Deadline Friday at 4 p.m.

To place an ad, call 903-856-6629

LEGAL

Notice to all persons having claims against the estate of Bobby Gene Barrett, deceased Notice is hereby given that original letters testamentary for the estate of Bobby Gene Barrett were issued to Phyllis Allen Barrett on September 26, 2018 in cause number P-18-10108 in the County Court of Camp County, Texas. All persons having claims against this estate currently being administered are required to present them within the time and in the manner prescribed by law to Ms. Barrett c/o Brad Strottman, 123 Tapp Street, Pittsburg, Texas 75686.

Dated October 22, 2018. Brad Strottman, Attorney State Bar No. 24033363 123 Tapp Street Pittsburg, Texas 75686 903-856-9455 Attorney for Phyllis Allen Barrett

The Interlocal Purchasing System (TIPS) has posted procurement solicitations on November 1, 2018 at www. tips-usa.com for the following categories:

181101 Job Order Contracting 181102 Internet & Network Security

181103 Two Way Radio-Wireless Communications Solutions

181104 Photo ID Systems

These proposals are due and will be publicly opened on December 14, 2018 at 3:00 pm local time. Awards are tentatively scheduled for January 24, 2019.

181105 Cafeteria Point of Sale

181106 Roadway and Site Controls Products and Services

These proposals are due and will be publicly opened on November 27, 2018 at 3:00 pm local time. Awards are tentatively scheduled for November 30, 2019. TIPS /Education Service Center Region 8, 4845 US Highway 271 North, Pittsburg, Texas 75686. Call 866-839-8477 for problems with website or questions.

\$300 mo. \$200 dep Call David at 903-767-2511

STRUBE PROPERTIES 903-856-6606 2 BR - Northtown Apts. 1 BR - Village Apts.

Walker Creek Village 22 PR 54607 Pittsburg, TX 75686 903-855-0311

Now accepting applications

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- CH/A
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- On-Site Laundry
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- Office Open 8-5 Weekdays **Equal Housing** Handicap

Opportunity Accessible

LEGAL NOTICE:

This Texas Lottery Commission scratch ticket game will close on November 16, 2018. You have until May 15, 2019, to redeem any tickets for these game: #2002 Ultimate Crossword/ Ultimate Bingo (\$20) overall odds are 1 in 3.39. These Texas Lottery Commission scratch ticket games will close on December 19, 2018. You have until June 17, 2019, to redeem any tickets for these games: #2050 Super 9s (\$1) overall odds are 1 in 4.87, #2058 Blackjack (\$1) overall odds are 1 in 4.94, #2054 Crazy **Cash Multiplier** (\$2) overall odds are 1 in 4.47, **#2045 20X The Cash** (\$5) overall odds are 1 in 3.80, #1899 Texas Lottery® Platinum (\$50) overall odds are 1 in 3.38. **Txlottery.org** is the official source for all pertinent game information. Game closing procedures may be initiated for documented business reasons. These games may have prizes unclaimed, including top prizes. In addition, game closing procedures will be initiated when all top prizes have been claimed. During closing, games may be sold even after all top prizes have been claimed. Must be 18 or older to purchase a ticket. The Texas Lottery supports Texas education and veterans. PLAY RESPONSIBLY. For help with a gambling problem, **ncpgambling.org**. © 2018 Texas Lottery Commission. All rights reserved.

NOTICE BY PUBLICATION

STATE OF TEXAS COUNTY OF CAMP

ALL OF THE UNKNOWN HEIRS OF I.V. WILLIAMS, KATIE ISACC & KALIE LEGIONS; AND THE KNOWN HEIRS OF I.V. WILLIAMS, KATIE ISAAC & KALIE LE-GIONS: DEVY ISAAC, CORA ISAAC, CLEVON ISAAC,

You are each hereby notified that a hearing will be held at 10:00 o'clock a.m., on the first Monday after the expiration of forty-two (42) days from the date of issuance hereof, that is to say Monday, the $\underline{\mathbf{10}}^{\underline{\mathrm{th}}}$ day of December, 2018, and at Camp County Courthouse, 126 E. Church Street, Pittsburg, TX 75686, to assess the damages of the owner of the property being con-

The State of Texas filed a Petition for Condemnation with the Judge of the 76/276th Judicial District Court of Camp County, Texas, on the 13th day of September, 2018, in Cause No. CV-18-03176 which is styled The State of Texas v. All of the Known and Unknown Heirs of I.V. Williams, Katie Isaac & Kalie Legions. The Plaintiff is the State of Texas. The Defendants are: All of the Unknown Heirs of I.V. Williams, Katie Isaac & Kalie Legions; Ruby Nickelberry; Devy Isaac; Cora Isaac; Clevon Isaac; and Van Legions.

The name and address of the attorney for Plaintiff is Anthony G. Brocato, Jr., Assistant Attorney General, P.O. Box 12548, Austin, Texas, 78711-2548.

This suit is an eminent domain proceeding in which the State of Texas condemning a tract of land located in

FOR RENT

Great Elm • 2067 FM 3042 (Spearman Rd.)

2BR Duplex Available • \$695/mo.

Exclusive- Beautiful country setting 2 miles from

downtown Pittsburg. Covered parking. Water paid.

Front and backyard lawn maintenance included FREE!

On-site Storage Facilities

Contact: Chris M. Lantrip @ 214.679.5454

Anderson County, Texas, being a 0.5862 acre tract of land. situated in the Harrison County School Land Survey, Abstract No. 52, Camp County, Texas, and being part of a called 3.00 acre tract of land conveyed to I.V. Williams, Katie Isaac, and Kalie Legions, by deed dated August 02, 1963, recorded in Volume 86, Page 531 of the Deed Records of Camp County, Texas, such property being fully described in Exhibit "A" of Plaintiff's Petition for Condemnation filed under the above-reference cause

The interests of these Defendants are that they either own or claim an interest in said property, subject to unpaid accrued taxes

You are further notified that you may appear at the hearing before the Special Commissioners and present evidence you desire on the issue of damages to be assessed against the State. If you do not appear at the hearing, the Special Commissioners may proceed to assess the damages of the owner of the property being condemned.

If this Notice is not served within ninety (90) days after it issuance, it shall be returned forthwith

ISSUED this 22nd day of October, 2018

SPECIAL COMMISSIONERS

GARAGE SALES

MOVING SALE

Washer and dryer - \$45

Refrigerator - \$125

Boat Motor and Trailer - \$395

Upright Freezer - \$75

Elegant (almost new)

Couch - \$95 and

Chairs - \$45 ea

GARAGE SALE

Nov. 1-3 • 8am - 5pm

Old Gilmer Hwy. 430 FM 3384, Pittsburg

Men's and Ladies' clothes, Exercise Bike,

Household items, Twin/Full size head-

boards, Grill and lots of other stuff!

Garage Sale

Saturday • Nov. 3

3 miles out on 993

Watch for sign. Turn left on 1110

one block on right. Look for sign.

2-Family Carport Sale

Saturday, Nov. 3 only

Opens at 8 a.m.

106 Bruce Ave. • Pittsburg

Saturday only - Nov. 3

7 a.m. until 5 p.m.

220 Lynn

Big Garage Sale

A little big of everything.

At Monticello — call for direction 903-440-0660

NOTICE OF PUBLIC HEARING

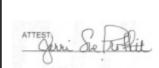
NOTICE IS HEREBY GIVEN TO ALL INTERESTED PERSONS,

The City of Pittsburg, Texas received a petition requesting annexation by Laurie Kunka nad Michael Bumpass. Proceedings to enlarge and extend the boundary limits of said city to include the following described territory, to-wit:

A 27.88 acre tract located on County Road 4114. This property is located adjacent to the existing City of Pittsburg city limit boundary. The Camp County Parcel Identification Numbers; 9931551. A portion of this 27.88 acre tract is currently within the incorporated area of the city limits.

A public hearing will be held by and before the City Council of the City of Pittsburg, Texas on the 5th day of November 2018 at 5:30 p.m. in the City Council Chamber of the City Hall of the City of Pittsburg, Texas, for all persons interested in the above proposed annexation. At said time and place all such persons shall have the right to appear and be heard. Of all said matters and things, all persons interested in the things and matters herein mentioned, will take notice. A second public hearing will be held for this purpose on a future date to be scheduled. The public will be notified of the scheduling of the second public hearing.

By order of the City Council of the City of Pittsburg, Texas this the 17th day of October, 2018.





Notice of filing of Application for Branch Office of a State Savings Bank Institution

This is to inform the public that Cypress Bank SSB, 120 South Greer Blvd, Pittsburg, Texas 75686 will file on or about October 31, 2018 to establish a branch office located at 1312 South Jefferson St, Mt. Pleasant, Texas.

Any person wishing to comment on this application may file his or her comments in writing with the regional director of the Federal Deposit Insurance Corporation at the appropriate FDIC office (1601 Bryan Street, Suite 1410, Dallas, Texas 75201) not later than 15 days after the date of the notification. The nonconfidential portions of the application are on file at the appropriate FDIC office and are available for public inspection during regular business hours. Photocopies of the nonconfidential portion of the application file will be made available upon request.

HELP WANTED

Cypress Bank, SSB

has an opening for a

PART-TIME TELLER

in our Pittsburg office. Good verbal and written communication skills required. Strong customer service skills, a must.

Apply at 120 S. Greer Blvd., Pittsburg, TX Attn: Ashton Tafoya.

Cypress Bank is an Equal Opportunity Employer of women, minorities, protected veterans and individuals with disability.

Whispering Pines Nursing & Rehab

910 S. Beech St. • Winnsboro, TX 75494 903-345-5243

CNA SIGN-ON BONUSES

Whispering Pines is currently offering \$900.00 sign-on bonuses for Certified Nurse Aides AM and PM shifts. Apply in person.

SERVICES



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ESTATE SALES

Nov. 1-3 • 9 a.m. - 4 p.m. **ESTATE** SALE 208 Mount Pleasant Street • Pittsburg

Historic home stuffed with treasures, including butcher's block, coin-operated riding horse, brass cash register, butcher scales, dining table, furniture, antiques, and so much more.

> For a list of items and 200 photos, visit http://agoldenestatesale.com

AUCTIONS

Living Estate Auction Saturday, November 3rd @ 10 AM

Daingerfield, TX 75638 (In Town)

Auctioneers Note: This is a Living Estate Auction for Patricia Hunsucker. Unfortunately, Miss Hunsucker is moving into an assisted living facility and has sold her beautiful 3,700 sq ft home that is completely full of beautiful antique furniture, High end collectibles including some Tiffany & Co and Fenton, collectible figurines, all types of nic nacs, art a huge doll collection from 1800 - 1970's, jewelry, coins, glassware. This is a very unique auction that is going to surprise you with the wide variety and the amount of Quality items. We are going to set up several tents and this is going to be an ALL Day Auction! So be prepared to stay and bring your lawn chairs.

Check Website & Facebook For Photos & Updates Closer To Auction

For Information: srsauction.com 903-439-9013 • 903-219-7170 Shelby Crump 903-824-4886 Conducted by SRS Auction Services Lic # 17652 Like our Facebook Page SRS Auctions for updates & photos

STORAGE

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Both non-producing and producing including Non-Participating Royalty Interest (NPRI)

Provide us your desired price for an offer evaluation.

Y OIL, GAS, & MINERAL RIGHTS

Deadline Friday at 4 p.m.

To place an ad, call 903-856-6629

LEGAL

NOTICE TO CREDITORS

Notice is hereby given that original Letters of Administration for the Estate of Carolyn Sue Gossett, Deceased, were issued on October 31, 2018, in Cause No. P-18-10107, pending in the County Court of Camp County, Texas, to: James

All persons having claims against this Estate which is currently being administered are required to present them to the undersigned within the time and in the manner prescribed by law.

c/o: Raymond E. "Bo" Rogers, Jr. **Attorney at Law** 1504 Colony Circle Longview, Texas 75604

DATED October 31, 2018.

Raymond E. "Bo" Rogers, Jr. Attorney for James Gossett State Bar No.: 24010358 1504 Colony Circle Longview, Texas 75604 Telephone: (903) 234-2600 Facsimile: (903) 234-2511 E-mail: bo@rogers-lawyer.com

The Interlocal Purchasing System (TIPS) has posted procurement solicitations on November 1, 2018 at www. tips-usa.com for the following categories:

181101 Job Order Contracting

181102 Internet & Network

Security

181103 Two Way Radio-Wireless Communications Solutions

181104 Photo ID Systems

These proposals are due and will be publicly opened on December 14, 2018 at 3:00 pm local time. Awards are tentatively scheduled for January 24, 2019.

181105 Cafeteria Point of Sale

181106 Roadway and Site Controls Products and Services

These proposals are due and will be publicly opened on November 27, 2018 at 3:00 pm local time. Awards are tentatively scheduled for November 30, 2019. TIPS /Education Service Center Region 8, 4845 US Highway 271 North, Pittsburg, Texas 75686. Call 866-839-8477 for problems with website or questions.

FOR RENT

\$300 mo. \$200 dep. Call David at 903-767-2511

STRUBE PROPERTIES 903-856-6606 2 BR - Northtown Apts. 1 BR - Village Apts.

Walker Creek Village 22 PR 54607 Pittsburg, TX 75686 903-855-0311

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- Multi-Family Affordable Housing
- 2, 3, & 4 Bedroom
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- Patio
- Appliances
- W/D connections
- · On-Site Laundry
- Community Room
- Social Services
- Office Open 8-5 Weekdays

Equal Housing Handicap Opportunity Accessible

Subscribe to

The Gazette

903-856-6629

NOTICE BY PUBLICATION STATE OF TEXAS

COUNTY OF CAMP ALL OF THE UNKNOWN HEIRS OF I.V. WILLIAMS, KATIE ISACC & KALIE LEGIONS; AND THE KNOWN HEIRS OF I.V. WILLIAMS, KATIE ISAAC & KALIE LE-

GIONS: DEVY ISAAC, CORA ISAAC, CLEVON ISAAC,

VAN LEGIONS, whose addresses are unknown

You are each hereby notified that a hearing will be held at 10:00 o'clock a.m., on the first Monday after the expiration of forty-two (42) days from the date of issuance hereof, that is to say Monday, the 10th day of December, 2018, and at Camp County Courthouse, 126 E. Church Street, Pittsburg, TX 75686, to assess the damages of the owner of the property being con-

The State of Texas filed a Petition for Condemnation with the Judge of the 76/276th Judicial District Court of Camp County, Texas, on the 13th day of September, 2018, in Cause No. CV-18-03176 which is styled The State of Texas v. All of the Known and Unknown Heirs of I.V. Williams, Katie Isaac & Kalie Legions. The Plaintiff is the State of Texas. The Defendants are: All of the Unknown Heirs of I.V. Williams, Katie Isaac & Kalie Legions; Ruby Nickelberry; Devy Isaac; Cora Isaac; Clevon Isaac; and

The name and address of the attorney for Plaintiff is Anthony G. Brocato, Jr., Assistant Attorney General, P.O. Box 12548, Austin, Texas, 78711-2548.

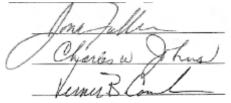
This suit is an eminent domain proceeding in which the State of Texas condemning a tract of land located in Anderson County, Texas, being a 0.5862 acre tract of land, situated in the Harrison County School Land Survey, Abstract No. 52, Camp County, Texas, and being part of a called 3.00 acre tract of land conveyed to I.V. Williams, Katie Isaac, and Kalie Legions, by deed dated August 02, 1963, recorded in Volume 86, Page 531 of the Deed Records of Camp County, Texas. such property being fully described in Exhibit "A" of Plaintiff's Petition for Condemnation filed under the above-reference cause

The interests of these Defendants are that they either own or claim an interest in said property, subject to unpaid accrued taxes.

You are further notified that you may appear at the hearing before the Special Commissioners and present evidence you desire on the issue of damages to be assessed against the State. If you do not appear at the hearing, the Special Commissioners may proceed to assess the damages of the owner of the property being condemned.

If this Notice is not served within ninety (90) days after it issuance, it shall be returned forthwith.

ISSUED this 22nd day of October, 2018.



SPECIAL COMMISSIONERS

STORAGE

E-Z SELF STORAGE

Hwy 271, Pittsburg 903-856-3611 Clean, insulated, card operated security gates, 24 hour access. Moving supplies and U-Haul Dealer. **Pittsburg Storage** Sizes from 5x10 to boat size. 903-856-3491

Advertise in the Classifieds



including Non-Participating Royalty Interest (NPRI) Provide us your desired price for an offer evaluation.

CALL TODAY: 806.620.1422

LOBO MINERALS, LLC PO Box 1800 • Lubbock, TX 79408-1800 LoboMineralsLLC@gmail.com

GARAGE SALES

Multi-Family GARAGE SALE

Saturday • Nov. 10 3214 Hwy. 11 East

Garage Sale

The Church of God

on Mt. Pleasant Street Saturday Only • 8 a.m. - 4 p.m. Variety of things.

FOR SALE

To a very good Home! 5 Beautiful 10-week-old kittens

Different colors • \$10 each Do well with other cats and dogs. se call Terri at 903-20 after 12 noon

TexSCAN Week of November 4, 2018

ACREAGE

15 acres, east of Eldorado. County road frontage. Gently rolling with beautiful oak tree cover. Whitetail, blackbuck, axis, hogs, turkey, \$2700 down, \$448/mo. (9.9%, 20 years). Several tracts to choose from. 800-876-9720, www.ranchenterprisesltd.com.

AUCTIONS

Auction Dec. 13. Autumn Antlers Trophy Whitetail Lodge, 5-Star Lodge | 600+ World-Class Whitetail, Near Brainerd, MN. 800-485-8214 | TrophyWhitetailLodge com. United Strategic Client Services, LLC. TX Auc #6756 & Sunbelt Business Advisors. Broker #40491114.

CAREER TRAINING Airline Mechanic Training - Get FAA certification. Approved for military benefits. Financial aid if qualified. Job placement assistance. Call Aviation Institute

of Maintenance, 800-475-4102

EVENTS WORLD'S LARGEST GUN SHOW - November 10 & 11 - Tulsa, OK, Fairgrounds. Saturday 8-6, Sunday 8-4. WANEMACHER'S TULSA ARMS SHOW. Free Appraisals. Bring your Guns!

www.TulsaArmsShow.com.

plans at www.loghomedream.com.

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Roundup®, a common weed and grass killer, may be linked to the development of Non-Hodgkin's Lymphoma in farm workers and employees in garden centers, nurseries, and landscapers. Call 800-460-0606 for professional insight or visit www.RespectForYou.

LOG HOMES

Log Homes - 4 Log Home kits selling for balance owed, free delivery. Model #101 Carolina, bal. \$17,000; Model #203 Georgia, bal. \$19,950; Model #305 Biloxi, bal. \$14,500; Model #403 Augusta, bal. \$16,500. View

OIL AND GAS RIGHTS

We buy oil, gas & mineral rights. Both non-producing and producing including non-Participating Royalty Interest (NPRI). Provide us your desired price for an offer evaluation. 806-620-1422, LoboMineralsLLC@ gmail.com. Lobo Minerals, LLC, PO Box 1800, Lubbock, TX 79408-1800

ROOFING

Don't throw your money away on a new roof! With my proven invention, I can restore your roof to like brand new conditions! Only \$0.79/sf. Comes in many colors, rubber paint/silicone applies directly onto your existing roof. Seals water leaks permanently. 25 Year formula. Insulates up to 30° cooler. Save thousands on your electric bill. No money until we are done. Over 3,000 houses done. Shingle, flat, cedar, metal. Credit cards accepted. Smart Roof, 956-466-7001.

