



**4845 US Hwy 271 North | Pittsburg, TX 75686**

**[www.tips-usa.com](http://www.tips-usa.com)   866-839-8477   [tips@tips-usa.com](mailto:tips@tips-usa.com)**

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The Interlocal Purchasing System (TIPS), a Dept. of Education Service Center Region 8, has posted procurement solicitations for the following titles at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

- 170901 – Automobiles
- 170902 – Industrial Equipment, Chemicals and Supplies
- 170903 – Permanent Modular Buildings
- 170904 – Managed Print Services
- 170905 – Power Factor Correction

Proposals are due and Scheduled to open on September 7, 2017 at 3:00 pm local time at the address below. TIPS reserves the right to addend the solicitations and extend the opening dates and times.

Awards are tentatively scheduled for November 16, 2017 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686.

Call 866-839-8477 for problems with website or questions.

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Thank you,



*Kristie Collins*  
**Contracts Support**

Purchasing Cooperative | Region 8 Education Service Center  
4845 US Hwy 271 North | Pittsburg, TX 75686  
Ph: 866-839-8477 | Fax: 866-839-8472  
[www.tips-usa.com](http://www.tips-usa.com) | [kristie.collins@tips-usa.com](mailto:kristie.collins@tips-usa.com)

**Deadline: 4 p.m. Fridays**

**To place an ad, call 903-856-6629**

# Classifieds

## Notice

Pittsburg Independent School District will accept bids on used vehicles. Interested persons may view items at the Central Office Bus Barn located at 402 Broach St., Pittsburg, Texas, Thursday, September 1 through Monday, September 12, 2017. No returns or refunds, items for sale are as is. Bid sheets will be available at the bus barn where items are viewed. We will open the sealed bids on September 13, 2017. The Transportation Director will notify awarded bidders. Check or money orders are acceptable for payment, no cash or credit cards. For additional information, call 903-856-6482.

The Interlocal Purchasing System (TIPS), a Dept. of Education Service C Region 8, has posted procurement solicitations for the following titles at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

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Proposals are due and Scheduled to open on October 19, 2017, at 3:00 pm local time at the address below. TIPS reserves the right to addend the solicitations and extend the opening dates and times.

Awards are tentatively scheduled for November 16, 2017 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686.

Call 866-839-8477 for problems with website or questions.

The Pittsburg Economic Development Corporation is soliciting sealed competitive proposals for development projects located at 500 Quitman St, 4.639 acres, with Hwy 11 access, Pittsburg Block No 48. The property is currently zoned R-3.

Proposals should include, but are not limited to:

- Project plan with proposed use
- Proposed improvements and budget
- Redevelopment schedule within 24 months of start date
- Proposed financing/financial statements of company/developer
- Financial capacity to complete the project
- A description of the number of jobs that would be created

Proposals should be submitted to the City of Pittsburg by Friday, October 6, at 200 Rusk Street, Pittsburg Texas at which time proposals will be considered by the Pittsburg Economic Development Corporation. The Pittsburg Economic Development Corporation has the right to accept any proposal or reject all proposals. The Pittsburg Economic Development Corporation has the right to request any additional information for the project.

A survey is available upon request. For more information, please contact the Economic Development Office at Pittsburg City Hall at 903.856.3621.

## Adopt a Shelter Animal Today!

For more information or to adopt, please call  
**903.575.4174**



## Mt. Pleasant Animal Shelter

1500 N. Mulberry Street

[www.MPCity.net/AnimalServices](http://www.MPCity.net/AnimalServices)

## Notice

## Notice

### PUBLIC NOTICE OF BID

Region 7 ESC is soliciting bids on behalf of 146 education entities & two education service centers in the Region 7 Purchasing Cooperative. Bids are solicited for the following:

### CATEGORY/OPENING DATE/TIME

Paint & Painting Supplies/ October 3, 2017/ 1:30 PM  
Copy Machines/ October 3, 2017/ 1:30 PM

Vehicles: All Types; New/ Pre-owned; Buy/ Lease/ October 3, 2017/ 1:30 PM

Grounds/ Athletic Fields Maintenance, Equip. & Supplies/ October 5, 2017/ 1:30 PM

Special Education & Supplies/ October 5, 2017/ 1:30 PM

Substance & Alcohol Abuse Testing/ October 5, 2017/ 1:30 PM

Computer Software & Supplies/ November 14, 2017/ 1:30 PM

Physical Education/Recreational Sports, Equipment/ Supplies/ November 14, 2017/ 1:30 PM

Science Supplies/ November 14, 2017/ 1:30 PM

Transportation Maintenance & Supplies/ November 16, 2017/ 1:30 PM

Instructional Catalog/ November 16, 2017/ 1:30 PM

Bid specifications may be accessed at: <https://purchasing.esc7.net>, (903) 988-6859 or [purchasing@esc7.net](mailto:purchasing@esc7.net). Bids will be opened at the ESC on each opening date and time. Region 7 reserves the right to make final decisions as to the best interest of the Cooperative.

## Employment

**August 31, 2017  
Teaching Assistant  
Hughes Springs/  
Daingerfield Head  
Start**

High School Diploma or equivalency required. CDA or proof of enrollment in Associate/Bachelor degree program in early childhood education or related field required. Experience in Early Childhood preferred. Bilingual skills a plus. Starting pay of \$9.00 per hour. Full Time Position with GREAT BENEFITS. Travel is a requirement for these positions. (Funding for this position is 100% Federal.) Equal Opportunity Employer  
CSNT, Inc.,  
P. O. Box 427,  
Linden, TX 75563.  
Closing Date of  
September 8, 2017

## Real Estate

### For Sale or Lease

3bd/2ba, Mfg Home on  
4 acs in Cookville, TX  
Call 903-946-3034

## For Rent

**Walker Creek Village  
22 PR 54607  
Pittsburg, TX 75686  
903-855-0311**

*Now accepting applications*

- Multi-Family Affordable Housing
- 2, 3, & 4 Bedroom Apartments
- CH/A
- Patio
- Appliances
- W/D connections
- On-Site Laundry
- Community Room
- Social Services
- Office Open 8-5 Weekdays

Equal Housing Opportunity      Handicap Accessible

For Rent

**3BR/2BA Mobile Home**

Water, trash and yard work furnished. No pets.

For more information, call  
**903-856-7816**

**STRUBE PROPERTIES**

**903-856-6606**

**2 BR - Northtown Apts.  
1 BR - Village Apts.**

**2BA/1BA apartment**

Utility, fenced area.

\$525 / \$400

Call 903-767-7202 and leave a message.

**EFFICIENCY APARTMENTS**

**\$285/mo. & \$200 dep.**

Call David at 903-767-2511

**APARTMENTS FOR RENT**

629 QUITMAN ST.

1,2, AND 3 BEDROOMS

903-856-3432

TEXAS STATEWIDE CLASSIFIED ADVERTISING NETWORK



**TexSCAN Week of  
September 03, 2017**

### ACREAGE

**Hunting, retirement, investment** property. 20-60 acres in the following counties: Edwards, Kinney, Concho, Coke and Menard. Scenic views, native game with free ranging exotics in some counties. 30-year owner financing, 5% down. 1-800-876-9720, [www.ranchenterprisesltd.com](http://www.ranchenterprisesltd.com).

### AVIATION

**Airline Mechanic Training** - Get FAA certification. Approved for military benefits. Financial Aid if qualified. Job placement assistance. Call Aviation Institute of Maintenance 1-800-475-4102

### EMPLOYMENT

**Earn \$500 a day:** Lincoln Heritage Life Insurance Wants Insurance Agents. Leads, No Cold Calls. Commissions Paid Daily. Agency Training . Life License Required. Call 1-888-713-6020.

**Schneider jobs available** in your area! Earn up to \$68,000! Flexible Schedules. Performance bonuses. \$6,000 tuition reimbursement available for qualified-drivers.[www.schneiderjobs.com](http://www.schneiderjobs.com).

**John Dotson Trucking.** Seeking experienced belly dump driver. Class A CDL minimum 2 years. Experience. Steady work! Call now 1-512-376-4878.

**Petroleum Engineering Service** Company has immediate openings in the Ozona, Texas area for Production Testing Personnel. Salary open commensuratewith experience. Send Resume to Fesco LTD.P.O BOX 1568 Ozona, TX 76943.

**DRIVER - CDLA TRAINING** \$500- \$1000 Incentive Bonus. No Out Of Pocket Tuition Cost! Get your

NOTICE: While most advertisers are reputable, we cannot guarantee products or services advertised. We urge readers to use caution and when in doubt, contact the Texas Attorney General at 1-800-621-0508 or the Federal Trade Commission at 1-877-FTC-HELP. The FTC web site is [www.ftc.gov/bizop](http://www.ftc.gov/bizop)

## Service

## Service



**Denney Land Surveying, LLC**

**903-577-0424**

[www.denneylandsurveying.com](http://www.denneylandsurveying.com)

*Firm Registration No. 10194010*

Major credit cards accepted. Financing available through PayPal™ Bill Me Later®

**Advertise your  
Business or Event in  
The Pittsburg Gazette.  
Call today at 903-856-6629!**

# PUBLIC NOTICE

*Without public notices in  
the newspaper, you're left guessing.*



Public notice is your right to know about the issues that directly affect your life. And, you can easily find public notices in your local newspaper. Without public notices in the newspaper, you're left to guess about

what the government is doing in your community and how elected officials are spending your tax dollars.

Your local newspaper fulfills an essential role in serving your right to know. After all, it shouldn't be your responsibility to know how to look ... where to look ... when to look ... and even what to look for in order to be informed about public information. It is the government's responsibility to notify you of public information, and your local newspaper is the most accessible place to find it.



**The Pittsburg Gazette**

*Your Hometown News ...*

**903.856-6629**

112 Quitman St. • Pittsburg, TX 75686

**PUBLIC NOTICES IN NEWSPAPERS.**

Where public information is accessible to the public.

## NEED A NEWSPAPER ON WEDNESDAY?

**Check out these local retailers:**

- **CORNER EXPRESS**
- **QUICK TRACK**
- **BROOKSHIRE'S**
- **PITTSBURG EXXON**
- **#1 STOP**
- **BIG EARL'S**
- **THE RABBIT HOLE**
- **LOS MISMOS**
- **MR J'S**
- **VILLAGER**



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Special Education & Supplies/ October 5, 2017/ 1:30 PM  
Substance & Alcohol Abuse Testing/ October 5, 2017/ 1:30 PM  
Computer Software & Supplies/ November 14, 2017/ 1:30 PM  
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Call 866-839-8477 for problems with website or questions.

