



4845 US Hwy 271 North | Pittsburg, TX 75686

[www.tips-usa.com](http://www.tips-usa.com) • 866-839-8477 • [tips@tips-usa.com](mailto:tips@tips-usa.com)

---

May 27, 2025

The Advocate  
C/O Legal Notices (Martinisha Singleton)

Please print the following **LEGAL NOTICE: Thursday, June 5, 2025, AND Thursday, June 12, 2025.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

**250601** Consulting and Other Related Services

**250602** Site and Event Services

**250603** Pumping Equipment Sales, Parts, Service, and Maintenance

**250604** Glass, Services, Break Repair, Replacement, and Miscellaneous Glass

The proposal is due and will be opened on **July 18, 2025, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

---

**Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.**

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Scott at [brooke.scott@tips-usa.com](mailto:brooke.scott@tips-usa.com) as advised by TIPS General Counsel.

Thank you,

Brooke Scott

Contracts Support

TIPS - Region 8 ESC

4845 US Hwy 271 North, Pittsburg TX 75686

[www.tips-usa.com](http://www.tips-usa.com) [brooke.scott@tips-usa.com](mailto:brooke.scott@tips-usa.com)

903-575-2608

*"Purchasing Made Personal"*

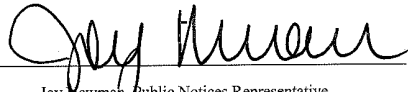
**CAPITAL CITY PRESS**

**Publisher of  
THE ADVOCATE**

**PROOF OF PUBLICATION**

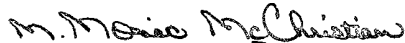
The hereto attached notice was published in THE  
ADVOCATE, a daily newspaper of general circulation  
published in Baton Rouge, Louisiana, and the Official  
Journal of the State of Louisiana, City of Baton Rouge,  
and Parish of East Baton Rouge or published daily in  
THE TIMES-PICAYUNE/THE NEW ORLEANS  
ADVOCATE, in New Orleans Louisiana or published  
daily in THE ACADIANA ADVOCATE in the following  
issues:

6/5/2025, 6/12/2025

  
Joy Newman, Public Notices Representative

Sworn and subscribed before me, by the person whose signature  
appears above

18 Jun 2025

  
M. Monic McChristian

M. Monic McChristian,

Notary Public ID#88293

State of Louisiana

My Commission Expires: Indefinite



Ad No: 143014











4845 US Hwy 271 North | Pittsburg, TX 75686

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Gilmer Mirror

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903-575-2608

*"Purchasing Made Personal"*

## PUBLISHER'S AFFIDAVIT

### THE STATE OF TEXAS, COUNTY OF UPSHUR

On this 24<sup>TH</sup> day of JUNE, 2025, personally appeared before me, the undersigned, a Notary Public in and for said County and State, William R. Greene, Publisher/Editor of The Gilmer Mirror, a newspaper published at Gilmer, County of Upshur, State of Texas, who, being by me duly sworn on oath, states that:

#### LEGAL NOTICE: TIPS BIDS

A true copy of which is hereto annexed, was published in said newspaper in its issues JUNE 5 & 12, 2025

William R. Greene  
Publisher/Editor

Subscribed and sworn to before me, this 24<sup>TH</sup> day of JUNE, 2025.

(Seal)



Suzanne Patterson  
Notary Public, Upshur County, Texas





# Get Ready For Summer Fun!

Sell your unwanted items with a classified ad!

Call **903-843-2503** To Place Your Ad

## Apartments for Rent

### PUBLIC NOTICE

The Gilmer Housing Authority is accepting applications for housing. The Gilmer PHA is made up of 1,2,3, and 4 bedroom apartments and has both elderly and non-elderly units. The Gilmer PHA is for low and very low income applicants. The Gilmer PHA does not discriminate on the basis of race, color, national origin, age, or handicap.

Eligible elderly, handicapped or families may apply at:

Gilmer Housing Authority  
104 Circle Drive, P.O. Box 397  
Gilmer, Texas 75644  
Phone: 903-843-3141

Office hours are

**Monday - Friday 8am-4pm**

This institution is an equal opportunity provider and employee.



"All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise 'any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination.' "We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis."

## Apartments for Rent

**SPACIOUS 3 BEDROOM** \$650 deposit. Water and trash pick up furnished. Pets no. 903-725-7164

## Homes for Rent

**2/1/1 BRICK IN Gilmer** \$1000/ month plus deposit. Some appliances. 903-238-6297

## Garage Sales

**THRIFT STORE MON-THURS** 10am-2pm 219 Buffalo St., Gilmer

**MULTI FAMILY SALE** 154 W across from Uphur Rural. Fri & Sat Tools, vintage lamps, knives, glassware, kitchen accessories. Too much to list. Lots of miscellaneous.

**MULTI FAMILY GARAGE** Sale June 5th and 6th. 9532 st hwy 154 west. 8 miles west of Gilmer close to Harmony school. Home decor, kitchen items, woman's, boys and mens clothes. Lots of misc.

## Help Wanted

**ELECTRICAL COMPANY** SEEKING highly motivated and skilled Licensed Journeyman and Helpers. Call 903-725-5580 or email circles@etex.net

## Produce

**RAY & MARY Blueberry Patch** You pick-we pick. 7881 Coyote Rd, Gilmer. Also selling blueberries in our new property 5764 N HWY 271 in Bettie, across the street from Dollar General. 903-841-8822

## For Sale

**METAL BARRELS FOR Sale.** Drum, 2/515.00, Open top \$10.00 each. Storage lid & seal \$15.00 each. 3.5 miles S. 155 on right and 1414 N. Cypress St, Gilmer.

**FLOWERS, PLANTS, & Fruit** Trees for sale. 5764 N HWY 271, Bettie. Across from Dollar General

## Building Repair



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Serving all of East Texas

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Office:

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Gab's Tree Trimming & Clearing Service

Free Estimates

Gabriel Escalante

903-762-2727

903-790-1093 or 903-790-7040

**ONE MAN & A MOWER**

Spring Clean Ups, Mowing, Mulching, Blowing, Weed Eating, Edging

Mike Maness

903-261-8760

## Public Notice

**CITATION BY PUBLICATION-CIVIL SUITS**  
CAUSE NO. 25-230-DCCV-00078  
THE STATE OF TEXAS  
UPSHUR COUNTY  
PLAINTIFF'S ATTORNEY OR PLAINTIFF  
ROB KNIGHT  
1021 EOSE LOOP 323, SUITE 200  
TYLER, TEXAS 75701

**NOTICE TO DEFENDANT:** "You have been sued. You may employ an attorney. If you or your attorney do not file a written answer with the clerk who issued this citation by 10:00 a.m. on the Monday next following the expiration of forty-two days after the date of issuance of this citation, a default judgment may be taken against you. In addition to filing a written answer with the Clerk, you may be required to make initial disclosures to the other parties of this suit. These disclosures generally must be made no later than 30 days after you file your answer with the Clerk. Find out more at [Texaslawhelp.org](http://Texaslawhelp.org)"

**TO: HARRY DOWELL, OR HIS UNKNOWN HEIRS/DEVEISEES; KESTER DOWELL, OR HIS UNKNOWN HEIRS/DEVEISEES; CLEAVE HOPKINS, OR HIS UNKNOWN HEIRS/DEVEISEES; EMMIE FISCHER, OR HER UNKNOWN HEIRS/DEVEISEES; CLIFFIE FRAZIER, OR HER UNKNOWN HEIRS/DEVEISEES; LEE ANDREW HOPKINS, OR HIS UNKNOWN HEIRS/DEVEISEES; RUTH DENMARK, OR HER UNKNOWN HEIRS/DEVEISEES; FAYRENE HOPKINS, OR HER UNKNOWN HEIRS/DEVEISEES; CORA D. HOPKINS OR HER UNKNOWN HEIRS/ DEVEISEES; BEATRICE HOPKINS, OR HER UNKNOWN HEIRS/DEVEISEES; HORACE LAWTON, OR HIS UNKNOWN HEIRS/DEVEISEES; EARL C. LAWTON AND HIS UNKNOWN HEIRS/DEVEISEES; AND EARNESTINE PARKER SHARP AND HER UNKNOWN HEIRS/DEVEISEES; EULA F. PARKER OR HER UNKNOWN HEIRS/DEVEISEES; AND EARNESTINE PARKER SHARP AND HER UNKNOWN HEIRS/DEVEISEES; AND JEFF DOWELL, JR., OR HIS UNKNOWN HEIRS/ DEVEISEES, MAY BE SERVED THROUGH PUBLICATION**

Defendant, Greeting:  
You are hereby commanded to appear by filing a written answer to the Plaintiff's Original Petition at or before 10:00 a.m. of the Monday next after the expiration of 42 days after the date of issuance of this citation, the same being: Monday, 23rd day of June, 2025, before the Honorable 115th District Court of Uphur County, Texas at the Justice Center located at 405 North Titus Street, Gilmer, Texas 75644.

**Plaintiff's Original Petition** was filed in said court on May 6th, 2025. The file number of said suit is 25-230-DCCV-00078.

The case is styled: **KENNETH L. COLBEY AND LISA M. COLBEY V. HARRY DOWELL, OR HIS UNKNOWN HEIRS/ DEVEISEES; KESTER DOWELL, OR HIS UNKNOWN HEIRS/DEVEISEES; CLEAVE HOPKINS, OR HIS UNKNOWN HEIRS/DEVEISEES; EMMIE FISCHER, OR HER UNKNOWN HEIRS/DEVEISEES; CLIFFIE FRAZIER, OR HER UNKNOWN HEIRS/DEVEISEES; LEE ANDREW HOPKINS, OR HIS UNKNOWN HEIRS/ DEVEISEES; RUTHDENMARK, OR HER UNKNOWN HEIRS/ DEVEISEES; FAYRENE HOPKINS, OR HER UNKNOWN HEIRS/ DEVEISEES; RUBIE DEAN HOPKINS; EARNEST LEE HOPKINS; TRAVIS HOPKINS; ADA JEANETTE HOPKINS; JEFF DOWELL, JR., OR HIS UNKNOWN HEIRS/DEVEISEES; CORA D. HOPKINS, OR HER UNKNOWN HEIRS/ DEVEISEES; BEATRICE HOPKINS, OR HER UNKNOWN HEIRS/ DEVEISEES; HORACE LAWTON, OR HIS UNKNOWN HEIRS/DEVEISEES; EARL C. LAWTON OR HIS UNKNOWN HEIRS/DEVEISEES; CORENE BEAVER LAWTON OR HER UNKNOWN HEIRS/ DEVEISEES; EULA F. PARKER OR HER UNKNOWN HEIRS/DEVEISEES; AND EARNESTINE PARKER SHARP AND HER UNKNOWN HEIRS/DEVEISEES**

The names of the parties to the cause are shown above.

A brief statement of the nature of the suit is as follows, to wit:

**A trespass to try title suit involving land in Uphur County, Texas.**

Issued and given under my hand and the Seal of said court, in Gilmer, Texas, this 6th day of May, 2025.

MELISSA CHEVALIER, DISTRICT CLERK  
UPSHUR COUNTY, TEXAS

BY: B.P. DEPUTY

Advertise your business online!

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For classified ads and local news visit our website!  
[gilmermirror.com](http://gilmermirror.com)

## Public Notice

**PUBLIC NOTICE TO ALL PERSONS BUYING PROPERTY IN THE VICINITY OF THE SHARON WATER SUPPLY CORP.**

Sharon Water Supply Corp. urges any prospective buyers to verify with the Manager at the office located at 6175 N. State Hwy. 37, Winoosboro, Texas, whether or not water is available at the tract of land in question. Sharon Water Supply Corporation 6175 N. State Hwy. 37 Winoosboro, Texas 75494. 903-342-3525

Meet your Needs With The Gilmer Mirror Classifieds!  
**903-843-2503**

## Public Notice

### NOTICE OF SALE

STATE OF TEXAS  
UPSHUR COUNTY  
BY VIRTUE OF AN ORDER OF SALE  
BY VIRTUE OF A TAX WARRANT

and issued pursuant to judgment decrees) or tax warrant decrees) of the District Court of Uphur County, Texas, by the Clerk of said Court on said date, in the hereinafter numbered and styled suit(s) and to me directed and delivered as Sheriff or Constable of said County, I have on May 28, 2025, or its warrant date, acted, levied upon, and will offer for sale the following properties, on the first Tuesday in July, 2025, the same being the 1st day of said month, under the canopy covering the entrance to the Uphur County Justice Center located at 405 North Titus Street, Gilmer, Texas, between the hours of 10 o'clock a.m. and 4 o'clock p.m. on said day, beginning at 10:00 A.M. and will proceed to sell for cash to the highest bidder all the right, title, and interest of the defendants in said suit(s) in and to the following described real estate levied upon as the property of said defendants, the same lying and being situated in the County of Uphur and the State of Texas, to-wit:

Sale #	Cause Judgment and Date of Sale	Acre #	Order Issue Date	Style of Case	Legal Description	Adjusted Value
1	14-547X 01/29/25	40053020	MAY 28, 2025	UPSHUR COUNTY, ET AL VS. DEWEY MARK NEILS, JR ET AL	ABIS A208 MCCARTER, WINSTON, TRACT 34-1, 1.13 ACRES	\$59,640.00
2	18-297X 01/29/25	2260	MAY 28, 2025	UPSHUR COUNTY, ET AL VS. TRAVIS HOPKINS	ABIS A21 CHIM, DICKY P, TRACT 78, 0.476 ACRES	\$48,560.00
3	19-188X 04/09/25	41167	MAY 28, 2025	UPSHUR COUNTY, ET AL VS. VIRGIE WILLIAMS	SALE NOTES: (Subject to post-judgment taxes) ABIS A1 LUMBER, ANNETTA, TRACT 49, 0.129 ACRES & NCV HOUSE	\$8,720.00
4	19-807X 08/27/24	6097948	MAY 28, 2025	UPSHUR COUNTY, ET AL VS. DARRL D. MONTGOMERY, AKA DARRL C. MONTGOMERY	SALE NOTES: (Subject to post-judgment taxes) LOT 6 IN S24 E P&B 10 S24 E7, BLK 2 ORE CITY SUBD. C, S273 (A297) 0.2286 ACRES	\$9,010.00
5	20-257X 01/29/25	1172	MAY 28, 2025	UPSHUR COUNTY, ET AL VS. MICHAEL RAY REEVES	SALE NOTES: (Subject to post-judgment taxes) ABIS A2 LUMBER, ANNETTA, TRACT 225, 4.08 ACRES (+ 70 AC IN RD) RV COVER	\$128,900.00
6	20-517X 04/09/25	4905	MAY 28, 2025	UPSHUR COUNTY, ET AL VS. LONNY TRUE, ET AL	SALE NOTES: (Subject to post-judgment taxes) TRACT 1 LOT 776-772, BLK PH M-6 GLENWOOD ACRES S273 (A225)	\$15,000.00
7	20-517X 04/09/25	4908	MAY 28, 2025	UPSHUR COUNTY, ET AL VS. LONNY TRUE, ET AL	TRACT 1 LOT 775 - 756, BLK PH M-6 GLENWOOD ACRES S273 (A225)	\$10,000.00
8	20-697X 04/09/25	5312	MAY 28, 2025	UPSHUR COUNTY, ET AL VS. LISA GREEN	TRACT 1 ABIS AND MANN, MARSHALL, TRACT 34, 0.877 ACRES & HOUSE SALE NOTES: (Selling tracts 1 and 2 together as one combined bid.) (Subject to post-judgment taxes)	\$104,200.00
9	20-697X 04/09/25	71266	MAY 28, 2025	UPSHUR COUNTY, ET AL VS. LISA GREEN	TRACT 2 ABIS AND MANN, MARSHALL, TRACT 34-1, 0.633 ACRES SALE NOTES: (Selling tracts 1 and 2 together as one combined bid.) (Subject to post-judgment taxes)	\$35,000.00
10	22-2067X 04/09/25	7670	MAY 28, 2025	UPSHUR COUNTY, ET AL VS. WELBE STARR	TRACT 1 ABIS ASH VAN ROEDER, L5, TRACT 87-2, 1.545 ACRES SALE NOTES: (Selling tracts 1 and 2 together as one combined bid.) (Subject to post-judgment taxes)	\$42,200.00
11	22-2067X 04/09/25	7674	MAY 28, 2025	UPSHUR COUNTY, ET AL VS. WELBE STARR	TRACT 2 ABIS ASH VAN ROEDER, L5, TRACT 87-2, 1.545 ACRES SALE NOTES: (Selling tracts 1 and 2 together as one combined bid.) (Subject to post-judgment taxes)	\$13,000.00
12	22-237X 02/06/24	8724	MAY 28, 2025	UPSHUR COUNTY, ET AL VS. JORIE WITTLER MASON	LOT 68, PARKSIDE ADDN S28 (A131), 2.7 ACRES	\$30,000.00
13	22-407X 04/09/25	1730	MAY 28, 2025	UPSHUR COUNTY, ET AL VS. R. C. REYN, ET AL	SALE NOTES: (Subject to post-judgment taxes) ABIS ASH GPT, JOHN B, TRACT 34-2, 2.00 ACRES SALE NOTES: (Subject to post-judgment taxes)	\$35,360.00
14	24-97X 04/09/25	6764	MAY 28, 2025	UPSHUR COUNTY, ET AL VS. BILLY W. COOK, AKA BILLY WAYNE COOK AKA WILLIAM W. COOK, ET AL	TRACT 2 LOT 1122-1124, BLK M-7 GLENWOOD ACRES S273 (A225)	\$15,000.00
15	24-97X 04/09/25	6761	MAY 28, 2025	UPSHUR COUNTY, ET AL VS. BILLY W. COOK, AKA BILLY WAYNE COOK AKA WILLIAM W. COOK, ET AL	TRACT 2 LOT 1128-1131, BLK M-7 GLENWOOD ACRES S273 (A225)	\$15,000.00
16	TS16-00061 12/31/24	74800	JANUARY 02, 2025	UPSHUR COUNTY, ET AL VS. ALFRED EASLEY, JR., ET AL	TRACT 1 ABIS A1 LUMBER, ANNETTA, TRACT 136-1, 0.48 ACRES (+ 11 AC IN RD)	\$6,770.00
17	TS16-00061 12/31/24	1429	JANUARY 31, 2025	UPSHUR COUNTY, ET AL VS. ALFRED EASLEY, JR., ET AL	TRACT 2 ABIS A1 LUMBER, ANNETTA, TRACT 126, 0.47 ACRES (+ 120 AC IN RD) & HOUSE SALE NOTES: (Selling tracts 1 and 2 together as one combined bid.) (Subject to post-judgment taxes)	\$85,740.00
18	18-417X 01/23/24	3267	JULY 02, 2024	UPSHUR COUNTY, ET AL VS. REBHA BELLE EVERTON	***THE FOLLOWING PROPERTIES WERE STRUCK OFF AT A PREVIOUS TAX SALE AND ARE NOW BEING OFFERED FOR RESALE*** ABIS A20 MENDOTTE, DAVID, TRACT 35, 0.44 ACRES & NCV HOUSE	\$25,050.00
19	19-1027X 04/25/23	49031	JUNE 27, 2023	UPSHUR COUNTY, ET AL VS. FRANKIE MAE MONTGOMERY, INDIVIDUALLY AND JOINT BUSINESS AS MONTGOMERY STAR CHURCH OF GOD IN CHRIST, ET AL	LOT 1-4, BLK 2 ORE CITY SUBD. C, S273 (A297) 0.48 ACRES	\$20,800.00
20	19-2097X 08/24/21	6007251	AUGUST 28, 2024	UPSHUR COUNTY, ET AL VS. ROBERT LOUIS DALE, ET AL	ABIS ASH POWELL, SARAH L, 0.4 ACRES	\$21,790.00