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Some carriers are scrambling for freight to keep drivers moving. At Schneider, drivers keep rolling, racking up reliable paychecks made possible by year-round customer freight. Get your career in gear with the busy carrier. Apply: schneiderjobs.com. Call: 800-44-PRIDE.

WANTED

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NOTICE: While most advertisers are reputable, we cannot guarantee products or services advertised. We urge readers to use caution and when in doubt, contact the Texas Attorney General at 800-621-0508 or the Federal Trade Commission at 877-FTC-HELP. The FTC web site is www.ftc.gov/bizop.

HELP WANTED

Cypress Bank, SSB

has an opening for a

PART-TIME TELLER

in our Pittsburg office. Good verbal and written communication skills required. Strong customer service skills, a must.

Apply at 120 S. Greer Blvd., Pittsburg, TX Attn: Ashton Tafoya.

Cypress Bank is an Equal Opportunity Employer of women, minorities, protected veterans and individuals with disability.

Pittsburg ISD is accepting applications for a SECRETARY POSITION

in the transportation department. Applications should be made to Kenneth Shelton, director of transportation, at Central Office, 402 Broach St., Pittsburg, TX. Preferred qualifications are as listed:

Oualifications:

- · Education/Certification:
- · High school diploma or GED

Special Knowledge/Skills:

- Well organized Excellent people skills
- Proficient keyboarding, data entry, word processing, and file maintenance skills

Knowledge of correct English

- usage, grammar, spelling, and punctuation Knowledge of basic book-
- keeping principals Ability to use software to develop spreadsheets,
- databases, and do word processing
- Ability to prioritize workflow to address the multiple needs of the supervisor or depart-
- Ability to multi-task numerous complex administrative
- Strong communication, and interpersonal skills Familiar with streets and
- roads of Camp County Bi-lingual if possible

Experience:

education environment

Three years secretarial expe-

rience, preferably in public

Nursing & Rehab

Whispering Pines

910 S. Beech St. • Winnsboro, TX 75494 903-345-5243 CNA SIGN-ON BONUSES

Whispering Pines is currently offering \$900.00 sign-on bonuses for Certified Nurse Aides AM and PM shifts. Apply in person.

SERVICES



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As the freight market fluctuates, your paycheck and miles shouldn't have to.

Some carriers are scrambling for freight to keep drivers moving. At Schneider, drivers keep rolling, racking up reliable paychecks made possible by year-round customer freight.

It's because of the great work our drivers do that shippers keep Schneider busy.

Don't get stuck in neutral. Make the smart move, and get your career in gear with the busy carrier: Schneider.

SCHNEIDER

Apply: schneiderjobs.com Call: 800-44-PRIDE

PAY THE BALANCE OWED ONLY!!!

AMERICAN LOG HOMES IS ASSISTING JUST RELEASED ESTATE & ACCOUNT SETTLEMENT ON HOUSES.

4 Log Home kits selling for BALANCE OWED, FREE DELIVERY

1) Model # 101 Carolina \$40,840...BALANCE OWED \$17,000 2) Model # 203 Georgia \$49,500...BALANCE OWED \$19,950 \$36,825...BALANCE OWED \$14,500 3) Model # 305 Biloxi 4) Model # 403 Augusta \$42,450...BALANCE OWED \$16.500.

BEFORE CALLING: VIEW at www.loghomedream.com Click on House Plans

NEW - HOMES HAVE NOT BEEN MANUFACTURED

- Make any plan design changes you desire!
- Comes with Complete Building Blueprints & Construction Manual Windows, Doors, and Roofing not included

· NO TIME LIMIT FOR DELIVERY!

OFFER NOT AVAILABLE TO AMERICAN LOG HOME DEALERS

SERIOUS ONLY REPLY. Call (704) 602-3035 ask for Accounting Dept.

The Pittsburg Gazette

AFFIDAVIT

State of Texas (County of Camp)

Before me, the undersigned authority, on this day personally appeared TRISHA CAREY, ADVERTISNG MANAGER of The Pittsburg Gazette, a weekly newspaper of general circulation published at Pittsburg in Camp County, Texas, who deposes and says that the advertisement was published in the regular issues of The Pittsburg Gazette on November 1, 2018 and November 8, 2018.

THE INTERLOCAL PURCHASING SYSTEM **NOVEMBER TIPS**

STATE, OF TEXAS COUNTY OF CAMP

Sworn to and subscribed before me on this od day of November, 2018, by Trisha Care.

KEILANI SAMANTHA CHEEK Notary ID # 130739726 My Commission Expires

My commission expires: 7-14-2020

'Bohemian'

Continued from Page 1D

and bisexual, Malek is reserved, intense and straight. (He's best known for playing mentally unstable hacker Elliot Alderson in "Mr. Robot" and has recently been linked to his "Bohemian" co-star Lucy Boynton.)

He knew he had the performance in him, though, and after a six-hour meeting, producers Denis O'Sullivan and Graham King were equally convinced.

"I said, 'I'm going to tell you something that you're probably not going to believe, but I bet you I can move like that dude. Don't ask me why or how, but my body moves in very mysterious ways,' Malek says. "That was the thing they both laughed at in the moment, and something they both connected to."

Mkpl Today cls Nov01

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USA Today

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USA0028505-01

Agency:

Says King: "There's something in his DNA that he took on this character and said, 'I know I can do this.' " For the actor, "it wasn't just about studying Freddie's moves - it was being Freddie's inner self. Because otherwise, that's just an impersonator."

Malek moved to London months before shooting started and started working with a vocal coach. (Although the film primarily uses Queen recordings and Mercury soundalike Marc Martel, Malek's vocals can be heard in a cappella performances.)



From left, Gwilym Lee (Brian May), Rami Malek (Freddie Mercury) and Joe Mazzello (John Deacon) star in "Bohemian Rhapsody." TWENTIETH CENTURY FOX FILM

To fully embody Mercury's lithe, theatrical movements, he worked with choreographer Polly Bennett (BBC America's "Killing Eve"), who devised unusual exercises such as having Malek deliver "Killer Queen" in the style of Marie Antoinette or lunge across the dance studio as if cross-country skiing.

By the end of filming, "I was almost choreographing my own pieces," Malek says. "What we needed was spontaneity. If I ever tried to just mimic his move, it would play false and everything Freddie did was in the moment."

Similarly helpful were the false teeth

he wore to look and sound more like Mercury, who was known to use his hands to shield his distinctive buck teeth during interviews.

"As soon as the teeth went in, I found myself covering up my mouth just like (he did)," Malek says. "My insecurity kicked in, and I found my posture getting better. I realized there was a compensating happening, in a weird way, because I had to try to dignify myself, which was so painful to think of what he might have gone through."

Malek says playing Mercury was the hardest work he has ever done as an actor, but it has so far paid off: Despite middling reviews for "Bohemian" itself, critics have near-unanimously praised his chameleon-like transformation, and he's widely predicted to earn an Oscar nomination for best actor.

The honor would mark a satisfying end to what has been a long, often uncertain road to the big screen: Production on "Bohemian" halted abruptly last December when director Bryan Singer stopped showing up to set amid multiple allegations of sexual assault that he has denied. Dexter Fletcher was hired to complete the film, although Singer still retains the directing credit.

"It was very tricky, obviously," Malek says. "I had put so much work into this character that I often felt like there were moments where - it's not that I didn't need a director, but I had a very strong point of view on what I wanted to do every day."

The film has also been criticized for seemingly "erasing" Mercury's bisexuality, which Malek says he understands: "There were conversations left and right about how to incorporate more of that story into this film. ... Freddie Mercury is a gay icon, and he's an icon for all of us."

Next up, Malek is getting ready to shoot the fourth and final season of "Robot," which returns next year.

He also is writing a film that will be his directorial debut, which he promises "is a bit more quiet than the things I've been doing."

To view more Classified listings,

visit: www.classifieds.usatoday.com

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For advertising information: 1.800.397.0070 www.russelljohns.com/usat

NOTICES

PUBLIC NOTICE

Sourcewell, formerly the National Joint Powers Alliance® (NJPA), on behalf of Sourcewell and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #121918 TRAILERS WITH RELATED EQUIPMENT, ACCESSORIES, AND SERVICES

Details of this RFP are available beginning November 1 2018. Details may be obtained by letter of request to James Voelker, Sourcewell, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@sourcewell mn.gov. Proposals will be received until December 19, 2018 at 4:30 p.m. Central Time at the above address and opene December 20, 2018 at 8:30 a.m. Central Time

20

62

To place your Public Notice, call: 1-800-397-0070

The Interlocal Purchasing System (TIPS) has posted procurement solicitations on November 1, 2018 at www.tips-usa.com for the following categ 181101 Job Order Contracting

181102 **Internet & Network Security Two Way Radio-Wireless Communications** 181103 **Photo ID Systems** These proposals are due and will be publicly opened on

December 14, 2018 at 3:00 pm local time. Awards are tentatively scheduled for January 24, 2019. 181105 Cafeteria Point of Sale 181106 Roadway and Site Controls Products and

These proposals are due and will be publicly opened on November 27, 2018 at 3:00 pm local time. Awards are tentatively scheduled for November 30, 2019.

TIPS /Education Service Center Region 8, 4845 US Highway 271 North, Pittsburg, Texas 75686. Call 866-839-8477 for problems with website or questions

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BY Fred Piscop **HORSING AROUND**

ACROSS

1 Jellyfish attack 6 Jam to capacity 10 Not worth debating

14 Banks who was known as "Mr. Cub" **15** 44-Across

geometry calculation 16 Twiddling one's

thumbs 17 Take most of the electoral votes

20 Brillo competitor 21 Sue Grafton's "_ for Silence' 22 Captures, as flavor

23 Dwarf planet beyond Mars 25 Big bashes 26 Cola flavoring

29 Gemologist's measure 32 UAW part

33 Word before flare or panel question..

37 Attach special importance to 41 One to hang with **42** Dale who rode

43 Right triangle ratio **44** Two-dimensional figure

Buttermilk

45 Heavy hammer 47 Positive thinker Norman Vincent

50 Dickens' mysterious Edwin 52 If all goes wrong

55 Home to most NHL teams 56 Freestyler's genre

59 Have a pulse 62 Walk in the wild 63 Occasion to use

water cannons **64** Patronize, as a beanery 65 Waltzed through transactions, briefly

67 Batik artists, e.g.

DOWN

1 Bastes, e.g. Smallish combo Places to overnight 4 Quill pen point

5 Yellowstone Park attraction 6 Like removable

teeth **7** Glass of public radio 8 Loupe, essentially

Put cargo aboard 10 Forage grain 11 "To a . . ." poet 12 "Golden" 35-Down

13 Most drivingpermit holders 18 Amply ventilated 19 Serengeti excursion

"Peter Pan" beast, for short 24 Held in contempt **26** Al who created

Dogpatch

work 49 Responded to reveille Answers: Call 1-900-988-8300, 99 cents a minute; or, with a credit card, 1-800-320-4280

51 Deteriorates, in a 27 Dance to a ukulele, way

53 Parent at a stud

54 End-of-workweek

56 Ordination, e.g.

57 Off in the distance

28 Catchall abbreviation

30 Libations with pub grub

63

31 Male bighorn 33 Form a bridge

across 34 In the thick of 35 iPod selection 36 Replaceable joint **38** Anglers with

39 Gardner of "Mogambo' 40 How most LPs are bought,

now 44 Cleared in winter 45 Eliciting a shrug, perhaps 46 Dogged it

47 Turkish leader of old 48 Protestant

58 Microchipped family members too shabby! 61 Install, as tile Wednesday's Answer

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WORD ROUNDUP

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Sci-fi film: "____ Recall Wednesday's answer: RADIATION ECLIPSE SYSTEM POWER PANEL FLARE CELL / MEOW WOOF OINK / KAYAK RADAR / SEAL BEAR / **QUICKCROSS UP & DOWN WORDS** By David L. Hoyt and Russell L. Hoyt By John Wilmes 1 STOMPING Vocations Relatives to poems Dryer buildup **Knight and Kennedy**

Jar Jim Davis character W E B S Concordes, briefly A L O E S L O E QUICKCROSS ON YOUR PHONE P A S S

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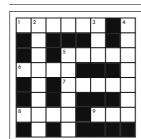
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4 6 1 4 4 5 2 DIFFICULTY RATING 食食食食公 Wednesday's Answers

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Today's theme

2 1 7 5 3 9 8 4 6 ©WIGGLES 3D GAMES DON'T QUOTE ME® Poet Maya Angelou Rearrange the words to complete the quote DID FEEL FORGET HOW LEARNED MADE NEVER SAID WHAT _THAT PEOPLE WILL WHAT YOU PEOPLE WILL FORGET , BUT PEOPLE WILL they'd wear their costumes every day of the year, not just on Hallow



Spider's Web

Continued from Page 1D

with a more monastic Lisbeth than viewers might remember. Far removed from her incendiary detective work with journalist Mikael Blomkvist (Sverrir Gudnason) in "Dragon Tattoo," Lisbeth has largely retreated to her cavernous warehouse apartment in Stockholm, save for the occasional lover and vengeful act against so-called "men who hate women." But she's brought out of semiretirement to hack into a defense program containing nuclear codes, which are coveted by ruthless Russian mobsters and her long-lost evil sister, Camilla (Sylvia Hoeks).

As a fan of the previous big-screen installments, Foy, 34, initially was skeptical of reviving the series.

Mkpl Today cls Nov08

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USA Today

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Thursday, November 08, 2018

Ad Number:

Agency:

"I was like, what else is there to do? It's been done, and I thought Rooney's and Noomi's performances couldn't get better." But after meeting with director Fede Alvarez (2016's horror hit "Don't Breathe"), "I reread the books and started to think about things I had never really thought about the character."

By the time she walked onto the set just two weeks after wrapping Neil Armstrong biopic "First Man" (in theaters now), "I felt sort of like the custodian of Lisbeth, like if I didn't stand up for her, no one else was going to."

Production on "Spider's Web" started in January, just three months after the #MeToo movement upended Hollywood and forced men to reconsider how they treat women. As a result, the director says, "I felt a big responsibility, more than ever, to really listen to (Foy) and not create a female character out of my own male imagination and fantasy. So when it came not just to the look, but the way we shot the movie and portrayed her character on screen, we wanted her to have a big say in a character that means a lot to a lot of women."

The British native took her role seriously, forgoing the punk-rock chic wardrobe of past Lisbeth incarnations for more practical, grown-up clothes, which she paired with a moppish haircut and minimal tattoos and piercings. And while the character does appear naked, Foy questioned the necessity of sex scenes in the script, which Alvarez cut.

"I probably made everyone's life quite difficult because I sometimes just refused to do things that felt wrong for Lisbeth - I didn't want to wear that or put that makeup on, and that didn't feel right," Foy says. "But I'm really pleased I did, because it keeps the essence of the character."

Foy bristles at suggestions that Lisbeth's anti-misogynistic message is made for this cultural moment. ("It's reductive," she says. "#MeToo is the culmination and continuation of something that's been going on for

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"I have noticed a huge difference in my own faith that I am allowed to speak up."

Claire Foy, on the #MeToo movement

hundreds of years.") But she does acknowledge the movement and the character have helped give her confidence in her own voice.

In this past year, "I have noticed a huge difference in my own faith that I am allowed to speak up," Foy says. "It doesn't mean that I'm a terrible person or that I'm rocking the boat. It just means that I have just as much right as anybody else on set to say, 'I'm not sure this is right, actually. Is there not something we should do about this?' And if I say that, people have to listen; you can't ignore someone.

"And I never felt like that before. I kept my mouth shut: 'Don't say anything, smile, be nice to everyone and don't cause trouble.' And I hope that now, other people feel (empowered) as well.'

In March, Foy became an unwilling face of the #TimesUp movement when it was revealed that her "Crown" co-star Matt Smith was paid more than her, though he had less screen time as Elizabeth's husband Prince Philip. (Despite reports that she would receive \$275,000 in back pay, Foy told Al Arabiya several months later that she never received it.) Although Foy wasn't surprised by the outrage over the wage gap, it's still not a subject she wishes to dwell on.

If she has learned anything from the experience, it's that "the conversation goes on," she says, shaking her head. "I'm not ashamed of it, but at the same time, I don't know what else I can say. I'm very pleased that there's a very strong example of (wage inequality) out there. That I'm involved in it, well, then, so be it.'

Now in the thick of promoting "Spider's Web" and "First Man" - for which she's widely predicted to earn a supporting-actress Oscar nomination for her performance as aggrieved housewife Janet Armstrong - Foy has no future projects lined up. She's focused on parenting her 3-year-old daughter, Ivy Rose, whose father is her ex-husband, actor Stephen Campbell Moore.

Having worked continuously for the past several years, "if I walked onto set right now, I'd be useless," Foy says. "I just need to get back to reality for a bit and be myself.

"There's nothing on the table at the moment, but I'm also willing to fall back in love with (acting) as soon as I need

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Awards are tentatively scheduled for January 24, 2019.

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BY Patrick Jordan **SPLIT TICKET**

ACROSS 1 "See ya, old chap!

5 Rapper who formed Rhyme Syndicate 9 Clássic gift for teacher

14 Pyramid's top Copacabana showgirl of song

16 Barack's elder daughter 17 Unrealized financial hit on an

investment 19 Blu-ray remote

20 Come-as-you-___ party

21 Squeak squelcher 22 Long-winded rants **24** Squash underfoot 26 Make murky 27 In trouble with,

29 Toupees cover them 33 Man-goat of folklore **36** Syrian Desert nation

with "of"

38 Be crazy about **39** Ritz-Carlton competitor

40 Decongestant **42** Public uprising 43 Carriage driver's

straps 45 Verb on an Uno card 46 Some pigskin

catchers 47 Real thing 49 "Noah" and "Troy," for two

51 Far from humble 53 Beads for the prayerful 57 Manage to gather

" (musical set in Oz) 61 Fawn bearer 62 Flood prevention

barrier

63 Political bigwig 66 Most-preferred

40

67 Event with lunges 18 Santa's landing spot
23 Picks out of a lineup, and touches 68 Three-time award for David Mamet for short Thermometer 25 Grilled sandwich

maker 70 Tear violently 26 Held to no runs 71 Keen desires 28 "Exodus" author Leon

DOWN 1 Barcelona bar bites cow 31 Cattle zapper In separate locations 3 Plainstent 32 Collections of 4 "Timber!" crier's tool

trading cards 33 Links yell 5 "Land of Lincoln" 34 "My feelings state exactly!" 6 Like a proverbial cucumber Condo division

Raised rails 37 Line from Will 8 Try a sip of Rogers 41 Full of energy 9 "West Side Story" 44 Manhattan's song 10 Woman's nightwear Wall and Canal 48 TTYL part item

knee **52** Word before 12 Parasites on class or crust 29-Across **54** Pueblo brick 13 Food, on a beanery 55 Violin bow application sign

56 Assenting replies **57** Smelter waste

58 Room in the slammer **59** Big name in athletic shoes

60 Bird with a complex song 64 Friend of Tarzan

30 T-bone's locale, on a 65 Peter Pan, permanently

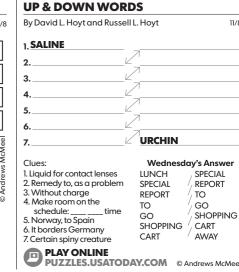


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Report puzzle problems to us at feedback@usatoday.com or 1-800-872-7073 **WORD ROUNDUP** By David L. Hoyt and Jeff Knurek Find and Circle: Three eight-letter mammals Three pieces of furniture Hair____ (five-letter answers) Wednesday's answer: BRASILIA BRUSSELS BUDAPEST BEIJING BOGOTA BERLIN BEIRUT BERN / SNEER SMILE FROWN / TUNA / **QUICKCROSS**

By John Wilmes Ideally after the horse? Salt Lake City is its capit "Halleluiah Molecule bit Uncommon O | G | R | E "___ the Morning SOAK LOGE QUICKCROSS ONES **ON YOUR PHONE**

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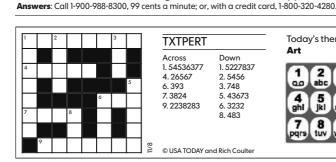
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11 Asked on bended

Today's theme 6 mno 5 jki 8 tuv 9

50 Teapot cover

phone keypad to decode the clues. For exampl 2 could be A

C A S S O C K

© WIGGLES 3D GAMES DON'T QUOTE ME® Songwriter Tom Lehrer Rearrange the words to complete the quote AGE ALREADY CONSIDER DEAD MOZART SOBERING YEAR talks about Mozart TO WHEN _WAS MY _ BEEN FOR A Wednesday's Answer: "When you reach for the stars you may not quite get one, but you won't come up with a handful of mud either." - Leo Burnett





November 9, 2018

To Whom It May Concern:

I am a duly authorized representative of MCA Russell Johns Associates LLC, company handling the advertising matters for USA Today, a daily newspaper distributed within the United States.

