The Advocate C/O Legal Notices (Martinisha Singleton)

Please print the following **LEGAL NOTICE:** Thursday November 7, 2024, AND Thursday, November 14, 2024.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

241101 Wireless and Radio Communication Goods and Services **241102** Photo ID Systems

The proposal is due and will be opened on **December 13, 2024, at 3:00 pm local time**. Call 866-839-8477 for problems with the website or questions.

Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Collins at brooke.collins@tips-usa.com as advised by TIPS General Counsel.

CAPITAL CITY PRESS

Publisher of THE ADVOCATE

PROOF OF PUBLICATION

The hereto attached notice was published in THE ADVOCATE, a daily newspaper of general circulation published in Baton Rouge, Louisiana, and the Official Journal of the State of Louisiana, City of Baton Rouge, and Parish of East Baton Rouge or published daily in THE TIMES-PICAYUNE/THE NEW ORLEANS ADVOCATE, in New Orleans Louisiana or published daily in THE ACADIANA ADVOCATE in the following issues:

11/7/2024, 11/14/2024

Joy Newman, Rablic Notices Representative

Sworn and subscribed before me, by the person whose signature appears above

20 Nov 2024

M. Monic McChristian,

Notary Public ID#88293

State of Louisiana

My Commission Expires: Indefinite



classifieds classifieds.theadvocate.com



AREA 3

AREA 4

AREA 5

AREA 2

OFFICE SPACE

AREA 3

Move-In Ready
3060 N. Acadian Thrwy 1BR/1BA
\$500/mth (\$100Dep)
6442 Buttonwood, 4BR/1.5BA,
\$1000/mo
2435 Huron, 3BR/2BA, \$600/mo
6781 Myrtlewood, 3BR/1BA,
\$1000/mo
9435 Thayer, 3BR/1.5BA, \$1000/mo
All Dep \$300, 225-357-6436

MOBILE HOME 1, 2 & 3 BR mobile homes, \$575 & up 6061 Plank Rd. CALL 225-978-4653

FREE RENT 225-351-7449

AREA 5 1862 Stanford Ave. Near LSU Lakes Lge 3BR/ZBA w/Cent H/A, Ample Closet Space, FP, HWD FIs, Some Kitchen App, & Sunroom, \$1300/mth \$500/dep 357-6436.

AREA 5 1BR \$550, 2BR \$650 Tigerland. \$500 Deposit. 225-475-1737

655 North St. Subsidized eff Apts cpabr.org 225-383-5551. TDD/TTY /711RELAY

Move In Special. 2BR/2BA flat, w/FP, ctl A&H, W/D. \$825 mo. 225-315-0930

Gated: 3Br/2Ba. 1-12mo Lease. \$1750/mo or \$650/rm. 225-573-0840

COMMERCIAL PROPERTY
Now leasing convenience store at
4160 Mohican Prescott Crossover.
Ready to be operated and has a
kitchen asking for \$60,000 a year
can be reached at (225) 361-6324.

APTS FURNISHED

NO CREDIT CHECK/LEASE! Fully furnished apartments ALL BILLS PAID including premium cable & WIFI. Pet Friendly. Stay where you're appreciated! Call 225-434-4161.

2Br/1Ba APT for rent in Central. \$650 mo, \$400 deposit. Call 225-603-4395

General/Professional Suites. OLOL Hosp area. 7612 Picardy 933-4604

ROOMS FOR RENT Furnished Rooms. \$125/wk. \$500/mo. 225-933-7560

AREA 3 1BR, no appliances. 1594 N. 48th St. BR \$795/mo. No Deposit 225-572-2434

Automotive

CONDOS/TOWNHOMES

COMMERCIAL PROPERTY

Search & Place Ads Online at classifieds.theadvocate.com * Call Us Monday-Friday 8AM-5PM at 225-383-0111



1E9WG352520175221 ELITE is stored at 31643 North Corbin Road, Walker, LA, 70785. If all current charges are not paid and vehicle claimed by the owner by 11/20/2024 a Permit to Sell may be obtained. 113537-11/6-7-2t

ANYONE knowing the whereabouts of any property owner, heir or other related person, in regard to the properties listed below, please contact the East Baton Rouge City-Parish, Department of Development - Neighborhood Revitalization Office at 225-389-8680.

FRED MODIES

334 N ACADIAN THWY E
WILLIE CLARK & ESTELLA SANDERS
3775 PARTRIDGE LN
BARRY L, NETTLES
12322 ENGELSWOOD ST
THE ESTATE OF BRIDGET ANN
DESSELLE
1569 N 38TH ST
KAREN RENEE WILLIAMS
2271 VIRGINIA ST
SOUMMER SALSBURY
3550 ALLIQUIPA ST
DELIVERED, INC REGISTERED AGENT:
JERRY L. BAKER, JR.
7346 MEADOW PARK AVE
MEADOW PARK TRUST
7370 AIRLINE HWY
GLENBELL, LLC. REGISTERED AGENT:
GLENDEA CALLOWAY
T 8241 PICARDY AVE 8241 PICARDY AVE BARBER BROTHERS OPERATION, LLC. DARROW MANAGER: AUBREY LEE BARBER, III. 6803 GOVERNMENT ST ROBIN E MORASH

7393 HIGHLAND TRP DEVELOPMENT, LLC/ HOOPER 1755 EDDIE ROBINSON RON BEAGLE REAL ESTATE/ RON BEAGLE REAL ESTATE/ RON BEAGLE 2470 68TH JOYCE BRIGGS 1652 KAUFMAN BERTHA HILTON JOHNSON 1666 KAUFMAN PIN MONEY, LLC 2920 TECUMSEH KIMBERLY NICOLE RICHARD 3810 UNCAS ST GEAUX HOLMES BUYERS LLC 945 CHOCTAW MORENO ENTERPRISE, INC 9009 STARING CT

MORENO EN IERPRISE, INC
9009 STARRING CT
SADLER PROPERTY SOLUTIONS, LLC
225 GRANDPRE
ARAB CHRISTIAN FOUNDATION
2044 N 15TH 2044 N 15TH
DWAH INVESTMENTS, LLC
3085 CALUMET ST
EAST BATON ROUGE
REDEVELOPMENT AUTHORITY
2365 71ST
DYONNE MUSE
2351 71ST
DF INVESTMENTS, INC/
ROBERT H FURHAM
3998 DALTON
JOSEPH COLLINS
3964 DALTON
ROBERT L JONES
1360 N 44TH
ANDERSON LEE
4058 O'DELL
OTHA C NELSON
2642 ERIE ST
MOSES WRIGHT, SR.
6456 CALLAHAN ST
GERTIE B HOUSTON
212 E HARDING
WILEY M WILLIAMS
1929 MULBERRY ST DWAH INVESTMENTS, LLC

WILEY M WILLIAMS 1929 MUBERRY ST EDDIE C WIILIAMS, DEBORAH WILLIAMS CADOR 1717 SEABORD DR ODESSA MANAGEMENT, ODESSA MANAGEMENT
A PARTNERSHIP III
T 13889 FLORIDA BLVD
RMSG CORPORATION,
LARRY K SULLIVAN
T 13931 FLORIDA BLVD
RMSG CORPORATION,
LARRY K SULLIVAN
2645 JAY ST
OUN LAMES ADAMS JOHN JAMES ADAMS 1745 STANOCOLA DR THE ESTATE OF DORIS R. ALFRED

KIRK G. ALFRED 6754 CLINTON AVE

VANESSA BROWN 2167 SOUTHERN AVE THE ESTATE OF PEARL MACK SPEARMAN C/O KENNETH L. SPEARMAN C/O KENNETH L. SPEARMAN 5105 SYCAMORE ST ALBERT RAY CROCHET 1260 HAVENWOOD DR JOSEPH RIEGER LANDWEHR JR 5545 CONGRESS BLVD CHARLENE THOMAS-SWINSON 113644-Nov 4-10, 7t

ANYONE knowing the whereabouts of KELLI WILD MARTIN of Springfield, LA please contact Attorney Paeton Burkett, Tel. (225) 806-8923 or Paeton@cox.net 113872-Nov 6-8, 3t

Advertising
Looking to promote your services or find a new hire? Deliver your classified message statewide for as little as \$265 per week through the Louisiana Press Association's Classified Network. Pre-payment required. To learn more, email advertising@lapress.com or call 225-344-9309.

Miscellaneous
We Buy Houses for Cash AS IS! No repairs. No fuss. Any condition. Easy three step process: Call, get cash offer and get paid. Get your fair cash offer today by calling Liz Buys Houses: 1-833-532-3805.

Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-844-742-5188 today!

Health and Wellness
MobileHelp, America's Premier
Mobile Medical Alert System.
Whether You're Home or Away. For
Safety and Peace of Mind. No Long
Term Contracts! Free Brochure! Call
Today! 1-855-411-0949

DENTAL INSURANCE from Physicians Mutual Insurance Company. Coverage for 400 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-855-268-0108 www.dental50plus.com/morning #6258

Home and Garden Eliminate gutter cleaning forever! LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 20% off Entire Purchase. Plus 10% Senior & Military Discounts. Call 1-866-846-0785

Home Improvement
Jacuzzi Bath Remodel can install a
new, custom bath or shower in as
little as one day. For a limited time,
waiving ALL installation costs!
(Additional terms apply. Subject to
change and vary by dealer. (Offer
ends 12/29/24.) Call 1-877-518-4156

Replace your roof with the best looking and longest lasting material...steel from Erie Metal Roofs! Three styles and multiple colors available. Guaranteed to last a lifetime! Limited Time Offer. Up to

DOGS Chihuahua puppies supersmall, all colors, M&F\$200-400225-270-7126

50% off installation + Additional 10% off install (for military, health workers & 1st responders.) Call Erie Metal Roofs: 1-855-582-6043

Prepare for power outages with Briggs & Stratton® PowerProtect (TM) standby generators - the most powerful home standby generators available. Industry-leading available. Industry-leading comprehensive warranty - 7 years (\$849 value.) Proudly made in the U.S.A. Call Briggs & Stratton 1-844-512-5020

The bathroom of your dreams in as little as 1 day. Limited Time Offer - \$1000 off or No Payments and No Interest for 18 months for customers who qualify. BCI Bath & Shower. Many options available. Quality materials & professional installation. Senior & Military Discounts Available. Call Today! 1-866-806-5009

Prepare for power outages today with a Generac Home Standby Generator. Act now to receive a FREE 5-Year warranty with qualifying purchase. Call 1-84-335-2962 today to schedule a free quote. It's not just a generator. It's a power move.

Home Services
DIRECTV- All your entertainment.
Nothing on your roof! Sign up for
Directv and get your first three
months of Max, Paramount+,
Showtime, Starz, MGM+ and
Cinemax included. Choice package
\$84.99/mo. Some restrictions apply.
Call DIRECTV 1-866-734-0452

Dish Network: Get DISH Satellite TV + Internet! Free Install, Free HD-DVR Upgrade, 80,000 On-Demand Movies, Plus Limited Time Up To \$600 In Gift Cards. Call Today! 1-855-654-8207

Medical Equipment
Don't let the stairs limit your
mobility! Discover the ideal solution
for anyone who struggles on the
stairs, is concerned about a fall or
wants to regain access to their
entire home. Call AmeriGlide today!
1-844-855-4978





ottweiler puppies, 12 wks old, AKC eg'd, s&w \$500. 225-335-7160

COMPUTER/HOME OFC Dell 15.6" Latitude E6540 Laptop 16GB Memory with Windows 10 Professional \$250 2255880159

MISC FOR SALE NEW! ELECTRIC BLANKET QUEEN SIZE \$45. 225-752-7273



AREA 1 16618 Plank Rd., Baker. Thur - Sat 7am-5pm. Housewares, appliances clothing, shoes & much more.



INCOME PROPERTY 2BR Duplex, 1925 Harelson St. \$25,000 Call 225-753-9629



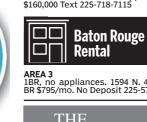
#120,000/Year Lease for 5 Years! ALL UTILITIES PAID! Total under roof is 14k SF. Call Lattie 225-405-5229



AREA 8

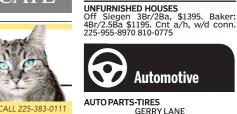
NEW 3BR 2BA home in Watson school dist. 1250 LA 1750 TA. Nice yard. Out of flood zone. \$235,000. Bank financing, we pay all points & closing. Call Martha 225-939-3409 or Lattie 225-405-5229

OUT OF TOWN PROPERTY
House/Camp New Roof in 2022
4BR/3BA Listed Below Appraisal @
\$160,000 Text 225-718-7115



1BR, no appliances. 1594 N. 48th St. BR \$795/mo. No Deposit 225-572-2434





AUTO PARTS-TIRES BUICK GMC 225-926-7010











The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories: 241101 Wireless and Radio Communication Goods and Services 241102 Photo ID Systems

The proposal is due and will be opened on December 13, 2024, at 3:00 pm local time. Call 866-839-8477 for problems with the website or questions.

113051 Nov. 7, 14, 2t

PUBLIC NOTICE

VOUCHER# 24-000860 BIDS TO BE OPENED: 11/25/24

NOTICE TO BIDDERS

The Advocate's **Public Notice Department**

The Advocate will be observing the following

EARLY DEADLINES FOR

PUBLIC NOTICES

NOON TUESDAY, NOV. 26TH.....THURSDAY, NOV. 28TH NOON TUESDAY, NOV 26TH FRIDAY, NOV 28TH NOON WEDNESDAY, NOV 27TH...SATURDAY, NOV. 29TH NOON WEDNESDAY, NOV 27TH.....SUNDAY, NOV 30TH NOON WEDNESDAY, NOV 27TH..... MONDAY, DEC. 1ST

Note Display ad deadline is one day earlier.



5156 STEARNS HARRY CHRISTOPHER 3228 ROPPOLO ST THE ESTATE OF MOSES TEASER AND THE ESTATE OF LELIA ANN P TEASER THE ESTATE OF LEGIS ANN PTE. 8034 KINGFISHER AVE THE ESTATE OF JESEE J DEMER, CLARA MAE DEMER CLARA MAE DEMER
6174 MATTHEWS ST
THE ESTATE OF IDA MAE ELSON
1911 MARYLAND ST
WALTON J BARNES, AMANDA PRICE
250 W WASHINGTON ST
FRED MODIES
834 N ACADIAN THWY E

HAPPY THANKSGIVING!

2325 YAZOO ST BARRY L NETTLES

We wish you a

The Classified Advertising Department will be closed on Thanksgiving Day, November 28th. Due to the holiday, we will be observing:

> EARLY DEADLINES FOR **OUR ADVERTISEMENTS**

RUN DATE DEADLINE

Thur. Nov 28T	Tues. Nov 26 - Noon
Fri. Nov 29T	Gues. Nov 26 - Noon
Sat. Nov 30V	Wed. Nov 27 - Noon
Sun. Dec 1V	Wed. Nov 27 - Noon
Mon. Dec 2V	Wed. Nov 27 - Noon

DISPLAY ADS 24 HOURS EARLIER

You may place your ad 7 days a week, 24 hours a day online at www.theadvocate.com or call Monday-Friday 8am-5pm



225-383-0111



113871-NOV 7-14-21-3T

Bids will be received by the Office of Purchasing, Room 213 Thomas Boyd Hall, Louisiana State Uni-versity and Agricultural and Mechanical College 70803 until 11:00 AM on Tuesday, December 10, 2024.

ANY PERSON REQUIRING SPECIAL ACCOMMODATIONS SHALL NOTIFY LOUISIANA STATE UNIVERSITY, OFFICE OF PURCHASING OF THE TYPE(S) OF ACCOMMODATION REQUIRED NOT LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING.

FOR: Furnish Labor and Materials for LSU Oyster Hatchery Hurricane Ida Repairs

nnect.com. Printed copies are not available from the Designer, but arrangements can be made to obtain them through most reprographic firms.

Contractors unable to access bidding documents at www.centerl inebidconnect.com should contact

Mougeot Architecture, LLC 10343 Siegen Lane, Suite 7A Baton Rouge, LA 70810 Telephone: 225-767-1717 Email: Jacquelyn@mou geotarchitecture.com

geotarchitecture.com

All bids must be accompanied by bid security equal to five percent (5%) of the sum of the base bid and all alternates, and must be in the form of a certified check cashier's check or Bid Bond Form written by a surety company licensed to do business in Louisiana, signed by the surety's agency or attorney-in-fact. Surety must be listed on the current U.S. Department of the Treasury Financial Management Service list of approved bonding com-

panies as approved for an amount equal to or greater than the amount for which it obligates itself in the Bond, or must be a Louisiana domiciled insurance company with at least an A- rating in the latest printing of the A.M. Best's Key Rating Guide. If Surety qualifies by virtue of its Best's listing, the amount of the Bond may not exceed ten percent of policyholders' surplus as shown in the latest A.M. Best's Key Rating Guide. The Bid Bond shall be in favor of the Louisiana State University and Agricultural and Mechanical College, and shall be accompanied by appropriate power of attorney. No Bid Bond indicating an obligation of less than five percent (5%) by anny method is acceptable.

The successful Bidder shall be required to furnish a Performance and Payment Bond written by a company licensed to do business in Louisiana, in an amount equal to 100% of the Contract amount. Surety must be listed currently on the U.S. Department of Treasury Financial management Service List (Treasury List) as approved for an amount equal to or greater than the contract amount, or must be an insurance company domiciled in Louisiana or owned by Louisiana residents. If Surety is qualified other than by listing on the Treasury list, the contract amount may not exceed fifteen percent of policyholders' surplus as shown by surety's most recent financial statements filed with the Louisiana Department of Insurance and may not exceed the amount of \$500,000. However, a Louisiana domiciled insurance company with at least an A- rating in the latest printing of the A.M. Best's Key Rating Guide shall not be subject to the \$500,000 limitation, provided that the contract amount does not exceed ten percent of policyholders' surplus as shown in the latest A.M.

Best's Key Rating Guide nor fifteen percent of policyholder's surplus as shown by surety's most recent financial state-ments filed with the Louislana Department of Insurance. The Bond shall be signed by the surety's agent or attor-ney-in-fact.

Bids shall be accepted from Contractors who are licensed under LA. R.S. 37:2150-2163 for the classification of BUILD-ING CONSTRUCTION. Bidder is required to comply with provisions and requirements of LA R.S. 38:2212 (A)(1)(c). No bid may be withdrawn for a period of thirty (30) days after receipt of bids, except under the provi-

The Owner reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212 (A)(1)(b), the provisions and requirements of this Section, those stated in the advertisement for bids, and those required on the bid form shall not be considered as informalities and shall not be waived by any public entity.

When this project is financed either partially or entirely with State Bonds or federal funds, the award of this Contract is contingent upon the granting of lines of credit, the sale of bonds by the Bond Commission or the commitment of federal funds. The University shall incur no obligation to the Contract Between Owner and Contractor is fully executed. Between Owner and Cor tractor is fully executed.

PUBLIC NOTICE

Bids by: Calcasieu Council on Aging c/o PorchelMay Architects, LLC 1808 Elm Street Lake Charles, LA 70601, For: Calcasieu Council on Aging - New Activity Cen-ter & Office Building -231117, 3950 Gerstner Memorial Blvd, Lake Charles, LA 70607.

Complete Bid Documents prepared by PorchelMay Architects, LLC, 1808 Elm Street, Lake Charles, LA 70601 for this project are available in electronic form. Bid Documents may be obtained free of charge at the Centerline BidConnect website: https://www.centerline.co/bidding.

A NON-MANDATORY PRE-BID CONFERENCE WILL BE HELD at 1:30PM on Tuesday, November 5, 2024, via Zoom at join.zoom.us Meeting ID: 818 0592 0083 Passcode: 421161

The successful Bidder shall be required to furnish a Performance and Payment Bond as described in the Instructions to Bidders. This project may be fi-nanced or eligible for re-imbursement in whole or in part by federal or other funds. The Owner shall incur no obligation to the Contractor until the Contract between Owner and Contractor is fully executed.

CONTRACT TIME & LD'S Construction/Contract Time: 300 calendar days Liquidated Damages: \$1,000.00 per calendar day

PUBLIC NOTICE

Sealed bids will be received by the Procurement Section of the Division of Administration, 1201 N. 3rd. St., 2nd. Floor, Suite 2-160, Baton Rouge, Louisiana, at 10:00 A.M. for the following:

Motor Verlice Hispanach Stickers – OTS/PSS, 11/20/24 RFx No. 3000023847, *Rebid*Mand Site* Irriga-tion/Landscaping, 11/26/24

Due to the Thanksgiving Holiday

Publish in the American Press, The Daily Adver-tiser, and The Advocate Baton Rouge on 10/24/2024, 10/31/2024, 11/07/2024

RFx No. 3000023759, *Rebid* Water Treat. Chem. Wechem BN - SW, 11/26/24 RFx No. 3000023812, Motor Vehicle Inspection Stickers – OTS/PSS, 11/20/24

111845 Oct. 24, 31, Nov. 7,

Bid proposal forms, in-formation and specifica-tions may be obtained by accessing the bid num-ber in LaPac at www.doa. Louisiana.gov/osp of from the procurement

Richard Himber Director of Purchasing Furnish, deliver, install, and provide training for a MOTUS wave sensor add on for EMM/700 Buoys for the Biology Department. Deadline for fax inquiries from bidders is 11/13/2024. Opens To appear on: November 7, 2024 113942-nov 7-1t

DEADLINES RUN DATE





content

THE INTERLOCAL PURCHASING SYS Rouge/6/Main Baton Section/Page/Zone

Client Name **Advertiser:** 368766.1 13051

Number:

Co

on the date

evidence that the ad appeared

conclusive

as

This E-Sheet(R) is provided

Advoca The _⊆

> ** Refer to www.centerl inebidconnect.com for bid submission instruc-tions. All bids must be submitted via email to Isubids@lsu.edu ** ANY PERSON REQUIRING SPECIAL ACCOMMODATIONS SHALL NOTIFY LOUISIANA STATE UNIVERSITY, OFFICE OF PURCHASING OF THE TYPE(S) OF ACCOMMODATION REQUIRED NOT LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING.

PUBLIC NOTICE

ADVERTISEMENT FOR BIDS

Bids will be received by the Office of Purchasing, Room 213 Thomas Boyd Hall, Louisiana State Uni-versity and Agricultural and Mechanical College 70803 until 11:00 AM on

Complete Bidding Documents for this project may be obtained from: www.centerlinebido nnect.com. Printed copies are not available from the Designer, but arrangements can be made to obtain them through most reprographic firms.

Contractors unable to access bidding documents at www.centerlinebidconnect.com should contact Nixon Engineering Solutions 1628 Benton Road Bossier City, LA 71111 Telephone: 318-747-9669 Email: knixon@nixoneng com

All bids must be accompanied by bid security equal to five percent (5%) of the sum of the base bid and all alternates, and must be in the form of a certified check, cashier's check or Bid Bond Form written by a surety company licensed to do business in Louisiana, signed by the surety's agency or attorney-in-fact. Surety must be listed on the current U.S. Department of the Treasury Financial Management Service list of approved bonding companies as approved for an amount equal to or greater than the amount for which it obligates itself in the Bond, or must be a Louisiana domiciled insurance company with at least an A- rating in the latest printing of the A.M. Best's Key Rating Guide. If surety qualifies by virtue of its Best's listing, the amount of the Bond may not exceed ten percent of policyholders' surplus as shown in the latest A.M. Best's Key Rating Guide. The Bid

Bond shall be in favor of the Louisiana State Uni-versity and Agricultural and Mechanical College, and shall be accompa-nied by appropriate power of attorney. No Bid Bond indicating an oblig-ation of less than five percent (5%) by any method is acceptable.

The successful Bidder shall be required to furnish a Performance and Payment Bond written by a company licensed to do business in Louisiana, in an amount equal to 100% of the Contract amount. Surety must be listed currently on the U.S. Department of Treasury Financial management Service List (Treasury List) as approved for an amount equal to or greater than the contract amount, or must be an insurance company domiciled in Louisiana or owned by Louisiana residents. If surety is qualified other than by listing on the Treasury list, the contract amount may not exceed fifteen percent opicity of the contract amount may not exceed fifteen percent of Insurance and may not exceed fifteen percent of Insurance and may not exceed the amount of \$500,000. However, a Louisiana Department of Insurance company with at least an A- rating in the latest printing of the A.M. Best's Key Rating Guide shall not be subject to the \$500,000 limitation, provided that the contract amount does not exceed ten percent of policyholders' surplus as shown in the latest A.M.

A PRE-BID CONFERENCE
WILL BE HELD
FIIDAY, NOVEMBER 22,
2024, 9:00 AM
LSU-Shreveport, One University Place, Athletic
Field Complex,
Pilots Baseball Field,
Shreveport, LA 71115

The Owner reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212 (A)(1)(b), the provisions and requirements of this Section, those stated in the advertisement for bids, and those required on the bid form shall not be considered as informalities and shall

Best's Key Rating Guide nor fifteen percent of policyholder's surplus as shown by surety's most recent financial state-ments filed with the Louislana Department of Insurance. The Bond shall be signed by the surety's agent or attor-ney-in-fact.

