

4845 US Hwy 271 North | Pittsburg, TX 75686

www.tips-usa.com 866-839-8477 tips@tips-usa.com

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The Interlocal Purchasing System (TIPS), a Dept. of Education Service Center Region 8, has posted procurement solicitations for the following titles at www.tips-usa.com for the following categories:

170901 – Automobiles

170902 – Industrial Equipment, Chemicals and Supplies

170903 – Permanent Modular Buildings

170904 – Managed Print Services

170905 - Power Factor Correction

Proposals are due and Scheduled to open on September 7, 2017at 3:00 pm local time at the address below. TIPS reserves the right to addend the solicitations and extend the opening dates and times.

Awards are tentatively scheduled for November 16, 2017 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686.

Call 866-839-8477 for problems with website or questions.

Thank you,



Purchasing Cooperative | Region 8 Education Service Center 4845 US Hwy 271 North | Pittsburg, TX 75686 Ph: 866-839-8477 | Fax: 866-839-8472 www.tips-usa.com | kristie.collins@tips-usa.com

Notice

Notice

Pittsburg Independent School District will accept bids on used vehicles. Interested persons may view items at the Central Office Bus Barn located at 402 Broach St., Pittsburg, Texas, Thursday, September 1 through Monday, September 12, 2017. No returns or refunds, items for sale are as is. Bid sheets will be available at the bus barn where items are viewed. We will open the sealed bids on September 13, 2017. The Transportation Director will notify awarded bidders. Check or money orders are acceptable for payment, no cash or credit cards. For additional information, call 903-856-6482.

The Interlocal Purchasing System (TIPS), a Dept. of Education Service C Region 8, has posted procurement solicitations for the following titles at www.tips-usa.com for the following categories:

RFP# 170901 - Automobiles

RFP# 170902 - Industrial Equipment, Chemicals and Supplies

RFP# 170903 - Permanent Modular Buildings RFP# 170904 - Managed Print Services

RFP# 170905 - Power Factor Correction

Proposals are due and Scheduled to open on October 19, 2017, at 3:00 pm local time at the address below. TIPS reserves the right to addend the solicitations and extend the opening dates

Awards are tentatively scheduled for November 16, 2017 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg,

Call 866-839-8477 for problems with website or questions.

The Pittsburg Economic Development Corporation is soliciting sealed competitive proposals for development projects located at 500 Quitman St, 4.639 acres, with Hwy 11 access, Pittsburg Block No 48. The property is currently zoned R-3.

Proposals should include, but are not limited to:

- Project plan with proposed use
- Proposed improvements and budget
- Redevelopment schedule within 24 months of start date
- Proposed financing/financial statements of company/developer
- Financial capacity to complete the project
- A description of the number of jobs that would be created

Proposals should be submitted to the City of Pittsburg by Friday, October 6, at 200 Rusk Street, Pittsburg Texas at which time proposals will be considered by the Pittsburg Economic Development Corporation. The Pittsburg Economic Development Corporation has the right to accept any proposal or reject all proposals. The Pittsburg Economic Development Corporation has the right to request any additional information for the project.

A survey is available upon request. For more information, please contact the Economic Development Office at Pittsburg City Hall at 903.856.3621.

Adopt a Shelter Animal Today!

For more information or to adopt, please call

903.575.4174



Mt. Pleasant **Animal Shelter**

1500 N. Mulberry Street

www.MPCity.net/AnimalServices

Notice

PUBLIC NOTICE

Region 7 ESC is soliciting lowing:

CATEGORY/OPENING DATE/TIME

October 3, 2017/ 1:30 PM Copy Machines/ October 3, 2017/ 1:30 PM

Vehicles: All Types; New/

Grounds/ Athletic Fields Maintenance, Equip. & Supplies/ October 5, 2017/ 1:30

Special Education & Supplies/ October 5, 2017/ 1:30

Substance & Alcohol Abuse Testing/ October 5, 2017/ 1:30 PM

plies/ November 14, 2017/ 1:30 PM Physical Education/Recre-

ational Sports, Equipment/ November 2017/ 1:30 PM

ber 14, 2017/ 1:30 PM

Maintenance & Supplies/ Novem-

Instructional Catalog/ November 16, 2017/ 1:30 PM

Bid specifications may be ing.esc7.net, (903) 988-6859 will be opened at the ESC on

Employment

August 31, 2017 **Teaching Assistant Hughes Springs/ Daingerfield Head** Start

High School Diploma or equivalency required. CDA or proof of enrollment in Associate/Bachelor degree program in early childhood education or related field required.

Experience in Early Childhood preferred. Bilingual skills a plus. Starting pay of \$9.00 per hour. Full Time Position with GREAT BENEFITS. Travel is a requirement for these positions.

(Funding for this position is 100% Federal.) **Equal Opportunity Employer** CSNT, Inc.,

P. O. Box 427, Linden, TX 75563. Closing Date of September 8, 2017

NEED A NEWSPAPER ON WEDNESDAY?

Check out these local retailers:

- **CORNER EXPRESS**
- **QUICK TRACK**
- **BROOKSHIRE'S**

#1 STOP

- PITTSBURG EXXON
- LOS MISMOS
- MR J'S **VILLAGER**

BIG EARL'S

THE RABBIT HOLE

OF BID

bids on behalf of 146 education entities & two education service centers in the Region 7 Purchasing Cooperative. Bids are solicited for the fol-

Paint & Painting Supplies/

Pre-owned; Buy/ Lease/ October 3, 2017/ 1:30 PM

PM

Computer Software & Sup-

Supplies/

Science Supplies/ Novem-

Transportation ber16, 2017/ 1:30 PM

accessed at: https://purchasor purchasing@esc7.net. Bids each opening date and time. Region 7 reserves the right to make final decisions as to the best interest of the Coopera-

Estate For Sale or Lease

Real

3bd/2ba, Mfg Home on 4 acs in Cookville, TX Call 903-946-3034

For Rent

Walker Creek Village 22 PR 54607 Pittsburg, TX 75686 903-855-0311

> Now accepting applications

- Multi-Family Affordable Housing
- 2, 3, & 4 Bedroom Apartments
- CH/A
- Patio
- Appliances W/D connections
- On-Site Laundry
- Community Room
- Social Services Office Open 8-5 Weekdays

Equal Housing Handicap Opportunity Accessible

For Rent 3BR/2BA Mobile Home

Water, trash and yard work furnished. No pets. For more information, call 903-856-7816

STRUBE PROPERTIES 903-856-6606 2 BR - Northtown Apts.

1 BR - Village Apts.

2BA/1BA apartment

Utility, fenced area. \$525 / \$400 Call 903-767-7202 and leave a message.

\$285/mo. & \$200 dep. Call David at 903-767-251

APARTMENTS FOR RENT

629 QUITMAN ST. 1,2, AND 3 BEDROOMS 903-856-3432

Service

Service



Firm Registration No. 10194010
credit cards accepted. Financing available through PayPal™ Bill Me Late Advertise your Business or Event in

The Pittsburg Gazette. Call today at 903-856-6629!

PUBLIC NOTICE

Without public notices in the newspaper, you're left guessing.



Public notice is your right to know about the issues that directly affect your life. And, you can easily find public notices in your local newspaper. Without public notices in the newspaper, you're left to guess about

what the government is doing in your community and how elected officials are spending your tax dollars.

Your local newspaper fulfills an essential role in serving your right to know. After all, it shouldn't be your responsibility to know how to look ... where to look ... when to look ... and even what to look for in order to be informed about public information. It is the nment's responsibility to notify you of public informa your local newspaper is the most accessible place to find it.



The Pittsburg Gazette

Your Hometown News ... 903.856-6629

112 Quitman St. • Pittsburg, TX 75686 PUBLIC NOTICES IN NEWSPAPERS. Where public information is accessible to the public.

TEXAS STATEWIDE CLASSIFIED ADVERTISING NETWORK

TexSCAN Week of September 03, 2017

ACREAGE

Hunting, retirement, investment property. 20-60 acres in the following counties: Edwards, Kinney, Concho, Coke and Menard. Scenic views, native game with free ranging exotics in some counties. 30-year owner financing, 5% down. 1-800-876-9720, www. ranchenterprisesltd.com.

AVIATION

Airline Mechanic Training - Get FAA certification. Approved for military benefits. Financial Aid if qualified. Job placement assistance. Call Aviation Institute of Maintenance 1-800-475-4102

EMPLOYMENT Earn \$500 a day: Lincoln Heritage Life Insurance

Wants Insurance Agents. Leads, No Cold Calls. Commissions Paid Daily. Agency Training . Life License Required. Call 1-888-713-6020. Schneider jobs available in your area! Earn up to

\$6,000 tuition reimbursement available for qualifieddrivers.www.schneiderjobs.com. John Dotson Trucking. Seeking experienced belly

\$68,000! Flexible Schedules. Performance bonuses.

dump driver. Class A CDL minimum 2 years. Experience. Steady work! Call now 1-512-376-4878.

Petroleum Engineering Service Company has immediate openings in the Ozona, Texas area for Production Testing Personnel. Salary open commensurate with experience. Send Resume to Fesco LTD.P.O BOX 1568 Ozona, TX 76943.

DRIVER - CDL A TRAINING \$500-\$1000 Incentive Bonus. No Out Of Pocket Tuition Cost! Get your

CDL in 22 days. 6 day refresher courses available Minimum 21 years. 1-855-755-5545.EOE. www kllmdrivingacademy.com.

HUNTING LEASE

Got Land? Our Hunters will pay top dollar to hunt your land. Call for a Free Base Camp Leasing info packet & Quote. 1-866-309-1507. www.BaseCam pLeasing.com.

MISCELLANEOUS

Sawmills from only \$4,397.00-Make & Save Money with your own band mill- Cut lumber any dimension. In stock ready to ship! Free info/DVD: www. norwoodsawmills.com, 1-800-578-1363, Ext.300N.

We buy oil, gas & mineral rights. Both non-producing and producing including non- Participating Royalty Interest (NPRI). Provide us your desired price for an offer evaluation. Call Today 1-806-620-1422. www. lobomineralsLLC.com.

Receiving payments from real estate you sold? Get cash now! Call Steve: 1-888-870-2243. www. stevecashesnotes.com

Run Your Ad In TexSCAN Statewide Ad....

239 Newspapers, 617,408 Circulation North Region Only \$250 69 Newspapers, 165,558 Circulation South Region Only......**\$250**

85 Newspapers, 267,744 Circulation To Order: Call this Newspaper

direct, or call Texas Press Service at 1-800-749-4793 Today!

NOTICE: While most advertisers are reputable, we cannot guarantee products or services advertised We urge readers to use caution and when in doubt, contact the Texas Attorney General at 1-800-621 0508 or the Federal Trade Commission at 1-877-FTC-HELP. The FTC web site is www.ftc.gov/bizop

Notice

Notice

PUBLIC NOTICE OF BID

Region 7 ESC is soliciting bids on behalf of 146 education entities & two education service centers in the Region 7 Purchasing Cooperative. Bids are solicited for the following:

CATEGORY/OPENING DATE/TIME

Paint & Painting Supplies/ October 3, 2017/ 1:30 PM Copy Machines/ October 3, 2017/ 1:30 PM

Vehicles: All Types; New/ Pre-owned; Buy/ Lease/ October 3, 2017/ 1:30 PM

Grounds/ Athletic Fields Maintenance, Equip. & Supplies/ October 5, 2017/ 1:30 PM

Special Education & Supplies/ October 5, 2017/ 1:30 PM Substance & Alcohol Abuse Testing/ October 5, 2017/ 1:30

Computer Software & Supplies/ November 14, 2017/ 1:30

Physical Education/Recreational Sports, Equipment/Supplies/ November 14, 2017/ 1:30 PM

Science Supplies/ November 14, 2017/ 1:30 PM Transportation Maintenance & Supplies/ November16, 2017/ 1:30 PM

Instructional Catalog/ November 16, 2017/ 1:30 PM

Bid specifications may be accessed at: https://purchasing. esc7.net, (903) 988-6859 or purchasing@esc7.net. Bids will be opened at the ESC on each opening date and time. Region 7 reserves the right to make final decisions as to the best interest of the Cooperative.

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Call 866-839-8477 for problems with website or questions.

Garage Sale

Garage Sale

SALE

House and Storage Units

CLEAN OUT

Clothes, Furniture, House Ware Items, Camping and Sports... LOTS

604 Greer Blvd (next to Burns Gun and Pawn)

Sat., Sept 23rd - 7 a.m.

Cash & Credit Cards **NO CHECKS** Linda O'Quinn

ESTATE SALE SATURDAY **ONLY**

> 81 CR 2340 Pittsburg

YARD SALE

Antiques, furniture, home décor 8 -5 Saturday

September 16th 1067 TX Hwy 11 W. **Daingerfield, TX**

Vendors



Mobile Home

Available Now Easy Financing, RBI 36579 903-524-2050

Sizes from 5x10 to boat size.

903-856-3611 Clean, insulated, card operated security gates, 24 hour access. Moving supplies and U-Haul Dealer.

For Sale

NEW PILLOW TOP MAT-TRESS SET! Twin \$109, Full \$129, Queen \$149 & King \$229! Still in plastic! With Warranty! NEW DIS-COUNT RUGS \$19.95 & Up! Huge selection! Affordable Furniture Warehouse. 2910 South Lake Dr. 903-

Big Barn & **Downsizing Sale:**

8 a.m. to 5 p.m.

Something for everyone! 12395 FM 556 (11 miles south of 903-767-0354 or

BIG YARD SALE

Located 7 miles south on HWY 271

BUY. SELL. TRADE.

Classifieds work. Call The Pittsburg Gazette today at 903-856-6629.

NEED A NEWSPAPER ON WEDNESDAY?

Check out these local retailers:

- **CORNER EXPRESS**
- **QUICK TRACK**
- **BROOKSHIRE'S**
- PITTSBURG EXXON
- - #1 STOP
- BIG EARL'S
- THE RABBIT HOLE
- LOS MISMOS
- MR J'S **VILLAGER**

Real Estate

For Sale or

Lease

3bd/2ba, Mfg Home on

4 acs in Cookville, TX

Call 903-946-3034

Pittsburg, TX 75686

903-855-0311

Now accepting applications

Multi-Family Affordable

Housing

Apartments CH/A

Appliances

W/D connections

On-Site Laundry

Social Services

Equal Housing

Opportunity

Community Room

Office Open 8-5 Weekdays

STRUBE PROPERTIES

903-856-6606

2 BR - Northtown Apts.

1 BR - Village Apts.

\$285/mo. & \$200 dep.

Call David at 903-767-2511

FOR RENT

3BR/2BA Mobile Home

Very clean with large

yard. All appliances

furnished. Water, trash

service and yard work

furnished. No pets.

Call 903-856-7816

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Business or

Event in

The Pittsburg

Gazette.

Call today at

903-856-6629!

Handicap

Patio

2, 3, & 4 Bedroom

oro · Oct 12 · 13 · 14

For Rent Walker Creek Village 22 PR 54607

Brand New Homes

Storage

Pittsburg Storage

903-856-3491

E-Z SELF STORAGE Hwy 271, Pittsburg

Garage Sale

Sept 22 (Fri) & Sept 23 (Sat),

Includes ranch tools/ equipment, house wares, small appliances, furniture electronics, etc.

Pittsburg on FM 556) 903-767-0950

Fri. (15th) from 9-4 & Sat. (16th) from 9-until

TexSCAN Week of

ACREAGE 51.07 acres, Rocksprings. Electricity and well. Heavy oak, cedar cover, joins large ranch. Free rang-

ing exotics, whitetail, feral hogs, turkey. \$2,795/acre, owner financing up to 30 years, 5% down. 1-800-876-9720, www.ranchenterprisesltd.com. **AVIATION** Airline Mechanic Training - Get FAA certification.

fied. Job placement assistance. Call Aviation Institute of Maintenance 1-800-475-4102 **BUY OR TRADE**

Approved for military benefits. Financial Aid if quali-

Guitar Wanted! Local musician will pay up to \$12,500 for pre-1975 Gibson, Fender, Martin and Gretsch guitars. Fender amplifiers also. Call toll free!

