



4845 US Hwy 271 North | Pittsburg, TX 75686

www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

February 25, 2025

The Advocate
C/O Legal Notices (Martinisha Singleton)

Please print the following **LEGAL NOTICE: Thursday , March 6, 2025, AND Thursday, March 13, 2025.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

250301 Portable Storage

250302 Book Fairs, Fundraising Products and Services

250303 Furniture, Furnishings, and Services

The proposal is due and will be opened on **April 21, 2025, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Scott at brooke.scott@tips-usa.com as advised by TIPS General Counsel.

Thank you,
Brooke Scott
Contracts Support
TIPS - Region 8 ESC
4845 US Hwy 271 North, Pittsburg TX 75686
www.tips-usa.com brooke.scott@tips-usa.com
903-575-2608

"Purchasing Made Personal"

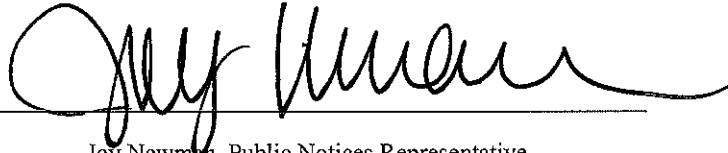
CAPITAL CITY PRESS

Publisher of
THE ADVOCATE

PROOF OF PUBLICATION

The hereto attached notice was published in THE
ADVOCATE, a daily newspaper of general circulation
published in Baton Rouge, Louisiana, and the Official
Journal of the State of Louisiana, City of Baton Rouge,
and Parish of East Baton Rouge or published daily in
THE TIMES-PICAYUNE/THE NEW ORLEANS
ADVOCATE, in New Orleans Louisiana or published
daily in THE ACADIANA ADVOCATE in the following
issues:

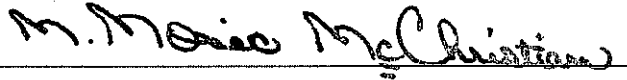
3/6/2025, 3/13/2025



Joy Newman, Public Notices Representative

Sworn and subscribed before me, by the person whose signature
appears above

19 Mar 2025



M. Monic McChristian,

Notary Public ID#88293

State of Louisiana

My Commission Expires: Indefinite



Ad No: 129718

Brooke Scott

TIPS

4845 US Hwy 271 North, Pittsburg TX 75686



4845 US Hwy 271 North | Pittsburg, TX 75686

www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

February 25, 2025

Gilmer Mirror

Please print the following **LEGAL NOTICE: Thursday, March 6, 2025, AND Thursday, March 13, 2025.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

250301 Portable Storage

250302 Book Fairs, Fundraising Products and Services

250303 Furniture, Furnishings, and Services

The proposal is due and will be opened on **April 21, 2025, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Scott at brooke.scott@tips-usa.com as advised by TIPS General Counsel.

Thank you,

Brooke Scott

Contracts Support

TIPS - Region 8 ESC

4845 US Hwy 271 North, Pittsburg TX 75686

www.tips-usa.com brooke.scott@tips-usa.com

903-575-2608

"Purchasing Made Personal"

PUBLISHER'S AFFIDAVIT

THE STATE OF TEXAS, COUNTY OF UPSHUR

On this 17TH day of MARCH, 2025, personally appeared before me, the undersigned, a Notary Public in and for said County and State, William R. Greene, Publisher/Editor of The Gilmer Mirror, a newspaper published at Gilmer, County of Upshur, State of Texas, who, being by me duly sworn on oath, states that:

LEGAL NOTICE: TIPS BIDS

A true copy of which is hereto annexed, was published in said newspaper in its issues MARCH 6 & 13, 2025

William R. Greene
Publisher/Editor

Subscribed and sworn to before me, this 17TH day of MARCH, 2025.



Suzanne Patterson
Notary Public, Upshur County, Texas



Don't Forget to Check out The Gilmer Mirror Classifieds & Set Your Clocks Forward



Apartments for Rent

PUBLIC NOTICE

The Gilmer Housing Authority is accepting applications for housing. The Gilmer PHA is made up of 1,2,3, and 4 bedroom apartments and has both elderly and non-elderly units.

The Gilmer PHA is for low and very low income applicants.

The Gilmer PHA does not discriminate on the basis of race, color, national origin, age, or handicap.

Eligible elderly, handicapped or families may apply at:

Gilmer Housing Authority
104 Circle Drive, P.O. Box 397
Gilmer, Texas 75644
Phone: 903-843-3141

Office hours are

Monday - Friday 8am-4pm

*This institution is an equal opportunity provider
and employer.*



Public Notice

CITATION BY PUBLICATION THE STATE OF TEXAS

TO: CURTIS DILLARD OR THE UNKNOWN HEIRS OF CURTIS DILLARD, Defendants in the cause described in this citation.

You are hereby commanded to appear by filing a written answer to the Petitioner's Petition at or before ten o'clock A.M. on the Monday after the expiration of 42 days from the date of issuance of this Citation, same being: March 31, 2025, at or before ten o'clock A.M. before the Honorable District Court of Upshur County, Texas at the Courthouse of said County.

YOU HAVE BEEN SUED. You may employ an attorney. If you or your attorney do not file a written answer with the Clerk who issued this Citation by ten o'clock A.M. on the Monday above specified, a Default Judgement may be taken against you.

Said Petition was filed in said court on the 11th day of February, 2025, in this Cause No. 80-25, on the docket of said Court and styled,

SABINE EAST TEXAS BASIN, LLC

vs.

CURTIS DILLARD OR THE UNKNOWN HEIRS OF CURTIS DILLARD

A brief statement of the nature of this suit is as follows, to-wit:

This suit is a petition for appointment of a Receiver to execute an oil, gas, and mineral lease(s) covering Defendants' unleased undivided mineral interests. The mineral interests owned by the Defendants are in and under the following tracts of land:

TRACT 1:

All that certain tract or parcel of land containing 205 and 3/4 acres of land being all of Block No 24 of the J.B. Davenport Four Leagues Grant of land situated in said Upshur County in said State of Texas and bounded as follows:

BEGINNING at the South West corner of lot No. 23 on the Western boundary line of said Davenport Grant from which a pine bears N 61 degrees W 17 2/10 varas;

THENCE South 1,123 varas to the NW corner of Lot 27 on the Western boundary line of said grant from which a pine bears S 28 1/2 E 9 9/10 varas and a hickory bears S 52 1/2 W 4 7/10 varas;

THENCE East 1,025 5/10 varas to the NE corner of said Lot 27 the NW corner of Lot 26 and the SW corner of Lot 25, the latter heretofore said Lockheart by S.A. Durst from which a hickory bears N 28 degrees W 6 4/10 varas and a hickory bears S 16 degrees E 5 6/10 varas;

Thence North 1,133 varas to the North West corner of said Lockheart tract and the South West corner of Lot 23 from which a pine bears N 63 1/2 E 5 varas;

THENCE West 1,025 5/10 varas to the place beginning.

LESS AND EXCEPT, following tracts:

Tract 1 - 50 acres of land, more or less, out of the SE corner fo the above land described in Warranty Deed dated January 18, 1899, recorded at Volume 6, Page 273, from J.M. Morris to Bill Sweatman.

Tract 2 - 75 acres of land, more or less, described in two tracts of 73 acres and 2 acres in Warranty Deed dated November 25, 1905, recorded at Volume 18, Page 475, out of the 205 3/4 acres, from J.M. Morris to J.P. and W. T. Robertson. This land has also been referred to as two 37.5 acre tracts and a separate 2 acre tract.

Tract 3 - 10 acres of land, more or less, described in Warranty Deed dated October 29, 1910, recorded at Volume 21, Page 431, from Martin Stanley to J.P. Robertson.

Tract 4 - 25 acres of land off the West side of 205 3/4 acres, apparently sold to E.C. Gaston.

Leaving 45.75 acres, also called 43.75 acres.

If this Citation is not served within ninety (90) days after the date of issuance, it shall be returned unserved.

The officer executing this process shall promptly execute the same according to the law, and make due return as the law directs.

Issued and given under my hand and seal of Court, at Office in Upshur County, Texas, this the 11th day of February, 2025.

Attest: DISTRICT CLERK,
UPSHUR COUNTY, TEXAS
B.P. Deputy

Petitioner's Attorney:
Thomas F. Dougherty
Law Offices of Tom Dougherty, PLLC
1025 Pruitt Pl., Suite 6
Tyler, Texas 75703
Texas Bar No: 24087441
tom@dougherty-law.com
(903) 530-6724

Public Notice

PUBLIC NOTICE

Notice is hereby given of a Regular Board Meeting and Public Hearing for the New Diana Independent School District's Annual Texas Academic Performance Report. The meeting will be held by the NDISD Board of Trustees on March 17, 2025, at 5:30 p.m. in the NDISD Boardroom, located at the Annex Building, 1379 US HWY 259 South, Diana, Texas 75640.

Public Notice

PUBLIC NOTICE

Tri-County is requesting bids to dispose of several of its older fleet vehicles. All sales will be final and as is. A complete list of vehicles is available. Bids can be for all vehicles or for as many as you want. To bid, please contact Yolonda Neal for a bid packet that includes a vehicle list, details, locations and instructions at 936-598-6315 ex:200 or email yneal@tccainc.org

Public Notice

NOTICE TO ALL PERSONS BUYING PROPERTY IN THE VICINITY OF THE PRITCHETT WATER SUPPLY CORP.

Pritchett Water Supply Corp. understands that property is sometimes sold with the representation that water is available to the property from the PWSC System. Such is not always the case, and the PWSC urges any prospective buyer to verify with the operator by calling 903-734-5438 (Mon.-Fri., 8-4) or writing PWSC, 3670 State Highway 155 South, Gilmer, Texas 75645 that water is in fact available at the particular tract in question.

Public Notice

CITATION BY PUBLICATION- CIVIL SUITS CAUSE NO. 59-25 THE STATE OF TEXAS UPSHUR COUNTY PLAINTIFF'S ATTORNEY OR PLAINTIFF BRENT GOUDARZI P.O. DRAWER 910 GILMER, TEXAS 75644

NOTICE TO DEFENDANT: "You have been sued. You may employ an attorney. If you or your attorney do not file a written answer with the clerk who issued this citation by 10:00 a.m. on the Monday next following the expiration of forty-two days after the date of issuance of this citation was issued, a **default judgement** may be taken against you." In addition to filing a written answer with the Clerk, you may be required to make initial disclosures to the other party of this suit. These disclosures generally must be made no later than 30 days after you file your answer with the Clerk. Find out more at Texaslawhelp.org

TO: THE UNKNOWN HEIRS OF CHARLES WARRICK JOHNS, DECEASED

Defendant, Greeting:

You are hereby commanded to appear by filing a written answer to the Plaintiff's Original Petition at or before ten o'clock a.m. of the Monday next after the expiration of forty-two days after the date of issuance of this citation the same being: Monday, **24th day of March, 2025**, before the Honorable 115th District Court of Upshur County, Texas at the Justice Center of said County in Gilmer, Texas located at 405 North Titus Street, Gilmer, Texas 75644.

A brief statement of the nature of the suit is as follows, to wit: **PLAINTIFF'S ORIGINAL PETITION, INJURY/DAMAGE-MOTOR VEHICLE**

At approximately 1:39 p.m. on January 16, 2025, Plaintiff was traveling in a 2024 Dodge Ram 1500 pickup truck, southbound on U.S. Highway 271, in Gilmer, Texas. Charles Warrick Johns was operating a 2025 Jeep Grand Cherokee owned and/or leased by Charles Warrick Johns, northbound on U.S. Highway 271, approaching Plaintiff's vehicle, in Gilmer, Texas. As Charles Warrick Johns neared Plaintiff's vehicle, suddenly and without warning, Charles Warrick Johns failed to control the speed of his vehicle, failed to control his vehicle, and crossed over into the southbound lanes of traffic, into the path of Plaintiff's vehicle, colliding with Plaintiff's vehicle and subjecting Plaintiff to tremendous force.

Issued and given under my hand and the Seal of said court, at office in Gilmer, Texas, this the 4th day of February A.D. 2025.

Attest: **MELISSA CHEVALIER, DISTRICT CLERK**
OF THE 115TH DISTRICT COURT
UPSHUR COUNTY, TEXAS

BY: B.P., DEPUTY

Public Notice

SPRING CLEAN-UP MARCH 24TH – MARCH 29TH FOR CITY OF GILMER RESIDENTS

The City of Gilmer will hold spring clean-up on Monday, March 24th and Tuesday, March 25th on the east side of U.S. 271; Wednesday, March 26th and Thursday, March 27th on the west side of U.S. 271.

Residents are asked to follow the collection schedule and to place bags of leaves, brush or junk items curbside by 7 a.m. each day to ensure pick up. Items must weigh no more than 50 lbs. Brush must be bundled, cut into 3-5 ft. lengths and be no more than 12" in diameter.

Due to the large area, City residents will be limited to one (1) truckload of brush or trash per household. **Please call City Hall at 903-843-2552 to arrange for pick-up.**

City of Gilmer garbage customers may also take multiple loads of household garbage and brush to the old City dumpster site on March 24th & March 26th 10 a.m. – 3 p.m., and March 29th 8 a.m. - 4 p.m. (only on these dates). A current City of Gilmer utility bill will be required to dump. The site is located on Daylily Road (off Highway 154 East).

No tires, liquids, shingles, paint cans, products containing asbestos, air conditioners, electronics, or refrigerators will be picked up or accepted at the old dumpster site.

Remember – For City Staff to pick up items at your residence, you must call City Hall at 903-843-2552 and request a pick up.

Public Notice

PUBLIC NOTICE TO ALL PERSONS BUYING PROPERTY IN THE VICINITY OF THE SHARON WATER SUPPLY CORP.

Sharon Water Supply Corp. urges any prospective buyers to verify with the Manager at the office located at 6175 N. State Hwy. 37, Winnsboro, Texas, whether or not water is available at the tract of land in question. Sharon Water Supply Corporation 6175 N. State Hwy. 37 Winnsboro, Texas 75494. 903-342-3525

TEXAS STATEWIDE CLASSIFIED ADVERTISING NETWORK

TexSCAN Week of
Mar. 2-8, 2025

CELLULAR PHONE SERVICE

AUCTIONS

Bull Sale – Sat., March 8, 2025, 1 p.m., At the Ranch, Chattanooga, OK. 1 mile west, 2 miles south and 1 mile west of Chattanooga, OK on Hwy 5. Selling 90 Limousin and Lim-Flex Bulls. Bid live online at www.LiveAuctions.tv. Call (580) 704-6739 or view catalog online at www.coyotehillsok.com.

ADOPTION

ADOPTION. TV executive promises baby loving family, warm home. Secure future, educational opportunities. Your living expenses paid, relocation possible. Call Woody 214-233-5866 or attorney 310-663-3467.

ENERGY

Backup power — peace of mind. Get a standard warranty of 7 years, \$849 value. Call 888-925-0261, Briggs & Stratton Energy Solutions.

Prepare for power outages today with a Generac Home Standby Generator. Act now to receive a FREE 5-Year warranty with qualifying purchase. Call 1-855-704-8579 today to schedule a free quote. It's not just a generator. It's a power move.

HOME IMPROVEMENT

Jim's Metal Roof Coatings — Roof coating: leak repair, bin tops, roofing (metal/galvanized); painting: metal building (steel or aluminum), house (exterior). 325-436-4039.

Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day. For a limited time, waiving ALL installation costs! (Additional terms apply. Subject to change and vary by dealer. (Offer ends 3/30/25.) Call 1-855-965-0841.

MEDICAL

Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 866-747-9983.

DENTAL INSURANCE from Physicians Mutual Insurance Company. Coverage for 400 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-855-901-0467 www.dental50plus.com/tbpress #6258

OIL & GAS RIGHTS

We buy oil, gas & mineral rights. Both non-producing and producing including Non-Participating Royalty Interest (NPRI). Provide us your desired price for an offer evaluation. Call today: 806-620-1422. Lobo Minerals, LLC, PO Box 1800, Lubbock, TX 79408-1800, LoboMinerals.LLC@gmail.com

WATER DAMAGE

WATER DAMAGE CLEANUP & RESTORATION: A small amount of water can lead to major damage in your home. Our trusted professionals do complete repairs to protect your family and your home's value! Call 24/7: 1-877-727-3027. Have zip code of service location ready when you call!

TEXAS Press Statewide Classified Network

200 Participating Texas Newspapers • Regional Ads

Start At \$250 • Email ads@texaspress.com

NOTICE: While most advertisers are reputable, we cannot guarantee products or services advertised. We urge readers to use caution and when in doubt, contact the Texas Attorney General at 800-621-0508 or the Federal Trade Commission at 877-FTC-HELP. The FTC web site is www.ftc.gov/bzop.

Estate Sales

Divide & Conquer Estate Sale

Thurs., Mar. 6 ~ 7:00 - 5:30; Fri., Mar. 7 ~ 8:00 - 5:30 & Sat., Mar. 8 ~ 8:00 - 2:00

Estate Sale for Beverly Orhen

702 Fairmont Tyler, TX 75701

PLEASE NOTE: there is NO parking inside the subdivision! ALL parking will be on Brookside Drive and connecting streets. We will have a golf cart available to assist from Brookside Drive to the home.

This lovely garden 3000 sf home is offered for sale and holds unique Aber woodworking items, P. Buckley Moss prints and so much more! Fostoria glassware; Rosenthal & Princeton China; Depression glass; sterling silver sets; Royal Doulton; Jim Shore designs; large garden planters and outdoor seating options; tools; outdoor yard equipment.

A kitchen full of all your cooking needs; red wooden tables and chairs; rugs in all sizes; pewter tea set; twin bed frames; kitchen table/chairs; game table/chairs; mirrors; desks; chairs; ottomans; holiday décor; women's clothes, purses, jackets and jewelry. Thomas the Train train set; toys and dolls.

Looking forward to seeing you at this sale!

Pictures: DivideAndConquerOfEastTexas.com or EstateSales.Net

***You are responsible for loading your items.**

***Unless we are standing in front of an item, there is a 99.9999% chance that we do not know the price or measurements.**

Thanks for remembering.

Next Sale: March 13-15th.

Garage Sales

MULTI FAMILY SALE Firiday & Saturday, 7:30am-3:00pm, 6085 FM 852, Gilmer. Clothes, tools, furniture, toys, etc. Rain or shine.

For Sale

METAL BARRELS FOR Sale. Drum, 2/\$15.00, Open top \$10.00, Fuel \$10.00, Storage lid & seal 2/\$25.00. 3.5 miles S. 155 on right and 1414 N. Cypress St, Gilmer.

Building Repair



Reputation & Experience
you can trust.

**RAYMOND
HARDIN
ROOFING**

Serving all of East Texas



ACCREDITED
BUSINESS

raymondhardinroofing@yahoo.com
www.raymondhardin-roofing.com

Call today for a free
estimate!

**903-797-2756 - work
903-790-5693 - cell**

Public Notice

WARRANT RECALL CITY OF GILMER 2025

The Gilmer Municipal Court is announcing a Warrant Recall for outstanding traffic warrants. No defendant will be arrested if they voluntarily come into the Gilmer Municipal Court located at 110 Buffalo Street, Gilmer, Texas 75644, from March 1 – April 30, 2025, and make the appropriate arrangements. Anyone concerned they may have a warrant should contact the City of Gilmer Municipal Court in person at 110 Buffalo St, or call 903-843-2751, Monday – Friday 8:00 a.m.– 4:00 p.m.

MOST IMPORTANT: This is voluntary, and arrangements will only be made if the defendant comes in to see the Court Clerk between March 1 – April 30, 2025.

Public Notice

PUBLIC NOTICE

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

250301 Portable Storage
250302 Book Fairs, Fundraising Products and Services
250303 Furniture, Furnishings, and Services

The proposal is due and will be opened on April 21, 2025, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

Lawn & Garden

Gab's

Tree Trimming &
Clearing Service
Free Estimates

Gabriel Escalante
903-762-2727 or 903-790-1093

Electrical & Plumbing

CircleElectric

-Serving all your
electrical needs
-24 hr. service for
your convenience

Office:

903-725-5580

Help Wanted

ELECTRICAL COMPANY SEEKING highly motivated and skilled Licensed Journeyman and Helpers. Call 903-725-5580 or email circles@etex.net



Fill Your Pot of Gold With Savings From The Gilmer Mirror Classifieds 903-843-2503



Apartments for Rent

PUBLIC NOTICE

The Gilmer Housing Authority is accepting applications for housing. The Gilmer PHA is made up of 1,2,3, and 4 bedroom apartments and has both elderly and non-elderly units.

The Gilmer PHA is for low and very low income applicants.

The Gilmer PHA does not discriminate on the basis of race, color, national origin, age, or handicap.

Eligible elderly, handicapped or families may apply at:

Gilmer Housing Authority
104 Circle Drive, P.O. Box 397
Gilmer, Texas 75644
Phone: 903-843-3141

Office hours are

Monday - Friday 8am-4pm

*This institution is an equal opportunity provider
and employer.*



Public Notice

CITATION BY PUBLICATION THE STATE OF TEXAS

TO: CURTIS DILLARD OR THE UNKNOWN HEIRS OF CURTIS DILLARD, Defendants in the cause described in this citation.

You are hereby commanded to appear by filing a written answer to the Petitioner's Petition at or before ten o'clock A.M. on the Monday after the expiration of 42 days from the date of issuance of this Citation, same being: March 31, 2025, at or before ten o'clock A.M. before the Honorable District Court of Upshur County, Texas at the Courthouse of said County.

YOU HAVE BEEN SUED. You may employ an attorney. If you or your attorney do not file a written answer with the Clerk who issued this Citation by ten o'clock A.M. on the Monday above specified, a Default Judgement may be taken against you.

Said Petition was filed in said court on the 11th day of February, 2025, in this Cause No. 80-25, on the docket of said Court and styled,

SABINE EAST TEXAS BASIN, LLC

vs.

CURTIS DILLARD OR THE UNKNOWN HEIRS OF CURTIS DILLARD

A brief statement of the nature of this suit is as follows, to-wit:

This suit is a petition for appointment of a Receiver to execute an oil, gas, and mineral lease(s) covering Defendants' unleased undivided mineral interests. The mineral interests owned by the Defendants are in and under the following tracts of land:

TRACT 1:

All that certain tract or parcel of land containing 205 and 3/4 acres of land being all of Block No 24 of the J.B. Davenport Four Leagues Grant of land situated in said Upshur County in said State of Texas and bounded as follows:

BEGINNING at the South West corner of lot No. 23 on the Western boundary line of said Davenport Grant from which a pine bears N 61 degrees W 17 2/10 varas;

THENCE South 1,123 varas to the NW corner of Lot 27 on the Western boundary line of said grant from which a pine bears S 28 1/2 E 9 9/10 varas and a hickory bears S 52 1/2 W 4 7/10 varas;

THENCE East 1,025 5/10 varas to the NE corner of said Lot 27 the NW corner of Lot 26 and the SW corner of Lot 25, the latter heretofore said Lockheart by S.A. Durst from which a hickory bears N 28 degrees W 6 4/10 varas and a hickory bears S 16 degrees E 5 6/10 varas;

Thence North 1,133 varas to the North West corner of said Lockheart tract and the South West corner of Lot 23 from which a pine bears N 63 1/2 E 5 varas;

THENCE West 1,025 5/10 varas to the place beginning.

LESS AND EXCEPT, following tracts:

Tract 1 - 50 acres of land, more or less, out of the SE corner fo the above land described in Warranty Deed dated January 18, 1899, recorded at Volume 6, Page 273, from J.M. Morris to Bill Sweatman.

Tract 2 - 75 acres of land, more or less, described in two tracts of 73 acres and 2 acres in Warranty Deed dated November 25, 1905, recorded at Volume 18, Page 475, out of the 205 3/4 acres, from J.M. Morris to J.P. and W. T. Robertson. This land has also been referred to as two 37.5 acre tracts and a separate 2 acre tract.

Tract 3 - 10 acres of land, more or less, described in Warranty Deed dated October 29, 1910, recorded at Volume 21, Page 431, from Martin Stanley to J.P. Robertson.

Tract 4 - 25 acres of land off the West side of 205 3/4 acres, apparently sold to E.C. Gaston.

Leaving 45.75 acres, also called 43.75 acres.

If this Citation is not served within ninety (90) days after the date of issuance, it shall be returned unserved.

The officer executing this process shall promptly execute the same according to the law, and make due return as the law directs.

Issued and given under my hand and seal of Court, at Office in Upshur County, Texas, this the 11th day of February, 2025.

Attest: DISTRICT CLERK,
UPSHUR COUNTY, TEXAS
B.P. Deputy

Petitioner's Attorney:
Thomas F. Dougherty
Law Offices of Tom Dougherty, PLLC
1025 Pruitt Pl., Suite 6
Tyler, Texas 75703
Texas Bar No: 24087441
tom@dougherty-law.com
(903) 530-6724

Public Notice

PUBLIC NOTICE COMMUNITY DEVELOPMENT BLOCK GRANT

The City of Big Sandy invites all citizens to call in for a public hearing at 6 pm on March 18, 2025 to review performance and obtain comments regarding its 2021 Texas CDBG Program Community Development Contract CDV21-0067. Disabled persons or those who require auxiliary aids or services who wish to participate in this meeting should contact the City Secretary at (903) 636-4343 at least two days before the meeting to make arrangements. Written comments may be submitted or mailed to City Hall, P.O. Box 986, Big Sandy, TX 75755 and will be accepted by the city of Big Sandy until this public hearing is concluded. For more information concerning the City of Big Sandy's TxCDBG project and/or this Final Public Hearing, please contact Jennifer Lewis, Grant-Works Inc., at (512) 577-4020.

Public Notice

PUBLIC NOTICE

The **Interlocal Purchasing System (TIPS)** has posted procurement solicitations at www.tips-usa.com for the following categories:

250301 Portable Storage
250302 Book Fairs, Fundraising Products and Services
250303 Furniture, Furnishings, and Services

The proposal is due and will be opened on April 21, 2025, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

**Find what you
need every week
in the
The Gilmer
Mirror
Classifieds**

Public Notice

CITATION BY PUBLICATION DIVORCE/DOMESTIC CAUSE NO. 34-25 UPSHUR COUNTY PETITIONER'S ATTORNEY OR PETITIONER SELF REPRESENTED LITIGANT

THE STATE OF TEXAS

TO: ANDY JOE WALLS,
2322 KELLY LYNN LANE,
LONGVIEW, TEXAS 75605,
or wherever he may be served
and to all whom it may concern,
Respondent(s),

"You have been sued. You may employ an attorney. If you or your attorney do not file a written answer with the Clerk who issued this citation by 10:00 a.m. on the Monday next following the expiration of twenty days after you were served this citation and petition, a **default judgement** may be taken against you."

The petition of **CINDY HANSON WALLS**, Petitioner, was filed in said Court of Upshur County, Texas on the 15th day of January, 2025 against **ANDY JOE WALLS** Respondent(s) numbered **34-25** and entitled:

IN THE MATTER OF MARRIAGE OF CINDY HANSON WALLS AND ANDY JOE WALLS

Issued and given under my hand and Seal of said Court at Gilmer, Texas, this the 5th day of March, 2025.

Attest: **MELISSACHEVALIER**,
DISTRICT CLERK OF THE
115TH DISTRICT COURT
UPSHUR COUNTY, TEXAS

BY: K.C., DEPUTY

Public Notice

PUBLISHED NOTICE TO CREDITORS

Notice is hereby given that Letters Testamentary for the Estate of SHEILA JO POOL, Deceased, was issued on the 6th day of March, 2025 in Docket Number 25PR00323 in the County Court of Upshur County, Texas, to JO GINA DICKERSON.

The residence of the Independent Executor is in Upshur County, Texas and the mailing address is:

**Estate of Sheila Jo Pool
c/o Jo Gina Dickerson
1530 Barber Road
Gilmer, Texas 75644**

All persons having claims against this Estate which is currently being administered are required to present them within the time and in the manner prescribed by law.

DATED the 7th day of March, 2025.

Dwight A. Brannon
State Bar #02894500
P.O. Box 670
Gilmer, Texas 75644
(903) 843-2523
Attorney for the Estate of
Sheila Jo Pool, Deceased

Public Notice

NOTICE TO CREDITORS

Notice is hereby given that original Letters of Dependent Administration for the Estate of KIM ALICE KELSO WAL-LACE Deceased, were issued on February 18, 2025, in Cause No. 23PR00149, pending in the County Court of Upshur County, Texas, to: KIRK KELSO.

