



4845 US Hwy 271 North | Pittsburg, TX 75686

www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

April 23, 2019

Pittsburg Gazette
112 Quitman Street
Pittsburg, TX 75686

The following is information for the Ad from TIPS for May 2019.

Electronic tear sheets are required for this ad.

Please email affidavits and tear sheet copies to Kristie Collins at kristie.collins@tips-usa.com, when they are available.

Please print the following **LEGAL NOTICE** on **May 2, 2019** and **May 9, 2019**.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

- 190501 Time Clock Systems
- 190502 Elevators and Servicing (2 PART with JOC)
- 190503 Disaster Restoration and Emergency Recovery Services (2 PART with JOC)

Proposals are due and will be opened on June 21, 2019, at 3:00 pm local time. Awards are tentatively scheduled for July 25, 2019 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686.

Call 866-839-8477 for problems with website or questions.

Thank you,



Kristie Collins
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center
4845 US Hwy 271 North | Pittsburg, TX 75686
Ph: 866-839-8477 | Fax: 866-839-8472
www.tips-usa.com | kristie.collins@tips-usa.com

The Pittsburg Gazette

AFFIDAVIT

State of Texas
(County of Camp)

Before me, the undersigned authority, on this day personally appeared **CHELSEY ELROD**, ADVERTISING MANAGER of *The Pittsburg Gazette*, a weekly newspaper of general circulation published at Pittsburg in Camp County, Texas, who deposes and says that the advertisement was published in the regular issues of *The Pittsburg Gazette* on **May 2, 2019 and May 9, 2019.**
THE INTERLOCAL PURCHASING SYSTEM
Notice MAY

Signed

Chelsey Elrod

CHELSEY ELROD

STATE OF TEXAS
COUNTY OF CAMP

Sworn to and subscribed before me on this

9

day of

May

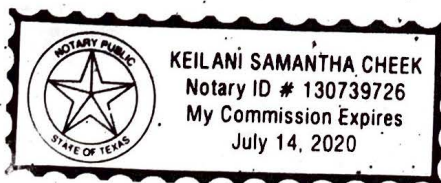
2019

by

Chelsey Elrod

Keilani Samantha Cheek

Notary Public



My commission expires:

7-14-2020

Classifieds

Deadline **Friday at 4 p.m.** To place an ad, call **903-856-6629**



WE BUY OIL, GAS, & MINERAL RIGHTS

Both non-producing and producing including Non-Participating Royalty Interest (NPRI)
Provide us your desired price for an offer evaluation.

CALL TODAY: **806.620.1422**

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HELP WANTED

NTCC—Pittsburg
JOB FAIR

RPM STAFFING
has over 70 positions to fill!

May 8 • 10am-3pm
NTCC • 237 College St. • Pittsburg

FULL TIME WORK!

AVAILABLE POSITIONS:

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Packers
General Warehouse Workers
Assemblers

1st, 2nd, 3rd and weekend shifts available.

Can't make it to the job fair? Contact us to schedule an appointment.

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903-572.8891

OR

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www.rpmstaffing.ent

RPM is an Equally Opportunity Employer

"Teamwork Makes the Difference"



JOB FAIR
Welders and General Laborers

Great Benefits!

Friday
MAY 10
10 a.m. – 2 p.m.

Texas Workforce Center
312 N Riddle • Mt.Pleasant, Tx 75455

HELP WANTED

If you have a medically documented disability and would like to work part time on an outside work crew, call Mark 903-856-6822 between 6 am and 2 pm, Monday through Friday. Or come in and visit at 523 Elm Street, just west of Pirate Football Stadium. Camp County Service Industries. Employing HandiCAPABLE adults since 1985.

STORAGE

E-Z SELF STORAGE
Hwy 271, Pittsburg
903-856-3611
Clean, insulated, card operated security gates, 24 hour access. Moving supplies and U-Haul Dealer.

Pittsburg Storage
Sizes from 5x10 to boat size.
903-856-3491

Subscribe to
The Gazette
903-856-6629

JOB FAIR • MAY 8

Pittsburg Nursing Center

123 Pecan Grove • Pittsburg, TX 75686

Sign on BONUS for RNs, LVNs, and CNAs

Pittsburg Nursing Center is hiring dedicated people who want to care for others. We have RN, LVN, CNA, Social Worker and Dietary positions available. Every applicant who meets the minimum criteria will be entered in a drawing for a 55" television. Come discuss these opportunities with us.

FREE BURGERS
from 11am-2pm

ESTATE SALES

Estate Sale – Antiques & Collectibles

Fri.-Sat. • May 3-4 • 8am-5pm

102 Mahan • Pittsburg, TX 75686
(Off Hwy. 11 East of Pittsburg)

INSIDE SALE – RAIN OR SHINE

POTTERY/CERAMICS: Hull – large collection, many patterns, Niloak, Shawnee – large collection, many patterns, Weller, Roseville, McCoy & Brush McCoy, Gonder, Red Wing/Rumrill, Frankhoma, Abingdon, Camark, Salt & Peppers – large collection, Head vases, Czechoslovakian, Occupied Japan, Hand painted plates, Metlox, Morton, Royal Copley.

GLASSWARE: Depression – large collection of Iris & Herringbone and other patterns, Helsey, Fenton, Westmoreland, Fire King, Animal powder dishes, Hens on Nests, Mary Gregory style, Figural Whiskey Decanters, Avon Steins & Cape Cod, Hazel Atlas, Fostoria, Fire King Punch Bowl & Cups, Northwood, Cruets, Imperial Glass, Old Spice Shaving Mugs, Milk Glass, Carnival Glass.

CAST IRON: Large collection of Wagner, Griswold and other.

MISCELLANEOUS: Sears floor fan (project fan), Old Hardback Books, Reference Books on Antiques and Collectibles, Quilts, World's Fair, Lots More Good Stuff.

FURNITURE: 1960s Ethan Allen Heirloom bookcase w/hutch, Early American style (2) Mid Century Ballman Cummings Dresser with Mirror & Chest of Drawers, 1940s Chest of Drawers, Reproduction Oak Curio Cabinet, Bookcases.

This is not a complete listing. Come see for yourself!
This sale is antiques & collectibles only.
No general household items.

NO CHILDREN, PLEASE • CASH ONLY – ALL SALES FINAL

GARAGE SALE

Moving Sale

626 Lafayette Street
Pittsburg

May 9 - May 11

FOR RENT

Walker Creek Village
22 PR 54607
Pittsburg, TX 75686
903-855-0311

Now accepting applications

- Multi-Family Affordable Housing
- 2, 3, & 4 Bedroom Apartments
- CH/A
- Patio
- Appliances
- W/D connections
- On-Site Laundry
- Community Room
- Social Services
- Office Open 8-5 Weekdays

Equal Housing Opportunity Handicap Accessible

SERVICES



Denney Land Surveying, LLC
903-577-0424
www.denneylandsurveying.com
Firm Registration No. 10194010
Major credit cards accepted. Financing available through PayPal™ Bill Me Later®

LEGAL NOTICE:

This Texas Lottery Commission scratch ticket game will close on May 18, 2019. You have until November 14, 2019, to redeem any tickets for this game: **#2101 Holiday Cash Drop** (\$2) overall odds are 1 in 4.55. These Texas Lottery Commission scratch ticket games will close on July 3, 2019. You have until December 30, 2019, to redeem any tickets for these games: **#2071 Lucky Dog** (\$1) overall odds are 1 in 4.99, **#2081 Double Bonus Crossword** (\$3) overall odds are 1 in 3.61, **#2102 Money Madness** (\$5) overall odds are 1 in 4.10, **#2096 Season's Greetings** (\$10) overall odds are 1 in 3.45, **#1759 \$200 Million Payout** (\$10) overall odds are 1 in 3.28, **#1671 \$500,000,000 Cash** (\$20) overall odds are 1 in 2.76, **#2014 Mega 7's** (\$20) overall odds are 1 in 3.05, **#2030 Ultimate 7's** (\$50) overall odds are 1 in 3.38. **Txlottery.org** is the official source for all pertinent game information. Game closing procedures may be initiated for documented business reasons. These games may have prizes unclaimed, including top prizes. In addition, game closing procedures will be initiated when all top prizes have been claimed. During closing, games may be sold even after all top prizes have been claimed. Must be 18 or older to purchase a ticket. For help with a gambling problem, **nccpgambling.org**. © 2019 Texas Lottery Commission. PLAY RESPONSIBLY.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

190501 Time Clock Systems

190502 Elevators and Servicing (2 PART with JOC)

190503 Disaster Restoration and Emergency Recovery Services (2 PART with JOC)

Proposals are due and will be opened on June 21, 2019, at 3:00 pm local time. Awards are tentatively scheduled for July 25, 2019 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686.

Call 866-839-8477 for problems with website or questions.

FOR RENT

EFFICIENCY APARTMENTS
\$300 mo. \$200 dep.
Call David at 903-767-2511

STRUBE PROPERTIES
903-856-6606
2 BR - Northtown Apts.
1 BR - Village Apts.

PUBLIC HEARING NOTICE

PLANNING AND ZONING COMMISSION

NOTICE IS HERE BY GIVEN: The City of Pittsburg has received an application for consideration requesting subdividing of the following property described below.

Property description: Property ID 16948 8.946 acre located on W Hwy 11 legal description as ABS A043 Nancy Glass, 8.946 acres. Property to be subdivided into 3 tracts described as Lot No. 1 23,127 sq ft .53 acres, Lot No. 2 23,001 sq ft .053 acres and Property ID 16948 7.886 acres ABS A043 Nancy glass.

Property Owner: Alfredo Cruz

The City of Pittsburg City Council will hold a public hearing on May 13, 2019 at 5:30pm located at City Hall, 200 Rusk Street, Pittsburg Texas for the purpose of considering this request.

REAL ESTATE



PROFESSIONAL EXCELLENCE
www.propertiesunlimited.com
903.856.3526



Brenda Barnwell
Broker/Owner

SERVICES



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Pittsburg, Mount Pleasant, and surrounding areas.
For more information, please call
903-434-9395

Advertise your Business or Event in
The Pittsburg Gazette

CLASSIFIEDS

Classifieds

Deadline
Friday at 4 p.m.

To place an ad, call
903-856-6629

LEGAL

NO. P-19-10133

ESTATE OF * IN THE COUNTY COURT
NETA LOUISE DOBBS, * OF
DECEASED * CAMP COUNTY, TEXAS

NOTICE TO CREDITORS


Notice is hereby given that original Letters Testamentary for the Estate of Neta Louise Dobbs, Deceased, were issued on April 26, 2019, under Docket No. P-19-10133, pending in the County Court of Camp County, Texas, to: Rickey Lee Dobbs.

Claims may be presented in care of the attorney for the Estate addressed as follows:

Representative,
Estate of Neta Louise Dobbs, Deceased
% Michael P. Setty
P.O. Box 580
Pittsburg, Texas 75686

All persons having claims against this Estate which is currently being administered are required to present them within the time and in the manner prescribed by law.

Dated this 30th day of April, 2019.

By: 
MICHAEL P. SETTY
Attorney for Applicant
State Bar No. 18047500
P.O. Box 580
Pittsburg, Texas 75686
903-856-6615
FAX NO. 903-856-7234

HELP WANTED

HELP WANTED

If you have a medically documented disability and would like to work part time on an outside work crew, call Mark 903-856-6822 between 6 am and 2 pm, Monday through Friday. Or come in and visit at 523 Elm Street, just west of Pirate Football Stadium. Camp County Service Industries. Employing HandiCAPABLE adults since 1985.

FOR RENT

Walker Creek Village
22 PR 54607
Pittsburg, TX 75686
903-855-0311
Now accepting applications

- Multi-Family Affordable Housing
- 2, 3, & 4 Bedroom Apartments
- CH/A
- Patio
- Appliances
- W/D connections
- On-Site Laundry
- Community Room
- Social Services
- Office Open 8-5 Weekdays

Equal Housing Opportunity Handicap Accessible

EFFICIENCY APARTMENTS
\$300 mo. \$200 dep.
Call David at 903-767-2511

STRUBE PROPERTIES
903-856-6606
2 BR - Northtown Apts.
1 BR - Village Apts.

FOR SALE

2004 Zuma 180 Boat
w/trailer, 115 hp Evinrude motor, two new fish finers.
\$3500
(903) 960 1138



WE BUY OIL, GAS, & MINERAL RIGHTS

Both non-producing and producing including Non-Participating Royalty Interest (NPRI)
Provide us your desired price for an offer evaluation.

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LOBO MINERALS, LLC
PO Box 1800 • Lubbock, TX 79408-1800
LoboMineralsLLC@gmail.com

REAL ESTATE

PROPERTIES UNLIMITED
Realty
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PROFESSIONAL EXCELLENCE
www.propertiesunlimited.com

MLS **903.856.3526**



Brenda Barnwell
Broker/Owner

SERVICES



Denney Land Surveying, LLC
903-577-0424
www.denneylandsurveying.com
Firm Registration No. 10194010
Major credit cards accepted. Financing available through PayPal® Bill Me Later®

STORAGE

Pittsburg Storage
Sizes from 5x10 to boat size.
903-856-3491

E-Z SELF STORAGE
Hwy 271, Pittsburg
903-856-3611
Clean, insulated, card operated security gates, 24 hour access. Moving supplies and U-Haul Dealer.

GARAGE SALE

Moving Sale
626 Lafayette Street
Pittsburg
May 9 - May 11

Multi-Family Garage Sale
Woodland Harbor Private Roads
52034 & 52035 (Cash Only)
Friday & Saturday starting at 7 am.
1986 Ford pickup, large cast iron pot, and lots of other goodies!

Donate A Boat or Car Today!
Boat Angel

"2-Night Free Vacation!"
800-700-BOAT (2628)
www.boatangel.com
sponsored by boat angel outreach centers STOP CRIMES AGAINST CHILDREN



Advertise your Business or Event in
The Pittsburg Gazette

CLASSIFIEDS

TEXAS STATEWIDE CLASSIFIED ADVERTISING NETWORK



TexSCAN Week of
May 5, 2019

ACREAGE

Looking for hunting/recreational property. We have some of the best in Texas, from the Hill Country to South Texas. Large acreage or small, 30 year fixed rate owner financing, only 5% down. www.ranchenterprisesltd.com. 800-876-9720.

FOR SALE: 30,000-head, working feedlot on 564 +/- acres in Beaver County, OK. For more information, contact Big Iron Realty at 402-649-3705.

AUCTION

Absolute Public Fleet Reduction Auction, McAllen, TX, 9 a.m., Thurs., May 9, 2019, 3101 W. Military Hwy. Late Model Kenworth Conventional Tractors & Utility Van Trailers. Taylor & Martin Auctioneers, 800-654-8280, www.taylorandmartin.com.

BUSINESS OPPORTUNITIES

Put Your Money To Work With Passive Income. Investment Secured With Real Estate. Ask Leo How! Call 469-544-9503. Dimensions Investment Group.

EMPLOYMENT

Collin County in McKinney, Texas needs Detention Officers. Starting at \$18.49/hour. No experience required. Excellent benefits and promotional opportunities. Apply online. <https://www.collincountytx.gov/careers/txpapers>.

