



4845 US Hwy 271 North | Pittsburg, TX 75686

[www.tips-usa.com](http://www.tips-usa.com) • 866-839-8477 • [tips@tips-usa.com](mailto:tips@tips-usa.com)

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October 30, 2019

Pittsburg Gazette

112 Quitman Street

Pittsburg, TX 75686

Please print the following **LEGAL NOTICE** on **Thursday, November 7, 2019 & Thursday, November 14, 2019.**

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The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

RFP# 191101 – Commissioning and Testing Services for Facility Systems

Proposals are due and will be opened on December 20, 2019, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

-----  
***Electronic tear sheets are required for this ad.***

Please email proofs, affidavits, tear sheet copies, and invoice to Kristie Collins at [kristie.collins@tips-usa.com](mailto:kristie.collins@tips-usa.com), when they are available.

Thank you,



Purchasing Cooperative | Region 8 Education Service Center  
4845 US Hwy 271 North | Pittsburg, TX 75686  
Ph: 866-839-8477 | Fax: 866-839-8472  
[www.tips-usa.com](http://www.tips-usa.com) | [kristie.collins@tips-usa.com](mailto:kristie.collins@tips-usa.com)

***“Connecting Members and Vendors Together”***

# The Pittsburg Gazette

## AFFIDAVIT

State of Texas  
(County of Camp)

Before me, the undersigned authority, on this day personally appeared **Madlen Krause**, Advertising Manager of *The Pittsburg Gazette*, a weekly newspaper of general circulation published at Pittsburg in Camp County, Texas, who deposes and says that the advertisement was published in the regular issue(s) of *The Pittsburg Gazette* on 11/7/2019

Signed Madlen Krause

Madlen Krause

STATE OF TEXAS  
COUNTY OF CAMP

Sworn to and subscribed before me on this 6<sup>th</sup> day of November 2019, by Madlen Krause

Di Duncan

Notary Public

My commission expires: 8/7/23



**FREE ADS!**  
**ANY ITEM FOR SALE**  
 under \$150

**NE Texas**  
 CAMP • TITUS • MORRIS

*Classifieds*

Call to place your ad!  
**903-856-6629**

PAYMENTS:  
 Cash • Check • Credit Card



POWERED BY: The Pittsburg Gazette • Mount Pleasant Tribune • Steel Country Bee

**AD RATE**  
**\$9**  
 20 words  
 each additional word 25c

**LEGAL**

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**FOR RENT**

Walker Creek Village  
 22 PR 54607  
 Pittsburg, TX 75686  
 903-855-0311

*Now accepting applications*

- Multi-Family Affordable Housing
- 2, 3, & 4 Bedroom Apartments
- CH/A
- Patio
- Appliances
- W/D connections
- On-Site Laundry
- Community Room
- Social Services
- Office Open 8-5 Weekdays
- Equal Housing Opportunity
- Handicap Accessible

**REAL ESTATE**

**3 Bedroom - 1 Bath House For Sale**  
 2 Acres - with shop - Almost Furnished  
 2667 CR 4244 - Ebenezer  
**\$68,000 FIRM**  
 903-452-7248

**Tiny House \$35k to be moved**  
 14x30 - 420 sq. ft.  
 1bed/1bath  
 Deck w/ ramp, fridge, sleeper sofa, lounge chair, microwave, TV, Elec. F/P, 220 Heat/AC unit, 40gal. water htr.  
 Great for rental.  
 (903)960-4332

**SERVICES**

**Denney Land Surveying, L**  
 903-577-0424  
[www.denneylandsurveying.com](http://www.denneylandsurveying.com)  
 Firm Registration No. 1019401  
 Major credit cards accepted. Financing available through Pay.com

**GARAGE SALES**

**GARAGE SALE**  
 Saturday Only  
 8am-4pm  
 106 Bruce Ave.  
 in the Carpenter Addition

**Gigantic Church Garage Sale**  
 Lots of Items  
 Saturday • 11-9 • 8am  
 554 MLK Ave  
 North Ave.  
 United Methodist Church

**ESTATE SALE**  
 Nov. 9 & 10  
 840 CR 4420  
 Winnsboro

**Garage Sale**  
 Fri. & Sat.  
 8am  
 214 Arch Davis Rd

To ADVERTISE YOUR GARAGE SALE in the Classifieds, call 903-856-6629

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**191001 Heavy Duty Equipment**

**191002 Asbestos and other Hazardous Contaminant Abatement and Disposal**

**Services (2 Part with JOC)**

**191003 Electronics and Appliances, Goods and Services**

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**STORAGE**

**E-Z SELF STORAGE**  
 Hwy 271, Pittsburg  
 903-856-3611  
 Clean, insulated, card operated security gates, 24 hour access. Moving supplies and U-Haul Dealer.

**Pittsburg Storage**  
 Sizes from 5' to boat size  
**903-856-3611**

**PETS FOR SALE**

Puppies for sale:  
 Registered Border Collie puppies. Out of working parents. 903-756-5806

**STRUBE PROPERTIES**  
 903-856-6606  
 2 BR - Northtown Apts.  
 1 BR - Village Apts.

**Mt. Pleasant Sr. Apts.**  
 Taking applications for 1 Bedroom

- Rent based on income
- Water pd • On-site laundry
- Central A/H • Appliances
- Attached storage
- Section 8 welcome

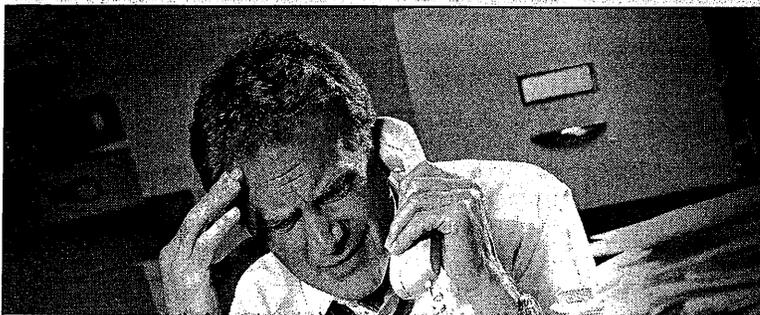
602 School St. (#29 Office)  
 This is an EQUAL opportunity provider/employer.  
 TDA #800-735-2989

Commercial building for rent. Good

**pet of the week**

**Uri**

Husky mix



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  - W/D connections
  - On-Site Laundry
  - Community Room
  - Social Services
  - Office Open 8-5 Weekdays
- Equal Housing Opportunity    Handicap Accessible

**STRUBE PROPERTIES**  
 903-856-6606  
 2 BR - Northtown Apts.  
 1 BR - Village Apts.

Commercial building for rent. Good to be turned into a medical/pharmacy business. Newly remodeled. Located in Naples. For more information call Brandon Ashley at 903-572-4100.

**REAL ESTATE**

**3 Bedroom - 1 Bath House For Sale**  
 2 Acres - with shop - Almost Furnished  
 2667 CR 4244 - Ebenezer  
**\$68,000 FIRM**  
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 Hwy 271, Pittsburg  
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 Clean, insulated, card operated security gates, 24 hour access. Moving supplies and U-Haul Dealer.

**Pittsburg Storage**  
 Sizes from 5x10 to boat size.  
**903-856-3491**

Like us on Facebook  
**The Pittsburg Gazette**

**pet of the week**

**Uri**  
 Husky mix  
 Male  
 1 year old  
 58.5 lbs  
 Chipped  
**\$63.00**  
**A42988745**



**Mount Pleasant Animal Shelter**  
 1500 N Mulberry • Mount Pleasant, Texas 75455  
**903-575-4174**

TEXAS STATEWIDE CLASSIFIED ADVERTISING NETWORK  
**TexSCAN**

**TexSCAN Week of Nov. 3, 2019**  
**ACREAGE**  
 Hunting/investment/recreational property. Texas Hill Country (Edwards, Menard, Coke Counties), free ranging exotics. South Texas (Kinney, Duval, Live Oak Counties), whitetail, hogs. Large or small acreage. 30-year fixed rate, owner financing, only 5% down. [www.ranchenterprisesltd.com](http://www.ranchenterprisesltd.com), 800-876-9720.

**OIL AND GAS RIGHTS**  
 We buy oil, gas & mineral rights. Both non-producing and producing including non-Participating Royalty Interest (NPRI). Provide us your desired price for an offer evaluation. 806-620-1422, [LoboMineralsLLC@gmail.com](mailto:LoboMineralsLLC@gmail.com). Lobo Minerals, LLC, PO Box 1800, Lubbock, TX 79408-1800.

**AUCTIONS**  
**City of Tulsa Auction** - Sat., Nov. 9 • starts at 9:32 a.m., 108 N. Trenton, Tulsa, OK. Tractors, loader, backhoe, vehicles, Harleys, transit busses, trailers, dump trucks, concrete saws, skid loader, sweeper, manhole trench braces, brass water meters, 160# parking spaces. 855-755-2300, [HilcoRealEstate.com](http://HilcoRealEstate.com).  
**Guadalupe County/Sheriff's Annual Surplus Auction** - Sat., Nov. 9, 2019, 10 a.m., 10%-12% B.P. 2605 N. Guadalupe St., Seguin, TX. View: Fri., Nov. 8. (10) Chev. Tahoes, Cat953Crawler.Ldr, Cat931Crawler.Ldr., Cat-Cb-224C Steelwhl.Roller, (3) 12Yd Dumps, (2) Jetskis, Jetski Trlr, Pickups Cars, TVs, Gaming Machines & Gaming Computers, Bikes, Chairs, Copiers, Toolboxes, Fans, Generators, Fueltanks, True-Commercial-Refrig, and more. Bid Live On-Line or On-Site: [www.siskauction.com](http://www.siskauction.com) TXSH7425. John Sisk Auctioneers, Inc., 361-456-7771.

**LEGAL ASSISTANCE**  
**18-Wheeler Wrecks** - It's easy to blame the driver when a big rig is involved in a wreck, but the truth is usually much more complex. When trucking company management cuts corners in training, equipment and maintenance, the rest of us pay the price. If you or someone you love has been killed or injured in a truck wreck, call 800-460-0606 for professional insight or visit [www.YourCarWreck.com](http://www.YourCarWreck.com).  
**MEDICAL**  
**Portable Oxygen Concentrator** May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 866-747-9983.  
**A PLACE FOR MOM.** The nation's largest senior living referral service. Contact our trusted, local experts today! Our service is FREE/no obligation. CALL 1-888-436-6036.

**DENTAL INSURANCE** from Physicians Mutual Insurance Company. NOT just a discount plan, REAL coverage for [350] procedures. Call 1-866-942-7214 for details. [www.dental50plus.com/txpress](http://www.dental50plus.com/txpress). 6118-0219  
**GUN SHOW**  
**WORLD'S LARGEST GUN SHOW** - November 9 & 10 - Tulsa, OK Fairgrounds. Saturday 8-6, Sunday 8-4. WANENMACHER'S TULSA ARMS SHOW. Free appraisals. Bring your guns! [www.TulsaArmsShow.com](http://www.TulsaArmsShow.com).

**SATELLITE TV**  
**Get NFL Sunday Ticket FREE w/ DIRECTV Choice All-Included Package.** \$59.99/month for 12 months. 185 Channels PLUS Thousands of Shows/Movies On Demand. FREE Genie HD DVR Upgrade. Call 1-855-710-4824 or [satellitedealnow.com](mailto:satellitedealnow.com).  
**WANTED**  
**I Buy RVs** - Travel Trailers, 5th Wheels, Goosenecks, Bumper Pulls. In Any Area. Any Condition - Old/New, Dirty or Clean! I PAY CASH. No Title - No Problem, we can apply for one. ANR Enterprises, 956-466-7001.  
**Wanted: Old Porsche** 356/911/912 for restoration by hobbyist 1948-1973 Only. Any condition, top \$ paid! PLEASE LEAVE MESSAGE 707-965-9546. Email: [porsche restoration@yahoo.com](mailto:porsche restoration@yahoo.com).

**Texas Press Statewide Classified Network**  
 273 Participating Texas Newspapers • Regional Ads  
 Start At \$250 • Email [ads@texaspress.com](mailto:ads@texaspress.com)  
 NOTICE: While most advertisers are reputable, we cannot guarantee products or services advertised. We urge readers to use caution and when in doubt, contact the Texas Attorney General at 800-621-0508 or the Federal Trade Commission at 877-FTC-HELP. The FTC web site is [www.ftc.gov/bizop](http://www.ftc.gov/bizop).



**Overwhelmed?**

Perhaps it's time to think about advertising in our help wanted section.

Your ideal candidate is probably one of over 16,000 people who read our classified section every week.

Contact our classifieds' sales department today!

**The Pittsburg Gazette**  
**903-856-6629**  
 112 Quitman St. • Pittsburg, TX 75686

**www.CampCountyNow.com**

For news and sports, check us out on the web  
**www.campcountynow.com**

**WE BUY OIL, GAS, & MINERAL RIGHTS**  
 Both non-producing and producing including Non-Participating Royalty Interest (NPRI)  
 Provide us your desired price for an offer evaluation.  
 CALL TODAY: **806.620.1422**  
**LOBO MINERALS, LLC**  
 PO Box 1800 • Lubbock, TX 79408-1800  
[LoboMineralsLLC@gmail.com](mailto:LoboMineralsLLC@gmail.com)

**18-Wheeler Wrecks**  
 It's easy to blame the driver when a big rig is involved in a wreck, but the truth is usually much more complex. When trucking company management cuts corners in training, equipment and maintenance, the rest of us pay the price. We have represented families for years who have been harmed by these parties. If you or someone you love has been killed or injured in a truck wreck, call us today. Evidence can disappear so CALL NOW.  
**EXPERIENCE COUNTS**  
 Lawyers with more than 100 years combined expertise.  
 Ryan A. Krebs, M.D., J.D. Doctor-Lawyer in Full-time Law Practice  
 Richard A. Dodd, L.C.  
 Timothy R. Cappolino, P.C. Board Certified Personal Injury Trial Law and Civil Trial Law by the Texas Board of Legal Specialization  
 NO FEE FOR FIRST VISIT  
 OFFICES IN HOUSTON/CONROE, TEMPLE AND AUSTIN. PRINCIPAL OFFICE IN CAMERON  
**1-800-460-0606**  
[www.YourCarWreck.com](http://www.YourCarWreck.com)

**CITY OF TULSA AUCTION**  
 A New Kind of Energy.  
**Sat. November 9 • STARTS @ 9:32 AM**  
 108 N. Trenton, Tulsa, OK  
 Directions: If coming from the East I-244: Take Utica (Exit 7). Turn right onto Utica and go 3 blocks and turn left to auction site. If coming from US-75 North or I-44 East take I-244 east, then take Utica (Exit 7) and turn left onto Utica. Go 3 blocks and turn left to auction site. If coming from US-75 South, take I-244 east then take Utica (Exit 7) and turn left onto Utica. Go 3 blocks and turn left to auction site. Watch for auction signs.  
**3 AUCTION RINGS ALL DAY**  
 TRACTORS, LOADER, BACKHOE, VEHICLES, HARLEYS, TRANSIT BUSES, TRAILERS, TRUCKS w/ SEWER CLEANING SYSTEM, SKID LOADER, SWEEPER, DUMP TRUCKS, CONCRETE SAWS, DBL DRUM SHEEPSFOOT ROLLER, MANHOLE TRENCH BRACES, BRASS WATER METERS, HWACHEON CMC TURNING STATION, PARKING METERS, LIGHT BARS, LAB EQUIPMENT, SCBA, SHOP TOOLS, GENERATORS, WELDERS BOX, PAC, COX - RESTAURANT CONCESSION/CATERING EQUIP., ICE MACHINES, COOLERS, WARMERS, COOKERS, DISPENSERS, IPADS, COMPUTERS, OFFICE FURNITURE & SUPPLIES, COPIERS, LG FORMAT PRINTERS, BICYCLES, JEWELRY, HUNTING BOWS, AIR RIFLES, SAFES  
 Auctioneer's Note: Register & Preview on Fri. November 8th, 9 AM - 3 PM. The gate will reopen on Saturday morning at 7:30 AM. Assistance loading available day of auction only. All payments made to the City of Tulsa. Bring your tax exempt cards for proof of tax status.  
 For full terms, photos and updates visit [www.chuppsauction.com](http://www.chuppsauction.com)  
**CHUPPS AUCTION CO.**  
 Dale & Maria Chupp  
 Coldwell Banker Neokla Select • (918)-630-0495

**NE Texas**  
**Classifieds**

Advertising that works hard for your small business.

# The Pittsburg Gazette

## AFFIDAVIT

State of Texas  
(County of Camp)

Before me, the undersigned authority, on this day personally appeared **Madlen Krause**, Advertising Manager of *The Pittsburg Gazette*, a weekly newspaper of general circulation published at Pittsburg in Camp County, Texas, who deposes and says that the advertisement was published in the regular issue(s) of *The Pittsburg Gazette* on Nov 14 2019

Signed Madlen Krause  
Madlen Krause

STATE OF TEXAS  
COUNTY OF CAMP

Sworn to and subscribed before me on this 18<sup>th</sup> day of November, 2019, by Madlen Krause

Di Duncan  
Notary Public

My commission expires: 8/7/23



**FREE ADS!**  
**ANY ITEM FOR SALE**  
**under \$150**

# NE Texas

CAMP • TITUS • MORRIS

# Classifieds

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**AD RATE**  
**20 words \$9**  
**each additional word 25¢**

## LEGAL

1 Toter	\$20.32	\$34.00
2 Toter	\$34.00	\$51.02

Section 4.5 Service fees for container customers  
 Commercial container fees per month, as follows:

Container Size	1 per week	2 per week	3 per week	Extra pickup
2 Yd FEL Container	\$73.15	\$120.84	\$148.09	\$29.94
3 Yd FEL Container	\$83.51	\$163.29	\$215.14	\$38.36
4 Yd FEL Container	\$115.14	\$189.59	\$275.68	\$54.61
6 Yd FEL Container	\$142.97	\$265.47	\$398.08	\$63.71
8 Yd FEL Container	\$166.69	\$326.71	\$470.72	\$80.56
Lockable Service	\$8.89	\$8.89	\$8.89	
Casters	\$8.89	\$8.89	\$8.89	

Roll Off	Per Pickup	Mo. Rent	Delivery	Roll-off
				Dry Run Fee
20 Yd Open Top	\$492.68	\$59.61	\$102.36	\$99.27
30 Yd Open Top	\$584.63	\$85.04	\$102.36	
40 Yd Open Top	\$664.87	\$102.36	\$102.36	

Compactor	Per Pick-up	Equipment Rental
30 Yd Compactor	\$646.64	\$362.14
35 Yd Compactor	\$697.68	\$362.14
40 Yd Compactor	\$756.50	\$362.14

Unscheduled Pick-ups	Hand Collect Dplx		Poly Cart
2yd \$29.94	X1-11-15 Bags	\$33.63	1x3 \$59.61
3yd \$38.36	X2-11-15 Bags	\$37.49	2x3 \$71.49
4yd \$54.61	X3-0-5 Bags	\$51.01	1x4 \$59.60
6yd \$63.71	X3-6-10 Bags	\$76.60	
8yd \$80.56	X311-15 Bags	\$102.07	

6 YD Compactor \$517.83  
 42 YD Compactor \$773.47

### NOTICE TO CREDITORS

Notice is hereby given that original Letters Testamentary for the Estate of **Marjorie Marie Hopkins**, Deceased, were issued on October 30, 2019, in Cause No. P-19-10152, pending in the County Court of Camp County, Texas, to: **Felicia Lynn Davenport**.

