



THE INTERLOCAL PURCHASING SYSTEM

4845 US Hwy 271N, Pittsburg, TX 75686 Tel 866.839.8477

March 02, 2015

Russell Johns Associates LLC
1001 S Myrtle Ave. Suite 7
Clearwater, FL 33756

Please print the following **LEGAL NOTICE** for **March 4 and 11, 2015**. **Tear sheets must accompany invoice.**

The Interlocal Purchasing System (TIPS) has posted new Request For Proposal's (RFP's) at www.tips-usa.com for the following categories: **Fire and Emergency Rescue Vehicles; Janitorial Services; Music Instruments and Sheet Music; Qualified Retail Electric Broker Services; Telephone Systems, Equipment, Repair and Service.** Proposals are due Friday, April 17, 2015 at 3:00 p.m. Proposals will be approved at the May 22, 2015 Board Meeting.

Sincerely,

Kim Thompson

TIPS Cooperative Coordinator

THEATER

Anna D. Shapiro goes swimming with Larry David

Director dives into fresh waters in 'Fish'

Elysa Gardner
of USA TODAY

Tony Award-winning director Anna D. Shapiro remembers being asked if she would work with Larry David on his Broadway debut. "I totally panicked," she says. "I said, 'I cannot do that. I just cannot do that.'"

Shapiro told Scott Rudin, lead producer of *Fish in the Dark*, which is written by and stars David, that she wasn't funny enough for the gig. David is a comedic legend, co-creator of *Seinfeld* and creator and star of *Curb in the Enthusiasm*. "I thought, 'I do not want Larry David finding out that I'm not funny.'"



Anna D. Shapiro, rehearsing *Fish in the Dark* by Larry David, says she didn't want him "finding out that I'm not funny."

Surely, Shapiro protests too much. She is, after all, the woman who helmed Tracy Letts' tragicomic epic *August: Osage County* — first at Chicago's renowned Steppenwolf Theatre Company, where she becomes artistic director this fall, then in New York. Her Broadway credits also include Stephen Adly Guin

fiercely acerbic *The Motherf---er with the Hat*, which featured Chris Rock in its cast.

Fish, now in previews for an opening Thursday, finds the director in a different milieu, but it's one she's not unfamiliar with. "Seinfeld had a huge impact on me," says Shapiro, 48, chatting in David's dressing room at the Cort Theatre. She still watches the '90s series. "It makes me feel good. My husband says that it seems to quiet my mind. ... I love *Curb*, but there are moments when Larry's about to go down a certain road that I think, 'I can't watch that, because it's so horribly, wonderfully real.'" *Fish*, while lighter in texture than Shapiro's previous New York efforts, has made her face her fears, she says. As the play opens, a Jewish patriarch is dying; his sons, played by David and Ben Shenkman, must soon deal with

the fallout — chiefly, what to do about their mother, portrayed by celebrated stage veteran Jayne Houdyshell. (The cast also includes Rita Wilson as David's character's wife.)

Shapiro has been impressed with her leading man, onstage and off. "Larry has described himself as a failed stand-up, so I figured live performance would be something he'd have to learn about," she says. "But he understands perfectly how to calibrate his performance for the frame that he's in."

After performances, David goes outside "every night in the freezing cold" to sign autographs, Shapiro says. "I tease him and tell him that anyone can fake being nice for a few months. I don't want people saying, 'Oh, he's got her convinced that he's a prince of a guy.' But I must tell you — I think he's a prince of a guy."

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For advertising information: 1.800.397.0070 www.russelljohns.com/usat

NOTICES

ANNOUNCEMENTS

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Proposals are due Friday, April 17, 2015 at 3:00 p.m. Proposals will be approved at the May 22, 2015 Board Meeting.

MEET HOT LOCAL SINGLES (Browse Ads & Reply FREE) Call For Your Local Number 888-834-0828, Code 3288

PROPOSALS are due Friday, April 17, 2015 at 3:00 p.m. Proposals will be approved at the May 22, 2015 Board Meeting.