CHARITY

Donate a boat or car today to Boat Angel. 2-Night Free Vacation. Sponsored by Boat Angel Outreach Centers to stop crimes against children. 800-700-BOAT, www.boatangel.com.

CAREER TRAINING

AIRLINE MECHANIC TRAINING – Get FAA certification. Approved for military benefits. Financial Aid if qualified. Job placement assistance. Call Aviation Institute of Maintenance 800-475-4102.

LEGAL ASSISTANCE

Roundup®, a common weed and grass killer, may be linked to the development of Non-Hodgkin's Lymphoma in farm workers and employees in garden centers, nurseries, and landscapers. Call 800-460-0606 for professional insight or visit www.RespectForYou.com/NHL.

OIL AND GAS RIGHTS

We buy oil, gas & mineral rights. Both non-producing and producing including non-Participating Royalty Interest (NPRI). Provide us your desired price for an offer evaluation. 806-620-1422, LoboMineralsLLC@gmail.com. Lobo Minerals, LLC, PO Box 1800, Lubbock, TX 79408-1800.

MISC. FOR SALE

KILL BED BUGS! Buy Harris Sprays, Traps, Kits, Mattress Covers. DETECT, KILL, PREVENT Available: Hardware Stores, The Home Depot, homedepot.com.

TRUCK DRIVERS

Be Your Own Boss! Get Paid to See the Country! Quality Drive-Away is looking for CDL Drivers to Deliver Trucks! www.qualitydriveaway.com, 574-642-2023.

WANTED

I Buy Mobile Homes/RV Parks and Apartments!!! Any Area – Large or Small, 956-371-0382. I Pay CASH.

I BUY MOBILE HOMES/RV PARKS AND APARTMENTS!!!

Any Area – Large or Small

956-371-0382

I Pay CASH

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Choose Your Own Routes!

Looking for CDL drivers to deliver new trucks all over the country, starting in Laredo, TX.

Experience preferred. Must have DOT physical and be willing to keep logs. No DUIs in last 10 years, clean MVR.

Quality
Drive-Away

Apply Online at
www.qualitydriveaway.com
or call 574-642-2023

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- MEDICAL, DENTAL, VISION & LIFE INSURANCE
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- RETIREMENT WITH A 2-1 MATCH
- PROMOTIONAL OPPORTUNITIES
- LOCATED IN MCKINNEY, TX
- TUITION REIMBURSEMENT
- UNIFORMS PROVIDED

\$18.49

Hourly Pay

\$38,455

Annual Pay

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NOTICE: While most advertisers are reputable, we cannot guarantee products or services advertised. We urge readers to use caution and when in doubt, contact the Texas Attorney General at 800-621-0508 or the Federal Trade Commission at 877-FTC-HELP. The FTC web site is www.ftc.gov/bizop.



4845 US Hwy 271 North | Pittsburg, TX 75686

www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

April 23, 2019

Don Whitman
Russell Johns Associates LLC
1001 S Myrtle Ave. Suite 7
Clearwater, FL 33756

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Thank you,



Kristie Collins
Contracts Support

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Ph: 866-839-8477 | Fax: 866-839-8472
www.tips-usa.com | kristie.collins@tips-usa.com


May 14, 2018

To Whom It May Concern:

I am a duly authorized representative of MCA Russell Johns Associates LLC, company handling the advertising matters for USA Today, a daily newspaper distributed within the United States.


The Interlocal Purchasing System notices were published within said newspaper in the Public Notice Section of the on the following dates:

5/2/19, 5/9/19



Don Whitman

On this the 14th day of May, I attest that the attached documents are true, exact, complete, and unaltered tearsheets.



Camika Winter
State of Florida
County of Pinellas

CAMIKA C. WINTER
Notary Public, State of Florida
My Comm. Expires Apr. 16, 2022
No. GG 208003

TELEVISION

‘SpongeBob’ at 20: Still our main squeeze



Kelly Lawler
Columnist
USA TODAY

Twenty years later, that pineapple under the sea is still pretty fresh.

Hard as it is for the millennials who grew up watching to believe, “Sponge-Bob SquarePants” turns 20 on Wednesday. The beloved Nickelodeon show premiered May 1, 1999, and quickly became a pop-culture institution that shaped a generation of humor and remains relevant even into its original viewers’ adulthood.

Although children’s TV can be formative, few series have echoed the cultural footprint of “SpongeBob,” which spawned a (short-lived) Broadway musical, two feature films (a third is due in 2020), comic books, video games, theme-park rides and even a wax figure at Madame Tussaud’s.

Its anniversary will be celebrated this summer on Nick with “SpongeBob’s Big Birthday Blowout,” a new special mixing live action and animation and featuring the cartoon’s voice cast playing human versions of SpongeBob, Patrick, Mr. Krabs, Sandy, Squidward and others.



SpongeBob: Making Krabby patties and making Squidward crabby since 1999. NICKELODEON

But how, exactly, did an anthropomorphic sponge, a lazy starfish, a greedy fast-food restaurant-owning crab, a squirrel and a fastidious squid become cultural icons?

For folks in their late 20s and early 30s who were among the first “Sponge-Bob” viewers, the cartoon series earned a dedicated following by treating the kids who watched it as adults.

Nothing about “SpongeBob” is ever cutesy or condescending. Its characters are adults, if a little juvenile in their behavior. And “SpongeBob” makes adulthood seem fun and appealing. Its version is what kids themselves would dream up: Working at your favorite place, hanging out with your friends all the time and living in a cool pad with your pet. Even if it’s underwater.

The series also gets in plenty of digs in at the worst part of growing up: Losing your sense of fun. Its main antagonist, Squidward, is a straight-laced rule follower who is always trying to bring SpongeBob’s carefree attitude down.

SpongeBob’s surrealist, odd sense of humor was far ahead of its time. Videos and screenshots from years-old episodes proliferate modern meme culture. It’s harder to express your feelings better now than “SpongeBob” did then.

When you revisit famous episodes, it’s easy to see the show’s quiet brilliance (its running “my leg!” gag never

gets old). The comedy ranges from fart jokes to dark capitalist satire.

“SpongeBob” finds nearly as much time for sophisticated parody as animated peers “The Simpsons” and “Family Guy” (which premiered four months before “SpongeBob”), even though it is aimed at a considerably younger audience. It boasts a brilliant superhero gag in recurring characters Mermaid Man and Barnacle Boy, and makes endless allusions, from Edgar Allen Poe to “Kill Bill.” Writers – including series creator Steven Hillenburg, who died last year – were never afraid to be strange, loud and daring.

A few years ago, Gen Xers had their heyday of nostalgia when childhood cartoons such as “Transformers” and “G.I. Joe” were rebooted as big-budget films. The “SpongeBob” anniversary comes as millennial nostalgia is starting to take over (just look at all those 2000s fashion trends coming back). Thankfully, the little sponge has never gotten a gritty, PG-13 reboot, and probably never will.

The brilliance of “SpongeBob” is that it appeals to both kids and adults just the way it is: peppy, a little grating and totally bizarre.

MARKETPLACE TODAY

For advertising information: 1.800.397.0070 www.russelljohns.com/usat

To view more Classified listings, visit: www.classifieds.usatoday.com

NOTICES

PUBLIC NOTICE

Request for Proposal (RFP) -
E&I Cooperative Services, Inc. invites the submission of sealed proposals for:

RFP# 683473 for Records Management/Shredding/Storage/Destruction.

Proposals will be received until 1:00 PM ET on Tuesday, June 18, 2019 at E&I Cooperative Services, Inc., 2 Jericho Plaza, Suite 309, Jericho, New York 11753-1671.

RFP Documents may be obtained by contacting Jim LoGrasso, Contract Manager at jlograsso@eandi.org.

E&I is committed to developing mutually advantageous business relationships with minority, women, disabled, veteran and service disabled veteran-owned businesses.

Advertise Your Business Here! Call: 1-800-397-0070

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PUBLIC NOTICE

Place your Public Notice in our Classified section today!
Call: 1-800-397-0070

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CALL TODAY: 800-478-7009

FINANCIAL

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ARE YOU BEHIND ON YOUR MORTGAGE PAYMENTS?
COULD YOUR HOUSE GO INTO FORECLOSURE? DOES IT SEEM LIKE THE BANK HAS NO INTEREST IN HELPING YOU SAVE YOUR HOME AND YOU FEEL LIKE YOU HAVE NOWHERE TO TURN? THE FORECLOSURE DEFENSE HELPLINE CAN HELP SAVE YOUR HOME. IT'S CRITICAL THAT YOU CALL US RIGHT NOW AT:

800-509-1635

Place Your Ad Here!
(800) 397-0070
sales@russelljohns.com

MARKETPLACE

HEALTH / FITNESS

TALCUM POWDER WARNING

Users of Johnson and Johnson's Baby Powder and Shower to Shower may be at a higher risk of developing ovarian cancer.

If you or a loved one used talcum powder and were diagnosed with ovarian cancer, you may be entitled to financial compensation.

Call to see if you qualify NOW:
800-208-3526
(24hrs)

Additional online listings are available on classifieds.usatoday.com

PUZZLES

To report problems, email feedback@usatoday.com. For more puzzles, get the USA TODAY Crossword app.

CROSSWORD

EDITED Fred Piscop
BY Victor Fleming

STRETCHING THE RULE

- ACROSS
- 1 Namely, in legalese
6 Gulliver's creator
11 Lo mein pan
14 How "the cheese stands"
15 "The Godfather" author Puzo
16 Massachusetts cape
17 Sicilian libation
19 Vientiane native
20 Match up, as watches
21 Clear from memory
22 Like a slick talker
23 "Getting warmer," e.g.
25 Instruments in Hindustani music
27 Ryder of "Little Women"
30 Confer, as an award
32 "Middlemarch" author George
33 Items on a game rack
34 ATV part
37 French textile city
38 Raised 47-Downs
39 Pal of Kukla and Fran
41 Tierra ____ Fuego
42 Bird similar to a loon
44 Skier's pair
45 2-Down competitor
47 Take back, as testimony
48 "Wanted" poster figure
50 Drive-thru site, perhaps
51 By word of mouth
52 Blue Grotto's isle
55 Source of Italian bubbly
59 Many a PC image file
60 Critter in a Mexican beverage
- DOWN
- 1 Bagpipers' toppers
2 Skin care brand
3 Showing signs of use
4 Attending class
5 What a caddy holds
6 Quick on the uptake
7 Faucet flow, to a toddler
8 Purple bloom
9 Bridge stratagem
10 Golf club part
11 City south of Spokane
12 Being broadcast
13 Dresser drawer attachments

Answers: Call 1-900-988-8300, 99 cents a minute; or, with a credit card, 1-800-320-4280.

1 2 3 4 5 6 7 8 9 10 11 12 13

14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67

- 62 Luau instrument, for short
63 Not mincing words
64 Current craze
65 Musical acuity
66 Venetian blind parts
67 Small, like a hippo
- 18 Horne on a postage stamp
22 Pontiac muscle car
24 Sudoku entry, typically
26 "Come on in!"
27 Join with a torch
28 "Nasty" Nastase
29 Popular Nabisco cookie
30 "The Hobbit" hero
31 "Stop, or ____!"
33 Beginning driver, usually
35 Contractor's claim
36 "____ we forget..."
40 Put in prison
43 Oxygen transporter
46 Kilmer of "Batman Forever"
47 Trolley track
48 Elephant gone amok
49 Slezak of "One Life to Live"
- 50 Loo users
53 Pastel blue hue
54 Fourth-and-long play, often
56 iTunes download
57 In great shape
58 "It's a possibility"
60 Atlanta-based network
61 Piece of band gear

Wednesday's Answer

M I C S E D G E M E A T
A B U T M U T T Z E L D A
R E B A P H O T O I D A H O
T E R R A A P P E N D S
T O T E M E P A
S E A R C H M A I N E P A T
A X L E C O V E R A T E
S P O K A N E A D S A L E S
H E F S E E T N D E A L
A L I T I T S O K L A H O M A
E N T R I E S Z E S T S
L O G I N D I A N A I O W A
S E I N E T H O R V L A D
A L F A S A N D E D N A

CROSSWORDS ON YOUR PHONE
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WORD ROUNDUP

- By David L. Hoyt and Jeff Knurek
- Find and Circle:
Four planets
Three singing voices
Three four-letter mammals
Two school subjects
"Out of Sight" actor (first/last name)
- Wednesday's answer: MANICOTTI LINGUINE ROTINI PENNE ZITI / ALBERTA ONTARIO QUEBEC / EUROPE AFRICA ASIA / SEAL BEAR / CABBAGE

QUICKCROSS

By John Wilmes

Agape

Jason's or McAlister's?

Just ____ (very little)

"____ Independent" by Kelly Clarkson

Lambert or Levine

"Return of the ____"

"Regrettably, ..."

BBQ selection

Wednesday's Answer
E R G S
S H O T
P E A Y
Y A L E

QUICKCROSS ON YOUR PHONE
puzzles.usatoday.com

SUDOKU

Complete the grid so that every row, column and 3x3 box contains the numbers 1 through 9 (no repeats).

8 4 2 6

2 5 6 2 1 9

2 9 5 3 1

5 9 1

7 3 9 5

6 4 3 9

6 3

DIFFICULTY RATING ★★★★★

SUDOKU FUSION ON YOUR PHONE
puzzles.usatoday.com

MRHMMCMATHEV
NABOARLOCNBE
EERSLTNOOHCN
GTPSAAATONRU
RABRTIHENBS
OOPPURUIANET
EGOJANCRDROY
GSCBDSEPNRR

UP & DOWN WORDS

By David L. Hoyt and Russell L. Hoyt

1. SIT

2.

3.

4.

5.

6.

7. TIME

Clues:
1. Use, a chair
2. Knock ____
3. Certain source of heat
4. Way to evacuate a building
5. Exit strategy
6. ____ attack
7. Nick ____

Wednesday's Answer
COME / FORWARD
FORWARD / PASS
PASS / GO
GO / HOME
HOME / COURT
COURT / APPEARANCE
APPEARANCE / FEE

PLAY ONLINE
PUZZLES.USATODAY.COM

Complete the grid so that every row, column and 3x2 box contains the numbers 1 through 6 (no repeats).

3 5 4 2 1 6

5 4 2 4 2

5 2 1 6 4

3 1 6 4 2

1 3 6 5 4 2

4 5 2 3 1 6

3 6 5 4 2 1

2 1 4 6 5 3

DIFFICULTY RATING ★★★★★

1 2 3 4 5 6 7 8 9

TXTPERT

Across

1. 67444625
3. 54536377
7. 393
8. 45293
9. 2529

Down

1. 645
2. 465
4. 4266
5. 333449
6. 72363
7. 3729

Today's theme Art

1 a.o. 2 abc 3 def
4 ghi 5 mno
7 pqr 8 tuv 9 wxyz

Use the phone keypad to decode the clues.
For example: 2 could be A, B or C... and 5/6/8 could be LOST

Yesterday's solution

C A T S U I P
P L E A T O
W I G N
T I E H O O D
A S T
D R E S S

DON'T QUOTE ME

U.S. president Ronald Reagan jokes about bureaucracy.

