



**4845 US Hwy 271 North | Pittsburg, TX 75686**

**[www.tips-usa.com](http://www.tips-usa.com)   866-839-8477   [tips@tips-usa.com](mailto:tips@tips-usa.com)**

---

The Interlocal Purchasing System (TIPS), a Dept. of Education Service Center Region 8, has posted procurement solicitations for the following titles at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

- 171101 457 Defined Contribution Plans
- 171102 Commercial Cafeteria Equipment and Furniture
- 171103 Floor Covering, Supplies and Services
- 171104 Lockers
- 171105 Pipe Bursting
- 171106 Refurbished Computers and Equipment

Proposals are due and Scheduled to open on December 15, 2017 at 3:00 pm local time at the address below. TIPS reserves the right to addend the solicitations and extend the opening dates and times.

Awards are tentatively scheduled for January 25, 2018 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686.

Call 866-839-8477 for problems with website or questions.

---

Thank you,



*Kristie Collins*

*Contracts Support*

Purchasing Cooperative | Region 8 Education Service Center  
4845 US Hwy 271 North | Pittsburg, TX 75686  
Ph: 866-839-8477 | Fax: 866-839-8472  
[www.tips-usa.com](http://www.tips-usa.com) | [kristie.collins@tips-usa.com](mailto:kristie.collins@tips-usa.com)

Deadline: 4 p.m. Fridays

To place an ad, call 903-856-6629

# Classifieds

## FOR SALE

## FOR SALE

## EMPLOYMENT

## EMPLOYMENT

## Service

## Service

**NEW PILLOW TOP MATTRESS SET!** Twin \$109, Full \$129, Queen \$149 & King \$229! Still in plastic! With Warranty! **NEW DISCOUNT RUGS \$19.95 & Up!** Huge selection! Affordable Furniture Warehouse. 2910 South Lake Dr. - 903-276-9354 - MYAFW.COM

## BUY. SELL. TRADE.

**Classifieds work.**  
Call *The Pittsburg Gazette*  
today at 903-856-6629.

## NOTICE

## NOTICE

### THE STATE OF TEXAS

**TO: THE UNKNOWN HEIRS OF: CARL D. BILTON, DECEASED,** including any unknown heirs who may qualify as an incapacitated person as that term is defined in the Texas Estates Code sec 22.106  
You and each of you are hereby cited, required and commanded to appear before the County Court of CAMP COUNTY, TEXAS, to be held in the County Courtroom in the Camp County Courthouse in the city of PITTSBURG, TEXAS, such appearance to be at or before 10 o'clock a.m. of the first Monday next after the expiration of 10 days from the date of service, exclusive of the day of such service, which day and date of service shall be the date of publication that this newspaper bears, and which appearance shall be at such time on such Monday, which will be the 13<sup>th</sup> day of November, 2017, by filing a written answer to the application hereinafter mentioned, contesting same, should they or any of them desire to do so, which application will, at such 10 o'clock hour and such place be acted on, said application being an Application to Determine Heirship of the heirs of CARL D. BILTON, deceased, having been filed by applicant FRED C. BILTON, by his Attorney PAUL W. MAYBEN, in said court on the 10<sup>th</sup> day of October, 2017, and now pending there, in a proceeding on the probate docket of said court, styled, IN THE ESTATE OF CARL D. BILTON, Deceased, the file number of which application and the docket number of which proceedings is P-17-10047, the nature of such application being for:

### APPLICATION TO DETERMINE HEIRSHIP

If this citation is not served within 90 days after the date of its issuance, it shall be returned unserved.

Witness, Elaine Young, Clerk of the County Court of Camp County.

Given under my hand and seal of said court, at office in the City of Pittsburg, Texas this 26<sup>th</sup> day of October, 2017.

ELAINE YOUNG  
CAMP COUNTY CLERK  
CAMP COUNTY, TEXAS

By: Sandra Knight, Deputy

The Interlocal Purchasing System (TIPS), a Dept. of Education Service Center Region 8, has posted procurement solicitations for the following titles at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

171101	457 Defined Contribution Plans
171102	Commercial Cafeteria Equipment and Furniture
171103	Floor Covering, Supplies and Services
171104	Lockers
171105	Pipe Bursting
171106	Refurbished Computers and Equipment

Proposals are due and Scheduled to open on December 15, 2017 at 3:00 pm local time at the address below. TIPS reserves the right to addend the solicitations and extend the opening dates and times.

Awards are tentatively scheduled for January 25, 2018 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686. Call 866-839-8477 for problems with website or questions.

### LEGAL NOTICE:

This Texas Lottery Commission scratch ticket game will close on November 4, 2017. You have until May 3, 2018, to redeem any tickets for this game: **#1834 Willy Wonka™ Golden Ticket** (\$10) overall odds are 1 in 3.46. These Texas Lottery Commission scratch ticket games will close on November 17, 2017. You have until May 16, 2018, to redeem any tickets for these games: **#1883 Wild 10's** (\$2) overall odds are 1 in 4.34, **#1892 \$500,000 Ca\$h** (\$10) overall odds are 1 in 3.91. These Texas Lottery Commission scratch ticket games will close on December 27, 2017. You have until June 25, 2018, to redeem any tickets for these games: **#1887 \$2,000 Ca\$h** (\$1) overall odds are 1 in 4.79, **#1695 Card Suits** (\$2) overall odds are 1 in 4.38, **#1773 Rich** (\$5) overall odds are 1 in 3.89, **#1790 \$100,000 Mega Bingo** (\$5) overall odds are 1 in 3.81, **#1799 \$100,000 Super Cashword** (\$5) overall odds are 1 in 3.82, **#1841 25th Anniversary** (\$5) overall odds are 1 in 3.93. The odds listed here are the overall odds of winning any prize in a game, including break-even prizes. Lottery retailers are authorized to redeem prizes of up to and including \$599. Prizes of \$600 or more must be claimed in person at a lottery claim center or by mail, with a completed Texas Lottery® claim form; however, annuity prizes or prizes over \$2,500,000 must be claimed in person at the Commission Headquarters in Austin. Call Customer Service at **800-375-6886** or visit the lottery website at **txlottery.org** for more information and location of nearest claim center. The Texas Lottery is not responsible for lost or stolen tickets, or for tickets lost in the mail. Tickets, transactions, players and winners are subject to, and players and winners agree to abide by, all applicable laws, Commission rules, regulations, policies, directives, instructions, conditions, procedures and final decisions of the Executive Director. A scratch ticket game may continue to be sold even when all the top prizes have been claimed. Must be 18 years of age or older to purchase a Texas Lottery ticket. The Texas Lottery supports Texas education and veterans. **PLAY RESPONSIBLY.** For help with a gambling problem, **ncpgambling.org**. © 2017 Texas Lottery Commission. All rights reserved.

## NOW HIRING

**Looking for a job with medical benefits? 401K? Competitive salaries and PTO?**

### PAYROLL SPECIALIST

Ensure accurate processing and recording of company's payroll, provide timely and accurate financial information, participate in daily data entry for payroll processing.

#### QUALIFICATIONS:

- Associates degree in Business or Accounting preferred.
- CPP preferred but not required.
- 4-6 years' experience processing multi-state payroll.
- Strong PC skills including proficiency in Excel.
- Ability to work in a high volume payroll environment.

Apply online at: [www.bigtextrailers.com/employment/](http://www.bigtextrailers.com/employment/)



Big Tex Trailers is an  
Equal Opportunity  
Employer

## NOW HIRING

**Looking for a job with medical benefits? 401K? Competitive salaries and PTO?**

### ACCOUNTS PAYABLE CLERK

#### ESSENTIAL DUTIES & FUNCTIONS

- The accounts payable clerk compiles and maintains accounts payable records.
- Reviews all invoices for appropriate documentation and approval prior to payment.
- Distributes signed checks as required.
- Acts as liaison between corporate and remote locations regarding accounts payable issues and requests.
- Answers vendor inquiries.

#### EXPERIENCE REQUIRED

- High School Diploma or equivalent plus 1 -2 years' accounting/administrative experience required
- Intermediate computer skills
- Strong math skills
- Good team work abilities and communication skills
- Basic knowledge of accounting operations

Apply online at: [www.bigtextrailers.com/employment/](http://www.bigtextrailers.com/employment/)



Big Tex Trailers is an  
Equal Opportunity  
Employer

## BFP BEST FENDER PRODUCTS, INC. IS NOW HIRING

### NIGHT SHIFT SUPERVISOR

Welding/Prefab Experience Required  
Must apply in person

### NIGHT SHIFT CUSTODIAN

Must apply in person

2364 Hwy 49 East • Mt. Pleasant, TX 75455  
**NO PHONE CALLS PLEASE**



### Pittsburg Nursing Center

### Housekeeping position open PRN/PT

Come by facility to fill out application.  
123 Pecan Grove • Pittsburg

## NOTICE

### CRUTCHER FOREST PRODUCTS

Now hiring truck drivers  
**903-629-7035**

## STORAGE

**Pittsburg Storage**  
Sizes from 5x10 to boat size.  
**903-856-3491**

### E-Z SELF STORAGE

Hwy 271, Pittsburg  
903-856-3611  
Clean, insulated, card operated security gates, 24 hour access. Moving supplies and U-Haul Dealer.

## GARAGE SALE

**FRIDAY & SATURDAY**  
**9 a.m. to 5 p.m.**  
**91 CR 1321**  
Lots of stuff including antiques and body craft home gym.

**3 Family Sale**  
**Sat, Nov. 4 • 8:00-4:00**  
**611 Cypress St.**

Women & Children's clothing, Longaberger baskets, old jewelry, scroll saw, belt sander, glassware, small furniture and much more. Items to numerous to mention.

**Denney Land Surveying, LLC**  
903-577-0424  
[www.denneylandsurveying.com](http://www.denneylandsurveying.com)  
Firm Registration No. 10194010  
Major credit cards accepted. Financing available through PayPay™ Bill Me Later®

## FOR RENT

**Walker Creek Village**  
22 PR 54607  
Pittsburg, TX 75686  
903-855-0311  
*Now accepting applications*

- Multi-Family Affordable Housing
- 2, 3, & 4 Bedroom Apartments
- CH/A
- Patio
- Appliances
- W/D connections
- On-Site Laundry
- Community Room
- Social Services
- Office Open 8-5 Weekdays

Equal Housing Opportunity      Handicap Accessible



For Rent:  
3BR/1.5BA  
Brick home with stove, carport and fenced yard.  
\$500/dep  
\$600/rent  
Call 903-767-3999

## FOR RENT

Apartments for lease  
629 Quitman St., Pitt  
Pecan Estates  
1-2-3 Bedrooms  
903-856-3432  
We accept Sec. 8

## EFFICIENCY APARTMENTS

\$285/mo. & \$200 dep.  
Call David at 903-767-2511

## STRUBE PROPERTIES

**903-856-6606**  
2 BR - Northtown Apts.  
1 BR - Village Apts.

Call 903-856-6629

to advertise your  
Business or Event in  
The Pittsburg Gazette.

### Earn more with Quality!

★★★ 30 YEARS OF SERVICE ★★★

**Looking for CDL A or B drivers to deliver new trucks all over the US and Canada.**

**Experience preferred. Must have DOT physical and be willing to keep logs. No DUIs in last 10 years, clean MVR.**



Apply Online at  
[www.qualitydriveaway.com](http://www.qualitydriveaway.com)  
or call 574-642-2023

**WE BUY OIL, GAS, & MINERAL RIGHTS**  
Both non-producing and producing including Non-Participating Royalty Interest (NPRI)  
Provide us your desired price for an offer evaluation.  
CALL TODAY: 806.620.1422  
**LOBO MINERALS, LLC**  
PO Box 1800 • Lubbock, TX 79408-1800  
LoboMineralsLLC@gmail.com

*real estate*  
**auCTION**  
2,374<sup>+/-</sup> sf Lake of the Pines Home  
AVINGER, TX  
• 125 Dogwood St 'Route 2 Box 289'  
Lakeview 4BR 3BA on a corner lot has large double garage with slots wide enough to store a boat. Full time residence, lake home or rental property. **Nominal Opening Bid: \$75,000**  
Bid Online Only at [auctionnetwork.com](http://auctionnetwork.com) November 12 - 15  
800.801.8003 • [williamsauction.com/tx](http://williamsauction.com/tx)

TX DANIEL SCOTT NELSON RE LIC 618260. BUYER'S PREMIUM (BUYER'S FEE IN W) MAY APPLY.  
**TEXAS STATEWIDE CLASSIFIED ADVERTISING NETWORK**  
**TexSCAN**

TexSCAN Week of  
October 29, 2017

### ACREAGE

50.72 acres, Val Verde County north of Comstock. Small canyon along back, brushy draw through the middle. Whitetail, javelina, turkey, quail. \$2,524 down, \$418/month, (9.9%, 30 years.) 1-800-876-9720, [www.ranchenterprisesltd.com](http://www.ranchenterprisesltd.com).

