

The Pittsburg Gazette

AFFIDAVIT

State of Texas
(County of Camp)

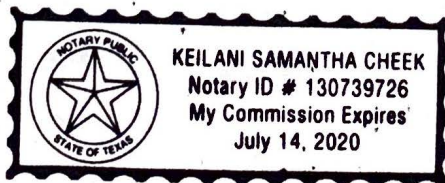
Before me, the undersigned authority, on this day personally appeared **CHELSEY ELROD**, ADVERTISING MANAGER of *The Pittsburg Gazette*, a weekly newspaper of general circulation published at Pittsburg in Camp County, Texas, who deposes and says that the advertisement was published in the regular issues of *The Pittsburg Gazette* on **January 3, 2019 and January 10, 2019.**
THE INTERLOCAL PURCHASING SYSTEM
JAN 2019 TIPS

Signed

Chelsey Elrod
CHELSEY ELROD

STATE OF TEXAS
COUNTY OF CAMP

Sworn to and subscribed before me on this 10 day of January, 2019, by Chelsey Elrod



Keilani Samantha Cheek
Notary Public

My commission expires: 7-14-2020

Classifieds

Deadline
Friday at 4 p.m.

To place an ad, call
903-856-6629

LEGAL

Policy of Nondiscrimination on the Basis of Disability

The City of Pittsburg does not discriminate on the basis of disability in the admission or access to, or employment in, its federally assisted programs or activities. Stacy Dorsett, City Secretary, has been designated to coordinate compliance with the nondiscrimination requirements contained in the Department of Housing and Urban Development’s (HUD) regulations implementing Section 504 (24 CFR Part 8).

Citizen Participation & Grievance Procedures Notice

The City of Pittsburg has adopted complaint and grievance procedures regarding its Texas Community Development Block Grant Programs (TxCDBG). Citizens may obtain a copy of these written procedures at 200 Rusk Street, Pittsburg, TX, between the hours of 8:30 a.m. and 4:30 p.m. Monday through Friday. Citizens may also request the procedures be mailed to them by calling Stacy Dorsett, City Secretary, at 903-856-3621. These procedures outline the steps for a citizen to follow if s/he wishes to file a complaint or grievance about TxCDBG activities.

A person who has a complaint or grievance about any services or activities with respect to the TxCDBG project, may during regular business hours submit such complaint or grievance, in writing to the City Secretary, at 200 Rusk Street or may call 903-856-3621. The City of Pittsburg will make every effort to respond fully to such complaints within fifteen (15) working days where practicable.

Equal Employment Opportunity Statement

The City of Pittsburg does not discriminate on the basis of race, color, religion, sex, sexual orientation, gender identity, or national origin.

**Public Service Announcement:
Fair Housing, It's the Law**

To promote fair housing practices, the City of Pittsburg encourages potential homeowners and renters to be aware of their rights under the National Fair Housing Law.

Title VIII of the Civil Rights Act of 1968, as amended, prohibits discrimination against any person on the basis of race, color, religion, sex, disability, familial status or national origin in the sale or rental of units in the housing market.

For more information on fair housing or to report possible fair housing discrimination, call the Texas Workforce Commission at (888) 452-4778 or (512) 463-2642 TTY: 512-371-7473.

Política de no discriminación por motivo de la discapacidad

La Ciudad de Pittsburg no discrimina por motivos de discapacidad en la admisión o acceso a, o empleo, en sus programas o actividades que reciben ayuda federal. Stacy Dorsett, City Secretary, ha sido designado para coordinar el cumplimiento de los requisitos de no discriminación contenidos en el Departamento de Vivienda (HUD) y reglamentos de Desarrollo Urbano de aplicación de la Sección 504 (24 CFR Parte 8).

Participación Ciudadana y Procedimientos de Quejas Aviso

La Ciudad de Pittsburg ha adoptado procedimientos para quejas y denuncias con respecto al programa de Texas Community Development Block Grant Programs (TxCDBG). Los ciudadanos pueden obtener una copia de estos procedimientos escritos en 200 Rusk Street, Pittsburg, TX, entre las horas de 8:30 am y 4:30 pm de lunes a viernes. Los ciudadanos también pueden solicitar los procedimientos por correo al llamar a Stacy Dorsett, City Secretary, en 903-856-3621. Estos procedimientos describen los pasos que se deben seguir para que un ciudadano pueda, si desea, presentar una queja o reclamo acerca de las actividades del programa TxCDBG.

Una persona que tiene una queja o reclamación sobre cualquiera de los servicios o actividades en relación con el programa TxCDBG, lo pueden hacer durante las horas regulares por escrito a la City Secretary, a 200 Rusk Street, o pueden llamar a 903-856-3621. La ciudad de Pittsburg hará todo lo posible para responder con plenitud las quejas dentro de los quince (15) días hábiles cuando sea posible.

Declaración de Igualdad de Oportunidades de Empleo

La Ciudad de Pittsburg no discrimina por motivos de raza, color, religión, sexo, orientación sexual, identidad de género u origen nacional.

**Anuncio de servicio publico:
La vivienda justa, es la ley**

Para promover prácticas de vivienda justa, la Ciudad de Pittsburg alienta a los potenciales propietarios e inquilinos a ser conscientes de sus derechos bajo la Ley de la Vivienda Justa Nacional.

El Título VIII de la Ley de Derechos Civiles de 1968, en su forma enmendada, prohíbe la discriminación contra cualquier persona por razón de raza, color, religión, sexo, discapacidad, estado familiar o origen nacional en la venta o alquiler de unidades en el mercado de la vivienda.

Para más información sobre vivienda justa o para reportar una posible discriminación de vivienda justa, llame a la Comisión de la Fuerza Laboral de Texas al (888) 452-4778 o al (512) 463-2642 TTY: 512-371-7473.

Bob's BASEBALL Tours

See MLB Games in
Phoenix, Colorado & a day at the Grand Canyon

Tour begins in Phoenix/ends in Denver.

June 24-28, 2019
\$1,195/person*

See MLB Games in
Boston, Pittsburgh, Cincinnati & New York (Yankees & Mets). Also, visit Pro Football, Baseball & Basketball Halls of Fame.

Tour begins in Newark/ends in Cincinnati.

May 25 - June 2, 2019
\$2,150/person based on double hotel occupancy*

Coach bus tours. Good game tickets. Quality hotels
Call for Free Brochure: 507.217.1326

The Interlocal Purchasing System (TIPS) will post procurement solicitations at www.tips-usa.com for the following categories on January 7, 2019:

RFP# 190101 – Safety Equipment, Supplies and Services

RFP# 190102 – Signage

RFP# 190103 – Web and Cloud Computing Services

RFP# 190104 – Catering- Food and Non-Alcoholic Drink

Proposals are due and will be opened on February 15, 2019, at 3:00 pm local time. Awards are tentatively scheduled for March 28, 2019 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686.

Call 866-839-8477 for problems with website or questions.

LEGAL NOTICE:

These Texas Lottery Commission scratch ticket games will close on February 27, 2019. You have until August 26, 2019, to redeem any tickets for these games: **#2064 Double Doubler** (\$1) overall odds are 1 in 4.56, **#2048 Double Match** (\$2) overall odds are 1 in 4.47, **#1862 Bonus Break The Bank** (\$5) overall odds are 1 in 4.29. **Txlottery.org** is the official source for all pertinent game information. Game closing procedures may be initiated for documented business reasons. These games may have prizes unclaimed, including top prizes. In addition, game closing procedures will be initiated when all top prizes have been claimed. During closing, games may be sold even after all top prizes have been claimed. Must be 18 or older to purchase a ticket. For help with a gambling problem, **ncpgambling.org**. © 2019 Texas Lottery Commission. PLAY RESPONSIBLY.

CSJ: 3403-01-002
PARCEL: 6

NOTICE BY PUBLICATION

STATE OF TEXAS §
§
COUNTY OF CAMP§

TO: **All of the Unknown Heirs of the Sarah Aldridge Estate and Leo Aldridge, Known Heir of the Sarah Aldridge Estate**

You are each hereby notified that a hearing will be held at 10:00 o'clock a.m., on the first Monday after the expiration of forty-two (42) days from the date of issuance hereof, that is to say Monday, the 21st day of January, 2019, and at Yantis-Johns Insurance office, 124 Jefferson Street, Pittsburg, Texas 75686, to assess the damages of the owner of the property being condemned.

The State of Texas filed a *Petition for Condemnation* with the Judge of the 76th/276th Judicial District Court of Camp County, Texas, on the 10th day of October, 2018, in Cause No. CV-18-03194 which is styled *The State of Texas v. Unknown Heirs of the Sarah Aldridge Estate, et al.*

The Plaintiff is the State of Texas. The Defendants are: **All of the Unknown Heirs of the Sarah Aldridge Estate and Leo Aldridge, Known Heir of the Sarah Aldridge Estate, and, if any of them be deceased, their respective heirs and legal representatives, if any.**

The name and address of the attorney for Plaintiff is James Holian, Assistant Attorney General, P.O. Box 12548, Austin, Texas, 78711-2548.

This suit is an eminent domain proceeding in which the State of Texas is condemning a tract of land located in **Camp County, Texas, containing a 0.3009 acre tract of land, situated in the Ancel C. Peck Survey, Abstract No. 97, Camp County, Texas, and being part of a called 10 acre tract of land conveyed to Sarah Aldridge by deed dated December 01, 1900, recorded in Volume 0, Page 51 of the Deed Records of Camp County, Texas (D.R.C.C.T.)** such property being fully described in Exhibit “A” of *Plaintiff’s Petition for Condemnation* filed under the above-referenced cause number.

The interests of these Defendants are that they either own or claim an interest in said property, subject to unpaid accrued taxes.

You are further notified that you may appear at the hearing before the Special Commissioners and present evidence you desire on the issue of damages to be assessed against the State. If you do not appear at the hearing, the Special Commissioners may proceed to assess the damages of the owner of the property being condemned.

If this Notice is not served within ninety (90) days after its issuance, it shall be returned forthwith. ISSUED this 5th day of December, 2018.

Michael Mayben
Verner B. Couch
Charles W. Johns
SPECIAL COMMISSIONERS

Non-Hodgkin's Lymphoma

Roundup®, a common weed and grass killer, may be linked to the development of **Non-Hodgkin's Lymphoma** in farm workers and employees in garden centers, nurseries, and landscapers. If you or someone you care about has been diagnosed with **Non-Hodgkin's Lymphoma**, contact us today as time may be limited.

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Sizes from 5x10 to boat size.

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Partially furnished. Utilities paid. \$650/mo
Call Ron at 903-285-1287 or 903-860-2525

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Call David at 903-767-2511

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1, 2, & 3 bedrooms
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Super BUY. Super MONEY MAKER.
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Friday at 4 p.m.

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LEGAL

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PARCEL: 6

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The interests of these Defendants are that they either own or claim an interest in said property, subject to unpaid accrued taxes.

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If this Notice is not served within ninety (90) days after its issuance, it shall be returned forthwith. ISSUED this 5th day of December, 2018.

Michael Mayben
Verner B. Couch
Charles W. Johns
SPECIAL COMMISSIONERS

NO. P-18-10120
IN RE: ESTATE OF JAMES R. CAVENDER, DECEASED
IN THE COUNTY COURT OF CAMP COUNTY, TEXAS

NOTICE TO ALL PERSONS HAVING CLAIMS AGAINST THE ESTATE OF JAMES R. CAVENDER

Notice is hereby given that on December 18, 2018, Letters Testamentary upon the Estate of James R. Cavender were issued to Mike A. Cavender, as Independent Executor, in proceedings in the Count Court of Camp County, Texas, in Cause No. P-18-10120, and pending in said Court and that he now holds such Letters.

All persons having claims against this Estate are hereby required to present the same to Mike A. Cavender, as Independent Executor of said Estate, at the address given below within the time and in the manner prescribed by law.

The residence of said Independent Executor is in the City of Tyler, TX, and his address is as follows:

7820 South Broadway
Tyler, TX 75703

DATED the 4th day of January, 2019.

Respectfully submitted,
MEADOWS, COLLIER, REED, COUSINS,
CROUCH & UNGERMAN, L.L.P.
901 Main Street, Suite 3700
Dallas, Texas 75202-3742
(214) 744-3700
(214) 747-3732 fax
adavis@meadowscollier.com
By: Alan K. Davis
State Bar No. 05456815
Attorneys for Mike A. Cavender, Independent Executor
of the Estate of James R. Cavender, Deceased

Legal Notice

Application has been made in accordance with the Texas Alcoholic Beverage Code for a Wine and Beer Retailer's Permit and a Food and Beverage Certificate, by Atwalmart, LLC dba Just Wings Country Store to be located at 102 Jefferson, Pittsburg, Camp County, TX. LLC Managers: Kaulwant Atwal and Patrica Wertenbroch

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Nicely maintained,
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**EFFICIENCY
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\$300 mo. \$200 dep.
Call David at 903-767-2511

**Apartments For Rent
Pecan Estates**
1, 2, & 3 bedrooms
903-856-3432

STORAGE

E-Z SELF STORAGE
Hwy 271, Pittsburg
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Clean, insulated, card
operated security gates,
24 hour access. Moving
supplies and U-Haul Dealer.

