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August 28, 2018

Don Whitman
Russell Johns Associates LLC
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Clearwater, FL 33756

Please print the following **LEGAL NOTICE for Thursday, September 6, 2018 and Thursday, September 13, 2018.**

***Electronic tear sheets are required for both ad run dates.**

Please email to kristie.collins@tips-usa.com as soon as they are available.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

RFP #	Description
180901	Records and Materials Management Goods and Services
180902	Classroom & Teaching Aids Goods and Services
180903	Gym Floors, Repairs, Replacements and Services (2 Part) with JOC Section
180904	Event Ticketing and Registration Equipment and/or Services

Proposals are due and will be publicly opened on October 19, 2018 at 3:00 pm local. Awards are tentatively scheduled for November 15, 2018 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686. Call 866-839-8477 for problems with website or questions.



Kristie Collins
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center
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“Connecting Members and Vendors Together”

BOOK REVIEW

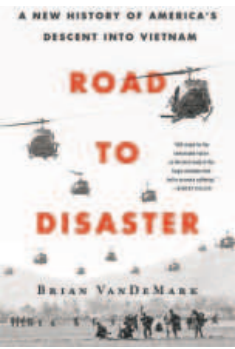
‘Disaster’ maps road to failure in Vietnam

George Petras
USA TODAY

The Vietnam War continues to haunt America’s conscience, as well as historians, who keep searching for the truth of how we stumbled into Southeast Asia and stayed year after bloody year.

Our latest literary attempt at understanding the war comes from Brian VanDeMark, a history professor at the United States Naval Academy who has written “Road to Disaster: A New History of America’s Descent Into Vietnam” (Custom House, 542 pp., ★★★★★), an absolutely first-rate analysis of U.S. involvement in that war-torn country.

VanDeMark brings invaluable perspective to this evaluation. He co-wrote



Author Brian VanDeMark

“In Retrospect: The Tragedy and Lessons of Vietnam,” a remarkable 1995 book by former Defense Secretary Robert McNamara that gave a compelling account of the events that drove the war.

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Details of this RFP are available beginning September 6, 2018. Details may be obtained by letter of request to James Voelker, Sourcewell, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@sourcewell-mn.gov. Proposals will be received until October 25, 2018 at 4:30 p.m. Central Time at the above address and opened October 26, 2018 at 8:30 a.m. Central Time.

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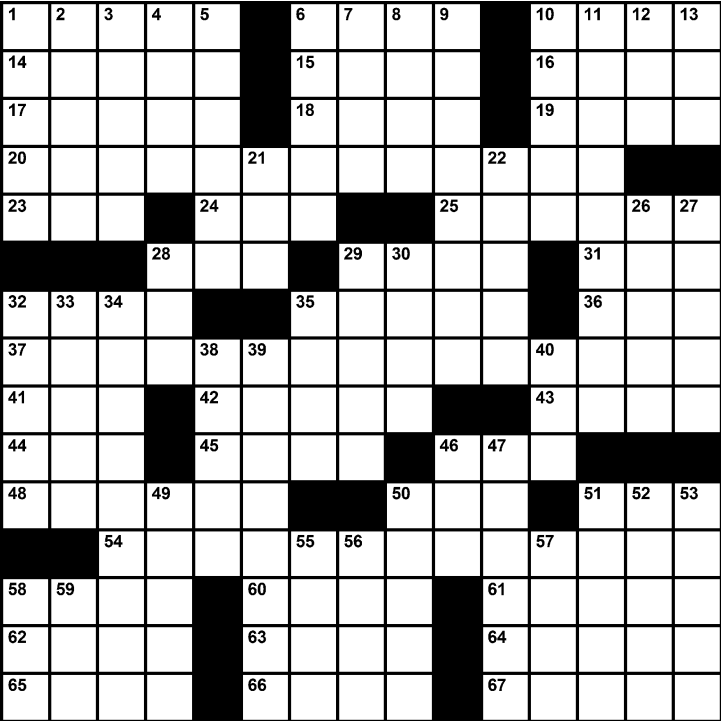
CROSSWORD

EDITED Fred Piscop
BY Gail Grabowski

JEEP-ERS!

ACROSS

- 1 Super time
- 6 "X" may mark it
- 10 Hotel freebie
- 14 Repair bill part
- 15 Margarita garnish
- 16 Dead set against
- 17 Cornered, as a wild animal
- 18 Kazan with an honorary Oscar
- 19 Tippy-top
- 20 Trail of Tears group
- 23 Item on a ring
- 24 Trivial gripe
- 25 Utterly ridiculous
- 28 Ping-Pong do-over
- 29 Minimal change
- 31 Pitching masterpiece
- 32 Swing support, perhaps
- 35 Take to the stump
- 36 Leave wide-eyed
- 37 Military turncoat
- 41 Make a decision
- 42 Unite on the run
- 43 SRO part
- 44 Duffer's achievement
- 45 Word on Irish euros
- 46 Pic on an ankle, perhaps
- 48 Mole's work
- 50 Word with legal or lily
- 51 J.E.B. Stuart's side
- 54 Casual wear plugged by Brett Favre
- 58 "Buzz off!"
- 60 "The Killing Game" novelist Johansen
- 61 What a sunscreen blocks, briefly
- 62 Be worthy of
- 63 Like Felix, but not Oscar
- 64 Sport coat material
- 65 Swirling current
- 66 Greek restaurant offering



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67 On-the-sly meeting

DOWN

- 1 Coffee preference
- 2 Baseball bat maker's tool
- 3 Brothers' home
- 4 Go to great heights
- 5 "Have a piece"
- 6 Unwelcome forecast
- 7 Load of money
- 8 Don't include
- 9 Verbally assault
- 10 Alternatives to
- 11 Volvos, formerly "Let me repeat..."
- 12 All-hrs. convenience, perhaps
- 13 Three Stooges missile
- 21 Vixen's offspring
- 22 Info gained by 48-Across
- 26 Handrail support
- 27 Abrasive on a board

Answers: Call 1-900-988-8300, 99 cents a minute; or, with a credit card, 1-800-320-4280.

Wednesday's Answer

SELF ASHES HE MAN
ERIE VOID ELATE
CAPE VERDE PIPER
BARTEND CLAD
OCEANS SOVIET
CADET JEWEL ESP
ASIDE ALI TONTO
SEE STRAP SPEAK
VOLE YEA PETE
DEBARS SHORES
PODS MEGATON
ENDED VICEVERSA
REISE EVERNOUN
TERSENESS TONY

CROSSWORDS
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WORD ROUNDUP

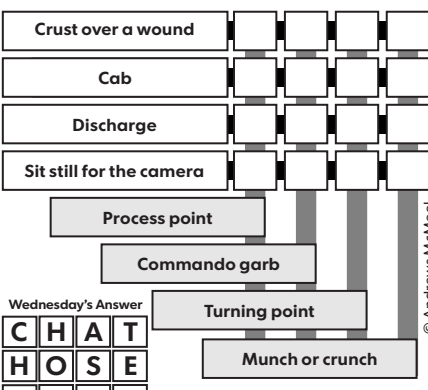
By David L. Hoyt and Jeff Knurek

Find and Circle:
Five weather conditions ending with Y
Four four-letter words starting with GO
First three Greek letters
Three five-letter mammals
He plays Ant-Man (first/last name)

Wednesday's answer: LEMMING LEOPARD LLAMA LEMUR LION / TURKEY CANARY MAGPIE FALCON / BATMAN ROBIN / LIAM NEESON / TROPICAL

QUICKCROSS

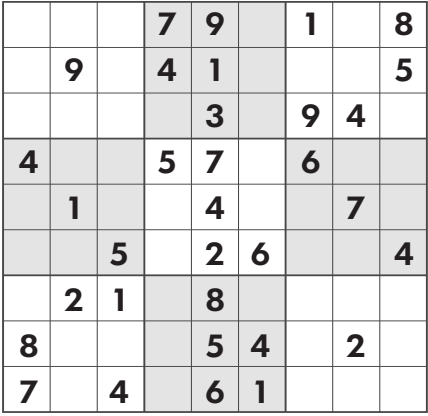
By John Wilmes



QUICKCROSS
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SUDOKU

Complete the grid so that every row, column and 3x3 box contains the numbers 1 through 9 (no repeats).



SUDOKU FUSION
ON YOUR PHONE
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UP & DOWN WORDS

By David L. Hoyt and Russell L. Hoyt

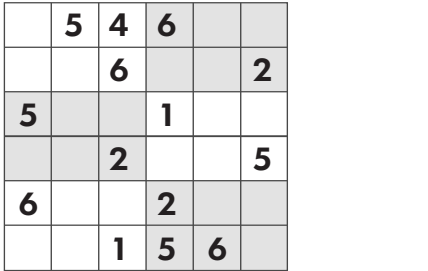
- 1. FREE
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.

Clues:
1. Ability to choose
2. Refuses
3. "It's _____ bad!"
4. "See ya"
5. Extended farewell
6. Parting smooth
7. Pucker up at bedtime

PLAY ONLINE
PUZZLES.USATODAY.COM

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Complete the grid so that every row, column and 3x2 box contains the numbers 1 through 6 (no repeats).



DIFFICULTY RATING ★★★★★
Wednesday's Answers

2 8 9 3 7 1 5 6 4
3 5 4 6 8 9 2 7 1
7 6 1 2 4 5 9 3 8
9 1 3 5 2 7 4 8 6
6 4 5 8 9 3 1 2 7
8 2 7 4 1 6 3 5 9
1 9 6 7 3 2 8 4 5
4 7 2 9 5 8 6 1 3
5 3 8 1 6 4 7 9 2

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USA Today

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D-4-A11

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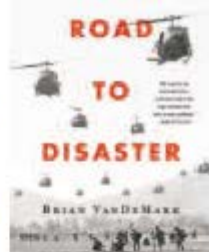
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BW

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1	2	3	4	5	6	7	8	9	10	11	12	13
14					15				16			

W

By

Trump orders sanctions to deter meddling

Move to protect elections aimed at Russia, others

Deirdre Shesgreen
USA TODAY

WASHINGTON – President Donald Trump signed a sweeping executive order Wednesday authorizing sanctions on any foreign individual or country that tries to interfere in U.S. elections.

“This is intended to be a very broad effort to prevent foreign manipulation of the political process,” John Bolton, Trump’s national security adviser, told reporters in a briefing Wednesday.

The move comes less than two months before the midterm elections and just weeks after Dan Coats, Trump’s director of national intelligence, warned of a “pervasive messaging campaign by Russia to try to weaken and divide the United States” before

Americans go to the polls in November.

The executive order could blunt momentum in Congress for legislation that would impose harsher and more direct penalties on Russia for any future election meddling. Several senators said Wednesday that the White House order was a good first step but fell short of what’s needed and could give Trump too much wiggle room.

“While the administration has yet to share the full text, an executive order that inevitably leaves the President broad discretion to decide whether to impose tough sanctions against those who attack our democracy is insufficient,” said Sen Mark Warner, D-Va., the top Democrat on the Senate investigation into Russia.

“If we are going to actually deter Russia and others from interfering in our elections in the future, we need to spell out strong, clear consequences, without ambiguity,” Warner said.

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Sen. Mark Warner, D-Va.

Coats said the new executive order is a response to Russia’s actions in the 2016 election and “to make sure that doesn’t happen again. But he said the order will apply not just to Russia but to others possible bad actors, including China, North Korea, and Iran.

“We have seen signs of (election

meddling from) not just Russia, but from China ... from Iran and even North Korea,” Coats said. “We’re taking nothing for granted.”

The order sets up a process for the U.S. intelligence community and other law enforcement officials to investigate possible election meddling.

First, it requires the Director of National Intelligence to conduct regular assessments of possible election interference. And after each election, the intelligence community will have 45 days to investigate whether there was an attempt at interference, followed by a Justice Department review.

If there is a consensus that a foreign country or other entity tried to meddle in the election, automatic sanctions would be triggered, Coats said.

Bolton said the sanctions would be imposed not just for direct actions, but also for distribution of propaganda and disinformation.

IN BRIEF

CBS fires ‘60 Minutes’ chief after claims of sexual misconduct

CBS News on Wednesday fired “60 Minutes” executive producer Jeff Fager, three days after CBS CEO Leslie Moonves resigned following a new round of sexual assault and harassment accusations made against him.

In a memo to staff, CBS News chief David Rhodes says Fager’s departure is not connected to a story Sunday in The New Yorker, which alleged he let sexual harassment and misconduct go on in his division. “However, he violated company policy and it is our commitment to uphold these policies at every level,” Rhodes wrote.

Fager says the allegations are false.

Court rules Nebraska voters will decide on expanding Medicaid

Nebraska’s highest court dismissed a lawsuit that would have stripped a Medicaid expansion proposal off the November ballot. The ruling cleared the way for voters to decide a measure that

has been repeatedly rejected by the Republican-dominated Legislature.

US says Saudi Arabia, UAE protecting civilians in Yemen war

Despite mounting civilian casualties, the Trump administration has determined Saudi Arabia and the United Arab Emirates are doing enough to protect civilians in their military campaign in Yemen. The move announced Wednesday by Secretary of State Mike Pompeo allows the administration to continue to support the Saudi-led coalition in operations against Iranian-backed rebels that have been denounced by human rights groups as possible war crimes.

Authorities say Oregon hiker probably was killed by cougar

Officials say a dead hiker whose body was recovered this week likely was killed by a cougar, the first fatal attack by a wild cougar in Oregon and second in the Pacific Northwest this year. Search teams found the body of Diana Bober, 55, on Monday off a trail in the Mount Hood National Forest in Welch, some 40 miles southeast of Portland.

Agency estimates 18 million new cancer cases globally this year

The World Health Organization’s cancer research arm estimated in a report released Wednesday there will be about 18 million new cases of cancer globally this year and more than 9 million deaths. The numbers published by the International Agency for Research on Cancer were slightly higher than those in the last update in 2012, when officials expected 14 million new cancer cases and 8 million deaths.

