

Classifieds

Deadline
Friday at 4 p.m.

To place an ad, call
903-856-6629

LEGAL

Notice to all persons having claims against the estate of Bobby Gene Barrett, deceased Notice is hereby given that original letters testamentary for the estate of Bobby Gene Barrett were issued to Phyllis Allen Barrett on September 26, 2018 in cause number P-18-10108 in the County Court of Camp County, Texas. All persons having claims against this estate currently being administered are required to present them within the time and in the manner prescribed by law to Ms. Barrett c/o Brad Strottman, 123 Tapp Street, Pittsburg, Texas 75686.

Dated October 22, 2018.

Brad Strottman, Attorney
State Bar No. 24033363
123 Tapp Street
Pittsburg, Texas 75686
903-856-9455
Attorney for Phyllis Allen Barrett

The Interlocal Purchasing System (TIPS) has posted procurement solicitations on November 1, 2018 at www.tips-usa.com for the following categories:

- 181101 Job Order Contracting
- 181102 Internet & Network Security
- 181103 Two Way Radio-Wireless Communications Solutions
- 181104 Photo ID Systems

These proposals are due and will be publicly opened on December 14, 2018 at 3:00 pm local time. Awards are tentatively scheduled for January 24, 2019.

181105 Cafeteria Point of Sale

181106 Roadway and Site Controls Products and Services

These proposals are due and will be publicly opened on November 27, 2018 at 3:00 pm local time. Awards are tentatively scheduled for November 30, 2019. TIPS /Education Service Center Region 8, 4845 US Highway 271 North, Pittsburg, Texas 75686. Call 866-839-8477 for problems with website or questions.

EFFICIENCY APARTMENTS
\$300 mo. \$200 dep.
Call David at 903-767-2511

STRUBE PROPERTIES
903-856-6606
2 BR - Northtown Apts.
1 BR - Village Apts.

Walker Creek Village
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Now accepting applications

- Multi-Family Affordable Housing
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Provide us your desired price for an offer evaluation.

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LOBO MINERALS, LLC
PO Box 1800 • Lubbock, TX 79408-1800
LoboMineralsLLC@gmail.com

LEGAL NOTICE:

This Texas Lottery Commission scratch ticket game will close on November 16, 2018. You have until May 15, 2019, to redeem any tickets for these game: #2002 Ultimate Crossword/ Ultimate Bingo (\$20) over-all odds are 1 in 3.39. These Texas Lottery Commission scratch ticket games will close on December 19, 2018. You have until June 17, 2019, to redeem any tickets for these games: **#2050 Super 9s** (\$1) overall odds are 1 in 4.87, **#2058 Blackjack** (\$1) overall odds are 1 in 4.94, **#2054 Crazy Cash Multiplier** (\$2) overall odds are 1 in 4.47, **#2045 20X The Cash** (\$5) overall odds are 1 in 3.80, **#1899 Texas Lottery® Platinum** (\$50) overall odds are 1 in 3.38. **Txlottery.org** is the official source for all pertinent game information. Game closing procedures may be initiated for documented business reasons. These games may have prizes unclaimed, including top prizes. In addition, game closing procedures will be initiated when all top prizes have been claimed. During closing, games may be sold even after all top prizes have been claimed. Must be 18 or older to purchase a ticket. The Texas Lottery supports Texas education and veterans. **PLAY RESPONSIBLY.** For help with a gambling problem, **ncpgambling.org**. © 2018 Texas Lottery Commission. All rights reserved.

NOTICE BY PUBLICATION

STATE OF TEXAS
COUNTY OF CAMP

TO: **ALL OF THE UNKNOWN HEIRS OF I.V. WILLIAMS, KATIE ISAAC & KALIE LEGIONS; AND THE KNOWN HEIRS OF I.V. WILLIAMS, KATIE ISAAC & KALIE LEGIONS: DEVY ISAAC, CORA ISAAC, CLEVON ISAAC, VAN LEGIONS,** whose addresses are unknown

You are each hereby notified that a hearing will be held at 10:00 o'clock a.m., on the first Monday after the expiration of forty-two (42) days from the date of issuance hereof, that is to say Monday, the 10th day of December, 2018, and at Camp County Courthouse, 126 E. Church Street, Pittsburg, TX 75686, to assess the damages of the owner of the property being condemned.

The State of Texas filed a *Petition for Condemnation* with the Judge of the 76/276th Judicial District Court of Camp County, Texas, on the 13th day of September, 2018, in Cause No. CV-18-03176 which is styled *The State of Texas v. All of the Known and Unknown Heirs of I.V. Williams, Katie Isaac & Kalie Legions*. The Plaintiff is the State of Texas. The Defendants are: All of the Unknown Heirs of I.V. Williams, Katie Isaac & Kalie Legions; Ruby Nickelberry; Devy Isaac; Cora Isaac; Clevon Isaac; and Van Legions.

The name and address of the attorney for Plaintiff is Anthony G. Brocato, Jr., Assistant Attorney General, P.O. Box 12548, Austin, Texas, 78711-2548.

This suit is an eminent domain proceeding in which the State of Texas condemning a tract of land located in Anderson County, Texas, being a 0.5862 acre tract of land, situated in the Harrison County School Land Survey, Abstract No. 52, Camp County, Texas, and being part of a called 3.00 acre tract of land conveyed to I.V. Williams, Katie Isaac, and Kalie Legions, by deed dated August 02, 1963, recorded in Volume 86, Page 531 of the Deed Records of Camp County, Texas. such property being fully described in Exhibit "A" of Plaintiff's Petition for Condemnation filed under the above-reference cause number.

The interests of these Defendants are that they either own or claim an interest in said property, subject to unpaid accrued taxes.

You are further notified that you may appear at the hearing before the Special Commissioners and present evidence you desire on the issue of damages to be assessed against the State. If you do not appear at the hearing, the Special Commissioners may proceed to assess the damages of the owner of the property being condemned.

If this Notice is not served within ninety (90) days after it issuance, it shall be returned forthwith.

ISSUED this 22nd day of October, 2018.

James J. Fuller
Charles W. Johnson
Vernon B. Combs
SPECIAL COMMISSIONERS

FOR RENT

Great Elm • 2067 FM 3042 (Spearman Rd.)
2BR Duplex Available • \$695/mo.

Exclusive- Beautiful country setting 2 miles from downtown Pittsburg. Covered parking. Water paid. Front and backyard lawn maintenance included FREE! On-site Storage Facilities

Contact: Chris M. Lantrip @ 214.679.5454

AUCTIONS

Living Estate Auction
Saturday, November 3rd @ 10 AM
Daingerfield, TX 75638 (In Town)

Auctioneers Note: This is a Living Estate Auction for Patricia Hunsucker. Unfortunately, Miss Hunsucker is moving into an assisted living facility and has sold her beautiful 3,700 sq ft home that is completely full of beautiful antique furniture, High end collectibles including some Tiffany & Co and Fenton, collectible figurines, all types of nic nacs, art a huge doll collection from 1800 - 1970's, jewelry, coins, glassware. This is a very unique auction that is going to surprise you with the wide variety and the amount of Quality items. We are going to set up several tents and this is going to be an ALL Day Auction! So be prepared to stay and bring your lawn chairs.

Check Website & Facebook For Photos & Updates Closer To Auction

For Information: srsauction.com
903-439-9013 • 903-219-7170
Shelby Crump 903-824-4886
Conducted by SRS Auction Services Lic # 17652
Like our Facebook Page SRS Auctions for updates & photos

GARAGE SALES

MOVING SALE
Washer and dryer - \$45
Refrigerator - \$125
Boat Motor and Trailer - \$395
Upright Freezer - \$75
Elegant (almost new) Couch - \$95 and Chairs - \$45 ea
At Monticello – call for directions
903-440-0660

GARAGE SALE
Nov. 1-3 • 8am - 5pm
Old Gilmer Hwy.
430 FM 3384, Pittsburg
Men's and Ladies' clothes, Exercise Bike, Household items, Twin/Full size headboards, Grill and lots of other stuff!

Garage Sale
Saturday • Nov. 3
3 miles out on 993
Watch for sign. Turn left on 1110 one block on right. Look for sign.

2-Family Carport Sale
Saturday, Nov. 3 only
Opens at 8 a.m.
106 Bruce Ave. • Pittsburg

Saturday only - Nov. 3
7 a.m. until 5 p.m.
220 Lynn
Big Garage Sale
A little big of everything.

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Hwy 271, Pittsburg
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Clean, insulated, card operated security gates, 24 hour access. Moving supplies and U-Haul Dealer.

Pittsburg Storage
Sizes from 5x10 to boat size.
903-856-3491

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN TO ALL INTERESTED PERSONS, THAT:

The City of Pittsburg, Texas received a petition requesting annexation by Laurie Kunka nad Michael Bumpass. Proceedings to enlarge and extend the boundary limits of said city to include the following described territory, to-wit:

A 27.88 acre tract located on County Road 4114. This property is located adjacent to the existing City of Pittsburg city limit boundary. The Camp County Parcel Identification Numbers; 9931551. A portion of this 27.88 acre tract is currently within the incorporated area of the city limits.

A public hearing will be held by and before the City Council of the City of Pittsburg, Texas on the 5th day of November 2018 at 5:30 p.m. in the City Council Chamber of the City Hall of the City of Pittsburg, Texas, for all persons interested in the above proposed annexation. At said time and place all such persons shall have the right to appear and be heard. Of all said matters and things, all persons interested in the things and matters herein mentioned, will take notice. A second public hearing will be held for this purpose on a future date to be scheduled. The public will be notified of the scheduling of the second public hearing.

By order of the City Council of the City of Pittsburg, Texas this the 17th day of October, 2018.

Jeanie Seibert
Attest
[Signature]
Mayor

Notice of filing of Application for Branch Office of a State Savings Bank Institution

This is to inform the public that Cypress Bank SSB, 120 South Greer Blvd, Pittsburg, Texas 75686 will file on or about October 31, 2018 to establish a branch office located at 1312 South Jefferson St, Mt. Pleasant, Texas.

Any person wishing to comment on this application may file his or her comments in writing with the regional director of the Federal Deposit Insurance Corporation at the appropriate FDIC office (1601 Bryan Street, Suite 1410, Dallas, Texas 75201) not later than 15 days after the date of the notification. The nonconfidential portions of the application are on file at the appropriate FDIC office and are available for public inspection during regular business hours. Photocopies of the nonconfidential portion of the application file will be made available upon request.

HELP WANTED

Cypress Bank, SSB
has an opening for a
PART-TIME TELLER
in our Pittsburg office. Good verbal and written communication skills required. Strong customer service skills, a must.

Apply at 120 S. Greer Blvd., Pittsburg, TX
Attn: Ashton Tafoya.

Cypress Bank is an Equal Opportunity Employer of women, minorities, protected veterans and individuals with disability.

Whispering Pines Nursing & Rehab
910 S. Beech St. • Winnsboro, TX 75494 903-345-5243

CNA SIGN-ON BONUSES
Whispering Pines is currently offering \$900.00 sign-on bonuses for Certified Nurse Aides AM and PM shifts. Apply in person.

SERVICES

Denney Land Surveying, LLC
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www.denneylandsurveying.com
Firm Registration No. 10194010
Major credit cards accepted. Financing available through PayPal™ Bill Me Later®

ESTATE SALES

ESTATE SALE Nov. 1-3 • 9 a.m. - 4 p.m.
208 Mount Pleasant Street • Pittsburg

Historic home stuffed with treasures, including butcher's block, coin-operated riding horse, brass cash register, butcher scales, dining table, furniture, antiques, and so much more.

For a list of items and 200 photos, visit
<http://agoldenestatesale.com>

Classifieds

Deadline
Friday at 4 p.m.

To place an ad, call
903-856-6629

LEGAL

NOTICE TO CREDITORS

Notice is hereby given that original Letters of Administration for the Estate of Carolyn Sue Gossett, Deceased, were issued on October 31, 2018, in Cause No. P-18-10107, pending in the County Court of Camp County, Texas, to: James Gossett.

All persons having claims against this Estate which is currently being administered are required to present them to the undersigned within the time and in the manner prescribed by law.

c/o: **Raymond E. "Bo" Rogers, Jr.**
Attorney at Law
1504 Colony Circle
Longview, Texas 75604

DATED October 31, 2018.