All persons having claims against this Estate which is currently being administered are required to present them to the undersigned within the time and in the manner prescribed by law.

**Estate of Marjorie Marie Hopkins**  
 c/o: **James W. Wallace**  
**132 Jefferson Street**  
**Pittsburg, Texas 75686**

DATED this 30th day of October, 2019.

**JAMES W. WALLACE**  
 Attorney for Felicia Lynn Hopkins  
 State Bar No.: 20769150  
 132 Jefferson Street  
 Pittsburg, TX 75686  
 Telephone: (903) 856-1111  
 Facsimile: (903) 856-1113  
 E-mail: jameswwallace@msn.com

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### Without public notices in the newspaper, you're left guessing.

Public notice is your right to know about the issues that directly affect your life. And, you can easily find public notices in your local newspaper. Without public notices in the newspaper, you're left to guess about what the government is doing in your community and how elected officials are spending your tax dollars.

Your local newspaper fulfills an essential role in serving your right to know. After all, it shouldn't be your responsibility to know how to look ... where to look ... when to look ... and even what to look for in order to be informed about public information. It is the government's responsibility to notify you of public information, and your local



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October 30, 2019

Don Whitman

Russell Johns Associates LLC

1001 S Myrtle Ave. Suite 7

Clearwater, FL 33756

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November 15, 2019

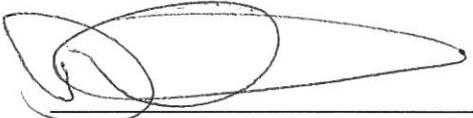
To Whom It May Concern:

I am a duly authorized representative of MCA Russell Johns Associates LLC, company handling the advertising matters for USA Today, a daily newspaper distributed within the United States.

The Interlocal Purchasing System RFP# 191101 was published within said newspaper in the Public Notice Section of the on the following date(s):

11/07/2019, 11/14/2019

---



**Don Whitman**

On this the 15th day of November, I attest that the attached documents are true, exact, complete, and unaltered tearsheets.



Camika Winter  
State of Florida  
County of Pinellas

**CAMIKA C. WINTER**  
Notary Public, State of Florida  
My Comm. Expires Apr. 16, 2022  
No. GG 208003

TECH

# Facebook's Portal TV feels natural



**Talking Tech**  
Jefferson Graham  
USA TODAY

I don't like the idea of granting my TVs access to Facebook and allowing the social network to install a video camera and microphone in my living room.

But I've got to admit its new Portal TV is, hands down, the best video chat device I've ever come across. And to communicate with my relatives, I could let down my guard and let Facebook in.

There are some concerns, and they are big ones. More on that below.

I've tried the vertical phone thing with friends and family on FaceTime and Google Hangouts, I've done laptop-to-laptop chat, Periscoped, Facebook Live'd – you name it.

But with Portal TV in the living room – hanging out on the couch, without having to hold a phone in front of my face or sitting statically by a laptop or desktop – it just seemed so natural.



Video chatting with Ed Baig on Facebook Portal TV. JEFFERSON GRAHAM

**What is Portal TV?**

Portal TV is the next step for Facebook, which in 2018 introduced the Portal video display unit for chats, playing music and games. The initial units were 15 inches and 10 inches and sold poorly the first year, according to a sales survey by Voicebot.ai. This year, Facebook upgraded the Portal with 8-inch (\$129) and (a revamped) 10-inch (\$179) models, adding the ability to do WhatsApp chats as well.

For \$149, you can buy Portal TV, if you can get over the social network's various privacy breaches and its tendency to

track personal data to sell to marketers. If you're considering any of the Portal units, this is the one to get.

Why buy a little box for video chatting that does little beyond video chat – yeah, it plays music and shows a handful of videos, but you get that with TV, and the bigger screen is way prettier to look at. On a large, flat-screen, in 4K resolution, whatever size TV you have is going to look way better than 10 inches.

**How Portal TV worked**

My video chat with colleague Ed Baig, on my Portal TV test unit to his, looked fabulous. I was in his basement, he was in my living room, and the Face-

book Portal camera easily panned and zoomed along with us as we moved, to follow us around the room. Not in a creepy way, but as a tool to make the visuals way more interesting.

My other video chats were good, but nowhere near as impressive as Portal to Portal, which is the optimum experience.

I called my brother, who held up his phone vertically cropping out half of the image, which is what happens when the camera isn't held horizontally. When I called USA TODAY colleague Trevor Hughes. He was in front of his laptop, in horizontal, thank you, and that was great. But he was stuck behind a desk, while I was free to roam around.

If you're considering Portal TV, you'll really want two of them. (Facebook offers a \$50 discount if you buy two, so the total bill would be \$250 plus tax.)

**But, still, there are concerns**

Facebook knows it has privacy issues to contend with. The unit is "private by design," Facebook says on its website. To appease concerns about that always-on video camera, the Portal has a cover that can slide over the camera when not in use – if you remember to do that.

Don't think for a minute that Facebook isn't monitoring you. When you connect on a video call, "we collect information in a similar way to other Facebook products," the social network notes. For instance, it notes that you've made a call, who you called and where, and which other Portal apps (which include Pandora and CBS All-Access) have been opened and used. That "may be used to inform the ads you see across Facebook," the company admits.

Facebook says it does not listen to, view or keep the contents of your video or audio calls, "so nothing you say on a Portal call is used for advertising."

However, it also says that when you use the "Hey, Portal" wake words, it records and transcribes your commands and invites users to go to their Portal settings to delete them.

But in typical Facebook fashion, it makes it nearly impossible to opt-out, by sending you to a computer or mobile device to type in a code that's such a hassle, you give up on the spot. Oh, if only Apple, without all this privacy baggage, had created the product instead.

Portal TV is available at Facebook's online store, Best Buy, Bed, Bath & Beyond and Amazon.

**KNOW YOUR STUFF**

## Fridge shelf no better for battery shelf life

*Know Your Stuff is a new column that unlocks the hidden secrets about the everyday products you own.*

**David Kender**  
USA TODAY

If you were to peek inside my refrigerator, you might see a surprise next to the butter drawer: my batteries. I keep them there because, at some point in the foggy past, someone told me it was good idea, and I believed them.

However, I've learned that gut instincts often fall apart in the face of actual facts. So I took my question to the experts and learned, yet again, that even the simple things we own can be surprisingly complex.

**Myth:** Storing batteries in the refrigerator prolongs their life.

**Fact:** It's partially true, but you're better off not doing it.

In order to understand why, it's helpful to have some insight into how a battery works. To keep things simple, we'll limit ourselves to common AA and AAA batteries – not smartphone or laptop batteries.

To get technical for just one moment, batteries release energy because of a chemical reaction between two or more compounds stored inside. Electrons flow out of the one terminal, through whatever device they're powering, and back into the other terminal.

But even when they're not plugged in, those electrons can sneak out of the battery, draining their capacity through a process called self-discharge.

It's easy to see how common wisdom would point towards the refrigerator as a solution: If you can slow down the chemical reaction, you should be able to store batteries longer.

So, should you? The answer from battery makers is a uniform and un-



Experts say don't store your batteries in the fridge. JACKSON RUCKAR/REVIEWED

quivocal.

"That's a long-held myth, and the answer is no," says Tom Van Voy of Panasonic Energy Corp. of America.

All major brands recommend a clean, dry, room-temperature environment.

When stored properly, the discharge rate of a single-use alkaline battery, the

most common type in the U.S., is negligible – only about 3% per year. Single-use lithium batteries lose even less.

While refrigeration is a no-no, temperature still has a big impact on a battery's shelf life.

When battery makers recommend "room temperature," they generally mean between 68-78°F. Depending on your location, though, your house may get a lot warmer than that. And the hotter it gets, the faster your batteries lose their charge.

Yet another reason experts recommend not keeping batteries in the fridge is condensation.

"Humidity can impact batteries as a whole, says Van Voy, "and that's why we recommend a dry storage environment. You build up condensation in a refrigerator."

If you insist on keeping your batteries in fridge, at least put them in an airtight container where water vapor can't get at them.

But consider me reformed. You'll find my batteries in the drawer from now on.

*David Kender is the editor in chief of Reviewed, a product review website and part of the USA TODAY Network. If you have a question about how your stuff works, or just want to know what to buy, email him at request@reviewed.com.*

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Region 4 ESC, Houston, TX is requesting proposals from qualified and experienced firms to provide **Furniture, Installation, and Related Services (RFP No. 19-18).**

In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation available at [www.esc4.net](http://www.esc4.net) or from the Procurement Services office.

**PRE-PROPOSAL CONFERENCE:**  
Thursday, November 21st, 2019,  
10:00 am local time, Region 4 ESC Offices,  
7145 West Tidwell Road, Houston, TX 77092.

**PROPOSAL DUE DATE:**  
December 11th, 2019, BEFORE 2:00 PM LOCAL TIME.

**CONTACT:**  
Crystal Wallace, Business Operations Specialist,  
(713) 744-8189 or [cwallace@esc4.net](mailto:cwallace@esc4.net)

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Sourcewell, a State of Minnesota local government agency and service cooperative, is requesting proposals for **Public Safety Video Surveillance Solutions with Related Equipment, Software and Accessories** to result in a contracting solution for use by its members. Sourcewell members include thousands of governmental, higher education, K-12 education, not-for-profit, tribal government, and other public agencies located in the United States and Canada.

A full copy of the Request for Proposals can be found on the Sourcewell Procurement Portal <https://portal.sourcewell-mn.gov>.

Only proposals submitted through the Sourcewell Procurement Portal will be considered.

Proposals are due no later than January 7, 2020, at 4:30 p.m. Central Time, and late proposals will not be considered.

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Thursday, November 7, 2019

AUTOS

# Jeep SUVs may carry FCA over rough patches

Firm faces critical time as possible merger looms

**Mark Phelan**  
Detroit Free Press  
USA TODAY NETWORK

ZION NATIONAL PARK, Utah – While much of the auto industry ponders what to make of Fiat Chrysler's proposed merger with the Peugeot owner, PSA Group, Jeep engineers and executives have bigger fish to fry.

Their work over the next couple of years will go a long way toward determining what the future holds for Fiat Chrysler Automobiles and whomever it joins forces with.

On Jeep's horizon: a new version and expanded product line for the Grand Cherokee, the SUV that has printed money like the U.S. Treasury for more than two decades; reviving the venerated Grand Wagoneer nameplate for a new luxury SUV; possibly returning Jeep to service with the U.S. military, the partnership upon which the brand built its legend; and adding diesel versions of the Wrangler SUV and Gladiator pickup.

"We listen to our customers," Jeep North America boss Jim Morrison said minutes before we drove a yellow 2020 Wrangler diesel – the first diesel Wrangler – into the canyons and plateaus of Zion National Park.

A hint: It's got the same 3.0L diesel V6 that powers the bigger and heavier Ram 1500 pickup. The engine sends 442 pound-feet of torque through a two-speed transfer case and eight-speed automatic transmission. You can imagine how it performs on steep rocky slopes and deep sand.

**Jeep volunteers for the Army**

A week ago, Morrison pitched a sand-colored Jeep Gladiator pickup to the U.S. Army. Developed with veteran military contractor AM General, the Gladiator Extreme Military Truck, or XMT, is Jeep's first venture back to the military in decades.

AM General upfitted the Gladiator with custom-made and off-the-shelf military-grade parts to create the XMT. The company would fit FCA-made Gladiators with mission-specific equipment to serve as personnel carriers, command and control vehicles and more.

Production could begin as early as the second half of 2020.

**In the pipeline**

■ A new version of the Jeep Cherokee, likely to be based on the Giorgio architecture Fiat Chrysler uses for the Alfa Romeo Stelvio SUV and Giulia sport sedan. The Grand Cherokee is a long-running hit, one of the few good things to come from Chrysler's merger with Mercedes. Expect the new Grand Cherokee to be bigger and far more capable off-road than the Stelvio but still to benefit from the Alfa's luxury ride and handling.



2020 Jeep Wrangler Ecodiesel tackles rocky terrain in Utah. JIM MORRISON



Jeep and AM General built the Gladiator Extreme Military Truck (XMT) for U.S. military evaluation. JEEP

The new model will seat five and should go on sale in 2021.

■ A second vehicle, its name not public yet, that will offer a third row of seats to carry six or seven. Based on the new Grand Cherokee, it's likely to be built in the Mack Avenue plant FCA's building near the Grand Cherokee plant on North Jefferson on Detroit's east side. Sales are likely in 2021. It's not clear whether the two- or three-row SUV will go into

production first.

■ The Wagoneer and Grand Wagoneer, bigger SUVs engineered and equipped to compete with luxury icons such as the Lincoln Navigator, Cadillac Escalade and Mercedes GLS. Details are scant, but the Grand Wagoneer will be more luxurious, if not bigger. The SUVs are likely to be based on a pickup-type chassis, like the Escalade and Navigator. Production is likely to begin in late 2020 at FCA's sprawling Warren plant just north of Detroit.

Expect the sky to be the limit on size, interior luxury, features and price for the Grand Wagoneer. The Wagoneer will probably target less ritzy and possibly slightly smaller vehicles such as the Chevy Tahoe and Suburban and GMC Yukon/Yukon XL.

Barring a dramatic economic downturn or increase in fuel prices, those four new SUVs will print money for Fiat Chrysler ... as long as Jeep gets them right.

That's why Morrison and his team don't have time to worry about trivia such as multibillion dollar global alliances. They've got Jeeps to build.

## Use care in snow but don't be a knucklehead

**Justin L. Mack**  
Indianapolis Star  
USA TODAY NETWORK

You've seen the forecasts by now. You know the snow is coming. And you know exactly what you need to do to get from point A to point B safely once snow starts sticking to city streets and interstates.

But still, many drivers seem to react to the first snowfall of the year like Dory from "Finding Nemo" as soon as the flurries start coming down. "Oh look! The sky is falling!"

It might be all that fast driving we see in May, but for some reason, the spring and summer months lead to the erosion of all those winter driving skills we've developed.

So if you're one of those drivers who speed on icy roads or ride the bumper of the car in front of you when visibility is low, you might be what Indiana State Police Sgt. John Perrine refers to as a "knucklehead."

The good news is, there are a few quick and easy things you can do to stay safe on the road this winter. Here are a few winter driving tips from AAA Exchange and the Indiana State Police.

**Winter driving tips**

■ Be sure to accelerate and decelerate slowly. Never try to get moving in a hurry, and take the time to slow down for traffic lights.

■ The normal following distance on dry pavement of three to four seconds should increase to eight to 10 seconds. Always leave a safety cushion of at least two car lengths per 10 mph you're traveling.

■ Know your brakes and keep steady pressure on the brake pedal.

■ To regain control during a skid, release brakes and gently steer the car in the direction of skid.

Indiana Farmers Insurance also recommends keeping an ice scraper, a phone charger, a blanket, jumper cables, a flashlight, batteries, water, food and a bag of sand in your vehicle.

Be sure to refill antifreeze, check brakes, replace wiper blades, refill washer fluid and check the health of your battery during the colder months. Keep your gas tank at least half full to prevent gas line freezing, and make sure your tires are in good condition.

**What to do if you get stuck**

In inclement weather, getting stranded is a possibility. Here's what to do, according to the Indiana State Police.

■ Don't leave your car. It's the best protection you have.

■ Keep the exhaust pipe free of blockage to prevent carbon monoxide poisoning.

■ Leave the dome light on at night to aid search parties.

■ Don't panic! An idling car uses only one gallon of gas per hour.

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This notice provides important information regarding the liquidation of Spirit. On February 27, 2019, Spirit was placed into permanent receivership by the Eighth Judicial District Court of the State of Nevada (the "Receivership Court"). Barbara D. Richardson, the Nevada Commissioner of Insurance, is the Receiver of Spirit and CANTILLO & BENNETT, L.L.P. is the appointed Special Deputy Receiver ("SDR") of Spirit. On November 6, 2019, the Receivership Court entered its Final Order Setting Claims Filing Deadline for Spirit and Related Relief (the "Claims Order"). The Liquidation Order directs the Receiver to liquidate and wind down the affairs of Spirit.

The Claims Order approves a process for filing claims against Spirit and establishes **October 31, 2020**, as the **Claims Filing Deadline** for the submission of such claims. All claims against Spirit will be handled as claims against the Spirit receivership estate, and all proceedings are governed by applicable Nevada law. Claims filed after October 31, 2020, will be barred from sharing in any distribution of Spirit's assets. Claims that remain contingent and unliquidated after October 31, 2020, will also be barred, except to the extent that such claims are protected by NRS 696B.400 and 696B.450. All claims must be submitted on the approved Proof of Claim ("POC") Form and received by the SDR at the address below. The Claims Order also established an appeal procedure. The Receivership Claims and Appeals Procedure, the POC Form, and additional information about the receivership is available at the Spirit web site: [www.spiritinsure.com](http://www.spiritinsure.com). Future notices about receivership matters which could impact your rights will also be made through the Spirit web site.

You may request print copies of receivership notices by calling (512) 478-6000, or by writing to CANTILLO AND BENNETT, L.L.P., Attention: Spirit SDR, P.O. Box 184, Austin, Texas 78767. You are responsible for keeping the SDR apprised of any change in your address to assure your receipt of any mailed notices or correspondence. Una versión en español de este aviso será publicada en [www.spiritinsure.com](http://www.spiritinsure.com) o para solicitar una copia impresa, llame al 512-478-6000.

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A full copy of the Request for Proposals can be found on the Sourcewell Procurement Portal <https://portal.sourcewell-mn.gov>.

Only proposals submitted through the Sourcewell Procurement Portal will be considered.

Proposals are due no later than **January 09, 2020 at 4:30 p.m. Central Time**, and late proposals will not be considered.

