



4845 US Hwy 271 North | Pittsburg, TX 75686

[www.tips-usa.com](http://www.tips-usa.com) • 866-839-8477 • [tips@tips-usa.com](mailto:tips@tips-usa.com)

December 20, 2019

Pittsburg Gazette

112 Quitman Street

Pittsburg, TX 75686

Please print the following **LEGAL NOTICE** on **Thursday, January 9, 2020 and Thursday, January 16, 2020.**

-----  
The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

- 200101** Assistive Technology Goods and Services
- 200102** Comprehensive Facilities Management and Services
- 200103** Catering-Food and Non-Alcoholic Drink (2)
- 200104** Technology Solutions Products and Services
- 200105** Janitorial and Sanitation Supplies and Services

Proposals are due and will be opened on February 21, 2020, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

-----  
***Electronic tear sheets are required for this ad.***

Please email proofs, affidavits, tear sheet copies, and invoice to Kristie Collins at [kristie.collins@tips-usa.com](mailto:kristie.collins@tips-usa.com), when they are available.

Thank you,



*Kristie Collins*  
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center  
4845 US Hwy 271 North | Pittsburg, TX 75686  
Ph: 866-839-8477 | Fax: 866-839-8472  
[www.tips-usa.com](http://www.tips-usa.com) | [kristie.collins@tips-usa.com](mailto:kristie.collins@tips-usa.com)

***“Connecting Members and Vendors Together”***



FREE ADS!  
ANY ITEM  
FOR SALE  
under \$150

NE Texas  
CAMP • TITUS • MORRIS

Call to place your ad!  
**903-856-6629**

POWERED BY: The Pittsburg Gazette • Mount Pleasant Tribune • Steel Country Bee

Classifieds

PAYMENTS:  
Cash • Check • Credit Card

AD RATE  
20 words  
**\$9**  
each additional word 25¢

ESTATE SALES

**ESTATE SALE**  
1426 CR 1030 • Mount Pleasant  
January 9-11  
Thurs & Fri • 9am-4pm, Sat 9am-3pm  
  
Incredible sale. House and shop stuffed with designer furniture, fine original art paintings, bronzes, exceptional lamps & decor items, firearms, tractor, Kubota diesel yard tractor, numerous quality books, DVDs, ladies fashions including leather coats & jackets, patio furniture, eclectic dining set, sofas, beds, media center, full kitchen, & much more.  
  
For lots of photos and list of items visit website at <http://agoldenestatesale.com>

HELP WANTED

**Experienced Dental Assistant Needed**  
Fast-paced dental practice requires candidate that multi-tasks easily, has excellent customer service skills, and has experience performing a wide range of dental procedures.  
  
Please email resumes to [jennquist@aol.com](mailto:jennquist@aol.com) or fax resumes to 903-588-2930.

LEGAL

**LEGAL NOTICE  
REQUEST FOR SEALED  
COMPETITIVE PROPOSAL**  
  
By order of the Commissioner's Court of Camp County, Texas and pursuant to Section 271.116 of the Texas Local Government Code, sealed proposals for the Emergency Grant Restoration/Rehabilitation of the Historic Camp County Courthouse, Pittsburg, Texas, will be received at the office of the County Judge for Camp County, **126 Church Street, Room 303, Pittsburg, Texas 75686**, until **4:00 pm on Thursday, February 06, 2020**. Proposals received after the time indicated will be returned unopened. There will be a **Mandatory** pre-proposal conference at **2:00 pm on Wednesday, January 22, 2020** to be held in the County Courtroom at **126 Church Street, Pittsburg, Texas 75686**. Plans and Specifications will be available on at that time to those in attendance at the pre-proposal conference. Electronic copies of the specifications are available to the perspective proposers by request to [rsacy@komatsu-inc.com](mailto:rsacy@komatsu-inc.com). Sealed proposals must be addressed to Camp County, Attn: Hon. Judge A.J. Mason, Camp County Judge, 126 Church Street, Pittsburg, Texas 75686. Sealed proposals must be in the office of the County Judge on or before **4:00 pm on Thursday, February 06, 2020** in a sealed envelope plainly marked "Sealed Competitive Proposal for Emergency Grant Restoration of the Camp County Courthouse". The proposals will be opened by an officer of the County in Commissioners' Court meeting on Wednesday, February 12, 2020. Only the names of the proposers will be read aloud at that time. Camp County reserves the right to reject any and all requests. This project will be constructed and monitored as defined by the Secretary of Interior's Standards for the Treatment of Historic Properties as published on the National Park Service website at <http://www2.cr.nps.gov/tps/standguide/index.htm>

STORAGE

**Pittsburg Storage**  
Sizes from 5x10 to boat size.  
**903-563-1317**

**E-Z SELF STORAGE**  
Hwy 271, Pittsburg  
903-856-3611  
Clean, insulated, card operated security gates, 24 hour access. Moving supplies and U-Haul Dealer.

**SERVICES**

**Denney Land Surveying, LLC**  
903-577-0424  
[www.denneylandsurveying.com](http://www.denneylandsurveying.com)  
Firm Registration No. 10194010  
Major credit cards accepted. Financing available through PayPlan® Bill Me Later®

Check us out online at  
[www.CampCountyNow.com](http://www.CampCountyNow.com)

**GARAGE SALES**

**Garage Sale**  
Saturday, January 11  
8am-3pm  
Appliances and clothing  
529 Jefferson St.

**FOR RENT**

**COMMERCIAL SPACE FOR LEASE**  
226 Rusk St.  
Contact Jake Davis  
For more information  
**903-856-2691**

**INDOOR/OUTDOOR GARAGE SALE**  
Saturday 11th  
7am - ?  
407 Quitman St.  
Furniture, Houseware, clothes, a little bit of everything!

**ESTATE SALES**

**ESTATE SALE for Betty Martin**  
Everything Reduced!  
205 Crockett in Daingerfield  
Fri 17th & Sat 18th  
9am - 5pm

**Everyone's looking for something.**  
Find what you need every week in the  
**NE Texas Classifieds!**  
To place your ad, call  
**856-6629**

**To advertise your GARAGE SALE call 903-856-6629**

**SELL IT in the Classifieds!**

# Overwhelmed?

Perhaps it's time to think about advertising in our help wanted section.

Your ideal candidate is probably one of over 16,000 people who read our classified section every week.

Contact our classifieds' sales department today!

**The Pittsburg Gazette**  
**903-856-6629**  
112 Quitman St. • Pittsburg, TX 75686

**[www.CampCountyNow.com](http://www.CampCountyNow.com)**

**pet of the week**

**Dex**  
Large Mix Breed  
Male  
6 months old  
42 lbs  
\$63.00  
A43519853

**Mount Pleasant Animal Shelter**  
1500 N Mulberry • Mount Pleasant, Texas 75455  
**903-575-4174**

**TEXAS STATEWIDE CLASSIFIED ADVERTISING NETWORK**  
**TexSCAN**  
TexSCAN Week of Jan. 5, 2020  
ACREAGE  
14.25 acres, Menard County. Mesquite and native brush. Blackbuck, axis, whitetail, hogs, turkey. Locked gate security. \$2316 down, \$383/month, (9.9%, 30 years). [www.ranchenterprisesltd.com](http://www.ranchenterprisesltd.com), 800-876-9720.  
AUCTION  
Classic Car & Car Parts, Thurs., Jan. 16, starts at 9:36 a.m., Green Country Cinema, 1100 N. Heritage Lane, Tahlequah, OK. 60+ classic cars & trucks, trailers, 1000s of car parts, tires and wheels. Vehicles will sell at 12:37 p.m. For full terms, photos and updates visit [www.chuppsauction.com](http://www.chuppsauction.com). Chupps Auction Co., 918-630-0495.  
Pampa Truck Center Public Auction, Sat., Jan. 18, 9:33 a.m., 8465 Western St., Pampa, Tx. Commercial real estate: 6,000 SF shop & office building w/overhead doors & cranes on 5+/- acres. Huge selection of tools & equipment: pneumatic, impact, electrical, cabinets/tables/tool chests, welding & cutting, etc. 1994 Dodge pickup. [www.loydsauction.com](http://www.loydsauction.com), 806-662-5796, 806-334-0407.  
42nd Annual Cattleman Bull & Female Sale, noon, Jan. 18, El Campo Livestock Auction, El Campo, TX. Expecting 100 bulls, group of select females. [www.cattlemansale.com](http://www.cattlemansale.com), 903-452-7591 or 903-850-3449.  
CHARITY  
Donate a boat or car today to Boat Angel. 2-Night Free Vacation. Sponsored by Boat Angel Outreach Centers to stop crimes against children. 800-700-BOAT, [www.boatangel.com](http://www.boatangel.com).  
Texas Press Statewide Classified Network  
273 Participating Texas Newspapers • Regional Ads  
Start At \$250 • Email [ads@texaspress.com](mailto:ads@texaspress.com)  
NOTICE: While most advertisers are reputable, we cannot guarantee products or services advertised. We urge readers to use caution and when in doubt, contact the Texas Attorney General at 800-621-0508 or the Federal Trade Commission at 877-FTC-HELP. The FTC web site is [www.ftc.gov/bizop](http://www.ftc.gov/bizop).

**OIL AND GAS RIGHTS**  
We buy oil, gas & mineral rights. Both non-producing and producing including non-Participating Royalty Interest (NPRI). Provide us your desired price for an offer evaluation. 806-620-1422, [LoboMineralsLLC@gmail.com](mailto:LoboMineralsLLC@gmail.com). Lobo Minerals, LLC, PO Box 1800, Lubbock, TX 79408-1800.  
MEDICAL  
Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Ingenio One. Free information kit! Call 866-747-9983.  
SATELLITE TV  
Get NFL Sunday Ticket FREE w/ DIRECTV Choice All-Included Package. \$59.99/month for 12 months. 185 Channels PLUS Thousands of Shows/Movies On Demand. FREE Genie HD DVR Upgrade. Call 1-855-710-4824 or [satelliteadnow.com/tex](http://satelliteadnow.com/tex).  
STEAKS  
ENJOY 100% guaranteed, delivered to-the-door Omaha Steaks! SAVE 68% PLUS get 4 FREE Burgers. Order The Favorite Gift - ONLY \$69.99. 1-866-879-0154 mention code:59104KRJ or visit [www.omahasteaks.com/love48](http://www.omahasteaks.com/love48).  
WANTED  
I Buy RVs - Travel Trailers, 5th Wheels, Goosenecks, Bumper Pulls. In Any Area, Any Condition - Old/ New, Dirty or Clean! I PAY CASH. No Title - No Problem, we can apply for one. ANR Enterprises, 956-466-7001.

**Donate A Boat or Car Today!**  
Boat Angel  
"2-Night Free Vacation!"  
**800-700-BOAT**  
(2628)  
[www.boatangel.com](http://www.boatangel.com)  
sponsored by boat angel outreach centers STOP CRIMES AGAINST CHILDREN

**WE BUY OIL, GAS, & MINERAL RIGHTS**  
Both non-producing and producing including Non-Participating Royalty Interest (NPRI). Provide us your desired price for an offer evaluation.  
CALL TODAY: 806.620.1422  
**LOBO MINERALS, LLC**  
PO Box 1800 • Lubbock, TX 79408-1800  
[LoboMineralsLLC@gmail.com](mailto:LoboMineralsLLC@gmail.com)

**Classic Car & Car parts  
HUGE AUCTION**  
Thurs. January 16, 2020 • STARTS @ 9:36 AM  
Green Country Cinema – 1100 N. Heritage Ln • Tahlequah, OK 74464  
  
Directions: From the Eastside of Tahlequah, at the 1st of Hwy 82 (Bertha Parker Bypass) & E Allen Rd, go East on E Allen Rd for approx 100 ft and turn immediately right onto N Heritage Lane. Go South 2/3 mi and the auction is on the left. Watch for signs. Plenty of parking available. Owner: Paul Bizzle

★★★★★

60+ CLASSIC CARS & TRUCKS, TRAILERS  
1000s CAR PARTS - TIRES & WHEELS

Vehicles will sell at 12:37 PM  
Running 2 auction rings!

For full terms, photos and updates visit [www.chuppsauction.com](http://www.chuppsauction.com).

**CHUPPS AUCTION CO.**  
Dale & Maria Chupp  
Coldwell Banker Neekia Select - (918)-630-0495



**FREE  
ADS!**  
ANY ITEM  
FOR SALE  
under \$150

# NE Texas

CAMP • TITUS • MORRIS

Call to place your ad!  
**903-856-6629**

POWERED BY: The Pittsburg Gazette • Mount Pleasant Tribune • Steel Country Bee

# Classifieds

PAYMENTS:  
Cash • Check • Credit Card



AD RATE

**\$9**  
20 words  
each additional word 25¢

## ESTATE SALES

### INCREDIBLE ESTATE SALE MAKEUP/RAIN DAY

*The weather slowed our traffic last weekend at our GREAT Estate Sale. We are having a Makeup/Rain Day to sell the remaining items and there are some GREAT things left.*

**1426 CR 1030 • Mount Pleasant  
Saturday • Jan. 18 • 9am-3pm**

Unique and eclectic estate sale of a well-known decorator. House is stuffed with wonderful and fun items: nice furniture, incredible original artwork nationally recognized artists, full kitchen, great books, DVDs, 4-poster bed, beautiful ladies fashions, tons of nice clothing, leather jackets, several patio sets, yard tractor, nice sofa, absolutely incredible dining set, a lot of truly unusual items, firearms, and so much more. All items are discounted.

For lots of photos and list of items visit website at  
<http://agoldenstatesale.com>

## AUCTIONS

**MAYDAY! MAYDAY!**  
**2 DAY EMERGENCY ESTATE AUCTION!**  
**10132 FM 2454 GILMER, TX 75644**  
**ACROSS FROM UNION HILL SCHOOL**  
**GO 4 MILES NORTH 2454**

SRS Auction Services has been commissioned & ordered by Mr. Daniel Rodenbaugh to conduct this auction immediately due to his property selling & the buyers wanting to take ownership sooner than expected.

**Day #1 Saturday January 18th @ 10AM**

Contents in & around the house including a 3 car garage! Excellent Condition! All furniture, Appliances, Kitchen items, Lots of Collectibles, Patio items, Yard art, Hunting & Fishing items, Guns, Ammo, a Nice Car, Tools, Mowers & Much More!  
\*Don't You Dare MISS This TWO Day Auction\*

**Day #2 Sunday, January 19th @ 1:30PM**

Contents from barns & pasture! Equipment very well taken care of! Tractors, Implements, Trailers, ATVs, Truck, Welder, Barn items, Lumber & Much MORE!

For more info please call 903-632-5458  
srsadlery@yahoo.com srsauction.com TAL #17652

Subscribe to  
**The Pittsburg Gazette**  
Call Today!  
**903-856-6629**

## LEGAL

### REGION 8 ESC BOARD MEETING

The Education Service Center, Region 8 Board of Directors will meet on **Thursday, January 16, 2020**, in the ESC Board Room at **8:30 a.m.**

#### Legal Notice

Application has been made with the Texas Alcoholic Beverage Commission for a (FB) Food and Beverage Certificate, (RM) Mixed Beverage Restaurant Permit with FB by Tameika Wright (dba) The Wright Spot, to be located at 117A Quitman Street, Pittsburg, Camp County, TX 75686. Owner: Tameika Wright

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

**200101 Assistive Technology Goods and Services**

**200102 Comprehensive Facilities Management and Services**

**200103 Catering-Food and Non-Alcoholic Drink (2)**

**200104 Technology Solutions Products and Services**

**200105 Janitorial and Sanitation Supplies and Services**

Proposals are due and will be opened on **February 21, 2020**, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

To advertise your

# GARAGE SALE

call  
**903-856-6629**

**SELL IT**  
in the  
Classifieds!

## HELP WANTED

Help Wanted  
**Customer Service Representative**  
Clemens & Truitt  
903-856-6514

## FOR SALE

For Sale  
**Medium size chest freezer \$100**  
903-855-7209  
Leave message

## STORAGE

**Pittsburg Storage**  
Sizes from 5x10 to boat size.  
**903-563-1317**

**E-Z SELF STORAGE**  
Hwy 271, Pittsburg  
903-856-3611  
Clean, insulated, card operated security gates, 24 hour access. Moving supplies and U-Haul Dealer.

## SERVICES

**Denney Land Surveying, LLC**  
903-577-0424  
[www.denneylandsurveying.com](http://www.denneylandsurveying.com)  
Firm Registration No. 10194010  
Major credit cards accepted. Financing available through PayPlan® Bill Me Later®

## FOR RENT

**COMMERCIAL SPACE FOR LEASE**  
226 Rusk St.  
Contact Jake Davis  
For more information  
**903-856-2691**

**STRUBE PROPERTIES**  
**903-563-1317**  
2 BR - Northtown Apts.  
1 BR - Village Apts.

Check us out online at  
[www.CampCountyNow.com](http://www.CampCountyNow.com)

Walker Creek Village  
22 PR 54607  
Pittsburg, TX 75686  
903-855-0311

*Now accepting applications*

- Multi-Family Affordable Housing
- 2, 3, & 4 Bedroom Apartments
- CH/A
- Patio
- Appliances
- W/D connections
- On-Site Laundry
- Community Room
- Social Services
- Office Open 8-5 Weekdays

Equal Housing Opportunity    Handicap Accessible

**Got News?**

**Letter to the Editor?**

**Ask the Editor?**

Please send to  
**news@campcountynow.com**

# Advertise your Business or Event in

# NE Texas

# Classifieds

For more information, call

**903-645-3948**

**CALL TODAY!**

**Donate A Boat or Car Today!**  
Boat Angel  
"2-Night Free Vacation!"  
**800-700-BOAT**  
(2628)  
[www.boatangel.com](http://www.boatangel.com)  
greened by boat angel outreach centers STOP CRIMES AGAINST CHILDREN

**WE BUY OIL, GAS, & MINERAL RIGHTS**  
Both non-producing and producing including Non-Participating Royalty Interest (NPRI)  
Provide us your desired price for an offer evaluation.  
CALL TODAY: 806.620.1422  
**LOBO MINERALS, LLC**  
PO Box 1800 • Lubbock, TX 79408-1800  
LoboMineralsLLC@gmail.com

**18-Wheeler Wrecks**  
It's easy to blame the driver when a big rig is involved in a wreck, but the truth is usually much more complex. When trucking company management cuts corners in training, equipment and maintenance, the rest of us pay the price. We have represented families for years who have been harmed by these parties. If you or someone you love has been killed or injured in a truck wreck, call us today. Evidence can disappear so **CALL NOW.**

Ryan A. Krebs, M.D., J.D.  
Distinguished Professor in Full-time Law Practice  
Richard A. Dodd, L.C.  
Timothy R. Cappolino, P.C.  
Texas Certified Personal Injury Trial Law and Civil Trial Law  
by the Texas Board of Legal Specialization  
NO FEE FOR FIRST VISIT  
OFFICES IN HOUSTON, DALLAS, TEXAS, AUSTIN, WASHINGTON, OCEAN GROVE, CALIFORNIA  
**1-800-460-0606**  
[www.YourCarWreck.com](http://www.YourCarWreck.com)

## TEXAS STATEWIDE CLASSIFIED ADVERTISING NETWORK TexSCAN

TexSCAN Week of  
Jan. 12, 2020  
**ACREAGE**

**14.25 acres, Menard County.** Mesquite and native brush. Blackbuck, axis, whitetail, hogs, turkey. Locked gate security. \$2316 down, \$383/month, (9.9%, 30 years). [www.ranchenterprisesltd.com](http://www.ranchenterprisesltd.com), 800-876-9720.