Raymond E. "Bo" Rogers, Jr.
Attorney for James Gossett
State Bar No.: 24010358
1504 Colony Circle
Longview, Texas 75604
Telephone: (903) 234-2600
Facsimile: (903) 234-2511
E-mail: bo@rogers-lawyer.com

The Interlocal Purchasing System (TIPS) has posted procurement solicitations on November 1, 2018 at www.tips-usa.com for the following categories:

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181103 Two Way Radio-Wireless Communications Solutions

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FOR RENT

EFFICIENCY APARTMENTS

\$300 mo. \$200 dep.
Call David at 903-767-2511

STRUBE PROPERTIES

903-856-6606
2 BR - Northtown Apts.
1 BR - Village Apts.

Walker Creek Village
22 PR 54607
Pittsburg, TX 75686
903-855-0311

Now accepting applications

- Multi-Family Affordable Housing
- 2, 3, & 4 Bedroom Apartments
- CH/A
- Patio
- Appliances
- W/D connections
- On-Site Laundry
- Community Room
- Social Services
- Office Open 8-5 Weekdays
- Equal Housing Opportunity
- Handicap Accessible



Subscribe to
The Gazette
903-856-6629

NOTICE BY PUBLICATION

STATE OF TEXAS
COUNTY OF CAMP

TO: **ALL OF THE UNKNOWN HEIRS OF I.V. WILLIAMS, KATIE ISAAC & KALIE LEGIONS; AND THE KNOWN HEIRS OF I.V. WILLIAMS, KATIE ISAAC & KALIE LEGIONS; DEVY ISAAC, CORA ISAAC, CLEON ISAAC, VAN LEGIONS**, whose addresses are unknown

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The State of Texas filed a *Petition for Condemnation* with the Judge of the 76/276th Judicial District Court of Camp County, Texas, on the 13th day of September, 2018, in Cause No. CV-18-03176 which is styled *The State of Texas v. All of the Known and Unknown Heirs of I.V. Williams, Katie Isaac & Kalie Legions*. The Plaintiff is the State of Texas. The Defendants are: All of the Unknown Heirs of I.V. Williams, Katie Isaac & Kalie Legions; Ruby Nickelberry; Devy Isaac; Cora Isaac; Cleon Isaac; and Van Legions.

The name and address of the attorney for Plaintiff is Anthony G. Brocato, Jr., Assistant Attorney General, P.O. Box 12548, Austin, Texas, 78711-2548.

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Anderson County, Texas, being a 0.5862 acre tract of land, situated in the Harrison County School Land Survey, Abstract No. 52, Camp County, Texas, and being part of a called 3.00 acre tract of land conveyed to I.V. Williams, Katie Isaac, and Kalie Legions, by deed dated August 02, 1963, recorded in Volume 86, Page 531 of the Deed Records of Camp County, Texas. such property being fully described in Exhibit "A" of Plaintiff's Petition for Condemnation filed under the above-reference cause number.

The interests of these Defendants are that they either own or claim an interest in said property, subject to unpaid accrued taxes.

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ISSUED this 22nd day of October, 2018.

James J. Williams
Charles W. Johnson
Vernon B. Conner

SPECIAL COMMISSIONERS

STORAGE

E-Z SELF STORAGE

Hwy 271, Pittsburg
903-856-3611
Clean, insulated, card operated security gates, 24 hour access. Moving supplies and U-Haul Dealer.

Pittsburg Storage
Sizes from 5x10 to boat size.

903-856-3491

Advertise in the Classifieds

WE BUY OIL, GAS, & MINERAL RIGHTS

Both non-producing and producing including Non-Participating Royalty Interest (NPRI)
Provide us your desired price for an offer evaluation.

CALL TODAY: 806.620.1422

LOBO MINERALS, LLC
PO Box 1800 • Lubbock, TX 79408-1800
LoboMineralsLLC@gmail.com



TexSCAN Week of November 4, 2018

ACREAGE

15 acres, east of Eldorado. County road frontage. Gently rolling with beautiful oak tree cover. Whitetail, blackbuck, axis, hogs, turkey: \$2700 down, \$448/mo. (9.9%, 20 years). Several tracts to choose from. 800-876-9720, www.ranchenterprisesltd.com.

AUCTIONS

Auction Dec. 13. Autumn Antlers Trophy Whitetail Lodge. 5-Star Lodge | 600+ World-Class Whitetail. Near Brainerd, MN. 800-485-8214 | TrophyWhitetailLodge.com. United Strategic Client Services, LLC. TX Auc #6756 & Sunbelt Business Advisors. Broker #40491114.

CAREER TRAINING

Airline Mechanic Training - Get FAA certification. Approved for military benefits. Financial aid if qualified. Job placement assistance. Call Aviation Institute of Maintenance, 800-475-4102.

EVENTS

WORLD'S LARGEST GUN SHOW - November 10 & 11 - Tulsa, OK, Fairgrounds. Saturday 8-6, Sunday 8-4. WANEMACHER'S TULSA ARMS SHOW. Free Appraisals. Bring your Guns! www.TulsaArmsShow.com.

LEGAL ASSISTANCE

Roundup®, a common weed and grass killer, may be linked to the development of non-Hodgkin's Lymphoma in farm workers and employees in garden centers, nurseries, and landscapers. Call 800-460-0606 for professional insight or visit www.RespectForYou.com/NIL.

LOG HOMES

Log Homes - 4 Log Home kits selling for balance owed, free delivery. Model #101 Carolina, bal. \$17,000; Model #203 Georgia, bal. \$19,950; Model #305 Biloxi, bal. \$14,500; Model #403 Augusta, bal. \$16,500. View plans at www.loghomedream.com.

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HELP WANTED

Cypress Bank, SSB

has an opening for a **PART-TIME TELLER**

in our Pittsburg office. Good verbal and written communication skills required. Strong customer service skills, a must.

Apply at 120 S. Greer Blvd., Pittsburg, TX
Attn: Ashton Tafoya.

Cypress Bank is an Equal Opportunity Employer of women, minorities, protected veterans and individuals with disability.

Pittsburg ISD is accepting applications for a SECRETARY POSITION
in the transportation department. Applications should be made to **Kenneth Shelton, director of transportation, at Central Office, 402 Broach St., Pittsburg, TX.**
Preferred qualifications are as listed:

Qualifications:

- Education/Certification:
- High school diploma or GED

Special Knowledge/Skills:

- Well organized
- Excellent people skills
- Proficient keyboarding, data entry, word processing, and file maintenance skills
- Knowledge of correct English usage, grammar, spelling, and punctuation
- Knowledge of basic book-keeping principals
- Ability to use software to develop spreadsheets,

databases, and do word processing

- Ability to prioritize workflow to address the multiple needs of the supervisor or department

- Ability to multi-task numerous complex administrative activities

- Strong communication, and interpersonal skills

- Familiar with streets and roads of Camp County
- Bi-lingual if possible

Experience:

- Three years secretarial experience, preferably in public education environment

Whispering Pines Nursing & Rehab

910 S. Beech St. • Winnsboro, TX 75494 903-345-5243

CNA SIGN-ON BONUSES

Whispering Pines is currently offering \$900.00 sign-on bonuses for Certified Nurse Aides AM and PM shifts. Apply in person.

SERVICES

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Major credit cards accepted. Financing available through PayPal® Bill Me Later®

PROFESSIONAL TRUCK DRIVERS

As the freight market fluctuates, your paycheck and miles shouldn't have to.

Some carriers are scrambling for freight to keep drivers moving. At Schneider, drivers keep rolling, racking up reliable paychecks made possible by year-round customer freight.

It's because of the great work our drivers do that shippers keep Schneider busy.

Don't get stuck in neutral. Make the smart move, and get your career in gear with **the busy carrier: Schneider.**

SCHNEIDER

Apply: schneiderjobs.com
Call: 800-44-PRIDE

ESTATE SALE - LOG HOMES PAY THE BALANCE OWED ONLY!!!

AMERICAN LOG HOMES IS ASSISTING JUST RELEASED ESTATE & ACCOUNT SETTLEMENT ON HOUSES.

4 Log Home kits selling for BALANCE OWED, FREE DELIVERY

- 1) Model # 101 Carolina \$40,840...BALANCE OWED \$17,000
- 2) Model # 203 Georgia \$49,500...BALANCE OWED \$19,950
- 3) Model # 305 Biloxi \$36,825...BALANCE OWED \$14,500
- 4) Model # 403 Augusta \$42,450...BALANCE OWED \$16,500

BEFORE CALLING: VIEW at www.loghomedream.com
Click on House Plans

NEW - HOMES HAVE NOT BEEN MANUFACTURED

- Make any plan design changes you desire!
- Comes with Complete Building Blueprints & Construction Manual
- Windows, Doors, and Roofing not included
- NO TIME LIMIT FOR DELIVERY!

BBB
A+ Rating

OFFER NOT AVAILABLE TO AMERICAN LOG HOME DEALERS

SERIOUS ONLY REPLY. Call (704) 602-3035 ask for Accounting Dept.

The Pittsburg Gazette

AFFIDAVIT

State of Texas
(County of Camp)

Before me, the undersigned authority, on this day personally appeared TRISHA CAREY, ADVERTISING MANAGER of *The Pittsburg Gazette*, a weekly newspaper of general circulation published at Pittsburg in Camp County, Texas, who deposes and says that the advertisement was published in the regular issues of *The Pittsburg Gazette* on **November 1, 2018 and November 8, 2018.**

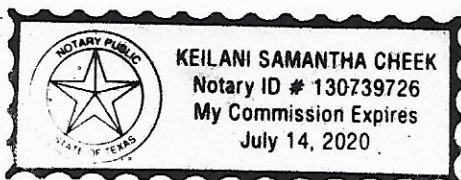
**THE INTERLOCAL PURCHASING SYSTEM
NOVEMBER TIPS**

Signed

Trisha Carey
TRISHA CAREY

STATE OF TEXAS
COUNTY OF CAMP

Sworn to and subscribed before me on this 8 day of November, 2018, by Trisha Carey



Keilani Samantha Cheek
Notary Public

My commission expires: 7-14-2020

‘Bohemian’

Continued from Page 1D

and bisexual, Malek is reserved, intense and straight. (He’s best known for playing mentally unstable hacker Elliot Alderson in “Mr. Robot” and has recently been linked to his “Bohemian” co-star Lucy Boynton.)

He knew he had the performance in him, though, and after a six-hour meeting, producers Denis O’Sullivan and Graham King were equally convinced.

“I said, ‘I’m going to tell you something that you’re probably not going to believe, but I bet you I can move like that dude. Don’t ask me why or how, but my body moves in very mysterious ways,’” Malek says. “That was the thing they both laughed at in the moment, and something they both connected to.”

Says King: “There’s something in his DNA that he took on this character and said, ‘I know I can do this.’” For the actor, “it wasn’t just about studying Freddie’s moves – it was being Freddie’s inner self. Because otherwise, that’s just an impersonator.”

Malek moved to London months before shooting started and started working with a vocal coach. (Although the film primarily uses Queen recordings and Mercury soundalike Marc Martel, Malek’s vocals can be heard in a cappella performances.)



From left, Gwilym Lee (Brian May), Rami Malek (Freddie Mercury) and Joe Mazzello (John Deacon) star in “Bohemian Rhapsody.” TWENTIETH CENTURY FOX FILM

To fully embody Mercury’s lithe, theatrical movements, he worked with choreographer Polly Bennett (BBC America’s “Killing Eve”), who devised unusual exercises such as having Malek deliver “Killer Queen” in the style of Marie Antoinette or lunge across the dance studio as if cross-country skiing.

By the end of filming, “I was almost choreographing my own pieces,” Malek says. “What we needed was spontaneity. If I ever tried to just mimic his move, it would play false and everything Freddie did was in the moment.”

Similarly helpful were the false teeth

he wore to look and sound more like Mercury, who was known to use his hands to shield his distinctive buck teeth during interviews.

“As soon as the teeth went in, I found myself covering up my mouth just like (he did),” Malek says. “My insecurity kicked in, and I found my posture getting better. I realized there was a compensating happening, in a weird way, because I had to try to dignify myself, which was so painful to think of what he might have gone through.”

Malek says playing Mercury was the hardest work he has ever done as an ac-

tor, but it has so far paid off: Despite middling reviews for “Bohemian” itself, critics have near-unanimously praised his chameleon-like transformation, and he’s widely predicted to earn an Oscar nomination for best actor.