## Garage Sale

### SALE

House and Storage Units

### CLEAN OUT

Clothes, Furniture, House Ware Items, Camping and Sports... **LOTS**

604 Greer Blvd  
(next to Burns Gun and Pawn)

**Sat., Sept 23rd - 7 a.m.**

Cash & Credit Cards

**NO CHECKS**

Linda O'Quinn

### ESTATE SALE

### SATURDAY

### ONLY

81 CR 2340  
Pittsburg

### YARD SALE

Antiques, furniture,  
home décor

8 -5 Saturday

September 16th

**1067 TX Hwy 11 W.**  
**Daingerfield, TX**

## Vendors



## Mobile Home

### Brand New Homes

Available Now Easy  
Financing. RBI 36579

**903-524-2050**

## Storage

**Pittsburg Storage**  
Sizes from 5x10  
to boat size.

**903-856-3491**

### E-Z SELF STORAGE

Hwy 271, Pittsburg  
903-856-3611  
Clean, insulated, card  
operated security gates,  
24 hour access. Moving  
supplies and U-Haul Dealer.

## For Sale

NEW PILLOW TOP MATTRESS SET! Twin \$109, Full \$129, Queen \$149 & King \$229! Still in plastic! With Warranty! NEW DISCOUNT RUGS \$19.95 & Up! Huge selection! Affordable Furniture Warehouse. 2910 South Lake Dr. 903-276-9354 MYAFW.COM

## Garage Sale

**Big Barn & Downsizing Sale:**

Sept 22 (Fri)  
& Sept 23 (Sat),  
8 a.m. to 5 p.m.

Includes ranch tools/equipment, house wares, small appliances, furniture electronics, etc.

Something for everyone!

12395 FM 556

(11 miles south of

Pittsburg on FM 556)

903-767-0354 or

903-767-0950

### BIG YARD SALE

Fri. (15<sup>th</sup>) from 9-4 &  
Sat. (16<sup>th</sup>) from 9-until

Located 7 miles  
south on HWY 271

## Real Estate

### For Sale or Lease

3bd/2ba, Mfg Home on  
4 acs in Cookville, TX  
Call 903-946-3034

## For Rent

**Walker Creek Village**  
22 PR 54607  
Pittsburg, TX 75686  
903-855-0311

### Now accepting applications

- Multi-Family Affordable Housing
- 2, 3, & 4 Bedroom Apartments
- CH/A
- Patio
- Appliances
- W/D connections
- On-Site Laundry
- Community Room
- Social Services
- Office Open 8-5 Weekdays

Equal Housing Opportunity      Handicap Accessible

### STRUBE PROPERTIES

**903-856-6606**

2 BR - Northtown Apts.

1 BR - Village Apts.

### EFFICIENCY APARTMENTS

**\$285/mo. & \$200 dep.**

Call David at 903-767-2511

### FOR RENT

**3BR/2BA Mobile Home**

Very clean with large

yard. All appliances

furnished. Water, trash

service and yard work

furnished. No pets.

**Call 903-856-7816**

Advertise your  
Business or  
Event in  
*The Pittsburg  
Gazette.*

**Call today at**

**903-856-6629!**

## Service

**Denney Land Surveying, LLC**  
903-577-0424  
[www.denneylandsurveying.com](http://www.denneylandsurveying.com)  
Firm Registration No. 10194010  
Major credit cards accepted. Financing available through PayPal™ Bill Me Later®

## Auction

## Auction

### Big 2 Day Auction

**Sat. & Sun., Sept. 16<sup>th</sup> & 17<sup>th</sup>, 2017**  
**4097 US Hwy 271 N. • Gilmer, TX. 75644**

Living Estate of Eva Parrish & The Late Bubba Parrish

**Saturday's Auction @ 9:30am** will be devoted to the sale of farm type equipment which will include: Trucks, Trailers, Cattle Trailers, Tractors & Implements, Panels, Large Syrup Tanks, Semi Trailers used for storage, Large Fuel Tank, Hundreds of Cages of all types & sizes, Several Storage Bldgs! Everything Outside The Building Goes!!!

**Sunday's Auction @ 1:30pm** will be devoted to more collectible & antique items that will include everything from: Old photos to Saddles & Tack, Porcelain Collectibles, Display Cases collected from All over the United States and A lot of brand new items and other Items From Their Store "Feed Fer Less"! Everything Inside The Building Goes!!!

**For Information: SRSAUCTIONS.COM**

**903-439-9013 • 903-219-7170**

Conducted By SRS AUCTION SERVICES Lic #17652

Like Our Facebook Page SRS Auction Services For Updates & Photos

## Hip Settlement

**EXPERIENCE COUNTS**  
Lawyers with more than 100 years combined expertise.

If you had a **Stryker Rejuvenate** or **Stryker ABG II** hip implant removed and replaced before Dec. 19, 2016, you should contact us today. You must be enrolled to be part of this settlement so you must take action now or miss out on getting financial compensation. Call us today for professional insight.

Ryan A. Krebs, M.D., J.D.  
Doctor-Lawyer in Full-time Law Practice

Richard A. Dodd, L.C.

Timothy R. Cappolino, P.C.  
Board Certified Personal Injury Trial Law and Civil Trial Law by the Texas Board of Legal Specialization  
NO FEE FOR FIRST VISIT

OFFICES IN HOUSTON/CONROE, TEMPLE AND AUSTIN, PRINCIPAL OFFICE IN CAMERON

**1-800-460-0606**

[www.DefectiveDrugsLaw.com](http://www.DefectiveDrugsLaw.com)

**WE BUY OIL, GAS, & MINERAL RIGHTS**

Both non-producing and producing including Non-Participating Royalty Interest (NPRI)  
Provide us your desired price for an offer evaluation.

CALL TODAY: **806.620.1422**

**LOBO MINERALS, LLC**  
PO Box 1800 • Lubbock, TX 79408-1800  
[LoboMineralsLLC@gmail.com](mailto:LoboMineralsLLC@gmail.com)

### TEXAS STATEWIDE CLASSIFIED ADVERTISING NETWORK



**TexSCAN Week of  
September 10, 2017**

### ACREAGE

**51.07 acres, Rocksprings.** Electricity and well. Heavy oak, cedar cover, joins large ranch. Free ranging exotics, whitetail, feral hogs, turkey. \$2,795/acre, owner financing up to 30 years, 5% down. 1-800-876-9720, [www.ranchenterprisesltd.com](http://www.ranchenterprisesltd.com).

### AVIATION

**Airline Mechanic Training** - Get FAA certification. Approved for military benefits. Financial Aid if qualified. Job placement assistance. Call Aviation Institute of Maintenance 1-800-475-4102

### BUY OR TRADE

**Guitar Wanted!** Local musician will pay up to \$12,500 for pre-1975 Gibson, Fender, Martin and Gretsch guitars. Fender amplifiers also. Call toll free! 1-800-995-1217.

### EMPLOYMENT

**PAM Transport** has open driver positions in your area. Top pay and benefits! Call 1-855-983-0057 today to talk to us about opportunities near you.

**John Dotson Trucking.** Seeking experienced belly dump driver. Class A CDL minimum 2 years. Experience. Steady work! Call now 1-512-376-4878.

**DRIVER - CDL A TRAINING** \$500- \$1000 Incentive Bonus. No Out Of Pocket Tuition Cost!. Get your CDL in 22 days. 6 day refresher courses available. Minimum 21 years. 1-855-755-5545.EOE. [www.kllmdrivingacademy.com](http://www.kllmdrivingacademy.com).

### MISCELLANEOUS

Sawmills from only \$4,397.00-Make & Save Money

**Texas Press Statewide Classified Network •**  
**251 Participating Texas Newspapers • Regional Ads**  
**Start At \$250 • Call Now for Details 1-800-749-4793**

NOTICE: While most advertisers are reputable, we cannot guarantee products or services advertised. We urge readers to use caution and when in doubt, contact the Texas Attorney General at 1-800-621-0508 or the Federal Trade Commission at 1-877-FTC-HELP. The FTC web site is [www.ftc.gov/bizop](http://www.ftc.gov/bizop)

## BUY. SELL. TRADE.

**Classifieds work. Call The Pittsburg Gazette today at 903-856-6629.**

## NEED A NEWSPAPER ON WEDNESDAY?

Check out these local retailers:

- **CORNER EXPRESS**
- **QUICK TRACK**
- **BROOKSHIRE'S**
- **PITTSBURG EXXON**
- **#1 STOP**
- **BIG EARL'S**
- **THE RABBIT HOLE**
- **LOS MISMOS**
- **MR J'S**
- **VILLAGER**

### Run Your Ad In TexSCAN

Statewide Ad ..... **\$550**

239 Newspapers, 617,408 Circulation

North Region Only ..... **\$250**

69 Newspapers, 165,558 Circulation

South Region Only ..... **\$250**

85 Newspapers, 267,744 Circulation

West Region Only ..... **\$250**

85 Newspapers, 184,106 Circulation

To Order: Call this Newspaper

direct, or call Texas Press Service

at 1-800-749-4793 Today!



# Official Call for Bids

ATTENTION LEGAL ADVERTISERS — CHECK YOUR ADS!!!

Notify the Legal Advertising Department of errors immediately.

We will not be responsible for errors after the FIRST publication of any advertisement.

To place or make corrections to a Call for Bid Advertisement, please call 503-802-7205.

FAX: 503-222-5358 · E-mail: mropp@dcjoregon.com

Deadline: 9:30 A.M. the business day prior to publication.

FIRST TIME PUBLISHED

CONSTRUCTION

## LINN COUNTY

### OLD SALEM: TRUAX CREEK BRIDGE REPLACEMENT

Bids due 9:35am, October 10, 2017  
INVITATION TO BID

The work includes the following:

- 1) Remove existing structure (stage)
- 2) Construct new bridge (staged)
- 3) Install guardrail
- 4) Construct roadway
- 5) Install Storm Sewer System
- 6) Asphalt concrete paving
- 7) Install pavement markings and signing
- 8) Install stormwater quality facility
- 9) Install driven sheet pile wall
- 10) Perform additional and incidental Work as called for by the Specifications and Plans.

This solicitation is for a public works project subject to ORS 279C.800 to 279C.870 or if applicable the Federal Prevailing Rate of Wage required under the Davis-Bacon Act (40 U.S.C. 3141 Et Seq.).

All projects have minimum wage rate requirements. Federally funded projects, except Local Road and Rural Minor Collector projects, are subject to the "General Wage Determination Issued under the Davis-Bacon and related acts from the U.S. Secretary of Labor," unless a higher wage rate and fringe benefits are required according to ORS279C.838, as provided in the Oregon Bureau of Labor and Industries (BOLI) publication titled "Prevailing Wage Rates for Public Contracts in Oregon subject to both the State PWR and Federal Davis-Bacon Act." "Determinations" and BOLI's "Prevailing Wages Rates for Public Works Contracts in Oregon subject to both the State PWR and Federal Davis-Bacon Act" wages are available on the web at [www.oregon.gov/BOLI/WHDPWB](http://www.oregon.gov/BOLI/WHDPWB). State funded projects and Federally-Funded Local Road and Rural Minor Collector projects are subject to BOLI's "Prevailing Wage Rates for Public Works Contracts in Oregon."

This project has "BUY AMERICA" requirements.

The Agency is an Equal Opportunity and Affirmative Action Employer. The policy of the Agency is to provide equal opportunity for participation in its contracting activities to all persons and firms in compliance with applicable Federal and State Laws, rules, and regulations.