All persons having claims against this Estate which is currently being administered are required to present them to the undersigned within the time and in the manner prescribed by law.

**KIRK KELSO
c/o: Joe K. Thigpen
Attorney at Law
102 North College, Suite 808
Tyler, Texas 75702**

DATED the 4th day of March, 2025.

/s/ Joe K. Thigpen
Joe K. Thigpen
Attorney for KIRK KELSO
State Bar No.: 19837400
102 North College, Suite 808
Tyler, Texas 75702
Telephone: (903) 595-0998
Facsimile: (903) 595-1299

Public Notice

SPRING CLEAN-UP MARCH 24TH – MARCH 29TH FOR CITY OF GILMER RESIDENTS

The City of Gilmer will hold spring clean-up on Monday, March 24th and Tuesday, March 25th on the east side of U.S. 271; Wednesday, March 26th and Thursday, March 27th on the west side of U.S. 271.

Residents are asked to follow the collection schedule and to place bags of leaves, brush or junk items curbside by 7 a.m. each day to ensure pick up. Items must weigh no more than 50 lbs. Brush must be bundled, cut into 3-5 ft. lengths and be no more than 12" in diameter.

Due to the large area, City residents will be limited to one (1) truckload of brush or trash per household. **Please call City Hall at 903-843-2552 to arrange for pick-up.**

City of Gilmer garbage customers may also take multiple loads of household garbage and brush to the old City dumpster site on March 24th & March 26th 10 a.m. – 3 p.m., and March 29th 8 a.m. - 4 p.m. (only on these dates). A current City of Gilmer utility bill will be required to dump. The site is located on Daylily Road (off Highway 154 East).

No tires, liquids, shingles, paint cans, products containing asbestos, air conditioners, electronics, or refrigerators will be picked up or accepted at the old dumpster site.

Remember – For City Staff to pick up items at your residence, you must call City Hall at 903-843-2552 and request a pick up.

Public Notice

PUBLIC NOTICE OF A LOGIC AND ACCURACY TEST OF AUTOMATIC TABULATING EQUIPMENT

Notice is hereby given that the automatic tabulating equipment that will be used in the

MAY 3, 2025

CITY OF EAST MOUNTAIN GENERAL ELECTION CITY OF BIG SANDY GENERAL ELECTION BIG SANDY INDEPENDENT SCHOOL DISTRICT ELECTION NEW DIANA INDEPENDENT SCHOOL DISTRICT ELECTION

will be tested on March 18, 2025 at 10:00 AM in the Election's office, located at 115 Simpson St., Gilmer, TX 75644 to ascertain that it will accurately count the votes for all offices and measures.

AVISO PUBLICO DE PRO- BAR EL EQUIPO PARA TABULAR AUTOMATICA- MENTE

Por lo presente se da aviso que el equipo para tabular automáticamente que se usará en la

3 DE MAYO, 2025

CIUDAD DE EAST MOUNTAIN ELECCIÓN GENERAL CIUDAD DE BIG SANDY ELECCIÓN GENERAL DISTRITO ESCOLAR INDEPENDIENTE DE BIG SANDY ELECCIÓN DISTRITO ESCOLAR INDEPENDIENTE DE NEW DIANA ELECCIÓN

se probará el 18 de marzo, 2025, a las 10:00 AM en la oficina de Elecciones, ubicada en 115 Simpson St., Gilmer, TX 75644 para determinar que contará con precisión los votos para todos los cargos y medidas.

LORY HARLE

Signature of Officer
(Firma del/dela Oficial)

Public Notice

PUBLIC NOTICE

Tri-County is requesting bids to dispose of several of its older fleet vehicles. All sales will be final and as is. A complete list of vehicles is available. Bids can be for all vehicles or for as many as you want. To bid, please contact Yolonda Neal for a bid packet that includes a vehicle list, details, locations and instructions at 936-598-6315 ex:200 or email yneal@tccainc.org

Help Wanted

**ELECTRICAL COMPANY
SEEKING** highly motivated and skilled Licensed Journeyman and Helpers. Call 903-725-5580 or email circles@etex.net

GILMER ISD IS accepting applications for bus drivers and bus monitors. Please apply at gilmerisd.org.

Cleaning Services

I MAKE DIRTY Houses clean. 20 years experience 903-215-4451. Honest & reasonable.

For Sale

2022 KEYSTONE COUGAR
30RKD, 35ft Travel Trailer: Never Used, never had black water, only time on road was a move from Lubbock, Sleeps 3-5, 1 bedroom, full shower bath, electric fireplace, all electric jacks, 2 slideouts, 2 solar panels, dish satellite, portable steps with handrail, 2 person theater recliner. Located at Latch. Text only with inquiries. 903-790-0097 \$35,000

www.gilmermirror.com

Building Repair



Reputation & Experience
you can trust.

**RAYMOND
HARDIN
ROOFING**

Serving all of East Texas

Call today for a free
estimate!

903-797-2756 - work
903-790-5693 - cell



ACCREDITED
BUSINESS

raymondhardinroofing@yahoo.com
www.raymondhardin-roofing.com

Building Repair

Lawn & Garden

All Types of Concrete Work

Commercial • Residential

**Phillips
Construction**
903-725-6324
903-790-9336

Call Today For An
Estimate!

Electrical & Plumbing

Circle 8 Electric

-Serving all your
electrical needs
-24 hr. service for
your convenience

Office:

903-725-5580

Check us out
online!

gilmermirror.com

Gab's

Tree Trimming &
Clearing Service
Free Estimates

Gabriel Escalante

903-762-2727 or 903-790-1093

Lawn & Garden

ONE MAN & A MOWER

Spring Clean Ups,
Mowing, Mulching,
Blowing, Weed
Eating, Edging
Mike Maness
903-261-8760

For

classified
ads and local
news visit our
website!



4845 US Hwy 271 North | Pittsburg, TX 75686
www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

February 25, 2025

KC STAR
McClatchy Company LLC

Please print the following **LEGAL NOTICE: Thursday , March 6, 2025, AND Thursday, March 13, 2025.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

250301 Portable Storage

250302 Book Fairs, Fundraising Products and Services

250303 Furniture, Furnishings, and Services

The proposal is due and will be opened on **April 21, 2025, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Scott at brooke.scott@tips-usa.com as advised by TIPS General Counsel.

Thank you,
Brooke Scott
Contracts Support
TIPS - Region 8 ESC
4845 US Hwy 271 North, Pittsburg TX 75686
www.tips-usa.com
brooke.scott@tips-usa.com
903-575-2608

"Purchasing Made Personal"



The Beaufort Gazette
The Belleville News-Democrat
Bellingham Herald
Centre Daily Times
Sun Herald
Idaho Statesman
Bradenton Herald
The Charlotte Observer
The State
Ledger-Enquirer

Durham | The Herald-Sun
Fort Worth Star-Telegram
The Fresno Bee
The Island Packet
The Kansas City Star
Lexington Herald-Leader
The Telegraph - Macon
Merced Sun-Star
Miami Herald
El Nuevo Herald

The Modesto Bee
The Sun News - Myrtle Beach
Raleigh News & Observer
Rock Hill | The Herald
The Sacramento Bee
San Luis Obispo Tribune
Tacoma | The News Tribune
Tri-City Herald
The Wichita Eagle
The Olympian

AFFIDAVIT OF PUBLICATION

Account #	Order Number	Identification	Order PO	Cols	Depth
115728	639517	Print Legal Ad-IPL02191310 - IPL0219131		1	18 L

Attention: Shelley Black

TIPS Purchasing Cooperative/Region 8 ESC
4845 US HWY 271 N
Pittsburg, Texas 75686

shelley.black@tips-usa.com

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

250301 Portable Storage
250302 Book Fairs, Fundraising Products and Services
250303 Furniture, Furnishings, and Services

The proposal is due and will be opened on **April 21, 2025, at 3:00 pm local time**. Call 866-839-8477 for problems with website or questions.
IPL0219131
Mar 6, 13 2025

THE STATE OF TEXAS COUNTY OF TARRANT

Mary Castro,

make oath and swear that

CYPRESS MEDIA, LLC, publishers of The Kansas City Star is published in the Kansas City, Missouri, metro (distribution) area including but not exclusively to Johnson and Wyandotte Counties in the state of Kansas, and Cass, Clay, Jackson and Platte Counties in the state of Missouri. We confirm the notice ran the days scheduled in this statement. A true copy of which is hereto attached was duly published in The Kansas City Star.

2 insertion(s) published on:

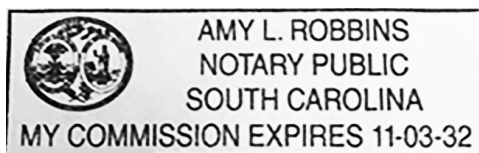
03/06/25, 03/13/25

Mary Castro

Sworn to and subscribed before me this 13th day of March in the year of 2025

Amy Robbins

Notary Public in and for the state of South Carolina, residing in Beaufort County



Extra charge for lost or duplicate affidavits.
Legal document please do not destroy!



Scottie Scheffler hits his tee shot on the second hole during the first round of The Genesis Invitational golf tournament at Torrey Pines on Feb. 13 in San Diego.

Scheffler rested, ready for 'brutally difficult' Bay Hill

Field Level Media

Scottie Scheffler had a phenomenal 2024 season — seven wins, including at The Masters Tournament, the Paris Olympics and the Tour Championship. And the first victory came at the Arnold Palmer Invitational last March.

He enters the tournament at the Bay Hill Club and Lodge this week in suburban Orlando as the defending champion. After a hand injury delayed his season start until the AT&T Pebble Beach Pro-Am in late January, Scheffler has appeared in

three events, with two top-10 finishes.

So when he was asked Wednesday whether he needed a jump start on his season, the World No. 1 player largely scoffed.

"No. I'm here, ain't I? You know what I mean? It's always nice to play good, and I try to ride momentum from good rounds and good tournaments, and there's no better momentum than you can have than being able to show up tied for the lead on Sunday and have a great round and kind of put away the tournament and be able to coast down the last few

holes," Scheffler said. "Do I feel like I need a jump start? No. Would I like one? Definitely. Yeah, why not."

Scheffler has been idle since Feb. 16, when he shot a final-round 66 to finish in a T3 at The Genesis Invitational.

Now, Scheffler said that, despite shorter prep time due to the injury, he's ready to go for the season.

"I would say that I feel caught up," the 28-year-old said. "It was a really nice last couple weeks I had at home to get ready for this week. It was, not rushed to start Pebble, but it was definitely quicker

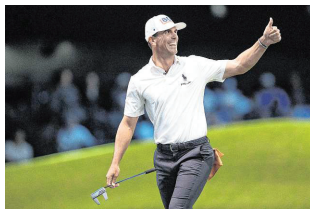
than my offseason prep usually is, just by nature of the injury. So having a couple weeks at home after having a few weeks playing on the road, where I can continue to work out, continue to work on my body and get ready to come back out and play, it was definitely very helpful to have a couple weeks at home, for sure."

At the Arnold Palmer last year, Scheffler finished at 15-under 273, five strokes ahead of Wyndham Clark. Scheffler started the fourth round tied with Ireland's Shane Lowry, but Scheffler's 66 left him alone at the top and Lowry in third after firing a 72.

Scheffler also won at Bay Hill in 2022, and he said he's looking forward to the challenge the course holds.

"I feel like if I'm in a good spot with my game," he said. "If my swing feels well then I should have a decent chance at winning the tournament. There's certain golf courses that I love to compete on with their history — this being one of 'em. I'm definitely excited for this week. I'm excited to try to tackle this golf course again this year. It's typically one of the most brutal tests that we see all year."

"And this one's funny because I feel like I've come here and played a month later and the rough was shorter and the greens were soft it would feel like an easy golf course. But with the way they set it up for this tournament it's so brutally difficult that there's just such a drastic difference on this course between normal play and the way we play it. So it's just an interesting place to play and it challenges us in a variety of ways for sure."



GREG LOVETT PALM BEACH POST via USA TODAY NETWORK

Billy Horschel of Atlanta Drive GC gives fans the thumbs up during Monday's TGL match against Jupiter Links GC at SoFi Center in Palm Beach Gardens, Fla. Horschel and Atlanta Drive routed Jupiter Links 9-1.

Atlanta trounces Jupiter in TGL season finale

Field Level Media

Atlanta Drive GC broke open a close match with six points during singles play to defeat Jupiter Links GC 9-1, ending Tiger Woods' first season of TGL on Tuesday in Palm Beach Gardens, Fla.

Woods' Jupiter franchise and Rory McIlroy's Boston Common Golf were eliminated from playoff contention thanks to the Monday results. Atlanta (4-1-0, 8 points) wound up as the third seed and will face The Bay Golf Club, the second seed, in the semifinals in two weeks.

The other playoff clubs are No. 1 seed Los Angeles Golf Club and No. 4 New York Golf Club, who will meet in the other semifinal.

Woods and McIlroy co-founded the virtual golf league and got it off the ground in 2025 after the league's debut was pushed back a year when its purpose-built facility was damaged by storm winds in late 2023.

"I'm proud of my teammates, I'm proud of what we have built here and the excitement that we were able to bring to Jupiter and more importantly to the game of golf," Woods said on the ESPN broadcast following the loss.

Jupiter (1-4-0, 2 points) fell behind 2-0 early in triples Tuesday night but got on the board when Nick Dunlap, playing on a one-match contract for Atlanta, hit a drive out of bounds at the sixth hole. Jupiter "threw the hammer" seeking to double the points on the hole. Atlanta instead declined the hammer and conceded the hole for one point.

Atlanta got the point back on the next hole and carried a 5-1 lead into singles. After Jupiter's Tom Kim drew with Atlanta's Billy Horschel and Woods split with Atlanta's Lucas Glover, Max Homa went up against Dunlap on the par-3 12th hole and hit into a bunker. Homa failed to save par and Dunlap won the point.

LIV Golf CEO O'Neil, DeChambeau keen on circuit's future

Field Level Media

New LIV Golf CEO Scott O'Neil and Bryson DeChambeau each said they were pleased with the direction of the upstart circuit while speaking to reporters Wednesday ahead of the tournament in Hong Kong.

"In terms of how we're doing, it's been fun," O'Neil said. "I've been on the job about two months as CEO, and I've seen nothing but momentum, starting with a big U.S. television deal with FOX and then a big television deal in the UK with ITV, marketing partners at a rate we've never quite seen before. We're having quite a bit of fun. Life is pretty good."

For his part, DeChambeau put the rumors to rest that his perceived unhappiness with LIV could lead to his return to the PGA Tour.

"I'm very excited about the future of LIV Golf,"

the reigning U.S. Open champion said. "I'm very excited to be the captain of the Crushers and continue our legacy that we're starting to create. That's my goal is to create this lasting legacy where we impact millions and millions of golfers' lives around the world. That should tell you everything you should know."

DeChambeau's comments come while talks continue between the PGA Tour and Saudi Public Investment Fund to reunify the men's professional game. PGA Tour commissioner Jay Monahan, Tiger Woods and Adam Scott met with President Donald Trump and Saudi businessman Yasir Al-Rumayyan last month at the White House to discuss an alliance between the PGA Tour and LIV Golf.

Al-Rumayyan is the governor of the Public Investment Fund, which funds LIV Golf.

DeChambeau, 31, was asked where he saw LIV

Golf six years down the road.

"I continue to see LIV Golf growing. It's going to grow at an (exponential) pace for years to come, and we aren't going anywhere," he said.

Phil Mickelson, who has been with LIV Golf since it started, also said he sees good things ahead for the circuit.

"Yeah, I don't even know where to start with the momentum change that we've been seeing and the tailwinds that we've been having," he said. "The sponsor interest on a LIV level as well as on a team level, the interest and the attendance and the fan support throughout the world in the regions that we're going to, it's just been — and then you look at some of the things that the teams and the players are able to do together to help promote LIV, promote the sport and promote the game — (it) is pretty special."

NBA

Field Level Media

Tuesday's games

Lakers 136, Pelicans 115: LeBron James scored 34 points on a milestone night and Luka Dončić added 30 points and 15 assists as Los Angeles celebrated with a victory over visiting New Orleans. With a 3-pointer in the first quarter, James became the first player to reach 50,000 points in regular-season and playoff games combined. Dončić made his own history, becoming the fourth player in franchise history with at least 30 points and 15 assists in a game, joining Jerry West, Magic Johnson and James. Jaxson Hayes scored 19

points and pulled down 10 rebounds as Los Angeles won its seventh consecutive game despite playing the past three without Rui Hachimura (knee) and the past two without Austin Reaves (calf).

Cavaliers 139, Bulls 117: Donovan Mitchell scored 28 points and Jarrett Allen notched 25 points and 17 rebounds as visiting Cleveland rallied to defeat Chicago for its 11th straight victory.

Suns 119, Clippers 117: Kevin Durant scored 19 of his 34 points in the fourth quarter and Phoenix overcame a 23-point deficit to notch a victory over visiting Los Angeles.

Pacers 115, Rockets 102: Tyrese Haliburton produced his sixth consecutive double-double and Indiana turned a fourth-quarter rally into a victory

over Houston in Indianapolis.

Bucks 127, Hawks 121: Giannis Antetokounmpo timed his sixth triple-double of the season while guiding Milwaukee to a win at Atlanta.

Raptors 114, Magic 113: Rookie Ja'Kobe Walter sank a go-ahead 3-pointer with 0.5 seconds remaining as visiting Toronto posted a victory over Orlando.

Warriors 114, Knicks 102: Stephen Curry led the way with 28 points, Gui Santos ignited a late surge with a 3-pointer and Golden State outfinished host New York.

Timberwolves 126, 76ers 112: Naz Reid scored 23 points on 9-for-18 shooting, and Minnesota pulled away for a win over Philadelphia in Minneapolis.

Classified

classifed.kansascity.com

Legals

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

250301 Portable Storage
250302 Book Fairs, Fundraising Products and Services
250303 Furniture, Furnishings, and Services

The proposal is due and will be opened on **April 21, 2025, at 3:00 pm local time** in room 8477 for problems with website or questions, call 816.234.4636. IF02201931 Mar 6, 13 2025

PUBLIC NOTICE OF PENDING KANSAS/FEDERAL WATER POLLUTION CONTROL PERMIT

The Kansas Department of Health and Environment has prepared a draft Kansas/Federal Pollution Control permit for the Chisholm Creek Utility Authority to discharge processed wastewater into Chisholm Creek.

The proposed action consists of issuance of a Kansas/Federal Water Pollution Control permit for an existing facility. The existing facility is a mechanical wastewater treatment plant. The facility receives domestic wastewater from residential and commercial areas and industrial wastewater from local manufacturers. This permit contains limits for Biochemical Oxygen Demand, Total Suspended Solids, pH, Ammonia, E. coli, Total Nitrogen, and Chronic Heavy Effluent Toxicity. The permit contains monitoring for Total Phosphorus, Nitrate + Nitrite, Total Kjeldahl Nitrogen, and Total Nitrogen. The facility has a schedule of compliance to follow the pre-existing Administrative Order.

Copies of the Facility's application, draft permit, fact sheet and other pertinent documents may be requested by writing: Kansas Department of Health and Environment, TSS - Permit Clerk, Bureau of Water, 1000 Shawnee St., Suite 420, Topeka, Kansas 66612-1367 or email at: Jamie.Packard@ks.gov. Persons wishing to comment on the draft permit must submit written statements to the above address by April 5, 2025. IF02201950 Mar 6 2025

NOTICE OF BID

Bids for Renovation Interior & Exterior, Barns 39, 40, & 41, Missouri State Highway 169, Sedalia, Missouri, Project No. F2404-01 will be received by FWDG, State of MO, UNTIL **1:20 PM, April 1, 2025**. For more information available at: <http://dps.moj.gov/facilities>. IF02200007 Mar 5-7-14, 16 2025

ADVERTISEMENT FOR BIDS

City of KC/MO will accept sealed bids for **Proj # 10000655-0m Int Proj 1-1 Mill Creek Park Proj 1-N** **Plus unit 2 PM, 3/25/25 at 4:00 E. 63rd St., KCMO 64130.** Details: www.kcmopoland.com. IF02200064 Mar 5-7-14, 16 2025

INVITATION TO BID

Newkirk Novak Construction Partners is soliciting bids for the Liberty Public School District - LMS SPED Classroom Project in Liberty, MO. Bids will be accepted until April 1, 2025 at 2pm CST. Please contact Tyler Reed (tyler.reed@newkirknovak.com) for bid and scope information. IF02200675 Mar 5-7-9-10 2025

Abandoned Property 7122 Eby Drive #103 Merriam, KS 66204

Caroline Coolidge - Items will be disposed of March 28, 2025 if unclaimed. Items include: baskets, storage bins, toilet brush, multiple rugs, patio chair, planters, coat hangers, toiletries, hampers, cleaning supplies, shower curtain, art, trash can, microwave, welcome mat, box fan, vacuum, and misc. food. IF02200619 Mar 6 2025

INVITATION TO BID

Newkirk Novak Construction Partners is soliciting bids for the Liberty Public School District - Shool Creek Elementary LED Lighting and Fire Alarm Replacement Project in Liberty, MO. Bids will be accepted until April 2, 2025, at 2pm CST. Please contact JF Hurst (j.f.hurst@newkirknovak.com) for bid and scope information. IF02200684 Mar 5-7-9-10 2025

Public Notice

Cello Partnership and its controlled affiliates doing business as Verizon Wireless (Verizon Wireless) proposes to collocate wireless communications facilities 412.5-foot communications light pole at the approx. vicinity of 1317 Grand Boulevard, Kansas City, Jackson County, MO 64108, Lat: 39-53-293, Long: -94-34-51.185. Public comments regarding potential effects from this site on historic properties may be submitted within 30 days from the date of this publication to: Trileaf Corp, Madelyn Schmidt, mschmidt@trileaf.com, 1515 Des Peres Road, Suite 200, St. Louis, MO 63131, (314) 997-6111. IF02200804 Mar 6 2025

Animals

Dogs

Golden Retriever Golden Retriever 4/10 Golden Retriever 4/10, 10/10, 10/10 home, UTD with shots, worming, vet checked, coddled & spoiled. Chimp-onship Bredline. 816-261-0642 debbydodds.org

Shichon, "Teddy Bear" Puppies Hypoallergenic, Non-Shedding Call/text 816-916-0087

Yorkies and Porks!

Register 4 months old, 3 to 6 min south of Olathe. 913-731-1225

White German Shepherd female puppies

\$300 (860)833-5692

Automotive

Autos for Sale

2011 Hyundai Sonata 159,000 mi. Black tinted windows **913 4240169 3,700.00**

Employment

Employment

GROUNDKEEPER

Part-Time
Some custodial duties.
Must have own transportation.
Local references required.
\$15 hour
Call 816-591-3332 to apply

Service Directory

Lawn/Garden/Landscaping/Trees

SHRUB REMOVAL
Tim 913-620-1092

Experienced groundskeeper seeking small apt. complex/estate owner for personal groundskeeping care. Website at www.cflsolutions.com shows my talents. **913-300-1657**

Chil's Outdoors • 913-300-1657

Accepting new moving customers 2025 season, incl. residential, commercial, field, small apts, and estates.

LOOKING FOR THAT PERFECT THING?

Let Classifieds Help

THE KANSAS CITY STAR
KANSASCITY.COM



DARRYL WOODS/810 Varsity

Staley's Destiny Manyawu attempts a shot in the Falcons' 51-43 win over Park Hill South on March 11, 2025.

Staley, Park Hill South girls basketball delivered in powerhouse matchup. Here's who won

KC Star/810 Varsity

In one of the most anticipated games in recent KC-metro girls basketball history, Staley and Park Hill South didn't let anyone down.

With one combined loss between Park Hill South and the Falcons, a standing-room-only crowd filled Staley's arena for the Class 6, District 8 final on Tuesday night. In the end, the No. 2 seeded Falcons dealt the No. 1 seed and previously undefeated Panthers their only loss of the season, 51-43, to advance to the quarterfinals.

Staley (28-1) took a 37-28 lead early in the fourth quarter after a Destiny Manyawu bucket, but South's Addison Bjorn completed an and-one for a 37-31 deficit with 6:03 left. Three straight Staley misses led to another

Bjorn driving bucket and a 3-pointer on the right wing by Anaya Guess for a 37-36 margin with 4:35 left.

But two Remynis Grant free throws, an Ava Miles hoop in the lane and London Parker layup pushed the lead to 43-36. Meanwhile, Staley held Bjorn, the Naismith Honorable Mention All-American who netted a game-high 19 points, without an attempt while South missed seven straight attempts in the interval.

A Guess 3 and Bjorn runner through the lane pulled the Panthers to 47-41 with a 0-40 left. Then Miles earned four three throws in the fourth period to help ice the game, en route to a team-high 16 points.

Park Hill South (28-1) opened with an early 11-6 lead, but Manyawu's seven second-quarter points fueled Staley to a 22-18

lead. Then Parker scored six of her 15 points in the third to help boost the Falcons to a 35-28 advantage entering the final period.

Staley will face Rock Bridge (20-8) in the Missouri Class 6 quarterfinals in Columbia on Saturday.

OTHER AREA DISTRICT FINALS

Class 6: Lee's Summit West 79, Lee's Summit North 69
Class 5: Grandview 52, Summit Christian Academy 29

Class 5: St. Teresa's Academy 53, Platte County 47

AREA CLASS 4 QUARTERFINALS

Benton 77, Excelsior Springs 32
Boonville 37, Notre Dame de Sion 35

For more recaps, brackets, broadcast links and more, visit 810Varsity.com

K-State poised to earn postseason invite no matter what happens at Big 12 Tournament

BY KELLIS ROBINETT
krobinett@kwichitoeagle.com

KANSAS CITY, MO.

The Kansas State men's basketball team is on a mission to win the Big 12 Tournament this week at T-Mobile Center.

If it happens, the Wildcats will earn an automatic berth into March Madness.

If it doesn't happen, they will return home and begin focusing on other things ... but their season may not end. Believe it or not, the Wildcats are well-positioned to reach the postseason no matter what happens in Kansas City.

That may come as a surprise to some, given that K-State (16-16, 9-11 Big 12 after Tuesday's win over Arizona State) is wrapping up a mediocre season and is in danger of finishing with a losing record for the first time under Jerome Tang.

But the Wildcats could still be postseason bound if they suffer an early loss in the Big 12 Tournament. Here's why: The NIT is no longer the biggest consolation tournament in March. It has a new competitor in the College Basketball Crown, a 16-team tournament that will begin on March 31 in Las Vegas.

The goal of the College Basketball Crown is to feature the best teams from power conferences that narrowly missed out on the NCAA Tournament. As such, it guarantees two automatic berths into the field for teams



DOMINICK WILLIAMS/downtownkansascity.com

Kansas State Wildcats guard Brendan Hausen defends Arizona State Sun Devils guard Jason Sarron in the second half of the Big 12 Championship First Round game on Tuesday, Mar. 11, 2025 at T-Mobile Center.

from the Big 12, Big East and Big Ten. The championship game will be broadcast nationally on FOX.

Big 12 commissioner Brett Yormark confirmed Tuesday that the top two teams that miss out on the NCAA Tournament from the Big 12 will play in that event.

He didn't specify how the conference will pick its top two remaining teams, but TCU and K-State would be in line to receive invitations based on the final Big 12 standings. They finished in a tie for ninth place, and the league's top eight teams are projected to reach the NCAA Tournament.

"We're excited to be part of the crown," Yormark said. "We think it's going to be a first-class opportunity for our student-athletes to showcase their talents. FOX is a wonderful partner of ours ... so we're excited to be in the FOX family, and I

think their tournament is going to be off the charts."

Even if K-State misses out on an invitation to the new consolation tournament in Las Vegas, the NIT would likely have interest in the Wildcats as looks for teams to invite to its event.

K-State, or any other Big 12 team, could choose to decline invitations to those postseason tournaments.

Veteran players may not be interested in them and the transfer portal opens on March 24. Rosters will be in flux. But Jerome Tang was eager to play in the NIT last season. And he wants to prioritize player retention this offseason. It's possible he will also want to play in the new Las Vegas tournament.