Migrant debate ‘no excuse’ for far-right violence, Merkel says

German Chancellor Angela Merkel on Wednesday assured Parliament she takes seriously concerns about crimes committed by migrants and pledged a strong response but condemned recent demonstrations as “hateful.”

Merkel said there is “no excuse” for expressions of hate, Nazi sympathies or violence. The comments come after the killing of a German man, which led to the arrests of an Iraqi and a Syrian, and prompted days of protests.

From staff and wire reports

Corrections & Clarifications



USA TODAY is committed to accuracy. To reach us, contact Standards Editor Manny Garcia at 800-872-7073 or e-mail accuracy@usatoday.com. Please indicate whether you’re responding to content online, on social media or in the newspaper.

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The Region 4 Education Service Center (ESC); Houston, TX is requesting proposals from qualified and experienced firms to provide
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In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation posted at www.esc4.net or www.nationalipa.org
PROPOSAL DUE DATE: October 30, 2018, BEFORE 2:00 PM CENTRAL TIME.

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The move comes less than two months before the midterm elections and just weeks after Dan Coats, Trump's director of national intelligence, warned of a "pervasive messaging campaign by Russia to try to weaken and divide the United States" before

Wednesday that the White House was a good first step but fell short of what's needed and could give Trump too much wiggle room.

"While the administration has yet to share the full text, an executive order that inevitably leaves the President broad discretion to decide whether to impose tough sanctions against those who attack our democracy is insufficient," said Sen Mark Warner, D-Va., the top Democrat on the Senate investigation into Russia.

"If we are going to actually deter Russia and others from interfering in our elections in the future, we need to spell out strong, clear consequences, without ambiguity," Warner said.

IN BRIEF

CBS fires '60 Minutes' chief after claims of sexual misconduct

CBS News on Wednesday fired "60 Minutes" executive producer Jeff Fager, three days after CBS CEO Leslie Moonves resigned following a new round of sexual assault and harassment accusations made against him.

In a memo to staff, CBS News chief David Rhodes says Fager's departure is not connected to a story Sunday in The New Yorker, which alleged he let sexual harassment and misconduct go on in his division. "However, he violated company policy and it is our commitment to uphold these policies at every level," Rhodes wrote.

Fager says the allegations are false.

Court rules Nebraska voters will decide on expanding Medicaid

Nebraska's highest court dismissed a lawsuit that would have stripped a Medicaid expansion proposal off the November ballot. The ruling cleared the way for voters to decide a measure that

has been repeatedly rejected by the Republican-dominated Legislature.

US says Saudi Arabia, UAE protecting civilians in Yemen war

Despite mounting civilian casualties, the Trump administration has determined Saudi Arabia and the United Arab Emirates are doing enough to protect civilians in their military campaign in Yemen. The move announced Wednesday by Secretary of State Mike Pompeo allows the administration to continue to support the Saudi-led coalition in operations against Iranian-backed rebels that have been denounced by human rights groups as possible war crimes.

Authorities say Oregon hiker probably was killed by cougar

Officials say a dead hiker whose body was recovered this week likely was killed by a cougar, the first fatal attack by a wild cougar in Oregon and second in the Pacific Northwest this year. Search teams found the body of Diana Bober, 55, on Monday off a trail in the Mount Hood National Forest in Welch, some 40 miles southeast of Portland.

MARKETPLACE TODAY

For advertising information: 1.800.397.0070 www.russelljohns.com/usat

NOTICES

PUBLIC NOTICES

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

180901 Records and Materials Management
Goods and Services

180902 Classroom & Teaching Aids Goods and Services

180903 Gym Floors, Repairs, Replacements
and Services (2 Part) with JOC Section

180904 Event Ticketing and Registration
Equipment and/or Services

Proposals are due and will be publicly opened on October 19, 2018 at 3:00 pm local. Awards are tentatively scheduled for November 15, 2018 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686. Call 866-839-8477 for problems with website or questions.

The Region 4 Education Service Center (ESC);
Houston, TX is requesting proposals from qualified

Discover

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Director
Customer Support

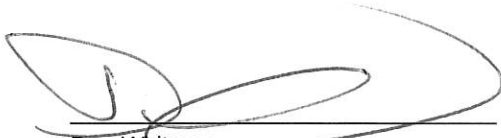
September 13,, 2018

To Whom It May Concern:

I am a duly authorized representative of MCA Russell Johns Associates LLC, company handling the advertising matters for USA Today, a daily newspaper distributed within the United States.

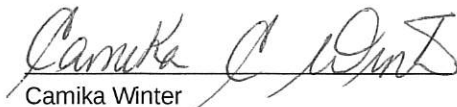
The Interlocal Purchasing System public notice was published within said newspaper in the Public Notice Section of the on the following dates:

09/06/2018, 09/13/2018



Don Whitman

On this the 13th day of September, I attest that the attached documents are true, exact, complete, and unaltered tearsheets.



Camika Winter
State of Florida
County of Pinellas

CAMIKA C. WINTER
Notary Public, State of Florida
My Comm. Expires Apr. 16, 2022
No. GG 208003



4845 US Hwy 271 North | Pittsburg, TX 75686

www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

August 28, 2018

Pittsburg Gazette
112 Quitman Street
Pittsburg, TX 75686

Please print the following **LEGAL NOTICE** for Thursday, September 6, 2018 and Thursday, September 13, 2018.

***Electronic tear sheets are required for both ad run dates.**

Please email to kristie.collins@tips-usa.com as soon as they are available.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

RFP #	Description
180901	Records and Materials Management Goods and Services
180902	Classroom & Teaching Aids Goods and Services
180903	Gym Floors, Repairs, Replacements and Services (2 Part) with JOC Section
180904	Event Ticketing and Registration Equipment and/or Services

Proposals are due and will be publicly opened on October 19, 2018 at 3:00 pm local. Awards are tentatively scheduled for November 15, 2018 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686. Call 866-839-8477 for problems with website or questions.



Kristie Collins
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center
4845 US Hwy 271 North | Pittsburg, TX 75686
Ph: 866-839-8477 | Fax: 866-839-8472
www.tips-usa.com | kristie.collins@tips-usa.com

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LEGAL

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

RFP # Description

180901 Records and Materials Management Goods and Services

180902 Classroom & Teaching Aids Goods and Services

180903 Gym Floors, Repairs, Replacements and Services (2 Part) with JOC Section

180904 Event Ticketing and Registration Equipment and/or Services

Proposals are due and will be publicly opened on October 19, 2018 at 3:00 pm local. Awards are tentatively scheduled for November 15, 2018 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686. Call 866-839-8477 for problems with website or questions.

NOTICE TO CREDITORS

Notice is hereby given that original Letters of Administration for the Estate of Danny Boyd Yates, Deceased, were issued on August 23, 2018, under Docket No. P-18-10099, pending in the County Court of Camp County, Texas, to: Gary L. Yates

Claims may be presented in care of the attorney for the Estate addressed as follows:

Representative,
Estate of Danny Boyd Yates, Deceased
% Michael P. Setty
P.O. Box 580
Pittsburg, Texas 75686

All persons having claims against this Estate which is currently being administered are required to present them within the time and in the manner prescribed by law.

Dated this 28th day of August, 2018.

MICHAEL P. SETTY
Attorney for Applicant
State Bar 18047500
P.O. Box 580
Pittsburg, Texas 75686
903-856-6615
FAX NO. 903-856-7234

NOTICE TO CREDITORS

Notice is hereby given that original Letters Testamentary for the Estate of Jay Dee Pipkins, Deceased, were issued on August 29, 2018 under Docket No. P-18-10101, pending in the County Court of Camp County, Texas, to: Joanie Robertson.

Claims may be presented in care of the attorney for the Estate addressed as follows:

Representative,
Estate of Jay Dee Pipkins, Deceased
% Michael P. Setty
P.O. Box 580
Pittsburg, Texas 75686

All persons having claims against this Estate which is currently being administered are required to present them within the time and in the manner prescribed by law.

Dated this 29th day of August, 2018.

By: MICHAEL V. SETTY
Attorney for Applicant
State Bar No. 18047500
P.O. Box 580
Pittsburg, Texas 75686
903-856-6615
FAX NO. 903-856-7234

NOTICE TO PUBLIC OF PROPOSED ACTION LOCATED WITHIN THE FLOODPLAIN AND WETLAND

Newspaper: Pittsburg Gazette
Publication Date: September 6, 2018
Address: City of Pittsburg
200 Rusk Street
Pittsburg, Texas 75686
903-856-3621

Early Notice and Public Review of a Proposed Activity in a 100-Year Floodplain and/or Wetland

To: All interested Agencies, Groups and Individuals

This is to give notice that the City of Pittsburg has determined that the following proposed action under Texas Capital Fund Grant (funding pending), is located in a floodplain and/or wetland, and the City will be identifying and evaluating practicable alternatives to locating the action in the floodplain and/or wetland and the potential impacts on the floodplain and/or wetland from the proposed action, as required by Executive Order 11988 and/or 11990, in accordance with HUD regulations at 24 CFR 55.20 Subpart C Procedures for Making Determinations on Floodplain Management and Protection of Wetlands.

The proposed project will provide water, sewer, and street and drainage improvements in support of Kim's Convenience Stores, LLC. The proposed travel center will be located in the western portion of a 12.49-acre lot. The site will consist of a convenience store with restaurant, parking, etc. The proposed project will be located on US 271 across the highway from an auto center near the intersection of US271 and Bradshaw Street. Construction shall take place along a newly platted street that extends along the north boundary of the project sited from US 271 to the east end. The street improvements will also include some work in TxDOT's ROW, extending south from the new street a distance of approximately 250 linear feet to provide an improved turn lane for the traffic exiting US 271.

The proposed project is located in the City of Pittsburg, Texas. A study has not been completed to determine flood hazard for the project area; therefore, a flood map has not been published at this time. However, approximately 0.45 acres of the project is located in a wetland.

There are three primary purposes for this notice. First, people who may be affected by activities in floodplains and/or wetlands and those who have an interest in the protection of the natural environment should be given an opportunity to express their concerns and provide information about these areas. Commenters are encouraged to offer alternative sites outside of the floodplain and wetland, alternative methods to serve the same project purpose, and methods to minimize and mitigate impacts. Second, an adequate public notice program can be an important public educational tool. The dissemination of information and request for public comment about floodplains and wetlands can facilitate and enhance Federal efforts to reduce the risks and impacts associated with the occupancy and modification of these special areas. Third, as a matter of fairness, when the Federal government determines it will participate in actions taking place in floodplains and wetlands, it must inform those who may be put at greater or continued risk.

Written comments must be received by the City of Pittsburg at the following address on or before September 24, 2018, City of Pittsburg, 200 Rusk Street, Texas 75686, Attention: Mr. Clint Hardeman, City Manager. A full description of the project may also be reviewed from 8:30 AM to 4:30 PM at the address above.

AVISO AL PÚBLICO DE LA ACCIÓN PROPUESTA SITUADA DENTRO DEL FLOODPLAIN Y DEL WETLAND

Periódico: Gaceta de Pittsburg
Fecha de la publicación: 6 de septiembre de 2018
Dirección: Ciudad de Pittsburg
200 Rusk Street
Pittsburg, Texas 75686
903-856-3621

AVISO AL PÚBLICO DE LA ACCIÓN PROPUESTA SITUADA DENTRO DEL FLOODPLAIN Y DEL WETLAND

Todas las agencias, grupos e individuos interesados

Éste es dar el aviso que la ciudad de Pittsburg se ha determinado que la acción propuesta siguiente debajo del fondo de capital de Tejas Grant (que financia pendiente), está situada en un floodplain y/o un wetland, y la ciudad será que identifica y de evaluación de alternativas practica- bles a localizar la acción en el floodplain y/o el wetland y los impactos potenciales en el floodplain y/o el wetland de la acción propuesta, según los requisitos de la orden ejecutiva 11988 y/o 11990, de acuerdo con regulaciones de HUD en 24 procedimientos de CFR 55.20 Subpart C para hacer determinaciones en la gerencia de Floodplain y la protección de Wetlands.

El proyecto propuesto proporcionará el agua, la alcantarilla, y mejoras de la calle y del drenaje en apoyo de los almacenes de conveniencia de Kim, LLC. El centro propuesto del recorrido será situado en la porción occidental de una porción de 12.49 acres. El sitio consistirá en un almacén de conveniencia con el restaurante, el estacionamiento, el etc. El proyecto propuesto será situado en los E.E.U.U. 271 a través de la carretera de un cercano de centro auto la intersección de US271 y de la calle de Bradshaw. La construcción ocurrirá a lo largo de una calle nuevamente platted que extienda a lo largo del límite del norte del proyecto localizado de los E.E.U.U. 271 al extremo del este. Las mejoras de la calle también incluirán un cierto trabajo en la FILA de TxDOT, ampliando al sur de la calle nueva una distancia de aproximadamente 250 pies lineares para proporcionar un carril mejorado de la vuelta para el tráfico que sale de los E.E.U.U. 271.

El proyecto propuesto está situado en la ciudad de Pittsburg, Tejas. Un estudio no se ha terminado para determinar el peligro de la inundación para el área del proyecto; por lo tanto, un mapa de la inundación no se ha publicado en este tiempo. Sin embargo, aproximadamente 0.45 acres del proyecto están situados en un wetland.

Hay tres propósitos primarios para este aviso. Primero, la gente que puede ser afectada por actividades en floodplains y/o wetlands y las que tienen un interés en la protección del ambiente natural deben ser dadas una oportunidad de expresar sus preocupaciones y de proporcionar la información por estas áreas. Se anima a Commenters que ofrezca sitios del alternativa fuera del floodplain y del wetland, métodos alternativos para servir el mismo propósito del proyecto, y métodos de reducir al mínimo y de atenuar impactos. En segundo lugar, un programa adecuado del aviso público puede ser una herramienta educativa pública importante. La difusión de la información y del pedido el comentario público sobre floodplains y wetlands puede facilitar y realizar esfuerzos federales de reducir los riesgos y los impactos asociados a la ocupación y a la modificación de estas áreas especiales. Tercero, como cuestión de imparcialidad, cuando el gobierno federal se determina participará en las acciones que ocurren en floodplains y los wetlands, debe informar a los que puedan ser puestas en riesgo mayor o continuado.