The honor would mark a satisfying end to what has been a long, often uncertain road to the big screen: Production on “Bohemian” halted abruptly last December when director Bryan Singer stopped showing up to set amid multiple allegations of sexual assault that he has denied. Dexter Fletcher was hired to complete the film, although Singer still retains the directing credit.

“It was very tricky, obviously,” Malek says. “I had put so much work into this character that I often felt like there were moments where – it’s not that I didn’t need a director, but I had a very strong point of view on what I wanted to do every day.”

The film has also been criticized for seemingly “erasing” Mercury’s bisexuality, which Malek says he understands: “There were conversations left and right about how to incorporate more of that story into this film. ... Freddie Mercury is a gay icon, and he’s an icon for all of us.”

Next up, Malek is getting ready to shoot the fourth and final season of “Robot,” which returns next year.

He also is writing a film that will be his directorial debut, which he promises “is a bit more quiet than the things I’ve been doing.”

MARKETPLACE TODAY

For advertising information: 1.800.397.0070 www.russelljohns.com/usat

To view more Classified listings, visit: www.classifieds.usatoday.com

NOTICES

PUBLIC NOTICE

Sourcewell, formerly the National Joint Powers Alliance® (NJPA), on behalf of Sourcewell and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #121918 TRAILERS WITH RELATED EQUIPMENT, ACCESSORIES, AND SERVICES.

Details of this RFP are available beginning November 1, 2018. Details may be obtained by letter of request to James Voelker, Sourcewell, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@sourcewell-mn.gov. Proposals will be received until December 19, 2018 at 4:30 p.m. Central Time at the above address and opened December 20, 2018 at 8:30 a.m. Central Time.

PUBLIC NOTICE

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TIPS /Education Service Center Region 8, 4845 US Highway 271 North, Pittsburg, Texas 75686. Call 866-839-8477 for problems with website or questions.

Advertise Your Business Here! Call: 1-800-397-0070

BUSINESS

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PUZZLES

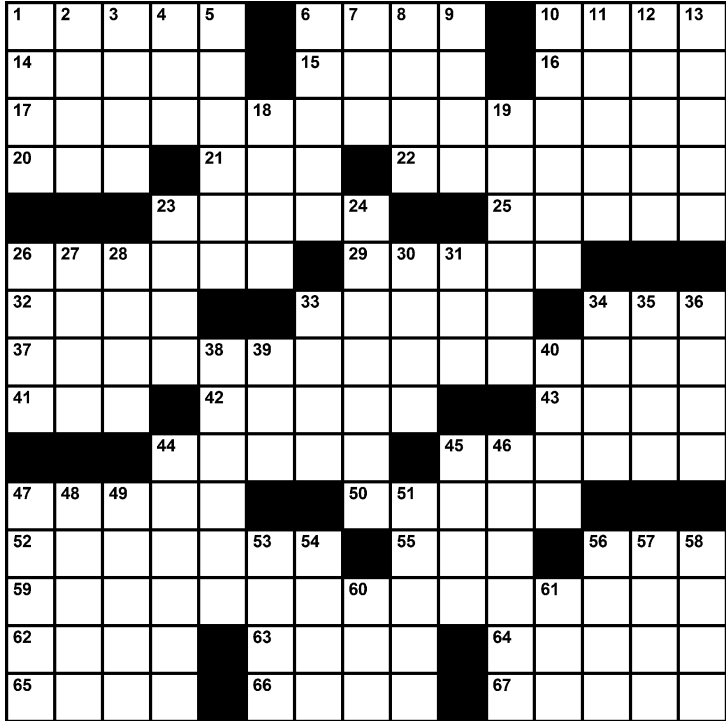
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CROSSWORD
EDITED Fred Piscop
BY Fred Piscop

HORSING AROUND

ACROSS

- Jellyfish attack
- Jam to capacity
- Not worth debating
- Banks who was known as “Mr. Cub”
- 44-Across geometry calculation
- Twiddling one’s thumbs
- Take most of the electoral votes
- Brillo competitor
- Sue Grafton’s “___ for Silence”
- Captures, as flavor
- Dwarf planet beyond Mars
- Big bashes
- Cola flavoring
- Gemologist’s measure
- UAW part
- Word before flare or panel
- “___ a silly question...”
- Attach special importance to
- One to hang with
- Dale who rode Buttermilk
- Right triangle ratio
- Two-dimensional figure
- Heavy hammer
- Positive thinker Norman Vincent ___
- Dickens’ mysterious Edwin
- If all goes wrong
- Home to most NHL teams
- Freestyler’s genre
- Have a pulse
- Walk in the wild
- Occasion to use water cannons
- Patronize, as a beanery
- Waltzed through



© Andrews McMeel

- Online transactions, briefly
- Batik artists, e.g.

DOWN

- Bastes, e.g.
- Smallish combo
- Places to overnight
- Quill pen point
- Yellowstone Park attraction
- Like removable teeth
- Glass of public radio
- Loupe, essentially
- Put cargo aboard
- Forage grain
- “To a...” poet
- “Golden” 35-Down
- Most driving-permit holders
- Amplly ventilated
- Serengeti
- “Peter Pan” beast, for short
- Held in contempt
- Al who created Dogpatch

- Dance to a ukulele, perhaps
- Catchall abbreviation
- Libations with pub grub
- Male bighorn
- Form a bridge across
- In the thick of iPod selection
- Replaceable joint
- Anglers with pots
- Gardner of “Mogambo”
- How most LPs are bought, now
- Cleared in winter
- Eliciting a shrug, perhaps
- Dogged it
- Turkish leader of old
- Protestant work ___
- Responded to reveille

- Deteriorates, in a way
- Parent at a stud farm
- End-of-workweek cry
- Ordination, e.g.
- Off in the distance
- Microchipped family members
- “___ too shabby!”
- Install, as tile

Wednesday’s Answer

B	A	T	G	U	A	C	B	I	R	D	S
O	V	A	L	E	T	T	A	D	O	R	E
B	O	X	P	L	E	A	T	S	T	A	S
S	W	I	N	E	H	I	T	C	H	E	V
S	T	E	N	G	I	L	S	P	I	N	
O	A	F	S	O	S	R	A	P	P	E	L
F	L	O	A	T	S	N	O	W	A	I	T
F	L	O	R	A	V	A	N	S	E	A	T
D	I	L	L	O	N	B	A	L	L	O	T
M	E	S	S	K	I	T	S	A	D	S	P
A	N	T	E	S	T	E	A	C	H	E	R
R	C	A	T	E	S	L	A	N	O	I	S
G	I	O	P	R	O	I	L	P	A	S	T
O	R	L	O	N	U	B	E	R	S	E	E
T	E	E	N	Y	T	I	D	Y	M	P	S

CROSSWORDS ON YOUR PHONE
puzzles.usatoday.com

WORD ROUNDUP

By David L. Hoyt and Jeff Knurek

- Find and Circle:
Five land formations
Four punctuation marks
Three stringed instruments
Two words with two U’s
Sci-fi film: “___ Recall”

Wednesday’s answer: RADIATION ECLIPSE SYSTEM POWER PANEL FLARE CELL / MEOW WOOF OINK / KAYAK RADAR / SEAL BEAR / RISKY BUSINESS

QUICKCROSS

By John Wilmes

Vocations

Relatives to poems

Dryer buildup

Knight and Kennedy

Jar

Jim Davis character

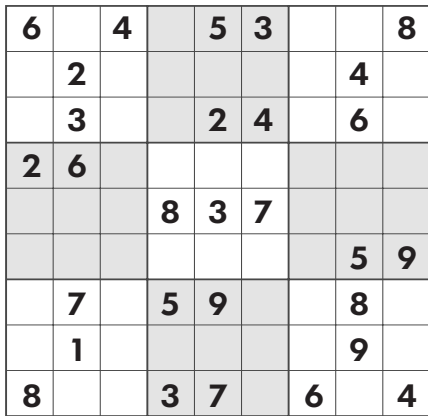
Flex

Concordes, briefly

QUICKCROSS ON YOUR PHONE
puzzles.usatoday.com

SUDOKU

Complete the grid so that every row, column and 3x3 box contains the numbers 1 through 9 (no repeats).



SUDOKU FUSION ON YOUR PHONE
puzzles.usatoday.com

UP & DOWN WORDS

By David L. Hoyt and Russell L. Hoyt

1. **STOMPING**

2. _____

3. _____

4. _____

5. _____

6. _____

7. _____

ALLOWANCE

Clues:

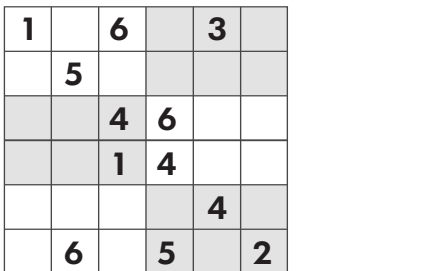
- Favorite haunt
- Lobby location
- Button to push in an elevator
- Top priority’s position
- Single occasion
- Subject for H.G. Wells
- Funds for flights and hotels

Wednesday’s Answer

FAR / NORTH
NORTH / COUNTRY
COUNTRY / CLUB
CLUB / SANDWICH
SANDWICH / MEAT
MEAT / AND
AND / HOW

PLAY ONLINE
PUZZLES.USATODAY.COM

Complete the grid so that every row, column and 3x2 box contains the numbers 1 through 6 (no repeats).



DIFFICULTY RATING ★★★★★

Wednesday’s Answers

7	8	9	3	1	5	4	6	2
4	5	3	8	2	6	9	1	7
1	2	6	7	9	4	5	3	8
3	4	8	1	7	2	6	5	9
6	7	1	9	5	3	2	8	4
5	9	2	6	4	8	3	7	1
8	3	4	2	6	1	7	9	5
9	6	5	4	8	7	1	2	3
2	1	7	5	3	9	8	4	6

TXTPERT

Across	Down
1. 674446	2. 73544466
5. 44638	3. 686
6. 7483	4. 4286833
7. 22268	5. 432836
8. 7673	
9. 463	

© USA TODAY and Rich Coulter

Today’s theme **Religion**

Use the phone keypad to decode the clues. For example: 2 could be A, B or C ... and 5/6/7 could be LOST

Yesterday’s solution

DON’T QUOTE ME

Poet Maya Angelou shares this wisdom.

Rearrange the words to complete the quote.

DID FEEL FORGET HOW LEARNED MADE NEVER SAID WHAT

I’VE _____ THAT PEOPLE WILL _____ WHAT YOU _____

PEOPLE WILL FORGET _____ YOU _____, BUT PEOPLE WILL _____ FORGET _____ YOU _____ THEM _____

Wednesday’s Answer: “I think if human beings had genuine courage, they’d wear their costumes every day of the year, not just on Halloween.” - Douglas Coupland



Thursday, November 01, 2018

USA Today

Advertiser:

USA0028505-01

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Agency:

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Section-Page-Zone(s):

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Size:

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Spider’s Web

Continued from Page 1D

with a more monastic Lisbeth than viewers might remember. Far removed from her incendiary detective work with journalist Mikael Blomkvist (Sverrir Gudnason) in “Dragon Tattoo,” Lisbeth has largely retreated to her cavernous warehouse apartment in Stockholm, save for the occasional lover and vengeful act against so-called “men who hate women.” But she’s brought out of semi-retirement to hack into a defense program containing nuclear codes, which are coveted by ruthless Russian mobsters and her long-lost evil sister, Camilla (Sylvia Hoeks).

As a fan of the previous big-screen installments, Foy, 34, initially was skeptical of reviving the series.

“I was like, what else is there to do? It’s been done, and I thought Rooney’s and Noomi’s performances couldn’t get better.” But after meeting with director Fede Alvarez (2016’s horror hit “Don’t Breathe”), “I reread the books and started to think about things I had never really thought about the character.”

By the time she walked onto the set just two weeks after wrapping Neil Armstrong biopic “First Man” (in theaters now), “I felt sort of like the custodian of Lisbeth, like if I didn’t stand up for her, no one else was going to.”

Production on “Spider’s Web” started in January, just three months after the #MeToo movement upended Hollywood and forced men to reconsider how they treat women. As a result, the director says, “I felt a big responsibility, more than ever, to really listen to (Foy) and not create a female character out of my own male imagination and fantasy. So when it came not just to the look, but the way we shot the movie and portrayed her character on screen, we wanted her to have a big say in a character that means a lot to a lot of women.”

