

January 23, 2019

Pittsburg Gazette
112 Quitman Street
Pittsburg, TX 75686

Good morning!

Please print the following **LEGAL NOTICE** on Thursday, February 7, 2019 and Thursday, February 14, 2019.

Electronic tear sheets are required for this ad.

Please email affidavits and tear sheet copies to Kristie Collins at kristie.collins@tips-usa.com, when they are available.

The Interlocal Purchasing System (TIPS) posted procurement solicitations at www.tips-usa.com for the following categories on February 7, 2019:

RFP# 190201 – Trades, Labor and Materials (3)

RFP# 190102 – Consulting and Other Related Services

Proposals are due and will be opened on March 15, 2019, at 3:00 pm local time. Awards are tentatively scheduled for April 25, 2019 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686.

Call 866-839-8477 for problems with website or questions.

Thank you,



Purchasing Cooperative | Region 8 Education Service Center
4845 US Hwy 271 North | Pittsburg, TX 75686
Ph: 866-839-8477 | Fax: 866-839-8472
www.tips-usa.com | kristie.collins@tips-usa.com

The Pittsburg Gazette

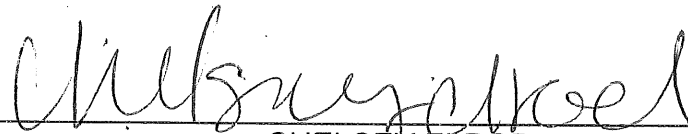
AFFIDAVIT

State of Texas
(County of Camp)

Before me, the undersigned authority, on this day personally appeared **CHELSEY ELROD**, ADVERTISING MANAGER of *The Pittsburg Gazette*, a weekly newspaper of general circulation published at Pittsburg in Camp County, Texas, who deposes and says that the advertisement was published in the regular issues of *The Pittsburg Gazette* on **February 7, 2019 and February 14, 2019.**

THE INTERLOCAL PURCHASING SYSTEM
TIPS NOTICE

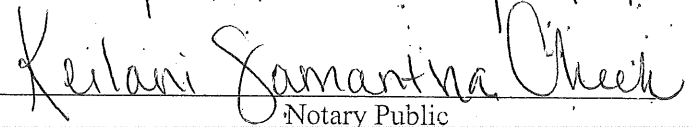
Signed



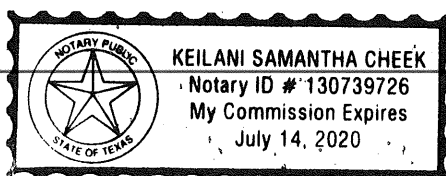
CHELSEY ELROD

STATE OF TEXAS
COUNTY OF CAMP

Sworn to and subscribed before me on this 14 day of February, 2019, by Chelsey Elrod



Notary Public



My commission expires: 7-14-2020

Classifieds

Deadline
Fridays at 4 p.m.

Check out the classifieds online at
www.CampCountyNow.com

To place an ad, call
903-856-6629

LEGAL

NOTICE TO CREDITORS NO. 9-19-10122

Notice is here by given that on the 24th day of January, 2019, Letters Testamentary upon the Estate of Ottis Dwayne McClung, Sr. Deceased were issued to Catherine Lucille McClung by the Honorable Court of Camp County, Texas in Cause No. 9-19-10122 pending on the Probate Docket of said Court.

All persons having claims against said Estate are hereby required to present the same within the time prescribed by law to the address being shown below:

Estate of Ottis Dwayne McClung, Sr.
c/o Randall J. Cook
Hardy Cook & Hardy, P.C.
2080 Three Lakes Parkway
Tyler, Texas 75703

NOTICE OF PUBLICATION

STATE OF TEXAS
COUNTY OF CAMP

TO: **ALL OF THE UNKNOWN HEIRS OF I.V. WILLIAMS, KATIE ISAAC & KALIE LEGIONS; AND THE KNOWN HEIRS OF I.V. WILLIAMS, KATIE ISAAC & KALIE LEGIONS: DEVY ISAAC, CORA ISAAC, CLEVOY ISAAC, VAN LEGIONS**, whose addresses are unknown

You are each hereby notified that a hearing will be held at 10:00 o'clock a.m., on the first Monday after the expiration of forty-two (42) days from the date of issuance hereof, that is to say Monday, the 18th day of February, 2019, and at Yantis-Johns Insurance 124 Jefferson St., Pittsburg, TX 75686, to assess the damages of the owner of the property being condemned.

The State of Texas filed a *Petition for Condemnation* with the Judge of the 76/276th Judicial District Court of Camp County, Texas, on the 13th day of September, 2018, in Cause No. CV-18-03176 which is styled *The State of Texas v. All of the Known and Unknown Heirs of I.V. Williams, Katie Isaac & Kalie Legions*. The Plaintiff is the State of Texas. The Defendants are: All of the Unknown Heirs of I.V. Williams, Katie Isaac & Kalie Legions; Ruby Nickelberry; Devy Isaac; Cora Isaac; Clevoyn Isaac; and Van Legions.

The name and address of the attorney for Plaintiff is Anthony G. Brocato, Jr. Assistant Attorney General, P.O. Box 12548, Austin, Texas, 78711-2548.

This suit is an eminent domain proceeding in which the State of Texas is condemning a tract of land located in Camp County, Texas, being a **0.5862 acre tract of land, situated in the Harrison County School Land Survey, Abstract No. 52, Camp County, Texas, and being part of a called 3.00 acre tract of land conveyed to I.V. Williams, Katie Isaac, and Kalie Legions, by deed dated August 02, 1963, recorded in Volume 86, Page 531 of the Deed Records of Camp County, Texas.** such property being fully described in Exhibit "A" of Plaintiff's Petition for Condemnation filed under the above-referenced cause number.

The interests of these Defendants are that they either own or claim an interest in said property, subject to unpaid accrued taxes.

You are further notified that you may appear at the hearing before the Special Commissioners and present evidence you desire on the issue of damages to be assessed against the State. If you do not appear at the hearing, the Special Commissioners may proceed to assess the damages of the owner of the property being condemned.

If this Notice is not served within ninety (90) days after its issuance, it shall be returned forthwith.

ISSUED this 2nd day of January, 2019.

Kenneth B. Felt
Charles W. Johns
SPECIAL COMMISSIONERS

THE STATE OF TEXAS

TO: **THE UNKNOWN HEIRS OF: WILLIAM DAVID NELSON**,

Deceased Including any unknown heirs who may qualify as an incapacitated person as that term is defined in the Texas Estates Code sec 22.016.

You and each of you are hereby cited, required and commanded to appear before the County Court of CAMP COUNTY, TEXAS, to be hold in the Country Courtroom in the courthouse of said county in the City of PITTSBURG, CAMP COUNTY, TEXAS, such appearance to be at or before 10 o'clock a.m. of the first Monday next after the expiration of 10 days from the date of service, exclusive of the day of such service, which day and date of service shall be at such time on such Monday, which will be the 18th day of February, 2019, by filing written answer to the application hereinafter mentioned, contesting same, should they or any of them desire to do so, which application will, at such 10 o'clock hour and such place be acted on, said application having been filed by KAREN ANN NELSON, intervener by their Attorney JOHN MARK COBERN in said court on the 1st day of February, 2019, and now pending there, in a proceeding on the probate docket of said court, styled, IN THE ESTATE OF WILLIAM DAVID NELSON, Deceased, the file number of which application and the docket number of which proceedings is P-18-10118, the nature of such application being for:

APPLICATION TO DETERMINE HEIRSHIP AND FOR LETTERS OF DEPENDENT ADMINISTRATION

If this citation is not served within 90 days after the date of its issuance, it shall be returned unserved.

Witness, Elaine Young, Clerk of the County Court of Camp County.

Given under my hand and seal of court, at office in the City of Pittsburg, this 1st day of February, 2019.

ELAIN YOUNG

CAMP COUNTY CLERK

CAMP COUNTY, TEXAS

By:

Susan Perry

Deputy



The Interlocal Purchasing System (TIPS) posted procurement solicitations at www.tips-usa.com for the following categories on February 7, 2019:

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RFP# 190102 – Consulting and Other Related Services

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Call 866-839-8477 for problems with website or questions.

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Both non-producing and producing including Non-Participating Royalty Interest (NPRI)
Provide us your desired price for an offer evaluation.

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PO Box 1800 • Lubbock, TX 79408-1800
LoboMineralsLLC@gmail.com

SERVICES

Denney Land Surveying, LLC

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www.denneylandsurveying.com

Firm Registration No. 10194010

Major credit cards accepted. Financing available through PayPal® Bill Me Later®

ESTATE SALE - LOG HOMES
PAY THE BALANCE OWED ONLY!!!

AMERICAN LOG HOMES IS ASSISTING JUST RELEASED ESTATE & ACCOUNT SETTLEMENT ON HOUSES.

4 Log Home kits selling for BALANCE OWED, FREE DELIVERY

1) Model # 101 Carolina	\$40,840...BALANCE OWED \$17,000
2) Model # 203 Georgia	\$49,500...BALANCE OWED \$19,950
3) Model # 305 Biloxi	\$36,825...BALANCE OWED \$14,500
4) Model # 403 Augusta	\$42,450...BALANCE OWED \$16,500

BEFORE CALLING: VIEW at www.loghomedream.com
Click on House Plans

NEW - HOMES HAVE NOT BEEN MANUFACTURED

- Make any plan design changes you desire!
- Comes with Complete Building Blueprints & Construction Manual
- Windows, Doors, and Roofing not included
- NO TIME LIMIT FOR DELIVERY!

BBB A+ Rating

OFFER NOT AVAILABLE TO AMERICAN LOG HOME DEALERS

SERIOUS ONLY REPLY. Call (704) 602-3035 ask for Accounting Dept.

ESTATE & REAL ESTATE AUCTION

THURSDAY, FEB 14 • STARTS @ 9:17 AM

2605 Robin Lane | Muskogee, OK 74403

OWNERS: BILLY & LINDA BOCKIUS

GUNS, COINS, CIVIL WAR MEMORABILIA & AMMO, PORCELAIN & METAL SIGNS, OIL & GAS MEMORABILIA, COKE/PEPSI/DR PEPPER/7UP/BEER MEMORABILIA, CANDY DISPENSERS and CAR PARTS, ANTIQUES & COLLECTIBLES, TELEPHONE BOOTH, HOUSEHOLD FURNITURE & DECOR

AUCTION WILL HAVE 2 RINGS
Coins, Guns, Ammo, Porcelain & Metal Signs will sell at 11:01 AM.
Real Estate sells at 12:01 PM

For full terms & photos, visit www.chuppsauction.com

Please follow us on Facebook for updates or visit our website.

CHUPPS AUCTION CO.
Dale & Maria Chupp
Realtor Coldwell Banker Neokla Select
918-630-0495

TEXAS STATEWIDE CLASSIFIED ADVERTISING NETWORK

TexSCAN

TexSCAN Week of
February 3, 2019

ACREAGE

3-20+ acres for sale – Boerne, TX. Call Scott McGill 512-970-0978.

70 acres, southwest Edwards County. Rugged hunting/recreational property. Live oak, pinon pine, cedar cover. Whitetail, axis, aoudad, feral hogs, turkey. \$1,600/ac., fixed rate 30-year owner financing. 5% down. 800-876-9720, www.ranchenterprisesltd.com.

AUCTION

Estate and Real Estate Auction, Thurs. Feb. 14, starts @ 9:17 a.m., 2605 Robin Lane, Muskogee, OK 74403. Coins, Guns, Ammo, Porcelain & Metal Signs will sell at 11:01 a.m. Real Estate sells at 12:01 p.m. For full terms & photos, visit www.chuppsauction.com. Chupps Auction Co., 918-630-0495.

CHARITY

Donate a boat or car today to Boat Angel 2-Night Free Vacation. Sponsored by Boat Angel Outreach Centers to stop crimes against children. 800-700-BOAT, www.boatangel.com.

EVENTS

San Antonio Stock Show & Rodeo, Feb. 7-24. For entertainment lineup and tickets, go to sarodeo.com. 210-225-5851.

LOG HOMES

Log Homes – 4 Log Home kits selling for balance owed, free delivery. Model #101 Carolina, bal. \$17,000; Model #203 Georgia, bal. \$19,950; Model #305 Biloxi, bal. \$14,500; Model #403 Augusta, bal. \$16,500. View plans at www.loghomedream.com.

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NOTICE: While most advertisers are reputable, we cannot guarantee products or services advertised. We urge readers to use caution and when in doubt, contact the Texas Attorney General at 800-621-0508 or the Federal Trade Commission at 877-FTC-HELP. The FTC web site is www.ftc.gov/bizop.

STORAGE

E-Z SELF STORAGE
Hwy 271, Pittsburg
903-856-3611
Clean, insulated, card operated security gates, 24 hour access. Moving supplies and U-Haul Dealer.

Pittsburg Storage
Sizes from 5x10 to boat size.
903-856-3491

www.CampCountyNow.com

GARAGE SALES

Estate Sale
102 Mahan (off Hwy 11 East) Pittsburg
Saturday • Feb. 9 • 8 am-5 pm
Inside Sale - Cash Only - All Sales Final
Household items, kitchen items, Mikasa stoneware dishes, knick knacks, coffee table, chest of drawers, TV cabinet, dresser with mirror, lamps, fireplace screen, pressure cookers and canning items, books, DVDs, Ethan Allen bookcases, curio cabinets, dining room table with 6 chairs, small pet carrier, typewriter.

★★★ Be Your Own Boss ★★★
Choose Your Own Routes!

Looking for CDL drivers to deliver new trucks all over the country, starting in Laredo, TX.

Experience preferred. Must have DOT physical and be willing to keep logs. No DUIs in last 10 years, clean MVR.



Apply Online at
www.qualitydriveaway.com
or call 574-642-2023

TYPE-2 DIABETES
! WARNING !
FOURNIER'S GANGRENE
ATTENTION!

This is an important warning for Type 2 Diabetics taking Invokana, Farxiga and Jardiance.

Gangrene of the genitals has been associated with the use of SGLT2 Inhibitors.

CALL 24/7
1-800-800-9815

You may be entitled to compensation!

Pulaski Law Firm, with principal office in Houston, Texas is responsible for the content of this ad.

**To ADVERTISE YOUR BUSINESS
in the Classifieds, call 903-856-6629**

Classifieds

Deadline
Friday at 4 p.m.

To place an ad, call
903-856-6629

LEGAL

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PUBLIC NOTICE OF BID

Region 7 ESC is soliciting bids on behalf of 148 education entities & two education service centers in the Region 7 Purchasing Cooperative. Bids are solicited for the following:

CATEGORY/OPENING DATE/TIME

Cafeteria Equipment & Supplies/Mar 19, 2019/1:30 PM
Snacks, Beverages, Ala' Carte, & Produce/Mar 19, 2019/1:30 PM
Athletic Equipment & Supplies/Mar 26, 2019/1:30 PM
General Office Supplies & Furniture/Mar 26, 2019/1:30 PM
Bread/Milk/Ice Cream/Juice/May 2, 2019/1:30 PM
Food Service/May 2, 2019/1:30 PM
Classroom Calculators/May 7, 2019/1:30 PM
Copy Paper/May 7, 2019/1:30 PM
Custodial Supplies/May 21, 2019/1:30 PM
Library Books & Supplies/May 21, 2019/1:30 PM
Classroom Furniture & Supplies/May 23, 2019/1:30 PM
Musical Instruments/Service, Equip/Supplies/May 23, 2019/1:30 PM
Construction, Building & Supplies/May 30, 2019/1:30 PM
Electrical Supplies/May 30, 2019/1:30 PM
Plumbing Supplies/May 30, 2019/1:30 PM
Educational Activities & Supplies/Jul 16, 2019/1:30 PM
Uniforms: Athletic; Band; Performance/Jul 16, 2019/1:30 PM
Contracted Services/Jul 18, 2019/1:30 PM
Mobile Communication Equip/Supplies/Jul 18, 2019/1:30 PM
Computer Hardware & Supplies/Jul 23, 2019/1:30 PM
Network Systems & Supplies/Jul 23, 2019/1:30 PM
Printing & Printing Supplies/Jul 25, 2019/1:30 PM
Vocational Equipment & Supplies/Jul 25, 2019/1:30 PM

Bid specifications may be accessed at: <https://purchasing.esc7.net>, (903) 988-6859 or purchasing@esc7.net. Bids will be opened at the ESC on each opening date and time. Region 7 reserves the right to make final decisions as to the best interest of the Cooperative.

SERVICES

Denney Land Surveying, LLC
903-577-0424
www.denneylandsurveying.com
Firm Registration No. 10194010
Major credit cards accepted. Financing available through PayPal™ Bill Me Later®

FOR RENT

EFFICIENCY APARTMENTS
\$300 mo. \$200 dep.
Call David at 903-767-2511

STRUBE PROPERTIES
903-856-6606
2 BR - Northtown Apts.
1 BR - Village Apts.

STORAGE

Pittsburg Storage
Sizes from 5x10 to boat size.
903-856-3491

E-Z SELF STORAGE
Hwy 271, Pittsburg
903-856-3611
Clean, insulated, card operated security gates, 24 hour access. Moving supplies and U-Haul Dealer.

AUCTIONS

STORAGE AUCTION

Saturday • February 16, 2019 • 11 AM
Lakeside Self Storage, 124 CR SE 4375, Scroggins, TX 75480
Preview ONLY @ 10AM • Auction starts @ 11AM
(since the auction is on location @ Storage facility we will not be able to have it set out for preview till the morning of, we appreciate your patience)

Auctioneers Notes: This is not your typical Storage Auction. 2 - 3 units will be sold as a large unit but the majority of these consignments are in approximately 9 units & are considered to be personal property of the owner. These items will be organized & set out in a row to be offered as individual lots. For instance, 1 unit has been used as a tool shed to house items to work on this property. It contains things like, shop shelving, table saws, all types of electric & hand tools, paint sprayer, shop heater & fan, cutting torch, tool box, tools, lumber, tile, riding mower, push mower, weed eater & all types of Handy Man necessities!

Big Items Include: Catalina 22 Yacht, 16ft Parker Performance trailer, Snippet boat w/ trailer, CH Air compressor, Hobie Cat Catamaran w/ trailer, sails & mast, 1984 Honda ATC 200S 3 wheeler, 1985 Honda ATC250SX 3 wheeler, 2210 HST John Deere 4X4 tractor w/340 hours w/210 loader & bucket w/belly mower Troybilt Junior Rear Tine Tiller, Montgomery Wards Edger, 2001 Kawasaki Ultra 150 Jet Ski, GTS Sea-Doo, lots of lake toys. Some of these consignments have been in storage for a number of years - All items will be sold "AS IS" - some will NOT have titles & will sell as salvage. No Guarantees with an exception to the Jet Ski.

For Information: srsauctions.com
903-439-9013 • 903-219-7170

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The Pittsburg Gazette
Call Today! 903-856-6629

The Gazette
Classifieds
Advertise Today!
903.856.6629

NOTICE TO CREDITORS

Notice is hereby given that original Letters Testamentary for the Estate of Doy Waylan Saxon, Deceased, were issued on January 23rd, 2019, in Cause No. 10123, pending in the County Court of Camp County, Texas, to: Renee Lynn Swanson.

All persons having claims against this Estate which is currently being administered are required to present them to the undersigned within the time and in the manner prescribed by law.

c/o: **Renee Lynn Swanson**
1618 Steenson Drive
Carrollton, Texas 75007

DATED the 7th day of February, 2019.

James W Wallace, III
Attorney for Renee Lynn Swanson
State Bar No.: 24089570
132 Jefferson Street
Pittsburg, TX 75686
Telephone: 903-856-1111
Facsimile: 903-856-1113
Email: jas@wallacefirm.com

Everyone's looking for something.

Find what you need every week in
The Pittsburg Gazette Classifieds!