Rearrange the words to complete the quote.
GOVERNMENT HELP HERE LANGUAGE MOST TERRIFYING WORDS

THE NINE _____ IN
THE ENGLISH _____ ARE: I'M FROM THE
_____ AND I'M _____ TO _____

Wednesday's Answer: "The trouble with life is that there are so many beautiful women - and so little time." - John Barrymore



Thursday, May 02, 2019

USA Today
N/A
D-5-All
Mkpl Today cls May02 vo

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Agency:
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Description:

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Blues hum confident note into Western final

Kevin Allen
USA TODAY

The Blues were in last place in the 31-team NHL on Jan. 2. Today, they are four wins away from reaching the Stanley Cup Final for the first time in 49 years.

St. Louis showed in its rousing 2-1 double-overtime win Tuesday in Game 7 against the Stars that this might be the best chance the franchise has ever had to win a Stanley Cup.

To earn a place in the Western Conference final against either the Sharks or the Avalanche, the Blues had to overcome a 52-save performance by Dallas goalie Ben Bishop.

Gritty role player Patrick Maroon, a St. Louis native, scored the winner at 5:50 of

double overtime. This could have been the most entertaining game of the playoffs. Tension. Drama. Memorable plays and saves. Good TV.

"It doesn't get better than that: a Game 7 double-overtime goal in your hometown," said Robert Thomas, who assisted on the winner.

Bishop was so spectacular he could have beat almost anyone on this night. But he couldn't beat a Blues team that controlled the puck for most of the game.

In the second and third period, the Blues outshot Dallas 31-4. But Bishop kept thwarting them. He made 47 consecutive saves before Maroon tapped one in the net.

"That's the story of our season," Thomas said. "We keep



Pat Maroon is mobbed by the Blues after the winning goal. JEFF CURRY/USA TODAY SPORTS

battling."

The Blues have the look of a team of destiny. Early in the season, they played poorly enough that it seemed possible they might embrace a mini-rebuild. But coach Craig Berube took over in November, and after an adjustment period, the Blues began to play like one of

the league's best teams.

Getting to the conference finals is big for St. Louis. After being swept by the Bruins in the 1970 Stanley Cup Final, the Blues advanced to the NHL's final four on only four other occasions before this year.

Optimism in St. Louis should be high for this trip to the Western final because numerous upsets have created a wide-open tournament.

The Blues seem to have the grit, goaltending and goal-scoring necessary to make a serious run.

Rookie Jordan Binnington was a primary reason the Blues were among the NHL's top teams in the second half. While Bishop's performance was more memorable, Binnington's patience and poise in net in his

first Game 7 was equally impressive. Bishop is known for his puck-handling, but Binnington's puck-handling undermined the Dallas forecheck in this Game 7.

In Games 5, 6 and 7, the Blues gave up a total of four goals to the Stars.

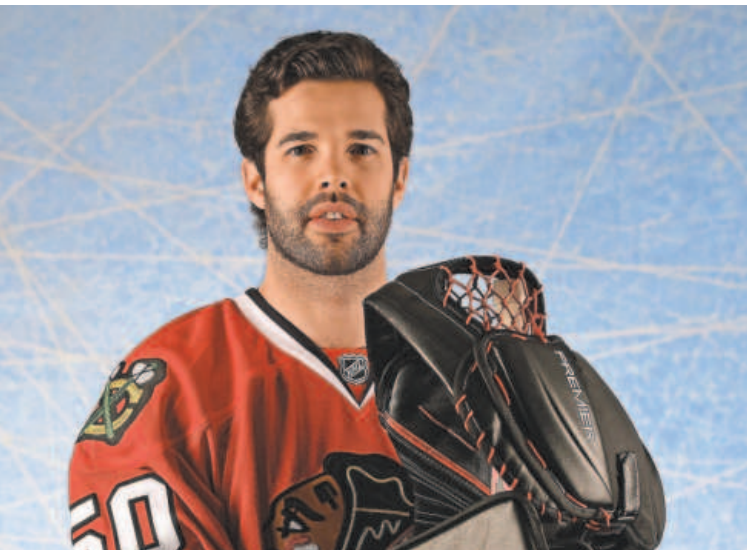
The Blues are playing the edgy, defensively stingy style that often wins a Stanley Cup. When you look at who's still alive in the playoffs, there's no one there that the Blues should be intimidated by.

These St. Louis players also believe in each other. Maroon said after the game that the Blues expected to win. Confidence is crucial for a contender.

Said Thomas: "We went through some tough times, and that brought us together."

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Corey Crawford will drive the pace car for Saturday's IndyCar Grand Prix at Indianapolis Motor Speedway. GETTY IMAGES

Blackhawks star will pace Grand Prix race

David Lindquist
The Indianapolis Star
USA TODAY Network

Two-time Stanley Cup champion Corey Crawford will assist in the start of Saturday's IndyCar Grand Prix at Indianapolis Motor Speedway.

Crawford, goaltender for the Chicago Blackhawks, will drive the pace car, IMS officials announced.

The Montreal native will lead the NTT IndyCar Series field as drivers begin their 85-lap race on the Speedway's road course.

Crawford will drive an "arctic white" Chevrolet Corvette Grand Sport Coupe, a car that features a 460-horsepower V-8 engine.

"Indianapolis is an incredibly passionate sports city, and I couldn't be more excited to represent the Blackhawks and see (fans') love for IndyCar racing in person," Crawford said in a statement.

An NHL All-Star in 2015 and

2017, Crawford won't be the only person affiliated with the Blackhawks at IMS this month. Jim Cornelison, known for his rendition of "The Star-Spangled Banner" at Blackhawks home games, will sing "Back Home Again (in) Indiana" before the Indianapolis 500 for the third consecutive year.

The Blackhawks also have a minor league affiliate in Indianapolis: the Indy Fuel, who play home games at Indiana Farmers Coliseum and compete in the ECHL.

Although the Blackhawks missed the playoffs this year, Crawford's IndyCar appearance will promote postseason hockey now airing on the NBC family of networks.

The IndyCar Grand Prix will be the first NTT IndyCar Series race to be broadcast on NBC. The NHL playoffs are seen on NBC, NBC Sports, CNBC and USA Network.

The sixth annual IndyCar Grand Prix begins at 3:30 p.m. ET.

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For advertising information: 1.800.397.0070 www.russelljohns.com/usat

NOTICES

LEGAL NOTICE

IMPORTANT NOTICE

TO: FORMER MEMBER BUILDERS INTERESTED IN THE LIQUIDATION OF HOW INSURANCE COMPANY, A RISK RETENTION GROUP ("HOWIC"), HOME OWNERS WARRANTY CORPORATION ("HOW"), AND HOME WARRANTY CORPORATION ("HWC"), COLLECTIVELY THE "HOW COMPANIES"

On March 1, 2019, the Deputy Receiver filed an Application for Final Order in Aid of Continuing Liquidation (the "Application") with the State Corporation Commission of the Commonwealth of Virginia in a case styled *Commonwealth of Virginia, ex rel. State Corporation Commission v. HOW Insurance Company, a Risk Retention Group, Home Warranty Corporation, and Home Owners Warranty Corporation*, Case No. INS-2019-00036. The Application asks the Commission to approve the Application's Exhibit I-4F as the final list of Builder Distributees entitled to share in the distribution of Residual Assets pursuant to the allocation percentages in Exhibit I-4F, to ratify the conduct of the receivership heretofore, and to approve the proposed disposition of certain unclaimed property and any remainder of the previously approved Reserve. [NOTE: Capitalized terms used in this Notice have the meanings ascribed to them in the Application, or in this Notice.]

On March 25, 2019, the Commission entered a Scheduling and Procedural Order setting a *contingent* hearing on the Application on August 15, 2019, at 10:00 a.m. in the Commission's Courtroom, 2nd Floor, 1300 East Main Street, Richmond, Virginia, to be held only in the event that a Notice of Opposition to the Application is timely filed. The Scheduling and Procedural Order also required all persons opposing the relief requested by the Application to file with the Commission, and simultaneously serve upon the Deputy Receiver and all other parties of record, no later than June 12, 2019, a Notice of Opposition containing: (i) a precise statement of the interest of the person, (ii) a statement of the specific relief sought to the extent then known, and (iii) the factual and legal basis for the opposition. Each person filing a Notice of Opposition shall be required to present their objections at the Contingent Hearing, and to file with the Commission and simultaneously serve upon the Deputy Receiver, no later than July 12, 2019, the prepared testimony and exhibits of each witness expecting to present direct testimony in opposition to the Application. If no party timely files a Notice of Opposition, or if no party who timely files a Notice of Opposition timely files the prepared hearing testimony and exhibits for its witnesses, the Contingent Hearing shall not be held, and the Commission may decide the matter without holding a hearing.

If you are a former HOW builder, you may call the receivership at (512) 404-6555 for further information.

Advertise Your Business Here! Call: 1-800-397-0070

PUBLIC NOTICE

Request for Proposal (RFP) - E&I Cooperative Services, Inc. invites the submission of sealed proposals for:

RFP# 683473 for Records Management/Shredding/Storage/Destruction.

Proposals will be received until 1:00 PM ET on Tuesday, June 18, 2019 at E&I Cooperative Services, Inc., 2 Jericho Plaza, Suite 309, Jericho, New York 11753-1671.

RFP Documents may be obtained by contacting Jim LoGrasso, Contract Manager at jlograsso@eandi.org.

E&I is committed to developing mutually advantageous business relationships with minority, women, disabled, veteran and service disabled veteran-owned businesses.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

190501 Time Clock Systems
190502 Elevators and Servicing (2 PART with JOC)
190503 Disaster Restoration and Emergency Recovery Services (2 PART with JOC)

Proposals are due and will be opened on **June 21, 2019, at 3:00 pm local time.**

Awards are tentatively scheduled for July 25, 2019 by the **Region 8 ESC Board**, 4845 US Highway 271 North, Pittsburg, Texas 75686.

Call 866-839-8477 for problems with website or questions.

PUBLIC NOTICE

The U.S. Fish and Wildlife Service is proposing to down list the American burying beetle from endangered to threatened status under the Endangered Species Act. The proposal was published in the Federal Register (Docket No. FWS-R2-ES-2018-0029, Vol. 84, pages 19013-19029) on May 3, 2019. We are seeking comments on the proposal through July 2, 2019.

The American burying beetle is a black and orange beetle that occurs in portions of Arkansas, Kansas, Oklahoma, Nebraska, South Dakota and Texas, Rhode Island, Massachusetts, and Missouri. The beetle was listed as endangered in 1989. Due in part to efforts through state and Federal partnerships, the Service has determined that species status has improved, but is still at risk due to future changes in climate and land uses.

The proposal and additional information are available at <http://regulations.gov/>, the ABB Webpage https://www.fws.gov/southwest/es/oklahoma/ABB_Add_Info.htm or by contacting the Oklahoma Ecological Services Field Office at (918) 581-7458.

Comments can be submitted electronically at <http://www.regulations.gov/>, Docket No. FWS-R2-ES-2018-0029; or mailed to Public Comments Processing, Attn: FWS-R2-ES-2016-0110, U.S. Fish and Wildlife Service, MS: BPHC, 5275 Leesburg Pike, Falls Church, VA 22041-3803.

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4845 US Hwy 271 North | Pittsburg, TX 75686

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May 14, 2019

The Advocate

C/O Legal Notices (Shelley Calloni)

PO Box 588

Baton Rouge, LA 70821

The following is information for the Ad from TIPS for May 2019.

Electronic tear sheets are required for this ad.

Please email affidavits and tear sheet copies to Kristie Collins at kristie.collins@tips-usa.com, when they are available.

Please print the following **LEGAL NOTICE** on **May 17, 2019** and **May 24, 2019**.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

190501 Time Clock Systems

190502 Elevators and Servicing (2 PART with JOC)

190503 Disaster Restoration and Emergency Recovery Services (2 PART with JOC)

Proposals are due and will be opened on June 21, 2019, at 3:00 pm local time. Awards are tentatively scheduled for July 25, 2019 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686.

Call 866-839-8477 for problems with website or questions.

Thank you,



Kristie Collins
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center

4845 US Hwy 271 North | Pittsburg, TX 75686

Ph: 866-839-8477 | Fax: 866-839-8472

www.tips-usa.com | kristie.collins@tips-usa.com

CAPITAL CITY PRESS

Publisher of
THE ADVOCATE

PROOF OF PUBLICATION

The hereto attached notice was published in THE ADVOCATE, a daily newspaper of general circulation published in Baton Rouge, Louisiana, and the Official Journal of the State of Louisiana, City of Baton Rouge, and Parish of East Baton Rouge or published daily in THE NEW ORLEANS ADVOCATE, in New Orleans Louisiana, or published daily in THE ACADIANA ADVOCATE in Lafayette, Louisiana, in the following issues:

05/17/2019, 05/24/2019



Kristi Bunch, Public Notices Representative

Sworn and subscribed before me by the person
whose signature appears above

5/24/2019



M. Monic McChristian,
Notary Public ID# 88293
State of Louisiana
My Commission Expires: Indefinite



PUBLIC NOTICE

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www.tips-usa.com

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(2 PART with JOC)**

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Call 866-839-8477 for problems with website or questions.

351524-may 17-24-2t

THE INTERLOCAL PURCHASING SYS

351524-01

KRISTIE COLLINS
PO BOX 1894
MOUNT PLEASANT, TX 75456

Houses - Unfurn. Area 1

3BR/1BA Cent A/H, W/D conn. \$675 rent, \$675 dep. 225-810-0775/225-955-8970

4385 Heath Dr., Baker 3br 1ba Newly renovated. \$925/mo. 225-774-3130

ZACHARY
RENTAL HOMES 654-9262

Houses - Unfurn. Area 3

1BR/1BA \$650 + dep. NO PETS. Stove, a/c/heat, w/d conn. Wei 225-355-7782

2, 3 & 4 BEDROOM
HOUSES & APTS FOR RENT
225-620-4520 225-328-1303

2 BR brick, 5978 Denova. \$695 mo. \$400 dep. Call 225-270-3381.

3600 Wenonah St. \$440-\$460/mo. \$300 dep. 225-753-9629 for more info.

3 BR brick, 7440 Richey Dr. \$785 mo. \$400 dep. Call 225-270-3381.

Completely Remodeled 2526 Adams off Plank Rd. 3 BR, 1 ba w/cent h/a, new ceramic & wood flooring throughout, fenced bk yd. \$800mo. Dep \$300. 357-6438. Owner is a licensed realtor

COMPLETELY REMODELED! 5061 BANK ST, off Evangeline near Airline Hwy. 3 BR, 1 ba, w/new ceramic flooring throughout & new ceramic kit, counter top, \$500 mo. \$300 dep. 225-357-6438. Owner is a licensed realtor

Completely Remodeled 5135 Fairfield off N. Foster 1 BR, 1 ba, duplex. \$500 mo. \$300 dep. 225-357-6438. Owner is a licensed realtor

Houses - Unfurn. Area 4

10415 Grace Ln. 3BR/2BA, 1542sf, \$1650mo. 225-931-2232

10950 W. Robinhood 3br, 2ba, Upscale renovations! \$1,500/mo. 225-774-3130

1633 DUCHESS, \$725 mo. 3 BR, 2 baths. Call 924-2616.

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Houses - Unfurn. Area 5

LSU Area 1 to 5 BR 70808 Avail. Now June 1, Aug 1 \$800 to \$3,000. All Appls. Pets neg. Students OK. Call 225-343-8724

Pollard Estates, 3BR/2BA, fenced yard, large oaks, 2,300sf, \$2,200 + deposit. Call 225-405-1114

Houses - Unfurn. Area 6

4 BR, 1.5 ba, Carport. Cent. A/H. \$900 mo. \$800 dep. 6381 Blackberry. 200-8422

Houses - Unfurn. Area 7

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3BR/2BA Denham Springs set up in prk. \$785/mo+dp. 225-978-6814

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Public Notices Sex Offenders

I, Ronald Lee Nixon, have been convicted of **14:81.2 MOLESTATION OF JUVENILE** on Jan 31 2000 in 19TH JUD. DIST. DA OFFICE LA. **14:81.2 SEXUAL BATTERY** on Jan 31 2000 in 19TH JUD. DIST. DA OFFICE LA.