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October 30, 2019

Daily Journal of Commerce, Inc.

Attn: Michelle Ropp

SDS 12-2632 PO Box 86

Minneapolis, MN 55486

Please print the following **LEGAL NOTICE** on **Friday, November 8, 2019 and Friday, November 15, 2019.**

-----  
The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

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***Electronic tear sheets are required for this ad.***

Please email proofs, affidavits, tear sheet copies, and invoice to Kristie Collins at [kristie.collins@tips-usa.com](mailto:kristie.collins@tips-usa.com), when they are available.

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# DJC



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STATE OF OREGON, COUNTY OF MULTNOMAH--ss.

I, **Michelle Ropp**, being first duly sworn, depose and say that I am a **Principal Clerk** of the **Daily Journal of Commerce**, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

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a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 2 time(s) in the following issues:

11/8/2019

11/15/2019

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**Michelle Ropp**

Notary Public-State of Oregon

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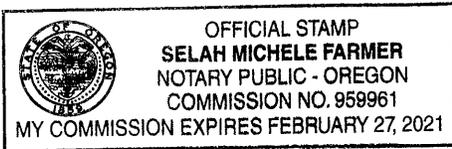
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Published Nov. 8 & 15, 2019.

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**Kristie Collins**  
**The Interlocal Purchasing System (Tips)**  
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## Ad deadlines change, office closed Nov. 28 & 29, 2019

Legal advertising deadlines for the Daily Journal of Commerce have been changed due to the Thanksgiving holiday. The DJC newspaper office will be closed Nov. 28, 2019 and Nov. 29, 2019.

The legal ad deadlines have changed as follows:

- For publication in the issue dated **Mon. Nov. 25**, the deadline is 9:30 a.m. **Fri. Nov. 22**.
- For publication in the issue dated **Wed. Nov. 27**, the deadline is 10:00 a.m. **Mon. Nov. 25**.
- For publication in the issue dated **Fri. Nov. 29**, the deadline is 10:00 a.m. **Tue. Nov. 26**.
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Sealed Bids for 2020 Pavement Maintenance Projects, addressed to the Owner, Bay City Public Works, Attention: Chance Steffey, will be received at, 5525 B Street, City Hall, Bay City, OR 97107, until Bid closing time, 2:00 p.m., local time, on **Tuesday, December 17, 2019** at which time the Bids received will be publicly opened and read. No bids will be accepted after this time.

The Work consists of, but is not limited to; traffic control, asphalt saw-cutting, asphalt grinding, excavation and removal of 196 cubic yards of damaged roadway section, replacement and compaction of 332 tons of base rock, 1,146 tons of asphalt patch, asphalt paving and overlay paving, 22,846 lineal feet of roadway shoulder grading, place and compact 524 tons of shoulder rock, 18,707 square yards of slurry seal, stripping to match existing pavement markings, 40 lineal feet of culvert replacement, 396 square feet of retaining wall, and site restoration and cleanup.

A mandatory pre-bid conference will be held at Bay City, City Hall at 2:00 p.m. on November 26, 2019. A site walk through will follow as part of the pre-bid meeting.

The Project must be substantially complete within 60 days of issuance of the Notice to Proceed.

The Issuing Office for the Bidding Documents is: **SHN Consulting Engineers & Geologists, Inc;** Attn: Dan Graber, PE. Bid Documents are provided electronically for \$20.00 via the internet at [www.QuestCDN.com](http://www.QuestCDN.com) or [http://gap.questcdn.com/gap/projects/prj\\_browse/lpp\\_browse\\_grid.html?projType=all&provider=4763571&group=4763571](http://gap.questcdn.com/gap/projects/prj_browse/lpp_browse_grid.html?projType=all&provider=4763571&group=4763571). Refer to Quest Project # 6582220. This site is the only approved location for prospective bidders to obtain official bid Documents. No hard copy bid documents will be available for purchase.

It is the responsibility of each prospective bidder to verify the completeness of their printed Bid Documents prior to submitting a bid and accompanying executed addenda acknowledgment forms. Neither the City of Bay City nor its agents assume any liability or responsibility for defective or incomplete copying, excerpting, scanning, faxing, downloading or printing of the Bid Documents.

This contract is for public work and is subject to ORS 279C.800 to 279C.870 regarding prevailing wage rates.

By order of: **City of Bay City**  
**Chance Steffey, PE,**  
**Public Works Director**  
Published Nov. 8, 2019. 11814302

### PINNACLE ARCHITECTURE MENTA PARK APARTMENTS REMODEL PROJECT

Bids Due 1:00 pm, December 9, 2019  
INVITATION TO BID

8 scattered sites in Madras, Oregon, 10 buildings with 20 units to receive new siding, roofing, windows and doors, interior renovations. Sites have sidewalk, paving, and site drainage repairs.

Contract documents may be examined and obtained at Skyliner Print and Design, 1151 SE Centennial Ct #3, Bend, OR 97702, (541) 749-2151, at expense of contractor.

Prequalification's for this project include a min. of three (3) projects of similar

scope of equal or greater value in central Oregon.

Sealed bids for the Menta Park Apartments Project will be received by Shaun Clifford, Project Manager, Pinnacle Architecture at 405 SW 6th St., Redmond, Oregon, 97756 at 1:00 P.M., Pacific Standard Time, on December 9th 2019 at which time and place they will be publicly opened and read aloud. No bids will be accepted after this time.

The Oregon prevailing wage (ORS 279C.840) and 40 U.S.C. 276a (the Davis Bacon Act) apply to this Project. The Project is considered residential construction under OAR 839-025-0004(24).

Therefore the provisions of OAR 839-025-0037, which instruct public agencies to use federal Davis-Bacon wage rates for residential construction, apply to this Project.  
Published Nov. 8, 2019. 11814086

### SALEM-KEIZER SCHOOL DISTRICT 2018 BOND: 2020 HOOVER ELEMENTARY

Bids Due 2:00 pm, December 4, 2019  
ADVERTISEMENT FOR BIDS

Sealed bids will be received by Salem-Keizer School District, Purchasing Department, via online e-procurement system, until Wednesday, December 4, 2019, for 2018 Bond: 2020 Hoover Elementary, Bid Number 2019-832.

BID CLOSING: 2:00 P.M., local time  
DISCLOSURE DEADLINE 4:00 P.M., local time  
BID OPENING: Immediately after bid closing

The project consists of the addition of four (4) new classrooms, removal of portable classrooms, cafeteria expansion and addition of a Multipurpose room. Upgrades to intercoms, heating / ventilation, plumbing, access controls, wireless capacity, library media center, and security.

**MANDATORY:** A pre-bid conference will be conducted on **Wednesday, November 20, 2019 at 10:00 a.m.**, local time, at Central Services, Polk Room, 3630 State St, Salem, 97301 for the purpose of answering any questions bidders may have and to consider any suggestions they wish to make. The conference is mandatory and is held for the benefit of the bidders. All bidders wishing to submit offers must attend. Sign-in will begin 15 minutes prior to start of meeting. Bidders must be signing in by no later than 10 minutes after meeting start time. Any bidders not signing in by that time will be deemed late and not eligible to submit a bid. The District reserves the right to consider unusual or extenuating circumstances. Immediately following the pre-bid conference a walk through will be conducted at the school.

**MANDATORY:** This bid is only open to general contractors listed as prequalified under RFP 349 and RFP 395 for small projects less than \$5 million dollars. Contractors may contact the Construction Services office to verify their status.

The District is using an online bidding system Vendors wishing to submit a bid must register on this system. The URL is <https://skbid.ionwave.net>. Instructions for registration, technical assistance, and training on using the system are available by appointment. Contact Purchasing, La Von Maskell, at 503-399-3086 for assistance.

The bids will be publicly opened in the Purchasing Department immediately after the closing deadline. Bids received after the time fixed for receiving bids cannot be considered.

Bidding documents are available on line at the site listed above.  
No bid will be received or considered unless the Bid contains a statement by the bidder certifying, as part of the bid, compliance with the provisions required by ORS 279C.800 to 279C.870 (Prevailing Wage Rate).

Pursuant to ORS 279C.365, no bid for a construction contract shall be received or considered by the public contracting agency unless the bidder is registered with the Construction Contractors Board or licensed by the State Landscape Contractors Board.

Contractors and sub-contractors performing any asbestos abatement work are to be licensed by the Department of Environmental Quality as provided in ORS 468A.700-468A.760.

No bid will be received or considered by the District unless the bid contains a statement as to whether the bidder is a resident bidder, as defined in ORS 279A.120.

No proposal will be considered unless accompanied by bid security in the form of a surety bond executed by a State licensed surety company, payable to the Salem-Keizer School District 24J in an amount equal to ten percent (10%) of the Base Bid. No interest will be paid on bid security. Return or retention of bid security shall be subject to the provisions of ORS 279C.385.

Pursuant to ORS 279C.395 the School District may reject any bid not in compliance with all prescribed bidding procedures and requirements and may reject for good cause any or all bids if, in the judgment of the Board of Directors, it is in the public interest to do so. The School District shall have the right to waive informalities and to reject any or all bids and in particular to reject a bid not

accompanied by any required bid security or data required by the Bidding Documents.

No bidder may withdraw their bid after the hour set for the opening thereof and before award of the Contract, unless award is delayed beyond sixty (60) days from the bid opening date.

By order of:  
Salem-Keizer School District 24-J  
Buyer: Todd Wilson, Buyer 2  
BBL Architects  
Lang Bates  
11814072

Published Nov. 8, 2019.

### CITY OF SANDY NEW BUS BARN FACILITIES

Bids Due 3:00 pm, December 4, 2019  
INVITATION TO BID

The City of Sandy will receive sealed bids for the construction of new Bus Barn facilities in Sandy, Oregon. Sealed bids will be received by Andi Howell, Transit Director, at the **City of Sandy Operations Center, 16610 Champion Way, Sandy, Oregon 97055**, until 3:00 pm local time, Wednesday, December 4, 2019 for the construction of the new Bus Barn facilities. The bids will then be publicly opened and read aloud. Bids received after the time fixed for receiving bids will be returned, unopened. General contractors will be required to submit a First-Tier Subcontractor Disclosure Form by 5:00 pm local time on December 4, 2019.

Bidding Documents  
Contract Documents for the work have been prepared by Soderstrom Architects, 1200 NW Naito Parkway, Suite 410, Portland, OR 97209. Bidders may examine and obtain Contract Documents at the following locations:

1. Willamette Print and Blueprint; 3461 NW Yeon Ave., Portland, OR 97210

Bidding Documents will also be available for examination during the bidding period at the City Administration Office.

A pre-bid conference is not being held and bidders are not required to attend a pre-bid meeting to bid on this project.

No proposal will be considered unless accompanied by bid security in the form of a certified check, bank cashier's check or surety bond executed by a State licensed surety company, payable to the School District in an amount equal to ten percent (10%) of the Base Bid. No interest will be paid on bid security. Return or retention of bid security shall be subject to the provisions of ORS 279.031.

Questions regarding the type of work required may be addressed to Dan Van Calcar, Soderstrom Architects at [dancv@sdra.com](mailto:dancv@sdra.com).  
Published Nov. 8, 2019. 11813671

### GERDING BUILDERS, LLC CRESCENT VALLEY HIGH SCHOOL CORVALLIS, OR

EARLY PHASE BIDDING -  
ABATEMENT ONLY

Bids due: 2:00 pm  
November 26th, 2019  
INVITATION TO BID

Gerding Builders, LLC (OR CCB# 193549) is serving as the Construction Manager / General Contractor (CM/GC) for the Corvallis School District and is soliciting bids for the Hazardous Materials Abatement for the Crescent Valley High School Project, in Corvallis, OR.

Bid documents may be obtained electronically by contacting Mark Steinauer, via email at [marks@gerdingbuilders.com](mailto:marks@gerdingbuilders.com).

There will be a non-mandatory site visit scheduled for Friday, November 15th, @ 2:00 pm at Crescent Valley High School, 4444 NW Highland Dr., Corvallis, OR. Meet in front of the main entrance to the School. Attendance is highly encouraged.

Bids can be delivered to the Gerding Builders office-200 SW Airport Rd., Corvallis, OR, emailed to [marks@gerdingbuilders.com](mailto:marks@gerdingbuilders.com), or delivered through "Building Connected", and must be received before 2:00 p.m. Bids received after the deadline will not be considered.

Gerding Builders is an equal opportunity employer and encourages the participation of minority, women, disabled veteran, disadvantaged, and emerging small business enterprises.

All bidders shall comply with ORS 279C.800-870, Oregon Bureau of Labor and Industries (BOLI) requirements and be licensed with the State of Oregon Construction Contractors Board.  
Published Nov. 8, 2019. 11814229

### GERDING BUILDERS, LLC CHELDELIN MIDDLE SCHOOL CORVALLIS, OR

EARLY PHASE BIDDING -  
ABATEMENT ONLY

Bids due: 2:30 pm  
November 26th, 2019  
INVITATION TO BID

Gerding Builders, LLC (OR CCB# 193549) is serving as the Construction Manager / General Contractor (CM/GC) for the Corvallis School District and is soliciting bids for the Hazardous Materials Abatement for the Cheldelin Middle School Project, in Corvallis, OR.

Bid documents may be obtained electronically by contacting Mark Steinauer, via email at [marks@gerdingbuilders.com](mailto:marks@gerdingbuilders.com).

There will be a non-mandatory site visit scheduled for Friday, November 15th, @ 3:30 pm at Cheldelin Middle School, 987 NE Conifer Blvd., Corvallis, OR. Meet in front of the main entrance to the School. Attendance is highly encouraged.

Bids can be delivered to the Gerding Builders office-200 SW Airport Rd., Corvallis, OR, emailed to [marks@gerdingbuilders.com](mailto:marks@gerdingbuilders.com), or delivered through "Building Connected", and must be received before 2:30 p.m. Bids received after the deadline will not be considered.

Gerding Builders is an equal opportunity employer and encourages the participation of minority, women, disabled veteran, disadvantaged, and emerging

small business enterprises.

All bidders shall comply with ORS 279C.800-870, Oregon Bureau of Labor and Industries (BOLI) requirements and be licensed with the State of Oregon Construction Contractors Board.  
Published Nov. 8, 2019. 11814234

### PORT OF KALAMA KALAMA RIVER INDUSTRIAL PARK QUADCO TENANT IMPROVEMENT PROJECT

Bids Due 2:00 pm, November 25, 2019  
INVITATION TO BID

NOTICE is hereby given that the PORT OF KALAMA will be receiving SEALED BIDS at the Port Office, 110 West Marine Drive, Kalama, Washington 98625 until November 25, 2019 at 2:00 PM, for the Quadco T.I. project.

The bids will then and there be publicly opened and read aloud. Any bids received after the published bid submittal time cannot be considered and will not be accepted by the Port.

Bid packets containing plans, specifications, and detailed instructions to bidders may be obtained after November 8, 2019. Bid packages may be picked up at J2 Blue Print Supply Co., located at 8100 NE St. Johns Road, Suite B101, Vancouver, WA, or online at <http://www.j2b.com/bidset>. Printed plans and specification are available for the cost of reproduction.

The Work includes:  
All labor, materials, tools, equipment, permits, testing and supervision for the construction of tenant improvements within the building located at 2550 Hendrickson Drive as indicated in the project plans and specifications.

All contractors MUST comply with the prevailing wage and anti-discrimination laws of the State of Washington and pay all associated fees. The Port of Kalama will comply with the statutory retainage requirements for public works contracts. The Port of Kalama is an equal opportunity employer.

The scheduled date for the mandatory pre-bid meeting is November 18, 2019 at 2:00 PM, at the jobsite, 2550 North Hendrickson Drive, Suite D, Kalama, WA 98625

Bids may NOT be withdrawn or canceled by the bidder for a period of sixty (60) days following the bid opening. For further information contact Eric Yakovich, Economic Development Manager, Port of Kalama, at (360) 673-2337 or [eyakovich@portofkalama.com](mailto:eyakovich@portofkalama.com).  
Published Nov. 8 & 15, 2019. 11813676

### CITY OF LAKE OSWEGO LAKE OSWEGO PARKS & RECREATION - ARCHITECTURE AND ENGINEERING SERVICES TENNIS CENTER ADDITION

Proposals Due 2:00 pm,  
November 22, 2019  
REQUEST FOR PROPOSALS

The City of Lake Oswego invites submission of Proposals to provide demonstrated architecture and engineering service experience in Parks and Recreation projects.

**Deadline for Submission of Proposal: 2:00 PM, November 22nd, 2019**

Submissions received after this time will be considered non-responsive and will be returned without review.

**Obtain Request for Proposal:**

1. Email. Submit a request for the RFP by email to [bpowers@ci.oswego.or.us](mailto:bpowers@ci.oswego.or.us) (email is not deemed submitted until receipt is confirmed).

2. In Person. See the front desk at the Parks and Recreation Dept. at 17525 Stafford Road, Lake Oswego, OR during regular business hours.

**Submission of Proposal:**  
Delivery of Hard Copy of Proposal  
One (1) original and three (3) copies of the proposal must be delivered to City, either by physical delivery or by mail, and a PDF version of the proposal must be submitted by email.

**Physical Delivery**  
Proposals must be received by the deadline for Submission of RFP stated above at the following address:  
Physical Address: 17525 Stafford Road Lake Oswego, OR 97034

**OR**  
**Mail (Early Submission Deadline):**

Proposals must be received and in the below PO Box by the time the City collects the mail from the PO Box (at or shortly after 8 AM). Proposals not in the PO Box when the City collects the mail will be deemed a late submission. It is the submitter's risk as to when the Post Office personnel will place mailed proposals in the PO Box.  
Mailing Address: P.O. Box 369 Lake Oswego, OR 97034

**AND**  
**Electronic Submission (E-Mail):**

Submit proposal in PDF format to [bpowers@ci.oswego.or.us](mailto:bpowers@ci.oswego.or.us) and copy [dbalogh@ci.oswego.or.us](mailto:dbalogh@ci.oswego.or.us).

The submitter is urged to submit the electronic proposal at least 2 business hours prior to the deadline. If a "reply confirmation" of receipt of RFP is not received by the submitter 1 business hour prior to the deadline for submission, it is the submitter's responsibility to telephone the person named above to assure receipt of proposal.