Bids shall be accepted from Contractors who are licensed under LA. R.S. 37:2150-2163 for the classification of BUILD-ING CONSTRUCTION OR HIGHWAY, STREET AND BRIDGE CONSTRUCTION. Bidder is required to comply with provisions and requirements of LA R.S. 38:2212 (AVI)10;C. No bid may be withdrawn for a period of thirty (30) days after receipt of bids, except under the provisions of LA. R.S. 38:2214.

When this project is fi-nanced either partially or entirely with State Bonds or federal funds, the award of this Contract is contingent upon the award of this Contract is contingent upon the granting of lines of credit, the sale of bonds by the Bond Commission or the commitment of federal funds. The University shall incur no obligation to the Contractor until the Contract Between Owner and Con-Between Owner and Con tractor is fully executed.

** Refer to www.centerl inebidconnect.com for bid submission instruc-tions. All bids must be submitted via email to lsubids@lsu.edu **

LSU SOLICITATION NUMBER: RFQ-0000002385 Complete Bidding Documents for this project may be obtained from: www.centerlinebidco

Miniature Dachshund - Really cute puppies for a really good price!!! CKC registration is available, first round of shots given. Don't hesitate these puppies won't last long call now!!! \$400 225-210-4457 DOGS Sheltie Pups, Gorgeous, full collars. 1/2 Priced!! \$750 504-338-2829

113834 Nov. 7, 14, 21, 3t

BidConnect website: https://www.centerline.co/bidding.Printed copies are not available from the Architect. Printed copies can be ordered from Centerline BidConnect at the Contractor's expense.

Any questions regarding the project or bridding documents must be made in writing by way or email. Please submit these questions to ccoa@pmarchitects.design. It is the intent that questions will be answered via a formally issued Addendum, to be distributed via Centerline BidConnect. A PRE-BID CONFERENCE WILL BE HELD

Bids shall be accepted from Contractors who are licensed under LA

R.S. 37:2150-2192 for the classification of Building Construction. No bid may be withdrawn for a period of thirty (30) days after receipt of bids, except under the provisions of LA R.S. 38:2214. Evidence of authority to submit the bid shall be required in accordance with R.S. 38:2212 (B)(5) and/or R.S. 39:1594 (C)(4).

The Owner reserves the right to reject any and all bids for just cause. In accordance with LA R.S. 38:2212 (B)(1), the provisions and requirements of this Section and those stated in the bidding documents shall not be waived by any entity. No Bid shall be accepted unless accompanied by No Bid shall be accepted unless accompanied by bid security in an amount of five percent (5%) of the sum of the base bid and all alternates. The form of this security shall be astated in the Instructions to Bidders included in the Bid Documents for this project.

Electronic Bids can be submitted through www. centerline.co/bidding. Bids will be received until 1:00 PM, Tuesday, November 19, 2024.

PLACE YOUR PET SERVICES INFORMATION IN THE PET SERVICES DIRECTORY TODAY! • IT IS FAST AND EASY! • CALL 225-383-0111 **DOGS**YORKIES (CKC) - and adorable MORKIES all puppies vet checked shots worming yorkie standard and parti colors meet in Gulfport \$550 334 467-3416

after the date and hour specified. The right is reserved to reject any and all bids and to waive any informalities. Tom Ketterer Director of State

Procurement FAX (225) 342-8688 113883 Nov. 7. 1t PUBLIC NOTICE

November 4, 2024

Sealed bids will be opened and read by Southeastern Louisians University, Purchasing Department, Property Control & Supply Building, 2400 North Oak Street / SLU 10800, Hammond, LA 70402, at 4:00 p.m., Central Time, on the date specified below:

Bid documents and forms may be obtained from the Southeastern Purchasing Department as listed above or by downloading a copy from the LA Procurement and Contract Network for Southeastern LA Univ at: https://www.cfprd.doa.louisiana.gov/OSP/LaPAC/dspBid.cfm?sea rch=department& term=42 Evidence of authority to submit the bid shall be required in accordance with R.S. 38:2212(A)(1)(c) or 39:1594(C)(4). No bids will be received after the date and hour specified. The University reserves the right to re-ject any and all bids.

NEWS 24/7 ON THEADVOCATE.com

THE INTERLOCAL PURCHASING

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may be obtained from: www.centerlinebidco www.centerlinebidco nnect.com. Printec copies are not available from the Designer, but arrangements can be made to obtain them through most repro-graphic firms.

Contractors unable to access bidding documents at www.centerlinebidconnect.com should contact

Mougeot Architecture, LLC LLC 10343 Siegen Lane, Suite 7A Baton Rouge, LA 70810 Telephone: 225-767-1717 Email: Jacquelyn@mou Email: <u>Jacquelyn@mou</u> geotarchitecture.com

content

any

All bids must be accompanied by bid security equal to five percent (5%) of the sum of the base bid and all alternates, and must be in the form of a certified check, cashier's check or Bid Bond Form written by a surety company licensed to do business in Louisiana, signed by the surety's agency or attorney-in-fact. Surety must be listed on the current U.S. Department of the Treasury Financial Management Service list of approved bonding companies as approved for an amount equal to or greater than the amount for which it obligates itself in the Bond, or must be a Louisiana domiciled insurance company with All bids must be accom seir in the Bond, or mustibe a Louisiana domiciled insurance company with at least an A- rating in the latest printing of the A.M. Best's key Rating Guide. If surety qualifies by virtue of its Best's listing, the amount of the Bond may not exceed ten percent of policyholders' surplus as shown in the latest A.M. Best's Key Rating Guide. The Bid Bond shall be in favor of the Louisiana State University and Agricultural and Mechanical Collegand shall be accompanied by appropriate power of attorney. No Bid Bond indicating an obligation of less than five percent (5%) by any method is acceptable.

The successful Bidder shall be required to furnish a Performance and Payment Bond written by a company licensed to do busíness in Louisiana, in an amount equal to 100% of the Contract amount. Surety must be listed currently on the U.S. Department of Treasury Financial management Service List (Treasury List) as approved for an amount equal to or greater than the contract amount, or must be an insurance company domiciled in Louisiana or owned by Louisiana residents. If surety is qualified other than by listing on the Treasury list, the contract amount may not exceed fifteen percent of insurance and may not exceed fifteen percent financial statements filed with Louisiana Department of Insurance and may not exceed the amount of \$500,000. However, a Louisiana domiciled insurance company with at least an A- rating Guide shall not be subject to the \$500,000 limitation, provided that the contract amount does not exceed ten percent of policyholders' surplus as shown in the latest A.M.

Best's Key Rating Guide nor fifteen percent of policyholder's surplus as shown by surety's most recent financial state-ments filed with the Louisiana Department of Insurance. The Bond shall be signed by the surety's agent or attor-ney-in-fact.

A PRE-BID CONFERENCE WILL BE HELD

Friday, November 22, 2024, 10:00 AM LSU Oyster Hatchery 135 LSU Drive, Grand Isle, LA 70358 Bids shall be accepted

from Contractors who are licensed under LA. R.S. 37:2150-2163 for the classification of BUILD-ING CONSTRUCTION. Bidder is required to comply der is required to comply with provisions and re-quirements of LA R.S. 38:2212 (A)(1)(c). No bid may be withdrawn for a period of thirty (30) days after receipt of bids, ex-cept under the provi-sions of LA. R.S. 38:2214.

The Owner reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212 (A)(1)(b), the provisions and requirements of this Section, those stated in the advertisement for bids, and those required on the bid form shall not be considered as informalities and shall not be waived by any public entity.

When this project is fi-nanced either partially or entirely with State Bonds or federal funds, the award of this Contract is contingent upon the granting of lines of credit, the sale of bonds by the Bond Commission or the commitment of federal funds. The Uni-versity shall incur no bligation to the Con-tractor until the Contract Between Owner and Con-Between Owner and Con tractor is fully executed.

113834 Nov. 7, 14, 21, 3t PUBLIC NOTICE

NOTICE TO BIDDERS SP# 641

of Last Baton Rouge prior to the bidding deadline.

Electronic bids for the solicitation will be downloaded by the City of Baton Rouge and Parish of East Baton Rouge, Purchasing Division. Beginning as soon as feasible after the bid closing time all electronic bids will be downloaded and publicly read aloud along with all paper bids received, if any, in Room 806 immediately after the 11:00 a.m. bid closing. Bidders or their authorized representatives are invited to be present. Note: The City-Parish has elected to use LaPAC, the state's online electronic bid posting and notification system, in addition to its standard means of advertising this requirement. This invitation to did is available in electronic form at the LaPAC website have a supplementation of the company of the co Sealed bids will be received by the Procurement Section of the Division of Administration, 1201 N. 3rd. St., 2nd. Floor, Suite 2-160, Baton Rouge, Louisiana, at 10:00 A.M. for the following:

RFx No. 3000023897, Christmas Canteen Items 2024 - DOCPE, 11/26/24

Bid proposal forms, in-formation and specifica-tions may be obtained by accessing the bid num-ber in LaPac at www.doa. Louisiana.gov/osp or from the procurement from the procurement section listed above. No bids will be received after the date and hour specified. The right is re-served to reject any and all bids and to waive any informalities.

Tom Ketterer Director of State FAX (225) 342-8688 115055 Nov. 14, 1t

PUBLIC NOTICE

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

241101 Wireless and Radio Communication Goods and Services 241102 Photo ID Systems

The proposal is due and will be opened on December 13, 2024, at 3:00 pm local time. Call 866-839-8477 for problems with the website or questions.

113051 Nov. 7, 14, 2t

This

PUBLIC NOTICE United States Toll (Boston) +1-617-315-0704 VOUCHER# 24-000860

8D ■ Thursday, November 14, 2024 ■ theadvocate.com ■ The Advocate

NOTICE TO BIDDERS

A24-0860 LABO ONLY FOR AIR CONDITIONING REPAIRS

Official bid documents are available at Central Bidding (https://www.centralauctionhouse.com/rtpc10656-city-of-baton-rouge.html) or by request from the City of

request from the City of Baton Rouge at dsstew-art@brla.gov.

Bids shall be submitted electronically via www. centralbidding.com or on the solicitation bid forms furnished by the City of Baton Rouge and Parish of East Baton Rouge prior to the bidding deadline.

be present.

Note: The City-Parish has elected to use LaPAC, the state's online electronic bid posting and notification system, in addition to its standard means of columnic or the standard means of the standard

to its standard means of advertising this require-ment. This Invitation to Bid is available in elec-tronic form at the LaPAC website https:// www.cfprd.doa.louisiana. gov/osp/lapac/dspBid. cfm?search=departm ent&term=102.

Bids, amendments to bids or request for with-drawal of bids received after time specified for bid openings shall not be considered for any cause whatsover

Inquiries will be received up until 5 pm on Novem-ber 19, 2024.

Full information may be obtained upon request from the above address or by telephoning Dexter Stewart at (225) 389-3259, Ext. 3264, or via email dsstewart@brla.gov.

Any vendor who would like to listen to the opening of this bid can access the following link, at the date and time of this bid opening:

Join by phone +1-408-418-9388 United States Toll

Access code: 263 373 080 (followed by the # but-

Alternate numbers to call if number above is not available, which may occur due to network traffic (use the same Access Code, followed by the # button):

United States Toll (Boston) +1-617-315-0704 United States Toll

United States Toll (Chicago) +1-312-535-8110 United States Toll (Dallas) +1-469-210-7159 United States Toll (Denver) +1-720-650-7664 United States Toll (Jacksonville)

(Jacksonville) +1-904-900-2303 United States Toll

(Los Angeles) +1-213-306-3065

113795 Nov. 7, 14, 2t

These numbers will provide you with live audio access to this bid opening.

PUBLIC NOTICE VOUCHER# A24-0602

BIDS TO BE OPENED: 11/25/2024

TICE TO BIDDERS

A24-0602 AQUEOUS FIRE FIGHTING FOAM

(Boston) +1-617-315-0704 United States Toll (Chicago) +1-312-535-8110 United States Toll (Dal-las) +1-469-210-7159 United States Toll (Den-ver) +1-720-650-7664 United States Toll (Jack-sonville) +1-904-900-2303 United States Toll (Los Angeles) +1-213-306-3065 BIDS TO BE OPENED: 11/25/24 Electronic or sealed bids Electronic or sealed bids will be received by the City of Baton Rouge and Parish of East Baton Rouge, Purchasing Division, City Hall Building, Room 826, 222 Saint Louis Street, 8th Floor, Baton Rouge, La. until 11:00 A.M. November 25 2024, for the following:

This link will provide you with live audio access to this bid opening. The link will be live at the noted bid opening time for the date of bid opening. All other terms & conditions remain unchanged.

PUBLIC NOTICE

113877-NOV 7-14-2T

WESTWEGO HOUSING AUTHORITY REQUEST FOR PROPOSALS FOR GRASS CUTTING SERVICES RFP #WHA-24-002

ADVERTISEMENT FOR PROPOSALS

The Westwego Housing Authority (WHA) is hereby requesting seaded proposals from qualified and experienced businesses to perform grass cutting services at the WHA's properties. The contract resulting from this Request For Proposals (RFP) shall provide for grass cutting services at fixed prices throughout the term of the contract. to the bidding deadline. Electronic bids for the solicitation will be downloaded by the City of Baton Rouge and Parish of East Baton Rouge, Purchasing Division. Beginning as soon as feasible after the bid closing time all electronic bids will be downloaded and publicly read aloud along with all paper bids received, if any, in Room 806 immediately after the 11:00 a.m. bid closing. Bidders or their authorized representatives are invited to be present.

Proposals will be re-ceived by the Westwego (WHA) until 11:00 AM, Central Standard Time (CST) on November 25, 2024.

The location of the pre-proposal conference shall be the Westwego Housing Authority con-ference room at 1010 Sixth Street, Westwego, Louisiana.

Proposers shall deliver three (3) complete hard-copy sets (one original clearly marked or stamped "original" and two photocopies) of the required submittals in a sealed envelope, ad-dressed to:

Westwego Housing Authority Attn: Grass Cutting Services 1010 Sixth Street

Place the following infor-mation on the outside of the envelope in the upper, left-hand corner: Proposer Company Name Proposer Company Ad-dress RFP Number Proposal Due Date and Time

All responses submitted are subject to these In-structions and Supple-mental Instructions to Offerors, General and Offerors, General and Supplemental Conditions, and all other requirements contained in the RFP documents – all of which are made a part of this Request for Proposals by reference.

The Westwego Housing Authority reserves the right to reject any or all proposals for just cause and to waive any informalities in the submission process if it be in the public interest to do

Complete Request For Proposals documents are available in electronic form and may be obtained at no charge from the online "Project Planroom" via the website of the City Blueprint & Supply www.cityblueprint. com

Cantrese Wilson-Jones, Executive Director

113020 Oct. 31. Nov. 7, 14.



PUBLIC NOTICE

EAST BATON ROUGE PARISH GOVERNMENT ADJUDICATED PROPERTY SALE ADVERTISEMENT

Electronic or sealed bids will be received by the City of Baton Rouge and Parish of East Baton Rouge, Purchasing Division, City Hall Building, Room 826, 222 Saint Louis Street, 8th Floor, Baton Rouge, La. until 11:00 A.M. November 25, 2024 for the following: SALE ADVERTISEMENT

BY VIRTUE OF THE AUTHORITY VESTED IN ME
BY THE CONSTITUTION
AND THE LAWS OF THE
STATE OF LOUISIANA, I
WILL SELL, AT CIVICSOURCE.COM, WITHIN
THE LEGAL HOURS FOR
JUDICIAL SALES BEGINNING AT 8:00 O'CLOCK
AM ON THE 1ST DAY OF
JANUARY, 2025 AND CONTINUING UNTIL SAID
SALES ARE COMPLETED,
TITLE TO IMMOVABLE
PROPERTY ON WHICH
TAXES WERE ADJUDICATED TO THE EAST
BATON ROUGE PARISH
GOVERNMENT, TO
FORCE COLLECTION OF
TAXES. THE NAMES OF
SAID DELINQUENT TAX
DEBTORS AND THE LEGAL
DESCRIPTION FOR EACH
OF THE PROPERTIES TO
BE OFFERED FOR SALE
ARE AS FOLLOWS:

HALL, SAMUEL, STEPHEN Official bid documents are available at Central Bidding (https://www.centralauctionhouse.com/rfpc10656-city-of-baton-rouge.html) or by request from the City of Baton Rouge at ermiller@brla.gov. Bids shall be submitted electronically via www. centralbidding.com or on the solicitation bid forms furnished by the City of Baton Rouge and Parish of East Baton Rouge prior to the bidding deadline.

HALL, SAMUEL, STEPHEN
WHITEHEAD &
10125 AVE B, BATON
ROUGE, LA 70807 TAXES
OWED ARE WITH A CERTAIN LOT OR PARCEL
GROWN TO TOGETHER WITH
ALL THE BUILDINGS AND
IMPROVEMENTS
THEREON SITUATED IN
THAT SUBDIVISION
NORTH OF THE CITY OF
BATON ROUGE, STATE OF
LOUISIANA, IN WHAT IS
STATE OF
LOUISIANA, IN WHAT IS
KNOWN AS HIGHLAND
FARMS (ALSO REFERRED
TO AS UNIVERSITY
PLACE), SAID FRACTIONAL LOT BEING THE
SOUTH 60 FEET OF FARM
#65 SAID HIGHLAND
FARMS, ACCORDING TO A
MAP OF SAID HIGHLAND
FARMS, ACCORDING TO A
MAP OF SAID HIGHLAND
FARMS, OF THE IN BOOK
9, PAGE 51, OF THE MAP
RECORDS
OF THIS
SAID FRACTIONAL LOT
EMBERS SOF THIS
BARSH, SAID FRACTIONAL LOT MEASURING
60 FEET FRONT ON THE
WEST SIDE OF AVENUE
"B" BY A DEPTH BETWEEN PARALLEL LINES
OF 120 FEET
SHOW
WIGHT STAND
WOODCOK
STREET AND WOODCOK
STREET AND WOODCOK
STREET AND WOODCOK
STREET FRONT ON THE INTHERE COMMENCES A DISTANCE
OF MEASURES
THENCE 60 FEET FRONT
ON AVENUE
"B" BY A DEPTH
BETWEEN PARALLEL LINES
OF 120 FEET
SHOW
ON ON SURVEY
BY
RICHMOND W. KREBS
SHOWN ON SURVEY
BY
RICHMOND W. ROUDE
BY
RICHM

Bids, amendments to bids or request for with-drawal of bids received after time specified for bid openings shall not be considered for any cause whatsoever.

Inquiries will be received up until 5 pm on Novem-ber 15, 2024

Full information may be obtained upon request from the above address or by telephoning Elizabeth Miller at (225) 389-3259, Ext. 3283, or via email ermiller@brla.gov.

Any vendor who would like to listen to the open-ing of this bid can access the following link, at the date and time of this bid opening: Join by phone +1-408-418-9388 United States Toll Access code: 263 373 080 (followed by the # but-ton)

6386 IN THE RECORDS OF EAST BATON ROUGE PARISH. 012-5462-6 Alternate numbers to call if number above is not available, which may occur due to network traffic (use the same Access Code, followed by the # button): ON THE DAY OF SALE I WILL SELL THE PROPERTY TO THE HIGHEST BIDDER. THE SALE WILL BE WITH-OUT APPRAISEMENT, FOR CASH OR OTHER PAYMENT METHODS ACCEPT- Legal Notices

ABLE TO THE TAX COL-LECTOR, IN LEGAL TEN-DER MONEY OF THE UNITED STATES, AND A NON-WARRANTY CASH SALE CERTIFICATE SHALL BE ISSUED TO THE PUR-CHASER FOR THE PROP-ERTY.

114904 Nov. 14, 1t **PUBLIC NOTICE**

INTT Pipeline to Norco Facilities project to clear, grade, excavate, and place fill to construct four (4) 12-inch-diameter pipelines and an associated infrastructure to transport petrochemical and green diesel products from St. Rose to Norco in St. Charles Parish. IMTT is applying to the Louisiana Department of Environmental Quality, Office of Environmental Services for a Water Quality Certification in accordance with statutory authority contained in the LAC 33:IX.1507.A-E and provisions of Section 401 of the Clean Water Act.

Comments concerning this application can be filed with the Water Per-mits Division within ten days of this notice by ref-erencing WQC 241022-01, Al 221430 to the following address: Louisiana Department of

Environmental Quality
Water Permits Division
P.O. Box 4313
Baton Rouge, LA
70821-4313
Attn: Water Quality
Certifications Comments may be sub-mitted by email to DEQ-WaterQualityCertifica-tions@la.gov.

A copy of the application is available for inspection and review at the LDEQ Public Records Center, on the first floor of the Galvez Building, Room 127 at 602 North Fifth Street, Baton Rouge, LA 70802, from 8:00 a.m. to 4:30 p.m. The available information can also be accessed electronically on the Electronic Document Management System (EDMS) on the LDEQ public website at www.deq.louisiana.gov. A copy of the application is available for inspec-

113943-nov 14-1t PUBLIC NOTICE

PUBLIC NOTICE OF REDEMPTION of the Harrah's New Orleans, New Orleans, Louisiana Casino Chips

Casino Chips

Pursuant to Louisiana Gaming Regulation 4315, as of September 11, 2024, all denominations of chips from Harrah's New Orleans are discontinued. A detailed list of chips being discontinued is available at the Main Cage. Discontinued chips can be redeemed 24 hours a day through December 16, 2024 at the Caesars New Orleans Casino Main Cage located at 8 Canal. A 70130. Caesars Casino and Hotel, reserves the right to refuse redemption of these chips after that date.

chips after that date. 105359-sept 12-dec 17-28t

PUBLIC NOTICE

THIS NOTICE BY PUBLICATION IS NOTIFICATION
THAT YOUR RIGHTS OR
INTEREST IN THE FOLLOWING DESCRIBED
PROPERTY LOCATED IN
THE PARISH OF EAST
BATON MAY BE TERMINATED BY OPERATION
OF LAW IF YOU DO NOT
TAKE FURTHER ACTION IN
ACCORDANCE WITH LAW:

ACCORDANCE WITH LAW:

Tax Bill 012-5462-6
SAMUEL HALL, STEPHEN
WHITEHEAD, MELVIN
BARKER JR., HENRY J.
HALL, CITY OF BATON
ROUGE, ROSE HENDERSON
NAQUIN, MARY LOUISE
SHAW, MARY Gail SEALS,
MARIAN DEE DEE HOLLAND, MONA SEALS,
PARISH OF EAST BATON
ROUGE, CRYSTAL GAIL
DORN, VICKIE FLETCHER
WARD 1-5 #189, LOT: 65
PT, SUBDIY: HIGHLAND
FARMS. S 60 FT. OF FARM
656 HIGHLAND, FARMS.

#65 HIGHLAND FARMS MEAS. 60 FT. FRONT ON THE W SIDE OF AVE. B X 120 FT. 1967. (31-6500) LAND-100 IMP-1900 2009. (16-12146)(P-89307). 2010. (928-12246). ADJ. FOR 2009 TAXES. Improvements thereon bear Municipal No. 10125 Ave B, Baton Rouge, LA 70807

TAX SALE TITLE TO THE ABOVE DESCRIBED PROPERTY HAS BEEN SOLD FOR FAILURE TO PAY TAXES. YOU HAVE BEEN WHO MAY HAVE AN INTEREST IN THIS PROPERTY.

YOUR INTEREST IN THE PROPERTY WILL BE TER-MINATED IF YOU DO NOT REDEEM THE PROPERTY BY MAKING ALL RE-OURED PAYMENTS TO THE TAX COLLECTOR LISTED BELOW OR FILE A LAWSUIT IN ACCORDANCE WITH LAW WITHIN 60 DATS OF THE PARTY PUBLICATION OF THIS NOTICE, OR THE RECORDING OF AN ACT TRANSFERING OWNERSHIP, IF LATER.

EAST BATON ROUGE PARISH GOVERNMENT 222 SAINT LOUIS ST. BATON ROUGE, LA 70802 (225) 389-3114

114903 Nov. 14, 1t

PUBLIC NOTICE UNITED STATES DISTRICT COURT MIDDLE DISTRICT OF LOUISIANA

IN THE MATTER OF TOM'S
INVESTMENTS, LLC, AS
OWNER OF
THE M/V SUPER T, AND
TOM'S MARINE &
SALVAGE, LLC, AS
OPERATOR OF THE M/V
SUPER, FOR
EXONERATION FROM OR
LIMITATION OF LIABILITY

CIVIL ACTION NO. 3:24-cv-00840-SDD-SDJ SECTION JUDGE MAG. JUDGE

NOTICE OF ACTION BROUGHT FOR EXONERA-TION FROM OR LIMITA-TION OF LIABILITY

Notice is given that Tom's Investments, LLC and Tom's Marine & Salvage, LLC ("Complainants") have filed a Complaint claiming the right to exoneration from or limitation of liability for all claims arising out of any damage, injury, death, destruction, or other loss which occurred on or about February 24, 2024 involving the M/V SUPER T, when it is alleged that the SUPER T was operating on the Pexaco Canals in the Parish of Jefferson, State of Louisiana, as more fully set forths in the Complaint for Exoneration From or Limitation of Lability filed herewith. 11-14-2024

Invocation: Ms. Miranda Watson, HR Supervisor Pledge of Allegiance. School Board meeting called to order by Presicalled to order by President.
The Parish School Board
of the Parish of St. Helena, State of Louisiana,
met in a Regular Session
at its regular meeting
place, the St. Helena
Parish School Board Office, November 14, 2019
at 6:10 p.m. with President, Ms. Linda Chaney,
presiding. Liability filed herewith. All persons having such claims must file them as provided in the Federal Rules of Civil Procedure, supplemental Rule F, with the Clerk of the United States District Court, Middle District of Court, Middle District of Street, Suite 139, Baton

Legal Notices

Rouge, Louisiana 70801 and serve copies on or mail copies to Com-plainants' attorneys, Mouledoux, Bland, Legrand & Brackett, at-tention: Michael **ROLL CALL:**

Absent: NONE.