My address is: 4965 E Brookstown Dr Baton Rouge, LA 70805

351041-may 16-17-21

Public Notices Sex Offenders

I, Roosevelt Terrell Harris, have been convicted of **14:80 CAR-NAL KNOWLEDGE OF A JUVENILE** on Mar 15 2010 in 19TH JUD. DIST. DA OFFICE LA. **My address is 5724 Satinwood Dr Apt 3 Baton Rouge, LA 70812**

351073-may 16-17-21

Public Notices Sex Offenders

I, Ronald Lee Nixon, have been convicted of **14:81.2 MOLESTATION OF JUVENILE** on Jan 31 2000 in 19TH JUD. DIST. DA OFFICE LA. **14:81.2 SEXUAL BATTERY** on Jan 31 2000 in 19TH JUD. DIST. DA OFFICE LA.

My address is: 4965 E Brookstown Dr Baton Rouge, LA 70805

351041-may 16-17-21

Public Notices Sex Offenders

I, Sievier Maurice Hubbert, have been convicted of **14:43.1 SEXUAL BATTERY** on Oct 27 1995 in 19TH JUD. DIST. DA OFFICE LA. **My address is 5655 Silverleaf Ave Baton Rouge, LA 70812**

351045-may 16-17-21

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351045-may 16-17-21

Public Notices Sex Offenders

I, Trevin L'marcus Blackmore, have been convicted of **14:81.1 PORNOGRAPHY INVOLVING JUVENILES** on Aug 17 2011 in 19TH JUD. DIST. DA OFFICE LA. **My address is 3905 N Barrow Dr Baton Rouge, LA 70802**

351067-may 16-17-21

Public Notices Sex Offenders

I, Roosevelt Terrell Harris, have been convicted of **14:80 CAR-NAL KNOWLEDGE OF A JUVENILE** on Mar 15 2010 in 19TH JUD. DIST. DA OFFICE LA. **My address is 5724 Satinwood Dr Apt 3 Baton Rouge, LA 70812**

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351073-may 16-17-21

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351073-may 16-17-21

Public Notices Sex Offenders

I, Zamora August Garcia, have been convicted of **14:42.1 FORCIBLE RAPE** on Dec 4 1992 in 24TH JUD. DIST. DA OFFICE LA. **My address is 2531 Airline Hwy Apt #6 Baton Rouge, LA 70805**

351391-may 16-17-21

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Public Notices Bids/Proposals

ANY PERSON REQUIRING SPECIAL ACCOMMODATIONS SHALL NOTIFY THE PURCHASING DEPARTMENT OF THE TYPE(S) OF ACCOMMODATION REQUIRED NOT LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING.

For: L-Club Building Construction

Bid Number: 50006-152

Complete Bidding Documents may be obtained from: The University of Louisiana at Monroe, Purchasing Department, 4014 LaSalle St., Room 140, Monroe, Louisiana, 71209-2250, via fax request at 225-382-2218 or the State of Louisiana LaPAC page: <https://www.cfpdr.doa.louisiana.gov/osp/lapac/pubmain.cfm> by using Bid No. 50006-152

All bids shall be accompanied by Bid Security in an amount of five percent (5.0%) of the sum of the base bid and all alternates. The form of this security shall be as stated in the Instruction to Bidders included in the Bid Documents for this project.

The successful Bidder shall be required to furnish a Performance Bond written as described in the Instruction to Bidders included in the Bid Documents for this project.

Bids shall be accepted from Contractors who are licensed under LA R.S. 37:2150-2192 in the area of Building Construction. Bidder is required to comply with provisions and requirements of LA R.S. 38:2212(A)(1)(a). No bid may be withdrawn for a period of thirty (30) days after receipt of bids, except under the provisions of LA R.S. 38:2214.

The Owner reserves the right to reject any and all bids for just cause, in accordance with LA R.S. 38:2212(B)(2), the provisions and requirements of this Section, and those required on the bid form shall not be considered as informalities and shall not be waived by any public entity.

351263-may 17-17

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 Public Notices Meet/Hear/Min	 Public Notices Meet/Hear/Min	 Public Notices Meet/Hear/Min	 Public Notices Meet/Hear/Min	 Public Notices Meet/Hear/Min	 Public Notices Meet/Hear/Min	 Public Notices Meet/Hear/Min	 Public Notices Meet/Hear/Min	 Public Notices Meet/Hear/Min
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OTHER NECESSARY BUSINESS

- Monthly Business Report
Niketa King submitted a monthly sales report for April 2019.

The motion was made by Commissioner Bryant, seconded by Commissioner Vincent to accept the sales report submitted for April 2019.

YEAS: Alexander, Bryant, Heine, Jackson, Vincent, Waites
NAYS: None
ABSENT: None
ABSTAIN: None
The motion passed by a vote of 6-0.

- Other Reports

- Items Requiring Action

ADJOURN

There was no other business to come before the commission. The motion was made by Commissioner Bryant, seconded by Commissioners Jackson/Vincent to adjourn.

YEAS: Alexander, Bryant, Heine, Jackson, Vincent, Waites
NAYS: None
ABSENT: None
ABSTAIN: None
The motion passed by a vote of 6-0.

CITY OF BAKER PARISH OF EAST BATON ROUGE STATE OF LOUISIANA

I, Angela Canady Wall, certify that I am Clerk of the Council for the City of Baker, Louisiana, and that the above and foregoing is a copy of the minutes of a regular meeting of the Board of Commissioners for the Hillcrest Memorial Gardens held on May 14, 2019.

Public Notices Bids/Proposals

on our construction projects the successful low bidder shall include CP DBE-1 (revised 3/6/2012) with the monthly partial payment request.

All Contractors bidding on this work shall comply with all provisions of the State Licensing Law for Contractors, R.S. 37:2150-2163, as amended, for all public contracts. It shall also be the responsibility of the General Contractor to assure that all subcontractors comply with this law. If required for bidding, Contractors must hold an active license issued by the Louisiana State Licensing Board for Contractors in the classification of **HIGHWAY, STREET AND BRIDGE CONSTRUCTION** and must show their license number on the face of the bid envelope and the Uniform Public Works Bid Form.

In accordance with La. R.S. 38:2214 (B) the City of Baton Rouge and Parish of East Baton Rouge reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212 (A)(1)(b), the provisions and requirements of this Section, those stated in the advertisement for bids, and those required on the bid form, shall not be considered as informalities and shall not be waived by any public entity.

For additional information please contact **Mr. Taiwo Adejare, P.E., Project Manager at (225) 389-3192 Extension 573 or email at tadejare@brgov.com**

351332-may 17-24-31-3t

PUBLIC NOTICE --- ADVERTISEMENT FOR BIDS

SEALED BIDS will be received by Grambling State University, until 2:00 PM, on Thursday, June 6, 2019, in the Purchasing Office, Old President's Residence, Room #114; 430 Main Street, Grambling State University, Grambling, Louisiana; for

OSCILLOSCOPES, SPECTRUM ANALYZER, SIGNAL GENERATORS

Complete Bid Document may be obtained from Grambling State University Purchasing Office, Grambling, Louisiana - by email to milesh@gram.edu

Bid Document can also be obtained via LaPAC, the Office of State Procurement Website at the following address:

<https://www.cfrd.louisiana.gov/osp/lapac/pubMain.cfm>

Click on "Bids by Department" then scroll down to: Grambling State University - then click on Bid #50018-190013.

GSU RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS AND TO WAIVE ANY INFORMALITIES INCIDENTALS THERETO. NO BID MAY BE WITHDRAWN FOR A PERIOD OF THIRTY (30) DAYS AFTER ACTUAL DATE OF THE OPENING THEREOF.

SIGNED
Alvin R. Bradley
Alvin R. Bradley
Director of Purchasing

351360-may 17-24-31-3t

PUBLIC NOTICE --- www.tips-usa.com

The Interlocal Purchasing System (TIPS) posted procurement solicitations at:

for the following categories:

190501
Time Clock Systems

190502 Elevators and Servicing (2 PART with JOC)

190503 Disaster Restoration and Emergency Recovery Services (2 PART with JOC)

Proposals are due and will be opened on June 21, 2019, at 3:00 pm local time. Awards are tentatively scheduled for July 25, 2019 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75586.

Call 866-839-8477 for proposals with website or questions.

351524-may 17-24-2t

Bold your ad For faster results!!

Angela Canady Wall, LCMC Clerk of Council

MINUTES BOARD OF COMMISSIONERS BAKER CONSOLIDATED UTILITIES SYSTEM CITY OF BAKER PARISH OF EAST BATON ROUGE STATE OF LOUISIANA 3325 GROOM ROAD BAKER, LA 70714 May 14, 2019

The City Council of the City of Baker, Louisiana, sitting as the Board of Commissioners for the Baker Consolidated Utilities System, met in regular session on May 14, 2019, with the following members attending:

COMMISSIONERS
Doris Alexander
Glenda Bryant
Pete Heine
Brenda G. Jackson
Dr. Charles Vincent
Darnell Waites

CALL TO ORDER – Commissioner Waites presided.

DISPOSITION OF MINUTES OF PREVIOUS MEETING

The meeting was called to order and the motion was made by Commissioner Bryant, seconded by Commissioners Heine/Vincent to approve the minutes of the meeting held on April 23, 2019.

YEAS: Alexander, Bryant, Heine, Jackson, Vincent, Waites
NAYS: None
ABSENT: None

Public Notices Bids/Proposals

on each of its projects. The transfer of minority or female employees or trainees from Contractor to Contractor or from project to project for the sole purpose of meeting the Contractor's goals shall be a violation of the contract, the Executive Order and the regulations in 41 CFR Part 60-4. Compliance with the goals will be measured against the total work hours performed.

3. The Contractor shall provide written notification to the Director of the Office of Federal Contract Compliance Programs (OFCCP) within 10 working days of award of any construction subcontract with a value of \$10,000 at any tier for construction work under the contract resulting from this solicitation. The notification shall list the name, address, and telephone number of the subcontractor; employer identification number of the subcontractor; estimated dollar amount of the subcontract; estimated starting and completion dates of the subcontract; and the geographical area in which the subcontract is to be performed.

4. As used in this notice and in the contract resulting from this solicitation, the "covered area" is Louisiana, Beauregard Parish, and DeRidder.

Disadvantaged Business Enterprise – 49 CFR Part 26:
The Owner's award of this contract is conditioned upon Bidder or Offeror satisfying the good faith effort requirements of 49 CFR §26.53.

The successful Bidder or Offeror must provide written confirmation of participation from each of the DBE firms the Bidder or Offeror lists in its commitment within five days after bid opening.

1) The names and addresses of Disadvantaged Business Enterprises (DBE) firms that will participate in the contract;

2) A description of the work that each DBE firm will perform;

3) The dollar amount of the participation of each DBE firm listed under (1)

4) Written statement from Bidder or Offeror that attests their commitment to use the DBE firm(s) listed under (1) to meet the Owner's project goal; and

5) If Bidder or Offeror cannot meet the advertised project DBE goal, evidence of good faith efforts undertaken by Bidder or Offeror as described in appendix A to 49 CFR part 26.

The requirements of 49 CFR part 26 apply to this contract. It is the policy of the Beauregard Regional Airport to practice nondiscrimination based on race, color, sex, or national origin in the award or performance of this contract. The Owner encourages participation by all firms qualifying under this solicitation regardless of business size or ownership.

Davis-Bacon Act, as amended – 29 CFR Part 5:
The Contractor is required to comply with wage and labor provisions and to pay minimum wages in accordance with the current schedule of wage rates established by the United States Department of Labor.

Certification of Bidder Regarding Debarment:
By submitting a bid/proposal under this solicitation, the bidder certifies that neither it nor its principals are presently debarred, suspended, or excluded by any Federal department or agency from participation in this transaction.

Certification of Lower Tier Contractors Regarding Debarment:

The successful bidder, by administering each lower tier subcontract that exceeds \$25,000 as a "covered transaction" must verify each lower tier participant of a "covered transaction" under the project is not presently debarred or otherwise disqualified from participation in this transaction.

1. Checking the System for Award Management at website: <http://www.sam.gov>.

2. Collecting a certification statement similar to the Certification of Bidder Regarding Debarment, above.

3. Inserting a clause or condition in the covered transaction with the lower tier contract.

If the Federal Aviation Administration later determines that a lower tier participant failed to disclose to a higher tier participant that it was excluded or disqualified at the time it entered the covered transaction, the FAA may pursue any available remedies, including suspension and debarment of the non-

Public Notices Bids/Proposals

compliant participant.
Trade Restriction Certification:
By submission of an offer, the Offeror certifies that with respect to the solicitation and any resultant contract, the Offeror –

1) is not owned or controlled by one or more citizens of a foreign country included in the list of countries that discriminate against U.S. firms as published by the Office of the United States Trade Representative (USTR);

2) has not knowingly entered into any contract or subcontract for this project with a person who is a citizen or national of a foreign country included on the list of countries that discriminate against U.S. firms as published by the USTR; and

3) has not entered into any subcontract for any product to be used on the Federal project that is produced in a foreign country included on the list of countries that discriminate against U.S. firms published by the USTR.

This certification concerns a matter within the jurisdiction of an agency of the United States of America and the making of a false, fictitious, or fraudulent certification may render the maker subject to prosecution under Title 18 USC Section 1001.

The Offeror/Contractor must provide immediate written notice to the Owner if the Offeror/Contractor learns that its certification or that of a subcontractor was erroneous when submitted or has become erroneous by reason of changed circumstances. The Contractor must require subcontractors provide immediate written notice to the Contractor if at any time it learns that its certification was erroneous by reason of changed circumstances.

Unless the restrictions of this clause are waived by the Secretary of Transportation in accordance with 49 CFR 30.17, the certification shall be awarded to an Offeror or subcontractor:

1) who is owned or controlled by one or more citizens or nationals of a foreign country included on the list of countries that discriminate against U.S. firms published by the USTR or

2) whose subcontractors are owned or controlled by one or more citizens or nationals of a foreign country on such USTR list

Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render, in good faith, the certification required by this provision. The knowledge and information of a contractor is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.

The Offeror agrees that, if awarded a contract resulting from this solicitation, it will incorporate this provision for certification with all lower tier subcontracts. The Contractor may cancel certification of a prospective subcontractor that it is not a firm from a foreign country included on the list of countries that discriminate against U.S. firms as published by USTR, unless the Offeror has knowledge that the certification is erroneous.