**All communication and correspondence pertaining to this Request for Proposals should be directed to City Project Manager Bruce Powers, RLA at 503-697-6575 or by e-mail at [bpowers@ci.oswego.or.us](mailto:bpowers@ci.oswego.or.us) (email is not deemed submitted until receipt is confirmed). Copy all small communication to [dbalogh@ci.oswego.or.us](mailto:dbalogh@ci.oswego.or.us)**  
**RFP Addenda:**

The City may issue addenda to this RFP until up to 7 business days prior to the deadline for submission of proposals. Proposers should confirm that they have provided their electronic email contact information at the time of obtaining this Request for Proposal.  
Published Nov. 8, 2019. 11812363

## GOODS AND SERVICES

### SOURCEWELL PUBLIC SAFETY VIDEO SURVEILLANCE SOLUTIONS WITH RELATED EQUIPMENT, SOFTWARE AND ACCESSORIES

Proposals Due 4:30 pm,  
January 7, 2020  
REQUEST FOR PROPOSALS

Sourcewell, a State of Minnesota local government agency and service cooperative, is requesting proposals for Public Safety Video Surveillance Solutions with Related Equipment, Software and Accessories to result in a contracting solution for use by its members. Sourcewell members include thousands of governmental, higher education, K-12 education, not-for-profit, tribal government, and other public agencies located in the United States and Canada. A full copy of the Request for Proposals can be found on the Sourcewell Procurement Portal [<https://proportal.sourcewell-mn.gov>]. Only proposals submitted through the Sourcewell Procurement Portal will be considered. Proposals are due no later than January 7, 2020, at 4:30 p.m. Central Time, and late proposals will not be considered.  
Published Nov. 8, 2019. 11813154

### THE INTERLOCAL PURCHASING SYSTEM PROCUREMENT SOLICITATIONS

Proposals Due 3:00 pm,  
December 20, 2019  
REQUEST FOR PROPOSALS

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

RFP# 191101 - Commissioning and Testing Services for Facility Systems

Proposals are due and will be opened on December 20, 2019, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.  
Published Nov. 8 & 15, 2019. 11811485

### LANE COUNCIL OF GOVERNMENTS TRANSIT SERVICE PROVIDER

Proposals due 11:00 a.m.,  
December 12, 2019  
REQUEST FOR PROPOSALS

Lane Council of Governments issued an RFP on 11/7/2019 for a transit service provider to operate the Florence-Eugene pilot bus route. Proposals are due by 11:00 a.m. PDT, December 12, 2019. Interested professionals may obtain RFP and other electronic documents at [www.lcog.org](http://www.lcog.org).  
Published Nov. 8, 2019. 11814295

### REGION 4 ESC FURNITURE, INSTALLATION, AND RELATED SERVICES

Proposals Due 2:00 pm,  
December 11, 2019  
REQUEST FOR PROPOSALS

Region 4 ESC, Houston, TX is requesting proposals from qualified and experienced firms to provide Furniture, Installation, and Related Services (RFP No. 19-18). In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation available at [www.esc4.net](http://www.esc4.net) or from the Procurement Services office.

**PRE-PROPOSAL CONFERENCE:** Thursday, November 21st, 2019, 10:00 am local time, Region 4 ESC Offices, 7145 West Tidwell Road, Houston, TX 77092.

**PROPOSAL DUE DATE:** December 11th, 2019, BEFORE 2:00 PM LOCAL TIME. CONTACT: Crystal Wallace, Business Operations Specialist, (713) 744-8189 or [cwallace@esc4.net](mailto:cwallace@esc4.net)  
Published Nov. 8, 2019. 11813266

### CITY OF THE DALLES DOWNTOWN UTILITY UNDERGROUNDING FEASIBILITY STUDY

Proposals Due 2:00 pm,  
December 9, 2019  
REQUEST FOR PROPOSAL

The City of The Dalles would like to procure a Downtown Utility Undergrounding Feasibility Study for the relocation and burial of existing overhead utilities in the downtown core. The City has budgeted \$25,000.00 in FY19/20 for this study.

The Request for Proposals may be examined at the office of the City Clerk, City Hall, 313 Court Street, The Dalles, Oregon, 97058, and (541) 296-5481, ext. 1119 or on the City's website under the "Job Openings and RFPs" tab. This advertisement will be posted in The Dalles Chronicle the two (2) Saturdays following the release date. A copy of the Request for Proposals will also be available for inspection at the Daily Journal of Commerce Plan Center, 921 SW Washington St., Suite 210 Portland, OR 97205, (503) 274-0624; Oregon Contractor Plan Center, P.O. Box 5468, SE International Way, Milwaukie, OR 97222 (503) 650-0148; Southwest Washington Contractors, NE Hwy 99, Suite 214, Vancouver, WA 98665; Premier Builders Exchange, 1902 NE 4th St., Bend, OR 97701 (541) 389-0123; Tri-City Construction Council, P.O. Box 6025, 20 E Kennewick Ave, Kennewick, WA 99336 (509) 582-7424. Electronic copies of the Request for Proposals may be obtained free of charge from the City Clerk's office.

Proposals must be submitted to the City Clerk, 313 Court Street, The Dalles, OR 97058 by 2 p.m. on December 9, 2019. The City may reject any proposal not in compliance with all prescribed public proposing procedures and requirements, and may reject for good cause any or all proposals upon a finding of the City it is in the public interest to do so. Proposers must be licensed within the State of Oregon. The City also reserves the right to waive any informality in connection with said proposal or

## CONSTRUCTION

## ACME CONCRETE PAVING, INC.

## I-5: N ALBANY - HALSE SEC. PACIFIC HIGHWAY IN LINN COUNTY

Bids due 9:00 am, November 21, 2019  
REQUEST FOR SUB QUOTES

ACME Concrete Paving, Inc. is requesting subcontractor quotes for the Oregon Department of Transportation I-5: N ALBANY - HALSE SEC. PACIFIC HIGHWAY IN LINN COUNTY bidding on November 21, 2019 at 9:00 AM. ACME is requesting sub quotes for the following scopes of work.

Traffic Control  
Erosion Control  
Asphalt Paving  
Pavement Marking  
Asphalt Milling  
Surveying  
Trucking  
Concrete Supply  
Concrete Finishing  
Concrete Demo Including Excavation & Haul

Concrete Sawing  
Concrete Sealing  
ACME Concrete Paving, Inc. will be holding an informational meeting on Friday, Nov 15, 2019 from 8:30-10:30am at Best Western Mill Creek, 3125 Ryan Dr SE, Salem, OR 97301. All Subcontractors interested in learning more about subcontracting opportunities for this project are encouraged to attend. An ACME Rep will be on sight to answer any questions you may have. ACME Concrete Paving, Inc. is interested in assisting DBE Contractors with mentoring, bonding, financing, and bidding if needed for all or portions of the work described above.

Plans are accessible at [https://www.oregon.gov/ODOT/Business/Procurement/Pages/Bid\\_Award.aspx](https://www.oregon.gov/ODOT/Business/Procurement/Pages/Bid_Award.aspx) through eBIDS or we can email you a set of plans and specifications for the above mentioned project. For questions or concerns regarding this project, please contact ACME at 509-242-1234 or via email at [bids@acmecpi.com](mailto:bids@acmecpi.com).  
Published Nov. 11 & 15, 2019.

11814885

## TUALATIN VALLEY WATER DISTRICT

LOBBY UPGRADE PROJECT  
BIDS DUE DECEMBER 12, 2019 AT  
2:00 P.M. PST

## INVITATION TO BID

Sealed Bids for a customer lobby remodel project for Tualatin Valley Water District (Owner) will be accepted by Wendy Burns, Contracts Coordinator, Tualatin Valley Water District, 1850 SW 170th Avenue, Beaverton, Oregon 97003, on December 12th until 2:00 P.M. PST. All bids received prior to the deadline for submission will be publicly opened and read aloud immediately thereafter. Any bids received after the specified time will not be considered.

The Bidder is required to submit a First Tier Subcontractor Disclosure Form, as described by ORS 279C.370, in a separate envelope within two (2) hours of said bid closing time. The Owner must reject a bid if the bidder fails to submit the disclosure form by the deadline.

The proposed work contemplated for the project consists of furnishing required labor, equipment, and materials for upgrading the Owner's customer lobby, including safety and security enhancements. The cost estimate for this project is between \$200,000 and \$300,000. Preliminary work is anticipated to start January 2020 with construction to start mid-February and shall be complete by April 15, 2020.

Scope of work includes, but not limited to, the following:

- Security Upgrades
- Lighting and electrical upgrades
- Existing door replacement
- Structural upgrades
- Interior Finishes
- Fire Sprinkler upgrades
- HVAC upgrades
- Plumbing upgrades

Bid Documents may be obtained in either electronic or hard copy format by contacting:

Contractor Plan Center, Inc.  
5468 SE International Drive  
Milwaukie, OR 97222  
Phone: (503) 650-0148  
Fax: (503) 650-8273  
E-mail: [megan@contractorplancenter.com](mailto:megan@contractorplancenter.com)

The plan holder's list will be published and updated on the website. Bidders will be notified by the plan center when addenda are published. All addenda will be published on the website.

Bidders are responsible for the cost of obtaining the Bid Documents. The Bidder, including subcontractors, will also be responsible for signing a confidentiality agreement prior to obtaining the documents. Return of the documents is not required, and the amount paid for the Bid Documents is non-refundable.

A pre-bid meeting is scheduled for November 21, 2019 at 10:00 A.M.

Contractors must be qualified in accordance with the applicable parts of ORS 279 to enter into a contract with the Owner for public work in Oregon. Bidders are required to complete and submit with their bid Section 00 45 13, "Statement of Bidder's Qualifications". The Owner will investigate and determine if the qualifications of the apparent low bidder meet the minimum requirements as part of its evaluation of the lowest responsive and responsible bid.

No bid will be received or considered by the Owner unless the bid form contains, or is accompanied by, a statement by the bidder as a part of the bid that the provisions required by ORS 279C.800 through 279C.870 pertaining to prevailing wages are included in this

Contract. Contractor licensing under ORS 468A.720 for asbestos abatement is not a requirement of this project. Each bid must contain a statement as to whether the bidder is a resident bidder as defined in ORS 279A.120. Each bid must contain a statement as to whether the bidder is registered with the Oregon Construction Contractors Board in accordance with the provisions of ORS 279C.365.

Bids must be submitted on the prescribed forms and must be accompanied by a certified check or bid bond executed in favor of the Tualatin Valley Water District in an amount not less than ten (10) percent of the amount bid. The successful bidder will be required to furnish the necessary additional bond(s) for the faithful performance of the Contract as prescribed in the Contract Documents.

The Owner reserves the right to reject all bids not in compliance with all prescribed public contracting procedures and requirements, including bidder responsibility under ORS 279C.375(3)(b), and may reject for good cause all bids upon the Owner's finding that it is in the Owner's or the public's best interest to do so. The Owner reserves the right to waive informalities and to award a Contract to the qualified lowest responsive and responsible bidder.

For more information regarding this project; contact Collin Fleming, Facilities Supervisor at [collin.fleming@tvwd.org](mailto:collin.fleming@tvwd.org)  
Published Nov. 13 & 15, 2019.

11815597

TUALATIN HILLS PARK & RECREATION DISTRICT  
HMT RECREATION COMPLEX 50M  
POOL LIGHT REPLACEMENTBids Due 2:00 pm, December 10, 2019  
REQUEST FOR BIDS

Notice is hereby given that Tualatin Hills Park & Recreation District is requesting sealed bids from qualified Electrical Contractors for the 50M Pool Natatorium light system replacement.

Bids must be received by 2:00 pm, Tuesday, December 10, 2019 in the Tualatin Hills Park and Recreation District Administration Office, 15707 SW Walker Road, Beaverton Oregon 97006. Bids received after the designated time and date will be returned unopened.

The Tualatin Hills Park & Recreation District reserves the right to reject any bid not in compliance with this Request for Bid or in compliance with all prescribed public contracting procedures and requirements, and may reject for good cause, any or all bids upon a finding that it is in the public interest to do so, and to waive any and all information in the best interest of the District.

Electronic copies of the Bid documents may be obtained by contacting Tim Bonnin, Senior Park Planner at [tbonnin@thprd.org](mailto:tbonnin@thprd.org) or 503.614.4003. No Requests for Proposals will be faxed.  
Published Nov. 13 & 15, 2019.

11814775

## PORT OF KALAMA

KALAMA RIVER INDUSTRIAL PARK  
QUADCO TENANT IMPROVEMENT  
PROJECTBids Due 2:00 pm, November 25, 2019  
INVITATION TO BID

NOTICE is hereby given that the PORT OF KALAMA will be receiving SEALED BIDS at the Port Office, 110 West Marine Drive, Kalama, Washington 98625 until November 25, 2019 at 2:00 PM, for the Quadco T.I. project.

The bids will then and there be publicly opened and read aloud. Any bids received after the published bid submittal time cannot be considered and will not be accepted by the Port.

Bid packets containing plans, specifications, and detailed instructions to bidders may be obtained after November 8, 2019. Bid packages may be picked up at J2 Blue Print Supply Co., located at 8100 NE St. Johns Road, Suite B101, Vancouver, WA, or online at <http://www.j2b.com/bidset>. Printed plans and specification are available for the cost of reproduction.

The Work includes:  
All labor, materials, tools, equipment, permits, testing and supervision for the construction of tenant improvements within the building located at 2550 Hendrickson Drive as indicated in the project plans and specifications.

All contractors MUST comply with the prevailing wage and anti-discrimination laws of the State of Washington and pay all associated fees. The Port of Kalama will comply with the statutory retainage requirements for public works contracts. The Port of Kalama is an equal opportunity employer.

The scheduled date for the mandatory pre-bid meeting is November 18, 2019 at 2:00 PM, at the jobsite, 2550 North Hendrickson Drive, Suite D, Kalama, WA 98625

Bids may NOT be withdrawn or canceled by the bidder for a period of sixty (60) days following the bid opening. For further information contact Eric Yakovich, Economic Development Manager, Port of Kalama, at (360) 673-2337 or [eyakovich@portofkalama.com](mailto:eyakovich@portofkalama.com).  
Published Nov. 8 & 15, 2019.

11813676

HOFFMAN SKANSKA LLC  
PDX TCORE - TERMINAL CORE  
REDEVELOPMENTBID PACKAGE: #5 - OCCUPANCY  
SAFETY PLAN TRADE PARTNER  
BIDS DUE: NOVEMBER 21, 2019  
AT 2:00 P.M.

## REQUEST FOR PROPOSALS

Hoffman Skanska LLC, Construction Manager/General Contractor ("CM/GC") for PDX TCORE - Terminal Core Redevelopment ("Project") being performed for The Port of Portland ("Owner") requests trade partner proposals for Bid Package #5 - Occupancy Safety Plan Trade Partner. Scope of work includes, but is not limited to, working with the CM/GC,

Design Team, and Port of Portland Officials with expertise and experience that will assist in development and submission of the Occupancy Safety Plan (OSP) to be submitted with design permit documents being prepared by others. In addition, Provider will assist in organizing and compiling the necessary, supplemental support documents and engineering proofs, in a manner to support the OSP. Services will include working with CMGC, A/E and key subcontractors to develop a complete and comprehensive plans and written documents to thoroughly address the pertinent issues regarding safety of the airline passengers and occupants of the airport building during construction.

Proposals must utilize the specified PROPOSAL FORM and be submitted as a single file (less than 10MB) to [BIDS@hoffmancorp.com](mailto:BIDS@hoffmancorp.com), no later than 2:00 p.m., NOVEMBER 21, 2019.

Prequalification must be completed unless previously submitted in the past 12 months <https://apps.skanska.com/prequalinquiry/>. The inclusion of non-essential information e.g. marketing/promotional material, safety manuals, etc. is strongly discouraged. **Bids that are materially incomplete, are directed to other locations, received after the bid deadline, or if Proposer is not currently prequalified may not be considered.**

Within 30 days after award Proposer must provide evidence that Proposer is registered with the State of Oregon Construction Contractor's Board (CCB) to the extent required by ORS Chapter 701. Proposers are required to file a \$30,000 Public Works Bond with the CCB in accordance with ORS 279C.836 EXCEPT exemptions allowed under paragraphs (7) or (8) will not be permitted. Due to the scheduled start of the work, the \$30,000 Public Works Bond must be on file with the CCB at the time of bid. This is a prevailing wage project. Bidders must comply with requirements of the prevailing wage law in ORS Chapter 279C

Refer to proposal documents for complete proposal requirements and additional information. Proposal documents may be viewed and/or downloaded without charge at [www.hoffmancorp.com/subcontractors](http://www.hoffmancorp.com/subcontractors).

Owner and Contractor are committed to maximizing small business participation in the Project. This Project has a Small Business Enterprise (SBE) aspirational goal of 20%, of which 8.5% shall be minority owned businesses. Small Business Enterprises (SBE) are defined as for-profit small businesses that be certified by either the State of Oregon's Certification Office for Business Inclusion and Diversity (COBID) or the Washington State Office of Minority & Women's Business Enterprises (OMWBE). Prime-tier Subcontractors that are not certified firms will have the same goal to utilize lower-tier SBE's for 20% of construction costs, of which 8.5% shall be minority owned businesses.

Contractor is an equal opportunity employer and request bids from all qualified firms. CCB License # 186536.  
Published Nov. 13 & 15, 2019.

11815857

## GOODS AND SERVICES

CITY OF LAKE OSWEGO  
REDEVELOPMENT AGENCY  
FIRST STREET NORTH ANCHOR  
MIXED-USE AND HOTEL  
REDEVELOPMENTProposals Due 2:00 pm,  
February 7, 2020

## REQUEST FOR PROPOSALS

The Lake Oswego Redevelopment Agency (LORA), the urban renewal agency of the City of Lake Oswego, Oregon, is seeking statements of qualifications and intent from developers interested in pursuing redevelopment of the First Street North Anchor site and a hotel in downtown Lake Oswego. LORA intends to seek proposals from qualified developers and then select a developer to enter into an agreement regarding disposition and development of the site consistent with redevelopment goals and objectives.

A non-mandatory pre-proposal meeting and site visit will be held Wednesday, December 4, 2019, time and location to be determined and to be posted on the Lake Oswego's Bid & RFP Information webpage or by contacting the Redevelopment Manager, Sid Sin at the email below.

**Deadline for Submission of Proposal: 2:00 p.m. Friday, February 7, 2020.**

Submissions received after this time will be considered non-responsive and will be returned without review.

## Obtain Request for Proposals:

1. Online. To download the full Request for Proposals and receive all notifications a Proposer must register and add your individual or entity name to the Planholder's list at the City of Lake Oswego's Bid & RFP Information webpage [www.ci.oregon.or.us/bids/](http://www.ci.oregon.or.us/bids/). If you have website questions concerning this Request please contact Sid Sin at the email below.

2. In Person. See the 3rd floor front desk in the City Manager's Office at 380 A Avenue, Lake Oswego, OR 97034 during regular business hours of City Hall.