EMPLOYMENT

PAM Transport has open driver positions in your area. Top pay and benefits! Call 1-855-983-0057 today to talk to us about opportunities near you. John Dotson Trucking. Seeking experienced belly

dump driver. Class ACDL minimum 2 years. Experience. Steady work! Call now 1-512-376-4878. DRIVER - CDLA TRAINING \$500- \$1000 Incen-

tive Bonus. No Out Of Pocket Tuition Cost!. Get your CDL in 22 days. 6 day refresher courses available Minimum 21 years. 1-855-755-5545.EOE. www kllmdrivingacademy.com. MISCELLANEOUS

Sawmills from only \$4,397.00-Make & Save Money

Service **Service**

enney Land Surveying, LLC 903-577-0424 www.denneylandsurveying.com

Auction

Auction

Big 2 Day Auction



Sat. & Sun., Sept. 16TH & 17TH, 2017 Эат. & Sun., Sept. 16¹¹ & 17¹¹, 2017 <u>EVENTIFIED</u> 60ESI 4097 US Hwy 271 N. • Gilmer, TX. 75644

Firm Registration No. 10194010

Living Estate of Eva Parrish & The Late Bubba Parrish

Saturday's Auction @ 9:30am will be devoted to the sale of farm type equipment which will include: Trucks, Trailers, Cattle Trailers, Tractors & Implements, Panels, Large Syrup Tanks, Semi Trailers used for storage, Large Fuel Tank, Hundreds of Cages of all types & sizes, Several Storage Bldgs! Everything Outside The Building Goes!!!

Sunday's Auction @ 1:30pm will be devoted to more collectible & antique items that will include everything from: Old photos to Saddles & Tack, Porcelain Collectibles, Display Cases collected from All over the United States and A lot of brand new items and other Items From Their Store "Feed Fer Less"! Everything Inside The Building Goes!!!

For Information: SRSAUCTIONS.COM

903-439-9013 • 903-219-7170

Conducted By SRS AUCTION SERVICES Lic #17652 Like Our Facebook Page SRS Auction Services For Updates & Photo:

If you had a Stryker Rejuvenate or Stryker ABG II hip implant removed and replaced before

Dec. 19, 2016, you should contact us today. You must be enrolled to be part of this settlement so you must take action now or miss out on getting financial compensation

TEXAS STATEWIDE CLASSIFIED ADVERTISING NETWORK

professional insight.

Ryan A. Krebs, M.D., J.D. Richard A. Dodd, L.C.

COUNTS

than 100 years

Timothy R. Cappolino, P.C. ard Certified Personal Injury Trial Law and Civil Trial Law by the Texas Board of Legal Specialization NO FEE FOR FIRST VISIT OFFICES IN HOUSTON/CONROE, TEMPLE AND AUSTIN, PRINCIPAL OFFICE IN CAMERON

-800-460-0606 www.DefectiveDrugsLaw.com

WE BUY OIL, GAS, & MINERAL RIGHTS Both non-producing and producing including Non-Participating Royalty Interest (NPRI) Provide us your desired price for an offer evaluation.

CALL TODAY: **806.620.1422** LOBO MINERALS, LLC

PO Box 1800 • Lubbock, TX 79408-1800 LoboMineralsLLC@gmail.com

September 10, 2017 with your own band mill- Cut lumber any dimension. In stock ready to ship! Free info/DVD: www. norwoodsawmills.com, 1-800-578-1363, Ext.300N.

> We buy oil, gas & mineral rights. Both non-producing and producing including non- Participating Royalty Interest (NPRI). Provide us your desired price for an offer evaluation. Call Today 1-806-620-1422. www. lobomineralsLLC.com

Receiving payments from real estate you sold? Get cash now! Call Steve: 1-888-870-2243. www.

REAL ESTATE

Estate Sale - Log Homes. Pay the balance owed only! American Log Homes is assisting final release of estate & account settlement on houses. Before calling view at www.loghomedream.com click on houseplans. Call 1-704-602-3035 for more information.

Run Your Ad In TexSCAN

Statewide Ad..... 239 Newspapers, 617,408 Circulation North Region Only......\$250

69 Newspapers, 165,558 Circulation South Region Only\$250 85 Newspapers, 267,744 Circulation West Region Only......\$250

85 Newspapers, 184,106 Circulation To Order: Call this Newspaper direct, or call Texas Press Service at 1-800-749-4793 Today!

Texas Press Statewide Classified Network • 251 Participating Texas Newspapers • Regional Ads Start At \$250 • Call Now for Details 1-800-749-4793

NOTICE: While most advertisers are reputable, we cannot guarantee products or services advertised. We urge readers to use caution and when in doubt, contact the Texas Attorney General at 1-800-621-0508 or the Federal Trade Commission at 1-877-FTC-HELP. The FTC web site is www.ftc.gov/bizop

Official Call for Bids

ATTENTION LEGAL ADVERTISERS - CHECK YOUR ADS!!!

Notify the Legal Advertising Department of errors immediately We will not be responsible for errors after the FIRST publication of any advertise To place or make corrections to a Call for Bid Advertisement, please call 503-802-7205. FAX: 503-222-5358 · E-mail: mropp@djcoregon.com Deadline: 9:30 A.M. the business day prior to publication.

FIRST TIME PUBLISHED

CONSTRUCTION

LINN COUNTY OLD SALEM: TRUAX CREEK BRIDGE REPLACMENT Bids due 9:35am, October 10, 2017 INVITATION TO BID

The work includes the following: Remove existing structure (sta-

- 2) Construct new b 3) Install guardrail Construct new bridge (staged)
- Construct roadway
- Install Storm Sewer System
- Asphalt concrete paving
 Install pavement markings and
- signing
 8) Install stormwater quality facility 9) Install driven sheet pile wall 10) Perform additional and incid-

ental Work as called for by the Specifications and Plans.

This solicitation is for a public works project subject to ORS 279C.800 to 279C.870 or if applicable the Federal Prevailing Rate of Wage required under the Davis-Bacon Act (40 U.S.C. 3141 Et

All projects have minimum wage rate requirements. Federally funded projects except Local Road and Rural Minor Collector projects, are subject to the "General Wage Determination issued under the Davis-Bacon and related acts from the U.S. Secretary of Labor," unless from the U.S. Secretary of Labor," unless a higher wage rate and fringe benefits are required according to ORS279C.838, as provided in the Oregon Bureau of Labor and Industries (BOLI) publication titled "Prevailing Wage Rates for Public Contracts in Oregon subject to both the State PWR and Federal Davis-Bacon Act." "Determinations" and BOLI's "Pravailing Wages Rates for Public "Pravailing Wages Rates for Public "Prevailing Wages Rates for Public Works Contracts in Oregon subject to the State PWR and Federal Davis-Bacon Act" wages are available on the web at www.oregon.gov/BOLI/WHD/PWR. State funded projects and Federally-Funded Local Road and Rural Minor Collector projects are subject to BOLI's "Prevailing Wage Rates for Public Works Contracts in Oregon."
This project has "BUY AMERICA"

requirements.

The Agency is an Equal Opportunity and Affirmative Action Employer. The policy of the Agency is to provide equal opportunity for participation in its contracting activities to all persons and firms in compliance with applicable Federal and State Laws, rules, and regu-

Linn County in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252,42 U.S.C. 2000d to 200-4 and Title 49, Code of Federal Regulations, Department of Transportation, subtitle A, Office of the Secretary, Part 21, nondiscr-imination in Federally assisted programs of the Department of Transportation issued pursuant to such Act, herby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvanbusiness enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin in considera-

This project contains a 0 % DBE Goal The date and time after which bids will not be received is Tuesday, October 10, 2017 at 9:15 am, PDT.

Pre-qualification with ODOT and Linn County is required. Pursuant to ORS 279C.430 pre-qualification applications must be filed with ODOT at least ten (10) the bid opening date. A copy of the ODOT letter of prequalification approval must be submitted to the Linn County Engineer prior to the bid opening, if not already on file with Linn County. All bidders (prime contractors) must be qualified within the appropriate class(es) of work stated in the Contract Specifications for this project. The Agency will reject bids from bidders who are not prequalified for the class(es) of work indi-cated.

The Specifications for the "Old Salem Road: Truax Creek Bridge Replacement" project may be reviewed at 3010 Ferry Street SW, Albany, Oregon 97322. The Specifications may also be reviewed at the Willamette Valley Plan Center, the Oregon Contractor Plan Center, Daily Journal of Commerce, and the Linn County Road Department web site: www.co.linn.or.us/roads/roads.asp.

The name and title of the person designated for receipt of Bids is Ralph Wyatt, County Administrative Officer. The Bids must be sealed and must be mailed or delivered to that person in the Linn County Courthouse at the following address: Board of Commissioners, 300 Fourth Avenue SW, Room 201, Albany, OR 97321. The outside of the Bid package shall plainly state the following: "Bid for Old Salem Road: Truax Creek Bridge Replacement; Tuesday, October 10, 2017 at 9:15, PDT; [Bidder's name and address].'

The date, time, and place that the public contracting agency will publicly open the Bids Tuesday, October 10, 2017 at approximately 9:35 am, at the

Linn County Courthouse, 300 Fourth SW. Room 200, Albany, OR 97321. Linn County may reject any Bid not in compliwith all prescribed public procedures and requirements, and may reject for good cause any or all Bids upon a finding of the agency that it is in the public interest to do so. No Bid for this construction contract shall be received or considered by Linn County unless the Bidder is registered with the Construction Contractors Board or licensed by the State Landscape Contractors Board. Published Sept. 8, 2017. 11402452

STATE OF OREGON **DEPARTMENT OF TRANSPORTATION** NOTICE TO CONTRACTORS

September 28, 2017
Bid closing for the following projects will be in the lobby of the Oregon Department of Transportation, 3930 Fairview Indu-strial Drive SE, Salem, Oregon, begi-nning at 9:00:00 a.m. on Thursday, ember 28, 2017.

Submit paper bids to Wynnette Gent-emann, Construction Contracts Manager at the following time and place:

• Before 9:00:00 a.m. on the day of Bid

For Bids submitted by mail or parcel

delivery service, send to:
_____o ODOT Procurement Office-Construction Contracts Unit, MS#2-2

3930 Fairview Industrial Drive

Salem, Oregon 97302-1166.
• For Bids submitted by hand delivery, date stamp the Bid with the provided date stamping device and place into the ODOT Procurement Office Bid Box located in the lobby of:

o Oregon Department of Transportation

3930 Fairview Industrial Drive Salem, Oregon 97302-1166

Submit electronic bids, on-line, through Bid Express (www.bidx.com) before 9:00:00 a.m. on bid opening day. he closing time for submitting bids is at 9:00:00 a.m. on the day of bid

To be eligible for award of Oregon Department of Transportation construction contracts, bidders (prime contractors) must submit a prequalification application according to OAR 731-007-0500 through 731-007-0570 at least ten calendar days before the bid opening date. This require-ment will be strictly enforced. Prequalification must be in the class of work that is indicated in the project's special prov-isions, and the bid booklet. The Agency will reject bids from bidders who are not prequalified for the class of work

indicated. The Prequalification Application form and instructions are published on the Agency's web site at:

http://www.oregon.gov/ODOT/Business/ Procurement/Pages/Bid Award.aspx
A \$200.00 FILING FEE must accompany the Prequalification Application.

further information, call 503-To view and download plans, specifications, and bid booklets PLEASE visit the Agency's Electronic Bidding

Information System (eBIDS) website https://ecm.odot.state.or.us/cf/EBIDS/
The eBIDS site allows free access to

and special provisions, up-todate bidding information, and each project holders of plans.

All project addenda and clarification letters are published on the Agency's web https://ecm.odot.state.or.us/cf/EBIDS/

Preliminary bid results are published on the following web sites by close of business on bid opening day:

http://www.oregon.gov/ODOT/Business/ Procurement/Pages/PBR.aspx

http://www.bidx.com Award of contracts will not be final until: Three working days after Notice of Intent to Award is posted on the Agency's web site or 2) The Agency provides a written response to each timely protest, denying the protest and affirming the award; whichever is later.

All projects include a steel escalation

All projects have minimum wage rate requirements. Wage publications are published on the Agency's web site at: http://www.oregon.gov/ODOT/HWY/

SPECS/pages/wages.aspx
All projects require work to be
performed by the Contractor's own
organization of at least 30 percent of the awarded contract amount.

All federally funded projects have "BUY AMERICA" requirements.

Email the Project Manager listed at the . HUJECT SPECIFIC QUESTIONS. end of each announcement for PROJECT SPECIFIC TECHNICAL

The project cost range value is preliminary, may not reflect the current scope of the project, and is not a reflection of the Engineer's Estimate.

1. DESCHUTES AND JEFFERSON COUNTIES: US97: US26 Jct - NW 10th St Section of the The Dalles - California Highway near Madras. FAP No. S004(211). (\$5,000,000 - \$10,000,000). Req. approx. 1,190 ft2 temp. signs; 2 ea seq. arrow signs; 2 ea PCMS; 2 ea radar speed trir.; 3,070 hr flaggers; 720 hr pilot cars; const. survey wk.; 1,000 yd3 gen. exc.; 450 yd2 subgr. stabil.; 810 ft drain-

age curbs; 1.069 ft2 br. end cold pl. pvmt. rem.; 4,600 yd2 const. PPC overlay; 663.9 yd2 const. MPCO; 340,900 yd2 pvmt. rem.; 800 ton aggr. shidr.; 580 ton aggr. base; 132 ton tack coat; 55,000 ton ACP(3,135 ton PG 70-28 ER asph.); intelligent comp.; thermal imaging; 5,640 ea pvmt. mrkrs.; 28.58 mi rumble strips; 244,700 ft plural component striping; 5,910 lbs sign supports; 670 ft2 signs in pl.; ft. beacon inst. Completion Time: July 20, 2018. Class of Work: Work: Asphalt Concrete Paving and Oiling. This project contains asphalt and fuel escalation clauses. This project contains a 3% DBE Goal. THIS PROJECT CONTAINS A 15% INDIAN EMPLOY-MENT PREFERENCE GOAL. PROJ-ECT MANAGER: ROBERT TOWNSEND EMAIL: BENDPROJECTMANAGER@ODOT.STATE.OR.US.

2. COLUMBIA COUNTY: US30:

Clatskanie Bluffs Rockfall Section of the Lower Columbia River Highway near Clatskanie. FAP No. S092(052). (\$1,000,000 - \$2,000,000). Req. approx. 320 ft2 temp. signs; 2 ea PCMS; 2,240 hr flaggers; 560 hr pilot cars; 33 yd3 gen. exc.; 250 hr scalers; 22,120 ft2 wire mesh slope prot.; temp. rockfall cont sys.; 25 ea supp. achor nail; 4,178 yd2 CPPR; 470 ton ACP. Completion Time: July 31, 2018. Class of Work: Earthwork and Drainage. THIS PROJECT CON-TAINS A 6% DBE GOAL. PROJECT MANAGER: ALVIN SHOBLOM, EMAIL: ALVIN.SHOBLOM@ODOT.STATE.

3. JACKSON COUNTY: Twin Creeks
Rail Crossing (Central Point)Section of
the Rogue Valley Hwy Highway (OR99)
in Jackson County. FAP No. in Jackson County. FAP STP-1240(021). (\$ 2,000,000 5,000,000). Req. approx. 360 hr training; 262 ft2 temp. signs; 1,210 ft temp. conc. barr.; 2 ea temp. impact atten.; 2 ea seq. arrow signs; 400 hr flaggers; eros. contr.; const. survey wk.; 546 ft asph. pvmt. saw cut.; 2 ac. clear. & grub.; 1,870 yd3 exc.; 1,500 yd2 subgr. stab.; 21,300 yd2 sub. geotext.; 154 ft culv. pipe; 1,052 ft storm sew. pipe; 3 ea conc. manholes; 14 ea conc. inlets; 354 ft drain. curbs; 203 ft2 sidewalk coping; 803 ft2 gravity ret. walls; 1,622 ft2 MSE ret. walls; 338 ft traf. barr. coping w/moment slab; 6,300 ton aggr. bse; 5,035 ton ACP; 2,197 ft conc. curbs; 959 ft2 conc. islands; 23,770 ft2 conc. walks; 342 ft stl. gd. rl.; 8,176 ft painted striping; 22 ea. pvmt legends; 290 ft2 pymt. bar; 4 ea barricades; 146 ft2 signs in pl.; 53 ft sig. supp. drilled shaft; pole fdns; light poles; light. pole arms; lumen., lamps & ballasts; switching, conduit & wiring; traf. sig. inst; bioretention ponds; 6 ea water qual. struct; 1 ea water qual. swales; .62 ac perm. seeding; 81 yd3 topsoil; irrig. syst.; 183 ea trees, shrubs & vines; 12 ea tree grates. This project requires Railroad Insurance. Completion Time: June 29, 2018. Class of Work is either: A) Electrical, or B) the combination of 1) Earthwork and Drainage & 2) Asphalt Concrete Paving and Oiling. THIS PROJECT CONTAINS
A 6% DBE GOAL. PROJECT MANAGER: DANIEL PAVELA, EMAIL
DANIEL.PAVELA@TYLIN.COM.

The Oregon Department of Transporta-tion is an Equal Employment Opportunity and Affirmative Action Employer.