This certification is a material representation of fact upon which reliance was placed when making an award. If it is later determined that the Contractor or subcontractor knowingly rendered an erroneous certification, the Federal Aviation Administration (FAA) may direct the Contractor to cancel the contract or subcontract for default at no cost to the Owner or the FAA.

Buy American Preference:
The Contractor agrees to comply with 49 USC § 50101, which provides that Federal funds may not be obligated unless all steel and manufactured goods used in AIP funded projects are produced in the United States, unless the Federal Aviation Administration has issued a waiver for the product; the product is listed as an Excepted Article, Material Or Supply in Federal Acquisition Regulation subpart 25.108; or the Contractor is a nationwide Buy American Waivers Issued list.

The successful bidder must complete and submit the Certificate of Buy American Compliance included herein within 10 days following the receipt of bids.

Title VI Solicitation Notice:
The Beauregard Regional Airport, in accordance with American Compliance included herein within 10 days following the receipt of bids.

Title VI Solicitation Notice:
The Beauregard Regional Airport, in accordance with American Compliance included herein within 10 days following the receipt of bids.

Public Notices Bids/Proposals

the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 USC §§ 2000d-4) and the Regulations, hereby notifies all bidders or offerors that it will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Mr. Hollis Ray O'Neal
Chairman

352873-may 24-31-jun 7-3t

PUBLIC NOTICE --- NOTICE OF SEALED BID

Bids will be received in the Office of the Purchasing Agent, Smith Hall, McNeese State University, Box 92415, Lake Charles, LA 70609.

BID DUE DATE:
JUNE 11, 2019
AT 2:00 P.M.
BID #D2000001

Description: SECONDARY ACCIDENT INSURANCE FOR STUDENT ATHLETES

Specifications and bid forms may be obtained at the State of Louisiana website Vendor Center, LaPAC, at

<http://doalouisiana.gov/osp>

For additional assistance contact Debet Hebert at

debet@mcneese.edu

or (337) 475-5083. The right is reserved to reject any and all bids and waive informalities.

McNeese State University

Debet Hebert
Procurement Specialist III

352877-may 24-21-t

PUBLIC NOTICE --- NOTICE REQUEST FOR PROPOSALS---

IDEA Public Schools Louisiana, Inc. will begin receiving proposals for Child Nutrition Program Fresh Produce and Full Line of Grocery Items. Copy of the bid is available online on Munis Self Service at

<https://selfservicela.ideapublicschools.org/MSS/Vendors/VBids/Default.aspx>

search for open bids. Written Questions must be received by 12:00 p.m. Central Time on May 29, 2019 and sent by email to

linda.delafuente@ideapublicschools.org

Answers to written questions will be available on Monday June 3rd 2019 by 5:00 PM and will be posted online at:

<https://selfservicela.ideapublicschools.org/MSS/Vendors/VBids/Default.aspx>

Electronic proposals must be received by 10:00 a.m. Central Time on June 17, 2019. Electronic submissions must be made online at

<https://selfservicela.ideapublicschools.org/MSS/Vendors/VBids/Default.aspx>

If technical support is needed for Munis Self Service please send an email to

Vanessa.garza1@ideapublicschools.org

For any questions regarding the request for proposal please contact Linda de la Fuente, CNP Procurement Manager, (956) 355-2857 or via email

linda.delafuente@ideapublicschools.org

352895-may 24-25-26-27-28-31-jun 1-2-3-4-10t

PUBLIC NOTICE --- NOTICE TO BIDDERS

Sealed bids will be received up to **2:00 PM** by the Purchasing office, University of Louisiana at Lafayette, Lafayette, Louisiana on the following:

June 18, 2019
Inspection, Recharging, & Hydrostatic Testing of Campus Fire Extinguishers - Renewable Contract - File No. 20013
Pre-bid meeting Monday, June 10, 2019 2PM

Full information, specifications, and bid forms may

ABSTAIN: None
The motion passed by a vote of 6-0.

PUBLIC NOTICE NEW BUSINESS

- Monthly Business Report

- Other Reports

- Items Requiring Action

ADJOURN

There was no other business to come before the commission. The motion was made by Commissioner Heine, seconded by Commissioner Jackson to adjourn.

YEAS: Alexander, Bryant, Heine, Jackson, Vincent, Waites
NAYS: None
ABSENT: None
ABSTAIN: None
The motion passed by a vote of 6-0.

CITY OF BAKER PARISH OF EAST BATON ROUGE STATE OF LOUISIANA

I, Angela Canady Wall, certify that I am Clerk of the Council for the City of Baker, Louisiana, and that the above and foregoing is a copy of the minutes of a regular meeting of the Board of Commissioners of the Baker Consolidated Utility System held on May 14, 2019.

Angela Canady Wall, LCMC Clerk of Council

352857-may 24-1t

Public Notices Bids/Proposals

be obtained from the University Purchasing Office, Martin Hall Room 123, 104 University Circle or P. O. Box #0197, Lafayette, LA 70504-0197; by calling 337/482-5396; by e-mailing purchasing@universitylouisiana.edu

or by visiting the Office of State Purchasing & Travel's LaPac website at <https://www.cfrd.louisiana.gov/osp/lapac/pubMain.cfm>

Office hours: Monday through Thursday, 7:30 am to 11:45 am, 12:30 pm to 5:00 pm, and Friday, 7:30 am to 12:30 pm.

Bids will be opened and read at **2:00 PM** on the above mentioned date in the Purchasing Office, Room 123 Martin Hall, University of Louisiana at Lafayette, 104 University Circle, Lafayette, Louisiana. Bids will not be accepted by the Purchasing Office after the above specified time and date.

Evidence of authority to submit the bid shall be required in accordance with R. S. 39:1594.

The University of Louisiana at Lafayette reserves the right to reject any and all bids.

UNIVERSITY OF LOUISIANA AT LAFAYETTE
Marie C. Frank,
MPA, CPPB
Assistant VP for Administration and CPO

352999-may 24-1t

PUBLIC NOTICE --- ADVERTISEMENT OF BID

BIDS TO BE OPENED:
10am – Wednesday – June 26, 2019

NOTICE

The Purchasing Division, East Baton Rouge Parish Sheriff's Office, Room 258, Governmental Building, Parish of East Baton Rouge will receive sealed bids, until

10am – Wednesday – June 26, 2019

for the following:
"BALLISTIC VEST"

At precisely 10am / Wednesday – June 26, 2019 they will be publicly opened and read aloud in Room 258, Governmental Building, Bid proposals, amendments to bid or request for withdrawal of bids received after time specified for bid opening shall not be considered for any cause whatsoever. Bidders or their authorized representatives are invited to be present. No other information or tabulations will be available until awards are made after all bids are fully checked as to specifications and accuracy. We reserve the right to divide items to avail ourselves of the low bid.

The bid proposal is firm for a period of sixty (60) days from the opening of bids and no bid proposal can be withdrawn for any reason during this period of time.

Full information and bid specifications may be obtained upon request from the Purchasing Division, East Baton Rouge Parish Sheriff's Office, P. O. Box 3777, Baton Rouge, LA 70821 by phone at (225) 389-4833, and information also available on line and bids may also be submitted on line at

<https://www.centralbidding.com>

The right to reject any and all bids and waive informalities is reserved.

Bid# 1014
EAST BATON ROUGE PARISH SHERIFF'S OFFICE
Stephen Henderson,
Purchasing Department

353001-may 24-jun 10-2t

PUBLIC NOTICE --- ADVERTISEMENT FOR BIDS

Sealed bids will be received by the State of Louisiana by the Division of Administration, Office of Facility Planning and Control, Claiborne Office Building, 1201 North Third Street, Conference Room 1-145, Post Office Box 94095, Baton Rouge, Louisiana 70804-9095 until 2:00 P.M., Thursday, June 25, 2019.

ANY PERSON REQUESTING SPECIAL ACCOMMODATIONS SHALL NOTIFY FACILITY PLANNING AND CONTROL OF THE TYPE(S) OF ACCOMMODATION REQUIRED NOT LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING.

Public Notices Bids/Proposals

FOR: Replace Hydraulic Piping
Grambling State University
Grambling, Louisiana
PROJECT NUMBER: 19-620-16-01, Part 03 (WBS: F.19001186)

Complete Bidding Documents for this project are available in electronic form. They may be obtained without charge and without deposit from

www.aeplans.com

Printed copies are not available from the Designer but arrangements can be made to obtain them through most reprographic firms. Plan holders are responsible for their own reproduction costs.

Questions about this procedure shall be directed to the Designer at:

Allied Engineering Design, LLC
464 Industrial Parkway West Monroe, LA 71291
Telephone: 318-807-6500
Mobile: 318-456-8948
E-mail: nciary@alliedengineeringdesign.com

All bids shall be accompanied by bid security in an amount of five percent (5.0%) of the sum of the base bid and all alternates. The form of this security shall be as stated in the Instructions to Bidders included in the Bid Documents for this project.

The successful Bidder shall be required to furnish a Performance and Payment Bond written as described in the Instructions to Bidders included in the Bid Documents for this project.

A PRE-BID CONFERENCE WILL BE HELD at 9:00 AM on Wednesday, June 12, 2019 at Grambling State University, Physical Plant Conference Room, 1 Facilities Drive, Grambling, LA 71245

Bids shall be accepted from Contractors who are licensed under LA. R.S. 37:2150-2162 for the classification of **Mechanical Work**. Bidder is required to comply with provisions and requirements of LA. R.S. 35:2212(B)(5). No bid may be withdrawn for a period of forty-five (45) days after receipt of bids, except under the provisions of LA. R.S. 38:2214.

The Owner reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212(B)(1), the provisions and requirements of this Section shall be stated in the bidding documents shall not be waived by any entity.

When this project is financed either partially or entirely with State Bonds or financed in whole or in part by federal or other funds which are not readily available, the time bids are received, the award of this Contract is contingent upon the granting of lines of credit, or the sale of bonds by the Bond Commission or the availability of federal or other funds. The State shall incur no obligation to the Contractor until the Contract between Owner and Contractor is fully executed.

Facility Planning and Control is a participant in the Small Entrepreneurship Program (the Hudson Initiative) and the Veteran-Owned and Service-Connected Disabled Veteran-Owned (LaVet) Small Entrepreneurs Program. Bidders are encouraged to consider participation. Information is available from the Office of Facility Planning and Control or on its website at

www.doalouisiana.gov/fpc/fpc.htm

STATE OF LOUISIANA DIVISION OF ADMINISTRATION FACILITY PLANNING AND CONTROL MARK A. MOSES, DIRECTOR

353043-may 24-31-jun 7-3t

PUBLIC NOTICE --- NOTICE TO BIDDERS



4845 US Hwy 271 North | Pittsburg, TX 75686

www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

April 23, 2019

Daily Journal of Commerce, Inc.

Attn: Michelle Ropp

SDS 12-2632 PO Box 86

Minneapolis, MN 55486

The following is information for the Ad from TIPS for May 2019.

Electronic tear sheets are required for this ad.

Please email affidavits and tear sheet copies to Kristie Collins at kristie.collins@tips-usa.com, when they are available.

Please print the following **LEGAL NOTICE** on **May 3, 2019** and **May 10, 2019**.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

190501 Time Clock Systems

190502 Elevators and Servicing (2 PART with JOC)

190503 Disaster Restoration and Emergency Recovery Services (2 PART with JOC)

Proposals are due and will be opened on June 21, 2019, at 3:00 pm local time. Awards are tentatively scheduled for July 25, 2019 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686.

Call 866-839-8477 for problems with website or questions.

Thank you,



Kristie Collins
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center

4845 US Hwy 271 North | Pittsburg, TX 75686

Ph: 866-839-8477 | Fax: 866-839-8472

www.tips-usa.com | kristie.collins@tips-usa.com

AFFIDAVIT OF PUBLICATION

DJC



921 S.W. Washington St. Suite 210 / Portland, OR 97205-2810
(503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH--ss.

I, **Nick Bjork**, being first duly sworn, depose and say that I am a **Publisher** of the **Daily Journal of Commerce**, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

Case Number: NOT PROVIDED

Time Clock Systems

The Interlocal Purchasing System; Bid Location Pittsburg, TX, Camp County; Due 06/21/2019 at 03:00 PM

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 2 time(s) in the following issues:

5/3/2019

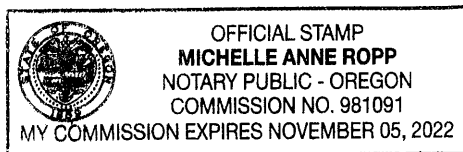
5/10/2019

State of Oregon
County of Multnomah

SIGNED OR ATTESTED BEFORE ME
ON THE 10th DAY OF May, 2019

Nick Bjork

Notary Public-State of Oregon



**THE INTERLOCAL
PURCHASING SYSTEM
PROCUREMENT SOLICITATIONS
Proposals Due 3:00 pm, June 21, 2019
REQUEST FOR PROPOSALS**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

- 190501 Time Clock Systems
- 190502 Elevators and Servicing (2 PART with JOC)
- 190503 Disaster Restoration and Emergency Recovery Services (2 PART with JOC)

Proposals are due and will be opened on June 21, 2019, at 3:00 pm local time. Awards are tentatively scheduled for July 25, 2019 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686. Call 866-839-8477 for problems with website or questions.
Published May 3 & 10, 2019.

11736289

Kristie Collins
The Interlocal Purchasing System (Tips)
4845 US Highway 271 N
Pittsburg, TX 75686-4303

Order No.: 11736289
Client Reference No:

purchasing the Bank of Beaverton Building, former home to the Arthur Murray dance studio, located on the corner of Watson and Farmington Road, Beaverton, OR, with the intent of establishing an active restaurant user to this gateway location. Potential buyers are invited to submit a proposal outlining their proposed tenant(s) and programming for the property, as well as their food/beverage and renovation experience.

There will be a non-mandatory information meeting at 10:00 AM on May 29, 2019 at the Big's Chicken, 4570 SW Watson Ave, Beaverton, OR 97005.

Proposals will be received until 2:00 pm on August 1, 2019. Proposals should be emailed to bidmail@BeavertonOregon.gov, attention Megan Braunsten, Development Project Coordinator. There will be no formal opening. Proposals will not be accepted after the stated opening date and time. Late proposals will be returned to the vendor unopened.

Solicitation packets may be downloaded from <http://apps.beavertonoregon.gov/Bids/> or may be obtained at the address listed above or by calling the Bid Line at 503-526-2228.

Proposers are required to certify non-discrimination in employment practices in accordance with ORS 279A.110(4), and identify resident status as defined in ORS 279A.120(1). Pre-qualification of Proposer is not required. All Proposers are required to comply with the provisions of Oregon Revised Statutes and Beaverton's Contract Review Board Policy.

The City of Beaverton reserves the right (1) to reject any or all proposals not in compliance with public bidding procedures, 2) to postpone award of the contract for a period not to exceed ninety (90) days from date of proposal opening, (3) to waive informalities in the proposals, and (4) to select the proposal which appears to be in the best interest of the City.