NONE.

Dr. Sonia Fields-Gutier

Regular Board Meeting Minutes October 10, 2019 Page 2 of 4

Regular Board Meeting Minutes October 10, 2019 Page 3 of 4

Regular Board Meeting Minutes October 10, 2019 Page 4 of 4

Ms. Joyce Porter made the motion, seconded by Mr. George Hughes to go into Executive Session to discuss the following matters:

• Tebbe Jackson v. St. Helena Parish School Board, et al 21st JDC No. 23,974, Div. "D"

• Collective Bargaining Matters

ITEM F: Executive Session

Neuner, 701 Poydras Street, Suite 600, New Or-leans, Louisiana 70139, on or before the 13th day of December, 2024, or be defaulted. Personal at-tendance is not required.

Any claimant desiring to contest the right of Complainants to exoneration from liability or the right of Complainants to limit tation of liability must file an answer to said Complaint, as required by the aforesaid Supplemental Rule F, and must serve on or mail to Complainants' attorneys a copy thereof, unless his claim has included an answer.

C. SMITH DEPUTY CLERK OF COURT MIDDLE DISTRICT OF LOUISIANA

113913-NOV 7-14-21-28-47

PUBLIC NOTICE

Iberville Parish Council Advisory Board for Planning and Development P.O. Box 389 Plaquemine, LA 70765

Regular Meeting November 19, 2024 5:15 PM Iberville Parish Council Meeting Room 2nd floor, Parish Court-house 58050 Meriam Street, Plaquemine, LA 70764

1. Roll Call

Public Comments (Must register with the Clerk)

Approval of Minutes
 A. New Business
 a. Consideration of resubdivision for Adelaide Morgan
 b. Consideration of resubdivision for Arthur Bagwell
 c. Consideration of resubdivision for Justin Roberts

5. Old Business a. None.

6. Addendum 7. Discussions 8. Adjournment

In accordance with the Americans with Disabilities Act, if you need special assistance for the meeting, please contact lberville Parish Planning Commission at (225) 687-5190, describing the assistance that is necessistance that is necessistance that is necessistance. sistance that is necessary.

11-14-2024 114670-NOV 14-1T

PUBLIC NOTICE

IIBERVILLE PARISH COUN REGULAR MEETING
TUESDAY, NOVEMBER 19,
2024 AT 6:30 P.M.
IBERVILLE PARISH COUNCIL
58050 MERIAM STREET,
PLAQUEMINE, LOUISIANA
70764

AGENDA 1) Call to order

2) Pledge of Allegiance Public Comments (Must register with the Clerk, please see dis-claimer below.*)

4) Addendum

5) Presentations and Ap-

A) Resolution of Condo lence for George "Bert Allain B) Presentation by Iberville Parish Library Director Jennifer Seneca

Reading and Approval of Minutes

7) President's Report 8) Financial Report

1. Ordinance to adopt the fiscal year 2025 operat-ing and capital improve-ment budget and the amended 2024 operating

10) New Business A) Introduction of Ordi-nances I. Ordinance to merge precincts in Iberville Parish in accordance with Louisiana revised statute 18:532 and 18:533 2. Ordinance to restrict the discharge of firearms in unincorporated areas of Iberville Parish

3. Ordinance to fully substitute and replace ordinance numbers 4-101, 4-136, and 9-61 through 9-66 of the compiled code of ordinances for the Parish of Iberville, pertaining to the removal and batement of junked automobiles

11) Resolution Commit tee Report

A) Resolution to declare legal holidays for 2025 12) Boards and Commis-

13) Correspondence A) None 14) Adjournment

Macy W. Ourso, Council Clerk In accordance with the Americans with Disabilities Act, if you need special assistance for the meeting, please contact lberville Parish Council at (225) 687-5190, describing the assistance that is necessary.

*In accordance with LAS-R.S. 42:14, the public will be allowed to speak on agenda items only, for a maximum of 3 minutes.

114677-NOV 14-1T PUBLIC NOTICE

St. Helena Parish School Board Regular School Board Meeting November 14, 2019

Mr. George Hughes to ad-journ. GENERAL CON-SENT. FOUR YEAS (Porter, Hurst, Chaney, Hughes). TWO ABSENT (Bell, Travis). NO NAYS. MO-TION CARRIED Present: Ms. Joyce Porter, Dr. Byron Hurst, Ms. Linda Chaney, Mr. George Hughes, Ms. Vir-ginia Bell, Mr. Alton

Ms. Linda Chaney, President Dr. Kelli Y. Joseph,

ITEM B: Approve Board Minutes and Current Agenda 115015 Nov. 14, 1t PUBLIC NOTICE

Ms. Joyce Porter made the motion, seconded by Dr. Byron Hurst to approve the minutes of the October 10, 2019 Committee Meetings, October 10, 2019 Regular Board Meeting and current agenda collectively. GENERAL CONSENT. ALL YEAS (Porter. Hurst. Chanev. The Planning Commission of the City of Baton Rouge and the Parish of East Baton Rouge will hold a public meeting on Monday, November 18, 2024 at 5:00 p.m., in Room 348, City Hall located at 222 St. Louis Street, 3rd floor, Baton Rouge, Louisiana. The Planning Commission will consider the following rezoning requests and amendments to the "Comprehensive Land Use Plan" as indicated: CONSENT. ALL YEAS (Porter, Hurst, Chaney, Hughes, Bell, Travis). NO NAYS. MOTION CARRIED. ITEM C: New Business ITEM D: Superintendent's

PUBLIC HEARINGS - CITY & PARISH

 Dr. Sonia Fields-Gutier-rez presented Honor Roll certificates to the administration and staff of St. Helena Early Head Start and Ray smith Memorial Early Learning Center
 Ms. Amy Holland-Pede-lahore presented the District Financial Dashboard for Septrember 30, 2019 to the board.
 Dr. Joseph, Ms. Chaney and Ms. Trish Clark signed the new Colective Bargaining Agreement between St. Helena Association of Educators and St. Helena Parish School Board
 Dr. Joseph eported that the flu cases at the school were extremely high and precautions were made by the district and schools to combat the problem
 Dr. Joseph announced she would be formally recognized on Monday, November 18, 2019 as the State Superintendent of the Year at the LASE Conference in Baton Rouge

Regular Board Meeting CURRENT ZONING CASES:
CASE 50-24 5601 and 56-36
Government Street To rezone property from Light
Commercial (C1) and Infill Small Planned Unit
Development (ISPUD) to
Commercial Alcoholic
Beverage (bar and
lounge) (C-AB-2) located
on the north side of Government Street, west of
Cloud Drive, on property
now or formerly known
as a portion of Lot C and
Lot D of the Charles C,
Hundemer Tract. Section
82, TTS, RIE, GLD, EBRP,
LA (Council District 7Derozan)

One (1) certain tract or parcel of ground designated as "Area to be Rezoned", containing 0.247 Ac. (10,770 Sq. Ft.) being a portion of Lots C and D of the Charles C. Hundemer Tract, together with all improvements thereon, located in Section 82, T-7-5, R-1-E, Greensburg Land District, East Baton Rouge Parish, Louisiana, and more particularly described as follows: Commence at a point and corner at the intersection of the intersection of the intersection for the intersection of the intersection of the intersection for the intersection of the i

Matters

• Discuss Board Member duties and responsibilities GENERAL CONSENT. FOUR YEAS (Porter, Hurst, Chaney, Hughes). TWO ABSENT (Bell, Travis). NO NAYS. MOTION CARRIED

Dr. Byron Hurst made the motion, seconded by Ms. Joyce Porter to return to Regular Session. GENERAL CONSENT. FOUR YEAS (Porter, Hurst, Chaney, Hughes). TWO ABSENT (Bell, Travis). NO NAYS. MOTION CARRIED. Ms. Linda Chaney stated the board had discussed the matter of Tebbe Jackson v. St. Helena Parish School Board, et al 213 DC No. 23,974, Div. "D" in Executive Session with legal counsel and no action was taken. CASE 51-24 565 East State

CASE 51-24 565 East State Street To rezone property from Infill Small Planned Unit Development (ISPUD) to Limited Residential (A3.1) located on the north side of East State Street, west of Dalrymple Drive, on property now of formerly known as The M.B. Voorhies Tract of Richard Plantation, Square 27. Section 67, 175, R1W, GLD, EBRP, LA (Council District 10- Coleman) Dr. Byron Hurst made the motion, seconded by Mr. George Hughes to approve revised policies GAE - Complaints and GFW - Complaints and GFW - Comployee Discipline for inclusion in the St. Helena Parish School Board Policy Manual due to changes in the Collective Bargaining Agreement. Bargaining Agreement.
GENERAL CONSENT. FOUR
YEAS (Porter, Hurst,
Chaney, Hughes). TWO
ABSENT (Bell, Travis). NO
NAYS. MOTION CARRIED

PUD-2-22 Estate at Joor Place, Joor Place, Final Development Plan Proposed medium density residential on property located on the west side of Joor Road, north of Prescott Road, on property now or formerly nown as portion of Tract G-1 of the Wilderness Plantation Subdivision. Section 48, T65, R1E, GLD, EBRP, LA (Council District 5- Hurst) Ms. Joyce Porter made the motion, seconded by Dr. Byron Hurst to aprove the 2019 Collective Bargaining Agreement between St. Helena Association of Educators and St. Helena Parish School Board. The agreement will be good for 8 years. GENERAL CONSENT. FOUR YEAS (POrter, Hurst, Chaney, Hughes). TWO ABSENT (Bell, Travis). NO NAYS. MOTION CARRIED. PUD-2-00 Chase Bank, Burbank University, Final Development Plan Pro-posed bank with drive-through on property lo-cated on the south side of Burbank Drive, east of Arlington Creek Centre Boulevard, on property

No action taken on the matter of Discuss Board Member duties and re-sponsibilities.

ITEM G: Meeting Closing

Ms. Linda Chaney announced the next meeting dates – Committee meetings November 14, 2019, 5:45 p.m and Regular Board meeting, November 14, 2019, 6:00 p.m, at the St Helena Parish School Board Central Office, 354 Sitman Street, Greensburg, LA 70441.

Announcements: Home-coming October 25, 2019, Alumni Homecoming Gala October 26, 2019; STEM Café, October 26, 2019 and St. Helena Night with the Pelicans Octo-ber 28, 2019.

Ms. Joyce Porter made the motion, seconded by



LOUISIANA OWNED

ADVOCATE SUBSCRIBE TODAY

CS-14-24 E.F. Hart Tract
Proposed flag lot minor
subdivision located on
the east side of O'Neal
Lane, south of North
Lirocchi Drive, on property now or formerly
known as Tract A of the
E.F. Hart Tract. (Council
District 9- Hudson)

114294-NOV 9-12-14-3T

Public Notices Nat Res Coastal

PUBLIC NOTICE

NOTICE the La. Dept. of Energy and Natural Re-sources, Office of Coastal Management (OCM) has received the

Tollowing application(s) for a Coastal Use Permit (CUP) in accordance with the State and Local Coastal Resources Management ct of 1978, as and regulations of the grand of the MUNICIPAL ADDRESS IS: 6734 MARENGO DRIVE, ADDIS, LA 70710

TERMS OF SALE: CASH TO THE HIGHEST BIDDER WITHOUT BENEFIT OF APPRAISEMENT, AND ACCORDING TO LAW.



uou can

trust

PUBLIC NOTICE FOR SHINTECH LOUISIANA. LLC FOR COMPREHENSIVE PERFORMANCE TEST (CPT) FOR COMPLIANCE WITH HAZARDOUS WASTE COMBUSTOR (HWC) MAXIMUM ACHIEVABLE CONTROL TECHNOLOGY (MACT) STANDARDS FOR HYDROCHLORIC ACID PRODUCTION FURNACE 4 (HAPF-4)



HIGHWAY 405 (RIVER ROAD), PLAQUEMINE IBERVILLE PARISH, LOUISIANA LAD 081 419 418

In accordance with 40 CFR 83.1207(e)(2), Shintech Plaquemine Plant, EPA Identification Number LAD 081 419 418, located at 26270 Hwy 405, Plaquemine, LA is providing public notice of the availability of the Comprehensive Performance Test (CPT) Plan for the Hydrochloric Acid Production Furnace 4 (HAPF-4). The test plan will be available at the Iberville Parish Library Headquarters located at:

24605 J. Gerald Berret Blvd.

Plaquemine, LA 70764-0736

(225) 687-4397 or (225) 687-2520

2025, but no later than January 24,2025. The CPT Plan for the HAPF-4 was submitted to LDEQ on November 13. 2024. The HAPF-4 unit is subject to the Hazardous Waste Combustor (HWC) Maximum Achievable Control Technology provisions in 40

scheduled completion date of the CPT for the HAPF-4 is January 17,

Inquiries or requests for additional information concerning this notice can be addressed to Mr. Timothy Bergeron, Shintech Louisiana, LLC, P.O. Box 358, Addis, LA 70710, 225-687-2105, Mrs. Sarah Baquet. LDEQ. P.O. Box 4313, Baton Rouge. LA 70821, 225-219-3465.

now or formerly known as Tract C-1-A-1-A-3-A of the Nelson Tract. Section 36, T7S, R1W, GLD, EBRP, LA (Council District 3-Gaudet) (0.39 acres) of sediment will be removed and hauled offsite to ap-proved disposal facili-ties.

115068 Nov. 14, 1t

Public Notices
Sheriff Sales

SHERIFF'S SALE

JOSHUA MASON

LOWING PROPERTY:

record in the office of the clerk and Recorder of said Parish and State, as ST NUMBER TWO HUNDRED TWENTY-FIVE-A (225-A), said subdivision, said subdivision, said subdivision and servitudes as shown on said subdivision measurements and dimensions and being subject to such restrictions and servitudes as shown on said subdivision mand/or of record; subject to restrictions, servitudes, rights-of-way and outstanding mineral rights of record affecting the property.

ADVERTISE IN WEST SIDE JOURNAL ON: 10/17/24 ADVERTISE IN THE ADVO-CATE ON: 11/14/24 114729 1T



ADVOCATE

TODAY

PUBLIC NOTICE

SHINTECH LOUISIANA, LLC

proposing to clear the vegetation from within the bayou channel and re-contour the channel to

normal contour. Approxi-mately 8,001 cubic yards

SHINTECH PLAQUEMINE PLANT

SHINTECH PLAQUEMINE PLANT-3 (SPP-3)

Iberville Parish Library Headquarters

The CPT Plan will be available for viewing during normal business hours from November 14, 2024 through January 13, 2025. The CPT for the HAPF-4 will begin on or after January 14, 2025. The

CFR 63 Subpart EEE, which requires that periodic Comprehensive Performance Tests be conducted on the HAPF-4 unit to demonstrate

114020-394024-Nov. 14-1t

compliance with the standards.

SUIT NO: 45071 LAKEVIEW LOAN SERVIC-

18TH JUDICIAL DISTRICT COURT PARISH OF WEST BATON ROUGE STATE OF LOUISIANA

BY VIRTUE OF A WRIT OF SEIZURE AND SALE TO ME. DIRECTED BY THE HONORABLE THE EIGHTEENTH JUDICIAL DISTRICT COURT, FOR THE PARISH OF WEST BATON ROUGE, IN THE ABOVE ENTITLED CAUSE, I WILL PROCEED TO SELL BY DUBLIC AUCTION, IN FRONT OF THE COURTHOUSE DOOR, ON THE 20th DAY OF NOVEMBER, 2024 AT TEN O'CLOCK (10:00) A.M., THE FOLLOWING DESCRIBED PROPERTY:

PROPERTY:

That certain lot or parcel of ground, together with all the buildings and improvements thereon, and all of the rights, ways, privileges, servitudes, appurtenances and advantages thereon belonging or anywise appertaining, situated the Parish of WEST BATON ROUGE, State of Louisiana, in that subdivision known as SUGAN MILL PLANTATION, FOURTH FILING, and being designated on the official plan of said subdivision, on file and of record in the office of the Clerk and Recorder of said Parish and State, as OT NIIMBER TWO HINA

SEIZED IN THE ABOVE SUIT.

JEFF BERGERON, SHERIFF PARISH OF WEST BATON ROUGE BY: ANGIE DELAUNE, DEPUTY SHERIFF



SUBSCRIBE

Gilmer Mirror

Please print the following **LEGAL NOTICE**: Thursday November 7, 2024, AND Thursday, November 14, 2024.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

241101 Wireless and Radio Communication Goods and Services **241102** Photo ID Systems

The proposal is due and will be opened on **December 13, 2024, at 3:00 pm local time**. Call 866-839-8477 for problems with the website or questions.

Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Collins at brooke.collins@tips-usa.com as advised by TIPS General Counsel.

PUBLISHER'S AFFIDAVIT

THE STATE OF TEXAS, COUNTY OF UPSHUR

On this 20TH day of NOVEMBER, 2024, personally appeared before me, the undersigned, a Notary Public in and State, said County and William R. Greene, Publisher/Editor of The Gilmer Mirror, a newspaper published at Gilmer, County of Upshur, State of Texas, who, being by me duly sworn on oath, states that:

LEGAL NOTICE: TIPS BID AD

A true copy of which is hereto annexed, was published in said newspaper in its issues NOVEMBER 7 & 14, 2024

Publisher/Editor

Subscribed and sworn to before me, this the 20TH day of NOVEMBER, 2024.

(Seal) Public, Úpshur County, Texas



Fall Into A Barrell Of Savings! ■Visit The Gilmer Mirror Classifieds!



Apartments for Rent

PUBLIC NOTICE

The Gilmer Housing Authority is accepting applications for housing. The Gilmer PHA is made up of 1,2,3, and 4 bedroom apartments and has both elderly and non-elderly units. The Gilmer PHA is for low and very low income applicants.
The Gilmer PHA does not discriminate on the basis of race,

color, national origin, age, or handicap.

Eligible elderly, handicapped or families may apply at: Gilmer Housing Authority 104 Circle Drive, P.O. Box 397 Gilmer, Texas 75644 Phone: 903-843-3141

Office hours are Monday - Friday 8am-4pm

"All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise 'any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination.' "We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis."

宜

advertised are available on an equal opportunity basis Garage Sales

Divide & Conquer Moving Sale for Mr. Charles Prathe

for Mr. Charles Prather

7147 Holly Square Court – Tyler, TX 75703

Thurs, Oct. 7 – 700 – 530 9 – 571, Oct. 8 – 8:00 – 5:30

Sato, Oct. 7 – 700 – 530 9 – 571, Oct. 8 – 8:00 – 5:30

Outside S Loop 23 & off S. Broadway turn west onto Grande and left onto Hollytee Dr. Pass the clubrouse, tennis courts, and Hollytee Pt. Turn to the right not hollytee Or. You will need to park on Hollytee CR and walk the right not hollytee OR. You will need to park on Hollytee CR and walk the right not hollytee OR. You will need to park on Hollytee CR and walk containing thins cabinet. Asian style server and chest; Grande Brouge sterling silver dimercware. King Francis silverplate dimercware, china; crystal; yee'dly silver dimercware, china; crystal; yee'dly fast plants of the CR and the CR a

Garage Sales

7881 COYOTE RD, Gilme Friday & Saturday 8am-5pm. Good stuff and small trailer BOSTON TERRIERS FOR Sale 11 weeks old. 1 female 5 males. \$450 Mount Pleasant 903-285-8923

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ELECTRICAL COMPANY SEEKING highly motivated and skilled Licensed Journey-man and Helpers. Call 903-725-5580 or email circles@ etex.net

For Sale

METAL BARRELS FOR Sale. Drum, 2/\$15.00, Open top \$10.00, Fuel \$10.00, Storage lid & seal 2/\$25.00, 3.5 miles S. 155 on right and 1414 N. Cypress St, Gilmer.

GILMER SELF STORAGE -Alexander 'Chris' O'Neill - #64 for lack of payment. Deliberate & exhausted efforts have been

made to contact you. Contents will be auctioned off Saturday. November 23, 2024 9:00 a.m.

SALE TO SATISFY a statutory

tion date will be November 10 through November 17 with Walt Cade Auctions. Owner will be Kimberly Howard #28.

SALE TO SATISFY a statutory lien on Section 59. Online auc-tion date will be November 10

through November 17 with Walt Cade Auctions. Owner will be

GILMER SELF STORAGE
- Ryan Neff - #49 for lack of
payment. Deliberate & exhausted efforts have been
made to contact you. Contents

will be auctioned off Saturday, November 23, 2024 9:00 a.m. promptly.

Eva Fedor #64.

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Phillips Construction 903-725-6324 903-790-9336 Call Today For An

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Veteran ownea 903-738-6001

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Lawn & Garden

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Mike Maness 903-261-8760 Electrical & Plumbing

Circle (S)Electric

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903-725-5580

Public Notice

CITATION BY PUBLICATION HEIRSHIP-UNKNOWN HEIRS THE STATE OF TEXAS COUNTY OF UPSHUR H. CHUCK BAUMAN, APPLICANT'S ATTORNEY 400 E. FIFTH STREET TYLER, TEXAS 75701

PHILLIP CHAFFIN JR. Deceased, 24PR00286 In the County Court of Upshur County, Texas

WILLIAM C MORRISON Applicant, filed an Application for Independent Application for Independent Administration and Letters of Administration; Application to Determine Heirship in this estate on October 30th, 2024, requesting that the Court determine who are the heirs and only heirs of PHILLIP CHAFFIN JR. Deceased, and their respective shares and interests in such estate.

The court may act on this application at any call of the docket on or after 10:00 a.m., November 11, 2024, which is the first Monday next after the expiration of 10 days from the date of posting this citation, at the Upshur County Courthouse, 150 E. Jefferson Street, Gilmer, Texas 75644.

All persons interested in said estate are cited to appear before this Honorable Court by filing a written contest or answer to this Application should they desire to do so. To ensure its consideration, you ryour attorney must file any objection, intervention, or response in writing with or response in writing with the County Clerk of Upshur County, Texas on or before the above noted date and time

GIVEN UNDER MY HAND AND SEAL of said Court, at the office of the Upshur County Clerk in Gilmer, Texas on the 3st day of October, 2024.

TERRI ROSS, County Clerk Upshur County, Texas 150 E. Jefferson Street Gilmer, Texas 75644 By K.P. Deputy

Public Notice

PUBLIC NOTICE TO ALL PROPERTY IN THE VICINITY OF THE SHARON WATER SUPPLY CORP.

Sharon Water Supply Corp. urges any prospective buyers to verify with the Manager at the office located at 6175 N. State Hwy. 37. Winnsboro, Texas, whether or not water is available at the tract of land in question. Sharon Water Supply Corporation 6175 N. State Hwy. 37. Winnsboro, Texas 75494. 903-342-3525

Public Notice

NOTICE TO ALL PERSONS BUYING PROPERTY IN THE VICINITY OF THE PRITCHETT WATER SUPPLY CORP.

Pritchett Water Supply Corp. Pritchett Water Supply Corp. understands that property is sometimes sold with the representation that water is available to the property from the PWSC System. Such is not always the case, and the PWSC urges any prospective buyer to verify with the operator by calling 903-734-5438 (Mon.-Fri. 8-4) or writing PWSC. 3670 State Hibriwasu. PWSC, 3670 State Highway 155 South, Gilmer, Texas 75645 that water is in fact available at the particular tract

Advertise in The Gilmer Mirror 903-843-2503

Public Notice

REQUEST FOR PROPOSALS CITY OF ORE CITY

The City of Ore City plans to apply for a Resilient Communi-ties Program (RCP) grant from the Texas General Land Office spey to a reasonable property of the control of the

Public Notice

PUBLIC NOTICE

Notice is hereby given in ac-cordance with the terms of provisions of the TABC code that Family Dollar has filed ap-plication for petition for the le-gal sale of beer and wine in the City of East Mountain filed with Lisa Stewart, City Secretary of City of East Mountain.

Public Notice PUBLIC NOTICE

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www. tips-usa.com for the following categories:

Communication Goods and Services

241102 Photo ID Systems

The proposal is due and will be opened on December 13, 2024, at 3:00 pm local time. Call 866-839-8477 for problems with the website or ques-tions.

Public Notice

NOTICE TO CREDITORS

Notice is hereby given that original Letters Testamentary for the Estate of MER-RITT THOMAS BERRYMAN, Deceased, were issued on November 4, 2024, in cases No. 24PR00274, pending in the County Court of Upshur County, Texas, to: MARY JO BERRYMAN.

All persons having claims against this Estate which is currently being administered are required to present them to the undersigned within the time and in the manner pre-scribed by law.

MARY JO BERRYMAN 4340 N. White Oak Rd. Gladewater, Texas 75647

DATED the 4th day of November, 2024.