(any volume and page references, unless otherwise indicated, being to the Deed Records, Uphur County, Texas, to which instruments reference may be made for a more complete description of each respective tract) or, upon the written request of said defendants or their attorney, a sufficient portion of the judgment or tax warrants against the property plus all costs of suit and sale, all SALES SUBJECT TO CANCELLATION WITHOUT PRIOR NOTICE. THERE MAY BE ADDITIONAL SALES OF THE PROPERTY WHICH HAVE BEEN ASSESSED SINCE THE DATE OF THE JUDGMENT OR TAX WARRANT. For more information, contact your attorney or LINEBARGER GOGGAN BLAIR & SAMPSON, LLP, attorney for plaintiffs, at (903) 597-2897

Dated at Gilmer, Texas, May 28, 2025

Sheriff L. Webb  
Uphur County, Texas

Sheriff Larry Webb,  
Uphur County, Texas

By: *Marion Kelgore*  
Deputy

### Notes:

The Minimum Bid is the lesser of the amount awarded in the judgment or tax warrant plus interest and costs or the adjusted value. However, the Minimum Bid for a person owning an interest in the property or for a person who is a party to the suit (other than a taxing unit), is the aggregate amount of the judgment or tax warrants against the property plus all costs of suit and sale. ALL SALES SUBJECT TO CANCELLATION WITHOUT PRIOR NOTICE. THERE MAY BE ADDITIONAL SALES OF THE PROPERTY WHICH HAVE BEEN ASSESSED SINCE THE DATE OF THE JUDGMENT OR TAX WARRANT. For more information, contact your attorney or LINEBARGER GOGGAN BLAIR & SAMPSON, LLP, attorney for plaintiffs, at (903) 597-2897



# Don't Let The Deals Fly By You! Take a Look At Our Classifieds! 903-843-2503



## Apartments for Rent

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**8 FAMILY GARAGE** Sale. Rain or shine! 111 Oasis Trucks, Fri, Sat. Lots of everything!

**THRIFT STORE MON-THURS** 10am-2pm 219 Buffalo St., Gilmer

## Building Repair

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www.raymondhardin-roofing.com

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## Public Notice

**CITATION BY PUBLICATION HEIRSHIP-KNOWN HEIR**  
**THE STATE OF TEXAS**  
**COUNTY OF UPSHUR**  
**PEGGY GARMON**  
**APPLICANT'S ATTORNEY**

**TO ALL THE UNKNOWN HEIRS IN THE ESTATE OF:**

**MARILYN JO DYAR,**  
**Deceased,**  
**25-230-CGPR-0040**  
**In the County Court of**  
**Upshur County, Texas**

**RANDY DYAR,** Applicant, filed an Application for Independent Administration and Determination of Heirship and for Letters of Administration on the

**ESTATE OF MARILYN JO DYAR,** deceased, requesting that the Court determine who are the heirs and only heirs of **MARILYN JO DYAR,** deceased, and their respective shares and interests in such estate.

The court may act on this application at any call of the docket on or after 10:00 a.m., on the first Monday next after the expiration of 10 days from the date of publication of this citation, at the Upshur County Courthouse, 150 E. Jefferson Street, Gilmer, Texas 75644.

All persons interested in said estate are cited to appear before this Honorable Court by filing a written contest or answer to this Application should they desire to do so. To ensure its consideration, you or your attorney must file any objection, intervention, or response in writing with the County Clerk of Upshur County, Texas on or before the above noted date and time.

**GIVEN UNDER MY HAND AND SEAL of said Court,** at the office of the Upshur County Clerk in Gilmer, Texas on the 4th day of June, 2025.

**TERRI ROSS, County Clerk**  
**Upshur County, Texas**  
**150 E. Jefferson Street**  
**Gilmer, Texas 75644**  
**By K.P. Deputy**

**Advertise your business online!**

**Public Notice**

**NOTICE OF SALE**

THE STATE OF TEXAS \$

BY VIRTUE OF AN ORDER OF SALE \$

COUNTY OF UPSHUR \$

and issued pursuant to judgment decree(s) of the 115th District Court of Upshur County, Texas, by the Clerk of said Court on said date, in the hereinafter numbered and styled suit(s) and to me directed and delivered as Sheriff or Constable of said County, I have on May 28, 2025, or tax warrant date, seized, levied upon, and will offer for sale the following properties, on the first Tuesday in July, 2025, the same being the 1st day of said month, under the canopy covering the entrance to the Upshur County Justice Center located at 405 North Tinto Street, Gilmer, Texas, between the hours of 10 o'clock a.m. and 4 o'clock p.m. on said day, beginning at 10:00 AM, and will proceed to sell for cash to the highest bidder all the right, title, and interest of the defendants in such suit(s) in and to the following described real estate levied upon as the property of said defendants, the same lying and being situated in the County of Upshur and the State of Texas, to-wit:

1. 14-047X 01/29/25 40503030 UPSHUR COUNTY, ET AL VS. DEWEY MARK NELMS, JR., ET AL. ARES 208 MCCARTER, WINSTON, TRACT 36-1, 1.13 ACRES \$59,640.00

2. 18-29TX 01/29/25 2903 UPSHUR COUNTY, ET AL VS. TRAVIS HOPKINS SALE NOTES: (Subject to post-judgment taxes) ARES 471 CHIRM, ENOCH P, TRACT 58, 0.76 ACRES \$48,560.00

3. 19-18TX 04/09/25 41467 UPSHUR COUNTY, ET AL VS. VIRGIE WILLIAMS SALE NOTES: (Subject to post-judgment taxes) ARES 43 LUMBER, ANSETTA, TRACT 49, 0.129 ACRES & NCY HOUSE \$8,720.00

4. 18-60TX 08/27/24 6097948 UPSHUR COUNTY, ET AL VS. DARRYL C. MONTGOMERY, AKA DARRYL C. MONTGOMERY SALE NOTES: (Subject to post-judgment taxes) LOT 8 N 31/4, P 4 (0.547, 7 BLK 2 ORE CITY SUBD. C, S273 (A297) 0.2204 ACRES \$9,910.00

5. 20-21TX 01/29/25 1172 UPSHUR COUNTY, ET AL VS. MICHAEL RAY REEVES SALE NOTES: (Subject to post-judgment taxes) ARES 43 LUMBER, ANSETTA, TRACT 23, 4.48 ACRES (- 70 AC IN RD) RY COVER \$128,910.00

6. 20-51TX 04/09/25 40935 UPSHUR COUNTY, ET AL VS. LONNY TRUE, ET AL. SALE NOTES: (Subject to post-judgment taxes) TRACT 1 LOT 776-777, BLK PH 46 GLENWOOD ACRES 8175 (A225) \$15,000.00

7. 20-51TX 04/09/25 40908 UPSHUR COUNTY, ET AL VS. LONNY TRUE, ET AL. SALE NOTES: (Subject to post-judgment taxes) TRACT 1 LOT 775-776, BLK PH 46 GLENWOOD ACRES 8175 (A225) \$10,000.00

8. 20-60TX 04/09/25 5712 UPSHUR COUNTY, ET AL VS. LISA GREEN SALE NOTES: (Subject to post-judgment taxes) TRACT 1 ARES 402 MANN, MARSHALL, TRACT 34, 0.477 ACRES & HOUSE \$104,200.00

9. 20-60TX 04/09/25 71266 UPSHUR COUNTY, ET AL VS. LISA GREEN SALE NOTES: (Subject to post-judgment taxes) TRACT 2 ARES 402 MANN, MARSHALL, TRACT 34, 0.477 ACRES \$35,890.00

10. 22-206TX 04/09/25 76703 UPSHUR COUNTY, ET AL VS. WILLIE STARR SALE NOTES: (Subject to post-judgment taxes) TRACT 1 ARES 408 VAN ROEDER, L, TRACT 87, 2.1, 545 ACRES \$42,200.00

11. 22-206TX 04/09/25 76704 UPSHUR COUNTY, ET AL VS. WILLIE STARR SALE NOTES: (Subject to post-judgment taxes) TRACT 2 ARES 408 VAN ROEDER, L, TRACT 87, 2.6, 5 ACRES \$13,660.00

12. 22-51TX 02/06/24 40724 UPSHUR COUNTY, ET AL VS. JODIE SPITLER MASON SALE NOTES: (Subject to post-judgment taxes) LOT 68, PARKSIDE, ADDN 5208 (A317), 2.7 ACRES \$30,420.00

13. 22-60TX 04/09/25 1130 UPSHUR COUNTY, ET AL VS. B. C. IRVIN, ET AL. SALE NOTES: (Subject to post-judgment taxes) ARES 4188 GOGG, ANSEL, TRACT 34-2, 20.0 ACRES \$35,560.00

14. 24-0TX 04/09/25 40704 UPSHUR COUNTY, ET AL VS. BILLY W COOK, AKA BILLY WAYNE COOK, AKA WILLIAM W COOK, ET AL. SALE NOTES: (Subject to post-judgment taxes) LOT 1122-1124, BLK M-7 GLENWOOD ACRES 8175 (A225) \$15,000.00

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16. TX16-00001 12/31/24 76500 UPSHUR COUNTY, ET AL VS. ALFRED FARLEY, JR., ET AL. SALE NOTES: (Subject to post-judgment taxes) TRACT 1 ARES 43 LUMBER, ANSETTA, TRACT 36-1, 0.48 ACRES (- 11 AC IN RD) \$62,730.00

17. TX16-00001 12/31/24 1429 UPSHUR COUNTY, ET AL VS. ALFRED FARLEY, JR., ET AL. SALE NOTES: (Subject to post-judgment taxes) TRACT 2 ARES 43 LUMBER, ANSETTA, TRACT 36-1, 0.48 ACRES (- 11 AC IN RD) & HOUSE \$85,740.00

18. 18-45TX 01/23/24 3367 UPSHUR COUNTY, ET AL VS. RETHA BELL EVERTON \*\*\*THE FOLLOWING PROPERTIES WERE STRUCK OFF AT A PREVIOUS TAX SALE AND ARE NOW BEING OFFERED FOR RWALE\*\*\* ARES 4315 MEREDITH, DAVIS, TRACT 33, 0.44 ACRES & NCY HOUSE \$25,050.00

19. 19-10TX 04/25/23 40431 UPSHUR COUNTY, ET AL VS. PEARLIE MARY MONTGOMERY, INDIVIDUALLY AND - DOING BUSINESS AS MORNING STAR CHURCH OF GOD IN CHRIST, ET AL. LOT 1-4, BLK 2 ORE CITY SUBD. C, S273 (A297) 0.4591 ACRES \$20,880.00

20. 19-206TX 08/24/21 6097221 UPSHUR COUNTY, ET AL VS. ROBERT LOUIS HALL, ET AL. ARES 4308 POWELL, SARAH L, 1 ACRES \$21,790.00

## Public Notice

### NOTICE TO CREDITORS

Notice is hereby given that original Letters Testamentary for the Estate of JOHN ELMO BOYD, deceased, were issued on April 24, 2025, in Cause No. 24PR00154, pending in the County Court of Upshur County, Texas, to: JOHN HUNTER BOYD.

All persons having claims against this Estate which is currently being administered are required to present them to the undersigned within the time and in the manner prescribed by law.

c/o: **Joe W. Newsom, Jr.**  
**Attorney at Law**  
**203 West Tyler**  
**Gilmer, Texas 75644**

DATED the 5th day of June, 2025.

**JOE W. NEWSOM, JR.**  
**Attorney for John Hunter Boyd**  
**State Bar No.: 24051112**  
**203 West Tyler**  
**Gilmer, TX 75644-2241**  
**Telephone: (903) 680-8080**  
**Facsimile: (903) 680-8484**  
**E-mail: jwnewsom@newsomlawfirm.com**

## Public Notice

### NOTICE OF SALE

STATE OF TEXAS \$

UPSHUR COUNTY \$

BY VIRTUE OF AN ORDER OF SALE \$

BY VIRTUE OF A TAX WARRANT \$

and issued pursuant to judgment decree(s) or tax warrant decree(s) of the District Court of Upshur County, Texas, by the Clerk of said Court on said date, in the hereinafter numbered and styled suit(s) and to me directed and delivered as Sheriff or Constable of said County, I have on May 28, 2025, or tax warrant date, seized, levied upon, and will offer for sale the following properties, on the first Tuesday in July, 2025, the same being the 1st day of said month, under the canopy covering the entrance to the Upshur County Justice Center located at 405 North Tinto Street, Gilmer, Texas, between the hours of 10 o'clock a.m. and 4 o'clock p.m. on said day, beginning at 10:00 AM, and will proceed to sell for cash to the highest bidder all the right, title, and interest of the defendants in such suit(s) in and to the following described real estate levied upon as the property of said defendants, the same lying and being situated in the County of Upshur and the State of Texas, to-wit:

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(any volume and page references, unless otherwise indicated, being to the Deed Records, Upshur County, Texas, to which instruments reference may be made for a more complete description of each respective tract 1st, upon the written request of said defendants or their attorney, a sufficient portion of the property described above shall be sold to satisfy said judgment(s) or tax warrant(s), interest, penalties, and cost; and any property sold shall be subject to the right of redemption of the defendants or any person having an interest therein, to redeem the said property, or their interest therein, within the time and in the manner provided by law, and shall be subject to any other and further rights to which the defendants or anyone interested therein may be entitled, under the provisions of law. Said sale to be made by me to satisfy the judgment(s) or tax warrant(s) rendered in the above styled and numbered cause(s), together with interest, penalties, and costs of suit, and the proceeds of said sales to be applied to the satisfaction thereof, and the remainder, if any, to be applied as the law directs.