Published May 3, 2019. 11740121

THE INTERLOCAL PURCHASING SYSTEM PROCUREMENT SOLICITATIONS

Proposals Due 3:00 pm, June 21, 2019
REQUEST FOR PROPOSALS

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

- 190501 Time Clock Systems
- 190502 Elevators and Servicing (2 PART with JOC)
- 190503 Disaster Restoration and Emergency Recovery Services (2 PART with JOC)

Proposals are due and will be opened on June 21, 2019, at 3:00 pm local time. Awards are tentatively scheduled for July 25, 2019 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686. Call 866-839-8477 for problems with website or questions.

Published May 3 & 10, 2019. 11736289

CITY OF NEWPORT

TOURISM PROMOTION SERVICES
Proposals Due 3:00 pm, June 3, 2019
REQUEST FOR PROPOSALS

The City of Newport is seeking proposals from a well-qualified profit or non-profit organization to provide tourism promotion services for the City. The goal is to award to an entity that will provide services, including, but not limited to: Media Negotiations; Creative Production; Content Marketing; Social Media Marketing; Search Engine Marketing with Google; Support of Goals of the Destination Newport Committee; and Statistical Reporting.

The Request for Proposals is posted on the City of Newport website at www.newportoregon.gov. Additional information is available via e-mail to p.hawker@newportoregon.gov, or 541.574.0613.

The proposal deadline is June 3, 2019, at 3:00 P.M., PDT.

Published May 3 & 10, 2019. 11739972

CITY OF CORVALLIS

BUS ADVERTISING SERVICES
Proposals Due 11:00 am, May 31, 2019
REQUEST FOR PROPOSAL
(RFP) PW 2019-026

Sealed proposals for Bus Advertising Services (PW 2019-026) will be received at the City of Corvallis Public Works Department, 1245 NE 3rd Street, Corvallis, OR 97330. The services consist of performing sales, production and maintenance of advertising on the City's transit fleet.

The RFP document may be examined or obtained for no charge by downloading the document from <http://www.publicpurchase.com>. All who are known by the City to have received a complete set of the document will receive notification when additional items are posted.

Sealed proposals must be submitted to Joyce Fukuda, Staff Assistant, no later than 11:00 a.m., May 31, 2019 at the Public Works Administration office, 1245 NE 3rd Street, Corvallis, OR 97330, or mailed to PO Box 1083, Corvallis, OR 97339-1083. The sealed proposals will be publicly opened and read at 11:00 a.m. on May 31, 2019 in the Public Works Griffith Conference Room.

The City of Corvallis encourages small, minority- and women-owned businesses to submit proposals. For more information, contact Timothy Bates, (541) 766-6916. For Hearing and Speech Impaired, contact Oregon Telecommunications Service 7-1-1.

DATED THIS 3rd day of May, 2019

CITY OF CORVALLIS, OREGON

By: Timothy Bates

Transit Coordinator

Published May 3, 2019. 11738824

OREGON STATE UNIVERSITY CAMPUS OPERATIONS CENTER CM/GC

Qualifications Due 2:00 pm,
May 28, 2019

REQUEST FOR QUALIFICATIONS
Oregon State University ("OSU" and "Owner") is conducting a competitive **TWO-STEP** process to retain ONE (1) Construction Manager / General Contractor (CM/GC) for the **CAMPUS OPERATIONS CENTER CONSTRUCTION MANAGER/GENERAL CONTRACTOR (CM/GC)**.

OSU will be accepting sealed submittals at Construction Contracts Administration, Oregon State University, 644 SW 13th Ave., Corvallis, Oregon, until 2:00 PM Pacific Time, May 28, 2019 for the project located on the campus of Oregon State University, Corvallis, Oregon. Interested firms can view the solicitation at: <https://bid.oregonstate.edu/>

A MANDATORY PRE-SUBMITTAL CONFERENCE will be held on May 13, 2019 at 2:00 PM Pacific Time in the Main Lobby of the OSU Foundation building at 850 SW 35th Street, Corvallis, OR 97333. Proposals will not be accepted from those firms who have not had a representative attend the mandatory pre-submittal site visit/walk through.

OREGON STATE UNIVERSITY
BY: Matt Hausman
Construction Contracts Officer
Oregon State University
Published May 3, 2019. 11739052

HOUSING AUTHORITY OF CLACKAMAS COUNTY TRANSFER OF FARMWORKER PROPERTY

Proposals Due 4:00 pm, May 28, 2019
REQUESTS FOR PROPOSALS

The Housing Authority of Clackamas County (HACC) is accepting proposals for TRANSFER OF FARMWORKER PROPERTY, until May 28, 2019 at 4:00 PM at the Administrative Office of the Housing Authority of Clackamas County (HACC), 13900 S. Gain Street, Oregon City, Oregon 97045 or by mail to P.O. Box 1510, Oregon City, OR 97045.

Brief Work Description: HACC is seeking proposals from entities with a strong track record in the ownership, management, delivery of resident services and redevelopment or rehabilitation of Farmworker Housing.

An optional Proposal Meeting for interested applicants will be held on May 15, 2019 at 1:00 p.m. at 127 N. Cole Avenue, Molalla, OR 97038.

RFP documents are available online <http://www.clackamas.us/housingauthority/bids.html>

All questions must be received by May 20, 2019 at 5:00 p.m.

To request an Invitation for Bids, please contact Josh Teigen, (503) 650-3143.



Published May 3, 2019. 11739768

CLACKAMAS COMMUNITY COLLEGE

SCHEDULE OF CLASSES
Bids Due May 21, 2019 at 2:00 PM
REQUEST FOR BIDS
RFB1819-01

CLACKAMAS COMMUNITY COLLEGE invites bids for Schedule of Classes.

Bid documents and specifications will be available on <http://www.clackamas.edu/about-us/purchasing/request-for-proposals> or at the office of the Purchasing Agent, Barlow Hall - Business Office, Clackamas Community College, 19600 Molalla Avenue, Oregon City, Oregon 97045, or by calling (503) 594-3086.

Sealed bids will be accepted at the above location until May 21, 2019 at 2:00 PM, at which time they will be publicly opened. All interested persons are invited to attend.

The College reserves the right to reject any bid not in compliance with all prescribed public procurement requirements, and to reject for good cause any or all bids upon finding that it is in the public interest to do so.

No bid will be received or considered unless fully complete in the manner provided in the bid documents and advertisement for bids.

Elizabeth Cole
Purchasing
11739977

Published May 3, 2019.

CITY OF LINCOLN CITY BEST VALUE CONTRACTING COMPETITIVE BIDDING EXEMPTION NOTICE OF PUBLIC HEARING

Notice is hereby given that the City Council of Lincoln City will hold a public hearing to take oral and written comments on the City's draft findings in support of an exemption from competitive bidding under ORS 279C.335 for the construction of the West Devils Lake Road Bridge Replacement Project.

The City is requesting the exemption from competitive bidding to allow the use of an alternative procurement method that presents an alternative to the traditional low-bid method of contracting. The method known as Best Value or Source Selection awards projects to the team offering the best combination of price, technical qualifications, technical approach. The City's evaluation and scoring of competing teams (design and construction) will be based on technical qualifications and technical approach components, combined with comparison of the price component.

The project is located on West Devils Lake Road between NE 22nd Drive and NE 26th Drive in Lincoln City. The proposed work is to replace an aging bridge.

The draft findings may also be viewed on Lincoln City's website at www.lincolncity.org. Copies of draft findings may be obtained at a cost of 30

cents per page.

Public Hearing Information

Date: Monday, May 13, 2019
Time: City Council Meeting, 6:00 PM*
Place: City Council Chambers, 801 SW Highway 101, 3rd Floor, Lincoln City, Oregon

(This is a regularly scheduled City Council meeting, and the public hearing will not be the first item on the agenda.) Comments must be submitted in writing by Noon on May 8, 2019 to be included in the City Council packet. Written comments received after May 8, 2019 will be provided to City Council at the hearing. Any person may provide oral or written comments to the City Council at the May 13, 2019 hearing. Written comments should be addressed to: Comments on the Draft Findings should be addressed to:

Stephanie Reid, City Engineer
Public Works Department
P.O. Box 50
801 SW Highway 101, 3rd Floor
Lincoln City OR, 97367
Published May 3, 2019. 11740059



NOTICE OF PUBLIC HEARING
In accordance with ORS 279C.335(3), a public hearing will be held at:
9:00 A.M., PST
May 17, 2019

Metallus Room - 5th floor
135 SW Ash Street
Portland, Oregon 97204

For the purpose of taking public comments on Home Forward's draft findings for a class exemption from competitive bidding requirements for a contract to preserve and improve the Home Forward owned public housing property, Madrona Apartments, by addressing the backlog of deferred maintenance as part of the US Department of Housing & Urban Development RAD program to convert Public Housing units to Section 8 units.

Draft findings are available at the offices of Home Forward:

135 SW Ash Street
Portland, Oregon 97204
Procurement and Contracts Department,
5th Floor
8:00 AM to 4:00 PM,
Monday through Friday
Call (503) 802-8541 for further information
Published May 3, 2019. 11739766

END OF FIRST TIME
PUBLISHED

CONSTRUCTION

JACKSON COUNTY FIRE DISTRICT 3

NEW SCENIC AVENUE FIRE STATION
Bids Due 1:00 pm, May 29, 2019
ADVERTISEMENT FOR BIDS

PROJECT: Bidders are invited to submit proposals for:

New Scenic Avenue Fire Station
Jackson County Fire District 3
1909 Scenic Avenue, Central Point
Oregon 97502

GC: To be determined by bid.
ARCHITECT: SODERSTROM ARCHITECTS

1200 NW Naito Parkway, Ste. 410
Portland, Oregon 97209
(503) 228-5617
(503) 273-8584 fax

DESCRIPTION: A +/- 10,259 SF new Fire Station and associated site work and right of way improvements.

PROPOSALS: Proposals shall include stipulated lump sum bid, completion time and alternates. Bids and proposals must be delivered in hard copy form to the Fire District 3 in accordance with the requirements for the competitive solicitation.

BIDS DUE AND BID OPENING: 1:00 PM on Wednesday, May 29th, 2019
Fire District 3

8383 Agate Road
White City, OR 97503-1075
Attn: John Patterson, Deputy Chief
Proposals received after the stipulated time will not be accepted.

First-tier subcontractor disclosure forms are required to be received by the Owner from the three apparent low bidders no later than:

3:00 PM on Wednesday, May 29th, 2019
Jackson County Fire District No. 3
8383 Agate Road
White City, OR 97503-1075
See Section 00 0100, INSTRUCTIONS TO BIDDERS.

MANDATORY PRE-BID

CONFERENCE: A mandatory pre-bid conference will be held at 11:00 am on Tuesday, May 7th, 2019 at the Fire District 3 Administration Office located at 8383 Agate Road White City, OR 97503-1075. Any questions asked during the meeting will be answered in writing in addenda only.

DOCUMENTS: Contract Documents may be examined at Fire District 3 Administration Office (8383 Agate Road White City, OR 97503-1075), Daily Journal of Commerce Plan Center, Contractor Plan Center, Inc., Medford Builders Exchange and the office of Soderstrom Architects on or after Tuesday, April 30, 2019.

Electronic documents can be downloaded or paper sets and/or individual sheets can be purchased at cost directly from the printer: Medford Builders Exchange 701 E. Jackson St. Medford, OR 97504 (541) 773-5327.

PRIME BIDDERS REGISTRATION: Addenda will be emailed only to prime bidders who register with Soderstrom Architects and have attended the mandatory pre-bid meeting.

DRAWINGS: The electronic drawings and specifications are available for

viewing and downloading by sending your email address and statement of interest to dany@sdra.com to be given the username and password to Soderstrom's FTP site for the Scenic Fire Station documents.

BID GUARANTEE: All bids to be accompanied by a certified check or bid bond by a surety licensed in Oregon and in conformance with A.I.A. Form 310 in an amount equal to 10% of the base bid.

O.R.S. CHAPTER 279: No bid shall be considered unless all provisions as required by O.R.S. Chapter 279 be included in the contract and so stated as part of the bid, including a statement that O.R.S. 279C.800 through 279C.870 will be complied with (prevailing wage rate).

No bid will be considered or received unless the bidder is registered by the Construction Contractors Board (O.R.S. 279C.365(1)(k)).

Each bidder must indicate whether or not they are a resident bidder as defined in O.R.S. 279A.120.

Jackson County FD 3 encourages minority and women owned businesses to bid.

RIGHT TO REJECT BIDS: The Owner may reject any bid not in compliance with all prescribed public bidding procedures and requirements, and may, for good cause, reject any or all bids upon a finding of the Owner that is in the public interest to do so.

Bidders shall submit or post a surety bond, irrevocable letter of credit issued by an insured institution as defined in ORS 706.008, cashier's check or certified check for all bids as bid security. The security is 10 percent of the amount bid for the contract.

QUESTIONS CONCERNING DRAWING OR SPECIFICATION INFORMATION: All questions regarding content of the drawings and specifications are to be directed to the Architect:

SODERSTROM ARCHITECTS
1200 NW Naito Parkway, Ste. 410
Portland, Oregon 97209
(503) 595-2514
Attn: Dan Van Calcar

E-mail: DanV@sdra.com

DRAWINGS: The electronic drawings and specifications are available for viewing and downloading by sending your email address and statement of interest to dany@sdra.com to be given the username and password to Soderstrom's FTP site for the Scenic Fire Station documents (ftp.sdra.com).

PERMIT STATUS: The plans have been submitted to Central Point Building Department for permitting. We anticipate having permits in hand prior to Notice To Proceed.

BID REVIEW: The bids will be opened publicly and read aloud and be held under advisement for the Owner to review. A written notification of the apparent best value proposer will be made within 3 weeks of the bid opening date.

BID AWARD: This contract will be awarded based on a competitive process but due to the complexity of determining the best offer, the award will not be based solely on lowest price quote. Contractors may comment on any specifications which they feel limit competition by contacting John Patterson, Fire District 3 Deputy Chief, in writing. The method of contractor selection, may include but is not limited to award without negotiation, negotiation with the highest ranked Bid, competitive negotiations, multi-tiered competition designed either to identify a class of Proposals that fall within a competitive range or to otherwise eliminate from consideration a class of lower ranked Proposals, or any combination of methods, as authorized or prescribed by rules adopted under ORS 279A.065.

John Patterson, Deputy Chief,
Fire Marshal
Fire District 3
Published Apr. 29; May 1 & 3, 2019. 11733971

CITY OF FOREST GROVE, ENGINEERING HAWTHORNE DRAINAGE IMPROVEMENTS

Bids Due 10:00 am, May 23, 2019
INVITATION TO BID
PROJECT NO. 3489

Bids sealed and marked, with the words "BID - HAWTHORNE DRAINAGE IMPROVEMENTS", and the words "To Be Opened Only by Authorized Personnel" will be received at the office of the City Recorder, City of Forest Grove, 1924 Council Street, PO Box 326, Forest Grove, OR 97116 until the **BID CLOSING time, 10:00 AM local time on Thursday, May 23, 2019**. Bids will be publicly opened and publicly read aloud at 2:00 PM local time, Thursday, May 23, 2019, in the City Hall Forest Room, 1924 Council Street, Forest Grove. All interested parties are invited to attend. Bids received after the above-stated time will not be accepted. Electronic bids will not be accepted.