Pittsburg Storage
Sizes from 5x10
to boat size.
903-856-3491

Bob's BASEBALL Tours

See MLB Games in
**Phoenix, Colorado &
a day at the Grand Canyon**
Tour begins in Phoenix/ends in Denver.
June 24-28, 2019
\$1,195/person*

See MLB Games in
**Boston, Pittsburgh, Cincinnati &
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Also, visit Pro Football, Baseball &
Basketball Halls of Fame.
Tour begins in Newark/ends in Cincinnati.
May 25 - June 2, 2019
\$2,150/person based on double hotel occupancy*

Coach bus tours. Good game tickets. Quality hotels
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**Apply Online at
www.qualitydriveaway.com
or call 574-642-2023**

The Interlocal Purchasing System (TIPS) will post procurement solicitations at www.tips-usa.com for the following categories on January 7, 2019:

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RFP# 190102 – Signage

RFP# 190103 – Web and Cloud Computing Services

RFP# 190104 – Catering-Food and Non-Alcoholic Drink

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Call 866-839-8477 for problems with website or questions.

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We are looking for applicants who are hard working, dedicated and honest.

REQUIREMENTS:

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TEXAS STATEWIDE CLASSIFIED ADVERTISING NETWORK



**TexSCAN Week of
January 6, 2019**

AUCTION

41st Annual Cattleman Bull & Female Sale, 12 Noon, Jan. 19, 2019, El Campo Livestock Auction, El Campo, TX. Adrian Knight Tx Lic #11102 Kelly Conley Tx Lic #9558. 903-452-7591, 903-850-3449, www.cattlemansale.com.

BASEBALL

BASEBALL TOURS – See MLB Games at Fenway Park, Yankee Stadium, Wrigley Field, etc. Deluxe motor coach transportation, quality hotels and game tickets. Free brochure 507-217-1326.

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Donate a boat or car today to Boat Angel. 2-Night Free Vacation. Sponsored by Boat Angel Outreach Centers to stop crimes against children. 800-700-BOAT, www.boatangel.com.

CAREER TRAINING

Airline Mechanic Training - Get FAA certification. Approved for military benefits. Financial aid if qualified. Job placement assistance. Call Aviation Institute of Maintenance, 800-475-4102.

LEGAL ASSISTANCE

Roundup®, a common weed and grass killer, may be linked to the development of Non-Hodgkin's Lymphoma in farm workers and employees in garden centers, nurseries, and landscapers. Call 800-460-0606 for professional insight or visit www.RespectForYou.com/NHL.

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NOTICE: While most advertisers are reputable, we cannot guarantee products or services advertised. We urge readers to use caution and when in doubt, contact the Texas Attorney General at 800-621-0508 or the Federal Trade Commission at 877-FTC-HELP. The FTC web site is www.ftc.gov/bizop.

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We buy oil, gas & mineral rights. Both non-producing and producing including non-Participating Royalty Interest (NPRI). Provide us your desired price for an offer evaluation. 806-620-1422, LoboMineralsLLC@gmail.com. Lobo Minerals, LLC, PO Box 1800, Lubbock, TX 79408-1800.

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Sawmills from only \$4,397.00 – Make & Save Money with your own bandmill – Cut lumber any dimension. In stock, ready to ship! Free info/ DVD: www.NorwoodSawmills.com. 800-567-0404, Ext.300N.

TRUCK DRIVERS

Be Your Own Boss! Get Paid to See the Country! Quality Drive-Away is looking for CDL Drivers to deliver new trucks. www.qualitydriveaway.com. 574-642-2023.

WANTED

ATTENTION WEST Texas Hunters/Fur harvesters. Petska Fur running routes in panhandle. Actively seeking Coyotes, Lynxcats, Fox, Deerhides and Antler. Coyote market exceptional. 308-750-0700, www.petskafur.net.

FREON R12 WANTED: Certified buyer will PAY CASH for R12 cylinders or cases of cans. 312-291-9169; www.refrigerantfinders.com.

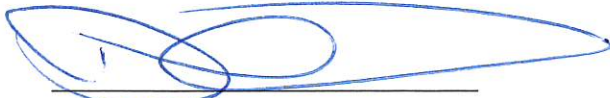
January 11, 2018

To Whom It May Concern:

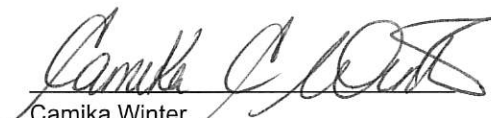
I am a duly authorized representative of MCA Russell Johns Associates LLC, company handling the advertising matters for USA Today, a daily newspaper distributed within the United States.

The Interlocal Purchasing System public notice was published within said newspaper in the Public Notice Section of the on the following dates:

1/3/2018, 1/10/2018


Don Whitman

On this the 11th day of January, I attest that the attached documents are true, exact, complete, and unaltered tearsheets.


Camika Winter
State of Florida
County of Pinellas

CAMIKA C. WINTER
Notary Public, State of Florida
My Comm. Expires Apr. 16, 2022
No. GG 208003

BOOKS

Say ‘I do’ to ‘The Gown,’ historic royal wedding tale



Jocelyn McClurg
Columnist
USA TODAY

From “The Crown” to ... “The Gown.” The British royal family is all the rage these days, and Queen Elizabeth II remains the mother of all matriarchs at a sprightly yet stately 92.

But as history lovers and fans of “The Crown” know, Elizabeth was once a young princess bride.

“The Gown” (William Morrow, 371 pp., ★★☆☆) is subtitled “A Novel of the Royal Wedding,” a clever come-on likely to sell books, if a bit of a misleading tease.

The main players in Jennifer Robson’s intelligent and intriguing tale are not the betrothed Elizabeth and Philip, but rather three decidedly non-royal characters: Ann Hughes and Miriam Dassin in 1947 London, and Heather Mackenzie, Ann’s granddaughter, in 2016 Toronto.



Britain’s Princess Elizabeth (future Queen Elizabeth II) and Philip on their wedding day in 1947. AFP/GETTY IMAGES

toggling between past and present has become a predictable and often annoying device in historical fiction, especially with “women’s fiction.” The character in the present – in this case,

Heather, a journalist – is tasked with unraveling a mystery, the secrets her beloved “Nan” took to the grave.

Happily, Robson shines when she whisks us back to 1947, where Ann and

Miriam squeak out an income amid the privations of postwar Britain, working in the exclusive fashion house of Norman Hartnell, real-life couturier to the royal family. The two young embroiderers are cut from very different bolts of cloth, but they become good friends when Miriam moves in as Ann’s housemate.

Miriam, who is French and has come to England for a fresh start, has secrets of her own: She survived the Holocaust. She is a particularly well-spun character, who becomes a famous textile artist during her lifetime.

In 1947, though, Ann and Miriam are mere talented peons on the team tasked with stitching the intricate, delicate embroidery on Elizabeth’s wedding gown. All the world would love a glance at Hartnell’s top-secret design.

Enter the men in the story, some wonderful ones and one terribly bad apple. Robson has the chops of a very good mystery writer, and “The Gown” is at its best in its darkest (and most moving) moments.

The novelist tries, though, to be all things to all readers, and of course we must have a happy, semi-improbable (if predictable) romance bud overnight when Heather arrives in London to unlock her grandmother’s past.

I doubt most readers of “The Gown” will mind. After all, didn’t they come for a love story, one that has endured for more than 70 years?

MARKETPLACE TODAY

For advertising information: 1.800.397.0070 www.russelljohns.com/usat

To view more Classified listings, visit: www.classifieds.usatoday.com

NOTICES

PUBLIC NOTICES

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PUBLIC NOTICE

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CROSSWORD

EDITED Fred Piscop
BY Fred Piscop

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ACROSS

- 1 Apple Store purchases
- 5 Seeger of folk
- 9 Suffix with land or moon
- 14 Listed first on, as a leaderboard
- 15 Limerick's land, in poetry
- 16 Was nuts about
- 17 Wedding vow phrase
- 20 Glossy finishes
- 21 Speed limit on some interstates
- 22 Rookie socialite, for short
- 23 Lively fiddle tune
- 25 Soak up rays
- 26 Brit's last letter
- 27 Welcome reply to "Are you hurt?"
- 29 Nectar collector
- 32 Skate park maneuver
- 35 Any of the Simpsons
- 36 Burlesque show wraps
- 37 Clear as mud
- 40 School with King's Scholars
- 41 Places for contacts
- 42 Tattered and torn
- 43 Hither's companion
- 44 Get snippy with
- 45 G-man or T-man
- 46 Huck, to Tom
- 47 Lovers' scrap
- 49 ___ Morgue (Poe locale)
- 52 Banderas who voiced Puss in Boots
- 56 Graceful in manner
- 58 Choke under pressure
- 60 Bugged big-time
- 61 Save for later viewing
- 62 River that drains Lake Victoria
- 63 Remove more moisture from
- 64 Ready for business
- 65 Carolers' tune

Answers: Call 1-900-988-8300, 99 cents a minute; or, with a credit card, 1-800-320-4280.

WORD ROUNDUP

By David L. Hoyt and Jeff Knurek

Find and Circle:
Six words related to playing cards
Four six-letter words with OO in the middle
First three Greek letters
Educate
Gas used in balloons

Wednesday's answer: GAMBLING GOLFING GIVING GOING GONG / POND LAKE COVE GULF / BREAKFAST DINNER LUNCH / DOZEN / DENMARK

QUICKCROSS

By John Wilmes 1/3

Clothing tag designation

Work instrument

Ram's mates

Empire centered in Guatemala

Stalk

Between Minnesota and Missouri

Actress Deutch

"Frozen" character

Wednesday's Answer

TEED
WADE
ASEA
SEND

1/2

QUICKCROSS ON YOUR PHONE

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SUDOKU

Complete the grid so that every row, column and 3x3 box contains the numbers 1 through 9 (no repeats).

6 4 1 8 3 2 7 9 5

3 7 2 8 1 5 4 6 9

1 4 2 8 6 3 5 9 7

8 6 3 2 1 5 8 9 4

9 3 5 2 1 6 5 2 4

1 4 6 5 2 3 7 8 9

1/3

SUDOKU FUSION ON YOUR PHONE

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WEDNESDAY'S ANSWER

STAMP SEGA MERE
HOWIE CARD ELAL
IRON'S ASIF ASTI
MILITARY DRONES
SOB SECT
NET SCOT EATSUP
OMAN TWIT LOUSE
MIXED VEGETABLES
ALIVE SERA ELMO
DESERT RING YES
REAR GET
MILK CHOCOLATES
SOBIA TINY CRAVE
OVEN INCA ATRIA
DEAD COEN PSALM

1/2

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UP & DOWN WORDS

By David L. Hoyt and Russell L. Hoyt 1/3

1. DIRT

2.

3.

4.

5.

6.

7. STREET

Clues:

- 1. Lightweight motorcycle
- 2. It can go flat
- 3. It grips the road
- 4. Way to stay afloat
- 5. Enjoy the lake, in a way
- 6. Type of ramp
- 7. '21 ____

Wednesday's Answer

TECHNICAL COLLEGE MAJOR TOM SAWYER BROWN RICE

PLAY ONLINE PUZZLES.USATODAY.COM © Andrews McMeel

TXTPERT

Across

- 1. 2277
- 3. 269
- 4. 7668
- 5. 247
- 6. 32682742
- 9. 83676

Down

- 1. 227
- 2. 776667
- 3. 27277
- 6. 3528
- 7. 2586
- 8. 2742

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Today's theme Music

Use the phone keypad to decode the clues. For example: 2 could be A, B or C ... and 5/6/7 could be LOST

Yesterday's solution

DON'T QUOTE ME

Comedian Will Rogers offers this advice.

Rearrange the words to complete the quote.

ASHAMED FAMILY GOSSIP LIVE PARROT SELL WOULDN'T

SO THAT YOU BE TO THE TO THE TOWN

1/3

Wednesday's Answer: "My problem lies in reconciling my gross habits with my net income." - Errol Flynn

NFL

Dallas’ run game best bet to slow Donald

Jori Epstein
USA TODAY

FRISCO, Texas – Cowboys running back Ezekiel Elliott sees him. “Big 9-9 in the middle,” he said of Aaron Donald (and referencing his jersey number) when asked Tuesday. “Could be one of the most disruptive defensive players in this league. He’s a guy you’ve got to game plan around, guy who has a lot of production. He’s a special player.”

Shutting down the Rams’ all-pro defensive tackle will be key as the Cowboys chase an upset Saturday night in the NFC divisional round.

Donald led the league with 20½ sacks this season, 4½ more than the runner-up, the Texans’ J.J. Watt. Donald registered three consecutive multi-sack games while anchoring a unit that won plus-II in the turnover battle. Since coach Sean McVay and defensive coordinator Wade Phillips joined Donald in 2017, the Rams are 18-0 in games when he has a sack.

Consider a Cowboys team that allowed 56 sacks in the regular season (second worst) warned.

“He’s a combination really of everything that’s good in a defensive tackle,” said all-pro right guard Zack Martin, who has played against Donald since college. (Martin went to Notre Dame and Donald attended Pittsburgh.)



Cowboys running back Ezekiel Elliott was this season’s NFL rushing leader. TIM HEITMAN/USA TODAY SPORTS



Rams defensive end Aaron Donald had an NFL-best 20½ sacks this season. KIRBY LEE/USA TODAY SPORTS

“A lot of times when you play a defensive tackle, they’re really strong but may not be as quick. He’s pretty much everything.”

Donald will face a quarterback in Prescott who has won 16 of 19 games (postseason included) when taking zero or one sacks. The Cowboys are closer to .500 at 17-14 when Prescott is sacked at least twice.