To place your ad, call
856-6629

TEXAS STATEWIDE CLASSIFIED ADVERTISING NETWORK

TexSCAN

TexSCAN Week of February 10, 2019

ACREAGE

28.32 acres, northwest of Rocksprings. Well, solar pump. Oak and cedar cover. Native game, free ranging exotics, feral hogs, turkey. \$4200 down, \$690/mo. (9.9%, 20 years.) 800-876-9720, www.ranchenterprisesltd.com.

AUCTION

Special Replacement Spring Female Sale, Sat. Feb. 23, noon. Hallettsville Livestock Commission Co., Hallettsville, TX. Registered Grey Brahman Heifers & Cows, Grey Brahman Heifers, F-1 Tiger Stripe Heifers, Black Brangus Heifers, and more. 361-293-4949, 361-293-8116.

Premier Equine Auctions Spring Fling Horse Sale April 5th & 6th, Lufkin, Texas. Consignment deadline is March 1st. PremierEquineAuctions.com, Mike Pedersen & Steve Friskup owners. Phone 337-494-1333.

CAREER TRAINING

Airline Mechanic Training – Get FAA certification. Approved for military benefits. Financial Aid if qualified. Job placement assistance. Call Aviation Institute of Maintenance 800-475-4102.

CHARITY

Donate a boat or car today to Boat Angel. 2-Night Free Vacation. Sponsored by Boat Angel Outreach Centers to stop crimes against children. 800-700-BOAT, www.boatangel.com.

EVENTS

San Antonio Stock Show & Rodeo, Feb. 7-24. For entertainment lineup and tickets, go to sarodeo.com. 210-225-5851.

Texas Press Statewide Classified Network
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OIL AND GAS RIGHTS

We buy oil, gas & mineral rights. Both non-producing and producing including non-Participating Royalty Interest (NPRI). Provide us your desired price for an offer evaluation. 806-620-1422, LoboMineralsLLC@gmail.com. Lobo Minerals, LLC, PO Box 1800, Lubbock, TX 79408-1800.

SAWMILLS

Sawmills from only \$4,397.00 – Make & Save Money with your own bandmill – Cut lumber any dimension. In stock, ready to ship! Free info/ DVD: www.NorwoodSawmills.com. 800-567-0404, Ext.300N.

HUNTING

GOT LAND? Our Hunters will Pay Top \$\$\$ to hunt your land. Call for a FREE info packet & Quote. 1-866-309-1507. www.BaseCampLeasing.com.

LEGAL ASSISTANCE

TYPE-2 DIABETICS – Gangrene of the genitals has been associated with the use of SGLT2 Inhibitors, like Invokana, Farxiga, Jardiance. Call Pulaski 800-800-9815 – you may be entitled to compensation!

Roundup®, a common weed and grass killer, may be linked to the development of Non-Hodgkin's Lymphoma in farm workers and employees in garden centers, nurseries, and landscapers. Call 800-460-0606 for professional insight or visit www.RespectForYou.com/NHL.

TRUCK DRIVERS

Be Your Own Boss! Get Paid to See the Country! Quality Drive-Away is looking for CDL Drivers to Deliver Trucks! www.qualitydriveaway.com, 574-642-2023.

WANTED

FREON R12 WANTED: Certified buyer will PAY CASH for R12 cylinders or cases of cans. 312-291-9169; www.refrigerantfinders.com.

★★★★ **Be Your Own Boss** ★★★★★
Choose Your Own Routes!

Looking for CDL drivers to deliver new trucks all over the country, starting in Laredo, TX.

Experience preferred. Must have DOT physical and be willing to keep logs. No DUIs in last 10 years, clean MVR.

Quality Drive-Away

Apply Online at
www.qualitydriveaway.com
or call 574-642-2023

WE BUY OIL, GAS, & MINERAL RIGHTS
Both non-producing and producing including Non-Participating Royalty Interest (NPRI)
Provide us your desired price for an offer evaluation.
CALL TODAY: 806.620.1422
LOBO MINERALS, LLC
PO Box 1800 • Lubbock, TX 79408-1800
LoboMineralsLLC@gmail.com

Donate A Boat or Car Today!
Boat Angel
"2-Night Free Vacation!"
800-700-BOAT (2628)
www.boatangel.com
Sponsored by boat angel outreach centers STOP CRIMES AGAINST CHILDREN

TYPE-2 DIABETES
! WARNING !
FOURNIER'S GANGRENE
ATTENTION!

This is an important warning for Type 2 Diabetics taking Invokana, Farxiga and Jardiance.

Gangrene of the genitals has been associated with the use of SGLT2 Inhibitors.

CALL 24/7
1-800-800-9815

You may be entitled to compensation!

Pulaski Law Firm, with principal office in Houston, Texas is responsible for the content of this ad.

January 23, 2019

Don Whitman
Russell Johns Associates LLC
1001 S Myrtle Ave. Suite 7
Clearwater, FL 33756

Good morning!

Please print the following **LEGAL NOTICE** on Thursday, February 7, 2019 and Thursday, February 14, 2019.

Electronic tear sheets are required for this ad.

Please email affidavits and tear sheet copies to Kristie Collins at kristie.collins@tips-usa.com, when they are available.

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Call 866-839-8477 for problems with website or questions.

Thank you,



Kristie Collins
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center
4845 US Hwy 271 North | Pittsburg, TX 75686
Ph: 866-839-8477 | Fax: 866-839-8472
www.tips-usa.com | kristie.collins@tips-usa.com



February 18, 2018

To Whom It May Concern:

I am a duly authorized representative of MCA Russell Johns Associates LLC, company handling the advertising matters for USA Today, a daily newspaper distributed within the United States.

The Region 8 Education Service Center notices were published within said newspaper in the Public Notice Section of the on the following dates:

02/7/2018

02/14/2018

A handwritten signature in black ink, appearing to be "Don Whitman".

Don Whitman

On this the 18th day of February, I attest that the attached documents are true, exact, complete, and unaltered tearsheets.

A handwritten signature in black ink, appearing to be "Camika C. Winter".

Camika Winter
State of Florida
County of Pinellas

CAMIKA C. WINTER
Notary Public, State of Florida
My Comm. Expires Apr. 16, 2022
No. GG 208003

COLLEGE BASKETBALL BRACKETOLOGY

February upsets show depth of talent in Big Ten

Shelby Mast
and Scott Gleeson
USA TODAY

Michigan State's upset loss to Illinois on Tuesday illuminated just how deep the Big Ten is this season. The Illini are one of four teams that aren't in the mix for at-large bids, but the overall depth of the league means there are no easy outs, which the Spartans learned the hard

way in dropping from the No. 2 line to a No. 3 seed in the latest bracket projection. Taking a look at the Big Ten as a whole, Michigan (projected No. 2 seed), Michigan State (No. 3), Purdue (No. 3), Wisconsin (No. 4), Iowa (No. 5), Maryland (No. 6), Minnesota (No. 9), Ohio State (No. 9), Indiana (No. 10) and Nebraska (No. 11) all would be in the field of 68 if the season ended today. Three of those teams are

well below .500 in their conference, with the Cornhuskers 3-8 in Big Ten play. Yet take a closer look at their résumé and see that their non-conference schedule speaks volumes and they're No. 33 in the NCAA's new metric replacing the RPI, the NET. It just goes to show how the Big Ten stacks up out of conference. On the other side of the spectrum, Purdue struggled in non-conference action, start-

ing the season 6-5. But none of the Boilermakers' losses was a complete resume stain and they've used a 9-2 Big Ten stance to climb to No. 11 in the NET. For teams hovering around the bubble, the Big Ten's strength could prevent a much-needed winning streak. But there's also plenty of room to bulk up the profile each week, a luxury Big Ten bubble teams haven't had in recent years.

The record for teams to go dancing from one conference is 11, set by the Big East in 2011. Last year, the Big Ten sent six teams to the tournament, so it's clearly a better year for the league, ranking second only to the Big 12 in conference NET. Mast has been projecting the field since 2005 on his website, Bracket W.A.G. He joined USA TODAY in 2014. Follow him on Twitter @BracketWag.

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LEGAL NOTICES

UNITED STATES BANKRUPTCY COURT, SOUTHERN DISTRICT OF TEXAS, HOUSTON DIVISION
In re: Westmoreland Coal Company, et al., Debtors.
Case No. 18-35672 (DRJ), CHAPTER 11
Jointly Administered
Hearing Date and Time: February 28, 2019 at 1:00 p.m. (Central)
Objection Deadline: February 21, 2019
Hearing Location: Bob Casey United States Courthouse, Courtroom 400, 515 Rusk Street, Houston, Texas 77002

NOTICE OF AUCTION AND SALE HEARING FOR THE SALE OF THE KEMMERER MINE AND SUBSTANTIALLY ALL ASSETS RELATED THERETO

PLEASE TAKE NOTICE OF THE FOLLOWING: Bankruptcy Filing. On October 9, 2018 (the "Petition Date"), Westmoreland Coal Company and certain of its affiliates, as debtors and debtors in possession (collectively, the "WLB Debtors") and the WMLP Debtors, also as debtors and debtors in possession in the above captioned cases, each filed a voluntary petition for relief pursuant to chapter 11 of title 11 of the United States Code (the "Bankruptcy Code") in the United States Bankruptcy Court for the Southern District of Texas (the "Bankruptcy Court").

Motion to Approve Sale. On January 18, 2019, the WMLP Debtors filed the Expedited Motion of Westmoreland Resource Partners, LP and its Subsidiaries for Entry of (i) An Order (A) Establishing Bidding and Sale Procedures with Respect to the Sale of the Kemmerer Mine and Substantially All Assets Related Thereto, (B) Authorizing the Entry into a Stalking Horse Agreement and the Provision of Stalking Horse Protections, (C) Scheduling an Auction and Sale Hearing and Approving the Form and Manner of Notice Thereof and (D) Granting Related Relief; and (ii) an Order Approving the Sale of such Assets and Granting Related Relief (the "Sale Motion") [Docket No. 1101]. Pursuant to the Sale Motion, the WMLP Debtors are seeking to sell substantially all of the assets of WMLP Debtor Westmoreland Kemmerer, LLC and WMLP Debtor Westmoreland Kemmerer Fee Coal Holdings, LLC, including certain executory contracts and unexpired leases (the "Kemmerer Assets"). The Sale Motion contemplates that the sale of the Kemmerer Assets will take place via an auction (the "Auction") governed by the Bidding Procedures attached to the Sale Motion as Annex 1 to Exhibit A (the "Bidding Procedures"). Pursuant to the Bidding Procedures, interested potential purchasers must fulfill certain requirements to, among other things, (a) participate in the bidding process, (b) become "Qualified Bidders" and (c) submit "Qualified Bids." A bid shall not constitute a Qualified Bid unless it is submitted in accordance with the Bidding Procedures, and a bidder shall not constitute a Qualified Bidder unless it submits a Qualified Bid. The WMLP Debtors will determine the winner of the Auction (the "Successful Bidder") pursuant to the terms of the Bidding Procedures.

Free and Clear Sales. Good Faith Purchase. Pursuant to section 363(f) of the Bankruptcy Code, and except as otherwise provided in the Successful Bidder's asset purchase agreement approved by the Bankruptcy Court, all of the WMLP Debtors' right, title and interest in, and to, the Kemmerer Assets are proposed to be sold free and clear of all liens, claims (as such term is defined in section 101(5) of the Bankruptcy Code), interests and encumbrances (collectively "Liens"), with any Liens to attach to the proceeds of the sale as provided in the final Sale Order. In addition, the Sale Order will include proposed findings that the successful bidder is a "good faith purchaser," as that term is defined in section 363(m) of the Bankruptcy Code, and has not violated section 363(n) of the Bankruptcy Code. Attached as Exhibit B to the Sale Motion is an unexecuted proposed form of asset purchase agreement for the purchase of the Kemmerer Assets (the "Form APA"). Additionally, at any time until February 7, 2019 or such other date approved by the Bankruptcy Court after notice and a hearing, the WMLP Debtors may file one or more "Stalking Horse" Asset Purchase Agreements with the Bankruptcy Court (any such agreement, a "Stalking Horse Agreement"). Finally, promptly following the designation of the bid of a Successful Bidder as the "Successful Bid," the WMLP Debtors will file such bid (including the applicable asset purchase agreement) with the Bankruptcy Court.

The Auction. In the event the Sellers receive more than one Qualified Bid, the WMLP Debtors shall conduct an Auction, which will start on February 19, 2019, at 9:00 a.m. (Central) and be held at 717 Texas Avenue, Suite 3300, Houston, Texas 77002-2712 or such later date, time or other location as the WMLP Debtors, after consultation with the Consultation Parties, may determine. At the request of the WMLP Debtors, each bidder participating at the Auction shall be required to confirm in writing that: (a) it has not engaged in any collusion with respect to the bidding; and (b) its Qualified Bid is a good faith, bona fide offer and it intends to consummate the proposed transaction if selected as the Successful Bidder.

Successful Bid Notice. Following the designation of a Successful Bid, the WMLP Debtors shall file a notice of the Successful Bid, along with copies of the asset purchase agreement associated with the Successful Bid and Sale Order (a "Successful Bid Notice"). Upon the selection of the Successful Bid, the WMLP Debtors will (a) file the Successful Bid Notice with the Bankruptcy Court and (b) post such notice on www.donlinerecanso.com/westmoreland. No further notice will be provided.

Sale Hearing. A hearing to consider approval of the Sale Transaction (the "Sale Hearing") is scheduled to take place on February 28, 2019, at 1:00 p.m. (Central) or as soon thereafter as counsel may be heard, before the Honorable David R. Jones, 515 Rusk Street, Courtroom 400, Houston, Texas 77002, or before any other judge who may be sitting in his place and stead. The WMLP Debtors may, in their discretion, adjourn or reschedule Sale Hearing after consultation with the Consultation Parties. No further notice of any such continuance will be required to be provided to any party.

Objections and Deadline. All objections to the Sale Transaction, the assumption and assignment of the Assumed and Assigned Contracts and any other relief requested in this Sale Motion must be (a) in writing, (b) signed by counsel or attested to by the objecting party, (c) in conformity with the Bankruptcy Rules and the Local Rules of the Bankruptcy Court, (d) filed with the Bankruptcy Court by February 21, 2019 and served on the following parties in accordance with the Local Rules of the Bankruptcy Court: (i) the Conflicts Committee of the Board of Directors of Westmoreland Resources GP LLC, 9540 South Maroon Circle, Suite 300, Englewood, Colorado 80112 (Attn: Gerald A. Iyoniouk); (ii) the WMLP Debtors, c/o Westmoreland Resource Partners, LP, 9540 South Maroon Circle, Suite 300, Englewood, Colorado 80112 (Attn: Samuel L. Haygreen); (iii) counsel to the Conflicts Committee and conflicts counsel to the WMLP Debtors, (A) Jones Day, 901 Lakeside Avenue, Cleveland, Ohio 44114 (Attn: Heather Lennox and T. Daniel Reynolds); and (B) Jones Day, 77 West Wacker, Chicago, Illinois 60601 (Attn: Timothy W. Hoffmann); (iv) the investment banker for the WMLP Debtors and the Conflicts Committee, Lazard Freres & Co. LLC, 300 North LaSalle Street, Chicago, Illinois 60654 (Attn: Tyler W. Cowan and Adam Green); (v) counsel to the Official Committee of Unsecured Creditors, (A) Morrison & Foerster LLP, 250 West 55th Street, New York, New York 10019 (Attn: Lorenzo Marinuzzi, Jennifer L. Marinas and Todd Goren) and (B) Morrison & Foerster LLP, 2000 Pennsylvania Avenue, NW, Suite 6000, Washington, DC 20006 (Attn: Dimitra Doulakias); (vi) co-counsel to the Official Committee of Unsecured Creditors, Cole Schickel PC, 301 Commerce Street, Suite 1700, Fort Worth, Texas 76102 (Attn: Michael B. Warner and Benjamin L. Walker); (vii) counsel to the ad hoc committee of certain lenders under the WMLP Debtors' term loan facility, Schulte Roth & Zabel LLP, 919 Third Avenue, New York, New York 10022 (Attn: David M. Hillman and Kristine Manoukian); (viii) co-counsel to the ad hoc committee of certain lenders under the WMLP Debtors' term loan facility, Jones Walker LLP, 811 Main Street, Suite 2900, Houston, Texas 77002 (Attn: Joseph E. Bain); and (ix) any other parties entitled to notice under the Complex Case Procedures as approved by the Order Granting Complex Chapter 11 Case Treatment [Docket No. 178]. These procedures are collectively referred to as the "General Objection Procedures." Each objection shall state the legal and factual basis of such objection. Notwithstanding clause (d), above, all objections for any specific issues relating to the Successful Bid Notice (i.e., the revised form of asset purchase agreement and proposed Sale Order) must be raised with the Bankruptcy Court on or before February 25, 2019.

Failure to File an Objection. IF AN OBJECTION IS NOT TIMELY FILED AND SERVED IN ACCORDANCE WITH THE GENERAL OBJECTION PROCEDURES OUTLINED ABOVE, IT MAY NOT BE CONSIDERED BY THE BANKRUPTCY COURT AND THE BANKRUPTCY COURT MAY GRANT THE RELIEF REQUESTED WITHOUT FURTHER HEARING AND NOTICE.

Separate Contract Procedures. Notice. Parties to executory contracts and unexpired leases proposed to be potentially assumed and assigned to the purchaser of the Kemmerer Assets will receive a separate notice. Parties Interested in Bidding. Parties interested in bidding on the Kemmerer Assets should contact the WMLP Debtors' investment banker, Lazard Freres & Co. LLC, 300 North LaSalle St., Chicago, IL 60654 (Attn: Tyler Cowan) (312) 467-6657; tyler.cowan@lazard.com, and provide the information as required by the Bidding Procedures by no later than February 13, 2019.

Other Inquiries. Parties with other inquiries concerning the sale of the Kemmerer Assets may make a written request to counsel for the Sellers, (i) Jones Day, North Point, 901 Lakeside Avenue, Cleveland, OH 44114 (Attn: Heather Lennox; T. Daniel Reynolds); and (ii) Jones Day, 77 West Wacker, Chicago, Illinois 60601 (Attn: Timothy W. Hoffmann). In addition, copies of the Sale Motion, the Bidding Procedures, the Form APA and the Sale Order may be accessed free of charge on the website of the WMLP Debtors' claims and noticing agent at, www.donlinerecanso.com/westmoreland.

Due to the large number of debtors in these chapter 11 cases, for which joint administration has been granted, a complete list of the debtors and the last four digits of their tax identification, registration, or like numbers is not provided herein. A complete list of such information may be obtained on the website of the Debtors' claims and noticing agent in these chapter 11 cases at www.donlinerecanso.com/westmoreland. Westmoreland Coal Company's service address for the purposes of these chapter 11 cases is 9540 South Maroon Circle, Suite 300, Englewood, Colorado 80112.

The term "WLB Debtors" does not include Westmoreland and Resource Partners, LP or their subsidiaries (collectively, the "WMLP Debtors"), and collectively with the WLB Debtors, the "Debtors". Capitalized terms used herein that are otherwise not defined shall have the meaning given to them in the Sale Motion.

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RFP# 190201 – Trades, Labor and Materials (3)
RFP# 190102 – Consulting and Other Related Services

Proposals are due and will be opened on March 15, 2019, at 3:00 pm local time.

Awards are tentatively scheduled for April 25, 2019 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686. Call 866-839-8477 for problems with website or questions.

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TCEC invites qualified contractors to submit a Bid Package based upon services and material outlined above and more fully described on www.tcec.coop. TCEC promotes equal opportunity and encourages all contractors including minority-owned, women-owned, and small business enterprises to bid.

MORE DETAILS AT WWW.TCEC.COOP

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The University of California is requesting proposals from qualified and experienced firms to provide Audio Visual Goods and Services (UC – Systemwide RFP – Audio Visual Goods and Services February 4 2019).