Project Description: The work to be done under this Contract consists of improvements at Hawthorne Avenue between 22nd Avenue & 23rd Avenue. The work includes:

- Roadway construction, including curbs and sidewalks
- Piped storm water conveyance system with water quality treatment facilities
- Railroad track removal and replacement
- Landscaping
- Additional and incidental work as called for by the Specifications and Plans

The project cost range is \$550,000 - \$650,000.

Bids must contain:

- A residency statement as defined in ORS 279C.365.
- A bid bond on the City's Bid Guaranty form, irrevocable letter of credit issued by an insured institution as defined in ORS 706.008, certified check, or cashier's check, of at least ten percent (10%) of the total bid.

Bids may be rejected by the City for

non-compliance with prescribed public bidding procedures and requirements, or for good cause, upon a finding that it is in the public interest to do so.

Bid Documents: Bid documents will be available on May 1, 2019.

Complete Bid documents are available at Willamette Print & Blueprint:

Digital: <http://wpblnc.com/digital-planroom/>

Hard copy: 3461 NE Yeon Ave. Portland, OR 97210

Phone: (503) 223-5011

Bid documents will not be available for sale at the City offices.

Bid documents can be examined at the following locations:

- In the Portland Metro area:
 - The City of Forest Grove | Engineering Office | 1928 Council Street
 - The Business Tribune | all in Portland, Oregon locations
 - Oregon Contractor Plan Center | Clackamas, Oregon
 - Other locations:
 - Salem Contractor's Exchange | Salem, Oregon
 - SSWashingtonContractor'sAssociation | Vancouver, Washington
 - Willamette Valley Bid Center | Tangent, Oregon
 - Builders Exchange | Eugene, Oregon
 - Central Oregon Builders Exchange | Bend, Oregon

Addenda, Plan Holders List, preliminary results, and Notice of Intent to Award, will be posted on the City's website: <https://www.forestgrove-or.gov/rfps>. Addenda will be e-mailed to all registered Plan Holders and posted to the City's website.

Bidders: Bidders are solely responsible for ensuring actual receipt of the bid by the City of Forest Grove at the place and time designated above.

Bidders must be prequalified by the Oregon Department of Transportation and licensed by the Oregon Construction Contractor's Board pursuant to ORS 701.026. ODOT prequalification and CCB information will be verified by the City prior to award of contract.

Bidders must use bid and bid guaranty forms (if electing to use a bid bond) furnished by the City in the bid documents. Otherwise, the bid may be rejected as non-responsive.

Bidders must conform to the requirements of these bid documents and related, applicable laws.

Bidders shall be solely responsible to check for and download all addenda, if any, from the City's website prior to bidding.

Bidders must sign all Bid Forms, and in doing so, agree to comply with the statement in the Bid Form regarding compliance with the provisions of ORS 279C.840 or 40 U.S.C. 276a "Workers on Public Works to be Paid Not Less Than Prevailing Rate of Wage".

Bidders must complete and submit, in a sealed envelope, the First-tier Subcontractors Disclosure Form provided in the bid documents, no later than two working hours after the bid are due, per ORS 00120.40(f). This form shall be submitted to the office of the City Recorder, City of Forest Grove, 1924 Council Street, Forest Grove, OR 97116 no later than **12:00 PM local time on Thursday, May 23, 2019**.

Licensing per ORS 468A.720 (working with asbestos) is not required for this project.

The City: The City reserves the right, but is not obligated, to waive any irregularities or informalities in its sole and absolute discretion.

Plan Holder's List and Bid Results: Information regarding Plan Holder's list and bid results will only be available on the City's website.

Form of Proposal:

All vendors must accept the terms included with this Request for Proposals as part of the contract. If a proposer is exempt from a particular term due to a statutory or regulatory exception or exemption, whether the exception or exemption applies to the contract matter, the type of work, or the vendor, the vendor will be considered to have met the requirements of that term.

The City reserves the right to negotiate a final contract that is in the best interest of the City.

Questions: Submit questions in writing to Derek J. Robbins, PE at djrobbins@forestgrove-or.gov.

PROJECT STAFF WILL ONLY RESPOND TO QUESTIONS SUBMITTED IN WRITING

Replies to these questions will be posted to the City's website: <https://www.forestgrove-or.gov/rfps>

Project Contacts:
Derek J. Robbins, PE
djrobbins@forestgrove-or.gov
City of Forest Grove | Engineering Department

1928 Council Street
Forest Grove, OR 97116
Phone: (503) 992-3292
Tony Roos, PE
troos@kittelson.com
Kittelson & Associates
851 SW 6th Ave, Suite 600
Portland, OR 97204
Phone: (503) 228-5230

Paul Downey,
Director of Administrative Services
City of Forest Grove
Published May 1 & 3, 2019. 11738810

WOOD PARTNERS & WP WEST BUILDERS LLC CIVIC STATION GRESHAM

Bids due 2:00 pm, May 23, 2019
INVITATION TO BID

Wood Partners & WP West Builders California LLC invite you to bid our project in Gresham Oregon called Civic Station Gresham. We are acting as Owner/Builder on this project and it is located at NW Civic Drive and Council near the MAX Railroad Line. Bids are due on May 23rd, 2019 at 2:00pm. To gain access to the bidding docs Contractors are to contact Nathan Hatton at (949) 260-99

be marked "Sealed Bid - Blue Ridge Elementary School Reroofing." Faxed, electronic or late bids will not be accepted. Sealed bids will be opened and publicly read at 3:00 p.m., local time, on May 23, 2019.

Project documents are available at www.architectswestplans.com. Bidders may download digital files at no cost. Hardcopy sets are available with a refundable deposit of \$100 per set plus a non-refundable fee of \$25 per set for handling to be submitted by separate checks. General Contractors may obtain two (2) sets of documents; First Tier subcontractors may obtain one (1) set of documents via checks payable to Architects West and mailed to Abadan Reprographics, 603 E. 2nd Ave Spokane, WA 99202. Deposits will be returned on receipt of documents for a period of ten days after bid opening, provided they are complete and in clean, usable condition. Additional or partial sets may be purchased. Bidders are encouraged to register as a plan holder at www.architectswestplans.com, and select "Add me as a Plan Holder." Questions regarding the plan room may be directed to Auron: (509) 747-2964 or repro@abadanspokane.com.

A complete set of contract documents will also be filed with the Plan Centers listed at www.architectswestplans.com.

A non-mandatory **Pre-Bid Conference** has been scheduled for 10:00 a.m. on May 15, 2019, at Blue Ridge Elementary School, 1150 W. Chestnut Street, Walla Walla, Washington. Bidders are strongly encouraged to attend. Bidders who are unable to attend the non-mandatory Pre-Bid Conference may contact Cassie Hibbert with Wenaha Group to arrange inspection: (541) 561-3497 or CHibbert@wenahagroup.com.

No bidder may withdraw their bid after hour set for opening thereof, unless award is delayed for a period exceeding 60 days.

Walla Walla Public Schools reserves the right to reject any or all bids and to waive informalities or irregularities in any bid.

For more information on Walla Walla Public Schools' 2018 bond program, visit www.wwpbond.org.

WALLA WALLA PUBLIC SCHOOLS
WADE SMITH, SUPERINTENDENT
Published May 3 & 10, 2019.

11738598

COWLITZ COUNTY 2019 COUNTYWIDE PAVEMENT OVERLAY PROJECT Bids Due 11:00 am, May 14, 2019 CALL FOR BIDS

The Board of County Commissioners of Cowlitz County, Washington will receive sealed bids until May 14, 2019, prior to 11:00 a.m., for the following work: 2019 COUNTYWIDE PAVEMENT OVERLAY PROJECT.

Work performed under this contract consists of the following:

Hot mix asphalt overlay paving of various County roads in the Castle Rock, Kalama, Kelso and Longview areas, hot mix asphalt paving of a portion of the existing gravel haul road in the Headquarters Landfill, and associated work.

At that time all bids will be publicly opened and read in the Board's hearing room. Bids must be addressed to:

Board of County Commissioners
Attn: Clerk of the Board
207 Fourth Avenue North
Kelso WA 98626

Project bid documents (Plans, specifications, addenda, bid documents, bidders list and plan holders list) for this project are available online for inspection during the bidding period through the Builders Exchange of Washington (BXWA) website at www.bxwa.com. Click on Posted Projects, then Public Works, then Cowlitz County and then Projects Bidding. These documents are available for viewing, downloading and printing on your own equipment free of charge. This service is provided to Prime Bidders, Subcontractors, and Vendors bidding on this project. Bidders will need to "Register as a Bidder" through the BXWA in order to receive automatic e-mail notification of future addenda and to be placed on the Bidders List. Bidders should contact Builder's Exchange of Washington at (425) 258-1303 for questions regarding access or registration.

It is the sole responsibility of the Bidder to obtain Addenda, if any. Addenda information will be available on the BXWA web site at www.bxwa.com. Cowlitz County accepts no responsibility or liability and will provide no accommodation to bidders who fail to check for addenda and thereby submit inadequate or incomplete responses.

Cowlitz County will not provide paper copies of the Project bid documents for this project for bidding purposes. A copy of the plans and specifications may be reviewed at the office of the Clerk of the Board of County Commissioners.

All bid proposals shall be accompanied by a bid proposal deposit in cash, certified check, cashier's check, or surety bond in an amount equal to five percent (5%) of the amount of such bid proposal. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated in the specifications, the bid proposal deposit shall be forfeited to Cowlitz County.

All documents received in response to this invitation to bid will become a matter of public record and subject to the Washington public disclosure act under chapter 42.56 RCW.

Cowlitz County, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, subtitle A, Office of the Secretary, Part 21, nondiscrimination in federally assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered

into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, national origin, or sex in consideration for an award.

The Board reserves the right to reject any and all bids and to waive any immaterial irregularities or informalities in any bid or in the bidding.

DATED this 23rd day of April, 2019.
BOARD OF COUNTY
COMMISSIONERS OF COWLITZ
COUNTY, WASHINGTON
Published Apr. 26; May 3, & 10, 2019.

11737048

GOODS AND SERVICES

YAMHILL COUNTY, OREGON 2019 JANITORIAL SERVICES

Proposals Due 2:00 pm, June 21, 2019
REQUEST FOR PROPOSAL
PUBLIC NOTICE

The Yamhill County Board of County Commissioners and the Yamhill County Facilities Division invites written sealed proposals to enter into a contract with Yamhill County for Janitorial Services.

The RFP document may be obtained from the undersigned at 535 NE 5th Street, Room 132, McMinnville, Oregon 97128 or by calling 503-434-7471 Monday through Friday 8:00 a.m. - 2:00 p.m.

Questions pertaining to the specifications or scope of work should be directed to the Facilities Manager, phone: 503-434-7471. There will be a **mandatory pre-proposal conference** on May 22, 2019 at 9:00 am located at 535 NE 5th, Room 132, McMinnville, OR 97128.

Sealed Proposals marked "2019 Janitorial Services" shall be received by the Facilities Manager no later than 2 p.m., June 21, 2019 at the address listed on the front page of the RFP. Proposals may be delivered via U.S. Mail or courier or hand-delivered. Proposals shall be sent to the attention of the Facilities Manager. Late, faxed or electronically transmitted Proposals shall not be accepted.

Yamhill County may reject any proposal not in compliance with all prescribed public bidding procedures and requirements and may for good cause reject any or all proposals upon a finding of the agency it is in the public interest to do so.

Joe Moore
Facilities Manager
Published May 6 & 10, 2019.

11740306

THE INTERLOCAL PURCHASING SYSTEM PROCUREMENT SOLICITATIONS Proposals Due 3:00 pm, June 21, 2019 REQUEST FOR PROPOSALS

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

190501 Time Clock Systems
190502 Elevators and Servicing (2 PART with JOC)
190503 Disaster Restoration and Emergency Recovery Services (2 PART with JOC)

Proposals are due and will be opened on June 21, 2019, at 3:00 pm local time. Awards are tentatively scheduled for July 25, 2019 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686. Call 866-839-8477 for problems with website or questions.

Published May 3 & 10, 2019.

11736289

CITY OF NEWPORT TOURISM PROMOTION SERVICES Proposals Due 3:00 pm, June 3, 2019 REQUEST FOR PROPOSALS

The City of Newport is seeking proposals from a well-qualified profit or non-profit organization to provide tourism promotion services for the City. The goal is to award to an entity that will provide services, including, but not limited to Media Negotiations; Creative Production; Content Marketing; Social Media Marketing; Search Engine Marketing with Google; Support of Goals of the Destination Newport Committee; and Statistical Reporting.

The Request for Proposals is posted on the City of Newport website at www.newportoregon.gov. Additional information is available via e-mail to p.hawker@newportoregon.gov, or 541.574.0613.

The proposal deadline is June 3, 2019, at 3:00 P.M., PDT.

Published May 3 & 10, 2019.

11739972

GLADSTONE SCHOOL DISTRICT, OREGON TRAIL SCHOOL DISTRICT AND ESTACADA SCHOOL DISTRICT DAIRY, BAKERY AND PRODUCE Bids Due 9:00 am, May 29, 2019 CALL FOR BIDS

Gladstone School District, as part of a cooperative, hereby invites bids for the following: Dairy, Bakery and Produce. Details are included in the Bid Documents.

Written bids will be accepted until May 29, 2019, at 9:00 a.m., at Gladstone School District, District Office, 17789 Webster Rd, Gladstone, Oregon, 97027. All bids shall be identified as **Call for Bids - Dairy, or Call for Bids-Bakery, or Call for Bids- Produce** on the outside of a sealed, opaque, envelope. Please submit three copies of the bid.

Bid documents and requests for specific requirements and any questions should be directed to Lynn Aleksich by email at aleksichl@gladstone.k12.or.us or phone 503-820-1096.

Published Apr. 26, 29; May 1, 3, 6, 8, 10, 13, 15, 17, 20, 22, 24 & 27, 2019.

11736914

CITY OF TUALATIN CONSTRUCTION MANAGER / GENERAL CONTRACTOR (CM/GC) SERVICES

Proposals Due 12:00 pm, May 29, 2019
REQUEST FOR PROPOSAL

The City of Tualatin seeks proposals from qualified firms or individuals to provide Construction Manager / General Contractor (CM/GC) Services for the pre-construction and construction phases of the proposed Tualatin Service Center. For complete information and to read the entire RFP document, please go to the City of Tualatin Bid Management System at <https://bids.tualatinoregon.gov>. All solicitation documents may be viewed or printed from this online bid management website. Proposers must register with the City of Tualatin's bid management website as a plan holder to receive addenda notifications. Viewers are responsible for checking the City website for all addenda prior to submitting a proposal. If the proposer does not register with the City's bid management website, the proposer will still be held responsible for all addenda/changes to the documents and may be considered non-responsive if the submitted proposal does not reflect those addenda/changes.

Proposals will be received until May 29,

2019 at 12:00 PM. Provide four (4) copies of the proposal plus one (1) original marked "Original" and one (1) electronic version. Label the outside of the envelope or box "Proposal - Tualatin Service Center Project" and deliver to the address listed below. Proposals must be physically received by the City no later than 12:00 PM on May 29, 2019.