Linn County in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252.42 U.S.C. 2000d to 200-4 and Title 49, Code of Federal Regulations, Department of Transportation, subtitle A, Office of the Secretary, Part 21, nondiscrimination in Federally assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin in consideration for award.

This project contains a 0 % DBE Goal.

The date and time after which bids will not be received is Tuesday, October 10, 2017 at 9:15 am, PDT.

Pre-qualification with ODOT and Linn County is required. Pursuant to ORS 279C.430 pre-qualification applications must be filed with ODOT at least ten (10) days prior to the bid opening date. A copy of the ODOT letter of prequalification approval must be submitted to the Linn County Engineer prior to the bid opening, if not already on file with Linn County. All bidders (prime contractors) must be qualified within the appropriate class(es) of work stated in the Contract Specifications for this project. The Agency will reject bids from bidders who are not prequalified for the class(es) of work indicated.

The Specifications for the "Old Salem Road: Truax Creek Bridge Replacement" project may be reviewed at 3010 Ferry Street SW, Albany, Oregon 97322. The Specifications may also be reviewed at the Willamette Valley Plan Center, the Oregon Contractor Plan Center, Daily Journal of Commerce, and the Linn County Road Department web site: [www.co.linn.or.us/roads/roads.asp](http://www.co.linn.or.us/roads/roads.asp).

The name and title of the person designated for receipt of Bids is Ralph Wyatt, County Administrative Officer. The Bids must be sealed and must be mailed or delivered to that person in the Linn County Courthouse at the following address: Board of Commissioners, 300 Fourth Avenue SW, Room 201, Albany, OR 97321. The outside of the Bid package shall plainly state the following: "Bid for Old Salem Road: Truax Creek Bridge Replacement; Tuesday, October 10, 2017 at 9:15, PDT; [Bidder's name and address]."

The date, time, and place that the public contracting agency will publicly open the Bids Tuesday, October 10, 2017 at approximately 9:35 am, at the

Linn County Courthouse, 300 Fourth SW, Room 200, Albany, OR 97321. Linn County may reject any Bid not in compliance with all prescribed public procedures and requirements, and may reject for good cause any or all Bids upon a finding of the agency that it is in the public interest to do so. No Bid for this construction contract shall be received or considered by Linn County unless the Bidder is registered with the Construction Contractors Board or licensed by the State Landscape Contractors Board. Published Sept. 8, 2017. 11402452

## STATE OF OREGON DEPARTMENT OF TRANSPORTATION NOTICE TO CONTRACTORS

September 28, 2017

Bid closing for the following projects will be in the lobby of the Oregon Department of Transportation, 3930 Fairview Industrial Drive SE, Salem, Oregon, beginning at 9:00:00 a.m. on Thursday, September 28, 2017.

Submit paper bids to Wynnette Gentemann, Construction Contracts Manager at the following time and place:

- Before 9:00:00 a.m. on the day of Bid Closing
- For Bids submitted by mail or parcel delivery service, send to:

o ODOT Procurement Office-  
Construction Contracts Unit, MS#2-2  
3930 Fairview Industrial Drive  
SE  
Salem, Oregon 97302-1166.

- For Bids submitted by hand delivery, date stamp the Bid with the provided date stamping device and place into the ODOT Procurement Office Bid Box located in the lobby of:

o Oregon Department of Transportation  
3930 Fairview Industrial Drive  
SE  
Salem, Oregon 97302-1166

Submit electronic bids, on-line, through Bid Express ([www.bidx.com](http://www.bidx.com)) before 9:00:00 a.m. on bid opening day.

The closing time for submitting bids is at 9:00:00 a.m. on the day of bid opening.

To be eligible for award of Oregon Department of Transportation construction contracts, bidders (prime contractors) must submit a prequalification application according to OAR 731-007-0500 through 731-007-0570 at least ten calendar days before the bid opening date. This requirement will be strictly enforced. Prequalification must be in the class of work that is indicated in the project's special provisions, and the bid booklet. The Agency will reject bids from bidders who are not prequalified for the class of work indicated.

The Prequalification Application form and instructions are published on the Agency's web site at:

[http://www.oregon.gov/ODOT/Business/Procurement/Pages/Bid\\_Award.aspx](http://www.oregon.gov/ODOT/Business/Procurement/Pages/Bid_Award.aspx)

A \$200.00 FILING FEE must accompany the Prequalification Application. For further information, call 503-986-2710.

To view and download plans, specifications, and bid booklets PLEASE visit the Agency's Electronic Bidding Information System (eBIDS) website at:

<https://ecm.odot.state.or.us/cf/EBIDS/>

The eBIDS site allows free access to plans and special provisions, up-to-date bidding information, and each project holders of plans.

All project addenda and clarification letters are published on the Agency's web site at:

<https://ecm.odot.state.or.us/cf/EBIDS/>

Preliminary bid results are published on the following web sites by close of business on bid opening day:

<http://www.oregon.gov/ODOT/Business/Procurement/Pages/PBR.aspx>  
<http://www.bidx.com>

Award of contracts will not be final until:

- 1) Three working days after Notice of Intent to Award is posted on the Agency's web site or 2) The Agency provides a written response to each timely protest, denying the protest and affirming the award; whichever is later.

All projects include a steel escalation clause.

All projects have minimum wage rate requirements. Wage publications are published on the Agency's web site at:

<http://www.oregon.gov/ODOT/HWY/SPECS/pages/wages.aspx>

All projects require work to be performed by the Contractor's own organization of at least 30 percent of the awarded contract amount.

All federally funded projects have "BUY AMERICA" requirements.

Email the Project Manager listed at the end of each announcement for PROJECT SPECIFIC TECHNICAL QUESTIONS.

The project cost range value is preliminary, may not reflect the current scope of the project, and is not a reflection of the Engineer's Estimate.

1. **DESCHUTES AND JEFFERSON COUNTIES:** US97: US26 Jct - NW 10th St Section of the The Dalles - California Highway near Madras. FAP No. S004(211). (\$ 5,000,000 - \$ 10,000,000). Req. approx. 1,190 ft2 temp. signs; 2 ea seq. arrow signs; 2 ea PCMS; 2 ea radar speed trlr.; 3,070 hr flaggers; 720 hr pilot cars; const. survey wk.; 1,000 yd3 gen. exc.; 450 yd2 subgr. stabl.; 810 ft drain-

age curbs; 1,069 ft2 br. end cold pl. pvmt. rem.; 4,600 yd2 const. PPC overlay; 663.9 yd2 const. MPCO; 340,900 yd2 cold pl. pvmt. rem.; 800 ton aggr. shldr.; 580 ton aggr. base; 132 ton tack coat; 55,000 ton ACP(3,135 ton PG 70-28 ER asph.); intelligent comp.; thermal imaging; 5,640 ea pvmt. mrkrs.; 28.58 mi rumble strips; 244,700 ft plural component striping; 5,910 lbs sign supports; 670 ft2 signs in pl.; ft. beacon inst. Completion Time: July 20, 2018. Class of Work: Asphalt Concrete Paving and Oiling. This project contains asphalt and fuel escalation clauses. This project contains a 3% DBE Goal. **THIS PROJECT CONTAINS A 15% INDIAN EMPLOYMENT PREFERENCE GOAL. PROJECT MANAGER: ROBERT TOWNSEND EMAIL: BENDPROJECTMANAGER@ODOT.STATE.OR.US.**

2. **COLUMBIA COUNTY:** US30: Clatskanie Bluffs Rockfall Section of the Lower Columbia River Highway near Clatskanie. FAP No. S092(052). (\$ 1,000,000 - \$ 2,000,000). Req. approx. 320 ft2 temp. signs; 2 ea PCMS; 2,240 hr flaggers; 560 hr pilot cars; 33 yd3 gen. exc.; 250 hr scalers; 22,120 ft2 wire mesh slope prot.; temp. rockfall cont. sys.; 25 ea supp. anchor nail; 4,178 yd2 CPPR; 470 ton ACP. Completion Time: July 31, 2018. Class of Work: Earthwork and Drainage. **THIS PROJECT CONTAINS A 6% DBE GOAL. PROJECT MANAGER: ALVIN SHOBLUM, EMAIL: ALVIN.SHOBLUM@ODOT.STATE.OR.US.**

3. **JACKSON COUNTY:** Twin Creeks Rail Crossing (Central Point)Section of the Rogue Valley Hwy Highway (OR99) in Jackson County. FAP No. STP-1240(021). (\$ 2,000,000 - \$ 5,000,000). Req. approx. 360 hr training; 262 ft2 temp. signs; 1,210 ft temp. conc. barr.; 2 ea temp. impact atten.; 2 ea seq. arrow signs; 400 hr flaggers; eros. contr.; const. survey wk.; 546 ft asph. pvmt. saw cut.; 2 ac. clear. & grub.; 1,870 yd3 exc.; 1,500 yd2 subgr. stab.; 21,300 yd2 sub. geotext.; 154 ft culv. pipe; 1,052 ft storm sew. pipe; 3 ea conc. manholes; 14 ea conc. inlets; 354 ft drain. curbs; 203 ft2 sidewalk coping; 803 ft2 gravity ret. walls; 1,622 ft2 MSE ret. walls; 338 ft traf. barr. coping w/moment slab; 6,300 ton aggr. bse; 5,035 ton ACP; 2,197 ft conc. curbs; 959 ft2 conc. islands; 23,770 ft2 conc. walks; 342 ft stl. gd. rl.; 8,176 ft painted striping; 22 ea. pvmt legends; 290 ft2 pvmt. bar; 4 ea barricades; 146 ft2 signs in pl.; 53 ft sig. supp. drilled shaft; pole fdns; light poles; light. pole arms; lumen., lamps & ballasts; switching, conduit & wiring; traf. sig. inst; bioretention ponds; 6 ea water qual. struct; 1 ea water qual. swales; .62 ac perm. seeding; 81 yd3 topsoil; irrig. syst.; 183 ea trees, shrubs & vines; 12 ea tree grates. This project requires Railroad Insurance. Completion Time: June 29, 2018. Class of Work is either: A) Electrical, or B) the combination of 1) Earthwork and Drainage & 2) Asphalt Concrete Paving and Oiling. **THIS PROJECT CONTAINS A 6% DBE GOAL. PROJECT MANAGER: DANIEL PAVELA, EMAIL DANIEL.PAVELA@TYLIN.COM.**

The Oregon Department of Transportation is an Equal Employment Opportunity and Affirmative Action Employer.

The policy of the Oregon Department of Transportation is to provide equal opportunity for participation in its contracting activities to all persons and firms in compliance with applicable Federal and State laws, rules and regulations.

The Department of Transportation may reject any bid not in compliance with all prescribed public bidding procedures and requirements, and may reject for good cause any or all bids upon a finding of the Department of Transportation that it is in the public interest to do so.