The Region 8 Education Service Center public notice was published within said newspaper in the Public Notice Section of the on the following dates:

11/1/2018, 11/8/2018

Don Whitman

On this the 9th day of November, I attest that the attached documents are true, exact, complete, and unaltered tearsheets.

Camika Winter

State of Florida

County of Pinellas

CAMIKA C. WINTER Notary Public, State of Florida My Comm. Expires Apr. 16, 2022 No. GG 208003 LA. R.S. 38:2212(F) (2) LA. RS. 38:2212(F) (2)
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The lowest responsive bid The lowest responsive bidder that is awarded the bid must have a minimum of \$300,000 of General Liability Insurance and Workmen's Compensation Insurance. A copy of the insurance must be sent to Ascension Parish Government Purchasing Office, 615 East Worthey Street, Gonzales, Louisiana 70737 prior to the vendor's initial delivery of this material.

Specifications/bidding documents may be obtained at the Ascension Parish Government, Purchasing Department located at 615 E. Worthey Street, Gonzales, Louisiana 70737. Electronic Bids are accepted at Central Bidding

http://www.central auctionhouse.com

For questions related the electronic bidd process, please call Cen-tral Bidding at (225) 810 4814. All addenda, correc tions, and responses to this public notice shall be posted to

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Ascension Parish Govern-ment reserves the right to deem bids(s) non-responsive if vendor can-not comply with these re-quirements.

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The Parish of Ascension re The Parish of Ascension re-serves the right to disqual-ify any Bid, response to a Request for Qualifications, or Request for Proposals if it is determined that the submitting business entity is not in good standing with the Louisiana Secretary of State or is not authorized to do business in the

ASCENSION PARISH GOVERNMENT KENNY MATASSA, PARISH PRESIDENT

303376-oct 25-nov 1-8-3t

PUBLIC NOTICE

SECTION 00010

The Parish of St. Charles, hereby advertises bids for construction of Oak Street Pump Station Improve-ments, Parish Project No. P080502-18A as follows: Owner: St. Charles Parish

Principal Work Location
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canal located near the of
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Saint Book St. Charlos B.

saint Rose, St. Charles Par-ish Louisiana, on the east bank of St. Charles Parish, Louisiana.

Description of Basic Work: The Contract work generally consists of furnishing and install a new 36" pump and 36" discharge / carrier pipe within an existing 48" concrete casing pipe through a railroad embankment (to remain in place), complete with motor, VFD drive, and all connections and controls; furnishing and installing a new 350kW generator and electrical work associated with the new pump; placement of riprap; and removal and disposal of existing 24" pump, 24" discharge pipe and electrical components. Bids: Separate sealed Bids will be received by the ST. CHARLES PARISH COUNCIL RECORDS OFFICE, Parish of

RECORDS OFFICE, Parish of St. Charles, 15045 River Road, Courthouse 3rd Floor, Hahnville, Louisiana, 70057, either by registered or certified mail with re-turn receipt requested, or hand delivered, or elec-tronically submitted at www.central bidding.com

no later than 10:00 a.m. local time on November 27, 2018. Promptly thereafter, the bids will be publicly opened and read aloud in the Council Chambers of the St. Charles Particle Court House The Own. aloud in the Council Cham-bers of the St. Charles Par-ish Court House. The Own-er reserves the right to re-ject any and all Bids in ac-cordance with the Publis Bid Law, and to disregard all nonconforming, nonresponsive, unbal-anced or conditional Bids.

Bidding Documents: The Bidding Documents (Contract Documents, Specifications and Drawings) are available to Contractors who are properly licensed in Louisiana or to bona fide suppliers of materials and equipment for purchase and/or review at the office of the Engineer for the contract, Evans-Graves Engineers, Inc., 909 Poydras Street, Suite 3050, New Orleans LA 70112.

A payment of \$ 50.00 in cash or check payable to the Engineer will be required for each complete set of the Bidding Documents. This payment is refundable as provided in the La.R.S.38:2212(D).

Public Notices Bids/Proposals ect and the requirements of the Bidding and Contract Documents will be held on November 8, 2018 at 10:00 a.m. the St. Charles Parish Department of Public Works and Wastewater, 100 River Oaks Dr., Destrehan, Louisiana, Attendance of Oaks Dr., Destrehan, Louisiana. Attendance of the Pre-Bid Conference is Non-Mandatory.

Each bidder must deposit with his/her bid, security in the amount equal to five percent (5%) of the total bid in the form of a certified check, cashier's check or bid bond. If the bid is submitted electronically and a certified or cashier's check is used for bid bond, then the actual check shall be delivered to the ST. CHARLES PARISH COUNCIL RECORDS OFFICE, Parish of St. Charles, 15045 River CE, Paris. 15045 River 3rd St. Charles, 15045 Road, Courthouse Floor, Hahnville, Louisiana, 70057. Electronic bids shall contain all the same documents that are required in a physically delivered bid.

The outside of the bid envelope must contain the submitting firm's name, Louisiana Contractors Li-Louisiana Contractors Li-cense Number, the St. Charles Parish Project Number, and the St. Charles Parish Project Ti-tle.

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Any person with disabili-ties requiring special ac-commodations must con-tact the St. Charles Parish Council Office at 985-783-5000 no later than seven (7) days prior to bid open-ing.

St. Charles Parish Council Larry Cochran, Parish President

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Thursday, October 25, 2018 Thursday, November 01, Thursday, November 01, 2018 Thursday, November 08, 2018

303997-oct 25-nov 1-8-3t

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A. PROJECT IDENTIFICATION Sealed bids are requested

by St. Charles Parish School Board from general contractors for construc-tion of: ST. CHARLES PARISH

SCHOOL BOARD NEW SARPY ELEMENTARY SCHOOL 130 PLANTATION ROAD

Bids will be received at the St. Charles Parish School Board, Physical Plant Services, 13855 River Road, Luling, Louisiana 70070 at 2:00 P.M., LOCAL TIME, November 29, 2018, at which time the bids will be publicly opened and read aloud in the Dufresne Conference Room.

B. BID DOCUMENTS AND

Complete Bidding Documents which include the proposed Contract Documents may be obtained from GVA ENGINEERING, LL.C.; 2615 Edenborn Avenue, Suite C; Metairle, Louislana 70002 (Phone: 504-780-9330) upon payment of a deposit of \$150.00 cash for each set of documents. The deposit or a portion of the deposit is returnable as provided in the Instructions to Bidders. Bidding documents are also available at

www.stcharles.k12.la.us

under Resources select Online Bids & RFPs. BID SECURITY AND RFORMANCE AND

PERFORMANCE PAYMENTS BONDS

Bids must be accompanied by a bid security at least equal to five percent (5%) of the base bid and all ad-ditive alternates in the form of a certified check, cashier's check or bid bond. The successful bid-der will be required to fur-nish a performance bond and a payment bond, each in an amount equal to one hundred percent (100%) of hundred percent (100%) of the contract amount. Contract, if awarded, will be on the basis of the low-est responsive and respon-sible bidder, if within the budget. No bid may be withdrawn for a period of 45 days after bid opening except as provided by law

except as provided by law. Bidders must meet the re-quirements of the State of Louisiana Contractor's Li-Louisiana Contractor's Licensing Law, R.S. 37:2151 et seq.

D. REJECTION OF BIDS

St. Charles Parish School Board reserves the right to award the project on what-ever basis is in the interest of the Owner and to accept or reject any or all bids and to waive technicalities and informalities as allowed by law. E. PRE-BID CONFERENCE A PRE-BID CONFERENCE will be held at New Sarpy Elementary School; 130 Plantation Road; Destrehan, LA on November 13, 2018, at 10:00 a.m. Attendance at this nre-bid conference

ADVERTISEMENT DATES LEGAL AD TO RUN: 1st Advertisement, Thursday, October 25, 2018

this pre-bid conference is MANDATORY.

2nd Advertisement, Thursday, November 1, 2018 3rd Advertisement, Thursday, November 8, 2018

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Alex L. Suffrin, President
Felecia Gomez-Walker,
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logged in, users must click on Ascension Parish Government to view current advertisement listings. This listing is titled "MO-DESTE FIRE STATION". Registered users will have ac-

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concerning the project, and view the drawings. All project specific notices are

found here. It will be the responsibility of the bidder to check for updates. All submitted questions will be forwarded by email to the Project Manager for a response.

The Ascension Parish shall not be responsible if the bidder cannot complete and submit a bid due to failure or incomplete delivery of the files submitted via the internet.

The Parish of Ascension re-

The Parish of Ascension reserves the right to disqualify any Bid, response to a Request for Qualifications, or Request for Proposals if it is determined that the submitting business entity is not in good standing with the Louisiana Secretative of State or it, and author.

ry of State or is not authorized to do business in the

Ascension Parish Govern

ment reserves the right to reject any and all bids for just cause.

State of Louisiana.

Kenny Matassa, Parish President

304459-oct 25-nov 1-8-3t

PUBLIC NOTICE

ADVERTISEMENT FOR BIDS

Sealed bids will be received for the State of Lou-isiana by the Division of Administration, Office of Facility Planning and Con-trol, Claiborne Office Build-ing, 1201 North Third Street, Conference Room 1-145, Post Office Box 94095, Baton Rouge, Louisiana 70804-9095 until 2:00 P.M., Thursday, November 29, 2018.

ANY PERSON REQUIRING SPECIAL ACCOMMODA-TIONS SHALL NOTIFY FA-CILITY PLANNING AND CONTROL OF THE TYPE(S) OF ACCOMMODATION RE-

QUIRED NOT LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING.

FOR: Research Greenhouse Support Facilities LSU Agriculture Center Baton Rouge, Louisiana

PROJECT NUMBER: 01-107-05B-13, WBS: F.01003724

Complete Bidding Docu-ments for this project are available in electronic form. They may be ob-tained without charge and without deposit from

www.lettermans bidconnect.com

Printed copies are not available from the Design-er but arrangements can be made to obtain them

through most reprographic firms. Plan holders are responsible for their own reproduction costs.

Questions about this procedure shall be directed to the Designer at:

GD Architecture, LLC

3112 Valley Creek Drive Suite H Suite H Baton Rouge, LA 70808 Telephone: 225-383-3915 Fax: 225-456-5195 E-mail:

gdunn@ gdarchitecture.com

All bids shall be accompanied by bid security in an amount of five percent (5.0%) of the sum of the base bid and all alternates.

The form of this security shall be as stated in the Instructions to Bidders included in the Bid Documents for this project.

The successful Bidder shall

per fequined to furnish a performance and Payment Bond written as described in the Instructions to Bid-ders included in the Bid Documents for this project.

download drawings.

RE-BID Sealed bids will be re-ceived by Ascension Parceived by Ascension Parish Purchasing Department, 615 E. Worthey,
Gonzales, Louisiana
(mailing address P.O.
Box 2392, Gonzales, Louisiana 70707-2392) on
Tuesday, November 20,
2018 until 2:00 PM CDT
and then at said office
publicly opened and read
aloud for the following
project: project:

MODESTE FIRE STATION ASCENSION PARISH PROJECT NO. (PM-18-07-003)

STATEMENT OF WORK: The project consists of supply and installation of a 50 'x 50' Pre-Fabricated metal building with concrete slab and foundation, gutters, lights and related works for a fire station.

All Bids must be in accordance with the Contract Document on file at the Ascension Parish Purchasing Department, 615 E. Worthey Road, Gonzales, Louisiana 70737

Copies of Specifications. Bid Documents, Contract Documents and Construc-tion Drawings for use in preparing Bids may be obpreparing Bids may be obtained from Ascension Parish Project Manager and/or Facility Maintenance Manager upon payment of Sixty-Five Dollars (\$65.00) per set made payable to Ascension Parish or free if electronic copy requested and media provided Documents can be mailed to bidders with a provided shipping account number. shipping account number No refunds will be made for returned drawings.

Where bids are to be received on forms furnished by the awarding authority, no contract documents shall be issued to anyone executed for the contract. shall be issued to anyone except a Licensed Contractor or his authorized Representatives. In no event shall any documents for bidding be issued later than twenty-four (24) hours prior to the hour and date set for receiving hids. ing bids.

Each bid must be submitted in a sealed envelope bearing on the outside the name of the bidder, his/her address, contrac-tor's state license number nis/net audicas, tor's state license number and the name of the project for which the bid is submitted. If forwarded by mail, the sealed envelope containing the bid must be enclosed in another envelope addressed to the Ascension Parish Purchasing Department, 615 E. Worthey, Gonzales, Louisiana (P.O. Box 2392, Gonzales, Louisiana 70707). mailed certified wortney, Gonzales, Louisiana
70707), mailed certified
mail and must be received
no later than the bid open-

Contractors desiring to bid shall submit to the Project Manager, with their re-quest for Contract Docu-ments, contract docu-Manager, with their request for Contract Documents, contract documents deposit and evidence that they hold State License of proper classification and in full force and effect.

ing.

Bid security in the amount of five percent (5%) of the Total Bid must accompany each Bid, and shall be made payable to the Own-

The Owner reserves the right to waive any informalities or to reject any or all bids. No bidder may withdraw his bid within forty-five (45) days after the actual date of opening thereof.

Mandatory Pre-Bid Conference(s) will be held at site, 7139 HWY 405, Donaldsonville, LA, 70346 on Thursday, November 08, 2018 at 11.00 AM.

All questions regarding this project and the bid package shall be submitted to the Purchasing Department via purchasing@apgov.us by 4:00 PM on Monday November 12, 2018. Responses will be coordinated with the Project

and posted

on

www.central auctionhouse.com by 4:00 PM on Thursday November 15, 2018.

Manager

In addition to paper bids, electronic bids and electronic bid bonds for the followings project will be downloaded by the Ascension Parish Purchasing Department. Electronic bids and electronic bid bonds must be submitted through through www.central auctionhouse.com

prior to the electronic bid-

ding deadline. Beginning at 2:00 PM CDT (CST) on Tues-day November 20, 2018 all bids will be downloaded. No bids are accepted after 2:00 PM CDT RS 38:2218. Evidence of good faith; countersigning

A. The public entity advertising for bids for work shall require the bidders to attach a certified check, cashier's check, or bid bond for not more than five percent of the contract price of work to be done, as an evidence of good faith of the bidder. The public entity advertisgood faith of the bidder. The public entity advertising for bids for work may require the bidders to attach a certified check, cashier's check, or bid bond for not more than five percent of the estimated price of supplies or materials, as evidence of good faith of the bidder.

To address the above requirement for electronic bids Ascension Parish Government will allow electronic bids submitted via the parish approved on-line bid site to be submitted as follows:

A. A copy of the bid bond **must** be attached to bid document submitted electronically

B. The original bid bond document must be received in our office no later than 48 hours after bid opening date and time (Ascension Parish Purchasing Department, 615 E. Worthey, Gonzales, Louisiana (P.O. Box 2392, Gonzales, Louisiana 70707)

C. The bid-bond envelope must be clearly labeled as a "Bid Bond" with the proj-ect name, vendors name as it appears on the bid documents and address.

All addenda, Amendments Letters of Clarification, and Withdrawal Notices will be

posted online in addition to electronic copies being distributed. Construction proposal information may

A PRE-BID CONFERENCE A PRE-BID CONFERENCE
WILL BE HELD
at 2:00 PM
on Wednesday,
November 14, 2018
at Ben Hur
Research Station,
2310 Ben Hur Road,
Baton Rouge, LA 70820

Bids shall be accepted from Contractors who are licensed under LA. R.S. 37:2150-2192 for the classification of Building

fication of **Building Con-struction**. Bidder is restruction. Bidder is required to comply with provisions and requirements of LA R.S. 38:2212(B)(5). No bid may be withdrawn for a period of forty-five (45) days after receipt of bids, except under the provisions of LA. R.S. 38:2214.

The Owner reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212(B)(1), the provisions and requirements of this Section and those stated in the bidding documents shall not be waived by any entity.

When this project is financed either partially or entirely with State Bonds or financed in whole or in part by federal or other funds which are not readily available at the time bids are received, the award of this Contract is contingent upon the granting of lines of credit, or the sale of bonds by the Bond Commission or the availability of federal or other funds. The State shall incur no obligation to the Contractor until the Contract Between Owner and Con-Between Owner and Con-tractor is fully executed.

Connected Disabled Veter-an-Owned (LaVet) Small Entrepreneurships Pro-gram. Bidders are encour-aged to consider participa-tion. Information is availa-ble from the Office of Fa-cility Planning and Control or on its website at

gov/fpc/fpc.htm STATE OF LOUISIANA DIVISION OF ADMINISTRATION FACILITY PLANNING AND CONTROL

Facility Planning and Control is a participant in the Small Entrepreneurship (SE) Program (the Hudson Initiative) and the Veteran-Owned and Service-Connected Disabled Veterspowers (Lavd Small

www.doa.louisiana.

MARK A. MOSES,

304891-oct 25-nov 1-8-3t

Bold your ad For faster results!!

DIRECTOR

PUBLIC NOTICE

BID NOTICE

Sealed bids will be received by Ascension Parish Government at the Ascension Parish Government Purchasing Office, 615 E. Worthey Street, Gonzales, Louisiana 70737 (mailing address PO Box 2392, Gonzales, LA 70707-2392) until November 20, 2018 at 2:00 p.m. local time. The bids will be publicly opened and read aloud for the following: lowing:

Or Equivalent

LA. R.S. 38:2212 (F) (2)
Whenever in specifications the name of a certain brand, make, manufacturer or definite specifications utilized, the specifications, shall state clearly that they do not restrict bidders to the specific brand, make, manufacturer, or specification named; that they are used only to set

PUBLIC NOTICE

10:00 AM local time

Bidding Documents may be examined at the follow-ing locations:

Capital Area Ground Water Conservation District, 3535 South Sherwood Forest Blvd., Suite 137, Baton Rouge, LA

Owen and White, Inc., 8755 Goodwood Blvd., Baton Rouge, LA 70806

(http://www.lettermans bidconnect.com)

70816-2255

forth and convey to pro-spective bidders the gen-eral style, type character, and quality of the product desired and that equiva-lent products will be ac-ceptable.