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Source: Q&A MRI Feb 2012

PUZZLES

CROSSWORD

EDITED Timothy Parker
BY Jessica C. Crawford

UPBEAT

ACROSS
1 Extend an arm
6 "Use" homophone
10 Garment borders
14 Amazing hotel lobbies
15 Around
16 Words following "sleep" or "step"
17 Breezy liveliness
19 Catania's volcano
20 Relative of the salmon
21 Inconsiderate driver
23 Arizona features
26 Put out, as a fire
27 Indian nobility
30 Follows surreptitiously
33 Alter trailer
34 African expanse
36 Almost, to the Bard
39 Anatomical pockets
41 Great amusement
42 Black Friday event
43 Make level
44 AI Bundry portrayer Ed
46 Where to find good schools?
47 Some new car drivers
49 Old-fashioned cart
51 A bunch
53 Dictation taker, for short
55 More than thirsty
58 Drug used in treating parkinsonism
61 Verdi solo
62 High-spirited playfulness
66 Earns after expenses
67 Weight deduction
68 When many saves take place
69 Eyelid flare-up
70 Make like Babe Ruth
71 He gets rubbed out

15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71

DOWN
1 "What's happening!" character
2 Announcement to train riders, briefly
3 Don King rival Bob
4 Movie theater
5 Obviously bold
6 "Silent Night" adjective
7 It might need refining
8 Cold War rival of the USA
9 "Nothing to write home about"
10 Some rural festivities
11 Lively interest
12 Legendary ruler of Crete
13 Developmental phase
18 Before-time link
22 Commotion
24 Cousin of a caribou
25 Profit splitters
27 Relaxation partner
28 Thickener made from seaweed
29 Fun characterized by humor
31 Museum exhibitor
32 Willie Wonka creator Road
35 Book after Joel
37 Happiness
38 Use the adjective
39 The microwave
40 Pea pod, for one
45 Banking activity
48 Volcanic fallout
50 Unification
51 Church follower, informally
51 Stretches across
52 Wedge-shaped mark
54 Cousin of a caribou

WORD ROUNDUP

By David L. Hoyt and Jeff Kowak
Find and Circle Seven Four-letter mammals
Jack _____
Bogymite, roon or plio Yellow, no Neptunium
To-do _____
Tuesday's answer: PLANING BORNE TURNER PINNED DRINKER VANDER STONED KING / QUINN KING JACK / JAMES MADONNY NEVER / BOM

QUICKCROSS

By John Williams
Round of applause _____
Folkspear Males of baseball _____
Dawson and Dix _____
Every girl _____
Step _____
Otolite or Otolith _____
Taboo _____
Check for fingerprints _____

SUDOKU

Complete the grid so that every row, column and 3x3 box contains the numbers 1 through 9 (no repeats)

	7	2	9					
6	4	8	7					
		8						
2		8	5	6	3			
8	4	1	2	5	6	3		
		9			5			
4	1	5	9					
9	3	1						

UP & DOWN WORDS

By David L. Hoyt and Russell L. Hoyt

1. RETURNING
1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____

FARE
1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____

Tuesday's Answer
HEAD
START
WALKING
DEAD
DUCK
EGG
YOLK

SUDOKU FUSION

Complete the grid so that every row, column and 3x3 box contains the numbers 1 through 9 (no repeats)

		5	4					
		6	1	5				
		5	3	6				
		1		4	5			

TEXT PEER
ACROSS
1. 8346
4. 382
8. 472
9. 722
11. 23526

DOWN
1. 9243243
2. 2252
3. 2282116
4. 7212
7. 4852

CROSSWORDS
ON YOUR PHONE
mobloggames.usatoday.com

DON'T QUOTE ME
Blame the words to complete the quote.
COMPUTERS DO FEAR LACK NOT THEM
HEAR _____ I
THE OF _____

Tuesday's Answer: "You often realize when, always remember the most important rule of safety, which is...obey!" - Top Gun

Harrison Ford's engine died on takeoff

Donna Leinwand-Leger USA TODAY

The engine on actor Harrison Ford's vintage plane failed on takeoff from a Santa Monica airport...

Investigators found Tuesday. The National Transportation Safety Board's findings confirm details of the crash Thursday...

2:21 p.m. Thursday. Ford did not file a flight plan. The badly damaged plane, registered to MG Aviation Inc., has been taken to a "secure location" for further examination...