In order to be considered, the Proposer must complete and submit a proposal to The University of California in accordance with the solicitation documentation available at <https://smart.gep.com/publicRFx/ucal?olcc=215#/>

PROPOSAL DUE DATE: March 21st, 2019, BEFORE 5:00 PM PST.

CONTACT: Michael Wegmann CPISM, Sr. IT Commodity Manager, IT Strategic Sourcing, 510-987-0428 or Michael.Wegmann@ucop.edu

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USA TODAY

A GANNETT COMPANY

Cubs still addressing Russell, emails



Bob Nightengale
Columnist
USA TODAY



Off-field matters have swirled around the Cubs. CAYLOR ARNOLD/USA TODAY SPORTS

MESA, Ariz. – This wasn’t the Cubs’ annual state-of-the-franchise address Tuesday on the eve of spring training. It was a confessional.

Cubs President Theo Epstein spent more time talking about shortstop Addison Russell, domestic violence and Joe Ricketts’ vile personal emails than the team’s aspirations to return to the mountaintop.

Manager Joe Maddon wasn’t asked a single question about the pressure of being in the final year of his contract but plenty about whether Russell’s suspension for domestic violence abuse would affect the clubhouse.

Epstein and general manager Jed Hoyer weren’t asked about the \$185 million in last year’s free agent moves that went belly-up, but instead spoke at length about their empathy for this year’s free agent class, which they avoided wading into.

Why, since those lovable Cubs were last seen walking off Wrigley Field after losing to the Rockies in the NL wild-card game, Russell was suspended for 40 games, the father of Cubs chairman Tom Ricketts was caught sending racist emails, and that loyal fan base has spent the winter screaming that the team wasn’t trying to sign Bryce Harper.

The lights have officially been extinguished from the 2016 World Series championship party, leaving the Cubs defending themselves Tuesday instead of celebrating the fact these are the glory days of the franchise.

The team’s new mantra this season will be “Own it Now,” and the day before their first workout, the Cubs were addressing all of their sins.

The biggest issue that dominated their news conference was not who will bat leadoff or Yu Darvish’s comeback, but Russell. He will be at camp, work out with the club and even play in spring games, but he won’t be playing a meaningful game for the Cubs until May 3.

“We’ll continue to hold Addison to an incredibly high standard,” Epstein said flatly, “or he won’t play a regular-season

game with the Chicago Cubs ever again.”

The Cubs realize there’s a large faction of their fan base that wanted Russell released after details of his domestic abuse surfaced from his ex-wife, Melisa Reidy. The Cubs opted to keep him, giving him a \$3.4 million salary that will provide him an extra \$600,000 if he stays on the 25-man roster.

“I personally think we’re doing the right thing,” Epstein said, “but I understand people that are critical to the approach we took. There are people who are upset and think we should have just moved on. But I can at least pledge to those people that we’re taking this on earnestly, that it’s important to us. It’s not words; they’re actions. And I will continue to be transparent with you (media) and our fans about everything that we’re doing to attack this problem of domestic violence.”

It’s why the Cubs are requiring every person in the organization, from the lowest-ranking minor league position to the entire front office, participate in their domestic violence training program.

Russell, scheduled to address the media and his teammates this weekend, has been seeing a therapist three to four times a week, Epstein said, and is taking full accountability for his actions.

“Addison has been given a conditional second chance by this organization,”

Epstein said, “and we’re still in the bottom of the second inning of this process. We still have a long way to go. He has to put in the work to be a better person, citizen, teammate and father. He has fully and enthusiastically complied with everything MLB has put in front of him.”

Next in line in the confessional booth will be Ricketts, who is scheduled to address his team and the media next week, talking about those emails sent by his father that was leaked by the website Splinter.

Those emails included such vulgar and racist messages as:

“I think Islam is a cult and not a religion. Christianity and Judaism are based on love whereas Islam is based on ‘kill the infidel’ a thing of evil.”

“Muslims are naturally my (our) enemy.”

“They have blown up our trains and turned our beautiful Spanish cities into the third world, drowning in filth and crime.”

Ricketts might not be involved in the Cubs’ operations, but it was his money that helped pay for the franchise run by his kids.

“The emails were upsetting to read and especially upsetting that some of our fans were put into a position where they had to consider a connection of their favorite team,” Epstein said, “and the views expressed in those emails have no place in the organization, the

sport of baseball or society overall. And I join Tom in condemning racism and Islamophobia.”

Epstein said the entire organization was appalled and will fully embrace diversity. “We do stand for everybody in, and now that that this happened,” he said, “the burden falls on us more to not only talk about it but show it. Words are cheap. Actions mean a lot more.”

“We have this additional burden to prove what we’re all about.”

Meanwhile, the Cubs will open their spring training vying for their fifth consecutive playoff berth and their third division title in five years. They might have stayed away from the marquee free agents, never made a major trade, but still believe they can bounce back, stinging from last year’s quick ouster.

“I want guys to own it,” Maddon said. “A big part of our success this year is that we own each moment. If you think about owning it now, you think about presence tense, and ‘now’ spelled backwards spells ‘won.’”

“There’s a real good look about them now. They’re motivated now. I know our guys are ready to go.”

This will be the team the Cubs will go with in 2019, except for adding an inexpensive reliever, but dousing any speculation they could be late players for Harper or any other marquee free agent.

And while they were in the mood of forgiveness this day, hey, they even apologized on their behalf for the dreadfully slow free agent market.

“I do empathize and sympathize for the players that are still out there,” Epstein said. “I believe by the next CBA (in 2022) there will be more rapid-moving offseason. It’s not easy to get to free agency. These guys work hard to get six years in, and been looking forward to this, but now not knowing where they’ll play. I know we’re talking about millionaires, and it’s not one of society’s great problems, but I still feel for these guys.”

The Cubs’ confessional, after 47 minutes, 48 seconds, finally ended about midafternoon.

They are asking their fans for forgiveness, to believe in them, to love them again.

They also realize this is baseball, and winning can go an awfully long way to healing all wounds.

Apollos’ Gilbert enjoying ‘meaningful’ play

Kevin Allen
USA TODAY



The Apollos’ Garrett Gilbert threw for 2 TDs in a 40-6 win against the Legends. PHELAN M. EBENHACK/AP

Garrett Gilbert had been cut by five NFL teams and hadn’t started a regular-season game since he was SMU’s quarterback in 2013. He was wondering whether it was time to have the conversation about life after football.

Instead, the 27-year-old finds himself playing for the Orlando Apollos as one of the eight starting quarterbacks in the much-talked-about Alliance of American Football (AAF).

“I truly don’t know what’s next,” Gilbert told USA TODAY. “But this will delay that decision-making process a little bit longer.”

Like many players in the league, Gilbert seeks attention from the NFL. He completed two passes for the Panthers last season as an injury replacement and he wants another shot. But it isn’t the AAF’s only lure. “It’s fun to play football in a meaningful environment,” he said. “It’s been a while.”

The early review of the AAF, considered a complementary league to the NFL, is the compete level is high, the execution sharp and the hitting hard.

“It felt like pro football,” Gilbert said of first-week action. “I think many of these guys can play, and many have played, NFL football.”

Gilbert said what he noticed immediately “was the fantastic job the league

did in getting coaches with great pedigrees.” That includes in Orlando where Gilbert plays for the creative, colorful Steve Spurrier, who, at 73, has returned to football with his bag of trick plays.

In Week 1, Gilbert threw for 227 yards and two touchdowns. He also caught a TD pass, his first reception since high school. That’s the level of trickery you get with Spurrier, who had coached in college for 26 years, most recently with South Carolina in 2015.

“I thought it was great timing on the call ... other than the fact that we hadn’t

hit it all week in practice,” Gilbert joked.

Working for Spurrier is a perk. “He’s been out of football, but he hasn’t been far away from it,” Gilbert said. “He’s still sharp, and brings new ideas to the table. You get instant credibility with a guy like that. It’s been a lot of fun.”

Here’s a look at other potential starters for Week 2 of the AAF season:

John Wolford, Arizona Hotshots: The former Wake Forest star was the talk of the AAF after throwing for 275 yards and four TD passes in the 38-22 win against the Salt Lake Stallions. Wolford wasn’t even supposed to be the starter. Trevor Knight was Arizona’s first-round draft choice.

Luis Perez, Birmingham Iron: The Rams might have been hasty when they cut Perez last fall. He was among the AAF’s most impressive players, throwing for 252 yards in a 26-0 win against the Memphis Express. Perez threw 78 TD passes in his two seasons at Texas A&M-Commerce, leading it to its first Division II national championship.

Logan Woodside, San Antonio Commanders: They drafted two other quarterbacks (Dustin Vaughn and Marquise Williams) before selecting the former Bengals’ draft pick. Woodside, the 2017 Mid-American Conference Player of the Year, threw for 255 yards and two interceptions in his debut.

Josh Woodrum, Salt Lake Stallions: At 26, Woodrum has been cut five times

by NFL teams. He won the starter’s job in Salt Lake but suffered a hamstring injury that kept him out of the second half of the opener. His backup is Matt Linehan, the Idaho standout and son of NFL coach Scott Linehan. Matt completed 7 of 13 passes for 56 yards and a TD.

Christian Hackenberg, Memphis Express: Coach Mike Singletary is sticking with Hackenberg despite a rough debut. He was pulled in the fourth quarter after completing 10 of 23 passes with an interception. The Jets’ 2016 second-round pick hasn’t measured up in the NFL. But he is just 23.

Philip Nelson, San Diego Fleet: Coach Mike Martz said after Week 1 that Nelson would start in Week 2. He relieved Mike Bercovici and completed 5 of 10 passes for 68 yards and an interception. Nelson played college football at Minnesota and East Carolina. He transferred to Rutgers after two years at Minnesota but never played there. He was booted from the Rutgers team after being involved in a bar fight that left a person with a permanent brain injury. Nelson received probation after pleading guilty to fifth-degree assault.

Matt Simms, Atlanta Legends: The son of NFL star Phil Simms was the starter in Week 1, but his struggles (15 for 28 passing, 126 yards, one interception) open the door for former Georgia quarterback Aaron Murray to end up with the job. He is a football analyst for CBS.

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TCEC invites qualified contractors to submit a Bid Package based upon services and material outlined above and more fully described on www.tcec.coop . TCEC promotes equal opportunity and encourages all contractors including minority-owned, women-owned, and small business enterprises to bid.
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Details of this RFP are available beginning February 14, 2019. Details may be obtained by letter of request to James Voelker, Sourcewell, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@sourcewell-mn.gov .
Proposals will be received until April 3, 2019 at 4:30 p.m. Central Time at the above address and opened April 4, 2019 at 8:30 a.m. Central Time.

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Electronic tear sheets are required for this ad.

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Thank you,



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Baton Rouge, LA 70806
Telephone: 225-924-7450

All bids shall be accompanied by bid security in an amount of five percent (5.0%) of the sum of the base bid and all alternates. The form of this security shall be as stated in the Instructions to Bidders included in the Bid Documents for this project.

The successful Bidder shall be required to furnish a Performance and Payment Bond written as described in the Instructions to Bidders included in the Bid Documents for this project.

A PRE-BID CONFERENCE WILL BE HELD AT 10:00 AM ON Friday, February 15, 2019 at the Audubon State Park, The Visitor Center, 11788 Hwy. 965, St. Francisville, LA 70774

Bids shall be accepted from Contractors who are licensed under LA. R.S. 37:2150-2192 for the classification of **Building Construction**. Bidder is required to comply with provisions and requirements of LA R.S. 38:2212(B)(5). No bid may be withdrawn for a period of forty-five (45) days after receipt of bids, except under the provisions of LA. R.S. 38:2214.

The Owner reserves the right to reject any and all bids for just cause. In accordance with LA. R.S. 38:2212(B)(1), the provisions and requirements of this Section and those stated in the bidding documents shall not be waived by any entity.

When this project is financed either partially or entirely with State Bonds or bonds guaranteed in whole or in part by federal or other funds which are not readily available at the time bids are received, the award of this Contract is subject to the granting of lines of credit, or the sale of bonds by the Bond Commission or the availability of federal or other funds. The State shall incur no obligation to the Contractor until the Contract Between Owner and Contractor is fully executed.

Facility Planning and Control is a participant in the Small Entrepreneurship (SE) Program (the Hudson Initiative) and the Veteran-Owned and Service-Connected Disabled Veteran-Owned (LaVet) Small Entrepreneurship Program. Bidders are encouraged to consider participation. Information is available from the Office of Facility Planning and Control or on its website at www.doa.louisiana.gov/fpc/him

STATE OF LOUISIANA DIVISION OF ADMINISTRATION FACILITY PLANNING AND CONTROL MARK A. MOSES, DIRECTOR

326211-jan 31-feb 7-14-3t

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PUBLIC NOTICE

BID NOTICE

Sealed bids will be received by Ascension Parish Government Purchasing Department, 615 E. Worthey St., Gonzales, Louisiana 70737 (mailing address P.O. Box 2392, Gonzales, Louisiana 70707-2392) until February 19, 2019 at 2:00 pm local time, and then at said office publicly opened and read aloud:

HOT MIX ASPHALT TRUCK "COMPLETE" Current Model Year

It is the intent of these specifications to describe the minimum requirements of one new hot mix asphalt truck, self-contained patch unit, which is permanently mounted to a truck chassis to be used for patching with hot asphalt.

LA. R.S. 38:2212(F) (2)
Whenever in specifications the name of a certain brand, make, manufacturer, or definite specifications, shall state clearly that they do not restrict bidders to the specific brand, make, manufacturer, or specification named; that they are used only to set forth and convey to prospective bidders the general style, type, character, and quality of the product desired and that equivalent products will be acceptable.

Specifications may be obtained at the Ascension Parish Government, Purchasing Department located at 615 E. Worthey St., Gonzales, Louisiana 70737. Bidders or their authorized representatives are accepted at Central Bidding. Central Bidding can be accessed at

<http://www.central-auctionhouse.com>

"Official" Bid Documents are available at Central Bidding. For questions related to the electronic bidding process, please call Central Bidding at 225-810-4814.

The Parish of Ascension reserves the right to disqualify any Bid, response to a Request for Qualifications, or Request for Proposals if it is determined that the submitting business entity is not in good standing with the Louisiana Secretary of State or is not authorized to do business in the State of Louisiana. Ascension Parish Government reserves the right to reject any and all bids for just cause.

Ascension Parish Government KENNY MATASSA, Parish President

326253-jan 31-feb 7-14-3t

PUBLIC NOTICE

THE INTERLOCAL PURCHASING SYSTEM (TIPS) will post procurement solicitations at: www.tips-usa.com for the following categories on February 7, 2019:

RFP# 190201 - Trades, Labor and Materials (3)

RFP# 190102 - Consulting and Other Related Services

Proposals are due and will be opened on March 15, 2019, at 3:00 pm local time. Awards are tentatively scheduled for April 25, 2019 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686. Call 866-839-8477 for problems with website or questions.

326558-feb 7-14-2t



PUBLIC NOTICE

NOTICE TO BIDDERS

Electronic or sealed bids will be received by the City of Baton Rouge and Parish of East Baton Rouge, Purchasing Division, Municipal Building, Room 826, 222 St. Louis St., Baton Rouge, LA until **11:00 A.M. February 20, 2019** for the following:

M1016 CULINARY TOOLS AND DINNERWARE

Bids shall be received electronically via www.bidexpress.com

or on the solicitation bid forms furnished by the City of Baton Rouge and Parish of East Baton Rouge.

Bids will be publicly opened and read aloud in Room 806, Municipal Building immediately thereafter.

Bidders or their authorized representatives are invited to be present.

Electronic bids for the solicitation will be downloaded by the City of Baton Rouge and Parish of East Baton Rouge, Purchasing Division. Electronic bids must be submitted through www.bidexpress.com

prior to the bidding deadline. Beginning as soon as feasible after the bid closing time all electronic bids will be downloaded and publicly read aloud along with all paper bids received, if any, in Room 806 immediately after the 11:00 a.m. bid closing. Bidders or their authorized representatives are invited to be present.

Note: The City-Parish has elected to use LaPAC, the state's online electronic bid posting and notification system, in addition to its standard means of advertising this requirement. This Invitation To Bid is available in electronic form at the LaPAC website <http://wwwpr1.doa.louisiana.gov/OSP/LAPAC/deptbids.cfm>

Bids, amendments to bids or request for withdrawal of bids received after time specified for bid openings shall not be considered for any cause whatsoever.

For more information or questions, contact Dexter Stewart, Purchasing Analyst, at dstewart@brgov.com

Full information may be obtained upon request from the above address or by telephoning (225) 389-3259.

326915-jan 31-feb 7-2t

PUBLIC NOTICE

SECTION 00010

ADVERTISEMENT FOR BIDS

The Parish of St. Charles, hereby advertises bids for construction of Engineer's Canal Pump Station Improvements, Parish Project No. P080502-22A as follows:

Owner: **St. Charles Parish**

Project Title: **Engineer's Canal Pump Station Improvements**

Project No.: **P080502-22A**

Principal Work Location: The contract work will be located along Engineer's Canal in the vicinity of Pine Street, Norco LA on the east bank of St. Charles Parish, Louisiana

Description of Basic



Work:

The Engineer's Canal Pump Station and Discharge was constructed under an easement from the U.S. Army Corps of Engineers, which authorized the construction, operation, and maintenance of the work adjacent to the Bonnet Carre Spillway. The work in this project involves modifications to the existing pump station and discharge, and generally consists of: furnishing and installing one (1) new 26" Direct Drive Mixed Flow Submersible Pump with 200-HP Electric Motor; and associated mechanical work; removing existing generator and furnishing and installing one (1) new 750-kW Diesel Generator and associated electrical work; 26" diameter steel pipe bolted to concrete pipe anchors; associated concrete work at the pump station and discharge; and establishing all new electrical connections and controls;

Public Notices Bonds



Public Notices Bids/Proposals

all while maintaining the two (2) existing pumps in place and operating during the entire construction.

Bids: Separate sealed Bids will be received by the ST. CHARLES PARISH COUNCIL RECORDS OFFICE, Parish of St. Charles, 15045 River Road, Courthouse 3rd Floor, Hahnville, Louisiana, 70057, either by registered or certified mail with return receipt requested, or hand delivered, or electronically submitted at www.central-bidding.com

no later than 10:00 a.m. local time on March 12, 2019. Promptly thereafter, the bids will be publicly opened and read aloud in the Council Chambers of the St. Charles Parish Court House. The Owner reserves the right to reject any and all Bids in accordance with the Public Bid

Public Notices Bonds



Public Notices Bids/Proposals

Law, and to disregard all nonresponsive, unbalanced or conditional Bids.

Bidding Documents: The Bidding Documents (Contract Documents, Specifications and Drawings) are available to Contractors who are properly licensed in Louisiana or to bona fide suppliers of materials and equipment for purchase and/or review at the office of the Engineer for the contract, Evans-Graves Engineers, Inc., 909 Poydras Street, Suite 3050, New Orleans LA 70112.

A payment of \$50.00 in cash or check payable to the Engineer will be required for each complete set of the Bidding Documents. This payment is refundable as provided in the La.R.S.38:2212(D).

Pre Bid Conference: A Pre Bid Conference to discuss the scope of the

Public Notices Bonds



Public Notices Bids/Proposals

project and the requirements of the Bidding and Contract Documents will be held on **February 21, 2019 at 10:00 a.m.** the St. Charles Parish Department of Public Works and Wastewater, **100 River Oaks Dr., Destrehan, Louisiana.** Attendance of the Pre-Bid Conference is **Non-Mandatory.**

Each bidder must deposit with his/her bid, security in the amount equal to five percent (5%) of the total bid in the form of a certified check, cashier's check or bid bond. If the bid is submitted electronically and a certified or cashier's check is used for bid bond, then the actual check shall be delivered to the ST. CHARLES PARISH COUNCIL RECORDS OFFICE, Parish of St. Charles, 15045 River Road, Courthouse 3rd Floor, Hahnville, Louisiana, 70057. Electronic bids shall contain all the same documents that are required in

Public Notices Bonds



Public Notices Bids/Proposals

a physically delivered bid.