One of those defeats came in 2017 to the Rams, a two-sack game Dallas lost 35-30. Donald had two quarterback hits

in 59 snaps but no sacks as Prescott spun out of a neck hold on 3rd-and-7 to complete an 18-yard pass to Dez Bryant.

“It’s picking and choosing our spots ... where we can apply pressure and activate things that put pressure,” McVay said of the pass rush in a conference call with Dallas reporters. “Dak’s a tough guy to bring down.”

But Donald, fellow tackle Ndamukong Suh, outside linebacker Dante Fowler Jr. and defensive end Michael Brockers are among those who will try.

Pro Football Focus ranked the unit third best among defensive front sevens this season (after the Eagles and Jaguars). A Cowboys’ offensive line that struggled with consistency dropped from fourth to 14th in a year.

The Cowboys’ best bet? Capitalize on a leaky run D. The Rams’ 122.3 rushing yards per game this season ranked 23rd. Their 5.1 yards per carry allowed ranked dead last.

“Teams that have been successful have done the little things right, executed, hit some big runs against them,” Martin said.

“At the same time, you can’t look at that stat and think it’s going to be easy sledding running the ball.”

Elliott, the league’s rushing champion with 1,434 yards, averaged 4.7 yards per carry. He rushed for 95.6 per game, averaging 125 total yards from scrimmage while also lead blocking on key plays such as red-zone quarterback draws for Prescott. Those run-pass options will factor into the Cowboys’ game plan.

But Dallas can’t rely on the Rams to run to victory, Elliott said.

“The regular season is over,” Elliott said. “This is playoff football. I think all that stuff gets thrown out the window once we get out there.

“Everyone is going to be playing hard. Everyone is going to be playing to win.”

Rivers still having fun in postseason after 15 seasons

Martin Rogers
USA TODAY

COSTA MESA, Calif. – Perhaps the most surreal special moment of the Chargers’ improbable season came last week, deep in the wild-card victory that would secure a shot at the Patriots this Sunday.

In the fourth quarter against the Ravens and tilted 20-3, Philip Rivers, 37 years slow, suddenly took off into open space. He tottered his way to nine priceless yards, absorbed a tasty hit at the end of the play, then spontaneously unraveled the move that would launch a thousand social media grins.

Rivers rose to his feet, tilted his head to the side, paused statue-like for a moment, then theatrically thrust out his arm to signify “first down.”

The 15-season veteran is no-nonsense and practical to a fault, pretty much the last guy you expect to take off and (kind of) sprint and an improbable candidate for an on-field celebration. All of which made it all the more wonderful, of course, unless you are a Ravens fan.

In pro football, where the loosening of restrictions on how players respond to big plays has provided gif gold and shifted the No Fun League into the Now Follow League, Rivers’ jab was the celebratory version of a dad joke. Hammed up, unashamedly so. Utterly dorky, and completely lovable. Predictably the internet adored it, and so did everyone else.

And the underlying message? In case you hadn’t noticed, Rivers and his barn-



Chargers quarterback Philip Rivers smiles during a game earlier this season. JAKE ROTH/USA TODAY SPORTS

storming Chargers are having fun, and shaping up as smiling assassins in the process.

San Di....sorry, L.A., is coming off a 12-4 thrill ride of a campaign and poses a threat the five-time champion Patriots are refusing to take lightly. Tom Brady is 7-0 against Rivers but has never faced his fellow future Hall of Famer in form like this. Or as relaxed as this. Celebrations and all.

“The little 15-year-old boy came out in me,” Rivers said on Wednesday, when quizzed about his impromptu showmanship. “It was good. It was the first thing my wife said when I got home, she was just so happy to see (me) having so much fun.”

The value of Rivers’ focused but low-key approach to the postseason is not lost on second-year coach Anthony Lynn, who unlocked the puzzle of the surging Ravens two weeks after losing at home to the same team.

“Guys who haven’t been in this situation, he can help them out,” Lynn said. “He is relaxed. He can slow things down.”

For the second week running the Chargers will head to the East Coast for a game that kicks off, according to their body clocks at least, at 10 a.m. The antidote, says Rivers, is enjoying the process.

“You have to (have fun),” he added. “It is a job, an important one. There are families and many people involved, but at the same time ... it is a game. That was important for us last week, to not feel that all of a sudden we have got to play a perfect game, because this is the playoffs. Let’s just play.”

Rivers brings veteran leadership and a steady hand to the camp. His ninth child is on the way, the oldest of whom was born when third-string quarterback Cardale Jones was just 9. He dresses in cowboy boots and listens to country but his fellow signal-callers, Jones and Geno Smith, think he’s plenty cool.

“Rivers has swag man,” Smith told USA TODAY. “He is the swag master. That celebration? That was one of the coolest things I’ve ever seen.”

Rivers has miserable memories of the Patriots, and it is in some ways fitting that if the Chargers are to go a step further in what has been a golden season

that nearly landed them the No. 1 seed in the AFC, overcoming New England should be part of the journey.

It all started with a heartbreaking divisional-round defeat in January 2007, ending a Chargers’ season that had seemingly unlimited promise after La-Dainian Tomlinson spearheaded a 14-2 regular-season record.

A year later came the only other playoff meeting and another unsatisfactory conclusion. Rivers, playing through a torn ACL, repeatedly took the Chargers down the field, but not into the end zone, resulting in a 21-12 defeat.

It was a long time ago now, and a lot has changed. Mock the Chargers if you like for leaving San Diego and parking temporarily at Dignity Health Sports Park, a 30,000-seat soccer stadium. But underestimate this team, with its exquisite defense and Rivers’ solid guidance, at your peril.

At a combined age of 78, Brady and Rivers will be the oldest pair of starting quarterbacks in playoff history. It will be a rare occasion in which Rivers is the comparative youngster, four years shy of Brady in both age and NFL longevity.

“It doesn’t happen so much anymore where I’m the young one,” he said.

Maybe it is appropriate then that Rivers, invigorated by the Chargers’ return to significance after years in the doldrums, has the vibe and enthusiasm of a rookie as one of his long career’s greatest opportunities approaches.

“If it becomes not fun,” he said, pausing for a moment with a beaming smile, “then we’re in the wrong deal.”

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The Interlocal Purchasing System (TIPS) will post procurement solicitations at www.tips-usa.com for the following categories on January 7, 2019:

RFP# 190101 – Safety Equipment, Supplies and Services

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The bid deadline is January 29, 2019, at 4:00 PM EDT. The bids will be publicly opened on January 30, 2019 at 9:00 AM at the CSIU Main Office, 90 Lawton Lane, Milton, PA. Go to www.theKPN.org for more information.

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Public Notice

Sealed bids will be received for the State of Louisiana by the Coastal Protection and Restoration Authority, 150 Terrace Avenue, 4th Floor, Conference Center, Baton Rouge, Louisiana 70802 until 2:00 P.M., Wednesday, January 23, 2019.

ANY PERSON REQUIRING SPECIAL ACCOMMODATIONS SHALL NOTIFY THE COASTAL PROTECTION AND RESTORATION AUTHORITY OF THE TYPE(S) OF ACCOMMODATION REQUIRED NOT LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING.

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Complete Bid Documents for this project are available in electronic form. They may be obtained without charge and without deposit it from the location, logistcs, and site conditions prior to bidding.

http://coastal.la.gov/resources/rfp-rsrgs-contracts/bids/

Printed copies can also be obtained from:

COASTAL PROTECTION AND RESTORATION AUTHORITY (CPRA) 150 Terrace Avenue Baton Rouge, LA 70802 Attn: Allison Richard E-mail: cprra.bidding@la.gov

Phone: (225) 342-5453 Fax: (225) 800-5599

All bids shall be accompanied by bid security in an amount of five percent (5.0%) of the sum of the base bid and all alternates. The form of this security shall be as stated in the Instructions to Bidders included in the Bid Documents for this project.

The successful Bidder shall be required to furnish a Performance and Payment Bond written as described in the Instructions to Bidders included in the Bid Documents for this project.

A NON-MANDATORY PRE-BID CONFERENCE AND JOBSITE VISIT WILL BE HELD at 9:00 AM on Wednesday, January 10, 2019 at CPRA New Orleans Regional Office, 2045 Lakeshore Drive, CERM Building, Room 301, New Orleans, LA 70122

Contact David Chambers at (504) 280-4069 if directions are needed to the Non-Mandatory Pre-Bid Conference.

The jobsite visit is not mandatory, but it is highly encouraged for those submitting a bid. It is the responsibility of all potential bidders to visit the job site to assess the location, logistcs, and site conditions prior to bidding.

Bids shall be accepted from Contractors who are licensed under LA. R.S. 37:2150-2192 for the classification of Heavy Construction.

2006 FORD F150 Crew cab Lariat 144K miles nonsmoker \$25-235-2978

2012 Toyota Tacoma Truck white 79K miles Auto ext cab AC \$12,900 225-235-2978

2017 GMC SLT 12K mi. Like new. \$39,000. 225-306-5800 www.galvezmotorcars.com FOR GOOD USED TRUCKS! 225-647-5501

Trucks/Light Duty

Team Honda 855-313-8326 We Buy Used Cars \$500-\$50,000 Vans/Cars/Trucks Foreign/Domestic All Makes & Models

Volkswagen

Southpoint Volkswagen 800-291-0025/225-291-6000 13940 AIRLINE HWY

Public Notices

Sealed bids will be received for the State of Louisiana by the Coastal Protection and Restoration Authority, 150 Terrace Avenue, 4th Floor, Conference Center, Baton Rouge, Louisiana 70802 until 2:00 P.M., Wednesday, January 23, 2019.

ANY PERSON REQUIRING SPECIAL ACCOMMODATIONS SHALL NOTIFY THE COASTAL PROTECTION AND RESTORATION AUTHORITY OF THE TYPE(S) OF ACCOMMODATION REQUIRED NOT LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING.

FOR: Davis Pond Freshwater Diversion Inflow Monolith Repair St. Charles Parish, Louisiana PROJECT NUMBER: BA-0001

Complete Bid Documents for this project are available in electronic form. They may be obtained without charge and without deposit it from the location, logistcs, and site conditions prior to bidding.

http://coastal.la.gov/resources/rfp-rsrgs-contracts/bids/

Printed copies can also be obtained from:

COASTAL PROTECTION AND RESTORATION AUTHORITY (CPRA) 150 Terrace Avenue Baton Rouge, LA 70802 Attn: Allison Richard E-mail: cprra.bidding@la.gov

Phone: (225) 342-5453 Fax: (225) 800-5599

All bids shall be accompanied by bid security in an amount of five percent (5.0%) of the sum of the base bid and all alternates. The form of this security shall be as stated in the Instructions to Bidders included in the Bid Documents for this project.

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2006 FORD F150 Crew cab Lariat 144K miles nonsmoker \$25-235-2978

2012 Toyota Tacoma Truck white 79K miles Auto ext cab AC \$12,900 225-235-2978

2017 GMC SLT 12K mi. Like new. \$39,000. 225-306-5800 www.galvezmotorcars.com FOR GOOD USED TRUCKS! 225-647-5501

2006 NISSAN FRONTIER Ext. cab Auto AC 135K mi. Nonsmoker, new trans. \$8,800 # 225-235-2978

2008 GMC SIERRA SLE 5.3L AC Auto 162K miles Ext cab w/ bed cover. Gray \$10,500 # 225-235-2978

2003 TOYOTA CAMRY Gray Auto AC 160K miles \$5,300 # 225-235-2978

2017 NISSAN Versa \$6995. 225-993-8296

2017 NISSAN Versa \$6995. 225-993-8296

2017 NISSAN Versa \$6995. 225-993-8296

2017 NISSAN Versa \$6995. 225-993-8296

2017 NISSAN Versa \$6995. 225-993-8296

Public Notices Bids/Proposals

struction. In accordance with LA. R.S. 37:2163(D), anyone objecting to the classification must send a certified letter to both the Louisiana State Licensing Board for Contractors and the CPRA at the address listed above. The letter must be received no later than ten (10) working days prior to the day on which bids are to be opened.

Bidder is required to comply with provisions and requirements of LA R.S.38:2212(B)(5). No bid may be withdrawn for a period of forty-five (45) calendar days after receipt of bids, except under the provisions of LA. R.S. 38:2214.

The Owner reserves the right to reject any and all bids for just cause. In accordance with LA. R.S. 38:2212(B)(1), the provisions and requirements of this section, and those stated in the bidding documents shall not be waived by any entity.

When this project is financed either partially or entirely with State Bonds or financed in whole or in part by federal or other funds which are not readily available at the time bids are received, the award of this Contract is contingent upon the granting of lines of credit, or the sale of bonds by the Bond Commission or the availability of federal or other funds. The State shall incur no obligation to the Contractor until the Contract between Owner and Contractor is fully executed.