Harrison Ford's World War II-era plane is removed from Penmar Golf Course Friday in Venice, Calif.

MARKETPLACE TODAY

For advertising information 1.800.397.0070 www.usatoday.com/usat

LEGAL NOTICES section containing various court notices and legal advertisements.

ANNOUNCEMENTS section featuring Interlock Purchasing System (TIPS) and other business notices.

CAREERS section with DIRECTV recruitment ads for Satellite Installation Technicians.

BUSINESS section featuring 'OWN YOUR OWN' and 'BUSINESS OPPORTUNITIES' ads.

FINANCIAL SERVICES section with ads for investment and insurance services.

PUZZLES section including a crossword puzzle and word round-up.

QUICKCROSS section with a grid puzzle and word list.

SUDOKU section featuring a 9x9 grid puzzle and a 4x4 version.

UP & DOWN WORDS section with a grid puzzle and word list.

TEXT-IT section with a word search puzzle.

DON'T QUOTE ME section with a word search puzzle.

CONNECTION CHIEF section with a word search puzzle.



THE INTERLOCAL PURCHASING SYSTEM

4845 US Hwy 271N, Pittsburg, TX 75686 Tel 866.839.8477

March 02, 2015

Pittsburg Gazette
112 Quitman Street
Pittsburg, TX 75686

Please print the following **LEGAL NOTICE** for **March 5 and 12, 2015**. **Tear sheets must accompany invoice.**

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Sincerely,

Kim Thompson

TIPS Cooperative Coordinator

classifieds

Deadline Friday at 4 p.m. • Call 903-856-6629 to place an ad.



NOTICE TO PUBLIC
The Interlocal Purchasing System (IPLS) has posted new Request For Vendor Proposals (RFVPs) at www.ips-usa.com for the following categories: Fire and Emergency Rescues Vehicles; Janitorial Services; Music Instruments and Sheet Music; Qualified Retail Electric Broker Services; Telephone Systems, Equipment, Repair and Service. Proposals are due Friday, April 17, 2015 at 3:00 p.m. Proposals will be approved at the May 22, 2015 Board Meeting.

To place a classified ad, call 903-856-6629



NOTICE OF PUBLIC SALE
Notice of public sale of property to satisfy landlord's lien. The sale is 9 a.m., March 10, 2015 at Pittsburg Storage #1-Mt. Pleasant St. and Pittsburg Storage #2-Rusk St. Property will be sold to highest bidder for cash. Property includes contents of spaces of the following tenants: #2-20 Barbara Hawkins; #6 Tamika Fisher; #10 Joe Patterson; #12 Eliason Mrekes; #14 Charlot Cox; #49 Danison Hawkins Sr.; #70 Angella Carrington; #84 Tonya Champior; #94 Yuzuchessia Colston; #106 Rosalind Mandigo. Contact Pittsburg Storage, 303 Rusk St., Pittsburg, TX, 903-856-3411 for more information.



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Bart

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Age : 4 months 5 days Size : Medium
Spayed/Neutered : No

The Mt. Pleasant Shelter is located at 1500 N. Mulberry Street and is open Monday-Saturday, 8-5. Check out their website at www.mplcity.net/animalservices. Call 903-575-4174 for more information on any shelter pets available for adoption at the shelter.

NOTICE TO PUBLIC REGIONAL WATER PLANNING

Notice is hereby given that the Northeast Texas Municipal Water District (NETMWD) will submit by 12pm March 3, 2015, a grant application for financial assistance to the Texas Water Development Board (TWDB) on behalf of Region D to carry out planning activities to develop the 2021 Region D Regional Water Plan as part of the state's Fifth Cycle (2017 - 2021) of Regional Water Planning.

The North East Texas Regional Water Planning Group (Region D) consists of a nineteen (19) county area that includes all or part of the following counties: Bowie, Camp, Cass, Delta, Franklin, Gregg, Harrison, Hopkins, Hunt, Lamar, Marion, Morris, Rains, Red River, Smith, Tarrant, Upshur, Van Zandt and Wood.