Los comentarios escritos se deben recibir por la ciudad de Pittsburg en la dirección siguiente encendido o antes del 24 de septiembre de 2018, ciudad de Pittsburg, 200 Rusk Street, Pittsburg, Texas 75686, atención: Mrr. Clint Hardeman, City Manager. Una descripción completa del proyecto se puede también repasar de 8:30 a 4:30 P.M. en la dirección arriba.

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NOTICE TO CREDITORS

Notice is hereby given that original Letters Testamentary for the Estate of John Randall Durfee, Deceased, were issued on Aug. 9, 2018, in Cause No. P-17-10017, pending in the County Court of CAMP County, Texas, to: Tina M. Myrow.

All persons having claims against this Estate which is currently being administered are required to present them to the undersigned within the time and in the manner prescribed by law.

c/o: James (Jas) Wallace III

Attorney at Law

132 Jefferson Street

Pittsburg, TX 75686

DATED the 7th day of September, 2018.

James (Jas) Wallace III
Attorney for Tina M. Myrow
State Bar No.: 24098570
132 Jefferson Street
Pittsburg, TX 75686
Telephone: 903-856-1111
Facsimile: 903-856-1113
E-Mail: jas@wallacefirm.com

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0 WEXFORD DR.	2.0	MULTI-FAMILY	\$495,000	\$225,000
2695 S SW LOOP 323	1.7	COMMERCIAL	\$450,000	\$225,000
SINGLE-FAMILY HOMESITES				
4206 HOGAN DR.	0.7	GOLF COURSE	\$275,000	\$140,000
4212 HOGAN DR.	0.6	GOLF COURSE	\$225,000	\$110,000
4218 HOGAN DR.	0.5	GOLF COURSE	\$175,000	\$95,000
4443 CASCADES SHORELINE DR.	1.0	LAKE FRONT	\$175,000	\$80,000
2817 STEWART WAY	0.4	HOME SITE	\$65,000	\$35,000
2867 J CUPIT CT.	0.4	LAKE FRONT	\$50,000	\$27,500

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The Pittsburg Gazette

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State of Texas
(County of Camp)

Before me, the undersigned authority, on this day personally appeared DIANA PEREZ, ADVERTISING MANAGER of *The Pittsburg Gazette*, a weekly newspaper of general circulation published at Pittsburg in Camp County, Texas, who deposes and says that the advertisement was published in the regular issues of *The Pittsburg Gazette* on **September 6, 2018 and September 13, 2018.**

THE INTERLOCAL PURCHASING SYSTEM
TIPS September 2018

Signed

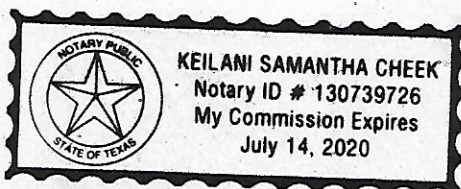
Diana Perez

DIANA PEREZ

STATE OF TEXAS
COUNTY OF CAMP

Sworn to and subscribed before me on this 13 day of September, 2018, by Diana Perez

Keilani Samantha Cheek
Notary Public



My commission expires: 7-14-2020



4845 US Hwy 271 North | Pittsburg, TX 75686

www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

August 28, 2018

The Advocate
C/O Legal Notices (Shelley Calloni)
PO Box 588
Baton Rouge, LA 70821

Please print the following **LEGAL NOTICE** for Thursday, September 6, 2018 and Thursday, September 13, 2018.

***Electronic tear sheets are required for both ad run dates.**

Please email to kristie.collins@tips-usa.com as soon as they are available.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

RFP # Description

- 180901** Records and Materials Management Goods and Services
- 180902** Classroom & Teaching Aids Goods and Services
- 180903** Gym Floors, Repairs, Replacements and Services (2 Part) with JOC Section
- 180904** Event Ticketing and Registration Equipment and/or Services

Proposals are due and will be publicly opened on October 19, 2018 at 3:00 pm local. Awards are tentatively scheduled for November 15, 2018 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686. Call 866-839-8477 for problems with website or questions.



Kristie Collins
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center
4845 US Hwy 271 North | Pittsburg, TX 75686
Ph: 866-839-8477 | Fax: 866-839-8472
www.tips-usa.com | kristie.collins@tips-usa.com

“Connecting Members and Vendors Together”

 Public Notices Council Admin	 Public Notices Council Admin	 Public Notices Council Admin
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THE PROPERTY LOCATED SOUTH OF OLD HAMMOND HIGHWAY, EAST OF SOUTH SHERWOOD FOREST BOULEVARD, ON LOT REM. 2 OF THE BURRIS PROPERTY. SECTION 75, T7S, R2E, GLD, EBRP, LA, TO APPROVE MAJOR CONDITIONAL USE PERMIT FOR EVENT CENTER SERVING ALCOHOL, AS SHOWN ON A SKETCH PREPARED BY THE PLANNING COMMISSION, A COPY OF WHICH IS ATTACHED

The Presiding Officer announced that a public hearing on the above ordinance was in order at this time. No interested citizens spoke either for or against the proposed ordinance. A motion was made by Mr. Hudson and seconded by Mr. Wilson to adopt the proposed ordinance. A Yea and Nay vote was called for and resulted as follows:

Yeas:	Collins-Lewis, Freiberg, Green, Hudson, Watson, Wicker, Wilson
Nays:	None
Abstains:	None
Did Not Vote:	None
Absent:	Amoroso, Banks, Cole, Loupe, Welch

With 7 yeas, 0 nays, 0 abstains, 0 not voting, and 5 absent, the motion was adopted.

ORDINANCE 16872

SNC-2-18 CHANGING THE STREET NAME OF COMMERCE PARK DRIVE TO HIGHLAND POINTE DRIVE, LOCATED SOUTH OF HIGHLAND ROAD AND WEST OF CHARTER RIDGE COURT ON THE JESSE NOLAN JR. PROPERTY, SECTION 61, T8S, R2E, GLD, EBRP, LA, AS SHOWN ON A SKETCH PREPARED BY THE PLANNING COMMISSION, A COPY OF WHICH IS ATTACHED.

The Presiding Officer announced that a public hearing on the above ordinance was in order at this time. No interested citizens spoke either for or against the proposed ordinance.

A motion was made by Mr. Wilson and seconded by Ms. Collins-Lewis to adopt the proposed ordinance. A "Yea" and "Nay" vote was called for and resulted as follows:

Yeas:	Collins-Lewis, Freiberg, Green, Hudson, Watson, Wicker, Wilson
Nays:	None
Abstains:	None
Did Not Vote:	None
Absent:	Amoroso, Banks, Cole, Loupe, Welch

With 7 yeas, 0 nays, 0 abstains, 0 not voting, and 5 absent, the motion was adopted.




ADJOURN

A motion was made by Ms. Freiberg and seconded by Mr. Watson to adjourn. A Yea and Nay vote was called for and resulted as follows:

Yeas:	Collins-Lewis, Freiberg, Green, Hudson, Watson, Wicker, Wilson
Nays:	None
Abstains:	None
Did Not Vote:	None
Absent:	Amoroso, Banks, Cole, Loupe, Welch

With 7 yeas, 0 nays, 0 abstains, 0 not voting, and 5 absent, the motion was adopted.

Council Administrator/Treasurer	Mayor-President Pro-Tempore
293381-sep 6-11	

 Public Notices Bids/Proposals	 Public Notices Bids/Proposals	 Public Notices Bids/Proposals
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PUBLIC NOTICE --- SECTION 00 11 13 ADVERTISEMENT FOR BIDS

Separate sealed bids or electronic bids are requested by the Iberville Parish Council for the following refurbishing and repairs project:

Iberville Parish Courthouse Curbside Glass Replacement & Masonry/Knee Wall Reinforcement
LOA Project No.2018-04

Bids will be received at the Iberville Parish Courthouse, 2nd Floor Office, 58050 Meriam Street, Plaquemine, Louisiana 70764, until

2:00 pm local time, Tuesday, September 25, 2018

Complete hard copy bidding documents may be obtained upon payment of a deposit of \$75.00 for each set of documents on **Thursday, August 30, 2018** from:

**Linds D. Wunstel
Purchasing Agent/AR**
Iberville Parish
Courthouse, Second Floor
58050 Meriam Street,
Plaquemine, LA 70765-0389
Tel: (225) 685-5190
Fax: (225) 685-5500
Email:
ldupre@iberville-parish.com

The deposit or a portion of the deposit is returnable as provided by the Louisiana Public Bid Laws.

To access electronic drawings and specifications and for posting your electronic bid, use

www.centralbidding.com

The successful Bidder is allowed **140 calendar days** to complete the Project from the date stated in the Bid. Late or non-completed damages will be assessed at \$250.00 for each consecutive calendar day for which the work is not substantially complete and \$250.00 for each consecutive calendar day for which all of the work listed on the punch list is not complete.

In order to submit a bid, contractors must submit a sworn affidavit attesting to the requirements of La. R.S. 38:2212.10 as registered and participates and attests to the status verification system to verify that its employees are legal citizens of the United States or are legal aliens and shall require the contractor to submit sworn affidavits verifying compliance with La. R.S. 38:2212.10 C (1) and (2). The apparent low bidder must submit the completed affidavit by a date within ten (10) calendar days after the date of the opening of the bids.

All bids must be accompanied by bid security equal to 5% of the low bidder, and must be in the form of a certified check, or cashier's check. The Bid Bond shall be in favor of the Iberville Parish Council and shall be accompanied by the appropriate power of attorney. No bid indicating an obligation of less than \$250.00 for any method is acceptable.

The successful bidder shall be required to furnish a Performance and Payment Bond in the amount equal to 100% of the Contract amount. The Surety Agency must be listed currently on the U.S. Department of Treasury Financial Management Serv-

submittal option as noted in the advertisement. The deposit on the first set of documents furnished to bonafide prime bidders will be fully refunded upon return of the documents, in good condition, no later than ten (10) days after receipt of bids. On other sets of documents furnished to bidders, the deposit less actual cost of reproduction will be refunded upon return of the documents, in good condition, no later than ten (10) days after receipt of bids.

Pursuant to L.R.S. 38:2212.E(1) Bidders, have the option to submit bids and bid bonds electronically. Electronic bids for this project may be submitted through Central Bidding at

www.CentralAuctionHouse.com

To register, or for assistance with completing an e-bid, contact Central Bidding at 225-810-4814 or 866-570-9620.

Pursuant to L.R.S. 38:2212.D, Prime Bidders shall obtain an original set of electronic or paper bidding documents either from the public entity or the Commission official who prepared such documents.

The OWNER reserves the right to reject any or all bids for just cause. Such actions will be in accordance with Title 38 of the L.R.S.

In accordance with L.R.S. 38:2212.B.(1), the provisions and requirements stated in the bidding documents shall not be considered as informalities and shall not be waived.

Each Bidder must deposit with the bid, security in the amount of at least five percent (5%) of the total bid price, as described in the Instructions to Bidders. Bid bonds shall be written by a surety or insurance company meeting the requirements noted in L.R.S. 38:2212; with the exception that sureties used for obtaining bonds from federally funded projects must appear as acceptable on the U.S. Department of Treasury Circular 570.

The successful Bidder shall be required to furnish a Performance Bond and Payment Bond in an amount equal to 100% of the Contract amount, written by a surety or insurance company meeting the requirements noted in L.R.S. 38:2219 A. (1)(a), (b) and (c).

**Iberville Parish Council
58050 Meriam Street
Plaquemine, Louisiana
70765
J. Mitchell Ourso, Jr.,
President**

Published Dates:
Thursday, August 23, 2018
Thursday, August 30, 2018
Thursday, September 6, 2018

289766-aug 23-30-sep 6-3t

PUBLIC NOTICE --- NOTICE OF SALE

SALE NO. 7694
**STATE OF LOUISIANA
DIVISION OF
ADMINISTRATION
STATE LAND OFFICE**
P.O. BOX 4412
CAPITOL STATION
BATON ROUGE,
LOUISIANA 70804

By virtue of and in conformity with the provisions of Revised Statutes 41:131-136 oral bids will be accepted on the **10th day of October, 2018**, at Eleven o'clock a.m., for the purchase of the following described property in Allen Parish, Louisiana, to-wit:

A parcel of land comprising eighty (80) acres more or less, together with all standing timber, buildings, improvements, and appurtenances on or belonging to the property located in Sections Twenty-six (26) and Thirty-five (35), Township Five (5) South, Range Five (5) West of the Louisiana Meridian, situated in the Parish of Allen, State of Louisiana and lying within the following boundaries:

The Southeast Quarter of the Southeast Quarter (SE 1/4 of SE 1/4) of Section Twenty-six (26) and the Northeast Quarter of the Northeast Quarter (NE 1/4 of NE 1/4) if Section Thirtysix (36) in Township Five (5) South, Range Five (5) West, Louisiana Meridian, in Allen Parish, Louisiana.

This parcel of land was acquired by the State of Louisiana Forestry Commission from John E. Hamilton by an Act of Sale dated October 24, 1946 and recorded in the conveyance records of Allen Parish as indicated by #81594, Conveyance Book 65, Page 304.

A MAP SHOWING THE LOCATION OF THIS TRACT IS ON FILE IN THE STATE LAND OFFICE

All bidding will take place at the principal front door of the **Allen Parish Sheriff's Office/Courthouse**, located at 400 West 6th Street, Oberlin, Louisiana 70655 on **October 10, 2018** at 11:00 o'clock a.m. The successful bidder must be accompanied by a certified check, cashier check or bank money order for the full purchase price of not less than One Hundred Forty Nine Thousand Dollars (\$149,000.00) **WITHIN FOUR (4) HOURS AFTER THE SALE.**

Minerals are reserved to the State.