Dated at Gilmer, Texas, May 28, 2025

**Sheriff L. Webb**  
**Upshur County, Texas**

**Sheriff Larry Webb,**  
**Upshur County, Texas**

**By: *Marian Hagrene***

**Deputy**

**Notes:**

The Minimum Bid is the lesser of the amount awarded in the judgment or tax warrant plus interest and costs or the adjusted value. However, the Minimum Bid for a person owning an interest in the property or for a person who is a party to the suit (other than a taxing unit), is the aggregate amount of the judgments or tax warrants against the property plus all costs of suit and sale. ALL SALES SUBJECT TO CANCELLATION WITHOUT PRIOR NOTICE. THERE MAY BE ADDITIONAL TAXES DUE ON THE PROPERTY WHICH HAVE BEEN ASSESSED SINCE THE DATE OF THE JUDGMENT OR TAX WARRANT. For more information, contact your attorney or LINEBARGER GOGGAN BLAIR & SAMPSON, LLP, attorney for plaintiffs, at (903) 597-2897





4845 US Hwy 271 North | Pittsburg, TX 75686  
[www.tips-usa.com](http://www.tips-usa.com) • 866-839-8477 • [tips@tips-usa.com](mailto:tips@tips-usa.com)

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May 27, 2025 KC

STAR  
McClatchy Company LLC

Please print the following **LEGAL NOTICE: Thursday, June 5, 2025, AND Thursday, June 12, 2025.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

**250601** Consulting and Other Related Services

**250602** Site and Event Services

**250603** Pumping Equipment Sales, Parts, Service, and Maintenance

**250604** Glass, Services, Break Repair, Replacement, and Miscellaneous Glass

The proposal is due and will be opened on **July 18, 2025, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

---

**Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.**

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Scott at [brooke.scott@tips-usa.com](mailto:brooke.scott@tips-usa.com) as advised by TIPS General Counsel.

Thank you,  
Brooke Scott  
Contracts Support  
TIPS - Region 8 ESC  
4845 US Hwy 271 North, Pittsburg TX 75686  
[www.tips-usa.com](http://www.tips-usa.com)  
[brooke.scott@tips-usa.com](mailto:brooke.scott@tips-usa.com)  
903-575-2608

*"Purchasing Made Personal"*

## AFFIDAVIT OF PUBLICATION

Account #	Order Number	Identification	Order PO	Cols	Depth
31612	9199	Legal Ad - IPL0235513		1.0	22.0L

ATTENTION: TIPS Purchasing Cooperative/Region 8 ESC IP  
4845 US HWY 271 N  
Pittsburg, TX 75686  
brooke.scott@tips-usa.com

**The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:**

**250601** Consulting and Other Related Services  
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**250604** Glass, Services, Break Repair, Replacement, and Miscellaneous Glass

The proposal is due and will be opened on **July 18, 2025, at 3:00 pm local time**. Call 866-839-8477 for problems with website or questions.  
IPL0235513  
Jun 5, 12 2025

THE STATE OF MISSOURI  
COUNTY OF JOHNSON

the undersigned,  
make oath and swear that  
CYPRESS MEDIA, LLC, publishers of The Kansas City Star is published in the Kansas City, Missouri, metro (distribution) area including but not exclusively to Johnson and Wyandotte Counties in the state of Kansas, and Cass, Clay, Jackson and Platte Counties in the state of Missouri. We confirm the notice ran the days scheduled in this statement. A true copy of which is hereto attached was duly published in The Kansas City Star.

2.0 insertion(s) published on:  
06/05/25 Print, 06/12/25 Print

[Print Tearsheet Link](#)

[Marketplace Link](#)

*Mary Castro*

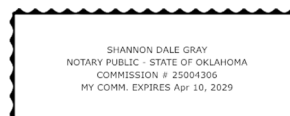


Mary Castro

*Shannon Dale Gray*



Sworn to and subscribed before me this 4th day of June in the year of 2025



Online Notary Public. This notarial act involved the use of online audio/video communication technology. Notarization facilitated by SIGNIX®

Notary Public in and for the state of South Carolina,  
residing in Beaufort County



# Jerome Tang adds another foreign recruit to Kansas State men's basketball roster

BY KELLIS ROBINETT  
krobinett@wichita.ksu.edu

The Kansas State men's basketball team will have some international flair next season.

Elias Rapieque, a 6-foot-8 and 200-pound forward from Germany, has committed to play for the Wildcats after spending the past few years playing for ALBA Berlin. K-State and Rapieque have been linked on the recruiting trail for months. His agent, Milan Nikolic, told ESPN that Rapieque was officially on his way to Manhattan on Wednesday.

That means two foreign players will be suiting up for the Wildcats inside Bramlage Coliseum next season. Rapieque will join

Serbian guard Andrej Kostic in the K-State rotation.

Head coach Jerome Tang will rely on both of them right away.

If K-State's international players can contribute at a high level then the Wildcats figure to be an improved team and contend for a berth in the NCAA Tournament with high-profile Memphis transfer PJ Haggerty leading the way at point guard. If they struggle to adjust to basketball in the Big 12, K-State may be in for another mediocre season.

For now, fans have reason to feel cautiously optimistic about the Wildcats' foreign additions. Rapieque is not your typical recruit. He is a 21-year-old baller who just finished playing 27 games

on a professional team overseas. During the 2024-25 season, he averaged 4.2 points and 2.1 rebounds while playing 15 minutes per game in Berlin.

Kostic is younger. But he most recently played for Dynamic Balkan Bet in Serbia and averaged 15.7 points, 5.7 rebounds and 1.3 steals in the U18 league. He was also the leader of Serbia's U18 national team that took the silver medal at the Eurobasket 2024 competition.

Their additions might also mean that Tang is finished rebuilding the K-State roster.

If Tyreek Smith is granted a waiver to join an extra season of college basketball, then that will give the Wildcats a full



ROB GRAY/Imagix Images

Kansas State Wildcats head coach Jerome Tang calls a play against the Utah Utes during the second half at Jon M. Huntsman Center.

allotment of 13 scholarship players.

K-State will return at least three players in Mobe Ikegwuruka, Taj Manning and David Castillo. They will join six incoming transfers, one high school recruit and two international newcomers.

## K-STATE WILDCATS BASKETBALL TRACKER

### Outgoing transfers:

- Brendan Hausen (Iowa)
- Ugonna Onyenso (Virginia)
- Macaleah Rich
- Baye Fall (Rutgers)
- Dug McDaniel

- (Memphis)
- CJ Jones

### Incoming transfers:

- Abdi Bashir (Monmouth)
- Khamari McGriff (UNCW)
- Nate Johnson (Akron)
- Stephen Osei (Casper College)
- Marcus Johnson (Bowling Green)
- PJ Haggerty (Memphis)

### High school recruits:

- Exavier Wilson

### International recruits:

- Andrej Kostic of Serbia
- Elias Rapieque of Germany

### Returners:

- Mobe Ikegwuruka
- Taj Manning
- David Castillo
- Max Jones
- Tyreek Smith

*"Player is seeking a waiver to gain extra eligibility"*  
**Available scholarships:** 0-1

Kellis Robinett:  
@KellisRobinett

## 'He's just different': KU freshman Darryn Peterson already has teammate's attention

BY SHEREYAS LADDHA  
sladdha@kstar.com

Kansas freshman Darryn Peterson hasn't been in Lawrence long, but he's already had a memorable first practice.

His current favorite teammate is newcomer and Loyola-Chicago transfer Jayden Dawson. "Me and Jayden Dawson were killing it yesterday in the three-on-three and four-on-four," Peterson said.

The former five-star recruit, nicknamed "Bucket Jones" by his father, Darryl, has already made quite an impression on his teammates and coach Bill Self.

Self called Peterson a "generational talent" Monday. Dawson didn't quite say that, but the word generational was also thrown around.

"He's just different," Dawson told The Star about Peterson. "He's just one of those generational athletes that you don't really come across. It's just special. You can just see it based on his talent alone. This summer alone, he's going to grow so much. Just the talent alone — not too many players you can see that's as good as him."

Dawson has NBA dreams; it's one of the reasons why he picked the Jayhawks. Peterson will certainly command plenty of NBA attention as a contender for the No. 1 overall pick in the 2026 NBA Draft.

"DP being the projected number one pick, that's just going to put



EMILY CURELL/ewcurell@kstar.com

Prolific Prep guard Darryn Peterson (24) dribbles the ball as he sets up a move in the second half of the Grind Session High School Basketball World Championships against DME Academy at Coffin Sports Complex on Saturday, March 22, 2025 in Lawrence, Kansas.

eyes on me," Dawson said. "Bringing NBA scouts and NBA GMs every day for practices and games is exactly what I need for me to get where I want to get to."

That synergy between Dawson and Peterson will be pivotal for the Jayhawks. Dawson is the only player currently on KU's roster who shot above 35% from 3 last season. He averaged 13.9 points, 3.9 rebounds and

1.9 assists a game last season for the Ramblers. Dawson will compete for one of the starting roles alongside Peterson.

"It felt good just being able to be on his side, being his teammate, watching what he can do, which is crazy," Dawson said. "I think we complement each other's game really, really well. Being able to shoot the ball as well as we can, I think it just opens up the floor for

us so much.

"We already have that connection a little bit finding each other. I think it's going to be really special."

Finding the right running mates alongside Peterson has been work in progress for Self and his staff.

Multiple players who were linked to KU through the transfer portal told The Star that Peterson recruited them, and Self discussed their fit alongside Peterson.

Dawson was no different. He's known about the former five-star recruit for a while. Dawson recalled seeing the battles between Peterson and BYU freshman AJ Dybantsa at the high school level.

Peterson and Dybantsa were ranked No. 1 and No. 2 in the class of 2025 by 247Sports. Dawson also got to see a young Peterson firsthand at a basketball camp and came away impressed with his ability to get buckets.

As for what KU fans and his teammates can expect from Dawson?

"I'm just going to be that guy that's going to do whatever is asked of him," Dawson said. "If I gotta dive on a loose ball, I'll dive on it. If I (have) to hit an open 3 and sit in the corner (I'll do it). If I (have) to guard the best player, I'll do whatever is asked of me."

"Knowing I'm that vet — I'm one of the vets on the team — I'll do whatever is asked of me."

## Kansas basketball will play another road exhibition game before 2025-26 season

BY SHEREYAS LADDHA  
sladdha@kstar.com

KU basketball will travel to Louisville, Kentucky, to face the Louisville Cardinals in an exhibition game at the KFC YUM Center on October 24. The game time and

television information have not been announced. The Cardinals will then travel to Lawrence for an exhibition game on a yet-to-be-determined date in the 2026-27 season.

Kansas coach Bill Self is familiar with the KFC YUM Center.

"We've been in (that arena) once. We got beat, Villanova in the Elite Eight, so obviously a great memory," KU coach Bill Self joked Tuesday. "But we'll be excited to go back."

Self believes it'll be a quality test before the regular season begins for the Jayhawks. Kansas has played two road exhibition games in recent years: Arkansas last season and Illinois in the 2023-24 season.

"We've been beaten the last two years in a road game, even though they weren't real games,

but I think it's good preparation for, especially, an early-season game," Self said. "Louisville should be loaded. It'll be a tough start to what will be a ridiculously hard schedule."

KU leads the all-time series 6-5 over Louisville. The Cardinals come off an impressive first year under coach Pat Kelsey, who led them to a 27-8 record and No. 8 seed in the NCAA Tournament. Louisville ultimately lost to Creighton in the first round.

# Classified

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### Legals

#### Legals & Public Notices

**NOTICE OF SERVICE OF PROCESS BY PUBLICATION**  
**Haywood County, NC File Number: 25CV000018-430**  
In the Matter of Lindsey v Lindsey  
TO: Erika Munoz-Lindsey  
Take notice that pleadings seeking relief against you have been filed in the above-entitled action.  
The nature of the relief being sought is as follows:  
For a Complaint for Divorce in Haywood County, North Carolina with the Plaintiff.  
You are required to make defense to such pleading not later than the 8th day of July, 2025, said date being forty (40) days from the first publication of this notice or from the date complaint is required to be filed, whichever is later and upon your failure to do so the party seeking service against you will apply to the Court for the relief sought.  
This the 29th of May, 2025.  
Zeb L. Smathers  
Attorney for Timothy Lindsey/Plaintiff  
Zeb L. Smathers  
402 Main Street, Suite B  
Canton, NC 28716  
(828)-648-8240  
PL0205115  
May 29, Jun 5, 12 2025

#### Advertisement for Bids

Bid information for University of Missouri construction contracts at Columbia, Kansas City, Rolla and St. Louis may be found on the facilities Planning and Development website: bids.unimissouri.edu. Call 573-884-2165 with questions.  
PL0203632  
Jun 5-12 2025

#### The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

**250601** Consulting and Other Related Services  
**250602** Site and Event Services  
**250603** Pumping Equipment, Sales, Parts, Service, and Maintenance  
**250604** Glass, Services, Break Repair, Replacement, and Miscellaneous Glass  
The proposal is due and will be opened on **July 16, 2025, at 3:00 pm local time**. Call 866-439-5477 for problems with website or questions.  
PL0203513  
Jun 5-12 2025

#### McCombsGordon Construction

is requesting bid proposals for South-Pointe Mass Grading Bid Package, MGC Project 1-07-2439 located northwest of Prospect and 63rd Street. Proposals are due to McCombsGordon by 2pm, June 12, 2025. For Plans, Specifications, Bid Packages, and Pre-bid meeting information contact Jason Wengler at jwengler@mccombsgordon.com or 816-966-1111. The following scopes of work are being solicited for bids: earthwork, MSE and WSE established goals are TBD. The project is tax exempt. Prevailing wages will be required based on the Missouri Annual Wage Order #31. PL0203538  
May 29-Jun 5, 12 2025

### Animals

#### Dogs

**Mini Bernedoodle & Cockapoo**  
Puppies for sale! 816-383-0489  
Midwestcoddleandch.com \$1500+  
**Small Breed Puppies 4 Sale**  
bandgkennels.com - \$650 & up  
816-261-4177 / 660-224-2423  
Golden Retrievers AKC Vet check S/W DOR 4/17/25 \$850 Price available all-aroundland@gmail.com 316-377-9993

#### Cats

**AKC Scottish Terrier Puppies** 417-741-2167  
**AKC German Shepherds** Ready June 1. Located near Dadeville, MO. \$1200 w/ full registration. 417-205-6254.  
**Border Collie pups** AKCA registered 2males 9wks tick-wet vet checked. Ready Now! 816-716-6781 \$700  
**AKC Mini Schnauzer**  
black malted 1 solid, 2 w/white trim, chocolate female, ready now. \$800. 816-297-2380

### Auctions/Garage Sales

#### Garage Sales

**LENEXA** Graystone Estates South neighborhood sale, 87th and Rosehill Rd. Fri-Sat June 6-7, 8a-5p  
**Fallbrook Neighborhood**  
Olathe College & Woodland Fr 6/7 & Sat 6/8 7am Lots of good stuff!

### Merchandise

#### Want to Buy

**FREEON WANTED:**  
Certified buyer looking for R12, R22, & more! Call Peter at 312-600-4275

#### Miscellaneous

**Chiefs Season Tickets Wanted!**  
I will buy your 2025 Season Tickets. Top 5 Paid Please call 800-798-8425 ext 2

### Real Estate

#### For Sale

**105 Firefly Ct.**  
**Altamont, MO**  
**For Sale By Owner. Owner is a licensed real estate agent with license in inactive status.**  
Beautiful & Spacious Waterfront Home on Private Vining  
**660-542-4369 \$1,395,000**

### Service Directory

#### Lawn/Garden/Landscaping/Trees

**Cliff's Outdoors • 913-300-1657**  
Experienced groundskeeper seeking small acct. complex/estate owner for personal groundskeeping care. Website at www.cliffsoutdoors.com shows my skills. **913-300-1657**

#### SHRUB REMOVAL

**Tim 913-620-1092**

#### Cliff's Outdoors • 913-300-1657

Accepting new moving customers for 2025 season, incl. residential, commercial, field, small apartments, churches, and estates.

#### Cliff's Outdoors • 913-300-1657

I mow & trim shrubs all over Kansas City, both Mo. & Ks. sides.

### TOO MUCH STUFF?

**Let Classifieds Help**  
THE KANSAS CITY STAR  
KANSASCITY.COM

## COMMENTARY

# Now that House v. NCAA is settled, what comes next?

BY JIM ALEXANDER  
The Orange County Register/The  
Tribune Content Agency

OK, so major college athletes are going to basically be pros going forward, finally getting a share of the massive revenue that college sports (primarily football and men's basketball) have generated for so many years.

What could possibly go wrong?

That depends. If you are an Olympic sport athlete, or you play at a mid-major or low-major school that doesn't exactly reap those profits, or your sport is one that is suddenly on the chopping block thanks to the legally mandated commitments that were part of last week's \$2.85 billion settlement of the House v. NCAA lawsuit, there is no guarantee the gravy train will be stopping at your dorm.

The \$2.85 billion, incidentally, is separate from the profit-sharing component. That's the amount in damages that will go to past players, primarily football and men's and women's basketball players, over the next 10 years.

Current players will share a pool with a \$20.5



President of the NCAA Charlie Baker, seen here on Dec. 17, 2024, saw 153 NCAA rules reportedly eliminated to allow schools to provide direct benefits to athletes under the House v. NCAA settlement.

million limit per university, over and above scholarships, with the amount increasing in future years. The breakdown is generally 75% of that amount to football players, 15% to men's basketball players, 5% to women's basketball players and 5% to other athletes. (Title IX challenges, anyone?)

And yes, there will almost certainly be fallout.

The major conferences, defendants in the lawsuit - including the reconstituted Pac-12, with holdovers Oregon State and Washington State joined by six teams in the summer of

2026 - are locked into the profit sharing agreement. Beyond that, individual institutions can either opt in or opt out and stay with the old rules, and you can just imagine where the competitive advantages will fall in that case.