LANNY RAMSAY LANNY RAMSAY
Attorney for MARY JO
BERRYMAN
State Bar No.: 16512000
P.O. Box 518
Mount Vernon, Texas 75457
Telephone: (903) 537-4949
Email: Iramsay@suddenlinkmail.com

Please watch for notice of our Holiday deadlines in The Gilmer Mirror Call 903-843-2503 for more info!

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TexSCAN Week of LEGAL ASSISTANCE

Nov. 3-9, 2024 CHARITY

Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car

Donations at 1-855-808-4152 today! ENERGY

Backup power — peace of mind. Get a standard warranty of 7 years, \$849 value. Call 888-925-0261, Briggs & Stratton Energy Solutions.

Prepare for power outages today with a General Home Standby Generator. Act now to receive a FREE 5-Year warranty with qualifying purchase. Call 1-855-704-8579 today to schedule a free quote. It's not just a generator. It's a power move.

WORLD'S LARGEST GUN SHOW - November 9 & 10 - Tulsa, OK Fairgrounds. Saturday 8-6, Sunday 8-4. WANENMACHER'S TULSA ARMS SHOW. Free appraisals. Bring your guns! www.TulsaArmsShow.com.

HOME IMPROVEMENT

Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day. For a limited time, waving ALL installation costs! (Additional terms apply. Subject to change and vary by dealer. (Offer ends 12/29/24.) Call 1-855-965-0841.

Olshan Foundation Solutions. Your trusted foundation repair experts since 1933. Foundation repair. Crawl space recovery. Basement waterproofing. Water management and more. Free evaluation. Limited time up to \$250 off foundation repair. Call Olshan 844-736-4590.

Wesley Financial Group, LLC — Timeshare Cancellation Experts. Over \$50,000,000 in timeshare debt and fees cancelled in 2019. Get free informational package and learn how to get rid of your timeshare! Free consultations. Over 450 positive reviews. Call 855-501-6864.

MEDICAL

Medicare questions? Hermann Sons Life has you covered. Retiring, new to Medicare, questions about changes to your current coverage — real answers from your trusted Hermann Sons Life Medicare Agent. Hermannsonslife.org, 210-527-9113, 877-437-6261.

DENTAL INSURANCE from Physicians Mutual Insurance Company. Coverage for 400 plus proce-dures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1s55-901-0467 www.dentalSoplus.com/txpress/f6258

OIL & GAS RIGHTS

We buy oil, gas & mineral rights. Both non-producing and producing including Non-Participating Royalty Interest (NPRI). Provide us your desired price for an offer evaluation. Call today: 806-620-1422. Lobo Minerals, LLC, PO Box 1800, Lubbock, TX 79408-1800, LoboMineralsLLC@gmail.com

WATER DAMAGE

WATER DAMAGE CLEANUP & RESTORATION A small amount of water can lead to major damage in your home. Our trusted professionals do complete repairs to protect your family and your home's value! Call 24/7: 1-877-727-3027. Have zip code of service location ready when you call!

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PUBLIC NOTICE

The Gilmer Housing Authority is accepting applications for housing. The Gilmer PHA is made up of 1,2,3, and 4 bedroom apartments and has both elderly and non-elderly units. The Gilmer PHA is for low and very low income applicants. The Gilmer PHA does not discriminate on the basis of race, color, national origin, age, or handicap.

Eligible elderly, handicapped or families may apply at:

Gilmer Housing Authority 104 Circle Drive, P.O. Box 397 Gilmer, Texas 75644 Phone: 903-843-3141



Office hours are Monday - Friday 8am-4pm



"All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise 'any preference, limitation, or discrimination because of race, color, religion or intention to make any such preference, limitation, or discrimination." "We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis."

Estate Sales

Divide & Conquer Estate Sale

Divide & Conquer Estate Sale
for Pat Pinkerton-Walker
(Our last sale for 2024!)
Thurs., Nov. 14 - 7:00 - 5:30; Fri., Nov. 15 - 8:00 - 5:30;
Sal., Nov. 16 - 8:00 - 2:00
115990 Eastside Road (Lake Tyle) - Tyler TX, 75707
This beautiful lake-front property is south of the Tyler Petroleum
Club Marina. The drive to Lake Tyler will be worth your time!
This 3890 sq ft home (plus boathouse) will soon be on the
market; the following fabulous contents are available:
Yamaha baby grand piano; 3 din. tables & chairs; china
ch); server; several sofies; soft atbles; king bed, dresser,
and nightstands; china; crystal stemware; teacups; crystal
sch); server; several sofies; soft atbles; king bed, dresser,
and injehtstands; china; crystal stemware; teacups; crystal
chairs; leather wingback chairs; other misc, chairs; bamboo
chairs & table (with glass top); rugs; G. Harvey and other
framed art; African animal art; many frames; abundance of
Christmas and other holiday decorative pillows; dishes;
bookshelves; HUGE amount of small size clothes, shoos,
belts; hats; costume jewelry; sewing machine; notions;
men's clothes; linens; bedding; decorative pillows; dishes;
posts & pans; bas tools; ving typewriters; 1959's style table
& stools; Coke machine; pool table; dart board; Elvis postor.
Tv9; Bilt nower; Spackers; Elliptical Fitness Crosstrainer;
Kuul Aire; kayaks; skis; golf clubs; fish. rods; lanterns; many
pieces of pain furniture; outdoor swing; firewood holder;
soocooo much more!
Fritures ElvideAndConquerOfEastTexas.com

ooo much more!

Pictures: DivideAndConquerOfEastTexas.com

BOSTON TERRIERS FOR

Sale 11 weeks old. 1 female 5 males. \$450 Mount Pleasant 903-285-8923

Help Wanted ELECTRICAL COMPANY SEEKING highly motivated and skilled Licensed Journey-

man and Helpers. Call 903-725-5580 or email circles@

GILMER SELF STORAGE Alexander 'Chris' O'Neill - #64 for lack of payment. Deliberate & exhausted efforts have been made to contact you. Contents will be auctioned off Saturday, November 23, 2024 9:00 a.m.

GILMER SELF STORAGE
- Ryan Neff - #49 for lack of
payment. Deliberate & exhausted efforts have been
made to contact you. Contents
will be auctioned off Saturday,
November 23, 2024 9:00 a.m.

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Garage Sales

MULTI FAMILY SALE! Lots of everything. Apostolic Church parking lot, HWY 271 N across from Yamboree Grounds. 8am-5pm Friday & Saturday

1961 MASSEY FERGUSON, tools, end tables, knick knacks, western & romance books, bed frame, antiques. Too much to list! 587 Hemlock Rd, Gilmer. Saturday, November 16 only!

Saturday, November 16 only!

GARAGE SALE 5984 Lemo

Rd. Gilmer. Friday & Saturday

8:00am-4:00pm. Lots of Ethan

Allen furmiture. Many McDonadi; Coca-Coia; Pepsis; NFL;

glasses. Hundreds of porcelain collectables: Dickensville;

Coca-Cola Village; ornaments;

musical and animated pieces.

Many Hallmark ornaments.

go Franciscan; Hull; Potteries;

Fenton; much Dept 56 Snowba
bles and Village pieces. Most bies and Village pieces. Most collectables are as new and unopened. Some tools and other stuff.

Lawn & Garden

Bush hogging Free Estimates

Veteran owned 903-738-6001

Lawn & Garden

Gab's Tree Trimming & Clearing Service Free Estimates

3-762-2727 or 903-790-1093 Lawn & Garden

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- Fall Clean Ups Mulching Leaves
- Blowing Off Roofs & Gutters Mike Maness 903-261-8760

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Public Notice

CITATION BY PUBLICATION - CIVIL SUITS CAUSE NO. 175-24
THE STATE OF TEXAS
COUNTY OF UPSHUR
PLAINTIFF'S ATTORNEY OR PLAINTIFF
BILLY W. BYRD
405 NORTH TITUS STREET
GILMER, TX 75644

NOTICE TO DEFENDANT: "You have been sued. You may employ an attorney. If you or your attorney do not file a written answer with the clerk who issued this citation by 10:00 a.m. on the Monday next following the expiration of forty-two days after the date of issuance of this citation and NOTICE OF SEIZURE AND INTENDED FORFEITURE, a default judgement may be

TO: BILLY DEWAYNE TAYLOR, 1892 FM 16, TYLER, TEXAS 75706 OR WHEREVER HE MAY BE FOUND

Defendant, Greeting:
You are hereby commanded to appear by filing a written answer to the Plaintiff's NOTICE OF SEZURE AND INTENDED FORFEITURE, at or before ten clock a.m. of the Monday next after the expiration of forty-two days after the date of issuance of this citation before the Honorable 115th District Court of Upshur County, Texas at the Justice Center of said County in Gilmer, Texas.

Plaintiff's NOTICE OF SEIZURE AND INTENDED FEITURE was filed in said court on April 17, 2024. In this numbered 175-24 on the docket of said court and styled:

THE STATE OF TEXAS VS. 2006 NISSAN TITAN VIN#

Issued and given under my hand and the Seal of said court, a office in Gilmer, Texas, this the 5th day of November A.D. 2024.

Attest: MELISSA CHEVALIER, DISTRICT CLERK OF THE 115TH DISTRICT COURT, UPSHUR COUNTY, TEXAS

Public Notice

CONSTRUCTION ADVERTISEMENT AND INVITATION

The City of Gilmer, Upshur County, Texas will receive bids for 2024 Tank Repairs and Maintenance an ARPA Project until 2:00 p.m. on Tuesday, December 3rd, 2024. The bids will be publicly opened and read alout at that stated time and date at city hall located at 110 Bullad Street, Gilmer, TX 75644.

The project will consist of modifications and painting of five welded steel potable water ground storage tanks and cleaning of one
concrete potable water storage tank. Bid/Contract Documents,
including Drawings and Technical Specifications are on file at
Hayes Engineering, Inc., 2126 Alpine St., Longview, TX 75601,
(903) 758-2010. Digital Bid/Contract Documents/Plans may be
obtained at no charge from the Engineer.

A bid bond in the amount of 5 percent of the bid issued by an acceptable surety shall be submitted with each bid. A certified check or bank draft payable to the City of Gilmer or negotiable U.S. Government Bonds (as par value) may be submitted in lieu of the Bid Bond.

The project to be constructed will be financed with assistance from the American Rescue Plan Act (ARPA) program funded through the U.S. Department of the Treasury and is subject to all applicable Federal and State laws and regulations. Attention is called to the fact that not less than, the federally determined prevailing (Devis-Bacon and Related Acts) wage rate, as issued by the Department of Labor and contained in the contract documents, must be paid on this project. In addition, the successful bidder must ensure that employees and applicants for employment are not discriminated against because of race, color, religion, sex, sexual orientation, gender identity, or national origin.

All contractors/subcontractors that are debarred, suspended or otherwise excluded from or ineligible for participation on federal assistance programs may not undertake any activity in part or in full under this project.

The City of Gilmer is an Affirmative Action/Equal Opportunity Employer. Section 3 Residents, Minority Business Enterprises, Small Business Enterprises, Women Business Enterprises, and Labor Surplus Area firms are encouraged to submit bids.

Public Notice

NOTICE OF PUBLIC MEETING TO DISCUSS ORE CITY INDEPENDENT SCHOOL DISTRICT'S STATE FINANCIAL ACCOUNTABIL-ITY RATING

ORE CITY INDEPENDENT SCHOOL DISTRICT will hold a Public Meeting at 6:00 p.m. November 18, 2024 in the Board Room, at 100 Rebel Rd., Ore City, Texas 75683.

The purpose of this meeting is to discuss Ore City Indepen-dent School District's A rating on the state's financial ac-

Public Notice

NOTICE TO ALL PERSONS THE ESTATE OF HAROLD MICHAEL DEWITT

Administration of the Estate of HAROLD MICHAEL DEWITT. Deceased, has been commenced by the issuance of original eletter testamentary to CHARLES WAYNE PHIPPS on November 4, 2024, by the County Texas, acting in Cause No. 24PR00280, styled IN RE: THE ESTATE OF HAROLD MICHAEL DEWITT. DECEASED. in which court the matter is pending.

residence of the pendent Executor Independent Executor is in Gilmer, Texas, and the mailing address is:

Estate of HAROLD MICHAEL DEWITT Charles Wayne Phipps, Executor 513 E Cass Street

All persons having claims against the estate are against the estate are notified to present them to the undersigned at the address shown below within the time prescribed by law.

DATED November 4, 2024.

BRANDON T. WINN ATTORNEY AT LAW P.O. Box 1300 Gilmer, TX 75644 ATTORNEY FOR EXECUTOR OF THE ESTATE OF HAROLD MICHAEL DEWITT DECEASED

Public Notice PUBLIC NOTICE

PUBLIC NOTICE FSP Upshur County Board announcement of fund availability through the Emergency Food and Shelter Name of the County of the Emergency Food and Shelter Name of the County of the County

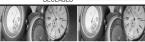
Eligible 501(3)(c) organiza-tions, faith-based organiza-tions and government agentions and government agen-cies within Upshur County cies within operations at apply by applications at requesting applications at hope@virtual-foundation.org. Deadline: November 22, 2024

of food or shelter, supplies and equipment necessary to feed or shelter people.

Public Notice

Notice is hereby given in ac-cordance with the terms of provisions of the TABC code that Family Dollar has filed ap-plication for petition for the le-gal sale of beer and wine in the City of East Mountain filed with Lisa Stewart, City Secretary of City of East Mountain.

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Public Notice PUBLIC NOTICE

241101 Wireless and Radio Communication Goods and Services

241102 Photo ID Systems

KC STAR McClatchy Company LLC

Please print the following **LEGAL NOTICE**: Thursday November 7, 2024, AND Thursday, November 14, 2024.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

241101 Wireless and Radio Communication Goods and Services **241102** Photo ID Systems

The proposal is due and will be opened on December 13, 2024, at 3:00 pm local time. Call 866-839-8477 for problems with the website or questions.

Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Collins at brooke.collins@tips-usa.com as advised by TIPS General Counsel.



The Beaufort Gazette
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AFFIDAVIT OF PUBLICATION

Account #	Order Number	Identification	Order PO	Amount	Cols	Depth
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Attention: Shelley Black

TIPS Purchasing Cooperative/Region 8 ESC 4845 US HWY 271 N Pittsburg, Texas 75686

shelley.black@tips-usa.com

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www. tips-usa.com for the following categories:

categories: 241101 Wireless and Radio Communication Goods and Services 241102 Photo ID Systems

The proposal is due and will be opened on December 13, 2024, at 3:00 pm local time. Call 866-839-8477 for problems with the website or questions. IPL0201833 Nov 7,14 2024

COUNTY OF TARRANT

Mary Castro,

make oath and swear that

THE STATE OF TEXAS

CYPRESS MEDIA, LLC, publishers of The Kansas City Star is published in the Kansas City, Missouri, metro (distribution) area including but not exclusively to Johnson and Wyandotte Counties in the state of Kansas, and Cass, Clay, Jackson and Platte Counties in the state of Missouri. We confirm the notice ran the days scheduled in this statement. A true copy of which is hereto attached was duly published in The Kansas City Star.

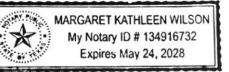
2 insertion(s) published on: 11/07/24, 11/14/24

Mary Castro

Sworn to and subscribed before me this 14th day of November in the year of 2024

Notary Public in and for the state of Texas, residing in Dallas County

Margaret K. Wilson



Extra charge for lost or duplicate affidavits. Legal document please do not destroy!

Will the Dodgers keep roster core together for World Series defense?

BY JACK HARRIS Los Angeles Times

SAN ANTONIO

Before most of the Dodgers front office had arrived in San Antonio on Monday for Major League Baseball's annual general managers meetings, pres-sure already was being applied on Andrew Friedman and Co.

Less than a week removed from winning the World Series, several Dodgers voiced their de-sire for the team to keep its core intact for next year

for a title defense.

At a fan event Monday
morning, Kiké Hernández
pounded that drum, stating his wish to remain with the Dodgers as he enters free agency following an up-and-down regular sea-son but a monstrous Octo-ber performance. "I really, really hope I'm

"I really, reany nope a back next years owe can run it back," Hernández said to more than 500 fans at a Raising Cane's restaurant in Alhambra, Calift, receiving raucous applause. "So make sure

Calif., receiving raucous applause. 'So make sure you guys talk to Friedman and those guys, and let them know.' Manager Dave Roberts not-so-subtly hinted the same during an interview on Mookie Betts' 'On Base' podcast, when asked what was on his holiday wishlist for the team.

"I want to bring back a guy we had in the bullpen this year," he said with a sty grin, referring to free agent Blake Treinen, who agent Blake Tremen, wno became the Dodgers' most trusted reliever in the playoffs. "I would love for Santa

to bring me another bull-pen arm who is a high-leverage free agent," he said, seemingly alluding to the Dodgers' other veteran free-agent reliever, Joe Kelly.



Dodgers infielder Kiké Hernández offers a gesture of support to pitcher Yoshinobu Yamamoto as he is finishes his start surrendering only one hit through the seventh inning against the New York Yankees in Game 2 of the World Series on Oct. 26 in Los Angeles.

"And I want to bring a guy that had a couple big homers for us in the post-season ... and is from a Latin American country," he added with a laugh, a description that applied to both Kiké Hernández and fellow free-agent out-fielder Teoscar Hernán-dez.

ez. The front office already The front office already started putting plans into action this week. The team picked up its club options for veteran shortstop Mi-guel Rojas and backup catcher Austin Barnes. Longtime pitcher Clayton Kershaw declined his player option but intends to return on a new contract. Teoscar Hernández said he would "do every-thing in my power to come back" too.

However, much work remains to be done.

On Monday, the Dodgers declined to extend a one-year, \$21-million qualifying offer to pitcher Walker Buehler, leaving the door open for other teams to attempt to sign him in free agency. Another starting pitcher and key trade deadline acquisition Jack Flaherty, also is on the market, where he might fetch offers beyond what the Dodgers are willing to spend.

Dodgers are willing to spend.

The Dodgers almost certainly will have to make additions too. Their rota-tion remains in need of reinforcements, in a year when the free-agent mar-ket is headlined by two former Cy Young award winners whom they've had interest in, Blake Snell and Corbin Burnes, and might include 23-year-old Japa-

nese star Roki Sasaki if he is posted by his Nippon Professional Baseball club. The lineup will need to be bolstered too, either through the addition of an outfielder (the Dodgers have the money and track record to appeal to this year's biggest free agent, Juan Soto) or a full-time shortstop (Willy Adames, another longtime target of the Dodgers, is the biggest name among that position group on the market. Still, several Dodgers felt like the roster prostress felt like the roster prostress felt like the roster practice of the prostress of the pr

Hernández compared to the 2020 World Series-

winning squad. "It took every single one

well in 2020.
"But in 2020, we were all locked in a hotel for a month. And this year, to be able to be that together throughout a whole month, when everybody gets to go back home after games, you can only hope to be able to bring the whole group back and run it back next year again." In many ways, the Dodgers' approach to both Hernándezes will serve as a signal of how strong that well in 2020.

a signal of how strong that hope is in the front office. Teoscar Hernández

should be in line for a big payday after his 33-home campaign, and a robust market might test how far the Dodgers are willing to go to keep him. Kiké Hernández offers a

different proposition, with the club having to weigh his regular-season strug-gles (he batted just .229 and had a below-league-average on-base-plus-slugging percentage with his postseason heroics (he batted .294 and hit two key home runs in the divi-sion and championship

series.

Both players became glue guys on a team that, while lacking one overarching leader, bonded by getting contributions from across the roster. And both could help replicate that culture again.

could help replicate that culture again. "We won the World Series a couple days ago, but I ruly believe that this team is going to be even better next year," Kiké Hermánder said. "I know there's going to be a lot of moving pieces. But, you know, a guy can only hope."



Advertisement: 62240576 - 1L-19R HI Speed Connectors PH2
The City of Kansas City, Missouri Aviation Department requests that the following advertisement be placed in the paper for 10 days.

NOTICE OF PUBLIC SALE

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The proposal is due and will be opened on December 13, 2024, at 3:00 pm local time. Call 866-839-8477 for problems with the website or questions.

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Padres nearing extension for manager Shildt

One year into his managerial tenure with the San Diego Padres, Mike Shildt is about to be rewarded. The 56-year-old skipper

and the team are finalizing and the team are infinizing a two-year contract extension, multiple media outlets reported Tuesday. The new pact would tie Shildt to San Diego through 2027. The Padres went 93-69 this year, finishing five games behind the eventual

World Series champion Los Angeles Dodgers in the National League West and claiming the top NL wild

San Diego swept a two-San Diego swept a two-game wild-card series against the Atlanta Braves, then took a two-games-to-one lead on the Dodgers in the best-of-five NL Divi-sion Series. Los Angeles bounced back to win the final two games 8-0 and 2-0. According to the San Diego Union-Tribune and

The Athletic, most of

in the majors with a .263 in the majors with a .265 batting average this year and ranked sixth with a .745 on-base-plus-slugging percentage. Their 3.86 team ERA rated 12th, and their pitching staff's total of 1,453 strikeouts came in sixth.

Shildt's coaching staff is likely to be back next year. The Padres tied for first

sixth.
Shildt previously managed the Cardinals from 2018-21, logging a 252-199 regular-season record and

JOE CAMPOREALE Image Image San Diego Padres manager Mike Shildt (8) looks on against the Arizona Diamondbacks during the ninth inning at Chase Field in Phoenix, Arizona, on Sept. 27.

guiding St. Louis into the postseason in three of his four seasons. He was voted the NL Manager of the Year in 2019.

Ohtani has surgery to repair labrum tear

BY BILL PLUNKETT.

LOS ANGELES
The injury Shohei Ohtani suffered during Game 2 of the World Series was more serious than the

simple partial dislocation announced by the team. Ohtani also suffered a torn labrum in his left shoulder and underwent surgery to repair the dam-age on Tuesday. The ar-throscopic procedure was performed by Dr. Neal

Elattrache.
The Dodgers say Ohtani is expected to recover in time for spring training.
Ohtani was injured in the seventh inning of Game 2 when he tried to steal second base and jammed his left shoulder into the ground. He did not miss any time during the World Series, but he was just I for 11 with one walk after the injury.
Ohtani is already rehab-

bing from elbow surgery he had in September 2023. He is expected to resume being a two-way player in 2025 after not pitching in 2024. Performing only as a DH, Ohtani had a historic season in 2024, hitting 54 home runs and stealing 59 bases for the first 50/50 season in MLB history. He is expected to win his third MVP award when it is announced on Nov. 21.

"I feel like we had a "I feel like we had a really good season this past year and, you know, I like winning," Wacha said. "I don't have a ring yet and that's something I want to do. I want to be on the team that is the last

Jaylon Thompson.

WACHA

move forward.

FROM PAGE 1B

done to be able to get back working with these guys," Wacha said. "And I feel like there is still a little room for me to succeed

and get better as a pitcher.' Wacha also wanted to continue playing for man-ager Matt Quatraro. The two overlapped on the 2021 Tampa Bay Rays and

again last year in KC.
"He is a great manager
with a very calm demeanor," Wacha said. "He is
very smart and makes a
lot of good decisions...
Getting to play for him
was a no-brainer for sure."

Quatraro is also looking forward to Wacha's return. He often mentioned how Wacha's detailed approach was a big factor in the team's success. Now, he is excited to see those same principles unfold over the next few

"You heard what he talked about, the competition aspect and being around people that like to compete, and that makes me excited," Quatraro said. "That's something that I really like to hear and I know it's gonna raise the floor again and set the tone that we are

here to win."

Wacha will begin his
13th MLB season in 2025. He has bounced around a bit since spending his first seven years with the St. Louis Cardinals. He now has long-term security with the Royals and is excited to bring sustained winning to the organization moving for-

team standing out there."



Kansas State basketball players Coleman Hawkins and Brendan Hausen compete for a

'I'm having a blast': **Sharpshooter Brendan** Hausen off to dream start at Kansas State

BY KELLIS ROBINETT

MANHATTAN Bramlage Coliseum feels like a basketball paradise for Brendan Hau-

paradise for Brendan Hausen.

The junior guard has only played two games in a Kansas State uniform since he transferred in from Villanova, but they have been two of the best games of Hausen's entire college career. He drained four 3-pointers and scored 17 points in his debut against New Orleans and then followed that up with six 3-pointers and 22 points against Cleveland State.

His numbers are way up from when he averaged 17.6 minutes of action as a sophomore and 8.9 minutes as a freshman. Hausen is now in the starting lineup and leading the Wildcats in scoring. "I'm having a blast," Hausen said. "I mean, what's not to love? I'm in a great town with a great town with a great town with a great from proper in the start had a player like Hausen. The 6-foot-4 former four-star recruit from

The 6-foot-4 former four-star recruit from Amarillo, Texas, is a hyper-aggressive shooter who plays with the confidence of an NBA All-Star after he sees one of his long-

range shots splash through

range shots splash through the net.

He has attempted nine 3-pointers in both of his games this season, but he launched 14 in a preseason exhibition. Nothing, it seems, can prevent him from bombing away behind the arc.

Perhaps that is why the home crowd has already embraced him as a fan favortie. No one is going to tell him to stop shooting when he's making 55.6% of his 3-pointers.