Copies of the grant application may be obtained from NETMWD when it becomes available or online at www.netmwd.com. Written comments from the public regarding the grant application must be submitted to NETMWD and TWDB by no later than March 31, 2015 (within 30 days of the date on which this notice was mailed). Comments can be submitted to the NETMWD and the TWDB as follows:

Administrative Agent for Region D
Northeast Texas Municipal Water District
P.O. Box 955
4180 FM 250 S
Hughes Springs, TX 75656
Attention: Walt Sears, Jr.
Executive Administrator
Kevin Patterson
Texas Water Development Board
P.O. Box 13231
Austin, TX 78711-3231

For additional information, please contact Walt Sears, Jr., Northeast Texas Municipal Water District, Administrator for Region D, P.O. Box 955, Hughes Springs, TX 75656, (903) 639-7538, netmwd@aol.com.

Contact information for the TWDB Contracting and Purchasing is as follows:
David Carter, Texas Water Development Board, Manager, Contracting and Purchasing, P.O. Box 13231 - Capitol Station, Austin, Texas 78711-3231.

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classifieds

Deadline Friday at 4 p.m. • Call 903-856-6629 to place an ad.



TEXAS COMMISSION ON ENVIRONMENTAL QUALITY
Notice of Draft Federal Operating Permit and Acid Rain Permit

Draft Permit No. 032
Application and Draft Permit. Southwestern Electric Power Company, PO Box 309, Avinger, TX 75630-0309, has applied to the Texas Commission on Environmental Quality (TCEQ) for a renewal and revision of Federal Operating Permit and Acid Rain Permit (herein referred to as Permit) No. 032. Application No. 22035, to authorize operation of the Lone Star Power Plant, an Electric Services facility. The area addressed by the application is located at the intersection of highways 259 and 729 in Lone Star, Morris County, Texas 75666. This link to an electronic map of the site or facility's general location is provided as a public courtesy and not part of the application or notice. For exact location, refer to the application. You can find an electronic map of the facility at <http://www.tceq.texas.gov/assets/public/hold1001ndw.html?lat=32.921666&lng=-94.7225&zoom=13&type=r>. This application was received by the TCEQ on October 17, 2014.

The purpose of a federal operating permit is to improve overall compliance with the rules governing air pollution control by clearly listing all applicable requirements, as defined in Title 30 Texas Administrative Code § 122.10 (30 TAC § 122.10). The draft permit, if approved, will codify the conditions under which the area must operate. The permit will not authorize new construction. The executive director has completed the technical review of the application and has made a preliminary decision to prepare a draft permit for public comment and review. The executive director recommends issuance of this draft permit. The permit application, statement of basis, and draft permit will be available for viewing and copying at the TCEQ Central Office, 7120 Park 35 Circle, Building E, First Floor, Austin, Texas, the TCEQ Tyler Regional Office, 2916 Teague Drive, Tyler, Texas 75701-3734, and the Morris County Courthouse, 500 Broadnax St., Daingerfield, Texas, beginning the first day of publication of this notice. The draft permit and statement of basis are available at the TCEQ Website: www.tceq.texas.gov/go/ra/notice.

At the TCEQ central and regional offices, relevant supporting materials for the draft permit, as well as the New Source Review permits which have been incorporated by reference, may be reviewed and copied. Any person with difficulties obtaining these materials due to travel constraints may contact the TCEQ central office file room at (512) 239-1540.

Public Comment/Notice and Comment Hearing. Any person may submit written comments on the draft permit. Comments relating to the accuracy, completeness, and appropriateness of the permit conditions may result in changes to the draft permit.

A person who may be affected by the emission of air pollutants from the permitted area may request a notice and comment hearing. The purpose of the notice and comment hearing is to provide an additional opportunity to submit comments on the draft permit. The permit may be changed based on comments pertaining to whether the permit provides for compliance with 30 TAC Chapter 122 (examples may include that the permit does not contain all applicable requirements or the public notice procedures were not satisfied). The TCEQ may grant a notice and comment hearing on the application if a written hearing request is received within 30 days after publication of the newspaper notice.