### AUCTION

**35th Annual DeWitt County All Breeds Bull & Female Sale.** Sat. Jan. 25, Cuero Livestock Commission Co., Bulls sell at 11 a.m., females sell immediately following. Approx. 35 bulls and 250 females. 361-275-0816.

**Pampa Truck Center Public Auction.** Sat., Jan. 18, 9:33 a.m., 8465 Western St., Pampa, TX. Commercial real estate: 6,000 SF shop & office building w/overhead doors & cranes on 5+/- acres. Huge selection of tools & equipment: pneumatic, impact, electrical, cabinets/tables/tool chests, welding & cutting, etc. 1994 Dodge pickup. [www.loydsauction.com](http://www.loydsauction.com), 806-662-5796, 806-334-0407.

**42nd Annual Cattleman Bull & Female Sale.** noon, Jan. 18, El Campo Livestock Auction, El Campo, TX. Expecting 100 bulls, group of select females. [www.cattlemansale.com](http://www.cattlemansale.com), 903-452-7591 or 903-850-3449.

### CHARITY

**Donate a boat or car today to Boat Angel.** 2-Night Free Vacation. Sponsored by Boat Angel Outreach Centers to stop crimes against children. 800-700-BOAT, [www.boatangel.com](http://www.boatangel.com).

### HUNTING

**GOT LAND? Our Hunters will Pay Top \$\$\$ to hunt your land.** Call for a FREE info packet & Quote: 1-866-309-1507, [www.BaseCampLeasing.com](http://www.BaseCampLeasing.com).

**Texas Press Statewide Classified Network**  
273 Participating Texas Newspapers • Regional Ads  
Start At \$250 • Email [ads@texaspress.com](mailto:ads@texaspress.com)

NOTICE: While most advertisers are reputable, we cannot guarantee products or services advertised. We urge readers to use caution and when in doubt, contact the Texas Attorney General at 800-621-0508 or the Federal Trade Commission at 877-FTC-HELP. The FTC web site is [www.ftc.gov/bizop](http://www.ftc.gov/bizop).

### LEGAL ASSISTANCE

**18-Wheeler Wrecks** – It's easy to blame the driver when a big rig is involved in a wreck, but the truth is usually much more complex. When trucking company management cuts corners in training, equipment and maintenance, the rest of us pay the price. If you or someone you love has been killed or injured in a truck wreck, call 800-460-0606 for professional insight or visit [www.YourCarWreck.com](http://www.YourCarWreck.com).

### OIL AND GAS RIGHTS

**We buy oil, gas & mineral rights.** Both non-producing and producing including non-Participating Royalty Interest (NPRI). Provide us your desired price for an offer evaluation. 806-620-1422, [LoboMineralsLLC@gmail.com](mailto:LoboMineralsLLC@gmail.com). Lobo Minerals, LLC, PO Box 1800, Lubbock, TX 79408-1800.

### MEDICAL

**Portable Oxygen Concentrator** May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 866-747-9983.

### STEAKS

**ENJOY 100% guaranteed, delivered to-the-door Omaha Steaks!** SAVE 68% PLUS get 4 FREE Burgers. Order The Favorite Gift - ONLY \$69.99. 1-866-879-0154 mention code:59104KRJ or visit [www.omahasteaks.com/love48](http://www.omahasteaks.com/love48).

### VENDING MACHINES

**Attn. Business Owners:** own your own vending machines and keep all the profit. Up to 100% financing, machines starting at \$43 a month. Factory direct, visit [www.vending.com](http://www.vending.com). Hablamos Español. Call Fernando Herrera at 515-271-8487 to learn more.

## pet of the Week

**Gigi**

**Large Mix Breed  
Female  
8 weeks old  
12.1 lbs  
\$88.00  
A43532835**



**Mount Pleasant Animal Shelter**

1500 N Mulberry • Mount Pleasant, Texas 75455

**903-575-4174**

# NE Texas

# Classifieds

**Advertising that  
works hard for your  
small business.**



4845 US Hwy 271 North | Pittsburg, TX 75686

[www.tips-usa.com](http://www.tips-usa.com) • 866-839-8477 • [tips@tips-usa.com](mailto:tips@tips-usa.com)

December 20, 2019

Don Whitman

Russell Johns Associates LLC

1001 S Myrtle Ave. Suite 7

Clearwater, FL 33756

Please print the following **LEGAL NOTICE** on **Thursday, January 9, 2020 and Thursday, January 16, 2020.**

-----  
The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

- 200101** Assistive Technology Goods and Services
- 200102** Comprehensive Facilities Management and Services
- 200103** Catering-Food and Non-Alcoholic Drink (2)
- 200104** Technology Solutions Products and Services
- 200105** Janitorial and Sanitation Supplies and Services

Proposals are due and will be opened on February 21, 2020, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

-----  
***Electronic tear sheets are required for this ad.***

Please email proofs, affidavits, tear sheet copies, and invoice to Kristie Collins at [kristie.collins@tips-usa.com](mailto:kristie.collins@tips-usa.com), when they are available.

Thank you,



Purchasing Cooperative | Region 8 Education Service Center  
4845 US Hwy 271 North | Pittsburg, TX 75686  
Ph: 866-839-8477 | Fax: 866-839-8472  
[www.tips-usa.com](http://www.tips-usa.com) | [kristie.collins@tips-usa.com](mailto:kristie.collins@tips-usa.com)

***“Connecting Members and Vendors Together”***



January 29, 2020

To Whom It May Concern:

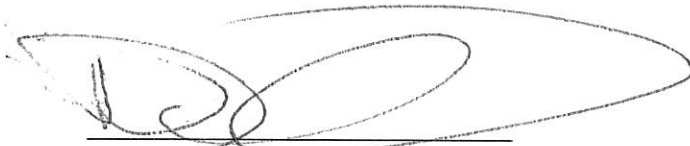
I am a duly authorized representative of MCA Russell Johns Associates LLC, company handling the advertising matters for USA Today, a daily newspaper distributed within the United States.

The Interlocal Purchasing System (TIPS) public notice was published within said newspaper in the Public Notice Section of the on the following date(s):


1/9/2020

1/16/2020

---

  
Don Whitman

On this the 29th day of January 2020, I attest that the attached documents are true, exact, complete, and unaltered tearsheets.

  
Camika Winter  
State of Florida  
County of Pinellas

**CAMIKA C. WINTER**  
Notary Public, State of Florida  
My Comm. Expires Apr. 16, 2022  
No. GG 208003



COLLEGE FOOTBALL PLAYOFF

LSU’s top pass rushers will play in big game

Glenn Guillbeau  
USA TODAY Network – Louisiana

BATON ROUGE, La. – Six games in two seasons. That is how many times LSU’s two best pass rushers – outside linebacker K’Lavon Chaisson and inside/outside linebacker Michael Divinity Jr. – have played at the same time since 2018. Chaisson, who leads the team with 6½ sacks this season in 12 games, and Divinity, who led the team with five last season in 12 games and has three in five games this season, will be on the field at the same time for the first time since Oct. 26 on Monday for the national championship game.

Chaisson, a redshirt sophomore from North Shore High in Houston, had a sack in the opener against Miami in 2018, but he missed the rest of the season with a knee injury suffered in the fourth quarter of that game and was granted a medical redshirt. He had two sacks in three starts and 12 games as a true freshman in 2017. He has 9½ sacks in his career.

Divinity, a senior from John Ehret High in New Orleans, has missed nine games this season with injuries and suspensions, including the last six on suspension for team drug policy violations. He has nine sacks in his career.

The last time Chaisson and Divinity were on the same field was Oct. 26 against Auburn when they started as bookend outside linebackers. Chaisson had six tackles with a quarterback hurry, while Divinity had four solo stops with a sack in LSU’s 23-20 win.

“We’re going to be some fanatics,” Chaisson said. “It’s going to be great.”

Without Divinity on the outside opposite Chaisson, LSU has started a variety of defensive backs on the other edge, such as JaCoby Stevens, Kary Vincent Jr. and freshman Cordale Flott. Linebacker Damone Clark started the national semifinal win over Oklahoma. And freshman defensive back Maurice Hampton has played more in Divinity’s absence.

Divinity started Game 2 and Game 4 at inside linebacker, but Patrick Queen has taken over that position well with 10 consecutive starts.

If Divinity does not start at the other outside linebacker spot Monday, he will come in for passing situations to pressure and contain versatile Clemson quarterback Trevor Lawson, who ran for a 62-yard touchdown in his team’s 29-23 win over Ohio State on Dec. 28 in the other national semifinal. He rushed for 107 yards in all on 16 carries and completed 18 of 33 passes for 259 yards and



LSU linebacker K’Lavon Chaisson sacks Oklahoma’s Jalen Hurts during the first quarter of the Peach Bowl. BRETT DAVIS/USA TODAY SPORTS

two touchdowns to tailback Travis Etienne of Jennings.

“Mike has been a tremendous pass rusher for us,” LSU coach Ed Orgeron said. “I know we’re definitely going to use him. We’ll see what fits best. We’ll definitely use him in the best situations we can.”

Orgeron compared Divinity’s return from suspension to a free agent acquisition in the NFL or a player returning from injury.

“It boosts your whole team up,” he said. “I’ve got to give Mike credit. He fought through it. He went through some tough times. He went through adversity, but he stuck at it. Now, he gets to play in the national championship game in his hometown.

“What a tremendous boost, especially in our pass rush. We’re going to play him as much as we can.”

Chaisson’s job, meanwhile, just got easier.

“It’s kind of going to set everything free,” Chaisson said. “So, you’ve got two great pass rushers now. And even if we’re not rushing, people have got to account for us, and probably send some other players. Then watch us drop.”

Chaisson figures Clemson will not double-team or try to chip – partial block – both outside linebackers.

“I don’t really have to worry about too much pressure on me or worry about chip blocks,” Chaisson said. “If they chip me, then Divinity’s going to win his one-on-one regardless. I feel like he’s going to win nine times out of 10. Even though he hasn’t been in games, he’s been working and practicing.”

Chaisson and Divinity have been preparing for one last game together at LSU.

“We’ve been working like crazy,” Chaisson said. “So, it’s going to work fanatically.”

Key play vs. LSU in 2012 jump-started Clemson

Fourth-and-16 led to conversion to power

Scott Keeper  
The Greenville (S.C.) News  
USA TODAY Network

CLEMSON, S.C. – Tales of athletic accomplishments tend to grow taller over time, and that’s just fine with Tajh Boyd.

His career-defining completion to DeAndre Hopkins – known simply in Clemson lore as “Fourth-and-16” – is becoming more impressive by the year.

“Fourth-and-16 actually gets longer every time, man,” Boyd said. “I had a guy run into me the other day and was like, ‘Hey, that fourth-and-22 was awesome!’

“I said, ‘Yeah, let’s keep stretching it out.’”

By the time Clemson’s former All-American quarterback and Atlantic Coast Conference Player of the Year is old and gray, “fourth-and-16” might be “fourth-and-40,” but it’s not stretching the truth to conclude that Boyd’s late-game connection with Hopkins represented a turning point for the Clemson program.

Hopkins’ reception led to a 37-yard field goal by Chandler Catanzaro as time expired, lifting the Tigers to a 25-24 victory against LSU in the 2012 Chick-fil-A Bowl.

With Clemson and LSU set to meet for the first time since that game on Monday night – this time with a national title at stake – memories of that watershed triumph eight years ago have been rekindled.

The upset of LSU not only showed that Clemson could run with the big boys but also helped salve the wounds inflicted by a 70-33 loss to West Virginia in the Orange Bowl a year earlier.

“We needed a statement win like that to show that we were ready to compete at that level against major programs,” Boyd said.

Catanzaro said it was a triumph that exorcised plenty of demons.

“I feel like we were doubted for so long,” Catanzaro said. “But that changed things. The ‘Clemsoning’ term was being thrown around quite a bit back then, and it was our chance to take down a big dog in the SEC. It’s probably the best team win I’ve ever been a part of.”

“Clemsoning” was a term used to summarize Clemson’s knack for regularly losing games in which it was favored; although LSU was favored,



Clemson receiver DeAndre Hopkins caught the famous “fourth-and-16” pass for a first down. 2012 PHOTO BY KEN RUINARD/ANDERSON (S.C.) INDEPENDENT MAIL

Clemson’s upset of the nation’s ninth-ranked team and subsequent successes helped quell the moniker.

Gage Cervenka, a graduate guard on Clemson’s current team, vividly recalls watching the upset unfold.

“I think the biggest thing that stood out to me was they never quit. They just kept fighting,” Cervenka said. “I just remember jumping up in front of the TV and celebrating. It was a great game to watch.

“It was incredible to see the whole program take a step forward. And we’ve just kept it going and trucking and trucking and trucking.”

Clemson is 13-4 against Southeastern Conference opponents and 90-9 overall since that fateful victory.

Clemson has played at least one SEC opponent in addition to in-state rival South Carolina nine of the past 10 years, including games against Georgia, Auburn and Texas A&M as well as four postseason games against Alabama.

Clemson also has future games scheduled with Georgia (2024, 2029) and LSU (2025, 2026).

“To see the expansion of what has come from that game is really special,” Boyd said. “I said a few years I thought this would be a 10-year run, but hey, it might even be longer than that. Clemson is on top and is going to continue to be on top.”

MARKETPLACE TODAY

For advertising information: 1.800.397.0070 www.russelljohns.com/usat

To view more Classified listings, visit: www.classifieds.usatoday.com

NOTICES

PUBLIC NOTICE

NOTICE TO OFFERORS

Custodial, Grounds, and Maintenance Services RFP #20-01PV

Paradise Valley Unified School District as the Lead Agency of 1GPA will receive sealed responses at:

15002 North 32nd Street, Phoenix, Arizona 85032 and digital through Bontire <https://pvschools.bonfirehub.com/portal> Until Thursday, February 13, 2020 @ 1:00 PM (AZ Time Zone)

Pre-Proposal Conference will be held

January 23, 2020 at 10:00 AM (AZ Time Zone) at the Paradise Valley Unified School District DAC Conference Room West (same address as above)

Sealed responses will be publicly opened in the Purchasing Conference Room immediately following the deadline for receiving responses at the location above.

Solicitations may be downloaded online at [www.publicpurchase.com](http://www.publicpurchase.com) or via AZ Purchasing at [www.azpurchasing.org](http://www.azpurchasing.org)

For additional information please contact Christy Knorr at 866-306-3893 or cknorr@1gpa.org

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

200101 Assistive Technology Goods and Services

200102 Comprehensive Facilities Management and Services

200103 Catering-Food and Non-Alcoholic Drink (2)

200104 Technology Solutions Products and Services

200105 Janitorial and Sanitation Supplies and Services

Proposals are due and will be opened on February 21, 2020, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

BUSINESS

BUSINESS OPPORTUNITIES

BETTER PAYING RIDESHARE COMPANY

Keep 100% of Fares, Tips, Cancellation Fees, Wait Time. No Surge, Panic Button for Driver & Rider. Veterans Preference. Both Drivers & Riders earn by Sharing App.

[www.ridetoday4less.com](http://www.ridetoday4less.com)

BUSINESS

BUSINESS OPPORTUNITIES

Minneapolis Based Company Expanding Across Nation

We need sales reps with an excellent opportunity to move up into sales management. Excellent commissions! We train. Roofing/Construction experience a plus. Send resume to Director at: [tcs1982@sle.email](mailto:tcs1982@sle.email)

NOTICES

PUBLIC NOTICE

League of Oregon Cities (LOC) NOTICE OF SOLICITATION

#2005

LOC intends to enter into a master price agreement for the procurement of the following products and services to LOC members and available to all members of the national cooperative purchasing program National Purchasing Partners, LLC (“NPPGov”).

Wireless – Mobility Data & Communications Solutions, Applications, Related Equipment & Accessories

#2005

Law Enforcement Equipment #2010 Leasing #2015

Public Safety Software Solutions, Data Collection, Storage & Utilization #2020

Protective Coatings, Sealants, Flooring & Paint for Government #2025

Consulting Services for Public Organizations #2035

Responses Due 5:00 pm March 9th, 2020

For information or a copy of the Request for Proposal contact LOC, Procurement Specialist, at 503-540-6567, [rpf@orcities.org](mailto:rpf@orcities.org) or download at [www.orcities.org](http://www.orcities.org)

BUSINESS

INVESTMENTS

30%APR PD P&I PD Monthly \$400,000 INVESTMENT RETURN \$717,575 Insured. Short Term PROVEN EXCELLENT TRACK RECORD 985-246-0786 Lue

To advertise in USA TODAY Marketplace, call: 1-800-397-0070

MARKETPLACE

HEALTH / FITNESS

Macular Degeneration, Cataract, Glaucoma

- How to heal without injections!
- Just released FREE guide that reveals why Macular Degeneration continues to increase at an alarming rate.
- Discover how STEM CELLS can help your vision.