"I don't care if he shoots 14 3s," K-State teammate Coleman Hawkin said. "I love when he shoots 14 3s, I love when Brendan shoots the ball, especially when I pass it to

him because I feel like it's him because I teel like it is going in every time and it's just another assist for me. I love when Brendan shoots the ball. He's an elite shooter, and he showcases it in practice very day." Still, some have been

surprised by Hausen's immediate impact at K-

After all, this is a guard who only averaged 6.2 points last season for a Villanova team that missed the NCAA Tournament.

But K-State coach Ierome Tang had a feeling that Hausen could reach his full potential in Man-hattan. Both Tang and associate head coach Ulric Maligi recruited Hausen and watched him light up scoreboards at the high school level in Texas

Tang scoffed last week

Tang scoffed last week when a reporter told him that Hausen scored a career-high 22 points seem to the that Hausen scored a career-high 22 points against Cleveland State. He saw him score double that in games as a recruit. It expected him to play like this from his freshman year, "Tang said." watched him in high school and saw his toughs news, his competitiveness and his shot-making ability. He's just a gamer, man and a winner. Said has that Hausen has flated his potential, K-State is trying to help him develop into a complete place of the said of the

State is trying to help him develop into a complete player.

Tang has challenged him to improve as a defender so opposing teams can't pick on him. Hausen is trying to complement his 3-pointers with the occasional layup, assist and rebound.

Nobody is putting a ceiling on Hausen after the way he has begun his K-State basketball career.

Storr's overall play was up and down throughout the game, but he hit some pivotal buckets in the secand half. He fouled out

Kellis Robinett: @KellisRobinett



Kansas Jayhawks center Hunter Dickinson (I) controls the ball against Michigan State Spartans forward Jaxon Kohler (O) during the second half at State Farm Arena on Nov. 12, 2024.

FROM PAGE 1B

DICKINSON

Coit, all talented 3-point shooters.
That's a major difference from last season, when KU's lack of 3-point shooting muddied Dickinson's spacing. And it's making a difference even when shots aren't falling. Kansas shot just 5-for-17 (29.4%) on 3-pointers vs. Michigan State, but the arsenal of shooters allowed the big man easy one-on-one opportunities over and over. Dickinson was never doubled by Michigan State.
Point guard Dajuan Harris found that surprising, as the big man had the size and strength advantage over each of the Michigan State bigs. He took advantage all night —

with opportunities to con-tinue doing so moving

thinue doing so moving forward.

And if those doubles do come, the Jayhawks will be capable of making a team pay for it. The difference between last season — when the Jayhawks averaged 5.7 made 3 so no 33% shooting — and this one is night and day. "We've got more shooters, even though our shooting didn't fall today, but it's easier for me," Harris said. "(Dickinson) got some more space... We were just letting the big fella handle business. He made it easier for us." And certainly vice versa, too.



Kansas Jayhawks forward KJ Adams (24) controls the ball while defended by Michigan State Spartans forward Jaxon Kohler (0) during the first half at State Farm Arena on Nov. 12, 2024.

Bill Self makes KU basketball history in win over Michigan State: Recap and takeaways

BY SHREYAS LADDHA

ATLANTA
For 34 minutes, the Kansas Jayhawks played in a
manner that was antithetical
to how coach Bill Self wants
his teams to play hasketball,
No. 1 KU took ill-advised
shots, let Michigan State
get key rebounds and
looked lackadaisical on the
court. During one timeout,
Self told his team it didn't
come ready to play in the
second half.
Until ... KU managed to
string together about 6
minutes of quality play as
the Jayhawks escaped with
a 77-69 win over Michigan
State in the Champions
Classic on Tuesday at State
Farm Arena.
History was also made as
Self passed legendary Jayhawk coach Phog Allen
with 591 victories — the
most all-time for the stotied Kansas program.
"Caceb Self channed my

ried Kansas program. "Coach Self changed my

life, so all the credit goes to him," point guard Dajuan Harris said. "I just want to be there for him becaus he was there for me. And I just want to win him bas-

Hunter Dickinson fin ished with a game-high 28 points and 12 rebounds.

Harris added II points.
Zeke Mayo had IO rebounds and seven assists.
KU's starting lineup
featured Harris, Mayo,
Rylan Griffen, KJ Adams
and Dickinson. Mayo replaced David Coit in the
starting group.
Kansas led 30-24 at halftime despite shooting
36.1% from the field. The
second half was a backand-forth affair, but KU
started to pull away in the
last few minutes. The
closest MSU would get was
five points from the fiveminute mark-on.
Up next: The Jayhawsh
sot Oakland on Saturday
at Allen Fieldhouse.
Until then, here are three
takeaways from Tuesday
night's game in Atlanta:
HUNTER DICKINSON

HUNTER DICKINSON ERUPTS FOR HUGE GAME

For how bad KU was on For how bad KU was on offense in the first half, one player scored the ball as the rest of his teammates strug-gled — Dickinson. Michigan State's bigs were too under-sized and didn't have the strength to guard him, as he even gestured at one point. Naturally, Dickinson

took advantage in the post. He shot a blistering 7-for-10 (70%) from the field and canned the

game's first 3-pointer in the first half. He finished the period with 15 points, six rebounds and three steals in 17 minute

steals in 17 minutes.
He ended with 28 points
on 13-for-21 shooting.
"I think Hunter's playing
better than I expected,"
Self said. "Because as you
guys saw, against (North)
Carolina he should have
had 30. His timing is off
(from a preseason injury)."

OFFENSIVE DISASTER-CLASS IN THE FIRST HALF Calling what transpired in the first half a basketball

in the first half a basketball game might be offensive to the sport.

Both squads had a horrid start on the offensive end. The Jayhawks went nearly five minutes without scoring a basket at one point, yet

The Jayhawks went nearly five minutes without scoring a basket at one point, yet still somehow finished with a better shooting performance than the Spartans. Kansas shord 36.1%, including 20% (2-0f-10) on 3-pointers, in the half. Kansas scorers not named Dickinson shot just 6-of-26 (23.1%). On top of that, KU had six turnovers. Michigan State somehow outdid KU in that time. The Spartans shot 26% from the field, including 1-for-11 (11%) on 3-point-ers. The teams combined for 54 points in the first half, 92 in the second. "It was kind of a brick contest there in the at the first and much of the second half, but we hung in there," Self said.

WHERE DID KU'S BENCH

WHERE DID KU'S BENCH

WHERE DID KU'S BENCH SCORING GO?

After two straight games in which KU's bench scored 40-plus points, the bench wasn't nearly as good on Tuesday. KU's bench ended up with 15 points. Part of that was because Self put Mayo in the starting lineup in place of Coit.

Coit finished with three points on 1-for-4 shooting

points on 1-for-4 shooting in 12 minutes. KU's leading bench scorers were AJ Storr and Flory Bidunga, who scored six points each. The two combined for nine fouls — with Storr fouling out — despite each only playing 12 minutes.

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The Interlocal Purchasing System (TIPS) has posted pro-curement solicitations at www. tips-usa.com for the following categories: 241101 Wireless and Radio Com-munication Goods and Services 241102 Photo D Systems

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BIDS ACCEPTED
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2:00 PM, on 12/10/2024 at C
for Project: 89008988 Resurfaignated Streets Council Dist 2.
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www.kcmoplanroom.org for m www.kcmopianiouri.org IPL0203659 Nov 12-15,17-22 2024

BIDS ACCEPTED
The City of KCMO will receive Bid
2:00 PM, on 12/10/2024 at City
for Project: 8900898 Resurface
ignated Streets Council Dist 3. Pi
Log into the KCMO Plannroom u IPL0203660 Nov 12-15,17-22 2024

BIDS ACCEPTED
The City of KCMO will receive Bids by 2:00 PM, on 12/10/2024 at City Hall for Project: 89008999 Resurface Designated Streets Council Dist 4. Please Log into the KCMO Planroom using www.kcmoplanroom.org for more into.

BIDS ACCEPTED
The City of KCMO will receive Bids by 2:00 PM, on 12/10/2024 at City Hal for Project: 89008991 Resurface Desfor Project: 8900000 ignated Streets Council I Log into the KCMO Pk IPL0203663 Nov 12-15,17-22 2024

BIDS ACCEPTED
The City of KCMO will receive Bit 2:00 PM, on 12/10/2024 at City for Project: 89008992 Resurface

IPL0203665 Nov 12-15,17-22 2024

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The Journal Record

Please print the following **LEGAL NOTICE**: Thursday November 7, 2024, AND Thursday, November 14, 2024.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

241101 Wireless and Radio Communication Goods and Services **241102** Photo ID Systems

The proposal is due and will be opened on **December 13, 2024, at 3:00 pm local time**. Call 866-839-8477 for problems with the website or questions.

Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Collins at brooke.collins@tips-usa.com as advised by TIPS General Counsel.

The Journal Record 211 N. Robinson Oklahoma City, OK, 73102 Phone: 405-278-2801 Fax: -

Affidavit of Publication

To: Region 8 Education Service Center - Shelley Black

> 4845 US Hwy 271 N Pittsburg, TX, 756864303

Re: Legal Notice 2666372, Notice to Bidders

> State of Oklahoma }

> > } SS:

County of Oklahoma

(MS2666372)

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

241101 Wireless and Radio Communication Goods and Services

241102 Photo ID Systems

The proposal is due and will be opened on December 13, 2024, at 3:00 pm local time. Call 866-839-8477 for problems with the website or questions. (11-7, 11-14-24)

I, Natasha Stewart, of lawful age, being duly sworn upon oath, deposes and says that I am the Authorized Designee of The Journal Record, a daily publication that is a "legal newspaper" as that phrase is defined in 25 O.S. Section 106, as amended to date, for the City of Oklahoma City, for the County of Oklahoma in the State of Oklahoma. The attachment hereto contains a true and correct copy of what was published in The Journal Record in consecutive issues on the following date(s): PUBLICATION DATES: 11/07/2024 and 11/14/2024

Publishers fee: \$16.24

By:

Natasha Stewart

Sworn to me on this 19th day of November 2024

Makarda Beeso

By:

MaRanda Beeson Notary Public, State of OK No. 10001243 Qualified in Oklahoma County My commission expires on February 18, 2026

(CV2664112) NOTICE BY PUBLICATION

No. CJ-2024-6450 IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF

AUTO FINANCE USA, LLC Plaintiff, vs. JAYSON TYLER ROBBINS Defendant. Jayson Tyler Robbins you are hereby

noticed that you have been sued by Auto Finance USA, LLC and you must answer plaintiff's petition on or before the 22nd day of December, 2024 or a money judgment in the amount of \$13,538.08 plus interest will be rendered

accordingly.

Dated this day October 23, 2024 RICK WARREN

(SEAL)

Oklahoma COUNTY DISTRICT COURT CLERK By: DEPUTY COURT CLERK APPROVED BY:

Hugh H. Fudge, OBA# 20487 Robinson, Hoover & Fudge, PLLC P.O. Box 1748 Oklahoma City, OK 73101

(405) 232-6464 I (405) 232-6363 fax lawmail@rhfok.com (10-31, 11-7, 11-14-24)

(CV2664114) NOTICE BY PUBLICATION

No. CJ-2024-5653 IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA

AUTO FINANCE USA, LLC Plaintiff, vs. TERI DELLIS TERRY Defendant.

Teri Dellis Terry you are hereby noticed that you have been sued by Auto Finance USA, LLC and you must answer plaintiff's petition on or before the 24th day of December, 2024 or a money judgment in the amount of \$12,508.21 plus interest will be rendered accordingly.

Dated this day October 23, 2024 RICK WARREN

(SEAL)

Oklahoma COUNTY DISTRICT COURT CLERK By: DEPUTY COURT CLERK APPROVED BY:

Hugh H. Fudge, OBA# 20487 Robinson, Hoover & Fudge, PLLC P.O. Box 1748 Oklahoma City, OK 73101 (405) 232-6464 I (405) 232-6363 fax

lawmail@rhfok.com (10-31, 11-7, 11-14-24)

(CV2664117) NOTICE BY PUBLICATION

No. CJ-2024-4782
IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA

OKLAHOMA MOTOR CREDIT COMPANY Plaintiff, vs. ZACHARY LYNN FAILING Defendant.

Zachary Lynn Failing you are hereby noticed that you have been sued by Oklahoma Motor Credit Company and you must answer plaintiffs petition on or before the 24th day of December, 2024 or a money judgment in the amount of \$20,118.85 plus interest will be rendered accordingly.

Dated this day October 23, 2024

RICK WARREN

(SEAL)

Oklahoma COUNTY DISTRICT COURT CLERK By: DEPUTY COURT CLERK APPROVED BY:

Hugh H. Fudge, OBA# 20487 Robinson, Hoover & Fudge, PLLC P.O. Box 1748

Oklahoma City, OK 73101 (405) 232-6464 I (405) 232-6363 fax lawmail@rhfok.com

(10-31, 11-7, 11-14-24) (CV2664119) NOTICE BY PUBLICATION

No. CS-2024-6054 In the district court of OKLAHOMA COUNTY STATE OF OKLAHOMA

FISHERS AUTO MALL INC Plaintiff, vs. JAMIE MICHELLE LORANE MALONE Defendant.

Jamie Michelle Lorane Malone vou are hereby noticed that you have been sued by FISHERS AUTO MALL INC and you must answer plaintiff's petition on or before the 24th day of December, 2024 or a money judgment in the amount of \$8,347.85 plus interest will be rendered accordingly.

Dated this day October 23, 2024 RICK WARREN

(SEAL)

Oklahoma COUNTY DISTRICT COURT CLERK By: DEPUTY COURT CLERK

APPROVED BY: Hugh H. Fudge, OBA# 20487 Robinson, Hoover & Fudge, PLLC Oklahoma City, OK 73101 (405) 232-6464 I (405) 232-6363 fax

lawmail@rhfok.com (10-31, 11-7, 11-14-24)

(CV2664261) NOTICE BY PUBLICATION THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR

THAT PURPOSE. Case No. CJ-2024-6164

Judge Dishman, C. Brent
IN THE DISTRICT COURT IN AND FOR OKLAHOMA COUNTY STATE OF OKLAHOMA

LAKEVIEW LOAN SERVICING, LLC; Plaintiff, vs. CHRISTOPHER L. FINLEY; JEANIE L. FINLEY; et al. Defendants.

THE STATE OF OKLAHOMA TO: CHRISTOPHER L. FINLEY AND JEANIE L. FINLEY, IF LIVING, AND IF DECEASED, THEIR HEIRS, PERSONAL REPRESENTATIVES, DEVISEES, TRUSTEES, SUCCESSORS AND ASSIGNS AND THE AND ASSIGNS AND UNKNOWN SUCCESSORS

GREETINGS:

You are hereby notified that you have been sued by Plaintiff in the above cause in the District Court of Oklahoma County, Oklahoma, entitled Lakeview Loan Servicing, LLC, Plaintiff v. Christopher L. Finley; Jeanie L. Finley, et al., Defendants, and that you must answer the Petition of said Plaintiff on or before the **20th day of December**, 2024, or the allegations of said Petition will be taken as true and a judgment will be entered for the sums due under the Note and Mortgage which are the subject of said suit in the amount of \$86,217.71 with interest, attorney fees and all costs and a Decree ordering foreclosure of said Mortgage, barring your interest in the following described

real property:
Lot Three (3), Block Fifteen (15), of CULLEN'S LAKEVIEW ADDITION, an Addition to Oklahoma City, Oklahoma County, Oklahoma, according to the recorded Plat thereof, commonly known as 6409 N. Ann Arbor Terrace, Oklahoma City, OK

73132 (the "Property")
DATED this 25th day of October, RICK WARREN

(SEAL)

Court Clerk

By Deputy RAYMENT AND KIVELL,

FRANCIS A Professional Corporation Jason Howell, OBA #19128 Triad Center I, Suite 550 7666 East 61st Street Tulsa, Oklahoma 74133 Telephone (918) 254-0626 Facsimile (918) 254-7915 E-mail: jhowell@kivell.com ATTORNEYS FOR PLAINTIFF (10-31, 11-7, 11-14-24)

(CV2664266) NOTICE BY PUBLICATION THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR

THAT PURPOSE. Case No. CJ-2024-5735

Judge Bonner, Anthony L. IN THE DISTRICT COURT IN AND FOR OKLAHOMA COUNTY STATE OF OKLAHOMA

PORTFOLIO SERVICING, INC.; Plaintiff, vs. COURTNEY L. POWERS; JASON M. POWERS; et al. Defendants.

THE STATE OF OKLAHOMA TO: COURTNEY L. POWERS AND JASON M. POWERS, IF LIVING, AND IF DECEASED, THEIR HEIRS, PERSONAL REPRESENTATIVES, DEVISEES, TRUSTEES, SUCCESSORS AND ASSIGNS AND THE UNKNOWN SUCCESSORS: OCCUPANTS OF THE

GREETINGS:

You are hereby notified that you have been sued by Plaintiff in the above cause in the District Court of Oklahoma County, Oklahoma, entitled Select Portfolio Servicing, Inc., Plaintiff v. Courtney L. Powers; Jason M. Powers, et al., Defendants, and that you must answer the Petition of said Plaintiff on or before the **20th day of December**, 2024, or the allegations of said Petition will be taken as true and a judgment will be entered for the sums due under the Note and Mortgage which are the subject of said suit in the amount of \$221,600.48 with interest, attorney fees and all costs and a Decree ordering foreclosure of said Mortgage, barring your interest in the following described real property:

Lot Thirteen (13), of Block Sixteen (16), in CHAPEL CREEK, SECTION IV, an Addition to the City of Oklahoma City, Oklahoma County, Oklahoma, according to the recorded plat thereof, commonly known as 8608 NW 113 Court, Oklahoma City, OK 73162 (the

DATED this 25th day of October, 2024. RICK WARREN

(SEAL)

Court Clerk By Deputy RAYMENT AND

FRANCIS A Professional Corporation Jason Howell, OBA #19128 Triad Center I, Suite 550 7666 East 61st Street Tulsa, Oklahoma 74133 Telephone (918) 254-0626

Facsimile (918) 254-7915 E-mail: jhowell@kivell.com ATTORNEYS FOR PLAINTIFF (10-31, 11-7, 11-14-24)

(CV2664279) NOTICE BY PUBLICATION THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

Case No. CJ-2024-5655 Judge Stinson, Sheila

IN THE DISTRICT COURT IN AND FOR OKLAHOMA COUNTY STATE OF OKLAHOMA FUNDING

CORPORATION F/K/A CTP FUNDING, LLC; Plaintiff, vs. MICHELLE YOUNG; 3009 RAINTREE RD., LLC; et al. Defendants.

THE STATE OF OKLAHOMA TO: MICHELLE YOUNG, IF LIVING, AND IF DECEASED, HER HEIRS, PERSONAL REPRESENTATIVES, DEVISEES, TRUSTEES, SUCCESSORS AND ASSIGNS AND UNKNOWN SUCCESSORS GREETINGS:

You are hereby notified that you have been sued by Plaintiff in the above cause in the District Court of Oklahoma County, Oklahoma, entitled CTP Funding Corporation f/k/a CTP Funding, LLC, Plaintiff v. Michelle Young; 3009 Raintree Rd., LLC, et al., Defendants, and that you must answer the Petition of said Plaintiff on or before the 20 day of December, 2024, or the allegations of said Petition will be taken as true and a judgment will be entered for the sums due under the Note and Mortgage which are the subject of said suit in the amount of \$386,600.00 with interest; attorney fees and all costs and Decree ordering foreclosure of said Mortgage, barring your interest in the following described real property:
The West One-Half of Lot Five (5)

and all of Lot (6), in Block Twenty-six (26), of QUAIL CREEK SECTION 21. Oklahoma City, Oklahoma County, Oklahoma according to the recorded plat thereof, commonly known as 3009 Raintree Road, Oklahoma City, OK 73120 (the "Property")

DATED this 25 day of October, 2024. RICK WARREN

(SEAL)

Court Clerk By Deputy T AND RAYMENT KIVELL, **FRANCIS**

A Professional Corporation K. Renee' Davis, OBA #15161 Triad Center I, Suite 550 7666 East 61st Street Tulsa, Oklahoma 74133 Telephone (918) 254-0626 Facsimile (918) 254-7915 E-mail: rdavis@kivell.com ATTORNEYS FOR PLAINTIFF (10-31, 11-7, 11-14-24)

(CV2664294) NOTICE BY PUBLICATION Case No. CS-24-5349

IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA ACCEPTANCE CREDIT

CORPORATION, Plaintiff, v. TYLER D. HENNESSY,

Tyler D. Hennessy you are hereby noticed that you have been sued by Credit Acceptance Corporation and you must answer Plaintiff's Petition on or before January 9, 2025 or a money judgment in the sum of \$6,753.84 plus interest will be rendered accordingly.

Dated this day October 25, 2024

CARMEN BISBEE

OKLAHOMA COUNTY
DISTRICT COURT CLERK
By: DEPUTY COURT CLERK
APPROVED BY:

Greg A. Metzer, OBA # 11432 METZER & AUSTIN, P.L.L.C. 1 South Broadway, Suite 100 Edmond, OK 73034 (405) 330-2226 (405) 330-2234 (FAX) ATTORNEYS FOR PLAINTIFF (10-31, 11-7, 11-14-24)

(CV2664296) NOTICE BY PUBLICATION Case No. CS-24-6267 IN THE DISTRICT COURT OF

OKLAHOMA COUNTY STATE OF OKLAHOMA CREDIT ACCEPTANCE

CORPORATION, Plaintiff, v. LISA MILLER, Defendant. Lisa Miller you are hereby noticed that you have been sued by Credit

Acceptance Corporation and you must answer Plaintiff's Petition on or before **January 9, 2025** or a money judgment in the sum of \$5,509.62 plus interest will be rendered accordingly.

Dated this day October 25, 2024

CARMEN BISBEE

DISTRICT COURT CLERK By: DEPUTY COURT CLERK APPROVED BY: Greg A. Metzer, OBA # 11432 METZER & AUSTIN, P.L.L.C. 1 South Broadway, Suite 100

OKLAHOMA COUNTY

Edmond, OK 73034 (405) 330-2226 (405) 330-2234 (FAX) ATTORNEYS FOR PLAINTIFF (10-31, 11-7, 11-14-24)

(CV2664319) NOTICE OF SERVICE BY PUBLICATION Case No. CJ-2022-6342

IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA

MidFirst Bank, Plaintiff vs. James L. Lindsay II, an individual; Georgia Jackson, an individual; Lana Lindsay, an individual; Northwestern Oklahoma State University, Alva, Oklahoma, an educational institution; Crown Heights Christian Church, Oklahoma City, Oklahoma; a religious Institution; First Baptist Church, Okeene, Oklahoma, a religious institution; Okeene Municipal Hospital, a medical facility; Speck Homes for Boys, Oklahoma City, Oklahoma, a non-profit, charitable organization; Oklahoma Christian Home, Edmond, Oklahoma, a non-profit, charitable organization; Oklahoma Medical Research Foundation, Oklahoma City, Oklahoma, organization charitable Defendant(s)

THE STATE OF OKLAHOMA TO: Georgia Jackson Take notice that you have been sued by MidFirst Bank, as Successor

Trustee of the James L. Lindsay Trust

dated August 24, 1994, as amended

and restated, in the District Court of Carter County, State of Oklahoma, and that you must answer the Petition of Successor Trustee, MidFirst Bank, for Construction of Trust, Distribution of Trust Assets, Approval of Accounting, Discharge and Release MidFirst Bank v Georgia Jackson, et al, on or before

December 15, 2024, or the allegations of said Petition of Successor Trustee, MidFirst Bank, for Construction of Trust, Distribution of Trust Assets, Approval of Accounting, Discharge and Release will be taken as true and judgment rendered against you construing the distribution provisions of the James L. Lindsay Trust dated August 24, 1994, as amended and restated, distributing the assets of the James L. Lindsay Trust dated August 24,1994, as amended and restated, which could result in Georgia Jackson not receiving any of the distributed assets, then approving the accounting of MidFirst Bank as Successor Trustee, and discharging and releasing MidFirst Bank, and forever barring and enjoining you and all persons claiming by, through or under you from ever setting up or asserting any right, tide, equity, interest or claim adverse to the right, tide, interest, equity, and claim of the ownership in the assets of the James L. Lindsay Trust dated August 24,

be entitled, WITNESS MY HAND AND OFFICIAL SEAL, this 25th day of October, 2024.