The hearing request must include the basis for the request, including a description of how the person may be affected by the emission of air pollutants from the application area. The request should also specify the conditions of the draft permit that are inappropriate or specify how the preliminary decision to issue or deny the permit is inappropriate. All reasonably ascertainable issues must be raised and all reasonably available arguments must be submitted by the end of the public comment period. If a notice and comment hearing is granted, all individuals that submitted written comments or a hearing request will receive written notice of the hearing. This notice will identify the date, time, and location for the hearing.

Written public comments and/or requests for a notice and comment hearing should be submitted to the Texas Commission on Environmental Quality, Office of the Chief Clerk, MC-108, P.O. Box 13087, Austin, Texas 78711-3087, or electronically at www.tceq.texas.gov/about/comments.html and be received within 30 days after the date of newspaper publication of this notice. If you communicate with the TCEQ electronically, please be aware that your email address, like your physical mailing address, will become part of the agency's public record.

A notice of proposed final action that includes a response to comments and identification of any changes to the draft permit will be mailed to everyone who submitted public comments, a hearing request, or requested to be on the mailing list for this application. This mailing will also provide instructions for public petitions to the U.S. Environmental Protection Agency (EPA) to request that the EPA object to the issuance of the proposed permit. After receiving a petition, the EPA may only object to the issuance of a permit which is not in compliance with the applicable requirements or the requirements of 30 TAC, Chapter 122.

Mailing list. In addition to submitting public comments, a person may ask to be placed on a mailing list for this application by sending a request to the Office of the Chief Clerk at the address above. Those on the mailing list will receive copies of future public notices (if any) mailed by the Chief Clerk for this application.

Information. For additional information about this permit application or the permitting process, please contact the Texas Commission on Environmental Quality, Public Education Program, MC-108, P.O. Box 13087, Austin, Texas 78711-3087 or toll free at 1-800-687-4040. Si desea información en Español, puede llamar a 1-800-687-4040.

Further information may also be obtained for Southwestern Electric Power Company by calling Mrs. Ashley Ulstrom at (214) 777-1282.
 Notice Issuance Date: February 23, 2015

NO. 9904

ESTATE OF
 FLOYD ALLEN DeCOOK,
 DECEASED

IN THE COUNTY COURT
 OF
 CAMP COUNTY, TEXAS

NOTICE TO CREDITORS

Notice is hereby given that original Letters Testamentary for the Estate of Floyd Allen DeCook, Deceased, were issued on February 19, 2015, under Docket No. P-14-09904, pending in the County Court of Camp County, Texas, to: Carol Ann DeCook Johnston.
 Claims may be presented in care of the attorney for the Estate addressed as follows:

Representative,
 Estate of Floyd Allen DeCook, Deceased
 % Michael P. Setty
 P.O. Box 580
 Pittsburg, Texas 75666

All persons having claims against this Estate which is currently being administered are required to present them within the time and in the manner prescribed by law.
 Dated this 11th day of March, 2015.

By MICHAEL P. SETTY
 Attorney for Applicant
 State Bar No. 18047500
 P.O. Box 580
 Pittsburg, Texas 75666
 903-856-6615
 FAX NO. 903-856-7234

ADVERTISEMENT AND INVITATION FOR BIDS FOR CONSTRUCTION MATERIALS

Bi-County Water Supply Corporation will receive bids on behalf of Camp County for "Materials Only for Water Main" until 10:00 a.m., Tuesday, March 31, 2015 at the Bi-County WSC office, 4094 FM 2254, Pittsburg, TX 75666, at which time and place the bids will be publicly opened and read aloud.

Bi/Contract Documents, including Drawings and Technical Specifications are on file at Hayes Engineering, Inc., 2126 Alpine St., Longview, Texas, 75601, (903) 758-2010.
Copies of the Bid/Contract Documents may be examined without charge at the office of Hayes Engineering. One set of contract documents may be obtained from Hayes Engineering for \$20.00. No refunds will be made.

All bid proposals submitted should be marked clearly on the outside of the sealed envelope with the project name, STEP Contract No., and bid opening time and date.

A Bid Bond in the amount of five percent (5%) of the bid issued by an acceptable surety shall be submitted with each bid. A certified check or bank draft payable to Bi-County WSC, or negotiable U.S. Government Bonds (as per value), may be substituted in lieu of the Bid Bond.