"The schools that are not required to opt in have the benefit of waiting a year and seeing how this plays out, learning from mistakes that are made by those who've been required to do it from day one, and then (can) make a decision next year about whether or not they want to opt in," said Victoria

Jackson, an associate professor at Arizona State and sports historian.

So what happens if your program can't afford to opt in and finds itself looking up at the programs that do?

This process has pretty much completed the defanging of the NCAA, which basically will run tournaments and disburse profits from the March Madness TV contract and little else. It has no role in the college football playoff, and what once was a robust enforcement mechanism that zealously pursued (and occasionally caught) entities who were offering under-the-table money now has little to do.

According to The Associated Press, 153 NCAA rules were eliminated to allow schools to provide direct benefits to athletes under the settlement.

The new system is going to be run by something called the College Sports Commission with assistance from Deloitte's NIL GO clearinghouse, which will inspect individual name/image/likeness (NIL) deals of \$600 or more to make sure they're actually fair market value and not play-for-pay mechanisms.

Supposedly, the CSC has enforcement power; to

enforce what, we don't know. That seems to be the last vestige of the old college athletics mindset that someone, somewhere is getting an unfair advantage - and, indeed, it could lead to influential people attempting to bypass the system. Anyone for the old days of suitcases and FedEx envelopes full of cash?

That, Jackson said, reflects "what a stupid business this all is, and also a refusal to just admit that college football at the top of the pyramid is professional sports. Because they refuse to just outright professionalize college football, they're dragging all of the (other) sports into this craplier, bad, far from optimized business model."

"... What are you when you're a professional track and field athlete? You're funding yourself through prize money and endorsement contracts and appearance fees if you're among the top tier. And you don't have to report your third-party NIL deals with USA Track and Field or the (U.S. Olympic and Paralympic Committee). This idea that everything is going to have to be run (through the clearinghouse) feels wrong, and the continuing of the policing of athletes that's unnecessary."

With the amount of change that has already taken place, her vision of spinning off football from college athletic departments makes sense: Keep the tradition and emotion and history, but with a different business model and, potentially, additional

revenue streams.

"Football shouldn't be supporting those other things," she said. "Or if football is, let's make sure it's the industry that's doing it, not the football players' deserved cut of that money."

Jackson talked of a conversation with then-UCLA quarterback Chase Griffin at a House subcommittee hearing, and of how he said he was proud that his sport helped support, for example, the gymnastics team on campus.

"And I'm like, why are we expecting Chase Griffin to pay for this?" she said.

Another possible trend to come out of this settlement: Attrition, especially among the Olympic sports - a euphemism for what used to be called "non-revenue" sports, but accurate given the college system's outsized importance to Olympic teams. Grand Canyon eliminated men's volleyball a few weeks ago, and other campuses might either eliminate more teams or trim roster sizes.

Interestingly, Jackson said she was on a panel with NCAA president Charlie Baker a few weeks ago. He told her that after attending the NCAA men's swimming and diving championships last spring and seeing the success of college athletes last summer in Paris, "We should have been marketing the NCAA national championships as a preview of the Olympic Games."

Such irony. The NCAA is only decades behind the Olympic movement in scrapping amateurism.



Duke players Kon Knuettel, left, and Cooper Flagg talk during the 2025 NBA Draft Lottery at McCormick Place on May 12 in Chicago.

## Flagg part of Duke's table for 3 in NBA draft green room

Field Level Media

Presumed No. 1 pick Cooper Flagg finds himself in familiar company at the 2025 NBA Draft with Duke teammates Kon Knuettel and Khaman Maluach among 13 players who received invitations to the green room on Tuesday.

The two-day draft is held in Brooklyn at Barclays Center with the top 30 picks made on June 25 and the second round the next day.

The Dallas Mavericks won the draft lottery and pick first followed by the San Antonio Spurs, Philadelphia 76ers and Charlotte Hornets.

Flagg, the 2025 Nation-

al Player of the Year, has been projected as the No. 1 pick in the draft for more than a year. The 6-foot-8 Flagg lived up to high expectations, averaging 19.2 points and 7.5 rebounds per game in his lone college season. Flagg led Duke to the Final Four along with Knuettel and Maluach, who were key players in the Blue Devils' highly touted freshman class.

Knuettel, a 6-5 sharpshooter, hit 40.6 percent of his 3-point attempts in 39 games and averaged 14.4 points per game.

Rutgers teammates Dylan Harper and Ace Bailey were also recipients of draft invites on Tuesday and are expected to closely follow Flagg off the

board in the opening round.

Baylor's VJ Edgecombe, Texas guard Tre Johnson, Oklahoma point guard Jeremiah Fears, Illinois point guard Kasparas Jakucionis and Maryland's 6-9 Derik Queen are also on the list, which is generated by the NBA via polling of decision-makers for all 30 teams.

Maluach played for South Sudan in the 2024 Summer Games. He's viewed as a project at 7-foot, 253 pounds, but showed significant improvement in the second half of the season.

ESPN reported Egor Demin (BYU), Carter Bryant (Arizona) and Asa Newell (Georgia) were also invited by the league.

(44-15) will play Saturday at 2 p.m. ET, with Arkansas (48-13) and LSU (48-15) at 7 p.m. ET.

The tournament is double elimination, with the winners of the two brackets meeting in a best-of-three finals scheduled for June 21-23.

All games will be televised by the ESPN and ABC family of networks.

## Coastal Carolina, Arizona kick off MCWS on Friday

Field Level Media

Coastal Carolina and Arizona will face off Friday in the opening game of the Men's College World Series in Omaha, Neb.

The game between the

Chanticleers (53-11) and Wildcats (44-19) is scheduled to start at 2 p.m. ET. Oregon State (47-14-1) and Louisville (40-22) will follow at 7 p.m. ET to conclude the opening round of Bracket 1 play.

In Bracket 2, UCLA (47-16) and Murray State

**Classified** FIND, BUY, SELL.  
classifieds.kansascity.com

### Legals

#### Legals & Public Notices

**BIDS ACCEPTED**  
The City of KC&MO will receive Bids by 2:00 PM, on 7/8/2025, at KC&MO City Hall, 1st Floor 102W, Kansas City, MO 64108 for Project: BRD-R120002 Raytown Rd Over Lumpkins Fork Bridge Replacement. IPLO237495  
Jun 12-13, 15-20, 22-23 2025

**NOTICE OF SERVICE OF PROCESS BY PUBLICATION**  
Haywood County, NC File Number: 25CV000016-430  
In the Matter of Lindsey v Lindsey  
TO: Erika Munoz-Lindsey

Take notice that pleadings seeking relief against you has been filed in the above-entitled action.

The nature of the relief being sought is as follows:

For a Complaint for Divorce in Haywood County, North Carolina with the Plaintiff.

You are required to make defense to such pleading not later than the 8th day of July 2025, said date being forty (40) days from the first publication of this notice, or from the date the complaint is required to be filed, whichever is later, and upon your failure to do so the party seeking service against you will apply to the Court for the relief sought.

This the 29th of May, 2025.  
Zeb L. Smathers  
Attorney for Timothy Lindsey/Plaintiff

Zeb L. Smathers  
482 Main Street, Suite B  
Canton, MO 28716  
(828) 448-8240  
IPLO235155  
May 12, 2025

#### ADVERTISEMENT FOR BID

Sealed bids for FY26 Intermediate Maintenance Program, Project 17P0023 will be received by the City of Gladstone, MO at City Hall, 7010 N. Holmes, until 10:00 AM, Tuesday, July 8, 2025, at which time bids will be publicly opened and read aloud. All bids must be submitted in accordance with forms and conditions set forth in 36300 SY of Type 2 Micro-Buried, Intersect, Pavement Markings, and other associated work on various streets in Gladstone, MO. Pursuant to Section 292.675, RSMo, the Contractor shall provide a ten-hour Occupational Safety and Health Administration (OSHA) construction safety program for all on-site employees. Complete sets of Bidding Documents and Plans will be available for review and purchase for \$25.00, at the front desk of Gladstone City Hall, City of Gladstone, 7010 N. Holmes, Gladstone, MO. IPLO240889  
Jun 12 2025

#### Public Notice

The City of KC&MO will receive Bids by 2:00 PM, on 7/15/2025, at KC&MO City Hall, 1st Floor 102W, Kansas City, MO 64108 for Project: 07P25058 KCPD Station No. 7 Gender Neutral Restroom Upgrades. IPLO240000  
Jun 10-13, 15-20 2025

**NOTICE**  
The City of KC&MO will receive Bids by 2:00 PM, on 7/15/2025, at KC&MO City Hall, 1st Floor 102W, Kansas City, MO 64108 for Project: 07P25058 KCPD Station No. 7 Gender Neutral Restroom Upgrades. IPLO239995  
Jun 10-13, 15-20 2025

**Animals**  
Dogs  
chuhuhua pups  
chuhuhua black w fawn mks10 wks m1  
\$350.00 text only 816 288 0696

**Mini Bernedoodle & Cockapoo**  
Puppies for sale 816-383-0489  
Mtwesdoodleandchocoo \$1500+  
AKC Scottish Terrier Puppies: 417-741-2167

AKC German Shepherds: Ready June 1. Located near Dadeville, MO. \$1200 w full registration. 417-205-6254.  
IPLO235538  
May 29/June 5, 12 2025

AKC Mini Schnauzer  
black males1 solid, 2 white trim, chocolate female, ready now. \$800.  
816-297-2380

**SELL YOUR STUFF FAST!**  
816.234.4636  
VISA M C DISCOVER

### Merchandise

#### Furniture

8 form, dining rm chairs, hickory solid wood padded seats 913-484-9078

#### Want to Buy

Certified buyer looking for R12, R22, & more! Call Peter at 312-600-4275

#### Miscellaneous

**Chiefs Season Tickets Wanted!**  
I will buy your 2025 Season Tickets, Top 5 Paid! Please call 800-792-5429 ext 2

#### Real Estate

##### For Sale

**105 Fretty Ct. Altamont, MO**  
For Sale By Owner. Owner is a licensed real estate agent with license in inactive status. Beautiful & Spacious Waterfront Home on Lake View.  
660-542-4369 \$1,395,000



#### Service Directory

##### Lawn/Garden/Landscaping/Trees

**SHRUB REMOVAL**  
TIN 913-620-1092

**Chil's Outdoors - 913-300-1657**  
I move & trim shrubs all over Kansas City, both Mo. and Ka. sides.

**Chil's Outdoors - 913-300-1657**  
Accepting new moving customers for 2025 season, incl. residential, commercial, field, small apartments, churches, and estates.

**TOO MANY CHORES AND NOT ENOUGH TIME?**

**Let Classifieds Help**  
THE KANSAS CITY STAR  
KANSASCITY.COM





4845 US Hwy 271 North | Pittsburg, TX 75686

[www.tips-usa.com](http://www.tips-usa.com) • 866-839-8477 • [tips@tips-usa.com](mailto:tips@tips-usa.com)

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May 27, 2025

The Journal Record

Please print the following **LEGAL NOTICE: Thursday, June 5, 2025, AND Thursday, June 12, 2025.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

**250601** Consulting and Other Related Services

**250602** Site and Event Services

**250603** Pumping Equipment Sales, Parts, Service, and Maintenance

**250604** Glass, Services, Break Repair, Replacement, and Miscellaneous Glass

The proposal is due and will be opened on **July 18, 2025, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

---

**Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.**

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Scott at [brooke.scott@tips-usa.com](mailto:brooke.scott@tips-usa.com) as advised by TIPS General Counsel.

Thank you,

Brooke Scott

Contracts Support

TIPS - Region 8 ESC

4845 US Hwy 271 North, Pittsburg TX 75686

[www.tips-usa.com](http://www.tips-usa.com) [brooke.scott@tips-usa.com](mailto:brooke.scott@tips-usa.com)

903-575-2608

*"Purchasing Made Personal"*

# THE JOURNAL RECORD

## Affidavit of Publication

To: Region 8 Education Service Center - Shelley Black  
4845 US Hwy 271 N  
Pittsburg, TX, 756864303

Re: Legal Notice 4060616, Notice to Bidders

State of Oklahoma }

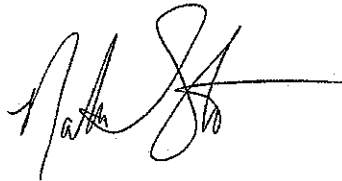
} SS:

County of Oklahoma }

I, Natasha Stewart, of lawful age, being duly sworn upon oath, deposes and says that I am the Authorized Designee of The Journal Record, a daily publication that is a "legal newspaper" as that phrase is defined in 25 O.S. Section 106, as amended to date, for the City of Oklahoma City, for the County of Oklahoma in the State of Oklahoma. The attachment hereto contains a true and correct copy of what was published in The Journal Record in consecutive issues on the following date(s):  
PUBLICATION DATES: 06/05/2025 and 06/12/2025

Publishers fee: \$20.59

By:



Natasha Stewart

Sworn to me on this 12<sup>th</sup> day of June  
2025



By:



MaRanda Beeson  
Notary Public, State of OK  
No. 10001243  
Qualified in Oklahoma County  
My commission expires on February  
18, 2026

(MS4060616)

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-osa.com](http://www.tips-osa.com) for the following categories:

250601 Consulting and Other Related Services

250602 Site and Event Services

250603 Pumping Equipment Sales, Parts, Service, and Maintenance

250604 Glass, Services, Break Repair, Replacement, and Miscellaneous Glass

The proposal is due and will be opened on July 18, 2025, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

(6-5, 6-12-25)

CLEVELAND COUNTY STATE OF OKLAHOMA

**THE HANEY BROTHERS FINANCING CO., L.L.C. Plaintiff, vs. KEITH WILLIAM WEBB Defendant.**

Keith William Webb you are hereby noticed that you have been sued by THE HANEY BROTHERS FINANCING CO., L.L.C. and you must answer plaintiff's petition on or before the **31st day of July, 2025** or a money judgment in the amount of \$8,585.10 plus interest will be rendered accordingly.

Dated this May 23, 2025  
MARILYN WILLIAMS  
(SEAL)

CLEVELAND COUNTY DISTRICT COURT CLERK  
By: DEPUTY COURT CLERK  
APPROVED BY:  
Hugh H. Fudge, OBA# 20487  
Robinson, Hoover & Fudge, PLLC  
P.O. Box 1748  
Oklahoma City, OK 73101  
(405) 232-6464 / (405) 232-6363 fax  
lawmail@rhffco.com  
(5-29, 6-5, 6-12-25)

**(CV4061011)**  
**NOTICE BY PUBLICATION**  
**CASE NO. CS-2025-69**

IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA

**DISCOVER BANK Plaintiff, vs. LATASHA ANDERSON Defendant**

THE STATE OF OKLAHOMA TO: LATASHA ANDERSON  
The Sheriff of OKLAHOMA County, Oklahoma, Greetings:

You will take notice that the Plaintiff, DISCOVER BANK, filed its petition in the District Court of OKLAHOMA County, Oklahoma, against the above-captioned Defendant, LATASHA ANDERSON, seeking a money judgment against Defendant, LATASHA ANDERSON in the amount of \$75050.00, with post-judgment interest at the statutory rate, and costs of this action, and unless Defendant answers said petition on or before the **6th day of August, 2025**, said petition will be taken as true and judgment will be rendered for Plaintiff for \$75050.00, with post-judgment interest at the statutory rate, and costs of this action.

Dated this 13th day of May, 2025.  
RICK WARREN  
(SEAL)

Court Clerk  
By Deputy  
Stephen L. Bruce, OBA #1241  
Everette C. Altdorffer, OBA #30006  
Leah K. Clark, OBA #31819  
Roger M. Coil, OBA #17002  
Attorneys for Plaintiff  
P.O. Box 808  
Edmond, Oklahoma 73083-0808  
(405) 330-4110  
brucelaw@brucelaw.com  
(5-29, 6-5, 6-12-25)

## Name Change

**(MS 4062611)**  
**NOTICE OF HEARING ON PETITION TO CHANGE NAME**  
**Case No. CV-2025-1354**

DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA  
**N RE: The Name of: Matthew Cade Theophilus Bross**

TO: All interested parties.  
Take notice that Matthew Cade Theophilus Bross has petitioned to change his/her name to Matthew Cade Theophilus Durham Bross.

A Hearing on said petition is set for 1:30 o'clock p.m. on the 24th day of July, 2025, before Judge Ogden in courtroom 325 at the Oklahoma County Courthouse. Should you know of some reason why this change of name should not be allowed you must file a written protest in the above styled and numbered cause prior to the above date with the Clerk of this Court. Should you fail to do so, the petition for change of name may be granted as prayed.