1-800-430-9328 [www.USAEyeReport.com](http://www.USAEyeReport.com)

Edward Kondrot, MD Board Certified Ophthalmologist

HEALTH / FITNESS

Attention Diabetics! NO More Finger Pricking Get Your New GCM Devices

Covered by Medicare (must test/inject 4+ x a day)

855-629-5927

BREAK YOUR DRUG AND ALCOHOL PROBLEM TODAY

Before it's too late. Insurance may cover the cost. With the FMLA you can take off work!

Call 24/7 to talk. 800-430-4149

TALCUM POWDER WARNING

Users of Johnson and Johnson's Baby Powder and Shower to Shower may be at a higher risk of developing ovarian cancer.

If you or a loved one used talcum powder and were diagnosed with ovarian cancer, you may be entitled to financial compensation.

Call to see if you qualify NOW: 800-208-3526 (24hrs)

TRAVEL

AIRLINE TICKETS

Airline Tickets Deep Discounts

Domestic – International – First Class

Save up to 75% off Retail Prices

Call 24/7 and Save 800-448-0828

REAL ESTATE

TIMESHARE

Get Out of Your Timeshare Contract Permanently

800-955-0426

Stop the Payments and Maintenance Fees Guaranteed / No More Timeshare Payments

Small Businesses are BIG BUSINESSES in USA TODAY's Marketplace!

To Advertise, call: 1-800-397-0070

LUXURY LIVING

ESTATE FOR SALE IN VACATIONLAND

[www.BirdHillEstate.com](http://www.BirdHillEstate.com)

Temperature controlled indoor pool, 8 bedrooms, 9.5 baths, a sauna, chef's kitchen, and MORE!

This outstanding luxury winter home sits on 14 secluded acres of gorgeous Maine wilderness, nestled in between two ski mountains in the quaint town of Bethel, and boasts unobstructed views of New Hampshire's Presidential Range.

MOTIVATED SELLER

Call: 866-655-2900



Thursday, January 9, 2020

USA Today

Advertiser:

USA0053544-01

Ad Number:

N/A

Agency:

N/A

Insertion Number:

C-5-AII

Section-Page-Zone(s):

0.366

Size:

Mkpl Today cls Jan09

Description:

BW

Color Type:



# Known for defense, Jazz rising with offense



A slow start is nothing new for the Jazz. They started last season 18-20 before finishing with 50 victories. They were 20-28 in 2017-18 and ended up 48-34. Even an 8-8 start in 2016-17 concluded with a 51 victories.

So when the Jazz started this season 13-11 while trying to incorporate newcomers Mike Conley Jr., Bojan Bogdanovic and Emmanuel Mudiay into Utah coach Quin Snyder's complex offensive and defensive schemes, no one was surprised. That's just how the Jazz are.

"We made a lot of changes this off-season, and we knew it was going to take some time," center Rudy Gobert said.

This season, the Jazz have figured it out earlier than in previous seasons, especially offensively.

The Jazz are the hottest team in the NBA. Since Dec. 10, they are 15-1, including 10 consecutive victories, and have moved from sixth place in the Western Conference to second with a 28-12 record.

"We just feel like we're more connected now," Gobert said. "We know the momentum of the game, the flow of the



Jazz guard Donovan Mitchell is averaging 24.2 points per game.

RUSSELL ISABELLA/USA TODAY SPORTS

game. We know how to find each other. We play for each other. We're moving the ball, and everyone is the beneficiary of it.

"We knew that our margin of progression was huge, and it still is. We knew we had to keep working, staying together, and we knew we had the weapons to be a great team. We know we can be a lot better, too."

While the Jazz are known for their defense – they are eighth in defensive efficiency – this streak is fueled by offense. In the past 16 games, Utah has the league's top offense, producing 118.6 points per 100 possessions.

Guard Donovan Mitchell is playing at an All-Star level (24.2 points per game, 46% from the field), Bogdanovic is shooting 41.1% on 3-pointers, Joe Ingles

43% on 3's and Gobert is shooting 67.6% from the field.

"I'm just trying to find my spots," said Bogdanovic, who has eight games with at least 30 points this season. "Obviously, we run a lot of set plays for me. It was easy and quick for me to adjust to this system."

Mudiay has provided reliable scoring, and Jordan Clarkson, acquired in a trade with Cleveland on Dec. 24, is an offensive boost off the bench. The Jazz are high on Georges Niang, who is developing into a quality 3-point shooter.

"It's amazing for us to have this unselfish group," Bogdanovic said. "We have a lot of ball-handlers who are willing passers and then we have a lot of good shooters around the perimeter, then Rudy is one of the best rollers in the league and he gives us space and opportunity to attack."

Earlier in the season, opponents tried to jam Gobert on pick-and-rolls, and it allowed defenses to guard shooters better at the 3-point line. The Jazz made slight tweaks to where Gobert sets screens, how he rolls to the rim and where shooters are positioned. It has led to better shots and improved offense.

"Our spacing wasn't great a lot of times," Snyder explained. "It's a been real emphasis for us, trying to generate 3's. Are they in transition? Are they under the pick-and-roll? Are they hand-offs? There's different ways to get 3's,

and that's something we've tried to focus on because every guy is a little bit different."

During this hot streak, the Jazz haven't played the most difficult schedule. The Clippers are the only team with a winning record they have beaten. Still, wins are wins, especially on the road.

Plus, they won all but one of their past 15 games without Conley, who is injured. There is no question he struggled at times, but there is no reason to doubt his ability to figure it out. Switching teams after spending his first 12 seasons with Memphis was a significant change for Conley.

"You want it to happen as quick as possible," Ingles said. "You want it to happen in preseason or before that. With our team, it's taken a different amount of times every year. I don't know what our record is post-All-Star break, but it would be pretty good I would imagine."

"It's obviously happening quicker this year than it has in the past, and we're obviously pumped about that. We'll have a better record heading into All-Star, and if we can continue to improve the way we're improving, we're setting ourselves up for a good year."

Good enough to live up to expectations this team has for itself? Good enough to hang with the Lakers, Clippers and Nuggets in the playoffs? That's what we're waiting to see.

# WNBA players get more pay, family benefits



WNBA players wanted higher salaries, better family benefits and improved travel accommodations.

They got all three in an eight-year collective bargaining agreement that was tentatively reached between players and the league Tuesday.

It's not often two sides in professional sports are equally bullish on CBA agreements. But that was the message delivered by WNBA commissioner Cathy Engelbert, who said, "the time is now for women's sports," and Women's National Basketball Players Association president and Sparks forward Nneka Ogwumike, who said the league and players made "meaningful improvements in working conditions."

The agreement aims to make the WNBA a thriving and sustainable business model for teams and players and one that will create growth and opportunities for future generations.

The improvements are significant, and while it's certainly a win for the

players, it might also be a win for the league, which is betting on its players (their on-court talent and off-court marketability) to help create revenue streams that will benefit both sides.

Engelbert, who was the first female CEO at Deloitte, is ambitious and determined to make that happen. She wouldn't have made this deal if she didn't believe there is money out there for the WNBA. She is a fierce advocate for the players and already is making deals.

The league also announced the WNBA Changemakers program, which will bring businesses together, including one new sponsor, and provide financial and value-driven support. Engelbert pointed out 1% of global corporate sponsorship dollars go to women's sports. Obviously, there is room for the WNBA to secure more.

Pay has been an issue – and we've seen this issue play out in women's soccer – and there is now a commitment that will raise the average cash compensation salary to \$130,000. The top players can earn a max salary of \$215,000 – an increase from \$117,000 – with the possibility of reaching more than \$500,000 in compensation from marketing agreements and bonuses.

There is also the possibility of players getting a 50-50 split of league revenue – similar to the agreement between the NBA and its players – if the league reaches certain monetary benchmarks through broadcast agreements, marketing partnerships and licensing deals starting in 2021. That would also push salaries higher.

As important as the compensation is, the family benefits are just as important and maybe even more so when it comes to personal life.

Players will receive full salary while on maternity leave, up from 50% of their salary, and receive a \$5,000 stipend for child care. Apartments, which are provided by teams, will include two bedrooms for players with children, and there will be "safe, comfortable and private" workplace accommodations for nursing mothers. Also included: up to \$60,000 reimbursement for veteran players for adoption, surrogacy, oocyte cryopreservation or fertility/infertility treatment. There are also significant mental health/well-being initiatives for players.

The league and players also improved quality of travel by giving players comfort/economy class for all flights and individual hotel rooms.



WNBA commissioner Cathy Engelbert detailed the deal. PATRICK SEMANSKY/AP

Were there concessions? Yes. Players must report to training camp on time, meaning players on European teams will have tough decisions to make. It's common for WNBA players to also play in Europe to supplement their income, but with the league trying to elevate its position with corporate sponsors, fans and potential fans, it needed to make itself the top priority for players. It's an agreement the players understood was necessary to reach short- and long-term goals.

The NBA and by proxy the WNBA have promoted themselves as progressive leagues, and this deal delivers on that point.

## MARKETPLACE TODAY

For advertising information: 1.800.397.0070 [www.russelljohns.com/usat](http://www.russelljohns.com/usat)

To view more Classified listings, visit: [www.classifieds.usatoday.com](http://www.classifieds.usatoday.com)

NOTICES

LEGAL NOTICES

Annual Consumer Notice  
This notice is provided by LexisNexis Risk Solutions Inc. ("Lexis Nexis Risk Solutions"), on behalf of itself and its affiliates under 15 U.S.C.1681b (e)(5)(B), and in accordance with 15 U.S.C. 1681b(e)(2)(A) and 15 U.S.C. 1681b (e)(5)(A) of the Fair Credit Reporting Act, 15 U.S.C. 1681 et seq., as amended, ("FCRA").  
Pursuant to Section 15 U.S.C. 1681b(c)(1)(B) of the FCRA, information from the FCRA consumer files maintained by LexisNexis Risk Solutions may be used in connection with prescreened solicitation lists for a credit or insurance transaction that is not initiated by the consumer.  
Consumers may elect to be excluded from such prescreened solicitation lists by notifying LexisNexis Risk Solutions of that election at the following toll-free number or address:  
LexisNexis Risk Solutions  
Attention: Prescreen Opt Outs  
P.O. Box 105108, Atlanta, GA 30348-5108  
Toll-Free Number: 1-866-490-1920  
Such notification must include your first, middle and last name, along with your current mailing address. The following other additional information is helpful, but not required by LexisNexis Risk Solutions: previous mailing address, social security number and date of birth.

PUBLIC NOTICE

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:  
200101 Assistive Technology Goods and Services  
200102 Comprehensive Facilities Management and Services  
200103 Catering-Food and Non-Alcoholic Drink (2)  
200104 Technology Solutions Products and Services  
200105 Janitorial and Sanitation Supplies and Services  
Proposals are due and will be opened on February 21, 2020, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

ONE CALL DOES IT ALL!

Advertise in USA TODAY's Marketplace!  
Call:1-800-397-0070

BUSINESS

BUSINESS OPPORTUNITIES

GET PAID TO CRUISE!  
Find Out How!  
[hilton.incruises.com](http://hilton.incruises.com)

BUSINESS OPPORTUNITIES

Attention Middle & Upper Class!  
Sell Nothing. Never Speak.  
Do Not Recruit.  
Allocate 15 minutes per day for FULL TIME INCOME.  
Training & Support Provided.  
\$300-\$3000 Daily.  
Never Before Seen.  
Affiliate Opp.  
Absolutely Serious Inquiries Only!  
[www.ContiLead.biz](http://www.ContiLead.biz)  
864-923-7005

BETTER PAYING Rideshare COMPANY  
Keep 100% of Fares, Tips, Cancellation Fees, Wait Time.  
No Surge, Panic Button for Driver & Rider. Veterans Preference. Both Drivers & Riders earn by Sharing App.  
[www.ridetoday4less.com](http://www.ridetoday4less.com)

MARKETPLACE

HEALTH / FITNESS

Macular Degeneration, Cataract, Glaucoma  
• How to heal without injections!  
• Just released FREE guide that reveals why Macular Degeneration continues to increase at an alarming rate.  
• Discover how STEM CELLS can help your vision.  
1-800-430-9328 [www.USAEyeReport.com](http://www.USAEyeReport.com)  
Edward Kondrot, MD Board Certified Ophthalmologist

MARKETPLACE

PUBLICATIONS

FREE BOOK  
God's Puzzle Solved  
Box 1197  
Montgomery, TX 77356  
[GodsPuzzleSolved.com](http://GodsPuzzleSolved.com)  
e-mail: [art@mokarow.com](mailto:art@mokarow.com)  
936-788-2588 Leave Message  
No donations ever accepted

REAL ESTATE

LAND

Prepper's Paradise  
160 acre farm in North Missouri  
Complete with shop space, storage, furnished living area, and food plot equipment for your hunting needs.  
\$520,000.  
Call Kevin with North Missouri Land Company today!  
(660) 216-4432  
(660) 385-2016

Successful Advertisements start with USA TODAY Marketplace

For advertising information, call: 1-800-397-0070

LUXURY LIVING

ESTATE FOR SALE IN VACATIONLAND  
[www.BirdHillEstate.com](http://www.BirdHillEstate.com)

Temperature controlled indoor pool, 8 bedrooms, 9.5 baths, a sauna, chef's kitchen, and MORE!

This outstanding luxury winter home sits on 14 secluded acres of gorgeous Maine wilderness, nestled in between two ski mountains in the quaint town of Bethel, and boasts unobstructed views of New Hampshire's Presidential Range.

MOTIVATED SELLER  
Call: 866-655-2900



Thursday, January 16, 2020

Advertiser: USA Today  
Agency: N/A  
Section-Page-Zone(s): C-5-All  
Description: Mkpl Today cls Jan16

Ad Number: USA0053562-01  
Insertion Number: N/A  
Size: 0.366  
Color Type: BW



4845 US Hwy 271 North | Pittsburg, TX 75686

[www.tips-usa.com](http://www.tips-usa.com) • 866-839-8477 • [tips@tips-usa.com](mailto:tips@tips-usa.com)

December 20, 2019

The Advocate

C/O Legal Notices (Shelley Calloni)

PO Box 588

Baton Rouge, LA 70821

Please print the following **LEGAL NOTICE** on **Thursday, January 9, 2020 and Thursday, January 16, 2020.**

-----  
The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

- 200101** Assistive Technology Goods and Services
- 200102** Comprehensive Facilities Management and Services
- 200103** Catering-Food and Non-Alcoholic Drink (2)
- 200104** Technology Solutions Products and Services
- 200105** Janitorial and Sanitation Supplies and Services

Proposals are due and will be opened on February 21, 2020, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

-----  
***Electronic tear sheets are required for this ad.***

Please email proofs, tear sheet copies, and invoice to Kristie Collins at [kristie.collins@tips-usa.com](mailto:kristie.collins@tips-usa.com), when they are available.

Thank you,



*Kristie Collins*  
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center  
4845 US Hwy 271 North | Pittsburg, TX 75686  
Ph: 866-839-8477 | Fax: 866-839-8472  
[www.tips-usa.com](http://www.tips-usa.com) | [kristie.collins@tips-usa.com](mailto:kristie.collins@tips-usa.com)

***“Connecting Members and Vendors Together”***



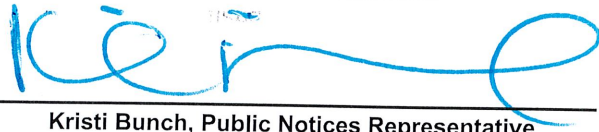
CAPITAL CITY PRESS

Publisher of  
THE ADVOCATE

PROOF OF PUBLICATION

The hereto attached notice was published in  
THE ADVOCATE, a daily newspaper of  
general circulation published in Baton Rouge,  
Louisiana, and the Official Journal of the  
State of Louisiana, City of Baton Rouge, and  
Parish of East Baton Rouge or published daily in  
THE TIMES-PICAYUNE/  
THE NEW ORLEANS ADVOCATE, in  
New Orleans Louisiana, or published daily in  
THE ACADIANA ADVOCATE in

01/09/2020, 01/16/2020



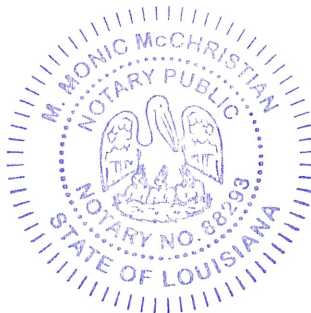
Kristi Bunch, Public Notices Representative

Sworn and subscribed before me by the person  
whose signature appears above

1/16/2020



M. Monic McChristian,  
Notary Public ID# 88293  
State of Louisiana  
My Commission Expires: Indefinite



PUBLIC NOTICE

The Interlocal Purchasing  
System (TIPS) has posted  
procurement solicitations  
at

[www.tips-usa.com](http://www.tips-usa.com)

for the following categories:

- 200101  
Assistive Technology  
Goods and Services
- 200102  
Comprehensive  
Facilities Management  
and Services
- 200103  
Catering-Food and  
Non-Alcoholic Drink (2)
- 200104  
Technology Solutions  
Products and Services
- 200105  
Janitorial and Sanitation  
Supplies and Services

Proposals are due and will  
be opened on February 21,  
2020, at 3:00 pm local time.  
Call 866-839-8477 for prob-  
lems with website or ques-  
tions.