The outside of the bid envelope must contain the submitting firm's name, Louisiana Contractors License Number, the St. Charles Parish Project Number, and the St. Charles Parish Project Title.

St. Charles Parish is an Equal Opportunity Employer. We encourage all small and minority-owned firms and women's business enterprises to participate in this solicitation.

Any person with disabilities requiring special accommodations must contact the St. Charles Parish Council Office at 985-783-5000 no later than seven (7) days prior to bid opening.

See more CLASSIFIEDS, page 6A

Public Notices Bonds



Public Notices Bids/Proposals

St. Charles Parish Council Larry Cochran, Parish President

Advertisement Source and Dates:

St. Charles Herald Guide, St. Charles Parish Website Central Auction House The Daily Journal of Commerce Times Picaune The Advocate McGraw-Hill Dodge of Hot Springs Construct Connect

Thursday, February 07, 2019

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Public Notices Bonds



LOUISIANA LOCAL GOVERNMENT ENVIRONMENTAL FACILITIES AND COMMUNITY DEVELOPMENT AUTHORITY

The following resolution was offered by Mr. David Rabalais and seconded by Ms. Mary Adams:

RESOLUTION

A RESOLUTION AUTHORIZING ISSUANCE OF NOT TO EXCEED \$10,500,000 REVENUE BONDS, IN ONE OR MORE SERIES, TO FINANCE COSTS OF REPAIRS AND MITIGATION OF THE COSTS ASSOCIATED WITH ENERGY EXPLORATION, DEVELOPMENT AND PRODUCTION ON THE OUTER CONTINENTAL SHELF AS PRESENTLY OR AS MAY BE PERMITTED IN THE FUTURE BY THE GULF OF MEXICO ENERGY SECURITY ACT (PUBLIC LAW 109-432), AND TO PAY COSTS OF ISSUANCE OF THE BONDS; EMPLOYING BOND COUNSEL AND OTHER PROFESSIONALS; AUTHORIZING APPLICATION TO THE STATE BOND COMMISSION; AND PROVIDING FOR OTHER MATTERS IN CONNECTION WITH THE FOREGOING.

WHEREAS, it is the purpose of the Louisiana Local Government Environmental Facilities and Community Development Authority (the "Issuer") to encourage public infrastructure and public works of all types, and to assist political subdivisions in constructing public works and in financing and refinancing construction of public infrastructure and public works;

WHEREAS, in order to finance construction by political subdivisions of public infrastructure and public works of all types, the Issuer is authorized to issue bonds and loan the proceeds thereof to political subdivisions who are or become members of the Issuer for such purposes, under authority of Chapter 10-D of Title 33 of the Louisiana Revised Statutes of 1950, as amended (La. R.S. 33:4548.1 through 33:4548.16, inclusive) (the "Act"), and other constitutional and statutory authority;

WHEREAS, the Parish of Vermilion, State of Louisiana, a political subdivision of the State of Louisiana (the "Parish") is a member of the Issuer according to the Act, and by virtue of its geographic location and as a staging area has always supported and assisted energy exploration, development and production on the Outer Continental Shelf;

WHEREAS, notwithstanding the Parish's involvement in energy exploration, development and production on the Outer Continental Shelf, it has received little of the revenue benefits therefrom, but has endured and sustained the costs associated with energy related activities on the Outer Continental Shelf;

WHEREAS, by the Gulf of Mexico Energy Security Act, Public Law 109-432 ("GOMESA"), the Congress of the United States recognized the inequities imposed upon the Parish, and other similarly situated communities in the states of Alabama, Mississippi, Louisiana and Texas, and has therein provided for a share of income paid to the United States, arising and resulting from offshore lease bonuses, royalties and rentals, to be paid annually to the Parish;

WHEREAS, the annual revenue sharing to be provided to the Parish under the provisions of GOMESA may, in keeping with the requirements of said act, be expended by the Parish only for (i) mitigation of effects from Outer Continental Shelf activities through onshore infrastructure projects, (ii) coastal protection, (iii) mitigation of damage to wildlife or natural resources, (iv) implementation of a federally-approved conservation management plan, or (v) associated planning and administrative expenses;

WHEREAS, the Parish has and continues to endure the adverse effects of coastal erosion upon its resident and transient population, wildlife and loss of land and Parish infrastructure, and as a result thereof believes it to be in the best interests of the Parish to finance the costs coastal restoration and protection to be secured by a pledge and dedication of revenues to be shared with it under the provisions of GOMESA;

WHEREAS, the Parish desires to proceed with a financing through the Authority in an amount not to exceed TEN MILLION, FIVE HUNDRED THOUSAND AND NO/100 DOLLARS (\$10,500,000), in one or more series, in a manner and structure to be determined by subsequent resolution to finance additions, acquisitions, repairs and/or expansions needed for coastal restoration, protection and for other activities and endeavors permitted under the provisions of GOMESA, and to pay costs of issuance of the bonds, including costs of any premium for a debt service reserve fund surety policy and any bond insurance policy insuring the bonds, if any (the "Project");

WHEREAS, the Issuer desires to fund the Project on behalf of the Parish by issuance of not to exceed \$10,500,000 Revenue Bonds (Vermilion Parish, Louisiana GOMESA Project), Series 2019 (the "Bonds");

WHEREAS, it is the desire of the Executive Committee of the Board of Directors of the Issuer to apply for approval of issuance of the Bonds by the State Bond Commission; and

WHEREAS, United States Treasury Regulations (the "Regulations") require that the issuer of tax exempt bonds evidence "official intent" towards issuance of such bonds within the meaning of the Internal Revenue Code of 1986, as amended (the "Code") and the Regulations promulgated thereunder before reimbursing the Parish for any prior or subsequent expenditures in connection with the Project from proceeds of the hereinafter defined Bonds in accordance with the provisions of the Code and the Regulations promulgated thereunder for such reimbursement to be deemed an expenditure of Bond proceeds;

NOW THEREFORE, BE IT RESOLVED by the Executive Committee, acting as governing authority of the Board of Directors of Louisiana Local Government Environmental Facilities and Community Development Authority, that:

SECTION 1. Pursuant to the authority of the Act, financing by the Issuer on behalf of the Parish of costs of certain additions, acquisitions, repairs and/or expansions needed for coastal restoration, protection and for other activities and endeavors permitted under the provisions of GOMESA, and paying costs of issuance of the bonds, including costs of any premium for a debt service reserve fund surety policy and any bond insurance policy insuring the bonds, if any (the "Project") is hereby approved through issuance by the Issuer of its Revenue Bonds pursuant to the Act, such bonds to be in an aggregate principal amount not to exceed \$10,500,000 to be designated Revenue Bonds (Vermilion Parish, Louisiana GOMESA Project), Series 2019 (the "Bonds"), said Bonds, to be issued in one or more series, either taxable or tax-exempt, to mature not later than twenty (20) years from their date of issuance, and bear interest at a rate or rates not to exceed 7% per annum. The Bonds shall be secured pursuant to the terms of a Loan Agreement and Trust Indenture providing for a pledge of funds, moneys and revenues made available to the Parish under the provisions of GOMESA, as defined in the Loan Agreement, said Loan Agreement and Trust Indenture to be in form and substance acceptable to counsel to the Issuer and bond counsel to the Issuer.

SECTION 2. The Executive Director and the Assistant Secretary of the Issuer are authorized and empowered to take any and all further action to sign any and all documents, instruments and writings as may be necessary to carry out the purposes of this Resolution and to file, on behalf of the Issuer, with any governmental board or entity having jurisdiction over the Project, such applications or requests for approval thereof as may be required by law, including an application to the State Bond Commission for approval of the financing.

SECTION 3. This Resolution is an adoption of official intent of the Issuer relative to issuance of its Bonds as contemplated herein in accordance with the laws of the State of Louisiana and the United States Treasury Regulations, Section 1.150-2(e). The Bonds are not expected to exceed an aggregate principal amount of \$10,500,000. Reimbursement of expenditures of the Parish from proceeds of the Bonds, if any, will be for reimbursement of expenditures made from time to time in connection with the Project.

SECTION 4. It is recognized, found and determined that a real necessity exists for the employment of bond counsel in connection with issuance of

the Bonds and, accordingly, the firm of Joseph A. Delafield, A Professional Corporation, Lake Charles, Louisiana, is hereby employed as bond counsel to the Issuer to do and to perform comprehensive, legal and coordinate professional work with respect to issuance and sale of the Bonds. Bond counsel shall (i) prepare and submit to the Issuer for adoption all proceedings incidental to authorization, issuance, sale and delivery of the Bonds; (ii) counsel and advise the Issuer with respect to issuance and sale of the Bonds; and (iii) furnish their opinion covering the legality of issuance thereof. The fees to be paid Bond Counsel shall be an amount less than the Attorney General's then current Bond Counsel Fee Schedule as negotiated and other guidelines for comprehensive, legal and coordinate professional work in issuance of revenue bonds applied to the actual aggregate principal amount issued, sold, delivered and paid for at the time the Bonds are delivered, together with reimbursement of out-of-pocket expenses incurred and advanced in connection with issuance of the Bonds, said fee to be payable from proceeds of the Bonds by the Issuer for costs related to issuance of the Bonds, subject to the Attorney General's written approval of said employment and fee.

SECTION 5. Government Consultants of Louisiana, Inc., Baton Rouge, Louisiana, is hereby appointed as Municipal Advisor to the Issuer in connection with issuance, sale and delivery of the Bonds.

SECTION 6. Wells Fargo Securities, Jackson, Mississippi, is hereby employed as underwriter in connection with the Bonds, compensation to be subsequently approved by the Issuer and to be paid from proceeds of the Bonds and contingent upon issuance of the Bonds; provided, no compensation shall be due to the underwriter unless the Bonds are issued and delivered and all costs must be reasonable and approved by the Issuer.

SECTION 7. Hancock Whitney Bank, Baton Rouge, Louisiana (the "Trustee"), is hereby employed as the trustee and paying agent for the Bonds. Compensation for the services of Trustee shall be paid from proceeds of the Bonds and is contingent upon issuance of the Bonds.

SECTION 8. It is recognized and agreed that a real necessity exists for the employment of special counsel to serve as counsel to the Issuer to supervise issuance of the Bonds and accordingly Butler Snow LLP, Baton Rouge, Louisiana is hereby employed for such purposes. The fee to be paid for such services shall be an amount computed at an hourly rate to be negotiated less than the Attorney General's current Hourly Fee Schedule, together with reimbursement of out-of-pocket expenses incurred and advanced in connection with issuance of the Bonds, and shall be payable by the Issuer from proceeds of the Bonds.

SECTION 9. Bond Counsel is hereby directed to forward a certified copy of this Resolution to State Bond Commission, Baton Rouge, Louisiana, requesting prompt approval of this application.

By virtue of Issuer's application for, acceptance and utilization of the benefits of the Louisiana State Bond Commission's approval resolved and set forth herein, it resolves that it understands and agrees that such approval is expressly conditioned upon, and it further resolves that it understands, agrees and binds itself, its successors and assigns to, full and continuing compliance with the "State Bond Commission Policy on Approval of Proposed Use of Swaps, or other forms of Derivative Products Hedges, Etc.," adopted by the Commission on July 20, 2006 (the "Policy"), as to borrowing and other matters subject to the approval, including subsequent application and approval under said Policy of the implementation or use of any swap or other products or enhancements covered thereby.

SECTION 10. This resolution shall be published in *The Advocate*, the official journal of the Issuer, published in Baton Rouge, Louisiana, and as provided by the Act, for a period of thirty (30) days from the date of such publication, any person in interest may contest the legality of this resolution and the Bonds to be issued pursuant hereto and the provisions securing the Bonds. After the said thirty (30) days, no person shall have any right of action to contest the validity of the Bonds or the security therefor or the provisions of this resolution, and all of the Bonds shall be conclusively presumed to be legal, and no court shall thereafter have authority to inquire into such matters.

This Resolution having been submitted to a vote, the vote thereon was as follows:

Executive Committee Member	Yea	Nay	Absent	Abstaining
Mr. Mack Dellafosse, Chairman	X	---	---	---
Mayor David Camardelle, Vice Chairman	X	---	---	---
Mayor David Butler, II, Secretary/Treasurer	X	---	---	---
Ms. Mary Adams	X	---	---	---
Mr. Lynn Austin	---	X	---	---
Mayor Billy D'Aquila	X	---	---	---
Mr. David Rabalais	X	---	---	---

And the Resolution was declared adopted on this, the 13th day of December, 2018.

(Other business not pertinent to the foregoing resolution may be found in the official minutes of the Executive Committee of the Authority.)

LOUISIANA LOCAL GOVERNMENT ENVIRONMENTAL FACILITIES AND COMMUNITY DEVELOPMENT AUTHORITY

/s/ Ty E. Carlos
TY E. CARLOS, Executive Director

ATTEST:
/s/ Jennifer B. Wheeler
JENNIFER B. WHEELER
Assistant Secretary

STATE OF LOUISIANA

PARISH OF EAST BATON ROUGE

I, **TY E. CARLOS**, Executive Director of the Louisiana Local Government Environmental Facilities and Community Development Authority, do hereby certify that the foregoing constitutes a true and correct copy of the proceedings taken by the Executive Committee of the Board of Directors of the Issuer on December 13, 2018, authorizing issuance of not to exceed \$10,500,000 Revenue Bonds (Vermilion Parish, Louisiana GOMESA Project), Series 2019, in one or more series, to finance the costs of additions, acquisitions, repairs and/or expansions needed for coastal restoration, protection and for other activities and endeavors permitted under the provisions of GOMESA, and to pay costs of issuance of the bonds; including costs of any premium for a debt service reserve fund surety policy and any bond insurance policy insuring the bonds, if any; employing bond counsel and other professionals; authorizing application to the State Bond Commission; and providing for other matters in connection with therewith.


This resolution has not been amended or rescinded.

IN FAITH WHEREOF, witness my official signature on this, the 13th day of December, 2018.

/s/ Ty E. Carlos
TY E. CARLOS
Executive Director

[SEAL]

328667-feb 7-1t



Parish of Ascension
www.ascensionparish.net

KENNY MATASSA
ASCENSION PARISH PRESIDENT

BID NOTICE

Sealed bids will be received by Ascension Parish Government at the Ascension Parish Government Purchasing Office, 615 E. Worthey Street, Gonzales, Louisiana 70737 (mailing address PO Box 2392, Gonzales, LA 70707-2392) until February 26, 2019 at 2:00 p.m. local time. The bids will be publicly opened and read aloud for the following:
6-yard Dump Trucks (Approximately 2 units)
Model MV607 SBA 4X2

Application: Construction Dump

Engine, Diesel: [Cummins B67 300] EPA 2017, 300HP @ 2600 RPM, 660 lb.- ft. Torque @ 1600 RPM, 2600 RPM Governed Speed, 300 Peak HP (Max)

Transmission, Automatic: Allison 3000 RDS, 5th Generation Controls, Close Ratio, 6- Speed with Double Overdrive, with PTO Provision, Less Retarder, Includes Oil Level Sensor, On/Off Highway

Truck Bed Requirements

Dump Body- Underbody 10', BC64152, VINGDA02784, Model U-10 Yardage 5/6/ floor/material 3/16 A1011, front/material 30" 10 GA A1011, Side/material 24" 10 GA A1011. vertical side brace-yes, horizontal brace- No, hoist/ cylinder U50-723, hydraulics -Yes

Tarp System- Installed Donovan electric arm, aluminum, no bent arm, tarp size 90" x 18' asphalt, no side flaps

Pintle plate ½", pintle hitch 20 ton, with no glad hands and d-ring, no tow hooks, electric plug 7 way, and no pup rigging

LA. R.S. 38:2212 (F) (2)
Whenever in specifications the name of a certain brand, make, manufacturer or definite specifications utilized, the specifications, shall state clearly that they do not restrict bidders to the specific brand, make, manufacturer, or specification named; that they are used only to set forth and convey to prospective bidders the general style, type character, and quality of the product desired and that equivalent products will be acceptable.

- Unit to be received/ delivered to 42077 Churchpoint Road, Gonzales, LA 70737 within 120 days from date of Ascension Parish Government Purchase Order.

Bidding Documents may be obtained at the Ascension Parish Government Purchasing Department located at 615 E. Worthey St. Gonzales, LA 70737. Electronic Bids are accepted at Central Bidding. Central Bidding can be accessed at <http://www.centralauctionhouse.com>. Bidding Documents are available at Central Bidding. For questions related to the electronic bidding process, please call Central Bidding at 225-810-4814

The Parish of Ascension reserves the right to disqualify any Bid, response to a Request for Qualifications, or Request for Proposals if it is determined that the submitting business entity is not in good standing with the Louisiana Secretary of State or is not authorized to do business in the State of Louisiana.

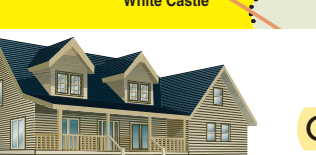
Ascension Parish Government reserves the right to reject any and all bids for just cause.

ASCENSION PARISH GOVERNMENT
KENNY MATASSA, PARISH PRESIDENT

327780-feb 7-14-21-3t

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Garage Sales
Flea Markets

Garage Sales Area 2

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Camp Crosby, MS on Hwy 33. 17 acres. 1450 ft on Foster Creek. Raised cottage. 3BR/2BA, Full porch. 35x75 ft shop. 3 overhead doors. Bunkhouse, 30x40 ft cooler house, pond, deer & turkey. \$225,000. 337-288-5034

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Houses Area 1

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Clyde Palmer
Real Estate, LLC Lynn Palmer Sibley Owner/Broker 225-665-4747

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-- CASH -- Randall Davis 225-924-2616

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Waterfront Properties

Stephensville. 4BR, 3BA, 1800 sf. 1500 sq. ft. garage, 1 3/4 acres, 600' waterfront \$225,000. 985-702-1900

Rentals

Apartments Furnished
Apartments - Furn/Unfurnished
Apartments - Unfurn., Misc
Apartments Unfurn
Camps for Rent
Condos & Townhouses
Duplexes
Houses - Furnished
Houses - Unfurnished
Miscellaneous
Houses-Unfurn
Mobile Homes for Rent
Rental Information
Retirement Communities
Room & Board
Rooms for Rent
Share Home/Apartment
Vacation Retreats
Want to Rent

Apts. Unfurn. Area 1

1BD 1BA 903 Seville #19 \$625 month plus dep No Pets 225-937-4703

2BR 1 BA 1100 Seville #C washer/dryer \$795 mo No Pets 225-937-4703

3BR, 2BA 1015 Seville #B \$950+dep. No smoke/pets. W/D conn. 225-937-4703

Houses Area 3

Central 2BR/1.5BA. W/D hookup. \$795/m. Move-in Special: 225-806-6923

Apts. Unfurn. Area 3

1 BR \$440/mn + \$200 deposit 3064 Oswego St Call 225-753-9629

3422 & 3424 Scymore, 2 BR apps incl. 225-355-1088

4BR/2BA - \$7.75 /mo. 2BR/1BA - \$520 /mo. 1BR/1BA - \$450 /mo. -Fairview Apartments - 3779 Eaton Street 225-802-8458

CATH. APTS. 3060 N. Acadian Thwy E. Updated kit. apps., ceramic & paint. 1 BR 1 ba. W/5 pd. \$500 /mo. \$100 /dep. Sec. 8 w/elec. 357-6436. Owner is a licensed realtor

MORE BANG FOR YOUR BUCK!

Every Classified Ad Goes ONLINE!