Kellis Robinett:
@KellisRobinett

Will NCAA Tournament soon expand? Here's what Big 12 commissioner Brett Yormark says

BY BLAIR KERKHOFF
bkerkhoff@kstar.com

Put Big 12 commissioner Brett Yormark down as voting "yes" in favor of a larger NCAA Tournament field.

"I'm in favor of expansion to 76," Yormark said as the Big 12 Tournament was getting underway at T-Mobile Center in Kansas City. "I think that's the right number."

Speculation on expanding the 68-team bracket for the annual men's basketball tourney was fueled earlier this season, when NCAA senior vice-president of basketball Dan Gavitt said "committees are giving it more consideration than at any other time in my 10-plus years at the NCAA."

Since then, Gavitt has backed off some, telling

CBS Sports, "I couldn't predict as I sit here today what the outcome is going to be."

But expansion to 72 or 76 appears to be favored by some major conferences. A larger tournament would mean two or four additional games that, if fitted into the current schedule, would be played during the short period between Selection Sunday and the beginning of the 64-team tournament on Thursday.

That could mean three or four Opening Round games on Tuesday and Wednesday that now are broadcast on truTV. The current contract with CBS and TNT runs through April, 2032.

A consideration for expansion is the expense of additional schools, which would earn units of revenue for making and

advancing in the tournament. Will the TV partners pay for more inventory?

A decision for the 2026 tournament structure would have to be made by early May.

"There will be some decisions made over the next 60, 90 days," Yormark said.

If the tournament expands, the bubble drops. This year's bubble teams — such as North Carolina, Texas and Indiana — would feel safe they're likely making the tournament.

The field has been at 68 since 2013. The biggest expansion came in 1985, when the event grew from 53 to 64 teams. It had been 32 teams just seven years earlier.

Blair Kerkhoff:
816-234-4730,
@BlairKerkhoff

Classified

FIND. BUY. SELL.

classifieds.kansascity.com

SELL YOUR STUFF FAST!

816.234.4636

VISA MASTERCARD DISCOVER AMEX

Legals

City Project No. 70240121

Romey Hills Park Playground Design-Build

Notice to Contractors

Sealed bids for Romey Hills Park Playground Design-Build, 70240121, will be received at The Parks and Recreation Department of Kansas City, Missouri, 4600 E. 63rd Street Trafficway, Kansas City, Missouri 64130 until 2:00 O'Clock P.M. on the 18th day of April, 2025, and at that time and place will be publicly opened and read aloud. All bids shall be submitted in the form of (sealed bids).

The Bid Envelope must contain all required submissions to be included with the bid. No bid may be withdrawn for a period of ninety (90) days after the bid is opened. Bid security shall likewise continue for the same ninety (90) days unless earlier released by the City. The successful Bidder shall comply with all Bidding and contract requirements. Bids, once opened and read, may not be withdrawn without forfeiture of the bid security. All bids shall be addressed to Director, Parks and Recreation, shall state on the outside of the sealed bid envelope "Bid Envelope", title and Project number, and shall be deposited in the locked bid box. All bids must comply with the Bidding Requirements of Kansas City, Missouri (OWNER).

The proposed work includes: This project consists of the construction of removal and replacement of the existing playground with new surfacing in the playground area. The project will also include the removal and replacement of a new park sign.

This is a public improvement project funded in part with PAC funds known as: Romey Hills Park Playground Design-Build

City Project No. 70240121

Plans and specifications and Bidding Documents will be available online to all interested parties at the Kansas City, Missouri Plan Room, <http://www.kcmoplanroom.org>. All addenda will be posted at this location. Any document or plan may be viewed or downloaded from this location.

The Parks and Recreation Department will hold an in-person pre-Bid conference at 10:00 AM on the 26th of March, 2025. Below is the information for the meeting:

Pre-Bid Conference
10 AM on March 26th, 2025
4600 E 63rd Street
Kansas City, Missouri 64130

All bidders are encouraged to attend the pre-bid meeting but not required.

Ricky Sanchez, Project Manager
Parks and Recreation Department
4600 E 63rd St
Kansas City, MO 64130

816-513-7678 Phone
Email: Richard.Sanchez@kcmo.org
Contract Administrator
Parks and Recreation Department
4600 E 63rd St
Kansas City, MO 64130

816-513-7678 Phone
Email: kpcprecontracts@kcmo.org

View all procurement and contracting opportunities at <http://www.kcmo.gov>. All labor used in the construction of this public improvement shall be paid a wage no less than the prevailing hourly rate of wages of work of a similar character in this locality as established by the Department of Labor and Industrial Relations (Federal Wage Rate), or state wage rate, whichever is higher.

The Kansas City, Missouri (OWNER) hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, businesses owned and controlled by socially and economically disadvantaged individuals will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, religion, creed, sex, age, ancestry, or national origin in consideration for an award.

Sec. 102.2 of the Missouri Standard Specifications for Highway Construction will be waived for this project. The contractor questionnaire must be on file 7 days before the opening of bids.

Contractors and sub-contractors who sign a contract to work on public works project provide a 10-Hour OSHA construction safety program, or similar program approved by the Department of Labor and Industrial Relations, to be completed by their on-site employees within sixty (60) days of beginning work on the construction project.

A bid bond in the amount of 5% shall be submitted with each proposal. The Kansas City, Missouri (OWNER) reserves the right to reject any or all bids. The WBE Goal for this project is 6%.

No 2nd bid subcontracting will be allowed on this project.
IP0221343
Mar 7-9-14-16-21-23-26-30-31 2025

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

250301 Portable Storage
250302 Book Fairs, Fundraising
250303 Furniture, Furnishings, and Services

The proposal is due and will be opened on April 24, 2025, at 3:00 PM local time. Call 866-339-8477 for problems with website or questions.

IP0219131
Mar 6, 13 2025

NOTICE OF BID
Bids for New Comfort Station at Swine Pavilion, Missouri State Fairgrounds (MSF), Sedalia, MO, Project No. F2406-01 will be received by FMDC, State of MO, UNTIL 1:30 PM, April 10, 2025. Project information available at: <http://osmo.gov/facilities>

IP0221308
Mar 12-14-16-21-23 2025

NOTICE OF BID
Bids for Replace Windows at Watervly Regional Youth Center, Project No. F2404-01, will be received by FMDC, State of MO, UNTIL 1:30 PM, April 10, 2025. Project information available at: <http://osmo.gov/facilities>

IP0221308
Mar 10-14-16-20 2025

NOTICE OF BID
Bids for Interior & Exterior, Barns 39, 40, & 41, Missouri State Fairgrounds, Sedalia, Missouri, Project No. F2404-01 will be received by FMDC, State of MO, UNTIL 1:30 PM, April 10, 2025. Project information available at: <http://osmo.gov/facilities>

IP0220007
Mar 5-7-9-14-16 2025

ADVERTISEMENT FOR BIDS
City of KCMO will accept sealed bids for Proj #1000065-000 Int Proj 1-1 Mill Creek Park Proj 1-N

Plans until 3 PM, Tue, 3/25/25, at 4600 E. 63rd St., KCMO 64130. Details: www.kcmoplans.com

IP0220664
Mar 5-7-9-14-16 2025

ADVERTISEMENT FOR BIDS
City of KCMO will accept sealed bids for Proj #1000065-000 Int Proj 1-1 Mill Creek Park Proj 1-N

Plans until 3 PM, Tue, 3/25/25, at 4600 E. 63rd St., KCMO 64130. Details: www.kcmoplans.com

IP0220664
Mar 5-7-9-14-16 2025

ADVERTISEMENT FOR BIDS
City of KCMO will accept sealed bids for Proj #1000065-000 Int Proj 1-1 Mill Creek Park Proj 1-N

Plans until 3 PM, Tue, 3/25/25, at 4600 E. 63rd St., KCMO 64130. Details: www.kcmoplans.com

IP0220664
Mar 5-7-9-14-16 2025

Animals

Dogs

SHICHON PUPPIES

Shichon, Teddy Bear Puppies, Hypoallergenic and Non-Shedding

Text or Call 816-916-8087

Pitsky's for Sale!

American Pit Bull & Siberian Husky Mix! I have unique Pitsky's for sale. I have a total of 3 pups. One pup is black, another pup is brown, and the last pup is tan. Each pup has their own distinct markings. They are very beautiful and playful! Text me at 816-215-8782, and I will send you pictures.

AKC Shih Tzu Boy

CH Bloodlines, born 11/29/24, Pet Home Only, Shots UTD, vet checked, \$895 785-364-6854

Cockapoo & Mini Bernedoodle

Puppies for sale! 816-383-0469 Midwestdoodleranch.com \$675+

Miniature Dachshund puppies!

Tiny, healthy, sweet! ACA, vet checked. Fe \$1000, m \$600 (417) 838-2212

Small Breed Puppies 4 Sale

bandkennels.com - \$450 & up 816-261-4517 / 660-224-2423

Automotive

Classics/Antiques

1964 chevy nova ss

350-cu-in Buick black nit yellow jet 785-453-2236 \$20000.

Service Directory

Lawn/Garden/Landscaping/Trees

Experienced groundskeeper seeking email apt. complex/estate owner for personal groundskeeping care. Website at www.outdoors.com shows my talents. 913-300-1657

City's Outdoors - 913-300-1657

Accepting new moving customers 2025 season, incl. residential, commercial, field, small apts., and estates.

SHRUB REMOVAL

Tel 913-620-1092

LOOKING FOR THAT PERFECT THING?

Let Classifieds Help

THE KANSAS CITY STAR

KANSASCITY.COM

Employment

Employment

Kiewit Engineering Group, Inc., has a role in Lenora, KS. "Geotechnical Engineer - PWT-H242-JKSPH" provide project support during proposal bid phase; assist with deep foundation load tests & interpretation of results; knowledge of soil-frock mechanics; exp w/ AutoCAD & standard engineering software. At least 10% North America travel required. Resume to KiewitRecruit@kiewit.com & specify Job ID# in the subject line. EOE



4845 US Hwy 271 North | Pittsburg, TX 75686

www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

February 25, 2025

The Journal Record

Please print the following **LEGAL NOTICE: Thursday , March 6, 2025, AND Thursday, March 13, 2025.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

250301 Portable Storage

250302 Book Fairs, Fundraising Products and Services

250303 Furniture, Furnishings, and Services

The proposal is due and will be opened on **April 21, 2025, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Scott at brooke.scott@tips-usa.com as advised by TIPS General Counsel.

Thank you,

Brooke Scott

Contracts Support

TIPS - Region 8 ESC

4845 US Hwy 271 North, Pittsburg TX 75686

www.tips-usa.com brooke.scott@tips-usa.com

903-575-2608

"Purchasing Made Personal"

(MS4034807)

The proposal is due and will be opened on April 21, 2025, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.
(3-6, 3-13-25)

County of Oklahoma }

By:

MaRanda Beeson

By:



Page 1 of 1

Jo Olive, Wallace Lawrence, Araceli Tamez, Abisai Hernandez, Edwin Vera Quintana, Felisha Cook, and the heirs, assigns, successors, immediate and remote, known or unknown of each of them; the State of Oklahoma ex rel. Oklahoma State Treasurer, Unclaimed Property Division; The State of Oklahoma ex. rel. Oklahoma Tax Commission; and the unknown Heirs, Executors, Administrators, Devisees, Trustees, Assigns and known and unknown successors of each Defendant who may be deceased, and each of them be perpetually barred and enjoined from setting up or asserting any right, title or interest in and to the Property described in the Petition on file herein.

Said Defendants, and each of them must file an Answer to the Petition filed by the Plaintiff on or before the 28th day of February, 2025, with a copy thereof directed to Plaintiff's attorneys of record, or said Petition will be taken as true and Judgment rendered, adjudging and decreeing the Plaintiff herein as the owners of said Property as described in the Petition on file herein and entitled to the possession thereof, and that all of said Defendants have no right, title or interest there, and quieting the title of the Plaintiff against all adverse claims of all said Defendants.

Dated this 7th day of January 2025
All claims should be filed in this case with a copy delivered to:
Deborah E. Fortune OBA #3042
Fortune Law Center
11318 N May Ave, Ste C
Oklahoma City, Oklahoma 73120
Telephone: (405) 525-1011
Attorney for Plaintiff
(1-9, 1-16, 1-23, 1-30, 2-6, 2-13, 2-20, 2-27, 3-6-25)

(CV4030291)
NOTICE OF PUBLICATION
Case No. CJ-2025-1014
IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA
TINKER FEDERAL CREDIT UNION Plaintiff, vs. RIO L. BAYNE, Defendant.

To the above-named Defendant: RIO L. BAYNE

You are hereby notified that an action has been filed in the District Court, of Oklahoma County, State of Oklahoma, Case No. CJ-2025-1014, styled "Tinker Federal Credit Union, Plaintiff v. Rio L. Bayne, Defendant". The action alleges that Defendant is indebted to Tinker Federal Credit Union in the amount of \$13,241.26 as of July 10, 2024 for Claim One. The action alleges that Defendant is indebted to Tinker Federal Credit Union in the amount of \$1,161.09 as of April 24, 2024 for Claim Two.

You and/or your unknown successors are hereby notified that you have been sued in this action and must answer the Petition filed by Plaintiff on or before April 13, 2025 or the facts contained in said Petition will be taken as true and judgment will be entered in favor of Tinker Federal Credit Union.
Issued February 14, 2025.

RICK WARREN
(SEAL)
Court Clerk
By Deputy

Attorney for Plaintiff:
JEFFERY S. LUDLAM, OBA #17822
HALL & LUDLAM, PLLC
210 Park Ave, Suite 3001
Oklahoma City, OK 73102
(405) 600-9500 - Telephone
(405) 871-5403 - Facsimile
(2-20, 2-27, 3-6-25)

(CV4032341)
NOTICE BY PUBLICATION
No. CJ-2024-6497
IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA
OAKEN GROUP LLC Plaintiff, vs. DAKOTA DECKER Defendant.

DAKOTA DECKER you are hereby notified that you have been sued by Oaken Group LLC and you must answer plaintiff's petition on or before the 6th day of April, 2025 or a money judgment in the amount of \$7,838.94 plus interest will be rendered accordingly.
Dated this day February 5, 2025

RICK WARREN
(SEAL)

Oklahoma COUNTY
DISTRICT COURT CLERK
By: DEPUTY COURT CLERK
APPROVED BY:
Hugh H. Fudge, OBA# 20487
Robinson, Hoover & Fudge, PLLC
P.O. Box 1748
Oklahoma City, OK 73101
(405) 232-6464 I (405) 232-6363 fax
lawmail@rhfok.com
(2-27, 3-6, 3-13-25)

(CV4032344)
NOTICE BY PUBLICATION
No. CS-2024-7738
IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA
FISHERS AUTO MALL INC Plaintiff, vs. JASMINE DASHAWN SHIRLEY Defendant.

JASMINE DASHAWN SHIRLEY you are hereby notified that you have been sued by FISHERS AUTO MALL INC and you must answer plaintiff's petition on or before the 6th day of April, 2025 or a money judgment in the amount of \$8,104.50 plus interest will be

rendered accordingly.
Dated this day February 5, 2025
RICK WARREN
(SEAL)

Oklahoma COUNTY
DISTRICT COURT CLERK
By: DEPUTY COURT CLERK
APPROVED BY:
Hugh H. Fudge, OBA# 20487
Robinson, Hoover & Fudge, PLLC
P.O. Box 1748
Oklahoma City, OK 73101
(405) 232-6464 I (405) 232-6363 fax
lawmail@rhfok.com
(2-27, 3-6, 3-13-25)

(CV4032345)
NOTICE BY PUBLICATION
No. CJ-2024-7745
IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA
OKLAHOMA MOTOR CREDIT COMPANY Plaintiff, vs. CHRISTOPHER SCOTT HOOD Defendant.

CHRISTOPHER SCOTT HOOD you are hereby notified that you have been sued by Oklahoma Motor Credit Company and you must answer plaintiff's petition on or before the 6th day of April, 2025 or a money judgment in the amount of \$16,764.28 plus interest will be rendered accordingly.
Dated this day February 5, 2025

RICK WARREN
(SEAL)

Oklahoma COUNTY
DISTRICT COURT CLERK
By: DEPUTY COURT CLERK
APPROVED BY:
Hugh H. Fudge, OBA# 20487
Robinson, Hoover & Fudge, PLLC
P.O. Box 1748
Oklahoma City, OK 73101
(405) 232-6464 I (405) 232-6363 fax
lawmail@rhfok.com
(2-27, 3-6, 3-13-25)

(CV4032349)
NOTICE BY PUBLICATION
No. CJ-2024-7756
IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA
AUTO ADVANTAGE FINANCE, LLC Plaintiff, vs. CASEY LYNN NEIS Defendant.

CASEY LYNN NEIS you are hereby notified that you have been sued by Auto Advantage Finance, LLC and you must answer plaintiff's petition on or before the 6th day of April, 2025 or a money judgment in the amount of \$10,464.67 plus interest will be rendered accordingly.
Dated this day February 5, 2025

RICK WARREN
(SEAL)

Oklahoma COUNTY
DISTRICT COURT CLERK
By: DEPUTY COURT CLERK
APPROVED BY:
Hugh H. Fudge, OBA# 20487
Robinson, Hoover & Fudge, PLLC
P.O. Box 1748
Oklahoma City, OK 73101
(405) 232-6464 I (405) 232-6363 fax
lawmail@rhfok.com
(2-27, 3-6, 3-13-25)

(CV4032357)
NOTICE BY PUBLICATION
No. CJ-2024-7760
IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA
OKLAHOMA MOTOR CREDIT COMPANY Plaintiff, vs. DARWEE DAWN BERRY AKA DOREE BERRY Defendant.

DARWEE DAWN BERRY AKA DOREE BERRY you are hereby notified that you have been sued by Oklahoma Motor Credit Company and you must answer plaintiff's petition on or before the 6th day of April, 2025 or a money judgment in the amount of \$15,794.91 plus interest will be rendered accordingly.
Dated this day February 5, 2025

RICK WARREN
(SEAL)

Oklahoma COUNTY
DISTRICT COURT CLERK
By: DEPUTY COURT CLERK
APPROVED BY:
Hugh H. Fudge, OBA# 20487
Robinson, Hoover & Fudge, PLLC
P.O. Box 1748
Oklahoma City, OK 73101
(405) 232-6464 I (405) 232-6363 fax
lawmail@rhfok.com
(2-27, 3-6, 3-13-25)

(CV4032385)
NOTICE BY PUBLICATION
No. CJ-2024-7854
IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA
AUTO ADVANTAGE FINANCE, LLC Plaintiff, vs. JESSIE WAYNE CATRON Defendant.

JESSIE WAYNE CATRON you are hereby notified that you have been sued by Auto Advantage Finance, LLC and you must answer plaintiff's petition on or before the 6th day of April, 2025 or a money judgment in the amount of \$9,046.80 plus interest will be rendered accordingly.
Dated this day February 5, 2025

RICK WARREN
(SEAL)

Oklahoma COUNTY
DISTRICT COURT CLERK
By: DEPUTY COURT CLERK

APPROVED BY:
Hugh H. Fudge, OBA# 20487
Robinson, Hoover & Fudge, PLLC
P.O. Box 1748
Oklahoma City, OK 73101
(405) 232-6464 I (405) 232-6363 fax
lawmail@rhfok.com
(2-27, 3-6, 3-13-25)

(CV4032391)
NOTICE BY PUBLICATION
No. CJ-2024-8051
IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA
OKLAHOMA MOTOR CREDIT COMPANY Plaintiff, vs. DEZVONTE' DEJON JACKSON Defendant.

DEZVONTE' DEJON JACKSON you are hereby notified that you have been sued by Oklahoma Motor Credit Company and you must answer plaintiff's petition on or before the 6th day of April, 2025 or a money judgment in the amount of \$15,404.46 plus interest will be rendered accordingly.
Dated this day February 5, 2025

RICK WARREN
(SEAL)

Oklahoma COUNTY
DISTRICT COURT CLERK
By: DEPUTY COURT CLERK
APPROVED BY:
Hugh H. Fudge, OBA# 20487
Robinson, Hoover & Fudge, PLLC
P.O. Box 1748
Oklahoma City, OK 73101
(405) 232-6464 I (405) 232-6363 fax
lawmail@rhfok.com
(2-27, 3-6, 3-13-25)

(CV4032395)
NOTICE BY PUBLICATION
No. CJ-2024-8077
IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA
OKLAHOMA MOTOR CREDIT COMPANY Plaintiff, vs. JIMMY DEWAYNE CLARK SR. Defendant.

JIMMY DEWAYNE CLARK SR. you are hereby notified that you have been sued by Oklahoma Motor Credit Company and you must answer plaintiff's petition on or before the 6th day of April, 2025 or a money judgment in the amount of \$15,443.80 plus interest will be rendered accordingly.
Dated this day February 5, 2025

RICK WARREN
(SEAL)

Oklahoma COUNTY
DISTRICT COURT CLERK
By: DEPUTY COURT CLERK
APPROVED BY:
Hugh H. Fudge, OBA# 20487
Robinson, Hoover & Fudge, PLLC
P.O. Box 1748
Oklahoma City, OK 73101
(405) 232-6464 I (405) 232-6363 fax
lawmail@rhfok.com
(2-27, 3-6, 3-13-25)

(CV4032400)
NOTICE BY PUBLICATION
No. CJ-2024-8095
IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA
OKLAHOMA MOTOR CREDIT COMPANY Plaintiff, vs. JAMES SEGER SLEEPER Defendant.

JAMES SEGER SLEEPER you are hereby notified that you have been sued by Oklahoma Motor Credit Company and you must answer plaintiff's petition on or before the 6th day of April, 2025 or a money judgment in the amount of \$6,259.37 plus interest will be rendered accordingly.
Dated this day February 5, 2025

RICK WARREN
(SEAL)

Oklahoma COUNTY
DISTRICT COURT CLERK
By: DEPUTY COURT CLERK
APPROVED BY:
Hugh H. Fudge, OBA# 20487
Robinson, Hoover & Fudge, PLLC
P.O. Box 1748
Oklahoma City, OK 73101
(405) 232-6464 I (405) 232-6363 fax
lawmail@rhfok.com
(2-27, 3-6, 3-13-25)

(CV4032404)
NOTICE BY PUBLICATION
No. CS-2024-8817
IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA
COMMUNICATION FEDERAL CREDIT UNION Plaintiff, vs. CORY LEE COURTNEY Defendant.

CORY LEE COURTNEY you are hereby notified that you have been sued by Communication Federal Credit Union and you must answer plaintiff's petition on or before the 6th day of April, 2025 or a money judgment in the amount of \$6,263.92 plus interest will be rendered accordingly.
Dated this day February 5, 2025

RICK WARREN
(SEAL)

Oklahoma COUNTY
DISTRICT COURT CLERK
By: DEPUTY COURT CLERK
APPROVED BY:
Hugh H. Fudge, OBA# 20487
Robinson, Hoover & Fudge, PLLC
P.O. Box 1748
Oklahoma City, OK 73101
(405) 232-6464 I (405) 232-6363 fax
lawmail@rhfok.com
(2-27, 3-6, 3-13-25)

Family

(JV4034765)
NOTICE OF HEARING
JD-2024-348

IN THE JUVENILE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA
IN THE MATTER OF: E.G. AKA E.G.

THE STATE OF OKLAHOMA TO:

Mother: Analisa Gander, mother of child E.G. aka E.G.-Last Known Address- Unknown

Father: Unknown Father, father of child E.G. aka E.G.-Last Known Address-Unknown

Child's Information: child E.G. aka E.G. born on 01-09-2024 born in Unknown

YOU ARE HEREBY NOTIFIED that a Petition to Terminate (as filed on January 8, 2025) has been filed in the above-styled and numbered case with the District Court, Juvenile Division, for Oklahoma County, Oklahoma.

THAT SAID CHILD BE MADE AND/OR REMAIN A WARD OF THE COURT AS A DEPRIVED CHILD; PURSUANT TO 10A O.S. § 1-1-105(20); THAT CUSTODY OF SAID CHILD BE PLACED WITH THE DEPARTMENT OR SOME OTHER SUITABLE PERSON OR ENTITY, PURSUANT TO 10A O.S. §1-4-201; THAT PATERNITY BE JUDICIALLY DETERMINED, IF NEEDED, PURSUANT TO 10A O.S. §1-4-201; THAT THE DUTY OF THE PARENT TO SUPPORT HIS OR HER CHILD WILL NOT BE TERMINATED EXCEPT FOR ADOPTION, PURSUANT TO 10A O.S. §1-4-906; THAT YOUR PETITIONER PRAYS FOR TERMINATION OF PARENTAL RIGHTS OF THE MOTHER, ANALISA GANDER, PURSUANT TO 10A O.S. § 1-4-904 (B)(9) ON THE GROUNDS OF HEINOUS AND SHOCKING ABUSE AND/OR FAILURE TO PROTECT FROM HEINOUS AND SHOCKING ABUSE. THAT YOUR PETITIONER PRAYS FOR TERMINATION OF PARENTAL RIGHTS OF THE FATHER, UNKNOWN FATHER, PURSUANT TO 10A O.S. § 1-4-904 (B)(2) ON THE GROUNDS OF ABANDONMENT.

YOU ARE FURTHER NOTIFIED that this case is set for hearing on the issues raised by the Petition (as filed on January 8, 2025) on the **17th day of April, 2025, at 3:00 P.M.**, or at the same time twenty-five (25) days from the date of publication of this Notice of Hearing, whichever is later, in Courtroom # B of Judge Gillett, at the Oklahoma Juvenile Justice Center, 5905 N. Classen Court, Oklahoma City, Oklahoma; that you have the rights: to appear and to be heard at the hearing; to present a defense in a deprived action; and, to be represented by counsel in this matter.

FAILURE TO PERSONALLY APPEAR AT THIS HEARING CONSTITUTES CONSENT TO THE TERMINATION OF YOUR PARENTAL RIGHTS TO THIS CHILD. IF YOU FAIL TO APPEAR ON THE DATE AND TIME SPECIFIED, YOU MAY LOSE ALL LEGAL RIGHTS AS A PARENT TO THE CHILD NAMED IN THE PETITION OR MOTION ATTACHED TO THIS NOTICE.

YOU ARE FURTHER NOTIFIED that if you fail to appear: the hearing will proceed without further notice to you; the allegations in the Petition to Terminate (as filed on January 8, 2025) may be taken as true; the child's legal status may be determined; the child may remain a ward of the Court; custody of the child may be placed with a third-party; your parental rights may be terminated.

DATED this 5th day of February, 2025.

RICK WARREN
(SEAL)

Court Clerk
By Deputy
(3-6-25)

(JV4034768)
NOTICE OF HEARING
JD-2023-251

IN THE JUVENILE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA

IN THE MATTER OF: A.F., M.F., Y.F.

THE STATE OF OKLAHOMA TO:

Father: Carlos Lopez, father of child A.F.-Last Known Address- Unknown

Father: Unknown Father, father of child A.F.-Last Known Address-Unknown

Child's Information: child A.F. born on 07-20-2011 born in Unknown

The child's Mother is Katherine Figueroa.

YOU ARE HEREBY NOTIFIED that a Petition to Terminate (as amended on February 20, 2025) has been filed in the above-styled and numbered case with the District Court, Juvenile Division, for Oklahoma County, Oklahoma.

THAT SAID CHILD BE MADE AND/OR REMAIN A WARD OF THE COURT AS A DEPRIVED CHILD; PURSUANT TO 10A O.S. § 1-1-105(20); THAT CUSTODY OF SAID CHILD BE PLACED WITH THE DEPARTMENT OR SOME OTHER SUITABLE PERSON OR ENTITY, PURSUANT TO 10A O.S. §1-4-201; THAT PATERNITY

BE JUDICIALLY DETERMINED, IF NEEDED, PURSUANT TO 10A O.S. §1-4-201; THAT THE DUTY OF THE PARENT TO SUPPORT HIS OR HER CHILD WILL NOT BE TERMINATED EXCEPT FOR ADOPTION, PURSUANT TO 10A O.S. §1-4-906; THAT YOUR PETITIONER PRAYS FOR TERMINATION OF PARENTAL RIGHTS OF THE FATHERS, CARLOS LOPEZ AND UNKNOWN FATHER, PURSUANT TO 10A O.S. § 1-4-904 (B)(2) ON THE GROUNDS OF ABANDONMENT.