The policy of the Oregon Department of Transportation is to provide equal opportunity for participation in its contracting activities to all persons and firms in compliance with applicable Federal and State laws, rules and regulations.

The Department of Transportation may reject any bid not in compliance with all prescribed public bidding procedures and requirements, and may reject for good cause any or all bids upon a finding of the Department of Transportation that it is in the public interest to do so. STATE OF OREGON BY AND

THROUGH ITS DEPARTMENT OF TRANSPORTATION Notice 17026 - September 28, 3 - week

11402499

Published Sept. 8, 2017.

GREATER ALBANY PUBLIC SCHOOL DISTRICT **CONSTRUCTION MANAGER / GENERAL CONTRACTOR** 2-STAGE CONTRACTOR SELECTION RFQ/ITB

and NOTICE OF INTENT TO ENTER SOLE SOURCE CONTRACT

NOTICE OF PUBLIC HEARING
On September 25, 2017, at 7:00 PM
the Greater Albany Public School District Board will hold a public hearing and sit as the contract review board to consider the request of the Greater Albany Public School District for an exemption from the competitive bidding requirements of ORS 279C.335(1), pursuant to ORS 279C.335(2), to engage in the following alternate contracting methods, and to enter into sole source contracts under

ORS 279B, as follows: (1) Construction Manager / General Contractor form of delivery for the following projects:

a. Modernization and additions to Oak Grove Elementary School, in a project budget amount now estimated at \$20

(2) 2-Stage Contractor Selection process consisting of RFQ/ITB for the following projects:

a. South Albany High School renovations and additions, in a project budget amount now estimated at \$8 Million;

b. West Albany High School renov-ations and additions, in a project budget amount-now estimated at \$36 Million; c. Remodeling to Middle Schools, in a project budget amount now estimated at

d. Construction of a New Elementary School, in a project budget amount now estimated at \$26 Million;

e. Modernization and additions to Oak Grove Elementary School, in a project budget amount now estimated at \$20

f. Asbestos Abatement projects throughout the District;

(3) Sole-source procurement for the

TeleCor Intercom System, intercom systems installation maintenance, in an estimated amount of \$250,000.

b. Key Scan, for entry systems installa tion and maintenance, in an estimated amount of \$250,000.

c. Silent Knight, for fire alarm systems installationandmaintenance,inanestimated amount of \$500,000; and

d. KMC DDC controls and Niagara BAS systems, for HVAC automated control in an estimated amount of \$1,500,000.

Copies of the draft findings for each project and sole source procurement identified above are available to be picked up from the following cont

Grea Day 403 Svv, Suite 7 Albany, OR 97321 Published Sept. 8, 2017. 11402882

WASHINGTON COUNTY CONSOLIDATED COMMUNICATIONS AGENCY

COMMERICAL POWER TO THE ROUND TOP COMMUNICATIONS SITE Bids due and Bid Closing Date and

Time: September 22, 2017 at 2:00 PM (PST) **First Tier Subcontractor Disclosure** due: Not later than

September 22, 2017 at 4:00 PM (PST)

INVITATION TO BID WCCCA seeks sealed bids from qualified firms able to construct and furnish commercial power to the Round Top communications site. The successful bidder will install commercial power from a West Oregon Electric Co-Op (WOEC) power drop near 62941 Cochran Rd., Timber, OR 97144 to Round Top radio site, approximately 36,445 linear feet. Sealed bids will be received at the date and time above by Ken Seymour, Project Manager at 17911 NW Evergreen Pkwy, Beaverton, OR 97006. Late bids will be rejected as non-responsive. A public bid opening will be held at this location at 2:05 PM (PST) on September 22, 2017. Questions about the ITB may be directed to Ken Seymour, ken@3dbcommunic ations.com or 503-720-2200.

ITB documents may be obtained at the Oregon Procurement Information Network (https://orpin.oregon.gov/open. dll/welcome). Hard copy ITB documents may be viewed at 17911 NW Evergreen Pkwy, Beaverton, OR 97006. This ITB is for construction of a Public Work subject to ORS 279C.870 (Oregon's prevailing wage law). Published Sept. 8, 2017.

GILLIAM COUNTY SOIL AND WATER CONSERVATION DISTRICT

THIRTYMILE CREEK RIVER MILE (RM) 2 RESTORATION - 2017 due 2:00pm, September 21, 2017 ADVERTISEMENT FOR BIDS

Gilliam County Soil and Conservation District 333 S. Main / P.O. Box 106

Condon, Oregon 97823
Gilliam County Soil and Water
Conservation District invites Bids for
the construction of Thirtymile Creek River Mile (RM) 2 Restoration - 2017 Work for this Project generally consists of excavating approximately 600 feet of new river channel, filling the existing channel, in the control structure. installing a rock grade control structure, placing approximately 225 feet of streambed simulation material, constructing wood habitat structures, planting, and all other associated work, materials and labor to complete the Project. All in-water work shall be completed by October 31, 2017.

Sealed Bids for the described Project will be received by Roger Lathrop, or his authorized representative, at the office of the Gilliam County Soil and Water Conservation District, 333 S. Main, Condon, Oregon 97823, until 2:00 p.m., local time, September 21, 2017, at which time the Bids received will be publicly opened and read.

The Contract is subject to the applicable provisions of ORS 279C.800 through ORS 279C.870, the Oregon

Prevailing Wage Law.
This Project is being funded in part through TransCanada.

security shall be furnished accordance with the instructions to

The Issuing Office for the Bidding Documents is: Jadon Herron, P.E., Anderson Perry & Associates, Inc., 1901 N. Fir Street, La Grande, Oregon 97850, 541-963-8309, herron@andersonperry.com. Prospective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of 8:00 a.m. and 5:00 p.m., or at the other locations listed below.

Gilliam County Soll and Water Conservation District, 333 S. Main,

Condon, Oregon
Anderson Perry & Associates, Inc., 2659 S.W. 4th Street, Suite 200,

Redmond, Oregon Anderson Perry & Asociates, Inc., 214 E. Birch Street, Walla Walla, Washington

Bidding Documents are available at http://www.andersonperry.com under the Bid Docs link. The digital Bidding Documents may be downloaded for a non-reting QuestCDN eBidDoc Number 5360507 on the website. Assistance with free QuestCDN membership registration, document downloading, and working with the digital Project information may be obtained at QuestCDN.com, at 952-233-1632, or via e-mail at info@questcdn. com. The Drawings will be available for download after September 8, 2017, and Bidding Documents will be available via

addendum after September 15, 2017. No paper sets will be provided for bidding

A pre-bid conference will be held at 12:30 p.m., local time, on September 12, 2017, at the Gilliam County Soil and Water Conservation District office, 333 S. Main, Condon, Oregon 97823. Bidders are required to attend.

Owner: Gilliam County Soil and **Water Conservation District** By: Roger Lathrop
Title: Project Manager

Date: September 8, 2017 Published Sept. 8, 2017. 11403041

GOODS AND SERVICES

INTERNATIONAL **PURCHASING SYSTEM AUTOMOBILES** Proposals due 3:00 pm,

October 19, 2017 REQUEST FOR PROPOSALS The Interlocal Purchasing System (TIPS), a Dept. of Education Service C Region 8, has posted procurement solicitations for the following titles at www.tips-usa.com for the following cate-

RFP# 170901 - Automobiles RFP# 170902 - Industrial Equipment,

Chemicals and Supplies RFP# 170903 - Permanent Modular **Buildings**

RFP# 170904 - Managed Print Services RFP# 170905 - Power Factor Correction

Proposals are due and Scheduled to open on October 19, 2017, at 3:00 pm local time at the address below. TIPS reserves the right to addend the solicitations and extend the opening dates and times.

Awards are tentatively scheduled for November 16, 2017 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686.

Call 866-839-8477 for problems with

website or questions. Published Sept. 8 & 15, 2017. 11393914

CITY OF TIGARD RECORD KEEPER/SERVICE PROVIDER: **DEFINED CONTRIBUTION PLANS**

Proposals due 2:00pm, October 12, 2017 REQUEST FOR PROPOSAL The City of Tigard is seeking sealed proposals from qualified firms to provide

record keeping services for the City's Employees and Retirees for their §457(b) Deferred Compensation, §401(a) Defined Contribution and Retiree Health Savings VEBA Plans. Proposals will be received until 2:00 p.m. local time, Thursday, October 12, 2017 at Tigard City Hall's Utility Billing Counter at 13125 SW Hall Bivd., Tigard, Oregon 97223. No proposal will be considered unless

fully completed in a manner provided in the RFP packet. Facsimile and electronic (email) proposals will not be accepted nor will any proposal be accepted after the stated due date and time. Any proposal received after the closing time will be returned to the submitting firm unopened after a contract has been awarded for the required services.

RFP packets may be downloaded from www.tigard-or.gov or obtained in person at Tigard City Hall's Utility Billing Counter located at 13125 SW Hall Blvd., Tigard, Oregon 97223.

Proposers are required to certify nondiscrimination in employment practices, and identify resident status as defined in ORS 279A.120. Pre-qualification of proposers is not required. All proposers are required to comply with the provisions of Oregon Revised Statutes and Local Contract Review Board (LCRB) Policy.

The City may reject any proposal not in compliance with all prescribed public bidding procedures and requirements. and may reject for good cause any or all proposals upon a finding of the City if it is in the public interest to do so. Published Sept. 8, 2017. 11402872

C-TRAN 2017-19 ALLISON HYBRID **COMPONENT AND OVERHAUL** ks que 11:00 am, October 6, 2017 REQUEST FOR PROPOSALS

The Clark County Public Transportation Benefit Area (dba CTRAN) is requesting proposals from proposers interested in providing Allison Hybrid Components and Overhaul Services.

Request for Proposal documents may be obtained from C-TRAN at 2425 NE 65th Avenue, Vancouver, WA 98661; by calling (360) 696-4494; via e-mail to procurement@ctran.org; or accessing our Web page at www.c-tran.com and click on Bid on Projects.

Proposals will be accepted until 11:00 a.m., local time, Friday, October 6, 2017. Published Sept. 8, 2017. 11396058

KING COUNTY DIRECTORS' **ASSOCIATION PURCHASING DEPARTMENT** PHONE: 425-251-8115

BID #18-033, TAPES & ADHESIVES Bids due 2:00pm, October 5, 2017
REQUEST FOR BIDS
KCDA IS ACCEPTING ONLINE BID
RESPONSES FOR Tapes & Adhesives
BID #18-033 AT

- BID #18-033 AT
WWW.PUBLICPURCHASE.COM. YOU
MUST BE REGISTERED TO
RESPOND. CONTACT JEANNE
CASSIDY JCASSIDY@KCDA.ORG IF
YOU HAVE QUESTIONS.

SPECIFICATIONS AND BID FORMS ARE AVAILABLE ON PUBLIC PUR-CHASE, AT KCDA'S ADDRESS AT 18639 80TH AVENUE SOUTH, KENT WA, 98032, OR CAN BE DOWN-LOADED FROM WWW.KCDA.ORG BY

Project Budget: \$17 million Proposed GMP Range: \$11 million Submission Date and Time: 2:00pm PST, Thursday September 28, 2017 Site Visit: Voluntary Site Visit set for 8:00AM September 19 at UHCTC 1590E. 13th Avenue

RFQ Posting Location: http://pcs.uo regon.edu/content/business-opportunities For complete details and contact infor-mation, please refer to the "CM/GC RFP University Health Counseling and Testing Center Expansion and Renovation" RFP posted at the above link. Published Sept. 15, 18 & 20, 2017.

11407156

OREGON DEPARTMENT OF CORRECTIONS **OSH BHU TREATMENT SPACE**

BUILDING SITE WORK "The Oregon Department of Corrections is seeking bids for the OSH BHU TREATMENT SPACE BUILDING SITE WORK. The invitation to Bid docuspecifications and drawings are available from ORPIN as download documents - Bidders are encouraged to bring all documents to the pre-bid meeting as they will not be provided. A MANDATORY pre-bid meeting will be conducted at oon 09/20/2017 at 9:00 Conducted at con usuavaur at some AM (PST) sharp, located at OSP, 2605 State St. Salem, OR 97310. Bidders are regired to submit the LEDS by the stated deadline. No blue denim, camouflage, tight fitting or low midriff clothing is permitted. Late arrivals will not be allowed to attend. All bidders must attend

are highly encouraged to bring Sub-Contractors and Suppliers as a second site visit MAY NOT be available. The single point of contact is Craig.L.Heilman@doc.state.or.us at (503) 373-7508; alternate point of contact: Matt M. Shoemaker at Matt.M.Shoemaker@doc.state.or.us at (503) 378-5928

the manadory pre-bid meeting and site visit in its entirety. General Contractors

For call centers: For further assistance please call the ORPIN Help Desk at (503) 373-1774 or send email to: info.orpin@oregon.gov ORPIN link: http://orpin.oregon.gov/

open.dll/welcome?language=En OPPORTUNITY: #291-1798-17"

Published Sept. 15, 2017. 11407157

GOODS AND SERVICES

COLUMBIA COUNTY BOARD OF COMMISSIONERS COLUMBIA COUNTY COURTHOUSE **230 STRAND, ROOM 338** ST. HELENS, OREGON 97051 **PUBLIC HEALTH AND**

ENVIRONMENTAL HEALTH SERVICES Proposals due 5:00pm, October 25, 2017

NOTICE of REQUEST FOR PROPOSALS (RFP) TO ALL INTERESTED PERSONS The Board of County Commissioners for Columbia County, Oregon, is

requesting proposals for contract Public Health and Environmental Health Services. Proposals will be received for all or portions of the Public Health Services and Environmental Health Services.

Proposals will be received until 5:00 p.m. on October 25, 2017. Jan Greenhalgh, Board Office Administrator, is the person designated for receipt of proposals. Proposals must be mailed or delivered to and received by the desi-gnated time at the Office of the Board of County Commissioners, Columbia County Courthouse Room 338, St. Helens, Oregon 97051.

Proposals must be in sealed packages marked "Public Health Services Proposal", or equivalent. The full RFP may be downloaded from the Columbia County website at http://www.co.columbia.or.us/ requests for proposals or may be obta-ined by contacting Jan Greenhalgh at 503-397-4322, jan.greenhalgh@co.colum

The County reserves the right to waive minor informalities in the proposals

The County may also reject any proposal not in compliance with all prescribed requirements and may, for good cause, reject any or all bids upon a finding by the County that it is the public interest to do so.

Columbia County is an equal opportunity, affirmative action employer, does not discriminate on the basis of race, religion, color, sex, national origin, marital status, age, if the individual is 18 years of age or older, or disability, and invites proposals from minorities, women and emerging small businesses BOARD OF COUNTY

COMMISSIONERS FOR COLUMBIA COUNTY, OREGON By: Henry Heimuller, Chair Published Sept. 15, 2017. 11407153

NATIONAL JOINT POWERS ALLIANCE 102517 TIRES AND RELATED **EQUIPMENT, SUPPLIES, AND**

SERVICES Proposals 4:30pm, October 25, 2017 REQUEST FOR PROPOSALS

National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procure-ment of #102517 TIRES AND RELATED EQUIPMENT, SUPPLIES, AND SERV-ICES. Details of this RFP are available beginning September 14, 2017. Details may be obtained by letter of request to Chris Robinson, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@nipac

oop.org. Proposals will be received until October 25, 2017 at 4:30 p.m. Central Time at the above address and opened October 26, 2017 at 8:30 a.m. Central Time. Please see who this pertains to here: http://www.nipacoop.org/oregon-ad vertising. Published Sept. 15, 2017. 11405803

UNIVERSITY OF OREGON ARCHITECTURAL RFQ Proposals due 4:00pm,

October 11, 2017 REQUEST FOR PROPOSALS

The University of Oregon, Design and Construction office, a department within Campus Planning and Facilities Management, is soliciting Proposals for Architectural Services associated with the following:

Project Name: CPFM/FASS Operations Center

Project Description: The UO is embarking on a feasibility study and the conceptual design associated with the development of a new CPFM (Campus Planning and Facilities Management) & FASS (Finance and Administration Shared Services) Operations Center. Proposing firms should have experience with the development of similar types of facilities, including experience in process flow management. The RFQ is soliciting services associated with an initial feasibility study and conceptual design of

the entire operations center complex.

Project Budget: Yet to be established. Based upon Feasibility Study

Submission Date: Electronic Submission due October 11, 2017 by

Site Visit: A Non - Mandatory tour of the Project site will take place on Thursday, September 21, 2017 at 2:00 pm. Design and Construction Conference Room, 1295 Franklin Blvd. (North of Franklin on Onyx Street; Second Floor, large silver warehouse). This tour is voluntary and participation will not be considered when the qualifications of those submitting are reviewed. Firms participating will not be advantaged, and those not participating will not be disad-

RFQ Posting Location: http://pcs.uore gon.edu/content/business-opportunities For complete details and contact information, please refer to the CPFM/FASS Operations Center Architectural Services RFQ posted at the above link. Published Sept. 15, 18 & 20, 2017.