408023-jan 9-16-2t

THE INTERLOCAL PURCHASING SYS

408023-01

KRISTIE COLLINS  
PO BOX 1894  
MOUNT PLEASANT, TX 75456



Your Convenient Real Estate Guide To

# The Baton Rouge Metropolitan Area



## Find The Home of Your Choice in Today's Classified

### Utility Trailers

Circle R Trailers, Selling utility trailers made in La for 33 years. 225-647-0969.

### Want To Buy

MR. BASEBALL buying sports cards & memorabilia. Call 203-767-2407

**NO ONE PAYS MORE**  
DIAMONDS  
TOP CASH for Diamonds, loose or mounted, jewelry, Rolex watches, gold, sterling, coins & antiques.  
Loan Brokers  
DIAMOND DISTRIBUTORS  
8210 Jefferson Hwy.  
225-927-6514

WANTED FREON, R12 R500 R11. We pay CASH. Cert. professionals. 312-291-9169  
refrigerantfinders.com/ad

### Garage Sales

Garage Sales  
Flea Markets

### Estate Sale

Magnolia House Estate Sale 2245 Glendale Ave. Fri, Sat, Sun 8-5. Baldwin baby grand piano, tiger oak dining set & mirrored buffet, curved glass china cabinet, antique sofa, Mallard settee, inlaid carved horse-head chest table, vintage music cabinet, mid-century rumble chair, MCM BR set, gothic bar, trunk & bookshelf, house full of unique collectibles, wizardry books, dragons & crystal balls, library of vintage books, antique cast iron tub & farm sinks, lots of antique quilts, vintage clothes & costumes, antique chandelier & light fixtures, wrought-iron patio furniture, wicker day bed & settee, large collec of vintage baskets, complete kitchen of vintage items, Victorian folding chair, collection of pottery & sculptures, antique trunks, crafts & beads, Jars of marbles, buttons, crystals, quartz & rock collec, vintage sheet music, antique dressers, chests, jewelry, washer, dryer, fridge, gas stove, vintage lamps, brass & collectibles, packed house see all pics at estatesales.net

### Garage Sales Area 5

Estate Sale 2245 Glendale Ave. Fri, Sat, Sun 8-5. Collector's delight! Antiques, mid-century, piano, unusual collections, house packed full. See ad under estate sales and pics at estatesales.net

### Real Estate & Mobile Homes

Acreage  
Campsites  
Commercial for Lease  
Commercial for Sale  
Condos & Townhouses  
Farms for Sale or Rent  
Felicianas  
For Exchange  
For Lease or Sale  
Historical/  
Plantation  
Houses for Sale  
Houses - Misc.  
Houses to be Moved  
Income-Investments  
Lots, City & Suburbs  
Manufactured Housing/  
Mobile Homes  
Mobile Home  
Park/Lot  
New Orleans Area  
Office Space  
Out of Town Property  
Real Estate Brokers  
Real Estate Financing  
Real Estate Salespeople  
Real Estate Services  
Resort Property  
Retirement Communities  
Want to Buy or Lease  
Waterfront Properties

### Acreage

4 acres & 7000 SF warehouse w/ 2 apts \$250k restrict'ns apply 225-405-5229

Brand-new house 780 SF 2BR incld lot in Holden, LA. \$25k dn, \$500/mo. for 30 yrs. OR \$100k 225-405-5229

GREAT DEER HUNTING LAND FOR SALE BY OWNER 2200 acres +/- in Grant Parish, LA. Great access, great location. Big deer & turkey. Possibly will subdivide into 1000 acre tracts \$1500/acre. 870-622-7644

### Commercial for Lease

Building for rent 12070 Greenwell Springs Rd (near flannery) 5000 SF bldg, 1600 of ofc space & 3400 warehouse space. 225-964-3999

### Mobile Home Parks, Lots

FOR RENT 4080 SF office/warehouse. Office area has 3 office spaces & front reception area. Hallway with area for expansion of office space. If needed, \$3,200/mo. 225-752-5252.

### Office Space

Offices starting at \$700 per Superior Dr. Call Greg, 225-292-2350.

### Out of town Property

5000sf. Bar & Grill Only 10yrs old possible home conversion, sitting on 2 Acres. With improved parking lot & garage. Fruit trees & plenty of potential. Only asking \$205K McComb, MS - 601-810-3906

### Houses Area 1

SCENIC River Frontage. 25 acres, high bluff overlooking scenic river, wooded, road access and power available. Chatawa. \$125,000. 601-810-3906.

### Houses Area 1

SUSAN W. STAUD REALTY, INC. (225) 938-1530

### WE CAUGHT YOUR EYE

Catch the eye of those prospective buyers by using an in-column display ad.

Call a Classified Representative for more details.

1-800-960-6397

### Houses Area 4

BURNS & CO REALTORS 225-752-3100

### Houses Area 5

BAKER AGENCY, INC. Bakeragency.com 225-296-0300

### Houses Area 8

Clyde Palmer Real Estate, LLC Lynn Palmer Sibley Owner/Broker 225-665-4747

### Houses Area 4

MOVE-IN SPECIAL 2BR 2.5BA Flat, FP, central A/H, W/D, \$650/mo. 225.315.0930

### Houses Area 5

MOVE-IN SPECIAL! Studio Apt Tigerland No pets \$400/mo Incl. water. 407-346-3129

### Houses Area 5

APARTMENTS AVAILABLE NOW! ISU/downtown, 1&2br starting at \$600. 225-344-6604

### Houses Area 8

CUTE 2 BR 1.5 ba. townhome on quiet cul-de-sac. 4352 Rue De Belle Maison. \$850 mo. 225-752-1089

### Houses Area 8

Goodwood area, 2 BR, 2 full ba. W/D conn. W/S/G paid. No pets. No smoke. 225-503-4443

### Houses Area 8

Our Lady of the Lake Hospital area. Furnished 2BR/2BA \$1600/mo. \$1600 deposit. Utilities included. 225-924-7500/225-603-0635

### Condos & Townhouses

2Br 1.5ba townhome for rent, \$730/mo. St. Francisville area. Call 225-654-2303

### Houses - Unfurn. Area 1

3BR/2BA, Fennwood Dr. and others! Call 225-654-9262 or 225-480-9181

### Houses - Unfurn. Area 1

Groom Rd. 3 BR, 2 ba Cent. A/H, Garage. Lge yd. \$950 mo. No pets. 225-261-2329

### Houses - Unfurn. Area 1

Lovely 3BR brick, living rm, kit, ba, centr a&h. No pets \$700m \$500dep 225.387.6033

### Houses - Unfurn. Area 1

Rooming House Furnished Rooms, \$115/wkly \$460/mo. 225-999-7827

### Rooms for Rent

KEYFINDERS 293-3000 Prof. - Mgmt - Brokerage Since 1968!

### Rooms for Rent

Denham Springs large 3BR, 2-car garage, fenced yard, fireplace, huge family room. \$1,175/mo. \$1,000 dep. 225-953-8606

### Rooms for Rent

2BR 2BA, garden home F/P, garage, \$1050 + \$1200 dep. No pets. No smoking. 225-275-0350

### Houses - Unfurn. Area 4

2 BR, 2BA. garden home F/P, garage, \$1050 + \$1200 dep. No pets. No smoking. 225-275-0350

### Houses - Unfurn. Area 5

2 BR, 1 ba. Cent. A/H. \$800 dep \$800 mo. No pets. 236 S. Eugene St. 225-328-1988

### Houses - Unfurn. Area 5

3BR/2.5BA. Kenilworth area, new floors & paint. \$1500/mo. Call 225-766-2363

### Houses - Unfurn. Area 6

Completely remodeled 2533 Delta, off Baywell near S Acadian 2BR 1ba, freshly painted \$500/mo. \$300 dep. 225-357-6438 Owner is a licensed realtor.

### Houses - Unfurn. Area 6

4BR 2b central air/heat, washer/dryer \$1,195 Call 225-810-0775/225-955-8970

### Houses - Unfurn. Area 7

New Roads - 1, 2 & 3 BR mobile homes \$575 & up. 2351 Hospital Rd. 225.978.4652

### Houses - Unfurn. Area 8

Denham Springs large 3BR, 2-car garage, fenced yard, fireplace, huge family room. \$1,175/mo. \$1,000 dep. 225-953-8606

### Rental Information

KEYFINDERS 293-3000 Prof. - Mgmt - Brokerage Since 1968!

### Rooms for Rent

Rooming House Furnished Rooms, \$115/wkly \$460/mo. 225-999-7827

### Rooms for Rent

2Br 2Ba apt in Baker \$950/mo. \$1,000 deposit, utilities incld, no smoking, no pets. Call 225-933-2478

### Apts. Unfurn. Area 1

2Br 2Ba apt in Baker \$950/mo. \$1,000 deposit, utilities incld, no smoking, no pets. Call 225-933-2478

### Apts. Unfurn. Area 2

SPECIAL! 2 & 3BR duplexes avail in Baker. W/D/c \$650-\$850. No pets. 407-346-3129

### Apts. Unfurn. Area 3

Central 2Br 1.5b w/d hkup. \$795/mo. Move-in special! 1ST MO. FREE! 225-806-6923

### Apts. Unfurn. Area 3

FOR RENT IN CENTRAL 3BR 2BA apartment. Did not need \$400 dep. \$700/mo. Call 225-603-4395

### Apts. Unfurn. Area 5

Move-in special. Free light & gas for 1 mo. 1740 N 23rd St upstbr apt \$500/m + dep. 3Br, kit, & ba 225-303-3593

### Apts. Unfurn. Area 5

1BRs, \$500 & 2BRs, \$600 Tigerland, 1443 Jim Taylor Call 225-475-1737

### Apts. Unfurn. Area 5

655 Nth St. Subsidized eff apts cpabr.org 225-383-5551

### Apts. Unfurn. Area 5

MOVE-IN SPECIAL 2BR 2.5BA Flat, FP, central A/H, W/D, \$650/mo. 225.315.0930

### Apts. Unfurn. Area 5

MOVE-IN SPECIAL! Studio Apt Tigerland No pets \$400/mo Incl. water. 407-346-3129

### Apts. Unfurn. Area 6

1 & 2 Bedroom in great Jefferson Hwy. location. Starting at \$695 with \$300 dep. Call Greg at 225-292-2350

### Apts. Unfurn. Area 6

APARTMENTS AVAILABLE NOW! ISU/downtown, 1&2br starting at \$600. 225-344-6604

### Apts. Unfurn. Area 6

CUTE 2 BR 1.5 ba. townhome on quiet cul-de-sac. 4352 Rue De Belle Maison. \$850 mo. 225-752-1089

### Apts. Unfurn. Area 6

Goodwood area, 2 BR, 2 full ba. W/D conn. W/S/G paid. No pets. No smoke. 225-503-4443

### Apts. Unfurn. Area 6

Our Lady of the Lake Hospital area. Furnished 2BR/2BA \$1600/mo. \$1600 deposit. Utilities included. 225-924-7500/225-603-0635

### Apts. Unfurn. Area 6

2 BR, 2BA. garden home F/P, garage, \$1050 + \$1200 dep. No pets. No smoking. 225-275-0350

### Apts. Unfurn. Area 6

2 BR, 2BA. garden home F/P, garage, \$1050 + \$1200 dep. No pets. No smoking. 225-275-0350

### Apts. Unfurn. Area 6

2 BR, 2BA. garden home F/P, garage, \$1050 + \$1200 dep. No pets. No smoking. 225-275-0350

### Apts. Unfurn. Area 6

2 BR, 2BA. garden home F/P, garage, \$1050 + \$1200 dep. No pets. No smoking. 225-275-0350

### Apts. Unfurn. Area 6

2 BR, 2BA. garden home F/P, garage, \$1050 + \$1200 dep. No pets. No smoking. 225-275-0350

### Apts. Unfurn. Area 6

2 BR, 2BA. garden home F/P, garage, \$1050 + \$1200 dep. No pets. No smoking. 225-275-0350

### Apts. Unfurn. Area 6

2 BR, 2BA. garden home F/P, garage, \$1050 + \$1200 dep. No pets. No smoking. 225-275-0350

### Apts. Unfurn. Area 6

2 BR, 2BA. garden home F/P, garage, \$1050 + \$1200 dep. No pets. No smoking. 225-275-0350

### Apts. Unfurn. Area 6

2 BR, 2BA. garden home F/P, garage, \$1050 + \$1200 dep. No pets. No smoking. 225-275-0350

### Apts. Unfurn. Area 6

2 BR, 2BA. garden home F/P, garage, \$1050 + \$1200 dep. No pets. No smoking. 225-275-0350

### Apts. Unfurn. Area 6

2 BR, 2BA. garden home F/P, garage, \$1050 + \$1200 dep. No pets. No smoking. 225-275-0350

### Apts. Unfurn. Area 6

2 BR, 2BA. garden home F/P, garage, \$1050 + \$1200 dep. No pets. No smoking. 225-275-0350

### Apts. Unfurn. Area 6

2 BR, 2BA. garden home F/P, garage, \$1050 + \$1200 dep. No pets. No smoking. 225-275-0350

### Apts. Unfurn. Area 6

2 BR, 2BA. garden home F/P, garage, \$1050 + \$1200 dep. No pets. No smoking. 225-275-0350

### Apts. Unfurn. Area 6

2 BR, 2BA. garden home F/P, garage, \$1050 + \$1200 dep. No pets. No smoking. 225-275-0350

### Apts. Unfurn. Area 6

2 BR, 2BA. garden home F/P, garage, \$1050 + \$1200 dep. No pets. No smoking. 225-275-0350

### Apts. Unfurn. Area 6

2 BR, 2BA. garden home F/P, garage, \$1050 + \$1200 dep. No pets. No smoking. 225-275-0350

### Apts. Unfurn. Area 6

2 BR, 2BA. garden home F/P, garage, \$1050 + \$1200 dep. No pets. No smoking. 225-275-0350

### Apts. Unfurn. Area 6

2 BR, 2BA. garden home F/P, garage, \$1050 + \$1200 dep. No pets. No smoking. 225-275-0350

### Apts. Unfurn. Area 6

2 BR, 2BA. garden home F/P, garage, \$1050 + \$1200 dep. No pets. No smoking. 225-275-0350

### Apts. Unfurn. Area 6

2 BR, 2BA. garden home F/P, garage, \$1050 + \$1200 dep. No pets. No smoking. 225-275-0350

### Apts. Unfurn. Area 6

2 BR, 2BA. garden home F/P, garage, \$1050 + \$1200 dep. No pets. No smoking. 225-275-0350

### Apts. Unfurn. Area 6

2 BR, 2BA. garden home F/P, garage, \$1050 + \$1200 dep. No pets. No smoking. 225-275-0350

### Apts. Unfurn. Area 6

2 BR, 2BA. garden home F/P, garage, \$1050 + \$1200 dep. No pets. No smoking. 225-275-0350

### Apts. Unfurn. Area 6

2 BR, 2BA. garden home F/P, garage, \$1050 + \$1200 dep. No pets. No smoking. 225-275-0350

### Apts. Unfurn. Area 6

2 BR, 2BA. garden home F/P, garage, \$1050 + \$1200 dep. No pets. No smoking. 225-275-0350

### Apts. Unfurn. Area 6

2 BR, 2BA. garden home F/P, garage, \$1050 + \$1200 dep. No pets. No smoking. 225-275-0350

### Apts. Unfurn. Area 6

2 BR, 2BA. garden home F/P, garage, \$1050 + \$1200 dep. No pets. No smoking. 225-275-0350

### Apts. Unfurn. Area 6

2 BR, 2BA. garden home F/P, garage, \$1050 + \$1200 dep. No pets. No smoking. 225-275-0350

### Apts. Unfurn. Area 6

2 BR, 2BA. garden home F/P, garage, \$1050 + \$1200 dep. No pets. No smoking. 225-275-0350

### Apts. Un



Ad Number:  
Size:  
Insertion Number:  
Color Type:

Client Name:  
Advertiser:  
Section/Page/Zone: MAI/D010/MAI

Description:

This E-Sheet(R) is provided as conclusive evidence that the ad appeared in The Advocate on the date and page indicated. You may not create derivative works, or in any way exploit or repurpose any content.



**Out of town Property**

SCENIC River Frontage, 25 acres, high bluff overlooking scenic river, wooded, road access and power available. Chatawa. \$125,000. 601-810-3906.



**Houses Area 1**

SUSAN W. STAID  
REALTY, INC.  
(225) 938-1530

**WE CAUGHT YOUR EYE**

Catch the eye of those prospective buyers by using an in-column display ad.

Call a Classified Representative for more details.