### AUCTION

Mid-Tex Livestock Auction, LLC (4 mi. east of Navasota, TX on Hwy 90), 1250 head of quality replacement females - including pairs, bred cows, bred & open heifers. Complete list avail. Nov 2 at [www.johnsoncattlemarketing.com](http://www.johnsoncattlemarketing.com). 817-291-5121.

Avinger, TX, Lake of the Pines Home (2,374<sup>+/-</sup> sf) 125 Dogwood St. (Rt. 2, Box 289). Lakeview 4BR 3BA on a corner lot. Nominal opening bid \$75,000. Bid online at [auctionnetwork.com](http://auctionnetwork.com) Nov. 12-15. [www.williamsauction.com/tx](http://www.williamsauction.com/tx), 800-801-8003.

### SAWMILLS

Sawmills from only \$4,397.00 - Make & Save Money with your own bandmill - Cut lumber any dimension. In stock ready to ship! Free info/DVD: [www.norwoodawmills.com](http://www.norwoodawmills.com). 1-800-578-1363, Ext.300N.

### OIL AND GAS RIGHTS

We buy oil, gas & mineral rights. Both non-producing and producing including non-Participating Royalty Interest (NPRI). Provide us your desired price for an

offer evaluation. Call 1-806-620-1422. Lobo Minerals, LLC., PO Box 1800, Lubbock, TX 79408-1800.

### RECEIVING PAYMENTS

Receiving payments from real estate you sold? Get cash now! Call Steve: 1-888-870-2243. [www.SteveCashesNotes.com](http://www.SteveCashesNotes.com).

### MECHANIC TRAINING

Airline Mechanic Training - Get FAA certification. Approved for military benefits. Financial Aid if qualified. Job placement assistance. Call Aviation Institute of Maintenance 1-800-475-4102.

### TRUCK DRIVERS WANTED

Truck Drivers, Class A-CDL, OTR Drivers get paid for every day away from home. STARTING PAY \$1,400+ a week. Work 3 weeks, take 1 week off. Call 254-338-3091.

Quality Drive-Away Inc., Looking for CDL A or B drivers to deliver new trucks all over the US and Canada. Experience Preferred. Must have DOT physical and be willing to keep logs. No DUIs in the last 10 years, clean MVR. Apply Online at [www.qualitydriveaway.com](http://www.qualitydriveaway.com) or call 574-642-2023.

Martindale Feed Mill in Valley View, TX hiring Class A-CDL Drivers to haul Sack Feed. Day shift. Home Daily. Pays \$18.28/hour+OT. Call 1-940-726-3276. EOE M/W/V/D.

Drivers: PAM Transport has open driver positions in your area. Top pay and benefits! Call 855-983-0057 today to talk to us about opportunities near you.

**Texas Press Statewide Classified Network • 251 Participating Texas Newspapers • Regional Ads Start At \$250 • Call Now for Details 1-800-749-4793**

NOTICE: While most advertisers are reputable, we cannot guarantee products or services advertised. We urge readers to use caution and when in doubt, contact the Texas Attorney General at 1-800-621-0508 or the Federal Trade Commission at 1-877-FTC-HELP. The FTC web site is [www.ftc.gov/bizop](http://www.ftc.gov/bizop).



Deadline: 4 p.m. Fridays

To place an ad, call 903-856-6629

# Classifieds

## EMPLOYMENT

## EMPLOYMENT

## NOTICE

## NOTICE

### NOW HIRING

Looking for a job with medical benefits? 401K? Competitive salaries and PTO?

#### PAYROLL SPECIALIST

Ensure accurate processing and recording of company's payroll, provide timely and accurate financial information, participate in daily data entry for payroll processing.

##### QUALIFICATIONS:

- Associates degree in Business or Accounting preferred.
- CPP preferred but not required.
- 4-6 years' experience processing multi-state payroll.
- Strong PC skills including proficiency in Excel.
- Ability to work in a high volume payroll environment.

Apply online at: [www.bigtexttrailers.com/employment/](http://www.bigtexttrailers.com/employment/)



Big Tex Trailers is an Equal Opportunity Employer

### NOW HIRING

Looking for a job with medical benefits? 401K? Competitive salaries and PTO?

#### ACCOUNTS PAYABLE CLERK

##### ESSENTIAL DUTIES & FUNCTIONS

- The accounts payable clerk compiles and maintains accounts payable records.
- Reviews all invoices for appropriate documentation and approval prior to payment.
- Distributes signed checks as required.
- Acts as liaison between corporate and remote locations regarding accounts payable issues and requests.
- Answers vendor inquiries.

##### EXPERIENCE REQUIRED

- High School Diploma or equivalent plus 1 -2 years' accounting/administrative experience required
- Intermediate computer skills
- Strong math skills
- Good team work abilities and communication skills
- Basic knowledge of accounting operations

Apply online at: [www.bigtexttrailers.com/employment/](http://www.bigtexttrailers.com/employment/)



Big Tex Trailers is an Equal Opportunity Employer



**BEST FENDER PRODUCTS, INC.**  
**IS NOW HIRING**

#### NIGHT SHIFT SUPERVISOR

Welding/Prefab Experience Required  
Must apply in person

#### NIGHT SHIFT CUSTODIAN

Must apply in person

2364 Hwy 49 East • Mt. Pleasant, TX 75455  
**NO PHONE CALLS PLEASE**



The Pittsburg Camp County Public Library is accepting applications for a circulation clerk.

##### Required Qualifications:

- High school diploma/GED - Must have general office experience
- Knowledge of accounting - Advanced computer skills
- Filing - Organizational skills

Responsible for helping in all areas of the library including dusting and straightening. Must be able to work well with the public. Bilingual is a plus but not required. Qualified applicants may bring resume or application with references to The Pittsburg Camp County Public Library.  
**613 Quitman St., Pittsburg, TX 75686**  
**Attention: Lilly Marshall**  
**You may also email your resume to [lilym@pittsburglibrary.org](mailto:lilym@pittsburglibrary.org)**  
**OPEN UNTIL FILLED**

#### Seeking Property Manager

King's Country Property Owner's Association at Lake Cypress Springs is seeking a qualified individual to serve as property manager. Send Resume with salary expectations to [rlbarnhart@suddenlink.net](mailto:rlbarnhart@suddenlink.net). Resumes will be evaluated on 11/18/2017.  
*To obtain full job description at [www.kingscountry.org](http://www.kingscountry.org).*

**Pittsburg Nursing Center**

**Housekeeping position open PRN/PT**

*Come by facility to fill out application.*  
**123 Pecan Grove • Pittsburg**

**NOW HIRING**  
experienced cooks and waitresses.  
Please apply in person.  
Big Earl's  
2999 Hwy 11 West  
(903)856-3867

Advertise your Business or Event in  
*The Pittsburg Gazette.*  
Call today at 903-856-6629!

**CRUTCHER FOREST PRODUCTS**

Now hiring truck drivers  
**903-629-7035**

**FOR SALE**

**NEW PILLOW TOP MATTRESS SET!** Twin \$109, Full \$129, Queen \$149 & King \$229! Still in plastic! With Warranty! NEW DISCOUNT RUGS \$19.95 & Up! Huge selection! Affordable Furniture Warehouse. 2910 South Lake Dr. - 903-276-9354 - MYAFW.COM

NO. P-17-10046

IN THE ESTATE OF HARRY ALLEN EVERSOLE DECEASED

IN THE COUNTY COURT OF CAMP COUNTY, TEXAS

#### NOTICE TO CREDITORS

Notice is hereby given that original Letters Testamentary for the Estate of HARRY ALLEN EVERSOLE, Deceased, were issued on October 24, 2017, in Cause No. P-17-10046, pending in the County Court of Camp County, Texas, to: Beverly Eversole.

All persons having claims against this Estate which is currently being administered are required to present them to the undersigned within the time and in the manner prescribed by law.

c/o: John Mark Cobern  
Attorney at Law  
The Cobern Law Firm  
[www.cobernlaw.com](http://www.cobernlaw.com)  
P.O. Box 2189  
405 West Third Street, Suite B  
Mt. Pleasant, Texas 75456

DATED the 31st day of October, 2017.

John Mark Cobern  
Attorney for Beverly Eversole  
State Bar No.: 24027935  
The Cobern Law Firm  
P. O. Box 2189  
405 West Third Street, Suite B  
[www.cobernlaw.com](http://www.cobernlaw.com), Texas 75456  
Telephone: (903) 577-0881  
Facsimile: (903) 577-0884

The Interlocal Purchasing System (TIPS), a Dept. of Education Service Center Region 8, has posted procurement solicitations for the following titles at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

- |        |  |
|--------|--|
| 171101 | 457 Defined Contribution Plans               |
| 171102 | Commercial Cafeteria Equipment and Furniture |
| 171103 | Floor Covering, Supplies and Services        |
| 171104 | Lockers                                      |
| 171105 | Pipe Bursting                                |
| 171106 | Refurbished Computers and Equipment          |

Proposals are due and Scheduled to open on December 15, 2017 at 3:00 pm local time at the address below. TIPS reserves the right to addend the solicitations and extend the opening dates and times.

Awards are tentatively scheduled for January 25, 2018 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686. Call 866-839-8477 for problems with website or questions.

Tillman Infrastructure proposes to build a 290-foot Self-Support Communications Tower at the approx. vicinity of 1349 feet West of 4004 US 271, Pittsburg, Camp County, TX 75686. Public comments regarding potential effects from this site on historic properties may be submitted within 30 days from the date of this publication to: *Trileaf Corp, Andrew, a.bray@trileaf.com, 2550 S. IH-35, Suite 200, Austin, TX 78704, 512-519-9388.*

Application has been made in accordance with the Texas Alcoholic Beverage Code for a Mixed Beverage Restaurant Permit w/FB and a Food and Beverage Certificate by Atwalmart, LLC dba Bistro Neuf 9 to be located at 123 Quitman, Pittsburg, Camp County, TX. LLC Managers: Kaulwant Atwal and Patrica Wertenbroch

Application has been made in accordance with the Texas Alcoholic Beverage Code for a Wine and Beer Retailer's Permit and a Food and Beverage Certificate by Atwalmart, LLC dba Pittsburg Farmers Market to be located at 204 Quitman, Pittsburg, Camp County, TX. LLC Managers: Kaulwant Atwal and Patrica Wertenbroch

Application has been made in accordance with the Texas Alcoholic Beverage Code for a Wine and Beer Retailer's Off-Premise Permit by Atwalmart, LLC dba Country Store to be located at 102 Jefferson, Pittsburg, Camp County, TX. LLC Managers: Kaulwant Atwal and Patrica Wertenbroch

## AUCTION

## AUCTION

**Estate Auction Gilmer**  
We will auction the rest of the Longview Estate with some consignments.

**Friday, Nov. 10**

**Auction: 6 p.m.**

**Details at: [gilmerauction.com](http://gilmerauction.com)**  
**10% B.P.**

**Auctioneer: Rickey Drennan #17608**

**903-738-5686**

Classified deadline is Fridays before 4 p.m.

Call 903-856-6629!