Coastal Protection and Restoration Authority is a participant in the Small Entrepreneurship (SE) Program (the Hudson Initiative) and the Veteran-Owned and Service-Connected Disabled Veteran-Owned (LaVet) Small Entrepreneurships. Bidders are encouraged to consider participation. Information is available from Coastal Protection and Restoration Authority or on its website at: <http://www.coastal.la.gov/>

STATE OF LOUISIANA COASTAL PROTECTION AND RESTORATION AUTHORITY

MICHAEL S. ELLISON, EXECUTIVE DIRECTOR

Public Notices

Bids/Proposals Bonds Conservation Constable Sales Council Admin Court DEQ Permits Jurors Large Marshall Sales Meet/Hear/Min Miscellaneous Nat Res Coastal Permits Misc. RFQ Sex Offenders Sheriff Sales Special Acct Successions

Team Honda 855-313-8326 We Buy Used Cars \$500-\$50,000 Vans/Cars/Trucks Foreign/Domestic All Makes & Models

Southpoint Volkswagen 800-291-0025/225-291-6000 13940 AIRLINE HWY

GERRY LANE • BUICK • GMC • 225-926-7010

ROBINSON BROTHERS FORD-LINCOLN 11455 Airline Hwy. 924-7068

Team Honda 855-313-8326 We Buy Used Cars \$500-\$50,000 Vans/Cars/Trucks Foreign/Domestic All Makes & Models

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Public Notices Bids/Proposals

an-Owned (LaVet) Small Entrepreneurships. Program. Bidders are encouraged to consider participation. Information is available from the Office of Facility Planning and Control or on its website at: www.doa.louisiana.gov/fpc/fpc.htm

STATE OF LOUISIANA DIVISION OF ADMINISTRATION FACILITY PLANNING AND CONTROL MARK A. MOSES, DIRECTOR

318198-dec 27-Jan 31-3t

PUBLIC NOTICE

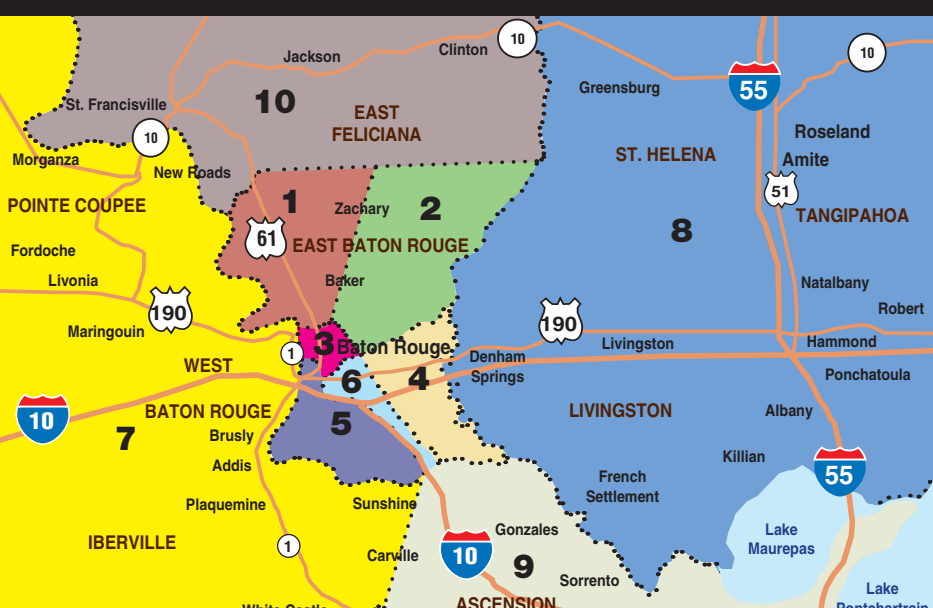
The Interlocal Purchasing System (TIPS) will post procurement solicitations at: www.tips-usa.com for the following categories on January 7, 2019:

RFP #190101 Safety Equipment Supplies and Services

RFP #190102 Signage

Your Convenient Real Estate Guide To

The Baton Rouge Metropolitan Area



Find The Home of Your
Choice in Today's Classified

Building Supplies

Beautiful rough sawn cypress posts and beams for sale. Salvaged from old barn fifty years ago. Eight pieces 6x6x10' and three pieces 6x8x14', \$2,700 for all. 318-229-9510.

Cemetery Plots

2 plots in Greenoaks Memorial Park, Section 16, lot 168A. \$3800 225-937-2906

2 Resthaven Mausoleum Couch Companion Crypts, 6 Tier Lettering w/ Vase, \$11K Current market price over 16k 504-994-0987

3 Spaces in Resthaven Garden of Memory, \$4195/space. 985-229-3676

Resthaven Garden Cemetery a beautiful oak tree in the Prayer Garden. 2 side-by-side plots which include opening & closing, \$8500. Bonnie 337-344-9882

Collectibles

PAYING CASH for U.S. & Foreign Stamp Collections, Old Letters, Documents & coins. 333-2416

Exercise Equipment

Pro-Form 5.0 Treadmill Spd /Incline adjustment. Folds for easy storage. Guide book. \$250. 225-480-7402

Furniture

Real nice Dining Rm table & 4 chairs. 40in x 2in thick, granite round top. Very heavy. Excellent cond. \$275. 225-939-2285

STORE CLOSING! 10 door cooler and cabinets for sale. Please contact Rhagen for more information 225.473.7778.

Vintage Oak Hall Tree \$500 & Oak S-Rollup Desk \$1500 Call 225-654-3472

Garden-Lawn Equip

11.5 hp Snapper Mower, like new; 5 hrs on engine. \$1000. 225-926-9191

52" 0-Turn Mower Grass-hopper, very good condition, low hrs, set up w/ 2500lb weight & rack for sprayer \$4000. 225-439-4786

Household Items

Lovely 10 ft tall Christmas tree w/ denim zippered storage case, \$70. 225-923-0797

Miscellaneous for Sale

Like new Verizon unlocked LG5 cell phone, with case, charger & screen protector. 1.5 yrs old. \$275. 225-939-2285

Portable Buildings

AAA Portable Buildings Building starting at \$1649 All built on site 225-654-0345

Custom Buildings starting at \$3295. 6' door w/rmp, 2 windows. "Built On Site" Call 985-969-6191

Restaurant Equipment

DAIQUIRI MACHINES & DAIQUIRI MIXES..... Call 225-274-1811.

Sportsman's Exchange

RECREATIONAL WINCHES TRUCK MOUNTED. DEALERS TRUCK, 926-1070.

Tools-Equip-Machinery

Volvo Bacheo bl 60 4x4 2006 Model. Low hours. \$15K obo. 225-349-6850

MORE BANG FOR YOUR BUCK!

Every Classified Ad Goes ONLINE!

Utility Trailers

Circle R Trailers. Selling utility trailers made in LA for 31 years. 225-647-0969.

Want To Buy

"THE RECORD MAN" LOUISIANA'S LARGEST INDEPENDENT DEALER OF VINYL RECORDS!

I BUY RECORDS, 45's, LP's, 78's! CALL "THE RECORD MAN". \$Negotiable. 504-329-5781

NO ONE PAYS MORE DIAMONDS TOP CASH for Diamonds, loose or mounted, jewelry, Rolex watches, gold, sterling, coins & antiques. Loan Brokers DIAMOND DISTRIBUTORS 8210 Jefferson Hwy 225-927-6514

WANTED 17-18 ft allum skiff, 54 in. wide, 24 in. sides. 225-921-2692

Garage Sales

Garage Sales Flea Markets

Estate Sale

GRAYWOOD ESTATE SALES 4950 Heritage Dr. 70808 Friday 1/11 9am-4pm Saturday 1/12 9am-4pm Sunday 1/13 9am-4pm Monday 1/14 9am-2pm Attic, barn, storage, jewelry. Pop up Sale. For more info pics & maps, go to graywoodestatesales.com

HUGE SALE! Cedarcrest Area 10813 Ericson Ave, 70816 Thurs 4p-8p, Fri & Sat 7a-3p Sun, 8a-2p

Real Estate & Mobile Homes

Acreage Camps - Campsites Commercial for Sale Condos & Townhouses Farms for Sale or Rent Felicianas For Exchange For Lease or Sale Historical/ Plantation Houses for Sale Houses - Misc. Houses to be Moved Income-Investments Lots, City & Suburbs Manufactured Housing/ Mobile Homes Mobile Home Park/Lot New Orleans Area Office Space Out of Town Property Real Estate Brokers Real Estate Financing Real Estate Salespeople Real Estate Services Resort Property Retirement Communities Want to Buy or Lease Waterfront Properties

Acreage

8.0 Acres, LA HWY 937, St. Amant (Acy), LA 4004+ ft. frtg. \$120K. 225-715-1501

NICE ACRE CLEARED LAND! Denham Springs. No flood \$45,000 ☎ 225-304-3911

TANGLEWILDE Hwy 61 8 mi N of St Francisville, home sites 1.4 acres & larger 1170 acres hunting land for sale/lease: jimmsayer@cox.net ☎225-892-5742

Wash. Par. 1-40 Ac Parcels Owner fin. avail for as low as \$500 down 985-515-1219

Camps, Campsites

40 acres. Kisatchie National Forest on all 4 sides. Sand Creek runs through the middle. Metal bridge crossing creek. Deer stands, food plots. \$175K. 318-466-5549

FALSE RIVER REALTY Call us for homes, camps, lots, & rentals. 638-4468. www.falseriverrealty.com

Commercial for Lease

BLDG FOR RENT 2000SqFt 6065 Greenwell Springs Rd 225-733-2257 or 225-806-6101

New 5-8 Chairs Salon. Fully eqpt. & remodeled ready. Call Mike 225-235-0315

Office Suite for rent starting @ \$600/mo on Superior Dr. 225-292-2350

STORAGE 20x50door, 12x12 off O'Neal Ln. 19160 Strain Rd. \$450/mo. 225-756-0100

Warehouse/Office on South Perdue. 4500 sf. \$2000 per mo. 225-349-6699

Wooddale Area 5 room office suite with full bath and kitchen. Utilities paid. \$700 month \$700 deposit. ☎225-927-5220

Commercial For Sale

Ascension Commerce Cntr Geismar, Commercial Lots 1-20 AC. LUG Land, 638-9015

Central School District 4BDR, 2 stories house, with kitchen, Dining room, bath, breakfast room. Lots of storage. Central air and heat with wrap around porch. This house is 106 old in excellent condition. Call 225-261-4136

Income Investments

Realestate Investor Retiring, Selling Properties in North BR, Cash Only, As is 225-324-6136

Mobile Home Parks, Lots

MOBILE HOME Lot/DS \$300 mo. + dep. incl wtr/sewer, garb., lawn serv. 678-6814

PEACEFUL LIVING

★ LOOK NO FURTHER ★ Large manufactured home lots, clubhouse, pool, stocked pond. Call Little Lake Estates 225-774-0203

Office Space

4000 Sq Ft Multi Physician Medical Office For Lease. Great location for Dental, urgent care, home health/ hospice/PT etc. 723 E. Hwy 30, Gonzales. 225-828-8207

7341 Jeff. Hwy @ Towne Ctr, 3 avail exec ofc stes, 500, 650, 1300 SF. 225-933-4604.

Dental Office for Lease in Zachary. Mike Falgout & Associates 225-778-5858

Houses Area 1

OWEN REALTY, INC. Call 225-654-0299 www.owenrealtyinc.com

SUSAN W. STAD REALTY, INC. (225) 938-1530

WE CAUGHT YOUR EYE

Catch the eye of those prospective buyers by using an in-column display ad.

Call a Classified Representative for more details.

1-800-960-6397

Houses Area 4

BURNS & CO REALTORS 225-752-3100

Houses Area 5

BAKER AGENCY, INC. Bakeragency.com 225-296-0300

THE DOWDEN GROUP A Real Estate Company 225-924-5930

Westminster Subd Qualifies for 100% RD financing. 3BR 1.5Bth. Newly renovated, new roof. Call 225-602-2589

Houses Area 8

Clyde Palmer Real Estate, LLC Lynn Palmer Sibley Owner/Broker 225-665-4747

Houses Area 9

C/M Double wide. Pay off note. 1500 sf 3/2. 5 yrs old. Ex Cd 225-397-3031. \$47,000

Want to Buy or Lease

*SPOT CASH We want to buy your home. Sales close w/in 24 hrs. 445-3056

WE BUY REAL ESTATE

-- CASH -- Randall Davis 225-924-2616

Rentals

Apartment Furnished Apartments - Furn/Unfurnished Apartments - Unfurn., Misc Apartments Unfurn Camps for rent Condos & Townhouses Duplexes Houses - Furnished Houses - Unfurnished Miscellaneous Houses-Unfurn Mobile Homes for Rent Rental Information Retirement Communities Room & Board Rooms for Rent Share Home/Apartment Vacation Retreats Want to Rent

Apts. Unfurn. Area 1

2BR 1 BA 1010 Seville #C washer/dryer \$795 mo No Pets ☎ 225-937-4703

3BR, 2BA 1015 Seville #B \$950+dep. No smoke/pets. W/D conn. ☎ 225-937-4703

Apts. Unfurn. Area 2

2BR/1.5BA TH 3BR/2BA Duplex 225-726-7619/225-505-3976

FOR RENT IN CENTRAL 2BR 1BA apartment. Did not Flood! \$500 dep., \$600/mo. Call 225-603-4395

Apts. Unfurn. Area 3

1 & 2 BR apts \$440/mn + \$200 deposit Call 225-753-9629

3422 & 3424 Sycamore, 2 BR apts incl. \$525-575 +dep Ref's only. 225-355-1088K

4BR/2BA - \$7.75 /mo. 2BR/1BA - \$520 /mo. 1BR/1BA - \$450 /mo. - Fairwood Apartments - 3779 Eaton Street ☎ 225-802-8458

CATH. APTS. 3060 N. Acadian Hwy E. Updated kit. apps., ceramic & paint. 1 BR 1 ba. W/5 pd. \$500 /mo. \$100 /dep. Sec. 8 w/c. 357-6436. Owner is a licensed realtor

Apts. Unfurn. Area 4

NEW! Remodeled 2BR/2BA Apts. 18858 Jefferson Hwy. \$800/mo. ☎ 225-756-0100

Apts. Unfurn. Area 5

1BR/1BA CONDO, 500 sqft. 1 person. No pets. \$300 dep. \$585 mo. LSU. 225-315-2671.