YOU ARE FURTHER NOTIFIED that this case is set for hearing on the issues raised by the Petition (as amended on February 20, 2025) on the **28th day of April, 2025, at 9:00 A.M.**, or at the same time twenty-five (25) days from the date of publication of this Notice of Hearing, whichever is later, in Courtroom # C of Judge McCormick, at the Oklahoma Juvenile Justice Center, 5905 N. Classen Court, Oklahoma City, Oklahoma; that you have the rights: to appear and to be heard at the hearing; to present a defense in a deprived action; and, to be represented by counsel in this matter.

FAILURE TO PERSONALLY APPEAR AT THIS HEARING CONSTITUTES CONSENT TO THE TERMINATION OF YOUR PARENTAL RIGHTS TO THIS CHILD. IF YOU FAIL TO APPEAR ON THE DATE AND TIME SPECIFIED, YOU MAY LOSE ALL LEGAL RIGHTS AS A PARENT TO THE CHILD NAMED IN THE PETITION OR MOTION ATTACHED TO THIS NOTICE.

YOU ARE FURTHER NOTIFIED that if you fail to appear: the hearing will proceed without further notice to you; the allegations in the Petition to Terminate (as amended on February 20, 2025) may be taken as true; the child's legal status may be determined; the child may remain a ward of the Court; custody of the child may be placed with a thirdparty; your parental rights may be terminated.

DATED this 5th day of February, 2025.

RICK WARREN
(SEAL)

Court Clerk
By Deputy
(3-6-25)

Name Change

(MS4034893)
NOTICE OF FILING PETITION
FOR CHANGE OF NAME
Case No. CV-2025-501

IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA

In the Matter of the Application of Ada Galeas as next of friend of (child) Naomi Gisell Galeas Ferrufino to Change Her/His Name

To Whom It May Concern:

Take notice that (a) Ada Galeas, as next of friend of Naomi Gisell Galeas Ferrufino has filed in the above court a Petition to have the minor child's name changed as follows, to-wit: From (a) Naomi Gisell Galeas Ferrufino to (b) Naomi Gisell Flores Gleas; and that the same will be heard by the Honorable Judge Stinson of Oklahoma County, in the County Courthouse, located at 321 Park Avenue, Oklahoma City, Oklahoma 73102, on the 3rd day of April, 2025 at 1:30 o'clock p.m.; and that any person may file a written protest in the case, prior to the date set for hearing.

CLERK/BAILIFF OF THE DISTRICT COURT

(3-6-25)

Construction

(MS4034807)
The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:
250301 Portable Storage
250302 Book Fairs, Fundraising Products and Services
250303 Furniture, Furnishings, and Services

The proposal is due and will be opened on April 21, 2025, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

(3-6, 3-13-25)

(MS4034836)
Invitation to Bid

Community Action is accepting bids for commercial hood cleaning at (12) head Start Centers. Bid pkgs. Are available at Community Action Agency 319 SW 25th St OKC, room LL030. Bid pkgs must be returned to the above address and room in a sealed envelope not later than 4:00 pm March 21, 2025. Bids will be opened at the above address conference room LL030 at 9:00 am March 24, 2025. For more information Contact Willie Walden at 405-232-0199 ext. 1401

(3-6, 3-13-25)

(MS4034839)
SOLICITATION FOR BIDS (BID NOTICE)

Sealed bids will be received by Central Public Schools, c/o Dowell-Pontikos Construction, as Construction Manager for the Central Public Schools, up to and including the date and time indicated below, and will be opened and read aloud publicly at 108089 S. 4670 Road, Sallisaw, OK 74955 after the time indicated. Complete sets of the Bidding Documents, including a Contractor's Qualification Statement, General and Supplemental Conditions, Specifications and Construction Plans are on file in the offices of the Construction Manager, 617 N.W. 27th St., Moore, OK 73160 and are open for public inspection. PDF Files of the drawings and Specs may be obtained by contacting Dowell-Pontikos Construction (Sarah Short), at the above address or at: Phone: (405) 735-7385 Email: sarah@dowellpontikos.com

Project Name: Central Public Schools Gymnasium / Ag Facility Remodel

Project Location: 108089 S. 4670 Road, Sallisaw, OK 74955

Cost Estimate: \$1,000,000.00

Bid Opening Date/Time: Thursday, March 27, 2025 @ 2:00PM

Bid Opening Location: 108089 S. 4670 Road, Sallisaw, OK 74955 (Gym)

Bid Documents Available: Electronic Files or Hard Copies

Fee for Bid Documents: Electronic Files (Free) Hard Copies (\$600.00)

Contact Person (s): Nick Pontikos

Dowell Pontikos Construction
Construction Manager for Central Public Schools

Phone: (405) 735-7385

Email: nick@dowellpontikos.com

Bid Bond:

If a bid exceeds \$50,000, a cashier's check, a certified check or surety bid bond in the amount of five percent (5%) of the total bid shall accompany the sealed bid of each bidder, designating the Central Public Schools and Dowell-Pontikos Construction as dual obligees. Security checks will be returned to all but the three lowest bidders after the bid opening. The three lowest bid securities will be retained as provided in the Instructions to Bidders.

Bids received more than ninety-six (96) hours, excluding Saturday, Sundays and holidays, before the time set for opening of bids, as well as bids received after the time set for opening bids, will not be considered and will be returned unopened. The Owner/Construction Manager reserve the right to reject any or all bids and to waive all formalities or minor irregularities. The time period within which a Subcontract Agreement will be executed following award to the successful bidder is ten (10) days.

Superintendent, Central Public Schools
(3-6, 3-13-25)

(MS4034841)
SOLICITATION FOR BIDS (BID NOTICE)

Sealed bids will be received by Edmond Public Schools, c/o Dowell-Pontikos Construction, as Construction Manager for the Edmond Public Schools, 200 N. Kelly, Edmond, OK 73034, up to and including the date and time indicated below, and will be opened and read aloud publicly at Edmond Public Schools after the time indicated. Complete sets of the Bidding Documents, including a Contractor's Qualification Statement, General and Supplemental Conditions, Specifications and Construction Plans are on file in the offices of the Construction Manager, 617 NW 27th St., Moore, OK 73160 and are open for public inspection. PDF Files of the drawings and Specs may be obtained by contacting Dowell Pontikos Construction (Sarah Short), at the above address or at: Phone: 405-735-7385 Email: sarah@dowellpontikos.com

Project Name: Cheyenne Middle School HVAC & Roofing Replacement

Project Location: 1217 W. Covell Road, Edmond, OK 73003

Cost Estimate: \$2,500,000.00

Bid Documents Available: Electronic Files or Hard Copies

Fee for Bid Documents: Electronic Files (Free) Hard Copies (\$600.00)

Bid Opening Date: Thursday, March 27, 2025

Bid Opening Time: 1:00 PM

Non-Mandatory Pre-Bid: Tuesday, March 18, 2025 @ 12:00PM

(in the Front of the School)

Contact Person(s): Jon Dowell

Dowell Pontikos Construction
Construction Manager for Edmond Public Schools

Phone: (405) 735-7385

Email: Jon@dowellpontikos.com

Bid Bond:

If a bid exceeds \$50,000, a cashier's check, a certified check or surety bid bond in the amount of five percent (5%) of the total bid shall accompany the sealed bid of each bidder, designating the Edmond Public Schools and Dowell-Pontikos Construction as dual obligees. Security checks will be returned to all but the three lowest bidders after the bid opening. The three lowest bid securities will be retained as provided in the Instructions to Bidders.

Bids received more than ninety-six (96) hours, excluding Saturday, Sundays

(MS4037249)
**NOTICE OF HEARING ON
PETITION TO CHANGE NAME
CV-2025-542**
DISTRICT COURT OF OKLAHOMA
COUNTY STATE OF OKLAHOMA
**In Re: The Name of: Hope K-Lee
Curry-Dykstra**
TO: All interested parties.
Take notice that Hope K-Lee Curry-Dykstra has petitioned to change his/her name to Hope K-Lee Dykstra.
A Hearing on said petition is set for **10:30 o'clock a.m., on the 2nd day of May, 2025**, before Judge Bonner, at 10:30 o'clock in courtroom 304 at the Oklahoma County Courthouse. Should you know of some reason why this change of name should not be allowed you must file a written protest in the above styled and numbered cause prior to the above date with the Clerk of this Court. Should you fail to do so, the petition for change of name may be granted as prayed.

RICK WARREN
(SEAL)

Court Clerk
By Deputy
Hope K-Lee Curry-Dykstra
(3-13-25)

Construction

(MS4036901)
**SOLICITATION FOR BIDS (BID
NOTICE)**
Sealed bids will be received by Edmond Public Schools, c/o Dowell-Pontikos Construction, as Construction Manager for the Edmond Public Schools, 200 N. Kelly, Edmond, OK 73034, up to and including the date and time indicated below, and will be opened and read aloud publicly at Edmond Public Schools after the time indicated. Complete sets of the Bidding Documents, including a Contractor's Qualification Statement, General and Supplemental Conditions, Specifications and Construction Plans are on file in the offices of the Construction Manager, 617 NW 27th St., Moore, OK 73160 and are open for public inspection. PDF Files of the drawings and Specs may be obtained by contacting Dowell Pontikos Construction (Sarah Short), at the above address or at: Phone: (405) 735-7385 Email: sarah@dowellpontikos.com
Project Name: West Field Elementary Lighting Replacement
Project Location: 17601 N. Pennsylvania, Edmond, OK 73012
Cost Estimate: \$300,000.00
Bid Documents Available: Electronic Files or Hard Copies
Fee for Bid Documents: Electronic Files (Free) Hard Copies (\$600.00)
Bid Opening Date: Thursday, April 3, 2025
Bid Opening Time: 1:00PM
Non-Mandatory Pre-Bid: March 19th, 2025 @ 12:00PM (in the Front of the School)
Contact Person(s): Jon Dowell
Dowell Pontikos Construction
Construction Manager for Edmond Public Schools
Phone: (405) 735-7385
Email: Jon@dowellpontikos.com
Bid Bond:
If a bid exceeds \$50,000, a cashier's check, a certified check or surety bid bond in the amount of five percent (5%) of the total bid shall accompany the sealed bid of each bidder, designating the Edmond Public Schools and Dowell-Pontikos Construction as dual obligees. Security checks will be returned to all but the three lowest bidders after the bid opening. The three lowest bid securities will be retained as provided in the Instructions to Bidders.
Bids received more than ninety-six (96) hours, excluding Saturday, Sundays and holidays, before the time set for opening of bids, as well as bids received after the time set for opening bids, will not be considered and will be returned unopened. The Owner/Construction Manager reserve the right to reject any or all bids and to waive all formalities or minor irregularities. The time period within which a Subcontract Agreement will be executed following award to the successful bidder is ten (10) days.
Superintendent, Edmond Public Schools
(3-13, 3-20-25)

(MS4033353)
Deer Creek Public Schools will be receiving 3 separate sealed bid RFQ's for our Intermediate School approximately 60,000 sqf. Bid #1 for Floor Replacement, Bid #2 for Floor grinding and polishing, and Bid #3 for Patching and Painting the walls. Bids will be received until 2:00 p.m. April 9, 2025, then opened and read aloud at 2:15 p.m. Deer Creek Board of Education reserves the right to reject any or all bids and waive any formalities.
The Deer Creek Public Schools will be holding a Mandatory Bid Meeting and Walk Through for those interested in submitting a bid for any of these Request For Quotes (RFQ). The meeting will be held on Thursday, March 20, 2025 at 10:00 A.M. on site in the lobby of the

Deer Creek Intermediate School (21175 NW MacArthur Edmond, OK, 73012). Northern most building on that corner. (3-10 through 4-9-2025)

(MS4034807)
The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:
250301 Portable Storage
250302 Book Fairs, Fundraising Products and Services
250303 Furniture, Furnishings, and Services
The proposal is due and will be opened on April 21, 2025, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.
(3-6, 3-13-25)

(MS4034836)
Invitation to Bid
Community Action is accepting bids for commercial hood cleaning at (12) head Start Centers. Bid pkgs. Are available at Community Action Agency 319 SW 25th St OKC, room LL030. Bid pkgs must be returned to the above address and room in a sealed envelope not later than 4:00 pm March 21, 2025. Bids will be opened at the above address conference room LL030 at 9:00 am March 24, 2025. For more information Contact Willie Walden at 405-232-0199 ext. 1401
(3-6, 3-13-25)

(MS4034839)
**SOLICITATION FOR BIDS (BID
NOTICE)**
Sealed bids will be received by Central Public Schools, c/o Dowell-Pontikos Construction, as Construction Manager for the Central Public Schools, up to and including the date and time indicated below, and will be opened and read aloud publicly at 108089 S. 4670 Road, Sallisaw, OK 74955 after the time indicated. Complete sets of the Bidding Documents, including a Contractor's Qualification Statement, General and Supplemental Conditions, Specifications and Construction Plans are on file in the offices of the Construction Manager, 617 N.W. 27th St., Moore, OK 73160 and are open for public inspection. PDF Files of the drawings and Specs may be obtained by contacting Dowell-Pontikos Construction (Sarah Short), at the above address or at: Phone: (405) 735-7385 Email: sarah@dowellpontikos.com
Project Name: Central Public Schools Gymnasium / Ag Facility Remodel
Project Location: 108089 S. 4670 Road, Sallisaw, OK 74955
Cost Estimate: \$1,000,000.00
Bid Opening Date/Time: Thursday, March 27, 2025 @ 2:00PM
Bid Opening Location: 108089 S. 4670 Road, Sallisaw, OK 74955 (Gym)
Bid Documents Available: Electronic Files or Hard Copies
Fee for Bid Documents: Electronic Files (Free) Hard Copies (\$600.00)
Contact Person (s): Nick Pontikos
Dowell Pontikos Construction
Construction Manager for Central Public Schools
Phone: (405) 735-7385
Email: nick@dowellpontikos.com
Bid Bond:
If a bid exceeds \$50,000, a cashier's check, a certified check or surety bid bond in the amount of five percent (5%) of the total bid shall accompany the sealed bid of each bidder, designating the Central Public Schools and Dowell-Pontikos Construction as dual obligees. Security checks will be returned to all but the three lowest bidders after the bid opening. The three lowest bid securities will be retained as provided in the Instructions to Bidders.
Bids received more than ninety-six (96) hours, excluding Saturday, Sundays and holidays, before the time set for opening of bids, as well as bids received after the time set for opening bids, will not be considered and will be returned unopened. The Owner/Construction Manager reserve the right to reject any or all bids and to waive all formalities or minor irregularities. The time period within which a Subcontract Agreement will be executed following award to the successful bidder is ten (10) days.
Superintendent, Central Public Schools
(3-6, 3-13-25)

(MS4034841)
**SOLICITATION FOR BIDS (BID
NOTICE)**
Sealed bids will be received by Edmond Public Schools, c/o Dowell-Pontikos Construction, as Construction Manager for the Edmond Public Schools, 200 N. Kelly, Edmond, OK 73034, up to and including the date and time indicated below, and will be opened and read aloud publicly at Edmond Public Schools after the time indicated. Complete sets of the Bidding Documents, including a Contractor's Qualification Statement, General and Supplemental Conditions, Specifications and Construction Plans are on file in the offices of the Construction Manager, 617 NW 27th St., Moore, OK 73160 and are open for public inspection. PDF Files of the drawings and Specs may be obtained by contacting Dowell Pontikos Construction (Sarah Short), at the above address or at: Phone: 405-735-7385

Email: sarah@dowellpontikos.com
Project Name: Cheyenne Middle School HVAC & Roofing Replacement
Project Location: 1217 W. Covell Road, Edmond, OK 73003
Cost Estimate: \$2,500,000.00
Bid Documents Available: Electronic Files or Hard Copies
Fee for Bid Documents: Electronic Files (Free) Hard Copies (\$600.00)
Bid Opening Date: Thursday, March 27, 2025
Bid Opening Time: 1:00 PM
Non-Mandatory Pre-Bid: Tuesday, March 18, 2025 @ 12:00PM (in the Front of the School)
Contact Person(s): Jon Dowell
Dowell Pontikos Construction
Construction Manager for Edmond Public Schools
Phone: (405) 735-7385
Email: Jon@dowellpontikos.com
Bid Bond:
If a bid exceeds \$50,000, a cashier's check, a certified check or surety bid bond in the amount of five percent (5%) of the total bid shall accompany the sealed bid of each bidder, designating the Edmond Public Schools and Dowell-Pontikos Construction as dual obligees. Security checks will be returned to all but the three lowest bidders after the bid opening. The three lowest bid securities will be retained as provided in the Instructions to Bidders.
Bids received more than ninety-six (96) hours, excluding Saturday, Sundays and holidays, before the time set for opening of bids, as well as bids received after the time set for opening bids, will not be considered and will be returned unopened. The Owner/Construction Manager reserve the right to reject any or all bids and to waive all formalities or minor irregularities. The time period within which a Subcontract Agreement will be executed following award to the successful bidder is ten (10) days.
(3-6, 3-13-25)

Miscellaneous

(MS4036919)
ORDINANCE 2025-3
AN ORDINANCE OF THE CITY OF HARRAH AMENDING THE CITY CODE FOR THE CITY OF HARRAH AT SECTIONS 12-282.C; 12-231.3; 12-321.3; 12-218.A; 12-227.A; 12-641; 12-616.B; 12-601; 12-291.A; and 12-633.C DECLARING REPEALER; AND PROVIDING FOR SEVERABILITY.
BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF HARRAH, OKLAHOMA:
Section 1 That Section 12-282.C is amended to include language as follows:
47. On premises advertising signs and structures in accordance with Chapter 6, of this part.
48. Off premises advertising signs and structures in accordance with Chapter 6, of this part.
Section 2 That Section 12-321.3 is amended to include language as follows:
s. On premises advertising signs and structures in accordance with Chapter 6, of this part.
t. Off premises advertising signs and structures in accordance with Chapter 6, of this part.
Section 3 That Section 12-218.A is amended to include language as follows:
Off premises advertising signs and structures in accordance with Chapter 6, of this part
Section 4 That Section 12-227.A is amended to include language as follows:
Off premises advertising signs and structures in accordance with Chapter 6, of this part
Section 4 That Section 12-641 is amended to include language as follows:
I. No off-premises ground signs shall be located within 300 Feet of another off- premise ground sign.
J. No off-premises ground signs shall be located within 150 Feet of residential use.
K. Off-premises ground signs in excess of two hundred (200) square feet of surface area on each side of a pole or structure shall be prohibited.
Section 5 That Section 12-616.B is amended to include language as follows:
B. Any flashing signs shall require Planning Commission Approval.
Section 6 That Section 12-601 is amended to include language as follows:
FLASHING SIGN: Any illuminated sign that exhibits changing light or color effects. Illuminated signs that indicate the only the time, temperature, weather and/or other similar information shall not be considered flashing signs.
Section 6 That Section 12-291.A is amended to remove the following language:
34. On premises advertising signs and structures in accordance with section 12-601 et seq., of this part.
Section 7 That Section 12-633.C is amended to include language as follows:
C. The permit, if approved, after a period of six months may be revoked at any time thereafter by the board of adjustment and the applicant shall agree to remove same within ten (10) days after the permit is revoked, pending any appeal.
Section 8 Repealer. All former

Ordinance or parts of Ordinances conflicting or inconsistent with the provisions of this Ordinance are hereby repealed.
Section 9 Severability. If any section, subsection, sentence, clause, phrase, or portion of this Ordinance is for any reason held invalid or unconstitutional by any Court of competent jurisdiction, said portion shall be deemed a separate, distinct, and independent provision and such holding shall not affect the validity of the remaining portions of this Ordinance.
PASSED AND APPROVED this 6th day of March, 2025
Danny Trent, Mayor
ATTEST:
Tina Rodriguez, City Clerk
APPROVED as to form this 6th day of March, 2025
Robert C. Thompson, City Attorney
(3-13-25)

(MS4036921)
ORDINANCE 2025-4
AN ORDINANCE OF THE CITY OF HARRAH AMENDING THE CITY CODE FOR THE CITY OF HARRAH AT SECTION 12-221.A.6; DECLARING REPEALER; AND PROVIDING FOR SEVERABILITY.
BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF HARRAH, OKLAHOMA:
Section 1. That Section 12-221.A.6 is amended to remove the following language:
6. Special Setback Requirements. All storage type facilities and residential subdivisions shall be setback from the right-of-way or street property line, a minimum of 300 feet (measured perpendicular to the right-a-way or street property line), throughout the following described corridors:
a. N.E. 23rd Street (US Highway 62) beginning at Triple X Road and extending east along 23rd Street to Harrison Avenue.
b. Church Street beginning at the intersection of N.E. 23rd Street and Harrison Avenue extending southeast along Church Street to the intersection of Church Street and US Highway 62 North.
c. Church Avenue (State Highway 270) beginning at the intersection of Church Avenue and U.S. Highway 62 North (N.E. 23rd Street) extending southeast along Church Avenue to the intersection of N.E. 10th Street and Church Avenue.
d. N. Harrah Road (SH270) beginning at the intersection of N. Harrah Road and N.E. 10th Street extending south along N. Harrah Road to the intersection of N. Harrah Road and SE 44th Street.
Section 2 Repealer. All former Ordinance or parts of Ordinances conflicting or inconsistent with the provisions of this Ordinance are hereby repealed.
Section 3 Severability. If any section, subsection, sentence, clause, phrase, or portion of this Ordinance is for any reason held invalid or unconstitutional by any Court of competent jurisdiction, said portion shall be deemed a separate, distinct, and independent provision and such holding shall not affect the validity of the remaining portions of this Ordinance.
PASSED AND APPROVED this 6th day of March, 2025
Danny Trent, Mayor
ATTEST:
Tina Rodriguez, City Clerk
APPROVED as to form this 6th day of March, 2025
Robert C. Thompson, City Attorney
(3-13-25)

(MS4037322)
In accordance with Oklahoma Administrative Code, Title 120:10-13-18, the Capitol-Medical Center Improvement and Zoning Commission will hold a public hearing at **8:15 a.m., Friday, March 28, 2025**, in the Will Rogers Building, 3rd Floor, OMES Motivation Conference Room 303, 2401 N. Lincoln Boulevard, Oklahoma City, Oklahoma, to consider Application No. V-24-25-6, a request by Luis Diaz for two variances relating to construction of a single family dwelling at 816 NE 30th Street (Lots 3 and 4, Block 1, Neff's Capitol Addition to Oklahoma City, Oklahoma County, Oklahoma):
1) A variance from the Oklahoma Administrative Code (OAC), Title 120:10-3-20.e.5., which limits the total coverage of buildings on an interior lot in the RD-1 District to 25 percent of the lot area. The variance, if granted would permit a dwelling to cover 35.6 percent of the lot.
2) A variance from OAC Title 120:10-7-10.9., which limits the width of a driveway in a front yard in the RD-1 District to 12 feet. The variance, if granted, would permit a driveway 18 feet in width to be installed in the front yard.
All interested persons can attend and speak at the public hearing. Questions about this request may be referred to the Commission's office at 405-522-1650.
State of Oklahoma
Office of Management and Enterprise Services

Capitol-Medical Center
Improvement and Zoning Commission
By: Casey Jones, AICP,
Administrative Officer
(3-13-25)

Confirmation of Sale

(CS4037050)
**NOTICE OF HEARING MOTION
TO CONFIRM RECEIVER'S SALE
No: CJ-2024-861
JUDGE: OGDEN**
IN THE DISTRICT COURT WITHIN
AND FOR OKLAHOMA COUNTY
STATE OF OKLAHOMA
**MIDFIRST BANK Plaintiff,
vs. ROBERT D. REITER, et al.
Defendant(s)**
THE STATE OF OKLAHOMA TO:
Robert D. Reiter and Spouse of Robert D. Reiter
TAKE NOTICE that the Plaintiff has filed herein its Motion to Confirm Receiver's Sale in the above action. That the Motion To Confirm Receiver's Sale will be heard before a Judge of the District Court in Courtroom 809, of the Oklahoma County Courthouse, Oklahoma, at **11:00 a.m. on the 18th day of April, 2025**. Unless you appear at said time and present any objections to the said sale proceedings, the Motion to Confirm Sale will be sustained and the sale confirmed.
Don Timberlake - # 9021
Kim S. Jenkins - # 32809
Gina D. Knight - # 12996
Chynna Scruggs - # 32663
BAER & TIMBERLAKE, P.C.
5901 N. Western, Suite 300
Oklahoma City, OK 73118
Telephone: (405) 842-7722
Email: mail@baertimberlake.com
BT #: 208078-01
(3-13-25)

(CS4037065)
**NOTICE OF HEARING
MOTION TO CONFIRM
RECEIVER'S SALE
No: CJ-2024-5120
JUDGE: STINSON**
IN THE DISTRICT COURT WITHIN
AND FOR OKLAHOMA COUNTY
STATE OF OKLAHOMA
**ROCKET MORTGAGE, LLC
F/K/A QUICKEN LOANS, LLC
F/K/A QUICKEN LOANS INC.
Plaintiff, vs. PRISCILLA A.
TURNER, et al. Defendant(s)**
THE STATE OF OKLAHOMA
TO: Priscilla A. Turner and Spouse of Priscilla A. Turner
TAKE NOTICE that the Plaintiff has filed herein its Motion to Confirm Receiver's Sale in the above action. That the Motion To Confirm Receiver's Sale will be heard before a Judge of the District Court in Courtroom 809, of the Oklahoma County Courthouse, Oklahoma, at **11:00 a.m. on the 18th day of April, 2025**. Unless you appear at said time and present any objections to the said sale proceedings, the Motion to Confirm Sale will be sustained and the sale confirmed.
Don Timberlake - # 9021
Kim S. Jenkins - # 32809
Gina D. Knight - # 12996
Chynna Scruggs - # 32663
BAER & TIMBERLAKE, P.C.
5901 N. Western, Suite 300
Oklahoma City, OK 73118
Telephone: (405) 842-7722
Email: mail@baertimberlake.com
BT #: 208899-01
(3-13-25)

Sheriff's Sale

(SS4034602)
**NOTICE OF SHERIFF'S SALE
Case No. CJ-2024-5712**
TO THE GENERAL PUBLIC AND TO PERSONS OR OTHER ENTITIES AND THEIR UNKNOWN SUCCESSORS HAVING AN INTEREST IN THE HEREIN DESCRIBED PROPERTY WHICH SPECIFICALLY INCLUDES, WITHOUT LIMITATION, THE FOLLOWING:
ERMA J. WILLIAMS, a single person, Deceased, and her unknown successors; and CERTIFIED CREDIT FINANCIAL, LLC and all OCCUPANTS
HAVING AN INTEREST IN THE HEREIN DESCRIBED PROPERTY WHOSE ACTUAL ADDRESS IS UNKNOWN ARE HEREBY NOTIFIED OF THE FOLLOWING SHERIFF'S SALE.
Notice is hereby given that on the 15th day of April, 2025, at 10:00 o'clock a.m. at 4201 N Lincoln Blvd OKC, OK 73105-North entrance in Oklahoma County, Oklahoma, the Sheriff of said Oklahoma County will offer for sale and sell for cash at public auction, to the highest and best bidder therefor, without appraisal, all that certain real estate, to-wit:
Lot Three (3) in Block Two (2) of DOUGLAS MEADOWS ADDITION (formerly known as PINE RIDGE

ADDITION) to Oklahoma County, Oklahoma, according to the recorded plat thereof
subject to taxes, tax sales, expenses for preservation of the involved real estate, if any.
Said sale will be made pursuant to a Special Execution and Order of Sale duly issued upon a judgment entered in the District Court of Oklahoma County, Oklahoma, in the above numbered cause wherein Metafund Corporation, is the Plaintiff and those persons or entities set forth above are Defendants.
Tommy Johnson, III
Sheriff of Oklahoma County Oklahoma
Bart A. Boren
Hall & Ludlam, P.L.L.C.
210 Park Avenue, Suite 3001
Oklahoma City, Oklahoma 73102
Phone: (405) 600-9500
Fax: (405) 871-5403
(3-6, 3-13-25)

(SS4034604)
**NOTICE OF SHERIFF'S SALE
Case No. CJ-2024-5276**
TO THE GENERAL PUBLIC AND TO PERSONS OR OTHER ENTITIES AND THEIR UNKNOWN SUCCESSORS HAVING AN INTEREST IN THE HEREIN DESCRIBED PROPERTY WHICH SPECIFICALLY INCLUDES, WITHOUT LIMITATION, THE FOLLOWING:
GLINDA M. WILLIAMS, Deceased, and unknown successors and all OCCUPANTS
THE ABOVE SPECIFIED AND ALL OTHER PERSONS OR ENTITIES AND THEIR UNKNOWN SUCCESSORS HAVING AN INTEREST IN THE HEREIN DESCRIBED PROPERTY WHOSE ACTUAL ADDRESS IS UNKNOWN ARE HEREBY NOTIFIED OF THE FOLLOWING SHERIFF'S SALE.
Notice is hereby given that on the 15th day of April, 2025, at 10:00 o'clock a.m., at 4201 N Lincoln Blvd OKC, OK 73105-North entrance in Oklahoma County, Oklahoma, the Sheriff of said Oklahoma County will offer for sale and sell for cash at public auction, to the highest and best bidder therefor, with appraisal, all that certain real estate which has been duly appraised at \$150,000.00, to-wit:
Lot Twenty-Five (25), in Block Seven (7) of BENTREE COUNTRY PLACE, an Addition in Oklahoma County, Oklahoma, according to the recorded plat thereof
subject to liens of record, taxes, tax sales, expenses for preservation of the involved real estate, if any.
Said sale will be made pursuant to a General Execution and Order of Sale duly issued upon a judgment entered in the District Court of Oklahoma County, Oklahoma, in the above numbered cause wherein Tinker Federal Credit Union, is the Plaintiff and those persons or entities set forth above are Defendants.
Tommy Johnson, III
Sheriff of Oklahoma County Oklahoma
Bart A. Boren
Hall & Ludlam, P.L.L.C.
210 Park Avenue, Suite 3001
Oklahoma City, Oklahoma 73102
Phone: (405) 600-9500
Fax: (405) 871-5403
(3-6, 3-13-25)

(SS4034611)
**NOTICE OF SHERIFF'S SALE
CASE NO. CJ-2023-4371**
TO THE GENERAL PUBLIC AND TO PERSONS OR OTHER ENTITIES AND THEIR UNKNOWN SUCCESSORS HAVING AN INTEREST IN THE HEREIN DESCRIBED PROPERTY WHICH SPECIFICALLY INCLUDES, WITHOUT LIMITATION, THE FOLLOWING:
DONNA DAVISON, a/k/a DONNA SUE DAVISON, a single person, and STATE OF OKLAHOMA, ex rel., OKLAHOMA TAX COMMISSION and all OCCUPANTS
THE ABOVE SPECIFIED AND ALL OTHER PERSONS OR ENTITIES AND THEIR UNKNOWN SUCCESSORS HAVING AN INTEREST IN THE HEREIN DESCRIBED PROPERTY WHOSE ACTUAL ADDRESS IS UNKNOWN ARE HEREBY NOTIFIED OF THE FOLLOWING SHERIFF'S SALE.
Notice is hereby given that on the 15th day of April, 2025, at 10:00 o'clock a.m., at 4205 N Lincoln Blvd OKC, OK 73105-North entrance in Oklahoma County, Oklahoma, the Sheriff of said Oklahoma County will offer for sale and sell for cash at public auction, to the highest and best bidder therefor, without appraisal, all that certain real estate, to-wit:
Lot Seven (7), of Block Six (6), in VAL-GENE'S KELLY PARK 1, an Addition to Edmond, Oklahoma County, Oklahoma, according to the recorded plat thereof.
subject to taxes, tax sales, expenses for preservation of the involved real estate, if any.
Said sale will be made pursuant to a Special Execution and Order of Sale duly issued upon a judgment entered in the District Court of Oklahoma County, Oklahoma, in the above numbered cause wherein Quail Creek Bank, is the



4845 US Hwy 271 North | Pittsburg, TX 75686

www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

February 25, 2025

Springfield News-Leader

Please print the following **LEGAL NOTICE: Thursday , March 6, 2025, AND Thursday, March 13, 2025.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

250301 Portable Storage

250302 Book Fairs, Fundraising Products and Services

250303 Furniture, Furnishings, and Services

The proposal is due and will be opened on **April 21, 2025, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Scott at brooke.scott@tips-usa.com as advised by TIPS General Counsel.