### Earn more with Quality!

★★★ 30 YEARS OF SERVICE ★★★

**Looking for CDL A or B drivers to deliver new trucks all over the US and Canada.**

**Experience preferred. Must have DOT physical and be willing to keep logs. No DUIs in last 10 years, clean MVR.**



**Apply Online at**  
**[www.qualitydriveaway.com](http://www.qualitydriveaway.com)**  
**or call 574-642-2023**



**WE BUY OIL, GAS, & MINERAL RIGHTS**

**Both non-producing and producing including Non-Participating Royalty Interest (NPRI)**  
*Provide us your desired price for an offer evaluation.*

**CALL TODAY: 806.620.1422**

**LOBO MINERALS, LLC**

PO Box 1800 • Lubbock, TX 79408-1800  
[LoboMineralsLLC@gmail.com](mailto:LoboMineralsLLC@gmail.com)

### City of Tulsa Auction

**Sat., Nov. 18, 2017 | STARTS @ 9:32 A.M.**  
**108 N. Trenton | Tulsa, OK**

**FIRE TRUCKS, TRAVEL TRAILERS, DUMP TRUCKS, TRACTORS, BUCKET TRUCK, TRAILERS, EXCAVATOR, BUSES, VEHICLES, POLICE CARS, IMPLEMENTS, SKID STEER ATTACH'S, MOWERS, WATER METERS, CUES SEWER SYSTEM, ELECTRICAL & PLUMBING PARTS, GAS VALVES, BRASS FITTINGS, IT EQUIP, LAPTOPS, WELDERS, TIRE MACHINES, SHOP TOOLS, LAB EQUIPMENT, OFFICE FURNITURE & EQUIP, PRINTERS, JEWELRY, WALK THRU METAL DETECTORS**

**Auctioneer's Note:** Selling City Vehicles, Equipment, Confiscated Items and City Surplus to the highest auction bidder. Register and preview on Friday, November 17th from 9 am until 4 pm. The gate will reopen on Saturday morning at 7:30am. We will be running 3 AUCTION RINGS ALL DAY so bring your friends. ASSISTANCE LOADING available day of auction only. Additional loading days: Mon., November 20 - Wed., November 22nd from 7:30 until 3:00 p.m. Please read all terms and conditions of the auction! Due to insurance restrictions no person under 18 years of age will be admitted. Buyers will be required to sign City of Tulsa's Terms and Conditions before getting a buyer's number. All payments will be made to City of Tulsa. All titles will be assigned to the buyer's name on your invoice. Bring your TAX EXEMPT CARDS FOR PROOF OF TAX STATUS. Visit our website for complete terms, auction catalog and pictures at [www.chuppsauction.com](http://www.chuppsauction.com) or follow us on Facebook for updates.

**Directions:** If coming from the East I-244: Take Utica (Exit 7). Turn right onto Utica and go 3 blocks and turn left to auction site. If coming from US-75 North or I-44 East take I-244 east, then take Utica (Exit 7) and turn left on Utica. Go 3 block and turn left to auction site. If coming from US-75 South, take I-244 east then take Utica (Exit 7) and turn left onto Utica. Go 3 blocks and turn left to auction site. Watch for auction signs.

**Terms:** All Sales AS IS. Cash, MasterCard, Visa, or Check with Bank Letter. All purchases must be paid day of auction. Sales Tax will apply unless you show your tax exemption card. Despite our efforts to avoid withdrawal of items from the sale list after they are advertised, it is sometimes necessary for the City of Tulsa to do so in order to fulfill certain responsibilities to its citizens. See complete terms at [www.chuppsauction.com](http://www.chuppsauction.com) NOT RESPONSIBLE FOR ACCIDENTS. ANY ANNOUNCEMENTS DAY OF SALE SUPERSEDES PREVIOUS ADVERTISING.

**For full item list, more info & pictures visit [chuppsauction.com](http://chuppsauction.com)**

#### CHUPPS AUCTION CO.

Stan Chupp - (918) 638-1157 | E. J. Chupp - (918) 639-8555  
Dale Chupp, Realtor, Century 21, NEOKLA - (918) 630-0495

## RANCH HAND FESTIVAL

**Historic Downtown Kingsville, Texas**

**Breakfast at the KING RANCH**

**Festival at Historic Downtown**

**Live Music & Street Dance**

**BBQ, Pan de Campo & Gorditas**

**Friday & Saturday, Nov. 17 & 18, 2017**



*Enjoy Our Small Town Charm*

**Call Carleigh Baker at**  
**903-856-6629 to advertise in**  
***The Pittsburg Gazette!***

TEXAS STATEWIDE CLASSIFIED ADVERTISING NETWORK



**TexSCAN Week of**  
**November 5, 2017**

#### AUCTIONS

**City of Tulsa Auction**, Sat. Nov. 18, 2017. Starts at 9:32 a.m., 108 N. Trenton, Tulsa, OK. Firetrucks, travel trailers, dump trucks, tractors, bucket truck, police cars and other vehicles, mowers, various equipment, tools, furniture and more. Full list at [chuppsauction.com](http://chuppsauction.com). 918-638-1157.

**Mid-Tex Livestock Auction, LLC** (4 mi. east of Navasota, TX on Hwy 90). 1250 head of quality replacement females - including pairs, bred cows, bred & open heifers. Complete list avail. at [www.johnsoncattlemarketing.com](http://www.johnsoncattlemarketing.com). 817-291-5121.

#### FESTIVALS

**Ranch Hand Festival** - Historic Downtown Kingsville, Texas. Breakfast at the King Ranch. Festival at the Historic Downtown. Live Music & Street Dance, BBQ, Pan de Campo & Gorditas. Friday & Saturday, November 17 & 18, 2017. [www.kingsvilletexas.com](http://www.kingsvilletexas.com).

#### SAWMILLS

**Sawmills from only \$4,397.00** - Make & Save Money with your own bandmill! - Cut lumber any dimension. In stock ready to ship! Free info/DVD: [www.norwoodsawmills.com](http://www.norwoodsawmills.com). 1-800-578-1363, Ext.300N.

#### OIL AND GAS RIGHTS

We buy oil, gas & mineral rights. Both non-producing and producing including non-Participating Royalty Interest (NPRI). Provide us your desired price for an offer evaluation. Call 1-806-620-1422. Lobo Minerals, LLC., PO Box 1800, Lubbock, TX 79408-1800.

#### RECEIVING PAYMENTS

Receiving payments from real estate you sold? Get cash now! Call Steve: 1-888-870-2243. [www.SteveCashesNotes.com](http://www.SteveCashesNotes.com).

#### TRUCK DRIVERS WANTED

**Truck Drivers, Class A-CDL**, OTR Drivers get paid for every day away from home. STARTING PAY \$1,400+ a week. Work 3 weeks, take 1 week off. Call 254-338-3091, Mast Auto Transport LLC.

**Drivers: PAM Transport** has open driver positions in your area. Top pay and benefits! Call 855-983-0057 today to talk to us about opportunities near you.

#### GUN SHOW

**WORLD'S LARGEST GUN SHOW** - November 11 & 12 - Tulsa, OK Fairgrounds. Saturday 8-6, Sunday 8-4. WANENMACHERS TULSA ARMS SHOW. Free appraisals. Bring your guns! [www.TulsaArmsShow.com](http://www.TulsaArmsShow.com).

**Texas Press Statewide Classified Network •**  
**251 Participating Texas Newspapers • Regional Ads**  
**Start At \$250 • Call Now for Details 1-800-749-4793**

NOTICE: While most advertisers are reputable, we cannot guarantee products or services advertised. We urge readers to use caution and when in doubt, contact the Texas Attorney General at 1-800-621-0508 or the Federal Trade Commission at 1-877-FTC-HELP. The FTC web site is [www.ftc.gov/bizop](http://www.ftc.gov/bizop).



AFFIDAVIT OF PUBLICATION

# DJC



921 S.W. Washington St. Suite 210 / Portland, OR 97205-2810  
(503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH--ss.

I, **Michelle Ropp**, being first duly sworn, depose and say that I am a **Principal Clerk** of the **Daily Journal of Commerce**, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

**Case Number: NOT PROVIDED  
PROCUREMENT SOLICITATIONS**

**The Interlocal Purchasing System (Tips),; Bid Location Pittsburg, TX, Camp County; Due 12/15/2017 at 03:00 PM**

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 2 time(s) in the following issues:

11/3/2017

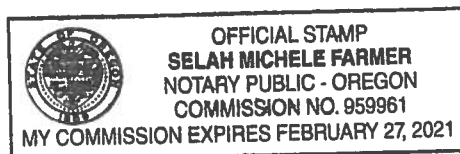
11/10/2017

State of Oregon  
County of Multnomah

SIGNED OR ATTESTED BEFORE ME  
ON THE 10th DAY OF November, 2017

Michelle Ropp

Notary Public-State of Oregon



**THE INTERLOCAL  
PURCHASING SYSTEM (TIPS)  
PROCUREMENT SOLICITATIONS  
Bids due 3:00 pm, December 15, 2017  
REQUEST FOR BIDS**

The Interlocal Purchasing System (TIPS), a Dept. of Education Service Center Region 8, has posted procurement solicitations for the following titles at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

- 171101 457 Defined Contribution Plans
- 171102 Commercial Cafeteria Equipment and Furniture
- 171103 Floor Covering, Supplies and Services
- 171104 Lockers
- 171105 Pipe Bursting
- 171106 Refurbished Computers and Equipment

Proposals are due and Scheduled to open on December 15, 2017 at 3:00 pm local time at the address below. TIPS reserves the right to addend the solicitations and extend the opening dates and times.

Awards are tentatively scheduled for January 25, 2018 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686.

Call 866-839-8477 for problems with website or questions.  
Published Nov. 3 & 10, 2017.

11428298

**Kristie Collins**  
**The Interlocal Purchasing System (Tips)**  
4845 US Highway 271 N  
Pittsburg, TX 75686-4303

Order No.: 11428298  
Client Reference No:



15 Legal  
16 Marine Structural Engineering  
17 Market Analysis / Economic Feasibility  
18 Media Services  
19 Personnel Services  
20 Port Development  
21 Process Engineering and Design  
22 Project/Construction Management/Inspections (Building & Materials)  
23 Property Transfer and Phase I Assessment  
24 Public/Government Relations  
25 Rail Systems Design / Planning  
26 Recreational Planning  
27 Right of Way, Property Acquisition  
28 Risk Assessment and Toxicology  
29 Signage  
30 Storm Water Management  
31 Surveying/GPS/GIS  
32 Transportation Planning  
33 Water Quality Testing and Permitting

The Port of Longview is requesting Statements of Qualifications (SOQ) from firms interested in supplying one or more of the aforementioned professional and personal consulting services to the Port. Submission of a Statement of Qualifications will in no way pre-qualify an individual or a firm for a specific assignment. Material submitted will be utilized by the Port as an information resource in its future selection process. Firms wishing to update or supplement their roster information are encouraged to do so at any time.

Firms that are registered on the Port's 2017 roster need to renew their standing by submitting a new Statement of Qualifications. Firms will not automatically be included on the 2018 roster.

The Port reserves the right to consult this Roster, issue an RFQ or RFP, and consider firms not listed on the Port's Consultant Roster for any specific project.

You must indicate in your cover letter, by number and name, the category or categories for which you are submitting your Statement of Qualifications. Consolidate your cover letter and SOQ's into one pdf document.

Please email your Statement of Qualifications to the attention of Candi Engbo, Contracts Administrator at [cengbo@portoflongview.com](mailto:cengbo@portoflongview.com). Do not send hard copies. If your SOQ documents are too large to be submitted via email, mail them in an electronic format to:

Port of Longview  
Candi Engbo, Contracts Administrator  
10 Port Way  
Longview, WA 98632  
Published Nov. 3, 2017. 11435328

## EDUCATIONAL SERVICE DISTRICT 112

### PUBLIC NOTICE INVITING BIDS STEM/TEAM: SOLUTIONS FOR SCIENCE, TECHNOLOGY, ENGINEERING, ART, DESIGN AND MATHEMATICS

#### INVITATION TO BID #ESD112-DE-18A

Notice to manufacturers, and authorized resellers of STEM/TEAM: Solutions for Science, Technology, Engineering, Art, Design and Mathematics. Notice is hereby given that Educational Service District 112 (ESD 112), Vancouver, WA shall receive formal sealed bids on Solutions for Science, Technology, Engineering, Art, Design and Mathematics. Bids shall be submitted to the Project Coordinator of DigitalEdge at Educational Service District 112, 2500 NE 65th Avenue, Vancouver, WA 98661 by 3:30 p.m. on or before December 19, 2017. Bids shall be opened and publicly read on December 20, 2017 at 10:00 a.m. at ESD 112. All interested persons may attend. Bidders must attend the Mandatory Virtual Bidders' Conference prior to submitting bids; check the ITB timeline for the conference date.

This ITB is provided on behalf of the following states: WA, OR, CO, ID, MT, AK, HI, NM, CA, NV, UT, and WY. The ITB, timeline and bid forms will be located on the Internet at <http://digitaledge.esd112.org> on November 6, 2017 and are published in newspapers of general circulation pursuant to applicable laws. Published Nov. 3 & 10, 2017.