2/1 wyoming street, w/d incl, \$595 McDaniel Properties owner/agent 388-9858

2BD/2BTH Flat. FP, cent. A/H, W/D Fencd Yrd \$700mo. 225.315.0930

655 Nth St. Subsidized eff apts ☎pnbr.org 225-383-5551

MOVE IN SPECIAL! Studio Apt, Tigerland. No Pets Call for Details. 407-346-3129.

Our Lady of the Lake hospital area. unfurn 2BD/2.5BA \$975/mn 975dep 1yr lease. 225-252-4099

STUDIO APT in residential area, shower, kitchen, w/c & utls pd \$660. 225-367-0032.

Apts. Unfurn. Area 6

1 & 2 Bedroom in great Jefferson Hwy. location. Starting at \$695 with \$300 dep. Call GREG at 225-292-2350

2BR/ 1.5BATH, water/sewer pd. \$675 mo + \$675 dp. 225-766-9025

3BR/1Ba Apt \$675 ALL BILLS PD \$850 1110 N. Ardenwood 926-3440

3br/2.5ba luxury condo 1650sqft. 3491 San Felipe Dr \$1195/month. 225-936-9154

NEWLY RENOVATED 1BR & 2BR Apts, \$700/800 Call PLR 225-571-7919

Apartment - Furnished

Our Lady of the Lake hospital area. Furnished 2BD/2BA utl, cble, security incl. \$1600/mn \$1600dep 1yr lease. 225-252-4099

STUDIO APARTMENTS WEEKLY RATES! Furnished w/all utilities pd. + cable & internet. Gonz-Prarieville 225-622-7507 * 225-445-5258

Condos & Townhouses

12324 S. Harrells Ferry Rd. 9C. Lovely 2br/2.5ba, granite, 2 car carport, pool view \$1200 225-494-1194

Duplexes

1BR 1BA, new renov, living rm, kitch, appls incl, a/c \$600mo+ dep. 225-938-5916

Houses - Unfurn. Area 1

2BR/1BA, for mature senior citizen, N/P, N/S. In Slughter area. 225-654-2168

3BR/1.5BA - 6720 Juniper Dr. - Recent Remodel! Large kitchen, covered patio - No Pets, Smoke, Sec. 8. \$975/mo & dep - 225-405-1943

Nice & Clean 2&3BR/1.5&2BA Duplexes in Baker, W/D & \$700-850. N/P. 407-346-3129

ZACHARY RENTAL HOMES

654-9262

Houses - Unfurn. Area 2

2 BD/1 Bth. 3144 Oswego St Fridge, Air, Stove \$750/mo, Dep \$750. 225-931-3587

3BR/1.5BA, 11013 Creighton Dr. Central School. \$1000/mo +\$1000 dep 225-301-1399

3BR/2BA House, 4550 Crown Ave. \$1350. Dep \$1000 225-266-4811

3BR/2BA sun rm, under beautiful live oaks, N/S W/P \$1500 + dep, 225-921-2144

A/75 Atlanta Glen Oaks area. Lrg 3 BR, 1.5 ba Cent A/H. Brick. \$1000 mo. \$300 dep. Section 8 OK. 357-6438 Owner is a licensed realtor

Central Schools! 3BR Duplex, \$975+ dep. No Smoking 225-271-8113/ 241-8692

Houses - Unfurn. Area 3

1, 2 & 3 BR mobile homes, \$525-\$675/m. 6061 Plank Rd ☎225-978-4653

3BR/2BA 1450mo, 1450dep, 60 bkgr ck. No pets, S8 or Smokers, 225-308-9087

3BR/2BA in Zachary. New Lines Rd. \$900/m + \$900 dep. 225-654-4772

4B 1.5B 2334 N. Acadian W. Also 3843 Topeka 3B, 1B \$750 each. Call 926-6803 Fmly w/children welcome

5159 FREY off N. Foster. 3 BR 1 bath. \$800 mo. \$300 dep. Section 8 OK. 357-6438 Owner is a licensed realtor

PEACE AND QUIET

Large Garden Homes, high ceilings, big kitchen with lots of cabinets, huge walk in closet in mstr, all appl. Dbl carport. Quiet, secure NHBDD. 3BR/2BA-\$882 mo. Call Today!! Tower Mgmt. 225-356-1104

Houses - Unfurn. Area 4

3BR 2BA, WOODED DR, newly updated, \$1325 mo + \$1200 dep. incl. 2nd car system inc. 225-240-3456

4BR/2BA House, 11720 Pamela Dr. \$1350 furn. \$1200 unfurn. 225-266-4811

NEWLY RENOVATED 4BR 2BA TH, \$1275, Sec. 8 OK.Call PLR 225-571-7919

Shilow Sub 3508 Colonel Gilbert apt, 4BR/2BA 1670 sqft, \$1185/m - 225-761-4576 225-615-4154

Houses - Unfurn. Area 5

3/1 walk to LSU, w/d incl. \$950 McDaniel Properties owner/agent 388-9858

3BR/1.5BA, \$725mo Plus \$725 dep. 225-810-0775/225-955-8970

Houses - Unfurn. Area 6

5768 Adams Ave, 2BR, 1BA \$700 month, look then cal ☎225-316-3992

Houses - Unfurn. Area 7

New Roads - 1, 2 & 3 BR mobile homes \$575 & up. 2351 Hospital Rd. ☎ 225-978-4652

Bold your ad For faster results!!

Houses - Unfurn. Area 8

3BR/2BA Home 1286 N River Rd. \$1050/mo. 225-726-7619/225-288-2246

Denham Springs large 3BDR, 2BA, 2 car garage, fenced yard. Fireplace. Huge family room. \$1175/mo. \$1000dep. 225-953-8606

Mobile Homes for Rent

2 & 3 BR, 2BA, MH's Baker 4702 Lavey Ln. \$625-\$700 Lawn Svc. Incl.225-774-3130

4BR/2BA Denham Springs set up in prk. \$825/mo + dp. 225-978-6814

Central. 3BR/2BA private prop. 2 car carport. All utl incl. \$1100/mo. Dep Req. N/P, N/S. 225-938-4546

Rental Information

KEYFINDERS 293-3000 Prof. - Mgmt - Brokerage Since 1968!

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Official Call for Bids

ATTENTION LEGAL ADVERTISERS — CHECK YOUR ADS!!!

Notify the Legal Advertising Department of errors immediately.

We will not be responsible for errors after the FIRST publication of any advertisement.

To place or make corrections to a Call for Bid Advertisement, please call 503-802-7205.

FAX: 503-222-5358 · E-mail: mropp@djcoregon.com

Deadline: 9:30 A.M. the business day prior to publication.

FIRST TIME PUBLISHED

CONSTRUCTION

CITY OF INDEPENDENCE RIVERVIEW PUMP STATION UPGRADE

Bids Due 2:00 pm, February 6, 2019
INVITATION TO BID

Sealed bids for the **Riverview Pump Station Upgrade** will be received on behalf of the **City of Independence** by **Kie Cottam, Public Works Director** at **555 South Main Street, Independence, OR 97351**, until the bid closing time of 2:00 p.m. local time on **February 6, 2019**. Bids will be immediately opened after the bid closing time and read out loud per City Rule 130-049-0330(2) and (3). Bids shall be clearly marked **"Bid for the Riverview Pump Station Upgrade"** showing the date and time of the public bid closing, as well as the Bidders name and shall be delivered to the location specified above, on or before the bid closing time. Bidder pre-qualifications are not required for this project.

By no later than 4:00 p.m. local time on February 6, 2019, each bidder shall deliver to **Kie Cottam** at the same address as the bids were delivered to, the "First Tier Subcontractor Disclosure Form" contained in the bidding documents. This form shall be submitted regardless of the bid total. Bidders who fail to submit the required disclosure form will be considered non-responsive, and their bid will not be considered for award. The disclosure form shall either be submitted in the same envelope as the bid, or shall be submitted in a separate sealed envelope clearly marked **"Riverview Pump Station Upgrade"** showing the date and time of the disclosure submittal deadline, as well as the Bidders name. Faxed or electronically mailed (email) bids will not be accepted. The official clock shall be the clock located in the City Hall Council Chambers.

The project includes:

Selective demolition of existing pump station mechanical and electrical system and replacement with new and higher capacity components. Some of the project components are as listed below:

- Construction of temporary by-pass pump facilities and controls.
- Selective demolition of existing pump station electrical, mechanical and structural systems and components.
- Modifications and upgrades to the existing pump station including new piping, valves, mounting brackets, braces.
- Two (2) approximately 85 horsepower pumps and associated piping, valving and structural supports.
- New approximately 150 kW auxiliary generator and electrical power and controls.
- Cleaning the wet well, removal and replacement of wet well fillets and pump bases to accommodate new pumps and piping.
- Replacement of the existing valve vault with a new and larger vault.
- Extension of the new piping and connection to the existing force main.
- Construction of a new 14-inch force main and bored undercrossing of Ash Creek.
- Modifications to the site, access road, mechanical and electrical systems.
- Installation of temporary signing and safety protective measures.
- Installation of temporary erosion control measures and work area delineation fencing.
- Commissioning of new equipment and successful testing prior to demolition and removal of temporary bypass pump system.
- Final restoration of all structural and surface improvements disturbed by construction.

• Perform additional and incidental Work as called for by the Specifications and Drawings.

• Construction is to occur with the temporary pump around system fully operational until switchover to the upgraded station has been complete.

Hard copies of the Bid Documents (Contract Terms, Conditions, Specifications and Drawings) may be examined at: **City of Independence, 555 South Main Street, Independence, OR 97351**

Bidding documents may be examined at the Oregon Procurement Information Network (ORPIN) website at: www.orpin.oregon.gov

Contractors, vendors, and suppliers wishing to download the specifications and drawings may do so at the ORPIN website. All contractors, vendors, and suppliers interested in the project must register through the ORPIN website so that they may receive addenda and other bidding information that may become available during the advertising and bid period. No other entity or plan center will issue addenda.

After registering with ORPIN, contractors, vendors, and suppliers desiring full size bidding documents: plans (22" x 34") and specifications, may purchase them from Willamette Print and

Blueprint, Portland Office:

3461 Northwest Yeon Ave, Portland, OR 97210

<http://www.wpblnc.com>

Pre-bid inquiries shall be directed to Don Whitehead, PE, Project Manager, at 503-244-7005 or dwhitehead@brwncaid.com (Brown and Caldwell).

No bid will be considered unless fully completed in the manner provided in the Instructions to Bidders, and accompanied by a bid security, executed in favor of the Owner, in the amount not less than 10% of the total amount of the bid.

This contract is for public work and is subject to ORS 279C.800 to 279C.870 regarding prevailing wage rates. Licensing under ORS 468A.710 is not required. The Contracting Agency may reject any Bid not in compliance with all prescribed Public Contracting procedures and requirements, including the requirement to demonstrate the Bidder's responsibility under ORS 279C.375(3)(b) and may reject for good cause all Bids after finding that doing so is in the public's interest.

A mandatory pre-bid conference will be held at 2 pm, January 16, 2019, at Independence City Hall, 555 S Main Street Independence, OR 97351.

Dated this 4th day of January of 2019.

Kie Cottam, Public Works Director
City of Independence, Owner
Published Jan. 4 & 9, 2019.

11672722

P&C CONSTRUCTION

HSD - EVERGREEN MIDDLE SCHOOL UPGRADES & ADDITION BID PACKAGE (2)

Bids Due 2:00 pm, January 18, 2019
REQUEST FOR BID

Lump sum bids for the "Hillsboro School District (HSD) Evergreen Middle School - BID PACKAGE (2) ONLY" will be received by the Construction Manager/General Contractor (CM/GC), P&C Construction (P&C), by the time and date listed above. Questions regarding this solicitation shall be in writing and directed to Alex Helm at P&C by email at ahelm@builtbypandc.com. Phone calls will not be accepted.

The scope of work for this solicitation includes only the following Work Packages:

Work Package 03 - Division 31 Earthwork and Division 33 Utilities

Work Package 04 - Division 22 Plumbing

Work Package 05 - Division 23 Heating, Ventilation, and Cooling

Work Package 06 - Division 26 Electrical

A non-mandatory pre-bid meeting for this bid package is scheduled for 3:45pm on Thursday the 10th of January. Please meet at the front entrance of the school.

Bidders must complete and submit with their bid the appropriate Cost Proposal Form included in package of documents for this solicitation. Failure to do so, or to submit an incomplete bid, will cause bidder's bid to be deemed non-responsive and rejected.

All bidders must clearly outline their ability and capacity to furnish payment and performance bonds covering the faithful performance of the subcontract and the payment for all obligations arising hereunder. P&C reserves the right to consider in the evaluation the ability of bidder to provide said bonds and/or the current financial strength of the proposer.

Successful bidder will be required to enroll and participate in the Owner Controlled Insurance Program (OCIP) provided for this project. No exceptions.

Reference documents for this solicitation may be examined at the offices of P&C Construction - 2133 NW York Street, Portland, Oregon 97210 or obtained electronically by contacting Alex Helm at P&C via email.

This project is a prevailing wage project in accordance with Oregon Revised Statutes 279C.800-870. All bidders must be registered with the Construction Contractors Board at the time of submission of their bids and carry all licensing and bonding required for a public project in the State of Oregon.