THIS SALE IS MADE WITHOUT WARRANTY OF TITLE.

THE RIGHT TO REJECT ANY AND ALL BIDS IS RESERVED.

**Jonathan Robillard
Public Lands
Administrator
State Land Office**

Published in **The Advocate & The Kinder County**, **September 6, 13, 20 and 27, 2018**

290352-sep 6-13-20-27-4t

PUBLIC NOTICE --- INVITATION TO BID

Paradigmworks Group, Inc, contracting services for the U.S. Department of Labor for the operation of the Carville Job Corps Center, a residential, adolescent training facility, is currently soliciting written bids for the following:

Center/Physician
Dentist
Dental Assistant
Door Mat Cleaning and
Rental Service
Optional Services
Mental Health Consultant
Lawn Service
Driver Education Instructor

 Public Notices Bids/Proposals	 Public Notices Bids/Proposals
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Linen Rental Service
Commercial Washer/Dryer
Rental Service
Fire and Safety Alarm Services
Solid Waste Collection
Medical Waste Collection

Bidders must possess State of Louisiana license.

Contract specifications may be obtained by contacting the Purchasing Department at (225)642-2442.

Proposal may be mailed to:

**Att: Purchasing
Department/Civilian
Job Corps Center
5465 Point Clair Road
Carville, La 70721**

290580-sep 4-5-6-7-8-9-10-7t

PUBLIC NOTICE --- SECTION 00010

ADVERTISEMENT FOR BIDS

The Parish of St. Charles, hereby advertises bids for construction of Ellington Drainage Pump Station, P080905-5D as follows:

**Owner:
St. Charles Parish**
**Project Title: Ellington
Drainage Pump Station**
Project No.: P080905-5D

**Principal Work Location:
120 Montgomer Drive,
Luling 70070**

**Description of
Basic Work:
Construct a new
drainage pump station**

Bids: Separate sealed bids will be received by the ST. CHARLES PARISH COUNCIL RECORDS OFFICE, Parish of St. Charles, 1500 River Road, Courthouse 3rd Floor, Hahnville, Louisiana, 70057, either by registered or certified mail with return receipt requested, or hand delivered or electronically submitted at

www.centralbidding.com

no later than 10:00 a.m. local time on October 9, 2018. Promptly thereafter, the bids will be publicly opened and read aloud in the Courthouse Chambers of the St. Charles Parish Court House. The Owner reserves the right to reject any and all Bids in accordance with the Public Bid Law, and to disregard all nonconforming bids nonresponsive, unbalanced or conditional Bids.

Bidding Documents: The Bidding Documents (Contract Documents, Specifications and Drawings) are available to Contractors who are properly licensed in Louisiana or to bona fide suppliers of materials and equipment for purchase and/or review at the office of the Engineer for the contract, Burk-Klempner, Inc. 4176 Highway 109, New Orleans, LA 70119.

A payment of \$ 150.00 in cash or check payable to the Engineer will be required for each complete set of the Bidding Documents. This payment is refundable as provided in the La.R.S.38:2212(D).

Pre Bid Conference: A Pre Bid Conference to discuss the scope of the project and the requirements of the Bidding and Contract Documents will be held on September 18, 2018 at 10:00 a.m. the St. Charles Parish Department of Public Works and Waterwaster, **100 River Oaks Dr., Gretnah, Louisiana** . Attendance of the Pre-Bid Conference is **Mandatory** .

Each bidder must deposit with his/her bid, security in the amount of five percent (5%) of the total bid in the form of a certified check, cashier's check or bid bond. If the bid is submitted electronically and a certified or cashier's check is used for bid bond, then the actual check must be delivered to the ST. CHARLES PARISH COUNCIL RECORDS OFFICE, Parish of St. Charles, 15045 River Road, Courthouse 3rd Floor, Hahnville, Louisiana, 70057. Electronic bids shall contain all the same documents as the hard copy in a physically delivered bid.

The outside of the bid envelope must contain the submitting firm's name, Louisiana Contractor's License Number, the St. Charles Parish Project Number, and the Project Title.

St. Charles Parish is an Equal Opportunity Employer. We encourage all small and minority-owned firms and women's business enterprises to participate in this solicitation.

Any person with disabilities requiring special accommodations should contact the St. Charles Parish Council Office at 985-783-5000 no later than seven (7) days prior to bid opening.

St. Charles Parish Council
Larry Cochran, Parish President

Advertisement Source and Dates:

St. Charles Herald Guide
St. Charles Parish Website
Central Auction House
The Daily Journal of Commerce
Times Picayune
The Advocate
McGraw-Hill Dodge of Hot Spots

Contract Construct Connect

Thursday, August 30, 2018
Thursday, September 06, 2018

Thursday, September 13, 2018

Thursday, September 20, 2018

290903-aug 30-sep 6-13-20-4t

PUBLIC NOTICE --- CITY OF ZACHARY

Notice is hereby given that the Red River Parishwide Fire Protection District (the Fire District) is requesting proposals from financial institutions (Banks) to provide financial services to the Fire District. Sealed proposals will be received until 4:00 p.m. on October 2, 2018, at the Headquarters of Red River Parishwide

 Public Notices Bids/Proposals	 Public Notices Bids/Proposals
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PUBLIC NOTICE ---

REQUEST FOR QUALIFICATIONS

Notice is hereby given that the City of Leesville is requesting submittal of qualification statements from engineering firms interested in performing engineering services for the following project:

Runway End Turnabout Project at the Leesville Municipal Airport

SCOPE OF PROJECT:

The project will include the design and project administration to construct turnabouts at each end of runway 18 – 36.

Firms interested in performing these services shall furnish statement of qualifications on a Standard Form 330 (SF 330). Interested firms may obtain SF 330 from the Sponsor or from the ADOT&T Aviation Section. The criteria and weighting factors to be used by the Sponsor in evaluating responses will be as follows:

- Resumes of the proposed project team (weight value of 5)
- Example projects which best illustrate the proposed team's qualifications (weight value of 5)
- Key personnel's participation in past projects (weight value of 3)

Scoring of the selection criteria shall be on a numerical scale of 1 to 5, with 5 being the highest possible score and 1 being the lowest possible score. The score for each criterion will be multiplied by its weight factor, which indicates the importance of each criterion as it relates to this contract.

For selection criteria without an assigned weight value, the score shall be "pass/fail", with a "fail" rating possibly resulting in the disqualification of the applicant prior to the rating process.

Following the evaluation of the Statements of Qualifications received by the Sponsor's selection committee, the top three (3) applicants will be placed on a short list. It shall be the option of the Sponsor, if the sponsor or selection committee feels further evaluation of the qualified short list applicants is necessary in order to determine the top-ranked firm, to issue a Request for Proposals (RFP) to all short list applicants. The RFP is issued to all short list applicants shall contain instructions on the format (such as written proposal, interview, presentation, etc.) to be used in submitting proposals and information on how the proposals will be evaluated.

The City of Bogalusa reserves the right to reject any or all Bid Proposals for just cause and to waive informalities in any or all Bid Proposals.

292136-aug 30-sep 6-13-20-4t

PUBLIC NOTICE ---

ADVERTISEMENT FOR BIDS

City of Zachary (herein referred to as the "Owner") hereby solicits sealed bids for the **New 500,000 Gallon Elevated Water Tower** project described as follows:

STATEMENT OF WORK (PEC Project No. 11352.05): Construction of new 500,000 gallon elevated storage tank and appurtenances.

Sealed Bids shall be addressed to the **City of Zachary** and delivered to the **City of Zachary, P. O. Box 310, Zachary, LA 70791** not later than **2:00 p.m., on the 27th day of September, 2018** Any bid received after the specified time and date will not be considered. The sealed bids will be publicly opened and read aloud at **2:30 p.m. on the 27th day of September, 2018**, at the **City of Zachary** located at **4700 Main Street, Zachary, LA 70791** .

The Instructions to Bidders, Instructions for Contract Forms, Specifications, and Forms of Bid Bond, Performance Bond and Payment Bond, and other bidding documents may be examined at the Office of the Engineer for the Contract, Professional Engineering Consultants Corp. located at 7600 Innovation Park, Ridge Lake, Louisiana 70820; (225)-679-2810). Copies shall be obtained at this office upon payment of a deposit of \$150.00. This deposit will be refunded upon receipt of the bid submitted with R.S. 38:2212. Validation of the Contractor's license and classifications will be made prior to release of bid documents.

Contractors submitting bids shall be licensed under **LA R.S. 37:2150-2164, Municipal and Public Works Laws, Construction Specialty**. Other license classifications may, at the option of the Owner, be considered based upon a thorough review of the Contractor's bid expiration. The bidder shall show his license number on the bid and on the sealed envelope submitting the bid.

The Owner reserves the right to reject any and all bids for just cause; such actions will be in accordance with Title 38 of the Louisiana Revised Statutes.

In accordance with R.S. 38:2212 (A)(1)(b), the provisions and requirements stated in the Bidding Documents shall not be waived by any entity.

Each Bidder must deposit with his/her bid security in the amount of at least five percent (5%) of the total bid price, provided on the specified form and subject to the conditions provided in the Instructions to Bidders. Sureties used for obtaining bonds must appear as acceptable on the U. S. Department of Treasury Circular 570.

292359-aug 30-sep 6-2t

PUBLIC NOTICE ---

Proposals will be received until 2:00PM on September 27, 2018 in the Purchasing Department of Delgado Community College, thereafter publicly opened for Delgado Community College Diesel Generator – Rebuild. The bid documents may be obtained by emailing your request to Adrienne Harris in the Purchasing Department at

aharri@dcc.edu

Evidence of authority to submit the bid shall be required in accordance with R.S.38:2212(A)(1)(c) and/or R.S. 39:1594(C)(2)(d) or R.A./EE

292390-sep 6-1t

PUBLIC NOTICE ---

NOTICE TO BIDDERS

Electronic or sealed bids will be received by the City of Baton Rouge and Parish of East Baton Rouge, Louisiana, at the Ascension Parish Government Purchasing Division, 222 St. Louis St, 8th Floor, Room 826, Baton Rouge, LA until **11:00 A.M. September 26, 018** for the following:

A18-0657 LIBRARY CASH HANDLING SERVICE

www.bidexpress.com

or on the solicitation bid forms furnished by the City of Baton Rouge and Parish of East Baton Rouge.

Electronic bids for the solicitation will be downloaded by the City of Baton Rouge and Parish of East Baton Rouge, Louisiana, at the Ascension Parish Government Purchasing Division. Electronic bids must be submitted through

www.bidexpress.com

prior to the bidding deadline. Beginning as soon as feasible after the bid closing time all electronic bids will be downloaded and publicly read aloud along with all paper bids received, if any, in Room 806 immediately after the 11:00 a.m. bid closing. Bidders or their authorized representatives are invited to be present.

Note: The City-Parish has elected to use LaPAC, the state's online electronic bid posting and notification system, in addition to its standard means of advertising this requirement. This Invitation To Bid is available in electronic form at the LaPAC website

<https://www.wprdl.doe.louisiana.gov/OSP/LAPAC/deptbids.cfm>

Mandatory Site visit has been scheduled for September 17, 2018 at 10:00a.m at Goodwood Library 7711 Goodwood Blvd., Baton Rouge, La. 70806



Bids, amendments to bids or request for withdrawal of bids received after the time specified for bid openings shall not be considered for any cause whatsoever.

For more information or questions, contact Sheneka Sylvan, Purchasing Analyst, at

ssylvan@brgov.com

Full information may be obtained upon request from the above address or by telephoning (225) 389-3259.

292553-sep 6-13-2t

 Public Notices Bids/Proposals	 Public Notices Bids/Proposals
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soon as feasible after the bid closing time all electronic bids will be downloaded and publicly read aloud along with all paper bids received, if any, in Room 806 immediately after the 11:00 a.m. bid closing. Bidders or their authorized representatives are invited to be present.

Note: The City-Parish has elected to use LaPAC, the state's online electronic bid posting and notification system, in addition to its standard means of advertising this requirement. This Invitation To Bid is available in electronic form at the LaPAC website

<https://www.wprdl.doe.louisiana.gov/OSP/LAPAC/deptbids.cfm>

Mandatory Site visit has been scheduled for September 17, 2018 at 10:00a.m at Goodwood Library 7711 Goodwood Blvd., Baton Rouge, La. 70806

Bids, amendments to bids or request for withdrawal of bids received after the time specified for bid openings shall not be considered for any cause whatsoever.

For more information or questions, contact Sheneka Sylvan, Purchasing Analyst, at

ssylvan@brgov.com

Full information may be obtained upon request from the above address or by telephoning (225) 389-3259.

292552-sep 6-13-2t

PUBLIC NOTICE ---

**Public Notices
Council Admin****Public Notices
Council Admin****Public Notices
Council Admin**

THE PROPERTY LOCATED SOUTH OF OLD HAMMOND HIGHWAY, EAST OF SOUTH SHERWOOD FOREST BOULEVARD, ON LOT REM. 2 OF THE BURRIS PROPERTY. SECTION 75, T7S, R2E, GLD, EBRP, LA, TO APPROVE MAJOR CONDITIONAL USE PERMIT FOR EVENT CENTER SERVING ALCOHOL, AS SHOWN ON A SKETCH PREPARED BY THE PLANNING COMMISSION, A COPY OF WHICH IS ATTACHED

The Presiding Officer announced that a public hearing on the above ordinance was in order at this time. No interested citizens spoke either for or against the proposed ordinance. A motion was made by Mr. Hudson and seconded by Mr. Wilson to adopt the proposed ordinance. A Yea and Nay vote was called for and resulted as follows:

Yeas:	Collins-Lewis, Freiberg, Green, Hudson, Watson, Wicker, Wilson
Nays:	None
Abstains:	None
Did Not Vote:	None
Absent:	Amoroso, Banks, Cole, Loupe, Welch

With 7 yeas, 0 nays, 0 abstains, 0 not voting, and 5 absent, the motion was adopted.