**1-800-960-6397**



**Houses Area 4**

BURNS & CO  
REALTORS  
225-752-3100

FSBO - Millerville/Lowe's area 3BR/2BA, 1874 Winter Ridge Dr. Updated kitchen, both baths, paint, ceramic tile. \$155,000. 225-335-6557



**Houses Area 5**

BAKER AGENCY, INC.  
Bakeragency.com  
225-296-0300

THE DOWDEN GROUP  
A Real Estate Company  
225-924-5930



**Houses Area 8**

Clyde Palmer  
Real Estate, LLC  
Lynn Palmer Sibley  
Owner/Broker 225-665-4747



**Rentals**

Apartments Furnished  
Apartments - Furn/  
Unfurnished  
Apartments - Unfurn., Misc  
Apartments Unfurn  
Camps for Rent  
Condos & Townhouses  
Duplexes  
Houses - Furnished  
Houses - Unfurnished  
Miscellaneous  
Houses-Unfurn  
Mobile Homes for Rent  
Rental Information  
Retirement Communities  
Room & Board  
Rooms for Rent  
Share Home/Apartment  
Vacation Retreats  
Want to Rent



**Apts. Unfurn. Area 1**

SPECIAL! 2 & 3BR duplexes avail in Baker, W/D/C \$650-\$850. No pets. 407-346-3129



**Apts. Unfurn. Area 2**

FOR RENT IN CENTRAL 3BR 2BA apartment. Did not Flood! \$400 dep., \$700/mo. Call 225-603-4395



**Apts. Unfurn. Area 3**

Move-in special. Free light & gas for 1 mo. 1740 N 23rd St upstps apt \$500/m + dep. 3Br, kit, & ba 225-303-3593



**Apts. Unfurn. Area 5**

1bedroom near LSU. 256 W Roosevelt St. \$600 month. 424-333-6369

655 Nth St. **Subsided** eff apts cpaar. 225-383-9551



**Apts. Unfurn. Area 6**

MOVE-IN SPECIAL. 2BR 25BA Flat. FP, central A/H, W/D, \$700/mo. 225-315-0930

MOVE-IN SPECIAL! Studio Apt Tigerland No pets \$400/mo Incl. water. 407-346-3129



**Apartments - Furnished**

STUDIO APARTMENTS WEEKLY RATES! Furnished w/all utilities pd, + cable & Internet. Gonz-Prairieville 225-622-7507 \* 225-445-5258



**Condos & Townhouses**

2Br 1.5Ba townhome for rent, \$730/mo. St. Francisville area. Call 225-654-2303



**Houses - Unfurn. Area 1**

9934 Ed Hughes Ct. Zachary 70791 3 BR 1 ba. Nice neighborhood. \$850 dep. \$850 mo. 225-618-0601. Section 8 & BR vouchers welcome



**Houses - Unfurn. Area 2**

3BR 2ba. 6745 Buttonwood Dr. central air & heat built in stove & oven. \$850/mo. 225-921-8536



**Houses - Unfurn. Area 3**

10360 AVENUE H. 2 BR. No appliances. No deposit. \$695 mo. Ph. 225-343-4174

1, 2 & 3 BR mobile homes, \$525-\$65/mo. 6061 Plank Rd # 225-978-4653

1910 Walnut St. 3 BR, 2 ba. Cent. a/h. Fen. bk yd. \$1100 mo. \$1000 dep. 225-610-8857

224 N. 14th Apt B. 1BR/1BA. Extra clean, fen. yd. \$495 + dep. 225-270-1833

2741 Iberia, lrg 3Br 1Ba, freshly painted, wood & new ceramic flrs, new kit, ceramic counter top, extra rm & fenced bkdy. \$700 /mo. \$300 dep. 225-357-6438 Owner is a licensed realtor.

2BR 1BA Duplex, 1403 A Convention St. \$650 + dep, Clean, Billy 270-1833

2BR/1BA, House for rent \$513 Jackson Ave. Call 225-774-6801.

2br 4005 N. Foster \$695/mo, deposit \$400. 225-931-2554

3br 1.5ba \$795, 3br 2ba \$850, 1br 1ba \$425. 225-810-0775/225-955-8970

3br 5840 St. Catherine \$595/mo, \$400 deposit. 225-931-2554

4965 E Brookstown near Airline Hwy lrg 3br 1ba w&d hkups fenced bkdy \$600/mo. \$300 dep. 225-618-6438 Owner is a licensed realtor.

4 BR 2.5 ba. Brick home w/large den, 4526 Washington Ave. 225-615-0027

4 BR, 3 bath, large brick home, 2026 Rhodes Ave. Call 225-615-0027



**Houses - Unfurn. Area 3**

10360 AVENUE H. 2 BR. No appliances. No deposit. \$695 mo. Ph. 225-343-4174

1, 2 & 3 BR mobile homes, \$525-\$65/mo. 6061 Plank Rd # 225-978-4653

1910 Walnut St. 3 BR, 2 ba. Cent. a/h. Fen. bk yd. \$1100 mo. \$1000 dep. 225-610-8857

224 N. 14th Apt B. 1BR/1BA. Extra clean, fen. yd. \$495 + dep. 225-270-1833

2741 Iberia, lrg 3Br 1Ba, freshly painted, wood & new ceramic flrs, new kit, ceramic counter top, extra rm & fenced bkdy. \$700 /mo. \$300 dep. 225-357-6438 Owner is a licensed realtor.

2BR 1BA Duplex, 1403 A Convention St. \$650 + dep, Clean, Billy 270-1833

2BR/1BA, House for rent \$513 Jackson Ave. Call 225-774-6801.

2br 4005 N. Foster \$695/mo, deposit \$400. 225-931-2554

3br 1.5ba \$795, 3br 2ba \$850, 1br 1ba \$425. 225-810-0775/225-955-8970

3br 5840 St. Catherine \$595/mo, \$400 deposit. 225-931-2554

4965 E Brookstown near Airline Hwy lrg 3br 1ba w&d hkups fenced bkdy \$600/mo. \$300 dep. 225-618-6438 Owner is a licensed realtor.

4 BR 2.5 ba. Brick home w/large den, 4526 Washington Ave. 225-615-0027

4 BR, 3 bath, large brick home, 2026 Rhodes Ave. Call 225-615-0027



**Houses - Unfurn. Area 4**

2 BR, 2BA, garden home F/P, garage, \$1050 + \$1200 dep. No pets. No smoking. 225-275-0350



**Houses - Unfurn. Area 5**

3br 1.5ba \$725, 2br 2ba \$595 225-810-0775/955-8970

Completely remodeled 2833 Delta, off Baswell near S Acadian 2BR 1Ba freshly painted \$500/mo. \$300 dep. 225-357-6438 Owner is a licensed realtor.



**Houses - Unfurn. Area 7**

New Roads - 1, 2 & 3 BR mobile homes \$575 & up. 2351 Hospital Rd. ☎ 225.978.4652

VERY NICE 2 BR 1 ba. house Quiet neighborhood, Port Allen. No pets. 225-931-0743



**Houses - Unfurn. Area 8**

3Br 2b home w/w&d, refrig, dishwasher & rent. Shadow Springs subd, 8892 Leisure Rd, Denham Springs. \$1,200/mo+deposit, no lrg pets allowed. Serious inc call Kerry 225-921-2854



**Rental Information**

KEYFINDERS 293-3000 Prof. - Mgmt - Brokerage Since 1968!



**Rooms for Rent**

Rooming House Furnished Rooms. \$115/wkly \$460/mo. 225-999-7827



**Recreational Vehicles**

RV-Lo/Rental ATV/Motorcycles Campers - Camping Equipment Golf Carts Motor Homes Travel Trailers



**Motorcycles**

FREE 2004 Yamaha Yz-F66 Sportbike MOTORCYCLE INTERESTED, CONTACT jachcvk758@gmail.com

Suzuki V Strom 650, like new, orange, w/ luggage. \$4500. Call 225-892-5742



**Automotive**

4X4 Vehicles  
Automotive Wanted  
Automobile Agencies  
Auto Parts - Tires, Accessories  
Auto Rentals  
Auto Repairs  
Autos For Sale  
Trucks/Light Duty  
Trucks/Trailers Heavy Duty  
Vans - Buses



**Automobile Agencies**

GERRY LANE  
• BUICK • GMC •  
225-922-7010

ROBINSON BROTHERS  
FORD-LINCOLN  
11455 Airline Hwy. 924-7068

TEAM HONDA  
6363 Siegen Lane  
225-298-4100

Team Toyota  
I-12 & O'Neal Lane  
225-273-5880




**Chevrolet**

2000 Chevy Corvette coupe w/ head/cam, full exhaust, etc. 17k mi. Good condition \$16,500. 225-921-1366

2000 Chevy V6 Coupe, black/red int., 1 owner, garage kept. \$11,500. 225-241-0033, text for questions.

2005 Chevy Impala good cond, 197K miles, \$3,000. 225-239-3602



**Ford**

'04 Red Ford Thunderbird, hard & soft top, 35,623 mi. \$16,000. Lattie 225-405-5229

2017 Mustang GT Premium Fully loaded, 19,000 mi. Borla ATAK exhaust, tinted windows, Michelin Pilot sport tires, Rough cold air intake \$30,000. 225-206-1237




**Sport Utility**

'08 Dodge Durango, Great shape. Pwr windows, A/C. \$5800. Call 225-337-0943

2008 Chevy Trailblazer LT new headlights, cold air, runs well \$3400 225-229-9815

Isuzu Rodeo 2003 148k mi. \$1,500. Josh 225-937-0017




**Toyota**

TEAM TOYOTA  
BEST SELECTION  
of Used Cars, Trucks, SUV  
CERTIFIED  
I-12 @ O'NEAL  
225-273-5880 • 800-270-5880




**Trucks/Light Duty**

Team Honda  
855-313-8326  
We Buy Used Cars \$500-\$5000  
Vans/Cars/Trucks Foreign/Domestic All Makes & Models



**Volkswagen**

Southpoint Volkswagen  
800-291-0025/225-291-6000  
13940 AIRLINE HWY




**Public Notices Sex Offenders**

I, Adam Brian Colson have been convicted of 1480 CARNAL KNOWLEDGE OF A JUVENILE on Feb 22 2012 - Place of Conviction: 23RD JUD. DIST. DA OFFICE LA.

**My address is 2176 N Foster Dr, Baton Rouge, LA 70806**

411800-jan 16-17-2t



**Public Notices Bids/Proposals**

seth@chandler servicesllc.com

All bids shall be accompanied by bid security in an amount of five percent (5.0%) of the sum of the base bid and all alternates. The form of the TYPE(S) shall be as stated in the Instructions to Bidders included in the Bid Documents for this project.

The successful Bidder shall be required to furnish a Performance and Payment Bond written as described in the Instructions to Bidders included in the Bid Documents for this project.

A PRE-BID CONFERENCE WILL BE HELD at 10:00 AM on Friday, January 17, 2020 at East Louisiana Mental Health System, Maintenance Building, 4502 Hwy. 951 Jackson, La. 70748

Bids shall be accepted from Contractors who are licensed under LA. R.S. 37:2150-2192 for the classification of Electrical Work. Bidders are required to comply with provisions and requirements of LA R.S. 38:2212(B)(5). No bid may be withdrawn after a period of forty-five (45) days after receipt of bids, except under the provisions of LA. R.S. 38:2214.

The Owner reserves the right to reject any and all bids for just cause. In accordance with the provisions of LA R.S. 38:2212(B)(1), the provisions and requirements of this Section and those stated in the bidding documents shall not be waived by any entity.

When this project is financed either partially or entirely with State Bonds or financed in whole or in part by federal or other funds which are not readily available at the time bids are received, the award of this Contract is contingent upon the granting of lines of credit, or the sale of bonds by the Bond Commission or the availability of federal or other funds. The State shall incur no obligation to the Contractor until the Contract Between Owner and Contractor is fully executed.

Facility Planning and Control is a participant in the Small Entrepreneurship (SE) Program (the Hudson Initiative) and the Veteran-Owned and Service-Connected Disabled Veteran-Owned (LaVet) Small Entrepreneurships Program. Bidders are encouraged to consider participation. Information is available from the Office of Facility Planning and Control or on its website at [www.doa.la.gov/Pages/ofpc/index.aspx](http://www.doa.la.gov/Pages/ofpc/index.aspx)

STATE OF LOUISIANA DIVISION OF ADMINISTRATION FACILITY PLANNING AND CONTROL MARK A. MOSES, DIRECTOR

407887-jan 2-9-16-3t

**PUBLIC NOTICE** ---

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

200101 Assistive Technology Goods and Services  
200102 Comprehensive Facilities Management and Services  
200103 Catering-Food and Non-Alcoholic Drink (2)  
200104 Technology Solutions Products and Services  
200105 Janitorial and Sanitation Supplies and Services

Proposals are due and will be opened on February 21, 2020, at 3:00 pm local time. Call 866-839-8477 for questions with website or problems.

408023-jan 9-16-2t

**PUBLIC NOTICE** ---

ADVERTISEMENT FOR BIDS

City of Zachary (herein referred to as the "Owner") hereby solicits sealed bids for the New Sewer Cleaner/Vacuum Truck project described as follows:

Sealed Bids shall be addressed to the City of Zachary, and delivered to the City of Zachary P.O. Box 310, Zachary, LA 70791, not later than 10:00 am, on the 29th day of January, 2020. Any bid received after the specified time and date will not be considered. The sealed bids will be publicly opened and read aloud at 10:00 a.m. on the 29th day of January, 2020, at the City of Zachary located at 4700 Main Street, Zachary, LA 70791.

The Minimum Specifications and Bid Documents for the bids for the City of Zachary are available at the Office of the Engineer for the contract; Professional Engineering Consultants Corp. located at 1000 Innovation Park Drive, Baton Rouge, LA 70802; (225-769-2810). Copies shall be obtained at this office upon payment of a deposit of \$150.00. This deposit will be refunded upon request in accordance with R.S. 38:2212.

The Owner reserves the right to reject any and all bids for just cause, such actions will be in accordance with Title 38 of the Louisiana Revised Statutes.

In accordance with R.S. 38:2212 (A)(1)(b), the provisions and requirements of this Section and those stated in the Bidding Documents shall not be waived by any entity.

No bidder may withdraw his/her bid within forty-five (45) days after the actual date of the opening thereof.

OWNER  
CITY OF ZACHARY  
BY: /s/DAVID AMRHEIN, MAYOR

408043-jan 2-9-16-3t

**PUBLIC NOTICE** ---

ADVERTISEMENT FOR BIDS

Sealed bids will be received for the State of Louisiana by the Division of Administration, Office of Facility Planning and Control, Claiborne Office Building, 1201 North Third Street, Conference Room 1-145, Post Office Box 94095, Baton Rouge, Louisiana 70804-9095 until 2:00 P.M., Tuesday, February 4, 2020.

ANY PERSON REQUIRING SPECIAL ACCOMMODATIONS SHALL NOTIFY FACILITY PLANNING AND CONTROL OF THE TYPE(S) OF ACCOMMODATION REQUIRED NOT LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING.

FOR: Replacement of Associated Electrical Panels & Associated Electrical Work East Louisiana Mental Health System Jackson, Louisiana

PROJECT NUMBER: 01-107-068-11  
WBS: F.01003683


Complete Bidding Documents for this project are available in electronic form. They may be obtained without charge and without deposit from Chandler Services, attention: Seth Chandler email: [seth@chandler-servicesllc.com](mailto:seth@chandler-servicesllc.com)

Printed copies are not available from the Designer but arrangements can be made to obtain them from the most reputable firms. Plan holders are responsible for their own reproduction costs.

Questions about this procedure shall be directed to the Designer at:

Chandler Services, LLC  
6800 South Choctaw Drive  
Baton Rouge, LA 70806  
Telephone: 225-300-4341  
E-mail: [seth@chandler-servicesllc.com](mailto:seth@chandler-servicesllc.com)

411797-jan 16-17-2t



**Public Notices Bids/Proposals**

seth@chandler servicesllc.com

All bids shall be accompanied by bid security in an amount of five percent (5.0%) of the sum of the base bid and all alternates. The form of the TYPE(S) shall be as stated in the Instructions to Bidders included in the Bid Documents for this project.

The successful Bidder shall be required to furnish a Performance and Payment Bond written as described in the Instructions to Bidders included in the Bid Documents for this project.

A PRE-BID CONFERENCE WILL BE HELD at 10:00 AM on Friday, January 17, 2020 at East Louisiana Mental Health System, Maintenance Building, 4502 Hwy. 951 Jackson, La. 70748

Bids shall be accepted from Contractors who are licensed under LA. R.S. 37:2150-2192 for the classification of Electrical Work. Bidders are required to comply with provisions and requirements of LA R.S. 38:2212(B)(1), the provisions and requirements of this Section and those stated in the bidding documents shall not be waived by any entity.

When this project is financed either partially or entirely with State Bonds or financed in whole or in part by federal or other funds which are not readily available at the time bids are received, the award of this Contract is contingent upon the granting of lines of credit, or the sale of bonds by the Bond Commission or the availability of federal or other funds. The State shall incur no obligation to the Contractor until the Contract Between Owner and Contractor is fully executed.

Facility Planning and Control is a participant in the Small Entrepreneurship (SE) Program (the Hudson Initiative) and the Veteran-Owned and Service-Connected Disabled Veteran-Owned (LaVet) Small Entrepreneurships Program. Bidders are encouraged to consider participation. Information is available from the Office of Facility Planning and Control or on its website at [www.doa.la.gov/Pages/ofpc/index.aspx](http://www.doa.la.gov/Pages/ofpc/index.aspx)

STATE OF LOUISIANA DIVISION OF ADMINISTRATION FACILITY PLANNING AND CONTROL MARK A. MOSES, DIRECTOR

407887-jan 2-9-16-3t

**PUBLIC NOTICE** ---

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

200101 Assistive Technology Goods and Services  
200102 Comprehensive Facilities Management and Services  
200103 Catering-Food and Non-Alcoholic Drink (2)  
200104 Technology Solutions Products and Services  
200105 Janitorial and Sanitation Supplies and Services

Proposals are due and will be opened on February 21, 2020, at 3:00 pm local time. Call 866-839-8477 for questions with website or problems.

408023-jan 9-16-2t

**PUBLIC NOTICE** ---

ADVERTISEMENT FOR BIDS

City of Zachary (herein referred to as the "Owner") hereby solicits sealed bids for the New Sewer Cleaner/Vacuum Truck project described as follows:

Sealed Bids shall be addressed to the City of Zachary, and delivered to the City of Zachary P.O. Box 310, Zachary, LA 70791, not later than 10:00 am, on the 29th day of January, 2020. Any bid received after the specified time and date will not be considered. The sealed bids will be publicly opened and read aloud at 10:00 a.m. on the 29th day of January, 2020, at the City of Zachary located at 4700 Main Street, Zachary, LA 70791.

The Minimum Specifications and Bid Documents for the bids for the City of Zachary are available at the Office of the Engineer for the contract; Professional Engineering Consultants Corp. located at 1000 Innovation Park Drive, Baton Rouge, LA 70802; (225-769-2810). Copies shall be obtained at this office upon payment of a deposit of \$150.00. This deposit will be refunded upon request in accordance with R.S. 38:2212.

The Owner reserves the right to reject any and all bids for just cause, such actions will be in accordance with Title 38 of the Louisiana Revised Statutes.

In accordance with R.S. 38:2212 (A)(1)(b), the provisions and requirements of this Section and those stated in the Bidding Documents shall not be waived by any entity.