RICK WARREN  
(SEAL)

Court Clerk  
By Deputy  
Matthew Bross  
(6-5-25)

## Construction

**(MS4062606)**

The University Hospitals Authority Trust (UHAT) is receiving bids from subcontractors for the project "NIC06 New Lightning Protection System" at the Nicholson Tower located at 1000 NE 13th Street, Oklahoma City, OK 73104. 5th Floor in Conference Room G. Bids for the project are due on 06/25/2025 by 3pm. For project documents and other information, please contact Alan LeMay at alanlemay@uhat.org or call the office at 405-271-4962 x: 44184. Bid documents will be available on 6/25/2025 at "Self" project ID #6652802; Drop Box link: <https://www.dropbox.com/scl/fv/124pxzdaoinz39vooa/AMxMTU7mKxpFKtbeo?7zA1U?rlkey=gudcznwrbumphSeld0dysaum&dl=0>; or at UHAT for a \$300.00 fee. (6-4, 6-5, 6-6, 6-9, 6-10, 6-11, 6-12, 6-13, 6-16, 6-17, 6-18, 6-19, 6-20, 6-23, 6-24, 6-25-25)

**(MS4062608)**  
**NOTICE OF HEARING ON PETITION TO CHANGE NAME**  
**Case No. CV-2025-1353**

DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA  
**IN RE: The Name of: Elizabeth Rachel Durham**  
TO: All interested parties.

Take notice that Elizabeth Rachel Durham has petitioned to change his/her name to Elizabeth Rachel Durham Bross

A Hearing on said petition is set for 1:30 o'clock p.m. on the 24th day of July, 2025, before Judge Ogden in courtroom 325 at the Oklahoma County Courthouse. Should you know of some reason why this change of name should not be allowed you must file a written protest in the above styled and numbered cause prior to the above date with the Clerk of this Court. Should you fail to do so, the petition for change of name will be granted as prayed.

RICK WARREN  
(SEAL)

Court Clerk  
By Deputy  
Elizabeth Durham  
(6-5-25)

**(MS4063059)**  
**NOTICE OF HEARING ON CHANGE ON PETITION TO CHANGE NAME**  
**CV-2025-1363**

DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA  
**In Re: The Name of: Carolyn Sue Perez**

TO: All interested parties.  
Take notice that Carolyn Sue Perez has petitioned to change his/her name to Carolyn Sue Filson.

A Hearing on said petition is set for 11:00 o'clock a.m., on the 15th day of July, 2025, before Judge Palumbo, in courtroom in the Oklahoma County Courthouse. Should you know of some reason why this change of name should not be allowed you must file a written protest in the above styled and numbered cause prior to the above date with the Clerk of this Court. Should you fail to do so, the petition for change of name may be granted as prayed.

RICK WARREN  
(SEAL)

Court Clerk  
By Deputy  
(6-5-25)

## Construction

**(MS4060944)**  
**INVITATION TO BID**

The Oklahoma City Housing Authority (OCHA) located at 1700 Northeast Fourth Street, Oklahoma City, Oklahoma, is requesting sealed bids for OCHA Lilyfield Renovation (IFB-25001). ALL BIDDERS MUST REGISTER with the Housing Agency Marketplace (HAM) at the following link: [ha.internationalprocurement.com](http://ha.internationalprocurement.com). A Prebid Conference will be held at 9:00 a.m., Friday, May 30, 2025, at 1607 SW 15th Street, Oklahoma City, Oklahoma. Attendance is encouraged for all interested bidders. Questions and requests for substitutions must be submitted online via the HAM website by 1:00 p.m., Friday, June 6, 2025. Sealed bids shall be delivered to 1700 Northeast Fourth Street before 1:30 p.m., Monday, June 16, 2025, at which time bids will be publicly opened and read aloud. The Oklahoma City Housing Authority is an Equal Employment Opportunity and Equal Housing Opportunity entity.  
(5-29, 6-5-25)

## Miscellaneous

**(MS4060616)**  
The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:  
**250601 Consulting and Other Related Services**  
**250602 Site and Event Services**  
**250603 Pumping Equipment Sales, Parts, Service, and**

**Maintenance**  
**250604 Glass, Services, Break Repair, Replacement, and Miscellaneous Glass**

The proposal is due and will be opened on July 18, 2025, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.  
(6-5, 6-12-25)

**(MS4062928)**  
**(Published in the Journal Record June 5 and June 12, 2025)**

**NOTICE OF PUBLIC HEARING**  
**NOTICE IS HEREBY GIVEN,** that the Regional Transportation Authority of Central Oklahoma (RTA) will be holding a public hearing on **June 18, 2025, at 2:30 p.m.**, at the Arts District Parking Garage, 431 West Main Street, Ste. B, Oklahoma City, Oklahoma 73102 to hear public comments regarding the **Fiscal Year 2026 Budget**

The public hearing is being held in compliance with the Trust Agreement and Indenture (2022), Section 11.2 Annual Budget. Public Comments may be submitted electronically at [info@rtaok.org](mailto:info@rtaok.org) through the end of business on **June 17, 2025**.

Members of the public that wish to speak at the meeting, are encouraged to contact Administrative Specialist at **405-297-3307** or email your request in advance of the meeting to **info@rtaok.org**. Include your name, the agenda item number, and the reason you would like to speak. **Please submit your request prior to the beginning of the meeting to avoid receiving your request after your item has been considered.** Staff will attempt to submit requests received during the meeting to process them to the Chairperson.  
(6-5, 6-12-2025)

**(MS4063008)**  
**Advertisement for Bids (Bid Package #1)**

Trinity Builds, LLC, hereinafter called the Construction Manager (CM) on behalf of University of Central Oklahoma (UCO), Architecture and Engineering Services, an agency of the State of Oklahoma, hereinafter called the Owner, will receive sealed bids on Bid Package #1 for Residence Stair Tread Replacement project. These bids shall include all labor, materials, and equipment to perform the scope of work for their respective bid packages. All properly sealed and labeled bids must be submitted on Contractor's bid form(s) by 1:00 P.M. CST on June 26, 2025. Bid proposals must be sealed bids submitted via Procure or delivered to Trinity Builds, LLC located at 13431 Broadway Extension, Suite 140, Oklahoma City, OK 73114. Bids will be publicly opened on June 26, 2025, at 2:00 P.M. Public bid opening will be live on Microsoft Teams. Link to join meeting at 2:00 P.M. on June 26th: [https://bit.ly/UCO\\_StairTread\\_Bid](https://bit.ly/UCO_StairTread_Bid). Alternatively, please send an E-mail to [Estimating@TrinityBuilds.com](mailto:Estimating@TrinityBuilds.com) to be added to the Teams appointment. Bid tabs will be made available after all bids are tabulated. Bids received after this time will not be considered. E-mailed and Telephone bids will not be accepted. Bid Items Description Prebid Meeting Time  
02 Demolition June 16, 2025, 10:00 A.M.  
02 Sandblasting (Misc. Metals) June 16, 2025, 10:00 A.M.  
03 Concrete (Pour Back Landings) June 16, 2025, 10:00 A.M.  
03 Pre-Cast Concrete (Stair Treads) (Supply Only) June 16, 2025, 10:00 A.M.  
05 Misc. Metals June 16, 2025, 10:00 A.M.  
09 Painting June 16, 2025, 10:00 A.M.

Prebid Location: Bausher Hall Visitor Parking  
\*\*\*\* Bid Packages are currently available on Procure and PlanHub\*\*\*\*  
Project Description: Trinity Builds will be demolishing and repairing and/or replacing concrete stair treads at Commons Residence Buildings 1000, 2000, and 3000.  
Notice to ALL Bidders: Please be advised that this project is subject to the Rules under the venue of Oklahoma State Statute Title 61 (Section 580) for the Construction Management Contract delivery method (see also House Bill No. 2889 and Senate Bill No. 1172). It is the intent of the Owner that this project will be tax exempt. Sales taxes are to be listed as a separate line item and NOT included in the base bid. Due to the nature of this project, the required fabrication and delivery of critical materials shall be included in the scope summaries. Multiple crews working in all areas of the project may be required and are to be reflected in your bids. Failure to conduct a thorough site inspection to completely familiarize yourself with the scope of work will NOT relieve any Bidder from their responsibility to provide a complete and comprehensive bid proposal. Any "apparent omission" not specifically shown on the documents or specified that is required (to be furnished and/or installed) to complete the intended scope of work is REQUIRED TO BE INCLUDED IN THE BID and will not constitute a claim for additional or extra work. Successful bidders will be required to meet insurance requirements provided and include pricing for use of Procure Pay billing for this project.  
All bids are to be sealed and CLEARLY labeled by providing the date, contractor name, project name, and indicating the contract scope being bid on the envelope. Items required to be included in the sealed bid envelope include: Bid Proposal Form and Bid Proposal Unit Prices Form, a Bid Security in the amount of 5% of the bid (bid bond or cashier's check) if bid exceeds \$50K, Payment and Performance Bond Rate listed on bid form, Specific Trade Requirements initialed, Non-Collusion Affidavit, Sample COI (see Subcontractor Insurance Requirements) and the sealed proposal of each bidder. Bids received after the bid submission time will not be accepted. No bidder may withdraw his bid within sixty (60) days after the date of bid opening stated above. The Owner reserves the right to reject any or all bids or to waive any informalities or irregularities in the bidding. Bidders may obtain complete sets of Drawings, Specifications, and Bid Packages through Procure and PlanHub as well as viewed at the local Plan Rooms. (Bidder will be responsible for the review of all bidding and construction documents.) Bidders can E-mail [Estimating@TrinityBuilds.com](mailto:Estimating@TrinityBuilds.com) to be added to the Procure Bid Room to obtain Construction and Bidding Documents.  
(6-5, 6-12-25)

**(MS4061211)**  
**NOTICE TO BIDDERS**  
**Addendum No. 1**  
**Issue Date: May 22, 2025**  
**Project WC-2024-00066**  
**New View Warehouse**  
**Water Line Extension**

This Addendum forms a part of the Contract Documents and modifies the original bid documents. Attach this Addendum to the specification in your possession and acknowledge receipt as directed. Each bidder shall read the entire Addendum.  
Addendum No. 1  
A. Bidding Document Changes  
1. The bid receipt and opening date has been changed from the 27th day of May to the 10th day of June as indicated on the attached revised Notice to Bidders.  
2. The Notice to Bidders has been revised to remove the mandatory

## License Applications

**(MS4061019)**

**NOTICE OF INTENTION TO APPLY FOR AN ALCOHOLIC BEVERAGE LICENSE**

In accordance with Title 37, Section 522 and Title 37A, Section 2-141 Jonmodin LLC, 3300 S. McKinley Ave Oklahoma City OK, 73109 a/an Limited Liability Company hereby publishes notice of its intention to apply within sixty days from this date to the Oklahoma Alcoholic Beverage Laws Enforcement Commission for a Beer License under authority of and in compliance with the said Act; That it intend(s), if granted such license to operate as a Beer establishment with business premises located at 3300 S. McKinley Ave in Oklahoma City, Oklahoma County, Oklahoma, under the business name of El Primos Lotspot  
Dated this 3rd day of February, 2025.  
Signature of applicant(s): if partnership, all partners must sign. If corporation, an officer of the corporation must sign. If limited liability company, a manager must sign. If tribe, a tribal member must sign. Rishad Oni Sayeedy  
County of Oklahoma, State of Oklahoma.

Before me, the undersigned notary public, personally appeared: Rishad Oni Sayeedy to me known to be the person(s) described in and who executed the foregoing application and acknowledged that he executed the same as his free act and deed.  
Crystal D. Rivera  
Notary Public  
(Seal)  
My commission expires April 1, 2029, #21004469  
(5-29, 6-5-25)

requirement for the pre-bid meeting as indicated on the attached.  
END ADDENDUM NO. 1

Sealed Proposals will be received by Johnson and Associates, LLC., on behalf of NewView Oklahoma Inc., at its office, located at 1 East Sheridan, Suite 200, Oklahoma City, Oklahoma, until 11:00 am, Central Standard Time on the ~~27th day of May~~ **10th day of June, 2025**, at which time said bids will be opened in person, for furnishing all labor and materials for the demolition, site clearance and construction of Public Improvements generally described as:

**WA-2024-00066 New View Warehouse Water Line Extension.**

A mandatory pre-bid conference will be held on the **20th day of May, 2025** at 2:00 pm, in the conference room of Johnson and Associates.

Any Bids received more than ninety-six (96) hours, excluding Saturdays, Sundays, and holidays, before the time set for opening of bids, as well as bids received after time set for opening of bids, will not be considered and will be returned unopened. Bids shall be made in accordance with the Notice to Bidders, Plans, Specifications and Bidders Proposal, and are made as part of this notice as though fully set forth herein and a copy of which may be obtained from our office at 1 East Sheridan, Suite 200, Oklahoma City, Oklahoma. Paper copies are available for a \$75 fee. Digital copies are available at no cost. All Bids shall remain on file at least forty-eight (48) hours before a contract shall be made and entered into thereon. All blank spaces for bid prices must be filled in, in ink or by typewriter.

This project is partially funded by a COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FUNDING AGREEMENT. This agreement between the City of Oklahoma City and NewView Oklahoma Inc. includes several requirements that impact

the recipient (NewView Oklahoma Inc.) and any subrecipients including the contractor or sub-contractors. This agreement is included in these documents and all bidders shall follow the requirements set forth as summarized below and detailed in the agreement.

This is a federally assisted Construction Project. The work to be performed under the Proposed Construction Contract is subject to the requirements of § 3 of the Housing and Urban Development Act of 1968, as amended, 12 U.S.C. 1701 U (§ 3). The purpose of § 3 is to ensure that employment and other economic opportunities generated by HUD assistance or HUD - assisted projects covered by § 3, shall, to the greatest extent feasible, be directed to low and very low - income persons, particularly persons who are recipients of HUD assistance for housing.

This contract is subject to the conditions of Davis-Bacon and Related Acts (DBRA). All contractors and subcontractors shall pay their laborers and mechanics not less than the prevailing wage rates and fringe benefits listed in the contract's DBRA wage determination for corresponding classes of laborers and mechanics employed on similar projects in the area. The wage decision is included in the appendix and shall be followed in accordance with DBRA.

All Contractors and sub-contractors shall have read and be familiar with 2 CFR Part 200  
(5-30, 6-2, 6-3, 6-4, 6-5, 6-6, 6-9, 6-10-25)

**(MS4061728)**  
**NOTICE OF BOARD SEAT VACANCY**  
**BOARD OFFICE NO. 2 and 7**  
**Declaration of Candidacy**

The Board of Education of Metro Technology Centers School District No. 22 provides notice that applications

## Miscellaneous

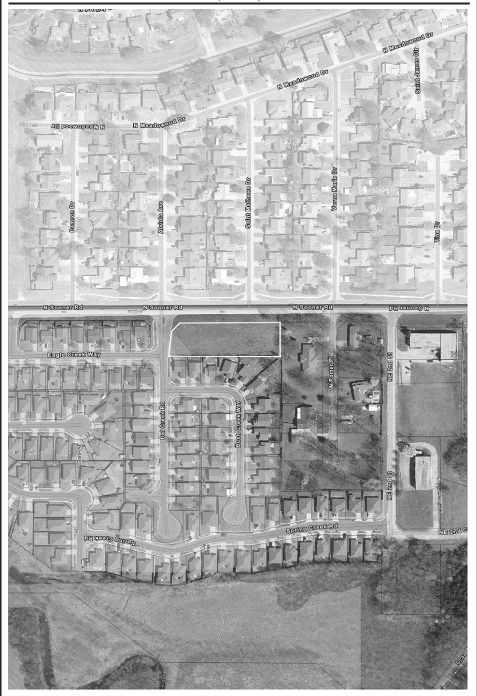
**(MS4063016)**

**Notice of Public Hearing**

Notice is hereby given that a public hearing will be held before the City of Del City Planning Commission.  
Todd D'Amico, on behalf of KFK Investments, LLC, is seeking to replat Lot 1, Block 5 of Del Creek Estates in order to construct nine (9) single-family homes. This matter has been designated as Case PC-PLAT 685-25.  
The Planning Commission will hold a public hearing on 06/26/2025 at 6PM at City Hall, 3701 SE 15th Street, Del City, OK 73115.  
Any resident wishing to be heard regarding this matter may attend and participate in the public hearing during the scheduled meeting, however formal protests regarding this matter must be received in writing at least three (3) business days prior to the Planning Commission hearing date and may be sent to:

Chairman  
Del City Planning Commission  
Attn: City Planner  
3701 SE15th Street  
Del City, OK 73115  
Further information regarding this matter may be obtained by contacting: Community Development Department  
3701 SE15TH Street  
Del City, OK 73115  
405-677-5741 X7312 (V) Planner@cityofdelcity.org  
Legal description of affected property:  
DEL CREEK ESTATES Block 005 Lot 001  
Map of affected property:

(6-5-25)





Lisa Erickson Endres, OBA# 16647  
Assistant District Attorneys- Civil  
Division  
211 N. Robinson, Ste. 700N  
Oklahoma City, OK. 73102  
Phone: (405)713 1600; Fax: (405)713-1749  
Lisa.Endres@oklahomacounty.org  
(6-12-25)

**(CV4065039)  
NOTICE OF SEIZURE AND  
INTENDED FORFEITURE  
CASE No. CV-2025-1117**

**Judge: Stinson**

IN THE DISTRICT COURT OF  
OKLAHOMA COUNTY STATE OF  
OKLAHOMA

**THE STATE OF OKLAHOMA,  
ex rel. VICKI ZEMP BEHENNA,  
DISTRICT ATTORNEY OF THE  
SEVENTH PROSECUTORIAL  
DISTRICT, Plaintiff, vs. NINE  
HUNDRED FIVE DOLLARS  
(\$905.00) IN U.S. CURRENCY  
Defendant, TRAMAINÉ  
HILTON, SHIKYERIA  
MURPHY AND BRANDY  
WILLIAMS Claimant(s)**

Notice is hereby given, pursuant to Title 21 O.S. §1738 and/or 21 O.S. §52001-2002 that on or above March 5, 2025, the seizure and intended forfeiture of Nine Hundred Five Dollars (\$905.00) in U.S. Currency was seized from Claimants Tramine Hilton, Shikyeria Murphy and Brandy Williams, who have been identified as having a possible interest in the Defendant Currency. Notice is further given that Plaintiff is asserting that the Defendant Currency should be forfeited for one or more of the following reasons:

1. Title 21 O.S. § 1738(B)(12):  
a. The Defendant Currency is property of, or derived from, or used by a prostitute, pimp, or pandeer in a manner, or in part, to facilitate, participate in, or in furtherance of the commission of a prostitution offense in violation of 21 O.S. §§ 1028, 1029, 1030, 1081-1089 and are proceeds derived from Human Trafficking. (Ex. 1, P.C. Affidavit).