11434353

### THE INTERLOCAL PURCHASING SYSTEM (TIPS) PROCUREMENT SOLICITATIONS

Bids due 3:00 pm, December 15, 2017

#### REQUEST FOR BIDS

The Interlocal Purchasing System (TIPS), a Dept. of Education Service Center Region 8, has posted procurement solicitations for the following titles at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

171101 457 Defined Contribution Plans  
171102 Commercial Cafeteria Equipment and Furniture  
171103 Floor Covering, Supplies and Services

171104 Lockers  
171105 Pipe Bursting  
171106 Refurbished Computers and Equipment

Proposals are due and Scheduled to open on December 15, 2017 at 3:00 pm local time at the address below. TIPS reserves the right to addend the solicitations and extend the opening dates and times.

Awards are tentatively scheduled for January 25, 2018 by the Region 8 ESC

Board, 4845 US Highway 271 North, Pittsburg, Texas 75866.

Call 888-839-8477 for problems with website or questions.

Published Nov. 3 & 10, 2017.

11428298

## CITY OF FOREST GROVE WATER SYSTEM MASTER PLAN

Proposals Due by 3:00 p.m.,

December 1, 2017

### REQUEST FOR PROPOSALS

The City of Forest Grove (City), Oregon, is issuing a Request for Proposals (RFP) from qualified firms or individuals (Proposer) with demonstrated experience in preparing Water System Master Plans. To be considered, interested parties must submit their Proposals in accordance with the requirements set forth in the RFP.

In general terms, the Proposer will provide to the City a future picture of its water supply needs, required infrastructure to meet those needs, and a plan to achieve those needs over a 50 year time horizon. This plan will be flexible to allow for various development and land use options. It is anticipated this will require a review of the existing water system, a conceptual understanding of land use and potential development patterns, and a forecast of future population growth based on the Portland State University Certified Population Estimate for 2017. The Proposer will need to project future water demand, review water requirements, develop planning and analysis criteria, analyze the water system, and develop a capital build-out and improvement program.

Responses to this RFP will be reviewed, scored, and ranked according to the criteria and process defined in this RFP. The Proposer selected for contract negotiations will be the firm selected as the most qualified through the evaluation process.

The Request for Proposals can be downloaded from the City website at [http://www.forestgroveor.gov/rfps?field\\_bid\\_rfp\\_status\\_value=1=open&Apply=1](http://www.forestgroveor.gov/rfps?field_bid_rfp_status_value=1=open&Apply=1) printed copy can be obtained at the address listed below, or by contacting the Rich Blackmun, Project Manager at 503-992-3192, Monday through Friday, between the hours of 8:00 a.m. and 5:00 p.m. For questions or clarifications regarding this RFP, contact Rich Blackmun, at [rblackmun@forestgrove-or.gov](mailto:rblackmun@forestgrove-or.gov) or 503-992-3192.

There will be no pre-proposal meeting for this RFP.

Proposals shall be submitted in sealed envelopes and received at the City of Forest Grove Engineering Department, no later than 3:00 p.m. PST, Friday, December 1, 2017, addressed to the attention of Rich Blackmun, 1928 Council Street, Forest Grove, OR 97116. The outside of the envelope shall plainly identify the Project: "Water System Master Plan" along with the name and address of the Proposer. Faxed or electronic (e-mail) responses will not be accepted. Responses received after the designated closing date and time will not be opened or reviewed.

The City may reject any response not in compliance with all prescribed solicitation procedures and requirements and other applicable law, and may reject any or all responses in whole or in part when the cancellation or rejection is in the best interest of the City, and at no cost to the City.

DATED THIS 3rd DAY OF NOVEMBER, 2017

Paul Downey, Director of Administrative Services  
Published Nov. 03, 2017. 11435690

## SAUVIE ISLAND ACADEMY (SIA)

CM/GC SERVICES JOYCE MILLER OWENS ANNEX PORTLAND, OREGON

RFP Due: 2 pm Friday,

December 1, 2017

### REQUEST FOR PROPOSALS

SIA is requesting proposals for CM/GC Services for the SIA Joyce Miller Owens Annex. The Annex is a 3,100-square foot addition to the existing facility that will provide two new classrooms, a science lab, and additional locker and restroom space with a project estimate of \$650,000. Interested firms should request copies of this RFP from Cheryl Dorman at [inici@inici-group.com](mailto:inici@inici-group.com).

There will be a voluntary Pre-Proposal tour on November 9, 2017 at 2:00 pm. Meet at SIA, 14445 NW Charlton Road, Portland, OR 97231.

Proposal responses are due to SIA no later than 2 pm on Friday, December 1, 2017. Proposals received after the due date and time will not be considered. Published Nov. 03, 2017. 11435645

## EUGENE WATER & ELECTRIC BOARD

CARMEN POWER PLANT GENERATOR SWITCHGEAR AND BUS

Bids due 2:00pm, November 30, 2017

### REQUEST FOR PROPOSALS

RFP #058-2017

The Eugene Water & Electric Board (EWEB) requests proposals from companies interested in providing Carmen Power Plant Generator Switchgear and Bus. The work covered under this Contract will be performed by the Supplier for the Carmen Hydroelectric Powerhouse located in Linn County, Oregon, approximately 71 miles east of Eugene on the upper McKenzie River;

accessible by State Highway 126 East. Overall project objectives are 1) Procure generator unit switchgear, and 2) Procure generator and switchgear bus.

Proposals shall be submitted to Sandra Hahn, Purchasing Analyst, Purchasing Office, 2nd Floor, Roosevelt Operations Center, 4200 Roosevelt Blvd., Eugene, Oregon, 97402, before 2:00 pm, PST, November 30, 2017. Proposals will not be accepted after this hour and date.

A pre-proposal meeting will NOT be held.

RFP documents may be obtained from the Purchasing Department at the address above, by calling (541) 685-7500, or you may download the RFP documents from the State of Oregon's proposal site ("ORPIN"): <https://orpin.oregon.gov>. (For navigation help, contact the Purchasing Analyst.)

All proposals shall be submitted as set forth in Section 1 - Instructions to Proposers. EWEB is not responsible for proposals submitted in any manner, format or to any delivery point other than as required by the Solicitation Document.

No proposal may be withdrawn after the hour set for the opening thereof until the elapse of thirty (30) days from the date and time set for opening.

EWEB reserves the right to waive any or all informalities and irregularities; may cancel the Request for Proposals and may reject any or all proposals pursuant to EWEB Rule 3-0640.

Date: November 1, 2017

Sandra Hahn  
Purchasing Analyst  
Published Nov. 3, 2017. 11435343

## MULTNOMAH COUNTY DRAINAGE DISTRICT NO. 1 ON-CALL PIPE INSPECTION, CLEANING, AND PACP RATING SERVICES

Proposals Due 4:00 p.m.

November 17, 2017

### REQUEST FOR PROPOSALS Multnomah County Drainage District No.1

Peninsula Drainage District No. 1  
Peninsula Drainage District No. 2  
Sandy Drainage Improvement Company

Columbia Corridor Drainage Districts  
Joint Contracting Authority

Due 4:00 p.m., November 17, 2017

Primary Contact:

[beberhardt@mcd.org](mailto:beberhardt@mcd.org)

Districts have a mix of culverts, toe drains, outfalls, and pipelines in need of inspection, cleaning, and PACP rating services. Districts are seeking proposals to develop on-call contracts with one or more contractor. Additional information and complete RFP may be found at: <http://www.mcd.org/contactus/informationforcontractors/> and <http://www.levveareadycolumbia.org/engage/requests-for-proposals/>. Note: This project was funded in part with a financial award from the Special Public Works Fund, funded by the Oregon State Lottery and administered by the Oregon Infrastructure Finance Authority. Published Nov. 3, 6 & 8, 2017.

11435350

## PORTLAND MALL MANAGEMENT, INC. PAVEMENT-MARKING SERVICES

Qualifications due 5:00 pm,

November 17, 2017

### REQUEST FOR

#### STATEMENT OF QUALIFICATIONS

Portland Mall Management, Inc. ("PM-MI") is seeking contractors to provide Statement of Qualifications (SOQ) for pavement-marking services on the Transit Mall in downtown Portland.

PMMI is a not-for-profit public benefit corporation under contract with the TriMet to provide certain maintenance services, cleaning and security on the Transit Mall.

Submittal requirements are available at [www.portlandmall.org](http://www.portlandmall.org). Questions should be addressed via email to: [pdxmillingt@gmail.com](mailto:pdxmillingt@gmail.com).

To be considered SOQ must be received by 5:00PM PST, November 17, 2017. Late submittals will be returned unopened.

Published Nov. 3, 6 & 8, 2017.

11434283

## HOOD RIVER COUNTY LIBRARY DISTRICT AUDITING SERVICES

Proposals due 5:00pm,

November 13, 2017

### REQUEST FOR PROPOSALS

Hood River County Library District is seeking a qualified independent certified public accounting firm to perform its annual financial audit for the fiscal years ending June 30, 2018, 2019, and 2020. Proposals will be accepted through 5:00pm, Monday, November 13, 2017. Proposal specifications may be obtained online at <http://hoodriverlibrary.org/wp-content/uploads/RFP.pdf> for from:

Rachael Fox  
Library Director  
502 State St.  
Hood River, OR 97031  
[rachael@hoodriverlibrary.org](mailto:rachael@hoodriverlibrary.org)  
541-387-7062  
Published Nov.03, 2017. 11434483

## CITY OF GRESHAM ROCKWOOD COMMUNITY OFFICE BUILDING

HVAC UPGRADES & ROOF REPAIR

Qualifications due 11:00 am,

November 8, 2017

### REQUEST FOR QUALIFICATIONS

RFQ No. 18-15

The City of Gresham invites qualified firms or individuals to submit a statement of qualifications to provide consulting services including developing bid specifications for HVAC System upgrades and roof repair of the Rockwood Community Office Building. The building has 8,400 square feet and 5 tenant suites. Statement of Qualifications should

include relevant experience and the availability for a quick turnaround of bid specifications. Up to four qualified firms will be asked to respond to a formal Request for Proposals.

Sealed Statements of Qualifications, in writing, will be received by Scott Jury, Purchasing Agent, City of Gresham, 1333 NW Eastman Parkway, Gresham, OR 97030, until Wednesday, November 8, 2017 at 11:00 A.M. local time. Emailed statements are preferred. Published November 3, 2017

11435739

## END OF FIRST TIME PUBLISHED

## GOODS AND SERVICES

## CITY OF LA PINE WATER SYSTEM AND WASTEWATER SYSTEM IMPROVEMENT ENGINEERING SERVICES

Proposals due 5:00 pm,

November 20, 2017

### REQUEST FOR PROPOSALS

NOTICE IS HEREBY GIVEN that the City of La Pine ("City") is requesting sealed proposals from qualified firms or individuals to provide engineering services for design and construction management concerning City's water system improvements and wastewater system expansion and improvements. City's water system improvements include construction of a new basalt well, pump station, 500,000- gallon water storage reservoir, 16-inch transmission line, and new distribution system piping improvements. City's wastewater system improvements include construction of a new storage lagoon, a new 210-acre pivot irrigation disposal facility, miscellaneous wastewater treatment facility upgrades, and new collection system piping improvements. City is seeking qualified firms or individuals to provide professional engineering services, including, without limitation, (a) preliminary and design engineering, including plans and specifications, for certain water system and wastewater system improvements, and (b) complete construction management services for the project.

Interested parties may obtain a copy of the Request for Proposals (the "RFP") (and related documents) by downloading a copy from City's website at [www.lapineoregon.gov](http://www.lapineoregon.gov) or at the Premier Builders Exchange website at [www.premierbtx.com](http://www.premierbtx.com). Interested parties may receive a hard copy of the RFP (and related documents) at La Pine City Hall at 16345 Sixth Street, La Pine, Oregon 97739.