Funding for this project is from a grant (STEP #7214006) received by Camp County on behalf of Bi-County WSC from the Texas Department of Agriculture's Office of Rural Affairs. The successful bidder must ensure that employees and applicants for employment are not discriminated against because of their race, color, religion, sex, or national origin.

Bi-County WSC reserves the right to reject any or all bids or to waive any informality in the bidding.

Bids may be held by Bi-County WSC for a period not to exceed 30 days from the date of the bid opening for the purpose of reviewing the bids and investigating the bidder's qualifications prior to the contract award.

Bi-County WSC will contract with the successful bidder for supplying the materials on this project.

All suppliers that are debarred, suspended or otherwise excluded from or ineligible for participation on federal assistance programs may not undertake any activity in part or in full under this project.

Camp County and Bi-County WSC do not discriminate based on race, color, religion, sex, national origin, familial status or disability. Camp County and Bi-County WSC are affirmative action/equal opportunity employers and encourage participation by Section 3 residents and businesses.

David, Hamblin, Board President
 Bi-County Water Supply Corporation

NOTICE TO PUBLIC

The Interlocal Purchasing System (IPS) has posted new Request For Vendor Proposals (RFPs) for the following categories: Fire and Emergency Rescue Vehicles, Janitorial Services, Music Instruments and Sheet Music, Qualified Retail Electronic Broker Services, Telephone Systems, Equipment, Repair and Service. Proposals are due Friday, April 17, 2015 at 3:00 p.m. Proposals will be approved at the May 22, 2015 Board Meeting.

NOTICE TO CREDITORS

Notice is hereby given that original Letters Testamentary for the Estate of Larry Erwin Owens, Deceased, were issued on February 17, 2015, in Cause No. P-15-09811, pending in the County Court of Camp County, Texas, to: Larry E. Owens.

All persons having claims against this Estate which is currently being administered are required to present them to the undersigned within the time and in the manner prescribed by law.

By JAMES W. WALLACE
 Attorney at Law
 216 Lafayette Park
 Pittsburg, Texas 75666
 DATED the 6th day of March, 2015.

JAMES W. WALLACE
 Attorney for Larry E. Owens
 State Bar No. 20769150
 216 Lafayette Park
 Pittsburg, Texas 75666
 Telephone: (903) 856-1111
 Facsimile: (903) 856-1113
 E-mail: jameswallace@jmsn.com

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 Gazette office
 Big Earl's

To place a classified ad, call 903-856-6629

Super sweet! Jewels

My time is running out... please save me!

URGENT

Animal ID : 25067571 Gender : Female
 Breed : Miniature Pinscher / Australian Cattle Dog American Pit Bull Color : Black / Tan
 Spayed/Neutered : No
 Age : 1 year Size : Medium

The Mt. Pleasant Animal Shelter is located at 1500 N. Mulberry Street and is open Monday-Saturday, 8-5. Check out their website at www.mpcity.net/animalservices. Call 903-575-4174 for more information on any shelter pets available for adoption at the shelter.



THE INTERLOCAL PURCHASING SYSTEM

4845 US Hwy 271N, Pittsburg, TX 75686 Tel 866.839.8477

March 02, 2015

The Advocate
C/O Legal Notices (Shelley Calloni)
PO Box 588
Baton Rouge, LA 70821

Please print the following **LEGAL NOTICE** for **March 6 and 13, 2015**. Please send Tear Sheets via email.

The Interlocal Purchasing System (TIPS) has posted new Request For Proposal's (RFP's) at www.tips-usa.com for the following categories: **Fire and Emergency Rescue Vehicles; Janitorial Services; Music Instruments and Sheet Music; Qualified Retail Electric Broker Services; Telephone Systems, Equipment, Repair and Service**. Proposals are due Friday, April 17, 2015 at 3:00 p.m. Proposals will be approved at the May 22, 2015 Board Meeting.

Sincerely,

Kim Thompson

TIPS Cooperative Coordinator

THE ADVOCATE

Baton Rouge, Louisiana

Publication Date: 03/06/2015

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Public Notice Fish Inspection

The Department of Wildlife and Fisheries Resources (DWFR) is conducting a fish inspection in the following areas...