No bidder may withdraw his/her bid within forty-five (45) days after the actual date of the opening thereof.

OWNER  
CITY OF ZACHARY  
BY: /s/DAVID AMRHEIN, MAYOR

408043-jan 2-9-16-3t

**PUBLIC NOTICE** ---

ADVERTISEMENT FOR BIDS

Sealed bids will be received for the State of Louisiana by the Division of Administration, Office of Facility Planning and Control, Claiborne Office Building, 1201 North Third Street, Conference Room 1-145, Post Office Box 94095, Baton Rouge, Louisiana 70804-9095 until 2:00 P.M., Tuesday, February 4, 2020.

ANY PERSON REQUIRING SPECIAL ACCOMMODATIONS SHALL NOTIFY FACILITY PLANNING AND CONTROL OF THE TYPE(S) OF ACCOMMODATION REQUIRED NOT LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING.

FOR: Replacement of Associated Electrical Panels & Associated Electrical Work East Louisiana Mental Health System Jackson, Louisiana

PROJECT NUMBER: 01-107-068-11  
WBS: F.01003683


Complete Bidding Documents for this project are available in electronic form. They may be obtained without charge and without deposit from Chandler Services, attention: Seth Chandler email: [seth@chandler-servicesllc.com](mailto:seth@chandler-servicesllc.com)

Printed copies are not available from the Designer but arrangements can be made to obtain them from the most reputable firms. Plan holders are responsible for their own reproduction costs.

Questions about this procedure shall be directed to the Designer at:

Chandler Services, LLC  
6800 South Choctaw Drive  
Baton Rouge, LA 70806  
Telephone: 225-300-4341  
E-mail: [seth@chandler-servicesllc.com](mailto:seth@chandler-servicesllc.com)

411797-jan 16-17-2t



**Public Notices Bids/Proposals**

70804-9095 until 2:00 P.M., Wednesday, January 29, 2020 .

ANY PERSON REQUIRING SPECIAL ACCOMMODATIONS SHALL NOTIFY FACILITY PLANNING AND CONTROL OF THE TYPE(S) OF ACCOMMODATION REQUIRED NOT LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING.

FOR: Renovations, Athletic Training and Meeting Facility Nichols State University Thibodaux, Louisiana

PROJECT NUMBER: 19-621-14-02, Part 01 (WBS: F.19001144); 01-107-98-04; WBS: F.01003696

Complete Bidding Documents for this project are available in electronic form. They may be obtained without charge and without deposit from [www.aeplans.com](http://www.aeplans.com)

Printed copies are not available from the Designer but arrangements can be made to obtain them through most reprographic firms. Bidholders are responsible for their own reproduction costs.

Questions about this procedure shall be directed to the Designer at:

Weimer Gros Flores, LLC  
307 Canal Boulevard  
Thibodaux, LA 70301  
Telephone: 985-447-9931  
Fax: 985-447-9050  
kgros@weimergrossflores.com

All bids shall be accompanied by bid security in an amount of five percent (5.0%) of the sum of the base bid and all alternates. The form of the TYPE(S) shall be as stated in the Instructions to Bidders included in the Bid Documents for this project.

The successful Bidder shall be required to furnish a Performance and Payment Bond written as described in the Instructions to Bidders included in the Bid Documents for this project.

A PRE-BID CONFERENCE WILL BE HELD at 10:00 AM on Tuesday, January 21, 2020 at Nichols State University, Barker Hall, Main Entrance, Room 906 E 1st St, Thibodaux, LA 70301.

Bids shall be accepted from Contractors who are licensed under LA. R.S. 37:2150-2192 for the classification of Building Construction. Bidder is required to comply with provisions and requirements of LA R.S. 38:2212(B)(5). No bid may be withdrawn for a period of forty-five (45) days after receipt of bids, except under the provisions of LA. R.S. 38:2214.

The Owner reserves the right to reject any and all bids for just cause. In accordance with LA. R.S. 38:2212(B)(1), the provisions and requirements of the lease shall be stated in the bidding documents shall not be waived by any entity.

When this project is financed either partially or entirely with State Bonds or financed in whole or in part by federal or other funds which are not readily available at the time bids are received, the award of this Contract is contingent upon the granting of lines of credit, or the sale of bonds by the Bond Commission or the availability of federal or other funds. The State shall incur no obligation to the Contractor until the Contract Between Owner and Contractor is fully executed.

Facility Planning and Control is a participant in the Small Entrepreneurship (SE) Program (the Hudson Initiative) and the Veteran-Owned and Service-Connected Disabled Veteran-Owned (LaVet) Small Entrepreneurships Program. Bidders are encouraged to consider participation. Information is available from the Office of Facility Planning and Control or on its website at [www.doa.la.gov/Pages/ofpc/index.aspx](http://www.doa.la.gov/Pages/ofpc/index.aspx)

STATE OF LOUISIANA DIVISION OF ADMINISTRATION FACILITY PLANNING AND CONTROL MARK A. MOSES, DIRECTOR

408594-jan 3-10-17-3t

**PUBLIC NOTICE** ---

Parish Utilities of Ascension Water Plant 38 Veterans Road, Donaldsonville, LA 70346

Certified check, cashier's check or bank money order shall be required to be submitted to the Board of Commissioners for the Ascension Parish Government at the Ascension Parish Government Purchasing Office, 615 E. Worthey Street, Gonzales, Louisiana 70737, in the amount of \$100.00. The cash payment thus deposited shall be forfeited to the Board of Commissioners for the Ascension Parish Government if the successful bidder does not enter into written contract within TWENTY (20) DAYS AFTER THE WRITTEN LEASE IS SUBMITTED TO HIM FOR EXECUTION. Additional bids will be required to submit a good faith deposit in the amount of \$100.00 with bid when submitted. This deposit shall be in the form of cash, cashier's check, certified check, or bank money order. The deposit shall be submitted by the successful bidder in the event the contract is not entered into within twenty days after the lease is submitted to him for execution.

The lessee shall have the right to enter into pooling or unitization agreements with respect to development of the land and/or leases subject to the approval of the Board of Commissioners for the Ascension Parish Government.

Prospective bidders are put on notice that the lease shall not be executed without any warranty of title, even as to the return of cash payment, rentals or royalties.

In addition, said lease will contain a provision requiring the lessee to attempt to market any natural gas produced to an intrastate purchaser, provided same can be at a competitive price.

THIS BOARD ADVISES ALL POTENTIAL BIDDERS THAT THE MINIMUM ROYALTIES ARE NOT TO BE CONSTRUCTED AS ACCEPTABLE VALUE. THAT THE BOARD PREFERENCES ROYALTY BIDS OF 28% OR GREATER AND WILL, LESS AND EXCEPT MITIGATING CIRCUMSTANCES, VIEW BIDS SUBMITTED WITH LESS THAN 28% ROYALTY, AN INSUFFICIENT ROYALTY CONSIDERATION OF OIL AND GAS AND OTHER MINERAL LEASES ON ITS LANDS. THE BOARD WILL PREFER NOT LESS THAN \$200.00 PER ACRE BONUS.

Any bid may be for the whole or any particularly described portion of the above described lands and the Board of Commissioners for the Ascension Parish Government reserves the right to disqualify any Bid, response to a Request for Qualifications, or Request for Proposals if it is determined that the submitting business entity is not in good standing with the Louisiana Secretary of State or is not authorized to do business in the State of Louisiana.

For questions related to the electronic bidding process, please call Central Bidding at (225) 810-4814. All addenda, corrections, and responses to this public notice shall be posted to <http://www.central-auctionhouse.com>

For questions related to the electronic bidding process, please call Central Bidding at (225) 810-4814. All addenda, corrections, and responses to this public notice shall be posted to <http://www.central-auctionhouse.com>

For questions related to the electronic bidding process, please call Central Bidding at (225) 810-4814. All addenda, corrections, and responses to this public notice shall be posted to <http://www.central-auctionhouse.com>

For questions related to the electronic bidding process, please call Central Bidding at (225) 810-4814. All addenda, corrections, and responses to this public notice shall be posted to <http://www.central-auctionhouse.com>

For questions related to the electronic bidding process, please call Central Bidding at (225) 810-4814. All addenda, corrections, and responses to this public notice shall be posted to <http://www.central-auctionhouse.com>

For questions related to the electronic bidding process, please call Central Bidding at (225) 810-4814. All addenda, corrections, and responses to this public notice shall be posted to <http://www.central-auctionhouse.com>

For questions related to the electronic bidding process, please call Central Bidding at (225) 810-4814. All addenda, corrections, and responses to this public notice shall be posted to <http://www.central-auctionhouse.com>

For questions related to the electronic bidding process, please call Central Bidding at (225) 810-4814. All addenda, corrections, and responses to this public notice shall be posted to <http://www.central-auctionhouse.com>

For questions related to the electronic bidding process, please call Central Bidding at (225) 810-481



January 16, 2020

January 9, 2020

Purchasing Conference Room immediately following the deadline for receiving responses at the location above. Solicitations may be downloaded online at [www.publicpurchase.com](http://www.publicpurchase.com) or via AZ Purchasing at [www.azpurchasing.org](http://www.azpurchasing.org). For additional information please contact Christy Knorr at 866-306-3893 or [cknorr@tgsa.org](mailto:cknorr@tgsa.org).

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

- 200101 Assistive Technology Goods and Services
- 200102 Comprehensive Facilities Management and Services
- 200103 Catering-Food and Non-Alcoholic Drink (2)
- 200104 Technology Solutions Products and Services
- 200105 Janitorial and Sanitation Supplies and Services

Proposals are due and will be opened on February 21, 2020, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

BUSINESS

BUSINESS  
OPPORTUNITIES

BUSINESS

BUSINESS  
OPPORTUNITIES

Attention: Prescreen Opt Outs  
P.O. Box 105108, Atlanta, GA 30348-5108  
Toll-Free Number: 1-866-490-1920

Such notification must include your first, middle and last name, along with your current mailing address. The following other additional information is helpful, but not required by LexisNexis Risk Solutions: previous mailing address, social security number and date of birth.

## PUBLIC NOTICE

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

- 200101 Assistive Technology Goods and Services
- 200102 Comprehensive Facilities Management and Services
- 200103 Catering-Food and Non-Alcoholic Drink (2)
- 200104 Technology Solutions Products and Services
- 200105 Janitorial and Sanitation Supplies and Services

Proposals are due and will be opened on February 21, 2020, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.



U.S.C. 276a) and not less than the higher of the applicable state or federal prevailing wage must be paid on this project. In addition, all bidders shall be compliant with all tax laws. No bid will be received or considered unless the bid contains a statement by the Bidder as part of the bid that the provisions of ORS 279C.840 or 40 U.S.C. 276a will be met. The existing state prevailing wage and, if applicable, the federal prevailing wage rate, are attached to the Contract Documents. If the federal prevailing wage rate applies, the attachments show which prevailing rate of wage is higher for workers in each trade or occupation as determined by the Commissioner of the Bureau of Labor and Industries.

The performance of this contract does not require a contractor licensed to do asbestos abatement work under ORS 468.883.

No bid for this public improvement contract will be received or considered by the City of Wilsonville unless the bidder is licensed with the Construction Contractor's Board as required by ORS 701.035 to 701.055 or the State Landscape Contractors Board as specified in OAR 137-049-0230. In addition, a City of Wilsonville Business License or a Metro Business License is also required prior to performing work within the City limits.

The City of Wilsonville reserves the right to reject any bid not in compliance with all prescribed public contracting procedures and requirements, and to reject for good cause all bids upon a finding of the agency that it is in the public interest to do so.

Published Jan. 8 & 10, 2020.

11834288

### CITY OF GRESHAM GLISAN AND 181ST INTERSECTION IMPROVEMENTS

Bids Due 11:00 am, January 30, 2020

NOTICE TO CONTRACTORS

519800

Sealed bids for the GLISAN AND 181ST INTERSECTION IMPROVEMENTS will be received at the front desk in the main lobby of Gresham City Hall, 1333 N.W. Eastman Parkway, Gresham, Oregon 97030, addressed to Lesley Nebeker, until THURSDAY, JANUARY 30, 2020, AT 11:00AM local time. Late bids will be retained unopened. The bids will be publicly opened immediately thereafter in CONFERENCE ROOM 2B. The Engineer's Estimate for this project is a range from \$800,000 - \$850,000.

The character of the work is lane widening, intersection improvements, utility undergrounding and new traffic signal construction. The major quantities of work involved in this project are:

QUANTITY, MEASUREMENT, ITEM  
1 LS. TRAFFIC SIGNAL SYSTEM, COMPLETE  
1200 SY, 1/2" LEVEL 3 HMAC PG 64-22 WITH BASEROCK  
700 LF, JOINT UTILITY TRENCH, COMPLETE.

The Project Manager for this project is: Lesley Nebeker, Civil Engineer I, Transportation, Department of Environmental Services 503-618-2472, Lesley.Nebeker@GreshamOregon.gov

The project completion date is December 1st, 2020.

Contract terms, conditions and specifications may be reviewed at the office of the Department of Environmental Services at Gresham City Hall. Bid Documents are available in electronic format. Please contact Geri Van Beek at 503-618-2710 or Geri.VanBeek@GreshamOregon.gov for instruction on how to download the files. Copies may be obtained from the Department of Environmental Services by paying a non-refundable fee of \$25 for each set of Contract Documents requested. If ordered by mail, add a \$5 processing and mailing charge. The apparent low bidder will be required to have a copy of the applicable edition of the City of Gresham Public Works Standards.

This project is for public work and is subject to ORS 279C.800 to 279C.870, the Oregon Prevailing Wage Law.

All bids must be submitted on the forms furnished by the City of Gresham, mailed or delivered in a sealed envelope plainly marked "SEALED BID FOR GLISAN AND 181ST INTERSECTION IMPROVEMENTS" and bearing the name and address of the bidder. The bid must be accompanied by a certified check, cashier's check or bid bond in an amount not less than ten percent (10%) of the total bid.

The City of Gresham requires all Contractors to comply with equal opportunity policies. The City's programs, services, employment opportunities, volunteer positions and contracts are open to all persons without regard to race, religion, color, national origin, sex, age, marital status, disability, or political affiliation.

Published Jan. 1, 10 & 20, 2020.

11832421

### BEND-LA PINE SCHOOLS LA PINE MIDDLE SCHOOL FLOORING AND CLASSROOM RENOVATION

Bids Due January 29, 2020 at 2:00PM

INVITATION TO BID

PROJECT NO. 19.039A

Sealed bids will be received by John Condon, Project Manager, Administrative School District #1 - Bend-La Pine Schools (BLPS) at the Administration Building, 520 NW Wall Street, Main Office, Bend, Oregon, 97703, by the time and date listed above. The bids will then be publicly opened and read aloud. 1st Tier Subcontractor Disclosure Statements are due by 4:00 PM on the above date in order for bids to be considered for award. Bids and 1st Tier Subcontractor Disclosure Statement received after the required time and date time will not be considered.

The scope of work for this bid includes removing and replacing existing flooring and base throughout school, and

converting one classroom to wet science room by:

Replace existing casework and plumbing fixtures.

Replace existing operable partition wall to match existing adjacent construction.

Provide and install overhead projector.

Replace light fixtures with LED

A MANDATORY pre-bid meeting will be held on January 22, 2020 at 2:30PM, prevailing local time at the project location.

Bidding documents are those prepared by BLRB Architects, 404 SW Columbia St., Suite 120, Bend, OR 97702 (541) 330-6506. Bidding documents may be obtained from Central Oregon Builders Assoc. (COBA), 1051 NE 4th St., Bend OR 97703, 541-389-1058 or online at: [www.coba.org](http://www.coba.org).

This project is a PREVAILING WAGE project therefore no bid will be received or considered unless the Bid contains a statement by the bidder, as part of the bid, that "Contractor agrees to be bound by and will comply with the applicable provisions of 279C.838, 279C.840 or 40 U.S.C. 3141 to 3148."

Published Jan. 8 & 10, 2020.

11834488

## GOODS AND SERVICES

### THE INTERLOCAL PURCHASING SYSTEM PROCUREMENT SOLICITATIONS

Proposals Due 3:00 pm,

February 21, 2020

#### REQUEST FOR PROPOSALS

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

200101 Assistive Technology Goods and Services

200102 Comprehensive Facilities Management and Services

200103 Catering-Food and Non-Alcoholic Drink (2)

200104 Technology Solutions Products and Services

200105 Janitorial and Sanitation Supplies and Services

Proposals are due and will be opened on February 21, 2020, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

Published Jan. 3, 10 & 17, 2020.

11830656

### DESCHUTES COUNTY, OREGON ROAD DEPARTMENT SUPPLYING AND HAULING OF CRUSHED, PRE-COATED ROCK FOR CHIP SEAL 2020

Bids Due 2:00 pm, January 23, 2020

INVITATION TO BID

Sealed bids will be received at the Deschutes County Road Department, 61150 SE 27th Street, Bend, Oregon 97702, until but not after, 2:00 p.m. on January 23, 2020 at which time and place all bids for the above-entitled public works project will be publicly opened and read aloud.

The Class of Work for this Project is Rock Production. The Work will consist of, but not be limited to, the following:

• Furnishing and hauling 20,780 tons of 3/8" - #8 asphalt-coated crushed chip seal rock to specified stockpiles in the Redmond, Sisters, Bend, and Cascade Lakes Hwy areas for Deschutes County Road Department.

• Furnishing and hauling 1195 tons of 1/4" - #10 asphalt-coated crushed chip seal rock to specified stockpiles in the Redmond, and Cascade Lakes Hwy areas for Deschutes County Road Department.

Specifications and other bid documents may be inspected and obtained from the Deschutes County Bids and RFPs website at <http://www.deschutes.org/tips>. Inquiries pertaining to these specifications shall be directed to Chuck Schutte, Operations Manager, in writing at [Chuck.Schutte@deschutes.org](mailto:Chuck.Schutte@deschutes.org) or the address above.