All proposals must be sealed in an opaque envelope or package and must be submitted to City Manager Cory Miley by mail or hand delivery at PO Box 2460, La Pine, OR 97739 or at City Hall, 16345 Sixth Street, La Pine, Oregon 97739 by 5:00 p.m., Monday, November 20, 2017. Proposals will be opened and the names of the submitting proposers read at 9:00 a.m., Tuesday, November 21, 2017. (Contents of proposals submitted will not be available for review until after City has executed a contract.) City will not consider any proposal received after the stated date and time, that is incomplete, and/or that is not submitted in the proper manner and

format. Proposals must be clearly marked "Water System and Wastewater System Improvement Engineering Services." Published Nov. 1 & 3, 2017. 11434186

## WEST LINN-WILSONVILLE SCHOOL DISTRICT BUSINESS DEPARTMENT

### REAL ESTATE BROKER SERVICES

Solicitation No. RFP B11-2017

Bids Due: 4:30 pm, November 15, 2017

### REQUEST FOR PROPOSALS

West Linn-Wilsonville School District (District) is requesting statement of qualification proposals from qualified firms interested in providing Real Estate Broker (Broker) Services for the sale of District properties. Services needed include assisting the District with analysis, marketing and sales of real estate upon request. A broad range of expertise is preferred including market analysis and statistics, pricing and valuations, and communication and negotiation with prospective buyers. Experience with similar public agency real estate brokering will receive favorable consideration. The successful firm will work for the District directly under the supervision of the Chief Financial Officer. The successful firm will coordinate with regulating bodies and other District consultants and contractors as necessary. The District reserves the right to select and negotiate all or only certain services as provided by the successful firm.

Proposals will be subjected to an internal committee review and evaluation process under the provisions of ORS 279C.120(1)(c). Brevity and clarity are appreciated. Top-rated candidates may be invited to an informal interview. The District reserves the right to: (1) reject any or all proposals; (2) waive any informalities or irregularities; and (3) select a firm which appears to be in the best interest of the District.

All materials submitted are subject to public records law except as exempt under law. Each firm must specifically state what materials they wish to be exempt and the associated law. Determination of exemption is at the District's sole discretion.

Proposals may be sent to Doug Middleton, Chief Financial Officer, at [middle-ds@wlvw.k12.or.us](mailto:middle-ds@wlvw.k12.or.us). Proposing firms are solely responsible for the successful delivery of proposals. Proposing firms are solely responsible for all costs incurred in the RFP process. It is the proposing firm's sole responsibility to verify the number of addenda with the point of contact noted above to verify receipt of all addenda.

Any proposing firm that wishes to protest or object to any award made or other decisions pursuant to this RFP may do so only in accordance with the provisions of OAR 137-048-0240. Any such protest or objection must be in writing signed by a representative of the entity making the protest or objection and contain the information required by the applicable code sections. Such writing must be delivered to the Point of Contact within the required time period.

Proposals shall be submitted no later than 4:30 PM, November 15, 2017.

Published Nov. 1 & 3, 2017.

11434056

# Public Notices

## ATTENTION LEGAL ADVERTISERS – CHECK YOUR ADS!!!

Notify the Legal Advertising Department of errors immediately.

We will not be responsible for errors after the FIRST publication of any advertisement.

To place or make corrections to a Legal Advertisement, please call 503-802-7205.

FAX: 503-222-5358 E-mail: [mropp@djcoregon.com](mailto:mropp@djcoregon.com)

Deadline: 9:30 A.M. the business day prior to publication.

## FIRST TIME PUBLISHED

## PERSONAL PROP - AUCTION

### NOTICE OF SALE

Pursuant to ORS 87.192 and 87.196 notice is hereby given that the following described property will be sold for cash to the highest bidder: One (1) 1966 28" Tollycraft Cabin Cruiser OR# 272BP HIN# 287605, Reputed Owner(s): Scott Teague, Blaine J. Rivas, Amount Due on Lien: 12.00 August 2013 Electricity, 240.00 September 2013 Rent, 3.00 Internet Fee, 15.00 Late Fee, 12.00 September 2013 Electricity, 240.00 October 2013 Rent, 15.00 Late Fee, 12.00 October 2013 Electricity, 247.50 November 2013 Rent, 15.00 Late Fee, 247.50 December 2013 Rent, 15.00 Late Fee, 247.50 January 2014 Rent, 50.00 UCC Search Fees, 12.22 Certified Mailing Fees, 15.00 Late Fee, 247.50 February 2014 Rent, 15.00 Late Fee, 247.50 March 2014 Rent, 15.00 Late Fee, 247.50 April 2014 Rent, 15.00 Late Fee, 247.50 May 2014 Rent, 15.00 Late Fee, 247.50 June 2014 Rent, 15.00 Late Fee, 247.50 July 2014 Rent, 15.00 Late Fee, 247.50 August 2014 Rent, 15.00 Late Fee, 247.50 September 2014 Rent, 15.00 Late Fee, 247.50 October 2014 Rent, 15.00 Late Fee, 247.50 November 2014 Rent, 15.00 Late Fee, 50.00 UCC Search Fees, 30.00 Estimated Certified

Mail, 200.00 Estimated DJC Fee, 247.50 December 2014 Rent, 15.00 Late Fee, 55.85 January 2015 Pr-rated Rent, Total Amount Due on Lien: \$4,622.07, Date, Time and Place of Sale: Wednesday, January 7, 2015, 9:00 AM, Jantzen Bay Marina, 12010 N Jantzen Avenue, Portland, OR 97217, Party Foreclosing Lien: Columbia Crossings, LLC, 515 NE Tomahawk Island Drive, Portland, OR 97217, Slip/Space Number: JB-0516. Published Nov. 3 & 10, 2017.

11435356

## PERSONAL PROP - STORAGE AUCTION

### U-HAUL

#### NOTICE OF PUBLIC SALE

U-Haul announces public sale of mostly household goods to satisfy delinquent accounts on the following storage units:

November 20th, 2017-Starting at 2pm at LAKE OSWEGO U-HAUL CENTER, 7100 SW MCEWAN ROAD, TUALATIN, OR 97035

26-2610 HOLLAND, GRACE  
26-5031 LANNING, HARRISON  
26-2222 LOVEJOY, SONYA  
26-2609 VESELKA, LAURIE  
26-2212 SPANO, LORI  
26-2409 WHEATLEY, KARI  
26-2262 O'CONNOR, HEATHER  
26-AA8765U LAWRENCE, KRISTEN  
26-AA9371B BARKER, GARY  
26-AA8757U, AA8758U, AA8655U, AA8727U BLACK, NICHOLE  
26-AA3899A, AA1143A, AA4774S, AA1636S, AA4653S BROWN, SARAH

For Subscription Information

Call 1.800.451.9998







## Lexus

2007 LEXUS GS 350 \$11,995 ☎ 225-993-8296 or 225.937.0529

## Nissan

04 Maxima, super shape in and out! A/C! P/w/in+seats! must see! No leaks or eng light! \$2595 225-337-3250

2010 NISSAN 370Z- BLUE Heavily modified! 77K mi. \$16,500. For info CALL/TEXT ☎ 225-447-8044

## Pontiac

'08 Pontiac G6, Convertible. \$6500. New tires! Leather. 610-714-9639 or 225-975-1453

## Saturn

2006 Saturn Ion, A/C, auto, 4 door, 125,000, Call 225-803-8219/ 225-236-2484

## Sport Utility

'01 NISSAN PATHFINDER \$2,995 ☎ 225-993-8296 or 225.937.0529

'03 Ford Explorer, \$3200 New tires & Cold A/C. 610-714-9639 or 225-975-1453

2002 FORD ESCAPE \$2,995 ☎ 225-993-8296 or 225.937.0529

2009 FORD EXPEDITION \$6,500. ☎ 225-993.8296 or 225.937.0529

2009 GMC Yukon Denali XL 160Kmi, White, EXC COND! \$13,900 317-279-7422 (BR)

2010 LEXUS RX 350, BLUE Premium Pkg, leather, 121K mi. Excellent cond. \$14,300 Text 225-892-5376

GERRY LANE CHEVY 2006 Chevy Tahoe Z71 Clean! 4x4, leather! \$10,988 Call 225-926-4600

GERRY LANE CHEVY 2012 Chevy Traverse 93K miles 3rd Row SUV V6 LT \$13,988 Call 225-926-4600.

GERRY LANE CHEVY 2016 Acadia MDX 25K miles, loaded suv, 3rd row seats, BLOW OUT Call 225-926-4600.

## Sports Cars

93 ALLANTE. Red, Northstar engine, 23K miles. \$12,500 225-767-0305 ☎ 892-5742

GERRY LANE CHEVY 2012 Camaro RS 52k miles, convertible, black, V6, clean, \$18,988. Call 225-926-4600

GERRY LANE CHEVY 2013 Chevy Camaro 77k miles, Gray 2 dr. sports car. \$17,988. Call 225-926-4600

## Toyota

2010 Toyota Camry LE, Silver, pwr, AC, auto, 163k miles, \$4950. 225-931-4240

2013 Toyota Tacoma (Silver), 4DR, Crew Cab, loaded with backup camera. 32k miles \$20,000 Call 225-235-2978

## Toyota

2010 Toyota Camry LE, Silver, pwr, AC, auto, 163k miles, \$4950. 225-931-4240

2013 Toyota Tacoma (Silver), 4DR, Crew Cab, loaded with backup camera. 32k miles \$20,000 Call 225-235-2978

## Toyota

2010 Toyota Camry LE, Silver, pwr, AC, auto, 163k miles, \$4950. 225-931-4240

2013 Toyota Tacoma (Silver), 4DR, Crew Cab, loaded with backup camera. 32k miles \$20,000 Call 225-235-2978

## Toyota

2010 Toyota Camry LE, Silver, pwr, AC, auto, 163k miles, \$4950. 225-931-4240

2013 Toyota Tacoma (Silver), 4DR, Crew Cab, loaded with backup camera. 32k miles \$20,000 Call 225-235-2978

## Toyota

2010 Toyota Camry LE, Silver, pwr, AC, auto, 163k miles, \$4950. 225-931-4240

2013 Toyota Tacoma (Silver), 4DR, Crew Cab, loaded with backup camera. 32k miles \$20,000 Call 225-235-2978

## Toyota

2010 Toyota Camry LE, Silver, pwr, AC, auto, 163k miles, \$4950. 225-931-4240

2013 Toyota Tacoma (Silver), 4DR, Crew Cab, loaded with backup camera. 32k miles \$20,000 Call 225-235-2978

## Toyota

2010 Toyota Camry LE, Silver, pwr, AC, auto, 163k miles, \$4950. 225-931-4240

2013 Toyota Tacoma (Silver), 4DR, Crew Cab, loaded with backup camera. 32k miles \$20,000 Call 225-235-2978

## Toyota

2010 Toyota Camry LE, Silver, pwr, AC, auto, 163k miles, \$4950. 225-931-4240

2013 Toyota Tacoma (Silver), 4DR, Crew Cab, loaded with backup camera. 32k miles \$20,000 Call 225-235-2978

## Toyota

2010 Toyota Camry LE, Silver, pwr, AC, auto, 163k miles, \$4950. 225-931-4240

2013 Toyota Tacoma (Silver), 4DR, Crew Cab, loaded with backup camera. 32k miles \$20,000 Call 225-235-2978

## Toyota

2010 Toyota Camry LE, Silver, pwr, AC, auto, 163k miles, \$4950. 225-931-4240

2013 Toyota Tacoma (Silver), 4DR, Crew Cab, loaded with backup camera. 32k miles \$20,000 Call 225-235-2978

## Toyota

2010 Toyota Camry LE, Silver, pwr, AC, auto, 163k miles, \$4950. 225-931-4240

2013 Toyota Tacoma (Silver), 4DR, Crew Cab, loaded with backup camera. 32k miles \$20,000 Call 225-235-2978

## Toyota

2010 Toyota Camry LE, Silver, pwr, AC, auto, 163k miles, \$4950. 225-931-4240

2013 Toyota Tacoma (Silver), 4DR, Crew Cab, loaded with backup camera. 32k miles \$20,000 Call 225-235-2978

## Toyota

2010 Toyota Camry LE, Silver, pwr, AC, auto, 163k miles, \$4950. 225-931-4240

2013 Toyota Tacoma (Silver), 4DR, Crew Cab, loaded with backup camera. 32k miles \$20,000 Call 225-235-2978

## Toyota

2010 Toyota Camry LE, Silver, pwr, AC, auto, 163k miles, \$4950. 225-931-4240

2013 Toyota Tacoma (Silver), 4DR, Crew Cab, loaded with backup camera. 32k miles \$20,000 Call 225-235-2978

## Toyota

2010 Toyota Camry LE, Silver, pwr, AC, auto, 163k miles, \$4950. 225-931-4240

2013 Toyota Tacoma (Silver), 4DR, Crew Cab, loaded with backup camera. 32k miles \$20,000 Call 225-235-2978

## Toyota

2010 Toyota Camry LE, Silver, pwr, AC, auto, 163k miles, \$4950. 225-931-4240

2013 Toyota Tacoma (Silver), 4DR, Crew Cab, loaded with backup camera. 32k miles \$20,000 Call 225-235-2978

## Toyota

2010 Toyota Camry LE, Silver, pwr, AC, auto, 163k miles, \$4950. 225-931-4240

## Public Notices Bids/Proposals

with completing the RFP process can be located and downloaded on the NEPC Search website

<http://www.nepc.com/investmentmanagers/advisedsearches>

216253-oct 18-19-20-21-22-23-24-25-26-27-28-29-30-31-nov 1-2-3-4-5-6-7-8-9-10-24

## PUBLIC NOTICE

REQUEST FOR QUALIFICATIONS FOR ENGINEERING CONSULTING SERVICES TO THE TOWN OF VIVIAN

Notice is hereby given that the Town of Vivian is requesting Statements of Qualifications from firms interested in providing administration, engineering, design, planning, construction services including full time construction observation, and other related aspects of service involved in the evaluation, development, design, construction management and grant administration services for projects for the Vivian Airport, Vivian, Louisiana for a period of three (3) years with two one (1) year extensions not to exceed five (5) years from the Notice to Proceed date of the first project as defined in the Master Services Agreement Contract. The Town of Vivian will follow the Louisiana Department of Transportation and Development Aviation Section's Consultant Selection Manual and FAA Advisory Circular 150/5100-14 in the evaluation and selection of consultants.