Condos & Townhouses

2br 1.5b TH 8825 Old Hermittage area. C. P. wet bar, fnc yd \$750mo 225-333-8212

2 BR/2BA condo in highly desired area near I-10 & Hwy 30 Gonzales. Call/ text for details. 225-910-1775

Houses - Unfurn. Area 1

Nice & Clean 2&3BR/1.5&2BA Duplexes in Baker, W/D/C \$700-850. N/P. 407-346-3129

ZACHARY RENTAL HOMES

6081 W. FAIRLANE CT. Glen Oaks area, off Maplewood near G.O. High School. 3 BR, 1.5 bath, ceramic flooring thruout & fen bk yd. \$900 mo. Dep. \$300. 357-6438. Owner is a licensed realtor

Houses - Unfurn. Area 3

2, 3 & 4 BEDROOM
HOUSES & APTS FOR RENT 225-620-4520 225-328-1303

2BR/1BA, 1215 S 10th St. \$595/m NO DEPOSIT!! 225-343-4174

3034 Main St. Near BR General. Lg 3 BR, 1 ba. \$600 mo. \$300 dep. 357-6438. Owner is a licensed realtor

3231 Ozark St. 3BR/1BA. \$800/mo. \$700/dep. Bckgrd check. 225-773-3251

3BR/1BA House in St Gerard place Sub Division. \$750/mo. Call 225-931-0500

3BR/2BA, \$850/mo, 4BR, 2BA \$995mo. C/A/H, W/D/C 225-810-0775/225-955-8970

3BR. 5107 Fairfields Ave. No deposit. \$795/mo. 225-343-4174

5364 Jackson Ave. Off N. Foster, 2 BR, 1 ba. \$600 mo. \$300. dep. 357-6438. Owner is a licensed realtor

MORE BANG FOR YOUR BUCK!

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Automotive

4X4 Vehicles
Automotive Wanted
Automobile Agencies
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Auto Repairs
Autos For Sale
Trucks/Light Duty
Trucks/Trailers Heavy Duty
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Automobile Agencies

GERRY LANE • BUICK • GMC • 225-926-7010

ROBINSON BROTHERS FORD-LINCOLN 11455 Airline Hwy. 924-7068

TEAM HONDA 6363 Siegen Lane 225-298-4100

Team Toyota I-12 & O'Neal Lane 225-273-5880

Brown horse picked up Thursday night on E Plains Port Hudson Rd. Contact Animal Control 225-774-7700

Yorkies Precious lap babies. All sizes and colors Facebook Puppy Tails Kennel Call 225-317-3411

To subscribe 225-388-0200

THE ADVOCATE

Houses - Unfurn. Area 9

3BR/2BA Home, Dutchtown Meadows. Dutchtown School District, \$1800/mo. ***225-313-4612***

Dutchtown Schools. Brand new 3br/2ba approx. 2,000' LA. Fenced yard. Credit checked, 1 year lease minimum \$1,895 deposit \$1,895 per mo. Purchase option possible. Drive by 12107 Amsterdam first then call 225-413-8817.

Mobile Homes for Rent

14X80 3 BR 2 Ba Central. \$850 mo. \$850 dep. 1 year lse. No Pets! 225-615-8576

3BR, 2 ba, dbl smkng. In community. No pets/smoking. \$925 mo/dep. 225-774-0203.

Rental Information

KEYFINDERS 293-3000 Prof. - Mgmt Brokerage Since 1968!

Rooms for Rent

Rooming House Furnished Rooms. \$115/wkly \$460/mo. 225-999-7827

Vacation Retreats

GULF SHORES/FT. Morgan 1-9 Bdrm Homes & Condos www.gulfrentals.com 1-800-678-2306

Recreational Vehicles

RV-Lot/Rental
ATV/Motorcycles
Campers - Camping Equipment
Golf Carts
Motor Homes
Travel Trailers

Motor Homes

2002 34 ft. Cruise Master. 2 slide-outs, 2 a/c's, awning, leveling jacks, pristine cond. Must see! \$27,500 obo. 225-445-4326

Motorcycles

Vstrom 650 Suzuki Like new \$5500 225-892-5742

Travel Trailers

2016 Keystone Denali Travel Trailer with brand new roof & brand new awning. Beautiful. Leather in exc. cond. Used 3 mos. while remodeling home. Never used on road except to have delivered. 31ft total, all amenities. Bathroom facilities never used. King bed, leather loveseat & 2 recliners \$24,000. Call 225-261-1392

Trucks/Trailers Heavy Duty

2012 Ford F-550. 12 ft flat-bed. Diesel. Excellent cond. \$23,000. 225-268-2115

Trucks/Light Duty

2003 GMC Pickup. Single Cab, air, auto, 133K mi. \$4850. 225-931-4240

2004 Chevy Avalanche 5.3L, 4-door, 104k miles, red, \$7,500 225-235-2978

2008 GMC SIERRA SLE 5.3L AC Auto 162k miles Ext cab w/ bed cover. Gray \$12,500 225-235-2978

2012 Toyota Tacoma Truck white 79K miles Auto, ext cab AC \$12,900 225-235-2978

Team Honda 855-313-8326 We Buy Used Cars \$500-\$50,000 Vans/Cars/Trucks Foreign/Domestic All Makes & Models

www.galvezmotorcars.com FOR GOOD USED TRUCKS! 225-647-5501

Cadillac

2005 Cadillac Deville Sedan Excellent condition. 43,000 mi. \$7500. Call 225-400-1491

Houses - Unfurn. Area 3

Large Garden Homes, high ceilings, big kitchen with lots of cabinets, huge walk-in closet in mstr, all appl. NBD carport. Quiet, secure NBD. 3BR/ 2BA-\$82 mo. Call Today!! Tower Mgmt. 225-356-1104

Houses - Unfurn. Area 6

1 & 2 Bedroom in great Jefferson Hwy. location. Starting at \$695 with \$300 dep. Call Greg at 225-292-2350

Houses - Unfurn. Area 7

3BR/1.5BA, \$695mo 2BR/2BA \$525 + dep. 225-810-0775/225-955-8970

3BR/2BA Home, Spanish Lakes. Close to LSU & Mall of LA. \$1600/mo. ***Call 225-313-4612***

Houses - Unfurn. Area 9

3BR/2BA Home, Dutchtown Meadows. Dutchtown School District, \$1800/mo. ***225-313-4612***

Dutchtown Schools. Brand new 3br/2ba approx. 2,000' LA. Fenced yard. Credit checked, 1 year lease minimum \$1,895 deposit \$1,895 per mo. Purchase option possible. Drive by 12107 Amsterdam first then call 225-413-8817.

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Motor Homes
Travel Trailers

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www.galvezmotorcars.com FOR GOOD USED TRUCKS! 225-647-5501

Cadillac

2005 Cadillac Deville Sedan Excellent condition. 43,000 mi. \$7500. Call 225-400-1491

Volkswagen

Southpoint Volkswagen 800-291-0025/225-291-6000 13940 AIRLINE HWY

Public Notices Bids/Proposals

LA. R.S. 38:221(F) (2)
Whenever in specifications the name of a certain brand, or make, manufacturer, or definite specification is used, the specifications, shall state clearly that they do not restrict bidders to the specific brand, make, manufacturer, or specification named; that they are used only to set forth and convey to prospective bidders the general style, type character, and quality of the product desired and that equivalent products will be acceptable...

Specifications may be obtained at the Ascension Parish Government. Purchasing Department located at 615 E. Worthing St. Gonzales, Louisiana 70737. Electronic Bids are accepted at Central Bidding. Central Bidding can be accessed at: <http://www.centralbidding.com>

"Official" Bid Documents are available at Central Bidding. For questions related to the electronic bidding process, please call Central Bidding at 225-810-4814."

The Parish of Ascension reserves the right to disqualify any Bid , or Response to a Request for Qualifications, or Request for Proposals if it is determined that the submitting business entity is not in good standing with the Louisiana Secretary of State or is unauthorized to do business in the State of Louisiana. Ascension Parish Government reserves the right to reject any and all bids for just cause.

Ascension Parish Government
Kenny Matassa, Parish President

32625-jan 31-feb 7-14-3t

PUBLIC NOTICE

The Interlocal Purchasing System (TIPS) will post procurement solicitations at: www.tips-usa.com for the following categories on February 7, 2019:

RFP# 190201 - Trades, Labor and Materials (3)

RFP# 190102 - Consulting and Other Related Services

January 23, 2019

Daily Journal of Commerce, Inc.
Attn: Michelle Ropp
SDS 12-2632 PO Box 86
Minneapolis, MN 55486

Good morning!

Please print the following **LEGAL NOTICE** on Friday, February 8, 2019 and Friday, February 15, 2019

Electronic tear sheets are required for this ad.

Please email affidavits and tear sheet copies to Kristie Collins at kristie.collins@tips-usa.com, when they are available.

The Interlocal Purchasing System (TIPS) posted procurement solicitations at www.tips-usa.com for the following categories on February 7, 2019:

RFP# 190201 – Trades, Labor and Materials (3)

RFP# 190102 – Consulting and Other Related Services

Proposals are due and will be opened on March 15, 2019, at 3:00 pm local time. Awards are tentatively scheduled for April 25, 2019 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686.

Call 866-839-8477 for problems with website or questions.

Thank you,



Purchasing Cooperative | Region 8 Education Service Center
4845 US Hwy 271 North | Pittsburg, TX 75686
Ph: 866-839-8477 | Fax: 866-839-8472
www.tips-usa.com | kristie.collins@tips-usa.com

AFFIDAVIT OF PUBLICATION

DJC



921 S.W. Washington St. Suite 210 / Portland, OR 97205-2810
(503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH--ss.

I, **Michelle Ropp**, being first duly sworn, depose and say that I am a **Principal Clerk** of the **Daily Journal of Commerce**, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

Case Number: NOT PROVIDED

RFP# 190201 - Trades, Labor and Materials (3)

The Interlocal Purchasing System; Bid Location Pittsburg, TX, Camp County; Due 03/15/2019 at 03:00 PM

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 2 time(s) in the following issues:

2/8/2019

2/15/2019

State of Oregon
County of Multnomah

SIGNED OR ATTESTED BEFORE ME
ON THE **15th** DAY OF **February**, 2019



Michelle Ropp



Notary Public-State of Oregon

**THE INTERLOCAL
PURCHASING SYSTEM
PROCUREMENT SOLICITATIONS**

Proposals Due 3:00 pm,

March 15, 2019

REQUEST FOR PROPOSALS

The Interlocal Purchasing System (TIPS) posted procurement solicitations at www.tips-usa.com for the following categories on February 7, 2019:

RFP# 190201 - Trades, Labor and Materials (3)

RFP# 190102 - Consulting and Other Related Services

Proposals are due and will be opened on March 15, 2019, at 3:00 pm local time. Awards are tentatively scheduled for April 25, 2019 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686.

Call 866-839-8477 for problems with website or questions.

Published Feb. 8 & 15, 2019.

11685112



Kristie Collins
The Interlocal Purchasing System (Tips)
4845 US Highway 271 N
Pittsburg, TX 75686-4303

Order No.: 11685112
Client Reference No:

Official Call for Bids

ATTENTION LEGAL ADVERTISERS — CHECK YOUR ADS!!!

Notify the Legal Advertising Department of errors immediately.

We will not be responsible for errors after the FIRST publication of any advertisement.

To place or make corrections to a Call for Bid Advertisement, please call 503-802-7205.

FAX: 503-222-5358 • E-mail: mropp@djcoregon.com

Deadline: 9:30 A.M. the business day prior to publication.

FIRST TIME PUBLISHED

CONSTRUCTION

STATE OF OREGON DEPARTMENT OF ADMINISTRATIVE SERVICES PROCUREMENT SERVICES CONSTRUCTION RVYCF PHD LIVING UNITS RENOVATIONS

Bids Due 2:00 PM, March 19, 2019

INVITATION TO BID

SOLICITATION NO. DASPS-1416-18

The contract terms, conditions and specifications may be reviewed for the RVYCF PHD Living Units Renovations at Procurement Services, 1225 Ferry Street SE U140, Salem, Oregon 97301. Sealed bids will be received and publicly opened on March 19, 2019, at 2:00 PM at Department of Administrative Services, Procurement Services, 1225 Ferry Street SE U140, Salem, Oregon 97301. Contact for this solicitation is Mary Mattison, State Procurement Analyst at (503) 378-4648.

This contract is for a Public Work subject to ORS 279C.800 through 279C.870.

A mandatory pre-bid conference will be held on **February 20, 2019 at 1:30 PM (Pacific)**, located at Rouge Valley Youth Correctional Facility, 2001 NE F Street, Grants Pass, OR, 97526.

Any statements made at this conference will not change the Plans, Specifications or other Contract Documents unless an Addendum has been issued from DAS and advertised on the ORPIN System.

BIDDERS OR THEIR REPRESENTATIVE ARE REQUIRED TO ATTEND THIS MANDATORY PRE-BID CONFERENCE. BIDS WILL ONLY BE EVALUATED FROM BIDDERS OR THEIR REPRESENTATIVE WHO REGISTERED AND ATTENDED THE MANDATORY PRE-BID CONFERENCE, AND ALL OTHER BIDS WILL BE CONSIDERED NON-RESPONSIVE. BIDDERS ARRIVING AFTER THE CONFERENCE HAS STARTED WILL NOT BE ADMITTED.

The solicitation document may be viewed or downloaded at <http://orpin.oregon.gov>. ITB documents may be viewed or downloaded by accessing the ORPIN System using your personal computer. If you do not have a personal computer, you may access the ORPIN system at selected Procurement Centers or at Procurement Services. If you need assistance with registration, call (503) 378-4642 OR email info.orpin@state.or.us.

Offer(s) may be rejected if not in compliance with solicitation procedures and requirements. Any or all offers may be rejected if in the public interest to do so.

Published Feb. 8, 2019. 11696934

CITY OF BEND

2019 STREET PRESERVATION

Bids Due 2:00 pm, March 12, 2019

INVITATION TO BID

PROJECT NO. ST19FA

SOLICITATION NO. 19-3427

The City of Bend invites Sealed Bids for construction of the 2019 Street Preservation Project, which includes approximately 50 lane miles of asphalt concrete pavement restoration work. The pavement restoration treatments include: 1.5-inch overlay, 2-inch grind with 2-inch inlay, 2-inch grind with 4-inch overlay, and 2-inch grind with 3-inch overlay. The Engineer's Estimate is approximately \$5,300,000.

The invitation to bid, plans, specifications, addenda, plan-holders list, mandatory pre-bid attendees, and notification of bid results for this project may be viewed, printed or ordered on line from Premier Builders Exchange at <http://premierbx.com> by clicking on "Public Works Projects" and then on "City of Bend" or in person at 63052 Layton Avenue, #100, Bend, Oregon.

Entities intending to bid should register with the Premier Builders Exchange as a plan-holder in order to receive addenda. This can be done on-line or by contacting Premier Builders Exchange at: (541) 389-0123, or email at admin@plansonline.com. Bidders are responsible for making sure they have all addenda before submitting bids.

A mandatory Pre-Bid Conference will be held on **February 26, 2018 at 10:00 AM** in the Council Chambers at Bend City Hall, 710 NW Wall Street, Bend, Oregon.

The deadline for submitting bids is: **March 12, 2019, at 2:00 PM.** Bids will be opened and read at Bend City Hall Council Chambers (located on 1st Floor) immediately after the deadline. Bids must be physically received by the City at the location listed below by the deadline. No faxed or electronic (email) bids shall be accepted.

Sealed bids shall be delivered to: Dan Galanaugh, Sr. Purchasing Analyst, City Hall, Administrative Office, 2nd floor, 710 Wall Street, Bend, Oregon 97703. The outside of the envelope or box containing the bid shall include the bidders name and be marked: "2019 Street Preservation Project - ST19FA, Solicitation No. 19-3427".

Prequalification is a requirement. Bidders must be prequalified with City of Bend at the time the bids are opened. Prequalification process is administered by the Private Development Engineering Division, and forms may be obtained online from www.bendoregon.gov/qualifiedcontractors. New applications for the City of Bend prequalification must be received at least five days before the bid deadline. If applying for prequalification in order to bid on this job, write "For Current Bid" on front of submitted prequalification application materials. Contact the Issuing Officer for this solicitation for assistance.

This project is subject to the provisions of ORS 279C.800 through 279C.870 regarding payment of prevailing wages.

Dan Galanaugh
Sr. Purchasing Analyst
Published Feb. 8, 2019. 11696622

CITY OF HILLSBORO PUBLIC WORKS - FACILITIES & FLEET DIVISION MAIN FIRE STATION ROOF REPLACEMENT

Bids due and Bid Closing Date and

Time: 02/28/19 2:00 PM

First Tier Subcontractor Disclosure

due: Not later than 02/28/19 4:00 PM

INVITATION TO BID

No. FFD-51

The City of Hillsboro seeks sealed bids from qualified firms able to provide roof remove and replace services.

The City of Hillsboro owns and operates the Main Fire Station located at 240 South 1st Avenue in Hillsboro, Oregon. The facility is a two-story wood framed structure with brick veneer. There are three separate low-slope roof areas (A, B, and C) totalling approximately 4,565 square feet and three low-slope canopy areas (D, E, and F) consisting of approximately 500 square feet. The roof areas are currently serviced by thermo-plastic single ply membrane roof systems. The scope of work includes, but is not limited to, removal of the existing single ply membranes, cover and substrate boards and associated flashing systems. At areas A, B, and C, a new thermoset single ply roof membrane will be adhered over an upgraded insulation assembly with gypsum cover board. The canopy and entrance roofs will receive a reinforced, fluid-applied membrane over new gypsum substrate boards. New metal flashings will also be installed, where shown in the drawings along with ballasted safety railings where indicated on the roof plan.

There is no pre-qualification process for this ITB.

Mandatory pre-bid conference will be held at 10:00 AM on Wednesday 02/20/19, at

Hillsboro Main Fire Station

240 S. 1st Avenue

Hillsboro, OR 97123

Sealed bids will be received by Toni Plunkett, Program & Support Manager at: Public Works Facility, 4415 NE 30th Ave.-2nd floor, Hillsboro OR, 97124. A public bid opening will be held at this location at 2:05 PM. Late bids will be rejected as non-responsive.

Questions about this ITB may be directed to the Contact: Nico Geerling by email Nico.Geerling@Hillsboro-Oregon.gov or by phone at 503-615-3441.

ITB documents may be obtained at the City's Bid/RFP webpage - <https://biddingo.com/hillsboro>. Vendor registration is at no charge. A subscription to the Biddingo system is not required. Hard copy ITB documents may be viewed at City of Hillsboro Facilities Maintenance Shop, 1890 NE Griffin Oaks Street, Hillsboro OR 97124. This ITB is for construction of a Public Work subject to ORS 279C.800 to 279C.870 (prevailing wage law).

Published Feb. 8, 2019. 11697392

STATE OF OREGON DEPARTMENT OF TRANSPORTATION

NOTICE TO CONTRACTORS

February 28, 2019

Bid Closing for the projects identified below will be at 9:00:00 a.m. on the 28th day of February, 2019. Bid Opening will be in the lobby of the Oregon Department of Transportation, 3930 Fairview Industrial Drive SE, Salem, Oregon, beginning at 9:00:00 a.m. on the day of Bid Closing.

Submit paper bids to Marie Wright, Construction Contracts Manager at the following time and places:

• Before 9:00:00 a.m. on the day of Bid Closing.

• For Bids submitted by mail or parcel delivery service, send to:

ODOT Procurement Office - Construction Contracts Unit, MS# 2.2

3930 Fairview Industrial Drive SE Salem, Oregon 97302 1166.

• For Bids submitted by hand delivery, date stamp the Bid with the provided date stamping device and place into the ODOT Procurement Office Bid Box located in the lobby of:

Oregon Department of Transportation 3930 Fairview Industrial Drive SE Salem, Oregon 97302.