1991, as amended and restated, and for

such other and further relief to which MidFirst Bank, as Successor Trustee of

the James L. Lindsay Trust dated August 24, 1994, as amended and restated may

(SEAL)

RICK WARREN Court Clerk By Deputy

Attorney for Plaintiff(s): J. John Hager, Jr., OBA #10831 Dimick & Lewis, P.C. 3717 Northwest 63rd Street, Suite 100 Oklahoma City, Oklahoma 73116 Telephone: (405) 848-4848 Facsimile: (405) 848-8487 Email: jhager@dimicklaw.com (10-31, 11-7, 11-14-24)

(CV2664321) NOTICE OF SERVICE BY PUBLICATION

Case No. CJ-2022-6342
IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA

MidFirst Bank, Plaintiff vs. James L. Lindsay II, an individual; Lana Lindsay, an individual; Lana Lindsay, individual; Northwestern Oklahoma State University, Alva, Oklahoma, an educational institution; Crown Heights Christian Church, Oklahoma City, Oklahoma; a religious Institution; First Baptist Church, Okeene, Oklahoma, a religious institution; Okeene Municipal Hospital, a medical facility; Speck Homes for Boys, Oklahoma City, Oklahoma, a non-profit, charitable organization; Oklahoma Christian Home, Edmond, Oklahoma, a nonprofit, charitable organization; Oklahoma Medical Research Foundation, Oklahoma City, Oklahoma, a non-profit charitable organization Defendant(s) THE STATE OF OKLAHOMATO: Lana Lindsay

Take notice that you have been sued by MidFirst Bank, as Successor Trustee of the James L. Lindsay Trust dated August 24, 1994, as amended and restated, in the District Court of Carter County, State of Oklahoma, and that you must answer the Petition of Successor Trustee, MidFirst Bank, for Construction of Trust, Distribution of Trust Assets, Approval of Accounting, Discharge and Release MidFirst Bank v Lana Lindsay, et al, on or before December 15, 2024, or the allegations of said Petition of Successor Trustee, MidFirst Bank, for Construction of Trust, Distribution of Trust Assets, Approval of Accounting, Discharge and Release will be taken as true and judgment rendered against you construing the distribution provisions of the James L. Lindsay Trust dated August 24, 1994, as amended and restated, distributing the assets of the James L. Lindsay Trust dated August 24, 1994, as amended and restated, which could result in Lana Lindsay not receiving any of the distributed assets, then approving the accounting of MidFirst Bank as Successor Trustee, and discharging and releasing MidFirst Bank, and forever barring and enjoining you and all persons claiming by, through or under you from ever setting up or asserting any right, title, equity, interest or claim adverse to the right, title, interest, equity, and claim of the ownership in the assets of the James L. Lindsay Trust dated August 24, 1991, as amended and restated, and for such other and further relief to which MidFirst Bank, as Successor Trustee of the James L. Lindsay Trust dated August 24, 1994, as amended and restated may

be entitled.
WITNESS MY HAND AND OFFICIAL SEAL, this 25th day of October, 2024.

RICK WARREN (SEAL)

Court Clerk

By Deputy Attorney for Plaintiff(s): J. John Hager, Jr., OBA #10831 Dimick & Lewis, P.c. 3717 Northwest 63rd Street, Suite 100 Oklahoma City, Oklahoma 73116 Telephone: (405) 848-4848 Facsimile: (405) 848-8487 Email: jhager@dimicklaw.com (10-31, 11-7, 11-14-24)

Divorce

(JV2664389) NOTICE BY PUBLICATION Case Number FD-2021-3673

THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA

In Re the Marriage of: Karla Janet Puentes Vasquez, Petitioner, and Enrique Hermosillo Montoya, Respondent.
THE STATE OF OKLAHOMA TO:

Enrique Hermosillo Montoya You are hereby notified that the Petitioner has sued you for Dissolution of Marriage. You must answer the Petition on or before the 14th day of December, 2024, or the Petition will be taken as true, and a divorce and other relief sought will be granted to

the Petitioner.
WITNESS MY HAND AND SEAL this 25th day of October, 2024.
RICK WARREN

(SEAL)

Court Clerk By Deputy

Karla Puentes 3200 Parker Dr Oklahoma City, OK 73135 405-695-0808 (10-31, 11-7, 11-14-24)

Construction

NOTICE TO BIDDERS
NOTICE IS HEREBY GIVEN that Oklahoma County will receive sealed bids in the County Clerk's Office, 320 Robert S. Kerr, Suite 321 Oklahoma City, OK at 8:30AM CST for the

following:

Due Date: December 2, 2024 @ 8:30 a.m. CW25031-1 Lawn Maintenance Supplies and Services

Bid packages are available on the County website at www. oklahomacounty.org or purchasing@ oklahomacounty.org.

Chantel Boso. Director of Purchasing (11-7-24)

(MS2666372)

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for

the following categories:
241101 Wireless and Radio
Communication Goods and Services 241102 Photo ID Systems

The proposal is due and will be opened on December 13, 2024, at 3:00

pm local time. Call 866-839-8477 for problems with the website or questions. (11-7, 11-14-24)

(MS2663079)

REQUEST FOR PROPOSALS
The State of Oklahoma, on behalf of the Oklahoma Department of Human Services wishes to lease the following

Style 1: Retail type office space for direct client services- 2,500 to 5,000 NUSF or less.

The above type of space is needed in the following cities: Ada, Altus, Alva, Anadarko, Antlers, Ardmore, Atoka, Bartlesville, Chandler, El Reno, Guthrie, Guymon, Miami, Mid-Del, Oklahoma City, Pauls Valley, Sallisaw, Sapulpa, Sayre, Tulsa, Wagoner, Walters.

Style 2: Administrative office space and staff hoteling up to 10,000 NUSF.

The above type of space is needed in the following cities: Ardmore, Atoka, Sapulpa.
Style 3: Child Welfare space for direct

service for clients- up to 7,500 NUSF or less.

The above type of space is needed in the following cities and/or counties: Ada, Altus, Alva, Anadarko, Antlers, Ardmore, Atoka, Bartlesville, Chandler, El Reno, Guthrie, Guymon, Jay, Miami, Mid-Del, Oklahoma City, Pauls Valley, Sallisaw, Sayre, Stillwater, Tulsa, Wagoner, Walters, Watonga, Wewoka.

Initial proposals must be submitted in writing by the close of business by Friday, November 15, 2024 to:
Oklahoma Department of Human

Services P.O. Box 268833 Oklahoma City, OK

David.Darakhshan@okdhs.org
David Darakhshan at (405) 615-0582

These proposals are for consideration only. The state will negotiate with one or more respondents on a possible lease. Complete RFP details are posted at: http://omes.ok.gov/services/real-estateleasing-services.

(10-31, 11-7-24)

(MS2664355) SOLICITATION FOR BIDS Bid Notice: B25-018

Sealed bids will be received/unsealed by the Purchasing Agent for the City of Edmond, Edmond, Oklahoma, electronically at http://www.edmondok. gov until 2:00 p.m., Central Local Time, on November 21, 2024, for the construction of the City of Edmond YMCA & Library. This project consists of furnishing all required materials, supplies, equipment, tools, and plant to perform all necessary labor for the construction of the City of Edmond YMCA & Library, Bid Package #03

inclusive of:

Playground Equipment. This project is subject to tax-exempt

status. There will be an online only, nonmandatory Pre-Bid Meeting on November 14, 2024, at 2:00 p.m. CST. All inquiries should be submitted via our bidding system before 2:00 p.m. on November 14, 2024, in case an

Addendum is necessary. Link to pre-bid meeting on November 14, 2024: https://teams.microsoft. com/l/meetup-join/19%3ameeting_ ODI4MTBlZmMtNTY3Ny00M2RjLW E1YzEtOWNiOThmZTZkYTFi%40 thread.v2/0?context=%7b%22Tid%2 2%3a%22f5ca6b0d-53de-4026-a50c-02653ae42a44%22%2c%22Oid%22 %3a%22e145c11d-defd-48d6-8ed7-

7876d61d3fb3%22%7d The work shall be done in accordance with plans and specifications on file in the City Engineer's Office. Plans, specifications, and other bidding documents are available for public inspection and copies may be obtained by visiting our website at http://www edmondok.gov/.

The City of Edmond Purchasing Department is the only authorized source of bid documents. Documents obtained from any other source may be incomplete. Bidders using bid documents not obtained from the City are advised to register as a supplier at http://www.edmondok.gov/ to enable receipt of any necessary addenda or

correspondence. Copies of the contract documents are available at the following bid rooms: Dodge, Southwest, Bid News, iSOFT & ARC Document Solutions. They are also

available via the following link: https://crosslandconstruction b o x . c o m / s b7gbw7v0b7v57lvb19awb5yhezn0hnvz Each bid must be submitted

electronically at http://www.edmondok. Bids received more than ninetysix (96) hours, excluding Saturdays, Sundays, and holidays, before the time set for opening the bids, as well as bids

received after the time set for receipt of

bids, WILL NOT be considered, and will

be RETURNED UNOPENED. For all bids over \$50,000, a cashier's check, a certified check, or a surety bond in the amount of five percent (5%) of the bid shall accompany the sealed proposal of each bidder. Deposits will Dimick & Lewis, P.C. 3717 Northwest 63rd Street, Suite 100 Oklahoma City, Oklahoma 73116 Telephone: (405) 848-4848 Facsimile: (405) 848-8487 Email: jhager@dimicklaw.com (10-31, 11-7, 11-14-24)

(CV2664321) NOTICE OF SERVICE BY PUBLICATION

Case No. CJ-2022-6342
THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA

Bank, Plaintiff MidFirst vs. James L. Lindsay II, an individual; Lana Lindsay, an individual; Lana Lindsay, an individual; Northwestern Oklahoma State University, Alva, Oklahoma, an educational institution; Crown Heights Christian Church, Oklahoma City, Oklahoma; a religious Institution; First Baptist Church, Okeene, Oklahoma, a religious institution; Okeene Municipal Hospital, a medical facility; Speck Homes for Boys, Oklahoma City, Oklahoma, a non-profit, charitable organization; Oklahoma Christian Home, Edmond, Oklahoma, a nonprofit, charitable organization; Oklahoma Medical Research Foundation, Oklahoma City, Oklahoma, a non-profit charitable organization Defendant(s) THE STATE OF OKLAHOMATO:

Lana Lindsay Take notice that you have been sued by MidFirst Bank, as Successor Trustee of the James L. Lindsay Trust dated August 24, 1994, as amended and restated, in the District Court of Carter County, State of Oklahoma, and that you must answer the Petition of Successor Trustee, MidFirst Bank, for Construction of Trust, Distribution of Trust Assets, Approval of Accounting, Discharge and Release MidFirst Bank v Lana Lindsay, et al, on or before December 15, 2024, or the allegations of said Petition of Successor Trustee, MidFirst Bank, for Construction of Trust, Distribution of Trust Assets, Approval of Accounting, Discharge and Release will be taken as true and judgment rendered against you construing the distribution provisions of the James L. Lindsay Trust dated August 24, 1994, as amended and restated, distributing the assets of the James L. Lindsay Trust dated August 24, 1994, as amended and restated, which could result in Lana Lindsay not receiving any of the distributed assets, then approving the accounting of MidFirst Bank as Successor Trustee, and discharging and releasing MidFirst Bank, and forever barring and enjoining you and all persons claiming by, through or under you from ever setting up or asserting any right, title, equity, interest or claim adverse to the right, title, interest, equity, and claim of the ownership in the assets of the James L. Lindsay Trust dated August 24, 1991, as amended and restated, and for such other and further relief to which MidFirst Bank, as Successor Trustee of the James L. Lindsay Trust dated August 24, 1994, as amended and restated may be entitled.

WITNESS MY HAND AND OFFICIAL SEAL, this 25th day of October, 2024.

RICK WARREN

(SEAL)

Court Clerk By Deputy

Attorney for Plaintiff(s): J. John Hager, Jr., OBA #10831 Dimick & Lewis, P.c. 3717 Northwest 63rd Street, Suite 100 Oklahoma City, Oklahoma 73116 Telephone: (405) 848-4848 Facsimile: (405) 848-8487 Email: jhager@dimicklaw.com (10-31, 11-7, 11-14-24)

(CV2666389) NOTICE BY PUBLICATION Case No. CS-24-7000

IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA

WAKEFIELD & ASSOCIATES, LLC assignee, of Emergency Medical Services Authority Plaintiff, v. BJ PENA, Defendant.

BJ Pena you are hereby noticed that you have been sued by Wakefield & Associates, LLC assignee, of Emergency Medical Services Authority and you must answer Plaintiffs Petition on or before January 20, 2025 or a money judgment in the sum of \$1,471.00 plus interest will be rendered accordingly.

Dated this day November 1, 2024

(SEAL) OKLAHOMA COUNTY DISTRICT COURT CLERK By: DEPUTY COURT CLERK

APPROVED BY: Greg A. Metzer, OBA # 11432 METZER & AUSTIN, P.L.L.C. 1 South Broadway, Suite 100 Edmond, OK 73034 (405) 330-2226 (405) 330-2234 (FAX) ATTORNEYS FOR PLAINTIFF (11-7, 11-14, 11-21-24)

(CV2666400) NOTICE BY PUBLICATION Case No. CV-2024-2885

IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA

LUIS R. IZAGUIRRE; Plaintiff, vs. C. HAROLD BASINGER, IF LIVING, OR IF DECEASED, AGAINST HIS KNOWN AND UNKNOWN HEIRS, PERSONAL REPRESENTATIVES, DEVISEES, TRUSTEES AND IMMEDIATE ASSIGNS, AND REMOTE, ANITA R. BASINGER, IF LIVING, OR IF DECEASED, AGAINST HER KNOWN AND UNKNOWN HEIRS, PERSONAL REPRESENTATIVES, DEVISEES, TRUSTEES AND ASSIGNS, IMMEDIATE AND REMOTE, and ALL OTHER OCCUPANTS; Defendants.

STATE OF OKLAHOMA TO: C. HAROLD BASINGER, DECEASED, HIS KNOWN AND UNKNOWN HEIRS, PERSONAL REPRESENTATIVES. DEVISEES, TRUSTEES AND ASSIGNS, IMMEDIATE AND REMOTE; AND ANITA R. BASINGER, HER KNOWN AND UNKNOWN HEIRS, PERSONAL REPRESENTATIVES, DEVISEES, TRUSTEES AND AS IMMEDIATE AND REMOTE ASSIGNS,

You are hereby notified that you have been sued in the District Court of Oklahoma County, Oklahoma, by Petition filed by the Plaintiff, Luis R. Izaguirre, in Case No. CV-2024-2885 and you must answer the Petition filed by the Plaintiff on or before the 16th day of December, 2024, or judgment will be rendered against you should you fail to answer, and a Decree quieting the title, and judicially determining ownership of the real property, as set out in the Petition, will be entered in favor of Plaintiff and against all Defendants named above covering the following

described real property: Lots Thirty-Seven (37) and Thirty-Eight (38), in Block Four (4), of ESTES PARK Being an Addition Adjoining Oklahoma City, Oklahoma County and according to the recorded plat thereof (a/d/a 321 NW 91st Street, Oklahoma City, OK 73114)

GIVEN UNDER MY HAND AND SEAL this 31st day of October, 2024. RICK WARREN

Court Clerk

Prepared by: Lacey L. Egbert, OBA #21165 Sarah E. Hartsfield, OBA #21688 Ann Richard-Farinha OBA #20815 HARTSFIELD & EGBERT, P.L.L.C. 764 N Santa Fe Ave Edmond, Oklahoma 73003 Telephone: (405) 285-6858 Facsimile: (405) 285-6911 Email: lacev@helawedmond.com ATTORNEYS FOR PLAINTIFF (11-7, 11-14, 11-21-24)

(CV2666402) NOTICE BY PUBLICATION No. CJ-2024-3621

IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF

FIRST FIDELITY BANK, N.A. Plaintiff, vs. WARREN PLANK

Warren Plank you are hereby noticed that you have been sued by First Fidelity Bank, N.A. and you must answer plaintiff's petition on or before the 9th day of January, 2025 or a money judgment in the amount of \$10,156.50 plus interest will be rendered accordingly.

Dated this day November 1, 2024 RICK WARREN

Oklahoma COUNTY DISTRICT COURT CLERK Bv: DEPUTY COURT CLERK APPROVED BY:

Hugh H. Fudge, OBA# 20487 Robinson, Hoover & Fudge, PLLC P.O. Box 1748

Oklahoma City, OK 73101 (405) 232-6464 I (405) 232-6363 fax lawmail@rhfok.com (11-7, 11-14, 11-21-24)

(CV2666403) NOTICE BY PUBLICATION

No. CS-2024-4611
IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA

ADVANTAGE AUTO

FINANCE, LLC Plaintiff, vs. GENOVEVA MARIA GUERRA Defendant.

Genoveva Maria Guerra you are hereby noticed that you have been sued by Auto Advantage Finance, LLC and you must answer plaintiff's petition on or before the 9th day of January, 2025 or a money judgment in the amount of \$5,121.34 plus interest will be rendered accordingly.

Dated this day November 1, 2024 RICK WARREN

Oklahoma COUNTY DISTRICT COURT CLERK By: DEPUTY COURT CLERK

APPROVED BY: Hugh H. Fudge, OBA# 20487 Robinson, Hoover & Fudge, PLLC P.O. Box 1748 Oklahoma City, OK 73101

(405) 232-6464 I (405) 232-6363 fax lawmail@rhfok.com (11-7, 11-14, 11-21-24)

(CV2666413) NOTICE BY PUBLICATION Case No. CJ-24-6004

IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA

CREDIT ACCEPTANCE CORPORATION, Plaintiff v. PRISCILLA BALDERAS, Defendant,

Priscilla Balderas you are hereby noticed that you have been sued by Credit Acceptance Corporation and you must answer Plaintiffs Petition on or before January 20, 2025 or a money judgment in the sum of \$13,292.90 plus interest will be rendered accordingly. Dated this day November 1, 2024

Shelly Walker

OKLAHOMA COUNTY DISTRICT COURT CLERK

By: DEPUTY COURT CLERK APPROVED BY: Greg A. Metzer , OBA # 11432 METZER & AUSTIN, P.L.L.C. 1 South Broadway, Suite 100 Edmond, OK 73034 (405) 330-2226 (405) 330-2234 (FAX) ATTORNEYS FOR PLAINTIFF (11-7, 11-14, 11-21-24)

(CV2666416) NOTICE BY PUBLICATION

Case No. CJ-24-6128
IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA

ACCEPTANCE CREDIT CORPORATION, Plaintiff v. LARRY GAINES Defendant,

Larry Gaines you are hereby noticed that you have been sued by Credit Acceptance Corporation and you must answer Plaintiffs Petition on or before January 20, 2025 or a money judgment in the sum of \$16,203.50 plus interest will be rendered accordingly.

Dated this day November 1, 2024

Shelly Walker

OKLAHOMA COUNTY DISTRICT COURT CLERK By: DEPUTY COURT CLERK

APPROVED BY: Greg A. Metzer , OBA # 11432 METZER & AUSTIN, P.L.L.C. 1 South Broadway, Suite 100 Edmond, OK 73034 (405) 330-2226 (405) 330-2234 (FAX)

ATTORNEYS FOR PLAINTIFF (11-7, 11-14, 11-21-24) (CV2666417)

SERVICE OF SUMMONS BY PUBLICATION NOTICE AS TO DEFENDANT XIAOQIN YUAN No. CJ-2024-7093

IN THE DISTRICT COURT FOR OKLAHOMA COUNTY STATE OF OKLAHOMA

FIRST NATIONAL BANK OF OKLAHOMA, Plaintiff, v. XIAOQIN YUAN, an individual, THE GROVE MASTER HOMEOWNERS MASTER HOMEOWNERS
ASSOCIATION, INC.,
BOARD OF COUNTY
COMMISSIONERS OF THE COUNTY OF OKLAHOMA, and FORREST "BUTCH"
FREEMAN in his official
capacity as TREASURER OF
OKLAHOMA COUNTY,
and OCCUPANTS OF THE PREMISES, Defendants.

THE STATE OF OKLAHOMA TO: XIAOOIN YUAN

You will take notice that First National Bank of Oklahoma ("Plaintiff) filed its Petition (the "Petition") in the above-captioned matter in the District Court of Oklahoma County, Oklahoma against the above-named Defendant, Xiaoqin, alleging foreclosure of his interest, if any, in and to the following described real property:

Lot Thirty-two (32), in Block Forty-

two (42), of THE GROVE PHASE XI, being a Re-plat of a portion of C.A 'D' & C.A. 'E' THE GROVE SOUTH PHASE 3 and a portion of C.A 'W', C.A. 'X' & all of C.A. 'Y' THE GROVE PHASE IX, an Addition to the City of Oklahoma City Oklahoma County, Oklahoma according to the recorded plat thereof.

Property Address: 18340 Autumn Grove, Edmond, OK 73012 (the "Real Property");

and, unless you answer the Petition on or before Monday, December 23, 2024, judgment will be entered against you foreclosing your interest in and to the Real Property.

Given under my hand and seal this 5th day of November, 2024. RICK WARREN

Court Clerk By Deputy

ATTORNEYS FOR PLAINTIFF, First National Bank of Oklahoma Armando J. Rosell (OBA#18821) Stacy S. Ramdas (OBA#22893) ROSELL & LOVE, PLLC 101 N. Robinson Avenue Suite700 Corporate Tower Oklahoma City, Oklahoma 73102 Telephone: 405.702.0888 Facsimile: 405.601.8751 arosell@rlok.law sramdas@rlok.law (11-7, 11-14, 11-21-24)

Divorce

(JV2664389) NOTICE BY PUBLICATION

Case Number FD-2021-3673
IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA

In Re the Marriage of: Karla Janet Puentes Vasquez, Petitioner, and Enrique Hermosillo Montoya, Respondent.

THE STATE OF OKLAHOMA TO: Enrique Hermosillo Montoya You are hereby notified that the

Petitioner has sued you for Dissolution of Marriage. You must answer the Petition on or before the **14th day of** December, 2024, or the Petition will be taken as true, and a divorce and other relief sought will be granted to

WITNESS MY HAND AND SEAL this 25th day of October, 2024. RICK WARREN

(SEAL)

Court Clerk By Deputy

Karla Puentes 3200 Parker Dr. Oklahoma City, OK 73135 405-695-0808

(10-31, 11-7, 11-14-24)

Name Change

(MS4000315) NOTICE OF HEARING ON CHANGE ON PETITION TO CHANGE NAME CV-2024-632

DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA In Re: The Name of: Malik **Jaquez Stephens**

TO: All interested parties.

Take notice that Malik Jaquez Stephens has petitioned to change his/ her name to Malik Jaquez Glover Sr

A Hearing on said petition is set for 1:30 o'clock p.m., on the 18th day of December, 2024, before Judge Andrews, in courtroom in the Oklahoma County Courthouse. Should you know of some reason why this change of name should not be allowed you must file a written protest in the above styled and numbered cause prior to the above date with the Clerk of this Court. Should you fail to do so, the petition for change of name may be granted as prayed.

RICK WARREN

(SEAL)

Court Clerk By Deputy

(11-14-24)(MS4000317)

NOTICE OF HEARING ON CHANGE ON PETITION TO CHANGE NAME CV-2024-3138

DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA In Re: The Name of: Erin Patricia Purnell

TO: All interested parties.

Take notice that Erin Patricia Purnell has petitioned to change his/her name

to Erin Patricia Dela

A Hearing on said petition is set for 1:30 o'clock p.m., on the 23rd day of January, 2025, before Judge Andrews, at 1:30 o'clock in courtroom 359 at the Oklahoma County Courthouse. Should you know of some reason why this change of name should not be allowed you must file a written protest in the above styled and numbered cause prior to the above date with the Clerk of this Court. Should you fail to do so, the petition for change of name may be granted as prayed.

RICK WARREN

Court Clerk By Deputy

(11-14-24)

Construction

(MS4000104) INVITATION TO BIDDERS

The Board of Oklahoma County Commissioners, hereinafter referred to as Owner and Flintco, LLC hereinafter called the Construction Manager, will receive SEALED bids to provide the work included in the OK County -Behavioral Care Center located in Oklahoma City, Oklahoma, on December 5, 2024 at 2:00 PM CST. All properly sealed and labeled bids will be received at the Flintco Office 1225 N. Broadway, STE 105 OKC, OK 73103 at which time proposals will be opened and read aloud.

Bid Phase 1: December 5: 2024 at 2:00 PM CST Pre-Bid November 21, 2024 at 10:00 AM CST Bid Package 01A - Construction

Fencing Bid Package 02A - Selective Demolition

Bid Package 31B - Earthwork

All bids are to be sealed and CLEARLY labeled by describing the project and indicating the package being bid, on the envelope as described in the Instructions to Bidders. A Bid Security, as stipulated in the bid documents, in the amount of 5% of the bid shall accompany the sealed proposal of each bidder if the amount of the bid exceeds

Bids received more than ninetysix (96) hours, excluding Saturdays, Sundays, and Holidays, before time set for opening bids, as well as bids received after time set for opening bids, will not be considered and will be returned

The Contract and Bidding Documents will be available for examination beginning November 14, 2024 at the main office of the Construction Manager between the hours of 8:00 a.m. to 5:00 p.m., Monday through Friday. Please contact Josh Patterson or Mike Atkinson with Flintco at (405) 835-6362 with any questions about bid procedures or documents. Copies of the contract and bidding documents, including the drawings and specifications, may also be reviewed at the Dodge Plan Room, Southwest Construction News and Bid News Construction Reports.

The Owner and Construction Manager will conduct a pre-bid conference at the 1901 E. Grand Blvd., Oklahoma City, OK 73129 for the purpose of review of the bidding documents, bidding procedures and to receive Bidders' questions. The pre-bid conference is scheduled for as noted

All Bidders for this project are required to meet all qualification requirements as established in these bid documents. Upon receipt of an acceptable bid, the contract will be awarded within sixty (60) days after opening bids and the written contract executed within ninety (90) days thereafter.

The Owner reserves the right to reject any or all bids or to waive any informalities or irregularities in the bidding.