The British native took her role seriously, forgoing the punk-rock chic wardrobe of past Lisbeth incarnations for more practical, grown-up clothes, which she paired with a moppish haircut and minimal tattoos and piercings. And while the character does appear naked, Foy questioned the necessity of sex scenes in the script, which Alvarez cut.

“I probably made everyone’s life quite difficult because I sometimes just refused to do things that felt wrong for Lisbeth – I didn’t want to wear that or put that makeup on, and that didn’t feel right,” Foy says. “But I’m really pleased I did, because it keeps the essence of the character.”

Foy bristles at suggestions that Lisbeth’s anti-misogynistic message is made for this cultural moment. (“It’s reductive,” she says. “#MeToo is the culmination and continuation of something that’s been going on for

“I have noticed a huge difference in my own faith that I am allowed to speak up.”

Claire Foy, on the #MeToo movement

hundreds of years.”) But she does acknowledge the movement and the character have helped give her confidence in her own voice.

In this past year, “I have noticed a huge difference in my own faith that I am allowed to speak up,” Foy says. “It doesn’t mean that I’m a terrible person or that I’m rocking the boat. It just means that I have just as much right as anybody else on set to say, ‘I’m not sure this is right, actually. Is there not something we should do about this?’ And if I say that, people have to listen; you can’t ignore someone.

“And I never felt like that before. I kept my mouth shut: ‘Don’t say anything, smile, be nice to everyone and don’t cause trouble.’ And I hope that now, other people feel (empowered) as well.”

In March, Foy became an unwilling face of the #TimesUp movement when it was revealed that her “Crown” co-star

Matt Smith was paid more than her, though he had less screen time as Elizabeth’s husband Prince Philip. (Despite reports that she would receive \$275,000 in back pay, Foy told Al Arabiya several months later that she never received it.) Although Foy wasn’t surprised by the outrage over the wage gap, it’s still not a subject she wishes to dwell on.

If she has learned anything from the experience, it’s that “the conversation goes on,” she says, shaking her head. “I’m not ashamed of it, but at the same time, I don’t know what else I can say. I’m very pleased that there’s a very strong example of (wage inequality) out there. That I’m involved in it, well, then, so be it.”

Now in the thick of promoting “Spider’s Web” and “First Man” – for which she’s widely predicted to earn a supporting-actress Oscar nomination for her performance as aggrieved housewife Janet Armstrong – Foy has no future projects lined up. She’s focused on parenting her 3-year-old daughter, Ivy Rose, whose father is her ex-husband, actor Stephen Campbell Moore.

Having worked continuously for the past several years, “if I walked onto set right now, I’d be useless,” Foy says. “I just need to get back to reality for a bit and be myself.

“There’s nothing on the table at the moment, but I’m also willing to fall back in love with (acting) as soon as I need to.”

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NOTICES

PUBLIC NOTICE

The Interlocal Purchasing System (TIPS) has posted procurement solicitations on November 1, 2018 at www.tips-usa.com for the following categories:

181101 Job Order Contracting
181102 Internet & Network Security
181103 Two Way Radio-Wireless Communications Solutions
181104 Photo ID Systems

These proposals are due and will be publicly opened on December 14, 2018 at 3:00 pm local time.
Awards are tentatively scheduled for January 24, 2019.

181105 Cafeteria Point of Sale
181106 Roadway and Site Controls Products and Services

These proposals are due and will be publicly opened on November 27, 2018 at 3:00 pm local time.
Awards are tentatively scheduled for November 30, 2019.

TIPS /Education Service Center Region 8, 4845 US Highway 271 North, Pittsburg, Texas 75686.
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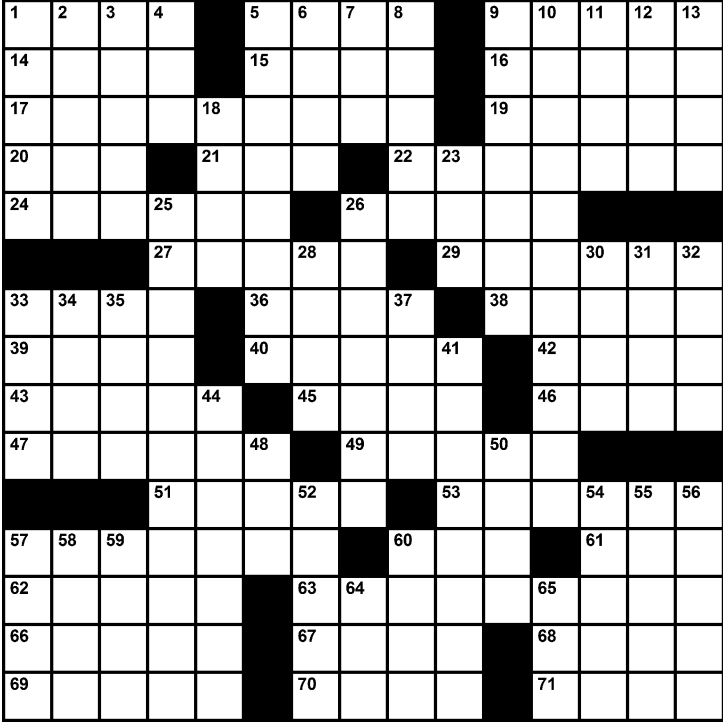
PUZZLES

CROSSWORD
EDITED Fred Piscop
BY Patrick Jordan

SPLIT TICKET

ACROSS

- 1 “See ya, old chap!”
5 Rapper who formed Rhyme Syndicate
9 Classic gift for teacher
14 Pyramid’s top
15 Copacabana showgirl of song
16 Barack’s elder daughter
17 Unrealized financial hit on an investment
19 Blu-ray remote button
20 Come-as-you-____ party
21 Squeak squealcher
22 Long-winded rants
24 Squash underfoot
26 Make murky
27 In trouble with, with “of”
29 Toupees cover them
33 Man-goat of folklore
36 Syrian Desert nation
38 Be crazy about
39 Ritz-Carlton competitor
40 Decongestant target
42 Public uprising
43 Carriage driver’s straps
45 Verb on an Uno card
46 Some pigskin catchers
47 Real thing
49 “Noah” and “Troy,” for two
51 Far from humble
53 Beads for the prayerful
57 Manage to gather
60 “The ____” (musical set in Oz)
61 Fawn bearer
62 Flood prevention barrier
63 Political bigwig
66 Most-preferred invitees



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- 67 Event with lunges and touches
68 Three-time award for David Mamet
69 Thermometer material
70 Tear violently
71 Keen desires

DOWN

- 1 Barcelona bar bites
2 In separate locations
3 Plains tent
4 “Timber!” crier’s tool
5 “Land of Lincoln” state
6 Like a proverbial cucumber
7 Raised rails
8 Try a sip of
9 “West Side Story” song
10 Woman’s nightwear item
11 Asked on bended knee
12 Parasites on
29-Across
13 Food, on a beanery sign

- 18 Santa’s landing spot
23 Picks out of a lineup, for short
25 Grilled sandwich maker
26 Held to no runs
28 “Exodus” author
30 T-bone’s locale, on a cow
31 Cattle zapper
32 Collections of trading cards
33 Links yell
34 “My feelings exactly!”
35 Condo division
37 Line from Will Rogers
41 Full of energy
44 Manhattan’s Wall and Canal
48 TTYL part
50 Teapot cover
52 Word before class or crust
54 Pueblo brick
55 Violin bow application

Wednesday’s Answer

STEAM EITCH HAMS
PARKA SOHO IDOL
APRICO TJAM DADA
TAN OPEC PET
ARCADES SEATTLE
NUISANCE CREE
TIN MIRTH TARP
ENDS LEHAR SPEW
SETS WILES LEE
RITA CATAPULT
BEBRAVE SAVAGES
ALL TORT PAN
SLOW WOODEN CLOG
RICE EDGE THANE
ASKS DEAN SODOM

11/7

CROSSWORDS ON YOUR PHONE
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WORD ROUNDUP

By David L. Hoyt and Jeff Knurek

- Find and Circle:
Four U.S. coins
Three eight-letter mammals
Three pieces of furniture
Hair ____ (five-letter answers)
Planet orbited by Deimos and Phobos

Wednesday’s answer: BRASILIA BRUSSELS BUDAPEST BEIJING BOGOTA BERLIN BEIRUT BERN / SNEER SMILE FROWN / TUNA / SILVER / FOUR

QUICKCROSS

By John Wilmes

Ideally after the horse?

Salt Lake City is its capital

Drill

“Hallelujah”

Havana is its capital

Molecule bit

Uncommon

“____ the Morning Comes” by Smash Mouth

OGRE

SOAK

LOGE

ONES

Wednesday’s Answer

OGRE

SOAK

LOGE

ONES

QUICKCROSS ON YOUR PHONE

puzzles.usatoday.com

SUDOKU

Complete the grid so that every row, column and 3x3 box contains the numbers 1 through 9 (no repeats).



11/8

SUDOKU FUSION ON YOUR PHONE
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WORD ROUNDUP

By David L. Hoyt and Jeff Knurek

Find and Circle:
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Three eight-letter mammals
Three pieces of furniture
Hair ____ (five-letter answers)
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QUICKCROSS

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“Hallelujah”
Havana is its capital
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Uncommon
“____ the Morning Comes” by Smash Mouth

OGRE
SOAK
LOGE
ONES

Wednesday’s Answer
OGRE
SOAK
LOGE
ONES

QUICKCROSS ON YOUR PHONE
puzzles.usatoday.com

UP & DOWN WORDS

By David L. Hoyt and Russell L. Hoyt

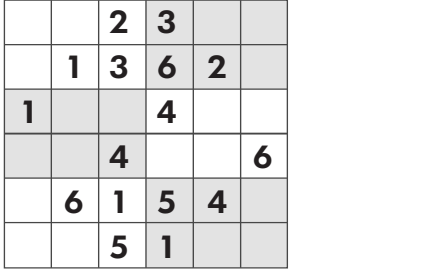
1. **SALINE**
2.
3.
4.
5.
6.
7. **URCHIN**

- Clues:
1. Liquid for contact lenses
2. Remedy to, as a problem
3. Without charge
4. Make room on the schedule, ____ time
5. Norway, to Spain
6. It borders Germany
7. Certain spiny creature

- Wednesday’s Answer
LUNCH
SPECIAL
REPORT
TO
GO
GO
SHOPPING
CART
AWAY

PLAY ONLINE PUZZLES.USATODAY.COM © Andrews McMeel

Complete the grid so that every row, column and 3x2 box contains the numbers 1 through 6 (no repeats).



DIFFICULTY RATING ★★★★★

Wednesday’s Answers

1	2	6	7	8	5	3	4	9
4	8	5	6	3	9	7	1	2
9	7	3	1	4	2	5	6	8
3	1	7	8	5	4	9	2	6
5	6	2	3	9	1	4	8	7
8	4	9	2	6	7	1	5	3
7	5	8	9	1	6	2	3	4
6	9	1	4	2	3	8	7	5
2	3	4	5	7	8	6	9	1

© WIGGLES 3D GAMES

DON’T QUOTE ME

Songwriter Tom Lehrer talks about Mozart.

Rearrange the words to complete the quote.
AGE ALREADY CONSIDER DEAD MOZART SOBERING YEAR
IT IS ____ TO ____ THAT
WHEN ____ WAS MY ____ HE HAD
____ BEEN ____ FOR A ____

Wednesday’s Answer: “When you reach for the stars you may not quite get one, but you won’t come up with a handful of mud either.” - Leo Burnett

USA Today

N/A

D-4-A11

Mkpl Today cls Nov08

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Thursday, November 08, 2018

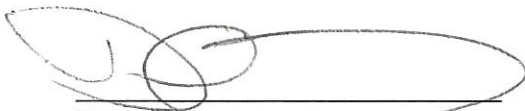
November 9, 2018

To Whom It May Concern:

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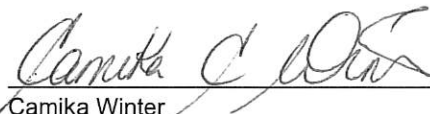
The Region 8 Education Service Center public notice was published within said newspaper in the Public Notice Section of the on the following dates:

11/1/2018, 11/8/2018



Don Whitman

On this the 9th day of November, I attest that the attached documents are true, exact, complete, and unaltered tearsheets.