11407508

WASHINGTON COUNTY, OREGON ARCHITECTURAL AND ENGINEERING SERVICES

Proposals due 3:00pm, October 6, 2017 REQUEST FOR PROPOSALS

(No. 2017.095P)
Washington County, Oregon is requesting sealed proposals from qualified firms to provide architectural and engineering services to the Facilities and Park Services Districts on a service of the county of the co and Park Services Division on an as needed basis.

Proposals must be received by 3:00 pm (PDT) Friday October 06, 2017 in the Washington County Purchasing Division Office, Charles D. Cameron Public Services Building, Suite 270, 155 North First Avenue, Hillsboro, OR 97124. Proposals received after the designated there and determined the property of the country of the cou time and date, per the official bid clock located in Purchasing, will be returned

The County may reject any proposal not in compliance with all prescribed public bidding procedures and requirements, and may reject for good cause any or all proposals upon a finding by the County it is in the public interest to

A copy of the Request for Proposal document is posted on the Oregon Procurement Information Network (ORPIN) at http://orpin.oregon.gov Proposal documents can be viewed and downloaded from the ORPIN Proposers are responsible for checking the ORPIN site for any addendums before submitting their proposals

The Washington County Board of Commissioners reserves the right to reject any and all proposals and to waive any and all informalities in the best interest of the County.

Dated this 14th day of September

Suzi Fulcher CPPB Purchasing Supervisor Phone: (503) 846-8734 Published Sept. 15, 2017. 11407490

FAIRVIEW CITY COUNCIL DESIGN AND BUILD THE FAIRVIEW PUBLIC WORKS SHOP BUILDINGS PUBLIC HEARING

At its October 4, 2017 meeting, the Fairview City Council will hold a public hearing to take comments on draft findings for an exemption to traditional competitive bidding pursuant to ORS 279C.335(2). The City is seeking to use a design-build delivery method to design and build the Fairview Public Works Shop and odilid the railylew rubils works shop Buildings. This will be the first time the City has used this delivery method and as such it qualifies as a "pilot project" in accordance with ORS 279C.335(2)(c). All interested persons may submit written comments to the City by September 29 or attend the hearing in person. Written comments should be submitted to Devree Leymaster, City Recorder, 1300 NE Village Street, Fairview, OR 97024 or by e-mail to leymasterd@cl.fairview.or.us no later than September 29, 2017 at 5:00 pm. Disabled persons desiring to attend the meeting more sell the the meeting may call the City Recorder's Office (503-665-7929) for necessary arrangements. Copies of the draft findings are available in the City Recorder's office at 1300 NE Village Street, Fairview, OR 97024.

Published Sept. 15, 2017. 11407020

TRIMET **EXEMPTION FROM COMPETITIVE** BIDDING -

ON-CALL CM/GC CONTRACTS FOR BUILDING PROJECTS AND GUIDEWAY PROJECTS NOTICE OF PUBLIC HEARING

Notice is hereby given that the Tri-County Metropolitan Transportation District of Oregon (TriMet) will hold a public hearing at 11:00 a.m. on September 29, 2017 at 1800 SW 1st Avenue, Ste. 300, Portland, Oregon 97201, in the Alsea Conference Room, for the Alsea Conference Room, for the purpose of taking comments on the agency's draft findings for an exemption from low bidding for the projects identified above. Any interested party may appear at the hearing and present public comments.

A copy of the draft findings may be obtained from TriMet upon request via email to connerc@trimet.org.
TRI-COUNTY METROPOLITAN

TRANSPORTATION DISTRICT OF

Published Sept. 15, 2017. 11403578

UNIVERSITY OF OREGON BUILDING DIGITAL CONTROL PROVIDER USING A QUALIFICATION BASED SELECTION PROCESS Responses due 1:00 pm, September 25, 2017

Solicitation Number CP17-136. The University of Oregon is seeking responses from qualified automation system companies to provide digital controls to new and renovated campus buildings. Companies should visit the University Purchasing and Contracting Portal at

http://pcs.uoregon.edu/content/ business-opportunities to access the RFQ. Published Sept. 15 & 18, 2017. 11407006

MEDFORD SCHOOL DISTRICT NOTICE OF PUBLIC HEARING The Medford School District Board of

Directors will conduct a public hearing before the Local Contract Review Board at their next regularly scheduled Board

FINDINGS OF FACT In the Matter of Exemption Request of Medford School District

Griffin Creek, Hoover and Howard Elementary Schools Se Rehabilitation - CMGC Bid Process Seismic

ORS 279C.335 (1) requires, with certain exceptions, that all Public improvement contracts be based on competitive bids and, under ORS 279C.375, awarded to the lowest respon-279C.375, awarded to the lowest responsive and responsible bidder. ORS 279C.335 (2) permits the Local Contract Review Board, which in this case is the Medford School District 549C School Board, to grant, under certain conditions, specific exemptions from the requirement for competitive bidding upon the approval

of specified findings.

OAR 137-049-0620 (1), allows the Local Contract Review Board to exempt a Public Improvement contract from the requirements to be competitively bid, provided written findings supporting the use of non-competitive bid process show compliance with OAR 137-049-0600 to 137-049-0690 and applicable statues.

The hearing for review of these findings will be held at 7:00 PM on September 25th, 2017 at the Medford School District Regular Board Meeting, 815 S. Oakdale Ave., Medford, OR 97501, as published in the public notice in the Medford Mail Tribune on September 15th, 2017, and the Daily Journal of Commerce on September 15th, 2017. Facts and Findings can be found on the

Medford School District website at www.medford.k12.or.us/Domain/83 Published Sept. 15, 2017.

CLACKAMAS COUNTY PROCUREMENT NOTICE OF INTENT TO AWARD SOLE SOURCE CONTRACT

September 15, 2017 In accordance with LCRB C-047-0275, Clackamas County intends to contract for the provision of Service/Maintenance for support of Atlas Copco blowers from Atlas Copco Compressors, LLC due to special needs or qualifications.

Services from Atlas Copco Compressors, LLC are necessary to service/maintain existing Atlas Copco blowers and will be provided at a 50% discount per the terms of a settlement agreement reached with the County. The estimated contract is anticipated to be

\$500,000.00. An entity may protest this determination in accordance with LCRB C-047-0710 no later than September 22, 2017 at 2:00 PM, Pacific Time. Protests must be submitted to the Procurement Director by hand delivery or mail to Procurement Division, 2051 Kaen Road, Oregon City,

Published Sept. 15, 2017. 11407500

SHERWOOD SCHOOL **DISTRICT NO. 88J** ARCHITECT SERVICES FOR SHERWOOD HIGH SCHOOL NOTICE OF INTENT TO APPROVE **NEGOTIATION AN ARCHITECT** CONTRACT BY DIRECT

NEGOTIATION UNDER ORS 279C.115 TO: Interested Architects ISSUE DATE: September 15, 2017 CONTACT: Summer Bowman

23295 SW Main Street Sherwood, OR 97140 SBowman@sherwood.k12.or.us of its

approv

Architecture Incorporated.

The Contract is for architecture services for Sherwood High School (the "Project"). The School Board will consider this resolution at its meeting on September 20, 2017, at 7:00 p.m. at the

Ridge Elementary School unity Room, 21472 SW Copper Community Room, 21472

Terrace, Sherwood, OR 97140.
ORS 279C.115(2) allows a public contracting agency to directly contract with a consultant for engineering services and related services if the project described in the proposed contract has been substantially described, planned, or otherwise previously studied in an earlier contract with the consultant that was awarded under rules adopted under ORS 279A.065, and the new contract is a continuation of the project.

Dull Olson Weeks/IBI Group Inc. was selected as the architect for the project pursuant to a competitive request for proposals process based upon the qualifications and experience of the members of the team. The District has received notice that the principal architects, including the principals working on the Project, have resigned from Dull Olson Weeks/IBI Group Inc. to form a new firm, DOWA Architecture Incorporated. The purpose of this resolution is to authorize the Superintendent to negotiate a new contract with the new firm in the event that the District determines it is in its best interest to do so in order to ensure continuity in architects and to ensure no delays on its project.
Interested consultants that wish to

protest the District's Intent to Award the Contract by Direct Negotiation may file a protest not later than September 20th at 5:00 p.m. A protest must be in writing and must specify the grounds on which the protest is based. Protests should be directed to Summer Bowman via email or at the address provided above. Late protests will not be considered. Published Sept. 15, 2017.

END OF FIRST TIME **PUBLISHED**

CONSTRUCTION

BEND-LA PINE SCHOOLS Kenwood School 701 NW Newport Avenue Bend, OR 97703 KENWOOD GYM REBUILD

Bids Due 3 October 2017 at 2:00 PM INVITATION TO BID Sealed bids will be received by Mike Condon, Project Manager, Administrative School District #1 Bend-La Pine Schools (BLPS) at the Administration Building, 520 NW Wall Street, Room 330, Bend, Oregon, 97703, by the time and date listed above. The bids will then be publicly opened and read aloud. 1st Tier Subcontractor Disclosure Statements are due by 4:00 PM on the above date in

order for bids to be considered for award. Bids and 1st Tier Subcontractor Disclosure Statement received after the required time and date time will not be considered. The scope of work for this bid includes but is not limited to the following:

Construct new building with gym, stage, and music classroom. Construct ramp and platform to provide secure connection with main building. Remove and replace existing parking area and

provide other site work.

A MANDATORY pre-bid meeting will be held on 20 September 2017 at 2:00 PM prevailing local time at the project

Bidding documents are those prepared by BBT Architects, Inc. 1160 SW Simpson Ave #100, Bend, OR 97702 and (541) 382-5535. Bidding documents may be obtained from Central Oregon Builders Assoc. (COBA), 1051 NE 4th St., Bend OR 97703, 541-389-1058 or online at: www.connectiondepot.com.
Bidding documents will be available for examination during the bidding period at BLPS Admin. Bldg.

This project is a PREVAILING WAGE project therefore no bid will be received considered unless the Bid contains a statement by the bidder, as part of the bid, that "Contractor agrees to be bound by and will comply with the applicable provisions of 279C.838, 279C.840 or 40 U.S.C. 3141 to 3148." Published Sept. 13 & 15, 2017.

11405219

JT SMITH COMPANIES **VERTICAL CONSTRUCTION OF ALDERBROOK APARTMENTS** Proposals due September 22, 2017 REQUEST FOR PROPOSALS

JTSC, LLC is accepting proposals for all phases of vertical construction of Alderbrook Apartments in Vancouver. WA. Construction is anticipated to start November 2017 and will be built in 2 phases. JT Smith Companies will pay Washington Sales Tax. Please submit bids gkeys@itsmithco.com by September 22, 2017, for Phase 1 plans: https://jtsmithco.box.com/s/ xzrrrjn0sh2nf18n9aee5r5bot1qu3hj. For questions, please contact Greg Keys, Senior

Project Planner 503-421-8398 JTSC WA# JTSCLL*870N9 Published Sep. 6, 8, 13, 15, 18, 20 & 22,

11400545

GOODS AND SERVICES

THE INTERLOCAL **PURCHASING SYSTEM AUTOMOBILES** Proposals due 3:00 pm,

October 19, 2017
REQUEST FOR PROPOSALS
The Interlocal Purchasing System
(TIPS), a Dept. of Education Service C Region 8, has posted procurement

solicitations for the following titles at www.tips-usa.com for the following cate-

RFP# 170901 - Automobiles RFP# 170902 - Industrial Equipment, **Chemicals and Supplies**

RFP# 170903 - Permanent Modular **Buildings** RFP# 170904 - Managed Print

Services RFP# 170905 - Power Factor Correction

Proposals are due and Scheduled to open on October 19, 2017, at 3:00 pm local time at the address below. TIPS reserves the right to addend solicitations and extend the opening dates and times.

Awards are tentatively scheduled for November 16, 2017 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686.

Call 866-839-8477 for problems with website or questions.

Published Sept. 8 & 15, 2017. 11393914

KING COUNTY DIRECTORS' **ASSOCIATION**

PURCHASING DEPARTMENT PHONE: 425-251-8115 **BID #17-053,INTERACTIVE** TECHNOLOGY

Bids due 2:00 pm, October 12, 2017 REQUEST FOR BIDS FOR ACCESS TO THIS BID REG-

ISTER AT www.publicpurchase.com/ yendor. CONTACT Joy Kuhlmann ikuhlmann@kcda.org IF YOU HAVE

SPECIFICATIONS AND BID FORMS ARE AVAILABLE ON PUBLIC PUR-CHASE, AT KCDA'S ADDRESS AT 18639 80TH AVENUE SOUTH, KENT WA, 98032, OR CAN BE DOWN-LOADED FROM WWW.KCDA.ORG BY CLICKING ON BID INFORMATION/ VENDOR BIDS.

KCDA RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS AND TO WAIVE INFORMALITIES IN ANY BID OR IN THE BIDDING PROCESS.
SCHOOL DISTRICTS AND PUBLIC
AGENCIES IN THE STATES OF
OREGON, WASHINGTON, ALASKA,
IDAHO AND MONTANA AND OTHER STATES WHO ARE MEMBERS OF KCDA MAY PARTICIPATE IN THE CONTRACT AWARDED AS A RESULT OF THIS BID. A COMPLETE LIST OF MEMBERS IS AVAILABLE AT WWW.KCDA.ORG.

BID NAME: Interactive Technology, KCDA Bid#17-053 DATE OF BID OPENING: 10/12/2017.

DATE OF BID AWARD: 10/16/2017

Published Sept. 11 & 15, 2017.11403388 **MULTNOMAH COUNTY**

DRAINAGE DISTRICT NO. 1 (MCDD) INTERMEDIATE PROCUREMENT for

VIDEOCONFERENCE SYSTEM HARD-WARE, SOFTWARE, INSTALLATION, & MAINTENANCE SERVICES Proposal Due Date: Friday, October 6, 2017 at 4 p.m.

REQUEST FOR PROPOSALS MCDD is seeking proposals from qualified firms to provide a videoconferencing system for board meetings, with 7-25 participants. The project includes a needs assessment with recommendations, installation of hardware and software system, and ongoing support services after installation. There is an optional pre-proposal meeting at 1880 NE Eirod Dr, Portland, OR, 97211 on September 21, 2017, 10 a.m. Primary Contact, Brian Eberhardt, can be reached at beberhardt@mcdd.org. Digital submis-

sions preferred. RFP may be found http://www.mcdd.org/contact-us/ informationforcontractors/ Published Sept. 13, 15 & 18, 2017.

KING COUNTY DIRECTORS' **ASSOCIATION** PURCHASING DEPARTMENT PHONE: 425-251-8115

11404987

BID #18-033, TAPES & ADHESIVES Bids due 2:00pm, October 5, 2017 REQUEST FOR BIDS

REQUEST FOR BIDS

KCDA IS ACCEPTING ONLINE BID
RESPONSES FOR Tapes & Adhesives

BID #18-033 AT

WWW.PUBLICPURCHASE.COM. YOU
MUST BE REGISTERED TO
RESPOND. CONTACT JEANNE
CASSIDY JCASSIDY@KCDA.ORG IF
YOU HAVE QUESTIONS.

SPECIFICATIONS AND BID FORMS
ARE AVAILABLE ON PUBLIC PURCHASE, AT KCDA'S ADDRESS AT
18639 80TH AVENUE SOUTH, KENT
WA, 98032, OR CAN BE DOWN-WA, 98032, OR CAN BE DOWN-LOADED FROM <u>WWW.KCDA.ORG</u> BY CLICKING ON BID INFORMATION/

VENDOR BIDS. VENDOR BIDS.
KCDA RESERVES THE RIGHT TO
REJECT ANY AND ALL BIDS AND TO
WAIVE INFORMALITIES IN ANY BID
OR IN THE BIDDING PROCESS.
SCHOOL DISTRICTS AND PUBLIC
AGENCIES IN THE STATES OF
OREGON, WASHINGTON, ALASKA,
IDAHO AND MONTANA AND OTHER
STATES WHO ARE MEMBERS OF
KCDA MAY PARTICIPATE IN THE
CONTRACT AWARDED AS A RESULT CONTRACT AWARDED AS A RESULT OF THIS BID. A COMPLETE LIST OF MEMBERS IS AVAILABLE AT

WWW.KCDA.ORG. BID NAME: Tapes & Adhesives - BID #18-033

DATE OF BID OPENING: 10/05/2017. 2:00PM PST DATE OF BID AWARD: 11/16/2017

Published Sept. 8 & 15, 2017 11402365



GERRY LANE CHEVY 2016 Nissan Frontier

Sport Utility

'04 ISUZU ASCENDER

GERRY LANE CHEVY 2013 Cadillac CTS Coupe Luxury Sport! \$22,988 225-926-4600

GERRY LANE CHEVY 2016 Buick Envision. 14k miles, 4 cyl, loaded Suv. Certified.