Thank you,

Brooke Scott

Contracts Support

TIPS - Region 8 ESC

4845 US Hwy 271 North, Pittsburg TX 75686

www.tips-usa.com brooke.scott@tips-usa.com

903-575-2608

"Purchasing Made Personal"



Missouri
GANNETT

PO Box 631339 Cincinnati, OH 45263-1339

AFFIDAVIT OF PUBLICATION

Brooke Collins
Purchasing Cooperative Region 8 Education Service Center
4845 Us Highway 271 N
Pittsburg TX 75686-4303

STATE OF WISCONSIN, COUNTY OF BROWN

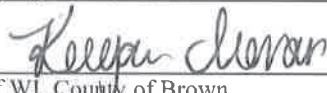
I do upon my oath state that I am the Legal Clerk of the Springfield News-Leader/Guidon, and that I am duly authorized to and do make this affidavit for and on behalf of the News-Leader, a newspaper published daily in the City of Springfield, Greene County, Missouri; that the public advertisement, notice or order of Publication, a true copy of which is hereto attached, was published in said newspaper in the issues dated:

03/06/2025, 03/13/2025

Sworn to and subscribed before on 03/13/2025



Legal Clerk



Notary, State of WI, County of Brown



My commission expires

Publication Cost: \$95.40

Tax Amount: \$0.00

Payment Cost: \$95.40

Order No: 11072715

Customer No: 1010399

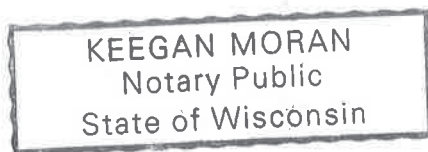
PO #:

of Copies:

1

THIS IS NOT AN INVOICE!

Please do not use this form for payment remittance.



The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

250301 Portable Storage
250302 Book Fairs, Fundraising Products and Services
250303 Furniture, Furnishings, and Services

The proposal is due and will be opened on April 21, 2025, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

Classifieds

To Advertise, visit our website: classifieds.news-leader.com
■ Public Notices/Legals email: snl-legals@news-leader.com
■ Business & Services email: servicedirectory@news-leader.com
■ To post job openings, visit: news-leader.com/jobs



TO ADVERTISE
Visit Our Website:
classifieds.news-leader.com

All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. Springfield News-Leader reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. Springfield News-Leader shall not be liable for any loss or expense that results from an error in or omission of an advertisement. No refunds for early cancellation of order.

Adopt Me Pets

all your favorites...

Domestic Pets

cocker spaniel Adorable cockerspaniel puppies-ready NOW! ~3females/2 males~\$250 OBO call/text 417-291-1327 for info/pics

Morning Song Kennels
We are still putting songs in lots of peoples hearts At this time, we have premium Havanese puppies for you.
Registered, Non-shedding Vet Checked & Socialized. Licensed Kennel.
417-736-9754 417-425-7804 tenderlovingpuppies.com

Professional Service

all your needs...

Tree Service

MICHAEL'S TREE SERVICE
Tree & Stump Removal, Shaping, Trimming, Shrubs Licensed & Insured
[417.429.8360](tel:417.429.8360)

**Get results.
Advertise in
CLASSIFIEDS!**



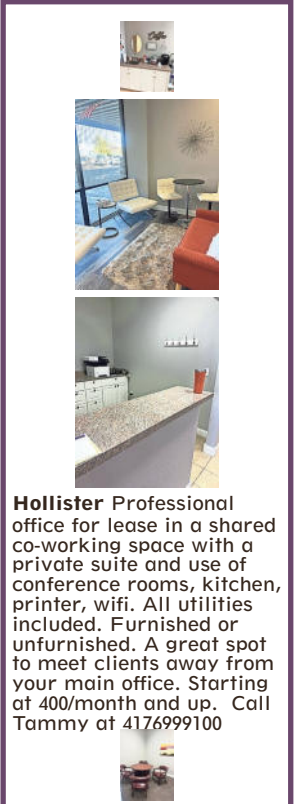
Real Estate Rentals

PUBLISHER'S NOTICE

All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination. "We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis."



Office Space



Hollister Professional
office for lease in a shared co-working space with a private suite and use of conference rooms, kitchen, printer, wifi. All utilities included. Furnished or unfurnished. A great spot to meet clients away from your main office. Starting at 400/month and up. Call Tammy at 4176999100

Your Source Public Notices

for the latest...

Bids & Proposals

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

250301 Portable Storage
250302 Book Fairs, Fundraising Products and Services
250303 Furniture, Furnishings, and Services

The proposal is due and will be opened on April 21, 2025, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

Govt Bids & Proposals

SPRINGFIELD-GREENE COUNTY LIBRARY DISTRICT
Managed Print Services RFP

March 6 2025
LCLM0251437



SGOLD RFP MPS

Public Notices

NOTICE TO CONTRACTORS

OWNER: The Board of Governors for the Missouri State University

Submitted bids for the **MEDIA INFRASTRUCTURE UPGRADES, PLASTER SPORTS COMPLEX** must be received electronically through our e-bidding service provider, DemandStar at <https://www.demandstar.com/app/agencies/missouri-state-university/procurement-opportunities/f6e6a3d7-625e-4022-8b68-c47f650addc0/> by 3:00 p.m. on March 25, 2025. Submitted bids will then be publicly opened and read aloud. With each proposal, a certified check or bid bond

Public Notices

properly executed by the bidder in the amount of five percent (5%) of the bid shall be submitted.

Further information on plans, specifications, and our e-bidding service provider, DemandStar can be obtained at <https://plans.missouristate.edu/>.

Attention of bidders is particularly called to the requirements as to the conditions of employment to be observed. Bidders must agree to comply with the prevailing wage rate provisions and other statutory regulations as referred to in the specifications.

MSU is an AA/EQ institution.

NOTICE TO CONTRACTORS

OWNER: The Board of Governors for the Missouri State University

Submitted bids for the **RENOVATE CHICK-FIL-A, PLASTER STUDENT UNION** must be received electronically through our e-bidding service provider, DemandStar at <https://www.demandstar.com/app/agencies/missouri-state-university/procurement-opportunities/f6e6a3d7-625e-4022-8b68-c47f650addc0/> by 2:00 p.m. on March 25, 2025. Submitted bids will then be publicly opened and read aloud. With each proposal, a certified check or bid bond properly executed by the bidder in the amount of five percent (5%) of the bid shall be submitted.

Further information on plans, specifications, and our e-bidding service provider, DemandStar can be obtained at <https://plans.missouristate.edu/>. Attention of bidders is particularly called to the requirements as to the conditions of employment to be observed. Bidders must agree to comply with the prevailing wage rate provisions and other statutory regulations as referred to in the specifications.

MSU is an AA/EQ institution.

Bids & Proposals

"Branco Enterprises, Inc. will be accepting bids until 2:00PM CT on March 6th, 2025 on behalf of the Bolivar School District for the New Intermediate and Extension School Additions at Bolivar Intermediate School located in Bolivar, MO. At this time Branco has all the bid packages available for review online on Building Connected. For more information, please contact Brett Davis brettdavis@branco.com (417-355-5938) and/or Patrick Capron pcapron@branco.com (417-451-5250) at Branco Enterprises, Inc."

Public Notices

Public Auction at Devon Self Storage, 651 N Boonville Springfield Missouri 65806

Tadd Branch 615 – Tools, drills, basketball goal, lawnmower, air compressor, propane grill, hunting gear, heater, pressure washer, decorations
Tadd Branch 423 – Lawn supplies, child car seat, deep freezer, bike, ladder, tools, lawnmower
Lisa Witt 413 – Clothes, oxygen tank, dart board, end tables, household items
Icelena Roy 308 – Animal crates, baskets, broom
Pamela Clark 344 – Wood furniture, tools, ladder, record player, couch, yard tools, sport equipment
Christopher Brown 519 – Fishing poles, generator, shelving, clock, boxes, home decor, desk
Myranda Maynard 2214 – Backpack, suitcase, household items
Rocio Orozco 2169 – Clothes, tv, mirror, backpack, cooler

Property will be sold to satisfy the Owner's lien for rent under the Missouri Self-Service Storage Facilities Act. Property contained in the units will be sold to the highest bidder via an online auction at www.storage-treasures.com. Online bidding will begin on Mar 03, 2025 and will continue until Mar 17, 2025 at which time a high bidder will be determined. Devon Self Storage reserves the right to set minimum bids and to refuse bids. Please refer to www.storage-treasures.com for all other terms and conditions governing the bidding and auction process.

NOTICE OF TRUSTEE'S SALE

For default under the terms of the Deed of Trust executed by ROBERT THOMPSON, dated 05/18/2005, recorded on 05/26/2005, in Book 0393, Page 0176 as Instrument No. 2005L10323, Office of the Recorder of Deeds, Christian County, Missouri. The undersigned Successor Trustee, between the hours of 9:00 am and 5:00 pm, will on 03/26/2025, at 12:00 PM at Christian County Courthouse - South Door - 100 W. Church St., Ozark, MO 65721, sell at public venue to the highest bidder for cash (certified funds only) the following real estate:

ALL OF LOT FIVE (5), BLOCK EIGHT (8), IN MAPLEDALE ADDITION, A SUBDIVISION IN THE CITY OF NIXA, CHRISTIAN COUNTY, MISSOURI.

to satisfy said debt and costs.

Western Progressive - Missouri, Inc., Successor Trustee, (866)-960-8299, may be deemed to be a debt collector and, if so, is attempting to collect a debt and any information obtained will be used for that purpose. Pursuant to the Fair Debt Collection Practices Act, 15 U.S.C. §1692c(b), no information concerning the collection of this debt may be given without prior consent of the consumer given directly to the debt collector or the express permission of a court of competent jurisdiction.

Western Progressive - Missouri, Inc.,
Successor Trustee
(866)-960-8299

THERAPY, SAFETY AND INDEPENDENCE

How a Safe Step Walk-In Tub can change your life

Remember when...

Think about the things you loved to do that are difficult today — going for a walk or just sitting comfortably while reading a book. And remember the last time you got a great night's sleep?

As we get older, health issues or even everyday aches, pains and stress can prevent us from enjoying life. So what's keeping you from having a better quality of life? Check all the conditions that apply to you.

Personal Checklist:

- | | |
|--|---|
| <input type="checkbox"/> Arthritis | <input type="checkbox"/> Dry Skin |
| <input type="checkbox"/> Insomnia | <input type="checkbox"/> Anxiety |
| <input type="checkbox"/> Diabetes | <input type="checkbox"/> Mobility Issues |
| <input type="checkbox"/> Lower Back Pain | <input type="checkbox"/> Poor Circulation |

Then read on to learn how a Safe Step Walk-In Tub can help.

Feel better, sleep better, live better

A Safe Step Walk-In Tub lets you indulge in a warm, relaxing bath that can help relieve life's aches, pains and worries.



A Safe Step Tub can help increase mobility, boost energy and improve sleep.



It's got everything you should look for in a walk-in tub:

- Heated Seat – Providing soothing warmth from start to finish.
- **MicroSoothe®** Air Therapy System – helps oxygenate and soften skin while offering therapeutic benefits.
- Pain-relieving therapy – Hydro massage jets target sore muscles and joints.
- Safety features – Low step-in, grab bars and more can help you bathe safely and maintain your independence.
- Free Shower Package – shower while seated or standing.

Call now toll free

866-209-0947

for more information and for our Senior Discounts.
Financing available with approved credit.

Free Shower Package plus \$1600 off

FOR A LIMITED TIME ONLY

Call Toll-Free 866-209-0947

With purchase of a new Safe Step Walk-In Tub. Not applicable with any previous walk-in tub purchase. Offer available while supplies last. No cash value. Must present offer at time of purchase.

WhySafeStep.com

Safe Step includes more standard therapeutic and safety features than any other tub on the market, plus the best warranty in the industry:

Hydro-Jet Water Therapy – 10 Built-In Variable-Speed Massaging Water Jets

16 Air Bubble Jets

Complete Lifetime Warranty on the Tub

Personal Hygiene Therapy System and Bidet

Anti-Slip Tub Floor



CSLB 1082165 NSCB 0082999 0083445

Foot Massaging Jets

Wider Door, The Industry's Leading Low Step-In

Heated Seat and Back

Electronic Keypad

MicroSoothe® Air Therapy System

New Rapid Fill Faucet



Classifieds

To Advertise, visit our website: classifieds.news-leader.com

■ Public Notices/Legals email: snl-legals@news-leader.com

■ Business & Services email: servicedirectory@news-leader.com

■ To post job openings, visit: news-leader.com/jobs



TO ADVERTISE
Visit Our Website:
classifieds.news-leader.com

All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. Springfield News-Leader reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. Springfield News-Leader shall not be liable for any loss or expense that results from an error in or omission of an advertisement. No refunds for early cancellation of order.

Adopt Me Pets

all your favorites...

Domestic Pets

cocker spaniel Adorable cockerspaniel puppies-ready NOW! ~3females/2 males~\$250 OBO call/text 417-291-1327 for info/pics

Morning Song Kennels
We are still putting songs in lots of peoples hearts
At this time, we have premium Havanae puppies for you.
Registered, Non-shedding Vet Checked & Socialized.
Licensed Kennel.
417-736-9754 417-425-7804
tenderlovingpuppies.com

Professional Service

all your needs...

Tree Service

MICHAEL'S TREE SERVICE
Tree & Stump Removal, Shaping, Trimming, Shrubs
Licensed & Insured
417.429.8360

Real Estate Rentals

PUBLISHER'S NOTICE
All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination. *We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.



Apartments

NIXA MEADOWS APTS.
Rent Special
55 and Older Community
No Income Restrictions
1 Bedroom \$750 month
All Utilities Included
Call: 417-725-7588
nixa@bellmanage.com

Office Space

Hollister Professional
office for lease in a shared co-working space with a private suite and use of conference rooms, kitchen, printer, wifi. All utilities included. Furnished or unfurnished. A great spot to meet clients away from your main office. Starting at 400/month and up. Call Tammy at 4176999100

Your Source Public Notices

for the latest...

Bids & Proposals

NOTICE TO CONTRACTORS
Kinetic Design + Development will be accepting bids until 2:00PM CT on March 27th, 2025 on behalf of the Good Samaritan Boys Ranch for a new warehouse and office space located in Springfield, MO. A mandatory pre-bid meeting will be held via Microsoft Teams on March 13, 2025. The meeting link is in the RFP. All bid documents are located at Engineering Reprographics. For more information, please navigate to their website - www.erplanroom.com/projects/public
March 11, 12, 13 2025
LCLM0254241

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

250301 Portable Storage
250302 Book Fairs, Fundraising Products and Services
250303 Furniture, Furnishings, and Services

The proposal is due and will be opened on April 21, 2025, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

Govt Bids & Proposals

INVITATION TO CONTRACTORS

Notice is hereby given that The School District of Springfield, R12 will receive bids until March 28, 2025, 3:30 p.m. for the:

The School District of Springfield R-12
New Greenhouse at:
PHELPS Center for the Gifted
934 S. Kimbrough Avenue
Springfield, MO 65806

Plan distribution, event details, and complete project details will be available via Ionwave Technologies electronic bidding software. Project will be available for public access on Ionwave March 13, 2025, 3:30 p.m. For software registration and project access, visit spse-bids.ionwave.net.

For questions regarding the project, contact the Architect: Thom Lundberg with Esterly, Schneider & Associates, Inc, 1736 E Sunshine, Suite 417, Springfield, MO 65804, (417) 862-0558.

For questions regarding the project, please post questions into Ionwave through the Questions tool. For general information please contact the Project Coordinator, Jenny Petree, 417-523-0051.

A pre-bid meeting/review for Contractors will be held at the building located at 934 S. Kimbrough Avenue (meet at the main entrance) on 24th day, March, 2025 at 3:30 p.m. Attendance at the pre-bid meeting is mandatory.

INVITATION TO CONTRACTORS

Notice is hereby given that The School District of Springfield, R12 will receive bids until Friday, March 28, 2025, 1:00 p.m. for the:

Restroom Improvements
Jeffries Elementary
4051 S. Scenic Ave.
Springfield, MO 65807

Plan distribution, event details, and complete project details will be available via Ionwave Technologies electronic bidding software. Project will be available for public access on Ionwave Friday, March 7, 2025, 1:00 p.m. For software registration and project access, visit

Govt Bids & Proposals

spse-bids.ionwave.net.

For questions regarding the project, please post questions into Ionwave through the Questions tool. For general information please contact the Project Coordinator, David Roesener, dgroesener@spsmail.org. A pre-bid meeting is scheduled at the site on Tuesday, March 18, 2025, 9:00 a.m.

Public Notices

NOTICE TO CONTRACTORS

OWNER: The Board of Governors for the Missouri State University

Submitted bids for the MEDIA INFRASTRUCTURE UPGRADES, PLASTER SPORTS COMPLEX must be received electronically through our e-bidding service provider, DemandStar at <https://www.demandstar.com/app/agencies/missouri-state-university/procurement-opportunities/f6e6a3d7-625e-4022-8b68-c47f650addc0/>, by 3:00 p.m. on March 25, 2025. Submitted bids will then be publicly opened and read aloud. With each proposal, a certified check or bid bond properly executed by the bidder in the amount of five percent (5%) of the bid shall be submitted.

Further information on plans, specifications, and our e-bidding service provider, DemandStar can be obtained at <https://plans.missouristate.edu/>.

Attention of bidders is particularly called to the requirements as to the conditions of employment to be observed. Bidders must agree to comply with the prevailing wage rate provisions and other statutory regulations as referred to in the specifications.

MSU is an AA/EEO institution.

Notice of Lien Sale
Sixty5 Self Storage will be conducting an online auction at storage-treasures.com. It will be from March 17, 2025 to March 25, 2025. Sale of a unit is subject to cancellation in the event of a settlement between landlord and obligated party. Units to be auctioned off are # 2138 balance of \$364.00 and # 3804 balance of \$364.00. (417)879-6565 info@sixty5storage.com. March 13 2025 LCLM0255855

Bids & Proposals

Request for Bid #25-11093
Greene County is accepting sealed bids in the Purchasing Dept., 1443 N. Robberson, 10th Floor until 2:00 PM on Thursday March 27, 2025; for Mobile X-Ray Services. Contact mminter@greencountymo.gov for details.

Public Notices

NOTICE OF TRUSTEE'S SALE

For default under the terms of the Deed of Trust executed by ROBERT THOMPSON, dated 05/18/2005, recorded on 05/26/2005, in Book 0393, Page 0176 as Instrument No. 2005L10323, Office of the Recorder of Deeds, Christian County, Missouri. The undersigned Successor Trustee, between the hours of 9:00 am and 5:00 pm, will on 03/26/2025, at 12:00 PM at Christian County Courthouse - South Door - 100 W. Church St., Ozark, MO 65721, sell at public venue to the highest bidder for cash (certified funds only) the following real estate:

ALL OF LOT FIVE (5), BLOCK EIGHT (8), IN MAPLEDALE ADDITION, A SUBDIVISION IN THE CITY OF NIXA, CHRISTIAN COUNTY, MISSOURI.

to satisfy said debt and costs.

Western Progressive - Missouri, Inc., Successor Trustee, (866)-960-8299, may be deemed to be a debt collector and, if so, is attempting to collect a debt and any information obtained will be used for that purpose. Pursuant to the Fair Debt Collection Practices Act, 15 U.S.C. §1692c(b), no information concerning the collection of this debt may be given without prior consent of the consumer given directly to the debt collector or the express permission of a court of competent jurisdiction.

Western Progressive - Missouri, Inc.,
Successor Trustee
(866)-960-8299

Public Notices

NOTICE TO CONTRACTORS

OWNER: The Board of Governors for the Missouri State University

Submitted bids for the RENOVATE CHICK-FIL-A, PLASTER STUDENT UNION must be received electronically through our e-bidding service provider, DemandStar at <https://www.demandstar.com/app/agencies/missouri-state-university/procurement-opportunities/f6e6a3d7-625e-4022-8b68-c47f650addc0/>, by 2:00 p.m. on March 25, 2025. Submitted bids will then be publicly opened and read aloud. With each proposal, a certified check or bid bond properly executed by the bidder in the amount of five percent (5%) of the bid shall be submitted.

Further information on plans, specifications, and our e-bidding service provider, DemandStar can be obtained at <https://plans.missouristate.edu/>.

Attention of bidders is particularly called to the requirements as to the conditions of employment to be observed. Bidders must agree to comply with the prevailing wage rate provisions and other statutory regulations as referred to in the specifications.

MSU is an AA/EEO institution.

Public Sale

NOTICE OF PUBLIC SALE
Transport Funding, LLC, Overland Park, Kansas will offer the following property at public sale at Arrow Truck Sales, Inc. 2135 W Old ROUTE 66 , Strafford, MO 65757 on 03/26/2025 commencing at 10:00am 2019 PETE 579 I RAISED ROOF SLEEPER 1XPBDP9X5KD613067 The property may be inspected by appointment prior to the sale. Inquiries: 417-865-8300 Cash sales only. March 13 2025 LCLM0252435



Bids & Proposals

Govt Public Notices

PUBLIC NOTICE 30-DAY PUBLIC REVIEW & COMMENT PERIOD

Notice is hereby given that the City of Springfield's Draft FY 2025-2026 Annual Action Plan funding recommendations are available for public review and comment for 30 days from March 14, 2025, through April 14, 2025, at 5:00 pm. Copies of the funding recommendations may be obtained at any of the branches of the Springfield-Greene County Library located within the city limits of Springfield or via the City's website. Written comments may be sent to batchley@springfieldmo.gov.

It is estimated that approximately \$1.5 million will be available in Community Development Block Grant (CDBG) funding and approximately \$1.2 million in Home Investment Partnerships Program (HOME) funding in fiscal year 2025. However, these are estimated funding amounts, since the City has not yet obtained its annual allocation amounts from the U.S. Department of Housing & Urban Development (HUD). All CDBG funded activities will be conducted in compliance with the provisions of 24 CFR Part 570. All HOME funded activities will be conducted in compliance with the provisions of 24 CFR Part 92.

The following activities have been identified and selected for CDBG and HOME funding for FY 2025-2026 through a collaborative effort which has resulted in projects designed to meet City Council's priorities and objectives and identified community needs. All the programs and activities enumerated below will constitute an expenditure of funds for which a minimum of 70% will be used for projects which principally benefit low- and moderate-income people. Annual Action Plan projects are proposed for funding as follows:

Affordable Housing: Housing activities will principally serve low- and moderate-income families in the targeted area. The targeted area boundaries include an area that is generally bounded by West By-Pass, Glenstone, and Interstate 44 and south to Grand Street plus Census Tract 4. HOME activities will include rental housing new construction and rehabilitation, and down-payment assistance loans. Approximately 15% of HOME funds will be used for special nonprofit (CHDO) activities for rental housing rehabilitation or new construction. A CDBG-funded homeowner rehabilitation, weatherization and emergency home repair program will be conducted in the target area by four (4) local non-profit organizations.

Economic Vitality: A commercial loan program and a business incentive loan program will be continued within the corporate limits of the City of Springfield by the City's Economic Vitality Department.