Submit electronic bids, on-line, through Bid Express® (www.bidx.com) before 9:00:00 a.m. on the day of Bid Closing.

Bids, Bid modifications, and Bid with-

drawals will not be accepted at or after 9:00:00 a.m. on the day of Bid Closing.

To be eligible for award of Oregon Department of Transportation construction contracts, bidders (prime contractors) must submit a prequalification application according to ODOT's Oregon Administrative Rules and prequalification procedures at least ten calendar days before the Bid Closing date. This requirement will be strictly enforced. Prequalification must be in the class of work that is indicated in the project's special provisions, and the bid booklet. The Agency will reject bids from bidders who are not prequalified for the class of work indicated.

The Prequalification Application form and instructions are published on the Agency's web site at:

<http://www.oregon.gov/ODOT/Business/Procurement/Pages/BidAward.aspx>

A \$200.00 FILING FEE must accompany the Prequalification Application. For further information, call 503-986-2710.

To view and download plans, specifications, and bid booklets PLEASE visit the Agency's Electronic Bidding Information System (eBIDS) website at:

<https://ecm.odot.state.or.us/cf/EBIDS/>

The eBIDS site allows free access to plans and special provisions, up-to-date bidding information, and each project holders of plans.

All project addenda and clarification letters are published on the Agency's web site at:

<https://ecm.odot.state.or.us/cf/EBIDS/>

Preliminary bid results are published on the following web sites by close of business on Bid Closing day:

<http://www.oregon.gov/ODOT/Business/Procurement/Pages/PBR.aspx>

<http://www.bidx.com>

Award of contracts will not be final until:

1) Three working days after Notice of Intent to Award is posted on the Agency's website or 2) The Agency provides a written response to each timely protest, denying the protest and affirming the award; whichever is later.

All projects include a steel escalation clause.

All projects have minimum wage rate requirements. Wage publications are published on the Agency's web site at:

<http://www.oregon.gov/ODOT/Business/Pages/Project-Wages.aspx>

All projects require work to be performed by the Contractor's own organization of at least 30 percent of the awarded contract amount.

All federally funded projects have "BUY AMERICA" requirements.

Email the Project Manager listed at the end of each announcement for PROJECT SPECIFIC TECHNICAL QUESTIONS.

The project cost range value is preliminary, may not reflect the current scope of the project, and is not a reflection of the Engineer's Estimate.

1. YAMHILL COUNTY: OR22: Sourgrass Creek Culvert Project on the Three Rivers Highway near Dolph. FAP No. S032(012). (\$ 2,000,000 - \$ 5,000,000). Req. approx. 1,170 ft² temp. signs; 1,221 ft temp. conc. barr.; 4 ea temp. Impact att.; 9 ea PCMS; 7,500 hr flaggers; temp. detour; temp. ret. walls; 130 ft temp. br. rail; constr. survey work; 12,872 yd³ gen. exc.; 565 yd³ stone emb.; 1,425 ft² subgr. stab.; 752 yd³ riprap; 145 ft culv. pipe; 300 yd³ shoring, cribbing, & cofferdams; 430 yd³ str. exc.; 130 yd³ gran. str. backfill; 150 yd³ drilled shaft conc.; 704 ft stl. piles; 660 ft preboring piles; 35,000 lb rebar; 196 yd³ str. conc.; 175 yd³ br. end. panels; 758 ft girders; 42 yd³ furn. PPC; 500 yd³ PPC overlay; 340 ft stl. br. r.; ultra hp conc.; 2,275 ft² prefab. ret. wall; 2,530 ton agg. base; 1,330 ton ACP; 315 ft conc. barr.; streambed enhancement. Completion Time: October 31, 2019. Class of Work: Bridges and Structures. **THIS PROJECT CONTAINS A 7% DBE GOAL. THIS PROJECT CONTAINS A 10% INDIAN EMPLOYMENT PREFERENCE GOAL. PROJECT MANAGER: STEVE SCHULTZ, EMAIL: STEVEN.SCHULTZ@ODOT.STATE.OR.US.**

2. HARNEY COUNTY: US20/US395: Burns Pedestrian Improvements Project on the Central Oregon Highway in Burns. FAP No. S007(076). (\$ 500,000 - \$ 1,000,000). Req. approx. 300 ft² temp. signs; 100 hr flaggers; 575 ton contam. soil rem.; const. survey wk.; 1,800 ft rem. curbs; 1,200 yd² rem. walks and driveways; 990 yd³ gen. exc.; 60 ft D.I. pipe; 2,800 ton agg. base; 320 ton ACP; 2,750 ft conc. curb; 3,650 ft² conc. drive-ways; 21,000 ft² conc. walks; 48 ea curb ramps; 56 ea trun. domes; 100 yd³ topsoil; 4 ea move extg. hydrants. Completion Time: September 30, 2019. Class of Work: Miscellaneous Highway Appurtenances. **THIS PROJECT CONTAINS A 0% DBE GOAL. PROJECT MANAGER: ANDY LINDSEY, EMAIL: ALINDSEY@ANDERSONPERRY.COM.**

The Oregon Department of Transportation is an Equal Employment Opportunity and Affirmative Action Employer.

The policy of the Oregon Department of Transportation is to provide equal opportunity for participation in its contracting activities to all persons and firms in compliance with applicable Federal and State laws, rules and regulations.

The Department of Transportation may reject any bid not in compliance with all prescribed public bidding procedures and requirements, and may reject for good cause any or all bids upon a finding of the Department of Transportation that it is in the public interest to do so.

STATE OF OREGON BY AND THROUGH ITS DEPARTMENT OF TRANSPORTATION

Notice 19003 - February 28, 3 - week ad

Published Feb. 8, 2019. 11690656

EMERICK CONSTRUCTION CO.

NORTH LINCOLN FIRE & RESCUE DISTRICT #1 BOB EVEREST STATION 1400 SEISMIC UPGRADE & REMODEL PROJECT

Bids Due 2:00 pm, February 28, 2019

INVITATION TO BID

Emerick Construction Co., performing services as Construction Manager/General Contractor (CM/GC) is seeking competitive bids for the North Lincoln Fire & Rescue District #1 Bob Everest Station 1400 Seismic Upgrade & Remodel project located at 2525 NW Hwy 101, Lincoln City, OR 97367. Bids are due on Thursday, February 28th, 2019 at 2:00pm local time at the offices of the GC, Emerick Construction via email to bids@emerick.com, Fax 503-771-2933, or dropped off in person at 7855 SW Mohawk Street, Tualatin, OR 97062. The bids will be privately received with representatives of North Lincoln Fire & Rescue District #1. Bid documents are available for review and download through the Emerick Construction Virtual Plan Room www.emerick.com/bidding. All bidders are advised to closely review sections NLF&R District #1 Bob Everest Station 1400 - Seismic Upgrade & Remodel - Bid Instructions which include the Instructions to Bidders, Bid Packages, Bid Form, Insurance Requirements and Subcontractor General Conditions, as strict adherence to these sections is required. The work of this Bid Package is anticipated to start in March 2019, with substantial completion by January 2020. A voluntary pre-bid will be held on Wednesday, February 13th at 10:00pm at North Lincoln Fire & Rescue District #1 Bob Everest Station 1400 located at 2525 NW Hwy 101, Lincoln City, OR 97367.

The project consists of a complete seismic retrofit and architectural upgrade to the existing 14,789 SF Bob Everest Station 1400 and associated site work as outlined in the specifications and drawings. This station will also be receiving a new fire suppression system along with an upgraded HVAC and electrical system. This solicitation is for a public works project and is subject to ORS 279C.800 to 279C.870 (Prevailing Rate of Wage). All bids shall comply with the requirements of Oregon Revised Statutes. Bidders are requested to direct questions to the GC, attention Mike Day, Project Manager, 503-777-5531 or mday@emerick.com, and should not contact the owner or architect directly. All bidders are advised that Emerick Construction Co., intends to submit subcontract bids on these bid packages and related spec sections: Demolition, Concrete, Structural Steel Framing, Rough Carpentry, Thermal Insulation, Weather Barriers, Fiber Cement Siding, Firestopping, Joint Sealers, Doors/Frames/Hardware, Vinyl Windows, Glazing, Wall and Corner Guards, Toilet Accessories, Concrete Paving. As such, Emerick Construction Co., will submit their sealed bid by Wednesday, February 27th at 2:00pm to North Lincoln Fire & Rescue District #1 representatives. North Lincoln Fire & Rescue District #1 reserves the right to reject any or all bids, to waive formalities, and to postpone the award of the contract for (60) days. All bids and all prices quoted in bids shall be firm for a period of (60) days after the bid closing date.

Published Feb. 8, 2019. 11696833

CITY OF EUGENE

W 19TH AVE AND W 20TH AVE PAVING

Bids Due 2:00 pm, February 20, 2019

CALL FOR BIDS

BID NO. 5

Notice is hereby given that the City Council of the City of Eugene, Oregon will receive sealed bids until **Wednesday, February 20, 2019, until the Bid Closing time of 2:00 p.m.** at the office of the City Engineer, 99 East Broadway Suite 400, Eugene, Oregon. The Bid Opening will be at 2:05 p.m., on Wednesday, February 20, 2019, at the above location, at which time and place those Bids will be opened and read.

Job W 19TH AVE AND W 20TH AVE PAVING

5008 (965174) 1,790 CY General Excavation; 377 FT 12 Inch PVC Pipe; 8 EA Catch Basins, with Steel Bike Proof Grates; 3 EA Concrete Manholes, Storm; 17 EA Minor Adjustment of Manholes; 3,667 SF Cold Plane Pavement Removal, 2" Deep; 5,960 SY Full Depth Reclamation Base, 8 Inches Thick; 2,150 TN Level 2, ½ Inch ACP Mixture; 125 TN Level 3, ½ Inch ACP Mixture; 2,149 SY Plain Concrete Pavement, Dowelled 8 Inches Thick; 1,022 FT Concrete Curbs, Curb and Gutter; 5,699 SF Concrete Walks, Ramps, 4 Inches Thick

All Work must be completed by July 5, 2019.

Plans and Specifications may be reviewed and/or obtained at the office of the City Engineer, 99 East Broadway, Suite 400, Eugene, Oregon 97401, for a non-refundable fee of \$15.00 plus \$6.50 postage or obtained online from the Oregon Procurement Information Network (ORPIN) at <http://orpin.oregon.gov>.

The Agency reserves the right to issue Addenda making changes or corrections to the Plans, Specifications or quantities. The Agency will provide Addenda only by publishing them on the Agency's web site and on the Oregon Procurement Information Network (ORPIN) website. (See 00110.05(e).) No additional notification of addendum issuance will be provided.

Submit paper bids to Matt Rodrigues, City Engineer as follows:

Bids shall be accompanied by a certified check, cashier's check, or bidder's bond payable to the City of Eugene in an amount equal to ten percent of the amount bid. Filing of a

qualification questionnaire before bidding will not be required. Contingent or conditional bids will not be considered for acceptance.

This public works improvement project is subject to payment of prevailing rate of wages, per BOLI ORS 279C.800 to 279C.870. No bid will be received or considered unless the bid contains a statement by the bidder that provisions of ORS 279C.800 to 279C.870 pertaining to prevailing wage rates shall be complied with.

Bidders are required to submit a First-Tier Subcontractor Disclosure form, substantially as described in ORS 279C.370, within two working hours of the bid closing date and time. For this project the first-tier subcontractor disclosure statement must be submitted regardless of the bid amount.

No bid will be accepted by the City unless it contains a statement by the bidder as a part of the bid that the bidder in carrying out the contract will comply with all applicable laws.

The City may reject any bid not in compliance with all prescribed public bidding procedures and requirements, and may reject for good cause any or all bids or to waive any specification or requirement upon a finding of the City that it is in the public interest to do so.

Dated this 6th day of February, 2019
Ryan Essler
Project Manager
Published Feb. 8, 2019. 11696927

EUGENE WATER & ELECTRIC BOARD

CARMEN SMITH WATER SYSTEM

IMPROVEMENTS

Bids Due 2:00 pm, February 19, 2019

INVITATION TO BID

ITB 002-2019

The Eugene Water & Electric Board (EWEB) requests bids for the furnishing of labor, materials, and equipment for the provision of a new main water pipe from Trail Bridge Campground to Carmen Campus.

Bidders shall meet Minimum Contractor and Specialty Subcontractor Qualifications as defined in the bid packages.

Bidders shall comply with all BOLI and CCB requirements, as outlined in www.oregon.gov/BOLI and <http://www.oregon.gov/ccb/Pages/index.aspx>.

The bid package may be inspected online on the State of Oregon's bid site ("ORPIN"): <https://orpin.oregon.gov>. (For navigation help, contact the Purchasing Analyst.)

Bid Submission Deadline: Sealed bids shall be submitted to Sandra Hahn, Purchasing Analyst, before 2:00 PM Pacific Standard Time, on February 19, 2019 and delivered according to the bid submission instructions contained in the bid solicitation document. Bids will be opened immediately thereafter and recorded.

First-tier subcontractor list (Section 00430) shall be submitted, preferably in a separate envelope by 4:00 PM PST, on February 19, 2019.

Bids and required subcontractor's list received after their respective deadlines will NOT be considered. No faxed bids will be accepted.

A mandatory pre-bid meeting will be held at 11 o'clock a.m., on February 12, 2019, at Carmen Smith Project Office, 5927 HWY 126, McKenzie Bridge, OR 97413. Attendance is mandatory for the general contractor bidders. Subcontractors are encouraged to attend, but their attendance is not mandatory.

By submission of a bid, the bidder agrees to comply with the provisions of 279C.800 through 279C.870 relating to the latest version of State of Oregon's BOLI Prevailing Wage Rates.

Single point of contact: Submit all technical, bidding, website access, and contract questions to the Purchasing Analyst in writing via email at Sandra.hahn@eweb.org. DO NOT contact the project team without prior approval by the Purchasing Analyst.

BY: Sandra Hahn

EWEB Purchasing Analyst

ISSUED: February 4, 2019

Published Feb. 8, 2019. 11690741

GOODS AND SERVICES

UNIVERSITY OF CALIFORNIA

AUDIO VISUAL GOODS

AND SERVICES

Proposals Due 5:00 pm,

March 21, 2019

REQUEST FOR PROPOSALS

The University of California is requesting proposals from qualified and experienced firms to provide Audio Visual Goods and Services (UC - Systemwide RFP - Audio Visual Goods and Services February 4 2019). In order to be considered

on March 15, 2019, at 3:00 pm local time. Awards are tentatively scheduled for April 25, 2019 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686.

Call 866-839-8477 for problems with website or questions.
Published Feb. 8 & 15, 2019.

11685112

KING COUNTY DIRECTORS' ASSOCIATION ARTS & CRAFTS

Bids Due 2:00 pm, March 14, 2019
ADVERTISEMENT FOR BID

KCDA IS ACCEPTING ONLINE BID RESPONSES FOR **ARTS & CRAFTS, BID# 19-155** AT WWW.PUBLICPURCHASE.COM. YOU MUST BE REGISTERED TO RESPOND. CONTACT JOY KUHLMANN jkuhlmann@kcda.org IF YOU HAVE QUESTIONS.

SPECIFICATIONS AND BID FORMS ARE AVAILABLE ON PUBLIC PURCHASE, AT KCDA'S ADDRESS AT 18639 80TH AVENUE SOUTH, KENT WA, 98032, OR CAN BE DOWNLOADED FROM WWW.KCDA.ORG BY CLICKING ON CONTRACTS & BIDS/VENDOR BIDS.

KCDA RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS AND TO WAIVE INFORMALITIES IN ANY BID OR IN THE BIDDING PROCESS. SCHOOL DISTRICTS AND PUBLIC AGENCIES IN THE STATES OF OREGON, WASHINGTON, ALASKA, IDAHO AND MONTANA AND OTHER STATES WHO ARE MEMBERS OF KCDA MAY PARTICIPATE IN THE CONTRACT AWARDED AS A RESULT OF THIS BID. A COMPLETE LIST OF MEMBERS IS AVAILABLE ON OUR WEB SITE, WWW.KCDA.ORG.

BID NAME: ARTS & CRAFTS, BID# 19-155

DATE OF BID OPENING: 3/14/2019 2:00PM PST

DATE OF BID AWARD: 4/18/2019

Published Feb. 8 & 13, 2019.

11694525

CENTRAL OREGON COMMUNITY COLLEGE CULINARY FOOD TRUCK

Quotes Due 4:00 pm, March 5, 2019
REQUEST FOR QUOTE
RFQ 1534-19

Central Oregon Community College (COCC) requests quote from qualified vendors to provide a **Culinary Food Truck** for COCC. A complete set of RFQ documents may be obtained from the Director of Contracts and Risk Management, located at Newberry Hall, Room 117, 2600 NW College Way, Bend, OR 97703 or by emailing: sandresen@cocc.edu. The deadline for submitting a quote is: **4:00pm, local time, March 5, 2019**. Quotes may be submitted by email, mail, or dropped in person at the address listed above. DO NOT FAX QUOTES.

Sealed Quotes may be delivered to: Sharia Andresen, Newberry Hall, Room 117, 2600 NW College Way, Bend, OR 97703. The outside of the envelope or box containing the quote shall include the **BID NUMBER, BID TITLE**, and Bidders name.

All Quotes submitted shall contain a statement as to whether the Bidder is a resident or non-resident Bidder, as defined in ORS279.A.120. The College is not responsible for any costs of any Bidders incurred while submitting bid; all Bidders who respond to solicitations do so solely at their own expense.

Central Oregon Community College, a Community College District created within the context of Oregon Revised Statutes, is an Equal Opportunity Employer. Minority and Women-Owned Businesses are encouraged to participate in this solicitation. The College may waive any or all informalities and irregularities, may reject any bid not in compliance with all prescribed public procurement procedures and requirements, and may reject for good cause any or all Proposals upon a finding of the College that it is in the public interest to do so.

Sharia Andresen
Director of Contracts and
Risk Management
Published Feb. 8, 2019. 11690641

WASHINGTON COUNTY, OREGON

FIVE-YEAR ON CALL ELECTRICAL TRAFFIC SIGNAL, STREET LIGHTING, AND FIBER OPTIC MAINTENANCE, REPAIR, AND IMPROVEMENTS
Bids Due 2:00 pm, March 5, 2019
INVITATION TO BID
(NO. 2019.004B)

Washington County is requesting sealed bids for a five-year on call electrical traffic signal, street lighting, and fiber optic maintenance, repair, and improvements contract for Washington County Department of Land Use & Transportation.

Bids must be received by **2:00 P.M., Tuesday, March 5, 2019** in the Washington County Purchasing Division Office, 1890 Building, 180 East Main Street, Suite 226, MS 28, Hillsboro, OR 97124. Bids will be opened immediately thereafter. Bids received after the designated time and date, per the official bid clock located in Purchasing, will be returned unopened. Bids will be available for public inspection following the bid opening.

A copy of the Invitation to Bid document is posted on the Oregon Procurement Information Network (ORPIN) at <http://orpin.oregon.gov>. Bid documents can be viewed and downloaded from the ORPIN site. Bidders are responsible for checking the ORPIN site for any addendums before submitting their bids or they may request this information using the Washington County Purchasing Division website at https://www.co.washington.or.us/Support_Services/Purchasing/current-solicitations.cfm

The maximum allowable amount under this contract will be **\$1,250,000**.

Bids must contain:

- A statement as to whether the bidder is a resident bidder, as defined in ORS 279A.120.

- Bidders must sign all bid forms, and in doing so agree to comply with the statement in the bid form regarding compliance with the provisions of ORS 279C.800 to 279C.870 or 40 U.S.C. 3141 et seq. "Workers on Public Works to be Paid Not Less Than Prevailing Rate of Wage."

The County may reject any bid not in compliance with all prescribed public bidding procedures and requirements, and may reject for good cause any or all bids upon a finding of the County it is in the public interest to do so.