STATE OF OREGON BY AND  
THROUGH ITS  
DEPARTMENT OF  
TRANSPORTATION

Notice 17026 - September 28, 3 - week ad

Published Sept. 8, 2017. 11402499

## GREATER ALBANY PUBLIC SCHOOL DISTRICT CONSTRUCTION MANAGER / GENERAL CONTRACTOR 2-STAGE CONTRACTOR SELECTION RFQ/ITB and

## NOTICE OF INTENT TO ENTER SOLE SOURCE CONTRACT NOTICE OF PUBLIC HEARING

On September 25, 2017, at 7:00 PM the Greater Albany Public School District Board will hold a public hearing and sit as the contract review board to consider the request of the Greater Albany Public School District for an exemption from the competitive bidding requirements of ORS 279C.335(1), pursuant to ORS 279C.335(2), to engage in the following alternate contracting methods, and to enter into sole source contracts under ORS 279B, as follows:

- (1) Construction Manager / General Contractor form of delivery for the following projects:

a. Modernization and additions to Oak Grove Elementary School, in a project budget amount now estimated at \$20 Million.

(2) 2-Stage Contractor Selection process consisting of RFQ/ITB for the following projects:

a. South Albany High School renovations and additions, in a project budget amount now estimated at \$8 Million;

b. West Albany High School renovations and additions, in a project budget amount now estimated at \$36 Million;

c. Remodeling to Middle Schools, in a project budget amount now estimated at \$4 Million;

d. Construction of a New Elementary School, in a project budget amount now estimated at \$26 Million;

e. Modernization and additions to Oak Grove Elementary School, in a project budget amount now estimated at \$20 Million.

f. Asbestos Abatement projects throughout the District;

(3) Sole-source procurement for the following:

a. TeleCor Intercom System, for intercom systems installation and maintenance, in an estimated amount of \$250,000.

b. Key Scan, for entry systems installation and maintenance, in an estimated amount of \$250,000.

c. Silent Knight, for fire alarm systems installation and maintenance, in an estimated amount of \$500,000; and

d. KMC DDC controls and Niagara BAS systems, for HVAC automated control systems, in an estimated amount of \$1,500,000.

Copies of the draft findings for each project and sole source procurement identified above are available to be picked up from the following contact:

Greater Albany Public School District  
Bond  
Dave  
403  
Albany, OR 97321  
Published Sept. 8, 2017. 11402882

## WASHINGTON COUNTY CONSOLIDATED COMMUNICATIONS AGENCY

## COMMERCIAL POWER TO THE ROUND TOP COMMUNICATIONS SITE

Bids due and Bid Closing Date and Time: September 22, 2017 at 2:00 PM (PST)

First Tier Subcontractor Disclosure due: Not later than

September 22, 2017 at 4:00 PM (PST)

INVITATION TO BID

WCCCA seeks sealed bids from qualified firms able to construct and furnish commercial power to the Round Top communications site. The successful bidder will install commercial power from a West Oregon Electric Co-Op (WOEC) power drop near 62941 Cochran Rd., Timber, OR 97144 to Round Top radio site, approximately 36,445 linear feet. Sealed bids will be received at the date and time above by Ken Seymour, Project Manager at 17911 NW Evergreen Pkwy, Beaverton, OR 97006. Late bids will be rejected as non-responsive. A public bid opening will be held at this location at 2:05 PM (PST) on September 22, 2017. Questions about the ITB may be directed to Ken Seymour, [ken@3dbcommunications.com](mailto:ken@3dbcommunications.com) or 503-720-2200.

ITB documents may be obtained at the Oregon Procurement Information Network (<https://orpin.oregon.gov/open.dli/welcome>). Hard copy ITB documents may be viewed at 17911 NW Evergreen Pkwy, Beaverton, OR 97006. This ITB is for construction of a Public Work subject to ORS 279C.870 (Oregon's prevailing wage law).  
Published Sept. 8, 2017. 11402951

## GILLIAM COUNTY SOIL AND WATER CONSERVATION DISTRICT

## THIRTYMILE CREEK RIVER MILE (RM) 2 RESTORATION - 2017

Bids due 2:00pm, September 21, 2017  
ADVERTISEMENT FOR BIDS

Gilliam County Soil and Water Conservation District  
333 S. Main / P.O. Box 106  
Condon, Oregon 97823

Gilliam County Soil and Water Conservation District invites Bids for the construction of **Thirtymile Creek River Mile (RM) 2 Restoration - 2017**. Work for this Project generally consists of excavating approximately 600 feet of new river channel, filling the existing channel, installing a rock grade control structure, placing approximately 225 feet of streambed simulation material, constructing wood habitat structures, planting, and all other associated work, materials, and labor to complete the Project. All in-water work shall be completed by October 31, 2017.

Sealed Bids for the described Project will be received by Roger Lathrop, or his authorized representative, at the office of the Gilliam County Soil and Water Conservation District, 333 S. Main, Condon, Oregon 97823, until 2:00 p.m., local time, September 21, 2017, at which time the Bids received will be publicly opened and read.

The Contract is subject to the applicable provisions of ORS 279C.800 through ORS 279C.870, the Oregon Prevailing Wage Law.

This Project is being funded in part through TransCanada.

Bid security shall be furnished in accordance with the Instructions to Bidders.

The Issuing Office for the Bidding Documents is: Jadon Herron, P.E., Anderson Perry & Associates, Inc., 1901 N. Fir Street, La Grande, Oregon 97850, 541-963-8309, [herron@andersonperry.com](mailto:herron@andersonperry.com). Prospective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of 8:00 a.m. and 5:00 p.m., or at the other locations listed below.

Gilliam County Soil and Water Conservation District, 333 S. Main, Condon, Oregon

Anderson Perry & Associates, Inc., 2659 S.W. 4th Street, Suite 200, Redmond, Oregon

Anderson Perry & Associates, Inc., 214 E. Birch Street, Walla Walla, Washington  
Bidding Documents are available at <http://www.andersonperry.com> under the Bid Docs link. The digital Bidding Documents may be downloaded for a non-refundable payment of \$10.00 by inputting QuestCDN eBidDoc Number 5360507 on the website. Assistance with free QuestCDN membership registration, document downloading, and working with the digital Project information may be obtained at QuestCDN.com, at 952-233-1632, or via e-mail at [info@questcdn.com](mailto:info@questcdn.com). The Drawings will be available for download after September 8, 2017, and Bidding Documents will be available via

addendum after September 15, 2017. No paper sets will be provided for bidding purposes.

A pre-bid conference will be held at 12:30 p.m., local time, on September 12, 2017, at the Gilliam County Soil and Water Conservation District office, 333 S. Main, Condon, Oregon 97823. Bidders are required to attend.

Owner: Gilliam County Soil and Water Conservation District  
By: Roger Lathrop  
Title: Project Manager

Date: September 8, 2017  
Published Sept. 8, 2017. 11403041

## GOODS AND SERVICES

## INTERNATIONAL PURCHASING SYSTEM

## AUTOMOBILES

Proposals due 3:00 pm,  
October 19, 2017

## REQUEST FOR PROPOSALS

The Interlocal Purchasing System (TIPS), a Dept. of Education Service C Region 8, has posted procurement solicitations for the following titles at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

RFP# 170901 - Automobiles  
RFP# 170902 - Industrial Equipment, Chemicals and Supplies  
RFP# 170903 - Permanent Modular Buildings

RFP# 170904 - Managed Print Services  
RFP# 170905 - Power Factor Correction

Proposals are due and Scheduled to open on October 19, 2017, at 3:00 pm local time at the address below. TIPS reserves the right to attend the solicitations and extend the opening dates and times.

Awards are tentatively scheduled for November 16, 2017 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686.

Call 866-839-8477 for problems with website or questions.  
Published Sept. 8 & 15, 2017. 11393914

## CITY OF TIGARD RECORD KEEPER/SERVICE PROVIDER: DEFINED CONTRIBUTION PLANS

Proposals due 2:00pm,  
October 12, 2017

## REQUEST FOR PROPOSAL

The City of Tigard is seeking sealed proposals from qualified firms to provide record keeping services for the City's Employees and Retirees for their \$457(b) Deferred Compensation, \$401(a) Defined Contribution and Retiree Health Savings VEBA Plans. Proposals will be received until 2:00 p.m. local time, Thursday, October 12, 2017 at Tigard City Hall's Utility Billing Counter at 13125 SW Hall Blvd., Tigard, Oregon 97223.

No proposal will be considered unless fully completed in a manner provided in the RFP packet. Facsimile and electronic (email) proposals will not be accepted nor will any proposal be accepted after the stated due date and time. Any proposal received after the closing time will be returned to the submitting firm unopened after a contract has been awarded for the required services.

RFP packets may be downloaded from [www.tigard-or.gov](http://www.tigard-or.gov) or obtained in person at Tigard City Hall's Utility Billing Counter located at 13125 SW Hall Blvd., Tigard, Oregon 97223.

Proposers are required to certify non-discrimination in employment practices, and identify resident status as defined in ORS 279A.120. Pre-qualification of proposers is not required. All proposers are required to comply with the provisions of Oregon Revised Statutes and Local Contract Review Board (LCRB) Policy.

The City may reject any proposal not in compliance with all prescribed public bidding procedures and requirements, and may reject for good cause any or all proposals upon a finding of the City if it is in the public interest to do so.

Published Sept. 8, 2017. 11402872

## C-TRAN 2017-19 ALLISON HYBRID COMPONENT AND OVERHAUL SERVICES

Proposals due 11:00 am,  
October 6, 2017

## REQUEST FOR PROPOSALS

The Clark County Public Transportation Benefit Area (dba CTRAN) is requesting proposals from proposers interested in providing Allison Hybrid Components and Overhaul Services.

Request for Proposal documents may be obtained from C-TRAN at 2425 NE 65th Avenue, Vancouver, WA 98661; by calling (360) 696-4494; via e-mail to [procurement@ctran.org](mailto:procurement@ctran.org); or accessing our Web page at [www.c-tran.com](http://www.c-tran.com) and click on Bid on Projects.

Proposals will be accepted until 11:00 a.m., local time, Friday, October 6, 2017. Published Sept. 8, 2017. 11396058

## KING COUNTY DIRECTORS' ASSOCIATION

## PURCHASING DEPARTMENT

PHONE: 425-251-8115

BID #18-033, TAPES & ADHESIVES

Bids due 2:00pm, October 5, 2017

## REQUEST FOR BIDS

KCDA IS ACCEPTING ONLINE BID RESPONSES FOR Tapes & Adhesives - BID #18-033 AT [WWW.PUBLICPURCHASE.COM](http://WWW.PUBLICPURCHASE.COM). YOU MUST BE REGISTERED TO RESPOND. CONTACT JEANNE CASSIDY [JCASSIDY@KCDA.ORG](mailto:JCASSIDY@KCDA.ORG) IF YOU HAVE QUESTIONS.



**Project Budget:** \$17 million  
**Proposed GMP Range:** \$11 million  
**Submission Date and Time:** 2:00pm PST, Thursday September 28, 2017  
**Site Visit:** Voluntary Site Visit set for 8:00AM September 19 at UHCTC 1590E, 13th Avenue  
**RFQ Posting Location:** <http://pcs.uoregon.edu/content/business-opportunities>  
 For complete details and contact information, please refer to the "CM/GC RFP - University Health Counseling and Testing Center Expansion and Renovation" RFP posted at the above link.  
 Published Sept. 15, 18 & 20, 2017.