Public Services: Public Service funding is proposed to be provided to the following IRS Code 501 (c) (3) designated nonprofit corporations serving Springfield: The Good Samaritan Boys Ranch Transitional Living Program for Youth Aging Out of Foster Care program will utilize funds allowing foster care youth to transition from group homes scattered site apartments. The Child Advocacy Center's Forensic Interviewer program will fund forensic interviews of children within the CDBG catchment area. The Catholic Charities of Southern Missouri's LifeHouse Crisis Maternity Home program will fund a 24/7 residential program for homeless, pregnant women and infants/children. The Kitchen Inc.'s Rare Breed Youth Outreach Center will engage with and help youth who are experiencing or are at risk of experiencing homelessness. The FosterAdopt Connect's Youth Connect Center will serve as a vital emergency drop-in center for unhoused youth and foster care alumni that offers a variety of housing and social services. The CASA Clubhouse is the first of its kind in the nation, specific to providing a trauma-informed facility to intervene when children enter the foster care system. The Isabel's House, Crisis Nursery of the Ozarks Family Advocacy program will provide immediate refuge to children ages birth to 12 whose families are in crisis, while also referring the parents to appropriate resources for assistance. The Council of Churches of the Ozarks' Safe to Sleep program will provide overnight shelter and case management for homeless women in need. The Ozarks Food Harvest's Weekend Backpack Program will provide at-risk children within two Springfield Public Schools elementary schools with nutritious weekend meals. The Harmony House Domestic Violence Emergency Shelter project will continue to serve as Greene County's only domestic violence shelter for individuals and families fleeing domestic violence. The Betty & Bobby Allison Ozarks Counseling Center's Mental Healthcare for Low Income Springfieldians program will provide professional counseling treatment for low-income Springfield residents who would not otherwise be able to afford to get help for their mental health issues. Big Brothers Big Sisters of the Ozarks Lunch Buddy initiative will cater to elementary students in grades 1-5, establishing crucial one-to-one relationships with the same dedicated volunteer on a weekly basis during the child's lunch period. The Consumer Credit Counseling Services of Springfield, MO Inc.'s Say Yes to the Address program will help sheltered citizens move to a sustainable home by becoming a renter by providing rental application fees and utility deposits. The KVC Behavioral Healthcare Missouri Inc.'s Empowering Youth program will help serve children and youth with issues pertaining to homelessness, abuse, neglect, domestic violence, poverty, abandonment, and substance abuse.

Administration and Planning: Reasonable costs for general oversight, coordination, and management of the CDBG Program will be provided. A policy planning and management capacity will be maintained in part with CDBG funding with an emphasis on neighborhood conservation and economic development.

Anti-displacement: None of the above described activities are designed or anticipated to create involuntary residential displacement of persons or households. However, the City of Springfield has a plan for avoiding displacement and for the establishment of benefits to persons displaced by the programs, on file and available for public inspection at the Planning and Development Department, Busch Municipal Building, 840 Boonville Avenue, Springfield, Missouri.

SELL IT BUY IT FIND IT

Place your classified ad today.



**SELL YOUR CAR
ADOPT A PET**

**BUY A BOAT
FIND A TREASURE**

**GET A DATE
LEARN YOGA**

**GET A JOB
HIRE A HANDYMAN**

Find whatever you need. Check out the classified ads everyday.

THERAPY, SAFETY AND INDEPENDENCE

How a Safe Step Walk-In Tub can change your life

Remember when...

Think about the things you loved to do that are difficult today — going for a walk or just sitting comfortably while reading a book. And remember the last time you got a great night's sleep?

As we get older, health issues or even everyday aches, pains and stress can prevent us from enjoying life.

So what's keeping you from having a better quality of life?

Check all the conditions that apply to you.

Personal Checklist:

- | | |
|--|---|
| <input type="checkbox"/> Arthritis | <input type="checkbox"/> Dry Skin |
| <input type="checkbox"/> Insomnia | <input type="checkbox"/> Anxiety |
| <input type="checkbox"/> Diabetes | <input type="checkbox"/> Mobility Issues |
| <input type="checkbox"/> Lower Back Pain | <input type="checkbox"/> Poor Circulation |

Then read on to learn how a Safe Step Walk-In Tub can help.

Feel better, sleep better, live better

A Safe Step Walk-In Tub lets you indulge in a warm, relaxing bath that can help relieve life's aches, pains and worries.

Call now toll free
866-209-0947

for more information and for our Senior Discounts.
Financing available with approved credit.

**Free Shower Package
plus \$1600 off**

FOR A LIMITED TIME ONLY
Call Toll-Free 866-209-0947

With purchase of a new Safe Step Walk-In Tub. Not applicable with any previous walk-in tub purchase. Offer available while supplies last. No cash value. Must present offer at time of purchase.



safestep

WhySafeStep.com



4845 US Hwy 271 North | Pittsburg, TX 75686

www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

February 25, 2025

Kim Ridgeway
Russell Johns Associates LLC

Please print the following **LEGAL NOTICE: Thursday , March 6, 2025, AND Thursday, March 13, 2025.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

250301 Portable Storage

250302 Book Fairs, Fundraising Products and Services

250303 Furniture, Furnishings, and Services

The proposal is due and will be opened on **April 21, 2025, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Scott at brooke.scott@tips-usa.com as advised by TIPS General Counsel.

Thank you,

Brooke Scott

Contracts Support

TIPS - Region 8 ESC

4845 US Hwy 271 North, Pittsburg TX 75686

www.tips-usa.com brooke.scott@tips-usa.com

903-575-2608

"Purchasing Made Personal"

March 13, 2025

Affidavit of Publication

To Whom It May Concern:

I am a duly authorized representative of MCA Russell Johns Associates LLC, the company handling the advertising matters for USA Today, a daily newspaper distributed within the United States.

A public notice ad was placed by Region 8 Education Service Center (TIPS) (250301 250302 250303) and was published in said newspaper within the marketplace section of the National USA Today Marketplace on March 6, 2025 and March 13, 2025.

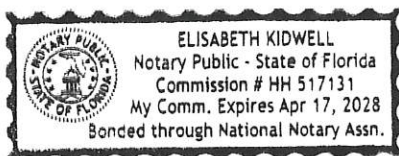


Anthony Pacini

On this 13th day of March, I attest that the attached document is a true, exact, complete, and unaltered tearsheet.



Notary



Jimmy Johnson long-ago tales can now be told



Jarrett Bell
Columnist
USA TODAY

"Jimmy said that you need to get back here! And bring a notebook!"

That was a direct message during the spring of 1989, as I sat in my cubicle at Valley Ranch doing some busywork as editor of The Dallas Cowboys Weekly, the team's in-house newspaper, while Jimmy Johnson conducted his first minicamp as an NFL head coach.

The caller was John Wooten, then a top scout for the Cowboys. After I hustled to the practice fields on the other side of the complex, I discovered Johnson had an assignment: tag alongside an assistant coach and jot down results as they timed and tested players.

Sure, it felt weird. Especially when a couple of the players — Everson Walls and Steve DeOssie — looked at me sideways and gave me a *whole lot* of grief. After all, every other time they saw me with a notebook, I was a reporter.

It illustrated how people in the building might be tasked for any and everything that year after Jerry Jones bought the Cowboys. Decades later, with the news this week that Johnson, 81, is retiring from his gig as Fox Sports studio analyst, the memories rush back.

Of course, so much more happened as Johnson's legend grew. Like back-to-back Super Bowl titles and the infamous split with Jones in 1994. The return to coaching as Don Shula's successor with the Miami Dolphins. The Pro Football Hall of Fame induction in 2021.

When his selection was revealed early in 2020, it marked one of the highlights of his tenure at Fox. Johnson was surprised with the news from then-Hall of Fame executive Dave Baker during halftime of a playoff game that drew 35 million viewers, while his Fox cohorts, including tight sidekick Terry Bradshaw, shared in the moment. Big TV moment.

Weeks before his Hall call, Johnson hosted me at his home in the Florida Keys and for several hours on one of his swanky fishing boats. He really opened up that day, maintaining that the No. 1 reason why he retired from coaching after the 1999 season, a little more than a year after his mother, Allene, passed, was because, "I never had any family life."

He regretted that he never saw either of his two sons, Brent and Chad, play in a football game. He told me how the strain hit him harder during his Dolphins years when he'd lay in bed crying as Chad dealt with substance abuse issues.

"The good part of the story is that Chad cleaned up," Johnson told me in 2021.

Even better, Johnson has strengthened his bond with his sons.

And Chad founded a successful drug and alcohol rehab center in the greater Tampa area.

"To see the boys and their families do



Jimmy Johnson's last NFL game appearance with Fox came at this year's Super Bowl 59. STEPHEN LEW/MAGN IMAGES

well is phenomenal," Johnson reflected. "Had it not turned out the way it has, it would have been a disaster, and I would be in a severe state of depression because I would be thinking it was my fault."

Nearly a year ago, Johnson told me he thought it might be his last year at Fox. It wasn't the first time he suspected he would retire again. But as was the case when he gave up coaching — and then Dolphins owner H. Wayne Huizenga wanted him to remain in coaching so bad that he pitched the idea of Johnson taking the entire offseason off, except to run the draft — the TV executives would try talking him out of it.

A few years ago, Fox kept Johnson aboard by setting up a studio in his home and scaling back on the cross-country trips to appear in the Los Angeles studio.

Yet this time Johnson is really retiring. With his love of fishing, his yacht and other boats, just don't think this retirement will confine him to some rocking chair.

In any event, he'll remain a legend in my mind, too, with my own instant replays.

One moment came when I visited training camp during my first year at USA TODAY in 1993 and all hell broke loose. Troy Aikman was still sidelined after back surgery and the backup quarterback was out, too, with a day-to-day injury. They had just one quarterback for practice, Hugh Millen.

Well, despite the red jersey Millen wore that screamed "untouchable" for contact, Charles Haley blasted the quarterback, igniting a mini brouhaha.

On the first play after peace was restored, Michael Irvin ran over the middle and blasted defensive back Kenny Gant with a forearm in a retaliatory blow that ignited more tempers.

Didn't Haley know to not hit the quarterback? After practice, absolutely no one would answer that question for me.

I finally caught up with Johnson in

his dorm room. He told me that before practice he instructed the team to be extra careful because they were down to one quarterback.

Johnson also told me that his confirmation was "on background," that he couldn't be quoted. He said something like, "You're just here for a couple days. I've got to deal with him all year!"

Sure enough, a few weeks later after a loss to Buffalo dropped the Cowboys to 0-2 without holdout Emmitt Smith, Haley, according to witnesses, expressed his dismay by smashing his helmet into the locker room wall. Soon after, Smith came back with a new contract ... en route to NFL MVP and Super Bowl MVP honors.

The morning after his practice field hit on Millen, Haley was livid. On his way to practice, Nate Newton told me, as I can best recall: "Man, you've done it now. Charles is in the locker room and he's hot. He's walking around with the paper. He said the season hasn't even started and y'all are on him."

Me: Uh, but he hit the quarterback. Newton: "You said he hit him *after* the whistle. They didn't blow the whistle until after he hit him. I was there. You made it sound like he's a dirty player."

Oh, brother. Haley, by the way, wouldn't talk to me before that next practice. He finally gave me a few choice words after practice ... none of which could be printed in a family newspaper.

But hey, at least Johnson wasn't quoted.

I met Johnson in 1982 when he coached at Oklahoma State and I worked my first full-time job as a reporter for The Dallas Times Herald, covering high schools and occasionally college sports. I went to Stillwater, Oklahoma, and after his Cowboys trounced North Texas State, I interviewed Johnson for about 20 minutes in his office.

After he joined the Dallas Cowboys — following the trek to the University of Miami that included a national championship — I reminded him of that first meeting. He said he remembered me

because it was big deal to have a reporter in town from Dallas.

Yeah, the man with a psychology degree can butter you up.

Let me go back to 1989. During what became known as the "Saturday Night Massacre" press conference, when Jones declared that he would be involved down to the "socks and jocks," the new owner maintained that his former Arkansas roommate was worth "five first-round draft picks and five Heisman Trophies" as the successor to Tom Landry.

Too bad they had that split.

In any event, after we returned from his first training camp in Thousand Oaks, California (Johnson didn't like the camp site because it wasn't hot enough), I got another call at my desk, probably from Marge Anderson, the coaching staff secretary. Come see Jimmy, ASAP.

I got to Johnson's office to find the latest edition of the Weekly spread out on his desk to display a feature story on veteran third-string quarterback Babe Laufenberg. I was proud of the spread, with the main art drawn up by one of our illustrators, Bubba Flint, who depicted the NFL journeyman standing next to a U.S. map that marked his various NFL stops.

Well, Johnson hated it.

He said, "What is this doing in here? I just drafted two quarterbacks with first-round picks (Aikman and Steve Walsh) and we're running a story on Babe Laufenberg?"

It was deep into August. I reminded Johnson that we had 40 issues per year, 48 pages each. Walsh was on the cover of that issue, and there were stories on Aikman and Walsh in the front of the paper.

"If we're ever going to do this story on Babe Laufenberg, now is the time," I explained.

Johnson grumbled.

"Uh, okay," he said. "I just wanted to hear your thinking on it."

My gut told me Johnson was really peeved because the story contained a classic quote Laufenberg dropped during camp, outlining inspiration from the new coach.

Said Laufenberg: "If he wanted me to run 26 miles through the hills, I would. If he wanted me to carry water bottles, I would. If he wanted me to get a haircut like his ... well, you have to draw the line somewhere."

A few years ago, while Johnson was with the Fox crew and I was attending a New England Patriots Super Bowl practice as pool reporter, I prompted a flashback. I told him that for all that was involved in building the Cowboys, I was amazed that he concerned himself with the Weekly.

"Yeah, that sounds like me," he said. "At that time, I was doing everything. I was even doing contracts until I almost got into a fight over Mark Stepnoski's deal. I had to let go of some of that stuff."

And here he is now, letting go of some more stuff.

Bottom line: Thanks for the memories.

MARKETPLACE TODAY

For advertising information: 1.800.397.0070 www.russelljohns.com/usat

All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. USA Today reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. USA Today shall not be liable for any loss or expense that results from an error in or omission of an advertisement. No refunds for early cancellation of order.

To view more Classified listings, visit: classifieds.usatoday.com

NOTICES PUBLIC NOTICE

NOTICE OF NAME CHANGE
I, Ankita, residing at 1231 Clairmont Road, Apt 10A, Decatur, GA 30030 have changed my name to Ankita Arya
Contact info: 404-725-3278

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

- 250301 - Portable Storage
- 250302 - Book Fairs, Fundraising Products and Services
- 250303 - Furniture, Furnishings, and Services

The proposal is due and will be opened on April 21, 2025, at 3:00 pm local time.
Call 866-839-8477 for problems with website or questions.

CALLING ALL ADVERTISERS!
Our Easy-To-Use Self-Service Portal Is Ready For You!

Scan QR Code.
Sign Up Today!



NOTICES LEGAL NOTICES

UNITED STATES BANKRUPTCY COURT, NORTHERN DISTRICT OF CALIFORNIA, SAN JOSE DIVISION
In re: **SWC INDUSTRIES LLC et al.**, Debtors.
X Affects All Debtors.
Affects SWC Industries LLC
Affects SWC Limited Partnership
Affects SWC Holdings LLC
Affects SWC Intellectual Property LLC
Affects SWC Aluminum Properties LLC
Affects SWC Tool Properties LLC
Affects SWC Properties, Inc.
Affects SWC Ceramics LLC
Affects SWC Steel Structures, Inc.
Affects SWC Acquisition LLC
Affects SWC White Systems LLC
Affects SWC Integration Technologies, Inc.
Affects SWC Materials, Inc.
PLEASE TAKE NOTICE THAT:
On November 13, 2024 (the "Filing Date"), SWC Industries LLC and certain of its affiliates, the debtors and debtors-in-possession in the above-captioned case collectively, the "Debtors," filed voluntary petitions for relief under Chapter 11 of the United States Bankruptcy Code (the "Bankruptcy Code") with the United States Bankruptcy Court for the Northern District of California, San Jose Division (the "Bankruptcy Court").
On January 31, 2025, the Bankruptcy Court entered an order (Order No. 244) (the "Bar Date") establishing certain deadlines for the Debtors to file a Proof of Claim ("Proof of Claim") against the Debtors for the Bar Date. (Including General Bar Date, Government Bar Date, Amended Schedules Bar Date, and Reciprocal Bar Date (as defined in the Bar Date Order). The Bar Date does not apply to Secured Claims.)
General Bar Date. Except as otherwise provided in the Bar Date Order, each person or entity (including, without limitation, individual, partnership, joint venture, copartnership, limited liability company, estate, or trust) holding or asserting a claim against the Debtors that arose or is prior to the Petition Date (including any claims arising under section 503(b)(9) of the Bankruptcy Code) must file a Proof of Claim with the Bankruptcy Court by the Bar Date, or such claim shall be deemed to be a claim against the Debtors that arose or is prior to the Petition Date (including any claims arising under section 503(b)(9) of the Bankruptcy Code).
Government Bar Date. Such governmental entities holding or asserting a claim against the Debtors must file a Proof of Claim with the Bankruptcy Court by the Bar Date, or such claim shall be deemed to be a claim against the Debtors that arose or is prior to the Petition Date (including any claims arising under section 503(b)(9) of the Bankruptcy Code).
Proof of Claim Form. Proof of Claim Forms shall be submitted by electronic filing (e-file) or other electronic means (except for the Electronic Proof of Claim) and Proof of Claim Forms submitted by such means shall be deemed timely filed. Any person or entity that is required to file a Proof of Claim Form in the form and manner specified in the Bar Date Order and that fails to do so on or before the applicable Bar Date: (i) shall be forever barred, estopped, and enjoined from asserting such claim against the Debtors, their estates or the property of the estates; and (ii) shall not receive or be entitled to receive any payment or distribution of property from the Debtors or their successors or assigns with respect to such claim.
Questions concerning this Notice should be directed to Streets at 855.994.3446 (Toll-Free) or +1.657.999.8767 (International), or www.russelljohns.com/notice.
The Debtors are changing 11 cases and the last five days of each debtor's identification number are: SWC Industries LLC (14-15-16-17-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-00-01-02-03-04-05-06-07-08-09-10-11-12-13-14-15-16-17-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-00-01-02-03-04-05-06-07-08-09-10-11-12-13-14-15-16-17-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-00-01-02-03-04-05-06-07-08-09-10-11-12-13-14-15-16-17-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-00-01-02-03-04-05-06-07-08-09-10-11-12-13-14-15-16-17-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-00-01-02-03-04-05-06-07-08-09-10-11-12-13-14-15-16-17-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-00-01-02-03-04-05-06-07-08-09-10-11-12-13-14-15-16-17-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-00-01-02-03-04-05-06-07-08-09-10-11-12-13-14-15-16-17-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-00-01-02-03-04-05-06-07-08-09-10-11-12-13-14-15-16-17-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-00-01-02-03-04-05-06-07-08-09-10-11-12-13-14-15-16-17-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-00-01-02-03-04-05-06-07-08-09-10-11-12-13-14-15-16-17-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-00-01-02-03-04-05-06-07-08-09-10-11-12-13-14-15-16-17-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-00-01-02-03-04-05-06-07-08-09-10-11-12-13-14-15-16-17-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-00-01-02-03-04-05-06-07-08-09-10-11-12-13-14-15-16-17-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-00-01-02-03-04-05-06-07-08-09-10-11-12-13-14-15-16-17-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-00-01-02-03-04-05-06-07-08-09-10-11-12-13-14-15-16-17-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-00-01-02-03-04-05-06-07-08-09-10-11-12-13-14-15-16-17-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-00-01-02-03-04-05-06-07-08-09-10-11-12-13-14-15-16-17-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-00-01-02-03-04-05-06-07-08-09-10-11-12-13-14-15-16-17-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-00-01-02-03-04-05-06-07-08-09-10-11-12-13-14-15-16-17-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-00-01-02-03-04-05-06-07-08-09-10-11-12-13-14-15-16-17-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-00-01-02-03-04-05-06-07-08-09-10-11-12-13-14-15-16-17-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-4

Hamilton’s Ferrari debut set for F1’s 2025 opener

Ian Ransom
REUTERS

MELBOURNE – Lewis Hamilton will launch his bid to win the drivers’ championship at a third Formula 1 team when he makes his much-anticipated debut for Ferrari in the season-opening Australian Grand Prix on Sunday.

Formula 1’s most successful team has not won a championship since the 2008 constructors’ title, and Hamilton, moving from Mercedes to Maranello, arrives chasing a record eighth.

Hamilton’s switch has sent fans into a frenzy in Italy and Melbourne’s big Italian community will be out in force at Albert Park as the lakeside circuit hosts the opener for the first time since 2019.

Ferrari, runners-up to McLaren in the 2024 constructors’ championship, cele-



Hamilton

brated a 1-2 in Melbourne last year when Carlos Sainz, who has since moved to Williams, won the race ahead of teammate Charles Leclerc.

McLaren may be set to steal Hamilton’s thunder after encouraging performances in winter testing with F1 data showing it was quickest on low fuel in Bahrain and had an advantage over Ferrari on race pace.

That would have been music to the ears of Australian fans cheering for McLaren’s Oscar Piastri as he looks to become the first home driver to win the race since it was added to the F1 world championship calendar in 1985. The Melbourne native finished fourth last year at Albert Park behind third-placed teammate Lando Norris.

Briton Norris, the bookmakers’ pre-season favorite for the championship, may well be Piastri’s biggest obstacle to a drought-breaking win for Australia.

Red Bull’s defending champion Max Verstappen will launch his bid to become the second man to win five drivers’ titles in a row following Michael Schumacher. Red Bull finished third in the constructors’ championship last season. After doing the least amount of laps at winter testing, the pace of the car remains to be seen. “We learnt a lot from testing but there is still a lot more work to be done,” Verstappen said in a race preview issued by Red Bull on Tuesday. “We have ideas about what we can do and how we can take on what we learned at testing, so we will see how we go when we start driving on the track.”

Verstappen has a new teammate in

New Zealander Liam Lawson.

Lawson is among six drivers at Albert Park who will race in an F1 season-opener for the first time.

There will be plenty of interest in how 18-year-old Italian Andrea Kimi Antonelli fares in his F1 debut for Mercedes, having stepped into Hamilton’s huge shoes at the Brackley-based team.

British teen rival Oliver Bearman will drive for Haas after being a reserve for the U.S. team last year, while young Frenchman Isack Hadjar, the F2 runner-up, will debut at Racing Bulls.

Brazilian F2 champion Gabriel Bortoletto will step up for struggling Sauber while Australia’s Jack Doohan will hope to make an instant impression amid speculation he may only be warming the seat at Alpine for Argentine reserve driver Franco Colapinto.

MARKETPLACE TODAY

For advertising information: 1.800.397.0070 www.russelljohns.com/usat

To view more Classified listings, visit: classifieds.usatoday.com

NOTICES

PUBLIC NOTICE

Sourcewell, a State of Minnesota local government unit and service cooperative, is requesting proposals for **Used Rental Fleet Vehicles** to result in a procurement solution for use by its Participating Entities.

Sourcewell Participating Entities include thousands of governmental, higher education, K-12 education, nonprofit, tribal government, and other public agencies located in the United States and Canada.

A full copy of the Request for Proposals can be found on the Sourcewell Procurement Portal <https://proportal.sourcewell-mn.gov>

Only proposals submitted through the Sourcewell Procurement Portal will be considered.

Proposals are due no later than May 1, 2025, at 4:30 p.m. Central Time, and late proposals will not be considered.

NOTICES

PUBLIC NOTICE

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

250301 - Portable Storage
250302 - Book Fairs, Fundraising Products and Services
250303 - Furniture, Furnishings, and Services

The proposal is due and will be opened on April 21, 2025, at 3:00 pm local time.

Call 866-839-8477 for problems with website or questions.

LEGAL NOTICES

LEGAL NOTICES

IN THE UNITED STATES BANKRUPTCY COURT FOR THE SOUTHERN DISTRICT OF TEXAS, HOUSTON DIVISION
In re: GLOBAL WOUND CARE MEDICAL GROUP, a Professional Corporation, Debtor and Debtor in Possession. Chapter 11 Case No. 24-34908

NOTICE OF DEADLINES FOR FILING PROOFS OF CLAIM
PROFESSIONAL CORPORATION: PLEASE TAKE NOTICE OF THE FOLLOWING:

1. Commencing on October 21, 2024 (the "Petition Date"), Global Wound Care Medical Group, a Professional Corporation, the debtor and debtor in possession (the "Debtor") in the above-captioned case (the "Case") filed a voluntary petition for relief under chapter 11 of the United States Code (the "Bankruptcy Code") in the United States Bankruptcy Court for the Southern District of Texas (the "Court").

2. On March 6, 2025, the Court entered an Order (i) Establishing Deadlines and Procedures for Filing Proofs of Claim, (ii) Approving Form and Manner of Notice Thereof, and (iii) Granting Related Relief (Docket No. 138) (the "Bar Date Order").²

3. Pursuant to the Bar Date Order, all persons, entities, and governmental units who have a claim or potential claim, including any claims under § 503(b)(9) of the Bankruptcy Code, against the Debtor that arose prior to the Petition Date, no matter how remote or contingent such right to payment or equitable remedy may be, **MUST FILE A PROOF OF CLAIM, so as to be received on or before April 8, 2025, at 5:00 p.m. (prevailing Central Time)** for general creditors (the "General Bar Date") and **April 21, 2025, at 5:00 p.m. (prevailing Central Time)** for governmental units, other than the United States and any of its agencies and instrumentalities, which must file any Proofs of Claim by **July 14, 2025, at 5:00 p.m. (prevailing Central Time)** (the "Governmental Bar Date," and together with the General Bar Date, the "Bar Dates"), by (i) filing such Proof(s) of Claim electronically through Kutzman Carson Consultants, LLC dba Verita Global ("Verita"), at <https://www.veritaglobal.net/gwc/>; (ii) filing such Proof(s) of Claim electronically through PACER (Public Access to Court Electronic Records), at <https://ed.tsb.uscourts.gov/>; or (iii) mailing the original Proof(s) of Claim to Verita at the following address: **GWC Claims Processing Center, c/o KCC dba Verita, 222 N Pacific Coast Highway Suite 300, El Segundo, CA 90245.**

PROOFS OF CLAIM SENT BY FACSIMILE OR E-MAIL WILL NOT BE ACCEPTED.

4. The Bar Dates apply to all claims against the Debtor arising under § 503(b)(9) of the Bankruptcy Code; provided, however, that the Bar Dates do not apply to the Excluded Claims listed in paragraph 10 of the Bar Date Order.

5. **ANY PERSON OR ENTITY (EXCEPT A PERSON OR ENTITY WHO IS EXCUSED BY THE TERMS OF THE BAR DATE ORDER) WHO FAILS TO FILE A PROOF OF CLAIM ON OR BEFORE THE APPLICABLE BAR DATE IN ACCORDANCE WITH THE INSTRUCTIONS PROVIDED HEREIN WILL NOT BE TREATED AS A CREDITOR FOR PURPOSES OF VOTING UPON, OR RECEIVING DISTRIBUTIONS UNDER, ANY PLAN OR PLAN OF REORGANIZATION OR LIQUIDATION IN THIS CASE.**

6. Proof of claim forms and a copy of the Bar Date Order may be obtained by visiting <https://www.veritaglobal.net/gwc/> maintained by the Debtor's claims and noticing agent, Verita. Questions concerning the contents of this Notice and requests for copies of filed proofs of claim should be directed to Verita by visiting <https://www.veritaglobal.net/GWC/inquiry>. Please note that neither Verita's staff, counsel to the Debtor, nor the Clerk of the Court's Office is permitted to give you legal advice. Verita cannot advise you how to file, or whether you should file, a proof of claim.

A HOLDER OF A POSSIBLE CLAIM AGAINST THE DEBTOR SHOULD CONSULT AN ATTORNEY REGARDING ANY MATTERS NOT COVERED BY THIS NOTICE SUCH AS WHETHER THE HOLDER SHOULD FILE A PROOF OF CLAIM.

¹ The last four digits of the Debtor's tax identification number in the jurisdiction in which it operates is 3572.

² Capitalized terms used but not otherwise defined herein shall have the meanings ascribed to them in the Bar Date Order.

³ A claim arising under § 503(b)(9) of the Bankruptcy Code is a claim arising from the value of any goods received by the Debtor within twenty (20) days before Petition Date, provided that the goods were sold to the Debtor in the ordinary course of the Debtor's business.

LEGAL SERVICES CORPORATION

Notice of Grant Funds Available for Calendar Year 2026

The Legal Services Corporation (LSC) announces the availability of grant funds to provide civil legal services to eligible clients during calendar year 2026. In accordance with LSC's multiyear funding policy, grants are available for only specified service areas. The list of service areas (and their descriptions) where grant opportunities are open are available at <https://www.lsc.gov/grants/basic-field-grant/lsc-service-areas/2026-service-areas-subject-competition>. The Request for Proposals (RFP), which includes instructions for preparing the grant proposal, will be published at <https://www.lsc.gov/grants-grantee-resources/our-grant-programs/basic-field-grant> on or around April 15, 2025. Applicants must file a Pre-Application and the grant application through GrantEase: LSC's grants management system.

Please visit <https://www.lsc.gov/grants/basic-field-grant> for filing dates, applicant eligibility, submission requirements, and updates regarding the LSC grants process. Please email inquiries pertaining to the LSC grants process to LSCGrants@lsc.gov.