225-926-4600

Toyota

1994 Toyota Truck single cab 126k miles, one own-

2003 Toyota Tacoma (Maroon) 4 dr., 4X4, 120k miles, \$13,500 225-235-

2004 Toyota Camry 4DR, 80k miles, auto, \$5,800 225-235-2978

2005 Toyota Camry XLE. 1 owner, Exc. cond. In/out. 98.2 mi. \$5800. 225-975-8628.

2007 Toyota Matrix 4DR, 95k miles, auto, \$6,800 225-235-2978

2008 Toyota Avalon XL, 4dr Sedan, Exc. cond. 99k mi.

\$8,000. Call 225-266-6476

2010 Toyota Camry LE Iver. Power, A/C, 163kmi

\$4950 225-931-4240

GERRY LANE CHEVY 2007 Toyota FJ Cruise Beautiful! \$17,988

225-926-4600

Land Cruiser, 1994, 161K miles. Good condition.

miles, Good condition. Oversized tires. \$4000 225-

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I-12 @ O'NEAL 225-273-5880 * 800-270-5880

Toyota Tacoma from 99 SR5 Prerunner V6 XCab 132,220 Miles Automatic \$2000 Call: 318-232-2870

Trucks/ Light Duty

2000 Ford F150, runs, needs

a little work, good work truck \$1,250. 225-978-9493

'99 F350 Single-whl Lariat, 73-D. Crew Cab 4x4, LWB Good cond. \$6500. 225-936-9468

2007 Chevy Silverado

Ext. Cab 4.8L 116K miles BLOW OUT

Call 225-926-4600

chanical shape 225-235-2978

Dodge Dakota, 2002 Crew Cab. Clean! Runs great! Needs rear body work. \$3500, CASH, 225-439-5941

1999 Ford F450 Diesel flatbed \$5,800 ☎ 225-803-9890

Honda Accord Coupe, auto, 150k \$6,800 225-235-

2009 Honda Accord LX

Power, A/C, Color: Black, 118K mi., \$6850. 225-931-4240 2016 Honda Accord

20K mi, \$16,995 225-993-8296 Hyundai

2016 Hyundai Accent \$16,995 225-993-8296 OR 225-937-0529

2011 Jeep Grand Cherokee 4x4, Selling for \$17,999. Call NOW 225-937-0529

2011 JEEP LIBERTY, white w/BG int. Great car! 78K mi \$12,500 OBO. 225-281-5791

GERRY LANE CHEVY 3rd Row! \$14,988 Call 225-926-4600



Exc. Cond., 150kmi, Priced to sell! \$7500 225-772-9810

GERRY LANE CHEVROLET 08 Lexus ES 350 Clean, full-size \$13,988





2007 Mercedes SLK280, H/T Conv. White, choc lthr, 61,956mi, clean, perfect cond., \$12,900 225-747-0748

Mitsubishi



Pwr, A/C, Red. 91K mi. \$4450. 225-931-4240



2008 Nissan Titan Leather, roof, super clean! \$15,988. 225-926-4600

GERRY LANE CHEVY 2012 Nissan 370Z

Sporty, Clean! \$19,988 225-926-4600

GERRY LANE CHEVY 2007 Chevy Silverado Regular cab 4.3L 32K miles BLOW OUT Call 225-926-4600

GERRY LANE CHEVY 2007 Chevy Silverado Regular cab 4.8L 80K miles Call 225-926-4600

2009 Chevy Silverado Flat bed 6.0L 49K miles BLOW OUT

Call 225-926-4600 2010 Chevy Silverado CC

BLOW OUT 4.8L 168K miles Call 225-926-4600 **GERRY LANE CHEVY**

2011 Chevy Silverado CC BLOW OUT 5.3L 138K miles Call 225-926-4600

GERRY LANE CHEVY 2011 Chevy Silverado Ext Cab - 5.3L 110K miles BLOW OUT. 225-926-4600

2013 Chevy Silverado Ext. Cab 4.8L 150K miles BLOW OUT Call 225-926-4600

GERRY LANE CHEVY

GERRY LANE CHEVY 2015 Chevy Silverado 29K Miles, Crew Cab, LTZ, 2WD 1500. Certified. Call 225-926-4600

GERRY LANE CHEVY 2015 GMC Sierra 23K miles, CC SLE w/dav, 2WD 1500. Certified. Call 225-926-4600

GERRY LANE CHEVY
2016 Chevy Silverado
22K miles, High Country,
Loaded to the Max.
Certified. C all 225-926-4600 GERRY LANE CHEVY

2016 Chevy Silverado 39K Miles 8cyl, dbl cab LT 1500, 2WD Call 225-926-4600 **GERRY LANE CHEVY**

2016 Chevy Silverado 8K miles, 2500 gas burner 4WD. Certified. Call 225-926-4600 **GERRY LANE CHEVY**

2017 Chevy Silverado 3K miles, irredescent pearl Crew Cab w/nav. Certified. C all 225-926-4600

Team Honda 855-313-8326 We Buy Used Cars \$500-\$50,000 Vans/Cars/Trucks Foreign/Domestic All Makes & Models

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2001 Honda Odyssey

'02 Dodge Caravan, low mi Runs great, cold air, like new \$1995, we finance 11204 Plank Rd. 225-448-2586

ANY PERSON REQUIRING SPECIAL ACCOMMODATIONS SHALL NOTIFY FACILITY PLANNING AND CONTROL OF THE TYPE(S) OF ACCOMMODATION REQUIRED NOT LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING.

FOR: Reroof R.E. Barrow, Jr. Treatment Center Louisiana State Penitentiary Angola, Louisiana

PROJECT NUMBER: 01-107-97S-03, Part E2 01-107-15-04, Part 11 WBS: F.01002423 Low mi. Like new \$2995, we finance 11204 Plank Rd. 225-448-2586

Volkswagen

outhpoint Volkswagen 1-291-0025/225-291-6000 13940 AIRLINE HWY

<u>Public</u> Notices

Bids/Proposals

Conservation

Constable Sales

Council Admin

DEQ Permits

Marshall Sales

Miscellaneous

Permits Misc.

Sex Offenders

Sheriff Sales

Special Acct

Successions

Public Notices Sex Offenders

I, Gary N. Legaux, have been convicted of 14:81 INDECENT BEHAVIOR WITH JUVENILES on Aug. 18, 2008 - Place of Conviction: 19TH JUD. DIST. DA OFFICE LA. My Address is: 5804 CON-

BATON

Public Notices Bids/Proposals

PUBLIC NOTICE

Sealed bids will be re-ceived for the State of Lou-isiana by the Division of Administration, Office of Facility Planning and Con-trol, Claiborne Office Build-ing, 1201 North Third Street Conference Room 1-

street, Conference Room 1-145, Post Office Box 94095,

Address is: 5804

GRESS BLVD., ROUGE, LA 70808.

Nat Res Coastal

Meet/Hear/Min

Bonds

Jurors

Large

RFQ

Complete Bidding Docu-ments for this project are ments for this project are available in electronic form. Printed copies are not available from the Designer but arrangements can be made to obtain them through most reprographic firms. Plan holders are responsible for their own reproduction

Public Notices Bids/Proposals

own reproduction their costs.

Questions about this procedure shall be directed to the Designer at:

Brian Nolan, Architect 3331 Mills Street Carencro, LA 70520 Telephone: 337-224-5169

All bids shall be accompanied by bid security in an amount of five percent (5.0%) of the sum of the base bid and all alternates. The form of this security shall be as stated in the Instructions to Bidders in-cluded in the Bid Documents for this project.

The successful Bidder shall be required to furnish a Performance and Payment Bond written as described in the Instructions to Bid-ders included in the Bid Documents for this project. A PRE-BID CONFERENCE

WILL BE HELD at 10:00 AM on

Thursday, September 14, 2017 at Louisiana State Penitentiary, 17544 Tunica Trace, Angola, LA-Front Gate Visiting Center-Waiting Area (Conference Area) Bids shall be accepted from Contractors who are licensed under LA. R.S. 37:2150-2192 for the classi-

fication of **Roofing** and **Sheet Metal, Siding**. Bidder is required to comply der is required to comply with provisions and requirements of LA R.S. 38:2212(B)(5). No bid may be withdrawn for a period of forty-five (45) days after receipt of bids, except under the provisions of LA. R.S. 38:2214.

The Owner reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212(B)(1), the provisions and requirements of this Section and those stated in the bidding documents shall not be waived by any entity. by any entity.

When this project is financed either partially or entirely with State Bonds or financed in whole or in part by federal or other funds which are not readily available at the time bids are received, the award of this Contract is ly available at the time bids are received, the award of this Contract is contingent upon the grant-ing of lines of credit, or the sale of bonds by the Bond Commission or the availa-bility of federal or other funds. The State shall incur no obligation to the Con-tractor until the Contract

Between Owner and Con-tractor is fully executed. Facility Planning and Control is a participant in the Small Entrepreneurship (SE) Program (the Hudson Initiative) and the Veteranowed and Services Owned and Service-connected Disabled Veteran-Owned (LaVet) Small Entrepreneurships Program. Bidders are en-couraged to consider par-ticipation. Information is available from the Office of Facility Planning and Con-trol or on its website at Owned and Connected

www.doa.louisiana.gov/ fpc/fpc.htm

STATE OF LOUISIANA DIVISION OF ADMINISTRATION FACILITY PLANNING AND CONTROL MARK A. MOSES, DIRECTOR

201545-aug 24-31-sep 7-3t

PUBLIC NOTICE

Sealed bids will be received for the State of Louisiana by the Division of Administration, Office of Facility Planning and Control, Claiborne Office Building, 1201 North Third Street, Conference Room 1-145, Post Office Box 94095, Baton Rouge, Louisiana 70804-9095 until 2:00 P.M., **Tuesday**, **September 26**, Tuesday, September 26,

SEVEN (7) DAYS BEFORE THE BID OPENING.

Complete Bidding Documents for this project are available in electronic form. They may be obtained without charge and without deposit from Letterman's

Printed copies are not available from the Design-er but arrangements can be made to obtain them through most reprographic firms. Plan holders are re-

Questions about this procedure shall be directed to the Designer at:

Labarre Architects 8385 Rushing Road East Denham Springs, LA

All bids shall be accompa-nied by bid security in an amount of five percent (5.0%) of the sum of the base bid and all alternates. The form of this security shall be as stated in the Instructions to Bidders included in the Bid Documents for this project.

The successful Bidder shall

A PRE-BID CONFERENCE

1st Floor, Conference Room 1, 4502 Hwy. 951, Jackson, LA 70748.

Public Notices
Bids/Proposals

ADVERTISEMENT FOR BIDS

ANY PERSON REQUIRING SPECIAL ACCOMMODATIONS SHALL NOTIFY FACILITY PLANNING AND CONTROL OF THE TYPE(S) OF ACCOMMODATION REQUIRED NOT LESS THAN SEVEN (7) DAYS BEFORE THE RID OPPNING.

FOR: Reroof Oakcrest Building and Cedarview Clinic East Louisiana State Hospital Jackson, Louisiana

01-107-97S-03, Part E9 & 01-107-15-04, Part 16 WBS: F.01002430 & F.01002147

PROJECT NUMBER

terman's

sponsible for their own re-production costs.

70726 Telephone: 225-664-1934 E-mail: pkern@labarre-inc.com

The Successful Bloder shall be required to furnish a Performance and Payment Bond written as described in the Instructions to Bidders included in the Bid Documents for this project.

WILL BE HELD
at 1:00 PM on
Wednesday,
September 13, 2017 at
East Louislana
State Hospital,
Center Building,
1st Floor.

Bids shall be accepted

from Contractors who are licensed under LA. R.S. 37:2150-2192 for the classification of Roofing and Sheet Metal, Siding. Bidder is required to comply with provisions and requirements of LA R.S. 38:2212(B)(5). No bid may be withdrawn for a period of forty-frive (45) days after receipt of bids, except under the provisions of LA. der the provisions of LA R.S. 38:2214.

Public Notices Bids/Proposals

The Owner reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212(B)(1), the provisions and requirements of this Section and those stated in the bidding documents shall not be waived ments shall not be waived by any entity.

When this project is financed either partially or entirely with State Bonds or financed in whole or in part by federal or other funds which are not readily available at the time bids are received, the award of this Contract is contingent upon the granting of lines of credit, or the sale of bonds by the Bond Commission or the availability of federal or other funds. The State shall incur no obligation to the Contractor until th Between Owner and Con-tractor is fully executed. Facility Planning and Control is a participant in the Small Entrepreneurship (SE) Program (the Hudson

wied and Connected /eteran_0 Disabled Connected Disabled Veteran-Owned (LaVet) Small Entrepreneurships Program. Bidders are encouraged to consider participation. Information is available from the Office of Facility Planning and Control or on its website at

Initiative) and the Veteran

www.doa.louisiana.gov/ fpc/fpc.htm

Owned

STATE OF LOUISIANA DIVISION OF ADMINISTRATION FACILITY PLANNING AND CONTROL MARK A. MOSES. DIRECTOR

201618-aug 24-31-sep 7-3t

PUBLIC NOTICE

Automatic Gates

Southern University at New Orleans is soliciting Invitations to Bid (ITB) to provide labor and materials for two pairs of Aluminum Automatic Gates and one pair of Barrier Arms to be located at the Faculty and Student Housing. A Mandatory Pre-Bid Meeting will be held on Wednesday, September 13, 2017 at 10:00 am and Opening Bid Conference Date: Wednesday, September 27, 2017 at 10:00 am. Both meetings are located at 6400 Press Drive, New Orleans, LA 70126 in the Emmitt Bashful Building (Admin. Bldg.) 3rd Floor, Rm. #306. Sealed bids will be received by Southern University at New Orleans in the Purchasing Department, Emmitt Bashful Blidle Dm. #311 up to

Department, Emmitt Bashful Bldg. Rm. #311 up to 10:00 September 27, 2017. To be shown in newspaper: lugust 24, August 31, eptember 7, 2017

Contact Person: Marilyn Gilmore-Manuel,

Public Notices Bids/Proposals

201968-aug 24-31-sep 7-3t

PUBLIC NOTICE

BID #3131 RE-BID

Southern University at New

Southern University at New Orleans is soliciting Invitations to Bid (ITB) from qualified proposers to provide DIRTT Walls Ceiling Height and Cornice Rail Height. Office doors, magnetic marker board writeable surfaces for SUNO Library. Opening Bid Conference Date: Tuesday, September 19, 2017 at 10:00 am located at 6400 Press Drive, New Orleans, LA 70126 in the Emmitt Bashful Building (Admin. Bldg.) 3rd Floor, Rm. #306. Sealed bids will be received by Southern University at New Orleans in the Purspersion

Southern University at New Orleans in the Pur-

chasing Department, Emmitt Bashful Bldg. Rm. #311 up to 10:00 am Sep-tember 19, 2017

To be shown in newspa August 24, August 3 September 7, 2017

Contact Person:

Marilyn Gilmore-Manuel, Purchasing Director (504) 286-5020

or mmanuel@suno.edu

201965-aug 24-31-sep 7-3t

PUBLIC NOTICE

www.tips-usa.com

for the following categories:

RFP# 170901 -Automobiles RFP# 170902 -Industrial Equipment, Chemicals and Supplie RFP# 170903 -

Modular Buildings RFP# 170904 -Managed Print Services RFP# 170905 -Power Factor Correction

Proposals are due and Scheduled to open on October 19, 2017, at 3:00 pri local time at the address below. TIPS reserves the right to addend the solicitations and extend the opening dates and imes.

Awards are tentatively scheduled for November 16, 2017 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686.

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Purchasing Director (504) 286-5020 or mmanuel@suno.edu

PUBLIC NOTICE

Sealed bids will be re-ceived by the Office of Pro-curement, Room 213 Tho-mas Boyd Hall, Louisiana State University and Agri-cultural and Mechanical College until 11:00 AM on September 19, 2017

ANY PERSON REQUIRING SPECIAL ACCOMMODATIONS SHALL NOTIFY LODISIANA STATE UNIVERSITY OFFICE OF PURCHASING OF THE TYPE(S) OF ACCOMMODATION REQUIRED NOT LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING.