11407156

## OREGON DEPARTMENT OF CORRECTIONS

### OSH BHU TREATMENT SPACE BUILDING SITE WORK

"The Oregon Department of Corrections is seeking bids for the OSH BHU TREATMENT SPACE BUILDING SITE WORK. The invitation to Bid document, specifications and drawings are available from ORPIN as download documents - Bidders are encouraged to bring all documents to the pre-bid meeting as they will not be provided. A **MANDATORY pre-bid meeting will be conducted at on 09/20/2017 at 9:00 AM (PST) sharp, located at OSP, 2605 State St. Salem, OR 97310.** Bidders are required to submit the LEADS by the stated deadline. No blue denim, camouflage, tight fitting or low midriff clothing is permitted. Late arrivals will not be allowed to attend. All bidders must attend the mandatory pre-bid meeting and site visit in its entirety. General Contractors are highly encouraged to bring Sub-Contractors and Suppliers as a second site visit MAY NOT be available. The single point of contact is **Craig L. Hellman@doc.state.or.us** at (503) 373-7508; alternate point of contact: **Matt M. Shoemaker** at **Matt.M.Shoemaker@doc.state.or.us** - (503) 378-9288

For call centers: For further assistance please call the ORPIN Help Desk at (503) 373-1774 or send email to: [info.orpin@oregon.gov](mailto:info.orpin@oregon.gov)  
 ORPIN link: <http://orpin.oregon.gov/open.dtl/welcome?language=En>  
**OPPORTUNITY: #291-1798-17**  
 Published Sept. 15, 2017. 11407157

## GOODS AND SERVICES

### COLUMBIA COUNTY BOARD OF COMMISSIONERS COLUMBIA COUNTY COURTHOUSE

**230 STRAND, ROOM 338 ST. HELENS, OREGON 97051**  
**PUBLIC HEALTH AND ENVIRONMENTAL HEALTH SERVICES**  
**Proposals due 5:00pm, October 25, 2017**

#### REQUEST FOR PROPOSALS (RFP) TO ALL INTERESTED PERSONS

The Board of County Commissioners for Columbia County, Oregon, is requesting proposals for contract Public Health and Environmental Health Services. Proposals will be received for all or portions of the Public Health Services and Environmental Health Services.

Proposals will be received until 5:00 p.m. on October 25, 2017. Jan Greenhalgh, Board Office Administrator, is the person designated for receipt of proposals. Proposals must be mailed or delivered to and received by the designated time at the Office of the Board of County Commissioners, Columbia County Courthouse Room 338, St. Helens, Oregon 97051.

Proposals must be in sealed packages marked "Public Health Services Proposal", or equivalent. The full RFP may be downloaded from the Columbia County website at <http://www.co.columbia.or.us/requests-for-proposals> or may be obtained by contacting Jan Greenhalgh at 503-397-4322, [jan.greenhalgh@co.columbia.or.us](mailto:jan.greenhalgh@co.columbia.or.us).

The County reserves the right to waive minor informalities in the proposals received.

The County may also reject any proposal not in compliance with all prescribed requirements and may, for good cause, reject any or all bids upon a finding by the County that it is the public interest to do so.

Columbia County is an equal opportunity, affirmative action employer, does not discriminate on the basis of race, religion, color, sex, national origin, marital status, age, if the individual is 18 years of age or older, or disability, and invites proposals from minorities, women and emerging small businesses.

**BOARD OF COUNTY COMMISSIONERS FOR COLUMBIA COUNTY, OREGON**  
 By: Henry Heimuller, Chair  
 Published Sept. 15, 2017. 11407153

### NATIONAL JOINT POWERS ALLIANCE

**102517 TIRES AND RELATED EQUIPMENT, SUPPLIES, AND SERVICES**

**Proposals 4:30pm, October 25, 2017 REQUEST FOR PROPOSALS**

The National Joint Powers Alliance (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #102517 TIRES AND RELATED EQUIPMENT, SUPPLIES, AND SERVICES. Details of this RFP are available beginning September 14, 2017. Details may be obtained by letter of request to Chris Robinson, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at [RFP@njpac](mailto:RFP@njpac)

oop.org. Proposals will be received until October 25, 2017 at 4:30 p.m. Central Time at the above address and opened October 26, 2017 at 8:30 a.m. Central Time. Please see who this pertains to here: <http://www.njpacoop.org/oregon-advertising>.  
 Published Sept. 15, 2017. 11405803

### UNIVERSITY OF OREGON ARCHITECTURAL RFQ

**Proposals due 4:00pm, October 11, 2017**

#### REQUEST FOR PROPOSALS

The University of Oregon, Design and Construction office, a department within Campus Planning and Facilities Management, is soliciting Proposals for Architectural Services associated with the following:

**Project Name:** CPM/FASS Operations Center

**Project Description:** The UO is embarking on a feasibility study and the conceptual design associated with the development of a new CPM (Campus Planning and Facilities Management) & FASS (Finance and Administration Shared Services) Operations Center. Proposing firms should have experience with the development of similar types of facilities, including experience in process flow management. The RFQ is soliciting services associated with an initial feasibility study and conceptual design of the entire operations center complex.

**Project Budget:** Yet to be established. Based upon Feasibility Study

**Submission Date:** Electronic Submission due October 11, 2017 by 4:00pm

**Site Visit:** A Non - Mandatory tour of the Project site will take place on Thursday, September 21, 2017 at 2:00 pm. Design and Construction Conference Room, 1295 Franklin Blvd. (North of Franklin on Onyx Street; Second Floor, large silver warehouse). This tour is voluntary and participation will not be considered when the qualifications of those submitting are reviewed. Firms participating will not be advantaged, and those not participating will not be disadvantaged.

**RFQ Posting Location:** <http://pcs.uoregon.edu/content/business-opportunities>

For complete details and contact information, please refer to the CPM/FASS Operations Center Architectural Services RFQ posted at the above link.  
 Published Sept. 15, 18 & 20, 2017. 11407508

### WASHINGTON COUNTY, OREGON ARCHITECTURAL AND ENGINEERING SERVICES

**Proposals due 3:00pm, October 6, 2017**

#### REQUEST FOR PROPOSALS (No. 2017.095P)

Washington County, Oregon is requesting sealed proposals from qualified firms to provide architectural and engineering services to the Facilities and Park Services Division on an as needed basis.

Proposals must be received by 3:00 pm (PDT) Friday October 06, 2017 in the Washington County Purchasing Division Office, Charles D. Cameron Public Services Building, Suite 270, 155 North First Avenue, Hillsboro, OR 97124. Proposals received after the designated time and date, per the official bid clock located in Purchasing, will be returned unopened.

The County may reject any proposal not in compliance with all prescribed public bidding procedures and requirements, and may reject for good cause any or all proposals upon a finding by the County it is in the public interest to do so.

A copy of the Request for Proposal document is posted on the Oregon Procurement Information Network (ORPIN) at <http://orpin.oregon.gov>. Proposal documents can be viewed and downloaded from the ORPIN site. Proposers are responsible for checking the ORPIN site for any addendums before submitting their proposals.

The Washington County Board of Commissioners reserves the right to reject any and all proposals and to waive any and all informalities in the best interest of the County.

Dated this 14th day of September 2017.

Suzi Fulcher CPPB  
 Purchasing Supervisor  
 Phone: (503) 846-8734  
 Published Sept. 15, 2017. 11407490

### FAIRVIEW CITY COUNCIL DESIGN AND BUILD THE FAIRVIEW PUBLIC WORKS SHOP BUILDINGS PUBLIC HEARING

At its October 4, 2017 meeting, the Fairview City Council will hold a public hearing to take comments on draft findings for an exemption to traditional competitive bidding pursuant to ORS 279C.335(2). The City is seeking to use a design-build delivery method to design and build the Fairview Public Works Shop Buildings. This will be the first time the City has used this delivery method and as such it qualifies as a "pilot project" in accordance with ORS 279C.335(2)(c). All interested persons may submit written comments to the City by September 29 or attend the hearing in person. Written comments should be submitted to Devree Leymaster, City Recorder, 1300 NE Village Street, Fairview, OR 97024 or by e-mail to [leymasterd@ci.fairview.or.us](mailto:leymasterd@ci.fairview.or.us) no later than September 29, 2017 at 5:00 pm. Disabled persons desiring to attend the meeting may call the City Recorder's Office (503-665-7929) for necessary arrangements. Copies of the draft findings are available in the City Recorder's office at 1300 NE Village Street, Fairview, OR 97024.  
 Published Sept. 15, 2017. 11407020

## TRIMET

### EXEMPTION FROM COMPETITIVE BIDDING -

#### ON-CALL CM/GC CONTRACTS FOR BUILDING PROJECTS AND GUIDEWAY PROJECTS

#### NOTICE OF PUBLIC HEARING

Notice is hereby given that the Tri-County Metropolitan Transportation District of Oregon (TriMet) will hold a public hearing at 11:00 a.m. on September 29, 2017 at 1800 SW 1st Avenue, Ste. 300, Portland, Oregon 97201, in the Alsea Conference Room, for the purpose of taking comments on the agency's draft findings for an exemption from low bidding for the projects identified above. Any interested party may appear at the hearing and present public comments.

A copy of the draft findings may be obtained from TriMet upon request via email to [connarc@trimet.org](mailto:connarc@trimet.org).

#### TRI-COUNTY METROPOLITAN TRANSPORTATION DISTRICT OF OREGON

Published Sept. 15, 2017. 11403578

### UNIVERSITY OF OREGON BUILDING DIGITAL CONTROL PROVIDER USING A QUALIFICATION BASED SELECTION PROCESS

**Responses due 1:00 pm, September 25, 2017**

**Solicitation Number CP17-136.**

The University of Oregon is seeking responses from qualified automation system companies to provide digital controls to new and renovated campus buildings. Companies should visit the University Purchasing and Contracting Portal at <http://pcs.uoregon.edu/content/business-opportunities> to access the RFQ.  
 Published Sept. 15 & 18, 2017. 11407006

### MEDFORD SCHOOL DISTRICT NOTICE OF PUBLIC HEARING

The Medford School District Board of Directors will conduct a public hearing before the Local Contract Review Board at their next regularly scheduled Board meeting.

**FINDINGS OF FACT**  
 In the Matter of Exemption Request of Medford School District 549C

Griffin Creek, Hoover and Howard Elementary Schools Seismic Rehabilitation - CMGC Bid Process

ORS 279C.335 (1) requires, with certain exceptions, that all Public Improvement contracts be based on competitive bids and, under ORS 279C.375, awarded to the lowest responsive and responsible bidder. ORS 279C.335 (2) permits the Local Contract Review Board, which in this case is the Medford School District 549C School Board, to grant, under certain conditions, specific exemptions from the requirement for competitive bidding upon the approval of specified findings.

OAR 137-049-0620 (1), allows the Local Contract Review Board to exempt a Public Improvement contract from the requirements to be competitively bid, provided written findings supporting the use of non-competitive bid process show compliance with OAR 137-049-0600 to 137-049-0690 and applicable statutes.