2. Notice of Seizure and Intended Forfeiture shall be presented by Plaintiff to all claimants by certified mailing, personal service, or publication of the Notice of Seizure and Intended Forfeiture or other form of notification as allowed and required by applicable statute. Claimant or any interested party to this action must file a Verified Answer with the Court within sixty (60) days after mailing, personal service or publication occurs on all Claimant(s) who have been identified as interested parties in this case. 21 O.S. §1738(F); 21 O.S. §2002.

3. If the owner or claimant of the Defendant Currency and any other party in interest files a verified answer claiming an interest in the Defendant Currency, such verified answer must be filed with the Clerk of the District Court of Oklahoma County, Oklahoma and a file stamp copy mailed or delivered to the Oklahoma County District Attorney's Office, 211 N. Robinson, 700 N., Oklahoma City, OK 73102.

4. If such verified answer is filed, a trial will be set at a future date to determine if the allegations contained herein are true, and thereby subjecting the Defendant Currency to forfeiture pursuant to Section 1738(H) of Title 21 of the Oklahoma Statutes. See also 21 O.S. §2002.

5. Claimant(s) are put on notice that if no verified answer is on file at the end of Sixty (60) days after the mailing, personal service or publication of this document, the District Court shall hear evidence upon facts of the illegal source and/or illegal use of the Defendant Currency and shall order the Defendant Currency forfeited to Plaintiff if such facts are proven without further notice or hearing as allowed pursuant to 21 O.S. 1738(G) and/or 21 O.S. §2002. Such proceedings to grant civil forfeiture of the Defendant Currency can and will occur without further notice to the Claimants if no verified answer is filed timely. Id.

DATED: May 6, 2025  
Respectfully submitted,  
VICKI ZEMP BEHENNA  
DISTRICT ATTORNEY

Lisa Erickson Endres, OBA# 16647  
Aaron Etherington, OBA# 18259  
Assistant District Attorneys- Civil  
Division  
211 N. Robinson, Suite 700N  
Oklahoma City, OK. 73102  
Telephone: (405)713 1600  
Facsimile: (405)713-1749  
Lisa.Endres@oklahomacounty.org  
aaron.etherington@oklahomacounty.org  
(6-12-25)

**(CV4060997)  
NOTICE BY PUBLICATION  
Case No. CJ-2025-1421**

IN THE DISTRICT COURT OF  
OKLAHOMA COUNTY STATE OF  
OKLAHOMA

**IMAD ALI Plaintiff, v.  
CYNTHIA MCCOY-ROSS,  
AND LOUIS ROSS, JR.  
Defendants.**

THE STATE OF OKLAHOMA  
TO: CYNTHIA MCCOY-ROSS, AND  
LOUIS ROSS, JR.

You hereby notified that the Plaintiff has sued you for Breach of Lease and Damages. You must answer the Petition on or before **7th day of July, 2025**, or the Petition will be taken as true, and judgement and other relief sought will be granted to the Plaintiff.

WITNESS MY HAND AND SEAL  
this 23rd day of May, 2025.

RICK WARREN  
(SEAL)

Court Clerk  
By Deputy

HIBA JAMEEL, Esq.  
JAMEEL LAW PLLC  
TEL: 001 405 414 2857  
EMAIL: jameellaw24@hotmail.com  
5300 N Shartel Ave, PO BOX 18961  
Oklahoma City, OK 73154  
(5-29, 6-5, 6-12-25)

**(CV4061008)  
NOTICE BY PUBLICATION  
No. CS-2025-4**

IN THE DISTRICT COURT OF  
CLEVELAND COUNTY STATE OF  
OKLAHOMA

**THE HANEY BROTHERS  
FINANCING CO., L.L.C.  
Plaintiff, vs. KEITH WILLIAM  
WEBB Defendant.**

Keith William Webb you are hereby notified that you have been sued by THE HANEY BROTHERS FINANCING CO., L.L.C. and you must answer plaintiff's petition on or before the **31st day of July, 2025** or a money judgment in the amount of \$8,585.10 plus interest will be rendered accordingly.

Dated this day May 23, 2025  
MARILYN WILLIAMS  
(SEAL)

Cleveland COUNTY  
DISTRICT COURT CLERK

By: DEPUTY COURT CLERK  
APPROVED BY:

Hugh H. Fudge, OBA# 20487  
Robinson, Hoover & Fudge, PLLC  
P.O. Box 1748  
Oklahoma City, OK 73101  
(405) 232-6464 | (405) 232-6363 fax  
lawmail@rhfk.com  
(5-29, 6-5, 6-12-25)

**(CV4061011)  
NOTICE BY PUBLICATION  
CASE No. CS-2025-69**

IN THE DISTRICT COURT OF  
OKLAHOMA COUNTY STATE OF  
OKLAHOMA

**DISCOVER BANK Plaintiff,  
vs. LATASHA ANDERSON  
Defendant**

THE STATE OF OKLAHOMA TO:  
LATASHA ANDERSON  
The Sheriff of OKLAHOMA County,  
Oklahoma, Greetings:

You will take notice that the Plaintiff, DISCOVER BANK, filed its petition in the District Court of OKLAHOMA County, Oklahoma, against the above-captioned Defendant, LATASHA ANDERSON, seeking a money judgment against Defendant, LATASHA ANDERSON in the amount of \$7050.00, with post-judgment interest at the statutory rate, and costs of this action, and unless Defendant answers said petition on or before the **6th day of August, 2025**, said petition will be taken as true and judgment will be rendered for Plaintiff for \$7050.00, with post-judgment interest at the statutory rate, and costs of this action.

Dated this 13th day of May, 2025.  
RICK WARREN  
(SEAL)

Court Clerk  
By Deputy

Stephen L. Bruce, OBA #1241  
Everette C. Altdorfer, OBA #30006  
Leah K. Clark, OBA #31819  
Roger M. Coi, OBA #17002  
Attorneys for Plaintiff  
P.O. Box 808  
Edmond, Oklahoma 73083-0808  
(405) 330-4110  
bruceclaw@sbruceclaw.com  
(5-29, 6-5, 6-12-25)

**(CV4062583)  
NOTICE BY PUBLICATION  
Case No. CV-2025-1356**

IN THE DISTRICT COURT OF  
OKLAHOMA COUNTY STATE OF  
OKLAHOMA

**JOHN DAVID  
ELLIOTT, Plaintiff, v.  
CLEVELAND INSTITUTE  
OF AVIATION, INC., and  
CENTRAL AIR SERVICE  
Defendants.**

STATE OF OKLAHOMA TO:  
Cleveland Institute of Aviation, Inc.,  
whether in existence or otherwise  
dissolved, and its respective successors  
and assigns; and Central Air Service,  
whether in existence or otherwise  
dissolved, and its respective successors  
and assigns

Take notice that you, and each of you, have been sued in the District Court of Oklahoma County, State of Oklahoma (the "Court") by the above named Plaintiff in the above numbered and styled cause of action.

This suit is brought for the purpose of quieting title in and to the following described Aircraft:

that certain FLEET model 2 aircraft bearing manufacturer's serial number 154 and United States Registration N431K, together with all engines and propellers pertaining thereto, and all landing gears, avionics, systems, appliances, accessories, components, parts, furnishings and other equipment (including any loose, ground and safety equipment) and spare parts belonging to, installed in or attached or appurtenant to such aircraft and the items mentioned, and together with all manuals, logbooks (complete, original, continuous), wiring diagrams, drawings, plans, data, tags, parts catalogues, technical records, including the full maintenance records, maintenance contracts, computerized maintenance programs, airframe and aircraft component warranties (if any), engine warranties (if any), propeller warranties (if any), and avionics warranties (if any) (collectively herein, the "Aircraft") which Aircraft is owned by the Plaintiff.

If you fail to answer the Petition of the Plaintiff filed against you in the Court, on or before the 15th day of July, 2025, the Petition will be taken as true and judgment rendered quieting title in and to the above described Aircraft, all as prayed for in the Petition.

WITNESS my hand and seal this 30th day of May, 2025.

RICK WARREN  
(SEAL)

Court Clerk  
By Deputy

Approved as to form:  
Brian A. Burget, OBA #30027  
McAfee & Taft A Professional  
Corporation  
8th Floor, Two Leadership Square  
211 North Robinson  
Oklahoma City, OK 73102-7101  
(405) 235-9621  
(405) 235-0439 (fax)  
Brian.Burget@mcataft.com  
ATTORNEYS FOR PLAINTIFF  
(6-5, 6-12, 6-20-25)

## Storage Auction

(MS4064931)

### NOTICE OF PUBLIC SALE

To satisfy the owner's storage lien, PS Retail Sales, LLC will sell at public lien sale on June 27, 2025, the personal property in the below-listed units, which may include but are not limited to: household and personal items, office and other equipment. The public sale of these items will begin at 11:00 AM and continue until all units are sold. Lien sale to be held at the online auction website, [www.storage treasures.com](http://www.storage treasures.com), where indicated. For online lien sales, bids will be accepted until 2 hours after the time of the sale specified.

**PUBLIC STORAGE # 26568, 6814 NW 122nd St, Oklahoma City, OK 73142, (405) 648-4531**

**Time: 11:00 AM**

**Sale to be held at [www.storage treasures.com](http://www.storage treasures.com).**

0484 - Morris, Milton - 8337 NW 113th Ter, Oklahoma City, OK, 73162-2141; 0484 - Morris, Mary - 8337 NW 113th Ter, Oklahoma City, OK, 73162-2141  
Public sale terms, rules, and regulations will be made available prior to the sale. All sales are subject to cancellation. We reserve the right to refuse any bid. Payment must be in cash or credit card-n-o checks. Buyers must secure the units with their own personal locks. To claim tax-exempt status, original RESALE certificates for each space purchased is required. By PS Retail Sales, LLC, 701 Western Avenue, Glendale, CA 91201. (818) 244-8080.

(6-12-25)

## Name Change

(MS4065036)

### NOTICE OF HEARING ON CHANGE PETITION TO CHANGE NAME

**CV-2025-1428**

DISTRICT COURT OF OKLAHOMA  
COUNTY STATE OF OKLAHOMA

**In Re: The Name of: Ken Lee  
Berrick**

TO: All interested parties.

Take notice that Ken Lee Berrick has petitioned to change his/her name to Kenneth Banard Berrick

A Hearing on said petition is set for 11:00 o'clock a.m., on the 10th day of July, 2025, before Judge Palumbo in courtroom in the Oklahoma County Courthouse. Should you know of some reason why this change of name should not be allowed you must file a written protest in the above styled and numbered cause prior to the above date with the Clerk of this Court. Should you fail to do so, the petition for change of name may be granted as prayed.

RICK WARREN  
(SEAL)

Court Clerk  
By Deputy

(6-12-25)

## License Applications

(MS4065031)

### Public Notice Private Process Server License Application No. PSS-2025-29

In the District Court of Oklahoma  
County State of Oklahoma

**Re: Application of Carol D.  
Knight for License as a Statewide  
Private Process Server**

Notice is hereby given that Carol D. Knight has filed an application in the District Court of Oklahoma County State of Oklahoma in accordance with the provisions and requirements of 12 O.S. § 158.1 for a statewide private process server's license.

Action will be taken on said application on the 17th day of July, 2025, at 9:00 a.m., before Judge Ogden, Room 325 and if there are no protest and the court determines the applicant is qualified a license will be granted to the applicant by the court.

Dated 6/10/2025

RICK WARREN  
(SEAL)

Court Clerk  
By Deputy

Carol D. Knight  
1000 NW 4th  
Oklahoma City, OK 73106  
(405) 414-4470  
(6-12-25)

## Miscellaneous

(MS4064936)

### REQUEST FOR PROPOSAL PUBLIC NOTICE

Sealed PROPOSALS will be received by the Choctaw Utilities Authority, 2500 N. Choctaw Rd., Post Office Box 567, Choctaw, Oklahoma 73020, until 11:00 a.m., Friday, July 11, 2025, for: **SURPLUS PROPERTY SALE 530 NORTH ANDERSON ROAD 42 ACRES MOA**

Instructions and PROPOSAL documents are available to qualified BIDDERS at the office of the City Clerk, 2500 N. Choctaw Rd., Post Office Box 567, Choctaw, Oklahoma 73020 and on the City of Choctaw website at [www.mychotaw.org](http://www.mychotaw.org).

Each PROPOSAL shall be filed in a sealed envelope. On the front of each envelope shall be plainly written the following words:

(MS4064931)

### NOTICE OF PUBLIC SALE

To satisfy the owner's storage lien, PS Retail Sales, LLC will sell at public lien sale on June 27, 2025, the personal property in the below-listed units, which may include but are not limited to: household and personal items, office and other equipment. The public sale of these items will begin at 11:00 AM and continue until all units are sold. Lien sale to be held at the online auction website, [www.storage treasures.com](http://www.storage treasures.com), where indicated. For online lien sales, bids will be accepted until 2 hours after the time of the sale specified.

**PUBLIC STORAGE # 26568, 6814 NW 122nd St, Oklahoma City, OK 73142, (405) 648-4531**

**Time: 11:00 AM**

**Sale to be held at [www.storage treasures.com](http://www.storage treasures.com).**

0484 - Morris, Milton - 8337 NW 113th Ter, Oklahoma City, OK, 73162-2141; 0484 - Morris, Mary - 8337 NW 113th Ter, Oklahoma City, OK, 73162-2141  
Public sale terms, rules, and regulations will be made available prior to the sale. All sales are subject to cancellation. We reserve the right to refuse any bid. Payment must be in cash or credit card-n-o checks. Buyers must secure the units with their own personal locks. To claim tax-exempt status, original RESALE certificates for each space purchased is required. By PS Retail Sales, LLC, 701 Western Avenue, Glendale, CA 91201. (818) 244-8080.

(6-12-25)

### REQUEST FOR PROPOSAL: SURPLUS PROPERTY SALE 530 NORTH ANDERSON ROAD

July 11, 2025  
The ORIGINAL PROPOSAL shall be filed with the City Clerk.

The PROPOSALS filed with the City Clerk will be opened and reviewed by City Staff.

The Choctaw Utilities Authority reserves the right to reject any or all PROPOSALS.

CHOCTAW UTILITIES AUTHORITY  
CHOCTAW, OKLAHOMA  
Stuart Drake, City Manager  
(SEAL)

ATTEST:  
Amanda Williams, CMC, City Clerk  
(6-12-25)

(MS4064970)

### REQUEST FOR PROPOSAL PUBLIC NOTICE

Sealed PROPOSALS will be received by the Choctaw Utilities Authority, 2500 N. Choctaw Rd., Post Office Box 567, Choctaw, Oklahoma 73020, until 11:00 a.m., Friday, July 11, 2025, for:

**EMPLOYEE BENEFITS  
BROKER SERVICES**

Instructions and PROPOSAL documents are available to qualified BIDDERS at the office of the City Clerk, 2500 N. Choctaw Rd., Post Office Box 567, Choctaw, Oklahoma 73020 and on the City of Choctaw website at [www.mychotaw.org](http://www.mychotaw.org).

Each PROPOSAL shall be filed in a sealed envelope. On the front of each envelope shall be plainly written the following words:

**EMPLOYEE BENEFITS BROKER  
SERVICES**

July 11, 2025

The ORIGINAL PROPOSAL shall be filed with the City Clerk.

The PROPOSALS filed with the City Clerk will be opened and reviewed by City Staff.

The Choctaw Utilities Authority reserves the right to reject any or all PROPOSALS.