(11-14, 11-21-24) (MS2666372)

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for

the following categories:

241101 Wireless and Radio
Communication Goods and

241102 Photo ID Systems

The proposal is due and will be opened on December 13, 2024, at 3:00 pm local time. Call 866-839-8477 for problems with the website or questions. (11-7, 11-14-24)

Miscellaneous

Notice is hereby given to Jose Luis Lopez that on the 11th day of December, 2024 at 9:00 a.m., Workers' Compensation Commission, 1915 N. Stiles Avenue, Oklahoma City, Oklahoma, the matter of Jose Luis Lopez v. Tricorps Security Inc., Court No. CM3-2023-06238H, will be heard before the Honorable Michael Egan on the issue of Motion to Dismiss. If Claimant Jose Luis Lopez fails to appear, this matter shall be heard without his

Sheriff's Sale

(SS4000176) NOTICE OF RECEIVER'S SALE

Notice is given that on the 9th day of Ianuary, 2025, at 2:00 pm, at the Jury Assembly Room (JAR), Oklahoma County Courthouse Annex, 320 Robert S. Kerr Avenue, Oklahoma City, Oklahoma, the appointed Receiver will offer for sale and sell, with appraisement, at public auction, to the highest and best bidder, all that certain real estate in

Oklahoma County, Oklahoma: LOT TEN (10), BLOCK THREE (3), SPECKMAN HEIGHTS SECOND ADDITION, IN OKLAHOMA COUNTY, OKLAHOMA, COUNTY, ACCORDING TO THE RECORDED PLAT THEREOF

1208 Jet Dr

Midwest City, OK 73110-2762

subject to unpaid taxes, and all amounts set forth in the judgment the Defendants and persons holding or claiming any interest or lien in the subject property

Court Appointed Receiver Don Timberlake - # 9021 Kim S. Jenkins - # 32809 Gina D. Knight - # 12996 Chynna Scruggs - # 32663 BAER & TIMBERLAKE, P.C. 5901 N. Western, Suite 300 Oklahoma City, OK 73118 Telephone: (405) 842-7722 Email: mail@baertimberlake.com (11-14, 11-21-24)

(CD400096) NOTICE OF HEARING

BEFORE THE CORPORATION COMMISSION OF THE STATE OF OKLAHOMA APPLICANT: PETROLEUM

Storage Auction

(MS4000209) NOTICE OF PUBLIC SALE

LLC will sell at public lien sale To satisfy the owner's on November 29, 2024, the personal property in the below-listed units, which may include but are not limited to: household and personal items, office and other equipment. The public sale of these items will begin at 10:00 AM and continue until all units are sold. Lien sale to be held at the online auction website, www. storagetreasures.com, where indicated. For online lien sales, bids will be accepted until 2 hours after the time of the sale specified.

73170, (405) 437-2326

Sale to be held at www.storagetreasures.com.

1310 - Aztec Burrito Company LLC Diaz, Marco - 1708 Sw 33rd st, Moore, OK, 73160 Public sale terms, rules, and regulations will be made available prior to the sale. All sales are subject to cancellation. We reserve the right to refuse any bid. Payment must be in cash or credit card-no checks. Buvers must secure the units with their own personal locks. To claim tax-exempt status, original RESALE certificates for each space purchased is required. By PS Retail Sales, LLC, 701 Western Avenue, Glendale, CA 91201, (818) 244-8080,

(11-14-24)

attendance. (11-14, 11-21, 11-27-24)

granted herein. The sale will be made pursuant to an Order Appointing Receiver and Authorizing Sale of Property issued in accordance with judgment entered in the District Court of Oklahoma County, Oklahoma, in Case No. CJ-2023-4834, titled Rocket Mortgage, LLC f/k/a Quicken Loans, LLC, vs Unknown Successors of Mark Andrew Bacon, Deceased, Spouse of Mark Andrew Bacon, Ford Motor Credit Company, LLC and The Estate of Mark Andrew Bacon, being all of

WILLIAM H. SULLIVAN

Hearings and Minutes

CAUSE CD NO. 2024-003468

CASILLAS

PUBLIC STORAGE # 27573, 15100 S Western Ave Ste 200, Oklahoma City, OK Time: 10:00 AM

Springfield News-Leader

Please print the following **LEGAL NOTICE**: Thursday November 7, 2024, AND Thursday, November 14, 2024.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

241101 Wireless and Radio Communication Goods and Services **241102** Photo ID Systems

The proposal is due and will be opened on **December 13, 2024, at 3:00 pm local time**. Call 866-839-8477 for problems with the website or questions.

Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Collins at brooke.collins@tips-usa.com as advised by TIPS General Counsel.



Missouri

GANNETT

PO Box 631339 Cincinnati, OH 45263-1339

AFFIDAVIT OF PUBLICATION

Shelley Black Purchasing Cooperative Region 8 Education Service Center 4845 Us Highway 271 N Pittsburg TX 75686-4303

STATE OF WISCONSIN, COUNTY OF BROWN

I do upon my oath state that I am the Legal Clerk of the Springfield News-Leader/Guidon, and that I am duly authorized to and do make this affidavit for and on behalf of the News-Leader, a newspaper published daily in the City of Springfield, Greene County, Missouri; that the public advertisement, notice or order of Publication, a true copy of which is hereto attached, was published in said newspaper in the issues dated:

11/07/2024, 11/14/2024

Sworn to and subscribed before on 11/14/2024

Legal Clerk

Notary, State of WI, C

My commission expires

Publication Cost:

\$95.40 Tax Amount: \$0.00

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\$95.40 10719475

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KEEGAN MORAN Notary Public State of Wisconsin

Interlocal The Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

241101 Wireless and Radio Communication Goods and Services 241102 Photo ID Systems

The proposal is due and will be opened on December 13, 2024, at 3:00 pm local time. Call 866-839-8477 for problems with the website or questions.

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IN COOPERATION WITH WHITETAIL PROPERTIES REAL ESTATE, LLC ZEKE BARRETT, AGENT: 870.715.5437

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Please print the following **LEGAL NOTICE**: Thursday November 7, 2024, AND Thursday, November 14, 2024.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

241101 Wireless and Radio Communication Goods and Services **241102** Photo ID Systems

The proposal is due and will be opened on **December 13, 2024, at 3:00 pm local time**. Call 866-839-8477 for problems with the website or questions.

Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Collins at brooke.collins@tips-usa.com as advised by TIPS General Counsel.



November 14, 2024

Affidavit of Publication

To Whom It May Concern:

I am a duly authorized representative of MCA Russell Johns Associates LLC, the company handling the advertising matters for USA Today, a daily newspaper distributed within the United States.

A public notice ad was placed by Region 8 Education Service Center (TIPS) (# 241101 241102) and was published in said newspaper within the marketplace section of the National USA Today Marketplace on November 7, 2024 and November 14, 2024.

Anthony Paeini

On this 30 day of 0c4obec, I attest that the attached document is a true, exact, complete, and unaltered tearsheet.

ElisalcHKiduell Notarý



Blaney, Logano headline title figh<mark>t at Phoeni</mark>x

NASCAR Championship Weekend returns to Phoenix Raceway on Sunday, when four of the world's greatest stock car drivers will compete for the coveted Bill France Cup and the honor of etching their name in history as the 2024 Cup

their name in history as the 2024 Cup Series champion.

Familiar faces and high-profile names make up the quartet of title con-tenders seeking supremacy in the des-ert, all of whom have forged their unique and deserving path to the marquee event

Over the course of the past nine weeks, moments of thrills and contro-versy were iconized, leading to an un-suspecting cast of characters in the fi-

naie.

Team Penske headlines the group, following bookended wins in the Round of 8 by Joey Logano and Ryan Blaney, opposite first-time title contenders Tyler Reddick and William Byron, back for a second straight shot at a NASCAR Cup Series championship.

Logano got the party started for Team Penske, technically two years ago, when he started a current stretch of back-to-back titles for the prestigious organization, but also in the 2024 playoffs. The two-time champion not only ons. The two-time champion not only won the opening race of the postseason but became the first driver to lock into the Championship 4 with his victory at Las Vegas Motor Speedway – just like when he won it all in 2022.

when he won it al in 2022.
Unfortunately, Logano's opportunity
to bring Roger Penske a third consecutive championship came at the expense
of Tucson-born racer Alex Bowman,
who was disqualified from the Round of 12 elimination race, allowing the No. 22 team to advance. Although criticized for team to advance. Although criticized for qualifying for the title fight with a rela-tively lackluster season résumé, the 34-year-old Logano continues to show that if you give him a chance, he's going to take advantage.

"Anytime you can get locked in early and start thinking about the champion-ship race before everybody else ... it's a little bit more relaxed when you get to Phoenix," Logano said. "You're not



Ryan Blaney, left, and Joey Logano are two of the four drivers racing for the NASCAR Cup Series championship on Sunday. JONATHAN BACHMAN/GETTY IMAGES

stressed out the whole week leading into it, on top of all the other media stuff you have to do.

"It just becomes a really busy week,

o you can get ahead on so much. It really can feel a lot more like just a race and that you're actually prepared for, and you have that advantage over the rest of

the guys."

Much like how his teammate was able to remain opportunistic and replicate prior success, reigning champion Blaney made a statement with another Blaney made a statement with another walk-off victory in the semifinal race at Martinsville (Virginia) Speedway. The third-generation driver mounted a laterally, surging by former champions Kyle Larson and Chase Elliott for his third with the first contact of the control of t win of the season, effectively knocking both drivers out of contention, along

both drivers out of contention, along with Denny Hamlin.

Similar to last year, Blaney didn't have the most consistent or flashy regular season. However, he and the No. 12 team turned it when it mattered most in the playoffs. What makes the 30-year-old's performance even more impressive is the fact he executed in a must-win scenario and was able to overcome an agonizing runner-up result the

weekend prior.

"It's nice to have two Penske cars in,"
Blaney said. "It's nice to join (Logano)
and have a decent shot to bring Roger another title - a third title in a row another title – a third title in a row.
These guys are the best at what they do
and it's been so much fun to get to run
with them and share wins and championships. It's super strong right now in
our organization and hopefully it carries

Mired in controversy, Byron claimed Mired in controversy, Byron claimed the final spot in the Phoenix finale due to a safety violation on the final lap of the race at Martinsville by Christopher Bell. On the final corner of the semifinal event, Bell hammered the throttle and advantage that when the multi-corner in consistent in rode along the wall to gain a position, in a move that was outlawed by NASCAR

at the same track in 2022.

There were also three other drivers with manufacturer alliances to the two manuacturer aniances to the two playoff contenders manipulating the finish, but the decision by the No. 20 team was the official determining factor. At any rate, Byron will be the sole Hendrick Motorsports driver represent-

NASCAR championship weekend

What: Races to determine champions in the Cup, Xfinity and Truck series

When: Friday-Sunday

Where: Phoenix Raceway in Avondale

ing the winningest organization in the sport's history, as he makes his second Championship 4 appearance. Along with Bell, the driver of the No. 24 was one of the most successful in the post-season, carrying six consecutive finishes of sixth or better into Phoenix – a place at which he won last syring and finished fourth in the finale.

hinished fourth in the finale.
"I've never been a part of anything like this, so I don't really know how to feel," Byron said. "I hate it for everyone involved, but I'm happy for this No. 24 team. I'm excited to go to Phoenix. We've been up and down. Not as good a year as last year, but still end up in the same spot – with a chance to race for the championship. I learned a ton from last year, so I'm excited to go race there." Finally, there's Reddick, who serves as the biggest surprise and unknown, making his first title bid. Make no mis-take, by defixer for 20YU Regions haved.

making his first title bid. Make no mis-take, the driver for 23XI Racing has de-veloped a serious reputation for deliver-ing in big-time moments, like his team owner Michael Jordan, so he can't be counted out.

First, Reddick won the regular-season title by one point, overcoming a stomach bug to do so. Then, he and the No. 45 team pieced together a miracu-lous comeback from an early wreck in the Round of 12 elimination race to ad-vance on points. Most recently, the two-time NASCAR Xfinity Series champion ripped the high line (and the win) away time NASCAR Xinity Series champion ripped the high line (and the win) away from Blaney in the final corner at Homestead-Miami (Florida) Speedway to secure his spot in Phoenix.
"It feels good, but the job's not done," Reddick said. "We've got work ahead of us, but that's what we live for. We live

for these moments, and I'm excited for a week of preparation, getting out there early, getting settled in and ready to go.

NASCAR penalizes three Cup Series drivers and teams

NASCAR has handed out penalties to Cup Series drivers Ross Chastain, Aus-tin Dillon, Bubba Wallace and their teams for actions on the track at Mar-

teams for actions on the track at Martinsville Speedway.
All three drivers were penalized for race manipulation in the race Sunday, NASCAR announced Tuesday.
"We took and looked at the most recent penalty that we had written for an

infraction, very similar, which was the 41 car a couple of years ago at the Roval," NASCAR senior vice president of com-

petition Elton Sawyer said. "We felt like we wanted to ramp this one up and we did, we did that in a way that we included team leadership. And this one, something that we feel like that, you know, we want to get our point across that it's a responsibility of all of us — the team owners, the team leadership as well as ourselves here at NASCAB. To unblod ourselves here at NASCAR - to uphold

ourselves here at NASCAR – to uphold the integrity of our sport." Each driver was given a \$100,000 fine and lost 50 drivers points. NASCAR also fined the owners of each team, Track-house Racing, Richard Childress Racing and 23XI Racing, \$100,000 and deduct-

Crew chiefs Phil Surgen, Justin Alex-

ander and Bootie Barker, and their re-spective spotters Brandon McReynolds, Brandon Benesch and Freddie Kraft, were suspended for the season finale Sunday at Phoenix Raceway. Chastain and Dillon were penalized for creating a blockade and not passing fellow Chevytolet driver William Byron of

fellow Chevrolet driver William Byron of remow Chevrolet arriver William Byton to Hendrick Motorsports in the closing laps of the Xfinity 500. Byron faded from the lead late in the race and was in sixth place when Chastain and Dillon caught up to him. Byron was one point above the cut line and could not be passed by another car in order to get into the Championship 4. Wallace was penalized for slowing

down for fellow toyota driver Joe Globs
Racing's Christopher Bell in the final
laps of the race in an effort to get Bell
into the Championship 4 over Byron.
On the last lap, Bell drove his Toyota
hard into turn 3 and got loose before hitting the wall and riding the wall to the
checkered flag similar to Chastair's

checkered flag, similar to Chastain's "Hail Melon" move in 2022. Bell was pe-

Hail Melon' move in 2022. Bell was pe-nalized for a safety violation and Byron got the final Championship 4 spot. Additionally, team executives Tony Lunders, Keith Rodden and Dave Rogers were suspended for the 2024 finale.

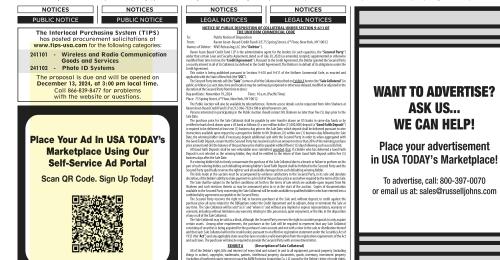
All three teams announced that they would appeal the ruling. Contributing: Field Level Media

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Commanders shattering '24 f<mark>orecasts at 7-3</mark>

Sam Cosmi took it upon himself to deliver the message. His Washington Commanders teammates needed to hear what the right guard had to say in the locker room following the team's 28-27 loss to the Pittsburgh Steelers on

"I wanted them to know that to not let this snowball effect into next week," Cosmi said. "I wanted them to know what we have here is still special. Like no matter what, we still keep fighting it wanted them to know this should hurt. This chould have your." This chould have your. This should hurt your core. This means a lot to us.

Cosmi played during the Ron Rivera era of the Commanders – four years of dismal on-field results and mounting off-field scandals that were linked not to the team but rather former owner Dan Snyder, But Josh Harris and his partners purchased the team last summer. Adam Peters was hired to take control of foot-ball operations, and Dan Quinn has thrived in his second chance as a coach in the NFL. The Commanders are 7-3 and face the Philadelphia Eagles (7-2) on "Thursday Night Football" (8:15 ET, Amazon Prime Video) with the NFC East lead on the line.

With the looming short week, Cos-

mi's allocution set the tone of moving on from a loss in which the Commanders

blew a 10-point lead at home.

The fourth-year offensive lineman also, perhaps without realizing it, offered his own assessment of the transformation of an entire franchise - and the heightened expectations that come with doing so.

"What Dan Quinn has done, what Adam Peters has done, is change the culture," Cosmi told reporters. "We don't have the most talented team, but we

have a hardworking team.

"Winning is the ultimate goal. And like I know from the past, this means a lot, not only to me, but to everybody. So just to keep their heads up and

keep fighting, and let's get ready to beat Philly."

Before the loss to Pittsburgh, Washington had not started a season 7-2 in 28 years. Although the lower bowl of Northwest Stadium was filled with yel-low "Terrible Towels," the Commanders low "Ferrible Towels," the Commanders say they have sold out every home game this season and had a 90% renewal rate on season tickets, according to The Washington Post. Gate receipts are up 20%, and the team has signed 29 new

20%, and the team has signed 29 new sponsorship deals in the past year.

Having the presumptive Offensive Rookie of the Year in quarterback Jayden Daniels, the No. 2 pick and reigning Heisman Trophy winner, sped up the turnaround. But the organizational infrastructure, offensive line and coachfrastructure, offensive line and coaching provided to the 23-year-old has made his transition to the NFL smoothr, although Daniels has nursed a rib injury since Week 7.

There is also fan excitement – from the viral clip of a fan pre-celebrating the

Hail Mary victory against the Chicago Bears in October to players and coaches

Bears in October to players and coaches saying they can actually feel energy from the home crowd. Daniels' historic start cooled down in a Week 6 loss to the Baltimore Ravens. Washington showed it could hang with Washington showed it could hang with a team that has an "entrenched" identity, as Quinn said. The next day he was asked whether winning the NFC East had become the expectation. The coach said the team rarely discussed expectation.

said the team rarely discussed expectations but that it was a goal mentioned at the beginning of the season.

"We don't try to get jammed up on expectations or things that are down the line or any of that," Quinn said. "We just try to dig right into this week and say, "This is, you know, we're based on improvement." It's like a lifestyle we live here, man. Can you get better? Can you dig in further? Can you get to that spot? And so that's kind of the stressor that we go and not on outside expectations.



Commanders receiver Terry McLaurin (17) celebrates with guard Sam Cosmi after a TD reception against the

'I recognize the question about the division because it is really important to talk about that, but you don't really talk about those until you talk about the di-vision games when you're playing in

Washington is 2-0 in NFC East games this year, both victories against the New York Giants. Four of their final eight games are against either the Eagles or Dallas Cowboys.

Culture is key to rapid turnaround

The Commanders finished last in the division during Rivera's final two sea-sons and cratered at 4-13 in 2023. A

coaching search yielded Quinn, the former Atlanta Falcons head coach who had spent the previous three seasons leading the Cowboys defense.
"I didn't really understand culture. I haven't been a part of a good culture," Cosmi said. "This year, I'm slowly but surely – I see it. It's really cool to see and be a part of. Talking and acting on it. So I'm excited about that."
Five years ago, then-general man-

I'm excited about that."
Five years ago, then-general manager Bruce Allen said the "culture is actually damn good" in Washington, and the remark became a punchline.
At the trade deadline last year, Rivera was pushed to sell off defensive line pieces Montez Sweat and Chase Young,

pieces Montez Sweat and Chase Young, both former first-round picks of the or-ganization. A year later, Peters found himself buying at the deadline and ac-quired former New Orleans Saints cor-nerback Marshon Lattimore, whose Commanders debut will have to wait at

Commanders debut will have to wait at least another week as he continues to recover from a hamstring injury.
"I don't necessarily look at it as being a buyer or a seller," said Peters, who had \$96 million in cap space to work with this offseason and signed respected vet-erans (who have also been contributors) such as tight end Zach Ertz, running back Austin Ekeler, linebacker Frankie Luvu and linebacker Bobby Wagner. "I think just trying to do the best I can to help this team be as good as it can.

help this team be as good as it can."
Quinn defines culture as "how a
group lives their life together." For him,
it's in the standards – effort and physicality, for example – he has set.
"The things that we want to play
with," Quinn said after Washington's 3-1
start. "Has it been all perfect? Hell no.
But there is a lot of things that show how
far people are in for one another. And
those kinds of things go a long way to
helping that identity come to shape.
"But it takes a while to fully go
through that, and every time we're play-

through that, and every time we're play-ing, you just see that over and over. So yeah, we're building that, but by no means in four games are we where we're going to be two months from now."

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PUBLIC NOTICE PUBLIC NOTICE The Interlocal Purchasing System (TIPS)
has posted procurement solicitations at
www.tips-usa.com for the following categories: 241101 - Wireless and Radio Communication Goods and Services

241102 - Photo ID Systems The proposal is due and will be opened on December 13, 2024, at 3:00 pm local time. Call 866-839-8477 for problems with the website or questions.

2025 - 2027 DEBRIS REMOVAL

All RFP submissions should be sent to Sarah Marshment at sarah.marshment@okcoop.org

REQUEST FOR PROPOSALS

ewell, a State of Minnesota local government unit and operative, is requesting proposals for **Bulk Solid Wast Recycling Equipment** to result in a contracting soluti-for use by its Participating Entities.

well Participating Entities include thousands nental, higher education, K-12 education, nonprofit, overnment, and other public agencies located in the United States and Canada.

A full copy of the Request for Proposals can be found on the Sourcewell Procurement Portal https://proportal.sourcewell-mn.gov.

Only proposals submitted through the Sourcewell Procurement Portal will be considered.

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Daily Journal of Commerce, Inc. Attn: Michelle Ropp

Please print the following LEGAL NOTICE: Friday, November 8, 2024, AND Friday, November 15, 2024.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

241101 Wireless and Radio Communication Goods and Services **241102** Photo ID Systems

The proposal is due and will be opened on **December 13, 2024, at 3:00 pm local time**. Call 866-839-8477 for problems with website or questions.

Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Collins at brooke.collins@tips-usa.com as advised by TIPS General Counsel.

Daily Journal of Commerce 1618 SW First Ave., Suite 400 Portland, OR, 97201 Phone: 503-226-1311 Fax: 503-222-5358



Affidavit of Publication

Го:	The Interlocal	Purchasing	System 7	Tips -	Brook	Collins

4845 US Hwy 271 N Pittsburg, TX, 756864303

Re: Legal Notice 2663871, 241101 Wireless and Radio Communication Goods and Services 241102 Photo ID Systems

State of OR

County of Multnomah }

I, Michelle A. Ropp, being duly sworn, depose and say that I am the Principal Clerk of the Daily Journal of Commerce, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.101 and 193.020, published in Portland in the aforesaid County and State; that I know from my personal knowledge that the notice described as:

241101 Wireless and Radio Communication Goods and Services 241102 Photo ID Systems The Interlocal Purchasing System

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper 2 time(s) in the following issues:

11/08/2024 and 11/15/2024.

SEE EXHIBIT A

State of Oregon County of Multnomah

SIGNED OR ATTESTED BEFORE ME ON 18th day of November 2024

Ву:

Michelle A. Ropp

Mabelle A

By:

OFFICIAL STAMP
NICHOLAS BJORK
NOTARY PUBLIC - OMEGON
COMMISSION NO. 1044188
MY COMMISSION EXPIRES JANUARY 10, 2028

} SS:

Nicholas Bjork Notary Public, State of OR No. 1044188 My commission expires on January 10, 2028

owns the Altec D3055A boom/service body and will be reconditioned and remounted onto a new MW&L owned chassis. The efficient utilization of MW&L's existing Altec D3055A requires the parts and services of an Altec certified technician to maintain required factory certifications. These certifications are only available from Altec Industries

An Affected Person can protest the determination that the goods and services are available from only one source in accordance with OAR 137-047-0710. Written protests can be emailed to cch@mc-power.com or be submitted to: McMinnville Water & Light, Attn: Chad Hudson, Purchasing Manager, at P.O. Box 638, McMinnville, OR 97128 or hand delivered at 855 NE Marsh Lane. McMinnville, Oregon and must be received not later than 5:00 p.m. local time on November 14, 2024.

Published Nov. 8, 2024. 2666821

LINCOLN COUNTY **HEALTH, SAFETY AND SECURITY** OF EMPLOYEES AND **CUSTOMERS IN A POST** PANDEMIC ENVIRONMENT Proposals Due 5:00 pm, **December 6, 2024** REQUEST FOR PROPOSALS

This Request for Proposals("RFP") is being issued by Lincoln County, Oregon for professional services to assist the County with examining and identifying space needs to ensure the health, safety and security of employees and customers in a post pandemic environment.

Qualified individuals or firms with experience in the planning and authorization of bond sales and with an interest in making their services available to the County are invited to respond to this RFP. Respondents mean the individuals or firms that submit proposals in response to this RFP. It is understood that the selected respondent acting as an individual, partnership, or corporation or other legal entity is licensed and capable of providing the specified services. The respondent shall be financially solvent and each of its members, if a joint venture, its employees, agents, or sub-contractors of any tier, shall be competent to perform the services required under this RFP. The full RFP can be found at https://tinyurl.com/ spaceneedsrfp

This analysis is funded by the American Rescue Plan Act. A contract (not the work) must be signed and completed by December 31, 2024.