P&C reserves the right to: reject any and all bids; reject any bid not in compliance with the bidding procedures and requirements; reject for good cause any bid that would be in the public's best interest to do so; and waive minor irregularities in any or all bid responses.

There will be no public opening of the bids received or announcement by P&C of selected firms until such a time after a selection has been made by the project team.

P&C is an equal opportunity employer and is actively seeking bids from minority, women, disadvantaged, and emerging small business enterprises.

Published Jan. 4 & 11, 2019.

11672176

TIGARD-TUALATIN SCHOOL DISTRICT NO. 23J

DURHAM & MARY WOODWARD ELEMENTARY SCHOOL ROOFING PROJECT

Contractor bids due 11:00AM

January 11, 2019

NOTICE TO CONTRACTORS

Tigard-Tualatin School District (TTSD) No. 23J has requested Proposals from qualified Contractors for the TTSD Durham and Mary Woodward Elementary School Roofing Project through the

Request for Proposal process.

The bidding documents are available Friday, January 4, 2019. Please contact Juliet Jacobsen, Day CPM, at Juliet.Jacobsen@otak.com to receive the bidding documents.

For further information or questions regarding the project, contact Juliet Jacobsen, DAY CPM, at Juliet.Jacobsen@otak.com.

The Tigard-Tualatin School District No. 23J reserves the right to reject any or all proposals that are not in compliance with all prescribed requirements.

Published Jan. 4, 2019. 11672796

GOODS AND SERVICES

THE INTERLOCAL PURCHASING SYSTEM PROCUREMENT SOLICITATIONS

Proposals Due 3:00 pm,

February 15, 2019

REQUEST FOR PROPOSALS

The Interlocal Purchasing System (TIPS) will post procurement solicitations at www.tips-usa.com for the following categories on January 7, 2019:

RFP# 190101 - Safety Equipment, Supplies and Services

RFP# 190102 - Signage

RFP# 190103 - Web and Cloud Computing Services

RFP# 190104 - Catering- Food and Non-Alcoholic Drink

Proposals are due and will be opened on February 15, 2019, at 3:00 pm local time. Awards are tentatively scheduled for March 28, 2019 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686.

Call 866-839-8477 for problems with website or questions.

Published Jan. 4 & 11, 2019.

11668690

CITY OF ST. HELENS COMPREHENSIVE POLICE STATION REPLACEMENT NEEDS ASSESSMENT

Proposals Due 3:00 pm,

February 8, 2019

REQUEST FOR PROPOSALS

The City of St. Helens is requesting proposals for a comprehensive needs assessment for the replacement of the current police station. The goal of this assessment is to determine the benefits and limitations of the current facility and determine what features and needed for the police department to properly serve the community. Ultimately, potential sites and preliminary building plans will be recommended which will be cost-based and meet the objectives of the City. The selected consultant will coordinate this assessment project with the City's internal and potentially external advisors. Services for the Police Statement Replacement Needs Assessment will be funded by General Fund dollars. The RFP and instructions can be found on the City's website at www.ci.st-helens.or.us/rfps or contact Matt Brown at 503-366-9227 or at matth@ci.st-helens.or.us. Published Jan. 4, 2019. 11672760

PROSPER PORTLAND

100 MULTNOMAH OFFICE PROJECT PUBLIC NOTICE

Agency: **Prosper Portland (f.k.a., the Portland Development Commission)**

Pursuant to ORS 279C.335(5), notice is hereby given of a public hearing to receive comments on Prosper Portland's draft findings to exempt a design-build contract with Mortenson Construction to construct office space above the Convention Center Hotel Garage at 1075 NE 2nd Avenue, Portland Oregon (also known as 100 Multnomah) from competitive bidding requirements. The hearing will be held on **Friday, January 18, 2019 at 11:00 a.m.** (Pacific) at the Prosper Portland's offices, located at 222 NW 5th Avenue, Portland, Oregon in the first floor Vanport conference room. Copies of the draft findings are available by email request to Dan Spero, Business Operations Manager, at SperoD@ProsperPortland.us. Written comments on the draft findings may also be submitted to email to Dan Spero no later than 4:00 p.m. on the date of the public hearing.

Published Jan. 4, 2019. 11672788

SALEM-KEIZER SCHOOL DISTRICT 24J

GENERAL INFORMATION ABOUT THE UPCOMING NEED FOR MOVING SERVICES

INFORMATION MEETING

Attention Moving Firms:
Salem-Keizer School District 24J will be conducting an information meeting on Thursday, January 10, 2019. The purpose of the meeting is to provide general information about the upcoming need for moving services, and to collect information from the industry regarding the best methods and formats for solicitations.

The meeting will begin at 10:30 a.m., and will be held at Construction Services, Building C, 3630 State St, Salem OR 97301. Attendance is not mandatory. However, this is the best opportunity for moving firms to ask questions about the projects, and to provide feedback to make the bidding process as desirable as possible. If you have questions regarding this meeting please contact Michelle Harryman, 503-391-1133.

By order of:
Salem-Keizer School District 24-J
By: La Von Maskell, Manager
Procurement & Contracting Services
Published Jan. 4, 2019. 11672705

END OF FIRST TIME
PUBLISHED

CONSTRUCTION

WARRENTON-HAMMOND SCHOOL DISTRICT DESIGN-BUILD SERVICES

Proposals Due 1:00 pm,

January 28, 2019

REQUEST FOR PROPOSALS

Warrenton-Hammond School District (the "District") is seeking proposals from qualified contractors with the knowledge and expertise to provide design-build services for the installation of a metal building that will operate as the District's career-technical education center. The project is a public work subject to ORS 279C.800 to 279C.870 (payment of prevailing wages).

The Request for Proposal documents may be obtained from the District by contacting Mark Jeffery, Superintendent, 820 SW Cedar Ave. Warrenton, OR 97146. E-mail jefferym@warrentonk12.org.

A mandatory pre-proposal meeting will

be held to answer questions from prospective proposers on 1:00 pm, January 14, 2019 at the Warrenton High School Library, which is located at 1700 S. Main Avenue, Warrenton, Oregon 97146. The attendance sign-in sheet must contain, at least, a firm representative's signature to participate in the process thereafter and to be considered for award. The proposer's prime contractor and architect must attend the pre-proposal meeting.

Sealed submissions, 1 original and 6 copies, in an envelope clearly listing firm name and title, will be received by Mark Jeffery, Superintendent at Warrenton-Hammond School District 820 SW Cedar, Warrenton, OR 97146, no later than 1:00 pm, January 28, 2019. Proposals will be opened at this same location immediately following the proposal deadline. For further information or questions, contact Mark Jeffery at 503-861-2281. E-mail jefferym@warrentonk12.org. Published Dec. 28, 31, 2018; Jan. 2 & 4, 2019.

11670294

Public Notices

ATTENTION LEGAL ADVERTISERS — CHECK YOUR ADS!!!

Notify the Legal Advertising Department of errors immediately.

We will not be responsible for errors after the FIRST publication of any advertisement.

To place or make corrections to a Legal Advertisement, please call 503-802-7205.

FAX: 503-222-5358 E-mail: mropp@djcoregon.com

Deadline: 9:30 A.M. the business day prior to publication.

FIRST TIME PUBLISHED

TRUSTEE'S SALE

TRUSTEE'S NOTICE OF SALE

A default has occurred under the terms of a trust deed made by Steven T. Falk and Candace L. Falk as Tenants by the Entirety, whose address is 18060 NW Grimmert Drive, Gales Creek, OR 97117 as grantor to Old Republic National Title Insurance Company, as Trustee, in favor of Mortgage Electronic Registration Systems, Inc., acting solely as nominee for Flagstar Bank, FSB, a Federally Chartered Savings Bank, its successors and assigns, as named Beneficiary, dated May 23, 2009, recorded June 19, 2009, in the mortgage records of Washington County, Oregon, as Instrument No. 2009-056009; Planet Home Lending, LLC is the present Beneficiary as defined by ORS 86.705(2), as covering the following described real property: as covering the following described real property: Described in the Deed of Trust as: A TRACT OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 2 NORTH, RANGE 5 WEST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF WASHINGTON AND STATE OF OREGON, MORE PARTICULARLY DESCRIBED AS FOLLOWS: THAT PORTION LYING SOUTH OF BEAVER CREEK OF THAT CERTAIN TRACT OF LAND EXCEPTED FROM SALE DESCRIBED IN CONTRACT OF SALE TO GLEN GRIMMETT AND GARENE GRIMMETT, RECORDED JANUARY 9, 1978, AS RECORDER'S FEE NO. 78-001212, WASHINGTON COUNTY DEED RECORDS DESCRIBED AS FOLLOWS: BEGINNING SOUTH 88°31'50" WEST 266.86 FEET AND NORTH 00°27'30" WEST 50.00 FEET FROM AN IRON PIPE AT THE QUARTER CORNER OF THE SOUTH LINE OF SECTION 14; THENCE SOUTH 88°31'50" WEST 143.06 FEET, ALONG THE NORTH LINE OF A 50-FOOT ROADWAY; THENCE, ALONG THE EAST LINE OF THE ROADWAY ON THE FOLLOWING COURSES: NORTH 02°19' WEST 150 FEET, MORE OR LESS; NORTH 03°34' EAST 370 FEET, MORE OR LESS; NORTH 14°07'30" WEST 130 FEET, MORE OR LESS; NORTH 41°43'30" WEST 180 FEET, MORE OR LESS; NORTH 30°33' EAST 57.8 FEET, MORE OR LESS, TO THE CENTER OF BEAVER CREEK; THENCE SOUTHEASTERLY AND EASTERLY, ALONG THE CENTER OF BEAVER CREEK, TO A POINT WHICH BEARS SOUTH 88°31'50" WEST 266.86 FEET FROM THE EAST LINE OF THE TRACT OF LAND DESCRIBED IN BOOK 512, PAGE 56, WASHINGTON COUNTY DEED RECORDS; THENCE SOUTH 00°27'30" EAST, PARALLEL WITH SAID EAST LINE, TO THE POINT OF BEGINNING. TOGETHER WITH AND SUBJECT TO A NON-EXCLUSIVE EASEMENT FOR INGRESS, EGRESS AND UTILITY PURPOSES, THE BOUNDARIES OF WHICH ARE 25 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE: BEGINNING AT THE QUARTER ON THE SOUTH LINE OF SECTION 14, TOWNSHIP 2 NORTH, RANGE 5 WEST OF THE WILLAMETTE MERIDIAN, WASHINGTON COUNTY, OREGON; THENCE NORTH 25 FEET, ALONG THE NORTH-SOUTH CENTERLINE OF SECTION 14, TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 88°31'50" WEST 435.73 FEET; THENCE NORTH 02°19' WEST 174.76 FEET; THENCE NORTH 03°34' EAST 365.52 FEET; THENCE NORTH 14°07'30" EAST 117.72 FEET; THENCE NORTH 41°43'30" WEST 198.60 FEET; THENCE NORTH 30°33' EAST 74.00 FEET TO THE CENTER OF BEAVER CREEK. And more accurately described as: A TRACT OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 2 NORTH,

RANGE 5 WEST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF WASHINGTON AND STATE OF OREGON, MORE PARTICULARLY DESCRIBED AS FOLLOWS: THAT PORTION LYING SOUTH OF BEAVER CREEK OF THAT CERTAIN TRACT OF LAND EXCEPTED FROM SALE DESCRIBED IN CONTRACT OF SALE OF GLEN GRIMMETT AND GARENE GRIMMETT, RECORDED JANUARY 9, 1978, AS RECORDER'S FEE NO. 78-001212, WASHINGTON COUNTY DEED RECORDS DESCRIBED AS FOLLOWS: BEGINNING SOUTH 88°31'50" WEST 266.86 FEET AND NORTH 00°27'30" WEST 50.00 FEET FROM AN IRON PIPE AT THE QUARTER CORNER OF THE SOUTH LINE OF SECTION 14; THENCE SOUTH 88°31'50" WEST 143.06 FEET, ALONG THE NORTH LINE OF A 50-FOOT ROADWAY; THENCE, ALONG THE EAST LINE OF THE ROADWAY ON THE FOLLOWING COURSES: NORTH 02°19' WEST 150 FEET, MORE OR LESS; NORTH 03°34' EAST 370 FEET, MORE OR LESS; NORTH 14°07'30" WEST 130 FEET, MORE OR LESS; NORTH 41°43'30" WEST 180 FEET, MORE OR LESS; NORTH 30°33' EAST 57.8 FEET, MORE OR LESS, TO THE CENTER OF BEAVER CREEK; THENCE SOUTHEASTERLY AND EASTERLY, ALONG THE CENTER OF BEAVER CREEK, TO A POINT WHICH BEARS SOUTH 88°31'50" WEST 266.86 FEET FROM THE EAST LINE OF THE TRACT OF LAND DESCRIBED IN BOOK 512, PAGE 56, WASHINGTON COUNTY DEED RECORDS; THENCE SOUTH 00°27'30" EAST, PARALLEL WITH SAID EAST LINE, TO THE POINT OF BEGINNING. TOGETHER WITH AND SUBJECT TO A NON-EXCLUSIVE EASEMENT FOR INGRESS, EGRESS AND UTILITY PURPOSES, THE BOUNDARIES OF WHICH ARE 25 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE: BEGINNING AT THE QUARTER ON THE SOUTH LINE OF SECTION 14, TOWNSHIP 2 NORTH, RANGE 5 WEST OF THE WILLAMETTE MERIDIAN, WASHINGTON COUNTY, OREGON; THENCE NORTH 25 FEET, ALONG THE NORTH-SOUTH CENTERLINE OF SECTION 14, TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 88°31'50" WEST 435.73 FEET; THENCE NORTH 02°19' WEST 174.76 FEET; THENCE NORTH 03°34' EAST 365.52 FEET; THENCE NORTH 14°07'30" EAST 117.72 FEET; THENCE NORTH 41°43'30" WEST 198.60 FEET; THENCE NORTH 30°33' EAST 74.00 FEET TO THE CENTER OF BEAVER CREEK. **COMMONLY KNOWN AS:** 18060 NW Grimmert Drive, Gales Creek, OR 97117. Both the beneficiary and the trustee have elected to sell the said real property to satisfy the obligations secured by said trust deed and a notice of default has been recorded pursuant to Oregon Revised Statutes 86.735(3); the default for which the foreclosure is made is grantor's failure to pay when due the following sums: Monthly payments in the sum of \$1,622.41, from May 1, 2018 and monthly payments in the sum of \$1,616.30, from June 1, 2018, plus prior accrued late charges in the amount of \$258.85, plus the sum of \$90.00 for advances, together with all costs, disbursements, and/or fees incurred or paid by the beneficiary and/or trustee, their employees, agents or assigns. By reason of said default the beneficiary has declared all sums owing on the obligation that the trust deed secures immediately due and payable, said sum being the following, to-wit: \$205,447.13, together with accrued interest in the sum of \$6,848.24 through November 26, 2018, together with interest thereon at the rate of 5% per annum from November 27, 2018, plus prior accrued late charges in the amount of \$258.85, plus the sum of \$1,793.62 for advances, together with all costs, disbursements, and/or fees incurred or paid by the beneficiary and/or trustee, their employees, agents or assigns. WHEREFORE, notice hereby is given that the undersigned trustee will on