The hearing for review of these findings will be held at 7:00 PM on September 25th, 2017 at the Medford School District Regular Board Meeting, 815 S. Oakdale Ave., Medford, OR 97501, as published in the public notice in the Medford Mail Tribune on September 15th, 2017, and the Daily Journal of Commerce on September 15th, 2017.

Facts and Findings can be found on the Medford School District website at [www.medford.k12.or.us/Domain/83](http://www.medford.k12.or.us/Domain/83)  
 Published Sept. 15, 2017. 11405715

### CLACKAMAS COUNTY PROCUREMENT

#### NOTICE OF INTENT TO AWARD SOLE SOURCE CONTRACT

**September 15, 2017**

In accordance with LCRB C-047-0275, Clackamas County intends to contract for the provision of Service/Maintenance for support of Atlas Copco blowers from Atlas Copco Compressors, LLC due to special needs or qualifications.

Services from Atlas Copco Compressors, LLC are necessary to service/maintain existing Atlas Copco blowers and will be provided at a 50% discount per the terms of a settlement agreement reached with the County. The estimated contract is anticipated to be \$500,000.00.

An entity may protest this determination in accordance with LCRB C-047-0710 no later than September 22, 2017 at 2:00 PM, Pacific Time. Protests must be submitted to the Procurement Director by hand delivery or mail to Procurement Division, 2051 Kaen Road, Oregon City, OR 97045.  
 Published Sept. 15, 2017. 11407500

### SHERWOOD SCHOOL DISTRICT NO. 88J

#### ARCHITECT SERVICES FOR SHERWOOD HIGH SCHOOL

#### NOTICE OF INTENT TO APPROVE NEGOTIATION AN ARCHITECT CONTRACT BY DIRECT

**NEGOTIATION UNDER ORS 279C.115**  
 TO: Interested Architects  
 ISSUE DATE: September 15, 2017

**CONTACT:**  
 Summer Bowman  
 23295 SW Main Street  
 Sherwood, OR 97140  
 SBowman@sherwood.k12.or.us

Sherwood School hereby gives notice of its intent to negotiate with a firm of Architecture Incorporated.

The Contract is for architecture services for Sherwood High School (the "Project"). The School Board will consider this resolution at its meeting on September 20, 2017, at 7:00 p.m. at the

Edy Ridge Elementary School Community Room, 21472 SW Copper Terrace, Sherwood, OR 97140.

ORS 279C.115(2) allows a public contracting agency to directly contract with a consultant for engineering services and related services if the project described in the proposed contract has been substantially described, planned, or otherwise previously studied in an earlier contract with the consultant that was awarded under rules adopted under ORS 279A.065, and the new contract is a continuation of the project.

Dull Olson Weeks/IBI Group Inc. was selected as the architect for the project pursuant to a competitive request for proposals process based upon the qualifications and experience of the members of the team. The District has received notice that the principal architects, including the principals working on the Project, have resigned from Dull Olson Weeks/IBI Group Inc. to form a new firm, DOWA Architecture Incorporated. The purpose of this resolution is to authorize the Superintendent to negotiate a new contract with the new firm in the event that the District determines it is in its best interest to do so in order to ensure continuity in architects and to ensure no delays on its project.

Interested consultants that wish to protest the District's Intent to Award the Contract by Direct Negotiation may file a protest not later than September 20th at 5:00 p.m. A protest must be in writing and must specify the grounds on which the protest is based. Protests should be directed to Summer Bowman via email or at the address provided above. Late protests will not be considered.  
 Published Sept. 15, 2017. 11407496

## END OF FIRST TIME PUBLISHED

## CONSTRUCTION

### BEND-LA PINE SCHOOLS

**Kenwood School**

**701 NW Newport Avenue Bend, OR 97703**

**KENWOOD GYM REBUILD**

**Bids Due 3 October 2017 at 2:00 PM INVITATION TO BID**

Sealed bids will be received by Mike Condon, Project Manager, Administrative School District #1 Bend-La Pine Schools (BLPS) at the Administration Building, 520 NW Wall Street, Room 330, Bend, Oregon, 97703, by the time and date listed above. The bids will then be publicly opened and read aloud. 1st Tier Subcontractor Disclosure Statements are due by 4:00 PM on the above date in order for bids to be considered for award. Bids and 1st Tier Subcontractor Disclosure Statement received after the required time and date time will not be considered.

The scope of work for this bid includes, but is not limited to the following: Construct new building with gym, stage, and music classroom. Construct ramp and platform to provide secure connection with main building. Remove and replace existing parking area and provide other site work.

A **MANDATORY pre-bid meeting** will be held on 20 September 2017 at 2:00 PM prevailing local time at the project location.

Bidding documents are those prepared by BBT Architects, Inc. 1160 SW Simpson Ave #100, Bend, OR 97702 and (541) 382-5535. Bidding documents may be obtained from Central Oregon Builders Assoc. (COBA), 1051 NE 4th St., Bend OR 97703, 541-389-1058 or online at: [www.connectiondepot.com](http://www.connectiondepot.com). Bidding documents will be available for examination during the bidding period at BLPS Admin. Bldg.

This project is a PREVAILING WAGE project therefore no bid will be received or considered unless the Bid contains a statement by the bidder, as part of the bid, that "Contractor agrees to be bound by and will comply with the applicable provisions of 279C.838, 279C.840 or 40 U.S.C. 3141 to 3148."

Published Sept. 13 & 15, 2017. 11405219

### JT SMITH COMPANIES

#### VERTICAL CONSTRUCTION OF ALDERBROOK APARTMENTS

**Proposals due September 22, 2017 REQUEST FOR PROPOSALS**

JTSC, LLC is accepting proposals for all phases of vertical construction of Alderbrook Apartments in Vancouver, WA. Construction is anticipated to start November 2017 and will be built in 2 phases. **JT Smith Companies will pay Washington Sales Tax.** Please submit bids [gkeys@jtsmithco.com](mailto:gkeys@jtsmithco.com) by September 22, 2017, for Phase 1 plans: <https://jtsmithco.box.com/s/xzrrrn0sh2nfi8n9aee5r5bot1qu3hj>. For questions, please contact Greg Keys, Senior Project Planner 503-421-8398.

**JTSC WA# JTSCLL#870N9**  
 Published Sep. 6, 8, 13, 15, 18, 20 & 22, 2017. 11400545

## GOODS AND SERVICES

### THE INTERLOCAL PURCHASING SYSTEM AUTOMOBILES

**Proposals due 3:00 pm, October 19, 2017**

#### REQUEST FOR PROPOSALS

The Interlocal Purchasing System (TIPS), a Dept. of Education Service C Region 8, has posted procurement

solicitations for the following titles at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

**RFP# 170901 - Automobiles**  
**RFP# 170902 - Industrial Equipment, Chemicals and Supplies**  
**RFP# 170903 - Permanent Modular Buildings**  
**RFP# 170904 - Managed Print Services**  
**RFP# 170905 - Power Factor Correction**

Proposals are due and Scheduled to open on October 19, 2017, at 3:00 pm local time at the address below. TIPS reserves the right to attend the solicitations and extend the opening dates and times.

Awards are tentatively scheduled for November 16, 2017 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686.

Call 866-839-8477 for problems with website or questions.  
 Published Sept. 8 & 15, 2017. 11393914

### KING COUNTY DIRECTORS' ASSOCIATION

**PURCHASING DEPARTMENT**

**PHONE: 425-251-8115**

**BID #17-053, INTERACTIVE TECHNOLOGY**

**Bids due 2:00 pm, October 12, 2017**

#### REQUEST FOR BIDS

FOR ACCESS TO THIS BID REGISTER AT [www.publicpurchase.com/](http://www.publicpurchase.com/) vendor. CONTACT Joy Kuhlmann [jkuhlmann@kcda.org](mailto:jkuhlmann@kcda.org) IF YOU HAVE QUESTIONS.

SPECIFICATIONS AND BID FORMS ARE AVAILABLE ON PUBLIC PURCHASE, AT KCDA'S ADDRESS AT 18639 80TH AVENUE SOUTH, KENT WA, 98032, OR CAN BE DOWNLOADED FROM [WWW.KCDA.ORG](http://WWW.KCDA.ORG) BY CLICKING ON BID INFORMATION/ VENDOR BIDS.

KCDA RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS AND TO WAIVE INFORMALITIES IN ANY BID OR IN THE BIDDING PROCESS. SCHOOL DISTRICTS AND PUBLIC AGENCIES IN THE STATES OF OREGON, WASHINGTON, ALASKA, IDAHO AND MONTANA AND OTHER STATES WHO ARE MEMBERS OF KCDA MAY PARTICIPATE IN THE CONTRACT AWARDED AS A RESULT OF THIS BID. A COMPLETE LIST OF MEMBERS IS AVAILABLE AT [WWW.KCDA.ORG](http://WWW.KCDA.ORG).

**BID NAME: Interactive Technology, KCDA Bid#17-053**

**DATE OF BID OPENING: 10/12/2017, 2:00PM PST**

**DATE OF BID AWARD: 10/16/2017**  
 Published Sept. 11 & 15, 2017.11403388

### MULTNOMAH COUNTY DRAINAGE DISTRICT NO. 1 (MCDD)

**INTERMEDIATE PROCUREMENT FOR VIDEOCONFERENCE SYSTEM HARDWARE, SOFTWARE, INSTALLATION, & MAINTENANCE SERVICES**

**Proposal Due Date: Friday, October 6, 2017 at 4 p.m.**

#### REQUEST FOR PROPOSALS

MCDD is seeking proposals from qualified firms to provide a videoconferencing system for board meetings, with 7-25 participants. The project includes a needs assessment with recommendations, installation of hardware and software system, and ongoing support services after installation. **There is an optional pre-proposal meeting at 1880 NE Elrod Dr, Portland, OR, 97211 on September 21, 2017, 10 a.m.** Primary Contact, Brian Eberhardt, can be reached at [beberhardt@mcdd.org](mailto:beberhardt@mcdd.org). Digital submissions preferred.

RFP may be found at: <http://www.mcdd.org/contact-us/informationforcontractors/>  
 Published Sept. 13, 15 & 18, 2017. 11404987

### KING COUNTY DIRECTORS' ASSOCIATION

**PURCHASING DEPARTMENT**

**PHONE: 425-251-8115**

**BID #18-033, TAPES & ADHESIVES**  
**Bids due 2:00pm, October 5, 2017 REQUEST FOR BIDS**

KCDA IS ACCEPTING ONLINE BID RESPONSES FOR Tapes & Adhesives - BID #18-033 AT [WWW.PUBLICPURCHASE.COM](http://WWW.PUBLICPURCHASE.COM). YOU MUST BE REGISTERED TO RESPOND. CONTACT JEANNE CASSIDY [JCASSIDY@KCDA.ORG](mailto:JCASSIDY@KCDA.ORG) IF YOU HAVE QUESTIONS.

SPECIFICATIONS AND BID FORMS ARE AVAILABLE ON PUBLIC PURCHASE, AT KCDA'S ADDRESS AT 18639 80TH AVENUE SOUTH, KENT WA, 98032, OR CAN BE DOWNLOADED FROM [WWW.KCDA.ORG](http://WWW.KCDA.ORG) BY CLICKING ON BID INFORMATION/ VENDOR BIDS.