**Submission of Proposal:** See Request for Proposal for Proposal Submittal Requirements

All communication and correspondence pertaining to this Request for Proposals should be directed to the Redevelopment Manager Sid Sin by e-mail at [ssin@lakeoswego.city](mailto:ssin@lakeoswego.city) (confirmation of receipt is required for verification of delivery).  
Published Nov. 13 & 15, 2019.

11815874

THE INTERLOCAL  
PURCHASING SYSTEM  
PROCUREMENT SOLICITATIONSProposals Due 3:00 pm,  
December 20, 2019

## REQUEST FOR PROPOSALS

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

RFP# 191101 - Commissioning and Testing Services for Facility Systems  
Proposals are due and will be opened on December 20, 2019, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.  
Published Nov. 8 & 15, 2019.

11811485

WEST LINN - WILSONVILLE  
SCHOOL DISTRICT  
ARCHITECTURAL AND ENGINEERING  
CONSULTANT SERVICES FOR 2019  
WLWV CAPITAL IMPROVEMENTS  
BOND

Proposals Due December 9, 2019

REQUEST FOR PROPOSAL  
SOLICITATION NO. RFP 19-10011

West Linn - Wilsonville School District is requesting proposals from interested and qualified architect firms to provide programming, permitting, design and construction related services for new and renovated schools throughout the district.

The scope of the work at a minimum includes the following services:

Provide architectural and engineering leadership and technical assistance to construct new facilities as well as additions and renovations to public K-12 school facilities at 18 separate campuses within the West Linn-Wilsonville School District in support of a \$206.8-million-dollar capital bond program, with an additional \$7.19-million-dollar state OSCIM grant. ALL EXISTING FACILITIES MUST REMAIN IN CONTINUOUS OPERATION DURING CONSTRUCTION.

The successful firms will be placed on a list of architect firms available to assist the District as needed. The District reserves the right to select and negotiate all or only certain services as provided by the successful firms. All projects are expected to be complete within the next one to five years. Firms will be selected based on responses received to the following criteria:

1. TEAM ORGANIZATION AND EXPERTISE
2. DESIGN ABILITY
3. RESEARCH POTENTIAL
4. PROGRAM RESPONSIVENESS
5. PRODUCTION CAPABILITY
6. COORDINATION AND SUPERVISION
7. CLIENT RELATIONSHIPS
8. WORK LOAD
9. REFERENCES
10. PROPOSAL PRESENTATION

To receive the RFP packet, please contact Remo Douglas at (503) 673-7988 or [douglasr@wlvv.k12.or.us](mailto:douglasr@wlvv.k12.or.us). RFP packets are available in digital form. Proposals are due no later than Monday December 9, 2019 and should be submitted to Tim Woodley, Program Manager, West Linn - Wilsonville School District, [woodleyt@wlvv.k12.or.us](mailto:woodleyt@wlvv.k12.or.us).  
Published Nov. 13 & 15, 2019.

11815851

VANCOUVER HOUSING  
AUTHORITYPERMANENTLY AFFORDABLE  
HOMEOWNERSHIP PROGRAMProposals Due 12:00 pm,  
December 6, 2019REQUEST FOR PROPOSALS  
CREATION OF PERMANENTLY  
AFFORDABLE HOMEOWNERSHIP  
PROGRAM AT FRUIT VALLEY  
COMMONSVancouver Affordable Housing  
&

Vancouver Housing Authority

To obtain a copy of the RFP, visit the Vancouver Housing Authority website at [www.vhousa.org](http://www.vhousa.org) or contact

Jeff Lane, Development Specialist at (360)-993-9523 or [jlane@vhousa.com](mailto:jlane@vhousa.com)

DEADLINE FOR RESPONSE

12 P.M. DECEMBER 6, 2019

EQUAL OPPORTUNITY EMPLOYER  
Published Nov. 8 & 15, 2019.

11814123

UNIVERSITY OF OREGON  
UO ZIRC NIH C06 EXPANSIONQualifications Due 4:00 pm,  
December 4, 2019

## REQUEST FOR QUALIFICATIONS

The University of Oregon, Design and Construction office, a department within Campus Planning and Facilities Management, is soliciting Proposals for Architectural Services associated with the following:

**Project Name:** UO ZIRC NIH C06 Expansion

**Project Description:** The National Institute of Health (NIH) has awarded the University of Oregon a C06 construction grant for the modernization of the Zebrafish International Resource Center (ZIRC). The project will include equipment replacements, a 3,000 square foot building expansion, and renovations to the existing 10,000 square foot facility.

**Project Budget:** \$8,500,000

**Submission Date:** 4:00 P.M. Wednesday December 4, 2019

**Site Visit:** 10:00 A.M. Wednesday November 20, 2019

**RFP Posting Location:** <http://pccs.uor.edu/content/business-opportunities>

For complete details and contact information, please refer to the ZIRC NIH C06 Expansion RFQ posted at the above link.  
Published Nov. 13, 15 & 18, 2019.

11815697

## HOME FORWARD

RADON TESTING FOR MULTIPLE  
PROPERTIESBids Due 11:00 am, December 2, 2019  
REQUEST FOR BIDS

NO. 11/19-414

Sealed Bids are requested from licensed radon testing firms for the provision of radon testing services in approximately 1074 testing locations (including vacant spaces and/or common areas) across the 13 properties.

Home Forward's Procurement Department will accept Bids until December 2, 2019, 11:00 AM. The Procurement Department is located at 135 SW Ash Street, 5th Floor, Portland, Oregon 97204. Bids should be clearly marked with the Bidder's name, address, the RFB title, and RFB number.

Electronic copy of the RFB and all required forms and attachments may be obtained from the Home Forward web site at <http://homeforward.org/>. If the RFB is obtained via the website, a registration form should be emailed to [dzana.hrusic@homeforward.org](mailto:dzana.hrusic@homeforward.org) to be added to the Prospective Bidders List and receive addenda.

Home Forward has an established goal of 20% participation by COBID certified firms on this project. Interested COBID certified firms are encouraged to provide a Bid.

RFB Contact: Dzana Hrusic  
Procurement Coordinator  
Home Forward  
[dzana.hrusic@homeforward.org](mailto:dzana.hrusic@homeforward.org)  
Published Nov. 8 & 15, 2019.

11814214

## C-TRAN

#2019-13 CONSTRUCTION  
MANAGEMENT/OWNER'S  
REPRESENTATIVE SERVICES FOR  
65TH AVENUE SITE  
RECONSTRUCTIONQualifications Due 11:00 am,  
December 2, 2019REQUEST FOR STATEMENT OF  
QUALIFICATIONS

The Clark County Public Transportation Benefit Area (dba C-TRAN) is requesting statements of qualification for Construction Management/Owner's Representative Services for 65th Avenue Site Reconstruction. The Request for Statements of Qualifications may be accessed at <https://www.c-tran.com/about-c-tran/business/procurement>. A Pre-Bid Meeting will be held at 11:00a.m., local time, Friday, November 15, 2019, at 10600 NE 51st Circle, Vancouver, WA 98682. Proposals will be accepted until 11:00 a.m., local time, Tuesday, December 2, 2019.

11813684

## CITY OF LINCOLN CITY

GATEWAY ENTRANCE SIGNAGE AND  
WAYFINDING SIGNAGE STANDARD  
SERVICESQualifications Due 5:00 pm,  
November 29, 2019

## REQUEST FOR QUALIFICATIONS

City of Lincoln City Gateway Entrance Signage and Wayfinding Signage Request for Qualifications (RFQ)- The City of Lincoln City is accepting proposals from qualified architectural, landscape, and urban planning design firms for Phase I of a citywide wayfinding system. This proposal will comprise the development of Wayfinding Signage Design Standards and the design of two City Entry Signs.

Proposal packets may be obtained at [https://www.lincolncity.org/vertical/Sites/%7BDDC39B4D-9F7A-4251-AEAO-F594E7F89DDB%7D/uploads/Wayfinding\\_RFQ\\_FINAL.pdf](https://www.lincolncity.org/vertical/Sites/%7BDDC39B4D-9F7A-4251-AEAO-F594E7F89DDB%7D/uploads/Wayfinding_RFQ_FINAL.pdf). Proposals are to be sent by email to [lfrancis@lincolncity.org](mailto:lfrancis@lincolncity.org). Proposals must be received at the Explore Lincoln City office of the City of Lincoln City no later than 5:00p.m. on November 29, 2019.

Proposals received after the above date and time, or in any other location other than the Explore Lincoln City office of the City of Lincoln City will not be considered.

Published Oct. 25, 28, 30; Nov. 1, 4, 6, 8, 11, 13, 15, 18, 20, 22, 25, 27 & 29, 2019.

11805786

THE CONFEDERATED TRIBES  
OF THE COOS, LOWER  
UMPQUA AND SIUSLAW  
INDIANSHAZARD MITIGATION PLAN UPDATE  
Proposals due December 6, 2019  
REQUEST FOR PROPOSALS

The Confederated Tribes of the Coos, Lower Umpqua and Siuslaw Indians ("Tribes") invite qualified firms to submit a proposal to update the Tribes Hazard Mitigation Plan. The Tribes Ancestral Homeland stretches from north of Florence, Oregon to south of Coos Bay on the southern coast of Oregon. The coastal region of Oregon is susceptible to severe weather, tectonic activity, wildfires and tsunamis. The land base is spread across four counties, including properties located in the Coos Bay/North Bend and the Florence communities. The Tribes' Hazard Mitigation Plan will address all lands currently under Tribal jurisdiction.

A copy of the Hazard Mitigation Plan Update RFP can be obtained by contacting Jeffrey Stump, Planning Director at (541) 888-1305 or by email at [jstump@ctci.usi.org](mailto:jstump@ctci.usi.org). Signed proposals will be received by the Confederated Tribes of the Coos, Lower Umpqua and Siuslaw Indians until 4:00 p.m. December 9, 2019 at 1245 Fulton Avenue, Coos Bay, Oregon 97420. Proposals received after 4:00 p.m. December 6, 2019 will not be considered. There will be no public viewing of the opening of the proposals.  
Published Nov. 11, 13, 15, 18 & 22, 2019.

11814376



4845 US Hwy 271 North | Pittsburg, TX 75686

[www.tips-usa.com](http://www.tips-usa.com) • 866-839-8477 • [tips@tips-usa.com](mailto:tips@tips-usa.com)

October 30, 2019

The Advocate

C/O Legal Notices (Shelley Calloni)

PO Box 588

Baton Rouge, LA 70821

Please print the following **LEGAL NOTICE** on **Thursday, November 7, 2019 & Thursday, November 14, 2019.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

RFP# 191101 – Commissioning and Testing Services for Facility Systems

Proposals are due and will be opened on December 20, 2019, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

***Electronic tear sheets are required for this ad.***

Please email proofs, affidavits, tear sheet copies, and invoice to Kristie Collins at [kristie.collins@tips-usa.com](mailto:kristie.collins@tips-usa.com), when they are available.

Thank you,



Purchasing Cooperative | Region 8 Education Service Center

4845 US Hwy 271 North | Pittsburg, TX 75686

Ph: 866-839-8477 | Fax: 866-839-8472

[www.tips-usa.com](http://www.tips-usa.com) | [kristie.collins@tips-usa.com](mailto:kristie.collins@tips-usa.com)

***“Connecting Members and Vendors Together”***

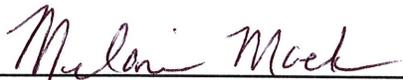
CAPITAL CITY PRESS

Publisher of  
THE ADVOCATE

PROOF OF PUBLICATION

The hereto attached notice was published in  
THE ADVOCATE, a daily newspaper of  
general circulation published in Baton Rouge,  
Louisiana, and the Official Journal of the  
State of Louisiana, City of Baton Rouge, and  
Parish of East Baton Rouge or published daily in  
THE TIMES-PICAYUNE/  
THE NEW ORLEANS ADVOCATE, in  
New Orleans Louisiana, or published daily in  
THE ACADIANA ADVOCATE in

11/07/2019, 11/14/2019



Melanie Mack, Public Notices Representative

Sworn and subscribed before me by the person  
whose signature appears above

11/14/2019



M. Monic McChristian,  
Notary Public ID# 88293  
State of Louisiana  
My Commission Expires: Indefinite



**PUBLIC NOTICE**  
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The Interlocal Purchasing System (TIPS) has posted procurement solicitations at

[www.tips-usa.com](http://www.tips-usa.com)

for the following categories:

**RFP #191101  
Commissioning and  
Testing Services for  
Facility Systems**

Proposals are due and will be opened on December 20, 2019, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

395668-nov 7-14-2t

THE INTERLOCAL PURCHASING SYS	395668-01
KRISTIE COLLINS PO BOX 1894 MOUNT PLEASANT, TX 75456	



Your Convenient Real Estate Guide To

# The Baton Rouge Metropolitan Area



## Find The Home of Your Choice in Today's Classified

### Office Space

OFFICE SPACE - 300-600 sq ft Perkins & S Acadian, by Burger-Smith. Several offers \$500-\$1000 225-292-2350.

Offices starting at \$700 on Superior Dr. Call Greg, 225-292-2350.

### Apts. Unfurn. Area 3

1br/1ba apt. 3064 Oswego St. \$440/mo. \$200 deposit. Call 225-753-9629

1BR, \$200 dep. 5410 Byron St. Water & sewer paid. Call for rent 225-252-8327

2BR/1BA Cent. A/H, \$695/mo. \$300 dep. 2004 N. 17th St. Call 225-405-1330

### Houses - Unfurn. Area 3

3 BR, 1 1/2 ba. \$625 mo. \$600 dep. 903 N. Acadian East. Thomas, 225-227-0285.

3BR, 1.5 ba \$795, 4br 1.5 ba \$895 cent a/h w/d cond. 225-810-0775/225-955-8970

3BR, \$262 E Brookstown \$595 mo. \$400 dep. 357-6438. Owner is a licensed realtor

4965 East Brookstown near Airline Hwy Completely remodeled. 3BR, 1BA \$600/mo. \$300 dep. 357-6438. Owner is a licensed realtor

### Recreational Vehicles

RV-Lot/Rental  
ATV/Motorcycles  
Camps - Camping  
Equipment  
Golf Carts  
Motor Homes  
Travel Trailers

2012 Keystone Outback Super Lite bumper pull travel trailer 32 ft., two slide outs 19,500 obo ph 2523202 BR

2019 41' Travel Trailer. \$33,000 OBO. 1 super slide, 2 regular slides, 2 AC's, F/P, big shower, W/D, electric awning w/LED light, spacious LR. Call 225-955-7342

### Houses Area 1

SUSAN W. STAID REALTY, INC. (225) 938-1530

### Apts. Unfurn. Area 5

1BRs, \$500 & 2BRs, \$600 Tigerland, 1443 Jim Taylor Call 225-475-1737

655 Nth St. 225-383-5551

### Houses - Unfurn. Area 3

5538 Frey St. Completely remodeled. W/extra lot. Lg 3 BR 2 BA BRK w/ cent. H.A. ceramic flooring throughout Liv. rm., kit, & dining rm. combination & painted. Lg fenced bkdy. \$900 mo. Dep. \$300. 357-6438. Owner is a licensed realtor.

### Travel Trailers

2012 Keystone Outback Super Lite bumper pull travel trailer 32 ft., two slide outs 19,500 obo ph 2523202 BR

2019 41' Travel Trailer. \$33,000 OBO. 1 super slide, 2 regular slides, 2 AC's, F/P, big shower, W/D, electric awning w/LED light, spacious LR. Call 225-955-7342

### WE CAUGHT YOUR EYE

Catch the eye of those prospective buyers by using an in-column display ad.

Call a Classified Representative for more details.

1-800-960-6397

### Across from OLOL Hospital

2BR/2BA, W/D, \$100/mo. + dep 225-924-7500/225-603-0635

DEPOSIT SPECIAL \$299 Fresh paint, 2BR, Wtr paid. Sec door, 2131 Mariner Dr. rent \$600. 225-776-1765

MOVE-IN SPECIAL, 2BR 25BA Flat. FP, central A/H, W/D, \$650/mo. 225.315.0930

MOVE-IN SPECIAL! Studio Apt Tigerland No pets \$400/mo incl. water. 407-346-3129

### PEACE AND QUIET

Large Garden Homes, high ceilings, big kitchen with lots of cabinets, huge walk-in closet in mstr, all appl. Dbl carport. Quiet, secure NHD. 3BR, 2BA \$852 mo. Call Today! Tower Mgmt. 225-356-1104

### Automotive

4x4 Vehicles  
Automotive Wanted  
Auto Parts - Tires, Accessories  
Auto Rentals  
Auto Repairs  
Autos For Sale  
Trucks/Light Duty  
Trucks/Trailers Heavy Duty  
Vans - Buses

Interested firms may obtain a submittal package from:

**City of Tallulah**  
204 N. Cedar Street  
Tallulah, LA 71282  
(318) 574-0964

Interested firms must furnish five sets of qualification statements and submit them by 12:00 PM, on the 3rd day of December, 2019, at the above referenced address by mail.

Please refer all questions regarding the qualification statements to the City of Tallulah, at the above referenced address.

Equal Opportunity in Employment: All qualified applicants will receive consideration for employment without regard to race, color, religion, sex or national origin. Bidders on this work will be required to comply with the President's Executive Order No. 11246, as amended. The requirements for bidders and contractors under this order are explained in the specifications.

The estimated budget is \$90,000.

Advertised in the Advocate on Thursday, November 14, 2019 at 10:00 a.m. local time. The bids will be publicly opened and read aloud for the following:

**WASHED GRAVEL**  
WASHED GRAVEL TO BE DELIVERED AND STOCKPILED AT THE FOLLOWING LOCATIONS:  
ASCENSION PARISH PUBLIC WORKS DEPARTMENT (EAST) 42077 CHURCHPOINT ROAD, GONZALES, LOUISIANA

ASCENSION PARISH PUBLIC WORKS DEPARTMENT (WEST) 2171-D THIBAUT DRIVE, DONALDSONVILLE, LOUISIANA  
**ALTERNATE BID #1**  
WASHED GRAVEL PICKED UP BY PARISH TRUCKS

Bids will be accepted on a price per ton basis only.

**LA. R.S. 38:221(F)(2)**  
Whenever specifications the name of a certain brand, make, manufacturer, or definite specification is used in the specifications, shall state clearly that they do not restrict bidders to the brand, make, manufacturer, or specification named; that they are used only to set forth a standard of quality and that equivalent products will be acceptable.