Place Your Ad in

USA TODAY's Marketplace

Using Our Easy-To-Use

Self-Service Ad Portal

Scan QR Code.

Sign Up Today!



NOTICES

LEGAL NOTICES

IN THE UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF DELAWARE
In re: Nikola Corp., et al., Debtors. Chapter 11 Case No. 25-10258 (TMH) (Jointly Administered)

NOTICE OF SALE, BIDDING PROCEDURES, AUCTION, SALE HEARING AND OTHER DEADLINES RELATED THERETO
PLEASE TAKE NOTICE OF THE FOLLOWING:

On February 19, 2025, the Debtors and debtors in possession (collectively, the "Debtors") in the above-captioned chapter 11 cases filed with the United States Bankruptcy Court for the District of Delaware (the "Court") a motion (Docket No. 15) (the "Motion") seeking entry of (A) an order (the "Bidding Procedures Order") (i) approving bidding procedures (the "Bidding Procedures") to be used in connection with the sale (each, a "Sale") of all, or a portion of, the Debtors' assets (the "Assets"); (ii) authorizing the Debtors to designate a Stalking Horse Bidder and provide Bid Protections in accordance with the Stalking Horse Designation Procedures; (iii) scheduling (a) an auction of the Assets (the "Auction") and (b) a final hearing to consider approval of the proposed Sale (the "Sale Hearing"); (iv) approving the form and manner of notice of the Bidding Procedures, the Auction and the Sale Hearing; (v) approving procedures for the assumption and assignment of executory contracts and unexpired leases (collectively, the "Contracts") in connection with the Sale; (vi) approving the form and manner of notice to each relevant non-debtor counterparty to a Contract of the Debtors' calculation of the amount necessary to cure the defaults under an applicable Contract and certain other information regarding the potential assumption and assignment of Contracts in connection with a Sale; and (vii) granting related relief; and (B) an order (the "Sale Order") (i) authorizing the sale of the Assets free and clear of all liens, claims, interests and encumbrances, except certain permitted encumbrances as determined by the Debtors and any Successful Bidder (as defined in Section VII.C.1 of the Bidding Procedures), with liens to attach to the proceeds of the Sale; (ii) authorizing the assumption and assignment of certain Contracts in connection with approved Sale; and (iii) granting related relief.

On March 7, 2025, the Court entered the Bidding Procedures Order (Docket No. 133).

ASSETS FOR SALE

The Debtors intend to sell all, substantially all, or a portion of their Assets.

A Prospective Bidder (as defined in Section III of the Bidding Procedures) may bid on the Assets, subject to the conditions set forth herein.

The ability to undertake and consummate a sale of the Assets shall be subject to competitive bidding, as set forth herein, and approval by the Court. In addition to any Stalking Horse Bid (as defined in the Motion), and as set forth herein, the Debtors will consider bids for the Assets from other parties.

Any party interested in submitting a bid for any of the Debtors' Assets should contact the Debtors' investment banker at Houlihan Lokey Capital, Inc. ("Houlihan Lokey"); **Houlihan Lokey Capital, Inc.**, 245 Park Avenue, 20th Floor, New York, NY 10167, Attn: Drew M. Talarico and Marcus Bellows, DTalarico@HL.com, (212) 497-4240, MBellows@HL.com, (212) 497-4214.

KEY DATES AND DEADLINES

A. Bid Deadline

Any Prospective Bidder that intends to participate in the Auction must submit in writing to the Bid Notice Parties a **Qualified Bid on or before April 3, 2025, at 4:00 p.m. (prevailing Eastern Time)** (the "Bid Deadline").

The Qualified Bid requirements are set forth in Section VI.A of the Bidding Procedures.

B. Stalking Horse Bidder Designation

The Debtors may designate a Stalking Horse Bidder and enter into a Stalking Horse Agreement **no later than March 17, 2025, at 4:00 p.m. (prevailing Eastern Time)**, which deadline may be extended by the Debtors (after consultation with the Consultation Parties).

C. Auction

If the Debtors receive more than one Qualified Bid (including a combination of bids that, when considered together, constitute a Qualified Bid) for the Assets, the Debtors will conduct an Auction for the Assets. If any Stalking Horse Bid is the only Qualified Bid received in respect of the Assets subject to such Stalking Horse Bid, the Debtors will not conduct an Auction for such applicable Assets and will seek approval of such Stalking Horse Bid at the Sale Hearing.

Professionals and principals for the Debtors, each Qualified Bidder (including its representative(s)), if any, each of the Consultation Parties, and any creditor of the Debtors that has provided notice in writing of its intent to observe the Auction via electronic mail to co-counsel for the Debtors, Potter Anderson & Corron LLP, 1313 North Market Street, 6th Floor, Wilmington, Delaware 19801 (Attn: Brett M. Haywood (bhaywood@potteranderson.com) and Maria Kotsiras (mkotsiras@potteranderson.com)) at least one (1) day prior to the start of the Auction shall be able to attend and observe the Auction, along with any other parties the Debtors deem appropriate.

The Auction, if required, will be conducted on **April 7, 2025, at 10:00 a.m. (prevailing Eastern Time)**, either (i) at the offices of Houlihan Lokey Capital, Inc., 245 Park Avenue, 20th Floor, New York, NY 10167, (ii) some other physical location to be determined by the Debtors, or (iii) virtually or at such other date, time or location as designated by the Debtors. If the Debtors conduct the Auction virtually, the Debtors will provide instructions setting forth how to attend the Auction to the participants and other attendees via electronic mail. The Debtors will provide notice (via electronic mail or otherwise) of any change in the date, time or location of the Auction to Qualified Bidders, and will cause publication of such change to occur on the website maintained by Epiq Corporate Restructuring, LLC, the Debtors' claims and noticing agent in these chapter 11 cases, located at <https://dm.epiqllc.com/nikola> (the "Epiq Website") as soon as reasonably practicable and in any event no later than 24 hours before the Auction.

Upon the earlier to occur of (i) five (5) business hours after the conclusion of the Auction; and (ii) Noon (prevailing Eastern Time) the calendar day after the conclusion of the Auction, the Debtors will file with the Court, serve on the Sale Notice Parties (as defined in Section X.B of the Bidding Procedures) and cause to be published on the Epiq Website, a notice of the results of the Auction, which will, among other things, (i) identify the Successful Bidder and Backup Bidder(s); (ii) either include a copy of the Successful Bid and the Backup Bid or a summary of the material terms of such bids or provide instructions for accessing the Successful Bid and the Backup Bid free of charge from the Epiq Website; and (iii) set forth the date, time, and location of the Sale Hearing and any other relevant dates or other information necessary to reasonably apprise the Sale Notice Parties of the outcome of the Auction.

If the Debtors determine, after consultation with the Consultation Parties, not to hold an Auction for some or all of the Assets, the Debtors shall file with the Court, serve on the Sale Notice Parties, and cause to be published on the Epiq Website, a notice containing the following information (as applicable): (i) a statement that the Auction for the relevant Assets has been canceled; (ii) the identity of the Successful Bidder; (iii) either include a copy of the Successful Bid or a summary of the material terms of such bid or provide instructions for accessing the Successful Bid free of charge from the Epiq Website; and (iv) the date, time, and location of the Sale Hearing.

D. Objecton Deadlines

1. **Sale Objecton Deadline.** Except objections to the conduct of the Auction, the Successful Bidder or the Backup Bidder (in each case other than the

NOTICES

LEGAL NOTICES

Stalking Horse Bidder), all objections to a sale of the Assets, including (a) any objection to a sale of the Assets free and clear of all liens, claims, interests and encumbrances pursuant to section 363(f) of the Bankruptcy Code and (b) entry of any Sale Order must be (i) in writing and state, with specificity, the legal and factual bases thereof and include any appropriate documentation in support thereof; and (ii) filed with the Court by **no later than April 4, 2025 at 4:00 p.m. (prevailing Eastern Time)** and served on the Objecton Notice Parties (as defined in Section X.D of the Bidding Procedures).

2. **Cure Objecton Deadline.** Any objection to the Debtors' proposed Cure Costs (each such objection, a "Cure Objecton") shall be (a) in writing and state, with specificity, the legal and factual bases thereof and include any appropriate documentation in support thereof; (b) filed with the Court by **no later than April 4, 2025, at 4:00 p.m. (prevailing Eastern Time)**; and (c) served on the Objecton Notice Parties.

3. **Supplemental Sale Objecton Deadline.** Following service of the Notice of Auction Results, parties may object solely with respect to the particular terms of a proposed Sale or the Successful Bid or Backup Bid (in each case, if such bidder is not the Stalking Horse Bidder). Any Supplemental Sale Objecton must be (a) in writing and state, with specificity, the legal and factual bases thereof and include any appropriate documentation in support thereof; (b) filed with the Court by **no later than April 8, 2025 at 4:00 p.m. (prevailing Eastern Time)** (the "Supplemental Sale Objecton Deadline") and served on the Objecton Notice Parties.

4. **Adequate Assurance Objecton.** Any objection to the proposed assumption and assignment of a Contract, the subject of which objection is a Successful Bidder (or any other relevant assignee's), other than the Stalking Horse Bidder's, proposed form of adequate assurance of future performance with respect to the Contract (each such objection, an "Adequate Assurance Objecton" and, together with a Cure Objecton, a "Contract Objecton"), shall be (a) in writing and state, with specificity, the legal and factual bases thereof and include any appropriate documentation in support thereof; (b) filed with the Court by **no later than April 8, 2025 at 4:00 p.m. (prevailing Eastern Time)**; and (c) served on the Objecton Notice Parties.

E. Sale Hearing

The Sale Hearing shall take place on **April 10, 2025 at 10:00 a.m. (prevailing Eastern Time)** before the Honorable Thomas M. Horan, United States Bankruptcy Judge, in the United States Bankruptcy Court for the District of Delaware, located at 824 N. Market Street, Wilmington, Delaware 19801, 5th Floor, Courtroom No. 5. The Debtors may adjourn the Sale Hearing by filing a notice on the Court's docket or by announcing such adjournment at the Auction or in Court on the date of the originally scheduled Sale Hearing.

RESERVATION OF RIGHTS

TO MODIFY BIDDING PROCEDURES

The Debtors reserve the right to, in their reasonable business judgment and after consultation with the Consultation Parties (subject to Section XI.C of the Bidding Procedures) in a manner consistent with their fiduciary duties and applicable law, modify the Bidding Procedures, including to, among other things, extend or waive deadlines or other terms and conditions set forth therein; adopt new rules and procedures for conducting the bidding and Auction process so long as any such modifications are disclosed to all Prospective Bidders and Qualified Bidders, as applicable; or otherwise modify these Bidding Procedures to further promote competitive bidding for and maximizing the value of the Assets, in each case, to the extent not materially inconsistent with the Bidding Procedures or the Bidding Procedures Order.

ADDITIONAL INFORMATION

Copies of the Motion, the Bidding Procedures Order and the Bidding Procedures may be obtained free of charge by visiting the Epiq Website located at <https://dm.epiqllc.com/nikola>.

FAILURE TO ABIDE BY THE BIDDING PROCEDURES, THE BIDDING PROCEDURES ORDER OR ANY OTHER APPLICABLE ORDER OF THE COURT ENTERED IN THE CHAPTER 11 CASES SUBJECT TO SECTION VI.A OF THE BIDDING PROCEDURES, INCLUDING THE FAILURE TO FILE ANY SUCH OBJECTION TO THE APPLICABLE OBJECTION DEADLINE, SHALL FORFEIT BAR SUCH PERSON OR ENTITY FROM ASSERTING, AT THE SALE HEARING OR THEREAFTER, ANY SUCH OBJECTION TO THE RELIEF REQUESTED IN THE MOTION, THE CONSUMMATION OF ANY APPLICABLE SALE, INCLUDING THE SALE OF ANY ASSETS TO A SUCCESSFUL BIDDER FREE AND CLEAR OF LIENS, CLAIMS, INTERESTS AND ENCUMBRANCES PURSUANT TO SECTION 363(F) OF THE BANKRUPTCY CODE OR THE TERMS OF THE STALKING HORSE AGREEMENT OR OTHER ASSET PURCHASE AGREEMENT EXECUTED BY THE DEBTORS.

Dated: March 7, 2025, Wilmington, Delaware

Respectfully submitted, */s/ Shannon A. Forshay*, M. Blake Cleary (No. 3614), Brett M. Haywood (No. 6166), Maria Kotsiras (No. 6840), Shannon A. Forshay (No. 7293), **POTTER ANDERSON & CORROON LLP**, 1313 N. Market Street, 6th Floor, Wilmington, Delaware 19801, Telephone: (302) 984-6000, Facsimile: (302) 658-1192, Email: bcleary@potteranderson.com, bhaywood@potteranderson.com, mkotsiras@potteranderson.com, sforshay@potteranderson.com; Joshua D. Morse, Esq., Jonathan R. Doolittle, Esq., **PILLSBURY WINTHROP SHAW PITTMAN LLP**, Four Embarcadero Center, 22nd Floor, San Francisco, California 94111-5998, Telephone: (415) 983-1000, Facsimile: (415) 983-1200, Email: joshua.morse@pillsburylaw.com, jonathan.doolittle@pillsburylaw.com -and- Andrew V. Alfano, Esq., Chazz C. Coleman, Esq., **PILLSBURY WINTHROP SHAW PITTMAN LLP**, 31 West 52nd Street, New York, New York 10019, Telephone: (212) 858-1000, Facsimile: (212) 858-1500, Email: andrew.alfano@pillsburylaw.com, chazz.coleman@pillsburylaw.com, *Proposed Counsel to the Debtors and Debtors in Possession*

¹ The Debtors in these chapter 11 cases, together with the last four digits of each Debtor's federal tax identification number, are: Nikola Corporation (registered to do business in California as Nikola Truck Manufacturing Corporation) (1153); Nikola Properties, LLC (3648); Nikola Subsidiary Corporation (1876); Nikola Motor Company LLC (10193); Nikola Energy Company LLC (0706); Nikola Powersports LLC (6771); Free Form Factory Inc. (2310); Nikola H2 2081 W Placentia Lane LLC (N/A); 4141 E Broadway Road LLC (N/A); and Nikola Desert Logistics LLC (N/A). The Debtors' headquarters are located at 4141 East Broadway Road, Phoenix, AZ 85040.

² Capitalized terms used but not defined herein shall have the respective meanings ascribed to such terms in the Motion or the Bidding Procedures, as applicable. Any summary of the Bidding Procedures or the Bidding Procedures Order (or any provision thereof) contained herein is qualified in its entirety by the actual terms and conditions thereof. To the extent that there is any inconsistency between any summary in this Sale Notice and the terms and conditions of either of the Bidding Procedures or the Bidding Procedures Order, the actual terms and conditions in those documents shall control.

Place your advertisement

in USA TODAY's Marketplace!

To advertise, call: 800-397-0070

or email us at: sales@russelljohns.com

Do you have a business, real estate, or travel opportunity to market?

Do you have a product to sell or service to offer?

USA TODAY's

Marketplace

Is The Answer!

We offer a variety

of sizes and frequency

rates to fit your budget!

For more information,

contact us at:

1-800-397-0070

sales@russelljohns.com



4845 US Hwy 271 North | Pittsburg, TX 75686

www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

February 25, 2025

Daily Journal of Commerce, Inc.

Attn: Michelle Ropp

Please print the following **LEGAL NOTICE: Friday, March 7, 2025, AND Friday, March 14, 2025.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

250301 Portable Storage

250302 Book Fairs, Fundraising Products and Services

250303 Furniture, Furnishings, and Services

The proposal is due and will be opened on **April 21, 2025, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Scott at brooke.scott@tips-usa.com as advised by TIPS General Counsel.

Thank you,
Brooke Scott
Contracts Support
TIPS - Region 8 ESC
4845 US Hwy 271 North, Pittsburg TX 75686
www.tips-usa.com
brooke.scott@tips-usa.com
903-575-2608

"Purchasing Made Personal"

Affidavit of Publication

To: The Interlocal Purchasing System Tips - Brooke Scott
4845 US Hwy 271 N
Pittsburg, TX, 756864303

Re: Legal Notice 4032095, 250301 Portable Storage
State of OR }
} SS:
County of Multnomah }

I, Michelle A. Ropp, being duly sworn, depose and say that I am the Principal Clerk of the Daily Journal of Commerce, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.101 and 193.020, published in Portland in the aforesaid County and State; that I know from my personal knowledge that the notice described as:

250301 Portable Storage

Interlocal Purchasing System (TIPS)

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper 2 time(s) in the following issues:

03/07/2025 and 03/14/2025.

SEE EXHIBIT A

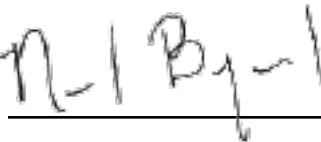
State of Oregon
County of Multnomah

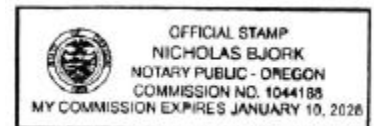
SIGNED OR ATTESTED BEFORE ME ON 18th day of March 2025

By:


Michelle A. Ropp

By:





Nicholas Bjork
Notary Public, State of OR
No. 1044188
My commission expires on January 10, 2028

writing until 2:00 PM., Pacific Daylight Time, Tuesday, April 8, 2025, for moving services as described within the Drawings and Specifications. All interested persons are entitled to attend the bid opening to be held at the Administration Office, 11300 NE Halsey St., Portland, Oregon 97220 at 2:00 PM., Pacific Daylight Time, Tuesday, April 8, 2025.

Project Addresses:
DAVID DOUGLAS HS - South Building 1500 SE 130th Ave., Portland, Oregon 97233

SOUTH POWELLHURST SCHOOL 2900 SE 122nd Ave., Portland, OR 97236

WEST POWELLHURST ES 2921 SE 116th Ave., Portland, Oregon 97266

MILL PARK ES 1900 SE 117th Ave., Portland, Oregon 97216

FIR RIDGE CAMPUS 11205 SE Market St., Portland, OR 97216

FLOYD LIGHT MS 10800 SE Washington St., Portland, OR 97216

The Work consists of Summer 2025 Moves as indicated on Contract Documents.

Contract Documents are available to each Bidder through Willamette Print & Blueprint Company Inc., 3461 NW Yeon Ave, Portland, Oregon 97210 (503) 223-5011. By going to <https://wpbinc.com/> and clicking on the Digital Planroom link.

A mandatory pre-bid meeting / tour will be held promptly at 1:00 PM, Pacific Daylight Time, Wednesday, March 26, 2025, starting at David Douglas High School - South Building, 1500 SE 130th Ave, Portland, Oregon 97233. Attendance will be taken. Bids will only be considered from those contractors attending the mandatory pre-bid meeting and tour. All other bids will be returned unopened. The requirements for this project and its bid package will be discussed. The site will be immediately toured following this meeting. Questions will be taken, and decisions will be distributed by Addenda.

This is a Contract for a Public Works Project subject to ORS 279C.800 to 279C.870 and the Davis-Bacon Act (40 U.S.C. 3141 et seq.). Further instructions are identified under the Instruction to Bidders in the contract documents.

All bids shall comply with the requirements of Oregon Revised Statutes and the District's local Public Contract Rules, latest editions.

Bids must be fully completed upon the Bid Proposal provided herein in the manner provided in the "Instructions to Bidders".

David Douglas School District reserves the right to reject all and any bids not in compliance with all prescribed public procedures and requirements and to waive informalities in this bid.

Published Mar. 7, 2025. 4035245

**1GOVERNMENT
PROCUREMENT ALLIANCE
STUDENT FINANCIAL
EDUCATIONAL PROGRAMS
Proposals Due 11:00 am,
April 8, 2025
REQUEST FOR PROPOSAL
25-12P**

1GPA will receive responses electronically via OpenGov Procurement at:

<https://procurement.opengov.com/portal/1GPA>

Until April 8, 2025 @ 11:00 AM MST, Arizona Time

Electronic sealed responses are required and will be publicly opened through Zoom immediately following the deadline for receiving responses. See the solicitation for more information.

Solicitations may be downloaded online at the link above.

For additional information please contact Jen Stam at 866-306-3893 or jstam@1gpa.org

Published Mar. 7, 2025. 4032218

**CITY OF CORVALLIS
CRANE SERVICES
Bids Due 2:30 pm, April 3, 2025
INVITATION TO BID
(ITB) PW 2025-004**

Sealed bids for Crane Services (PW 2025-004), will be received at the City of Corvallis Public Works Department, 1245 NE 3rd Street, Corvallis, OR 97330. The Public Works Department is seeking a qualified contractor to perform crane services on an as needed basis at various Corvallis Public Works and City-owned facilities and locations.

The ITB document may be examined or obtained **for no charge** at the City of Corvallis Public Works Administration Office, 1245 NE 3rd Street, Corvallis, OR 97330, or by downloading the document from <http://www.publicpurchase.com>.

Sealed bids must be submitted to Ashley Johnson, Staff Assistant, no later than 2:30 p.m., April 3, 2025 at the Public Works Administration office, 1245 NE 3rd Street, Corvallis, OR 97330, or mailed to PO Box 1083, Corvallis, OR 97339-1083. The sealed bids will be publicly opened and read at 2:30 p.m., April 3, 2025 in the Public Works' Transportation Conference Room.

The City of Corvallis encourages small, minority, women and veteran-owned businesses to submit bids. For more information, contact Rob Carlson, Utilities Technical Services Supervisor, (541) 766-6919. For Hearing and Speech Impaired, contact Oregon Telecommunications Service 7-1-1.

DATED THIS 6th day of March, 2025

CITY OF CORVALLIS, OREGON

Rob Carlson,
Utilities Technical Services Supervisor

Published Mar. 7, 2025. 4033351

**CITY OF NORTH BEND
7 CUBIC YARD REGENERATIVE
AIR STREET SWEEPER
EQUIPMENT
Proposals Due 4:00 pm,
April 2, 2025
REQUEST FOR PROPOSALS**

Proposals for the supply of a current model year Street Sweeper will be received at the **North Bend Public Works Office located at 835 California Ave. in North Bend, OR 97459 until April 2, 2025 at 4:00 PM local time.** At that time the proposals received will be publicly opened and read aloud. Proposals received after this time will be returned unopened.

The Equipment includes the following per proposal:

A Four-Wheel Chassis rated at a minimum of 32,000 pounds GVRW, Dual Engine Regenerative Air Street Sweeper with a minimum of a 7 cubic yard (gross capacity) hopper.

Required delivery is within 12 months of placing order.

Obtaining the Proposal Documents

Information and Proposal Documents for the Project , including electronic copies, can be obtained at the following designated website:

<https://www.northbendoregon.us/rfps>

The designated website will be updated periodically with addenda and other information relevant to submitting a proposal for the Equipment. All official notifications, addenda, and other electronic copies of Proposal Documents will be offered only through the designated website. The City of North Bend will not be responsible for Proposal Documents, including addenda, if any, obtained from sources other than from the Issuing Office.

The Issuing Office for the Proposal Documents is:

**City of North Bend, Public Works Dept.
835 California Ave, 97459**

Proposal Documents will only be available in electronic form unless hand obtained from the Issuing Office.

All equipment proposed must pre-qualify with the Owner and have a factory certified repair facility within 250 road miles of North Bend, Oregon. All Proposers must be "equal opportunity employers" and comply with the appropriate provisions of state and federal law. The City of North Bend reserves the right to accept or reject any and all proposals.

Issued by:

City of North Bend, OR

David Milliron

City Administrator

Published Mar. 7, 2025. 4035108

**CITY OF REDMOND
AXON TASERS, BATTERY PACKS,
HOLSTERS, CARTRIDGES,
WARRANTY & SOFTWARE
LICENSES**

**NOTICE OF INTENT TO AWARD
SOLE SOURCE CONTRACT**

Pursuant to ORS 279B.075 and OAR 137-047-0275, The City of Redmond intends to award a sole source contract without competitive procurement to Axon Enterprise. The

contract is for Axon Tasers, Battery Packs, Holsters, Cartridges, Warranty & Software Licenses to match current equipment and training certifications. The sole source justification report can be viewed at www.redmondoregon.gov/business/rfps-rfgs. Any entity or individual that believes that this contract award will adversely affect them may protest the decision in accordance with OAR 137-047-0710. Any such protest must be sent to kayla.duddy@redmondoregon.gov within seven (7) days after the publication date of this Notice and describe the basis for the protest.

Published Mar. 7, 2025. 4035105

**INTERLOCAL
PURCHASING SYSTEM
(TIPS)**

**PROCUREMENT SOLICITATIONS
Proposals due April 21, 2025,
at 3:00 pm**

REQUEST FOR PROPOSALS

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

250301 Portable Storage

250302 Book Fairs, Fundraising

Products and Services

250303 Furniture, Furnishings, and Services

The proposal is due and will be opened on **April 21, 2025, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

Published Mar. 7 & 14, 2025.

4032095

**OREGON SWEET CHERRY
COMMISSION
ADMINISTRATIVE SERVICES IN
THE 2025-26 FISCAL YEAR
Proposals due April 7, 2025
REQUEST FOR PROPOSALS**

The Oregon Sweet Cherry Commission is accepting proposals for Administrative Services in the 2025-26 fiscal year. To view the RFP, go to www.osweetcherry.org. Deadline to submit is April 7, 2025.

Published Mar. 7, 2025. 4035100

**TOWN OF GREECE
PAVEMENT MANAGEMENT
SOFTWARE AND SERVICES
Bids due March 17, 2025
3:00 PM ET**

REQUEST FOR BIDS

The Town of Greece is soliciting competitive bids for Pavement Management Software and Services. Interested suppliers must submit a proposal in accordance to solicitation documents posted. A hard copy can be picked up at Town Clerk's Office, One Vince Tofany Boulevard, Rochester, New York or www.coretrustpg.com/public-sector/solicitations. Responses must be received by March 17,2025 3:00 PM ET.

Published Mar. 7, 2025. 4034905

**CITY OF TIGARD
INTENT TO CONTRACT WITH
DELL MARKETING L.P.**

Pursuant to Oregon Revised Statute 279A.205 (Cooperative Procurements) and Tigard Public Contracting Rule 10.087, this Public Notice is for the purpose of taking comments on the City's intent to enter into a contract with Dell Marketing L.P., for a Microsoft Enterprise License Agreement. This purchase is being procured through a permissive cooperative contract administered by Midwestern Higher Education Compact. The estimated amount over the three-year contract is \$729,026.64.

Firms who would otherwise be prospective bidders, must submit comments, within seven days from the date of this publication. Comments must be received by the City via email to contractspurchasing@tigard-or.gov by 2:00 p.m. on March 14, 2025. The City will respond to comments submitted by the deadline and make a written determination whether the Cooperative Procurement described herein is in the best interest of the City. Comments received later than seven days from the date of this publication will not be considered.

Published Mar. 7, 2025. 4035096

**END OF FIRST TIME
PUBLISHED**

CONSTRUCTION

**BEND-LA PINE SCHOOLS
BEAR CREEK ELEMENTARY
SCHOOL**

**51 NE 13TH STREET,
BEND OR 97702**

**BEAR CREEK ELEMENTARY
SCHOOL SHOWER RENOVATION
Bids Due March 20, 2025
at 2:00PM**

INVITATION TO BID

Sealed bids will be received by Daniel Bogaert, Facilities Development Project Manager, Administrative School District #1 - Bend-La Pine Schools (BLPS) at the Administration Building, 520 NW Wall Street, Front Lobby, Bend, Oregon, 97703, by the time and date listed above. The bids will then be publicly opened and read aloud. 1st Tier Subcontractor Disclosure Statements are due by 4:00 PM on the above date in order for bids to be considered for award. Bids and 1st Tier Subcontractor Disclosure Statement received after the required time and date time will not be considered.

The scope of work for this bid includes, but is not limited to the following: Renovate existing Bear Creek bathroom and closet to accommodate a new shower.

A **MANDATORY** pre-bid meeting will be held on March 12, 2025 at 2:00PM prevailing local time at the project location. Please bring a license or state issued identification.

Bidding documents are those prepared by COLE Architects, 1000 NW Wall St #205 Bend OR 97703. Bidding documents may be obtained from Central Oregon Builders Assoc. (COBA), 1051 NE 4th St., Bend OR 97703, 541-389-1058 or online at: www.coba.org . Bidding documents will be available for examination during the bidding period at BLPS Admin. Bldg. and at COLE Architects.