KCDA RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS AND TO WAIVE INFORMALITIES IN ANY BID OR IN THE BIDDING PROCESS. SCHOOL DISTRICTS AND PUBLIC AGENCIES IN THE STATES OF OREGON, WASHINGTON, ALASKA, IDAHO AND MONTANA AND OTHER STATES WHO ARE MEMBERS OF KCDA MAY PARTICIPATE IN THE CONTRACT AWARDED AS A RESULT OF THIS BID. A COMPLETE LIST OF MEMBERS IS AVAILABLE AT [WWW.KCDA.ORG](http://WWW.KCDA.ORG).

**BID NAME: Tapes & Adhesives - BID #18-033**

**DATE OF BID OPENING: 10/05/2017, 2:00PM PST**

**DATE OF BID AWARD: 11/16/2017**  
 Published Sept. 8 & 15, 2017. 11402365



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Certified, clean, V6.  
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loaded, 54k miles,  
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**GERRY LANE CHEVY  
2015 Chevy Silverado LTZ**  
70k miles, 4 WD Dually,  
leather, loaded, V6.  
Call 225-926-4600

**GERRY LANE CHEVY  
2015 GMC Sierra**  
20K miles, navigation,  
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Certified. Call 225-926-4600

**GERRY LANE CHEVY  
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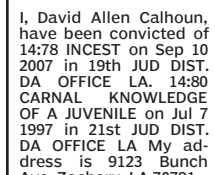
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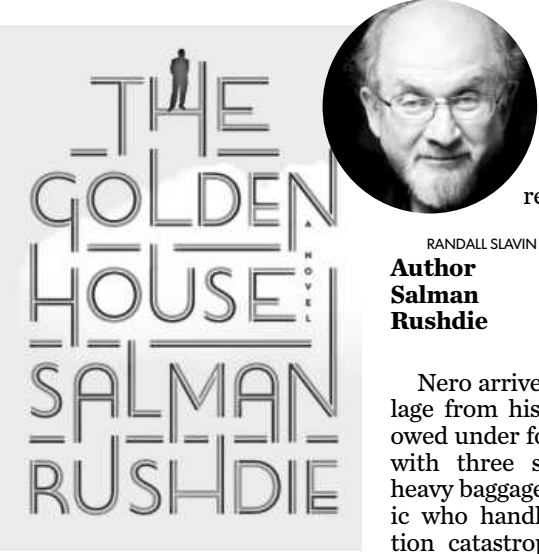


Trump-like figure rules Rushdie's 'Golden House'

Nero is a study in morals and ethics

Mark Athitakis
Special for USA TODAY

It's not hard to identify a key inspiration for Nero Golden, the patriarch at the center of Salman Rushdie's 13th novel, The Golden House (Random House, 380 pp., ★★★★★ out of four). He's a New Yorker who "has been a deal-maker all his life." He's a 70-something man who believes "the only virtue worth caring about was loyalty." And he is "a man deeply in love with the idea of himself as powerful." Nero isn't a facsimile of President Trump, but he's unmistak-



ably Trump-ish, and our current brackish political atmosphere colors The Golden House, which ranks among Rushdie's most ambitious and provocative books. Its story stretches from the first

Obama inauguration to the present day, with Nero and his family serving as symbols for America's current identity crisis. It captures Rushdie's concern that America's "dark side ... roared out of its cage and swallowed us." Nero arrives in Greenwich Village from his native India, widowed under foggy circumstances, with three sons, each bearing heavy baggage. One is an alcoholic who handles romantic rejection catastrophically; one is an artist who strains to reconcile his Occupy politics with his father's wealth; and one is struggling with his gender identity. But Nero is distracted by money, politics, a trophy wife and ill-kept secrets. Narrating the family's fortunes

is René, a family friend who aspires to make a movie about the Golden from a documentarian's remove. But he can't help but become enmeshed in the drama. That's one of Rushdie's warnings: Spend enough time around the "unmistakable smell of crass, despotism danger," and soon enough you'll start stinking, too. Given its themes, the novel is a somber departure from the fable-like, comic style that has been Rushdie's signature since his 1981 breakthrough, Midnight's Children. But Golden still displays the quicksilver wit and playful storytelling of Rushdie's best work. Through René, he weaves in screenplay dialogue and smash cuts, adding some snap to his typically labyrinthine prose. Nor has Rushdie lost his preternatural capacity to mash up mythology, religion, history and pop culture. Pick your classic hubristic figure — Oedipus, Lear, Gatsby — and

you'll hear him echoed in Nero. But underneath all the references is a more basic concern about the nature of good, evil and our capacity for change. René repeatedly contemplates the "supposed innate ability of the human mind to realize the basic principles of ethics and morals." If it's not innate, how do we learn it? And if it is, why does it unravel so easily, so often? To address the question, Rushdie makes his Nero a study in conflicts — magnanimous but corroded, generous yet neglectful. In the process, Rushdie illuminates America's conflicted self, too, where good and evil are in "an uncomfortable and perhaps irreconcilable alliance." That's the stuff of a classic tale of a larger-than-life figure. But matched with Rushdie's interest in arrogance, power, and family, Nero Golden's story also feels a lot like reading the news.

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NOTICES
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UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF MINNESOTA
In re: Crosier Fathers and Brothers Province, Inc., Case No. 17-41681
In re: Crosier Fathers of Onamia, Case No. 17-41682
In re: The Crosier Community of Phoenix, Case No. 17-41683
If you were sexually or physically abused by any priest, brother, or other person connected with the Crosiers, or have any other claim against the Crosiers, you must file a claim by December 15, 2017.
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For U.S. Bankruptcy Court for the District of Minnesota information, visit www.mnb.uscourts.gov.
For advice about your rights, contact an attorney.

NOTICES
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The Interlocal Purchasing System (TIPS), a Dept. of Education Service C Region 8, has posted procurement solicitations for the following titles at www.tips-usa.com for the following categories:
RFP# 170901 - Automobiles
RFP# 170902 - Industrial Equipment, Chemicals and Supplies
RFP# 170903 - Permanent Modular Buildings
RFP# 170904 - Managed Print Services
RFP# 170905 - Power Factor Correction
Proposals are due and Scheduled to open on October 19, 2017, at 3:00 pm local time at the address below. TIPS reserves the right to addend the solicitations and extend the opening dates and times.
Awards are tentatively scheduled for November 16, 2017 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686.
Call 866-839-8477 for problems with website or questions.
Region 4 Education Service Center (ESC), TX is requesting proposals from qualified and experienced firms to provide Commercial Floor Coverings (RFP No. 17-17). In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation available at www.nationalipa.org
PROPOSAL DUE DATE:
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PUZZLES

CROSSWORD
BY Gail Grabowski
AGGRESSIVE BEHAVIOR
ACROSS
1 Storage area, often
6 Tennis star on a U.S. stamp
10 Side with a burger
14 Ponti who produced "Doctor Zhivago"
15 Where ballplayers may wear gray
16 Dance with flowing gestures
17 Where surfers shop
18 It's east of the Urals
19 Like much of Arizona's climate
20 Intel seeker
21 What a picket line may signify
24 Tach figure, informally
25 Had to have
26 Howard, Fine or Howard
29 Fields of expertise
31 Cause of a snow day
33 Tax-season VIP
36 Parts of orbital paths
37 MoMA part
38 Garments with underwires
39 Shirt picturing a rock star, perhaps
40 One of many suffered by Tony Soprano
44 Aleut's wear
45 Rips off
46 Portugal's locale
49 Greenhouse containers
50 Fee collected at the door
53 "CSI" test site
56 On the 15-Across
57 Symbol in a religious painting, maybe
58 Color of many khakis
60 Give a facelift to
Answers: Call 1-900-988-8300, 99 cents a minute; or, with a credit card, 1-800-320-4280.

WORD ROUNDUP
By David L. Hoyt and Jeff Knurek
Find and Circle:
Chocolate \_\_\_\_
Five actors who've portrayed Batman
Three four-letter felines
Done
Six-letter body of water
Wednesday's answer: LONE TONE ZONE NONE BONE CONE / SATURN URANUS VENUS EARTH MARS / RANDY TRAVIS / NORTH SOUTH / LOON TERN
QUICKCROSS
By John Wilmes
Entree extra
Scent
Arm bone
Household critters
Liquid food
Not moving
Word of warning
Historic times
Wednesday's Answer
C C I V
A L B A
B I E L
O P T S
SUDOKU
Complete the grid so that every row, column and 3x3 box contains the numbers 1 through 9 (no repeats).
SUDOKU FUSION
Complete the grid so that every row, column and 3x2 box contains the numbers 1 through 6 (no repeats).
DIFFICULTY RATING
Wednesday's Answer
9 5 7 8 4 6 2 1 3
6 4 1 5 2 3 8 9 7
2 8 3 9 7 1 5 4 6
8 2 9 3 1 4 7 6 5
1 6 4 2 5 7 3 8 9
7 3 5 6 8 9 4 2 1
5 7 6 4 9 2 1 3 8
4 9 8 1 3 5 6 7 2
3 1 2 7 6 8 9 5 4
9/6

Report puzzle problems to us at feedback@usatoday.com or 1-800-872-7073
UP & DOWN WORDS
By David L. Hoyt and Russell L. Hoyt
1. SO
2.
3.
4.
5.
6.
7. FOR
Clues:
1. "Adios"
2. Like the dinosaurs
3. Sign left by an angler
4. It has a hook at one end
5. Stick figure, e.g.
6. Formal reception area
7. \_\_\_\_ improvement
Wednesday's Answer
GRILLED CHICKEN / LITTLE ROCK / MUSIC BOX / SEAT BELT
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TXTPERT
Across
1. 647379
4. 3696
6. 6663
7. 8733
10. 726267
Down
1. 6668669
2. 723
3. 936
5. 963
6. 66876
8. 7673
9. 3683
Today's theme Feelings
1 a.o. 2 abc 3 def
4 ghi 5 jkl 6 mno
7 pqr 8 tuv 9 wxyz
Yesterday's solution
C U R I O U S
A R R O G A N T
B O R I N G
O A I R O N
N D U
T I N O S M I U M

DON'T QUOTE ME
Scottish historian Thomas Carlyle thinks about human nature.
Rearrange the words to complete the quote.
DOING PERSON REAL REASON REASON TWO USUALLY
A \_\_\_\_ HAS \_\_\_\_ REASONS
FOR \_\_\_\_ SOMETHING: A GOOD \_\_\_\_ AND THE \_\_\_\_
Wednesday's Answer: "I can't believe that God put us on this earth to be ordinary." - Lou Holtz



MOVIES

Del Toro's 'Shape of Water' casts a spell on Toronto

Andrea Mandell
@andreamandell
USA TODAY

TORONTO Who cared what time it was?
The Shape of Water began an hour late at Toronto International Film Festival, but the besotted audience didn't seem to mind, giving director Guillermo del Toro a rousing welcome before the movie even rolled.
The director's latest fantasy was hotly anticipated here, having just won the Venice Film Festival's top prize, the Golden Lion. Del Toro's new dark fairy tale, set in the 1960s, tells the story of Eliza (Sally Hawkins), a mute woman who bonds with a captured sea monster at the government laboratory where she works.