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County of Pinellas

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Facility Planning and Control is a participant in the Small Entrepreneurship (SE) Program (the Hudson Initiative) and the Veteran-Owned and Service-Connected Disabled Veteran-Owned (LaVet) Small Entrepreneurships Program. Bidders are encouraged to consider participation. Information is available from the Office of Facility Planning and Control or on its website at

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STATE OF LOUISIANA DIVISION OF ADMINISTRATION FACILITY PLANNING AND CONTROL MARK A. MOSES, DIRECTOR

304891-oct 25-nov 1-8-3t

PUBLIC NOTICE ---

The Capital Area Ground Water Conservation District will receive sealed Bids for the **Chloride Study; 2,000-Ft. Sand Monitoring Well, Contract No. 18-1714-14**. The work includes drilling 2300 feet test hole with electric log, constructing an 8" x 4" monitoring well, well development, discrete sampling and test hole abandonment.

The Capital Area Ground Water Conservation District will receive sealed Bids until **10:00 AM** local time, **November 28, 2018**, at **Capital Area Ground Water Conservation District, 3535 South Sherwood Forest Blvd., Baton Rouge, LA 70816-2255**. Bids received after this time will not be accepted. Bids will be opened and publicly read aloud immediately after the specified closing time. The outside of the Bid envelope shall be marked with the project title, name and address of the bidder and current Contractor's license number.

Bidding Documents may be examined at the following locations:

Capital Area Ground Water Conservation District, 3535 South Sherwood Forest Blvd., Baton Rouge, LA 70816-2255

Owen and White, Inc., 8755 Goodwood Blvd., Baton Rouge, LA 70806

Complete Bid Documents for this project are available in electronic form. They may be obtained without charge and with deposit from Lettermans Bid Connect.

Kenny Matassa, Parish President

3044559-oct 25-nov 1-8-3t

PUBLIC NOTICE ---

ADVERTISEMENT FOR BIDS

Sealed bids will be received for the State of Louisiana by the Division of Administration, Office of Facility Planning and Control, Claiborne Office Building, 1201 North Third Street, Conference Room 1-200, Baton Rouge, LA 70804-9095 until 9:00 P.M., **Thursday, November 29, 2018**.

ANY PERSON REQUIRING SPECIAL ACCOMMODATIONS SHALL NOTIFY FACILITY PLANNING AND CONTROL OF THE TYPE(S) OF ACCOMMODATION REQUIRED NOT LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING.

FOR: Research Greenhouse Support Facilities LSU Agriculture Center Baton Rouge, Louisiana

PROJECT NUMBER: 01-107-058-13, WBS: F1.003724

Complete Bidding Documents for this project are available in electronic form. They may be obtained without charge and with deposit from Lettermans Bid Connect.

GD Architecture, LLC 3112 Valley Creek Drive Suite H Baton Rouge, LA 70808 Telephone: 225-383-3915 Fax: 225-456-5195 E-mail: gduinn@gdachitecture.com

All bids shall be accompanied by bid security in an amount of five percent (5.0%) of the sum of the bid and all alternates. The form of this security shall be as stated in the Instructions to Bidders included in the Bid Documents for this project.

The successful Bidder shall be required to furnish a Performance and Payment Bond written as described in the Instructions to Bidders included in the Bid Documents for this project.

A PRE-BID CONFERENCE WILL BE HELD AT 9:00 PM on Wednesday, November 14, 2018 at Ben Hur Research Station, 2310 Ben Hur Road, Baton Rouge, LA 70820

Bids shall be accepted from Contractors who are licensed under La. R.S. 38:2219-2192 for the classification of Building Construction. Bidder is required to comply with provisions and requirements of La. R.S. 38:2212(B)(5). No bid may be withdrawn or modified after receipt of the bid, except under the provisions of La. R.S. 38:2214.

The Owner reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212(B)(1), the provisions and requirements of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1st Floor, LaSalle Building, 617 North 3rd Street, Baton Rouge, Louisiana, at 9:00 a.m. on **TUESDAY, DECEMBER 11, 2018**, upon the application of **GEP HAYNESVILLE, LLC**.

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of Orders pertaining to the following matters relating to the **Haynesville Zone, Reservoir A**, in the Holly Field, DeSoto Parish, Louisiana.

1. To permit the applicant to drill, designate and utilize four (4) cross unit wells to serve as alternate unit wells for HA RA SUN, and HA RA SUE (which are cross unit horizontal wells located in lieu of the horizontal alternate unit wells approved for HA RA SUN) in the Office of Conservation Order No. 88-75, effective June 14, 2011), at the locations and in the general manner shown on the plat submitted with the application, in exception to the spacing provisions of the 88-J Series of Orders, and to provide that no portion of the perforated length of lateral in the cross unit wells should be located closer than 330' to any unit boundary except for the common unit boundaries of the units for which they serve.

2. To permit the operator of the aforementioned units to produce the unit allowable for each of such units from either the respective lateral in the cross unit well, or from any combination thereof, at the discretion of the operator.

3. To find that these wells are necessary to efficiently and economically drain a portion of the reservoir covered by each unit which cannot be so drained by any existing well within such units.

4. To find that unit production from the cross unit horizontal alternate unit wells to each unit in the same proportion as the perforated length of the lateral in each unit bears to the total lateral in the perforated length of the lateral on an "as drilled" survey performed after the cross unit horizontal well is drilled and completed; provided that the lateral shall continue to be shared on a surface acre basis.

5. To provide that production from the cross unit horizontal alternate unit wells should be separated and metered individually and this information shall be reported in the manner prescribed by the Office of Conservation.

6. To find that, with respect to the cross unit horizontal wells, where the horizontal portion of the well is located above the top of the Haynesville Zone, Reservoir A, the distance to any unit boundary and offset well(s) should be calculated on the distance to the nearest perforation in the well, and not based on the penetration point or terminus.

7. Except insofar as set forth above, to confirm and continue in effect the provisions of the 88-J Series of Orders, the units created thereby and all applicable Statewide Orders.

8. To consider such other matters as may be pertinent.

The Haynesville, Zone, Reservoir A was defined in Order No. 88-J, effective July 29, 2008.

A plat is available for inspection in the Office of Conservation in **Baton Rouge and Shreveport, Louisiana**.

<http://dnr.louisiana.gov/conshearings>

All parties having interest therein shall take notice thereof.

BY ORDER OF: RICHARD P. IEYBOUB COMMISSIONER OF CONSERVATION

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED ASSISTANCE, PLEASE CONTACT THE OFFICE OF CONSERVATION-ENGINEERING DIVISION AT P.O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN FIVE (5) WORKING DAYS OF THE HEARING DATE.

308667-nov 8-1t

PUBLIC NOTICE ---

HOLLY FIELD

18-631 and 18-632

LEGAL NOTICE

STATE OF LOUISIANA OFFICE OF CONSERVATION BATON ROUGE, LOUISIANA

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1st Floor, LaSalle Building, 617 North 3rd Street, Baton Rouge, Louisiana, at 9:00 a.m. on **TUESDAY, DECEMBER 11, 2018**, upon the application of **GEP HAYNESVILLE, LLC**.

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of Orders pertaining to the following matters relating to the **Haynesville Zone, Reservoir A**, in the Holly Field, DeSoto Parish, Louisiana.

1. To permit the applicant to drill, designate and utilize four (4) cross unit wells to serve as alternate unit wells for HA RA SUN, and HA RA SUE (which are cross unit horizontal wells located in lieu of the horizontal alternate unit wells approved for HA RA SUN) in the Office of Conservation Order No. 88-75, effective June 14, 2011), at the locations and in the general manner shown on the plat submitted with the application, in exception to the spacing provisions of the 88-J Series of Orders, and to provide that no portion of the perforated length of lateral in the cross unit wells should be located closer than 330' to any unit boundary except for the common unit boundaries of the units for which they serve.

2. To permit the operator of the aforementioned units to produce the unit allowable to produce the unit allowable for each of such units from either the respective lateral in the cross unit well, or from any combination thereof, at the discretion of the operator.

3. To find that these wells are necessary to efficiently and economically drain a portion of the reservoir covered by each unit which cannot be so drained by any existing well within such units.

4. To find that unit production from the cross unit horizontal alternate unit wells to each unit in the same proportion as the perforated length of the lateral in each unit bears to the total lateral in the perforated length of the lateral on an "as drilled" survey performed after the cross unit horizontal well is drilled and completed; provided that the lateral shall continue to be shared on a surface acre basis.

5. To provide that production from the cross unit horizontal alternate unit wells should be separated and metered individually and this information shall be reported in the manner prescribed by the Office of Conservation.

6. To find that, with respect to the cross unit horizontal wells, where the horizontal portion of the well is located above the top of the Haynesville Zone, Reservoir A, the distance to any unit boundary and offset well(s) should be calculated on the distance to the nearest perforation in the well, and not based on the penetration point or terminus.

7. Except insofar as set forth above, to confirm and continue in effect the provisions of the 88-J Series of Orders, the units created thereby and all applicable Statewide Orders.

8. To consider such other matters as may be pertinent.

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308664-nov 8-1t

PUBLIC NOTICE ---

HOLLY FIELD

18-629 and 18-630

LEGAL NOTICE

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2. To permit the operator of the aforementioned units to produce the unit allowable to produce the unit allowable for each of such units from either the respective lateral in the cross unit well, or from any combination thereof, at the discretion of the operator.

3. To find that these wells are necessary to efficiently and economically drain a portion of the reservoir covered by each unit which cannot be so drained by any existing well within such units.

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6. To find that, with respect to the cross unit horizontal wells, where the horizontal portion of the well is located above the top of the Haynesville Zone, Reservoir A, the distance to any unit boundary and offset well(s) should be calculated on the distance to the nearest perforation in the well, and not based on the penetration point or terminus.

7. Except insofar as set forth above, to confirm and continue in effect the provisions of the 88-J Series of Orders, the units created thereby and all applicable Statewide Orders.

8. To consider such other matters as may be pertinent.

The Haynesville, Zone, Reservoir A was defined in Order No. 88-J, effective July 29, 2008.

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for a period exceeding sixty (60) days. If it is determined to be in the best interests of the Port, the Port reserves the right to request an extension of bid prices during the review process.

Randy McCaleb
Contract Manager
Published Nov. 2, 2018. 11643040

GOODS AND SERVICES

SALEM-KEIZER SCHOOL DISTRICT, 24J

SCHOOL FOOD SERVICES MANAGEMENT SERVICES

Proposals Bids Due 1:00 pm,
December 20, 2018

REQUEST FOR PROPOSALS

Salem-Keizer School District, 24J will receive responses until Thursday, December 20, 2018, 1:00 PM, Pacific Time, to provide School Food Services Management Services to Salem-Keizer School District 24J, RFP 359.

MANDATORY: A pre-bid conference will be conducted on **Wednesday, November 14, 2018, at 8:00 AM**, local time, at the Food and Nutrition Center, 3625 Fairview Industrial Dr. SE, Salem, 97302, for the purpose of answering any questions proposers may have. The conference is mandatory and is held for the benefit of the proposers. All proposers wishing to submit offers must attend. Sign-in will begin 15 minutes prior to start of the meeting. Proposers must be signing in by no later than 5 minutes after meeting start time. Any proposers not signing in by that time will be deemed late and not eligible to submit a bid. The District reserves the right to consider unusual or extenuating circumstances.

The District is using an online sourcing system. Proposers wishing to submit a response must register on this system. All RFP documents are available in this system. The District will only accept offers via this online system. The URL is <https://skebid.ionwave.net>. Instructions for registration, technical assistance, and training on using the system are available by contacting Procurement and Contracting Services. Call 503-399-3086 for assistance.

The District reserves the right to reject any proposal not in compliance with all prescribed public procurement procedures and requirements and may reject for good cause any or all proposals upon a finding of the District it is in the public interest to do so.

No proposal will be received or considered by the District unless the response contains a statement as to whether the Proposer is a resident bidder.