This project is a **PREVAILING WAGE** project therefore no bid will be received or considered unless the Bid contains a statement by the bidder, as part of the bid, that "Contractor agrees to be bound by and will comply with the applicable provisions of 279C.838, 279C.840 or 40 U.S.C. 3141 to 3148."

Published Mar. 5 & 7, 2025.

4034223

**CITY OF SEASIDE
ROYAL VIEW DRIVE NORTH
TANK - WATER STORAGE TANK
REHABILITATION PROJECT
Bids Due 2:00 pm, March 20, 2025
ADVERTISEMENT FOR BIDS**

The **City of Seaside** (Owner) is requesting Bids for the construction of the following Project:

**Royal View Drive North Tank -
Water Storage Tank Rehabilitation
Project Project No. 2821-008**

Bids for the construction of the Project will be received at the **City of Seaside, City Hall located at 989 Broadway St., Seaside, OR 97138, until Thursday, March 20th, 2025, at 2:00 p.m.** local time. At that time the Bids received will be publicly opened and read.

The Project includes the following Work:

This project entails the maintenance, repair, and painting of a welded corten steel 2,000,000-gallon water tank, addressing both interior and exterior components to enhance its longevity, functionality, and safety. The project also includes coordination with the owner to minimize service disruption during the work.

Tasks Include the following interior or surface work: Conduct surface preparation including abrasive blasting and cleaning to remove existing coatings and contaminants; Perform spot epoxy repairs on interior surfaces to address localized corrosion or damage; Apply a multi-coat potable water-safe epoxy system to protect the interior surfaces and ensure compliance with NSF/ANSI 61 standards; Repair the tank floor with epoxy to seal leaks and maintain the integrity of the reservoir.

Exterior Surface Work includes the following: Conduct surface preparation including abrasive blasting and cleaning to remove existing coatings and contaminants; Prepare and paint the exterior surface of the tank using a durable, weather-resistant coating system; Caulk the exterior perimeter of the tank where it meets the concrete foundation to prevent moisture intrusion.

crete foundation to prevent moisture intrusion.

Safety and Structural Upgrades include the following: Remove the existing ladder cage and install a modern safety rail climb system and rooftop vent anchor system. Affix four OSHA-compliant confined space placards: one at the base of the exterior ladder, one at each reservoir manway, and one at the access hatch.

The scope of work also includes the following overarching tasks to insure a successful project: Isolate the tank from the distribution system and drain the tank while coordinating with the owner to ensure system requirements are met; Conduct intermediate and final inspections, including dry film thickness (DFT) measurements, adhesion testing, and visual evaluations to ensure the quality of coatings and repairs; Provide detailed documentation of all work performed including inspection reports and warranty information.

The Owner has chosen not to publish the engineer's estimate for this project. The Project has an expected duration of **90 days**.

Obtaining the Bidding Documents

Information and Bidding Documents for the Project can be found at the following designated website: <https://www.civilwest.com/bidding>

Bidding Documents may be viewed at no cost from the designated website. Please refer to **eBid Project #9545669**. Documents may be downloaded for \$20.00. Prospective Bidders are urged to register with the designated website as a plan holder, even if Bidding Documents are obtained from a plan room or source other than the designated website in either electronic or paper format. The designated website will be updated periodically with addenda, lists of registered plan holders, reports, and other information relevant to submitting a Bid for the Project. All official notifications, addenda, and other Bidding Documents will be offered only through the designated website. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated website. For assistance with the bidding website, please contact QuestCDN at 952-233-1632 or info@questcdn.com.

The Issuing Office for the Bidding Documents is:

Civil West Engineering Services, Inc.

**409 SW 10th Street
Newport, OR 97365
Ph: (541) 264-7040**

Prospective Bidders may obtain or examine the Bidding Documents at the Issuing Office by appointment only on Monday through Friday between the hours of 8am-5pm and may obtain copies of the Bidding Documents from the Issuing Office as described below. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than the designated website or issuing Office.

Optional printed copies of the Bidding Documents may be obtained from the Issuing Office by paying a non-refundable price of \$140.00 for each set. Please make checks for Bidding Documents payable to Civil West Engineering Services and send to 486 E Street, Coos Bay, OR 97420. Questions regarding this solicitation can be addressed to:

Timothy Gross, PE, Senior Project Manager

Civil West Engineering Services, Inc.

**tgross@civilwest.net
541-982-4240
Pre-bid Conference**

A pre-bid conference for the Project will be held on **March 13, 2025, at 10:00 a.m.** at City of Seaside, City Hall located at 989 Broadway St., Seaside, OR 97138. A site visit will be coordinated immediately thereafter. Attendance at the pre-bid conference is encouraged but not required.

Instructions to Bidders.

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

This Advertisement is issued by:

County's judgement, is in Yamhill County's own best interests.

Joe Moore, Facilities Manager
Yamhill County
McMinnville, Oregon
Published Mar. 10 & 14, 2025.

4035753

GOODS AND SERVICES

**MARICOPA COUNTY
PUBLIC PROMISE
PROCUREMENT MASTER
AGREEMENT FOR DOCUMENT,
CONTENT AND INFORMATION
MANAGEMENT SERVICES.**
Issue date: February 27, 2025
Proposals due: April 22, 2025
**Pre-proposal Conference: 10:00
AM MST on March 11, 2025**
**REQUEST FOR PROPOSAL
SERIAL # 250054-RFP**

Maricopa County, AZ (the "Lead Public Agency"), on behalf of Public Promise Procurement, the members of the advisory committee and all local and state government agencies, higher education and nonprofit entities that elect to access the Master Agreement is soliciting proposals to enter into a Master Agreement for Document, Content and Information Management Services. The resulting contract may be awarded to multiple suppliers. The RFP is subject to the Lead Public Agency's general conditions & instructions to bidders. Proposals are due no later than 2:00 PM MST on Tuesday, April 22, 2025. Additional information can be found www.periscopeholdings.com/s2g Published Feb. 28; Mar. 3, 5, 7, 10, 12 & 14, 2025.

4029615

**CITY OF CANBY
ENGINEER OF RECORD
PROPOSAL DUE 2:00 PM,
MARCH 24, 2025**
REQUEST FOR PROPOSALS

Notice is hereby given that the City of Canby will receive Proposals until **2:00 p.m. March 24, 2025**, addressed to the attention of Jerry Nelzen, Public Works Director, City of Canby, 222 NE 2nd Avenue, Canby, OR 97013 for the following:

**ENGINEER OF RECORD
CITY OF CANBY, OREGON**

The proposed work consists generally of the following:

The City will hire the City Engineer of Record for an initial term of five (5) years, with an option for the City to renew for an additional five (5) years. The City Engineer reports directly to the Public Works and Planning Directors. Much of the work occurs via telephone conferences and e-mail. Inquiries from the general public and/ or press are outside the purview of the City Engineer. All inquiries for the City Engineer's time shall be channeled through the Public Works and Planning Director or the City Administrator, who must authorize such request prior to the City Engineer taking any action.

The City Engineer may be directed to undertake specific projects for the City that have a finite scope of work and are less than \$50,000, are relatively large in scale, or for any other reason the City wishes to assign the work to the City Engineer. For projects, that are estimated above \$50,000, the City Engineer shall provide a work order upon written request from the City. The work order shall include a detailed proposal and scope of work, schedule and cost proposal. Prior to commencing work that is estimated above \$50,000, the parties shall mutually execute a work order pursuant to their executed contract. For clarity's sake, although the City is seeking an engineer of record, the City reserves the right to hire and work with other engineers, as it determines is necessary or appropriate, in the City's sole discretion.

Project Details, Request for proposals (RFP) submittal requirements, and other related information is available at the City of Canby's website: <https://www.canbyoregon.gov/RFPs.htm>

The City may reject any proposal not in compliance with all prescribed public bidding procedures and requirements and may reject for good cause any or all proposals upon determination by the City that it is in the public interest to do so. Proposers are required to certify non-discrimination in employment practices and identify resident status as defined in ORS 279A.120. All proposers are re-

quired to comply with the provisions of Oregon Revised Statutes and Local Contract Review Board Policy.

Requests for proposals shall be submitted in sealed envelopes and received at the **City of Canby**, City Hall, no later than **2:00 p.m. PST, March 24, 2025**, addressed to the attention of Jerry Nelzen, Public Works Director, 222 NE 2nd Avenue, Canby, OR 97013, at which they will be opened and read. **The City does not receive postal mail at this address, please submit Proposal in person to City Hall.** The outside of the envelope shall plainly identify the "RFP for ENGINEER OF RECORD" along with the name and address of the Proposer. Faxed or electronic (e-mail) responses will not be accepted. Responses received after the designated closing date and time will not be opened or reviewed. Published Mar. 5, 7, 10, 12, 14, 17, 19, 21, & 24, 2025.

4034238

**INTERLOCAL
PURCHASING SYSTEM
(TIPS)
PROCUREMENT SOLICITATIONS
Proposals due April 21, 2025,
at 3:00 pm
REQUEST FOR PROPOSALS**
The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:
250301 Portable Storage
250302 Book Fairs, Fundraising Products and Services
250303 Furniture, Furnishings, and Services

The proposal is due and will be opened on **April 21, 2025, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions. Published Mar. 7 & 14, 2025.

4032095

**VANCOUVER HOUSING
AUTHORITY
ARCHITECTURAL AND
ENGINEERING SERVICES
REQUEST FOR QUALIFICATIONS**

The Housing Authority of the City of Vancouver is seeking qualified firms to provide **Architectural and Engineering Services** for unspecified projects during 2025. Qualified firms will be added to the annual A&E Roster. Inclusion on the roster does not guarantee that a contract will be awarded. All previous offerors must resubmit and register for 2025. To submit qualifications and view registration instructions, please visit www.vhausa.org/procurement. Published Mar. 5, 7, 10, 12, 14, 17, 19, 21, 24, 26, 28 & 31, 2025.

4032981

**CITY OF TUALATIN
INVITATION FOR PRICE QUOTES
PAVEMENT MARKINGS
Bids Due 2:00 pm, March 26, 2025
INVITATION TO BID**

The City of Tualatin is requesting price quotes for Pavement Marking maintenance on multiple major roadways. This is an Intermediate Procurement for services that are ordinary repair and maintenance in nature and not a public improvement.

A complete set of solicitation documents including the scope of work, sample contract and <https://sites.google.com/view/tualatinbids>.

Price quotes will be accepted until **2:00 pm (local time) on March 26, 2025** by email to Bert Olheiser at bolheiser@tualatin.gov.

This is a contract for a public work, subject to ORS 279C.800 to 279C.870 and prevailing wage is required. Contractor must comply fully with the provisions of ORS 279C.800 through 279C.870. Contractor and subcontractors shall pay the Oregon Bureau of Labor and Industries (BOLI) wages to workers. Wage rates may be found at the following website:

<https://www.oregon.gov/boli/employers/Pages/prevailing-wage-rates.aspx>

Every subcontract must contain a provision requiring payment of prevailing wage pursuant to the provisions of ORS 279C.800 through 279C.870.

For additional information, contact Bert Olheiser at 503-691-3096.

Dated this 12th day of March, 2025. Published Mar. 12 & 14, 2025.

4036577

Public Notices

ATTENTION LEGAL ADVERTISERS – CHECK YOUR ADS!!!

Notify the Legal Advertising Department of errors immediately.
We will not be responsible for errors after the FIRST publication of any advertisement.
To place or make corrections to a Legal Advertisement, please call 503-802-7205.
FAX: 503-222-5358 E-mail: mropp@djcoregon.com
Deadline: **9:30 A.M.** the business day prior to publication.

FIRST TIME PUBLISHED

STORAGE AUCTION

A1 SELF STORAGE

Notice is hereby given that the undersigned will be sold by way of on-line auction. Starting on 03/24/2025 and closing on 04/02/2025 at 11:00AM at: Storage treasures.com

The personal property heretofore stored at A1 Self Storage 615 SE Main Street, Portland OR. 97214 with the undersigned by:

02K1 - Earl C Brown III- Misc items

Published Mar. 14 & 21, 2025.

4036893

PROBATE

**IN THE CIRCUIT COURT OF
THE STATE OF OREGON
FOR
THE COUNTY OF
MULTNOMAH
PROBATE DEPARTMENT
Case No. 25PB01699
NOTICE TO INTERESTED
PERSONS**

In the Matter of the Estate of JANICE E. HALTEMAN, Deceased.

Notice is hereby given that Philip A. Enso Halteman has been appointed as the personal representative of the above estate. All persons having claims against the estate are required to present them to the undersigned personal representative in care of the undersigned attorney at: 2035 NE 42nd Ave, Portland, Oregon 97213, within four months after the date of publication of this notice, as stated below, or such claims may be barred.

All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the personal representative or the attorney for the personal representative.

Dated and published Mar. 14, 2025.

Philip A. Enso Halteman
Personal Representative

Brett S. Carson, OSB# 791820
CARSON & BAKER

Attorney for Personal Representative

2035 NE 42nd Ave
Portland, Oregon 97213

4037516

**IN THE CIRCUIT COURT OF
THE STATE OF OREGON
FOR
THE COUNTY OF
MULTNOMAH
PROBATE DEPARTMENT
Case No. 25PB01936
NOTICE TO INTERESTED
PERSONS**

In the Matter of the Estate of RUTH ANN EHRLICH, Deceased.

Notice is hereby given that Jonathan K. Kirkland (aka John K. Kirkland) has been appointed as the personal representative of the above estate. All persons having claims against the estate are required to present them to the undersigned personal representative in care of the undersigned attorney at 17040 Pilkington Road, Suite 310, Lake Oswego, OR 97035, within four months after the date of publication of this notice, as stated below, or such claims may be barred.

All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the personal representative or the attorney for the personal representative.

Dated and published Mar. 14, 2025.

Jonathan K. Kirkland
Personal Representative
Brook D. Wood, OSB# 095539
RUDOLPH EDGELL LLP

Attorney for Personal Representative
17040 Pilkington Road, Suite 310
Lake Oswego, OR 97035

4037514

**IN THE CIRCUIT COURT OF
THE STATE OF OREGON
FOR THE COUNTY OF
MULTNOMAH
(PROBATE DEPARTMENT)
Case No. 25PB01998
NOTICE TO INTERESTED
PERSONS**

In the Matter of the Estate of BETTY DIANE KUYKENDALL, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of this Estate. All persons having claims against the Estate are required to present their claims, with vouchers attached, within four months after the date of the publication of this notice to the Personal Representative at P.O. Box 686, 33608 E. Columbia Ave. Ste. 90, Scappoose, OR, 97056, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the Court, the Personal Representative, or the attorney for the Personal Representative.

Dated and published on this 14th day of March, 2025.

**Personal Representative
Karrie Lynn Nations**
35266 Firllok Park Blvd.
St. Helens, OR 97051
(503) 351-4266

**Attorney for Personal Representative
Joanna M. Wagner, OSB #085005
Attorney at Law**
P. O. Box 686
33608 E. Columbia Ave. Ste. 90
Scappoose, OR 97056
(971) 404-8174
Fax: (888) 686-1837
attorneyjwagner@gmail.com

4037522

**NOTICE TO INTERESTED
PERSONS**

Case Number: 25PB01271

Estate of HEYDEN MARIE HUCKE
Notice: The Circuit Court of the State of Oregon, for the County of Multnomah, has appointed the undersigned as Personal Representative of the Estate of Heyden Marie Hucke, deceased. All persons having claims against said estate are required to present the same, with proper vouchers to the Personal Representative c/o Generations Estate Law, LLC at 3635 S Hood Avenue, Portland OR 97239 within four (4) months from the date of publication of this notice as stated below, or they may be barred. All persons whose rights may be affected by this proceeding may obtain additional information from the records of the court, the Personal Representative, or the Attorney for the Personal Representative.

Dated and published March 14, 2025.

**PERSONAL REPRESENTATIVE
Sarah Wessling,**
411 N 22nd St. #407,
St. Louis MO 63103

**ATTORNEY FOR PERSONAL REPRESENTATIVE
Kristin Ann Gaston, OSB #035520;**
Generations Estate Law, LLC,
3635 S Hood Ave, Portland, OR 97239;
(503) 678-9677;
kristin@generationsestatelaw.com

4037518

CORPORATION NOTICES

**HK EQUITIES LLC
PUBLIC NOTICE OF
DISSOLUTION**

HK Equities LLC, an Oregon limited liability company (the "**Company**"), was dissolved on March 1, 2025. The Company filed articles of dissolution

with the Oregon Secretary of State on March 12, 2025. This notice is being published in accordance with ORS 63.644.

The Company requests that persons with claims against the Company present them in accordance with this notice.

A claim must include the following information:

(a) the name, mailing address, and telephone number of the claimant;

(b) the name or title of the individual whom the Company may contact about the claim and,

if different from the telephone number of the claimant, the telephone number of such individual;

(c) the facts supporting the claim; and

(d) any other information that may assist the Company in evaluating the claim.

The claim may be sent to:

HK Equities LLC
6915 S Macadam Avenue, Suite 325

Portland, Oregon 97219

Attn: Manager

A claim against the Company will be barred unless a proceeding to enforce the claim is commenced within five years after the publication of this notice.

Published Mar. 14, 2025. 4037691

END OF FIRST TIME PUBLISHED

SHERIFF'S SALE

**NOTICE OF SHERIFF'S
SALE**

On April 09, 2025 at the hour of 10:00 AM inside the auditorium of the Clackamas County Sheriff's Office at 9101 SE Sunnybrook Blvd., Clackamas, OR (handicap accessible), the defendants interest will be sold, subject to redemption, in the real property commonly known as: 14502 SE CHARJAN ST, CLACKAMAS, OR 97015. The court case number is 24CV21200, where KEYBANK NATIONAL ASSOCIATION, is the plaintiff, and UNKNOWN HEIRS AND DEVISEES OF SCOTT R ATKINSON AKA SCOTT ROBERT ATKINSON AKA SCOTT ATKINSON; THERESA A ATKINSON AKA THERESA ATKINSON; KEYBANK, NATIONAL ASSOCIATION; QUICK COLLECT INC; CAVALRY SPV I, LLC; OCCUPANTS OF THE PROPERTY, is/are the defendant(s). The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Clackamas County Sheriff's Office. Pre-registration is required and must be made by emailing CCSO-CivilSales@clackamas.us . For more information on this sale go to: www.oregonsheriffssales.org Published Mar. 7, 14, 21 & 28, 2025.

4035081

SUMMONS

**IN THE CIRCUIT COURT OF
THE STATE OF OREGON
FOR
THE COUNTY OF
WASHINGTON
Case No. 25CV04628
SUMMONS FOR SERVICE BY
PUBLICATION**

GREENBURG SPACE CENTER, LLC, an Oregon limited liability company; Plaintiff, vs. JENNIFER ANNE ELLGEN, an individual; CATHERINE REID, an individual; CHRISTOPHER FULTON COAN, an individual; KATHLEEN SULLY LONG, an individual; RALPH GORMAN COAN JR., an individual; STEPHEN LANCASTER COAN, an individual; DANIELLE D. ALDINGER aka DANI GILBERTSON, an individual; ERICK BRYAN GILBERTSON, an individual; MILDRED HAM GREENWOOD, an individual; RICHARD ANTHONY LOCHBAUM, an individual; TERRIE LEE JONES, an individual; CAROL M. SERVIN, an individual; EILEEN CECILE GRINDLAND, an individual; CHRISTOPHER LEWIS RAMIREZ, an individual; KELLY MARIE HIGDON, an individual; KEVIN PATRICK RAMIREZ, an individual; SHAWN JAMES RAMIREZ, an individual;



Your profile does not have a default Billing and/or Shipping Address. Account defaults can be configured in My Account (https://www.txsmartbuy.gov/app/my_account.ssp?ext=F#/addressbook).

Electronic State Business Daily

Download PDF

Portable Storage

Approve

Modify (solicitation-create?identification=250301)

Cancel

Solicitation ID: 250301
Status: Pending On Posting Date
Contact Name: TIPS
Contact Number: (866) 839-8477
Contact Email: bids@tips-usa.com
Response Due Date: 4/21/2025
Response Due Time: 3:00 PM
Agency/Texas SmartBuy Member Number: E2250
Posting Requirement: 21+ Days for Solicitation Notice
Solicitation Posting Date: 3/6/2025
Last Modified: 2/28/2025 9:23 am
Class/Item Code:
10006-Containers, Plastic (All Purpose); 10021-Freight And Cargo Containers (Shipping) (See Class 640 For Boxes); 56000-Material Handling, Conveyors, Storage Equipment And Accessories;

Solicitation Description:

This is a prospective use solicitation and not asolicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

Attachments Internal Notes**Attachments**[Upload File](#)

ESBD_399423_1740756180013_TXSMART BUY LINK.docx

X



Texas Comptroller of Public Accounts

Glenn Hegar[Home \(https://comptroller.texas.gov\)](https://comptroller.texas.gov)[Contact Us \(https://comptroller.texas.gov/about/contact/\)](https://comptroller.texas.gov/about/contact/)**Policies**[Privacy and Security Policy \(https://comptroller.texas.gov/about/policies/privacy.php\)](https://comptroller.texas.gov/about/policies/privacy.php)[Accessibility Policy \(https://comptroller.texas.gov/about/policies/accessibility.php\)](https://comptroller.texas.gov/about/policies/accessibility.php)[Link Policy \(https://comptroller.texas.gov/about/policies/links.php\)](https://comptroller.texas.gov/about/policies/links.php)[Search from the Texas State Library \(https://www.tsl.texas.gov/trail/index.html\)](https://www.tsl.texas.gov/trail/index.html)[Texas Homeland Security \(https://www.dhs.gov/see-something-say-something/reporting/texas\)](https://www.dhs.gov/see-something-say-something/reporting/texas)[Public Information Act \(https://comptroller.texas.gov/about/policies/open-records/public-information-act.php\)](https://comptroller.texas.gov/about/policies/open-records/public-information-act.php)[Texas Secretary of State \(https://www.sos.state.tx.us/\)](https://www.sos.state.tx.us/)

HB 855

Other State Sites[Texas.gov \(https://texas.gov\)](https://texas.gov)[Texas Records and Information Locator\(TRAIL\) \(https://www.tsl.state.tx.us/trail/\)](https://www.tsl.state.tx.us/trail/)[State Link Policy \(https://dir.texas.gov/resource-library-item/state-website-linking-privacy-policy\)](https://dir.texas.gov/resource-library-item/state-website-linking-privacy-policy)[Texas Veterans Portal \(https://veterans.portal.texas.gov\)](https://veterans.portal.texas.gov)

Glenn Hegar
Texas Comptroller of Public Accounts



My Saved Carts ▾  0 (/)

Your profile does not have a default Billing and/or Shipping Address. Account defaults can be configured in My Account (https://www.txsmartbuy.gov/app/my_account.ssp?ext=F#/addressbook).

Electronic State Business Daily

Download PDF

Approve

Book Fairs, Fundraising Products and Services

Modify ([solicitation-create?identification=250302](https://www.txsmartbuy.gov/app/my_account.ssp?ext=F#/addressbook))

Cancel

Solicitation ID: 250302
Status: Pending On Posting Date
Contact Name: TIPS
Contact Number: (866) 839-8477
Contact Email: bids@tips-usa.com
Response Due Date: 4/21/2025
Response Due Time: 3:00 PM
Agency/Texas SmartBuy Member Number: E2250
Posting Requirement: 21+ Days for Solicitation Notice
Solicitation Posting Date: 3/6/2025
Last Modified: 2/28/2025 9:28 am
Class/Item Code:
71500-Publications, Audiovisual Materials, Books, Textbooks (Prepared Materials Only); 86040-Sales Books;

Solicitation Description:

This is a prospective use solicitation and not asolicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

Attachments Internal Notes**Attachments**[Upload File](#)

ESBD_399424_1740756430987_TXSMART BUY LINK.docx

X



Texas Comptroller of Public Accounts

Glenn Hegar[Home \(https://comptroller.texas.gov\)](https://comptroller.texas.gov)[Contact Us \(https://comptroller.texas.gov/about/contact/\)](https://comptroller.texas.gov/about/contact/)**Policies**[Privacy and Security Policy \(https://comptroller.texas.gov/about/policies/privacy.php\)](https://comptroller.texas.gov/about/policies/privacy.php)[Accessibility Policy \(https://comptroller.texas.gov/about/policies/accessibility.php\)](https://comptroller.texas.gov/about/policies/accessibility.php)[Link Policy \(https://comptroller.texas.gov/about/policies/links.php\)](https://comptroller.texas.gov/about/policies/links.php)[Search from the Texas State Library \(https://www.tsl.texas.gov/trail/index.html\)](https://www.tsl.texas.gov/trail/index.html)[Texas Homeland Security \(https://www.dhs.gov/see-something-say-something/reporting/texas\)](https://www.dhs.gov/see-something-say-something/reporting/texas)[Public Information Act \(https://comptroller.texas.gov/about/policies/open-records/public-information-act.php\)](https://comptroller.texas.gov/about/policies/open-records/public-information-act.php)[Texas Secretary of State \(https://www.sos.state.tx.us/\)](https://www.sos.state.tx.us/)

HB 855

Other State Sites[Texas.gov \(https://texas.gov\)](https://texas.gov)[Texas Records and Information Locator\(TRAIL\) \(https://www.tsl.state.tx.us/trail/\)](https://www.tsl.state.tx.us/trail/)[State Link Policy \(https://dir.texas.gov/resource-library-item/state-website-linking-privacy-policy\)](https://dir.texas.gov/resource-library-item/state-website-linking-privacy-policy)[Texas Veterans Portal \(https://veterans.portal.texas.gov\)](https://veterans.portal.texas.gov)

Glenn Hegar
Texas Comptroller of Public Accounts



My Saved Carts ▾  0 (/)

Your profile does not have a default Billing and/or Shipping Address. Account defaults can be configured in My Account (https://www.txsmartbuy.gov/app/my_account.ssp?ext=F#/addressbook).

Electronic State Business Daily

Download PDF

Furniture, Furnishings, and Services

Approve

Modify ([solicitation-create?identification=250303](https://www.txsmartbuy.gov/app/solicitation-create?identification=250303))

Cancel

Solicitation ID: 250303
Status: Pending On Posting Date
Contact Name: TIPS
Contact Number: (866) 839-8477
Contact Email: bids@tips-usa.com
Response Due Date: 4/21/2025
Response Due Time: 3:00 PM
Agency/Texas SmartBuy Member Number: E2250
Posting Requirement: 21+ Days for Solicitation Notice
Solicitation Posting Date: 3/6/2025
Last Modified: 2/28/2025 9:32 am
Class/Item Code:

41000-Furniture: Health Care, Hospital And/Or Doctor'S Office; 41500-Furniture: Laboratory; 42000-FURNITURE: CAFETERIA, CHAPEL, COURTROOM, DORMITORY, HOUSEHOLD, LIBRARY, LOUNGE, SCHOOL; 42500-Furniture: Office;

Solicitation Description:

This is a prospective use solicitation and not asolicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

Attachments Internal Notes

Attachments

[Upload File](#)

ESBD_399425_1740756706427_TXSMART BUY LINK.docx

X



Texas Comptroller of Public Accounts

Glenn Hegar

Home (<https://comptroller.texas.gov>)

Contact Us (<https://comptroller.texas.gov/about/contact/>)

Policies

Privacy and Security Policy (<https://comptroller.texas.gov/about/policies/privacy.php>)

Accessibility Policy (<https://comptroller.texas.gov/about/policies/accessibility.php>)

Link Policy (<https://comptroller.texas.gov/about/policies/links.php>)

Search from the Texas State Library (<https://www.tsl.texas.gov/trail/index.html>)

Texas Homeland Security (<https://www.dhs.gov/see-something-say-something/reporting/texas>)

Public Information Act (<https://comptroller.texas.gov/about/policies/open-records/public-information-act.php>)

Texas Secretary of State (<https://www.sos.state.tx.us/>)

HB 855

Other State Sites

Texas.gov (<https://texas.gov>)

Texas Records and Information Locator(TRAIL) (<https://www.tsl.state.tx.us/trail/>)

State Link Policy (<https://dir.texas.gov/resource-library-item/state-website-linking-privacy-policy>)

Texas Veterans Portal (<https://veterans.portal.texas.gov>)