The Washington County Board of Commissioners reserves the right to reject any and all bids and to waive any and all informalities in the best interest of the County.

Bidders are solely responsible for ensuring receipt of their bid by the Purchasing Division.

All bidders must be registered with the Oregon Construction Contractors Board prior to submitting bids. Failure to be registered will be sufficient cause to reject a bid as "non-responsive."

Licensing per ORS 468A.720 (working with asbestos) is not required for this project.

Bidders must conform to the requirements of these bid documents and all related, applicable laws.

Contractor shall demonstrate that an employee drug and alcohol testing program is in place and that employees who are engaged in the construction, reconstruction or maintenance of a project (all public works projects) have tested negative for drugs and alcohol or have entered a rehabilitation program.

The County does not intend to pre-qualify any bidders for this project. All bids submitted for this project will be considered provided that they meet the criteria set forth in the bid documents with respect to submission in a timely manner, bonding, and all other applicable requirements. However, all bidders will be checked against the Bureau of Labor and Industries' list of contractors ineligible to receive public works contracts (pursuant to ORS 279C.375).

Dated this 8th day of February 2019.

Nick Ioanna
Senior Buyer
503-846-3585

Published Feb. 8, 2019. 11696599

CITY OF NEWBERG (DESIGN)

E CRESTVIEW DRIVE IMPROVEMENTS PROJECT

Proposals Due 2:00 pm,
February 28, 2019

REQUEST FOR PROPOSALS

City of Newberg (City) intends to hire a consultant to provide professional engineering services to the City for the **E Crestview Drive Improvements Project**. Proposals are due February 28, 2019 at 2:00 p.m., local time. Proposals received after the designated date and time will be returned unopened.

Proposal selection is qualification based and all proposals must meet the submittal requirements and will be evaluated according to the proposer's experience, expertise, scope and understanding, and the project schedule.

View the City website <https://bids.newbergoregon.gov/> for RFP information. Mailing Address is: City of Newberg Engineering Services, P.O. Box 970, Newberg, OR 97132.
Published Feb. 8, 2019. 11697458

CITY OF SILVERTON OREGON

ENGINEER FOR PN 960 SILVER CREEK WATER INTAKE AND SUPPLY LINE PROJECT
Submittals Due: February 28, 2019 by 2:00 PM

REQUEST FOR QUALIFICATIONS

The City of Silverton is soliciting Requests for Qualifications (RFQ) for an engineer to provide consulting engineering services for the upgrade and replacement of Silver Creek Intake pump station and water transmission line that provides drinking water to the City of Silverton from Silver Creek Reservoir to the Water Treatment Plant to largely serve the Silverton Industrial Park (Project). The City plans to award a contract to the highest ranked proposer selected from those teams submitting statements of qualifications. The anticipated contract will include comprehensive analysis, cost estimating, design, solicitation of contractors, and construction management of the improvements associated with the Project.

Requests for Qualifications (RFQ) may be obtained from the City's website at www.silverton.or.us/bids. Proposers must check the City website for all current solicitation documents and any potential addenda.

Qualifications submittals are due at the City of Silverton, Attention: Petra Schuetz, Public Works Director, 306 S. Water Street, Silverton, OR 97381.

The City reserves the right, without prejudice, to reject any or all proposals for good cause if it is determined to be in the best interest of the City, or for non-conformance with public contracting procedures. All Proposers are required to comply with Oregon Revised Statutes and Silverton Municipal Code.
Published Feb. 8, 2019. 11697448

JACKSON COUNTY ROADS AND PARKS

ON-CALL BRIDGE ENGINEERING CONSULTANT SERVICES

Proposals Due 2:00 pm,

February 28, 2019

REQUEST FOR PROPOSALS

NOTICE IS HEREBY GIVEN that sealed Requests for Proposals will be received at the Jackson County Roads Administration Office, 200 Antelope

Road, White City, Oregon, 97503, until 2:00 p.m., February 28, 2019 for:

ON-CALL BRIDGE ENGINEERING CONSULTANT SERVICES 02.19RFP

Jackson County, through the Road Department, is accepting proposals to provide bridge engineering consultant services for a variety of projects. The Request for Proposals (RFP) has been issued for the purpose of selecting multiple bridge engineering consultants to act as "on-call" independent contractors to perform work as requested by the County.

To obtain a copy of this RFP visit the Jackson County website at <http://jacksoncountyor.org/projects> or call 541-774-8184.

Published Feb. 8, 2019. 11690143

FARMERS CONSERVATION ALLIANCE ENGINEERING SERVICES FOR THE DERBY DAM HORIZONTAL FISH SCREEN PROJECT, TRUCKEE RIVER, RENO, NV

Proposals Due 2:00 pm,
February 27, 2019
REQUEST FOR PROPOSAL

Farmers Conservation Alliance (FCA) intends to award a contract for Engineering Services through this Request for Proposal (RFP) for the Derby Dam Horizontal Fish Screen Project located on the Truckee River near Reno, Nevada.

RECEIPT OF PROPOSALS: Proposal must be received by 2 p.m. on February 27, 2019 at:

For Paper submissions, submit two (2) copies of the proposal in a sealed envelope, labeled "Response to Request for Proposals for Engineering Services," and addressed to:

Farmers Conservation Alliance
Attention: Preston Brown
102 State Street
Hood River, OR 97031

For Electronic submissions, upload one combined PDF file of the proposal, not to exceed 50MB, via FCA's website at <https://farmerscreen.org/derbyrfp/>.

The selected proposer will be notified on or about March 15, 2019.

DESCRIPTION OF PROJECT: FCA is a non-profit entity formed under Oregon law. FCA expects to enter into a cooperative agreement with the Bureau of Reclamation, a federal agency, to construct the Derby Dam Fish Screen ("the Project") on a site located in the state of Nevada. This RFP seeks design and construction engineering for the Project. The Farmers Screen, as patented and provided exclusively by FCA, is the horizontal flat plate fish screen upon which National Marine Fisheries Service ("NMFS") established its horizontal fish screen criteria for the protection of anadromous salmonids. FCA is inviting proposals to contract with highly reputable engineering firms with well-established performance records to meet anticipated project outcomes.

RFP INFORMATION PACKETS: RFP information packets will be available at <https://farmerscreen.org/derbyrfp/> or by email request to rtp.derbyfishscreen@fcasolutions.org

SELECTION PROCESS: All responses will be evaluated for form and content in accordance with the requirements of the Request for Proposal by a selection committee established by FCA. This RFP does not commit FCA to the award of a contract, nor to pay any costs incurred in the preparation and submission of proposals in anticipation of a contract. FCA reserves the right to waive minor irregularities, accept or reject any or all proposals received as the result of this request, negotiate with all qualified sources, or to cancel all or part of this RFP.

Published Feb. 8, 11, 13 & 15, 2019. 11696865

C-TRAN

2019-02 VANPOOL VEHICLE MAINTENANCE

Proposals Due 12:00 pm,
February 26, 2019

REQUEST FOR PROPOSALS

The Clark County Public Transportation Benefit Area (dba C-TRAN) is requesting proposals for Vanpool Vehicle Maintenance. The Request for Proposal documents may be obtained at www.c-tran.com and clicking on Bid on Projects. Questions are due at 12:00 p.m. on February 14, 2019. Proposals will be accepted until 12:00 p.m. on February 26, 2019.

Published Feb. 8, 11 & 13, 2019. 11694687

END OF FIRST TIME PUBLISHED

CONSTRUCTION

TUALATIN HILLS PARK & RECREATION DISTRICT WATERHOUSE TRAIL SEG 4

Bids Due March 12, 2019
REQUEST FOR BIDS

Notice is hereby given that Tualatin Hills Park & Recreation District is requesting sealed bids from qualified general contractors for trail improvements.

Bids must be received by **March 12, 2019** in the Tualatin Hills Park and Recreation District Fanno Creek Service Center, 6220 SW 112th Avenue, Suite 100, Beaverton Oregon 97008. Bids received after the designated time and date will be returned unopened.

The Tualatin Hills Park & Recreation District reserves the right to reject any bid not in compliance with this Request for Bids or in compliance with all prescribed public contracting procedures and requirements, and may reject for good cause, any or all bids upon a finding that it is in the public interest to do so, and to waive any and all information in the best

interest of the District.

Copies of the Bid Documents may be obtained by contacting Tim Bonnin, Senior Park Planner at 503.614.4003 or at tbonnin@thprd.org. No Requests for Proposals will be faxed.
Published Feb. 4, 2019. 11687939

SALEM KEIZER SCHOOL DISTRICT

NORTH SALEM HS ADDITION AND REMODEL

Bids Due 2:00 pm, March 7, 2019
REQUEST FOR PROPOSAL

Bids for the "North Salem High School Addition and Remodel" will be received by the Construction Manager/General Contractor, LCG Pence Construction, 2747 Pence Loop SE, Salem, OR 97302 by the time and date listed above. Bids received after time and date listed above will not be considered. Questions regarding the proposal shall be directed to Jeff Soukup at (503) 949-6375 or jeffso@pence.net. Bids may be emailed or faxed to (503)585-7477.

The scope of work for this bid include: *Polished Concrete, Precast Concrete Supply, Rough Carpentry, Case-work/Finish Carpentry, Thermal and Moisture Protection, Openings, Cold Form Metal Framing, Finishes, Specialties, Food Service Equipment, Equipment, Gym Accessories and Equipment, Furnishings, Exterior Improvements, and Spray Booth* contractors.

The following scopes of work have already been awarded: *Mechanical, Electrical/Low Voltage/Fire Alarm, Plumbing, Fire Suppression, Demolition, Structural Concrete, Masonry, Survey, Roofing, Elevator, Earthwork, and Structural Steel Complete.*

A non-mandatory pre-bid walk through will occur on Monday, February 18, 2019 at 9 AM. Please meet at the tennis Courts at 765 14th St NE, Salem.

Bid documents can be examined via LCG Pence Construction's Smart Bid Net software or by accessing LCG Pence Construction's website at pence.net. Click on "Subcontractors" then scroll down to see the list of available public projects.

Documents are also available at the following physical locations:

1. Salem Contractor's Exchange, Phone: 503-362-7957
2. Oregon Contractor Plan Center, Phone: 503-650-0148
3. SW Washington Contractor's Assn. Phone: 360-694-7922
4. Oregon Association of Minority Entrepreneurs. Phone: 503-249-7744

Bidders must use specified proposal forms provided in the specifications. A scope letter is requested in addition to proposal forms. Pence Construction will submit self-performed bids for carpentry scope on this project.

This project is a PREVAILING WAGE project in accordance with ORS Chapter 279C. All bidders must be registered with the Oregon Construction Contractors Board and have secured a public works bond in accordance with rules set forth by governing authorities at time of bid.

The contractor reserves the right to: reject any or all bids; reject any bid not in compliance with the bid procedures or requirements; reject for good cause any bid that would be in the public's best interest to do so; and waive minor irregularities or discrepancies in any or all bids.

Contractor is an equal opportunity employer and request bids from all qualified firms including disadvantaged, minority, women, disabled veterans and emerging small business enterprises. CCB#153167.

Published Feb. 6, 8, 11, 13 & 15, 2019. 11689509

WILLAMETTE WATER SUPPLY PROGRAM

PIPELINE CONSTRUCTION

Bids Due 2:00 pm, March 6, 2019
INVITATION TO BID

ITB-PLM-0300219 PLM_5.2

Tualatin Valley Water District and the City of Hillsboro (collectively "Owners") will be accepting sealed Bids for the construction of the Willamette Water Supply System section PLM_5.2 until March 6, 2019 at 2:00 P.M., Pacific Time. Bids received prior to the deadline for submission will be publicly opened and read aloud immediately thereafter. Any Bid received after the specified time will not be considered.

Only prime contractors that have been prequalified prior to this advertisement, pursuant to RFQ-PGM-0300916 WWSP Pipeline Construction Contractor Prequalification (Bidders), are eligible to submit a Bid in response to this Invitation to Bid. Interested subcontractors and suppliers are encouraged to contact the prime contractors directly for subcontracting opportunities. The following have been approved as prequalified prime contractors:

Emery & Sons Construction Group
Garney Companies, Inc.
James W. Fowler Co.
Kerr Contractors Oregon, Inc.
Moore Excavation, Inc.
Pacific Civil & Infrastructure, Inc.
Ranger Pipelines, Inc.
Scarsella Bros., Inc.
SJ Louis Construction, Inc.

Facsimile or electronic mail Bids will not be accepted. Bids may be hand delivered or through parcel carriers (NO US POSTAL SERVICE) to:

ITB-PLM-0300219 PLM_5.2 PIPELINE CONSTRUCTION

Attn: Kelly Vorenkamp
1500 NW Bethany Blvd, Suite 305
Beaverton, Oregon 97006

Sealed Bids shall be submitted in accordance with Invitation to Bid documents and must be accompanied by a certified check or Bid bond executed in favor of the Owners in an amount not less than ten (10) percent of the Base Bid total. The successful Bidder will be required to furnish the necessary additional bond(s) for the faithful perfor-

mance of the contract as prescribed in the Bidding Documents.

The Work is located in Washington County, Oregon, beginning on the south side of SW Scholls Ferry Road, approximately 400 feet west of SW Roy Rogers Road, extending west along SW Scholls Ferry Road for approximately 1,500 feet, crossing to the north side of SW Scholls Ferry Road and extending west to SW Tile Flat Road, then along the east side of SW Tile Flat Road to SW Grabhorn Road, then extending about 270 feet along the east side of SW Grabhorn Road and ending in a skewed crossing to the west side of SW Grabhorn Road approximately 300 feet north of SW Tile Flat Road.

A **mandatory** Pre-Bid Conference will be held on:

February 19, 2019
8:00 AM - 9:00 AM (PT)
Tualatin Valley Water District
Board Room
1850 SW 170th Avenue
Beaverton, Oregon 97003

Prequalified Bidders are required to attend both the Pre-Bid Conference in order to be eligible to submit a Bid. Bids received from prequalified Bidders who did not attend the mandatory Pre-Bid conference will not be opened or considered. Interested subcontractors or suppliers are encouraged to attend and participate in the Pre-Bid Conference.

Bidding Documents are available electronically on the Owners' document management system, e-Builder. Bidders will need to create a free account to access the Bidding Documents, unless Bidder has an existing account. Bidders will be required to sign a Confidentiality Agreement prior to obtaining the Bidding Documents. Confidentiality Agreements may be requested by emailing:

Kelly Vorenkamp
Kelly.Vorenkamp@twwd.org

Bidders are solely responsible for the cost of obtaining the Bidding Documents, including any printing or shipping charges.

No Bid will be received or considered by the Owners unless the Bid contains, or is accompanied by, a statement by the Bidder, as a part of the Bid that the provisions required by ORS 279C.800 through 279C.870 pertaining to prevailing wages shall be included in this contract. Contractor licensing under ORS 468A.720 for asbestos abatement is not a requirement of this project. Each Bid must contain a statement as to whether the Bidder is a resident bidder as defined in ORS 279A.120. Each Bid must contain a statement as to whether the Bidder is registered with the Oregon Construction Contractors Board in accordance with the provisions of ORS 279C.365.

Owners reserve the right to reject any and all Bids, to waive informalities, to award a contract to the lowest responsive and responsible Bidder, or to cancel this solicitation at any time if it is in the Owners' best interest to do so.

Published Feb. 6, 8, 11, 13, 15, 18, 20, 22, 25, 27; Mar. 1, 4 & 6, 2019.

11690442

CITY OF LAKE OSWEGO EL GRECO WATERLINE REHABILITATION

Bids Due 2:00 pm, March 6, 2019
INVITATION FOR BIDS
WORK ORDER 274

Sealed Bids for **Work Order 274 El Greco Waterline Rehabilitation** for the City of Lake Oswego will be received by **David Kudna, Project Manager** at the **City Hall, 3rd Floor Reception, 380 A Avenue, Lake Oswego, Oregon, 97034** until 2:00 p.m., local time, Bid Closing Time on **March 6, 2019**, and then will be publicly opened and read. Bids will not be accepted after the Bid Closing.

Bidders must submit a Bid security to the City along with their Bid in an amount equal to ten percent (10%) of their Bid.

SCOPE OF WORK:

This project consists of replacing an existing six (6) inch water main with approximately 1100 lineal feet of six (6) inch Ductile Iron pipe with restrained joints, fire hydrant, and 22 services.

Project Substantial Completion shall be May 31, 2019 and Project Final Completion shall be June 21, 2019.

The Contract Documents may be reviewed, examined, and copies obtained at the City Engineering Dept., 3rd Floor, Lake Oswego City Hall, 380 A Avenue, Lake Oswego, Oregon between the hours of 8:00 a.m. and 5:00 p.m., Monday through Friday, except legal holidays. Copies may be obtained upon payment of a non-refundable fee of \$25. Copies of the Contract Documents may also be obtained by mail upon request (phone: 503.635.0270) and upon the receipt of an additional \$5.00 per Contract Document to cover postage and handling. Requests sent through the mail shall be addressed to the Engineering Department, City of Lake Oswego, P.O. Box 369, Lake Oswego, Oregon 97034.

To download the Contract Documents, and to receive all notifications, addenda, and view the Planholder's list, a person or company must create an account and add its individual name or company to the Planholder's list at www.ci.oswego.or.us/bids/. If you have website questions concerning this invitation, please call Donna Broadhurst at 503.635.0266.

All questions about the meaning or intent of the Bid Documents shall be submitted to the Project Manager in writing or by e-mail. Contact the Project Manager David Kudna at dkudna@lakeoswego.city or 503-534-5299 with any questions.

The City will investigate and determine the qualifications of the apparent low Bidder as part of its evaluation of the lowest responsive Bid.

The Contract will be for a Public Works/Public Improvement project subject to Oregon minimum wage rate requirements of ORS 279C.800 through 279C.870

Bidders are encouraged to visit the site

Oswego, OR 97035. Submissions received after this time will be considered non-responsive and will be returned without review. The SOQ will be evaluated and the top three SOQs will be invited to submit Proposals in response to a later Request for Proposals.

All communication and correspondence pertaining to this RFQ should be directed to Anthony Hooper at 503-697-7422 or by e-mail at ahooper@lakeoswego.city.

Published in the Daily Journal of Commerce on February 15 and 18, 2019. Published Feb. 15 & 18, 2019.

11699672

CENTRAL EASTSIDE INDUSTRIAL COUNCIL PARKING MASTER PLAN FOR PORTLAND'S CENTRAL EASTSIDE, I-84 TO SE POWELL AND THE RIVER TO 12TH AVE

Proposals Due 4:00 pm,

March 21, 2019

REQUEST FOR PROPOSALS

The CEIC is requesting proposals for the development of a parking master plan for Portland's Central Eastside, I-84 to SE Powell and the river to 12th Ave. This growing district requires an innovative economic and urban planning approach to finding TDM and off-street parking solutions in a district with very little off-street parking. The contract includes performing an assessment of current and projected (5 years) parking demand/ inventory and the proposal of innovative solutions incorporating new technology and City employment/transportation goals. The contract duration is 6 to 8 months. EXTENDED DEADLINE for notice of interest is due Friday, February 22nd by 7:00 pm. Full proposal submission due on Thursday, March 21st, 2019 by 4:00 p.m. Full proposal available for download here: <http://www.ceic.cc/wp-content/uploads/CEIC-Parking-Master-Plan-RFP-Version-REPUBLIC-February-22-2019.pdf> Published Feb. 15, 2019. 11700797

WASHINGTON COUNTY, OREGON

PAYROLL SERVICES FOR WASHINGTON COUNTY FAIR BOARD

Proposals Due 3:00 pm,

March 15, 2019

REQUEST FOR PROPOSALS

(No. 2019.033P)

Washington County, Oregon is requesting sealed proposals from qualified firms to provide payroll services for Washington County Fair Board.