Direct all questions to:

The Capital Area Ground Water Conservation District will receive separate sealed Bids for the Chloride Study; 2,000-Ft. Sand Monitoring Well, Contract No. 18-1714-14. The work includes drilling a 2300 feet deep test hole with electric log, constructing an 8" x 4" monitoring well, well development, discrete sampling and test hole abandonment. Bidding Documents may be obtained at the Ascen-

pe obtained at the Ascen-sion Parish Government Purchasing Department lo-cated at 615 E. Worthey St. Gonzales, LA 70737. Elec-tronic Bids are accepted at Central Bidding. Central Bidding can be accessed at The Capital Area Ground Water Conservation Dis-trict will receive Bids until 10:00 AM local time, November 28, 2018, at Capital Area Ground Water Conservation District, 3535 South Sherwood Forest Blvd., Suite 137, Baton Rouge, LA 70816-2255. Bids received after this time will not be accepted. Bids will be append and publicly read http://www.central auctionhouse.com Bidding Documents available at Central

cepted. Bids will be opened and publicly read aloud immediately after the specified closing time. The outside of the Bid envelope shall be marked with the present title page. process, please call Cen tral Bidding at 225-810-4814 welope shall be marked with the project title, name and address of the Bidder and current Contractor's li-cense number. The Parish of Ascension re-

The Parish of Ascension reserves the right to disqualify any Bid, response to a Request for Qualifications, or Request for Proposals if it is determined that the submitting business entity is not in good standing with the Louisiana Secretary of State or is not authorized to do business in the State of Louisiana.

ASCENSION PARISH GOVERNMENT

Complete Bid Documents for this project are availa-ble in electronic form. They may be obtained without charge and without depos-305939-nov 1-8-15-3t

it from Lettermans Blue Print and Supply

ADVERTISEMENT

Printed copies are not available from the Design-er, but arrangements can be made to obtain them through most reprographic firms. Plan holders are re-sponsible for their own reproduction costs. Questions about this procedure shall be directed to the Designer at: Owen and White, Inc.; Roy A. Waggenspack, P.E.; Email: Roy@owen andwhite.com

Phone Number: (225) 926-5125 Bid security in the amount of five percent (5%) of the Bid must accompany each Bid in accordance with the

No Bidder may withdraw his Bid within 45 days after the actual date of the opening thereof.

Instruction to Bidders.

PUBLIC NOTICE

305191-nov 1-8-15-3t

REQUEST FOR QUALIFICATIONS The Coastal Protection and

Restoration Authority (CPRA) gives public notice that it is requesting qualifi-cations from interested, qualified persons or firms to provide the means for "Mid-Breton Sediment Di-version Project (BS-0030) Construction Management Construction Management at Risk (CMAR) Contracto-

• RFQ No. 2503-19-03 is available http://coastal.la.gov/ resources/rfps-rsiqs-contracts/contracts-and-grants/

The RFQ also may be ob-tained by emailing CPRAContracts@la.gov

• SOQs must be received no later than 3:00 p.m. lo-cal time on Thursday, Jan-uary 10, 2019 after which time and date they will not

305453-oct 29-nov 1-7-3t

be accepted.

PUBLIC NOTICE

The Interlocal Purchasing System (TIPS) has posted procurement solicitations on November 1, 2018 at www.tips-usa.com for the following categories:

181101 Job Order Contracting

181102 Internet & Network Security Two Way Radio-Wireless Communications Solutions

181104 Photo ID Systems

These proposals are due and will be publicly opened on December 14, 2018 at 3:00 pm local time. Awards are tentatively scheduled for January 24, 2019.

181105 Cafeteria Point of Sale

181106 Roadway and Site Controls Products and Services

These proposals are due and will be publicly opened on November 27, 2018 at 3:00 pm local time. Awards are tentatively scheduled for November 30, 2019. TIPS /Education Service Center Region 8, 4845 US Highway 271 North, Pittsburg, Texas 75686. Call 866-839-8477 for problems with website or questions. 305562-nov 1-8-2t

Neptune Mach 10 R900I Ultrasonic Meter 5/8" x 3/4" (100 Units)

The Advocate ■ theadvocate.com ■ Thursday, November 1, 2018 ■ 11D Public Notices Bids/Proposals

SITE VISITS/TOURS
(Site visits/tours will be on the three (3)
Southern
University Campuses)
All Times are Central (Non-Mandatory
Site Visits but
strongly urged)

Nathan Wallace Ascension Parish Utilities Department Phone: (270) 210-45040 Email: NWallace@parish utilitiesofascension.com

ding. For questions related to the electronic bidding

Ascension Parish Govern ment reserves the right to reject any and all bids for just cause.

KENNY MATASSA, PARISH PRESIDENT

SOWELA Technical Community College is accepting sealed bids for kitchen

PUBLIC NOTICE

ing sealed bids for kitchen equipment to be used in our Culinary Arts Instructional Dept at SOWELA Technical Community College. Bids will be publicly opened and read at SOWELA Technical Community College; 3820 Sen. J. Bennett Johnston Avenue; lake Charles LA 76615 on Bennett Johnston Avenue; Lake Charles, LA 70615 on November 20, 2018 at 9:30 A.M. Specifications and bid forms (#65197) may be ob-tained by contacting Susan Tucek at

susan.tucek@ sowela.edu

Sowela Technical Community College does not discriminate on the basis of race, color, national origin, gender, disability, or age in its programs or activities. The following person has been designated to handle inquiries regarding the non-discrimination policies: Title—Compliance Office, Address—3820 Sen J Bennett Johnston Ave, Lake Charles, LA 70615, Telephone No—337-421-6565 or 800-256-0483, Email— Sowela Technical Com-

complianceofficer@ sowela.edu 306334-nov 1-1t

PUBLIC NOTICE

INVITATION TO BID Sealed bids will be Sealed bids will be received by the Purchasing
Department, NICHOLLS
STATE UNIVERSITY,
Thibodaux, La. on,
ber 14th, 2018 at 3:00
P.M. for:

"Bid Number SB01769 -Procurement Nursing Department Supplies.

At which time and place the bids will be publicly opened and read aloud. Any bid received after closing time will be re-turned unopened. Copies of the specifica-tions may be obtained in electronic format by visit-ing the State of Louisiana, Office of State Purchasing, LaPAC Web Site,

http://wwwprd1.doa. louisiana.gov/OSP/

Copies of specifications are on file in the Office of the Director of Purchasing, NICHOLLS STATE UNIVERSI-NICHOLLS STATE UNIVERSITY, Thibodaux, LA. To obtain a copy of the specifications from Nicholls State University, call (985) 448-4038 or e-mail terry.dupre@ nicholls.edu

evelyn.summers@ nicholls.edu

or

Bids must be returned to the Purchasing Office in sealed envelopes. Bids must be submitted on the form enclosed with the bid specification, and in strict conformity with the intent of same without modificaor same without modifica-tions. Bids must be signed in ink, dated, and title of person signing the bid should be shown on the bid. No bid may be withdrawn after the scheduled closing time for receipt of bids for at least thirty (30) days.

right to reject any or all bids, and to waive any in-formalities. Evidence of authority to submit the bid shall be required in accordance with R.S. 38:2212(B)(5) and/or R.S. 39:1594(C)(4).

The University reserves the

NICHOLLS STATE UNIVERSITY THIBODAUX, LOUISIANA Terry G. Dupre, Sr. Director of Purchasing, Property Control and Support Services Administration

An Equal Opportunity Employer.

306335-nov 1-1t

PUBLIC NOTICE

ADVERTISEMENT FOR PROPOSAL

Sealed bids will be re-ceived by Southern Univer-sity, Baton Rouge, Louisia-na, in the Purchasing Of-fice, J. S. Clark Administrarice, J. S. Clark Administra-tion Building Annex, James Prestage Drive, South En-trance, 1st Floor East or PO Box 9534-Baton Rouge, LA 70813 until the date indi-cated for the following:

REQUEST FOR PROPOSAL Lease of Space VENDING OPERATIONS Southern University A&M College System
JANUARY 17, 2019
at 3:00 pm
PROPOSAL
NUMBER 10269

Public Notices Bids/Proposals

Site Visits but strongly urged) Site Visit/Tour November 27, 2018 @ 10:00 am Location: Southern University New Orleans Administration Building Conference Room # 306 New Orleans, LA 70126 (504) 286-5020

Site Visit/Tour November 30, 2018 @ 10:00 am Location: Southern University Shreveport Leonard C. Barnes Administration Building First Floor, Room A-23 Shreveport, LA 71107 (318) 670-6355

Bidders are responsible for

Bidders are responsible for ensuring timely delivery of proposals. The Purchasing Department is not responsible for any delays caused by bidders' chosen means of bid delivery. Failure to meet bid opening date and time will result in rejection of bids. Proposals shall be delivered no later

of bids. Proposals shall be delivered no later than 3:000 pm-January 17, 2019.

with the local conditions under which the services

This Request for Proposal is for the Southern Univer-sity Baton Rouge Campus (SUBR), Southern Universi-

ty New Orleans Campus (SUNO) and the Southern

Inquiries will be accepted until December 10, 2018 by 5:00 PM. Inquiries shall be submitted to Linda A. Antoine at

linda_antoine@subr.edu

or by fax (225) 771-2026.

Any person requiring special accommodations should notify the Purchasing Office of the type(s) of accommodation required not less than seven (7) days before the bid opening date

Bids may be withdrawn by

Bids may be withdrawn by written, telegraphic or fax notice received at the address designated in the Invitation to Bid prior to the time set for bid opening, as recorded by date stamp at the Purchasing Office. Bids received after closing time will be returned unopened. Evidence of authority to

Evidence of authority to submit the bid shall be required in accordance with R.S. 39:1594 (c)(4).

Proposal Guarantee

Proposal Guarantee
Guarantee shall be sent
with proposal made in the
official name of the firm or
individual under which
business is conducted
(showing an official business address); be signed
by a person or persons authorized to legally bind the
person, partnership, company or corporation submitting the proposal; and
be accompanied by a
refundable proposal security deposit of Five Thousand and 00/100

sand and 00/100 (\$5,000.00) via certified or cashier's check or proposal bond written by a company licensed to do business in Louisiana.

Successful bidder shall be required to furnish a Performance Bond in the sum of Fifty Thousand and 00/100 (\$50,000.00) payable to Southern University and A&M College for the period the contract is in effect written by a company licensed to do business in

00

Performance Bond

ing date.

are to be performed.

University S Campus (SUSLA).

no later

Shreveport

Site Visit/Tour

Louisiana who is currently on the U.S. Department of the Treasury Financial Management Service List of approval bonding companies which is published annually in the Federal Register, or by a Louisiana domiciled insurance company with at least an A-:VI or higher rating in the latest orienting of the A. M. Best's Key Rating Guide or by an insurance company that is either domiciled in Louisiana er owned by Louisiana residents and is licensed to write surety licensed to write surety bonds. Site Visit/Tour

The Southern University System is a participant in the Louisiana for the Small Entrepreneurships Program (the Hudson Initiative) and the Louisiana Initiative) and the Louisiana Initiative for Veterans and Service-Connected Disabled Veterans-Owned Business Small Entrepreneurships. Bidders are encouraged to consider participation. A list of certified vendors and additional information can be obtained from website November 28, 2018
@ 10:00 am
Location:
Southern University
Baton Rouge
Purchasing Department
J.S. Clark Administration Building. Annex 1st Floor East-James L. Prestage Drive Baton Rouge, LA 70813 (225) 771-4587

http://www.led smallbiz.com

Public Notices Bids/Proposals

Potential participants may also register at this website.

ALL BID SPECIFICATIONS
AND ADDENDA CAN BE
OBTAINED BY ACCESSING
LOUISIANA STATE PROCUREMENT WEBSITE-LA-PAC at

https://wwwcfprd. doa.louisiana.gov/osp/ lapac/pubMain.cfm

BLE FOR CHECKING LAPAC FOR ANY ADDEN-DA.

Any questions concerning proposal documents, please contact Linda A. Antoine, Director of Purchasing @ (225) 771-4587 or

linda_antoine@subr.edu

No additional compensa-tion will be granted be-cause of unusual difficul-ties which may be encoun-tered in the execution of services. Bidder shall visit the site and be familiarized with the local conditions

The University reserves the right to reject any and all proposals and to waive any informalities incidental thereto. Proposals will be accepted only from bidders under the classification of Contractual Service Industry Machinery and Equipment/Vending Machines/Snack or Small Package Goods Display Machines/Lease of Vending Machines.

SOUTHERN UNIVERSITY

& A&M COLLEGE
Linda A. Antoine,
Director of Purchasing
SOUTHERN UNIVERSITY IS AN
AN EQUAL OPPORTUNITY
EMPLOYER

PUBLIC NOTICE

Northshore Technical Com-munity College is accept-ing sealed bids for labor and materials to install a weld fume extraction sys-tem at the Sullivan Cam-pus, 1710 Sullivan Dr., Bogalusa, LA 70427. Bid# 40023-SUL-12992). Interested parties may

Northshore Technical Com-

interested parties may at-tend the pre-bid confer-ence. Be prepared to pres-ent questions, comments or proposed changes to the specifications. Pre-Bid Conference Schedule: Sullivan Campus: 10:00 AM, 7 November 2018 1710 Sullivan Dr. Bogalusa, LA 70427

Solicitations may be obtained online at http://wwwprd1.doa. louisiana.gov/OSP/ LaPAC/pubMain.cfm

or by email: SharonCharrier@ NorthshoreCollege.edu

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Goes **ONLINE!**

306790-nov 1-1t

RFX No. 3000011140 Exterior Cleaning for UL Systems 11/28/18

www.doa. Louisiana.gov/osp

BID NOTICE

Public Notices Bids/Proposals

PUBLIC NOTICE

Sealed bids will be received by Ascension Parish Government at the Ascension Parish Government Purchasing Office, 615 E. Worthey Street, Gonzales, Louisiana 70737 (mailing address PO Box 2392, Gonzales, LA 70707-2392) until November 20, 2018 at 2:00 p.m. local time. The bids will be publicly opened and read aloud for the following:

Neptune Mach 10 R900I Ultrasonic Meter 5/8" x 3/4" (100 Units)

LA. R.S. 38:2212 (F) (2) Whenever in specifications the name of a certain brand, make, manufacturer or definite specifications utilized, the specifications, shall state clearly that they do not restrict bidders to the specific brand, make, manufacturer, or

http://www.central auctionhouse.com

or Request for Proposals if it is determined that the submitting business entity is not in good standing with the Louisiana Secreta-ry of State or is not author-ized to do business in the State of Louisiana.

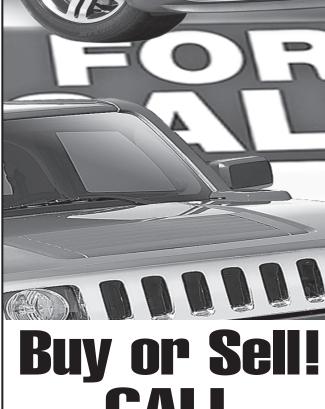
PUBLIC NOTICE NOTICE TO BIDDERS

seated but the Procurement Section of the Division of Administration, 1201 N. 3rd. St., 2nd. Floor, Suite 2-160, (P.O. Box 94095), Bator Rouge, Louisiana, at 10:00 A.M. for the following: (P.O. Box 94090), Rouge, Louisiana, at A.M. for the following:

RFX No. 3000011164 Ammunition – Statewide 11/20/18

RFX No. 3000011371 Flooring Replacement at Pinecrest, Mandatory Jobsite Visit 11/27/18

Bid proposal forms, infor-mation and specifications may be obtained by ac-cessing the bid number in LaPac at



CALL or online at theadvocate.com

make, manufacturer, or specification named; that they are used only to set forth and convey to prospective bidders the general style, type character, and quality of the product desired and that equivalent products will be acceptable.

Direct all questions to: Nathan Wallace Ascension Parish Utilities Department Phone: (270) 210-4504 Email:

Bidding Documents may be obtained at the Ascen-sion Parish Government

Bidding Documents are available at Central Bidding. For questions related to the electronic bidding process, please call Cen-tral Bidding at 225-810-4814

Ascension Parish Govern-ment reserves the right to reject any and all bids for just cause.

306804-nov 1-8-15-3t

SP#955 bids will be re-

RFX No. 3000011427 Firearm, Optics & Accessories – Statewide 11/20/18

225-383-011 THE

sion Parish Government Purchasing Department lo-cated at 615 E. Worthey St. Gonzales, LA 70737. Elec-tronic Bids are accepted at Central Bidding. Central Bidding can be accessed at

The Parish of Ascension re-serves the right to disqual-ify any Bid, response to a Request for Qualifications, or Request for Proposals it

ASCENSION PARISH GOVERNMENT KENNY MATASSA, PARISH PRESIDENT

304066-oct 25-nov 1-8-3t YOUR BUCK! Every Classified Ad Goes ONLINE! Pre Bid Conference: A Pre Bid Conference to dis cuss the scope of the proj

All ma-*Nequirements: All must be delivered within fifteen (15) working days from the date of order. During a declared state of emergency by the Ascension Parish Government or the State of Iguisiana, delivery of re-

ment reserves the right to reject any and all bids for just cause.

Project Title: Oak Street Improvements Project No.: P080502-18A

C. The bid-bond envelope must be clearly labeled as a "Bid Bond" with the proj-ect name, vendors name as it appears on the bid documents and address.

All addenda, Amendments, Letters of Clarification, and Withdrawal Notices will be posted online in addition to electronic copies being distributed. Construction proposal information may be accessed via the inter-net at

www.central auctionhouse.com

STATE OF LOUISIANA DIVISION OF ADMINISTRATION FACILITY PLANNING MARK A. M DIRECTOR 304891-oct 25-nov 1-8-3t

PUBLIC NOTICE

The Capital Area Ground Water Conservation Dis-trict will receive separate sealed Bids for the Chlor ide Study; 2,000-Ft. Sand Monitoring Well, Con-tract No. 18-1714-14. . The work includes drilling a 2300 feet deep test hole with electric log, constructing an 8" x 4" monitoring well, well development, discrete sampling and test hole shandon-The Capital Area Ground

auctionhouse.com

Users must click on Login and create a New User Registration to view and download drawings. Once of the control of the cont Water Conservation District will receive Bids until 10:00 AM local time, November 28, 2018, at Capital Area Ground Water Conservation District, 3535 South Sherwood Fearner Blyd Suite 127 3535 South Sherwood Forest Blvd., Suite 137, Baton Rouge, LA 70816-2255. Bids received after this time will not be accepted. Bids will be opened and publicly read aloud immediately after the specified closing time. The outside of the Bid envelope shall be marked with the project title, name and address of the Bidder and current Contractor's li-The Ascension Parish shall not be responsible if the bidder cannot complete and submit a bid due to failure or incomplete delivery of the files submitted via the internet. The Parish of Ascension re-serves the right to disqual-ify any Bid , response to a Request for Qualifications, and current Contractor's li-cense number. Bidding Documents may be examined at the follow-ing locations: or Request for Proposals if it is determined that the submitting business entity

submitting pushless entry is not in good standing with the Louisiana Secreta-ry of State or is not author-ized to do business in the State of Louisiana. capital Area Ground Wa-ter Conservation Dis-trict, 3535 South Sher-wood Forest Blvd., Suite 137, Baton Rouge, LA 70816-2255 Ascension Parish Govern-ment reserves the right to reject any and all bids for just cause.

Kenny Matassa, Parish President

304459-oct 25-nov 1-8-3t

PUBLIC NOTICE

ADVERTISEMENT FOR BIDS

Sealed bids will be re-ceived for the State of Lou-isiana by the Division of

isiana by the Division of Administration, Office of Facility Planning and Con-trol, Claiborne Office Build-ing, 1201 North Third Street, Conference Room 1-145, Post Office Box 94095, Baton Rouge, Louisiana 70804-9095 until 2:00 P.M., Thursday, November 29, 2018.

ANY PERSON REQUIRING SPECIAL ACCOMMODA-TIONS SHALL NOTIFY FA-CILITY PLANNING AND CONTROL OF THE TYPE(S) OF ACCOMMODATION REQUIRED NOT LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING.