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THE ADVOCATE

Baton Rouge, Louisiana

Publication Date: 03/13/2015

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 Description:

CELEBRITY SCHOOL S, LOUISIANA INC.

Request for Proposals
 For
FY 2015-2016
Student Transportation Services

1.1 Background
 Celebrity Schools Louisiana, Inc. (Celebrity "CSL") is a charter management organization in Baton Rouge and Lafayette Parish that operates four (4) public charter schools.

1.2 Purpose
 Celebrity Schools Louisiana, Inc. would like to receive information and proposals for the following services:

1.3 Schedule of Events

Event	Date & Time
Advertising RFP and final public announcements and post to www.celibrityschools.org RFP issued to prospective Proposers	March 13, 2015
Pre-proposal Meeting	1:00PM, March 18, 2015

1.4 Pre-proposal Conference
 A pre-proposal conference will be held at 1:00PM on Thursday, February 12, 2015, at 7904 John A. Pugh Blvd., Covington, LA 70779. Prospective proposers may participate on the conference to ask any questions about the RFP and to receive answers to questions. All items on the agenda of the pre-proposal conference shall remain at least one (1) hour after the conference ends. Although important questions will be presented and answered, business will be conducted during the pre-proposal conference. After the conference, questions will be answered and the official questions will be posted on the website.

1.5 Public Notices
 This RFP is available for review at the following address:
 Celebrity Schools Louisiana, Inc.
 7904 John A. Pugh Blvd.
 Covington, LA 70779
 E-Mail: marketing@celebrityschools.com
 Phone: 504-291-1211
 FAX: 504-970-0628

1.6 Additional Information
 Questions may be directed to the following contact person:
 Mr. [Name], [Address], [Phone]

1.5 Public Notices
 This RFP is available for review at the following address:
 Celebrity Schools Louisiana, Inc.
 7904 John A. Pugh Blvd.
 Covington, LA 70779
 E-Mail: marketing@celebrityschools.com
 Phone: 504-291-1211
 FAX: 504-970-0628

1.6 Additional Information
 Questions may be directed to the following contact person:
 Mr. [Name], [Address], [Phone]

1.7 Terms and Conditions
 The terms and conditions of this RFP are available at the following address:
 [Address]

1.8 Contact Information
 Questions may be directed to the following contact person:
 Mr. [Name], [Address], [Phone]

1.9 Submission of Proposals
 Proposals must be submitted to the following address:
 [Address]

1.10 Bid Opening
 The bid opening will be held at the following address:
 [Address]

1.11 Bid Security
 Bidders must provide a bid security of the following amount:
 [Amount]

1.12 Contract Award
 The contract will be awarded to the bidder who is determined to be the most responsive proposal.

1.13 Public Notices
 This RFP is available for review at the following address:
 Celebrity Schools Louisiana, Inc.
 7904 John A. Pugh Blvd.
 Covington, LA 70779
 E-Mail: marketing@celebrityschools.com
 Phone: 504-291-1211
 FAX: 504-970-0628

1.14 Additional Information
 Questions may be directed to the following contact person:
 Mr. [Name], [Address], [Phone]

1.15 Terms and Conditions
 The terms and conditions of this RFP are available at the following address:
 [Address]

1.16 Contact Information
 Questions may be directed to the following contact person:
 Mr. [Name], [Address], [Phone]

1.17 Submission of Proposals
 Proposals must be submitted to the following address:
 [Address]

1.18 Bid Opening
 The bid opening will be held at the following address:
 [Address]

1.19 Bid Security
 Bidders must provide a bid security of the following amount:
 [Amount]

1.20 Contract Award
 The contract will be awarded to the bidder who is determined to be the most responsive proposal.

1.21 Public Notices
 This RFP is available for review at the following address:
 Celebrity Schools Louisiana, Inc.
 7904 John A. Pugh Blvd.
 Covington, LA 70779
 E-Mail: marketing@celebrityschools.com
 Phone: 504-291-1211
 FAX: 504-970-0628