CHOCTAW UTILITIES AUTHORITY  
CHOCTAW, OKLAHOMA  
Stuart Drake, City Manager  
(SEAL)

ATTEST:  
Amanda Williams, CMC, City Clerk  
(6-12-25)

(MS4065020)

### OKLAHOMA CITY PUBLIC SCHOOLS

Sealed Quotations are requested by the Board of Education of the Oklahoma City Public Schools, District 1-89, Oklahoma County, Oklahoma, electronically to [bids@okcps.org](mailto:bids@okcps.org), no later than the listed date for furnishing: **RFP# 26-036 General Plumbing Services for District Sites (Closes 6/30/2025 @ 2:00pm)**

The Board of Education of Independent School District 1-89 of Oklahoma County, Oklahoma, is under no obligation to accept any proposal and reserves the right to accept or reject any or all proposals. The Board of Education also reserves the right to make such selections as in its judgment is best suited for the purpose intended.

INSTRUCTIONS:

All proposals shall be submitted electronically, in compliance with the Request for Proposal (RFP) document. Additional RFP documents, specifications and/or description of equipment and/or services desired, are available by emailing [bids@okcps.org](mailto:bids@okcps.org). All proposals shall adhere to the conditions as set forth in the bid document.

The Oklahoma City Public School District is committed to a policy of equal employment opportunity and affirmative action, and does not discriminate against any employee or applicant for employment because of race, color, religion, sex, age, national origin, or handicap. Utilization of any agency for goods and services is predicated upon its adherence to a similar policy of nondiscrimination and affirmative action.

(6-12, 6-18-25)

(MS4065024)

### PUBLIC HEARING NOTICE

Community Strategies, Inc. will be holding a special public hearing on the matter of the 2025-2026 fiscal year operating budget for Epic Charter School in accordance with the School District Budget Act (Okla. Stat. 7055-150-161). This public hearing will be held Tuesday, June 17 at 2:00 pm at the district's offices located at 1900 NW Expressway, Floor R3, OKC. The proposed budget may be reviewed at [epiccharter schools.org](http://epiccharter schools.org)

(6-12-2025)

(MS4065027)

### NOTICE OF DISSOLUTION

Notice is hereby given that the corporation of Williams Boren & Associates PC, Attorneys, an Oklahoma

Corporation has filed Article of Dissolution with the state of Oklahoma effective December 31, 2024. Any claims against the corporation must be submitted in writing with proof of claims and mailed to Williams Boren & Associates PC at 401 N Hudson Ave. Oklahoma City, OK 73102 by August 30, 2025 or such claims shall be forever barred by law.

(6-12, 6-20-25)

(MS4060616)

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

**250601 Consulting and Other  
Related Services  
250602 Site and Event Services  
250603 Pumping Equipment  
Sales, Parts, Service, and  
Maintenance  
250604 Glass, Services, Break  
Repair, Replacement, and  
Miscellaneous Glass**

The proposal is due and will be opened on July 18, 2025, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

(6-5, 6-12-25)

(MS4062928)

**(Published in the Journal Record  
June 5 and June 12, 2025)**

**NOTICE OF PUBLIC HEARING  
NOTICE IS HEREBY GIVEN**, that the Regional Transportation Authority of Central Oklahoma (RTA) will be holding a public hearing on **June 18, 2025, at 2:30 p.m.**, at the Arts District Parking Garage, 431 West Main Street, Ste. B, Oklahoma City, Oklahoma 73102 to hear public comments regarding the:

**Fiscal Year 2026 Budget**

The public hearing is being held in compliance with the Trust Agreement and Indenture (2022), Section 11.2 Annual Budget. Public Comments may be submitted electronically at [info@rtao.org](mailto:info@rtao.org) through the end of business on **June 17, 2025**.

Members of the public that wish to speak at the meeting, are encouraged to contact Administrative Specialist at **405-297-3307** or email your request in advance of the meeting to [info@rtao.org](mailto:info@rtao.org). Include your name, the agenda item number, and the reason you would like to speak. **Please submit your request prior to the beginning of the meeting to avoid receiving your request after your item has been considered.** Staff will attempt to submit requests received during the meeting to process them to the Chairperson.

(6-5, 6-12-2025)

(MS4063700)

### NOTICE OF BOARD SEAT VACANCY BOARD OFFICE No. 2 and 7 Declaration of Candidacy

The Board of Education of Metro Technology Centers School District No. 22 provides notice that applications are being accepted to fill the position of Board Member for District Seat Numbers 2, and 7. The Board will be accepting applications through June 17, 2025.

Qualifications for a candidate for member of the Board of Education are: a. Candidates must have resided in Election District No. 2, and No. 7 for at least six (6) months.

b. Candidates must have been registered voters, registered with the County Election Board at an address located within the geographical boundaries of the Board Office No. 2, and 7 for six (6) months preceding the making of application for this board office.

c. Candidates must have been awarded a high school diploma or certificate of high school equivalency.

d. At the time of filing a notification and declaration of candidacy for the office of District Board of Education membership, candidates shall agree and pledge in writing that, within fifteen (15) months of election or appointment as a member of the District Board of Education, such new member shall complete at least twelve (12) hours of instruction on education issues, including school finance, Oklahoma education laws, ethics, duties, and responsibilities of Board of Education members.

A Resume and Declaration of Candidacy form (signed & notarized) must be submitted to Metro Technology Centers, Superintendent's or Deputy Superintendent's Office, 1900 Springlake Drive, OKC, OK 73111 by June 17, 2025 at 4:30 p.m. [If mailed, must be postmarked by June 17, 2025.] District Boundaries Map, District Board Seat No. 2, and No. 7 Map, and the Declaration of Candidacy form are available online at <http://www.metrotech.edu/board>



4845 US Hwy 271 North | Pittsburg, TX 75686

[www.tips-usa.com](http://www.tips-usa.com) • 866-839-8477 • [tips@tips-usa.com](mailto:tips@tips-usa.com)

---

May 27, 2025

Springfield News-Leader

Please print the following **LEGAL NOTICE: Thursday, June 5, 2025, AND Thursday, June 12, 2025.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

**250601** Consulting and Other Related Services

**250602** Site and Event Services

**250603** Pumping Equipment Sales, Parts, Service, and Maintenance

**250604** Glass, Services, Break Repair, Replacement, and Miscellaneous Glass

The proposal is due and will be opened on **July 18, 2025, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

---

**Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.**

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Scott at [brooke.scott@tips-usa.com](mailto:brooke.scott@tips-usa.com) as advised by TIPS General Counsel.

Thank you,

Brooke Scott

Contracts Support

TIPS - Region 8 ESC

4845 US Hwy 271 North, Pittsburg TX 75686

[www.tips-usa.com](http://www.tips-usa.com) [brooke.scott@tips-usa.com](mailto:brooke.scott@tips-usa.com)

903-575-2608

*"Purchasing Made Personal"*



Missouri  
GANNETT

PO Box 631339 Cincinnati, OH 45263-1339

**AFFIDAVIT OF PUBLICATION**

Brooke Scott  
Purchasing Cooperative Region 8 Education Service Center  
4845 Us Highway 271 N  
Pittsburg TX 75686-4303

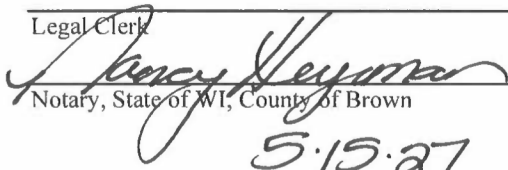
STATE OF WISCONSIN, COUNTY OF BROWN

I do upon my oath state that I am the Legal Clerk of the Springfield News-Leader/Guidon, and that I am duly authorized to and do make this affidavit for and on behalf of the News-Leader, a newspaper published daily in the City of Springfield, Greene County, Missouri; that the public advertisement, notice or order of Publication, a true copy of which is hereto attached, was published in said newspaper in the issues dated:

06/05/2025, 06/12/2025

Sworn to and subscribed before on 06/12/2025

Legal Clerk

  
Notary, State of WI, County of Brown

5.15.27

My commission expires

Publication Cost: \$117.90

Tax Amount: \$0.00

Payment Cost: \$117.90

Order No: 11350676

Customer No: 1010399

PO #:

# of Copies:

1

**THIS IS NOT AN INVOICE!**

*Please do not use this form for payment remittance.*

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NANCY HEYRMAN  
Notary Public  
State of Wisconsin



# Classifieds

To Advertise, visit our website: [classifieds.news-leader.com](http://classifieds.news-leader.com)  
 ■ Public Notices/Legals email: [snl-legals@news-leader.com](mailto:snl-legals@news-leader.com)  
 ■ Business & Services email: [servicedirectory@news-leader.com](mailto:servicedirectory@news-leader.com)  
 ■ To post job openings, visit: [news-leader.com/jobs](http://news-leader.com/jobs)



**TO ADVERTISE**  
 Visit Our Website:  
[classifieds.news-leader.com](http://classifieds.news-leader.com)

All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. Springfield News-Leader reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. Springfield News-Leader shall not be liable for any loss or expense that results from an error in or omission of an advertisement. No refunds for early cancellation of order.

## STUFF

### Wanted to Buy

**FREON WANTED:**  
 Certified buyer looking for  
 R12, R22, and more! Call  
 Peter at 312-260-4275

## RECREATION

### Boats & Accessories



**FISHING BOAT FOR SALE**  
 70 HP Low Loaded  
 New Parts W/Receipts  
 Great Condition, might need  
 acute cleaning.  
 Lebanon, MO  
 \$5,500 Roper Pritchard  
 618-406-0211  
 Lebanon, MO



## PUBLIC NOTICES

### Bids & Proposals

#### NOTICE TO CONTRACTORS

**OWNER:** The Board of Governors for the Missouri State University  
 Submitted bids for the GENERATOR REPLACEMENT, TELECOMMUNICATIONS CENTER, BLAIR-SHANNON HOUSE must be received electronically through our e-bidding service provider, DemandStar at <https://www.demandstar.com/ap/agencies/missouri/state-university/procurement-opportunities/626307-6236-4022-4b68-c47650dddc0v>, by 2:00 p.m. on June 24, 2025. Submitted bids will then be publicly opened and read aloud. With each proposal, a certified check or bid bond properly executed by the bidder in the amount of five percent (5%) of the bid shall be submitted. Further information on plans, specifications, and our e-bidding service provider, DemandStar can be obtained at <https://plans.missouristate.edu/>. Attention of bidders is particularly called to the requirements as to the conditions of employment to be observed. Bidders must agree to comply with the prevailing wage rate provisions and other statutory regulations as referred to in the specifications. MSU is an AA/EQ institution.

Bids for Upgrade HVAC at Ozark Correctional Center, Project No. C2324-01, will be received by F.M.D.C. State of MO, UNTIL 1:30 PM, June 26, 2025. Project information available at: <http://go.mo.gov/facilities>

### Govt Bids & Proposals

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

- 250601 Consulting and Other Related Services
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- 250603 Pumping Equipment Sales, Parts, Service, and Maintenance
- 250604 Glass, Services, Break Repair, Replacement, and Miscellaneous Glass

The proposal is due and will be opened on July 18, 2025, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

### Public Notices

Advertisement for Bids  
 Bid information for University of Missouri construction contracts at Columbia, Kansas City, Rolla and St. Louis may be found on the facilities Planning and Development website: [bids.unmsystem.edu](http://bids.unmsystem.edu). Call 573-884-2165 with questions

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**GET A JOB**  
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**BUY A BOAT**  
**FIND FURNITURE**  
**GET A MASSAGE**

Check out the classified ads everyday.

## Homes

# SELL IT BUY IT FIND IT SELL IT BUY IT FIND IT

## The World's Lightest Wheelchair

For those of us who've found daily activities becoming more challenging, there's a remarkable breakthrough in mobility that's changing lives. This ultra-lightweight wheelchair is nothing like the bulky and heavy models of yesterday weighing over 35lbs! - imagine gliding effortlessly through your garden again, joining your family at the park, or meeting friends for coffee, all without worry of fatigue or dependency. Why not take that first step toward renewed freedom? Your next chapter of independence is here.

Throughout the ages, there have been significant advancements in mobility aids. From canes to walkers, rollators, and scooters, these devices were created to help those with mobility issues maintain their independence. However, there haven't been any truly revolutionary new products in this field until now. Until now, that is, because a team of engineers has developed something that's set to change the game. They've created the world's lightest wheelchair, weighing only 13.5 lbs, a personal mobility solution that's been called a game-changer. It's called the **Featherweight Wheelchair**, and there is nothing out there quite like it.



The first thing you'll notice about the **Featherweight Wheelchair** is how light it is! This is the world's lightest wheelchair at 13.5lbs, making it possible for anyone to lift into a vehicle. It's modern design and custom color options make it very lightweight, durable, and great to look at.



**Only 13.5 lbs!\***

Why take our word for it? Call now, and **receive \$50 Off** when you purchase a **Matte Black Featherweight Wheelchair! Only \$599!** Mention CODE 50FEATHER to start your journey towards effortless mobility.



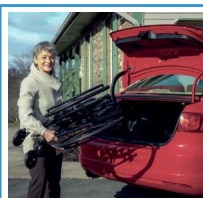
**Jennifer F. us**  
 Verified Buyer

01/09/25



### Lightweight wheelchair

*It's so light weight that it's no problem to lift in and out of the back of my car. It's also easy to set up and collapse down. It is very compact and the wheels come off for compact packing alongside luggage or groceries etc. My Mom finds it very comfortable to ride in as well and enjoys the look. We both love it.*



**Easy to Transport and Store**

**1800 WHEELCHAIR.COM**  
 Since 1997  
**855-520-6122**

\*13.5 lbs. with the rear wheels removed. Overall weight, with rear wheels, is 19 lbs.



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- Public Notices/Legals email: [snl-legals@news-leader.com](mailto:snl-legals@news-leader.com)
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## PETS

### Domestic Pets

Morning Song Kennels  
We are still putting songs in lots of peoples hearts  
At this time, we have premium Hovanesse puppies for you.  
Registered, Non-shedding Vet Checked & Socialized.  
Licensed Kennel.  
417-736-9754 417-425-7804  
[tenderlovingpuppies.com](http://tenderlovingpuppies.com)

### Pet Adoption



**BORDER COLLIE PUPPIES!** "WORKING PAR-ENTS", Shots/Dewormed, w/Medical Records, Negotiable Prices. 573-414-4601 573-979-5375

## STUFF

### Wanted to Buy

**FREON WANTED:** Certified buyer looking for R12, R22, & more! Call Peter at 312-500-4275

## RECREATION

### Boats & Accessories



**FISHING BOAT FOR SALE**  
70 HP Low Loaded  
New Parts W/Receipts  
Great Condition, might need acute cleaning.  
Lebanon, MO  
\$5,500 Roger Pritchard  
418-406-0211  
[Lebanon, MO](http://Lebanon, MO)

## PUBLIC NOTICES

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OWNER: The Board of Governors for the Missouri State University  
Submitted bids for the GENERATOR REPLACEMENT, TELECOMMUNICATIONS CENTER, BLAIR-SHANNON HOUSE must be

### Bids & Proposals

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### Govt Public Notices

U.S. Bank N.A., as Trustee of the Bröckschmidt Charitable Trust is proud to announce that we will be accepting grant request forms for this charitable trust through October 1, 2025.

Applicant qualifications are 501(c)3 charities in Springfield/Greene County, Missouri which serve the following community needs:

- provide shelter and care for children and women who have been subject to abuse, neglect and/or danger
- provide services to those who have losses from fires which have destroyed their homes
- to "no kill" animal care agencies which provide spay and neutering services, rehabilitation of animals, and adoption
- provide services for housing, emotional and foster care for special needs and challenged children
- provide educational assistance in health sciences and real-world skills
- to those organizations which support the appreciation of theatre, music, and art
- to organizations which support the care of senior members of society who are in need

Please contact Tosha Cooper with U.S. Bank, N.A. Wealth Management to obtain an application at 417-882-2206 or by email at [tosha.cooper@usbank.com](mailto:tosha.cooper@usbank.com).

### Public Notices

Springfield Mini-Storage  
2330 E. Bennett  
Friday, June 20th, 2025  
Contents of the following abandoned storage units  
Bryant, Kayla D81  
Childs, Melissa B61  
Cody, Joseph D36  
Gulibault, Kayla A96  
Harnden, Emma A106  
Heng, Maricela F A4  
Herron, Jake C7  
Kelley, Emily A121  
Krasae, Erica B105  
Maik, Marsha C16  
and A16  
Measimer, Cindy B143  
Morris, Devin B123  
Morrow, Jaime B150  
Raymer, Curtis B16  
Reel, Israel A136  
Sattler, Melissa D13  
Shortt, Brian A36  
A131

### Beer & Liquor Licenses

NOTICE OF PROPOSED ESTABLISHMENT FOR THE SALE OF INTOXICATING LIQUOR

Take notice that an application has been filed with the Director of Finance of the City of Springfield, Missouri by EAS Investment Enterprises Inc dba Hampton Inn South for retail Beer and Wine by drink, including Sunday located at 3322 S Stewart. Any owner of land zoned R-SF, R-TH, R-MHC or designated for single-family or two family residential use in a PD district under the ordinances of the City of Springfield located within two hundred (200) feet of this proposed establishment has the right to protest the granting of a liquor license and such use of the land. The protest must be filed within twenty-one (21) days from June 8, 2025. Forms for protest may be secured from the Director of Finance, Busch Building, 840 Boonville, Springfield, Missouri. If fifty percent (50%) or more of the property owners file a protest, then the application shall be forwarded to City Council for its resolution in favor or against said application.