Research Greenhouse Support Facilities LSU Agriculture Center Baton Rouge, Louisiana

PROJECT NUMBER:

Questions about this pro-cedure shall be directed to the Designer at:

All bids shall be accompa-nied by bid security in an amount of five percent (5.0%) of the sum of the base bid and all alternates.

base bid and all alternates.
The form of this security
shall be as stated in the Instructions to Bidders included in the Bid Documents for this project.

The successful Bidder shall be required to furnish a Performance and Payment Bond written as described in the Instructions to Bidders included in the Bid Documents for this project.

A PRE-BID CONFERENCE WILL BE HELD at 2:00 PM on Wednesday, November 14, 2018 at Ben Hur Research Station, 2310 Ben Hur Road, Baton Rouge, LA 70820

Bids shall be accepted from Contractors who are licensed under LA. R.S. 37:2150-2192 for the classi-fication of **Building Con-struction**. Bidder is re-

struction. Bidder is required to comply with provisions and requirements of LA R.S. 38:2212(B)(5). No bid may be withdrawn for a period of forty-five (45) days after receipt of bids, except under the provisions of LA. R.S. 38:2214.

The Owner reserves the

The Owner reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212(B)(1), the provisions and requirements of this Section and those stated in the bidding documents shall not be waived by any entity.

When this project is fi-nanced either partially or entirely with State Bonds or financed in whole or in part by federal or other funds which are not readi-ly available at the time bids are received, the award of this Contract is contingent upon the grant-ing of lines of credit, or the sale of bonds by the Bond Commission or the availa-bility of federal or other funds. The State shall incur-no obligation to the Con-

Owen and White, Inc., 8755 Goodwood Blvd., Baton Rouge, LA 70806

Complete Bid Documents for this project are availa-ble in electronic form. They may be obtained without charge and without depos-it from Lettermans Blue Print and Supply $(\underbrace{\frac{\text{http://www.lettermans}}{\text{bidconnect.com}}})$

Capital Area Ground Wa-

Printed copies are not available from the Design-

available from the Designer, but arrangements can be made to obtain them through most reprographic firms. Plan holders are responsible for their own reproduction costs. Questions about this procedure shall be directed to the Designer at: Owen and White, Inc.; Roy A. Waggenspack, P.E.; Email:

Roy@owen andwhite.com

Phone Number: (225) 926-5125

Bid security in the amount of five percent (5%) of the Bid must accompany each Bid in accordance with the Instruction to Bidders. No Bidder may withdraw his Bid within 45 days after the actual date of the opening thereof.

305191-nov 1-8-15-3t

01-107-05B-13, WBS: F.01003724 PUBLIC NOTICE

Complete Bidding Docu-ments for this project are available in electronic form. They may be ob-tained without charge and without deposit from The Interlocal Purchasing System (TIPS) has posted procurement solicitations on November 1, 2018 at www.lettermans

www.tips-usa.com for the following categories:

Printed copies are not available from the Designer but arrangements can be made to obtain them through most reprographic firms. Plan holders are responsible for their own reproduction costs. 181101 Job Order Contracting 181102 Internet & Network Security

181103 Two Way Radio-Wireless Communications Solutions

181104 Photo ID Systems

GD Architecture, LLC 3112 Valley Creek Drive Suite H Baton Rouge, LA 70808 Telephone: 225-383-3915 Fax: 225-456-5195 These proposals are due and will be publicly opened on December 14, 2018 at 3:00 pm local time. Awards are tentatively scheduled for January 24, 2019. E-mail: gdunn@ gdarchitecture.com

181105 Cafeteria Point of Sale

181106 Roadway and Site Controls Products and Services

These proposals are due and will be publicly opened on November 27, 2018 at 3:00 pm local time. Awards are tentatively scheduled for November 30, 2019. TIPS /Education Service Center Region 8, 4845 US Highway 271 North, Pittsburg, Texas 75686. Call 866-839-8477 for problems with website or questions. 305562-nov 1-8-2t

PUBLIC NOTICE

BID NOTICE

Sealed bids will be received by Ascension Parish Government at the Ascension Parish Government Purchasing Office, 615 E. Worthey Street, Gonzales, Louisiana 70737 (mailing address PO Box 2392, Gonzales, LA 70707-2392) until November 20, 2018 at 2:00 p.m. local time. The bids will be publicly opened and read aloud for the following:

Neptune Mach 10 R900I Ultrasonic Meter 5/8" x 3/4" (100 Units) Or Equivalent

Or Equivalent

LA. R.S. 38:2212 (F) (2)

Whenever in specifications the name of a certain brand, make, manufacturer or definite specifications, shall state clearly that they do not restrict bidders to the specific brand, make, manufacturer, or specification named; that they are used only to set forth and convey to prospective bidders the general style, type character, and quality of the product desired and that equivalent products will be acceptable.

Direct all questions to:

Nathan Wallace Ascension Parish Utilities Department Phone: (270) 210-45040 Email: NWallace@parish utilitiesofascension.com

Bidding Documents may be obtained at the Ascenpe obtained at the Ascen-sion Parish Government Purchasing Department lo-cated at 615 E. Worthey St. Gonzales, LA 70737. Elec-tronic Bids are accepted at Central Bidding. Central Bidding can be accessed at Gress P.O. BOX 2592, Gonzales, Louisiana 70707-2392) on Thursday, December 6, 2018 2:00 PM. local time from Commercial Building Contractors, and then at said office publicly opened and read aloud for construction of the project described as follows: http://www.central auctionhouse.com

PUBLIC NOTICE

ADVERTISEMENT FOR BIDS

Sealed bids will be re-ceived by Ascension Parish Government Purchasing Department, 615 E. Worthey St., Gonzales, Lou-isiana 70737 (mailing ad-dress P.O. Box 2392, Gon-zales, Louisiana 70707-2392) on Thursday, Decem-

described as follows:

General Scope of

Ascension Parish Fire District #1 St. Amant Main Fire Station #60

Project:
This project consists of demolition of an existing fire station, construction of a new 10,417 s.f. fire station, retention pond, concrete parking/paving, and related site work.

All bids must be in accord-

All bids must be in accordance with the Bid Documents and any bid received after 2:00 p.m. on the day and date of the bid opening will be returned unopened. Properly Licensed Louisiana Contractors may obtain copies of the BID DOCUMENTS up to 24 hours prior to bid time.

Complete Bid Documents for this project are availa-ble in electronic form. They may be obtained without charge and without depos-it from

www.lettermansbid connect.com

Printed copies are not available from the Designer, but arrangements can be made to obtain them through most reprographic firms. Plan holders are responsible for their own reproduction costs. Questions about this procedure shall be directed to the Designer at:

Mougeot Architecture, LLC 10343 Siegen Lane Building 7, Suite A Baton Rouge, LA 70810 Telephone: 225-767-1717 Fax: 225-767-1711

Bids from only the respec-

tive contractors obtaining plans, must be submitted on bid form provided in the bid documents.

Each bid must be submit-ted in a sealed envelope bearing on the outside the name of the bidder,

his/her address, contrac-

his/her address, contractors state license number and the name of the project for which the bid is submitted. If forwarded by mail or hand delivery the sealed envelope containing the bid must be enclosed in another envelope addressed to the following:

VIA U.S. Mail:

Ascension Parish Government Purchasing Department

Sealed Bid:

Ascension Parish Fire District #1:

St. Amant Main Fire Station #60

Gonzales, LA 70707

Fire District #1:

Contractor Name:

RS 38:2218. Evidence

good faith; countersigning
To address the above requirement for electronic
bids Ascension Parish Gov-

ernment will allow elec-tronic bids submitted via the parish approved on-line bid site to be submit-ted as follows:

A. A copy of the bid bond, certified check, or cash-ier's check, must be at-tached to bid document submitted electronically

or cashier's check, must be received in our office no later than 48 hours after bid opening date and time Mailing; Ascension Parish Purchasing Department, P.O. Box 2392, Gonzales, Louisiana 70707-2392 – Physical; 615 E. Worthey St., Gonzales, Louisiana 70737.

C. The bid-bond, certified check, or cashier's check, envelope must be clearly labeled as a "Bid Bond" with the project name, vendor's name as it appears on the bid documents and address.

Beginning at 2:00 p.m., December 6, 2018 all bids will be downloaded. No bids are accepted after 2:00 p.m. All addenda, Amendments, Letters of Clarification, and Withdrawal Notices will be posted online. Construction proposal information may be accessed via the internet at

www.centralauction house.com

or cashier's check,

Hand Delivered: 615 E. Worthey St. nzales, Louisiana 70737 Ascension Parish

signer at:

Bidding Documents are available at Central Bid-ding. For questions related to the electronic bidding to the electronic process, please call Central Bidding at 225-810-4814 The Parish of Ascension re-serves the right to disqual-

ify any Bid, response to a Request for Qualifications, or Request for Proposals if it is determined that the submitting business entity is not in good standing with the Louisiana Secretary of State or is not authorized to do business in the State of Louisiana. Ascension Parish Govern

ment reserves the right to reject any and all bids for just cause. ASCENSION PARISH

KENNY MATASSA, PARISH PRESIDENT

BID NOTICE

PUBLIC NOTICE

Sealed bids will be received by Ascension Parish Government at the Ascension Parish Government Purchasing Office, 615 E. Worthey Street, Gonzales, Louisiana 70737 (mailing address PO Box 2392, Gonzales, LA 70707-2392) until November 20, 2018 at 2:00 November 20, 2018 at 2:00 p.m. local time. The bids will be publicly opened and read aloud for the following: Neptune Mach 10 R900I Ultrasonic Meter 5/8" x 3/4" (100 Units)

Or Equivalent

Or Equivalent

LA. R.S. 38:2212 (F) (2)

Whenever in specifications the name of a certain brand, make, manufacturer or definite specifications utilized, the specifications, shall state clearly that they do not restrict bidders to the specific brand, make, manufacturer, or specification named; that they are used only to set forth and convey to prospective bidders the general style, type character, and quality of the product desired and that equivalent products will be acceptable.

Direct all questions to: Nathan Wallace Ascension Parish Utilities Department Phone: (270) 210-4504 Email:

Bidding Documents may be obtained at the Ascen-sion Parish Government Purchasing Department lo-cated at 615 E. Worthey St. Gonzales, LA 70737. Elec-tronic Bids are accepted at Central. Bidding. Central Central Bidding. Central Bidding can be accessed at

Bidding Documents are available at Central Bid-ding. For questions related to the electronic bidding process, please call Cen-tral Bidding at 225-810-4814

The Parish of Ascension reserves the right to disqualify any Bid, response to a Request for Qualifications, or Request for Proposals if it is determined that the submitting business entity is not in good standing is not in good standing with the Louisiana Secreta-ry of State or is not author-ized to do business in the State of Louisiana.

Ascension Parish Governreject any and all bids for just cause.

ASCENSION PARISH GOVERNMENT KENNY MATASSA, PARISH PRESIDENT

306804-nov 1-8-15-3t

PUBLIC NOTICE

NOTICE TO BIDDERS - - - Sealed bids will be opened and publicly read by the Purchasing Department of Baton Rouge Community College in the Vice Chancellors Conference Room 200, Governors Building, 201 Community College Drive, Baton Rouge, Louisiana, November 28, 2018 at 9:00 A.M. for the following: Bid No. 181918 - Welding Supplies Term Contract for Various BRCC Sites. Bid forms and specifications may be obtained by accessing the bid number in LaPac at https://wwwcfprd.doa. louisiana.gov/osp/ lapac/pubMain.cfm

or from the Purchasing Department, Receiving Warehouse, 201 Community College Drive, Baton Rouge, LA 70806. No bids will be received after the date and hour specified. The right is reserved to reject any and all bids and to waive any informalities Hilary Stephenson, Assistant Director of Purchasing, Fax (225)216-8039

307056-nov 8-1t

PUBLIC NOTICE

RFIQ# 514-10.11.2018

Louisiana Department of Wildlife and Fisheries (LDWF) gives public notice they are requesting Requests For Industry Input and Quote (RFIQ) from interested, qualified persons or firms for the NEARSHORE ARTIFICIAL REEF CONSTRUCTION AND DEPLOYMENT SERVICES

• This RFIQ is available by e-mailing

jmarcellino@wlf.la.gov

• Responses must be re-ceived no later than 2:00 p.m. CST on December 21st 2018, after which time and date they will not be ac-cepted. cepted. 307720-nov 5-6-7-8-9-10-11-12-13-14-15-16-12t

responsible if the bidder cannot complete and sub-mit a bid due to failure or incomplete delivery of the files submitted via the in-ternet Bid security in the amount of five percent (5%) of the Total Bid must accompany each Bid, and shall be made payable to the Own-A mandatory Pre-Bid Conference will be held on Tuesday, November 27, 2018 at 9:00 AM at the job

site: 44465 Stringer Bridge Road St. Amant, LA 70774. Contractors should have obtained a set of plans and specifications prior to this time. Contract, if awarded, will be on the basis stated in the Instructions to Bidders. No bid may be withdrawn for a period of 45 days af-ter bid opening except as provided by law. Bidders

must meet the require-ments of the State of Louisiana Contractor's Licens-ing Law, R.S. 37:2151 et seq. Bidders must comply with provisions R.S. 38:2212.10. The designers' construction cost estimate and Parish budget will be

Public Notices Bids/Proposals

read aloud upon opening of the bids.

Ascension Parish

Parish President

11/15/18, 11/22/18 WEEKLY-

CHIEF -Please publish 11/08/18, 11/15/18, 11/22/18 ADVOCATE -Please publish 11/08/18,

Please publish 11/08/18, 11/15/18, 11/22/18

PUBLIC NOTICE

REQUEST FOR PROPOSALS

RFP Number 8-18

CATALOG CONTRACT FOR OFFICE SUPPLIES

2:00P CST

Opening Date: cember 11<u>, 2</u>018,

On December 11, 2018, at 2:00 p.m., the East Baton Rouge Parish School Board, Procurement Department, located at 1050 South Foster Drive, Room 1, Baton Rouge, Louisiana, will open and publically announce Proposals for: a

multi-year catalog con-tract for office supplies for the East Baton Rouge Parish School System to

Parish School System to include an internet based cart ordering system with decentralized delivery to all school sites and offices. Any notations appearing on the outside of envelope, containing the sealed proposal, which are intended to amend the Proposal in any way will not be considered.

way will not be considered.

308130-nov 8-15-22-3t

19183000023 and RPID # 37391 containing approximately 6.949 acres more or less; AND

Located on RWE Jones Drive and in T19-18N-03Wof Lincoln Parish, Lincoln Tax Assessor Parcel ID # 19183171837 and RPID # 37217.

The District is reserving the surface rights on this property.

All bids shall offer a "Cash Payment" bonus and the said bonus shall maintain the lease in full force and effect for the first year. Pursuant to Louisiana law,

The Parish of Ascension reserves the right to disqualify any Bid, response to a Request for Qualifications, or Request for Proposals if it is determined that the submitting business entity is not in good standing with the Louisiana Secretary of State or is not authorized to do business in the State of Louisiana. Ascension Parish Government reserves the right to reject any and all bids for just cause.

Dollars per acre.

All bidders are notified that acceptance is at the sole discretion of the District which reserves the right to reject any and all bids or to grant a lease on any portion of the tract advertised and to withdraw the remainder of the tract. All leases awarded shall conform to the current State Agency mineral lease form required by the Office of Mineral Resources, Petroleum Lands Division, Leasing Section. Leasing Section.

As required by law, bids may be for the whole or any particularly described portion of the land advertised, but consistent with the State Mineral and Energy Board policy and the needs of the District. All bidders are hereby notified that bids on portions of tracts shall be described by metes and bounds and by metes and bounds

Proposers are required to use the Request for Proposals (RFP) forms attached to the instructions being furnished by the EBR Parish School System Procurement Office. For Proposal forms, instructions, and additional information, **PUBLIC NOTICE**

or contact Larry E. Williams, Director of Procurement & Warehousing, at 225-922-5445.

Board reserves the right to waive informalities and to reject any or all Proposals.

EAST BATON ROUGE PARISH SCHOOL SYSTEM

The EBR Parish

go to

308424-nov 8-12-2t

PUBLIC NOTICE NOTICE TO BIDDERS SP#960

Sealed bids will be re-ceived by the Procurement Section of the Division of Administration, 1201 N. 3rd. St., 2nd. Floor, Suite 2-160, (P.O. Box 94095), Baton Rouge, Louisiana, at 10:00 A.M. for the following:

File No. Z1000183967D RFX No. 3000011484 Hot Water Heater Replaced at
State Supreme Court
Mandatory
Pre-Bid Conference

File No. Z1000178084 RFX No. 3000011479 Re-bid 2-3CY Dump Truck (Crew Cab) 13,000 GVWR – DOTD Nov 27

Nov 21

File No. Z1000177139 RFX No. 3000011490 Re-bid 2-3CY Dump Truck (Regular Cab) 13,000GVWR – DOTD Nov 27

File No. 1000187395 RFX No. 3000011497 80 Quart All Purpose Mixer Nov 27

File No. DOC10 RFX No. 3000011410 DOC Uniform Badges & Insignias Nov 27

Bid proposal forms, information and specifications may be obtained by accessing the bid number in LaPac at www.doa. Louisiana.gov/osp

Users must click on Login and create a new user registration to view and download plans and specifications. Once logged in, users must click on Ascension Parish Government to view current advertisement listings. This listing is titled "Ascension Parish Fire District #1: St. Amant Main Fire Station #60". Registered users will have access to view Project Information, submit a question concerning the project, and view the plans. All project specific notices are found here. It will be the responsibility of the bidder to check for updates. All submitted questions will be forwarded by email to the Project Manager and the Project Engineer for a response. Ascension Parish shall not be responsible if the bidder cannot complete and submit a bid due to failure or or from the procurement section listed above. No bids will be received after the date and hour speci-fied. The right is reserved to reject any and all bids and to waive any informali-ties. Paula Tregre Director of State Procurement FAX (225) 342-8688

308622-nov 8-1t PUBLIC NOTICE

NOTICE OF PUBLICATION OF THE GRAMBLING LEGENDS SQUARE TAXING DISTRICT

OIL, GAS, & MINERAL LEASE BIDS

In compliance with La. R.S. 30:156 and other applicable laws, sealed bids will be received by the Grambling Legends Square Tax District ("the District") at the Grambling City Clerk's Office located in the Grambling City Hall, 127 King Street, Grambling, LA 71245 (P. O. Box 109 Grambling, LA 71245) on or before 4:30 p.m. on Wednesday, December 5, 2018 and shall be opened publicly on Thursday, December 6, 2018 at 5 p.m. in the Grambling City Hall Council Meeting Room during the District's Meeting:

Two contiguous tracts of land containing 8.240 acres more or less with the following municipal address-

Located on RWE Jones Drive and in T19-18N-03Wof Lincoln Parish, Lincoln Tax Assessor Parcel ID #

Public Notices Bids/Proposals Public Notices
Bids/Proposals be described by metes and bounds and be accompanied by a plat showing same. 308627-nov 8-13-2t

PUBLIC NOTICE

NOTICE OF PUBLICATION

OF THE CITY OF GRAMBLING

MINERAL LEASE BIDS

In compliance with La. R.S. 30:156 and other applicable laws, sealed bids will be received at the Grambling City Clerk's Office located in the Grambling City Hall, 127 King Street, Grambling, LA 71245 (P. O. Box 109 Grambling, LA 71245) on or before 4:30 p.m. on Wednesday, December 5, 2018

nesday, December 5, 2018 and shall be opened pub-licly on Thursday, Decem-ber 6, 2018 at 6 p.m. in the Grambling City Hall Coun-cil Meeting Room during the Council Meeting:

A parcel of land containing

A parcei of land containing approximately one acre of land more or less located at the end of Maple Street, Grambling, Louisiana and in T19-18N-03W of Lincoln Parish, Lincoln Tax Assessor Parcel Number: 19183000187 and RPID: 10665.