Submission Location:
City of Tualatin
Permit Counter
18880 SW Martinazzi Avenue
Tualatin OR 97062

Attn: Clayton Reynolds
All proposals submitted are the property of the City of Tualatin and are public records. Information deemed by the proposer as exempt under Oregon's public records law should be clearly marked by the proposer as "Proprietary." Marked pages should be placed in a group separate from the remainder of the proposal. The City will make an independent determination regarding exemptions applicable to information that has been properly marked and segregated. The City of Tualatin is not liable for any cost incurred by Consultants prior to issuance of a Contract.

Published May 8 & 10, 2019.

11742038

Public Notices

ATTENTION LEGAL ADVERTISERS – CHECK YOUR ADS!!!

Notify the Legal Advertising Department of errors immediately.

We will not be responsible for errors after the FIRST publication of any advertisement. To place or make corrections to a Legal Advertisement, please call 503-802-7205.

FAX: 503-222-5358 E-mail: mropp@jcOregon.com

Deadline: 9:30 A.M. the business day prior to publication.

FIRST TIME PUBLISHED

TRUSTEE'S SALE

TRUSTEE'S NOTICE OF SALE

TS No.: 143983 APN: R708719/1N231DD-00600 Reference is made to that certain deed made by Verna C. Franklin, a married woman, joined by Spencer Franklin, as non-borrower spouse as Grantor AmeriTitle, Inc.-OREGON, as trustee, in favor of Urban Financial Group, as beneficiary, in a Deed of Trust dated 10/09/2008 recorded on 10/15/2008, Inst No. 2008-085826 in the records of Washington County, Oregon, covering the following described real property situated in said County and State, to wit: Lot 17, MILLER'S ADDITION TO HILLSBORO, Oregon, in the City of Hillsboro, Washington County, Oregon. COMMONLY KNOWN AS: 1135 E. Main Street, Hillsboro, OR, 97123 Both the beneficiary and the trustee have elected to sell the said real property to satisfy the obligations secured by said trust deed and notice has been recorded pursuant to Section 86.735(3) of Oregon Revised Statutes the default for which the foreclosure is made is as follows: There is a default by the grantor or other person owing an obligation, or by their successor-in-interest, the performance of which is secured by said trust deed with respect to provisions therein which authorize sale in the event of default of such provision; the default for which foreclosure is made is due to the death of the borrower pursuant to the Note, paragraph 7 and the Deed of Trust, paragraph 9. By the reason of said default the beneficiary has declared all obligations secured by said deed of trust immediately due and payable, said sums being the following, to wit: The principal sum of \$145,224.83 together with the interest thereon at the rate 5.09% per annum; plus all accrued late charges thereon; servicing costs, and all trustee's fees, foreclosure costs and any sums advanced by the beneficiary pursuant to the terms of said deed of trust totaling \$246,212.63 as of 2/15/2019. Whereof, notice hereby is given that the undersigned trustee will on June 26, 2019 at the hour of 11:00 AM, Standard of Time, as established by Section 187.110, Oregon Revised Statutes, at the steps of the 2nd Avenue entrance of the Washington County Courthouse, located at 145 N.E. 2nd, Hillsboro, OR 97124, County of Washington, State of Oregon, sell at public auction to the highest bidder for cash the interest in the said described real property which the grantor had or had power to convey at the time of the execution by him of the said trust deed, together with any interest which the grantor or his successors in interest acquired after the execution of said trust deed, to satisfy the foregoing obligations thereby secured (and the costs and expenses of sale, including a reasonable charge by the trustee). Notice is further given that any person named in Section 86.778 of Oregon Revised Statutes; has the right to have the foreclosure proceeding dismissed and the trust deed reinstated by payment to the beneficiary of the entire amount then due (other than such portion of said principal as would not then be due had no default occurred), together with the costs, trustee's and attorney's fees and curing any other default complained of in the Notice of Default by tendering the performance required under the obligation or trust deed, at any time prior to five days before the date last set for the sale. In construing this, the masculine gender includes the feminine and the successor in interest to the grantor as well as any other person owing obligation, the performance of which is secured by said trust deed; the words "trustee" and "beneficiary" include their respective

successors in interest, if any. Pursuant to Oregon Law, this sale will not be deemed final until the Trustee's deed has been issued by The Mortgage Law Firm, LLC. If any irregularities are discovered within 10 days of the date of this sale, the trustee will rescind the sale, return the buyer's money and take further action as necessary. If the sale is set aside for any reason, including if the trustee is unable to convey title, the Purchaser at the sale shall be entitled only to a return of the monies paid to the Trustee. This shall be the Purchaser's sole and exclusive remedy. The purchaser shall have no further recourse against the Trustor, the Trustee, the Beneficiary, the Beneficiary's Agent, or the Beneficiary's Attorney. Also, please be advised that pursuant to the terms stated on the Deed of Trust and Note, the beneficiary is allowed to conduct property inspections while there is a default. This shall serve as notice that the beneficiary shall be conducting property inspections on the referenced property. Without limiting the trustee's disclaimer of representations or warranties, Oregon law requires the trustee to state in this notice that some residential property sold at a trustee's sale may have been used in manufacturing methamphetamines, the chemical components of which are known to be toxic. Prospective purchasers of residential property should be aware of this potential danger before deciding to place a bid for this property at the trustee's sale. NOTICE TO RESIDENTIAL TENANTS The property in which you are living is in foreclosure. A foreclosure sale is scheduled for June 26, 2019. The date of this sale may be postponed. Unless the lender that is foreclosing on this property is paid before the sale date, the foreclosure will go through and someone new will own this property. After the sale, the new owner is required to provide you with contact information and notice that the sale took place. The following information applies to you only if you are a bona fide tenant occupying and renting this property as a residential dwelling under a legitimate rental agreement. The information does not apply to you if you own this property or if you are not a bona fide residential tenant. If the foreclosure sale goes through, the new owner will have the right to require you to move out. Before the new owner can require you to move, the new owner must provide you with written notice that specifies the date by which you must move out. If you do not leave before the move-out date, the new owner can have the sheriff remove you from the property after a court hearing. You will receive notice of the court hearing. PROTECTION FROM EVICTION IF YOU ARE A BONA FIDE TENANT OCCUPYING AND RENTING THIS PROPERTY AS A RESIDENTIAL DWELLING, YOU HAVE THE RIGHT TO CONTINUE LIVING IN THIS PROPERTY AFTER THE FORECLOSURE SALE FOR: o 60 DAYS FROM THE DATE YOU ARE GIVEN A WRITTEN TERMINATION NOTICE, IF YOU HAVE A FIXED TERM LEASE; OR o AT LEAST 30 DAYS FROM THE DATE YOU ARE GIVEN A WRITTEN TERMINATION NOTICE, IF YOU HAVE A MONTH-TO-MONTH OR WEEK-TO-WEEK RENTAL AGREEMENT. If the new owner wants to move in and use this property as a primary residence, the new owner can give you written notice and require you to move out after 30 days, even though you have a fixed term lease with more than 30 days left. You must be provided with at least 30 days' written notice after the foreclosure sale before you can be required to move. A bona fide tenant is a residential tenant who is not the borrower (property owner) or a child, spouse or parent of the borrower, and whose rental agreement: o Is the result of an arm's-length transaction; o Requires the payment of rent that is not substantially less than fair market rent for the property, unless the rent is reduced or subsidized due to a federal, state or local subsidy;

and o Was entered into prior to the date of the foreclosure sale. ABOUT YOUR TENANCY BETWEEN NOW AND THE FORECLOSURE SALE: RENT YOU SHOULD CONTINUE TO PAY RENT TO YOUR LANDLORD UNTIL THE PROPERTY IS SOLD OR UNTIL A COURT TELLS YOU OTHERWISE. IF YOU DO NOT PAY RENT, YOU CAN BE EVICTED. BE SURE TO KEEP PROOF OF ANY PAYMENTS YOU MAKE. SECURITY DEPOSIT You may apply your security deposit and any rent you paid in advance against the current rent you owe your landlord as provided in ORS 90.367. To do this, you must notify your landlord in writing that you want to subtract the amount of your security deposit or prepaid rent from your rent payment. You may do this only for the rent you owe your current landlord. If you do this, you must do so before the foreclosure sale. The business or individual who buys this property at the foreclosure sale is not responsible to you for any deposit or prepaid rent you paid to your landlord. ABOUT YOUR TENANCY AFTER THE FORECLOSURE SALE The new owner that buys this property at the foreclosure sale may be willing to allow you to stay as a tenant instead of requiring you to move out after 30 or 60 days. After the sale, you should receive a written notice informing you that the sale took place and giving you the new owner's name and contact information. You should contact the new owner if you would like to stay. If the new owner accepts rent from you, signs a new residential rental agreement with you or does not notify you in writing within 30 days after the date of the foreclosure sale that you must move out, the new owner becomes your new landlord and must maintain the property. Otherwise: o You do not owe rent; o The new owner is not your landlord and is not responsible for maintaining the property on your behalf; and o You must move out by the date the new owner specifies in a notice to you. The new owner may offer to pay your moving expenses and any other costs or amounts you and the new owner agree on in exchange for your agreement to leave the premises in less than 30 or 60 days. You should speak with a lawyer to fully understand your rights before making any decisions regarding your tenancy. IT IS UNLAWFUL FOR ANY PERSON TO TRY TO FORCE YOU TO LEAVE YOUR DWELLING UNIT WITHOUT FIRST GIVING YOU WRITTEN NOTICE AND GOING TO COURT TO EVICT YOU. FOR MORE INFORMATION ABOUT YOUR RIGHTS, YOU SHOULD CONSULT A LAWYER. If you believe you need legal assistance, contact the Oregon State Bar and ask for the lawyer referral service. Contact information for the Oregon State Bar is included with this notice. If you do not have enough money to pay a lawyer and are otherwise eligible, you may be able to receive legal assistance for free. Information about whom to contact for free legal assistance is included with this notice. OREGON STATE BAR, 16037 S.W. Upper Boones Ferry Road, Tigard Oregon 97224, Phone (503) 620-0222, Toll-free 1-800-452-8260 Website: <http://www.oregonlawhelp.org> The Fair Debt Collection Practices Act requires that we state the following: this is an attempt to collect, and any information obtained will be used for that purpose. If a discharge has been obtained by any party through bankruptcy proceedings: This shall not be construed to be an attempt to collect the outstanding indebtedness or hold you personally liable for the debt. This letter is intended to exercise the note holders right's against the real property only. The Successor Trustee, The Mortgage Law Firm, LLC, has authorized the undersigned attorney to execute the document on the Successor Trustee's behalf as allowed under ORS 86.713(8). Dated: February 15, 2019 The Mortgage Law Firm, LLC Carrie A. Majors-Staab, OSB#980785 The Mortgage Law Firm, LLC 121 SW Salmon St, Suite 1100 Portland, OR 97204 A-4685426 05/10/2019, 05/17/2019, 05/24/2019, 05/31/2019 Published May 10, 17, 24 & 31, 2019.

11738462

REAL EST - SUMMONS

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF CLACKAMAS

Case No.: 17CV51906
SUMMONS BY PUBLICATION
DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR MORGAN STANLEY MORTGAGE LOAN TRUST 2004-11AR, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-11AR, Plaintiff, vs. DAVID F. MANOVILL; JODEE E. MANOVILL; AMERICAN EXPRESS TRAVEL RELATED SERVICES COMPANY INC.; ATLAS FINANCIAL SERVICES; CAPITAL ONE BANK (USA), N.A.; COLUMBIA COLLECTION SERVICE INC.; JAY GEINGER; PHILIP MANOVILL; JACKIE MEREDITH; CODY BARDEN DANIELS AKA CODY BARDEN DANIELS & PALO INC. DBA THE COMMERCIAL AGENCY; AND PERSONS OR PARTIES UNKNOWN CLAIMING ANY RIGHT, TITLE, LIEN, OR INTEREST IN THE PROPERTY DESCRIBED IN THE COMPLAINT HEREIN, Defendants.

To: PERSONS OR PARTIES UNKNOWN CLAIMING ANY RIGHT, TITLE, LIEN, OR INTEREST IN THE PROPERTY DESCRIBED IN THE COMPLAINT HEREIN

You are hereby required to appear and defend the Complaint filed against you in the above entitled cause within thirty (30) days from the date of service of this summons upon you, and in case of your failure to do so, for want thereof, Plaintiff will apply to the court for the relief demanded in



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- Overview
- Update Your Password
- Update Your Security Questions
- ESBD**
- Procurement Oversight & Delegation

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Profile

kristie.collins@tips-usa.com

Contact Superuser

[My Agency Superuser
Information List](#)

Solicitation Notice

Print

Thank you for using the ESBD, your bid solicitation entry is now complete

Status: Posted

Solicitation ID:190501

Solicitation Title:Time Clock Systems

Organization Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice

Solicitation Posting Date: 5/3/2019

Response Due Date:6/21/2019

Response Due Time: 3:00 PM

Solicitation Description: This is a prospective use, Indefinite Delivery, Indefinite Quantity (IDIQ) solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

Class/Item Code: 19500-Clocks, Watches, Timepieces, Jewelry And Precious Stones

Modify Solicitation

Internal Notes

Cancel Solicitation

Published Details Internal Notes

Record Attachments

#	Name	Description
1	ESBD_File_160695_TXSMART BUY LINK.docx	This is a prospective use, Indefinite Delivery, Indefinite Quantity (IDIQ) solicitation and not a solicitation for a specific project. Find complete solicitation documents at https://www.tips-usa.com/rfp.cfm ✕



Home / My Account / esbd

My Account

Overview

Update Your Password

Update Your Security Questions

ESBD

Procurement Oversight & Delegation

My Settings

Profile

kristie.collins@tips-usa.com

Contact Superuser

[My Agency Superuser Information List](#)

Solicitation Notice

Print

Status: New

Solicitation ID:190502

Solicitation Title:Elevators and Servicing (2 Part with JOC)

Organization Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice

Solicitation Posting Date: 5/2/2019

Response Due Date:6/21/2019

Response Due Time: 3:00 PM

Solicitation Description: This is a prospective use, Indefinite Delivery, Indefinite Quantity (IDIQ) solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

Class/Item Code: 29500-Elevators, Escalators, And Moving Walks (Building Type)
91000-Building Maintenance, Installation And Repair Services

[Upload Files](#)

[Published Details](#)

[Internal Notes](#)

Record Attachments

#	Name	Description
1	ESBD_File_160696_TXSMART BUY LINK.docx	This is a prospective use, Indefinite Delivery, Indefinite Quantity (IDIQ) solicitation and not a solicitation for a specific project. Find complete solicitation documents at https://www.tips-usa.com/rfp.cfm ✕

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kristie.collins@tips-usa.com

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Solicitation Notice

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Thank you for using the ESB, your bid solicitation entry is now complete

Status: Posted

Solicitation ID:190503

Solicitation Title:Disaster Restoration and Emergency Recovery Services (2 Part with JOC)

Organization Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice

Solicitation Posting Date: 5/2/2019

Response Due Date:6/21/2019

Response Due Time: 3:00 PM

Solicitation Description: This is a prospective use, Indefinite Delivery, Indefinite Quantity (IDIQ) solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

Class/Item Code: 91000-Building Maintenance, Installation And Repair Services
99000-Security, Fire, Safety, And Emergency Services (Including Disaster Document Recovery)

Published Details

Internal Notes

Modify Solicitation

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