The lowest responsive bidder that is awarded the bid must have a minimum of \$300,000 of General Liability Insurance and Workmen's Compensation Insurance. A copy of the insurance must be sent to Ascension Parish Government Purchasing Office, 615 East Worthey Street, Gonzales, Louisiana 70737

### Houses Area 2

2BR/1BA HOME FOR SALE 1070 SF, appliances incl. 3144 Oswego. \$30,000 OBO. 225-931-3587

2BR 1BA HOME FOR SALE 1070 SF, appliances incl. 3144 Oswego. \$30,000 OBO. 225-931-3587

### Houses Area 3

2BR, 1BA, 900sf. Close to LSU. \$950/mo. 225-773-6225

NEWLY RENOVATED 1BR & 2BR Apts. \$700/\$800 Call PLR 225-571-7919

Studio gated, quiet & secure. \$400 deposit \$495/mo 225-615-7841, 9-5 M-F

### Houses - Unfurn. Area 4

2 or 3BR, 2BA, garden home F/P, garage, \$1050-\$1075mo + \$1200 dep. No pets. No smoking. 225-275-0350

### 4 x 4

2017 TACOMA SR5, V6 4 WD, silver, \$25,900, 31K miles. Call 225-921-1601

2533 Delta, off Baywell, Near S. Acadian, 2BR, 1BA, Rent \$500. Dep. \$300. 357-6438. Owner is a licensed Realtor

Near LSU and LAKES 1 to 4 BR. \$800 to \$2500 Call for details 343-8724

### Houses Area 4

BURNS & CO REALTORS 225-752-3100

FSBO - Millerville/Lowe's area. 3BR 2BA 1874 Winter Ridge Dr. Updated kitchen, both baths, paint, ceramic tile. \$160,000. 225-335-6557

### Houses - Unfurn. Area 5

2BR/1.5B 30794 Burgess Rd. W/D conn. \$725mo \$600dep No Pets! 225-926-4338

Mid City Apt., Newly remold, 2BR/1BA, 900sf. Close to LSU. \$950/mo. 225-773-6225

1 & 2 Bedroom in great Jefferson Hwy. location. Starting at \$695 with \$300 dep. Call Greg at 225-292-2350

### Houses - Unfurn. Area 6

2221 Missouri, 2BR/1BA \$475 mo + dep. New carpet, paint. Call 225-772-4556

2004 ACURA TSX, very good cond. 126K mi. White w/tan interior. \$5000. 225-938-3848

### Automobile Agencies

GERRY LANE • BUICK • GMC • 225-926-7010

ROBINSON BROTHERS FORD-LINCOLN 11455 Airline Hwy. 924-7068

TEAM HONDA 6363 Siegen Lane 225-298-4100

Team Toyota 1-12 & O'Neal Lane 225-273-5880

### Houses Area 5

BAKER AGENCY, INC. Bakeragency.com 225-296-0300

THE DOWDEN GROUP A Real Estate Company 225-924-5930

Clyde Palmer Real Estate, LLC Lynn Palmer Sibley Owner/Broker 225-665-4747

### Apts. Unfurn. Area 6

2BR/1.5B 30794 Burgess Rd. W/D conn. \$725mo \$600dep No Pets! 225-926-4338

Our Lady of the Lake hospital area. Furnished 2BR/2BA \$1600/mo. \$1600 deposit. Utilities included. 225-924-7500/225-603-0635

STUDIO APARTMENTS WEEKLY RATES! Furnished w/all utilities pd., cable & internet. Gonz-Prairieville 225-622-7507 \* 225-445-5258

### Houses - Unfurn. Area 7

4BR 2BA, lrg fenced backyard, good neighborhood. 2m away I-10 in Ascension Parish. \$1600/mo. \$1200 deposit. 225-247-5838

1, 2 or 3BR MH for rent Port Allen. \$620 mo. 225-336-1219

3 BR, 2 ba. dbl wide, clean, crpt, access to pond. Nice area. \$1200/mo 225-354-6269

3BR/2BA Denham Springs set up in park. \$875/mo + deposit. 225-978-6814

Furnished trailer for rent on 200 acres in Woodville MS. \$850/mo. 225-505-0509

### Automotive Miscellaneous

6790

Weather Tech front floor mats for 2016 Toyota 4-Runner \$100. 225-638-2990

### Houses Area 8

CLYDE PALMER REAL ESTATE, LLC Lynn Palmer Sibley Owner/Broker 225-665-4747

### Mobile Homes for Rent

1, 2 or 3BR MH for rent Port Allen. \$620 mo. 225-336-1219

3 BR, 2 ba. dbl wide, clean, crpt, access to pond. Nice area. \$1200/mo 225-354-6269

3BR/2BA Denham Springs set up in park. \$875/mo + deposit. 225-978-6814

Furnished trailer for rent on 200 acres in Woodville MS. \$850/mo. 225-505-0509

### Houses - Unfurn. Area 8

2BR/1.5B 30794 Burgess Rd. W/D conn. \$725mo \$600dep No Pets! 225-926-4338

Our Lady of the Lake hospital area. Furnished 2BR/2BA \$1600/mo. \$1600 deposit. Utilities included. 225-924-7500/225-603-0635

STUDIO APARTMENTS WEEKLY RATES! Furnished w/all utilities pd., cable & internet. Gonz-Prairieville 225-622-7507 \* 225-445-5258

### Automotive Miscellaneous

6790

Weather Tech front floor mats for 2016 Toyota 4-Runner \$100. 225-638-2990

### Rentals

Apartments Furnished  
Apartments - Furn/Unfurnished  
Apartments - Unfurn., Misc  
Apartments Unfurn  
Camps for Rent  
Condos & Townhouses  
Duplexes  
Houses - Furnished  
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Mobile Homes for Rent  
Rental Information  
Retirement Communities  
Room & Board  
Rooms for Rent  
Share Home/Apartment  
Vacation Retreats  
Want to Rent

### Condos & Townhouses

Move-In Special - 4BR/2BA TH \$1000/mo, Sec. 8 OK. Call PLR, 225-571-7919

### Houses - Unfurn. Area 1

3BR/1.5BA. Newly remodeled. Did not flood. Cent A/H. \$1100/mo. Call 225-312-3118

Small 3BR HOUSE in Baker. Carp. \$900 mo, \$500 damage dep. 225-333-6942

### Chevrolet

2006 PT CRUISER, green, 65K miles. Good cond. \$3000obso as is 225-923-2807

### Apts. Unfurn. Area 1

5470 Groom Rd. Baker, LA. 2BR/1.5BA TH. \$650/mo. Central air. W/D hookups. Call Bob, 504-231-5311.

Nice & clean 2 & 3BRs avail in Baker. W/D/c \$650-\$850 mo. No pets. 407-346-3129

### Houses - Unfurn. Area 2

3 BR, 1 ba. \$650 mo. 4526 Monarch Dr. In Glen Oaks. Call 225-767-2176.

3 BR, 2 ba. \$850 mo. 6232 E Glen Ct. off Maplewood. Call 225-921-9536

3 BR brick, 7440 Richey Dr. \$775 mo. Nice, mostly fen. back yard. 225-931-2554

4 BR, 2 ba, on 1 acre. Large cov. patio, On Blackwater Rd. \$1300. 770-355-2380.

### Mobile Homes for Rent

1, 2 or 3BR MH for rent Port Allen. \$620 mo. 225-336-1219

3 BR, 2 ba. dbl wide, clean, crpt, access to pond. Nice area. \$1200/mo 225-354-6269

3BR/2BA Denham Springs set up in park. \$875/mo + deposit. 225-978-6814

Furnished trailer for rent on 200 acres in Woodville MS. \$850/mo. 225-505-0509

### Chrysler

2006 PT CRUISER, green, 65K miles. Good cond. \$3000obso as is 225-923-2807

### Apts. Unfurn. Area 2

Central 2BR 1.5b w/d hkup. \$795/mo. Move-in special! 1ST MO. FREE! 225-806-6923

FOR RENT IN CENTRAL 3BR 2BA apartment. Did not flood! \$500 dep. \$650/mo. Call 225-603-4395

### Houses - Unfurn. Area 3

2 BR 1 ba. \$440 mo. \$200 dep. 2711 Wyandotte. Call 225-753-9629.

2BR, 5943 Victory St. No appliances. No deposit! \$695/mo. Call 225-343-4174

### Rental Information

KEYFINDERS 293-3000 Prof. Mgmt - Brokerage Since 1968!

Rooming House Furnished Rooms. \$115/wkly \$460/mo. 225-999-7827

### Mercedes Benz

1979 Saint black & gold. Trans AM Firebird. 6.6 V8 T-top. \$28,000 OBO. Mike, 225-252-5334

### Apts. Unfurn. Area 3

1br/1ba apt. 3064 Oswego St. \$440/mo. \$200 deposit. Call 225-753-9629

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### Rooms for Rent

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**TEAM TOYOTA**  
BEST SELECTION  
of Used Cars, Trucks, SUV  
CERTIFIED  
1-12 & O'NEAL  
225-273-5880 \* 800-270-5880

### Trucks/Light Duty

2017 TACOMA SR5 V6 4 WD, silver, \$25,900, 31K miles. Call 225-921-1601

### Team Honda

855-313-8326  
We Buy Used Cars  
\$500-\$50,000  
Vans/Cars/Trucks  
Foreign/Domestic  
All Makes & Models

### Volkswagen

Southpoint Volkswagen  
800-291-0025/225-291-6000  
13904 AIRLINE HWY

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Status: Posted

Solicitation ID: 191101

Solicitation Title: Commissioning and Testing Services for Facility Systems

Agency/Texas SmartBuy Member Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice

Solicitation Posting Date: 11/8/2019

Response Due Date: 12/20/2019

Response Due Time: 3:00 PM

Solicitation Description: This is a prospective use, Indefinite Delivery, Indefinite Quantity (IDIQ) solicitation and not a solicitation for a specific project. Find complete solicitation documents at https://www.tips-usa.com/rfp.cfm

Class/Item Code: 99200-Testing And Calibration Services

Published Details Internal Notes

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Internal Notes

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#	Name	Description
1	ESBD_File_177449_TXSMART BUY LINK.docx	This is a prospective use, Indefinite Delivery, Indefinite Quantity (IDIQ) solicitation and not a solicitation for a specific project. Find complete solicitation documents at https://www.tips-usa.com/rfp.cfm

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Creation Date: 11/8/2019 3:32 pm | Last Updated: 11/8/2019 3:34 pm

## Rick Powell

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**From:** Rick Powell  
**Sent:** Wednesday, November 6, 2019 1:37 PM  
**To:** Rick Powell  
**Cc:** 'ejstram@aol.com'; 'hilda@8aelectric.com'; 'ben@abpowers.com'; 'albert@abstab.com'; 'hello@accuracal.com'; 'tmccarter@ae-designservices.com'; 'markb@acicabbling.com'; 'Diane.McCarty@aecom.com'; 'Tracy@airbalancingco.com'; 'service@aircooltechcorp.com'; 'info@ajaxrentals.com'; 'vj@alamoanalytical.com'; 'sales@attainit.net'; 'htewolde@all-terra.com'; 'rnanee@aggengr.com'; 'paige@alliedelectric.us'; 'JHernandez@allometrics.com'; 'jwilt@alphatesting.com'; 'ate@amarillotesting.com'; 'CMMARIN@AMBIOTEC.COM'; 'americamaintenanceexperts@gmail.com'; 'bids@AmericanEcotech.com'; 'larry@americanfiltration.com'; 'accounting@atctest.com'; 'becky@afltexas.com'; 'gquintanilla@ariasinc.com'; 'aflab@aflab.com'; 'john.coll@atcgs.com'; 'dfm@atser.com'; 'saustin@austin-reedengineers.com'; 'spurdy@axxis-corp.com'; 'razcarate@aace-eng.com'; 'lazgarza@aztecbolting.com'; 'admin@batlaboratoriesllc.com'; 'mferrante@balancevibration.com'; 'maureen@becketelectrical.com'; 'bestdrilling@msn.com'; 'info@biosyn.com'; 'bkhinspection@gmail.com'; 'blackplumbing517@sbcglobal.net'; 'brturbo@sbcglobal.net'; 'tomb@blaxtoneenergy.com'; 'trose@bmpitx.com'; 'omartin@bmxintegrity.com'; 'jcurtis@brandonclark.com'; 'BES@BurchamEnvironmental.com'; 'gsa\_info@c3sinc.com'; 'behzad.regimand@calibration1.com'; 'eulpaula@aol.com'; 'jcampos@camposengineering.com'; 'jnixon@cci-inspection.com'; 'chris@cdmtek.com'; 'sales@ceriumlabs.com'; 'kristen.cox@checkpnt.com'; 'liepke@cpilaboratory.com'; 'cnr@chemtexas.com'; 'annette@chlorserv.com'; 'Marshal.Jarnagin@yahoo.com'; 'cristar@clearyzimmermann.com'; 'pjhagan@alcoholtest.com'; 'angie@cmjengr.com'; 'info@coactionmcs.com'; 'mike@cietexas.com'; 'kevin@vfcdataloggers.com'; 'cswickliff@gmail.com'; 'shannon@covesciences.com'; 'jrojas@cqceng.com'; 'frank@cstconnections.com'; 'richard@saucedocompany.com'; 'jwolfe@geo-logic.com'; 'sales@drcdynamic.com'; 'john\_forshay@dell.com'; 'paul@deltatltd.com'; 'rose@derrickconstruction.net'; 'dewkaf.solutions@gmail.com'; 'dupont@dhlanalytical.com'; 'mhunter@dielcompany.com'; 'sgoings@dac-inc.com'; 'leoreyes@grandecorpus.com'; 'lifeisgood@dobroservices.com'; 'david@dorsunautomation.com'; 'tammi@facilitiesources.com'; 'dholland@dvenergyconsulting.com'; 'LLOYD.HANLEY@DYAMIDEVELOPMENT.COM'; 'dalanap@dyesspeterson.com'; 'psc@dynatest.com'; 'juanitas@eartheng.com'; 'earth.one@tx.rr.com'; 'jaldredge@ettlinc.com'; 'rick.baker@erg.com'; 'sdaniels@eastex.net'; 'wayne@easydrivestake.com'; 'tohenderson@ecsourceservices.com'; 'bbass@ecslimited.com'; 'jarico@esei.com'; 'kimberly.hudgens@elitegeo.com'; 'chris.kinsey@elitesolution.com'; 'mkanetzky@elkelectric.com'; 'encon.admin@enconinternational.com'; 'traceyjumper@gmail.com'; 'jessica.long@e-ht.com'; 'ldykstra@ecilab.com'; 'tsauls.ers@verizon.net'; 'kathyh@estinc.com'; 'susan.rollins@excellfs.com'; 'faradayelectric@yahoo.com'; 'mmeyer@farrwestenv.com'; 'jmcnatt@piercepumpco.com'; 'info@forensicassurance.com'; 'audrey.pinkerton@sbcglobal.net'; 'Lthomas@fugro.com'; 'lbuonanno@gwbiscamp.com'; 'acento1@swbell.net'; 'info@garcominc.com'; 'tim@gemplers.com'; 'david.eastwood@geotecheng.com'; 'ravi@geotesteng.com'; 'jgessner@gessnerengineering.com'; 'steve@globelectric.com'; 'fsaremi@globeengineers.com'; 'contact@gordon-darby.com'; 'ccadminassist@gordon-

**Cc:**

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'tbarnett@leedsmicro.com'; 'techsourcehal@gmail.com';  
'sales@libertyequipmentsales.com'; 'lifeincmpt@gmail.com';  
'eldrick@loftoninnovation.com'; 'environmental.lab@lcra.org'; 'LLi@lubbocklabs.com';  
'MARYANN@LCAENVIRONMENTAL.COM'; 'sales@mcacom.com'; 'van@m3mco.com';  
'info@m3tcxa.com'; 'glg@powerfieldservices.com'; 'asanchez@mas-civil.com';  
'smason@mas-tek.com'; 'nancy@matchpointinc.us'; 'mechanical73@yahoo.com';  
'candice.abla@csusa.us'; 'drugtestwest@fas-tes.com';  
'mishelle.mgmcontrols@taylortel.net'; 'rpalma@megengineers.com';  
'abejrowski@mintengineers.com'; 'mirelestech@live.com'; 'iaonzalez@mlalabs.com';  
'info@molddlab.com'; 'george.ebelt@motorolasolutions.com'; 'bob.barton@mts.com';  
'tstuckey@nccinspections.com'; 'wesley.devalk@natlfield.com';  
'francy.forbes@housecheck.com'; 'Aaron@nationalms.net'; 'acct@precisionaire-tx.com';  
'MOHAMED.YOUNS@NILEENGINESOLUTIONS.COM';  
'jsunderwala@ninyoandmoore.com'; 'kirby@noslipjustgrip.com';  
'Lori@NPIInnovations.com'; 'lab@nwdds.com'; 'bids@trafficob.com';  
'snordman@obsidianmfg.com'; 'lab@omnienv.com'; 'office@onestopcal.net';  
'sales@OwensScientific.com'; 'peter.lau@ppmserv.com'; 'patagonianelec@gmail.com';  
'sales@patcohardware.com'; 'MT@PAVETEX.COM'; 'Peggy@austinsa.com';  
'cheryl\_benoit@sbcglobal.net'; 'mboenke@pillaroma.com';  
'premierdiagnosticcenter@gmail.com'; 'mhenderson7423@gmail.com';  
'j.mcniel@prime-controls.com'; 'pratt@prodfireandsafety.com';  
'contracts@projectexperts360.com'; 'mwolff@promarksolutions.net';  
'temperiedel@hotmail.com'; 'jsmith@ptp.net'; 'tbivins@qaltek.com'; 'garth@ideacom-  
ama.com'; 'emuse@qualitysecurity.com'; 'cwalker@texaslabmgmt.com'; 'czjones@qps-  
services.com'; 'b.benford@qeci.com'; 'Bob.deVeyra@QSEng.com';  
'rmorgan@rainbowenenvironmental.com'; 'kirk.wilkerson@rangeranalytics.com';  
'amber@raven-aerial.com'; 'reiaustx@gmail.com'; 'Support@rhodiumscientific.com';  
'j.rincon@rinconair.com'; 'estimates@rocktesting.com'; 'rodriguezlab@relcme.com';  
'ckoenig@rothe.com'; 'Amy@RykinPump.com'; 'dseggleston@sbinfra.com';  
'mhawk@satestinglab.com'; 'agollinger@indcom.net';  
'darla@superiorconstructionandmachine.com'; 'jp@global-mfg.com';  
'sales@eschultz.com'; 'ssci@sscienvironmental.com'; 'drodekuhr@shermco.com';  
'amber@sightglassflights.com'; 'cbrown@sigmaesinc.com';  
'sales\_inquiries@signaturescience.com'; 'sti@sonomatech.com';  
'toldenburg@specmeters.com'; 'sandie@staffordservicesource.com';  
'mvasquez@statera-tab.com'; 'Steamolutions@msn.com';  
'kristin.morton@moodylabs.com'; 'kyoshida@spartnerships.com'; 'info@scs.net';  
'main@scaitc.com'; 'Mayra.Castorina@sys-tek.com'; 'lstoddard@syscontrols.com';  
'rsmith@sitexas.com'; 'gsee@tab-tech.com'; 'jlincoln@talonlpe.com';

**Cc:** 'cheriseperson@gmail.com'; 'rpatrick@tcbervices.com'; 'lmorgan@team-ie.com';  
'nmyzdani@technical-advisors.com'; 'EarleWWright@gmail.com';  
'klward@terracon.com'; 'sales@texonsite.com'; 'john.miller@texasdivecenterinc.com';  
'dmendoza@t-m-a.com'; 'tpm.brittani@gmail.com'; 'info@theburrellgroup.net';  
'azadeh@murillocompany.com'; 'Agency.Bids@thermofisher.com'; 'terry@tlienv.com';  
'txdir@tobiassystems.com'; 'eshackelford@tweinc.com';  
'stephenson\_robby@yahoo.com'; 'uriko.konuma@xenco.com';  
'FLong@trccompanies.com'; 'bids@troxlerlabs.com'; 'tsmithjr@tsitservices.com';  
'tsmithjr@tsitservices.com'; 'ianlee@twincresttech.com'; 'donna.garrett@ultrapure.com';  
'mryan@ustgc.com'; 'n\_van@live.com'; 'gayheilker@victoriaair.com';  
'BrendaHu@BeeUSA.com'; 'drrajs@vknetworks.com'; 'randy@wkjennings.com';  
'neenee@wchamiltonengr.com'; 'westoakautorepair@yahoo.com'; Tommy Clemons;  
'westtexasbiomedical@gmail.com'; 'sales@willbornco.com';  
'WOODMEDICAL@AOL.COM'; 'markd@xraysales.com'; 'Alex.Montoya@Xenco.com';  
'chris.thuneman@yoursafetydept.com'; 'admin@zaraenvironmental.com';  
'glenda@zomacelectric.com'  
**Subject:** notice of opportunity 191101 (Commissioning and Testing Services for Facility Systems)  
**Importance:** High

Dear vendor addressed,

You were registered on the State of Texas CMBL website under one or more of the following NIGP codes **992** which includes the topic of this Request for Proposals.