CONSTRUCTION

SUNRISE WATER AUTHORITY PUBLIC IMPROVEMENT SCOUTER'S MOUNTAIN 10-INCH MAIN REPLACEMENT Bids are due (closing) Wednesday, February 20th, 2019 by 12:00 PM (Noon) Pacific Time Pre-Qualification is Required INVITATION TO BID

The Sunrise Water Authority (Sunrise) seeks sealed proposals from qualified contractors to provide construction services for the replacement of approximately 1,500 feet of public water main along SE Boy Scout Lodge Road, a Metro Park access road, in Happy Valley, OR. The project is designed to abandon an existing 10-inch cast iron main and install a new 12-inch polyethylene encased, restrained ductile iron pipeline, along with seven (7) gate valves, three (3) hydrants, two (2) flexible expansion joints, two (2) check valves and one (1) utility vault. The work will require shoring.

All proposers must be pre-qualified by Sunrise in order to submit a bid. Pre-Qualification forms are available at: www.sunrisewater.com/ContractorPreQual or through the e-bid site listed below. Pre-Qualification forms are due by February 1, 2019 at 5:00 pm (PST). Electronic submittal of the pre-qualification form is encouraged. Qualified contractors may then submit 'sealed bids' to the main office of Sunrise Water Authority located at 10602 SE 129th Avenue, Happy Valley, Oregon 97086. Bids are due (closing) no later than February 20, 2019 at 12:00 (noon) Pacific Time. Late submittals will be rejected as non-responsive. Questions regarding this invitation to bid may be directed to: Elizabeth Edgar, Capital Improvements Engineer, at eedgar@sunrisewater.com or (503)761-0220.

Digital copies of the Solicitation and Contract Documents (including plans and specification) can be downloaded at: www.QuestCDN.com. (e-bid site). Request project #8073245. There is a \$15.00, non-refundable fee for file access and download. Please contact QuestCDN.com at (952)233.1632 or info@questcdn.com for assistance. In membership registration, downloading, and working with this digital project information. No paper plan sets will be provided for bidding. All addenda will be issued to registered plan holders via QuestCDN.com.

This advertisement is for construction of a Public Work subject to ORS 279C.800 to 279C.870 (prevailing wage law). Published Jan. 9, 11, 14, 16, 18 & 21, 2019.

11674759

NORTH CLACKAMAS SCHOOL DISTRICT BILQUIST ELEMENTARY SCHOOL IMPROVEMENTS

Bids Due 2:00 pm, February 7, 2019
INVITATION TO BID
ITB-001-2019

North Clackamas School District requests bids for the above referenced project. Work of the Contract consists of Construction of building upgrades at Bilquist Elementary School located at 15708 SE Webster Rd, Milwaukie, Oregon 97267, for the North

Clackamas School District, as indicated on Contract Documents prepared by BBL ARCHITECTS and their consultants.

Bidders may obtain electronic copies of Bidding Documents at no charge from the Oregon Procurement Information Network (ORPIN) website: http://orpin.oregon.gov/open_dli/welcome

Work in the Base Bid includes:

Project includes roof repair, interior and exterior painting, boiler replacement, security fencing, paving repair, hazardous material abatement and minor plumbing.

Liquidated Damages as detailed in Section 004000 will apply to the resulting Contract.

Architects Estimate for the total of this project is \$960,000.

Pre-Bid meetings will be held at: Bilquist Elementary School on January 23, 2019 at 3:00 PM

This is not a mandatory Pre-Bid meeting, but attendance is highly encouraged.

Any statements made by the District's or its representatives at the pre-bid meeting will not be binding on the District unless confirmed by Written Addendum.

Protests, Technical Questions, Requests for Clarification or Changes of Specifications and/or Bidding Requirements, including Substitution Requests, must be received by the purchasing specialist in writing no later than seven (7) calendar days prior to bid closing date and time.

Bidders shall comply with all BOLI and CCB requirements as adopted in Senate Bill 477 (effective January 1, 2006) including all filing, notification, and payment requirements; retainage for payment for labor, and the filing of a \$30,000 public works bond with the Oregon Construction Contractors Board. The Public Works Bond shall be obtained from a corporate surety authorized to do business in this state.

Sealed bids shall be submitted by 2:00 PM Pacific Time, February 7, 2019 to Leif Palmer, Purchasing Specialist, North Clackamas School District, 12400 SE Freeman Way, Milwaukie, OR 97222. Bids received after this time and date will not be accepted. No faxed bids will be accepted. Bids will be opened immediately thereafter.

First-tier subcontractor lists, if applicable, shall be submitted, preferably in a separate envelope, by 4:00 PM

Pacific Time, on February 7, 2019.

Bids received after the 2:00 PM Pacific Time submission time, and bids that are not accompanied with the required subcontractor's list (Section 004400), if applicable, by 4:00 PM Pacific Time, will not be considered.

Bid documents may be inspected at the following locations:

North Clackamas School District Purchasing Department, 12400 SE Freeman Way, Milwaukie, OR 97222 (Monday thru Friday, 8:00 a.m. - 12:00 p.m. and 1:00 p.m. - 4:00 p.m.).

Bidders may obtain electronic copies of Bidding Documents at no charge upon request.

By submission of a bid, the Bidder agrees to comply with the provisions of 279C.800 through 279C.870 relating to State of Oregon, BOLI Prevailing Wage Rates, January 1, 2019.

BY: Leif Palmer
Purchasing Specialist
Published Jan. 7, 9 & 11, 2019.

11673294

TUALATIN HILLS PARK & RECREATION DISTRICT THE BLUFFS PARK - BONNY SLOPE TRAIL

Bids Due 2:00 pm, January 31, 2019
REQUEST FOR BIDS

Notice is hereby given that Tualatin Hills Park & Recreation District is requesting sealed bids from qualified General Contractors for the construction of an asphalt trail and retaining wall at The Bluffs Park.

Bids must be received by 2:00 P.M. Thursday, January 31, 2019 at the Tualatin Hills Park & Recreation District's Fanno Creek Service Center, 6220 SW 112th Ave. Suite 100, Beaverton Oregon 97008. Bids received after the designated time and date will be returned unopened.

The Tualatin Hills Park & Recreation District reserves the right to reject any bid not in compliance with this Request for Bid or in compliance with all prescribed public contracting procedures and requirements, and may reject for good cause, any or all bids upon a finding that it is in the public interest to do so, and to waive any and all information in the best interest of the district.

Copies of the Bid documents may be obtained through ARC Document Solution at your own expense by either of the following methods:

A. Order hardcopies at any ARC Document Solution - Oregon location, refer to their website at: e-arc.com/or/portland for address and contact information, or

B. Documents can be reviewed and ordered on the Internet at ARC Document Solution Public Planroom. Go to: e-arc.com/or/portland and then select Public Projects under Plan Room heading in the left column (no login required). Select The Bluffs Park - Bonny Slope Trail from the project list.

For questions or assistance with your order, please contact ARC Document Solution at 503.227.3424, or email pdx.planwell@e-arc.com. Please do not contact Tualatin Hills Park & Recreation District to obtain proposal/bid documents. Published Jan. 9 & 11, 2019.

11669011

CLACKAMAS RIVER WATER HWY 224 INTERTIE Bids Due 2:00 pm, January 29, 2019 INVITATION TO BID CIP 15-5189

Sealed bids marked "HWY 224 Intertie" will be received by Karin Holzgang, Contracts Coordinator, at the Clackamas River Water Office, located at 16770 SE 82nd Drive, Clackamas, Oregon 97015. Bids must be received at the located noted above no later than 2:00 PM Pacific Time on Tuesday, January 29, 2019 at which time the bids will be publicly opened and read. All Bidders must submit a list of their first-tier subcontractors, as required by ORS 279C.370, in a separate envelope no later than 4:00 PM Pacific time that same day. Any and all bids received after the deadline for submission, or for which the list of first-tier subcontractors has not been submitted by the deadline for disclosure of first-tier subcontractors, shall be declared "non-responsive" and shall not be considered for award. A contract will be awarded or bids rejected within 30 calendar days after the opening.

The project is located in Clackamas County, Oregon within OR 224 right of way between Carver and the OR 212/224 junction and includes, but is not limited to the following work:

Furnish and install approximately 6,000 LF of 20-inch and 150 LF of 12-inch diameter Class 52 restrained ductile iron water main including valves and appurtenances, one 170 LF horizontal bore of 34-inch diameter steel casing together with 20-inch carrier pipe and all required erosion control, excavation, backfill, restoration and other work as required.

The complete Contract Documents are available for viewing and download at CRW's website, www.crwwater.com. Bid submission is via hardcopy at the time and place indicated above. Prospective bidders must acknowledge all sections of the bid documents, and print and complete all required forms as part of their bid submission. All plan holders who download the contract documents from the CRW website must fill out the form with correct contractor information to be included on the plan holders list.

The Contract Documents may also be examined and hard copies are available for purchase for \$25.00 per set at the office location listed above.

Each bid must be submitted on the bid form included in the bid package issued by Clackamas River Water or issued by addendum and accompanied by bid security as prescribed in the Instructions

to Bidders and payable to Clackamas River Water, Clackamas, Oregon, in an amount not less than ten percent (10%) of the total amount bid.

The successful Bidder will be required to furnish the necessary additional bond(s) for the faithful performance of the Contract, as prescribed in the Bidding Documents.

Each bid must contain a statement as to whether the Bidder is a Resident Bidder, as defined in ORS 279A.120.

This project is a public work project covered by ORS 279C.800 et seq. (Oregon Prevailing Wages). By submitting a bid, the Bidder certifies that it will comply with all the requirements of Oregon's prevailing wage laws and regulations.

Clackamas River Water may reject any bid not in compliance with all prescribed public bidding procedures and requirements, and may reject for good cause any or all bids upon a finding of the agency that it is in the public interest to do so.

The Contract, if awarded, is to be awarded to the lowest responsive bid of a responsible bidder. The responsibility of all bidders will be determined in accordance with ORS 279C.375.

This project does not contain asbestos abatement work and the contractor or (any) subcontractor will not be required to be licensed by the Department of Environmental Quality (ORS 468.883).

Clackamas River Water programs, services and activities are open to all persons without regard to race, sex, age, handicap, religion, ethnic background or national origin. For further information about this equal opportunity policy, contact the Clackamas River Water District Office, 503-722-9220.

By Order of Clackamas River Water
Published Jan. 9, 11 & 14, 2019.

11675202

CITY OF LA GRANDE, OREGON

2018/2019 - SANITARY SEWER
REHABILITATION PROJECT

Bids Due 2:00 pm, January 23, 2019
ADVERTISEMENT FOR BIDS

The City of La Grande invites competitive bids for installation of cured-in-place pipe. The project will consist of installing approximately 1,000 L.F. of 27-inch diameter cured-in-place pipe and 3,470 L.F. of 8-inch diameter cured-in-place pipe within the City of La Grande. A video of the lines are available upon request. Work performed under this contract may be added or subtracted based on the successful bidder's unit prices and available budget funds. This project will be subject to ORS 279C.840 (Prevailing Wage Rates).

Sealed bids for the described projects will be received by Kyle Carpenter, PE, or his designee at the City of La Grande Public Works Department, Engineering Division, 800 'X' Avenue, La Grande, Oregon, until 2:00 p.m. local time, on Wednesday, January 23, 2019, and then publicly opened and read aloud the same day, at 2:15 p.m. The contract time for all work shall be 30 calendar days, and is to be completed during the 2017/2018 City of La Grande budget year.

The City of La Grande may reject any bid not in compliance with all prescribed requirements listed in the Contract Documents, and may reject for good cause any and all bids upon finding that it is in the public interest to do so.