A plat showing same available from t Grambling City Clerk.

Grambling City Clerk.

All bids shall offer a "Cash Payment" bonus and the said bonus shall maintain the lease in full force and effect for the first year. Pursuant to Louisiana law, the lease term shall not exceed three (3) years. If the bid offers an ANNUAL DELAY RENTAL, which is mandatory under Louisiana law for leases with terms of more than one (1) year, it shall not be for less than one-half (1/2) of the Cash Payment bonus bid and any bids containing an annual delay rental of less than one-half (1/2) of the Cash Payment bonus will be increased to the one-half (1/2) amount. Under La. R. S. 30:156 & 30:127 and the City of Grambling Resolution authorizing the ad-

La. R. S. 30:156 & 30:127 and the City of Grambling Resolution authorizing the advertisement for bids, the Minimum Royalty bid cannot be less than one-fourth (1/4) of all oil, gas or other liquid or gaseous minerals in solution and produced with oil or gas and saved or utilized and the minimum bonus nayments cannum bonus nayments nayme

mum bonus payments can-not be less than Five Hun-dred and No/100 (\$500.00)

All bidders are notified that acceptance is at the sole discretion of the Grambling City Council which reserves the right to reject any and all bids or to grant a lease on any portion of the tract advertised and to withdraw the remainder of the tract. All leases awarded shall conform to the current State Agency mineral lease form required by the Office of Mineral Resources, Petroleum Lands Division, Leas-

leum Lands Division, Leas

La. R.S. 30:156 requires the City of Grambling to follow the procedures set forth in La. R.S. 30:127 which re-quire prospective lease-holders be registered with the Office of Mineral Re-

As required by law, bids may be for the whole or any particularly described portion of the land advertised, but consistent with the State Mineral and Energy Board policy and the needs of the City of Grambling. All bidders are hereby notified that bids on portions of tracts shall be described by metes and bounds and be accompanied by a plat showing same.

PUBLIC NOTICE

NOTICE OF PUBLICATION

OF THE CITY
OF GRAMBLING

OIL, GAS, & MINERAL LEASE BIDS

In compliance with La. R.S. 30:156 and other applicable laws, sealed bids will be received at the Grambling City Clerk's Office located in the Grambling City Hall, 127 King Street, Grambling, LA 71245 (P. O. Box 109 Grambling, LA 71245) on or before 4:30 p.m. on Wednesday, December 5, 2018 and shall be opened publicly on Thursday, December 6, 2018 at 6 p.m. in the Grambling City Hall Council Meeting Room during the Council Meeting:

A parcel of land containing approximately .390 acre of land more or less located at 105 Gum Street and 113 Gum Street, Grambling, Louisiana and in T19-18N-03W of Lincoln Parish, Lin-

coln Tax Assessor Parcel Number: 19183051011and RPID: 10315

A plat showing same is available from the Grambling City Clerk.

Grambling City Clerk.

All bids shall offer a "Cash Payment" bonus and the said bonus shall maintain the lease in full force and effect for the first year. Pursuant to Louisiana law, the lease term shall not exceed three (3) years. If the bid offers an ANNUAL DE-LAY RENTAL, which is mandatory under Louisiana law for leases with terms of more than one (1) year, it shall not be for less than one-half (1/2) of the Cash Payment bonus bid and any bids containing an annual delay rental of less than one-half (1/2) of the Cash Payment bonus will be increased to the one-half (1/2) amount. Under La. R. S. 30:156 & 30:127 and the City of Grambling Resolution authorizing the advertisement for bids. the

olution authorizing the advertisement for bids, the

LOOK

TO THE

STARS

Call (225)-383-0111

ADVOCATE

308628-nov 8-13-2t

ing Section.

sources.

Dollars per acre.

Pursuant to Louisiana law, the lease term shall not exceed three (3) years. If the bid offers an ANNUAL DE-LAY RENTAL, which is mandatory under Louisiana law for leases with terms of more than one (1) year, it shall not be for less than one-half (1/2) of the Cash Payment bonus bid and any bids containing an annual delay rental of less than one-half (1/2) of the Cash Payment bonus will be increased to the one-half (1/2) amount. Under La. R. S. 30:156 & 30:127 and the District Resolution au-La. R. S. 30:156 & 30:127 and the District Resolution authorizing the advertisement for bids, the Minimum Royalty bid cannot be less than one-fourth (1/4) of all oil, gas or other liquid or gaseous minerals in solution and produced with oil or gas and saved or utilized and the minimum bonus payments can mum bonus payments can-not be less than Five Hun-dred and No/100 (\$500.00)

La. R.S. 30:156 requires the District to follow the procedures set forth in La. R.S. 30:127 which require prospective leaseholders be registered with the Office of Mineral Resources.

be accompanied by a plat showing same.

NOTICE OF PUBLICATION OF THE CITY OF GRAMBLING OIL, GAS, & MINERAL LEASE BIDS

In compliance with La. R.S. 30:156 and other applicable laws, sealed bids will be received at the Grambling City Clerk's Office located in the Grambling City Hall, 127 King Street, Grambling, LA 71245 (P. O. Box 109 Grambling, LA 71245) on or before 4:30 p.m. on Wednesday, December 5, 2018 and shall be opened publicly on Thursday, December 6, 2018 at 6 p.m. in the Grambling City Hall Council Meeting Room during the Council Meeting. In compliance with La. R.S.

Three contiguous tracts of land containing 8.240 acres more or less with the following municipal address-

2035 Martin L. King, Jr. Avenue, Grambling, Louisiana located in T19-18N-03Wof Lincoln Parish, Lincoln Tax Assessor Parcel ID #19183052049 and RPID #21640 containing approximately 7.6 acres more or less; AND

107 Park Street, Grambling, Louisiana located in T19-18N-03Wof Lincoln Parish, Lincoln Parish Tax Asses-sor Parcel ID Number 19183052A49 and RPID Number 21642 containing approximately 530 acres more or less; AND

2035 Martin L. King, Jr. Avenue, Grambling, Louisiana located in T19-18N-03Wof Lincoln Parish Tax Assessor Parcel ID Number 19183150033 and RPID Number 21450 containing approximately .110 acres more or less

The City is reserving the surface rights on the portion of this property which its plant is located and a plat showing same is available from the Grambling City Clerk.

City Clerk.

All bids shall offer a "Cash Payment" bonus and the said bonus shall maintain the lease in full force and effect for the first year. Pursuant to Louisiana law, the lease term shall not exceed three (3) years. If the bid offers an ANNUAL DELAY RENTAL, which is mandatory under Louisiana law for leases with terms of more than one (1) year, it shall not be for less than one-half (1/2) of the Cash Payment bonus bid and any bids containing an annual delay rental of less than one-half (1/2) of the Cash Payment bonus will be increased to the one-half (1/2) amount. Under Cash Payment bonus will be increased to the one-half (1/2) amount. Under La. R. S. 30:156 & 30:127 and the City of Grambling Resolution authorizing the advertisement for bids, the Minimum Royalty bid cannot be less than one-fourth (1/4) of all oil, gas or other liquid or gaseous minerals in solution and produced with oil or gas and saved or utilized and the minimum bonus payments cannot be less than five Hundred and No/100 (\$500.00) Dollars per acre.

All bidders are notified that acceptance is at the sole discretion of the Grambling City Council which reserves the right to reject any and all bids or to grant a lease on any portion of the tract advertised and to withdraw the remainder of the tract. All leases awarded shall conform to the current State Agency mineral leases form Agency mineral lease form required by the Office of Mineral Resources, Petro-leum Lands Division, Leas-ing Section.

La. R.S. 30:156 requires the City of Grambling to follow the procedures set forth in La. R.S. 30:127 which re-quire prospective lease-holders be registered with the Office of Mineral Re-sources. **OUT AND GET YOU QUICK RESULTS** As required by law, bids may be for the whole or any particularly described portion of the land advertised, but consistent with the State Mineral and Energy Board policy and the needs of the City of Grambling. All bidders are hereby notified that bids on portions of tracts shall

STARS MAKE YOUR AD STAND

A plat is available for inspection in the Office of Conservation in Baton Rouge and Lafayette, Louisiana.

http://dnr.louisiana. gov/conshearings All parties having interest therein shall take notice thereof.

BY ORDER OF:

RICHARD P. IEYOUB COMMISSIONER OF CONSERVATION IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED ASSISTANCE, PLEASE CONTACT THE

OFFICE
C O N S E R V A T I O NENGINEERING DIVISION
AT P.O. BOX 94275, BATON ROUGE, LA 708049275 IN WRITING WITHIN
FIVE (5) WORKING DAYS
OF THE HEARING DATE. 308664-nov 8-1t

PUBLIC NOTICE -2-

HOLLY FIELD 18-629 and 18-630

LEGAL NOTICE

STATE OF LOUISIANA OFFICE OF CONSERVATION BATON ROUGE, LOUISIANA

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1st Floor, LaSalle Building, 617 North 3rd Street, Baton Rouge, Louisiana, at 9:00 a.m. on TUESDAY, DE-CEMBER 11, 2018, upon

3. To find that these wells are necessary to efficiently and economically drain a portion of the reservoir covered by each unit which cannot be so drained by not be so drained by existing well within any existing such units.

4. To find that unit production from the cross unit horizontal alternate unit wells shall be allocated to each unit in the same proportion as the perforated length of the lateral in each unit bears to the total lateral as determined by an "as drilled" survey performed after the cross unit horizontal well is drilled and completed; provided that unit production shall continue to be shared on a surface acre basis.

to the cross unit horizontal wells, where the horizontal portion of the well is cased and cemented back above the top of the Haynesville Zone, Reservoir A, the distance to any unit boundary and offset well(s) should be calculated based on the distance to the nearest perforation in the well, and to based on the pnetranot based on the penetra-tion point or terminus.

8. To consider such other matters as may be pertinent.

The Haynesville, Zone, Reservoir A was defined in Order No. 88-J, effective July 29, 2008.

http://dnr.louisiana.

- 3 -

LEGAL NOTICE

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions

the application of **GEP HAYNESVILLE, LLC.** At such hearing the Com-missioner of Conservation will consider evidence rel-ative to the issuance of Or-ders pertaining to the fol-lowing matters relating to the Haynesville Zone, Reservoir A, in the Holly Field, DeSoto Parish, Loui-

Public Notices Conservation

Public Notices Bids/Proposals

Minimum Royalty bid can-

Minimum Royalty bid cannot be less than one-fourth (1/4) of all oil, gas or other liquid or gaseous minerals in solution and produced with oil or gas and saved or utilized and the minimum bonus payments cannot be less than Five Hundred and No/100 (\$500.00) Dollars per acre.

leum Lands Division, Leasing Section.

La. R.S. 30:156 requires the City of Grambling to follow

on portions of tracts shall be described by metes and bounds and be accompa-

Public Notices Conservation

PUBLIC NOTICE

EAST WHITE LAKE FIELD

LEGAL NOTICE

STATE OF LOUISIANA OFFICE OF CONSERVATION BATON ROUGE,

LOUISIANA

In accordance with the laws of the State of Louisi ana, and with particular

ana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1st Floor, LaSalle Building, 617 North 3rd Street, Baton Rouge, Louisiana, at 9:00 a.m. on TUESDAY, DECEMBER 11, 2018, upon the application of PFAK

the application of PEAK OPERATING CO.

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of Orders pertaining to the following matters relating to

ders pertaining to the following matters relating to the Lower Siphonina Davisi Zone, Reservoirs A and B, in the East White Lake Field, Vermilion Parish, Louisiana.

1. To establish rules and regulations and to create a single drilling and production unit each for the exploration for and production of gas and condensate from the Lower Siphonina Davisi Zone, Reservoirs A and B, designated L SD RA SUA and L SD RB SUA.

2. 10 unitize all separately owned tracts, mineral leases and other property interests within each of the proposed units with each tract sharing in unit production on a surface acreage basis of participa-tion.

3. To provide that any fu-ture wells drilled to the Lower Siphonina Davisi

Zone, Reservoirs A and B, within or outside of the

units created herein, should be located in accordance with the spacing provisions of LAC 43:XIX.1901 et seq. (Statewide Order No. 29-E).

4. To provide that the Com-

missioner of Conservation should be authorized to re-

classify the reservoirs by Supplemental Order with-out the necessity of a pub-lic hearing if the producing

5. To consider such other matters as may be pertinent.

308629-nov 8-13-2t

by a plat showing

All bidders are notified that acceptance is at the sole discretion of the Grambling City Council which reserves the right to reject any and all bids or to grant a lease on any portion of the tract advertised and to withdraw the remainder of the tract. All leases awarded shall conform to the current State Agency mineral lease form required by the Office of Mineral Resources, Petroleum Lands Division, Lease siana.

1. To permit the applicant to drill, designate and utilize four (4) cross unit wells to serve as alternate unit wells for HA RA SUN, and HA RA SUP, (with said cross unit horizontal wells being located in lieu of the horizontal alternate unit wells approved for HA RA SUN in Office of Conservation Order No. 88-J-75, effective June 14, 2011), at the locations and in the general manner shown on the plat submitted with the application, in exception to the spacing provisions of application, in exception to the spacing provisions of the 88-J Series of Orders, and to provide that no portion of the perforated length of lateral in the cross unit wells should be located closer than 330' to any unit boundary except for the common unit boundaries of the units for which they serve.

cretion of the operator.

6. To find that, with respect to the cross unit horizontal

Orders, the units created thereby and all applicable Statewide Orders.

RICHARD P. IEYOUB COMMISSIONER OF CONSERVATION

OFFICE OF C O N S E R V A T I O N -ENGINEERING DIVISION AT P.O. BOX 94275, BAT-ON ROUGE, LA 70804-9275 IN WITHING WITHIN FIVE (5) WORKING DAYS OF THE HEARING DATE.

308667-nov 8-1t

PUBLIC NOTICE

The Lower Siphonina Davisi Zone, Reservoirs A and B is hereby defined as being the stratigraphic equivalent of that gas and condensate bearing zone encountered between the depths of 13,080° and 13,590° (electrical log measurements) in the J. Ray McDermott & Co., Inc.-Felicie Gastinel, et al No. 2 Well, located in Section 8, Township 15 South, Range 1 East.

At such hearing the Commissioner of Conservation will consider evidence rejactive to the issuance of Orders pertaining to the following matters relating to the Haynesville Zone, Reservoir A, in the Holly Field, DeSoto Parish, Louisiana

siana.

1. To permit the applicant to drill, designate and utilize four (4) cross unit wells to serve as alternate unit wells for HA RA SUO and HA RA SUS, at the locations and in the general manner shown on the plat submitted with the application, in exception to the spacing provisions of the 88-J Series of Office of Conservation Orders, and to provide that no portion of the perforated length of lateral in the cross unit wells should be located closer than 330' to any unit boundary except for the common unit boundaries of the units for which they serve.

3. To find that these wells are necessary to efficiently and economically drain a portion of the reservoir covered by each unit which cannot be so drained by any existing well within such units.

the procedures set forth in La. R.S. 30:127 which require prospective lease-holders be registered with the Office of Mineral Re-sources. As required by law, bids may be for the whole or any particularly described portion of the land advertised, but consistent with the State Mineral and Energy Board policy and the needs of the City of Grambling. All bidders are hereby notified that bids on portions of tracts shall 2. To permit the operator of the aforementioned units to produce the unit allowable for each of such units from either the respective unit wells, any alternate unit well, or from any combination thereof, at the discretion of the operator.

5. To provide that production from the cross unit horizontal alternate unit wells should be separated and metered individually and this information shall be reported in the manner prescribed by the Office of Conservation.

7. Except insofar as set forth above, to confirm and continue in effect the pro-visions of the 88-J Series of

A plat is available for inspection in the Office of Conservation in Baton Rouge and Shreveport, Louisiana.

All parties having interest therein shall take notice thereof.

BY ORDER OF:

THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED ASSISTANCE, PLEASE CONTACT THE OFFICE OF

characteristics of the res-ervoirs change and evi-dence to justify such re-classification is submitted to and accepted by the Commissioner of Conser-

> HOLLY FIELD 18-631 and 18-632

STATE OF LOUISIANA OFFICE OF CONSERVATION BATON ROUGE, LOUISIANA

reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1st Floor, LaSalle Building, 617 North 3rd Street, Baton Rouge, Louisiana, at 9:00 a.m. on TUESDAY, DECEMBER 11, 2018, upon the application of GEP HAYNESVILLE, LLC.

2. To permit the operator of the aforementioned units to produce the unit allowa-ble for each of such units

from either the respective unit wells, any alternate unit well, or from any combination thereof, at the discretion of the operator.

4. To find that unit produc-

Randy McCaleb Contract Manager 1, 11643040 Published Nov. 2, 2018.

GOODS AND SERVICES

SALEM-KEIZER SCHOOL **DISTRICT, 24J** SCHOOL FOOD SERVICES MANAGEMENT SERVICES Proposals Bids Due 1:00 pm, December 20, 2018 REQUEST FOR PROPOSALS

Salem-Keizer School District, 24J will receive responses until Thursday, December 20, 2018, 1:00 PM, Pacific Time, to provide School Food Services Management Services to Salem-Keizer School District 24J, RFP 359.

MANDATORY: A pre-bid conference will be conducted on Wednesday, November 14, 2018, at 8:00 AM, local time, at the Food and Nutrition Center, Fairview Industrial Dr. SE, Salem 97302, for the purpose of answering any 97302, for the purpose or answering any questions proposers may have. The conference is mandatory and is held for the benefit of the proposers. All proposers wishing to submit offers must attend. Sign-in will begin 15 minutes prior to start of the meeting. Proposers must be signing in by no later than 5 minutes effer meeting start time. Any proposers after meeting start time. Any proposers not signing in by that time will be deemed late and not eligible to submit a bid. The District reserves the right to consider unusual or extenuating circumstances.
The District is using an online sourcing

system. Proposers wishing to submit a response must register on this system. All RFP documents are available in this system. The District will only accept offers via this online system. The URL is https://skebid.ionwave.net. Instructions for registration, technical assistance, and training on using the system are available by contacting Procurement and Contracting Services. Call 503-399-3086

The District reserves the right to reject proposal not in compliance with all public procurement prescribed procedures and requirements and may reject for good cause any or all proposals upon a finding of the District it is in the public interest to do so.

No proposal will be received or considered by the District unless the response contains a statement as to whether the Proposer is a resident bidder

La Von Maskell Procurement & Contracting Service
Published Nov. 2, 2018. 11644633

SOURCEWELL TRAILERS WITH RELATED **EQUIPMENT, ACCESSORIES, AND SERVICES**

Proposals Due 4:30 pm, December 19, 2018 REQUEST FOR PROPOSAL

Sourcewell, formerly the National Joint Powers Alliance® (NJPA), on behalf of Sourcewell and its current and potential member agencies, which includes all governmental, higher education, K-12 tribal education, not-for-profit, tribal government, and all other public agencies located in all fifty states, education, not-for-profit, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procure ment of #121918 TRAILERS
RELATED EQUIP EQUIPMENT. ACCESSORIES, AND SERVICES Details of this RFP are available beginning November 1, 2018. Details may be obtained by letter of request to James Voelker, Sourcewell, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@sourcewell-mn.gov. Proposals will be received until December 19, 2018 at 4:30 p.m. Central Time at the above address and opened December 20, 2018 at 8:30 a.m. Central Time. Published Nov. 2, 2019. 11643380

THE INTERLOCAL **PURCHASING SYSTEM (TIPS)** PROCUREMENT SOLICITATIONS

Proposals Due 3:00 pm, December 14, 2018 REQUEST FOR PROPOSAL

The Interlocal Purchasing System (TIPS) has posted procurement solicitations on November 1, 2018 at www.tips-usa.com for the following cate-

181101 Job Order Contracting 181102 Internet & Network Security 181103 Two Way Radio-Wireless Communications Solutions

181104 Photo ID Systems These proposals are due and will be publicly opened on December 14, 2018 at 3:00 pm local time. Awards are tentatively scheduled for January 24, 2019.