The Interlocal Purchasing System (TIPS) has available now, at the link below, a Request for Proposals 191101 (Commissioning and Testing Services for Facility Systems). You are invited to participate.

<https://tips.ionwave.net/CurrentSourcingEvents.aspx>

**NOTE: Due to very restrictive email filtering for our governmental entity please send all email to me delivery or read receipt requested. Thank you.**

Regards,

Rick Powell  
Attorney at Law  
General Counsel/Procurement Compliance Officer  
ESC Region 8/The Interlocal Purchasing System (TIPS)  
4845 Highway 271 North  
Pittsburg, TX, 75686.  
Telephone: (866) 839-8477  
<https://www.tips-usa.com/>

**No attorney /client relationship is created and no legal advice is provided via this email if the email is to anyone not a TIPS or ESC 8 employee or contracted worker of same. Emails to a TIPS or ESC 8 employee or contracted worker should be considered a privileged legal communications response unless determined by this attorney or a court of competent jurisdiction to the contrary.**

“The noblest motive is the public good.” –Virgil



## Rick Powell

---

**From:** Rick Powell  
**Sent:** Wednesday, November 6, 2019 2:03 PM  
**To:** Rick Powell  
**Cc:** 'rsloan@immersiveconcepts.com'; 'mnfinn@cvinternet.net'; 'fjames@primestarconstruction.com'; 'GiselleR@gbanda.com'; 'BHARRIS@LUMBEE.ORG'; 'ebruno@fbsginc.com'; 'melissa@prestoncpa.com'; 'chris@weilconstruction.com'; 'rp@cbsxcels.com'; 'vehsan@archsystemsinc.com'; 'Danny.Blanks@pontchpartners.com'; 'patrick@hefcongrp.com'; 'GBANKS@SENTRYSECURITYINTL.COM'; 'ecochran@chloeta.com'; 'pragathi@infratechintl.com'; 'gilbert@sdi-sa.com'; 'mfernandez@usscompany.com'; 'danny.blanks@pontchpartners.com'; 'Danny.Blanks@pontchpartners.com'; 'crodz@division16pr.com'; 'norris\_graves@wastesolutionsllc.com'; 'jd@jdcminc.com'; 'susan@ashfordintl.com'; 'don@hlcg.biz'; 'jag@elpasojag.com'; 'ttremont@silotechgroup.com'; 'jdrepairservices@yahoo.com'; 'marissa.fahrigbnte@buffalomte.com'; 'contracts@eticainc.com'; 'zak@preciseinfosystems.com'; 'ttremont@silotechgroup.com'; 'wawfinfo@jcmcs.com'; 'RHash@ames1.net'; 'victor.letourneaut@up-sidemanagement.com'; 'FrankPurdy@PurdyGroup.com'; 'carlos@repaintex.com'; 'e.gardel@angelsgc.com'; 'gjacques@jcmcs.com'; 'aang@californiaconstructors.com'; 'jeff@summitmaintenance.net'; 'GiselleR@GBAND.A.com'; 'sbrock@suppliedindustrial.com'; 'jcall@callassociatesinc.com'; 'bobbyl@swpcontracting.com'; 'darrin.john@up-sidemanagement.com'; 'kriss.ethridge@fortsillapache.com'; 'wbigger@wbcontractinggroup.com'; 'danny.blanks@pontchpartners.com'; 'jdaniel@organonadvisors.com'; 'james@sca-sdvob.com'; 'April.Hall@chickasaw.com'; 'aprentice@aprapros.com'; 'rmiles@fastbreakgc.com'; 'kmitchell@versais.com'; 'perfectlawn843@yahoo.com'; 'anna@adrian.pro'; 'info@prosidian.com'; 'vibhaa@chitraproductions.com'; 'erobertson@adeptusasi.com'; 'jmahler@ames1.net'; 'roofing@theroofandmetal.com'; 'kcaruso@mybinc.com'; 'sri@usg1.us'; 'GBATISTA@GBANDA.COM'; 'patrick@hefcongrp.com'; 'jmahler@ames1.net'; 'danny.blanks@pontchpartners.com'; 'vonetta@vydandassociates.com'; 'rjames@cgcgov.com'; 'tmcfarland@mcco-us.com'; 'j.rivera@envirotabpr.com'; 'qwb@blanchardcontracting.net'; 'jfinn@callassociatesinc.com'; 'susan@ashfordintl.com'; 'danny.blanks@pontchpartners.com'; 'jdotychitina\_native@cvinternet.net'; 'mmartin@2mresearch.com'; 'jd@jdcminc.com'; 'acctmgmt@prosidian.com'; 'contractor@pitt-electric.com'; 'danny.blanks@pontchpartners.com'; 'victor.letourneaut@up-sidemanagement.com'; 'la@wynsor.com'; 'patrick@hefcongrp.com'; 'ZAK@PRECISEINFOSYSTEMS.COM'; 'anthony@id1inc.com'; 'don@hlcg.biz'; 'adeniyi.adeyiga@a3consultingllc.com'; 'carmelp@swpcontracting.com'; 'johnarevalos@gmail.com'; 'jcall@callassociatesinc.com'; 'craig@cybersynergy.net'; 'marissa.fahrig@walgamte.com'; 'ceo@avramcorporation.com'; 'vehsan@archsystemsinc.com'; 'gemacontractor@gmail.com'; 'ggray@tallgrass-osage.com'; 'rp@cbsxcels.com'; 'rp@cbsxcels.com'; 'patrick@hefcongrp.com'; 'cfreeman@csftechnologies.com'; 'dmitchell@jcmcs.com'; 'tellest@swbell.net'; 'Terry.Tomlinson@cpms-1.com'; 'William.Payne@ICPSYSTEMS.COM'; 'carlos@repaintex.com'; 'susan@ashfordintl.com'; 'patrick@hefcongrp.com'; 'qwb@blanchardcontracting.net'; 'jmahler@amesinc.net'; 'sharonghammond@project216.com'; 'greg@sscCorpinc.com'

**Subject:** Notice of opportunity RFP 191101

**Importance:**

High

Dear vendor addressed,

You were registered on the US Small Business Administration website under one or more of the following NAICS codes 238220, 541990, 561210, 541330, 561990

which includes the topic of this Request for Proposals.

The Interlocal Purchasing System (TIPS) has available now, at the link below, a Request for Proposals 191101 Commissioning and Testing Services for Facility Systems. You are invited to participate.

<https://tips.ionwave.net/CurrentSourcingEvents.aspx>

**NOTE: Due to very restrictive email filtering for our governmental entity please send all email to me delivery or read receipt requested. Thank you.**

Regards,

Rick Powell

Attorney at Law

General Counsel/Procurement Compliance Officer

ESC Region 8/The Interlocal Purchasing System (TIPS)

4845 Highway 271 North

Pittsburg, TX, 75686.

Telephone: (866) 839-8477

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“The noblest motive is the public good.” –Virgil

### Welcome to the Dynamic Small Business Search

All search form hotlinks open a new browser window.

All form fields that require typing in data have "tooltips" with data format information.

## Search Guidance

 **NEW FEATURES FOR MOBILE USERS:**  
 Phone number hotlinks can be used to dial the number on mobile phones.  
 Address hotlinks can be used to show the address in Google Maps.

**This is generally a self-certifying database. The SBA does not make any representation as to the accuracy of any of the data included, other than certifications relating to 8(a) Business Development, HUBZone or Small Disadvantaged Business status. The SBA strongly recommends that contracting officers diligently review a bidder's small business self-certification before awarding a contract.**

## Location of Profile

### Location of Profile

<p>States:</p> <div style="border: 1px solid gray; padding: 2px;">             (any state)              AL - Alabama              AK - Alaska              AA - American Atlantic (APO/FPO)              AE - American Europe (APO/FPO)              AP - American Pacific (APO/FPO)              AS - American Samoa              AZ - Arizona              AR - Arkansas              CA - California           </div> <p><a href="#">(How to make multiple selections.)</a></p>	<p>Searching within a State:  <i>(Requires exactly one state from the State list at left.)</i></p> <p><input type="text"/> Congressional District: <a href="#">Help</a></p> <p>County: <input type="text" value="Select 1 State, then press Lookup"/> <a href="#">Lookup Help</a></p>
<p><input type="text"/> Area Code or Phone Number Initial Fragment</p> <p><input type="text"/> Metropolitan Statistical Area <a href="#">Help</a></p> <p><input type="text"/> SBA Servicing Office <a href="#">Help</a></p> <p><input type="text"/> Zip Code or Zip Code Initial Fragment</p>	

## Government Certifications

## Government Certifications

### 8(a) Certified or 8(a) Joint Venture:

- Required (Active Certifications only)
- Required (Active Certifications and Previously Certified)
- Required (Previously Certified only)
- Not Required

### Small Disadvantaged Business:

- Required (Active Certifications only)
- Required (Active Certifications and Previously Certified)
- Required (Previously Certified only)
- Not Required

### HUBZone Certification:

- Required (Active Certifications only)
- Required (Active Certifications and Previously Certified)
- Required (Previously Certified only)
- Not Required

The SBA's 8(a), HUBZone and SDB certifications are also made available to external software via: [SBSS Public Web Services](#).

For more information, see also [SBA Certifications](#) in the search help page.

## Ownership and Self-Certifications

### Ownership and Self-Certifications

- Any Minority Owned:
- Any Native American Owned:
- Tribally Owned
- Alaskan Native Corp (ANC) Owned
- Native Hawaiian Org (NHO) Owned
- Other Native American
- Other Minority Owned
- Community Development Corporation (CDC) Owned
- Self-Certified Small Disadvantaged Business
- Service Disabled Veteran Owned
- Veteran Owned (including Service Disabled Veteran Owned)
- Any Women-Owned Small Business: ([search help](#))
- Women-Owned Small Business under the Women-Owned Small Business Program ([more information](#))
- Economically Disadvantaged Women-Owned Small Business under the Women-Owned Small Business Program
- Women-Owned Small Business Joint Venture
- Economically Disadvantaged Women-Owned Small Business Joint Venture

(To start over in this section, if you like, you can use this hotlink: [Clear These Checkboxes](#))

## Specific Nature of Business

### Specific Nature of Business

NAICS Codes:  Any  All (slower)  [Help](#)

"Buy Green" NAICS Codes:  Any  All (slower)  [Help](#)

Keywords:  Any  All (slower)  [Help](#)

## General Nature of Business

### General Nature of Business

- Manufacturing
- Construction
- Research & Development
- Services

## Minimum Acceptable Bonding Levels

### Minimum Acceptable Bonding Levels

<input type="text"/>	Construction Bonding Level (per contract)
<input type="text"/>	Construction Bonding Level (aggregate)
<input type="text"/>	Service Bonding Level (per contract)
<input type="text"/>	Service Bonding Level (aggregate)

## Quality Assurance Standards

### Quality Assurance Standards

ANSI/ASQC Z1.4
  ISO-9000 Series
  ISO 10012-1
  MIL-Q-9858
  MIL-STD-45662A

## Size

### Size

At least
  No more than

Employees and/or  Annual Gross Revenue

## Capabilities

### Capabilities

Accepts Government Credit Card?  Required  Not Required  
 GSA Advantage Contract?  Required  Not Required  
 Yes  Wants to Be  Either  Not Required  
 Exporter?  Has an Export Profile in TM OnLine (\*)

(\*) To search the contents of "Export Profiles", use the DSBS-affiliated [Trade Mission Online Search](#) ("TM OnLine").

## Searching for a specific profile

### Searching for a specific profile

CAGE Code:  CAGE Cod [Help](#)  
 DUNS Numbers:  DUNS Numbers [Help](#)  
 8(a) Case Number:  8(a) Case #  
 (Note: Searching by name is slower than other criteria.)  
 Company Name or Trade Name  
 Do "sounds like" matching  
 Do "first letters" matching  
 Company Name or Trade Name:  Do "contains" matching

## Profile Status

**Profile Status****Last Updated**

On or before  On or after

**Status**

- Active (default)  
 Expired Registration in SAM  
 Not Fully Registered in SAM

Default Public Search

All

("All" also sets Profile Last Updated to 'On or after 01/01/1900')

**Search Results Display Options****Search Results Display Options**

Maximum number of profiles to be returned at a time:

Show All ▾

Note: "Show All" shows as many profiles as you're allowed to receive, which may increase that limit to 5000. But due to a database restriction, adding "one-to-many" fields to the profile list (next item), lowers the limit to 1000. Choosing HTML Import format, below, automatically sets "Show All".

Show the following fields in the profile list:

Name and Trade Name of Firm; Contact; Address and City, State Zip; Capabilities Narrative; E-mail Address

Edit the columns to be displayed

Font Size (these usually affect all formats except HTML Import as text):

Tiny  Small  Normal  Large  XLarge

Format. Show the search results in:

Table format

HTML Import format

Save As...:  .text  .xls (spreadsheet)  
 If importing into Windows Excel 2007 or later, answer Yes to the format/suffix dialog.

Mail-merge format

Delimiter:  comma  comma and blank  tab

Vertical format (useful for mobile users)

NOTE: Search results will be randomized by the time of day you press the "Search Using These Criteria" button.

Search Using These Criteria

Reset

Clear

This listing is from the SBA's **PRODUCTION** environment.

URL: [https://web.sba.gov/pro-net/search/dsp\\_dsbs.cfm](https://web.sba.gov/pro-net/search/dsp_dsbs.cfm)

#	Name and Trade Name of Firm	Contact
1	Immersive Concepts, LLC	Rubin T Sloan
2	CHITINA ELECTRIC, INC. CHITINA ELECTRIC	MARTIN N. FINNESAND
3	PRIMESTAR CONSTRUCTION CORPORATION	FELICIA James
4	R.E.E. Consulting, LLC G.Batista & Associates	Giselle Rafael
5	LUMBEE ENTERPRISE DEVELOPMENT INC	BRAD HARRIS
6	Fiber Business Solutions Group Inc G Force	Ennio Bruno
7	Preston, Melissa D., CPA P.C. Preston Group	Melissa D Preston
8	WEIL CONSTRUCTION, INC.	CHRIS C WEIL
9	Creative Business Solutions, Inc. CBS-FLOW	Robert C Palmer
10	Arch Systems, LLC	Vini Ehsan
11	Pontchartrain Partners LLC	Danny Blanks
12	Heffler Contracting Group	Patrick A Heffler
13	Sentry Security International, Inc.	GEORGE S BANKS
14	Chloeta Fire, LLC Chloeta Holdings	Mark D Masters
15	INFRATECH INTERNATIONAL, LLC INFRATECH INTERNATIONAL, LLC	PRAGATHI GOGINENI
16	SANCHEZ CONSTRUCTION & DESIGN, INC.	Gilbert Sanchez
17	United Support Services, Inc.	Michael Fernandez
18	PONTCHARTRAIN PARTNERS, LLC	Danny Blanks
19	Pontchartrain Partners, LLC	Danny Blanks
20	Division 16 LLC	CARLOS A RODRIGUEZ

21	WASTESOLUTIONS LLC	Norris Graves
22	J. Davis Construction Management, Inc.	Jonathan M Davis
23	Ashford International LLC	Susan Schmidt
24	Hard Light Consulting Group, L.L.C. HLCG	DONALD SMITH
25	El Paso J.A.G., Inc. Jag Construction Group	ALEX CASTRO
26	Silotech Group, Inc	Tiffany Tremont
27	JD REPAIR SERVICES	JOSEPH DE FELICE DE FELICE
28	BUFFALO MTE, LLC	Marissa Fahrig
29	Etica, Inc. VM Racks	Stephen Trout
30	Precise Information Systems & Professional Services, Inc. Precise Healthcare Staffing	Zak Hayes
31	Silotech Group, Inc Silotech Academy	TIFFANY TREMONT
32	Jacques, Garry JCMCS	Dean Mitchell
33	Ames 1, LLC	Ryan Hash
34	Up-Side Management Company	VICTOR LETOURNEAUT
35	Purdy Group LLC	FRANCIS Purdy
36	Repaintex Company	Carlos Acosta
37	Angels General Construction, Inc.	Emir Gardel
38	Jacques, Garry JCMCS	GARRY JACQUES
39	California Constructors	ALAN ANG
40	Summit Maintenance, Inc.	JEFFERY D Garcia
41	R.E.E. CONSULTING, LLC	Giselle Rafael