La Von Maskell

Procurement & Contracting Service
Published Nov. 2, 2018. 11644633

SOURCEWELL

TRAILERS WITH RELATED EQUIPMENT, ACCESSORIES, AND SERVICES

Proposals Due 4:30 pm,
December 19, 2018

REQUEST FOR PROPOSAL

Sourcewell, formerly the National Joint Powers Alliance® (NJPA), on behalf of Sourcewell and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #121918 TRAILERS WITH RELATED EQUIPMENT, ACCESSORIES, AND SERVICES. Details of this RFP are available beginning November 1, 2018. Details may be obtained by letter of request to James Voelker, Sourcewell, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@sourcewell-mn.gov. Proposals will be received until December 19, 2018 at 4:30 p.m. Central Time at the above address and opened December 20, 2018 at 8:30 a.m. Central Time.

11643380

THE INTERLOCAL PURCHASING SYSTEM (TIPS) PROCUREMENT SOLICITATIONS

Proposals Due 3:00 pm,
December 14, 2018

REQUEST FOR PROPOSAL

The Interlocal Purchasing System (TIPS) has posted procurement solicitations on November 1, 2018 at www.tips-usa.com for the following categories:

181101 Job Order Contracting
181102 Internet & Network Security
181103 Two Way Radio-Wireless Communications Solutions
181104 Photo ID Systems
These proposals are due and will be publicly opened on December 14, 2018 at 3:00 pm local time. Awards are tentatively scheduled for January 24, 2019.
181105 Cafeteria Point of Sale
181106 Roadway and Site Controls Products and Services

These proposals are due and will be publicly opened on November 27, 2018 at 3:00 pm local time. Awards are tentatively scheduled for November 30, 2019. TIPS/Education Service Center Region 8, 4845 US Highway 271 North, Pittsburg, Texas 75686. Call 866-839-8477 for problems with website or questions.
Published Nov. 2 & 9, 2018. 11641543

KING COUNTY DIRECTORS' ASSOCIATION

AUDIO VISUAL EQUIPMENT

Bids Due 2:00 pm, December 6, 2018
ADVERTISEMENT FOR BID

KCDA IS ACCEPTING ONLINE BID RESPONSES FOR Audio Visual Equipment Bid#19-050 AT WWW.PUBLICPURCHASE.COM. YOU

MUST BE REGISTERED TO RESPOND. CONTACT Joy Kuhmann jkuhmann@kcda.org IF YOU HAVE QUESTIONS.

SPECIFICATIONS AND BID FORMS ARE AVAILABLE ON PUBLIC PURCHASE, AT KCDA'S ADDRESS AT 18639 80TH AVENUE SOUTH, KENT WA, 98032, OR CAN BE DOWNLOADED FROM WWW.KCDA.ORG BY CLICKING ON BID INFORMATION/VENDOR BIDS.

KCDA RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS AND TO WAIVE INFORMALITIES IN ANY BID OR IN THE BIDDING PROCESS. SCHOOL DISTRICTS AND PUBLIC AGENCIES IN THE STATES OF OREGON, WASHINGTON, ALASKA, IDAHO AND MONTANA AND OTHER STATES WHO ARE MEMBERS OF KCDA MAY PARTICIPATE IN THE CONTRACT AWARDED AS A RESULT OF THIS BID. A COMPLETE LIST OF MEMBERS IS AVAILABLE ON OUR WEB SITE, WWW.KCDA.ORG.

BID NAME: Audio Visual Equip, KCDA Bid#19-050

DATE OF BID OPENING: 12/06/2018, 2:00PM PST

DATE OF BID AWARD: 1/17/2019
Published Nov. 2 & 9, 2018. 11643822

OREGON DEPARTMENT OF ENVIRONMENTAL QUALITY CLEAN WATER STATE REVOLVING FUND

ACCEPTANCE OF ANOTHER AGENCY'S ENVIRONMENTAL DETERMINATION

ROGUE RIVER VALLEY IRRIGATION DISTRICT

HOPKINS CANAL (BRADSHAW DROP) PIPING IRRIGATION PROJECT - 78500-17

The Oregon Department of Environmental Quality Clean Water State Revolving fund intends to accept the Categorical Exclusion environmental determination made by the US Bureau of Reclamation issued on 7/9/2018 for the above referenced project.

The Oregon DEQ has reviewed all pertinent information on the project and finds the scope of the proposed project to be the same; the determination made was within the previous five years and met consultation requirements regarding other federal environmental laws and executive orders.

The Clean Water State Revolving Fund project file contains copies of all documentation to support this determination. This determination is subject to reconsideration should any new information become available.

Requests for project information or documents upon which the Oregon DEQ's decision is based should be addressed to:

Brian Hampson, Manager
3139 Merriman Rd.
Medford, Oregon 97501-1270
541-773-6127
Address written comments on this determination to:
Jaime Isaza
Oregon Department of Environmental Quality
165 E. 7th Ave., Suite 100
Eugene, OR 97401
Comments must be in writing and received at the Oregon DEQ by 5:00 p.m. on December 3, 2018.
Published Nov. 2, 2018. 11644387

SOUTH COAST DEVELOPMENT COUNCIL, INC.

MEDIUM DENSITY AFFORDABLE WORKFORCE HOUSING PROJECT

Letters Due 5:00 pm,

November 30, 2018

REQUEST FOR LETTERS OF INTEREST

The South Coast Development Council, Inc. (SCDC), on behalf of the City of Coos Bay, is seeking Letters of Interest (LOI) for development proposals of a medium density affordable workforce housing project in the Empire District of Coos Bay. This property is located in the area of Coos Bay/North Bend and the Oregon South Coast just minutes from local amenities and outdoor recreation options as well as local public schools and higher education facilities.

The .37 acre lot is owned by the city of Coos Bay and is shovel-ready with utilities (Pacific Power, NW Natural, CBNBWB water and wastewater) onsite or curbside.

Coos Bay City Council and staff are motivated to spur development through incentives to create an affordable workforce housing development via land donation or other means. The site is within City of Coos Bay Empire Urban Renewal District, Qualified Opportunity Zone and is Federal New Market Tax Credit eligible. Further site work, e.g., geotechnical evaluation, may be needed to determine engineering needs of certain development. Site is located on dry ground, outside of FEMA 100-year and 500-year floodplain and projected tsunami inundation zones.

This community wants your business and SCDC staff will navigate your project through the process. For full request for development proposal packet with more details and a quick property video, please visit us at www.scdcinc.org/ or call (541) 888-7003. LOI are due November 30th at 5:00 pm to Sam@scdcinc.org.
Published Nov. 2, 7, 9, 14, 16, 21, 23, 28 & 30, 2018. 11643559

BEAVERTON SCHOOL DISTRICT

CHARTER BUS TRANSPORTATION SERVICES ON A REQUIREMENTS BASIS

Bids Due 2:00 pm, November 28, 2018

INVITATION TO BID

The Beaverton School District will receive Bids for ITB 18-0041 for the provision of Charter Bus Transportation

Services On A Requirements Basis.

Bids must be submitted to Justin Sweet, Contract Specialist, or designee, at the Beaverton School District Main Reception, 16550 SW Merlo Road, Beaverton, Oregon 97003, not later than November 28, 2018 at 2:00 PM Pacific Time in accordance with the Solicitation documents. Late Bids will not be accepted.

Prospective Bidders are requested to register with ORPIN as an "Interested Supplier" for this solicitation. The solicitation documents will be posted at <http://www.orpin.oregon.gov> and www.beaverton.k12.or.us/depts/business/purchasing.
Published Nov. 2, 2018. 11644961

LANE COUNTY DEPARTMENT OF PUBLIC WORKS

"ON-CALL" GEOTECHNICAL DRILLING SERVICES

Qualifications Due 5:00 pm,

November 20, 2018

REQUEST FOR RATES AND QUALIFICATIONS

Lane County is soliciting responses from qualified, bonded, professional geotechnical drilling firms with appropriate drilling equipment, proper licenses according to ORS 537.880, and professional, skilled staff with the ability to provide services that will assist Lane County's Public Works Professional Engineering Staff to collect samples and data for landslide mitigation and structural foundation projects.

The Request for Rates and Qualifications (RFQ) is available to interested parties only in electronic format. The complete RFQ can be downloaded from the Lane County Public Works Plan Center website at:

<http://apps.lanecounty.org/PlanCenter> select "Projects"

To be considered, interested respondents must submit the information called for in the "Required Information for Statements of Rates and Qualifications" contained within this RFQ to:

Kerry Werner, PE, Design Engineering Manager, at:

Kerry.werner@co.lane.or.us
prior to the deadline, which must be received no later than 5:00 p.m., local time, on November 20, 2018.

Lane County Department of Public Works
3040 North Delta Highway
Eugene, Oregon 97408
Published Nov. 2, 2018. 11643412

PUBLIC UTILITY DISTRICT NO. 2 OF GRANT COUNTY

ONE 10,000 POUND

UNDERGROUND CABLE PULLER

Bids Due 2:00 pm, November 15, 2018

NOTICE TO BIDDERS

Sealed bids will be received by the Public Utility District No. 2 of Grant County at 154 A Street SE Ephrata, Washington 98823 no later than 2:00 P.M. on November 15, 2018 for Supplying One 10,000 Pound Underground Cable Puller as more fully described in Contract Documents 170-08939.

On the above date, the Bids will be opened and read aloud at the District's Office located at 154 A Street SE, Ephrata, Washington 98823. All bids shall be subject to and shall comply with the "Instructions to Bidders" contained in the Contract Documents, copies of which are available at our e-Bid site www.ebidexchange.com/gcpud/. When reaching this site you will need to register as a new vendor if you are not already on our electronic vendor system.

Public Utility District No. 2 of Grant County, Washington
By: Emilie DeLong
Procurement Officer
Published Nov. 2, 2018. 11644638

CITY OF CORVALLIS DISADVANTAGED BUSINESS ENTERPRISE PROGRAM

PUBLIC NOTICE

Notice is hereby given that the Corvallis Transit System (CTS) in Corvallis, Oregon, announces its Disadvantaged Business Enterprise (DBE) Program proposed overall goal to be 0 (zero). The proposed goal and rationale are available for viewing on the City's website at www.corvallistransit.com, at the Corvallis-Benton County Library, and at the Corvallis Public Works Admin. Office, 1245 NE 3rd St., Corvallis, OR 97330, Monday - Friday, 8:00 a.m. - 5:00 p.m. Written comments on the goal will be accepted for forty-five (45) days after the date of this notice. Send written comments to City of Corvallis, Attn: CTS, PO Box 1083, Corvallis, OR 97339; or to FTA Region 10, Jackson Federal Building, 915 Second Avenue Suite 3142, Seattle, WA 98174. For additional information, call (541) 766-6916.
Published Nov. 2, 2018. 11644865

LAKE OSWEGO SCHOOL DISTRICT

16-08G FIELD TURF

COOPERATIVE PROCUREMENT

In accordance with Oregon Revised Statute 279A.215 (2), notice is hereby given that Lake Oswego School District intends to award a contract to Field Turf USA, Inc. for the replacement of artificial turf on an existing baseball field at Lake Oswego High School in a contract amount that is presently estimated to be approximately \$750,000. The district intends to utilize a permissive cooperative contract 16-08G Field Turf awarded by the Intermountain ESD that was awarded in accordance with the provisions of ORS 279A.215.

Lake Oswego School District is the administering contracting agency and comments regarding the district's intent to utilize this permissive cooperative procurement must be submitted via e-mail to district Deputy Clerk Stuart

Ketzler at Stuart.Ketzler@loswego.k12.or.us by noon on Friday, November 16, 2018.

Published Nov. 2, 2018. 11644992

CITY OF MOSIER WATER-SYSTEM IMPROVEMENT PROJECT DESIGN AND CONSTRUCTION ENGINEERING SERVICES

REQUEST FOR QUALIFICATIONS Background and Project Description

The City of Mosier has completed an update to its Water System Plan which recommends immediate implementation of three high priority projects:

1. Well No. 5 Improvements. A new well on City-owned property to be used as the primary backup source of supply. The City has selected GSI Water Solutions Inc. as the sole source for hydrogeologic services for the water rights work, design of the well bore hole and services during well drilling. The selected consultant must subcontract with GSI - contact Walter Burt.
2. Eastside Booster Pump Station Replacement. A new small, approximately 100 gpm, duplex pump station on City-owned property to replace the existing pump station.
3. Integration and standardization of the existing telemetry system and telemetry and control systems for the above two projects.