181105 Cafeteria Point of Sale 181106 Readway and Site Controls Products and Services

These proposals are due and will be publicly opened on November 27, 2018 at 3:00 pm local time. Awards are tentatively scheduled for November 30, 2019. TIPS /Education Service Center Region 4845 US Highway 271 North, sburg, Texas 75686. Call 866-839-8477 for problems with website questions

Published Nov. 2 & 9, 2018.

11641543

KING COUNTY DIRECTORS ASSOCIATION **AUDIO VISUAL EQUIPMENT** Bids Due 2:00 pm, December 6, 2018 ADVERTISEMENT FOR BID

KCDA IS ACCEPTING ONLINE BID RESPONSES FOR Audio
Equipment Bid#19-050 Visual WWW.PUBLICPURCHASE.COM. YOU

REGISTERED TO MUST BE RESPOND. CONTACT Joy Kuhimann ikuhimann@kcda.org IF YOU HAVE

SPECIFICATIONS AND BID FORMS ARE AVAILABLE ON PUBLIC PURCHASE, AT KCDA'S ADDRESS AT 18639 80TH AVENUE SOUTH, KENT WA, 98032, OR CAN BE DOWNLOADED FROM WWW.KCDA. ORG BY CLICKING ON BID INFORMATIONALENDOR BIDS

TION/VENDOR BIDS.

KCDA RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS AND TO WAIVE INFORMALITIES IN ANY BID OR IN THE BIDDING PROCESS SCHOOL DISTRICTS AND PUBLIC AGENCIES IN THE STATES OF OREGON, WASHINGTON, ALASKA, IDAHO AND MONTANA AND OTHER STATES WHO ARE MEMBERS OF KCDA MAY PARTICIPATE IN THE CONTRACT AWARDED AS A RESULT OF THIS BID. A COMPLETE LIST OF MEMBERS IS AVAILABLE ON OUR WEB SITE, WWW.KCDA.ORG.

BID NAME: Audio Visual Equip, KCDA Bid#19-050 DATE OF BID OPENING: 12/06/2018,

DATE OF BID AWARD: 1/17/2019

Published Nov. 2 & 9, 2018.

11643822

OREGON DEPARTMENT OF ENVIRONMENTAL QUALITY CLEAN WATER STATE REVOLVING FUND

ACCEPTANCE OF ANOTHER AGENCY'S ENVIRONMENTAL DETERMINATION

ROGUE RIVER VALLEY IRRIGATION DISTRICT

HOPKINS CANAL (BRADSHAW DROP)
PIPPING IRRIGATION PROJECT -

PIPPING IRRIGATION PROJECT - 78500-17

The Oregon Department of Environmental Quality Clean Water State Revolving fund intends to accept the Categorical Exclusion environmental determination made by the US Bureau of Reclamation issued on 7/9/2018 for the above referenced project.

The Oregon DEQ has reviewed all pertinent information on the project and finds the scope of the proposed project to be the same; the determination made was within the previous five years and met consultation requirements regarding other federal environmental laws and

The Clean Water State Revolving Fund project file contains copies of all docu-mentation to support this determination. This determination is subject to reconsideration should any new information become available.

Requests for project information or documents upon which the Oregon DEQ's decision is based should be addressed to:

Brian Hampson, Manager 3139 Merriman Rd. Medford, Oregon 97501-1270 541-773-6127

Address written comments on this determination to: Jaime Isaza

Oregon Department of Environmental 165 E. 7th Ave., Suite 100

Eugene, OR 97401
Comments must be in writing and received at the Oregon DEQ by 5:00 p.m.

Published Nov. 2, 2018. 11644387 SOUTH COAST

DEVELOPMENT COUNCIL, INC. MEDIUM DENSITY AFFORDABLE **WORKFORCE HOUSING PROJECT** Letters Due 5:00 pm,

November 30, 2018 REQUEST FOR LETTERS OF INTEREST

The South Coast Development Council, The South Coast Development Council, Inc. (SCDC), on behalf of the City of Coos Bay, is seeking Letters of Interest (LOI) for development proposals of a medium density affordable workforce housing project in the Empire District of Coos Bay. This property is located in the heart of Coos Bay/North Bend and the Possops South Coast just minutes from Oregon South Coast just minutes from local amenities and outdoor recreation options as well as local public schools and higher education facilities

The .37 acre lot is owned by the city of Coos Bay and is shovel-ready with utilities (Pacific Power, NW Natural, CBNBWB water and wastewater) onsite or curbside.

Coos Bay City Council and staff are notivated to spur development motivated to spur development through incentives to create an affordable workforce housing developaffordable workforce housing development via land donation or other means. The site is within City of Coos Bay Empire Urban Renewal District, Qualified Opportunity Zone and is Federal New Market Tax Credit eligible. Further site work, e.g., geotechnical evaluation, may be needed to determine engineering needs of certain development. Site is secretal and the ground cutside of EMA located on dry ground, outside of FEMA 100-year and 500-year floodplain and

projected tsunami inundation zones.
This community wants your business and SCDC staff will navigate your project through the process. For full request for development proposal packet with more details and a quick property video, please visit us at www.scdcinc.org/ or call (541) 888-7003. LOI are due November 30th at 5:00 pm to Sam@scdcinc.org. Published Nov. 2, 7, 9, 14, 16, 21, 23, 28 & 30, 2018.

11643559

BEAVERTON SCHOOL DISTRICT **CHARTER BUS TRANSPORTATION** SERVICES ON A REQUIREMENTS BASIS

Bids Due 2:00 pm, November 28, 2018 INVITATION TO BID

The Beaverton School District will receive Blds for ITB 18-0041 for the provision of Charter Bus Transportation

Services On A Requirements Basis.

Bids must be submitted to Justin Contract Specialist, or designee, Beaverton School District Main Reception, 16550 SW Merlo Road, Beaverton, Oregon 97003, not later than November 28, 2018 at 2:00 PM Pacific Time in accordance with the Solicitation documents. Late Bids will not be accepted.

Prospective Bidders are requested to register with ORPIN as an "interested Supplier" for this solicitation. The solicitation documents will be posted at http://www.orpin.oregon.gov www.beaverton.k12.or.us/depts/business/

purchasing. Published Nov. 2, 2018. 11644961

LANE COUNTY DEPARTMENT OF PUBLIC WORKS "ON-CALL" GEOTECHNICAL **DRILLING SERVICES** Qualifications Due 5:00 pm, November 20, 2018 REQUEST FOR RATES AND

QUALIFICATIONS Lane County is soliciting responses from qualified, bonded, professional geotechnical drilling firms with appropriate drilling equipment, proper licenses according to ORS 537.880, and professional, skilled staff with the ability to provide services that will assist Lane County's Public Works Professional Engineering Staff to collect samples and data for landslide mitigation and structural foundation projects.

Request for Rates and Qualifications (RFQ) is available to interested parties only in electronic format. The complete RFQ can be downloaded from the Lane County Public Works Plan Center website at:

http://apps.lanecounty.org/ PlanCenter select "Projects"

To be considered, interested respondents must submit the information called for in the "Required Information for Statements of Rates and Qualifications" contained within this RFQ to:

Kerry Werner, PE, Design Engineering Manager, at:

Kerry.werner@co.lane.or.us
prior to the deadline, which must be received no later than 5:00 p.m., local time, on November 20, 2018.

Lane County Department

of Public Works 3040 North Delta Highway Eugene, Oregon 97408
Published Nov. 2, 2018. 11643412

PUBLIC UTILITY DISTRICT NO. 2 OF GRANT COUNTY **ONE 10,000 POUND**

UNDERGROUND CABLE PULLER Bids Due 2:00 pm, November 15, 2018 NOTICE TO BIDDERS

Sealed bids will be received by the Public Utility District No. 2 of Grant County at 154 A Street SE Ephrata, Washington 98823 no later than 2:00 on November 15, 2018 for ying One 10,000 Pound Supplying Underground Cable Puller as more fully described in Contract Documents 170-08939.

On the above date, the Bids will be opened and read aloud at the District's Office located at 154 A Street SE Ephrata, Washington 98823. All bids shall be subject to and shall comply with the "Instructions to Bidders" contained in the Contract Documents, copies of which are available at our e-Bid www.ebidexchange.com/gcpud/. When reaching this site you will need to register as a new vendor if you are not already on our electronic vendor system.
Public Utility District No. 2

of Grant County, Washington By: Emilie DeLong Procurement Office Published Nov. 2, 2018. 11644638

CITY OF CORVALLIS DISADVANTAGED BUSINESS **ENTERPRISE PROGRAM PUBLIC NOTICE**

Notice is hereby given that the Corvallis Transit System (CTS) in Corvallis, Oregon, announces its Disadvantaged Business Enterprise (DBE) Program proposed overall goal to be 0 (zero). The proposed goal and rationale are available for viewing on the City's website at www.corvallistransit.com, at the Corvallis-Benton County Library, and Corvallis Public Works Admin. Office, 1245 NE 3rd St., Corvallis, OR 97330, Monday - Friday, 8:00 a.m. - 5:00 p.m. Written comments on the goal will be accepted for forty-five (45) days after the date of this notice. Send comments to City of Corvallis, Attn: CTS, PO Box 1083, Corvallis, OR 97339; or to FTA Region 10, Jackson Federal Building, 915 Second Avenue Suite 3142, Seattle, WA 98174. For additional information, call (541) 766-6916. Published Nov. 2, 2018. 11644865

LAKE OSWEGO SCHOOL DISTRICT 16-08G FIELD TURF

COOPERATIVE PROCUREMENT In accordance with Oregon Revised Statute 279A.215 (2), notice is hereby given that Lake Oswego School District intends to award a contract to Field Turf USA, Inc. for the replacement of artificial turf on an existing baseball field at Lake Oswego High School in a contract amount that is presently estimated to be approximately \$750,000. The district intends to utilize a permissive cooperative contract 16-08G Field Turf awarded by the Intermountain ESD that was awarded in accordance with the provisions of ORS 279A.215.

Lake Oswego School District is the administering contracting agency and comments regarding the district's intent to utilize this permissive cooperative procurement must be submitted via e-mail to district Deputy Clerk Stuart

Ketzler at Stuart.Ketzler@loswego.k12. or.us by noon on Friday, November 16,

Published Nov. 2, 2018. 11644992

CITY OF MOSIER WATER SYSTEM IMPROVEMENT PROJECT DESIGN AND CONSTRUCTION ENGINEERING SERVICES

Background and Project Description The City of Mosier has completed an update to its Water System Plan which recommends immediate implementation of three high priority projects:

REQUEST FOR QUALIFICATIONS

1. Well No. 5 Improvements. A new well on City-owned property to be used as the primary backup source of supply The City has selected GSI Water Solutions Inc. as the sole source for hydrogeologic services for the water rights work design of the wall have been solered. rights work, design of the well bore hole and services during well drilling. The selected consultant must subcontract with GSI - contact Walter Burt.

Eastside Booster Pump Station placement. A new small, Replacement. approximately 100 gpm, duplex pump station on City-owned property to replace the existing pump station.

3. Integration and standardization of the existing telemetry system and telemetry and control systems for the above two

Funding
Funding for these projects has been acquired from USDA Rural Utility Service in the amount of approximately \$1.5

million dollars. Engineering services must

be conducted in accordance with USDA

requirements under RUS Bulletin 1780-26 and in accordance with the USDA Letter of Conditions.

SOQ Requirements The City requests statements of qualifi-cation (SOQ) from engineering consultqualified and available to begin immediately and to complete design and construction management services in 2019/2020. The SOQ must include the following major elements. Please only include relevant qualifications. Hydrogeo-logic statements of qualifications are not

1. Firm Profile: Provide a maximum 2 page description of the engineering firm's profile relevant to serving small municipalities. Note any advantages available to the City; e.g. location, experience working for Mosier, etc.

2. Experience: Provide a maximum 4 page description of key personnel's experience in the design of similar facilities and management of the construction of these facilities. Design of projects similar in character will be given more value. Experience managing construction of similar projects will be imperative.

3. Ability to Serve: Provide a maximum 2 page description of the key personnel's ability to work on this project in a timely manner as necessary to complete final construction documents by September 2019. Note the City intends to begin design in the winter of 2018/19 and construction in the fall of 2019. Identify any subconsultants that will be used on this project. Identify the location of personnel who will be providing construc-

tion inspection services. Key personn identified in the SOQ will be required to contractual agreement to work on th

4. Performance Data: Provide a tab listing 3 similar projects that keepersonnel worked on for each of the major components of the City's project Include in the table each project's budg for construction and for engineering services, the client and the completic date.

5. References & Resumes: Identi references by jurisdiction, name, title ar phone number for the same list projects noted in No. 4. Provide one-page resume for each member of the project team.

6. Project Samples: Provide samp mechanical, electrical, control and strutural design drawings (11 X 17) for simil projects. Emphasis will be placed on the placed on the placed on the placed of 20 design to the placed on the placed use of 3D design format for structural a mechanical systems.

Submission Requirements:

 Three (3) hard copies and 1 electron version of the SOQ must be submitted November 23rd, 2018 to Mosier City Ha PO Box 456, 208 WA St., Mosier, C 97040, colleen.coleman@cityofmosis

· Questions can be addressed to Jol Grim P.E. - City Engineer via email phone (509) 365-5421, jgrim@johngr associates.com.

 Electronic copies of the Water Syste Plan and the USDA Letter of Condition are available upon request. Participati of women and minority own-businesses is encouraged. The City m select a consultant directly based on t submitted SOQs or it may short list interviews Published Nov. 2 & 9, 2018.

FND OF FIRST TIME **PUBLISHED**

CONSTRUCTION

MID-COLUMBIA MEDICAL CENTER CONSTRUCTION PROJECT REQUEST FOR PROPOSAL

Mid-Columbia Medical Center (MCM is a healthcare organization in need o Clinic (3,264 sf) to be built on the fi floor of 33 Nichols Parkway in Hood Riv Oregon.

We are accepting proposals response to this Request for Propo (RFP) in order to find a qualified soul to provide construction for this project.

All contractor portions of this project be awarded to a General Contractor (G through a competitive bid procedure Details of the quote and drawing packs specifications are to be followed a reflected in the quote submitted MCMC by contractors and vendors. Published Oct. 29, 31; Nov. 2, 5, 7, 9, & 14, 2018.

If you need to make a paym

arrangement, contact our office at col

tions@protow.net or 503-646-2233 (for collections dept.). We can assist

in avoiding additional action. The soo

the situation is handled, the less it

Published Nov. 2 & 9, 2018.

PERSONAL PROP -

STORAGE AUCTION

A1 SELF STORAGE 615 SE MAIN ST

Dolores Cuda

Zachary Kimbali

UNIT # 08D1

UNIT # 02E4

Robert Waters

PORTLAND, OR 97214

Published Nov. 2 & 9, 2018.

A1 SELF STORAGE

PUBLIC AUCTION

Notice is hereby given that the unsigned will sell at Public Auction 11/16/18 at 10:00AM at:

the personal property heretofore sto with the undersigned by:

11644

Public Notices

ATTENTION LEGAL ADVERTISERS - CHECK YOUR ADS!!!

Notify the Legal Advertising Department of errors immediately. We will not be responsible for errors after the FIRST publication of any advertiseme To place or make corrections to a Legal Advertisement, please call 503-802-7205 FAX: 503-222-5358 E-mail: mropp@djcoregon.com

Deadline: 9:30 A.M. the business day prior to publication.

FIRST TIME PUBLISHED

LIEN SALE

CLAIM OF POSSESSORY LIEN NOTICE OF FORECLOSURE SALE

ORS CHAPTERS 87-& 98 Date: 9-26-2018 Registered Owner: Arina Gershun 19882 SW Almond St

Beaverton, Or 97003 Title Lien Holder: Santander Consumer USA P.O. Box 961288

Ft Worth, Tx 76161 Vehicle: 2013 Audi License No.: File #NY38522 Vehicle I.D: WAUFFAFL8DN010135 Possession of the above referenced

vehicle was made on 9-17-18 from 2370 SE 45th The requesting authority was Authority was granted under ORS 87.152 to 87.206 or ORS 98.805 to

98.818. Section 21.23. Labor and Towing fees payable are \$492.75, plus \$34.75 per day sforage fee, starting from tow date. You are hereby notified that Pro Tow will foreclose on this vehicle at 10:00 am PST on 11-17-18, at 240 Wood St., Hillster CV 073102, if no cetton is taken at boro, Or 97123. If no action is taken at this time, the vehicle will be auctioned or disposed of at your expense. A remaining balance following either action is your responsibility and will be collected. One the following actions is required to avoid collection and/or legal action, failure to communicate one of these options will result in pursuit of the balance by all means necessary:

1. Pay bill and pick up vehicle. If vehicle is sold, provide proof of 3. Once vehicle has been disposed,

you pay balance owed.

ESTATE OF JACKSON A. DAVIS

Notice: The Circuit Court of the Stal Oregon, for the County of Clackar has appointed the undersigned Personal Representative of the estat Jackson A. Davis, deceased. All pen having claims against said estate required to present the same, with pr

PROBATE - PROBATE

11643

NOTICE TO INTERESTED PERSOI Case Number: 18PB06852

small business enterprises (M/W/ESBE) in State projects and encourage Subcontractors to provide similar opportunities for their subcontractors / vendors.

Contract Documents and the Invitation to Bid may be reviewed at the following locations: Lease Crutcher Lewis, LLC (CM/GC)/Portland, OR; Daily Journal Plan Center/Portland, OR; Eugene Ruilder Explored Council Cou Builders Exchange/Eugene, OR; Oregon Assoc. of Minority Enterprises/Portland, OR; Oregon Contractors Plan Salem Center/Clackamas. Contractors Exchange/Salem, OR;

Contract Documents may be purchased (non-refundable) in its entirety or in part from Precision Images, (503) 274-2030.

LEASE CRUTCHER LEWIS, LLC,

(CM/GC)

Published Nov. 7, 9, 12, 14, 16 & 19,

11647243

MID-COLUMBIA MEDICAL CENTER CONSTRUCTION PROJECT

REQUEST FOR PROPOSAL
Mid-Columbia Medical Center (MCMC) is a healthcare organization in need of a Clinic (3.264 sf) to be built on the first floor of 33 Nichols Parkway in Hood River

We are accepting proposals response to this Request for Proposal (RFP) in order to find a qualified source to provide construction for this project.
All contractor portions of this project will

be awarded to a General Contractor (GC) through a competitive bid process. Details of the quote and drawing package specifications are to be followed and reflected in the quote submitted to MCMC by contractors and vendors. Published Oct. 29, 31; Nov. 2, 5, 7, 9, 12 & 14, 2018.