ORDINANCE 16872

SNC-2-18 CHANGING THE STREET NAME OF COMMERCE PARK DRIVE TO HIGH AND POINTE DRIVE, LOCATED SOUTH OF HIGH AND ROAD AND

**Public Notices
Bids/Proposals**

submittal option as noted in the advertisement. The deposit on the first set of documents furnished to bonafide prime bidders will be fully refunded upon return of the documents, in good condition, no later than ten (10) days after receipt of bids. On other sets of documents furnished to bidders, the deposit less actual cost of reproduction will be refunded upon return of the documents, in good condition, no later than ten (10) days after receipt of bids.

Pursuant to L.R.S. 38:2212.E.(1) Bidders, have the option to submit bids and bid bonds electronically. Electronic bids for this project may be submitted through Central Bidding at

www.CentralAuctionHouse.com

To register, or for assistance with completing an e-bid, contact Central Bidding at 225-810-4814 or 866-570-9620.

Pursuant to L.R.S. 38:2212.D, Prime Bidders shall obtain an original set of electronic or paper bidding documents either from the public entity or

**Public Notices
Bids/Proposals**

Linen Rental Service
Commercial Washer/Dryer
Rental Service
Fire and Safety Alarm
Services
Solid Waste Collection
Medical Waste Collection

Bidders must possess State of Louisiana license.

Contract specifications may be obtained by contacting the Purchasing Department at (225)642-2442.

Proposal may be mailed to:

**Att: Purchasing
Department Carville
Job Corps Center
5465 Point Clair Road
Carville, La 70721**

290580-sep 4-5-6-7-8-9-10-7t

PUBLIC NOTICE

SECTION 00010**ADVERTISEMENT
FOR BIDS**

The Parish of St. Charles, hereby advertises bids for construction of Ellington Drainage Pump Station, P080905-5D as follows:

Owner

**Public Notices
Bids/Proposals**

Fire Protection District, 205 Ringgold Avenue, Coushatta, Louisiana, 71019, but must be received by the above referenced time. The term of this contract will be for three years and two months from the Initial Date of Contract, which shall be November 1, 2018.

All Proposals must be made in strict compliance with the applicable laws of the State of Louisiana, including Revised Statutes 39:1211 through 39:1235, et seq.

The minimum requirements for the fiscal agent and a complete copy of the specifications for the "Request for Proposal for the Fiscal Agency" are available on request from Red River Parishwide Fire Protection District, 205 Ringgold Avenue, Coushatta, Louisiana, 71019. The Fire District reserves the right to reject any and all bids.

291936 - sept 6-20 - 2t

PUBLIC NOTICE

NOTICE TO BIDDERS

**Public Notices
Bids/Proposals****PUBLIC NOTICE**

**REQUEST FOR
QUALIFICATIONS**

Notice is hereby given that the City of Leesville is requesting submittal of qualification statements from engineering firms interested in performing engineering services for the following project:

Runway End Turnabout Project at the Leesville Municipal Airport

SCOPE OF PROJECT:

The project will include the design and project administration to construct turnabouts at each end of runway 18 - 36.

Firms interested in performing these services shall furnish statement of qualifications on a Standard Form 330 (SF 330). Interested firms may obtain SF 330 from the Sponsor or from the LADOTD Aviation Section. The criteria and weighting factors to be used by the Sponsor in evaluating responses will be as follows:

**Public Notices
Bids/Proposals**

soon as feasible after the bid closing time all electronic bids will be downloaded and publicly read aloud along with all paper bids received, if any, in Room 806 immediately after the 11:00 a.m. bid closing. Bidders or their authorized representatives are invited to be present.

Note: The City-Parish has elected to use LaPAC, the state's online electronic bid posting and notification system, in addition to its standard means of advertising this requirement. This Invitation To Bid is available in electronic form at the LaPAC website

http://www.prd1.doa.louisiana.gov/OSP/LaPAC/deptbids.cfm

Mandatory Site visit has been scheduled for September 17, 2018 at 10:00a.m at Goodwood Library 7711 Goodwood Blvd, Baton Rouge, La. 70806

Bids, amendments to bids or request for withdrawal of bids received after time specified for bid openings shall not be considered for any cause whatsoever.

For more information or

**Public Notices
Bids/Proposals****PUBLIC NOTICE**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at: **www.tips-usa.com** for the following categories:

RFP #180901

Records and Materials
Management Goods
and Services

RFP #180902

Classroom & Teaching Aids
Goods and Services

RFP #180903

Gym Floors, Repairs,
Replacements and
Services (2 Part) with
JOC Section

RFP #180904

Event Ticketing and
Registration Equipment
and/or Services

Proposals are due and will be publicly opened on October 19, 2018 at 3:00 pm local. Awards are tentatively scheduled for November 15, 2018 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686. Call 866-839-8477 for problems with website or questions.



2009 NISSAN ALTIMA
Extra clean, Very Gd condi-
tion, \$5400 225-394-0587



'03 Nissan X-Terra, A/C, Au-
to, Pwr, 182K, Runs Gd,
\$2350, 225-931-4240



TEAM TOYOTA
BEST SELECTION
of Used Cars, Trucks, SUV
CERTIFIED
1-12 @ ONEAL
225-273-5880 • 800-270-5880



2000 GMC Z71 Complete
truck, needs minor work
\$1800, 225-450-5329

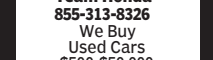
2004 GMC Extended Cab V8
Auto, low mi. Minor body damage
\$5400 OBO, 225-252-5250



2007 Dodge Ram 3500 Dual-
ly Exc. cond. 1 owner, must
see, diesel preDef, 63,100
mi. \$28,500. 504-481-1318

Team Honda
855-313-8326
We Buy
Used Cars
\$500-\$50,000
Vans/Cars/Trucks
Foreign/Domestic
All Makes & Models

www.galvezmotorcars.com
FOR USED MOTOR TRUCKS!
225-647-5501



Southpoint Volkswagen
800-291-0025/225-291-6000
13940 AIRLINE HWY



Public Notices
Bids/Proposals
Bonds
Conservation
Constitable Sales
Council Admin
Court
DEQ Permits
Jurors
Large
Marshall Sales
Meet/Hear/Min
Miscellaneous
Nat Res Coastal
Permits Misc.
RFQ
Sex Offenders
Sheriff Acts
Special Acct
Successions

Public Notices
Sex Offenders

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Iberville Parish
Courthouse Curtainwall
Glass Replacement &
Masonry Knee Wall
Reinforcement
LOA Project No.2018-04

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2:00 pm local time,
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Thursday, August 30,
2018 from:

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Purchasing Agent/AR
Iberville Parish
Courthouse, Second Floor
58050 Meriam Street,
Plaquemine, LA 70765-0389
Phone: (225) 685-5300
Fax: (225) 685-5500
Email:
ldupre@iberville
parish.com

The deposit or a portion of
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To access electronic draw-
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The successful Bidder is al-
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Performance and Payment
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then by listing on the
Treasury list, the contract
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policyholders' surplus as
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with the Louisiana Depart-
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may not exceed the
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However, a Louisiana do-
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A mandatory **Pre-BID**
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Rouge and Par-
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C website

wwprdl.doa.
ia.gov/OSP/
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Site visit has
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Blvd, Baton
70806

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information or
contact
ylvan, Purchas-
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@brgov.com

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State of Louisiana.

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**ASCENSION PARISH
GOVERNMENT
KENNY MATASSA,
PARISH PRESIDENT**

292586-sep 6-13-20-3t

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at: www.tips-usa.com for
the following categories:

RFP #180901

Records and Materials
Management Goods
and Services

RFP #180902

Classroom & Teaching Aids
Goods and Services

RFP #180903

Gym Floors, Repairs,
Replacements and
Services (2 Part) with
JOC Section

RFP #180904

Event Ticketing and
Registration Equipment
and/or Services

Proposals are due and will
be publicly opened on Oc-
tober 19, 2018 at 3:00 pm
local. Awards are tenta-
tively scheduled for No-
vember 15, 2018 by the Re-
gion 8 ESC Board, 4845 US
Highway 271 North,
Pittsburg, Texas 75686. Call
866-839-8477 for problems
with website or questions.

292702-sep 6-13-2t

**Public Notices
Bids/Proposals**

after receipt of bids, ex-
cept under the provisions
of LA. R.S. 38:2214.

The Owner reserves the
right to reject any and all
bids for just cause. In ac-
cordance with La. R.S.
38:2212 (A)(1)(b), the provi-
sions and requirements of
this Section, those stated
in the advertisement for
bids, and those required
on the bid form shall not
be considered as informal-
ities and shall not be
waived by any public enti-
ty.

When this project is fi-
nanced either partially or
entirely with State Bonds
or federal funds, the award
of this Contract is contin-
gent upon the granting of
lines of credit, the sale of
bonds by the Bond Com-
mission or the commit-
ment of federal funds. The
University shall incur no
obligation to the Contrac-
tor until the Contract Be-
tween Owner and Contrac-
tor is fully executed.

292977-sep 6-13-20-3t

PUBLIC NOTICE

**REQUEST FOR
QUALIFICATIONS**

The Parish of Ascension
hereby issues a Request
for Qualifications (RFQ) in
accordance with a qualifi-
cation based selection
process as determined by
Parish ordinance for inter-
ested independent certi-
fied public accountants. Request for qualifications
will be received by the As-
cension Parish Govern-
ment at the Ascension Parish
Purchasing Department,
615 E. Worthey, Gonzales,
Louisiana 70727

**Public Notices
Bids/Proposals**

[www.cobbcounty.org/
purchasing](http://www.cobbcounty.org/purchasing)

293748 - sep 7-8-9-10-11-12-
13-7t

PUBLIC NOTICE

**REQUEST FOR
PROPOSALS**

Notice is hereby given that
the St. Mary Parish Govern-
ment is seeking proposals
from qualified consultants
with expertise in the Fed-
eral Hazard Mitigation As-
sistance Program (HMA).
The qualified consultant
shall be responsible for
preparing HMA applica-
tions, managing acquisi-
tion and elevation proj-
ects, monitoring construc-
tion projects, consultation
with agencies to assure
compliance with the HMA,
preparing and updating
the Hazard Mitigation Plan,
as well as other applicable
mitigation activities. The
selected consultant will
provide project manage-
ment services at a negoti-
ated price when and if fed-
eral funds are awarded to
the Parish. In addition to
having knowledge and ex-
perience in federal grant
elements, the consultant
shall also have the ability
and experience in conduct-
ing Federal and State of
Louisiana agency consul-
tations and grant closeout
reporting. The consultant
shall have demonstrated
experience in the public fa-
cilitation process to assist
the public in meaningful
participation in the HMA
process. The consultant
should have skill and expe-
rience in successful public
outreach and participation
techniques, to include fa-
cilitating and conducting
public workshops. Individ-

**Public Notices
Bids/Proposals**

Tuesday, October 30, 2018
in the offices of LIVING-
STON PARISH OFFICE OF
HOMELAND SECURITY AND
EMERGENCY PREPARED-
NESS, located on 20355
Government Blvd., Living-
ston, Louisiana. Bids will
be addressed to Livingston
Parish Office of Homeland
Security and Emergency
Preparedness and will be
publicly opened and read
at the time and date above
mentioned.

The successful Bidder will
be required to enter into a
contract with the above
Owner and to furnish all
the materials, perform all
of the work, supervise, co-
ordinate, administrate and
be responsible for the
work. As per Paragraph 3.6
of the AIA General Condi-
tions, this project shall be
tax exempt.

A cashier's or certified
check, payable without re-
course to LIVINGSTON PAR-
ISH GOVERNMENT or ac-
ceptable surety proposal
bond in an amount not less
than 5% and of the largest
possible bid must accom-
pany each bid as a guaran-
tee that if awarded the
contract, the bidder will
promptly enter into a con-
tract and execute bonds in
forms as outlined in the
Specifications. A perform-
ance and payment bonds
in an amount of 100% of
the contract will be re-
quired to be furnished by
the successful bidder, and
all costs in connection
with such bonds shall be
paid by the successful bid-
der.

Complete Bidding Docu-
ments are available in
electronic form. They may
be obtained from Letter-
man's Online Plan Room at

www.lettermans.com

Electronic copies can be



4845 US Hwy 271 North | Pittsburg, TX 75686

www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

August 28, 2018

Daily Journal of Commerce, Inc.

Attn: Michelle Ropp

SDS 12-2632 PO Box 86

Minneapolis, MN 55486

Please print the following **LEGAL NOTICE** for Friday, September 7, 2018 and Friday, September 14, 2018.

***Electronic tear sheets are required for both ad run dates.**

Please email to kristie.collins@tips-usa.com as soon as they are available.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

RFP # Description

180901 Records and Materials Management Goods and Services

180902 Classroom & Teaching Aids Goods and Services

180903 Gym Floors, Repairs, Replacements and Services (2 Part) with JOC Section

180904 Event Ticketing and Registration Equipment and/or Services

Proposals are due and will be publicly opened on October 19, 2018 at 3:00 pm local. Awards are tentatively scheduled for November 15, 2018 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686. Call 866-839-8477 for problems with website or questions.



Kristie Collins
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center

4845 US Hwy 271 North | Pittsburg, TX 75686

Ph: 866-839-8477 | Fax: 866-839-8472

www.tips-usa.com | kristie.collins@tips-usa.com

“Connecting Members and Vendors Together”

through email only at jmannportofhoodriver.com. All questions and answers to contract questions will be posted on the Port of Hood River website.

Published Sep. 7, 10, 12 & 14, 2018.