The projects identified by the Town of Vivian for implementation or development are presented herein. The projects are subject to the availability of funding from the Federal Aviation Administration, State of Louisiana, and the Town of Vivian. The projects identified herein are not necessarily listed by priority, nor does the Town of Vivian anticipate implementation of all projects. Fee(s) will be negotiated.

## PROJECT LIST

- Obstruction Removal
- Construct Hangar with Terminal Area
- Apron Pavement Rehabilitation
- Construct Box Hangars
- Airfield Lighting Rehabilitation
- Complete Airfield Perimeter Security Fencing
- Property Acquisition
- Aviation Easements/Property Conveyances

Firms with demonstrated experience, competence, and qualifications pertinent to these types of services and having sufficient technical, supervisory, and administrative personnel to ensure expeditious prosecution of the work and interested in performing these services are desired for consideration for the project. In responding to the items listed below, it is important to be specific and concise in your written statement and in so responding, represent those projects which have been accomplished by your firm.

## PROPOSAL REQUIREMENTS

Proposals shall be submitted on form SF-330 and must be received by 3 p.m. local time on November 09, 2017. Proposals should be addressed to:

**Town of Vivian**  
**Sharleka M. Taylor,**  
**Town Clerk**  
**P.O. Box 832**  
**112 W. Alabama Ave.**  
**Vivian, LA 71082**

The proposals may also be hand delivered to Mayor Michael Vanshede at the Town Clerk Sharleka Taylor, at the above address.

Three (3) copies of the proposals must be furnished. Proposals shall be in accordance with form SF-330 and shall contain the following information, presented in a clear, comprehensive, and concise manner:

- Management and Staffing: firm name, address, telephone, and contact person, Brief description of firm (history, size, etc.). Description of proposed project organization and personnel with their qualifications. This should also include a brief description of firm's current workload, and capacity to perform services outlined therein. If sub-consultant firms are anticipated, list firm names, description of work to be performed by the sub-consultant and percent of work to be performed by the sub-consultant.

- Description of airport and aviation related work experience, including design and planning details, and a contact person and phone number for each referenced job, that best illustrate the firm's current qualifications relevant to this project.

- Experience and brief resumes of key staff and any sub-consultants to be utilized on the project.

- Any other information that presents the expertise and qualifications of the firm and any sub-consultants that is applicable to this project.

- If a firm has multiple offices, indicate the location where the work will be performed for the advertised projects.

- Indicate if you have previous experience working on projects at Vivian Airport.

The selected consultant must possess the ability, experience and reputation for optimum quality service necessary to produce quality and functional projects. To ensure the consultant is capable of providing an acceptable level of service to the Town of Vivian, the following minimum qualifications must be met:

Consultant must have the ability to direct, coordinate and prepare the project for the Vivian Airport. Consultant must have knowledge of requirements concerning the State and Federal grant programs, and must be familiar with all Federal and State Airport Design requirements and significant general aviation airport trends with particular emphasis on specific Federal Aviation Regulations such as Advisory Circulars, handbooks, and other similar material as published by the Federal Aviation Administration (FAA). Consultant must be properly licensed to perform professional services in the State of Louisiana in the appropriate and applicable professional disciplines.

It is the intent of the Town of Vivian to execute a contract with the selected consultant.

DDK Design Group, LLC  
1163 Carter Ave  
Baton Rouge, LA 70806  
Telephone: 225-241-8422  
E-mail: [james@ddkdesigngroup.com](mailto:james@ddkdesigngroup.com)

Printed copies are not available from the Designer but arrangements can be made to obtain them through most reprographic firms. Plan holders are responsible for their own reproduction costs.

Questions about this procedure shall be directed to the Designer at:

**DDK Design Group, LLC**  
**1163 Carter Ave**  
**Baton Rouge, LA 70806**  
**Telephone: 225-241-8422**  
**E-mail:**  
**[james@ddkdesigngroup.com](mailto:james@ddkdesigngroup.com)**

All bids shall be accompanied by bid security in an amount of five percent (5.0%) of the sum of the base bid and all alternates. The form of this security shall be as stated in the Instructions to Bidders included in the Bid Documents for this project.

The successful Bidder shall be required to furnish a Performance and Payment Bond written as described in the Instructions to Bidders included in the Bid Documents for this project.

## Public Notices Bids/Proposals

tract with one Consultant firm which will be solely responsible to the Town of Vivian for the implementation of the projects. It is recognized and expected that the Consultant may desire or need the services of sub-consultants to undertake various elements and items of the projects. In the event that such sub-consultants are anticipated, the Consultant shall identify the proposed sub-consultants and the specific elements and items for which each will be responsible. The use of any sub-consultants shall not relieve the primary Consultant of any responsibilities for execution of the projects. A single Point-of-Contact shall be identified by the primary Consultant for the projects.

Questions regarding this process and any of the project shall be submitted in writing and directed to:

**Town of Vivian**  
**Sharleka M. Taylor,**  
**Town Clerk**  
**P.O. Box 832**  
**112 W. Alabama Ave.**  
**Vivian, LA 71082**  
**Telephone:**  
**(318) 375-3856**  
**Facsimile: (318) 375-5919**

Only timely received submittals meeting the requirements of this Request for Qualifications will be considered. No submittal will be considered or accepted which is submitted by a Consultant that is in default under the terms of any agreement with the Town of Vivian or which has failed to perform its obligations faithfully under any previous agreement with the Town of Vivian. Submittals shall be signed by an authorized representative of the Consultant.

Proposals will be reviewed by an Ad Hoc Selection Committee consisting of three (3) designated members of the Town of Vivian on Friday November 10, 2017 at 10 a.m. Negotiations will be undertaken with the best qualified and licensed consultant in order of the total points received from the evaluation criteria which consists of the following:

- Experience of firm.
- Experience of key personnel.
- Past performance on similar airport projects.
- Current workload.
- Firm size.
- Proximity of firm to the project.
- Staff knowledge of Vivian Airport.

The Town of Vivian reserves the right to reject any proposal at its sole discretion for any reason.

217887-oct 27-28-29-30-31-nov 1-2-3-4-5-6-7-8-9-14t

## PUBLIC NOTICE

The Interlocal Purchasing System (TIPS), a Dept. of Education Service Center Region 8, has posted procurement solicitations for the following titles at

[www.tips-usa.com](http://www.tips-usa.com)

for the following categories:

171101  
457 Defined Contribution Plans

171102  
Commercial Cafeteria Equipment and Furniture

171103  
Floor Covering, Supplies and Services

171104  
Lockers

171105  
Pipe Bursting

171106  
Refurbished Computers and Equipment

Proposals are due and Scheduled to open on December 15, 2017 at 3:00 pm local time at the address below. TIPS reserves the right to add the solicitations and extend the opening dates and times.

Awards are tentatively scheduled for January 25, 2018 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686.

Call 866-839-8477 for problems with website or questions.

217895-nov 2-9-24t

## PUBLIC NOTICE

ADVERTISEM FOR BIDS

Sealed bids will be received for the State of Louisiana by the Division of Administration, Office of Facility Planning and Control, Claiborne Office Building, 1201 North Third Street, Conference Room 1-145, Post Office Box 94095, Baton Rouge, Louisiana 70804-9095 until 2:00 P.M., Tuesday, November 28, 2017.

ANY PERSON REQUIRING SPECIAL ACCOMMODATIONS SHALL NOTIFY FACILITY PLANNING AND CONTROL OF THE TYPE(S) OF ACCOMMODATION REQUIRED NOT LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING.

FOR: Reroof Infirmary, Dixon Correctional Institute/Prison Enterprises  
Jackson, Louisiana

PROJECT NUMBERS: 01-107-975-03, Part 2F (WBS: F.01002223) 01-107-15-04, Part 17 (WBS: F.01002148)

Complete Bidding Documents for this project are available in electronic form. They may be obtained without charge and without deposit from Lettermans Blue Print and Supply

Questions about this procedure shall be directed to the Designer at:

**Owen & White, Inc.**  
**87 Goodwood Boulevard**  
**Baton Rouge, LA 70806**  
**Telephone: 225-926-5125**  
**Fax: 225-952-7665**  
**E-mail:**  
**[roy@owenandwhite.com](mailto:roy@owenandwhite.com)**

All bids shall be accompanied by bid security in an amount of five percent (5.0%) of the sum of the base bid and all alternates. The form of this security shall be as stated in the Instructions to Bidders included in the Bid Documents for this project.

The successful Bidder shall be required to furnish a Performance and Payment Bond written as described in the Instructions to Bidders included in the Bid Documents for this project.

A PRE-BID CONFERENCE WILL BE HELD at 10:00 AM on Friday, November 17, 2017 at Louisiana State Penitentiary, 17544 Highway 40, Angola, LA 70712. Attendees shall check in at Visitors Entrance Rm to left of main gate

Bids shall be accepted from Contractors who are licensed under LA. R.S. 37:2150-2192 for the classification of **Water Well Drilling**. Bidder is required to comply with provisions and requirements of LA R.S. 38:2212(B)(5). No bid may be withdrawn for a period of forty-five (45) days after receipt of bids, except under the provisions of LA. R.S. 38:2214.

The Owner reserves the right to reject any and all bids for just cause. In accordance with LA. R.S. 38:2212(B)(1), the provisions and requirements of this Section and those stated in the bidding documents shall not be waived by any entity.

When this project is financed either partially or entirely with State Bonds or financed in whole or in part by federal or other funds which are not readily available at the time bids are received, the award of this Contract is contingent upon the granting of lines of credit, or the sale of bonds by the Bond Commission or the availability of federal or other funds. The State shall incur no obligation to the Contractor until the Contract Between Owner and Contractor is fully executed.

Sealed bids will be received for the State of Louisiana by the Division of Administration, Office of Facility Planning and Control, Claiborne Office Building, 1201 North Third Street, Conference Room 1-145, Post Office Box 94095, Baton Rouge, Louisiana 70804-9095 until 2:00 P.M., Tuesday, November 28, 2017.

ANY PERSON REQUIRING SPECIAL ACCOMMODATIONS SHALL NOTIFY FACILITY PLANNING AND CONTROL OF THE TYPE(S) OF ACCOMMODATION REQUIRED NOT LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING.

FOR: Reroof Infirmary, Dixon Correctional Institute/Prison Enterprises  
Jackson, Louisiana

PROJECT NUMBERS: 01-107-975-03, Part 2F (WBS: F.01002223) 01-107-15-04, Part 17 (WBS: F.01002148)

Complete Bidding Documents for this project are available in electronic form. They may be obtained without charge and without deposit from Lettermans Blue Print and Supply

Questions about this procedure shall be directed to the Designer at:

**DDK Design Group, LLC**  
**1163 Carter Ave**  
**Baton Rouge, LA 70806**  
**Telephone: 225-241-8422**  
**E-mail:**  
**[james@ddkdesigngroup.com](mailto:james@ddkdesigngroup.com)**

Printed copies are not available from the Designer but arrangements can be made to obtain them through most reprographic firms. Plan holders are responsible for their own reproduction costs.