Bids shall be made on the forms furnished by the County, incorporating all contract documents, addressed and mailed or delivered to Chris Doty, Road Department Director, 61150 SE 27th Street, Bend, Oregon 97702 in a sealed envelope plainly marked "BID FOR CRUSHED, PRE-COATED ROCK FOR CHIP SEAL 2020" and the name and address of the bidder.

Each bid must contain a statement as to whether the bidder is a resident bidder, as defined in ORS 279A.120. Vendors shall use recyclable products to the maximum extent economically feasible in the performance of the contract work set forth in this document. Bidders shall be prequalified with the State of Oregon for the Class of Work stated above in accordance with ORS 279C.430 through 279C.450 and Deschutes County Code 12.52.020. The successful bidders and subcontractors providing labor shall maintain a qualified drug testing program for the duration of the contract. Bidders shall be licensed with the Construction Contractor's Board. Contractors and subcontractors need not be licensed under ORS 468A.720.

Deschutes County may reject any bid not in compliance with all prescribed bidding procedures and requirements, and may reject for good cause any or all bids upon a finding of Deschutes County it is in the public interest to do so. The protest period for this procurement is seven (7) calendar days.

CHRIS DOTY  
Road Department Director  
Published Jan. 3 & 10, 2020.

11831593

# Public Notices

## ATTENTION LEGAL ADVERTISERS - CHECK YOUR ADS!!!

Notify the Legal Advertising Department of errors immediately.

We will not be responsible for errors after the FIRST publication of any advertisement. To place or make corrections to a Legal Advertisement, please call 503-802-7205.

FAX: 503-222-5358 E-mail: [mropp@djcoregon.com](mailto:mropp@djcoregon.com)

Deadline: 9:30 A.M. the business day prior to publication.

## FIRST TIME PUBLISHED

## LIEN SALE

### NOTICE OF PUBLIC SALE PURSUANT TO ORS CHAPTER 87

Notice is hereby given that the following vehicle will be sold, for cash to the highest bidder, on 01/27/2020.

The sale will be held at 10:00am by COPART OF WASHINGTON INC

6900 NE CORNFOT DR. PORTLAND, OR

2007 KIA OPTIMA 4DR VIN = KNAGE123875142720

Amount due on lien \$1435.00

Reputed owner(s) ALYSSA LAURA MADSEN

Published Jan. 10 & 17, 2020.

11835654

### NOTICE OF PUBLIC SALE PURSUANT TO ORS CHAPTER 87

Notice is hereby given that the following vehicle will be sold, for cash to the highest bidder, on 01/27/2020.

The sale will be held at 10:00am by COPART OF WASHINGTON INC

6900 NE CORNFOT DR. PORTLAND, OR

2004 SATURN VUE UT VIN = 5GZCZ63454S852938

Amount due on lien \$1435.00

Reputed owner(s) A.G GUERRERO & M.G GARCIA

RED CANOE CREDIT UNION

Published Jan. 10 & 17, 2020.

11835643

### NOTICE OF PUBLIC SALE PURSUANT TO ORS CHAPTER 87

Notice is hereby given that the following vehicle will be sold, for cash to the highest bidder, on 01/22/2020.

The sale will be held at 10:00am by FARMERS INS CO OF OREGON

6900 NE CORNFOT DR PORTLAND, OR

2015 KIA OPTIMA 4DR VIN = 5XXGN4A75FG435462

Amount due on lien \$1275.00

Reputed owner(s) MILE S KNIPE & MELINDA R WILBUR

AMERICREDIE FINANCIAL SVCS INC

Published Jan. 10 & 17, 2020.

11835602

### NOTICE OF PUBLIC SALE PURSUANT TO ORS CHAPTER 87

Notice is hereby given that the following vehicle will be sold, for cash to the highest bidder, on 01/22/2020.

The sale will be held at 10:00am by GEICO

6900 NE CORNFOT DR PORTLAND, OR

2012 MERZ C 250 4DR VIN = WDDGF4HB5CA618025

Amount due on lien \$1275.00

Reputed owner(s) JORGE L G & BLADINOVA M CASTRO

JPMORGAN CHASE BANK NA

Published Jan. 10 & 17, 2020.

11835624

### NOTICE OF PUBLIC SALE PURSUANT TO ORS CHAPTER 87

Notice is hereby given that the following vehicle will be sold, for cash to the highest bidder, on 01/22/2020.

The sale will be held at 10:00am by LIBERTY MUTUAL INSURANCE

6900 NE CORNFOT DR PORTLAND, OR

2014 MERZ ML350 UT YIN = 4JGDA5HB9EA423920

Amount due on lien \$1275.00

Reputed owner(s) DENISE M MCGUIRE

Published Jan. 10 & 17, 2020.

11835618

### NOTICE OF PUBLIC SALE PURSUANT TO ORS CHAPTER 87

Notice is hereby given that the following vehicle will be sold, for cash to the highest bidder, on 01/22/2020.

The sale will be held at 10:00am by LIBERTY MUTUAL INSURANCE

6900 NE CORNFOT DR PORTLAND, OR

2019 TOYOTA RAV4 UT VIN = 2T3MWRVF3KW013847

Amount due on lien \$1275.00

Reputed owner(s) MOHAMMAD AZIM TOYOTA MOTOR CREDIT CORP

Published Jan. 10 & 17, 2020.

11835597

### NOTICE OF PUBLIC SALE PURSUANT TO ORS CHAPTER 87

Notice is hereby given that the following vehicle will be sold, for cash to the highest bidder, on 01/22/2020.

The sale will be held at 10:00am by SAFECO INSURANCE

6900 NE CORNFOT DR PORTLAND, OR

2016 TOYOTA COROLLA 4DR VIN = 2T1BURHE0GC682119

Amount due on lien \$1275.00

Reputed owner(s) ABDELLAH J RAMADAN

CAPITAL ONE AUTO FINANCE

Published Jan. 10 & 17, 2020.

11835611

### NOTICE OF PUBLIC SALE PURSUANT TO ORS CHAPTER 87

Notice is hereby given that the following vehicle will be sold, for cash to the highest bidder, on 01/22/2020.

The sale will be held at 10:00am by SAFECO INSURANCE

6900 NE CORNFOT DR PORTLAND, OR

2017 KIA SOUL 4DR VIN = KNDJP3A5XH7473709

Amount due on lien \$1275.00

Reputed owner(s) KATHERINE K JENSEN

CAPITAL ONE AUTO FINANCE

Published Jan. 10 & 17, 2020.

11835586

### NOTICE OF PUBLIC SALE PURSUANT TO ORS CHAPTER 87

Notice is hereby given that the following vehicle will be sold, for cash to the highest bidder, on 01/20/2020.

The sale will be held at 10:00am by ESURANCE

6900 NE CORNFOT DR PORTLAND, OR

2016 HONDA ACCORD CP VIN = 1HGCT2A87GA002452

Amount due on lien \$1295.00

Reputed owner(s) KODI IKAIIKA KEONI YOUNG

FIRST TECH FED C.U

Published Jan. 10 & 17, 2020.

11835629

## PROBATE - PROBATE

### IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF MULTNOMAH PROBATE DEPARTMENT

Case No. 20PB00042

NOTICE TO INTERESTED PERSONS

In the Matter of the Estate of Manish Jain, Deceased.

Notice is hereby given that Pramod Jain has been appointed as the personal representative of the above estate. All persons having claims against the estate are required to present them to the undersigned personal representative in care of the undersigned attorney at: 2035 NE 42nd Ave, Portland, OR 97213, within four months after the date of first publication of this notice, as stated below, or such claims may be barred.

All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the personal representative or the attorney for the personal representative.

Dated and first published Jan. 10, 2020.

Pramod Jain  
Personal Representative

Brett S Carson, OSB# 791820

Carson & Baker

Attorney for Personal Representative

2035 NE 42nd Ave

Portland, OR 97213

11835759

### IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF MULTNOMAH PROBATE DEPARTMENT

Case No.: 20PB00019

NOTICE OF TIME FOR FILING

OBJECTIONS

In the Matter of the Estate Perwin Salvador Moni, Deceased.

Notice is hereby given that on January 2, 2020, Tony Taylor, JR. (the "Petitioner") filed a Petition for Administration of Intestate Estate and Appointment of Personal Representative.

Any objections to the Petition must be filed in the estate proceeding in the above court on or before January 24, 2020.

DATED: January 8, 2020.

s/ Daryl Garner

Daryl L. Garner, OSB No. #083322

PETITIONER:

Tony Taylor

c/o Daryl Garner

Law Office of Daryl Garner

838 SW 1st Avenue,

Suite 500

Portland, OR 97204

Phone (888) 824-9945

Attorney for PETITIONER:

Daryl Garner, OSB No. 083322

838 SW 1st Avenue, Suite 500

Portland, OR 97204

Phone: (888) 824-9945

Fax: (888) 830-7654

[daryl@albinallegalservices.com](mailto:daryl@albinallegalservices.com)

Published Jan. 10, 17 & 24, 2020.

11836617



## GOODS AND SERVICES

THE INTERLOCAL  
PURCHASING SYSTEM  
PROCUREMENT SOLICITATIONSProposals Due 3:00 pm,  
February 21, 2020

## REQUEST FOR PROPOSALS

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

- 200101 Assistive Technology Goods and Services
- 200102 Comprehensive Facilities Management and Services
- 200103 Catering-Food and Non-Alcoholic Drink (2)
- 200104 Technology Solutions Products and Services
- 200105 Janitorial and Sanitation Supplies and Services

Proposals are due and will be opened on February 21, 2020, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.  
Published Jan. 3, 10 & 17, 2020.

11830656

SUNRISE WATER AUTHORITY  
ARCHITECTURAL AND ENGINEERING  
SERVICES FOR DESIGN AND  
CONSTRUCTION OF A NEW  
ADMINISTRATIVE AND FIELD  
OPERATIONS FACILITYProposals Due 4:00 pm,  
February 20, 2020

## REQUEST FOR PROPOSALS

The Sunrise Water Authority is looking for qualified firms to provide architectural and engineering services for the design and construction management of a new administrative and field operations (public works) facility. The new facility is located on vacant property owned by the agency located off SE Armstrong Circle in Happy Valley, Oregon, near the intersection of Highway 212 and SE 172nd Avenue. The new facility will become the future home of the agency's administrative building and field operations equipment and maintenance yard.

The consultant will serve as a technical advisor to the owner (Sunrise) throughout the pre-design, design and construction of the project. The scope of work is to include the architectural, structural, electrical, mechanical, geotechnical and civil (site) design for the project, including pre-design, layout drawings, permitting assistance, preparation of construction documents (plans and specifications), assistance during construction (which may include inspection) and other related tasks deemed necessary for the project. The owner intends to issue a series of task orders for each phase of work under a master services agreement and reserves the right to reorganize the content and scope of the work at the agency's own discretion.

Qualified firms (or teams) should have persons available to cover all the required professional service disciplines to permit, design, and assist during construction for a new administrative building and related public works facility. A copy of the full Request for Proposals (RFP) and submittal details can be found at: <http://www.sunrisewater.com/FacilityDesign>. Proposals are due before 4:00 pm on February 20, 2020 at Sunrise's office located at 10602 SE 129th Avenue, Happy Valley Oregon 97086. All questions regarding this advertisement should be sent to: Kim Anderson, [kanderson@sunrisewater.com](mailto:kanderson@sunrisewater.com) or call (503) 683-7383.  
Published Jan. 15, 17 & 20, 2020.

11838469

SPOKANE AIRPORT BOARD  
PROFESSIONAL ENGINEERING  
SERVICESEAST TERMINAL RAMP RON  
AIRCRAFT PARKING PROJECTQualifications Due 2:00 pm,  
February 14, 2020REQUEST FOR QUALIFICATIONS  
#20-41-1980

The Spokane Airport Board is requesting Statements of Qualifications (SOQ) from qualified consulting firms for environmental, engineering and construc-

tion management/administration services for the East Terminal Ramp Remain-Over-Night (RON) Aircraft Parking Project at Spokane International Airport.

SOQs will be received by the Spokane Airport Board at Spokane International Airport, 9000 West Airport Drive #204, Spokane, WA, 99224, until 2:00 p.m., Friday, February 14, 2020.

An informational meeting will be held in the Executive Conference Center at the Spokane International Airport at 11:00 a.m. on Thursday, January 23, 2020.

The Request for Qualifications is posted on the Spokane Airports website: <http://business.spokaneairports.net/rfp>, or you may contact Lisa Corcoran, Project Manager, Planning & Engineering Department, at 509-455-6406 or [lcorcoran@spokaneairports.net](mailto:lcorcoran@spokaneairports.net).

The Spokane Airport Board is an equal opportunity employer.

Dated this 10th day of January 2020.  
Published Jan. 13, 15 & 17, 2020.

11836724

EVERGREEN PUBLIC  
SCHOOLSSUMMER 2020 MULTI-SITE EXTERIOR  
PAINTING AT

## PACIFIC MIDDLE SCHOOL

## HARMONY ELEMENTARY SCHOOL

## ORCHARDS ELEMENTARY SCHOOL

## COVINGTON MIDDLE SCHOOL

## RIVERVIEW ELEMENTARY SCHOOL

## Bids Due 2:00 pm, February 6, 2020

## INVITATION TO BID

## PROJECT #2020-113

Sealed bids will be received by Evergreen Public Schools in the Purchasing Department, Gold Complex, at the Administrative Service Center, 13501 NE 28th Street, Vancouver, WA 98682-8091 until 2:00 p.m. Thursday, February 6th, 2020;

By U.S. mail: Evergreen Public Schools

Purchasing Dept. - Bid #2020-113  
PO Box 8910  
Vancouver WA 98668-8910

By hand delivery: Evergreen Public Schools

13501 NE 28th Street  
Vancouver WA 98682

Administrative Services Center  
Gold Complex, Purchasing - Bid #2020-113

Project Description: Provide all labor, materials, supervision, and equipment necessary to perform the complete preparation and re-painting of exterior surfaces specifically identified in the plans and specifications. The project is estimated to cost \$250,000. Bids will be opened and read aloud immediately after the bid closing time for their receipt, at which time all interested persons are entitled to attend the bid opening.

Bid documents will only be available for viewing and/or download beginning on January 10, 2020 at J-2 Blue Print <https://plans.12b.com/site-evergreens>. Prospective bidders will be required to sign in as an account member to have access to the project documents. Prospective bidders can call J-2 Blue Print at 360-696-1861 with any questions about setting up an account for viewing and/or downloading documents.

In addition, arrangements can be made to view printed copies of the Bid documents by calling the locations listed below:

Evergreen Public Schools  
Facilities Department  
13501 NE 28th Street  
Vancouver WA 98682  
360-604-4077

No Bids will be considered unless it is in complete accordance with the instruction to bidders and is submitted upon the official bid form provided to prospective bidders (included in the bid documents).

A non-mandatory pre-bid conference for Contractors interested in bidding on this project will be conducted at 2:30 p.m. Wednesday, January 22, 2020. The pre-bid conference and tour will commence at Covington Middle School, then continuing to each of the other 4 sites.

The Board of Directors of Evergreen Public Schools reserves the right to reject any or all bids or portions thereof and waive any informality or irregularities.

Bill Thackeray  
Accounting and Purchasing Manager  
Published Jan. 10 & 17, 2020.

11835015

IN THE CIRCUIT COURT OF  
THE STATE OF OREGON FOR  
THE COUNTY OF  
MULTNOMAH

## PROBATE DEPARTMENT

No. 20PB00249

NOTICE TO INTERESTED PERSONS  
In the Matter of the Estate of Merry L. Bunch, Deceased.

Notice is hereby given that Richard A Bunch III has been appointed as the personal representative of the above estate. All persons having claims against the estate are required to present them to the undersigned personal representative in care of the undersigned attorney at: 1000 SW Broadway Ste 1400, Portland, OR 97205, within four months after the date of first publication of this notice, as stated below, or such claims may be barred.

All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the personal representative or the attorney for the personal representative.

Dated and first published Jan. 17, 2020.

Richard A Bunch III  
Personal Representative

Juille K Kelly, OSB# 135816

Sussman Shank LLP  
Attorney for Personal Representative

1000 SW Broadway Ste 1400  
Portland, OR 97205

11839647

IN THE CIRCUIT COURT OF  
THE STATE OF OREGON FOR  
THE COUNTY OF  
MULTNOMAH

## PROBATE DEPARTMENT

No. 20PB00229

NOTICE TO INTERESTED PERSONS  
In the Matter of the Estate of Jean Dryden, Deceased.

Notice is hereby given that Jeanie G Dryden Smith has been appointed as the personal representative of the above estate. All persons having claims against the estate are required to present them to the undersigned personal representative in care of the undersigned attorney at: 2035 NE 42nd Ave, Portland, OR 97213, within four months after the date of first publication of this notice, as stated below, or such claims may be barred.

All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the personal representative or the attorney for the personal representative.

Dated and first published Jan. 17, 2020.

Jeanie G Dryden Smith  
Personal Representative

Brett S Carson, OSB# 791820

Carson & Baker  
Attorney for Personal Representative

2035 NE 42nd Ave  
Portland, OR 97213

11839240

IN THE CIRCUIT COURT OF  
THE STATE OF OREGON FOR  
THE COUNTY OF  
MULTNOMAH

## PROBATE DEPARTMENT

No. 20PB00226

NOTICE TO INTERESTED PERSONS  
In the Matter of the Estate of Ann Marie Gold, Deceased.

Notice is hereby given that Bridget K Gold Rego has been appointed as the personal representative of the above estate. All persons having claims against the estate are required to present them to the undersigned personal representative in care of the undersigned attorney at: Five Centerpointe Dr Ste 240, Lake Oswego, OR 97035, within four months after the date of first publication of this notice, as stated below, or such claims may be barred.

All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the personal representative or the attorney for the personal representative.

Dated and first published Jan. 17, 2020.