Proposals must be received by 3:00 pm Friday, March 15, 2019 in the Washington County Purchasing Division Office, 1890 Building, Suite 226, 180 East Main Street, Hillsboro, OR 97123. Proposals received after the designated time and date, per the official bid clock located in Purchasing, will be returned unopened.

The County may reject any proposal not in compliance with all prescribed public bidding procedures and requirements, and may reject for good cause any or all proposals upon a finding of the County it is in the public interest to do so.

A copy of the Request for Proposal document is posted on the Oregon Procurement Information Network (ORPIN) at <http://orpin.oregon.gov>. Proposal documents can be viewed and downloaded from the ORPIN site. Proposers are responsible for checking the ORPIN site for any addendums before submitting their proposals or they may request this information using the Washington County Purchasing Division website at https://www.co.washington.or.us/Support_Services/Purchasing/current-solicitations.cfm

The Washington County Board of Commissioners reserves the right to reject any and all proposals and to waive any and all informalities in the best interest of the County.

Dated this 15th day of February 2019.
Nick Ioanna
Senior Buyer
Phone: (503) 846-3585
Published Feb. 15, 2019. 11699704

ASTORIA SCHOOL DISTRICT 1C CONSTRUCTION MANAGER/GENERAL CONTRACTOR (CM/GC)

Proposals Due 2:00 pm,

March 14, 2019

REQUEST FOR PROPOSALS

Astoria School District (ASD), will be accepting proposals for Construction Manager/General Contractor (CM/GC) for the following projects, RFP 2019-314: Astoria High School Addition/Modernization; Astoria Middle School Reconstruction/ Modernization; Astor Primary School Renovation/Modernization. Proposals are due on March 14, 2019 at 2:00 pm PST at the Astoria School District Office at Gray School 3rd Floor, 785 Alameda Ave, Astoria, OR, 97103. There will be a mandatory pre-proposal meeting on February 25, 2019 at 2:30 pm PST at the Astoria School District Office at Gray School 3rd Floor, 785 Alameda Ave, Astoria, OR, 97103. Interested firms may obtain a copy of the Request for Proposals (RFP) by emailing Angela Talley, atalley@astoria.k12.or.us expressing interest along with contact information and address. The District Office is open between the hours of 8:00 am and 4:00 pm, Monday-Friday, at Gray School 3rd Floor, 785 Alameda Ave, Astoria, OR, 97103. The District reserves the right to reject any proposal not in compliance with all prescribed public bidding procedures and requirements and may reject for good cause any or all proposals upon a finding of the District it is in the public interest to do so. No proposal will be received or considered by the District unless the bid contains a statement as to whether the proposer is a resident bidder. Published Feb. 15, 2019. 11700916

GRESHAM-BARLOW SCHOOL DISTRICT

CABLING AND INFRASTRUCTURE UPDATE

Proposals Due 2:00 pm,

March 13, 2019

REQUEST FOR PROPOSALS

Notice is hereby given that GRESHAM-BARLOW SCHOOL DISTRICT, hereinafter referred to as "GBSD", will receive sealed proposals, hereinafter referred to as "Proposals", from qualified firms at the

Gresham-Barlow School District

No. 10Jt

Attention: Bianca Sema

1331 NW Eastman Parkway

Gresham, OR 97030

for **Cabling and Infrastructure Update** until 2:00pm, March 13, 2019

All plans, specifications, diagrams, descriptions, and other information about this RFP are available on our website at <https://www.gresham-barlowbond.org/bond-work-opportunities/>. Each Proposal shall be in accordance with these documents. Interested parties may also request these documents by emailing Bianca Sema at sema3@gresham.k12.or.us. Please direct any other questions concerning this RFP to Diane Forbes, Project Contact, at diane.forbes@nbs.consulting.

The work entails installation of structured cabling, telecommunications cabinets, and all related infrastructure to support deployment of local area networking.

Leviton/Berk-Tek is the only approved cabling system product set for this project.

GBSD has scheduled an optional pre-proposal conference for this project starting at 2:00pm on February 27, 2019. This will occur at the Gresham-Barlow School District Facilities Office, 2020 SE Fleming Avenue, Gresham, OR 97080, though GBSD will provide a remote WebEx-based capability, too. GBSD strongly suggests participating in this conference for contractors that have not recently worked for the District.

GBSD will not consider Proposals received after the time set for opening (2:00pm PDT on March 13, 2019).

GBSD reserves the right to postpone the receipt of Proposals, reject any or all Proposals, and to waive any informalities or irregularities in the RFP process.

Published Feb. 15, 2019. 11700483

OREGON STATE UNIVERSITY CAMPUS OPERATIONS CENTER

DESIGN

Qualifications Due 2:00 pm,

March 12, 2019

NOTICE OF OPPORTUNITY – REQUEST FOR QUALIFICATIONS (RFQ)

Oregon State University ("OSU" and "Owner") is conducting a competitive TWO-STEP process to retain ONE (1) consultant to provide professional design services for the **CAMPUS OPERATIONS CENTER DESIGN** project.

OSU will be accepting sealed submittals at Construction Contracts Administration, Oregon State University, 644 SW 13th Ave., Corvallis, Oregon, until 2:00 PM Pacific Time, March 12, 2019 for the project located on the campus of Oregon State University, Corvallis, Oregon. Interested firms can view the solicitation at: <https://bid.oregonstate.edu/>

A MANDATORY PRE-SUBMITTAL CONFERENCE will be held on February 26, 2019 at 9:00 AM Pacific Time in the Main Lobby of the OSU Foundation building at 850 SW 35th Street, Corvallis, OR 97333. Responses will not be accepted from those firms who have not had a representative attend the mandatory pre-submittal site visit/walk through.

OREGON STATE UNIVERSITY

By:

BY: Matt Hausman

Construction Contracts Officer

Oregon State University

Published Feb. 15, 2019. 11700186

SANTIAM CANYON SCHOOL DISTRICT

PROJECT MANAGEMENT SERVICES

Proposals Due 2:00 pm, March 8, 2019

REQUEST FOR PROPOSALS**Construction Project Management Services Proposal**

Attention: Todd Miller

Superintendent

Santiam Canyon School District

150 SW Evergreen St.

Mill City, Oregon 97360

ANNOUNCEMENT OF REQUEST FOR PROPOSALS

Proposal Responses will be received at the **Santiam Canyon School District Office** located at: 150 SW Evergreen St. Mill City, OR 97360 until 2:00 PM PST, **March 8, 2019**. No faxed or electronically submitted responses will be accepted.

A **mandatory** Pre-Proposal meeting and Project Orientation will be held at the **Santiam Canyon School District Office** located at: 150 SW Evergreen St. Mill City, Oregon 97360 at 1:00 PM PST, **February 21, 2019**.

The District is seeking to select Owners Project Manager to provide Program, Project, and Construction Management for the renovations and upgrades at the Elementary and Junior/Senior High Schools as described in the RFP.

In accordance with ORS 279B.100, the District reserves the right to reject any proposal response not in compliance with all prescribed public procedures and requirements and to waive informalities in this proposal response process.

The Request for Proposals (RFP) may be obtained from Santiam Canyon School District, attention Todd Miller, Superintendent, email to todd.miller@santiam.k12.or.us and in addition to Yvonne Hanna, Business Manager, email to yvonne.hanna@santiam.k12.or.us.

Respectfully submitted,

Todd Miller

Superintendent

Santiam Canyon School District

Official Opening: March 9, 2019, at

8:00 AM PST

The process for selection of the project manager will be completed within 30 days.

Published Feb. 15, 2019. 11700920

VANCOUVER HOUSING AUTHORITY

ASSISTANCE IN DEFINING FF&E PRODUCT / SCOPE / AND BUDGET FOR CAPLES TERRACE APARTMENTS

Proposals Due March 5, 2019

REQUEST FOR PROPOSALS

Vancouver Housing Authority (VHA) is soliciting for services for assistance in defining FF&E product / scope / and budget for Caples Terrace Apartments at 500 Omaha Way, Vancouver, WA, as well as procurement and installation of same. RFP and any updates can be obtained at the VHA website www.vhausa.org under "business". It is Proposers responsibility to check for updates at that site.

Proposals due March 5, 2019.

Equal Opportunity Employer

Published Feb. 15, 2019. 11699874

CITY OF ASTORIA

EXEMPTION FROM COMPETITIVE SOLICITATION FOR THE MARITIME MEMORIAL EXPANSION PROJECT

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Common Council of the City of Astoria, acting as the contract review board, will take comments on the draft findings for an exemption to the standard solicitation method (Section 1.966) for an exemption from the competitive solicitation requirements for the Maritime Memorial Expansion Project. The meeting will be held on Monday, March 4, 2019 at 7:00 p.m. in the Council Chambers at Astoria City Hall, 1095 Duane Street, Astoria, OR 97103. Copies of the draft findings are available at Astoria City Hall, Community Development Department, upon request.

This meeting is accessible to the disabled. An interpreter for the hearing impaired may be requested under the terms of ORS 192.630 by contacting Jennifer Benoit, City Manager's Office, 503-325-5824.

Published Feb. 15, 2019. 11700094

END OF FIRST TIME PUBLISHED

CONSTRUCTION

DALLAS SCHOOL DISTRICT #2

DALLAS HIGH SCHOOL**GRANDSTAND-TRACK UPGRADE**

Bids due 2:00 pm, March 13, 2019

INVITATION FOR BIDS

Dallas School District #2 is soliciting bids for work to complete a Track Upgrade Project at the Dallas High School Athletic Complex located at 1151 SE Miller Avenue, Dallas, Oregon 97338. The project consists of demolition and construction of the athletic spaces as shown on the Contract Documents prepared by Soderstrom Architects, Ltd., dated 1/30/2019. Work includes: demolition of the existing track surface and redevelopment of a new track surface surrounding the newly developed synthetic turf field. The track development will incorporate new north D-area surface water collection (utilizing the storm piping designed and constructed with the synthetic turf project), and a new 4-foot high cyclone fence and 8-foot wide concrete sidewalk abutting the perimeter of the track. Areas of more detailed work include; the redevelopment of egress stairs at the south end of the existing Stadium, separation of the new track and walk surface at the existing scoreboard (proposed to remain), and the removal and redevelopment of the concrete slab at the visitor's bleacher area including reinstallation of existing bleachers. Existing site grades require the inclusion of various height retaining walls around the perimeter of the track/walk surface, which will be included in the design documents, as well. The scope of the project is more fully detailed in the bid documents.

Bids signed and under seal, executed and dated will be received at the Office of Dallas School District #2, Attn: Kevin Montague Facilities Director, at 111 SW Ash St., Dallas, Oregon 97338 before 2:00 p.m. local standard time on the 13th day of March, 2019, after which no bids will be accepted. Bids will be publicly opened and read immediately following the deadline for submission. Pursuant to ORS 279C.370 signed, executed and dated First Tier Subcontractor Disclosure Forms will be accepted until 4:00 p.m. local standard time on the 13th day of March, 2019. Refer to bid documents and/or ORS 279C.370 for specific details regarding subcontractor disclosure. Bidders are required to be licensed by the Construction Contractors Board for their bid to be accepted.

A mandatory pre-bid meeting and site walk is scheduled for February 21, 2019 at 2:30 p.m. at the project site, 1151 SE Miller Avenue, Dallas, Oregon 97338. All potential bidders are required to attend.

Contract documents are identified as **Dallas High School Grandstand-Track Upgrade** as prepared by Soderstrom Architects, Ltd., 1200 NW Naito Parkway #410, Portland, Oregon 97209. Bid documents may be obtained through ARC, Portland Branch, 1732 NW Johnson St., Portland, Oregon 97209, (503)227-3424 (website: www.e-arc.com). Documents may be examined at the Dallas School District Administration Office, 111 SW Ash St., Dallas, Oregon, 97338, (503)623-5594. Questions are to be directed to Tommy White at Soderstrom Architects, Ltd via phone (503)595-2544, or e-mail TommyW@sdra.com

This project is subject to State of Oregon prevailing wage requirements in accordance with ORS 279C.800 and will require bidder to certify compliance with ORS 279C.838 and/or ORS 279C.840. Bidders will be required to identify whether they are a resident bidder or not as defined in ORS 279A.120.

Pursuant to ORS 279C.365, Dallas

School District #2 may reject any bid that does not comply with prescribed contracting procedures and requirements, including the requirement to demonstrate bidder's responsibility under ORS 279C.375 (3)(b) and may reject all bids if finding it is in the public interest to do so.
Published Feb. 13, 15 & 18, 2019.

11690073

SALEM KEIZER SCHOOL DISTRICT

NORTH SALEM HS ADDITION AND REMODEL

Bids Due 2:00 pm, March 7, 2019

REQUEST FOR PROPOSAL

Bids for the "North Salem High School Addition and Remodel" will be received by the Construction Manager/General Contractor, LCG Pence Construction, 2747 Pence Loop SE, Salem, OR 97302 by the time and date listed above. Bids received after time and date listed above will not be considered. Questions regarding the proposal shall be directed to Jeff Soukup at (503) 949-6375 or jeffso@pence.net. Bids may be emailed or faxed to (503)585-7477.

The scope of work for this bid include: *Polished Concrete, Precast Concrete Supply, Rough Carpentry, Case-work/Finish Carpentry, Thermal and Moisture Protection, Openings, Cold Form Metal Framing, Finishes, Specialties, Food Service Equipment, Equipment, Gym Accessories and Equipment, Furnishings, Exterior Improvements, and Spray Booth contractors.*

The following scopes of work have already been awarded: *Mechanical, Electrical/Low Voltage/Fire Alarm, Plumbing, Fire Suppression, Demolition, Structural Concrete, Masonry, Survey, Roofing, Elevator, Earthwork, and Structural Steel Complete.*

A non-mandatory pre-bid walk through will occur on Monday, February 18, 2019 at 9 AM. Please meet at the tennis Courts at 765 14th St NE, Salem.

Bid documents can be examined via LCG Pence Construction's Smart Bid Net software or by accessing LCG Pence Construction's website at pence.net. Click on "Subcontractors" then scroll down to see the list of available public projects.

Documents are also available at the following physical locations:

1. Salem Contractor's Exchange, Phone: 503-362-7957
2. Oregon Contractor Plan Center, Phone: 503-650-0148
3. SW Washington Contractor's Assn. Phone: 360-694-7922
4. Oregon Association of Minority Entrepreneurs. Phone: 503-249-7744

Bidders must use specified proposal forms provided in the specifications. A scope letter is requested in addition to proposal forms. Pence Construction will submit self-performed bids for carpentry scope on this project.

This project is a PREVAILING WAGE project in accordance with ORS Chapter 279C. All bidders must be registered with the Oregon Construction Contractors Board and have secured a public works bond in accordance with rules set forth by governing authorities at time of bid.

The contractor reserves the right to: reject any or all bids; reject any bid not in compliance with the bid procedures or requirements; reject for good cause any bid that would be in the public's best interest to do so; and waive minor irregularities or discrepancies in any or all bids.

Contractor is an equal opportunity employer and request bids from all qualified firms including disadvantaged, minority, women, disabled veterans and emerging small business enterprises. CCB#153167.

Published Feb. 6, 8, 11, 13 & 15, 2019.

11689509

WILLAMETTE WATER SUPPLY PROGRAM

PIPELINE CONSTRUCTION

Bids Due 2:00 pm, March 6, 2019

INVITATION TO BID

ITB-PLM-0300219 PLM_5.2

Tualatin Valley Water District and the City of Hillsboro (collectively "Owners") will be accepting sealed Bids for the construction of the Willamette Water Supply System section PLM_5.2 until March 6, 2019 at 2:00 P.M., Pacific Time. Bids received prior to the deadline for submission will be publicly opened and read aloud immediately thereafter. Any Bid received after the specified time will not be considered.

Only prime contractors that have been prequalified prior to this advertisement, pursuant to RFQ-PGM-0300916 WWSP Pipeline Construction Contractor Prequalification (Bidders), are eligible to submit a Bid in response to this invitation to Bid. Interested subcontractors and suppliers are encouraged to contact the prime contractors directly for subcontracting opportunities. The following have been approved as prequalified prime contractors:

Emery & Sons Construction Group

Garney Companies, Inc.

James W. Fowler Co.

Kerr Contractors Oregon, Inc.

Moore Excavation, Inc.

Pacific Civil & Infrastructure, Inc.

Ranger Pipelines, Inc.

Scarsella Bros., Inc.

SJ Louis Construction, Inc.

Facsimile or electronic mail Bids will not be accepted. Bids may be hand delivered or through parcel carriers (NO US POSTAL SERVICE) to:

ITB-PLM-0300219 PLM_5.2 PIPELINE

CONSTRUCTION

Attn: Kelly Vorenkamp

1500 NW Bethany Blvd, Suite 305

Beaverton, Oregon 97006

Sealed Bids shall be submitted in accordance with Invitation to Bid documents and must be accompanied by a certified check or Bid bond executed in favor of the Owners in an amount not less than ten (10) percent of the Base Bid total. The successful Bidder will be required to furnish the necessary

additional bond(s) for the faithful performance of the contract as prescribed in the Bidding Documents.

The Work is located in Washington County, Oregon, beginning on the south side of SW Scholls Ferry Road, approximately 400 feet west of SW Roy Rogers Road, extending west along SW Scholls Ferry Road for approximately 1,500 feet, crossing to the north side of SW Scholls Ferry Road and extending west to SW Tile Flat Road, then along the east side of SW Tile Flat Road to SW Grabhorn Road, then extending about 270 feet along the east side of SW Grabhorn Road and ending in a skewed crossing to the west side of SW Grabhorn Road approximately 300 feet north of SW Tile Flat Road.

A **mandatory** Pre-Bid Conference will be held on:

February 19, 2019

8:00 AM - 9:00 AM (PT)

Tualatin Valley Water District

Board Room

1850 SW 170th Avenue

Beaverton, Oregon 97003

Prequalified Bidders are required to attend both the Pre-Bid Conference in order to be eligible to submit a Bid. Bids received from prequalified Bidders who did not attend the mandatory Pre-Bid conference will not be opened or considered. Interested subcontractors or suppliers are encouraged to attend and participate in the Pre-Bid Conference.

Bidding Documents are available electronically on the Owners' document management system, e-Builder. Bidders will need to create a free account to access the Bidding Documents, unless Bidder has an existing account. Bidders will be required to sign a Confidentiality Agreement prior to obtaining the Bidding Documents. Confidentiality Agreements may be requested by emailing:

Kelly Vorenkamp

Kelly.Vorenkamp@twvd.org

Bidders are solely responsible for the cost of obtaining the Bidding Documents, including any printing or shipping charges.

No Bid will be received or considered by the Owners unless the Bid contains, or is accompanied by, a statement by the Bidder, as a part of the Bid that the provisions required by ORS 279C.800 through 279C.870 pertaining to prevailing wages shall be included in this contract. Contractor licensing under ORS 488A.720 for asbestos abatement is not a requirement of this project. Each Bid must contain a statement as to whether the Bidder is a resident bidder as defined in ORS 279A.120. Each Bid must contain a statement as to whether the Bidder is registered with the Oregon Construction Contractors Board in accordance with the provisions of ORS 279C.365.

Owners reserve the right to reject any and all Bids, to waive informalities, to award a contract to the lowest responsive and responsible Bidder, or to cancel this solicitation at any time if it is in the Owners' best interest to do so.

Published Feb. 6, 8, 11, 13, 15, 18, 20, 22, 25, 27; Mar. 1, 4 & 6, 2019.

11690442

GOODS AND SERVICES

THE INTERLOCAL PURCHASING SYSTEM PROCUREMENT SOLICITATIONS

Proposals Due 3:00 pm,

March 15, 2019

REQUEST FOR PROPOSALS

The Interlocal Purchasing System (TIPS) posted procurement solicitations at www.tips-usa.com for the following categories on February 7, 2019:

RFP# 190201 - Trades, Labor and

Materials (3)