The Shape of Water is a timely fable, addressing the fear and subjugation of the "other," with Hawkins' voiceless janitor (an "invisible person," as the Mexican director calls her) the only human willing to search for the amphibian's hidden humanity.
At the Q&A after the film, del Toro contemplated his monster-laden canon, from Hellboy to Pan's Labyrinth.
"(Many say) film is only valuable if it's social drama. And what I say is, no. There's art and beauty and power in the primal images of fantasy and parable and fairy tales. ... I think reality is amazing, but not every filmmaker has to be realistic."
Certainly, in The Shape of Water (astonishingly made for less than \$20 million, despite its



Eliza (Sally Hawkins) and Zerkow (Richard Jenkins) are pals who work at a mysterious government lab.



Guillermo del Toro

sumptuous visuals), del Toro paints complex protagonists. "I wanted to show somebody real," he says of his "beauty," a custodian who can't speak, smokes and starts her days with

a sexy bath.
Del Toro's "beast" is a sea creature (Doug Jones, soon to hit the small screen in CBS All Access' Star Trek: Discovery) that feasts on an adorable cat. "Love is saying, 'I'm screwed, you're screwed,

but we're great together, somehow," he grinned.
By Eliza's side is her fellow, more fearful janitor (Octavia Spencer) and a devoted, closeted neighbor (Richard Jenkins), while Michael Shannon is the resident baddie of the laboratory, armed with a cattle prod. Many have predicted the film firmly places Hawkins in the Academy Awards' best-actress race.
"Hawkins carries this movie as a character who never speaks but who serves as the protagonist. She rises to the challenge with grace and gusto," wrote Collider's Adam Chitwood.
Uproxx's Mike Ryan went a step further, calling The Shape of Water "one of the best films of 2017 and one of the best romance films of the last decade."
The Shape of Water arrives in theaters Dec. 8.

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- REAL ESTATE: Take Control of your Home Loan! with LendGenuity.
- Talcum Powder Warning: Users of Johnson's Baby Powder and Shower to Shower may be at a higher risk of developing ovarian cancer.
- Fight Scams: Deputy Sheriff web mail, DETECT all email scams.
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PUZZLES

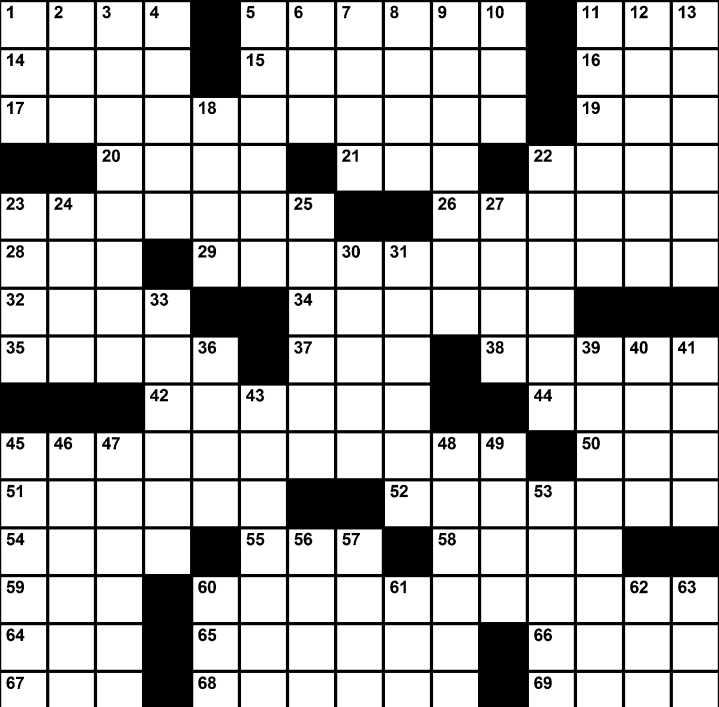
CROSSWORD

BY Lynn Lempel

WHAT A GEM!

ACROSS

- 1 Provides roadside service to
- 5 Nintendo exercise game
- 11 USPS delivery from Netflix
- 14 Go from first to third grade, say
- 15 Add nutrients to
- 16 Teeny-tiny
- 17 Gem of a singer?
- 19 Clairvoyant's trait, for short
- 20 Not of the clergy
- 21 "Just a \_\_\_!"
- 22 To boot
- 23 Servant with many tasks
- 26 Tons and tons
- 28 "Heavens!" to a texter
- 29 Gem of a land?
- 32 Fidel's successor in Cuba
- 34 Morally degenerate
- 35 Alice's trip to Wonderland was one
- 37 Waterston of "Law & Order"
- 38 Makes less thorny
- 42 Light-sensitive part of the eye
- 44 Blitzing linebacker's success
- 45 Gem of a restaurant chain?
- 50 To and \_\_\_\_
- 51 Act that may warm up the crowd
- 52 Any pro draft selection
- 54 Multicolored cereal
- 55 "See ya"
- 58 "zoic" time periods
- 59 Atom short an electron, say
- 60 Gem of a Hawaiian volcano?
- 64 Pester to no end
- 65 Relax with a cocktail, say
- 66 Trees that symbolize might
- 67 Auditing org.



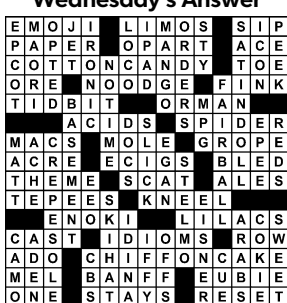
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9/14

DOWN

- 1 Serpent on a pharaoh's headdress
- 2 Mike & \_\_\_\_ (candy brand)
- 3 Actors' interaction
- 4 Jack who avoided fat
- 5 Video chat device
- 6 \_\_\_\_ nutshell
- 7 Floral subject for van Gogh
- 8 It may have a .doc extension
- 9 Words from a stadium beer vendor
- 10 Quaker pronoun
- 11 Mulls over, with "on"
- 12 Frigate or cruiser
- 13 Force from office
- 18 One flavor in Sprite
- 22 Nike competitor
- 23 Harrison who played Indiana Jones
- 24 Poet Khayyam
- 25 Scottish monster, affectionately
- 27 Garfield's dimwitted pal
- 30 Horses with flecked coats
- 31 Fleet of 12-Downs
- 33 Vocal cords locale
- 36 Allocate, with "out"
- 39 Sure thing in an election
- 40 Shade similar to beige
- 41 Toffee bar from Hershey
- 43 Water- or wind-powered engine
- 45 Twisty pasta
- 46 Outpouring of criticism
- 47 Living, breathing creatures
- 48 Revises, as a will
- 49 Fabric purchase unit
- 53 Sierra Nevada lake
- 56 Sign of sleepiness
- 57 Qatari leader
- 60 Prepared to make a sandcastle, e.g.
- 61 Number equal to its square
- 62 Letters before a pen name
- 63 High-speed WWW connection

Wednesday's Answer



9/13

CROSSWORDS ON YOUR PHONE
mobilegames.usatoday.com

WORD ROUNDUP

By David L. Hoyt and Jeff Knurek

9/14

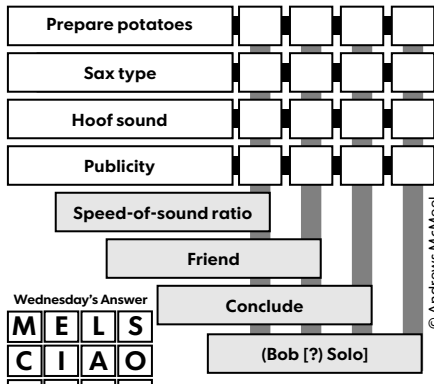
Find and Circle:
Seven words starting and ending with A
Four four-letter bodies of water
Three European countries
Two parts of speech
London, Brooklyn or Golden Gate \_\_\_\_

Wednesday's answer: IMPORTANT ADVENTURE FOREVER MUSICAL
HONESTY MELODY RADIO VIDEO AREA / BLUE PINK TEAL GRAY / DELTA / FUNNY / TOOTH

QUICKCROSS

By John Wilmes

9/14



Wednesday's Answer



9/13

QUICKCROSS ON YOUR PHONE
mobilegames.usatoday.com

UP & DOWN WORDS

By David L. Hoyt and Russell L. Hoyt

9/14

- 1. COMPUTER
- 2.
- 3.
- 4.
- 5.
- 6.
- 7. ON

- Clues:
1. Intel product
2. Contribute
3. Caught \_\_\_\_ middle
4. Dwayne "\_\_\_\_" Johnson
5. New England farm feature
6. Tapestry, e.g.
7. Persevering

- Wednesday's Answer
FAIR WEATHER BALLOON RACE HOME RUNS DOWN PAT
WEATHER BALLOON RACE HOME RUNS DOWN PAT

PLAY ONLINE PUZZLES.USATODAY.COM

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SUDOKU

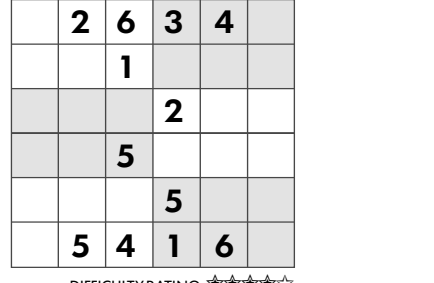
Complete the grid so that every row, column and 3x3 box contains the numbers 1 through 9 (no repeats).



9/14

SUDOKU FUSION ON YOUR PHONE
mobilegames.usatoday.com

Complete the grid so that every row, column and 3x2 box contains the numbers 1 through 6 (no repeats).

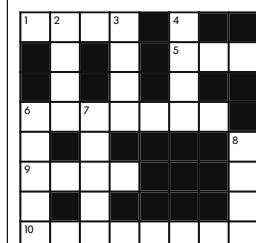


DIFFICULTY RATING ★★★★★★

Wednesday's Answer



9/13



TXTPERT

- Across
1. 5633
5. 327
6. 8377357
9. 4747
10. 75353866
- Down
2. 6673
3. 3937
4. 2355
6. 83467
7. 77463
8. 7546

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Today's theme

Human body



Use the phone keypad to decode the clues. For example: 2 could be A, B or C, and 5678 could be LOST



Yesterday's solution

DON'T QUOTE ME

Late night host Stephen Colbert jokes about exercise.

Rearrange the words to complete the quote.
AMOUNT BAG DISCOVERED EATING EXACT SPIN TAKES TIME
I RECENTLY \_\_\_\_ THAT \_\_\_\_ A \_\_\_\_ OF FAMILY SIZE DORITOS \_\_\_\_ THE \_\_\_\_ SAME \_\_\_\_ OF \_\_\_\_ AS A \_\_\_\_ CLASS.
Wednesday's Answer: "No one can get an education, for of necessity education is a continuing process." - Louis L'Amour