Funding

Funding for these projects has been acquired from USDA Rural Utility Service in the amount of approximately \$1.5 million dollars. Engineering services must be conducted in accordance with USDA requirements under RUS Bulletin 1780-26 and in accordance with the USDA Letter of Conditions.

SOQ Requirements

The City requests statements of qualification (SOQ) from engineering consultants qualified and available to begin immediately and to complete design and construction management services in 2019/2020. The SOQ must include the following major elements. Please only include relevant qualifications. Hydrogeologic statements of qualifications are not required.

1. **Firm Profile:** Provide a maximum 2 page description of the engineering firm's profile relevant to serving small municipalities. Note any advantages available to the City; e.g. location, experience working for Mosier, etc.

2. **Experience:** Provide a maximum 4 page description of key personnel's experience in the design of similar facilities and management of the construction of these facilities. Design of projects similar in character will be given more value. Experience managing construction of similar projects will be imperative.

3. **Ability to Serve:** Provide a maximum 2 page description of the key personnel's ability to work on this project in a timely manner as necessary to complete final construction documents by September 2019. Note the City intends to begin design in the winter of 2018/19 and construction in the fall of 2019. Identify any subconsultants that will be used on this project. Identify the location of personnel who will be providing construc-

tion inspection services. Key personnel identified in the SOQ will be required to contractual agreement to work on the project.

4. **Performance Data:** Provide a tab listing 3 similar projects that key personnel worked on for each of the major components of the City's project. Include in the table each project's budget for construction and for engineering services, the client and the completion date.

5. **References & Resumes:** Identify references by jurisdiction, name, title and phone number for the same list projects noted in No. 4. Provide one-page resume for each member of the project team.

6. **Project Samples:** Provide sample mechanical, electrical, control and structural design drawings (11 X 17) for similar projects. Emphasis will be placed on the use of 3D design format for structural and mechanical systems.

Submission Requirements:

• Three (3) hard copies and 1 electronic version of the SOQ must be submitted by November 23rd, 2018 to Mosier City Hall, PO Box 456, 208 WA St., Mosier, OR 97040, colleen.coleman@cityofmosier.com.

• Questions can be addressed to Joel Grim P.E. - City Engineer via email, jgrim@johngrassociates.com.

• Electronic copies of the Water System Plan and the USDA Letter of Conditions are available upon request. Participation of women and minority owned businesses is encouraged. The City will select a consultant directly based on the submitted SOQs or it may short list interviews.
Published Nov. 2 & 9, 2018. 116448

END OF FIRST TIME PUBLISHED

CONSTRUCTION

MID-COLUMBIA MEDICAL CENTER CONSTRUCTION PROJECT REQUEST FOR PROPOSAL

Mid-Columbia Medical Center (MCMC) is a healthcare organization in need of a Clinic (3,264 sf) to be built on the first floor of 33 Nichols Parkway in Hood River, Oregon.

We are accepting proposals in response to this Request for Proposal (RFP) in order to find a qualified source to provide construction for this project.

All contractor portions of this project will be awarded to a General Contractor (GC) through a competitive bid process. Details of the quote and drawing package specifications are to be followed as reflected in the quote submitted to MCMC by contractors and vendors.
Published Oct. 29, 31; Nov. 2, 5, 7, 9, & 14, 2018. 116423

Public Notices

ATTENTION LEGAL ADVERTISERS - CHECK YOUR ADS!!!

Notify the Legal Advertising Department of errors immediately.

We will not be responsible for errors after the FIRST publication of any advertisement.

To place or make corrections to a Legal Advertisement, please call 503-802-7205

FAX: 503-222-5358 E-mail: mropp@dcjcoregon.com

Deadline: 9:30 A.M. the business day prior to publication.

FIRST TIME PUBLISHED

LIEN SALE

CLAIM OF POSSESSORY LIEN NOTICE OF FORECLOSURE SALE

ORS CHAPTERS 87- & 98

Date: 9-26-2018

Registered Owner: Arina Gershun

19882 SW Almond St

Beaverton, OR 97003

Title Lien Holder: Santander Consumer

USA

P.O. Box 961288

Ft Worth, Tx 76161

Vehicle: 2013 Audi

License No.: File #NY38522

Vehicle I.D: WAUFFAFL8DN010135

Possession of the above referenced

vehicle was made on 9-17-18 from 2370

SE 45th The requesting authority was

HPD

Authority was granted under ORS

87.152 to 87.206 or ORS 98.805 to

98.818.

Labor and Towing fees payable are

\$492.75, plus \$34.75 per day storage

fee, starting from tow date. You are

hereby notified that Pro Tow will

foreclose on this vehicle at 10:00 am

PST on 11-17-18, at 240 Wood St., Hills-

boro, Or 97123. If no action is taken at

this time, the vehicle will be auctioned

or disposed of at your expense. A remaining

balance following either action is your

responsibility and will be collected. One

of the following actions is required to

avoid collection and/or legal action,

failure to communicate one of these

options will result in pursuit of the

balance by all means necessary:

1. Pay bill and pick up vehicle.

2. If vehicle is sold, provide proof of

sale.

3. Once vehicle has been disposed,

you pay balance owed.

If you need to make a payment arrangement, contact our office at collins@protow.net or 503-646-2233 (for collections dept.). We can assist in avoiding additional action. The soon the situation is handled, the less it cost.

Published Nov. 2 & 9, 2018. 116441

PERSONAL PROP - STORAGE AUCTION

A1 SELF STORAGE PUBLIC AUCTION

Notice is hereby given that the undersigned will sell at Public Auction

11/16/18 at 10:00AM at:

small business enterprises (M/W/ESBE) in State projects and encourage Subcontractors to provide similar opportunities for their subcontractors / vendors.

Contract Documents and the Invitation to Bid may be reviewed at the following locations: Lease Crutcher Lewis, LLC (CM/GC)/Portland, OR; Daily Journal Plan Center/Portland, OR; Eugene Builders Exchange/Eugene, OR; Oregon Assoc. of Minority Enterprises/Portland, OR; Oregon Contractors Plan Center/Clackamas, OR; Salem Contractors Exchange/Salem, OR; Contract Documents may be purchased (non-refundable) in its entirety or in part from Precision Images, (503) 274-2030.

LEASE CRUTCHER LEWIS, LLC, (CM/GC)

Brent Wehage
Published Nov. 7, 9, 12, 14, 16 & 19, 2018.

11647243

MID-COLUMBIA MEDICAL CENTER CONSTRUCTION PROJECT REQUEST FOR PROPOSAL

Mid-Columbia Medical Center (MCMC) is a healthcare organization in need of a Clinic (3,264 sf) to be built on the first floor of 33 Nichols Parkway in Hood River Oregon.

We are accepting proposals in response to this Request for Proposal (RFP) in order to find a qualified source to provide construction for this project.

All contractor portions of this project will be awarded to a General Contractor (GC) through a competitive bid process. Details of the quote and drawing package specifications are to be followed and reflected in the quote submitted to MCMC by contractors and vendors. Published Oct. 29, 31; Nov. 2, 5, 7, 9, 12 & 14, 2018.

11642365

GOODS AND SERVICES

THE INTERLOCAL PURCHASING SYSTEM (TIPS) PROCUREMENT SOLICITATIONS

Proposals Due 3:00 pm,
December 14, 2018

REQUEST FOR PROPOSAL

The Interlocal Purchasing System (TIPS) has posted procurement solicitations on November 1, 2018 at www.tips-usa.com for the following categories:

181101 Job Order Contracting
181102 Internet & Network Security
181103 Two Way Radio-Wireless Communications Solutions
181104 Photo ID Systems
These proposals are due and will be publicly opened on December 14, 2018 at 3:00 pm local time. Awards are tentatively scheduled for January 24, 2019.
181105 Cafeteria Point of Sale
181106 Roadway and Site Controls Products and Services
These proposals are due and will be publicly opened on November 27, 2018 at 3:00 pm local time. Awards are tentatively scheduled for November 30, 2019.
TIPS / Education Service Center Region 8, 4845 US Highway 271 North, Pittsburg, Texas 75686. Call 866-839-8477 for problems with website or questions.
Published Nov. 2 & 9, 2018.

11641543

KING COUNTY DIRECTORS' ASSOCIATION

AUDIO VISUAL EQUIPMENT

Bids Due 2:00 pm, December 6, 2018

ADVERTISEMENT FOR BID

KCDA IS ACCEPTING ONLINE BID RESPONSES FOR Audio Visual Equipment Bid#19-050 AT WWW.PUBLICPURCHASE.COM. YOU MUST BE REGISTERED TO RESPOND. CONTACT Joy Kuhlmann jkuhlmann@kcda.org IF YOU HAVE QUESTIONS.

SPECIFICATIONS AND BID FORMS ARE AVAILABLE ON PUBLIC PURCHASE, AT KCDA's ADDRESS AT 18639 80TH AVENUE SOUTH, KENT WA, 98032, OR CAN BE DOWNLOADED FROM WWW.KCDA.ORG BY CLICKING ON BID INFORMATION/VENDOR BIDS.

KCDA RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS AND TO WAIVE INFORMALITIES IN ANY BID OR IN THE BIDDING PROCESS. SCHOOL DISTRICTS AND PUBLIC AGENCIES IN THE STATES OF OREGON, WASHINGTON, ALASKA, IDAHO AND MONTANA AND OTHER STATES WHO ARE MEMBERS OF KCDA MAY PARTICIPATE IN THE CONTRACT AWARDED AS A RESULT OF THIS BID. A COMPLETE LIST OF MEMBERS IS AVAILABLE ON OUR WEB SITE, WWW.KCDA.ORG.

BID NAME: Audio Visual Equip, KCDA Bid#19-050

DATE OF BID OPENING: 12/06/2018, 2:00PM PST

DATE OF BID AWARD: 1/17/2019

Published Nov. 2 & 9, 2018.

11643822

SOUTH COAST DEVELOPMENT COUNCIL, INC.

MEDIUM DENSITY AFFORDABLE WORKFORCE HOUSING PROJECT

Letters Due 5:00 pm,
November 30, 2018

REQUEST FOR LETTERS OF INTEREST

The South Coast Development Council, Inc. (SCDC), on behalf of the City of Coos Bay, is seeking Letters of Interest (LOI) for development proposals of a medium density affordable workforce housing project in the Empire District of Coos Bay. This property is located in the heart of Coos Bay/North Bend and the Oregon South Coast just minutes from local amenities and outdoor recreation options as well as local public schools and higher education facilities.

The .37 acre lot is owned by the city of

Coos Bay and is shovel-ready with utilities (Pacific Power, NW Natural, CBNBWB water and wastewater) onsite or curbside.

Coos Bay City Council and staff are motivated to spur development through incentives to create an affordable workforce housing development via land donation or other means. The site is within City of Coos Bay Empire Urban Renewal District, Qualified Opportunity Zone and is Federal New Market Tax Credit eligible. Further site work, e.g., geotechnical evaluation, may be needed to determine engineering needs of certain development. Site is located on dry ground, outside of FEMA 100-year and 500-year floodplain and projected tsunami inundation zones.

This community wants your business and SCDC staff will navigate your project through the process. For full request for development proposal packet with more details and a quick property video, please visit us at www.scdcinc.org/ or call (541) 888-7003. LOI are due November 30th at 5:00 pm to Sam@scdcinc.org. Published Nov. 2, 7, 9, 14, 16, 21, 23, 28 & 30, 2018.

11643559

CITY OF MOSIER WATER SYSTEM IMPROVEMENT PROJECT DESIGN AND CONSTRUCTION ENGINEERING SERVICES

REQUEST FOR QUALIFICATIONS

Background and Project Description
The City of Mosier has completed an update to its Water System Plan which recommends immediate implementation of three high priority projects:

1. Well No. 5 Improvements. A new well on City-owned property to be used as the primary backup source of supply. The City has selected GSI Water Solutions Inc. as the sole source for hydrogeologic services for the water rights work, design of the well bore hole and services during well drilling. The selected consultant must subcontract with GSI - contact Walter Burt.

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2. **Experience:** Provide a maximum 4 page description of key personnel's experience in the design of similar facilities and management of the construction of these facilities. Design of projects similar in character will be given more value. Experience managing construction of similar projects will be imperative.