Questions about this procedure shall be directed to the Designer at:

**DDK Design Group, LLC**  
**1163 Carter Ave**  
**Baton Rouge, LA 70806**  
**Telephone: 225-241-8422**  
**E-mail:**  
**[james@ddkdesigngroup.com](mailto:james@ddkdesigngroup.com)**

All bids shall be accompanied by bid security in an amount of five percent (5.0%) of the sum of the base bid and all alternates. The form of this security shall be as stated in the Instructions to Bidders included in the Bid Documents for this project.

The successful Bidder shall be required to furnish a Performance and Payment Bond written as described in the Instructions to Bidders included in the Bid Documents for this project.

Sealed bids will be received for the State of Louisiana by the Division of Administration, Office of Facility Planning and Control, Claiborne Office Building, 1201 North Third Street, Conference Room 1-145, Post Office Box 94095, Baton Rouge, Louisiana 70804-9095 until 2:00 P.M., Tuesday, November 30, 2017.

ANY PERSON REQUIRING SPECIAL ACCOMMODATIONS SHALL NOTIFY FACILITY PLANNING AND CONTROL OF THE TYPE(S) OF ACCOMMODATION REQUIRED NOT LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING.

FOR: Integrated Engineering and Science Building Louisiana Tech University  
Ruston, Louisiana

PROJECT NUMBER: 19-625-14-02, Part 01 WBS: F.19001138

Complete Bidding Documents for this project are available in electronic form. They may be obtained without charge and without deposit from

Complete Bidding Documents for this project are available in electronic form. They may be obtained without charge and without deposit from

Complete Bidding Documents for this project are available in electronic form. They may be obtained without charge and without deposit from

Complete Bidding Documents for this project are available in electronic form. They may be obtained without charge and without deposit from

Complete Bidding Documents for this project are available in electronic form. They may be obtained without charge and without deposit from

## Public Notices Bids/Proposals

A PRE-BID CONFERENCE WILL BE HELD at 10:00 AM on Monday, November 13, 2017 at The Maintenance Shop, 5568 Hwy 68, Jackson, LA 70748

All attendees of the Pre-Bid Conference will require a background check. Contact the designer listed above for more information.

</



# Meet the funny guy who gave ‘Thor’ a facelift

Andrea Mandell  
USA TODAY

BEVERLY HILLS – New Zealand director Taika Waititi ascended in the film world making vampire mockumentaries and '80s-infused coming-of-age stories. Then Marvel called.

What they wanted was a fresh take on the third installment of the rather sober *Thor* franchise. What they got was *Thor: Ragnarok*, a film starring Chris Hemsworth as the god of thunder that's so subversive and cheeky, it scored a 96% fresh rating on review site Rotten Tomatoes, leaving bemused critics (including USA TODAY'S Brian Truitt) saying it might even be slapstick to a fault. Facelift achieved.

"I might just get Chris' face tattooed on my face" in celebration, the director jokes. "Just to seal the deal."

For *Ragnarok*, Waititi, 42, made Jeff Goldblum the petulant overlord, Cate Blanchett the villain and Tessa Thompson a sword-wielding vigilante. The director pulls double duty, starring as Korg, Thor's sweetly dimwitted sidekick who's made of a crumbling pile of rocks.

Finally, the shooting pain earned from a year spent hunched over in a dark editing bay is gone.

He takes a bite of his lobster roll. "You



On the set, that's Chris Hemsworth (or else his alter ego, Thor), director Taika Waititi and Tessa Thompson/Valkyrie. JASIN BOLAND/MARVEL STUDIOS

work two years and you stress out, you get neck problems — halfway through that, you're like, 'What am I doing? This is a disaster!' Then you fall in love with your film and think it's the greatest film ever. Then you wonder what you're doing." He shakes his head. "And then at the end when people actually like it? The sense of relief is really huge."

It was Hemsworth who covertly

brought Waititi into the process.

"His name came up on a short list for *Thor (Ragnarok)*," Hemsworth told reporters at the film's Hollywood premiere. "And I called him up and I said, 'You know what, I think we've got to pretend we don't know one another, and let it be Marvel's idea that you're the right guy for the job.' So we kind of manipulated that situation quite nicely."

Waititi says he wanted Thor to more closely resemble the Australian who plays him, calling Hemsworth charming, kind and funny. "You just want to go on an adventure with him because he's loyal and he'll look after you," he says. "That's what we want from Thor."

In person, the filmmaker is more candid than most, willing to sound off on the Harvey Weinstein scandal, which has grown to encompass Kevin Spacey and directors James Toback and Brett Ratner. "Do people just expect that's the way it is? I can't get my head around it, because I find it really gross."

On the *Ragnarok* set, he kept it light, blasting rock music between takes and improvising with his actors. "He played music during my scenes if they sucked," Hemsworth laughed. "Drowning me out like the Academy Awards speech."

Speaking of awards, "Why is there no Oscar for comedy?" Waititi asks. "It's way harder to do that than drama. Keeping a straight face and having water come out of your eyes while you say (these) words — anyone can do that."

But, "turning it on and creating a moment of energy and life and making people laugh? It's excruciating when you're trying to reach for it, and when you get it, everyone's like 'Ha ha, comedy, stupid.'" *Contributing: Carly Mallenbaum*

MARKETPLACE TODAY

To view more Classified listings, visit: [www.classifieds.usatoday.com](http://www.classifieds.usatoday.com)

For advertising information: 1.800.397.0070 [www.russelljohns.com/usat](http://www.russelljohns.com/usat)

NOTICES

PUBLIC NOTICES

**The Interlocal Purchasing System (TIPS)**, a Dept. of Education Service Center Region 8, has posted procurement solicitations for the following titles at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

- 171101 457 Defined Contribution Plans
- 171102 Commercial Cafeteria Equipment and Furniture
- 171103 Floor Covering, Supplies and Services
- 171104 Lockers
- 171105 Pipe Bursting
- 171106 Refurbished Computers and Equipment

Proposals are due and Scheduled to open on December 15, 2017 at 3:00 pm local time at the address below. TIPS reserves the right to add the solicitations and extend the opening dates and times.

Awards are tentatively scheduled for January 25, 2018 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686. Call 866-839-8477 for problems with website or questions.

MARKETPLACE

HEALTH/FITNESS

**VIAGRA®**  
Cialis® LEVITRA®  
STAXYN® - PROPECIA® & MORE

- FDA-Approved Medications
- U.S. Licensed Pharmacies

**VIAMEDIC**  
SAFE • SECURE • DISCREET

OVERNIGHT SHIPPING AVAILABLE  
**800-551-0352**  
VIAMEDIC.COM

HEALTH/FITNESS

NEED TO LOSE WEIGHT?

Tired Of Weight Loss Pills That Don't Work?

Program comes with weight loss coaching **FOR 60 DAYS FREE.**

- Clinically Proven
- NO False Promises
- Simple & Easy to Follow
- Doctor Recommended
- No Pills or Prescriptions

**REAL WEIGHT LOSS SUCCESS**  
Call NOW: **FREE** Weight Loss Consultation  
**(800) 969-5681**

\*\*Check with your healthcare provider before starting any weight loss program that can cause rapid weight loss.

SAFETY DEVICES

I live alone

but I'm never alone. I have Life Alert!

For a **FREE** brochure call:  
**1-866-602-1948**

REAL ESTATE

ACTIVE LIFESTYLE COMMUNITY

Finding Senior Housing can be complex, but it doesn't have to be.

*aPlace for Mom.*  
**(877) 505-5739**

NOTICES

PUBLIC NOTICE

**MISSING**  
**ALISEZAH GREEN**

**DOB:** Oct 1, 2000 **Sex:** Female  
**Missing:** Jan 6, 2017 **Race:** Black  
**Age Now:** 17 **Hair:** Black  
**From:** Van Nuys, CA  
NATIONAL CENTER FOR MISSING & EXPLOITED CHILDREN  
**1-800-THE-LOST**

PUZZLES

Report puzzle problems to us at [feedback@usatoday.com](mailto:feedback@usatoday.com) or 1-800-872-7073

CROSSWORD

BY Tracy Gray

AYE AYE!

ACROSS

1 Triangular letter

6 Theme park with a "Frozen Ever After" attraction

11 Nurse at the bar

14 Popular sans-serif typeface

15 Shrek's spouse

16 "\_\_\_ Thurman" (Fall Out Boy single)

17 Tokyo's counterpart of the Dow

19 Act the shrew

20 ACL injury site

21 66-Across, originally

22 Pooch's problem

24 140-characters-or-less message

26 Doted on

27 Marco of the 2016 primaries

30 "Mona Lisa" painter

32 Isaac who wrote "I, Robot"

34 "Ice Age" sloth

35 Place for a mani-pedi

38 \_\_\_ marker (DNA sequence)

40 Made one's way by force

43 Count up

44 Bloom-to-be

46 Copy illegally

47 Gets in the way of

51 Willy in "Death of a Salesman"

52 Super-G athletes

54 Snap-together bricks

56 Welsh \_\_\_ (Buckingham Palace breed)

57 Revered expert

58 Cuisine with massaman curry

62 Word before data or deal

63 Pueblo peoples of New Mexico

66 "Rope-a-dope" pugilist

67 Clear, as iPhone history

68 Singer Baker or Bryant

69 Give zero stars to

70 Browsers' destinations

71 "Wrecking Ball" singer Cyrus

DOWN

1 Cold and damp, as a basement

2 The Auld Sod, poetically

3 Facebook thumbs-up button

4 Don't hurry

5 Publican's potable

6 Used TurboTax, say

7 They get smashed at parties

8 Wyoming site of the Buffalo Bill Center

9 \_\_\_ size fits all

10 George Harrison tune on the "Revolver" album

11 World's largest religious denomination

12 Publicist's concern

13 Summoned by loudspeaker

18 Decorate at the patisserie

23 "Modern Family" network

25 "Awesome!" in a text

26 Raise the price of, at an auction

27 Piece for a sitarist

28 Like many Craigslist items

29 Celebrity daughter of the Crocodile Hunter

31 Get-up-and-go

33 Intuitive feelings, slangily

36 Anti-dogfighting org.

37 Yemeni port, or its gulf

39 Twice-chewed food, for a bovine

41 Place to store fodder

42 Appetizer whose name means "little crusts" in Italian

45 Dom of "Fatso"

48 Tilly of "Agnes of God"

49 Raffle giveaways

50 Subway \_\_\_ (2000 baseball event)

52 Eighty-six

53 Marsupial who said "I hate Qantas"

55 Word after grease or glue

57 Swarming pest

59 Precipitation that can cause dents

60 Pay-to-play fee

61 "\_\_\_ a Little Prayer" (Dionne Warwick song)

64 Illusionist Geller

65 Beaver's barrier

**Wednesday's Answer**

RIVAL TALK HAMS  
AMINO ASIA OBIT  
RUSTBUCKET MAXI  
EPEE ROSS METER  
ALAMO OILERS  
DIRTY LAUNDRY  
ARIEL TOO LEI  
TIGRESS WRITERS  
ASS AIR MOVIE  
VINCEN PRICE  
SATIRE GUISE  
PLACE KIDD ASP  
LIST INFIELDHIT  
ACTI KITT LOOSE  
TEEM ETSY DREAM

**CROSSWORDS ON YOUR PHONE**  
mobilegames.usatoday.com

WORD ROUNDUP

By David L. Hoyt and Jeff Knurek

11/2

Find and Circle:

- Six prizes/awards
- Three words ending with KA
- Three currencies
- Two words with ZZ in the middle
- Two four-letter felines

Wednesday's answer: UNIFORM COACH COURT TEAM HOOP / IRON LEAD ZINC GOLD / MANICURE PEDICURE MASSAGE / ROBERT REDFORD / FAIL TAIL

**QUICKCROSS**

By John Wilmes

11/2

"\_\_\_ the Knife" by Darin

Arkin or Rickman

Story

Flooring option

Lauer or LeBlanc

Jai \_\_\_

(Close [?] of duty)

(Wounded [?]-high)

**QUICKCROSS ON YOUR PHONE**  
mobilegames.usatoday.com

**SUDOKU**

Complete the grid so that every row, column and 3x3 box contains the numbers 1 through 9 (no repeats).

11/2

**SUDOKU FUSION ON YOUR PHONE**  
mobilegames.usatoday.com

UP & DOWN WORDS

By David L. Hoyt and Russell L. Hoyt

11/2

1. **THE**

2.

3.

4.

5.

6.