Copies of the Contract documents may be obtained at the City of La Grande, Public Works Department, Engineering Division, 800 'X' Avenue, or by phoning (541) 962-1333, with a nonrefundable payment of \$25.00 for each physical set of documents. Electronic copies of the documents are available, free of charge, by request. The contractor shall provide his mailing address, phone and fax numbers when plans are requested.

The City of La Grande is an equal opportunity employer.

Kyle Carpenter, PE
Public Works Director
Published Dec. 31, 2018 & Jan. 11, 2019.

11671106

P&C CONSTRUCTION HSD - EVERGREEN MIDDLE SCHOOL UPGRADES & ADDITION BID PACKAGE (2)

Bids Due 2:00 pm, January 18, 2019
REQUEST FOR BID

Lump sum bids for the "Hillsboro School District (HSD) Evergreen Middle School - BID PACKAGE (2) ONLY" will be received by the Construction Manager/General Contractor (CM/GC), P&C Construction (P&C), by the time and date listed above. Questions regarding this solicitation shall be in writing and directed to Alex Helm at P&C by email at ahelm@builtbypandc.com. Phone calls will not be accepted.

The scope of work for this solicitation includes only the following Work Packages:

Work Package 03 - Division 31 Earthwork and Division 33 Utilities
Work Package 04 - Division 22 Plumbing

Work Package 05 - Division 23 Heating, Ventilation, and Cooling
Work Package 06 - Division 26 Electrical

A non-mandatory pre-bid meeting for this bid package is scheduled for 3:45pm on Thursday the 10th of January. Please meet at the front entrance of the school.

Bidders must complete and submit with their bid the appropriate Cost Proposal Form included in package of documents for this solicitation. Failure to do so, or to submit an incomplete bid, will cause bidder's bid to be deemed non-responsive and rejected.

All bidders must clearly outline their ability and capacity to furnish payment and performance bonds covering the faithful performance of the subcontract

and the payment for all obligations arising hereunder. P&C reserves the right to consider in the evaluation the ability of bidder to provide said bonds and/or the current financial strength of the proposer.

Successful bidder will be required to enroll and participate in the Owner Controlled Insurance Program (OCIP) provided for this project. No exceptions.

Reference documents for this solicitation may be examined at the offices of P&C Construction - 2133 NW York Street, Portland, Oregon 97210 or obtained electronically by contacting Alex Helm at P&C via email.

This project is a prevailing wage project in accordance with Oregon Revised Statutes 279C.800-870. All bidders must be registered with the Construction Contractors Board at the time of submission of their bids and carry all licensing and bonding required for a public project in the State of Oregon.

P&C reserves the right to: reject any and all bids; reject any bid not in compliance with the bidding procedures and requirements; reject for good cause any bid that would be in the public's best interest to do so; and waive minor irregularities in any or all bid responses.

There will be no public opening of the bids received or announcement by P&C of selected firms until such a time after a selection has been made by the project team.

P&C is an equal opportunity employer and is actively seeking bids from minority, women, disadvantaged, and emerging small business enterprises.

Published Jan. 4 & 11, 2019.

11672176

GOODS AND SERVICES

THE INTERLOCAL PURCHASING SYSTEM PROCUREMENT SOLICITATIONS

Proposals Due 3:00 pm,
February 15, 2019

REQUEST FOR PROPOSALS

The Interlocal Purchasing System (TIPS) will post procurement solicitations at www.tips-usa.com for the following categories on January 7, 2019:

RFP# 190101 - Safety Equipment, Supplies and Services
RFP# 190102 - Signage
RFP# 190103 - Web and Cloud Computing Services
RFP# 190104 - Catering- Food and Non-Alcoholic Drink

Proposals are due and will be opened on February 15, 2019, at 3:00 pm local time. Awards are tentatively scheduled for March 28, 2019 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686.

Call 866-839-8477 for problems with website or questions.
Published Jan. 4 & 11, 2019.

11668690

CITY OF PENDLETON VEHICLE EXHAUST EXTRACTION SYSTEM

Bids Due 5:00 pm, February 8, 2019
INVITATION TO BID

City of Pendleton Fire Department is accepting bids for a Vehicle Exhaust Extraction System for Fire Station #2 located at 1200 Southgate, Pendleton. The company awarded this contract will be responsible for conducting a comprehensive review of current building designs. Performing a needs assessment and system design, implementing and managing a transition plan, installation of the new system, and delivering a "turnkey" product. <https://pendleton.or.us/article/request-formal-bids-vehicle-exhaust-extraction-system>. All communications regarding this project MUST be directed to Shawn Penninger, Assistant Chief, 911 SW Court Avenue, Pendleton, OR 97801, shawn.penninger@ci.pendleton.or.us, 541-276-1442. Requests for additional information or clarifications must be made in writing by email to Shawn Penninger no later than 3:00 pm local

time Wednesday, January 30th, 2019. City will issue written addenda by email, and will publish notice of addenda on their website www.pendleton.or.us under Invitations to Bid. Bids must be received by Pendleton Fire Department, 911 SW Court Avenue, Pendleton, OR 97801 no later than 5:00 pm local time Friday, February 8th, 2019. A copy of the bid document may be obtained until 3:00 pm local time, January 23rd 2019, at City of Pendleton Fire Department, 911 SW Court Avenue, Pendleton. Or by contacting the Fire Department at 541-276-1442 or email shawn.penninger@ci.pendleton.or.us. The bid documents are also available online at www.pendleton.or.us under Invitations to Bid. Published Jan. 9 & 11, 2019.

11674201

NORTH MARION SCHOOL DISTRICT GENERAL CONTRACTING SERVICES FOR HIGH SCHOOL ADDITION / RENOVATION PROJECT Qualifications Due 3:00 pm, January 22, 2019 REQUEST FOR STATEMENT OF QUALIFICATIONS

NOTICE TO PROPOSERS: NORTH MARION SCHOOL DISTRICT IS SEEKING PREQUALIFICATION FOR GENERAL CONTRACTING SERVICES FOR HIGH SCHOOL ADDITION / RENOVATION PROJECT.

All Statements of Qualifications shall be submitted to North Marion School District in a sealed envelope and delivered to:

North Marion School District
Attention: Linda Murray,
Business Manager
20256 Grim Road NE,
Aurora, Oregon 97002

Sealed Statements of Qualifications will be received until: January 22, 2019 3:00 PM Pacific Time

The outside of the envelope shall be clearly marked: "RFQ 001-2019 Prequalification for General Contracting services for High School Addition/ Renovation Project."

All Statements of Qualifications shall be clearly and distinctly typed or written with ink. No erasures are permitted.

Mistakes shall be crossed out and correction typewritten or written in ink adjacent thereto and initialed in ink by the party signing the Statements of Qualifications or a confirmed authorized representative.

If a response is not legible, North Marion School District may determine that the Statements of Qualifications is non-responsive.

All Statements of Qualifications shall be in the format requested and/or furnished by North Marion School District, herein after referred to as District, or they may be rejected by the District.

It shall be the proposer's responsibility to ensure that the Statements of Qualifications is delivered to the District at the specified address above before the time and date set for closing as noted in the solicitation.

District will not be responsible for Statements of Qualifications delivered to any location other than the address listed above. Statements of Qualifications delivered to another address will be considered non-responsive.

RFQ documents may be obtained by email request to Kieron Spellman at kieron@wenahagroup.com Or from North Marion School District Web Page/Bond Info @ www.nmarion.k12.or.us

Interested firms shall have no unauthorized contact with District staff or Board Members during the selection process. All questions shall be directed in writing to the District's Project Manager, Kieron Spellman at kieron@wenahagroup.com

Published Jan. 9, 11, 14 & 16, 2019.

11673885

Public Notices

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Deadline: 9:30 A.M. the business day prior to publication.

FIRST TIME PUBLISHED

REAL EST - SUMMONS

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF MULTNOMAH

CASE NO.: 18CV53230
SUMMONS FOR PUBLICATION

To: ALL UNKNOWN HEIRS AND DEVISEES OF MAVIS IRENE BOYD, a deceased individual, ALL OTHER UNKNOWN PARTIES CLAIMING ANY RIGHT, TITLE, LIEN OR INTEREST IN THE REAL PROPERTY COMMONLY KNOWN AS 321 SE 48TH AVENUE, PORTLAND, OR 97215

NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY,, Plaintiff, vs. ALL UNKNOWN HEIRS AND DEVISEES OF MAVIS IRENE BOYD, a deceased individual; MARVIN LAWRENCE BOYD, as

an heir of MAVIS IRENE BOYD, a deceased individual; TERRANCE JAMES BOYD, as an heir of MAVIS IRENE BOYD, a deceased individual; CLARISSA MAE ASHLEY, as an heir of MAVIS IRENE BOYD, a deceased individual; MARVIN LAWRENCE BOYD, AS SUCCESSOR CO-TRUSTEE OF THE MAVIS IRENE BOYD FAMILY TRUST DATED 10/19/1997; TERRANCE JAMES BOYD, AS SUCCESSOR CO-TRUSTEE OF THE MAVIS IRENE BOYD FAMILY TRUST DATED 10/19/1997; TERRANCE JAMES BOYD, AS SUCCESSOR CO-TRUSTEE OF THE MAVIS IRENE BOYD FAMILY TRUST DATED 10/19/1997; MARVIN LAWRENCE BOYD, as beneficiary of THE MAVIS IRENE BOYD FAMILY TRUST DATED 10/19/1997; TERRANCE JAMES BOYD, as beneficiary of THE MAVIS IRENE BOYD FAMILY TRUST DATED 10/19/1997; CLARISSA MAE ASHLEY, as beneficiary of THE MAVIS IRENE BOYD FAMILY TRUST DATED 10/19/1997; CLARISSA M. ASHLEY, an individual; Ben Carson, solely in his capacity as Secretary for UNITED

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kristie.collins@tps-usa.com
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Solicitation Notice

Print

Status: Pending On Posting Date

Solicitation ID:190101

Solicitation Title:Safety Equipment, Supplies and Services

Organization Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice

Solicitation Posting Date: 1/7/2019

Response Due Date:2/15/2019

Response Due Time: 3:00 PM

Solicitation Description: This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at https://www.tps-usa.com/rfp.cfm

Class/Item Code: 46500-Hospital And Surgical Equipment, Instruments, And Supplies
34500-First Aid And Safety Equipment And Supplies (Except Nuclear And Welding)
45000-Hardware And Related Items
49000-Laboratory Equipment, Accessories And Supplies: General Analytical And Research For Nuclear, Optical, And Physical
80000-Shoes And Boots
34000-Fire Protection Equipment And Supplies
33000-Fencing
55000-Markers, Plaques And Traffic Control Devices
62500-Optical Equipment, Accessories, And Supplies
80500-Sporting Goods, Athletic Equipment And Athletic Facility Equipment
95800-Management Services
97900-Rental Or Lease Services Of Engineering, Hospital, Laboratory, Precision Instruments, Refrigeration, Scales, And Testing Equipment
42000-Furniture: Cafeteria, Chapel, Dormitory, Household, Library, Lounge, School
83200-Tape (Not Data Processing, Measuring, Optical, Sewing, Sound, Or Video)
96100-Miscellaneous Services, No. 1 (Not Otherwise Classified)
99000-Security, Fire, Safety, And Emergency Services (Including Disaster Document Recovery)

Approved

Modify Solicitation

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Solicitation Notice

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Status: Pending On Posting Date

Solicitation ID:190102

Solicitation Title:Signage

Organization Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice

Solicitation Posting Date: 1/7/2019

Response Due Date:2/15/2019

Response Due Time: 3:00 PM

Solicitation Description: This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at https://www.tps-usa.com/rfp.cfm

Class/Item Code: 80100-Signs, Sign Materials, Sign Making Equipment, And Related Supplies

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Record Attachments

#	Name	Description
1	ESBD_File_150563_TXSMART BUY LINK.docx	This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at https://www.tps-usa.com/rfp.cfm

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Solicitation Notice

Print

Status: Pending On Posting Date

Solicitation ID:190103

Solicitation Title:Web and Cloud Computing Services

Organization Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice

Solicitation Posting Date: 1/7/2019

Response Due Date:2/15/2019

Response Due Time: 3:00 PM

Solicitation Description: This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tps-usa.com/rfp.cfm>

Class/Item Code: 92000-Data Processing, Computer, Programming, And Software Services
95600-Library And Subscription Services (Includes Research Services, Internet And Periodical Subscriptions)

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#	Name	Description
1	ESBD_File_150562_TXSMART BUY LINK.docx	This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at https://www.tps-usa.com/rfp.cfm

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Solicitation Notice

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Status: Pending On Posting Date

Solicitation ID:190104

Solicitation Title:Catering-Food and Non-Alcoholic Drink

Organization Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice

Solicitation Posting Date: 1/7/2019

Response Due Date:2/15/2019

Response Due Time: 3:00 PM

Solicitation Description: This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tps-usa.com/rfp.cfm>

Class/Item Code: 96100-Miscellaneous Services, No. 1 (Not Otherwise Classified)

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#	Name	Description
1	ESBD_File_150559_TXSMART BUY LINK.docx	This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at https://www.tps-usa.com/rfp.cfm

Approved

Modify Solicitation

Cancel Solicitation

NIGP state posting codes

Safety Equipment, Supplies and Services	465	345	450	490	800
Signage	801				
Web and Cloud Computing Services	920	956			
Catering	961				

340

330

550

625

805

958

979

420

832

961

990