3. **Ability to Serve:** Provide a maximum 2 page description of the key personnel's ability to work on this project in a timely manner as necessary to complete final construction documents by September 2019. Note the City intends to begin design in the winter of 2018/19 and construction in the fall of 2019. Identify any subconsultants that will be used on this project. Identify the location of personnel who will be providing construction inspection services. Key personnel identified in the SOQ will be required by contractual agreement to work on this project.

4. **Performance Data:** Provide a table listing 3 similar projects that key personnel worked on for each of the major components of the City's project. Include in the table each project's budget for construction and for engineering services, the client and the completion date.

5. **References & Resumes:** Identify references by jurisdiction, name, title and phone number for the same list of projects noted in No. 4. Provide a one-page resume for each member of the project team.

6. **Project Samples:** Provide sample mechanical, electrical, control and structural design drawings (11 X 17) for similar projects. Emphasis will be placed on the use of 3D design format for structural and mechanical systems.

Submission Requirements:

• Three (3) hard copies and 1 electronic version of the SOQ must be submitted by November 23rd, 2018 to Mosier City Hall, PO Box 456, 208 WA St., Mosier, OR 97040, colleen.coleman@cityofmosier.com.

• Questions can be addressed to John Grim P.E. - City Engineer via email or phone (509) 365-5421, jgrim@johngrimassociates.com.

• Electronic copies of the Water System Plan and the USDA Letter of Conditions are available upon request. Participation of women and minority owned businesses is encouraged. The City may select a consultant directly based on the submitted SOQs or it may short list for interviews.

Published Nov. 2 & 9, 2018.

11644867

Public Notices

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FAX: 503-222-5358 E-mail: mrpp@djcoregon.com
Deadline: 9:30 A.M. the business day prior to publication.

FIRST TIME PUBLISHED

REAL EST - SHERIFFS SALE

MULTNOMAH COUNTY SHERIFF'S OFFICE NOTICE OF SALE

On December 11, 2018 at 12:00 PM at the Multnomah County Sheriff's Office, 4735 E Burnside St., Portland, OR, I will sell, subject to redemption, all of the interest that the Defendant had on or about October 20, 2005, the date of the Deed of Trust, and also the interest that the Defendant had thereafter, in the real property described as, 17803 SE Caruthers St Portland, OR 97233. The court case number is 17CV37048. The case is entitled: HSBC BANK USA, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF NOMURA HOME EQUITY LOAN, INC., ASSET-BACKED CERTIFICATES, SERIES 2006-HE2., Plaintiff v LENESHA BRYANT AKA LENESHA R BRYANT; DEREK PROCTOR AKA DEREK N PROCTOR; THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS SUCCESSOR TO JPMORGAN CHASE BANK, N.A. AS INDENTURE TRUSTEE ON BEHALF OF THE HOLDERS OF THE TERWIN MORTGAGE TRUST 2006-6, ASSET-BACKED SECURITIES, SERIES 2006-6; STATE OF OREGON.; STATE OF OREGON, BY AND THROUGH THE MULTNOMAH DISTRICT ATTORNEY; STATE OF OREGON, DEPARTMENT OF JUSTICE; STATE OF WASHINGTON, SUPPORT ENFORCEMENT DIVISION; AND PERSONS OR PARTIES UNKNOWN CLAIMING ANY RIGHT, TITLE, LIEN, OR INTEREST IN THE PROPERTY DESCRIBED IN THE COMPLAINT HEREIN, Defendants. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made payable to Multnomah County Sheriff's Office. For more information on this sale go to: <http://www.oregonsheriffs.org/>. Published Nov. 9, 16, 23 & 30, 2018.

11645520

MULTNOMAH COUNTY SHERIFF'S OFFICE NOTICE OF SALE

On December 11, 2018 at 12:00 PM at the Multnomah County Sheriff's Office, 4735 E Burnside St., Portland, OR, I will sell, subject to redemption, all of the interest that the Defendant had on or about November 20, 2007, the date of the Deed of Trust, and also the interest that the Defendant had thereafter, in the real property described as follows: 3131 SW Mitchell Court Portland, OR 97239. The court case number is 120303326. The case is entitled: ONEWEST BANK, FSB, Plaintiff v KAREN L. PARDEE; SANDRA ARCHER; AND PERSONS OR PARTIES UNKNOWN CLAIMING ANY RIGHT, TITLE, LIEN, OR INTEREST IN THE PROPERTY DESCRIBED IN THE COMPLAINT HEREIN, Defendants. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made payable to Multnomah County Sheriff's Office. For more information on this sale go to: <http://www.oregonsheriffs.org/>. Published Nov. 9, 16, 23 & 30, 2018.

11645521

REAL EST - SUMMONS

IN THE CIRCUIT COURT FOR THE STATE OF OREGON IN AND FOR THE COUNTY OF WASHINGTON

Case No. 18CV19490

SUMMONS BY PUBLICATION

WALNUT CREEK OWNERS ASSOCIATION, an Oregon non-profit corporation, Plaintiff, v. DONNA FRAYN; OREGON AFFORDABLE HOUSING ASSISTANCE CORPORATION; STATE OF OREGON, DEPARTMENT OF REVENUE; CACH LLC; AND PARTIES IN POSSESSION, Defendants.

TO THE DEFENDANTS: DONNA FRAYN AND PARTIES IN POSSESSION:

In the name of the State of Oregon, you are hereby required to appear and answer the complaint filed against you in the above-entitled Court and cause on or before the expiration of thirty (30) days from the date of the first publication of this summons. The date of first publication in this matter is November 9, 2018. If you fail timely to appear and answer, Plaintiff will apply to the above-entitled court for the relief prayed for in its complaint. This is a judicial foreclosure of a condominium lien in which the Plaintiff requests that the Plaintiff be allowed to foreclose your interest in the following described real property:

LOT 10, WALNUT CREEK, IN THE CITY OF TIGARD, COUNTY OF WASHINGTON AND STATE OF OREGON.

Commonly known as: 14199 SW Walnut Creek Way, Tigard, Oregon 97223.

NOTICE TO DEFENDANTS: READ THESE PAPERS CAREFULLY!

A lawsuit has been started against you in the above-entitled court by the Walnut Creek Owners Association, its successors in interest and/or assigns, Plaintiff. Plaintiff's claims are stated in the written complaint, a copy of which was filed with the above-entitled Court.

You must "appear" in this case or the other side will win automatically. To "appear" you must file with the court a legal paper called a "motion" or "answer." The "motion" or "answer" must be given to the court clerk or administrator within thirty (30) days of the date of first publication specified herein along with the required filing fee. It must be in proper form and have proof of service on the Plaintiff's attorney or, if the Plaintiff does not have an attorney, proof of service on the Plaintiff.

If you have any questions, you should see an attorney immediately. If you need help in finding an attorney, you may contact the Oregon State Bar's Lawyer Referral Service online at www.oregonstatebar.org or by calling (503) 684-3763 (in the Portland metropolitan area) or toll-free elsewhere in Oregon at (800) 452-7636.

This summons is issued pursuant to ORCP 7.

VIAL FOTHERINGHAM LLP

By: s/Ashley M. Yorra
Ashley M. Yorra, OSB # 085194
amy@vf-law.com

Of Attorneys for Plaintiff Walnut Creek Owners Association

Published Nov. 9, 16, 23 & 30, 2018.

11648408

PROBATE - PROBATE

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF WASHINGTON

PROBATE DEPARTMENT

No. 18PB06247

NOTICE TO INTERESTED PERSONS
In the Matter of the Estate of Carl P. Hollstein, Deceased.

Notice is hereby given that Diane M. Hollstein has been appointed as the personal representative of the above estate. All persons having claims against the estate are required to present them to the undersigned personal representative in care of the undersigned attorney at: 3236 SW Kelly Ave Ste 200, Portland, OR 97239, within four months after the date of first publication of this notice, as stated below, or such claims may be barred.

All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the personal representative or the attorney for the personal representative.

Dated and first published Nov. 9, 2018.

Diane M. Hollstein

Personal Representative

Mark W. Eves, OSB# 804436

Mark W. Eves, PC

Attorney for Personal Representative

3236 SW Kelly Ave Ste 200

Portland, OR 97239

11648249

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF MULTNOMAH

PROBATE DEPARTMENT

No. 18PB08276

NOTICE TO INTERESTED PERSONS
In the Matter of the Estate of Victor W. Johnson, Deceased.

Notice is hereby given that Darren V. Johnson has been appointed as the personal representative of the above estate. All persons having claims against the estate are required to present them to the undersigned personal representative in care of the undersigned attorney at: PO Box 594, Gresham, OR 97030, within four months after the date of first publication of this notice, as stated below, or such claims may be barred.

All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the personal representative or the attorney for the personal representative.

Dated and first published Nov. 9, 2018.

Darren V. Johnson

Personal Representative

Mark S. Twedt, OSB# 78408

Young Twedt McRostie LLP

Attorney for Personal Representative

PO Box 594

Gresham, OR 97030

11647467

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF WASHINGTON

PROBATE DEPARTMENT

Case No. 18PB08225

NOTICE TO INTERESTED PERSONS
In the Matter of the Estate of WANDA SUE SCHNOOR, Deceased

NOTICE IS HEREBY GIVEN that Kelly Jeanne Dobbin has been appointed personal representative. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative c/o Frederick S. Carman,

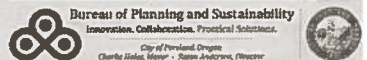
Karpstein & Verhulst, PC, 220 NE Third Avenue, Hillsboro, OR 97124, within four months after the date of first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the personal representative, or the lawyers for the personal representative Frederick S. Carman Karpstein & Verhulst, PC, 220 NE Third Avenue, Hillsboro, OR, 97124. Dated and first published on Nov. 9, 2018.

Frederick S. Carman
Attorney for the Personal Representative

11647629

GOVT - HEARINGS



Portland Planning and Sustainability Commission Meeting

November 13, 2018

12:30-3:30 p.m.

1900 SW 4th Ave, Suite 2500

Portland, OR 97201

AGENDA

12:30 p.m. Call to Order

Items of Interest from Commissioners

Director's Report

12:35 p.m. Consent Agenda

R/W #8529, Proposed Foster

Floodplain Street Vacation

Consideration of Minutes from October

23, 2018 PSC meeting

12:36 p.m. 82nd Ave Study

Briefing

1:30 p.m. Better Housing by Design

Work Session

3:30 p.m. Adjourn

For background information, see the

PSC website at www.portlandoregon.gov/bps/psc, call 503-823-7700 or email

psc@portlandoregon.gov. Meetings will

be lived streamed on the Bureau of Planning

and Sustainability YouTube site at

<https://www.youtube.com/c/portlandbps>.

For transportation routes and

schedules, call TriMet at 503-238-7433 or

check www.trimet.org.

Published Nov. 9, 2018.

11645693

PROSPER PORTLAND

NOTICE OF MEETING

Prosper Portland Board of Commissioners Meeting, Wednesday, November 14, 2018 3:00-5:00pm. The agenda can be found at the following link: <http://prosperportland.us/news-events/#events> Published Nov. 9, 2018.

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OFFICIAL PUBLICATION

NOTICE OF STREET

VACATION

VAC-10121

Notice is hereby given that on November 6, 2018, the City of Portland, Oregon, instituted proceedings for the vacation of a portion of N Hunt Street east of N Argyle Way described as follows: A portion of N Hunt Street east of N Argyle Way, said area being approximately 290.00 feet long by 50 feet wide at the narrowest point and 90.00 feet at its widest point, containing approximately 17,305 square feet in the City of Portland, County of Multnomah, State of Oregon. The area is currently partially improved.

That the purpose of and reason for the vacation is that PDC owns the property southeasterly of the Street Area and currently has a contract agreement with The Partnership Inc. (TPI) for the sale of the property to TPI at the end of the year. TPI is planning on developing the property, which will include the Street Area, with an affordable housing project once the sale has occurred and funding has been secured.

The report, together with any objections, remonstrances and/or claims for damages which may be made in writing and filed with the Auditor's Office in City Hall prior to the time and date of hearing, will be heard and considered by the City Council on Wednesday, December 12, 2018, in the Council Chamber, 1221 SW 4th Avenue, in said city. The Council meeting begins at 9:30 a.m. For more information or to request a copy of the Planning and Sustainability Commissions Report and Recommendation to the Portland City Council call (503) 823-7068.

Persons requiring a sign language interpreter for the public hearing should contact the Bureau of Transportation Engineering at (503) 823-7193 or TDD (503) 8