1.22 Additional Information
 Questions may be directed to the following contact person:
 Mr. [Name], [Address], [Phone]

1.23 Terms and Conditions
 The terms and conditions of this RFP are available at the following address:
 [Address]

1.24 Contact Information
 Questions may be directed to the following contact person:
 Mr. [Name], [Address], [Phone]

1.25 Submission of Proposals
 Proposals must be submitted to the following address:
 [Address]

1.26 Bid Opening
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 [Address]

1.27 Bid Security
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 [Amount]

1.28 Contract Award
 The contract will be awarded to the bidder who is determined to be the most responsive proposal.

1.29 Public Notices
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 7904 John A. Pugh Blvd.
 Covington, LA 70779
 E-Mail: marketing@celebrityschools.com
 Phone: 504-291-1211
 FAX: 504-970-0628

1.30 Additional Information
 Questions may be directed to the following contact person:
 Mr. [Name], [Address], [Phone]

1.31 Terms and Conditions
 The terms and conditions of this RFP are available at the following address:
 [Address]

1.32 Contact Information
 Questions may be directed to the following contact person:
 Mr. [Name], [Address], [Phone]

1.33 Submission of Proposals
 Proposals must be submitted to the following address:
 [Address]

1.34 Bid Opening
 The bid opening will be held at the following address:
 [Address]

1.35 Bid Security
 Bidders must provide a bid security of the following amount:
 [Amount]

1.36 Contract Award
 The contract will be awarded to the bidder who is determined to be the most responsive proposal.



Fire and Emergency Rescue Vehicles

Expires: Friday, April 17th, 2015
 Location: [United States](#)
 Issuer: [Education - K-12](#)
 Type: RFP

Expires in 5 weeks and 4 days
 You uploaded this RFP
 This RFP was uploaded by the owner

Download the rfp file: [Fire_and_Emergency_Rescue_Vehicles_01052215_RFP.pdf](#)

Try **RFP365** for a better way to write your responses.

The Interlocal Purchasing System (TIPS) has successfully posted a RFP for Fire and Emergency Rescue Vehicles. It is also available on the TIPS website at www.tips-usa.com. Go to Solicitations, then Current RFP's to access. Deadline for sealed proposals to be submitted is 3 p.m. on Friday, April 17. For additional information you may email bids@tips-usa.com.

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INFORMATION

Title: Fire and Emergency Rescue Vehicles
I am the owner of this rfp

The Interlocal Purchasing System (TIPS) has successfully posted a RFP for: Fire and Emergency Rescue Vehicles. It is also available on the TIPS website at www.tips-usa.com. Go to Solicitations, then Current RFP's to access. Deadline for sealed proposals to be submitted is 3 p.m. on Friday, April 17. For additional information you may email bids@tips-usa.com.

RFP

File: Fire_and_Emergency_Rescue_Vehicles_01052215_RFP.pdf 441 KB

DETAILS

Due: **Friday, April 17th, 2015**
Issuer: Education - K-12
Contact: kim.thompson@tips-usa.com

CATEGORIES

Vehicles & Other

LOCATION

United States

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	02052215	Janitorial Services	RFP	3/5/2015	4/17/2015 3:00:00 PM Central
	03052215	Musical Instruments and Sheet Music	RFP	3/5/2015	4/17/2015 3:00:00 PM Central
	04052215	Qualified Retail Electric Broker Services	RFP	3/5/2015	4/17/2015 3:00:00 PM Central
	05052215	Telephone Systems, Equipment, Repair and Service	RFP	3/5/2015	4/17/2015 3:00:00 PM Central
	01042315	General Services	RFP	2/2/2015	3/12/2015 3:00:00 PM Central
	02042315	Trades, Labor and Materials	RFP	2/2/2015	3/12/2015 3:00:00 PM Central
	03042315	E-RATE	RFP	2/2/2015	3/12/2015 3:00:00 PM Central
	04042315	Portable/Modular Buildings	RFP	2/2/2015	3/12/2015 3:00:00 PM Central
	05042315	Renewable Energy Solutions and Services	RFP	2/2/2015	3/12/2015 3:00:00 PM Central
	06042315	Security/Surveillance Systems and Services	RFP	2/2/2015	3/12/2015 3:00:00 PM Central