7. **BITE**

Clues:

1. 2010 Ben Affleck movie

2. Founding document

3. Small plane

4. Passenger walkway

5. Short-term financing

6. Money lender

7. Injury from a mako

**Wednesday's Answer**

ACID / RAIN / SHOWER / CURTAIN / CALL / BACK / TO / GO

**PLAY ONLINE**  
**PUZZLES.USATODAY.COM**

© Andrews McMeel

TXTPERT

Across

1. 7328

3. 24368

5. 7626

6. 66835

7. 7225

8. 466

Down

1. 787655

2. 8463 9663

4. 396842

6. 627

8. 43

Today's theme

Travel

1 a 2 abc 3 def

4 ghi 5 jkl 6 mno

7 pqrs 8 tuv 9 wxyz

Yesterday's solution

1 B 2 R 3 O 4 U 5 G 6 H 7 A 8 M

9 U 10 I 11 I 12 O

13 S 14 L 15 U 16 G 17 E 18 T

19 R 20 O 21 A 22 D 23 S 24 T 25 E 26 R

27 A 28 U 29 A 30 A

31 C 32 T 33 R 34 U 35 N 36 K

37 E 38 O 39 K

DON'T QUOTE ME

Historian Henry Steele Commager talks about the importance of dissent.

Rearrange the words to complete the quote.

CRITICISM DEMOCRACY FUNCTION HAVE IF MUST OUR

OUR \_\_\_\_\_ IS TO FLOURISH, IT \_\_\_\_\_

HAVE \_\_\_\_\_; IF \_\_\_\_\_ GOVERNMENT IS

TO \_\_\_\_\_, IT MUST \_\_\_\_\_ DISSENT.

11/2

Wednesday's Answer: "If I had to give young writers advice, I'd say don't listen to writers talking about writing." - Lillian Hellman



# Ex-TV anchor accuses Spacey of abusing son

From Staff Reports  
USA TODAY

Since Oct. 29, Kevin Spacey has been accused by more than a dozen men who say he sexually harassed, groped, assaulted or attempted to rape them in allegations spanning decades.

Heather Unruh, a former TV news anchor in Boston, said in a press conference Wednesday that the Oscar-winning actor assaulted her son, who was 18 at the time. Holding back tears, Unruh said that in July 2016, Spacey stuck his hand in her son's pants and on his genitals at a bar in Nantucket, Mass.

Unruh said her son told Spacey he was of legal age to drink, and "Spacey bought him drink after drink after drink and when my son was drunk, Spacey made his move and sexually assaulted him."

She continued, saying Spacey urged her intoxicated son to go to a private afterparty to continue drinking, but a concerned bystander asked her son if he was OK. When he relayed that he was not, Unruh said the woman told her son to run and he did.

"Nothing could've prepared my son for how that sexual assault would make him feel as a man," she said. "It harmed him and it cannot be undone."



Allegations of sexual abuse have cost Kevin Spacey his relationship with Netflix and his hit series, "House of Cards." NICHOLAS KAMM/AFP/GETTY IMAGES

Unruh said her son filed a police report last week and provided evidence to Nantucket police. She says a criminal investigation was opened, though the

Nantucket Police Department did not respond to USA TODAY's request for confirmation. "He's committed to doing what he

can to stop Kevin Spacey from victimizing anyone else," Unruh said.

She also had a message for the actor. "To Kevin Spacey I want to say this: Shame on you for what you did to my son and shame on you for using your apology to Anthony Rapp to come out as a gay man," she said. "That was an appalling attempt to distract attention away from what you really are: a sexual predator. Your actions are criminal."

Unruh appeared with attorney Mitchell Garabedian, who has represented victims of clergy sexual abuse, at the Hilton Boston Downtown/Faneuil Hall.

"The civil claim against Kevin Spacey happened in Massachusetts and is well within the civil statute of limitations," Garabedian said. "It is also within the criminal statute of limitations. I am informed that my client did speak to the Nantucket police department and they are conducting an investigation."

Spacey's reps did not immediately return USA TODAY's request for comment. Spacey issued a statement on Twitter following Rapp's allegations, saying he was "beyond horrified" and insisting he didn't remember the encounter. In the same statement, he came out as gay for the first time in public.

MARKETPLACE TODAY

To view more Classified listings, visit: [www.classifieds.usatoday.com](http://www.classifieds.usatoday.com)

For advertising information: 1.800.397.0070 [www.russelljohns.com/usat](http://www.russelljohns.com/usat)

NOTICES

PUBLIC NOTICES

**The Interlocal Purchasing System (TIPS),** a Dept. of Education Service Center Region 8, has posted procurement solicitations for the following titles at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

- 171101 457 Defined Contribution Plans**
- 171102 Commercial Cafeteria Equipment and Furniture**
- 171103 Floor Covering, Supplies and Services**
- 171104 Lockers**
- 171105 Pipe Bursting**
- 171106 Refurbished Computers and Equipment**

Proposals are due and Scheduled to open on December 15, 2017 at 3:00 pm local time at the address below. TIPS reserves the right to add the solicitations and extend the opening dates and times.

Awards are tentatively scheduled for January 25, 2018 by the Region 8 ESC Board.

**4845 US Highway 271 North, Pittsburg, Texas 75686.**

**Call 866-839-8477 for problems with website or questions.**

PUBLIC NOTICE

Place your Public Notice in our Classified section today!  
Call: 1-800-397-0070

BUSINESS

BUSINESS OPPORTUNITIES

**Short term business sales contracts for sale**

Contracts pay 28% interest with 12 monthly principal and interest payments.  
Ph 218-296-7318

**sales@vpowerenergy.com**

MARKETPLACE

HEALTH/FITNESS

Covered by MEDICARE and suffering from BACK or KNEE PAIN?

**RELIEVE YOUR PAIN NOW!**

Call 24/7  
**877-490-5848**

HEALTH/FITNESS

**NEED TO LOSE WEIGHT?**

Tired Of Weight Loss Pills That Don't Work?

**Program comes with weight loss coaching FOR 60 DAYS FREE.**

- Clinically Proven
- NO False Promises
- Simple & Easy to Follow
- Doctor Recommended
- No Pills or Prescriptions

**REAL WEIGHT LOSS SUCCESS**

Call NOW: **FREE** Weight Loss Consultation  
**(800) 969-5681**

\*\*Check with your healthcare provider before starting any weight loss program that can cause rapid weight loss.

HEALTH/FITNESS

**VIAGRA**  
**Cialis** **LEVITRA**  
STAXYN • PROPECIA & MORE

- FDA-Approved Medications
- U.S. Licensed Pharmacies

**VIAMEDIC**  
SAFE • SECURE • DISCREET

OVERNIGHT SHIPPING AVAILABLE  
**800-551-0352**  
**VIAMEDIC.COM**

NOTICES

PUBLIC NOTICE

**MISSING**

**MAURA TAMBRIZ-TZOC**



**DOB:** Aug 26, 2000 **Sex:** Female  
**Race:** Hispanic  
**Missing:** Dec 20, 2015 **Hair:** Black  
**Age Now:** 17 **Eyes:** Brown  
**From:** Canoga Park, CA  
NATIONAL CENTER FOR MISSING & EXPLOITED CHILDREN

**1-800-THE-LOST**

PUZZLES

Report puzzle problems to us at [feedback@usatoday.com](mailto:feedback@usatoday.com) or 1-800-872-7073

CROSSWORD

BY Gail Grabowski

IN THE NONFICTION AISLES

ACROSS

1 Academy newcomer

6 Court postponement

10 Message from a sitcom sponsor

14 Was down with something

15 Spy also called a "sleeper agent"

16 Change cities, in Realtor-speak

17 Sore losers

19 Self-storage rental

20 Gunn of "Breaking Bad"

21 Sure winner, in sports slang

22 Elicit a smile from

23 Classroom favorites

26 Not worthy of

29 Symbol of bondage

30 Scotch bottle datum

31 Souvenir tops

33 Women's shoe style

37 Car buyer's aid, perhaps

39 Like a low-wattage bulb

41 \_\_\_ meuniere (fish dish)

42 Where Natalie Portman was born

45 Word in a bailiff's command

48 Drag along

49 Terse denial

51 Ski races with gates

53 Something one can do without thinking

57 Spices' shelfmates

58 Fisher-Price offerings

59 Mexican finger food

63 Cookie in some Klondike bars

64 "If it can go wrong, it will"

66 Brad of "The Big Short"

67 Opening chip

68 Marble resembling a gemstone

DOWN

1 Senior Smurf

2 Sphinx or griffin, in part

3 Musk of Tesla

4 Chew out

5 Mag. execs

6 Played kissy-face

7 Set ablaze

8 Either of two space bar neighbors

9 "I'd be glad to" offerings

10 Alpert and Armstrong played them

11 Concert hall, e.g.

12 Elite invitees

13 Lavishes affection, with "on"

18 Buffet stack item

22 Sets a price of

24 Absorb, as a cost

25 Turn to compost

Answers: Call 1-900-988-8300, 99 cents a minute; or, with a credit card, 1-800-320-4280.

CROSSWORDS ON YOUR PHONE

mobilegames.usatoday.com

WORD ROUNDUP

By David L. Hoyt and Jeff Knurek

11/9

Find and Circle:

Four words related to hockey

\_\_\_ Hemisphere

Four five-letter fruits

\_\_\_ power

Show with Fonzie: "\_\_\_"

Wednesday's answer: YESTERDAY MICHELLE HELP / LIEUTENANT ADMIRAL CAPTAIN / MOTOROLA SAMSUNG APPLE / MOLE GOAT BEAR / COVE GULF POND

QUICKCROSS

By John Wilmes

11/9

University of Alabama -->

"I cannot tell \_\_\_"

--> athletics slogan

"The Naked Diet" author Ward

'80s heavy metal band

"Rolie Polie \_\_\_"

Covers

Rivals to Wranglers

Wednesday's Answer

QUICKCROSS ON YOUR PHONE

mobilegames.usatoday.com

SUDOKU

Complete the grid so that every row, column and 3x3 box contains the numbers 1 through 9 (no repeats).

11/9

DIFFICULTY RATING ★★★★★

SUDOKU FUSION ON YOUR PHONE

mobilegames.usatoday.com

UP & DOWN WORDS

By David L. Hoyt and Russell L. Hoyt

11/9

1. PEANUT

2.

3.

4.

5.

6.

7.

DOORS

Clues:

1. It's used for deep frying

2. Place for a derrick

3. Sport with goals

4. Equipment for Gretzky

5. Remain

6. "\_\_\_ World in 80 Days"

7. "Light My Fire" band

Wednesday's Answer

PLAY ONLINE PUZZLES.USATODAY.COM

© Andrews McMeel

WORD ROUNDUP

By David L. Hoyt and Jeff Knurek

11/9

Find and Circle:

Four words related to hockey

\_\_\_ Hemisphere

Four five-letter fruits

\_\_\_ power

Show with Fonzie: "\_\_\_"

Wednesday's answer: YESTERDAY MICHELLE HELP / LIEUTENANT ADMIRAL CAPTAIN / MOTOROLA SAMSUNG APPLE / MOLE GOAT BEAR / COVE GULF POND

QUICKCROSS

By John Wilmes

11/9

University of Alabama -->

"I cannot tell \_\_\_"

--> athletics slogan

"The Naked Diet" author Ward

'80s heavy metal band

"Rolie Polie \_\_\_"

Covers

Rivals to Wranglers

Wednesday's Answer

QUICKCROSS ON YOUR PHONE

mobilegames.usatoday.com

SUDOKU

Complete the grid so that every row, column and 3x3 box contains the numbers 1 through 9 (no repeats).

11/9

DIFFICULTY RATING ★★★★★

SUDOKU FUSION ON YOUR PHONE

mobilegames.usatoday.com

TXTPERT

Across

1. 2284287

5. 3478924

10. 6833

11. 84643

Down

1. 26273

2. 25569

3. 748

4. 767

6. 4266

7. 8663

8. 483

9. 628

Today's theme Art

1 2 3

4 5 6

7 8 9

10 11 12

Use the phone keypad to decode the clues.

For example: 2 could be A, B or C ... and 5678 could be LOST

Yesterday's solution

DON'T QUOTE ME

English writer Doris Lessing offers this advice.

Rearrange the words to complete the quote.

CONDITIONS DO DO IMPOSSIBLE MEANT NOW WHATEVER

YOU'RE TO IT

THE ARE ALWAYS

11/9

Wednesday's Answer: "That the market does not produce socially optimal results has, in fact, been long recognized by economists." - John K. Galbraith