11616777

UNION COUNTY, OREGON BAUM INDUSTRIAL PARK INFRASTRUCTURE IMPROVEMENTS - PAVING - 2018

**Bids Due 2:00 pm, September 25, 2018
ADVERTISEMENT FOR BIDS**

Union County, Oregon, invites Bids for the construction of **Baum Industrial Park Infrastructure Improvements - Paving - 2018**. The Work consists of grading approximately 5,385 feet of existing roadways to the required profile, providing a 2 percent crown along the centerline, installing additional base rock as approved by the Engineer, and installing 4 inches of asphalt concrete pavement (ACP). This Contract will be subject to asphalt cement material price escalation/de-escalation on the PG 70-28 asphalt cement in ACP. See Technical Specifications - "Road Work."

Sealed Bids for the described Project will be received by Shelley Burgess, Administrative Officer, or her authorized representative, at the Union County Commissioners Office, 1106 K Avenue, La Grande, Oregon 97850, until 2 p.m., local time, September 25, 2018, at which time the Bids received will be publicly opened and read.

The Contract is subject to the applicable provisions of ORS 279C.800 through ORS 279C.870, the Oregon Prevailing Wage Law.

Bid security shall be furnished in accordance with the Instructions to Bidders.

The Issuing Office for the Bidding Documents is Anderson Perry & Associates, Inc., 1901 N. Fir Street / P.O. Box 1107, La Grande, Oregon 97850. The contact person is Brett Moore, P.E., at bmoore@andersonperry.com or 541-963-8309. Prospective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of 8:00 a.m. and 5:00 p.m., or at the other locations listed below.

Union County, Oregon, 1106 K Avenue, La Grande, Oregon

Anderson Perry & Associates, Inc., 2659 SW 4th Street, Suite 200, Redmond, Oregon

Anderson Perry & Associates, Inc., 214 E. Birch Street, Walla Walla, Washington

Bidding Documents are available at <http://www.andersonperry.com> under the Bid Docs link. The digital Bidding Documents may be downloaded for a non-refundable payment of \$25.00 by inputting QuestCDN eBidDoc Number 5933232 on the website. Assistance with free QuestCDN membership registration, document downloading, and working with the digital Project information may be obtained at QuestCDN.com, at 952-233-1632, or via e-mail at info@questcdn.com. The Bidding Documents will be available for download after September 6, 2018. No paper sets will be provided for bidding purposes.

A pre-bid conference will be held at 10 a.m., local time, on September 18, 2018, at the Union County Commissioners Office, 1106 K Avenue, La Grande, Oregon 97850. Bidders are highly encouraged to attend.

Owner: **Union County, Oregon**
Title: **Donna Beverage, Commissioner**

Date: **September 7, 2018**
Published Sep. 7, 2018. 11616616

HOFFMAN CONSTRUCTION COMPANY UNIVERSITY OF OREGON KNIGHT CAMPUS FOR THE ACCELERATION OF SCIENTIFIC IMPACT BID PACKAGE: #5A - MECHANICAL & CONTROLS

**Proposals Due 2:00 pm,
September 25, 2018
REQUEST FOR PROPOSALS**

Hoffman Construction Company has been selected as the Construction Manager/General Contractor ("CM/GC") for University of Oregon Knight Campus for the Acceleration of Scientific Impact (KCASI) ("Project") being performed for The University of Oregon (UO) Campus Design & Construction ("Owner"), and requests sub-bid proposals for **Bid Package #5a - Mechanical & Controls**. This bid package includes only the following: Bid Item #1 - Mechanical and Bid Item #2 - Controls. All bids previously received for this scope of work have been rejected.

Proposers must utilize the specified PROPOSAL FORM and be delivered, faxed or emailed to arrive at Hoffman Construction Company, 805 SW Broadway, Suite 2100, Portland, Oregon 97205, Bid Fax 503/221-8888, Email BIDS@hoffmancorp.com, no later than **2:00 p.m., SEPTEMBER 25, 2018**.

A completed Subcontractor/Vendor Questionnaire including latest year-end safety and financial information must accompany the proposal unless previously submitted. Questionnaire may be attached as a separate file or submitted separately. Elaborate proposals or the inclusion of nonessential information e.g. marketing/promotional material, safety manuals, resumes, etc. is strongly discouraged. Proposals that are materially incomplete, do not include current Questionnaire with latest year-end safety and financial information (unless previously submitted), are directed to other locations or received after the bid deadline will not be considered.

Bidders must be properly licensed with the Oregon Construction Contractors Board ("CCB") at the time of bid. Bidders are required to file a \$30,000 Public Works Bond with the CCB in accordance with ORS 279C.836 EXCEPT exemptions allowed under paragraphs (7) or (8) will not be permitted. Due to the

scheduled start of the work, the \$30,000 Public Works Bond must be on file with the CCB at the time of bid. This is a prevailing wage project. Bidders must comply with requirements of the prevailing wage law in ORS Chapter 279C.

Refer to proposal documents for complete proposal requirements and additional information. Proposal documents may be viewed and/or downloaded without charge at www.hoffmancorp.com/subcontractors.

Owner and Contractor are committed to promoting and stimulating the growth of disadvantaged business enterprises, minority business enterprises, women business enterprises and emerging small businesses, and service-disabled veteran business enterprises firms and maximizing the opportunities for state of Oregon (D/M/W/ESB/SDVBE) certified firms to participate in the work of this project.

Contractor is an equal opportunity employer and request bids from all qualified firms including disadvantaged, minority, women, disabled veterans and emerging small business enterprises. CCB License # 28417.

Published Sep. 7, 2018. 11616813

CITY OF ST. HELENS FLEX COURT INSTALLATION REQUEST FOR PROPOSAL

The City of St Helens seeks proposals from interested in providing Flex Court Installation at McCormick Park for courts that include 2 NBA regulation basketball courts with lines for Volleyball and Pickle ball. All equipment (hoops, nets, etc.) will be required as part of the request for proposal. We encourage companies to submit the most comprehensive proposal possible offering the highest quality of service and enhancement to create a successful end product that will last for many years. We encourage you to be creative and educational in your response. Include information about prior community projects around the local area. While your format must be consistent with the requirements of the RFP, if you believe there is additional information that would be beneficial to us, there is a section at the end where you can provide such information. A City review panel, consisting of staff from multiple departments will review RFP for pricing and service. We intend to see installation and finalization of the project by June 30, 2019. The complete RFP will be made available on the City's website (www.ci.st-helens.or.us)

Published Sep. 7, 2018. 11617398

GOODS AND SERVICES

SOURCEWELL POPULATION HEALTH MANAGEMENT AND RELATED SERVICES

**Proposals Due 4:30 pm,
October 25, 2018
REQUEST FOR PROPOSAL**

Sourcewell, formerly the National Joint Powers Alliance® (NJPA), on behalf of Sourcewell and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, Issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #102518 POPULATION HEALTH MANAGEMENT AND RELATED SERVICES. Details of this RFP are available beginning September 6, 2018. Details may be obtained by letter of request to James Voelker, Sourcewell, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@sourcewell-mn.gov. Proposals will be received until October 25, 2018 at 4:30 p.m. Central Time at the above address and opened October 26, 2018 at 8:30 a.m. Central Time.

Published Sep. 7, 2018. 11616612

INTERLOCAL PURCHASING SYSTEM PROCUREMENT SOLICITATIONS

**Proposals Due 3:00 pm,
October 19, 2018
REQUEST FOR PROPOSAL**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

RFP # Description
180901 Records and Materials Management Goods and Services
180902 Classroom & Teaching Aids Goods and Services

180903 Gym Floors, Repairs, Replacements and Services (2 Part) with JOC Section
180904 Event Ticketing and Registration Equipment and/or Services

Proposals are due and will be publicly opened on October 19, 2018 at 3:00 pm local. Awards are tentatively scheduled for November 15, 2018, by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686. Call 866-839-8477 for problems with website or questions

Published Sep. 7 & 14, 2018. 11614096

PORT OF CAMAS-WASHOUGAL PARTNERSHIP DEVELOPMENT OF THE PORT OF CAMAS-WASHOUGAL WATERFRONT

**Proposals Due 5:00 pm,
October 19, 2018
REQUEST FOR PROPOSALS**

Notice is hereby given that the Port of Camas-Washougal is soliciting proposals from development teams to commercially develop its Washougal Waterfront and partner with the Port to make a positive impact on the quality of life in the region, bring jobs to the community, construct buildings, facilities and infrastructure; and provide access to the Columbia River

through a network of parks and trails and other recreational opportunities. RFP packages are available by contacting Yvette Winden, Executive Assistant, 360-835-8098 or email: yvette@portcw.com. Published Sep. 7 & 12, 2018.

11614119

TIGARD-TUALATIN SCHOOL DISTRICT NO. 23J LEASED DARK FIBER OR HIGH CAPACITY ETHERNET Proposals Due 2:00 pm, October 12, 2018 REQUEST FOR PROPOSAL

Notice is hereby given that Tigard-Tualatin School District is seeking proposals from qualified providers to obtain competitive Offers from qualified Firms (Proposers) interested in the provision of Leased Dark Fiber or High Capacity Ethernet beginning September 7, 2018.

Sealed proposals will be received by Lee Reinholz, Sr. Purchasing Specialist at the District Office, 6960 SW Sandburg St, Tigard, OR on Friday, October 12, 2018 by 2:00 PM. Late proposals will not be accepted.

A complete description of the project, requirements and specific conditions for the Request for Proposal (RFP) are available by emailing lreinholz@ttsd.k12.or.us.

Proposals will address the provision of
1. Leased Dark Fiber or
2. High Capacity Ethernet

Attention is called to the provisions of the Oregon Statutes, Chapter 279A, 279B and 279C. The bidder must indicate if bidder is a resident bidder as defined in ORS 279A.120 and if the contractor and subcontractors are licensed under ORS 701.005 - 701.055.

The TIGARD-TUALATIN SCHOOL DISTRICT NO. 23J reserves the right to reject any or all proposals that are not in compliance with all prescribed requirements.

Published Sep. 7, 2018. 11617402

COWLITZ COUNTY CITY OF LONGVIEW 2018 - 2019 CONSULTANT ROSTER

**Qualifications Due 4:00 pm,
September 27, 2018
REQUEST FOR STATEMENTS OF
QUALIFICATION**

Cowlitz County and the City of Longview, in conjunction with the Three Rivers Regional Wastewater Authority, Silver Lake Flood Control District, Lexington Flood Control Zone District, Consolidated Diking Improvement District No. 1, Consolidated Diking Improvement District No. 2, Consolidated Diking Improvement District No. 3, Drainage Improvement District No. 1, Diking Improvement District No. 15, and Cowlitz 2 Fire and Rescue, acting pursuant to RCW Chapter 39.80, are inviting statements of qualifications and performance information from firms interested in providing professional engineering, architectural and land surveying services for a period of **October 1, 2018 through September 30, 2019**, associated with Agency sponsored projects.

Typical services include, but are not limited to: air/water quality, archaeological/historic, architectural services, bridges/structural engineering, comprehensive planning, diking/flood control, domestic water, drafting services, environmental services, facilities planning/design, geotechnical, hydrology/hydraulics, land surveying/mapping/photogrammetry, landscape architecture, mechanical/electrical, noise impacts analysis, pavement analysis/management, project/CN management, right-of-way acquisition, road and street design, sanitary sewer, SCADA systems, solid waste/recycling, storm drainage, stormwater/NPDES, traffic/transportation engineering, trails, urban design/land use planning, utility comprehensive planning, utility rate analysis, water/wastewater design service, wetlands/fisheries, and all other engineering and architectural services.

Qualification and performance statements will be reviewed and placed on file for the period of **October 1, 2018 through September 30, 2019**, and will be used as the source from which to select one or more qualified firms from whom a detailed proposal will be requested for any specific project. Minority and women-owned firms are encouraged to submit statements of qualification.

Projects may be funded or partially funded through the Washington State Community Development Block Grant Program with federal funds provided by the U.S. Department of Housing and Urban Development. For those projects that meet this funding criteria, cost plus percentage of construction cost contracts will not be allowed and a number of state and federal equal opportunity and affirmative action requirements will apply to the selection process and conduct of the project.

Cowlitz County and the City of Longview in accordance with Section 504 of the Rehabilitation Act and the Americans with Disabilities Act (ADA), commits to nondiscrimination on the basis of disability, in all of its programs and activities. This material can be made available in an alternate format by emailing Cowlitz County Department of Public Works at publicworks@co.cowlitz.wa.us or by calling 360-577-3030.

Cowlitz County and the City of Longview, in accordance with the Title VI of the Civil Rights Act of 1964, 78 Stat, 252, 42, U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, subtitle A, Office of the Secretary, Part 21, nondiscrimination in federally assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at

49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, national origin or sex in consideration for an award.

The Consultant Questionnaire must be completed and submitted via email with the statements of qualifications to publicworks@co.cowlitz.wa.us. The Statement of Qualifications (SOQ) will be no more than 10 pages; resumes of key personnel should be attached as appendices and will not be considered in the 10-page limit. The questionnaire may be obtained from Cowlitz County Department of Public Works, 1600 - 13th Avenue South, Kelso, Washington, 98626, or can be viewed and downloaded from our website at <http://www.co.cowlitz.wa.us/index.aspx?nid=909>.

Questions regarding this solicitation should be directed to Susan Eugeniss, P.E., Assistant County Engineer, (360) 577-3030, ext. 6538, or by email to eugeniss@co.cowlitz.wa.us. Please do not send you submittal directly to her.

Response of interested firms is requested no later than **4:00 p.m., Thursday, September 27, 2018**.

Published Sep. 7 & 14, 2018. 11617280

PHOENIX-TALENT SCHOOLS PHOENIX HIGH SCHOOL

**Bids Due 3:00 pm, September 26, 2018
REQUEST FOR PROPOSAL**

NOTICE IS HEREBY GIVEN: The Phoenix-Talent School District ("the Owner") Requests Proposals from experienced Construction Manager/General Contractors (CM/GC) Firms for the construction/renovation of the Phoenix High School project. Electronic Proposals will be accepted by Anna Lince, Project Administrator, HMK Company, at the 695 Commercial Street SE, Suite 116 Salem, Oregon 97301 until **3:00 PM Local Time on September 26, 2018**, after which time no further Proposals will be accepted.