42	Supplied Industrial Solutions, Inc.	STEPHEN BROCK
43	Call Associates, Inc.	Joseph W Call
44	Stormwater Plans LLC	Shauvick Lall
45	Up-side Management Company	Darrin L John
46	FSA Construction LLC	Kriss Ethridge
47	WB Contracting Group Inc. W.B. Contracting	William A. Bigger
48	Pontchartrain Partners, LLC	Danny Blanks
49	Organon Advisors, Inc.	Jenson Daniel
50	Strategic Consulting Alliances, LLC	James M GALLIGAN
51	CHICKASAW MANAGEMENT SERVICES, LLC	April Hall
52	A Prentice Ray and Associates LLC APRA	Angela A Prentice
53	FASTBREAK GENERAL CONTRACTORS LLC	RAYQUAN MILES
54	Versa Integrated Solutions, Inc.	Kevin Mitchell
55	Central Minority Maintenance, LLC Perfect Lawn Care	CARLOS S IRVING
56	Adrian Enterprises Inc	ANNA C ADRIAN
57	PROSIDIAN CONSULTING LLC PROSIDIAN	ADRIAN WOOLCOCK
58	Chitra Productions LLC CHITRA PRODUCTIONS	VIBHAA VERMANI
59	Adeptus Solutions, Inc. Adeptus Solutions	ERICA ROBERTSON
60	AMES 1 , LLC	John Mahler
61	C Ortiz, Corp Roof and Metal Company	CARMEN ORTIZ
62	Mind Your Business, Inc.	KAREN CARUSO

63	United Solutions Group Inc, The	Sri Vadi
64	R.E.E. CONSULTING, LLC G.Batista & Associates	GREGORIO BATISTA
65	HEFFLER CONTRACTING GROUP	Patrick A Heffler
66	Ames 1, LLC	John Mahler
67	PONTCHARTRAIN PARTNERS, LLC	Danny Blanks
68	VYD And Associates, LLC	Vonetta Daniels
69	Carolina Group Properties LLC Carolina Group Contracting	Ronald L James
70	McFarland Building Group, LLC McFarland Construction	TUTINO D MCFARLAND
71	Enviro-Tab, Inc ENVIRO-TAB	JOSE D RIVERA
72	Blanchard's Contracting LLC	Quentin W Blanchard
73	Call Associates, Inc.	Jeffrey Finn
74	Ashford International LLC	Susan Schmidt
75	Pontchartrain Partners, LLC	Danny Blanks
76	Chitina Electric Inc - AMES 1 JV	Jeff Doty
77	2M Research Services LLC	Marcus E Martin
78	J. Davis Construction Management, Inc.	Jonathan Davis
79	ProSidian Consulting, LLC	Dana Corsi
80	Pitt Electric Inc. Pitt Construction	Roy L Pitt
81	Pontchartrain Partners, LLC	Danny Blanks
82	UP-SIDE MANAGEMENT COMPANY	Victor R Letourneaut
83	Wynsor LLC WYNSOR	LEA ANN RODRIQUEZ

84	HEFFLER CONTRACTING GROUP	Patrick Heffler
85	Precise Information Systems and Professional Services, Inc. Precise Healthcare Staffing	ZAKRYSCHA HAYES-RAMOS
86	ID 1 INC	ANTHONY L. Marchand
87	HARD LIGHT CONSULTING GROUP	DON SMITH
88	A3 Consulting LLC	ADENIYI ADEYIGA
89	Stormwater Plans, LLC SWP Contracting & Paving	Carmel Patterson
90	Arevalos Trade Company, LLC	John Arevalos
91	CALL ASSOCIATES, INC.	JOSEPH W CALL
92	Cyber Synergy Consulting Group, LLC	Craig Williams
93	Buffalo MTE, LLC	MARISSA FAHRIG
94	Avram Corporation, Inc.	HERBERT J. Coleman
95	Arch Systems LLC	Vini Ehsan
96	Gema Contractors Services Corp	HECTOR M. COLLAZO
97	Osage Pinnacle Design Group LLC Tallgrass Construction Services	Gina Gray
98	Cornsilk Company CS Tech Consulting	
99	CREATIVE BUSINESS SOLUTIONS, LLC	ROBERT C. PALMER
100	CREATIVE BUSINESS SOLUTIONS, INC.	Robert C. Palmer
101	HEFFLER CONTRACTING GROUP	Patrick A Heffler
102	CSF Technologies Inc. Jacques, Garry	Curtis Freeman
103	JCMCS	Dean W Mitchell

104	Telles Construction Consultants, LLC	THOMAS TELLES
105	CORPORATE PORTFOLIO MANAGEMENT SOLUTIONS (CPMS) LLC CORPORATE PORTFOLIO MANAGEMENT SOLUTIONS	Terry Tomlinson
106	ICP Systems LLC	William Payne
107	Repaintex Company	Carlos Acosta
108	Ashford International LLC	Susan Schmidt
109	Heffler Contracting Group	PATRICK A HEFFLER
110	Blanchard's Contracting Llc	QUENTIN W. BLANCHARD
111	AMES 1, LLC	John Mahler
112	Project 216 LLC	SHARON G. HAMMOND
113	Strategic Support Corporation, Inc.	GREG CARTER

<b>Address and City, State Zip</b>
<a href="#">11750 BELTSVILLE DR STE 120</a> <a href="#">BELTSVILLE, MD 20705-3196</a>
<a href="#">2011 1 Mile Village Rd</a> <a href="#">Chitina, AK 99566-0000</a>
<a href="#">1402 CORINTH ST STE 227</a> <a href="#">DALLAS, TX 75215-2111</a>
<a href="#">151 CALLE SAN FRANCISCO STE 200</a> <a href="#">San Juan, PR 00901-0000</a>
<a href="#">636 PROSPECT ROAD</a> <a href="#">PEMBROKE, NC 28372-0000</a>
<a href="#">3019 W Germantown Pike</a> <a href="#">Norristown, PA 19403-1002</a>
<a href="#">50 Hurt Plz SE Ste 1438</a> <a href="#">Atlanta, GA 30303-2969</a>
<a href="#">3344 PRINCETON DR NE</a> <a href="#">ALBUQUERQUE, NM 87107-2014</a>
<a href="#">1401 MERCANTILE LN STE 211</a> <a href="#">Largo, MD 20774-4304</a>
<a href="#">1800 Washington Blvd Ste 421</a> <a href="#">Baltimore, MD 21230-1735</a>
<a href="#">1423 24th Ave, Ste C</a> <a href="#">Gulfport, MS 39501-2068</a>
<a href="#">913 Alene Ave Ste C</a> <a href="#">Ridgecrest, CA 93555-2399</a>
<a href="#">1775 EYE Street NW</a> <a href="#">WASHINGTON, DC 20006-2402</a>
<a href="#">812 N. 14th St Jay</a> <a href="#">Jay, OK 74346-0000</a>
<a href="#">118 ASPENGAO CT</a> <a href="#">BARRIGADA, GU 96913-1716</a>
<a href="#">1731 S San Marcos Bldg 810</a> <a href="#">San Antonio, TX 78207-7066</a>
<a href="#">3252 Holiday Ct Ste 110</a> <a href="#">LA JOLLA, CA 92037-1807</a>
<a href="#">2626 COLE AVE STE 338</a> <a href="#">DALLAS, TX 75204-1083</a>
<a href="#">465 Forrest Ave, Ste 125</a> <a href="#">Cocoa, FL 32922-7729</a>
<a href="#">PR 1 KM 27.1 Ramal 798 Bo. La Changa</a> <a href="#">Caguas, PR 00725-0000</a>
<a href="#">1016 Nw Bell Ave</a>

<a href="#">Lawton, OK 73507-6647</a>
<a href="#">384 H St Ste 200</a> <a href="#">Chula Vista, CA 91910-5513</a>
<a href="#">2803 Fruitville Rd Ste 125</a> <a href="#">Sarasota, FL 34237-5367</a>
<a href="#">3127 Martin Luther King Jr Ave SE #204A</a> <a href="#">Washington, DC 20032-1533</a>
<a href="#">3750 Durazno Ave</a> <a href="#">El Paso, TX 79905-1302</a>
<a href="#">4063 E Houston St Ste 950</a> <a href="#">San Antonio, TX 78220-1506</a>
<a href="#">CARR 8852 SECTOR SABANA BO DOS BOCAS</a> <a href="#">TRUJILLO ALTO, PR 00976-0000</a>
<a href="#">3600 NE Sardon Ave</a> <a href="#">Topeka, KS 66616-1678</a>
<a href="#">334 Via Vera Cruz Ste 203</a> <a href="#">San Marcos, CA 92078-2640</a>
<a href="#">2245 S Michigan Ave Ste 200</a> <a href="#">Chicago, IL 60616-2102</a>
<a href="#">19026 Ridgewood Pkwy Ste 118</a> <a href="#">San Antonio, TX 78259-7647</a>
<a href="#">2424 Castleton Commerce Way Ste 101</a> <a href="#">Virginia Beach, VA 23456-5498</a>
<a href="#">919 E Main St Ste 1000</a> <a href="#">Richmond, VA 23219-4623</a>
<a href="#">211 Middleridge Dr</a> <a href="#">Hubert, NC 28539-3897</a>
<a href="#">104 Tech Park Dr Ste 12</a> <a href="#">Cambridge, MD 21613-3596</a>
<a href="#">10225 Pink Palmata Ct</a> <a href="#">Riverview, FL 33578-3627</a>
<a href="#">7152 Michigan Ave</a> <a href="#">Detroit, MI 48210-3131</a>
<a href="#">6856 EASTERN AVE NW STE 220</a> <a href="#">WASHINGTON, DC 20012-2166</a>
<a href="#">3310 VIA DE LA VALLE STE A</a> <a href="#">Oceanside, CA 92058-1325</a>
<a href="#">1880 W Evans Ave</a> <a href="#">Englewood, CO 80110-1019</a>
<a href="#">1400 W Northwest Hwy Ste 240</a> <a href="#">Grapevine, TX 76051-8116</a>

<a href="#"><u>1635 West 1st Street Suite 151</u></a> <a href="#"><u>Granite City, IL 62040-1858</u></a>
<a href="#"><u>155 Westridge Pkwy Ste 202</u></a> <a href="#"><u>McDonough, GA 30253-3050</u></a>
<a href="#"><u>1001 SW 5th Ave Ste 1100</u></a> <a href="#"><u>Portland, OR 97204-1127</u></a>
<a href="#"><u>9893 E County Road 850 S</u></a> <a href="#"><u>Velpen, IN 47590-8856</u></a>
<a href="#"><u>2327 E Gore Blvd</u></a> <a href="#"><u>Lawton, OK 73501-6116</u></a>
<a href="#"><u>1761 Church St</u></a> <a href="#"><u>Norfolk, VA 23504-2313</u></a>
<a href="#"><u>739 S CLARK ST</u></a> <a href="#"><u>NEW ORLEANS, LA 70119-7009</u></a>
<a href="#"><u>5000 College Avenue Suite 2122</u></a> <a href="#"><u>College Park, MD 20740-3809</u></a>
<a href="#"><u>419 West Main Street</u></a> <a href="#"><u>Crisfield, MD 21817-1341</u></a>
<a href="#"><u>2600 John Saxon Blvd Ste 2215</u></a> <a href="#"><u>Norman, OK 73071-1166</u></a>
<a href="#"><u>300 New Jersey Ave.NW 9th FL</u></a> <a href="#"><u>Washington, DC 20001-2030</u></a>
<a href="#"><u>47 W QUEENS WAY SUITE G1</u></a> <a href="#"><u>HAMPTON, VA 23669-4075</u></a>
<a href="#"><u>3901 Calverton Blvd, Ste 185</u></a> <a href="#"><u>Calverton, MD 20705-3407</u></a>
<a href="#"><u>1544 Remount Rd Ste A/D</u></a> <a href="#"><u>North Charleston, SC 29406-3292</u></a>
<a href="#"><u>825 Cantwell Lane</u></a> <a href="#"><u>Corpus Christi, TX 78408-2605</u></a>
<a href="#"><u>15801 Brixham Hill Avenue Suite 530</u></a> <a href="#"><u>Charlotte, NC 28277-0750</u></a>
<a href="#"><u>4211 Monarch Way Suite 122</u></a> <a href="#"><u>Norfolk, VA 23508-2540</u></a>
<a href="#"><u>161 Fort Evans Rd Ne Ste 250 Offc 8</u></a> <a href="#"><u>Leesburg, VA 20176-0000</u></a>
<a href="#"><u>3045 MOUNTAIN VIEW DR</u></a> <a href="#"><u>ANCHORAGE, AK 99501-3104</u></a>
<a href="#"><u>4021 JOHNSON AVE</u></a> <a href="#"><u>EL PASO, TX 79930-6816</u></a>
<a href="#"><u>500 Beverly Hanks Center</u></a> <a href="#"><u>Hendersonville, NC 28792-2304</u></a>

<a href="#"><u>1101 W HAMILTON ST Ste 351</u></a> <a href="#"><u>ALLENTOWN, PA 18101-1043</u></a>
<a href="#"><u>3731 SW 47 Avenue Suite 403</u></a> <a href="#"><u>Davie, FL 33314-2800</u></a>
<a href="#"><u>14608 Main St Ste C</u></a> <a href="#"><u>Hesperia, CA 92345-3381</u></a>
<a href="#"><u>1515 Richland St Ste B</u></a> <a href="#"><u>Columbia, SC 29201-2609</u></a>
<a href="#"><u>2200 PENNSYLVANIA AVE NW # 4106</u></a> <a href="#"><u>WASHINGTON, DC 20037-1709</u></a>
<a href="#"><u>3306 Blanton Dr</u></a> <a href="#"><u>Scottsdale, GA 30079-1502</u></a>
<a href="#"><u>701 S George St Ste 2</u></a> <a href="#"><u>Goldsboro, NC 27530-5717</u></a>
<a href="#"><u>831 E Morehead St Ste 840</u></a> <a href="#"><u>Charlotte, NC 28202-2726</u></a>
<a href="#"><u>Road 803 km. 10.3 Cedro Arriba</u></a> <a href="#"><u>Naranjito, PR 00719-0000</u></a>
<a href="#"><u>925 Corporate Dr Ste 203</u></a> <a href="#"><u>Stafford, VA 22554-4881</u></a>
<a href="#"><u>3499 NW 97th Blvd Ste 16</u></a> <a href="#"><u>Gainesville, FL 32606-7345</u></a>
<a href="#"><u>745 W 4th St Ste 230B</u></a> <a href="#"><u>Anchorage, AK 99501-2139</u></a>
<a href="#"><u>1155 S Telshor Blvd Ste 205</u></a> <a href="#"><u>Las Cruces, NM 88011-4788</u></a>
<a href="#"><u>2011 Mile 1 Village Rd</u></a> <a href="#"><u>Chitina, AK 99566-0000</u></a>
<a href="#"><u>1521 N COOPER ST STE 600</u></a> <a href="#"><u>ARLINGTON, TX 76011-5522</u></a>
<a href="#"><u>2451 Eastman Ave Ste 17</u></a> <a href="#"><u>Oxnard, CA 93030-8031</u></a>
<a href="#"><u>409 S Vance St</u></a> <a href="#"><u>Gastonia, NC 28052-3729</u></a>
<a href="#"><u>3438 Rockefeller Ct</u></a> <a href="#"><u>Waldorf, MD 20602-2754</u></a>
<a href="#"><u>11 North Water St Ste 10290</u></a> <a href="#"><u>Mobile, AL 36602-3809</u></a>
<a href="#"><u>324 E 3RD ST</u></a> <a href="#"><u>JACKSONVILLE, FL 32206-5102</u></a>
<a href="#"><u>2910 Washington Blvd Ste 303</u></a> <a href="#"><u>Ogden, UT 84401-3765</u></a>

<a href="#"><u>1555 River Park Dr #209</u></a> <a href="#"><u>Sacramento, CA 95815-4604</u></a>
<a href="#"><u>4063 E Houston St Ste 100</u></a> <a href="#"><u>San Antonio, TX 78220-1506</u></a>
<a href="#"><u>79 LONE RANCH CREEK ROAD</u></a> <a href="#"><u>DANVILLE, WA 99121-9708</u></a>
<a href="#"><u>25 SYNAN RD</u></a> <a href="#"><u>FREDERICKSBURG, VA 22405-2409</u></a>
<a href="#"><u>20 F Street NW Suite 700</u></a> <a href="#"><u>Washington, DC 20001-6705</u></a>
<a href="#"><u>5624 N 54th Ave</u></a> <a href="#"><u>Glendale, AZ 85301-6014</u></a>
<a href="#"><u>6215 Pow Wow</u></a> <a href="#"><u>San Antonio, TX 78238-3935</u></a>
<a href="#"><u>567 EXCHANGE ST STE 211</u></a> <a href="#"><u>BUFFALO, NY 14210-1368</u></a>
<a href="#"><u>106 Bashford Rd</u></a> <a href="#"><u>Raleigh, NC 27606-1173</u></a>
<a href="#"><u>427 S Main St Ste 310</u></a> <a href="#"><u>Cedar City, UT 84720-4279</u></a>
<a href="#"><u>1125 NE 125th St Ste 300</u></a> <a href="#"><u>North Miami, FL 33161-5014</u></a>
<a href="#"><u>7000 SECURITY BLVD STE 101</u></a> <a href="#"><u>Baltimore, MD 21244-2540</u></a>
<a href="#"><u>Street 678 bo. Pampanos</u></a> <a href="#"><u>Vega Alta, PR 00692-0000</u></a>
<a href="#"><u>4500 S 129TH EAST AVE STE 105</u></a> <a href="#"><u>TULSA, OK 74134-5956</u></a>
<a href="#"><u>15598 Winding Creek Dr</u></a> <a href="#"><u>Collinsville, OK 74021-5654</u></a>
<a href="#"><u>11712 BROOKEVILLE LANDING CT</u></a> <a href="#"><u>MITCHELLVILLE, MD 20721-4504</u></a>
<a href="#"><u>13003 Winding Creek Rd</u></a> <a href="#"><u>Bowie, MD 20721-3279</u></a>
<a href="#"><u>825 Legion Way Se Ste D5</u></a> <a href="#"><u>Olympia, WA 98501-1586</u></a>
<a href="#"><u>3251 Progress Dr Ste 110</u></a> <a href="#"><u>Orlando, FL 32826-2931</u></a>
<a href="#"><u>586 S Farmersville Blvd</u></a> <a href="#"><u>Farmersville, CA 93223-2040</u></a>
<a href="#"><u>3517 Gateway West Boulevard</u></a>

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[El Cajon, CA 92021-5464](#)

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