Bridget K Gold Rego  
Personal Representative

Patrick D Bryson, OSB# 052100

Scarborough, McNeese, Oelke & Kilkenny, PC

Attorney for Personal Representative

Five Centerpointe Dr Ste 240  
Lake Oswego, OR 97035

11839128

ESTATE OF  
ALWIN J. SCHMIDHAMER, SR.NOTICE TO INTERESTED PERSONS  
(No. 20PB00215)

In the Circuit Court of the State of Oregon for the County of Clackamas, Probate Department.

In the Matter of the Estate of Alwin J. Schmidhamer, Sr., Deceased.

Notice is hereby given that Alwin J. Schmidhamer, Jr. has been appointed as the personal representative of the above estate. All persons having claims against the estate are required to present them to the undersigned personal representative in care of the undersigned attorney at: 725 Portland Ave., Gladstone, OR 97027-2148, within four months after the date of first publication of this notice, as stated below, or such claims may be barred.

All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the personal representative or the attorney for the personal representative.

Dated and first published Jan. 17, 2020.

Alwin J. Schmidhamer, Jr.  
Personal Representative

Jon S. Henricksen, OSB# 731351

Jon S. Henricksen, PC

Attorney for Personal Representative

725 Portland Ave.  
Portland, OR 97027-2148

11839661

IN THE CIRCUIT COURT OF  
THE STATE OF OREGON FOR  
THE COUNTY OF  
MULTNOMAH

## PROBATE DEPARTMENT

No. 19PB08711

NOTICE TO INTERESTED PERSONS  
In the Matter of the Estate of Carl Alvin McCalman, Deceased.

Notice is hereby given that Charles McCalman has been appointed as the personal representative of the above estate. All persons having claims against the estate are required to present them to the undersigned personal representative in care of the undersigned attorney at: 12901 SE 97th Ave Ste 330, Clackamas, OR 97015, within four months after the date of first publication of this notice, as stated below, or such claims may be barred.

All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the personal representative or the attorney for the personal representative.

Dated and first published Jan. 17, 2020.

Charles McCalman  
Personal Representative

Kevin D Preston, OSB# 003600

Preston Maddoux LLC  
Attorney for Personal Representative

12901 SE 97th Ave Ste 330  
Clackamas, OR 97015

11839381

IN THE CIRCUIT COURT OF  
THE STATE OF OREGON FOR  
THE COUNTY OF  
WASHINGTON

No. 20PB00044

NOTICE TO INTERESTED PERSONS  
In the Matter of the Estate of ANNA MARIE MOORE, Deceased.

Notice is hereby given that Kay Rummell has been appointed as personal representative of the above estate. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative in care of the undersigned attorney at: 2002 Pacific Avenue, Forest Grove, Oregon 97116, within four months after the date of first publication of this notice, as stated below, or such claims may be barred.

All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the court, the personal representative, or the attorneys for the personal representative.

Dated and first published Jan. 17, 2020.

Kay Rummell  
Personal Representative

Michael M. Moore, OSB #721720

Moore & Welliver  
Attorney for personal representative

2002 Pacific Avenue  
Forest Grove, OR 97116

11839462

## INDIV - FAMILY

## NOTICE

Notice is given to DWIGHT "MIKE" and JOHN DOE, that you have been identified by Cheyenne Norling, the natural mother, as a potential father of an unborn child; due to be born March 2020.

1. Cheyenne, the natural mother, plans to place the child for adoption.

2. Under Sections 8-106 and 8-107, Arizona Revised Statutes, you have the right to consent or withhold consent to the adoption.

3. Your written consent to the adoption is irrevocable once you give it.

4. If you are not in agreement with the adoption plan, and want to withhold consent to the adoption, you have thirty (30) days from the date of service of this notice to complete both of the following tasks:

a. You must initiate paternity proceedings under Title 25, Chapter 6, Article 1, Arizona Revised Statutes, and

b. You must serve the mother within thirty days after completion of service of this Notice with the paternity paperwork.

5. You have the obligation to proceed to judgment in the paternity action.

6. In the paternity proceedings, you have the right to seek custody.

7. If you are established as the child's father, you must begin to provide financial support. You may also be responsible for past support pursuant to ARS 25-809(A).

8. If you do not file a paternity action under Title 25, Chapter 6, Article 1 and do not serve the mother within thirty days after completion of the service of this Notice and pursue the action to judgment, you cannot bring or maintain any action to assert any interest in the child.

9. A potential father who fails to file a paternity action and who does not comply with all applicable service requirements within thirty days after being served with this notice (even if by publication) waives his right to be notified of any judicial hearing regarding this child's adoption or the termination of parental rights and his consent to the adoption is not required.

10. The Indian child welfare act may supersede the Arizona Revised Statutes regarding adoption and paternity.

11. For purposes of service of a paternity action under Title 25, Chapter 6, Article 1, Arizona Revised Statutes, service may be made on the mother at her attorney's office, Kristy B. Blackwell, Stuart & Blackwell PLLC, 1490 S. Price Road, Suite 318, Chandler, Arizona 85286.

THIS IS A LEGAL NOTICE. IF YOU DO NOT UNDERSTAND THE MEANING OF THIS NOTICE YOU SHOULD IMMEDIATELY CONTACT AN ATTORNEY TO ASSIST YOU IN RESPONDING TO THIS NOTICE. YOUR RIGHT TO PARENT YOUR CHILD WILL BE LOST IF YOU DO NOT ACT TO ESTABLISH YOUR PATERNITY WITHIN THIRTY (30) DAYS. NO FURTHER NOTICE WILL BE GIVEN.

Published Jan. 17, 24, 31 & Feb. 7, 2020.

11838638

## INDIV - NOTICES

IN THE CIRCUIT COURT OF  
THE STATE OF OREGON FOR  
THE COUNTY OF  
MULTNOMAH

Case No. 19CV54124

NOTICE OF RECEIVERSHIP AND  
AUTOMATIC STAY

In re: GRIDWORKS LAB, INC., an Oregon corporation, Petitioner.

To: All Creditors of GridWorks Lab, Inc., dba GridWorks IC ("GridWorks") and Other Interested Persons:

NOTICE IS HEREBY GIVEN, that on December 18, 2019, the Circuit Court of the state of Oregon for Multnomah County in the above-captioned case entered a Stipulated Order Appointing Receiver (the "Order"). This Notice is provided pursuant to ORS 37.330 of the Oregon Receivership Code (the "Code").

The Order appoints Clyde A. Hamstreet & Associates, LLC as receiver (the "Receiver") to exclusively possess, manage, and control the tangible and intangible assets of GridWorks (the "Property") and to otherwise act as the Receiver for Grid Works as provided in the Order, to serve until further order of the court for the purposes described in the Order and the Code, including, but not limited to, taking control of the receivership estate with the power and authority to preserve, protect, and liquidate those assets and distribute proceeds to the party or parties legally entitled thereto.

## A. Notice of Automatic Stay.

NOTICE IS FURTHER GIVEN, pursuant to ORS 37.220, that the entry of the Order operates as an automatic stay, applicable to all persons and entities, against most collection activities and the commencement or continuation of a judicial, administrative or other action or proceeding against GridWorks. This means that creditors generally may not take actions to collect debts from the Property or the receivership estate, or attempt to interfere with or exercise control over assets of the receivership estate. For example, while the stay is in effect, creditors cannot sue, repossess property, or otherwise try to collect from assets of the receivership estate. Persons who knowingly violate the stay may be required to pay actual damages, costs, and reasonable attorney fees incurred as a result of the violation. See ORS 37.220(7).

The terms of the Order also generally prohibit GridWorks, its members, agents, and representatives, from interfering in any way with the Receiver's custody and control of the receivership estate, or taking any actions that would damage, dissipate, impair, or prejudice the administration and/or the preservation of the assets of the receivership estate.

## B. Do Not File Claims at This Time.

Under the terms of the Order, the Receiver is not required to establish a claims bar date or provide for a claims process for creditors holding unsecured claims unless the Receiver determines that there is a prospect of payment to such creditors after payment of the costs and expenses of the receivership (including authorized loans to fund the operations of GridWorks and pay the administrative costs of the receivership) and all claims secured by assets of the receivership estate. At this time, the Receiver does not believe there will be funds remaining for distribution to creditors holding unsecured claims at the conclusion of the receivership. Therefore, at this time, creditors do not need to file a claim unless and until they receive further notice to do so. No claims may be submitted unless and until a claims process is first established by the Receiver. If the Receiver later determines there will be assets available to pay unsecured claims, then unsecured creditors will receive further notice of a claims filing deadline and instructions how to file a claim at that time.

## C. The Name and Last Known Address of Grid Works Lab, Inc.:

Grid Works Lab, Inc.  
625 S.W. Broadway, Suite 300  
Portland, Oregon 97205

## D. The Name and Address of the Receiver is:

Clyde A. Hamstreet & Associates, LLC  
Attention: Karen Cohn  
One S.W. Columbia St., Suite 1575  
Portland, Oregon 97204

Email: [mcohn@hamstreet.net](mailto:mcohn@hamstreet.net)

## E. The Name and Address of the Receiver's Attorney is:

Sussman Shank LLP  
Attention: Susan S. Ford  
1000 SW Broadway, Suite 1400  
Portland, OR 97205

Email: [sford@sussmanshank.com](mailto:sford@sussmanshank.com)

## F. Procedures for Notifying Receiver if Notice Recipient Is Represented by Counsel:

If you are a creditor or interested party who is represented by counsel, you must notify the Receiver and the Receiver's attorney of such representation and provide contact information for your counsel. Such notification may be sent to the Receiver and the Receiver's attorney by first class mail and/or by email using the contact information and addresses shown above in Sections D and E.

## G. Website and Parties Requesting Special Notice:

The Receiver has established a website for the purpose of posting information about the receivership, including all documents filed by the Receiver with the Court as part of this proceeding. The website address is <https://gridworksreceivership.com>.

If you desire further information regarding the receivership, or wish to receive special notice of actions taken or proposed in the receivership, you must provide your name, contact information, and the post-office and email addresses of the creditor/interested party and attorney (if any) to the office of the Receiver's attorney as follows:

## Public Notices

## ATTENTION LEGAL ADVERTISERS - CHECK YOUR ADS!!!

Notify the Legal Advertising Department of errors immediately.

We will not be responsible for errors after the FIRST publication of any advertisement.

To place or make corrections to a Legal Advertisement, please call 503-802-7205.

FAX: 503-222-5358 E-mail: [mropp@dcjcoregon.com](mailto:mropp@dcjcoregon.com)

Deadline: 9:30 A.M. the business day prior to publication.

## FIRST TIME PUBLISHED

## PROBATE - PROBATE

IN THE CIRCUIT COURT OF  
THE STATE OF OREGON FOR  
THE COUNTY OF  
MULTNOMAH

## PROBATE DEPARTMENT

Case No: 19PB08249

NOTICE TO INTERESTED PERSONS  
In the Matter of the Estate of: HONG SING SO, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative. All persons having claims against the Estate are required to present them, with vouchers attached, to the undersigned Personal Representative at 4306 SE Gladstone Street, Portland, Oregon 97206 within

four months after the date of first publication of this notice or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the Personal Representative, or the lawyer for the Personal Representative, Paul F. Sherman.

DATED AND PUBLISHED on this 17th day of January, 2020.

WING YEE WONG  
Personal Representative

PERSONAL REPRESENTATIVE



## ELECTRONIC STATE BUSINESS DAILY SEARCH

Sign in is NOT required.  
For instructions on submitting bid responses, please review the posting entity's solicitation and attached bid documents.

### Assistive Technology Goods and Services

Status: Closed Solicitation ID: 200101  
Response Due Date: 2/21/2020  
Response Due Time: 3:00 PM  
Agency/Texas SmartBuy Member Number: E2250  
Days Solicited: 21+ Days for Solicitation Notice  
Solicitation Posting Date: 1/9/2020  
Last Modified: 2/21/2020 3:02 pm  
Solicitation Description:

This is a prospective use, Indefinite Delivery, Indefinite Quantity (IDIQ) solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

Class/Item Code: 47000-Hospital, Nursing Home Or Residential Specialized Equipment For The Handicapped And Disabled

#### Attachments

#	Name	Description
1	ESBD_File_182886_TXSMART BUY LINK.docx	This is a prospective use, Indefinite Delivery, Indefinite Quantity (IDIQ) solicitation and not a solicitation for a specific project. Find complete solicitation documents at <a href="https://www.tips-usa.com/rfp.cfm">https://www.tips-usa.com/rfp.cfm</a>

## ELECTRONIC STATE BUSINESS DAILY SEARCH

Sign in is NOT required.  
For instructions on submitting bid responses, please review the posting entity's solicitation and attached bid documents.

### Comprehensive Facilities Management and Services

Status: Closed Solicitation ID: 200102  
Response Due Date: 2/21/2020  
Response Due Time: 3:00 PM  
Agency/Texas SmartBuy Member Number: E2250  
Days Solicited: 21+ Days for Solicitation Notice  
Solicitation Posting Date: 1/9/2020  
Last Modified: 2/21/2020 3:02 pm  
Solicitation Description:

This is a prospective use, Indefinite Delivery, Indefinite Quantity (IDIQ) solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

Class/Item Code: 95800-Management Services

#### Attachments

#	Name	Description
1	ESBD_File_182887_TXSMART BUY LINK.docx	This is a prospective use, Indefinite Delivery, Indefinite Quantity (IDIQ) solicitation and not a solicitation for a specific project. Find complete solicitation documents at <a href="https://www.tips-usa.com/rfp.cfm">https://www.tips-usa.com/rfp.cfm</a>



## ELECTRONIC STATE BUSINESS DAILY SEARCH

Sign in is NOT required.  
For instructions on submitting bid responses, please review the posting entity's solicitation and attached bid documents.

### Catering- Food and Non-Alcoholic Drink (2)

Status: Closed Solicitation ID: 200104  
Response Due Date: 2/21/2020  
Response Due Time: 3:00 PM  
Agency/Texas SmartBuy Member Number: E2250  
Days Solicited: 21+ Days for Solicitation Notice  
Solicitation Posting Date: 1/9/2020  
Last Modified: 2/21/2020 3:02 pm  
Solicitation Description:

This is a prospective use, Indefinite Delivery, Indefinite Quantity (IDIQ) solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

Class/Item Code: 96100-Miscellaneous Services, No. 1 (Not Otherwise Classified)

#### Attachments

#	Name	Description
1	<a href="#">ESBD_File_182890_TXSMART BUY LINK.docx</a>	This is a prospective use, Indefinite Delivery, Indefinite Quantity (IDIQ) solicitation and not a solicitation for a specific project. Find complete solicitation documents at <a href="https://www.tips-usa.com/rfp.cfm">https://www.tips-usa.com/rfp.cfm</a>



## ELECTRONIC STATE BUSINESS DAILY SEARCH

Sign in is NOT required.  
For instructions on submitting bid responses, please review the posting entity's solicitation and attached bid documents.

### Technology Solutions, Products and Services

Status: Closed Solicitation ID: 200105  
Response Due Date: 2/21/2020  
Response Due Time: 3:00 PM  
Agency/Texas SmartBuy Member Number: E2250  
Days Solicited: 21+ Days for Solicitation Notice  
Solicitation Posting Date: 1/9/2020  
Last Modified: 2/21/2020 3:02 pm  
Solicitation Description:

This is a prospective use, Indefinite Delivery, Indefinite Quantity (IDIQ) solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

Class/Item Code: 20300-COMPUTER ACCESSORIES AND SUPPLIES, ENVIRONMENTALLY CERTIFIED BY AN AGENCY ACCEPTED CERTIFICATION ENTITY

20400-Computer Hardware And Peripherals For Microcomputers  
20500-Computer Hardware And Peripherals For Microcomputers, Environmentally Certified By An Agency Accepted Certification Entity  
20600-Computer Hardware And Peripherals For Mini And Main Frame Computers  
20700-Computer Accessories And Supplies  
20800-Computer Software For Microcomputers, Systems, Including Cloud-Based (Preprogrammed)  
20900-Computer Software For Mini And Mainframe Computers (Preprogrammed)  
92000-Data Processing, Computer, Programming, And Software Services  
93900-Equipment Maintenance And Repair Services For Computers, Office, Photographic, And Radio/Television Equipment

#### Attachments

#	Name	Description
1	<a href="#">ESBD_File_182893_TXSMART BUY LINK.docx</a>	This is a prospective use, Indefinite Delivery, Indefinite Quantity (IDIQ) solicitation and not a solicitation for a specific project. Find complete solicitation documents at <a href="https://www.tips-usa.com/rfp.cfm">https://www.tips-usa.com/rfp.cfm</a>





## ELECTRONIC STATE BUSINESS DAILY SEARCH

Sign in is NOT required.

For instructions on submitting bid responses, please review the posting entity's solicitation and attached bid documents.

### Janitorial and Sanitation Supplies and Services

Status: Closed

Solicitation ID: 200106

Response Due Date: 2/21/2020

Response Due Time: 3:00 PM

Agency/Texas SmartBuy Member Number: E2250

Days Solicited: 21+ Days for Solicitation Notice

Solicitation Posting Date: 1/9/2020

Last Modified: 2/21/2020 3:02 pm

Solicitation Description:

This is a prospective use, Indefinite Delivery, Indefinite Quantity (IDIQ) solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

Class/Item Code: 48500-Janitorial Supplies, General Line

48600-JANITORIAL SUPPLIES, GENERAL LINE, ENVIRONMENTALLY CERTIFIED BY AN AGENCY ACCEPTED CERTIFICATION ENTITY

98300-Rental Or Lease Services Of Clothing, Janitorial, Laundry, Lawn, Painting, Spraying, Laboratory And Textile Equipment

#### Attachments

#	Name	Description
1	<a href="#">ESBD_File_182894_TXSMART BUY LINK.docx</a>	This is a prospective use, Indefinite Delivery, Indefinite Quantity (IDIQ) solicitation and not a solicitation for a specific project. Find complete solicitation documents at <a href="https://www.tips-usa.com/rfp.cfm">https://www.tips-usa.com/rfp.cfm</a>