LSU SOLICITATION

NUMBER: RFQ-0000000378

Complete Bidding Docu-ments for this project are available in electronic form. They may be ob-tained without charge and without deposit from

Lettermans bidconnect.com

Printed copies are not available from the Designer, but arrangements can be made to obtain them through Letterman's. Plan holders are responsible for their own reproduction costs. Contractors unable to access bidding documents at

Lettermans bidconnect.com

LSU PROCUREMENT SERVICES 213 Thomas Boyd Hall Baton Rouge, LA 70803 PHONE (225) 578-2176

ments at

All bids must be accompa-nied by bid security equal to five percent (5%) of the sum of the base bid and all alternates, and must be in the form of a certified check, cashier's check or Bid Bond Form written by a surety company licensed to do business in Louisiato do business in Louisiana, signed by the surety-agency or attorney-in-fact. Surety must be listed on the current U.S. Department of the Treasury Financial Management Service list of approved bonding companies as approved for an amount equal to or greater than the amount for which it obligates itself in the Bond, or must be a Louisiana domiciled insurance company with at least an A-rating in the latest printing of the A.M. Best's Key Rating Guide. If surety qualifies Guide. If surety qualifies by virtue of its Best's list-ing, the amount of the Bond may not exceed ten percent of policyholders' surplus as shown in the latest A.M. Best's Key Rat-ing Guide. The Bid Bond shall be in favor of the Lou-isiana State University and isiana State University and Agricultural and Mechani-cal College, and shall be accompanied by appropri-ate power of attorney. No Bid Bond indicating an ob-ligation of less than five percent (5%) by any meth-od is acceptable.

The successful Bidder shall The successful Bidder shall be required to furnish a Performance and Payment Bond written by a company licensed to do business in Louisiana, in an amount equal to 100% of the Contract amount. Surety must be listed currently on the

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REACH more JOB SEEKERS WITH MUCH less EFFORT

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& applicant ranking

• Find passive job seekers instantly in our resume database



To Place An Ad: Call (225) 383 - 0111 or Visit us online at jobs.theadvocate.com



Tacoma \$2000 Call: 318-232-2870

TEAM TOYOTA

207419-sep 14-15-2t



'83 Single Axle Dump Truck, runs good, \$5000 OBO. Calll 225-303-8147

Trucks/ Light Duty

2WD, Fully loaded! SWB. \$4500. Call 225-907-3489 2006 CHEVY SILVERADO TRUCK - Extra cab. Excel-lent mechanical condition. 173K miles. \$7,500. Call/text 225.603.1139 @ 225.622.4881

'09 Chevrolet Ext. Cab. 4DR

2007 Chevrolet Silverado 1500, 92k mi. Great cond! \$11,000 obo. 225-715-3222 **GERRY LANE CHEVY**

72 miles, high country, loaded. Call 225-926-4600 GEDDA I VNE CHEAN

Call 225-926-4600

GERRY LANE CHEVY

2015 Chevy Silverado High Country Dually 4WD loaded, 54k miles. Call 225-926-4600 **GERRY LANE CHEVY** 2015 Chevy Silverado LTZ 70k miles, 4 WD Dually,

leather, loaded. Call 225-926-4600 GERRY LANE CHEVY 2015 GMC Sierra 20K miles,navigation,

power driver, clean. Certified. Call 225-926-4600 GERRY LANE CHEVY

2016 Chevy Silverado 28K miles, Z71 4WD, navigation. Certified. Call 225-926-4600

GERRY LANE CHEVY 201 6 GMC Sierra 2500 20K miles, Denali, Lift kit, black. Call 225-926-4600 **GERRY LANE CHEVY**

Call 225-926-4600 **GERRY LANE CHEVY** 2017 Chevy Silverado 2500 7K miles, 4WD, CC, LTZ, Graphite.

Call 225-926-4600 **GERRY LANE CHEVY 2017 Toyota Tacoma** 19k miles, clean, just like new truck. Call 225-926-4600.

Team Honda 855-313-8326 We Buv

\$500-\$50,000 Vans/Cars/Trucks Foreign/Domestic All Makes & Models www.galvezmotorcars.com FOR GOOD USED TRUCKS! 225-647-5501

Vans



2000 FORD E-150 Regency Excellent Condition \$7300 Call or Text (337)288-1804

2001 Honda Odvssev Low mi. Like new \$2995, we finance 11204 Plank Rd. 225-448-2586



Southpoint Volkswagen R00-291-0025/225-291-6000 800-291-0025/225-291-6 13940 AIRLINE HWY

Public Notices Bids/Proposals Conservation

Constable Sales Council Admin

Court **DEQ Permits** Jurors Large Marshall Sales Meet/Hear/Min Miscellaneous

Nat Res Coastal Permits Misc. RFQ Sex Offenders Sheriff Sales

Special Acct Successions







14:42 AGGRAVATED RAPE (Attempted) on May 20 1984 in 19th JUD DIST. DA OFFICE LA. My address is 2610 Wash-ington Ave, Baton ington Ave, Rouge, LA 70802. 207416-sep 14-15-2t

MAKE YOUR AD THE CENTER OF ADD A: SEE HOW GREAT

YOUR AD LOOKS!

CALL US TODAY!!!

225-383-0111

, David Allen Calhoun have been convicted of 14:78 INCEST on Sep 10

Ave, Zachary, LA 70791.

PUBLIC NOTICE

he Interlocal Purchasing ystem (TIPS), a Dept. of ducation Service C Region , has posted procurement olicitations for the follow-to titles at

www.tips-usa.com

following categories:

RFP# 170901 -

Automobiles RFP# 170902 -Industrial Equipment Chemicals and Supplie RFP# 170903 -

Managed Print Services RFP# 170905 -

roposals are due and cheduled to open on Oc-bber 19, 2017, at 3:00 pm coal time at the address elow. TIPS reserves the ght to addend the olicitations and extend ne opening dates and mes.

Awards are tentatively scheduled for November 16, 2017 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Toyce 15696

Call 866-839-8477 for prob-lems with website or ques-tions.

PUBLIC NOTICE

REQUEST FOR PROPOSALS

The Louisiana Department of Public Safety and Cor-rections, Corrections Serv-ices hereby solicits pro-posals form a qualified party to provide a ULTRA-SOUND IMAGING SERVICES:

Location: EAST BATON ROUGE PARISH RFP# 3000008681 Begin Date: Upon Contract Approval

To obtain a competitive proposal from bona fide, qualified proposers who are interested in providing ultrasound services for the Louisiana Department of Public Safety and Corrections.

Proposals are due by 2pm on September 21, 2017. Fur-ther details are outlined in the Request for Proposal package that can be ob-tained by submitting writ-ten request to:

FAX (225) 342-6593

OR OF Public Safety and Corrections Attn: Tammy Grant P.O. Box 94304 Baton Rouge, LA 70804-9304 OR 504 Mayflower Street, Bldg. 8, 2nd Floor Baton Rouge, LA 70802 OR At the following

At the following

http://doa.louisiana. gov/osp/lapac/ deptbids.asp

202461-aug 25-26-27-28-29-30-31-sep 1-2-3-4-5-6-7-8-9-10-11-12-13-14-15-16-17-18-19-20-21-22-23-30t

PUBLIC NOTICE

BUNKER GEAR AND ACCESSORIES FOR FIREFIGHTERS FIRE DISTRICT NO. 1

The intent of this bid is to obtain protective clothing "Bunker Gear" and Accessories for firefighters and to ensure the product best meets the needs of the Fire District No. 1.

Bids submissions shall meet the specifications for Honeywell Morning Pride Viper Turnout Gear, follow-ing the Ascension Parish Fire District No. 1 specifica-tions. Bid pricing will apply to all sizes and include de-livery. Delivery of goods

livery. Delivery of goods shall be not more than forty-five (45) days from receipt of order.

Bid award shall begin October 16, 2017. The bid shall be valid for one (1) year per Ascension Parish Council approval, with the option to renew for one (1) additional year.

never in specifications name of a certain id, make, manufactur-or definite specifica

er, or definite specifications utilized, the specifications, shall state clearly
that they do not restrict
bidders to the specific
brand, make, manufacturer, or specification named;
that they are used only to
set forth and convey to
prospective bidders the
general style, type character, and quality of the
product desired and that
equivalent products will be
acceptable...

Specifications may be obtained at the Ascension Parish Government, Purchasing Department located at 120 East Railroad Street, Gonzales, Louisiana. Electronic Bids are accented at Central Bidding

cepted at Central Bidding. Central Bidding can be ac-

http://www.central auctionhouse.com

"Official" Bid Documents

are available at Central Bidding. For questions re-lated to the electronic bid-

additional year.

LA. R.S. 38:2212(F) (2) Whenever in specific

website:

Purpose :

serves the right to disqualify any Bid, response to a Request for Qualifications, or Request for Proposals if it is determined that the submitting business entity is not in good standing with the Louisiana Secretary of State or is not authorized to do business in the State of Louisiana. Ascension Parish Government reserves the right to reject any and all bids for just cause. 2007 in 19th JUD DIST DA OFFICE LA. 14:80 CARNAL KNOWLEDGE
OF A JUVENILE on Jul 7 1997 in 21st JUD DIST DA OFFICE LA My ad

ASCENSION PARISH

The Parish of Ascension re-

GOVERNMENT KENNY MATASSA, PARISH PRESIDENT 203537-aug 31-sep 7-14-3t

PUBLIC NOTICE

BID NOTICE RE-ROOFING OF ASCENSION PARISH EAST & WEST BANK COURTHOUSES PROJECT ID: PM-17-090-2 Sealed bids will be re-ceived by Ascension Parish

ceived by Ascension Parish Government at the Ascension Parish Government Purchasing Office, 615 E. Worthey Street, Gonzales, Louisiana 70737 (mailing address PO Box 2392, Gonzales, LA 70707-2392) until, September 28, 2017, at 2:00 p.m. local time. The bids will be publicly opened and read aloud for the following: lowing:

RE-ROOFING OF ASCENSION PARISH EAST & WEST BANK COURTHOUSES

THE WORK WILL INCLUDE PREPARING THE EXISTING PREPARING THE EXISTING MEMBRANE ROOF SURFACE AND INSTALLATION OF LIQUID-APPLIED ROOFING. This work is expected to be completed within One Hundred Eighty (180) CAL-ENDAR DAYS. Any contractor wanting to bid on this project shall hold a State License in the BUILDING CONSTRUCTION category. Any bid received after the closure time above stated will be returned unopened.

A Mandatory Pre-Bid Conference(s) will be held for both sites on Monday, September 18, 2017 as fol-lows:

East Bank Courthouse -8:00 AM Ascension Parish Courthouse - Council Chambers, 2nd Floor 828 South Irma Gonzales, Louisiana 70737 West Bank Courthouse – 10:00 AM Ascension Parish Courthouse – Courtroom, 2nd Floor 300 Houma Street

Donaldsonville, Louisiana 70346 all questions regarding this project and the bid package shall be submit-ted to the Purchasing De-partment via

purchasing@apgov.us by 5:00 PM September 20, 2017 at 5 PM. Responses will be coordinated with the Project Engineer and posted on

www.central auctionhouse.com

by 2:00 PM on September 25, 2017.

Copies of Specifications, Bid Documents, Contract Documents and Construc-tion Drawings for use in preparing Bids may be ob-tained from Project Man-ager and/or Facility Main-tenance Manager upon ager and/or Facility Maintenance Manager upon payment of Fifty Dollars (\$50.00) per set made payable to Ascension Parish or free if electronic copy requested and media provided. Documents can be mailed to bidders for an additional \$5.00 per set. Bid documents may also be obtained from

www.central auctionhouse.com

According to Act No. 478, July 9, 1988, Section 1, R.S. 38:22:12: Deposits on the first set of documents furnished to bona fide prime bidders will be fully refunded upon return of the documents no later than documents no later than documents no later than ten (10) Days after receipt of bids. On other sets of documents furnished to bidders, the deposits less actual cost of reproduction will be refunded upon return of the documents no later than ten (10) day after receipt of bids. No re-Sealed bids will be received by Ascension Parish Government at the Ascension Parish Government Purchasing Office, 615 E. Worthey Street, Gonzales, Louisiana 70737 (mailing address PO Box 2392, Gonzales, LA 70707-2392) until, September 21, 2017 at 10:00 a.m. local time. The bids will be publicly opened and read aloud for the following: later than ten (10) day after ter receipt of bids. No refund will be given to contractor that has been awarded the project. No refund will be made to non-bidders or subbidders.

Bid security in the amount of five percent (5%) of the Total Bid must accompany each Bid, and shall be each Bid, and shall be made payable to Ascen-sion Parish Government. See bid documents for spe-

Bid packages may be sub-mitted in different man-ners. Consult the bid documents for specific dead lines for the desired sub mittal process before ap-plication. The following are acceptable methods:

Hand Delivered to 615 E. Worthey Street, Gonzales, Louisiana 70737

Certified Receipt Mailed to P.O. Box 2392, Gonzales, Louisiana 70707

Uploaded to <u>www.central</u> <u>auctionhouse.com</u>

Bids should be submitted in a sealed envelope and must be to the attention of the Ascension Parish Pur the Ascension Parish Purchasing Department, clearly labeled on the outside of
the envelope as "Bid Submittal", with the project
name "RE-ROOFING OF
ASCENSION PARISH EAST
& WEST BANK
COURTHOUSES", PM-17090-2 a Louisiana Contrac-

GOURTHOUSES", PM-17909-2, a Louisiana Contractor's License Number, as well as accompany all funds and documents as spelled out on the bid documents to be deemed complete. All addenda, Amendments, Letters of Clarification, and With-drawal Notices will be drawal Notices will posted online at

www.central auctionhouse.com The Parish of Ascension re

The Parish of Ascension reserves the right to disqualify any Bid, response to a Request for Qualifications, or Request for Proposals if it is determined that the submitting business entity is not in good standing with the Louisiana Secreta-ry of State or is not author-ized to do business in the Ascension Parish Govern

ment reserves the right to reject any and all bids for iust cause.

For faster results!!

Bold your ad

ASCENSION PARISH GOVERNMENT KENNY MATASSA, PARISH PRESIDENT

PUBLIC NOTICE

NOTICE TO BIDDERS

Sealed bids will be received by the Department of Procurement, until 2:00 p.m., Tuesday, September 26, 2017, and then opened and read publicly at that time by the Procurement Staff for the following project:

Bid # 440-14-17-62-2 -Airfield Lighting

and NAVAIDS

velope. The outside of the

The project classification is: Electrical Work (Statewide)

cost of \$75.00 per set or at

www.bidexpress.com

Complete bidding docu-ments may be obtained upon making a deposit of \$75.00 for each set of docu-ments. Deposits on the first set of documents fur-

first set of documents furnished bona fide prime bidders will be fully refunded upon return of the documents in complete and good condition no later than ten (10) days after receipt of bids. On other sets of documents furnished to bidders, 50% of the deposit is refundable upon return of the documents in complete and good condition no later than ten (10) days after receipt of bids.

Bids will be received at 21454 Koop Dr., Suite 2F, Mandeville, LA 70471 from each bidder or his agent and given a written receipt, by certified mail with return receipt requested, or electronically at www.bidexpress.com

204044-aug 31-sep 7-14-3t

PUBLIC NOTICE

ADVERTISEMENT FOR BIDS

Sealed bids will be received for the State of Louisiana by the Division of Administration, Office of Facility Planning and Control, Claiborne Office Building, 1201 North Third Street, Conference Room 1-145, Post Office Box 94095, Baton Rouge, Louisiana 70804-9095 until 2:00 P.M., Wednesday, October 11,

Wednesday, October 11,

ANY PERSON REQUIRING SPECIAL ACCOMMODATIONS SHALL NOTIFY FA-CILITY PLANNING AND CONTROL OF THE TYPE(S) OF ACCOMMODATION REQUIRED NOT LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING.

FOR: Mechanical and Environmental Modifications War Veterans Home

Jackson, Louisiana

PROJECT NUMBER: 01-107-06B-11, Part 4H

Complete Bidding Documents for this project are available in electronic form. They may be obtained without charge and without deposit from

www.lettermans.com

Printed copies are not available from the Design-er but arrangements can be made to obtain them

through most reprographic firms. Plan holders are responsible for their own reproduction costs.

Questions about this procedure shall be directed to the Designer at:

Assaf. Simoneaux

Tauzin & Associates, Inc. 8417 Kelwood Ave. Baton Rouge, LA 70806 Telephone: 225-926-5600

Fax: 225-926-5620

E-mail: ast@astengineers.us

All bids shall be accompa

All bids shall be accompanied by bid security in an amount of five percent (5.0%) of the sum of the base bid and all alternates. The form of this security shall be as stated in the Instructions to Bidders included in the Bid Documents for this project.