A MANDATORY Pre-Proposal Conference will be held on **September 11, 2018 at 3:00 PM** at the Phoenix High School North Parking lot, located at 745 N. Rose St., Phoenix, OR 97535.

Project Scope of Work: A 2-story addition that is approximately 100,000sf which is composed of classrooms, science labs, library, cafeteria, kitchen, administrative offices, and includes 30,000sf of career technical education shops and labs within a prefabricated metal building. The design team is currently weighing the option to utilize pre-fab modular buildings for some portions of the addition, including classroom wings.

estimated project value is \$40 Million
The complete Request for Proposal may be reviewed and obtained at:

HMKCO Web-Site: <http://hmkco.org/bid-documents/>

The Construction Manager / General Contractor firms responding to this RFP will be evaluated based upon company and team qualifications, company history, safety record, firm experience, staffing qualification, and other evaluation criteria identified in this RFP.

This solicitation does not obligate the Owner to pay any costs incurred in preparation of Proposals. The Owner reserves the right to reject any Proposal that is not in compliance with all prescribed requirements. For good cause, the Owner may reject any or all Proposals upon a written finding that it is in the public interest to do so.

ANY PROTEST OR REQUEST FOR CHANGE MUST BE DELIVERED IN WRITING to David McKay, Project Director, HMK Company, at 695 Commercial Street SE, Suite 116, Salem, OR 97301, ON OR BEFORE FIVE (5) CALENDAR DAYS PRIOR TO THE DUE DATE FOR PROPOSALS.

Dated the 7th day of September 2018

Chris McKay, Project Manager
HMK Company
on behalf of
Phoenix Talent Schools

Published Sep. 7, 2018. 11616765

WOODBURN SCHOOL DISTRICT, GERVAIS SCHOOL DISTRICT AND NORTH MARION SCHOOL DISTRICT - NUTRITION SERVICES FRESH PRODUCE PRODUCTS

**Proposals Due 10:15 am,
September 21, 2018
REQUEST FOR PROPOSALS**

Notice is hereby given that Woodburn School District, Gervais School District and North Marion School District, cooperatively, are currently soliciting proposals for Fresh Produce Products. Proposals will be accepted until 10:15 am on September 21, 2018 and shall be delivered to: Linda Aljets, Nutrition Services Supervisor, Woodburn School District, 1390 Meridian Drive, Woodburn, Oregon 97071.

Woodburn School District, Gervais School District and North Marion School District, cooperatively, may reject any proposal not in compliance with prescribed procedures and requirements and may reject for good cause any and all proposals upon a finding that is in the public interest to do so.

Woodburn School District, Gervais School District and North Marion School District, cooperatively, are not responsible for any costs of any proposers incurred while submitting a proposal; all proposers who respond to solicitations do so solely at their own expense. The Request for Proposal and all attachments and any addendum are available to any interested party of the School District website located at www.woodburnsd.org. All questions regarding this solicitation shall be directed to Linda Aljets at laljets@woodburnsd.org.

Published Sep. 7, 2018. 11617393

OREGON DEPARTMENT OF ENVIRONMENTAL QUALITY CLEAN WATER STATE REVOLVING FUND NOTICE OF ENVIRONMENTAL DETERMINATION DEE-IRRIGATION DISTRICT - IRRIGATION PIPE REPLACEMENT AND PRESSURIZATION PROJECT - R26900

The Oregon Department of Environmental Quality, in accordance with the State Environmental Review Process of the Clean Water State Revolving Fund loan program, hereby determines that, based on the available information, a Finding of No Significant Impact is appropriate for the above-referenced project.

The Clean Water State Revolving Fund project file contains copies of all documentation to support this determination.

Requests for project information or documents upon which the Oregon DEQ's decision is based should be addressed to:

Doug Hart, Manager
Dee Irrigation District
4835 O'Leary Road
Hood River, OR 97031
541- 806-3248

Address written comments on this determination to:
Jaime Isaza
Oregon Department of Environmental Quality

165 East 7th Avenue, Suite 100
Eugene, OR 97401

Comments must be in writing and received at the Oregon DEQ by 5:00 p.m. on Monday, October 8th, 2018.

Published Sept. 7, 2018. 11617135

PORT OF NEWPORT HYDRAULIC DREDGING

**Quotations due October 1, 2018
REQUEST FOR QUOTATIONS**

The Port of Newport is requesting competitive quotations for hydraulic dredging at the NOAA Marine Operations Center - Pacific Facility starting November 2018. The scope of work includes maintenance dredging of 22,900 cubic yards to the design depths specified in the Joint Permit Application. All RFQ documents can be found at <https://www.portofnewport.com/bids-rfps.php>.

Published Sep. 7 & 14, 2018. 11614836

OREGON DEPARTMENT OF ENVIRONMENTAL QUALITY CLEAN WATER STATE REVOLVING FUND NOTICE OF ENVIRONMENTAL DETERMINATION

**CITY OF PENDLETON - LIFT STATION
UPGRADES, GRAVITY AND FORCE
MAIN INSTALLATIONS - 72400-18**

The Oregon Department of Environmental Quality, in accordance with the State Environmental Review Process of the Clean Water State Revolving Fund loan program, hereby determines that, based on the available information, a Categorical Exclusion is appropriate for the above-referenced project.

The Clean Water State Revolving Fund project file contains copies of all documentation to support this determination.

Requests for project information or documents upon which the Oregon DEQ's decision was based should be addressed to:

Bob Patterson
Public Works Director
500 SW Dorion Avenue
Pendleton, OR 97801
541-966-0241

Address written comments on this determination to:

Evan Haas, CWSRF Project Officer
Oregon Department of Environmental Quality

700 NE Multnomah St. Suite 600
Portland, OR 97232

Comments must be in writing and received at the Oregon DEQ by 5:00 p.m. on Monday, October 8th, 2018.

Published Sept. 7, 2018. 11617142

END OF FIRST TIME PUBLISHED

CONSTRUCTION

TRI CITY WATER & SANITARY AUTHORITY SOLAR ARRAY INSTALLATION PROJECT

**Bids Due 4:00 pm, September 27, 2018
ADVERTISEMENT FOR BIDS**

Sealed bids for the construction of the Solar Array Installation Project for Tri City Water & Sanitary Authority (Owner, Authority) will be received by Paul Wilborn, General Manager, at the Authority's Office located at 215 North Old Pacific Highway, Myrtle Creek, Oregon until 4:00 p.m. PDT September 27, 2018, at which time the sealed bids will be opened publicly and read aloud. Bids received after this time will not be accepted. All interested parties are invited to attend.

The project must be substantially complete 90 days after issuance of Notice to Proceed. Estimated construction cost is between \$490,000 and \$540,000. The project consists of the following major items of construction:

1. This project is presently being rebid with changes. The major changes include a longer bidding period, and reduction of liquidated damages.

2. This work will likely occur concurrently with the construction of other electrical improvements at this site. The project drawings are color coded to ensure clarity for the scope of work. The solar system work is generally all that work east of the standby generator but includes connection to the plant electrical system west of the generator.

Marina Drive, Hood River OR 97031. Bids will not be accepted after 3:00 P.M. PDT on Wednesday, September 26, 2018. Bids will be publicly opened in the Port office immediately following the bid deadline. Project questions accepted through email only at jmannportofhoodriver.com. All questions and answers to contract questions will be posted on the Port of Hood River website. Published Sep. 7, 10, 12 & 14, 2018.

11616777

GOODS AND SERVICES

INTERLOCAL PURCHASING SYSTEM

PROCUREMENT SOLICITATIONS

Proposals Due 3:00 pm,

October 19, 2018

REQUEST FOR PROPOSAL

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

RFP # Description
180901 Records and Materials Management Goods and Services
180902 Classroom & Teaching Aids Goods and Services
180903 Gym Floors, Repairs, Replacements and Services (2 Part) with JOC Section
180904 Event Ticketing and Registration Equipment and/or Services

Proposals are due and will be publicly opened on October 19, 2018 at 3:00 pm local. Awards are tentatively scheduled for November 15, 2018, by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686. Call 866-839-8477 for problems with website or questions
 Published Sep. 7 & 14, 2018.

11614096

CITY OF LAKE OSWEGO

WORK ORDER 275 10TH STREET

WATER SYSTEM UPGRADES

Proposals Due 2:00 pm,

October 11, 2018

REQUEST FOR PROPOSALS

The City of Lake Oswego invites firms to submit proposals to provide professional engineering services relating to certain water system components in its 10th Street/Waluga pressure zone. The project objectives are to decommission and remove a 1925 era, 500,000 gallon, riveted steel water reservoir, replace an existing distribution system pump station, construct upgrades to distribution system piping and modify existing pressure zone boundaries. These projects were identified in the City's recently completed 2018 water system master plan as being necessary to improve water service, increase reliability and reduce maintenance expenditures.

The full Request for Proposals (RFP) document can be obtained free of charge from the Engineering Department on the third floor of City Hall, 380 'A' Avenue, Lake Oswego, Oregon, or online. To download the full RFP and receive all notifications, addenda, view the RFP Holders List, etc., a person or company must register and add its individual name or company to the RFP Holders List at <http://www.ci.oswego.or.us/bids/>. If you have website questions concerning this invitation, please call Donna Broadhurst at 503.635.0266.

Any amendments to this RFP will be in writing and will be issued to all persons or businesses that have registered to receive RFP amendments. The RFP holders list will be updated daily and posted on the web by 3:00 pm.

Proposals will be received by Project Director, Joel B. Komarek, P.E., on the third floor of Lake Oswego City Hall, 380 A Avenue, Lake Oswego, Oregon 97034 until October 11, 2018, at 2:00 pm local time.
 Published Sep. 12 & 14, 2018.

11617640

WILLAMETTE WATER SUPPLY PROGRAM

WATER TREATMENT PLANT CONSTRUCTION MANAGER/GENERAL CONTRACTOR SERVICES

Proposals Due 2:00 pm,

October 9, 2018

REQUEST FOR PROPOSAL
RFP-WTP-0300918 WTP 1.0 CM/GC
 The Willamette Water Supply Program (WWSP) is issuing a Request for Proposal (RFP) seeking qualified prime contractors to provide design phase and construction phase services for the water treatment plant project (WTP 1.0) using the construction manager/general contractor delivery method.

The WTP 1.0 project will consist of a new, approximately 60 mgd water treatment plant (120 mgd ultimate capacity). Plant key facilities are anticipated to include ballasted flocculation, intermediate ozonation, granular activated carbon filters, chlorine disinfection, washwater equalization, residual handling systems, and other ancillary facilities.

All Respondents interested in responding to this RFP must sign and return a Confidentiality Agreement specific to this project prior to receiving instructions to access the procurement documents electronically. To request a copy of the Confidentiality Agreement, send an email to:

Kelly Vorenkamp
 WWSP Procurement & Contracts
 Administrator
WTP_1.0_CMGC@docs.e-builder.net
 Phone: (503) 941-4567

There will be no Pre-Proposal Conference, and instead Proprietary Meetings may be requested by a Respondent as indicated in the RFP documents.

Sealed technical proposals in accordance with the RFP documents will be accepted by the WWSP until 2:00 PM (PT), October 9, 2018. Proposals

received after this deadline will not be considered and will be returned unopened to the Respondent. There will not be a formal proposal opening for this RFP.

Facsimile or electronic mail proposals will not be accepted. Proposals must be hand delivered or delivered through parcel carriers (NO US POSTAL SERVICE OR EMAIL) to:

RFP-WTP-0300918 Water Treatment Plant CM/GC
WTP 1.0 Construction Manager/General Contractor Services
 Attn: Kelly Vorenkamp
 1500 NW Bethany Blvd, Suite 305
 Beaverton, Oregon 97006

The WWSP reserves the right to reject any and all proposals, modify, or cancel this RFP at any time if deemed to be in the best interest of the WWSP.
 Published Sep 5, 7, 10, 12 & 14, 2018.

11604075

LAKE OSWEGO SCHOOL DISTRICT

WESTRIDGE ELEMENTARY SCHOOL RENOVATION

Proposals Due 2:00 pm,

October 2, 2018

REQUEST FOR PROPOSAL

Lake Oswego School District (LOSD) is seeking proposals from firms interested in providing Construction Manager/General Contractor (CM/GC) services to LOSD by submitting a response to this Request for Proposals (RFP) for the Westridge Renovation Project (Project) described below.

Westridge Elementary School work will include roof replacement and some envelope elements, mechanical, plumbing, and electrical upgrades, seismic upgrades and architectural improvements. Construction may occur during a compressed window between June and August of 2019.

The District intends to use a qualifications based selection process.

Proposals shall be submitted to David Lageson, Senior Project Manager, Lake Oswego School District, 2455 Country Club Road, Lake Oswego, OR 97034 by 2:00 PM PST, October 2, 2018. Proposals will not be accepted after this hour and date.

A non-mandatory pre-proposal conference and walk-through will be held at 3:00 PM PST on Thursday September 20, 2018 at Westridge Elementary School, in the library. Westridge is located at 3400 Royce Way, Lake Oswego, 97034.

RFP documents may be viewed at the LOSD Bond Office, 4750 Jean Road, Lake Oswego, OR 97035. (Monday thru Friday, 8:00 a.m. - 12:00 p.m. and 1:00 p.m. - 4:00 p.m.). Proposers may obtain electronic copies of the RFP Documents from Jamie Harwood at the Bond Program Office: Jamie.harwood@loswego.k12.or.us

All proposals shall be submitted as set forth in the RFP. Proposers are responsible for submitting proposals in the manner, format, and to the delivery point required by the Solicitation Document.

No proposal may be withdrawn after the hour set for the opening thereof until the elapse of sixty (60) days after the date and time set for opening.

Lake Oswego School District reserves the right to waive any or all informalities and irregularities; or may cancel the Request for Proposals; and may reject any or all proposals.