Proposals must be submitted no later than 5:00 p.m. on Friday, December 6, 2024.

Inquiries and submission of proposals concerning this RFP should be

Tim Johnson, County Administrator Lincoln County 225 West Olive St. Room 110 Newport, OR 97365 541-265-4100 BOC@co.lincoln.or.us

Published Nov. 8, 11, 13, 15, 18, 20, 22, 25, 27, 29; Dec. 2 & 4, 2024.

2666815

MARION COUNTY BRIDGE INVESTMENT PROGRAM SCOPING AND PRELIMINARY DESIGN

Release Date: 11/08/2024 **Questions Due: 12/10/2024** 02:00 PM PST Offer Due Date: 12/17/2024 02:00 PM PST **REQUEST FOR PROPOSALS**

Submit questions and responses via the Marion County Procurement Collaboration Portal

PW1555-24

https://contracts-marioncountygcc.msappproxy.net/gateway/

Electronic copies of this RFP and attachments, if any, can be obtained from the Marion County Procurement Collaboration Portal at the URL listed

Published Nov. 8, 2024. 2666638

OREGON COAST COMMUNITY COLLEGE BOND PROGRAM

Proposals Due 1:00 pm, December 2, 2024 **REQUEST FOR PROPOSALS**

Notice is hereby given that Oregon Coast Community College (OCCC) is seeking proposals from qualified firms interested in providing ARCHI-TECTURAL & ENGINEERING SER-VICES for their GO-bond construction program. OCCC will receive proposals until December 2, 2024 at 1:00PM via e-mail to OCCC's Bond Program Project Manager, Chris Giggy, at chris@imsoregon. com. Late proposals will not be accepted. No reading of the proposals will be conducted nor announcement of specifics discussed.

The RFP document can be obtained by contacting Chris Giggy, Sr. Project Manager, Integrity Management Solutions, at chris@imsoregon.com acting on behalf of OCCC. There will be no pre-proposal meeting. Questions can be submitted via e-mail by the deadline specified in the RFP. Do not contact OCCC personnel directly regarding the RFP.

Proposers are responsible for submitting proposals in the manner, format, and to the delivery point required in the RFP. Proposals submitted will be inspected for basic documents inclusion. All proposers who respond to this solicitation do so at their own expense. No proposal may be withdrawn after the hour set for the opening thereof until the elapse of sixty (60) days from the date and time submitted. OCCC reserves the right to reject any proposal not in compliance with RFP requirements, that are deemed incomplete, that are not in compliance with all prescribed public bidding procedures and requirements and may reject for good cause any or all proposals upon a finding that it is in the public interest

Published Nov. 8, 2024. 2666642

OREGON COAST COMMUNITY COLLEGE GO-BOND PROGRAM PROFESSIONAL SERVICES Qualifications Due 2:00 pm, November 26, 2024

REQUEST FOR QUALIFICATIONS Oregon Coast Community College (OCCC) is requesting qualifications for professional services from interested firms for their GO-bond construction program which will consist of multiple large projects over several years. Interested firms with recent experience in the following disciplines are requested to submit qualifications, separately or together: Geotechnical Engineering, Land Surveying, Special Inspections, Cost Estimating, Water Intrusion Consulting & Inspections, and Commissioning. In order to be considered, interested firms should submit their qualifications statement addressing all of the following: (1) Firm background and office location(s); (2) Oregon project experience including dates, details and references; (3) Experience with public institutions with dates, details and references; and (4) Resumes of key individuals providing services. Qualification information should be submitted no later than 2pm on Tuesday, November 26, 2024. The qualifications package shall be in PDF electronic format via email only and shall be limited to one (1) single page cover letter and a maximum of ten (10) 8.5" x 11" pages for each discipline as listed above. OCCC will review all applicants and select qualified firm(s) with which to negotiate a mutually agreeable fee for the anticipated scope of work based on project requirements. Statement of qualifications should be sent to Chris Giggy, Sr. Project Manager. Integrity Management Solutions at chris@imsoregon.com on behalf of OCCC. Do not contact OCCC directly.

Published Nov. 8, 2024. 2666639

REGION 4 ESC. HOUSTON, TX

ELEVATOR, ESCALATOR, AND LIFT INDUSTRY EQUIPMENT AND RELATED PRODUCTS AND **SERVICES**

EQUIPMENT AND TOOL RENTAL SERVICES PROPOSAL DUE DATE: **JANUARY 9, 2025, BEFORE** 2:00 PM CST **REQUEST FOR PROPOSALS**

Region 4 ESC, Houston, TX is requesting proposals from qualified and experienced firms to provide:

- · Elevator, Escalator, and Lift Industry Equipment and Related Products and Services #24-14
- Equipment and Tool Rental Services #24-15

PRE-PROPOSAL CONFERENCE: Wednesday, November 20, 2024, at 10:00 AM CST (#24-14) via Zoom: https://esc4.zoom.us/j/91713548007 and 1:00 PM CST (#24-15) via Zoom: https://esc4.zoom.us/j/98519080175 PROPOSAL DUE DATE:

JANUARY 9, 2025, BEFORE 2:00 PM CST

In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation available at https://region4esc.ionwave.net/ or at www.esc4.net.

Published Nov. 8, 2024. 2665611

SALEM-KEIZER SCHOOL DISTRICT STUDENT SUPPORT SERVICES **CENTER**

Bids Due 2:00 pm, December 12, 2024 **ADVERTISEMENT FOR BID**

Sealed bids will be received by Salem-Keizer School District, via the online e-procurement system, until December 12, 2024, at 2:00 PM Pacific, for Student Support Services Center Bid # 2024-1073.

This project will be subject to ORS 279C.800-870.

MANDATORY: A pre-bid conference will be conducted on November 14. 2024 at 10:00 A.M. Pacific time via Microsoft Teams virtual meeting platform for the purpose of answering any questions proposers may have and to consider any suggestions they wish to make. The conference is mandatory and is held for the benefit of the Proposers. All Proposers pre-qualified under RFP 493, Small General Contractors, wishing to submit an Offer must attend. Signin will begin 15 minutes prior to start of meeting. To sign-in, Proposers must enter a screen name including first name, last name, and business name after joining the virtual meeting. Proposers must be signed in no later than 10 minutes after meeting start time. Any Proposers not signing in by that time will be deemed late and not eligible to submit an Offer. The District reserves the right to consider unusual or extenuating circumstances. It is recommended Proposers visit the Microsoft website below and well in advance of the meeting to avoid potential delays in joining the meeting. The virtual meeting will be

Following the pre-bid meeting, there will be a Mandatory pre-proposal site walk that will occur November 14. 2024 at 1:00 PM. at Student Support Services Address: 2575 Commercial St NE, Salem, Oregon 97301.

https://support.microsoft.com/ en-us/office/join-a-meeting-without-a-teams-account-c6efc38f4e03-4e79-b28f-e65a4c039508?ui=enus&rs=en-us&ad=us

To get added as an invitee to the mandatory pre-bid conference being held on Microsoft Teams, contact Shane Gott at gott_shane@salkeiz. k12.or.us no later than 4:00 PM on November 13, 2024.

The District is using an online sourcing system. Proposers wishing to submit an Offer must register on this system. The URL is https:// skebid.ionwave.net. Instructions for registration, technical assistance, and training on using the system are available by appointment. Contact Procurement & Contracting Services, Jacob Clotfelter, at 503-399-3086 for assistance.

By order of: Salem-Keizer School District 24-J By: Shane Gott, PCS 3 Published Nov. 8, 2024, 2666817

THE INTERLOCAL **PURCHASING SYSTEM** PROCUREMENT SOLOCITATIONS REQUEST FOR PROPOSALS

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

241101 Wireless and Radio Communication Goods and Services 241102 Photo ID Systems

The proposal is due and will be opened on December 13, 2024, at 3:00 pm local time. Call 866-839-8477 for problems with website or auestions.

Published Nov 8 & 15, 2024. 2663871

PUBLISHED

END OF FIRST TIME

CONSTRUCTION

CLACKAMAS RIVER WATER REDLAND RD. WATERLINE

ABANDONMENT Bids Due 2:00 pm, November 21, 2024 **INVITATION TO BID PROJECT 23-5307**

Sealed bids marked "REDLAND RD. WATERLINE ABANDONMENT, Project 23-5307" will be received by Karin Holzgang, Contracts Coordinator, at the Clackamas River Water Office, located at 16770 SE 82nd Drive, Clackamas, Oregon 97015. Bids must be received at the located noted above no later than 2:00 PM Pacific Time on **THURSDAY**, **NOVEMBER** 21ST, at which time the bids will be publicly opened and read. There will be a remote option for the bid opening. Remote access information will be posted on the CRW website at https://crwater.com/contracting-opportunities/ at least seven days prior to the bid opening. All Bidders must submit a list of their first-tier subcontractors, as required by ORS 279C.370, in a separate envelope no later than 4:00 PM Pacific time that same day. Any and all bids received after the deadline for submission, or for which the list of first-tier subcontractors has not been submitted by the deadline for disclosure of first-tier subcontractors, shall be declared "non-responsive" and shall not be considered for award. A contract will be awarded or bids rejected within 30 calendar days after the opening.

Bid Opening

- 1. Bids will be opened by CRW staff in the CRW Board Room at the date and time stipulated above.
- 2. The bid opening may be attended in person in the Board Room or viewed by Zoom meeting. Information on connecting to the Zoom meeting will be found on the CRW website at https://crwater.com/contracting-opportunities/ at least seven days prior to the bid opening.
- 3. Bid results will be available on the CRW website at https://crwater.com/ contracting-opportunities/.

This project being located within South Redland Road; West of South Ferguson Road and East of South Garden Lane; all within Clackamas County, Oregon, includes, but is not limited to the following Work:

- 1. Furnish and install eight (8) wet taps and approximately 250 LF of 8-inch diameter Restrained Joint Class 52 Ductile Iron waterline, fire hydrant assemblies, fittings, and appurtenances to connect to existing pipelines and including the reconnection of 41 domestic services; and the abandonment of 8" cast iron wa-
- 2. All required erosion control, traffic control, excavation, backfill, surface restoration and other work as required.
- 3. The Work includes, but is not limited to furnishing all required supervision, labor, equipment, materials, appurtenances, and miscellaneous work necessary for the construction.

The complete Contract Documents are available for viewing and download at CRW's website, www.crwater.com. Bid submission is via hardcopy at the time and place indicated above. Prospective bidders must acknowledge all sections of the bid documents, and print and complete all required forms as part of their bid submission. All plan holders who download the contract documents from the CRW website must fill out the form with correct contractor information to be included on the plan holders list.

No prebid meeting will be held prior to bid submission.

Each bid must be submitted on the bid form included in the bid package issued by Clackamas River Water or issued by addendum and accompanied by bid security as prescribed in the Instructions to Bidders and payable to Clackamas River Water, Clackamas, Oregon, in an amount not less than ten percent (10%) of the total amount bid.

The successful Bidder will be required to furnish the necessary additional bond(s) for the faithful performance of the Contract, as prescribed in the Bidding Documents.

Each bid must contain a statement as to whether the Bidder is a Resident Bidder, as defined in ORS

This project is a public work project covered by ORS 279C.800 et seq. (Oregon Prevailing Wages). By submitting a bid, the Bidder certifies that it will comply with all the requirements of Oregon's prevailing wage laws and regulations.

Clackamas River Water may reject any bid not in compliance with all prescribed public bidding procedures and requirements, and may reject for good cause any or all bids upon a finding of the agency that it is in the public interest to do so.

Clackamas River Water will not receive or consider a bid for a public improvement contract unless the Bidder is licensed by the Construction Contractors Board or the State Landscape Contractors Board.

The Contract, if awarded, is to be awarded to the lowest responsive bid of a responsible bidder. The responsibility of all bidders will be determined in accordance with ORS 279C.375.

This project does not contain asbestos abatement work and the contractor or (any) subcontractor will not be required to be licensed by the Department of Environmental Quality (ORS 468A.720).

Clackamas River Water programs, services and activities are open to all persons without regard to race, sex, age, handicap, religion, ethnic background or national origin. For further information about this equal opportunity policy, contact the Clackamas River Water District Office, 503-722-9220

By Order of Clackamas River Water Published Nov. 4, 6 & 8, 2024.

CITY OF SILVERTON FOSSHOLM TO PUBLIC WORKS SHOP WATERLINE **IMPROVEMENTS** Bids Due 2:00 pm, December 5, 2024 **INVITATION TO BID (ON-LINE BIDDING**)

Due to the COVID-19 pandemic and associated Social Distancing protocols, Only on-line bids will be accepted for this project. Paper bids will not be accepted.

ON-LINE bids for the Fossholm to Public Works Shop Waterline Improvements Project will be received on behalf of City of Silverton ("Owner") by Denny Muchmore, Project Manager, of Westech Engineering, Inc., until the bid closing time of 2:00 p.m. local time on December 5, 2024. All prospective bidders must register with and obtain plans from the online plan distribution system (QuestCDN) (and pay the download fee noted below). QuestCDN can be accessed at Westech Engineering's website at http://www.westech-eng.com (under the currently bidding tab). All prospective bidders choosing to submit a bid must submit an on-line bid and required bidding documents online through QuestCDN. Only prospective bidders who register with and obtain bidding documents from this online plan distribution system will have access to the online bidding system, at no additional cost (online bidding system can also be accessed at Westech Engineering's website as noted above, or directly from Quest-CDN at www.questcdn.com). Bids will be opened and evaluated shortly after the bid closing time, and while bid totals and apparent low bidders may be available, formal written bid tabulations will not be finalized or released until after 4:00 p.m. (the submittal deadline for the "First-Tier Subcontractor Disclosure Form").

By no later than 4:00 p.m. local time on December 5, 2024 (i.e. 2 working hours after the bid closing), each bidder shall submit through the online bidding system noted above, the "First Tier Subcontractor Disclosure Form" contained in the bidding documents. This form shall be submitted regardless of the bid total. Bidders who fail to submit the required disclosure form will be considered non-responsive, and their bid will not be considered for award. The disclosure form can either be submitted at the same time as the on-line bid, or can be submitted separately.

The work includes the following: Approximately 875-feet of 8 & 12inch waterline including connections, valves, hydrants, water services and appurtences

Copies of the Bid Documents (Contract Terms, Conditions, Specifications and Drawings) may be examined at the following locations (ie. but only during periods and hours when the offices noted below are open to the public):

welded joints and mitered corners. Include slip joints for expansion at 10 locations.

15. Supply/Install standard white sanded grout.

16. Install 2 new stainless-steel eyebolts for attaching lane ropes. Match existing, final location to be supplied by owner.

17. 1 Year warranty for plaster and tile install- materials & workmanship by installer.

18. All project and construction aspects must follow Oregon Health Authority Public Health Division Administrative Rules Chapter 333- Division https://www.oregon.gov/oha/ ph/healthyenvironments/recreation/ poolslodging/documents/poolrules.

pdf 19. Work is to be completed between the dates of 2/24/25 to 4/30/25 Solicitation documents are also available for review at the Oregon City Engineering and Operations Center, 1st Floor, 13895 Fir Street, Oregon City, Oregon, 97045, between the hours of 8:00 a.m. and 4:00 p.m., Monday through Friday, except legal holidays. Solicitation documents may also be obtained from the City's online plan center free of charge at http://bids.orcity. org/. Solicitation documents may be obtained by creating a new user account and registering for the project. General information including the planholder list is available to the public without registering.

Addenda, clarifications, and notices will be distributed through the City's online planholder system. Potential bidders are responsible for ensuring that contact information is registered correctly and that email updates are being received and not being sent to spam folders. It is in the best interest of potential bidders to check the website periodically to ensure all updates are received. The City is not responsible for failure of bidders to receive notifications of changes or correc-

Each proposal must be submitted on forms prescribed by the City and accompanied by a certified check, cashier's check, or bid bond in an amount equal to 10 percent (10%) of the total amount bid. The successful bidder will be required to furnish a faithful performance bond and a labor and material payment bond each in the amount of one hundred percent (100%) of the amount of contract. The successful bidder will also be required to furnish a statutory public works bond in the amount of thirty thousand dollars (\$30,000.00). Evidence of workers' compensation insurance will be required before the work shall commence.

The City will investigate and determine the qualifications of the apparent low bidder prior to awarding the contract. The City reserves the right to reject any bid not in compliance with all prescribed public bidding procedures and requirements and may reject all bids if it is in the public interest to do so.

This advertisement is authorized under the direction of Thomas Kissinger, Parks and Recreation Deputy Director.

Published Nov. 13 & 15, 2024.

2667918

OREGON HEALTH AND SCIENCES UNIVERSITY 2024 REQUEST FOR

PROPOSALS-BUILDING ENVELOPE SYSTEM SERVICES Proposals Due: 3:00 PM, January 10, 2025- via email

REQUEST FOR PROPOSALS BID NUMBER: RFP-2025-0001 Oregon Health and Science Univer-

sity (OHSU) is requesting proposals from service providers for various Building Envelope systems:

- · Masonry
- \cdot Flashing and Sheetmetal
- · Cladding
- · Weather Resistant Barriers
- · Joint Protection
- · Pedestrian and Vehicular Traffic

· Doors, storefront systems, windows, skylights, and/or glazing

The institution will select contractors for each system category; CON-TRACTORS NEED NOT PERFORM ALL SERVICES to submit a proposal. Please reference the scope of work and Appendix I for the list of system categories.

OHSU intends to issue at least one primary agreement per service category, which will include opportunities for both service and project work to be issued via purchase order.

All interested bidders must email a non-binding letter of intent to Jana Gessert (Gessert@ohsu.edu) by 12/7/24 and attend a mandatory prebid site walk at OHSU's Marquam Hill campus on 12/10/24 to be considered for final selection.

All questions or requests for clarification shall be directed in writing to: Jana Gessert, OHSU Sourcing

> Manager Gessert@ohsu.edu

Published Nov. 11, 13, 15, 18, 20, 22, 25, 27, 29; Dec. 2, 4, 6, 9 & 11,

2667218

GOODS AND SERVICES

COLUMBIA GORGE COMMUNITY COLLEGE AN AUTOMATED MEDICATION **DISPENSING SYSTEM REQUEST FOR PROPOSALS**

Columbia Gorge Community invites qualified vendors to submit proposals for the purchase and installation of nursing simulator equipment for our Simulation Lab in building 1 on The Dalles Campus.

The RFP and supporting documentation are available on the college website, https://www.cgcc.edu/purchasing/bid-announcements.

For questions please contact: Daniel Saldivar

Columbia Gorge Community Col-

E-mail: dsaldivar@cgcc.edu Phone: (541) 506-6070

The College reserves the right to reject any and all submittals or to waive any specification or requirement when determined to be in the best interest of the College. Published Nov. 13, 15, 18, 20 & 22,

2667840

LINCOLN COUNTY **HEALTH, SAFETY AND SECURITY**

OF EMPLOYEES AND **CUSTOMERS IN A POST** PANDEMIC ENVIRONMENT Proposals Due 5:00 pm, December 6, 2024

REQUEST FOR PROPOSALS This Request for Proposals("RFP") is being issued by Lincoln County, Oregon for professional services to assist the County with examining and identifying space needs to ensure the health, safety and security of employees and customers in a post pandemic environment.

Qualified individuals or firms with experience in the planning and authorization of bond sales and with an interest in making their services available to the County are invited to respond to this RFP. Respondents mean the individuals or firms that submit proposals in response to this RFP. It is understood that the selected respondent acting as an individual, partnership, or corporation or other legal entity is licensed and capable of providing the specified services. The respondent shall be financially solvent and each of its members, if a joint venture, its employees, agents, or sub-contractors of any tier, shall be competent to perform the services required under this RFP. The full RFP can be found at https://tinyurl.com/ spaceneedsrfp

This analysis is funded by the American Rescue Plan Act. A contract (not the work) must be signed and completed by December 31, 2024.

Inquiries and submission of proposals concerning this RFP should be made to:

Tim Johnson, County Administrator Lincoln County 225 West Olive St. Room 110 Newport, OR 97365 541-265-4100

BOC@co.lincoln.or.us Published Nov. 8, 11, 13, 15, 20, 22, 27 & 29, 2024.

2666815

LINCOLN COUNTY **MUNICIPAL ADVISORY SERVICES**

REQUEST FOR PROPOSALS

Lincoln County, Oregon is seeking proposals for professional services to assist the County with the planning and authorization of a bond sale, from inception to closing, including advising the County on the preferred method of selling the bonds in 2024-25. Inquiries and submission of proposals should be made to: Tim Johnson, County Administrator, 225 West Olive St. Room 110, Newport, OR 97365. Phone: 541-265-4100. Email: boc@co.lincoln.or.us. The full RFP can be found at https://tinyurl. com/muniservicesrfp.

Published Oct. 25, 28, 30; Nov. 1, 4, $6,\, 8,\, 11,\, 13,\, 15,\, 18,\, 20\,\, \&\,\, 22,\, 2024.$

2662735

THE INTERLOCAL **PURCHASING SYSTEM** PROCUREMENT SOLOCITATIONS **REQUEST FOR PROPOSALS**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

241101 Wireless and Radio Communication Goods and Services 241102 Photo ID Systems

The proposal is due and will be opened on December 13, 2024, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

2663871

Proposals must be submitted no lat-Published Nov 8 & 15, 2024. 400 East Scenic Drive tions made by the City and posted as Coatings er than 5:00 p.m. on Friday, Decem-The Dalles, OR 97058 stated above. · Roofing ber 6, 2024. RNMENTINGOVERNMENTINGOVER Y PERSONAL PROPERTY PERS

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Public notices, like those published in the DJC newspaper and online at www.djcoregon.com, are a critical source of information for citizens. They make our governing bodies more transparent, and they enable citizens to learn about a variety of court-related actions, government activities and private sector business.





www.djcoregon.com/makeitofficial

10/23/24, 9:14 AM **FSBD**

Glenn Hegar

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Your profile does not have a default Billing and/or Shipping Address. Account defaults can be configured in My Account (https://www.txsmartbuy.gov/app/my account.ssp?ext=F#/addressbook).

Electronic State Business Daily

Download PDF

Wireless and Radio Communication Goods and Services

Approve

Modify (solicitation-create? identification=241101)

Cancel

Solicitation ID: 241101

Status: Pending On Posting Date

Contact Name: TIPS

Contact Number: (866) 839-8477 Contact Email: bids@tips-usa.com Response Due Date: 12/13/2024 Response Due Time: 3:00 PM

Agency/Texas SmartBuy Member Number: E2250 Posting Requirement: 21+ Days for Solicitation Notice

Solicitation Posting Date: 11/7/2024 Last Modified: 10/23/2024 8:51 am

Class/Item Code:

93972-*Radio/Telecommunications/Telephone Equipment (Including 911 Systems And Facsimile Transceivers) Maintenance And Repair; 93973-Radio, Television, And Electronic Testing, Measuring, And Analyzing Equipment Maintenance And Repair; 72600-RADIO COMMUNICATION EQUIPMENT AND ANTENNAS, INCLUDING PARTS AND ACCESSORIES;

Solicitation Description:

10/23/24, 9:14 AM ESBD

This is a prospective use solicitation and not asolicitation for a specific project. Find complete solicitation documents at https://www.tips-usa.com/rfp.cfm

Attachments Internal Notes

Attachments

Upload File

ESBD 380609 1729630440449 TXSMART BUY LINK.docx

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Search from the Texas State Library (https://www.tsl.texas.gov/trail/index.html)

Texas Homeland Security (https://www.dhs.gov/see-something-say-something/reporting/texas)

Public Information Act (https://comptroller.texas.gov/about/policies/open-records/public-information-act.php)

Texas Secretary of State (https://www.sos.state.tx.us/)

HB 855

Other State Sites

Texas.gov (https://texas.gov)

Texas Records and Information Locator(TRAIL) (https://www.tsl.state.tx.us/trail/)

State Link Policy (https://dir.texas.gov/resource-library-item/state-website-linking-privacy-policy)

Texas Veterans Portal (https://veterans.portal.texas.gov)

10/23/24, 9:14 AM **FSBD**

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Your profile does not have a default Billing and/or Shipping Address. Account defaults can be configured in My Account (https://www.txsmartbuy.gov/app/my account.ssp?ext=F#/addressbook).

Electronic State Business Daily

Download PDF		
	Approve	
	Modify (solicitation-create?identification=241102)	

Cancel

Solicitation ID: 241102

Photo ID Systems

Status: Pending On Posting Date

Contact Name: TIPS

Contact Number: (866) 839-8477 Contact Email: bids@tips-usa.com Response Due Date: 12/13/2024 Response Due Time: 3:00 PM

Agency/Texas SmartBuy Member Number: E2250 Posting Requirement: 21+ Days for Solicitation Notice

Solicitation Posting Date: 11/7/2024 Last Modified: 10/23/2024 9:09 am

Class/Item Code:

08010-Badges, Buttons, Emblems, And Id Cards, Celluloid And Plastic: Student, Faculty, Membership, Employee, Etc.; 65578-*Photo Identification Systems, Complete; 20862-*Photo Identification Software, Microcomputer;

Solicitation Description:

This is a prospective use solicitation and not asolicitation for a specific project. Find complete solicitation documents at https://www.tips-usa.com/rfp.cfm

10/23/24, 9:14 AM ESBD

Attachments Internal Notes

Attachments

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