A PRE-BID CONFERENCE WILL BE HELD at 9:00 AM on Friday, September 22, 2017 at

Louisiana Veterans Home, 4739 HWY 10, Jackson, LA 70748.

bid may be withdrawn for a period of forty-five (45) days after receipt of bids, except under the provi-sions of LA. R.S. 38:2214.

The Owner reserves the

bility of federal or other funds. The State shall incur no obligation to the Con-tractor until the Contract Between Owner and Con-

Facility Planning and Con-

trol is a participant in the Small Entrepreneurship (SE) Program (the Hudson Initiative) and the Veteran-

tractor is fully executed.

lowing project:

Public Notices Bids/Proposals

203749-aug 31-sep 7-14-3t

Owned and Service-Connected Disabled Veteran-Owned (LaVet) Small Entrepreneurships Program. Bidders are en-couraged to consider par-ticipation. Information is available from the Office of Facility Planning and Con-trol or on its website at

Public Notices Bids/Proposals

and

www.doa.louisiana. gov/fpc/fpc.htm STATE OF LOUISIANA DIVISION OF ADMINISTRATION FACILITY PLANNING AND CONTROL MARK A. MOSES.

204619-sep 7-14-21-3t PUBLIC NOTICE

SECTION 00010

DIRECTOR

Each paper bid must be submitted in a sealed en-**ADVERTISEMENT** envelope shall show the Name and Address of the FOR BIDS The Parish of St. Charles, hereby advertises bids for construction of P090201-6 Mimosa Avenue Culvert Replacement (Re-Bidder, the State Contrac-tor's License Number of the Bidder (if the work is estimated at \$50k or more), the Project Name and the Bid Number.

Replacement (κε-Advertisement) as fol-Owner: St. Charles Parish Project Title: Mimosa Avenue Culvert Replace-(Re-

Specifications may be obtained from the St. Tammany Parish Government Department of Procurement, 21454 Koop Dr., Suite 2F, Mandeville LA. 70471, at a Project No.: P090201-6

ment Advertisement)

Principal Work Location: South of the Intersection of Primrose Ave. and Mimosa Ave.

Description of Basic Work: Replace the existing cul-vert with an Aluminum Arch Culvert.

Bids: Separate sealed Bids

Bids: Separate sealed Bids will be received by the ST. CHARLES PARISH COUNCIL RECORDS OFFICE, Parish of St. Charles, 15045 River Road, Courthouse 3rd Floor, Hahnville, Louisiana, 70057, either by registered or certified mail with return receipt requested, or hand delivered, or electronically submitted at tronically submitted at

no later than 10:00 a.m. local time on October 3, 2017. Promptly thereafter, the bids will be publicly opened and read aloud in opened and read aloud in the Council Chambers of the St. Charles Parish Court House. The Owner reserves the right to reject any and all Bilds in accordance with the Public Bid Law, and to disregard all nonconforce on form in g, nonresponsive, unbalanced or conditional Bids anced or conditional Bids. Bidding Documents:

Bidding Documents: The Bidding Documents (Contract Documents, Specifications and Drawings) are available to Contractors who are properly licensed in Louisiana or to bona fide suppliers of materials and equipment for purchase and/or review at the office of the Engineer for the contract, Professional Engineering and Environmental Consultants, Inc. 1065 Muller Parkway, Suite B, Westwego, La. 70094, 504-347-1900

(mo@peecinc.com)

A payment of \$ 150.00 in cash or check payable to the Engineer will be required for each complete set of the Bidding Documents. This payment is refundable as provided in the La.R.S.38:2212(D).

Mandatory Pre Bid Confer-Mandatory Pre Bid Conference: A Pre Bid Conference to discuss the scope of the project and the requirements of the Bidding and Contract Documents will be held on September 26, 2017 at 10:00 a.m. at the St. Charles Parish Department of Public Works and Wastewater 100 Piver Wastewater, 100 River
Oaks Dr., Destrehan,
Louisiana. Attendance of
the Pre-Bid Conference i the Pre-Blu **Ma<u>ndatory</u> .**

Each bidder must deposit with his/her bid, security in the amount equal to five percent (5%) of the total percent (5%) of the total bid in the form of a certi-fied check, cashier's check or bid bond. If the bid is submitted electronically and a certified or cashier's check is used for bid bond, then the actual check shall be delivered to the ST. CHARLES PARISH COUNCIL. RECORDS OFFICE, Parish of St. Charles, 15045 River Road, Courthouse 3rd Road, Courthouse 3rd Floor, Hahnville, Louisiana, 70057. Electronic bids shall contain all the same docu-ments that are required in a physically delivered bid.

The outside of the bid enrelope must contain the submitting firm's name, Louisiana Contractors Li-cense Number, the Project Number, and the Project

St. Charles Parish is Equal Opportunity Empler. We encourage all sr and minority-owned firms and women's business en-terprises to participate in this solicitation.

Any person with disabilities requiring special accommodations must contact the St. Charles Parish Council Office at 985-783-5000 no later than seven (7) days prior to bid open-

The successful Bidder shall be required to furnish a Performance and Payment Bond written as described in the Instructions to Bid-ders included in the Bid Documents for this project. Advertisement Source and

St. Charles Herald Guide St. Charles Parish Website Central Auction House The Daily Journal of Com-Bids shall be accepted from Contractors who are licensed under LA. R.S. 37:2150-2192 for the classification of **Building Construction**. Bidder is required to comply with provisions and requirements of LA R.S. 38:2212(B)(5). No bid may be withdrawn for Times Picayune The Advocate McGraw-Hill Dodge of Hot

Springs Construct Connect Thursday, September 07, Thursday, September 14, 2017

Thursday, September 21, 2017 204929-sep 7-14-21-3t

The Owner reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212(B)(1), the provisions and requirements of this Section and those stated in the bidding documents shall not be waived by any entity. PUBLIC NOTICE

Sealed bids will be

BID NOTICE

When this project is financed either partially or entirely with State Bonds or financed in whole or in part by federal or other funds which are not readily available at the time bids are received, the award of this Contract is contingent upon the granting of lines of credit, or the sale of bonds by the Bond Commission or the availability of federal or other Sealed bids will be received by Ascension Parish Government at the Ascension Parish Government Purchasing Office, 615 E. Worthey Street, Gonzales, Louisiana 70737 (mailing address PO Box 2392, Gonzales, LA 70707-2392) until, September 28, 2017 at 2:00 p.m. local time. The bids will be publicly opened and read aloud for the following: lowing: 12", 15", 18", 21", 24",30", 36", 42" AND 48" POLY-VINYL CHOLRIDE (PVC) SEWER/ DRAINAGE PIPE

The pipe is to be delivered to various locations throughout Ascension Par-

Bid will be awarded as a

package bid. Bid are to be submitted for a one- year

Public Notices Bids/Proposals

Bidding Documents may be obtained at the Ascen-sion Parish Government Purchasing Department lo-cated at 615 E. Worthey St. Gonzales, LA 70737. Electronic Bids are accepted at Central Bidding. Central Central Bidding. Central Bidding can be accessed at

Bidding Documents are available at Central Bid-

ding. For questions related to the electronic bidding process, please call Cen-tral Bidding at 225-810-4814 The Parish of Ascension re

serves the right to disquify any Bid, response to Request for Qualification or Request for Proposals

it is determined that the

submitting business entity is not in good standing with the Louisiana Secretary of State or is not authorized to do business in the State of Louisiana. Ascension Parish Government reserves the right to reject any and all bids for just cause.

ASCENSION PARISH GOVERNMENT KENNY MATASSA, PARISH PRESIDENT

204991-sep 7-14-21-3t

PUBLIC NOTICE

BID NOTICE Sealed bids will be received by Ascension Parish Purchasing Department, 615 East Worthy Road, Gonzales, Louisiana 70737 (P.O.

zales, Louisiana 7073/ (P.O. Box 2392, Gonzales, Louisiana 70707) on October 17, 2017 until 10:00 AM and then at said office publicly opened and read aloud for construction of the project described as follows:

ASPHALTIC CONCRETE & OVERLAY IMPROVEMENTS 2018 ENG-18-012 Parish of Ascension STATEMENT OF WORK: Asphaltic concrete road-way reconstruction, over-lay improvements, and an-

rillary work elements are anticipated to be implemented throughout the Parish of Ascension on a Task Order basis. All Bids must be in accordance with the Contract Documents on file at the Ascension Parish Department of Public Works (DPW), 42077 Churchpoint Pand Conzalos Louriana Road, Gonzales, Louisiana 70737.

Copies of Specifications, Bid Documents, Contract Documents and Construction Drawings for use in preparing Bids may be obtained from Ascension Parish Department of Public Works (DPW), 42077 Churchpoint Road, Gonzales, Louisiana 70737, 225-621-8543, upon payment of Fifty Dollars (\$50.00) (or free for electronic copy with contractor provided media) per set made payable to ASCENSION PARISH GOVERNMENT. Documents ble to ASCENSION PARISH GOVERNMENT. Documents can be mailed to bidders for an additional \$5.00 per set. No refunds will be made for returned draw-ings.

Where bids are to be received on forms furnished by the awarding authority, no contract documents shall be issued to anyone except a Licensed Contractor or his authorized Representatives. In no event shall any documents for bidding be issued later than seventy-two (72) hours prior to the hour and date set for receiving bids. date set for receiving bids. Each bid must be submit-

Each bid must be submitted in a sealed envelope bearing on the outside the name of the bidder, his/her address, contractor's state license number and the name of the project for which the bid is submitted. If forwarded by mail, the sealed envelope containing the bid must be enclosed in another enveenclosed in another enve-lope addressed to the As-cension Parish Purchasing Department, 615 East Wor-thy Road, Gonzales, Louisi-pan 70737(P.O. Roy. 2392 Gonzales, Louisiana 70707) mailed certified mail and must be received no later than the bid opening. Conthan the bid opening. Con-tractors desiring to bid shall submit to the Owner, with their request for Con-tract Documents, contract documents deposit and evidence that they hold State License of proper classification and in full force and effect.

Bid security in the amount of five percent (5%) of the Total Bid must accompany each Bid, and shall be made payable to the Own

The Owner reserves the right to waive any informalities or to reject any or all bids. No bidder may withdraw his bid within forty-five (45) days after the actual date of opening thereof.

All questions regarding this project and the bid package shall be submit-ted to the Purchasing De-partment via

purchasing@apgov.us by 5:00 pm on Friday September 29, 2017. Respons-

es will be coordinated with the Project Engineer and posted on the centralauctionhouse.com web site by 5:00 PM on October 5, 2017.

A Mandatory Pre-Bid meeting will be held at the Ascension Parish Gov-ernmental Complex Con-ference room at 9:00 AM on Tuesday, Sontomber 36 Tuesday, September 2017. In addition to paper bids, electronic bids and elec-tronic bid bonds for the followings project will be downloaded by the Ascen-

sion Parish Purchasing De-partment. Electronic bids and electronic bid bonds be submitted must through www.central auctionhouse.com

prior to the electronic bid-

prior to the electronic bid-ding deadline. Beginning at 10:00 AM (CST) on October 17, 2017 all bids will be downloaded. No bids are accepted after 10:00 AM RS 38:2218. Evidence

A. The public entity advertising for bids for work shall require the bidders to attach a certified check, cashier's check, or bid bond for not more than five percent of the contract price of work to be done, as an evidence of good faith of the bidder. The public entity advertising for bids for work may require the bidders to attach a certified check, cashier's check, or bid bond for not more than

five percent of the estimat ed price of supplies or materials, as evidence of good faith of the bidder.

Public Notices Bids/Proposals

Honorable James E. Mayo, Mayor address the above quirement for electronic bids Ascension Parish Government will allow electronic bids submitted via the parish approved online bid site to be submitted as follows: The Advocate: September 7, 2017, September 14, 2017 and September ted as follows: 21, 2017 205629-sep 7-14-21-3t

A. A copy of the bid bond must be attached to bid document submitted electronically

B. The original bid bond document must be received in our office no later than 48 hours after bid

ei iliali 48 nours atter bid opening date and time (As-cension Parish Purchasing Department, 615 East Wor-thy Road, Gonzales, Louisi-ana 70737 (P.O. Box 2392, Gonzales, Louisiana 70777))

C. The bid-bond envelope must be clearly labeled as a "Bid Bond" with the project name, the vendor's name as it appears on the bid documents and address. All addenda. Amendments

All addenda, Amendments, Letters of Clarification, and Withdrawal Notices will be posted online in addition to electronic copies being distributed. Construction proposal information may be accessed via the inter-net at www.central auctionhouse.com

Users must click on Login

and create a New User Registration to view and download drawings. Once logged in, users must click on Ascension Parish Gov-ernment to view current advertisement listings.

advertisement listings. This listing is titled "AS-PHALTIC CONCRETE RE-CONSTRUCTION & OVER-LAY IMPROVEMENTS-2018". Registered users will have access to view Project Information, submit a question concerning the project, and view the drawings. All project specific notices are found here. It will be the respondere. no later than 10:00 a.m. local time on October 17, 2017. Promptly thereafter, the bids will be publicly opened and read aloud in the Council Chambers of the Chambers of the Council Chambers of the Council Chambers of the C here. It will be the respon sibility of the bidder to sibility of the bidder to check for updates. All sub-mitted questions will be forwarded by email to the Project Manager and the Project Engineer for a re-sponse. Council Cham St. Charles Court House. The Parish Court House. The Owner reserves the right to reject any and all Bids in accordance with the Public Bid Law, and to disregard all nonconform in g, nonresponsive, unbal-The U.S. Department of

The U.S. Department of Transportation (DOT) operates a toll free "Hotline" Monday through Friday, 8:00 a.m. to 5:00 p.m., Eastern Time. Anyone with knowledge of possible bid rigging, bidder collusion, or other fraudulent activities should call 1-800-424-9071. All information will be treated confidentially and caller anonymity will be respected. and caller anonymity will be respected. The Ascension Parish shall not be responsible if the bidder cannot complete and submit a bid due to failure or incomplete deliv-

ery of the files submitted via the internet. The Parish of Ascension reserves the right to disqualify any Bid, response to a Request for Qualifications, or Request for Proposals if it is determined that the submitting business entity is not in good standing with the Louisiana Secretary of State or is not authorized to do business in the ized to do business in the State of Louisiana.

Ascension Parish Government reserves the right to reject any and all bids for just cause. **ASCENSION PARISH**

KENNY MATASSA, PARISH PRESIDENT 205051-sep 7-14-21-3t

PUBLIC NOTICE

ADVERTISEMENT Separate sealed BIDS the construction of Water Treatment Plant Im-provements - Sedimen-tation Basin Sludge Re-moval System will be re-

tation Basin Sludge Removal System will be received by the City of Monroe, at the Public Safety Center Fire Administration Community Classroom, located at 1810 Martin Luther King Jr. Blvd, Monroe, Louisiana 71202. Bids will be received until 1:45 P.M. on October 3, 2017. Bids will be publicly opened and read aloud in bids will be publicly opened and read aloud in the Fire Department Conference Room, at the above mentioned address, at 2:00 P.M.

The CONTRACT DOCU-MENTS, consisting of Ad-vertisement for Bids, Infor-mation for Bidders, BID, BID BOND, AGREEMENT, GENERAL CONDITIONS, BID BOND, AGREEMENT, GENERAL CONDITIONS, Payment Bond, Perform-ance Bond, DRAWINGS, SPECIFICATIONS, and AD-DENDA, if any, may be ex-amined at the following lo-cation:

City of Monroe Purchasing Division 1014 Grammont Street Monroe, Louisiana 71201

To be a legal bidder, ALL Prime Bidders MUST obtain copies of Bidding Documents from Denmon Engineering, 114 Venable Lane, Monroe, LA 71203, upon payment of \$50.00 deposit for each set of parer documents or a \$25.00 St. Charles Herald Guide St. Charles Parish Website Central Auction House The Daily Journal deposit for each set of paper documents or a \$25.00 payment for each set of playment for each set of electronic documents (PDF formatted plans and specifications on CD). Deposits on the first set of documents furnished bona fide prime bidders shall be fully refunded upon return of the documents no later than ten days after receint Thursday, September 14, 2017 Thursday, September 21, 2017 the documents no later than ten days after receipt of bids. On other sets of documents furnished to bidders, the deposit less the actual cost of reproduction, shall be refunded upon return of the documents no later than ten days after receipt of bids. 206293-sep 14-21-28-3t

The goal for Disadvantaged Business Enterprise participation is 3% of the dollar value of this contract. All bidders and proposers shall make good faith efforts to subcontract to the greatest extent feasible to small business concerns owned and controlled by socially and ecotrolled by socially and economically disadvantaged businesses. There will be a Pre-Bid Meeting on September 19, 2017 at 8:30 am at the Water Treatment Plant, 2401 North 10th Street, Monroe, LA 71201.