ISSUED: September 12, 2018

BY: David Lageson,

Senior Project Manager

Published Sep. 12 & 14, 2018.

11619662

COLUMBIA RIVER PUD

PROFESSIONAL AUDIT SERVICES

Proposals Due 2:00 pm,

October 1, 2018

REQUEST FOR PROPOSALS

Columbia River PUD is seeking proposals from qualified certified public accounting firms to provide PROFESSIONAL AUDIT SERVICES. The proposer may download the Request for Proposals from the Columbia River PUD website, www.crpud.net/pud-invites-proposals-for-audit-services, or contact Lil Gulsinger, Accounting & Finance Supervisor, at egulsinger@crpud.org or 503-366-6503. The proposal must be received by Columbia River PUD at 64001 Columbia River Hwy, Deer Island, OR 97054, no later than 2:00 p.m. on Monday, October 1, 2018. If submitting by mail, send to PO Box 1193, St. Helens, OR 97051.

Published Sep. 10, 12 & 14, 2018.

11617770

COWLITZ COUNTY

CITY OF LONGVIEW

2018 - 2019 CONSULTANT ROSTER

Qualifications Due 4:00 pm,

September 27, 2018

REQUEST FOR STATEMENTS OF QUALIFICATION

Cowlitz County and the City of Longview, in conjunction with the Three Rivers Regional Wastewater Authority, Silver Lake Flood Control District, Lexington Flood Control Zone District, Consolidated Diking Improvement District No. 1, Consolidated Diking Improvement District No. 2, Consolidated Diking Improvement District No. 3, Drainage Improvement District No. 1, Diking Improvement District No. 15, and Cowlitz 2 Fire and Rescue, acting pursuant to RCW Chapter 39.80, are inviting statements of qualifications and performance information from firms interested in providing professional engineering, architectural and land surveying services for a period of October 1, 2018 through September 30, 2019, associated with Agency sponsored projects.

Typical services include, but are not limited to: air/water quality, archaeological/historic, architectural services, bridges/structural engineering, comprehensive planning, diking/flood control, domestic water, drafting services, environmental

services, facilities planning/design, geotechnical, hydrology/hydraulics, land surveying/mapping/photogrammetry, landscape architecture, mechanical/electrical, noise impacts analysis, pavement analysis/management, project/CN management, right-of-way acquisition, road and street design, sanitary sewer, SCADA systems, solid waste/recycling, storm drainage, stormwater/NPDES, traffic/transportation engineering, trails, urban design/land use planning, utility comprehensive planning, utility rate analysis, water/wastewater design service, wetlands/fisheries, and all other engineering and architectural services.

Qualification and performance statements will be reviewed and placed on file for the period of October 1, 2018 through September 30, 2019, and will be used as the source from which to select one or more qualified firms from whom a detailed proposal will be requested for any specific project. Minority and women-owned firms are encouraged to submit statements of qualification.

Projects may be funded or partially funded through the Washington State Community Development Block Grant Program with federal funds provided by the U.S. Department of Housing and Urban Development. For those projects that meet this funding criteria, cost plus percentage of construction cost contracts will not be allowed and a number of state and federal equal opportunity and affirmative action requirements will apply to the selection process and conduct of the project.

Cowlitz County and the City of Longview in accordance with Section 504 of the Rehabilitation Act and the Americans with Disabilities Act (ADA), commits to nondiscrimination on the basis of disability, in all of its programs and activities. This material can be made available in an alternate format by emailing Cowlitz County Department of Public Works at publicworks@co.cowlitz.wa.us or by calling 360-577-3030.

Cowlitz County and the City of Longview, in accordance with the Title VI of the Civil Rights Act of 1964, 78 Stat, 252, 42, U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, subtitle A, Office of the Secretary, Part 21, nondiscrimination in federally assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvan-

tagged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, national origin or sex in consideration for an award.

The Consultant Questionnaire must be completed and submitted via email with the statements of qualifications to publicworks@co.cowlitz.wa.us. The Statement of Qualifications (SOQ) will be no more than 10 pages; resumes of key personnel should be attached as appendices and will not be considered in the 10-page limit. The questionnaire may be obtained from Cowlitz County Department of Public Works, 1600 - 13th Avenue South, Kelso, Washington, 98626, or can be viewed and downloaded from our website at <http://www.co.cowlitz.wa.us/index.aspx?nid=909>.

Questions regarding this solicitation should be directed to Susan Eugenis, P.E., Assistant County Engineer, (360) 577-3030, ext. 6538, or by email to eugeniss@co.cowlitz.wa.us. Please do not send you submittal directly to her.

Response of interested firms is requested no later than 4:00 p.m., Thursday, September 27, 2018.
 Published Sep. 7 & 14, 2018.

11617280

PORT OF NEWPORT

HYDRAULIC DREDGING

Quotations due October 1, 2018

REQUEST FOR QUOTATIONS

The Port of Newport is requesting competitive quotations for hydraulic dredging at the NOAA Marine Operations Center - Pacific Facility starting November 2018. The scope of work includes maintenance dredging of 22,900 cubic yards to the design depths specified in the Joint Permit Application. All RFQ documents can be found at <https://www.portofnewport.com/bids-rfps.php>.
 Published Sep. 7 & 14, 2018.

11614836

JACKSON COUNTY FIRE

DISTRICT 3

NEW SCENIC AVENUE FIRE STATION

INVITATION TO BID

Jackson County Fire District 3 intends to award the architectural & engineering contract for the new Scenic Avenue fire station to the successful bidder at the Board of Director's meeting on September 20, 2018 at 5:15 pm.
 Published Sep. 12, 14, 17 & 19, 2018.

11619587

Public Notices

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Notify the Legal Advertising Department of errors immediately.

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FAX: 503-222-5358 E-mail: mropp@djcoregon.com

Deadline: 9:30 A.M. the business day prior to publication.

FIRST TIME PUBLISHED

PROBATE - PROBATE

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF WASHINGTON

Case No.: 18PB05403

NOTICE TO INTERESTED PERSONS

In the Matter of the Estate of THOMAS J. BARRY Deceased.

NOTICE IS HEREBY GIVEN that Paul James Barry have been appointed personal representatives of the above estate. All persons having claims against the estate are required to be presented, with vouchers attached, to the undersigned attorney for the personal representatives to 8555 SW Apple Way, Suite 300, Portland, OR 97225, within four months after the date of first publication of this notice, September 14, 2018 or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the Court or the personal representative. DATED this 12 day of Sept., 2018.

/s/ Kevin O'Connell, Attorney for

Personal Representatives

PERSONAL REPRESENTATIVES

Paul James Barry

7496 South Channel Drive

Harsens Island,
 Michigan 48028
 503-380-1793

ATTORNEYS FOR PERSONAL REPRESENTATIVES

Kevin O'Connell, OSB No.: 660924

Hagen O'Connell & Hval LLP

8555 SW Apple Way, Suite 300

Portland, Oregon 97225

Telephone: (503) 227-2900

Facsimile: (503) 227-3870

kcoconnell@hagenoconnell.com

Attorneys for Petitioners/Personal Representatives

11621116

ESTATE OF

M'LISS MASON CUSICK

NOTICE TO INTERESTED PERSONS

(No. 18PB06323)

In the Circuit Court of the State of Oregon for the County of Multnomah, Probate Department.

In the Matter of the Estate of M'Liss Mason Cusick, Deceased.

Notice is hereby given that Kyle Cusick has been appointed as the personal representative of the above estate. All persons having claims against the estate are required to present them to the undersigned personal representative in care of the undersigned attorney at: 1500 SW First Avenue, Suite 700, Portland, Oregon 97201 within four months after the date of first publication of this notice, as stated below, or such claims may be barred.

All persons whose rights may be affected by the proceedings in this estate may obtain additional information from

the records of the Court, the personal representative or the attorney for the personal representative.

Dated and first published: Sep. 14, 2018.

Kyle Cusick

Personal Representative

315 Jade Dr

Roseburg, Oregon 97471

Tel: (503) 481-9983

ANNE E. FURNISS OSB #063318

FURNISS, SHEARER & LEINEWEBER

Attorney for Personal Representative

700 Crown Plaza

1500 S.W. First Avenue

Portland, Oregon 97201

Telephone: (503) 243-2608

Fax: (503) 323-73 73

Email: anne@fslaw.com

11621105

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF MULTNOMAH

PROBATE DEPARTMENT

No. 18PB06524

NOTICE TO INTERESTED PERSONS

In the Matter of the Estate of Oliver N Massengale, Deceased.

Notice is hereby given that Mary Ann Massengale has been appointed as the personal representative of the above estate. All persons having claims against the estate are required to present them to the undersigned personal representative in care of the undersigned attorney at: Five Centerpointe Dr Ste 240, Lake Oswego, OR 97035, within four months after the date of first publication of this notice, as stated below, or such claims may be barred.

All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the personal representative or the attorney for the personal representative.

Dated and first published Sep. 14, 2018.

Mary Ann Massengale

Personal Representative

Terry J Tassin Jr, OSB# 983553

Scarborough, McNeese, Oelke & Kilkeny, PC

Attorney for Personal Representative

Five Centerpointe Dr Ste 240

Lake Oswego, OR 97035

11621160

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF MULTNOMAH

PROBATE DEPARTMENT

No. 18PB04901

NOTICE TO INTERESTED PERSONS

In the Matter of the Estate of Ai Nguyen, Deceased.

Notice is hereby given that Rosa Nguyen has been appointed as the personal representative of the above estate. All persons having claims against the estate are required to present them to the undersigned personal representative in care of the undersigned attorney at: 900 SW 5th Ave Ste 2000, Portland, OR 97204, within four months after the date of first publication of this notice, as stated below, or such claims may be barred.

All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the personal representative or the attorney for the personal representative.

Dated and first published Sep. 14, 2018.

Rosa Nguyen

Personal Representative

James C Cavanaugh, OSB# 881785

Wyse Kadish LLP

Attorney for Personal Representative

900 SW 5th Ave Ste 2000

Portland, OR 97204

11621108

GOVT - HEARINGS



METRO COUNCIL WORK SESSION

2:00 p.m., Tuesday, September 18,

2018

JOINT POLICY ADVISORY

COMMITTEE ON TRANSPORTATION

(JPACT) MEETING

7:30 a.m., Thursday, September 20,



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Glenn Hegar

Kristie Collins Account ▼

Contracts

SPD Applications

Solicitation Notice

Print

Thank you for using the ESBD, your bid solicitation entry is now complete

Status: Posted

Solicitation ID:180901a

Solicitation Title:Records and Materials Management Goods and Services

Organization Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice

Solicitation Posting Date: 9/6/2018

Response Due Date:10/19/2018

Response Due Time: 3:00 PM

Solicitation Description: This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

Class/Item Code: 52500-Library And Archival Equipment, Machines, And Supplies

95800-Management Services

91800-Consulting Services

Modify Solicitation

Cancel Solicitation

Record Attachments

#	Name	Description
1	ESBD_File_142894_TXSMART BUY LINK.docx	This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at https://www.tips-usa.com/rfp.cfm



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- [texas.gov](#)
- [Texas Records and Information Locator \(TRAIL\)](#)
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- [Texas Veterans Portal](#)

180901 Records and Materials Management Goods and Services	525	958	918
180902 Classroom & Teaching Aids Goods and Services	785		
180903 Gym Floors, Repairs, Replacements and Services (2 Part) with JOC Section	360		
180904 Event Ticketing and Registration Equipment and or Services	860		

9-6 post
10-19 Due



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Kristie Collins Account ▼

Contracts

SPD Applications

Solicitation Notice

Print

Status: New

Solicitation ID:180902

Solicitation Title:Classroom and Teaching Aids Good and Services

Organization Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice

Solicitation Posting Date: 9/6/2018

Response Due Date:10/19/2018

Response Due Time: 3:00 PM

Solicitation Description: This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

Class/Item Code: 78500-School Equipment, Teaching Aids, And Supplies

Approve Solicitation

Modify Solicitation

Cancel Solicitation

Upload Files

Record Attachments

#	Name	Description
1	ESBD_File_142895_TXSMART BUY LINK.docx	This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at https://www.tips-usa.com/rfp.cfm



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180902 Classroom & Teaching Aids Goods and Services	785		
180903 Gym Floors, Repairs, Replacements and Services (2 Part) with JOC Section	360		
180904 Event Ticketing and Registration Equipment and or Services	860		



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Contracts

SPD Applications

Solicitation Notice

Print

Status: New

Solicitation ID:180903

Solicitation Title:Gym Floors, Repairs, Replacements and Services (2 Part) with JOC Section

Organization Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice

Solicitation Posting Date: 9/6/2018

Response Due Date:10/19/2018

Response Due Time: 3:00 PM

Solicitation Description: This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

Class/Item Code: 36000-Floor Covering, Floor Covering Installation And Removal Equipment, And Supplies

Upload Files

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Approve Solicitation

Modify Solicitation

Cancel Solicitation

#	Name	Description
1	ESBD_File_142896_TXSMART BUY LINK.docx	This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at https://www.tips-usa.com/rfp.cfm



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180904 Event Ticketing and Registration Equipment and or Services	860		



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Contracts

SPD Applications

Solicitation Notice

Print

Thank you for using the ESBD, your bid solicitation entry is now complete

Status: Posted

Solicitation ID:180904

Solicitation Title:Event Ticketing and Registration Equipment and/or Services

Organization Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice

Solicitation Posting Date: 9/6/2018

Response Due Date:10/19/2018

Response Due Time: 3:00 PM

Solicitation Description: This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

Class/Item Code: 86000-Tickets, Coupon Books, Sales Books, Strip Books, Etc.

Record Attachments

#	Name	Description
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<https://checkout.na1.netsuite.com/c.852252/MyAccount/index.ssp#esbd/review/180904>

Modify Solicitation

Cancel Solicitation

1

[ESBD_File_142897_TXSMART BUY LINK.docx](#)

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