11642365

GOODS AND SERVICES

THE INTERLOCAL **PURCHASING SYSTEM (TIPS)** PROCUREMENT SOLICITATIONS

Proposals Due 3:00 pm, December 14, 2018 REQUEST FOR PROPOSAL

The Interlocal Purchasing System (TIPS) has posted procurement solicitations on November 1, 2018 at www.tips-usa.com for the following cate-

181101 Job Order Contracting
181102 Internet & Network Security
181103 Two Way Radio-Wireless
Communications Solutions
181104 Photo ID Systems

These proposals are due and will be publicly opened on December 14, 2018 at 3:00 pm local time. Awards are tentatively scheduled for January 24, 2019. 181105 Cafeteria Point of Sale 181106 Roadway and Site Controls

Products and Services
These proposals are due and will be these proposals are due and will be publicly opened on November 27, 2018 at 3:00 pm local time. Awards are tentatively scheduled for November 30, 2019. TIPS /Education Service Center Region 8, 4845 US Highway 271 North, Pittsburg, Texas 75686. Call 866-839-8477 for problems with website or questions.

Published Nov. 2 & 9, 2018. 11641543

KING COUNTY DIRECTORS' **ASSOCIATION AUDIO VISUAL EQUIPMENT** Bids Due 2:00 pm, December 6, 2018 ADVERTISEMENT FOR BID

KCDA IS ACCEPTING ONLINE BID RESPONSES FOR Audio Visual Equipment Bid#19-050 AT Equipment WWW.PUBLICPURCHASE.COM.
MUST BE REGISTERED RESPOND. CONTACT Joy Kuhimann ikuhimann Weda.org IF YOU HAVE QUESTIONS.
SPECIFICATIONS AND BID FORMS

SPECIFICATIONS AND BID FORMS
ARE AVAILABLE ON PUBLIC
PURCHASE, AT KCDA'S ADDRESS AT
18639 80TH AVENUE SOUTH, KENT
WA, 98032, OR CAN BE
DOWNLOADED FROM WWW.KCDA.
ORG BY CLICKING ON BID INFORMATION/VENDOR BIDS.
KCDA RESERVES THE RIGHT TO
REJECT ANY AND ALL BIDS AND TO
WAIVE INFORMALITIES IN ANY BID
OR IN THE BIDDING PROCESS.
SCHOOL DISTRICTS AND PUBLIC
AGENCIES IN THE STATES OF
OREGON, WASHINGTON, ALASKA,
IDAHO AND MONTANA AND OTHER
STATES WHO ARE MEMBERS OF
KCDA MAY PARTICIPATE IN THE
CONTRACT AWARDED AS A RESULT
OF THIS BID. A COMPLETE LIST OF OF THIS BID. A COMPLETE LIST OF MEMBERS IS AVAILABLE ON OUR WEB SITE, WWW.KCDA.ORG.

BID NAME: Audio Visual Equip, KCDA Bid#19-050

DATE OF BID OPENING: 12/06/2018,

DATE OF BID AWARD: 1/17/2019 Published Nov. 2 & 9, 2018.

11643822

SOUTH COAST DEVELOPMENT

COUNCIL, INC. **MEDIUM DENSITY AFFORDABLE** WORKFORCE HOUSING PROJECT Letters Due 5:00 pm.

November 30, 2018 REQUEST FOR LETTERS

OF INTEREST
The South Coast Development Council, Inc. (SCDC), on behalf of the City of Coos Bay, is seeking Letters of Interest (LOI) for development proposals of a medium density affordable workforce housing project in the Empire District of Coos Bay. This property is located in the heart of Coos Bay/North Bend and the Oregon South Coast just minutes from local amenities and outdoor recreation options as well as local public schools and higher education facilities.

The .37 acre lot is owned by the city of

Coos Bay and is **shovel-ready** with-utilities (Pacific Power, NW Natural, CBNBWB water and wastewater) onsite or curbside.

Coos Bay City Council and staff are motivated to spur development motivated to spur development through incentives to create an affordable workforce housing development via land donation or other means. The site is within City of Coos Bay Empire Urban Renewal District, Quali-fied Opportunity Zone and is Federal New Market Tax Credit eligible. Further site work, e.g., geotechnical evaluation, may be needed to determine engineering needs of certain development. Site is located on dry ground, outside of FEMA 100-year and 500-year floodplain and projected tsunami inundation zones.

This community wants your business and SCDC staff will navigate your project through the process. For full request for development proposal packet with more details and a quick property video, please visit us at www.scdcinc.org/ or call (541) 888-7003. LOI are due November 30th at 5:00 pm to Sam@scdcinc.org. Published Nov. 2, 7, 9, 14, 16, 21, 23, 28 & 30, 2018.

11643559

CITY OF MOSIER WATER SYSTEM IMPROVEMENT PROJECT DESIGN AND **CONSTRUCTION ENGINEERING** SERVICES REQUEST FOR QUALIFICATIONS

Background and Project Description The City of Mosier has completed an update to its Water System Plan which recommends immediate implementation of three high priority projects:

 Well No. 5 Improvements. A new well on City-owned property to be used as the primary backup source of supply.

The City has selected GSI Water
Solutions Inc. as the sole source for
hydrogeologic services for the water rights work, design of the well bore hole and services during well drilling. The selected consultant must subcontract with GSI - contact Walter Burt.

Eastside Booster Pump Station Replacement. A new small, Replacement. A new small, approximately 100 gpm, duplex pump station on City-owned property to replace the existing pump station.

3. Integration and standardization of the

existing telemetry system and telemetry and control systems for the above two

Funding Funding for these projects has been acquired from USDA Rural Utility Service the amount of approximately \$1.5 million dollars. Engineering services must

be conducted in accordance with USDA requirements under RUS Bulletin 1780-26 and in accordance with the USDA Letter of Conditions. **SOQ Requirements** The City requests statements of qualifi-cation (SOQ) from engineering consult-ants qualified and available to begin immediately and to complete design and

construction management services in 2019/2020. The SOQ must include the following major elements. Please only include relevant qualifications. Hydrogeologic statements of qualifications are not 1. Firm Profile: Provide a maximum 2

page description of the engineering firm's profile relevant to serving small munici-palities. Note any advantages available to the City; e.g. location, experience working for Mosier, etc.

 Experience: Provide a maximum 4 page description of key personnel's experience in the design of similar facilities and management of the construction of these facilities. Design of projects similar in character will be given more value. Experience managing construction of similar projects will be imperative.

3. Ability to Serve: Provide a maximum 2 page description of the key personnel's ability to work on this project in a timely manner as necessary to complete final construction documents by September 2019. Note the City intends to begin design in the winter of 2018/19 and construction in the fall of 2019. Identify any subconsultants that will be used on this project. Identify the location of personnel who will be providing construction inspection services. Key personnel identified in the SOQ will be required by contractual agreement to work on this

4. Performance Data: Provide a table listing 3 similar projects that key personnel worked on for each of the major components of the City's project. Include in the table each project's budget for construction and for engineering services, the client and the completion

5. References & Resumes: identify references by jurisdiction, name, title and phone number for the same list of projects noted in No. 4. Provide a one-page resume for each member of the

6. Project Samples: Provide sample mechanical, electrical, control and structural design drawings (11 X 17) for similar projects. Emphasis will be placed on the use of 3D design format for structural and mechanical systems.

Submission Requirements:

• Three (3) hard copies and 1 electronic

version of the SOQ must be submitted by November 23rd, 2018 to Mosier City Hall. PO Box 456, 208 WA St., Mosier, OR 97040, colleen.coleman@cityofmosier.

· Questions can be addressed to John Grim P.E. - City Engineer via email or phone (509) 365-5421, jgrim@johngrim associates.com.

• Electronic copies of the Water System Plan and the USDA Letter of Conditions are available upon request. Participation of women and minority owned businesses is encouraged. The City may select a consultant directly based on the submitted SOQs or it may short list for Published Nov. 2 & 9, 2018.

11644867

Public Notices

ATTENTION LEGAL ADVERTISERS - CHECK YOUR ADS!!!

Notify the Legal Advertising Department of errors immediately. We will not be responsible for errors after the FIRST publication of any advertisement. To place or make corrections to a Legal Advertisement, please call 503-802-7205. FAX: 503-222-5358 E-mail: mropp@djcoregon.com

Deadline: 9:30 A.M. the business day prior to publication.

FIRST TIME PUBLISHED

REAL EST - SHERIFFS SALE

MULTNOMAH COUNTY SHERIFF'S OFFICE **NOTICE OF SALE**

On December 11, 2018 at 12:00 PM at the Multnomah County Sheriff's Office, 4735 E Burnside St., Portland, OR, I will sell, subject to redemption, all of the interest that the Defendant had on or about October 20, 2005, the date of the Deed of Trust, and also the interest that the Defendant had thereafter, in the real property described as, 17803 SE property described as, 17803 SE Caruthers St Portland, OR 97233. The court case number is 17CV37048. The case is entitled: HSBC BANK USA, N.A., AS TRUSTEE FOR THE REGISTERED. AS TRUSTEE FOR THE REGISTERED HOLDERS OF NOMURA HOME EQUITY LOAN, INC., ASSET-BACKED CERTIFICATES, SERIES 2006-HE2, Plaintiff V LENESHIA BRYANT AKA LENESHIA R BRYANT; DEREK PROCTOR AKA DEREK N PROCTOR; THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS SUCCESSOR TO JPMORGAN CHASE BANK, N.A. AS INDENTURE TRUSTES ON BEHALF OF THE HOLDERS OF THE TERWIN MORTGAGE TRUST 2006-6, ASSET-BACKED SECURITIES, SERIES 2006-6; STATE OF OREGON; STATE OF OREGON, BY AND THROUGH THE MULTNOMAH DISTRICT ATTORNEY; STATE OF OREGON, DEPARTMENT OF JUSTICE; STATE OF WASHINGTON, SUPPORT ENFORCEMENT DIVISION; AND STATE OF WASHINGTON, SUPPORT ENFORCEMENT DIVISION; AND PERSONS OR PARTIES UNKNOWN CLAIMING ANY RIGHT, TITLE, LIEN, OR INTEREST IN THE PROPERTY DESCRIBED IN THE COMPLAINT HEREIN, Defendants. The sale is a public auction to the highest bidder for each or cashier's check in head marks. cash or cashier's check, in hand, made payable to Multnomah County Sheriff's Office. For more information on this sale go to: http://www.oregonsheriffs.org/. Published Nov. 9, 16, 23 & 30, 2018.

MULTNOMAH COUNTY SHERIFF'S OFFICE NOTICE OF SALE

On December 11, 2018 at 12:00 PM at the Multnomah County Sheriff's Office, 4735 E Burnside St., Portland, OR, I will sell, subject to redemption, all of the interest that the Defendant had on or about November 20, 2007, the date of the Deed of Trust, and also the interest that the Defendant had thereafter, in the real property described as follows:, SW Mitchell Court Portland, OR 97239. The court case number is 120303326 The case is entitled: ONEWEST BANK, FSB, Plaintiff v KAREN L. PARDUE; SANDRA ARCHER; AND PERSONS OR PARTIES UNKNOWN CLAIMING ANY RIGHT, TITLE, LIEN, OR INTEREST IN THE PROPERTY DESCRIBED IN THE COMPLAINT HEREIN, Defendants. The sale is a public auction to the highest sale is a public auction to the highest bidder for cash or cashier's check, in hand, made payable to Multhomah County Sheriff's Office. For more information on this sale go to: http://www.oregonsheriffs.org/. Published Nov. 9, 16, 23 & 30, 2018.

REAL EST - SUMMONS

IN THE CIRCUIT COURT FOR THE STATE OF OREGON IN AND FOR THE COUNTY OF WASHINGTON Case No. 18CV19490 SUMMONS BY PUBLICATION

WALNUT CREEK OWNERS ASSOCI-ATION, an Oregon non-profit corporation, Plaintiff, v. DONNA FRAYN; OREGON AFFORDABLE HOUSING ASSISTANCE CORPORATION; STATE OF OREGON, DEPARTMENT OF REVENUE; CACH

and PARTIES IN POSSESSION, Defendants. TO THE DEFENDANTS: DONNA
FRAYN AND PARTIES FRAYN AND POSSESSION:

In the name of the State of Oregon, you are hereby required to appear and answer the complaint filed against you in the above-entitled Court and cause on or before the expiration of thirty (30) days from the date of the first publication of this summons. The date of first publication in this matter is November 9, 2018. If you fail timely to appear and answer, Plaintiff will apply to the above-entitled court for the relief prayed for in its complaint. This is a judicial foreclosure of a condominium lien in which the Plaintiff requests that the Plaintiff be allowed to foreclose your interest in the

following described real property: LOT 10, WALNUT CREEK, IN THE CITY OF TIGARD, COUNTY OF WASH-INGTON AND STATE OF OREGON.
Commonly known as: 14199 SW
Walnut Creek Way, Tigard, Oregon

NOTICE TO DEFENDANTS: READ THESE PAPERS CAREFULLY!

A lawsuit has been started against you in the above-entitled court by the Walnut Creek Owners Association, its successors in interest and/or assigns, Plaintiff. Plaintiff's claims are stated in the written complaint, a copy of which was filed with the above-entitled Court.

You must "appear" in this case or the other side will win automatically. To appear" you must file with the court a legal paper called a "motion" or "answer." The "motion" or "answer" must be given to the court clerk or administrator within thirty (30) days of the date of first publication specified herein along with the required filing fee. It must be in proper form and have proof of service on the Plaintiff's attorney or, if the Plaintiff does not have an attorney, proof of service on the Plaintiff.

If you have any questions, you should see an attorney immediately. If you need help in finding an attorney, you may contact the Oregon State Bar's Lawyer Referral Service online at www.oregonstatebar.org or by calling (503) 684-3763 (in the Portland metropolitan area) or toll-free elsewhere Oregon at (800) 452-7636.

This summons is issued pursuant to ORCP 7.

VIAL FOTHERINGHAM LLP By: s/Ashley M. Yorra
Ashley M. Yorra, OSB # 085194 amy@vf-law.com Of Attorneys for Plaintiff Walnut Creek Owners Association

Published Nov. 9, 16, 23 & 30, 2018.

PROBATE - PROBATE

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF WASHINGTON PROBATE DEPARTMENT No. 18PB06247 NOTICE TO INTERESTED PERSONS

In the Matter of the Estate of Carl P Hollstein, Deceased.

Notice is hereby given that Diane M Hollstein has been appointed as the personal representative of the above estate. All persons having claims against the estate are required to present them to the undersigned personal representative in care of the undersigned attorney at: 3236 SW Kelly Ave Ste 200, Portland, OR 97239, within four months after the date of first publication of this notice, as stated below, or such claims may be barred.

All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the personal representative or the attorney for the personal representative.

Dated and first published Nov. 9, 2018.

Diane M Holistein Personal Representative Mark W Eves, OSB# 804436

Mark W. Eves, PC
Attorney for Personal Representative
3236 SW Kelly Ave Ste 200
Portland, OR 97239

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR

THE COUNTY OF MULTNOMAH PROBATE DEPARTMENT No. 18PB08276 NOTICE TO INTERESTED PERSONS

In the Matter of the Estate of Victor W Johnson, Deceased.

Notice is hereby given that Darren V Johnson has been appointed as the personal representative of the above the estate are required to present them to the undersigned personal representative in care of the undersigned attorney at: PO Box 594, Gresham, OR 97030, within four months after the date of first publication of this notice, as stated below, or such claims may be barred.

All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the personal representative or the attorney for the personal representative.

Dated and first published Nov. 9, 2018.

Darren V Johnson Personal Representative Mark S Twedt, OSB# 78408 Young Twedt McRostie LLP Attorney for Personal Representative PO Box 594 Gresham, OR 97030

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF WASHINGTON PROBATE DEPARTMENT

Case No. 18PB08225 NOTICE TO INTERESTED PERSONS In the Matter of the Estate of WANDA SUE SCHNOOR, Deceased

NOTICE IS HEREBY GIVEN that Kelly Jeanne Dobbin has been appointed personal representative. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative c/o Frederick S. Carman,

Karpstein & Verhulst, PC, 220 NE Thin Avenue, Hillsboro, OR 97124, within four months after the date of first publication of this notice, or the claims may be barred.

persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the personal representative, o the court, the personal representative, of the lawyers for the personal representative Frederick S. Carman Karpstein & Verhulst, PC, 220 NE Third Avenue, Hillsboro, OR, 97124.

Dated and first published on Nov. 9

> Frederick S. Carman Attorney for the Personal Representative 11647629

GOVT - HEARINGS

But Charle Holes Money - Sason Anderson Portland Planning and Sustainability

Commission Meeting November 13, 2018 12:30-3:30 p.m. 1900 SW 4th Ave, Suite 2500 Portland, OR 97201 AGENDA

12:30 p.m. Call to Order Items of Interest from Commissioners Director's Report 12:35 p.m. Consent Agenda R/W #8529, Proposed

Foster Floodplain Street Vacation
Consideration of Minutes from October 23, 2018 PSC meeting 12:36 p.m. 82nd Ave Study

1:30 p.m. Better Housing by Design Work Session

3:30 p.m. Adjourn
For background information, see the PSC website at www.portlandoregon.gov/ bps/psc, call 503-823-7700 or email psc@portlandoregon.gov. Meetings will be lived streamed on the Bureau of Planning and Sustainability YouTube site at https://www.youtube.com/c/portlandbps.

For transportation routes and schedules, call TriMet at 503-238-7433 or check www.trimet.org. Published Nov. 9, 2018.

PROSPER PORTLAND NOTICE OF MEETING

Prosper Portland Board of Commissioners Meeting, Wednesday, November 14, 2018 3:00-5:00pm. The agenda can found at the following link: http://prosperportland.us/news-events/#events
Published Nov. 9, 2018. 11648133

OFFICIAL PUBLICATION

NOTICE OF STREET **VACATION** VAC-10121

VAC-10121

Notice is hereby given that on November 6, 2018, the City of Portland, Oregon, instituted proceedings for the vacation of a portion of N Hunt Street east of N Argyle Way described as follows: A portion of N Hunt Street east of N Argyle Way, said area being approximately 290.00 feet long by 50 feet wide at the narrowest point and 90.00 feet at its widest point, containing approximately its widest point, containing approximately 17,305 square feet in the City of Portland, County of Multnomah, State of Oregon. The area is currently partially

That the purpose of and reason for the vacation is that PDC owns the property southeasterly of the Street Area and currently has a contract agreement with The Partnership Inc. (TPI) for the sale of the property to TPI at the end of the year.
TPI is planning on developing the property, which will include the Street Area, with an affordable housing project once the sale has occurred and funding

has been secured. The report, together with any objections, remonstrances and/or claims for damages which may be made in writing and filed with the Auditor's Office in City Hall prior to the time and date of hearing, will be heard and considered by the City Council on Wednesday, December 12, 2018, in the Council Chamber, 1221 SW 4th Avenue, in said city. The Council meeting begins at 9:30 a.m. For more information or to request a copy of the Planning and Sustainability Recommendation to the Portland City Council call (503) 823-7068.

Persons requiring a sign language interpreter for the public hearing should contact the Bureau of Transportation Engineering at (503) 823-7193 or TDD (503) 823-6868 between 8:00 a.m. and 5:00 p.m. at least two workdays prior to the event so arrangements can be made.

MARY HULL CABALLERO

Auditor of the City of Portland Dated at Portland, Oregon, November 6,

First Published November 9, 2018 Last Published November 23, 2018

END OF FIRST TIME **PUBLISHED**

TRUSTEE'S SALE

TRUSTEE'S NOTICE OF SALE Reference is made to that certain trust

deed made by Davis Properties, LLC, as grantor, to Dustin R. Moves. successor trustee, in favor of Thomas O. Young as beneficiary, dated January 9, 2008 and recorded on January 10, 2008, in the Records of Clackamas County, Document No. 2008-001892 ("Trust Deed"), covering the real property commonly described as 461 N.E. 3rd Avenue, Canby, Clackamas County, Oregon and legally described as