Bidders have the option to submit bids electronically To submit a bid electronically, bidders must register

fessional as indicated else-where herein.

The OWNER reserves the right to reject any or all bids for just cause per State Public Bid Law.

Bid Reference No. 2018-0000015

www.bidexpress.com Bidders submitting bids electronically must obtain copies of Bidding Docu-ments from the design pro-

Reinforced Concrete Pipe Arched 30" Reinforced Concrete Pipe 30" Reinforced Concrete Pipe Arched

42" Reinforced Concrete Pipe

36" Reinforced Concrete Pipe 36" Reinforced Concrete Pipe Arched

48" Reinforced Concrete Pipe 48" Reinforced Concrete Pipe Arched

42" Reinforced Concrete

Pipe Arched

Public Notices Bids/Proposals

All gasket and accessories should be included with each order and be included

period.

Principal Work Location: 1660 Magnolia Ridge Road **Boutte 70039**

anced or conditional Bids.

The Bidding Documents:
The Bidding Documents,
Specifications and Drawnings) are available to Contractors who are properly
licensed in Louisiana or to
bona fide suppliers of materials and equipment for

purchase and/or review at the office of the Engineer

for the contract, Burk Kleinpeter Inc., 4176 Canal St. New Orleans LA 70119.

A payment of \$50.00 in cash or check payable to the Engineer will be required for each complete set of the Bidding Documents. This payment is

refundable as provided in the La.R.S.38:2212(A)(e).

Pre Bid Conference: A Pre Bid Conference to discuss the scope of the project and the requirements of the Bidding an

Contract Documents wil be held on October 3, 2017

be field on October 3, 2017 at 10:00 a.m. the St. Charles Parish Department of Public Works and Wastewater, 100 River Oaks Dr., Destrehan, Louisiana. Attendance of the Pre-Bid Conference is Mandatory.

Each bidder must deposit

with his/her bid, security in the amount equal to five percent (5%) of the total bid in the form of a certified check, cashier's check or bid bond. If the bid is submitted electronically and a certified or cashier's check is used for hid bond.

check is used for bid bond then the actual check shal

then the actual check shall be delivered to the ST. CHARLES PARISH COUNCIL RECORDS OFFICE, Parish of St. Charles, 15045 River Road, Courthouse 3rd Floor, Hahnville, Louisiana, 70057. Electronic bids shall contain all the same docurent that are required in

ments that are required i a physically delivered bid.

The outside of the bid en-

velope must contain the submitting firm's name, Louisiana Contractors Li-cense Number, the Project

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Any person with disabili-ties requiring special ac-commodations must con-

tact the St. Charles Parish Council Office at 985-783-5000 no later than seven (7) days prior to bid open-ing.

Advertisement Source and Dates:

St. Charles Parish Council

Larry Cochran, Parish President

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Concrete Pipe

Title.

Bidding Documents:

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September 1, 2017 Date

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ADVOCATE

publish 9/14. 9/21. 9/28

206306-sep 14-21-28-3t

INVITATION FOR BID. Sealed bid, subject to the conditions herein stated and attached hereto, will be received at this officulti December 12, 2017 @ 2:00 PM and then publicly opened for furnishing the

Northwestern State University invites you to attend a pre-proposal meeting for Energy Saving Performance Contracts for the above facility. This meeting is mandatory for all ESCOs planning to submit a proposal in response to this RFP.

DATE: October 3, 2017 TIME: 10:00 AM C.S.T. DURATION: 2 Hours

LOCATION: Physical Plant Office 998 South Jefferson, Natchitoches, La 71497

and requesting a bid package. Bids will not be accepted after hour and date specified and will be publicly opened at the hour licly opened at the hour specified in the Business Affairs - Purchasing Sec-tion, St. Denis Hall, North-western State University, The right is reserved to re ject any and all bids and to

quired in accordance with R.S.38:2212(a)(1)(c) and/or R.S.39:1594(C)(2)(d).

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seven (7) Exterior Door

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in the bid price per linear Various pipe sizes and quantities per order to be delivered to various loca-tions throughout Ascen-sion Parish.

Bid will be awarded as a package bid. Bid are to be submitted for a one- year Bidding Documents may be obtained at the Ascen-sion Parish Government Purchasing Department lo-cated at 615 E. Worthey St. Gonzales, LA 70737. Elec-

Gonzales, LA 70737. Electronic Bids are accepted at Central Bidding. Central Bidding can be accessed at

Bidding Documents are available at Central Bid-ding. For questions related to the electronic bidding process, please call Cen-tral Bidding at 225-810-4814

The Parish of Ascension re-serves the right to disqual-ify any Bid, response to a Request for Qualifications, or Request for Proposals in is determined that the submitting business entity is not in good standing with the Louisiana Secretary of State or is not authorized to do business in the State of Louisiana.

ASCENSION PARISH GOVERNMENT KENNY MATASSA, PARISH PRESIDENT

CHIEF lease publish 9/14, 9/21, Please publish 9/14, 9/21, 9/28

> PUBLIC NOTICE NOTICE TO BIDDERS

opened for furnishing the items and/or services as described below for North-western State University.

Request for Proposals #18-0002

Specifications may be ob-tained by e-mailing your company name and ad-dress to

waive any informalities. Evidence of authority to submit the bid shall be re-

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206417-sep 14-21-28-3t

elect to access the Master Agreement is soliciting proposals to enter into a Master Agreement for Electrical, Lighting, Data Communications and Security Products and Related Products, Services and Solutions. The resulting contract may be awarded to multiple suppliers. The RFP is subject to the Lead Public. Agency's General Public Agency's General Conditions & Instructions to Bidders. Proposals are due no later than 11:00 PM local time on October 6, 2017. Additional informa-

206471 - sep 12-13-14-15-16-

ed at 403 Main Sueer, Grambling, Louisiana until 2:00 p.m. CT September 26, 2017 at which time they will be publicly opened and read aloud. Bid # 50018-180004 -

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Trump-like figure rules Rushdie's 'Golden House'

Nero is a study in morals and ethics

Mark Athitakis

Special for USA TODAY

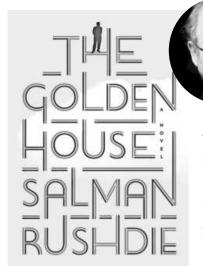


It's not hard to identify a key inspiration for Nero Golden, the patriarch at the center of Salman Rushdie's 13th novel,

The Golden House (Random House, 380 pp., ★★★ out of

He's a New Yorker who "has been a deal-maker all his life." He's a 70-something man who believes "the only virtue worth caring about was loyalty." And he is "a man deeply in love with the idea of himself as powerful."

Nero isn't a facsimile of President Trump, but he's unmistak-



ably Trump-ish, and our current brackish political atmosphere colors The Golden House, which ranks among Rushdie's most ambitious and provocative books. Its story stretches from the first

Obama inauguration to the present day, with Nero his family and serving as symbols for America's current identity crisis. It captures Rush-

swallowed us."

"dark

RANDALL SLAVIN die's concern that Author America's Salman side ... roared out Rushdie of its cage and

Nero arrives in Greenwich Village from his native India, widowed under foggy circumstances, with three sons, each bearing heavy baggage. One is an alcoholic who handles romantic rejection catastrophically; one is an artist who strains to reconcile his Occupy politics with his father's wealth; and one is struggling with his gender identity. But Nero is distracted by money, politics, a trophy wife and ill-kept secrets.

Narrating the family's fortunes

is René, a family friend who aspires to make a movie about the Goldens from a documentarian's remove. But he can't help but become enmeshed in the drama. That's one of Rushdie's warnings: Spend enough time around the 'unmistakable smell of crass, despotic danger," and soon enough you'll start stinking, too.

Given its themes, the novel is a somber departure from the fablelike, comic style that has been Rushdie's signature since his 1981 breakthrough, Midnight's Children. But Golden still displays the quicksilver wit and playful storytelling of Rushdie's best work.

Through René, he weaves in screenplay dialogue and smash cuts, adding some snap to his typically labyrinthine prose. Nor has Rushdie lost his preternatural capacity to mash up mythology. religion, history and pop culture. Pick your classic hubristic figure Oedipus, Lear, Gatsby – and

you'll hear him echoed in Nero.

But underneath all the references is a more basic concern about the nature of good, evil and our capacity for change. René repeatedly contemplates the "supposed innate ability of the human mind to realize the basic principles of ethics and morals." If it's not innate, how do we learn it? And if it is, why does it unravel so easily, so often?

To address the question, Rushdie makes his Nero a study in conflicts - magnanimous but corroded, generous yet neglectful. In the process, Rushdie illuminates America's conflicted self, too, where good and evil are in "an uncomfortable and perhaps irreconcilable alliance."

That's the stuff of a classic tale of a larger-than-life figure. But matched with Rushdie's interest in arrogance, power, and family, Nero Golden's story also feels a lot like reading the news.

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In re: The Crosier Community of Phoenix, Case No. 17-41683

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Region 4 Education Service Center (ESC), TX is requesting proposals from qualified and experienced firms to provide Commercial Floor Coverings (RFP No. 17-17). In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation available at www.nationalipa.org

PROPOSAL DUE DATE: October 12, 2017 before 2 PM Central Time

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CROSSWORD BY Gail Grabowski

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- Where ballplayers may wear gray
- 16 Dance with flowing
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- Like much of Arizona's climate
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- the door
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- religious painting,
- maybe Color of many khakis

- 21 What a picket line
- 25 Had to have Howard
- Cause of a snow 33 Tax-season VIP
- 38 Garments with
- 39 Shirt picturing a 40 One of many suffered by Tony
- 46 Portugal's locale 49 Greenhouse
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- "CSI" test site Symbol in a
- **60** Give a facelift to **Answers**: Call 1-900-988-8300, 99 cents a minute; or, with a credit card, 1-800-320-4280.

- 61 Sips from flasks **62** Packing heat 63 Scene of a fall, in
- _ is new?" **64** "What 65 "That's yucky!"

Genesis

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- 2 Pipe tobacco packer 3 High-chair
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49 Everyday language

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48 Slip away from

Flag down

54 Little League

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55 Barracks array

Wednesday's Answer

52 Chalet backdrop

maxima and

59 Miscalculate, say

Celeb's wheels

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By David L. Hoyt and Jeff Knurek Find and Circle: Chocolate

Five actors who've portrayed Batman Three four-letter felines

WORD ROUNDUP

Six-letter body of water Wednesday's answer: LONE TONE ZONE NONE BONE CONE / SATURN URANUS VENUS EARTH MARS / RANDY TRAVIS / NORTH SOUTH / LOON TERN

QUICKCROSS By John Wilmes Household critters Liquid food Not moving

Word of warning CCIV A | L | B | A BIIEL O P T S

Historic times

QUICKCROSS

M L S A U C E B A L E P OICKEATONAYU UWLALIONVGED S E Z K K V L J C O N D 📶 🖁 S S K J P E C Y H O O I § E T H R O U G H N N O N £K I LMERMLIXLG Š F O N D U E J A V P C L **UP & DOWN WORDS** By David L. Hoyt and Russell L. Hoyt

Report puzzle problems to us at

Clues: Wednesday's Answer 1. "Adios" 2. Like the dinosaurs CHICKEN LITTLE 3. Sign left by an angler 4. It has a hook at one end MUSIC **ROCK** 5. Stick figure, e.g. MUSIC BOX 6. Formal reception area _improvement SEAT BELT PLAY ONLINE PUZZLES.USATODAY.COM © Andrews McMeel

SUDOKU

 $Complete \, the \, grid \, so \, that \, every \, row, \, column \, and \, 3x3$

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DIFFICULTY RATING 含金金金公 SUDOKU FUSION

earth to be ordinary." - Lou Holtz

Complete the grid so that every row, column and 3x2

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> DIFFICULTY RATING 食食食食公 Wednesday's Answers

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Today's theme **Feelings**

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⁸T I N

mobilegames.usatoday.com © Andrews McMeel DON'T QUOTE ME® Scottish historian Thomas Carlyle thinks DOING PERSON REAL REASON REASON TWO USUALLY _HAS_ _ REASONS _SOMETHING: A GOOD _AND THE ____ Wednesday's Answer: "I can't believe that God put us on this

Del Toro's 'Shape of Water' casts a spell on Toronto

Andrea Mandell

@andreamandell USA TODAY

TORONTO Who cared what time it was?

The Shape of Water began an hour late at Toronto International Film Festival, but the besotted audience didn't seem to mind, giving director Guillermo del Toro a rousing welcome before the movie even rolled.

The director's latest fantasy was hotly anticipated here, having just won the Venice Film Festival's top prize, the Golden Lion. Del Toro's new dark fairy tale, set in the 1960s, tells the story of Eliza (Sally Hawkins), a mute woman who bonds with a captured sea monster at the government laboratory where she works.

The Shape of Water is a timely fable, addressing the fear and subjugation of the "other," with Hawkins' voiceless janitor (an "invisible person," as the Mexican director calls her) the only human willing to search for the amphibian's hidden humanity.

At the Q&A after the film, del Toro contemplated his monsterladen canon, from Hellboy to Pan's Labyrinth.

"(Many say) film is only valuable if it's social drama. And what I say is, no. There's art and beauty and power in the primal images of fantasy and parable and fairy tales. ... I think realism is amazing, but not ev- Guillermo ery filmmaker has to be del Toro

Certainly, in The Shape of Wa-body real," he says of his "beauty," ter (astonishingly made for less a custodian who can't speak,

COURTESY OF TIFF

Eliza (Sally Hawkins) and Zelda (Octavia Spencer) are pals who work at a mysterious government lab.

sumptuous visuals), del Toro paints complex protagonists. "I wanted to show some-

than \$20 million, despite its smokes and starts her days with

a sexy bath.

Del Toro's "beast" is a sea creature (Doug Jones, soon to hit the small screen in CBS All Access' Star Trek: Discovery) that feasts on an adorable cat. "Love is saying, 'I'm screwed, you're screwed, but we're great together, somehow," "he grinned.

By Eliza's side is her fellow, more fearful janitor (Octavia Spencer) and a devoted, closeted neighbor (Richard Jenkins), while Michael Shannon is the resident baddie of the laboratory, armed with a cattle prod. Many have predicted the film firmly places Hawkins in the Academy Awards' best-actress race.

"Hawkins carries this movie as a character who never speaks but who serves as the protagonist. She rises to the challenge with grace and gusto," wrote Collider's Adam Chitwood.

Uproxx's Mike Ryan went a step further, calling The Shape of Water "one of the best films of 2017 and one of the best romance films of the last decade."

The Shape of Water arrives in theaters Dec. 8.

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realistic."

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WORD ROUNDUP

By David L. Hoyt and Jeff Knurek

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London, Brooklyn or Golden Gate ____ Wednesday's answer: IMPORTANT ADVENTURE FOREVER MUSICAL HONESTY MELODY RADIO VIDEO AREA / BLUE PINK TEAL GRAY /

QUICKCROSS By John Wilmes Prepare potatoes Sax type

Publicity Speed-of-sound ratio Conclude |M|| E || L || S (Bob [?) Solo]

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UP & DOWN WORDS By David L. Hoyt and Russell L. Hoyt Clues Wednesday's Answer WEATHER 1. Intel product WEATHER 3. Caught BALLOON RACE HOME RACE RUNS 5. New England farm feature **RUNS DOWN** 6. Tapestry, e.g. 7. Persevering

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DIFFICULTY RATING 食食食量量 **SUDOKU FUSION**

 $Complete \, the \, grid \, so \, that \, every \, row, \, column \, and \, 3x2$ box contains the numbers 1 through 6 (no repeats).

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DIFFICULTY RATING 食食食食公

7 5 4 8 6 2 1 3 9

Wednesday's Answers															
8	3	7	4	9	1	5	6	2		2	6	3	1	5	4
5	2	9	7	8	6	3	1	4		5	1	4	6	2	3
1	4	6	2	5	3	9	8	7		Ë	÷	÷	-	-	-
2	9	3	6	4	7	8	5	1		1	4	5	3	6	2
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6	1	8	9	2	5	7	4	3		4	5	1	2	3	6
9	8	1	3	7	4	6	2	5		H-	-	ŀ.		-	-
3	6	2	5	1	Q	4	7	a		6	3	2	4	1	5

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Human body 8 tuv 9

Use the keypad to 2 could be A

DON'T QUOTE ME® Late night host Stephen Colbert jokes about exercise.

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Rearrange the words to complete the quote AMOUNT BAG DISCOVERED EATING EXACT SPIN TAKES TIME I RECENTLY ___ _THAT_

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OF FAMILY SIZE DORITOS __ __ OF __ Wednesday's Answer: "No one can get an education, for of necessity education is a continuing process." - Louis L'Amour