David Holtmann  
Director of Finance

### Public Notices

Smith, Caleb B6  
Thirwall, Shawn A70  
Vaughan, Pamela D48  
And A114  
Wamsley, Brianna D33  
THE ENTIRE CONTENTS OF EACH UNIT WILL BE AUCTIONED ONE AT A TIME.  
REGISTRATION: 8:30 A.M.  
AUCTION: 9:00 A.M.  
CASH ONLY  
Items must be removed by 6:00 p.m. day of sale

ABC Mini Storage  
219 N Cedar Republic MO  
w/dispose of misc contents of units C012 on 6-17-25

### Beer & Liquor Licenses

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David Holtmann  
Director of Finance

### Bids & Proposals

Invitation for Bid, #25-11094  
Greene County is accepting sealed bids in the Purchasing Dept., 1443 N. Robberson, 10th Floor until 2:00 PM on Wednesday July 2, 2025 for Custody Towing & Storage Services. Bid can be obtained from the Greene County Purchasing Website at <https://greenecountymn.gov/purchasing/bids.php>. Contact [purchasing@greenecountymn.gov](mailto:purchasing@greenecountymn.gov) for details.

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**SELL YOUR CAR**  
ADOPT A PET

**BUY A BOAT**  
FIND A TREASURE

**GET A DATE**  
LEARN YOGA

**GET A JOB**  
HIRE A HANDYMAN

Find whatever you need. Check out the classified ads everyday.

## The World's Lightest Wheelchair

For those of us who've found daily activities becoming more challenging, there's a remarkable breakthrough in mobility that's changing lives. This ultra-lightweight wheelchair is nothing like the bulky and heavy models of yesterday weighing over 35lbs! - imagine gliding effortlessly through your garden again, joining your family at the park, or meeting friends for coffee, all without worry of fatigue or dependency. Why not take that first step toward renewed freedom? Your next chapter of independence is here.

Throughout the ages, there have been significant advancements in mobility aids. From canes to walkers, rollators, and scooters, these devices were created to help those with mobility issues maintain their independence. However, there haven't been any truly revolutionary new products in this field until now. Until now, that is, because a team of engineers has developed something that's set to change the game. They've created the world's lightest wheelchair, weighing only 13.5 lbs, a personal mobility solution that's been called a game-changer. It's called the **Featherweight Wheelchair**, and there is nothing out there quite like it.



The first thing you'll notice about the **Featherweight Wheelchair** is how light it is! This is the world's lightest wheelchair at 13.5lbs, making it possible for anyone to lift into a vehicle. It's modern design and custom color options make it very lightweight, durable, and great to look at.



Only 13.5 lbs!

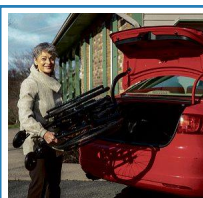
Why take our word for it? Call now, and **receive \$50 Off** when you purchase a **Matte Black Featherweight Wheelchair** Only \$599! Mention CODE 50FEATHER to start your journey towards effortless mobility.



Jennifer F. us  
Verified Buyer

★★★★★ **Lightweight wheelchair**

It's so light weight that it's no problem to lift in and out of the back of my car. It's also easy to set up and collapse down. It is very compact and the wheels come off for compact packing alongside luggage or groceries etc. My Mom finds it very comfortable to ride in as well and enjoys the look. We both love it.



Easy to  
Transport  
and Store

1800  
**WHEELCHAIR.COM**  
Since 1997

**855-520-6122**

\*13.5 lbs. with the rear wheels removed. Overall weight, with rear wheels, is 19 lbs.



Scan Me



4845 US Hwy 271 North | Pittsburg, TX 75686

[www.tips-usa.com](http://www.tips-usa.com) • 866-839-8477 • [tips@tips-usa.com](mailto:tips@tips-usa.com)

---

May 27, 2025

Kim Ridgeway  
Russell Johns Associates LLC

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The proposal is due and will be opened on **July 18, 2025, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

---

**Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.**

Please email proofs, tear sheet copies, affidavit, and invoice to Brooke Scott at [brooke.scott@tips-usa.com](mailto:brooke.scott@tips-usa.com) as advised by TIPS General Counsel.

Thank you,

Brooke Scott

Contracts Support

TIPS - Region 8 ESC

4845 US Hwy 271 North, Pittsburg TX 75686

[www.tips-usa.com](http://www.tips-usa.com) [brooke.scott@tips-usa.com](mailto:brooke.scott@tips-usa.com)

903-575-2608

*"Purchasing Made Personal"*



June 12, 2025

**Affidavit of Publication**

To Whom It May Concern:

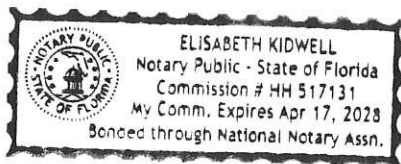
I am a duly authorized representative of MCA Russell Johns Associates LLC, the company handling the advertising matters for USA Today a daily newspaper distributed within the United States.

A public notice ad was placed by Region 8 Education Service Center (TIPS) (RFP No. 250601 250602 250603 250604) and was published in said newspaper within the marketplace section of the National USA Today Marketplace on June 5, 2025 and June 12, 2025.

  
\_\_\_\_\_  
Anthony Pacini

On this 12<sup>th</sup> day of June, I attest that the attached document is a true, exact, complete, and unaltered tearsheet.

  
\_\_\_\_\_  
Notary



# NBA Finals X-factors for Thunder, Pacers

Lorenzo Reyes  
USA TODAY

In the NBA playoffs, the outcome often rests on the underrated.

Certainly, the performances of Shai Gilgeous-Alexander and Tyrese Haliburton will be scrutinized and big games can propel their respective teams to victories. But it's often the role players, sometimes off the bench, erupting on a scoring streak or clamping down on defense, who can make the difference between winning and losing.

Think Steve Kerr's nine points off the bench for the Chicago Bulls – seven of which came in the fourth quarter – in the closeout Game 6 of the 1997 Finals, including the game-winning, 14-foot jumper with 5 seconds to play. Think Andre Iguodala winning MVP of the 2015 NBA Finals for the Golden State Warriors, despite being a sixth man for most of the series.

Now, not every role player will win MVP, but steady contributions, in a series with two deep teams, will go a long way.

Here's a look at three under-the-radar players for the Oklahoma City Thunder and Indiana Pacers who could make the difference between winning and losing in the NBA Finals:

## Oklahoma City Thunder Alex Caruso, guard

He gives them incredible defensive versatility off the bench, as he's capable of guarding any position on the floor. This postseason, he has been tasked



with defending Nuggets center Nikola Jokić and Timberwolves shooting guard Anthony Edwards. Plus, when he's on the floor, the Thunder can go to an incredibly small lineup – with Caruso serving as the center – which could come in handy against a quick and athletic Pacers team.

## Kenrich Williams, forward

He was essentially out of the rotation in the first and second rounds of the playoffs, but Williams provided energy and offense in limited minutes off the bench during the Western Conference finals. In the five games of that series, Williams played just 47:42 and posted a +32 in plus-minus. Known affectionately as Kenny Hustle, Williams is a quintessential spark off the bench whose ef-

Thunder guard Alex Caruso showed his versatility while being tasked with defending Nuggets center Nikola Jokić during the postseason. ISIAH J. DOWNING/IMAGN IMAGES

off the bench, it's usually Mathurin who provides it. Though he struggled in the first three games of the Eastern Conference finals, Mathurin played with intention and force in Games 4 and 5. He attacked and drew contact, often getting Knicks guards into foul trouble. And when he got to the line, he was lethal, draining all but one of his 29 attempts from the stripe in the series. Indiana will need his scoring off the bench with the second unit.

## T.J. McConnell, guard

Speaking of the second unit, Haliburton's backup will need to step up, too. McConnell is a 33-year-old veteran whose game is often deliberate, but he provides high energy, scoring from the mid-range and playmaking out of the point guard spot. He rarely plays more than 20 minutes a game, but McConnell will play a massive part in making sure the Pacers don't fall behind when Haliburton gets a rest.

## Thomas Bryant and Tony Bradley, centers

The Thunder have excellent height in their starting lineup with Chet Holmgren and Hartenstein, two 7-footers looming in the frontcourt. Bryant, who flushed 3 of 4 attempts from 3 in the Game 6 clincher in the Eastern finals, played because Bradley was nursing a hip injury. Given OKC's height, this could be a series where Bryant and Bradley both play, even if Bradley isn't a full go.

fort – tipping rebounds to teammates and saving loose balls – often doesn't appear in box scores.

## Luguentz Dort, guard

Though Dort is a starter, he's the fourth- or fifth-best offensive option on the unit, on a similar level as center Isaiah Hartenstein. Dort, who is persistent and physical, is likely to be the primary defender on Tyrese Haliburton. Using his hands to slow those he defends, Dort can easily frustrate opposing guards into mistakes or foul trouble. This is the type of matchup he gets up for.

## Indiana Pacers Bennedict Mathurin, forward

When the Pacers need a scoring lift

# Knicks might look at these 8 to replace Thibodeau

Scooby Axson and Jeff Zillgitt  
USA TODAY

The New York Knicks fired head coach Tom Thibodeau on June 3, three days after the team lost to the Indiana Pacers in the NBA Eastern Conference finals, despite his leading the team to their deepest run in 25 years. During the next few weeks, fans and players alike will be talking about who will replace him.

The move comes a little less than one year since the Knicks had signed Thibodeau to a three-year contract extension that was supposed to keep him with the franchise through the 2027-28 season.

Conventionally speaking, teams would like to have a head coach in place by the time the draft arrives June 25. The team won't be much of a player in the draft, as the Knicks don't have a first-round pick and their second-round pick is No. 50 overall.

The roster is mostly intact and signed for next year, with the only unrestricted free agents being reserves Precious Achiuwa and Landry Shamet.

There will be a number of candidates whom the team could go after, starting with one who used to be on their bench.



Tom Thibodeau coached the New York Knicks for five seasons (2020-25) and led them to the postseason four times. DAN HAMILTON/IMAGN IMAGES

## Johnnie Bryant

Bryant was an associate head coach with the Cleveland Cavaliers last season and spent four years with the Knicks under Thibodeau. The 39-year-old started his coaching career in 2012 with the Utah Jazz as a player development assistant before being promoted to assistant head coach two years later. Bryant was reportedly a candidate for the Phoenix Suns job.

## Michael Malone

The no-nonsense Malone led the Denver Nuggets to the title in 2023 but was fired just a week before the playoffs in a move that stunned the league. Mal-

one stresses defense, and the Knicks had glaring deficiencies at times when Jalen Brunson and Karl-Anthony Towns were on the floor, but despite that, New York had a 113.3 defensive rating in the regular season, good for fifth in the league.

## Taylor Jenkins

Another head coach who was unceremoniously given the boot before the playoffs, Jenkins led Memphis to a 44-29 record and the fifth seed in the Western Conference. He is the franchise leader in wins with 250. Memphis made the play-in tournament and was subsequently swept in four games by the top-

seeded Oklahoma City Thunder this season.

## Mike Brown

Knicks fans are certainly familiar with Brown as he was a possible head coach candidate with the New York team twice in the past 10 years. Brown is a two-time NBA Coach of the Year and was fired by the Sacramento Kings in December after the Kings got off to a 13-18 start.

## Mike Budenholzer

Budenholzer was just let go by the Phoenix Suns after one season, but the

two-time Coach of the Year has championship experience, leading the Milwaukee Bucks to a title in 2021. He has coached in the conference finals three times, twice with the Bucks and once with the Atlanta Hawks.

## Terry Stotts

Stotts, an assistant for Golden State, knows stars and knows offense – he coached Damian Lillard in Portland where Stotts regularly produced top-10 offenses. Stotts was 402-318 in nine seasons with the Trail Blazers, including three 50-win campaigns. He led them to the Western Conference finals in 2019.

## Adrian Griffin

Griffin had a short run as head coach of the Milwaukee Bucks and was 30-13 when the Bucks fired him midway through the 2023-24 season. The former NBA player and longtime NBA assistant is expected to get another chance with an NBA team.

## Darvin Ham

Ham lasted two seasons with the Los Angeles Lakers, going to the conference finals in 2023 and losing in the first round last season. Ham, who spent several seasons as an assistant for Budenholzer in Atlanta and Milwaukee, returned to the Bucks this season as an assistant for Doc Rivers.

## Wild cards

- Sam Cassell, Boston Celtics assistant coach
- Chris Quinn, Miami Heat associate head coach
- Dan Hurley, University of Connecticut head coach
- Jay Wright, former Villanova head coach

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<p><b>GOVMMVT Purchasing Cooperative</b> Master Agreement for Online Marketplace</p> <p>Issue Date: May 29, 2025 Proposals Due: June 26, 2025 @ 6:00pm EST RFP # RCO-RC-EPC-2025-007</p> <p>The County of Rockland, New York (herein "Lead Public Agency") on behalf of itself and the GOVMMVT Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified firms to enter into a Master Agreement(s) for a digital online marketplace for the purchase of products and services (herein "Products and Services"). Interested firms will execute and submit all information in accordance with the RFP's Proposal Submission Requirements and Instructions. The solicitation may result in an award to multiple contracts. Proposals are due no later than June 26, 2025 at 6:00pm EST.</p> <p>Pre-Proposal Meeting: See the solicitation for details.</p> <p>Additional Information: <a href="https://www.bidsnetdirect.com/new-york/county-of-rockland?AgencyID=1029&amp;PageType=open">https://www.bidsnetdirect.com/new-york/county-of-rockland?AgencyID=1029&amp;PageType=open</a></p>		

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Simone Biles says of her June 6 social media post: "My objection is to be singling out children for public scrutiny in ways that feel personal and harmful. Individual athletes — especially kids — should never be the focus of criticism of a flawed system they have no control over."

KYLE TERADA/  
IMAGN IMAGES



Tennessee coach Rick Barnes objects about a play to an official during a basketball game against Florida. CAITIE MCMEKIN/KNOXVILLE NEWS SENTINEL

## Simone Biles clarifies, apologizes for criticism

Nancy Armour  
USA TODAY

Simone Biles doesn't want anyone picking on kids.

The seven-time Olympic champion tried to add clarity to her exchange last week with anti-transgender activist Riley Gaines, apologizing for her personal criticism but doubling down on her feelings about Gaines' attacks on kids.

"My objection is to be singling out children for public scrutiny in ways that feel personal and harmful. Individual athletes — especially kids — should never be the focus of criticism of a flawed system they have no control over," Biles wrote June 10.

Gaines has made a career out of attacking the participation of transgender female athletes since tying Lia Thomas for fifth place in the 200-yard freestyle at the NCAA championships in 2022. She routinely uses her platform to mock and demean transgender athletes, many of whom are minors.

On June 6, Gaines posted about the Champlin Park softball team, which won the Class 4A title in Minnesota. The team's star pitcher is reportedly transgender, and Gaines referred to her as "a

dude" and said Champlin Park had "hijacked" the title.

That drew the ire of Biles, who called Gaines "sick" and a "sore loser." "You should be uplifting the trans community and perhaps finding a way to make sports inclusive OR creating a new avenue where trans feel safe in sports. Maybe a transgender category IN ALL sports!" Biles wrote. "But instead... You bully them... One things for sure is no one in sports is safe with you around!!!!"

Biles then told Gaines to "bully someone your own size."

Since then, Gaines has repeatedly posted about Biles, often in personal terms.

She even likened Biles' defense of transgender athletes to Larry Nassar's abuse. He is the former USA Gymnastics and Michigan State team physician who sexually abused Biles and hundreds of other girls and young women, often under the guise of medical treatment.

Biles didn't weigh in further on the participation of transgender athletes in the June 10 post, saying instead that everyone wants "a future for sport that is fair, inclusive, and respectful."

## NCAA implements coach's challenge in men's hoops

Craig Meyer  
USA TODAY NETWORK

If there were a defining image of the 2024-25 men's college basketball season, it wasn't a buzzer-beater, a stunning upset or even the Final Four itself, when Florida completed a frantic comeback to defeat Houston in an instant classic of an NCAA championship game.

It was officials gathering around a monitor to review a call late in the game.

Two months after the season ended, the powers that be in the sport are looking to remedy the issue.

The NCAA's playing rules oversight panel approved several changes on June 10 aimed to "help enhance the flow of the game," the organization announced.

Most notable is the introduction of a coach's challenge, which can be used at any point during a game to review out-of-bounds calls, basket interference and goaltending, and whether a secondary defender was in the restricted area underneath the basket.

Teams must have a timeout in order to use a challenge. If the challenge is successful, the team will be permitted one additional video review request for the rest of the game, including overtime. If the contested call isn't

overturned, a team can't bring forth another challenge. The NBA has employed a similar challenge system since 2019.

Referee-initiated video reviews on out-of-bounds calls in the final minutes of games were a source of frustration for fans in recent years, with the deliberations regularly interrupting close, exciting games and extending the game well beyond its allotted broadcast window.

Even with the coach's challenge, officials can still decide to turn to instant replay for timing mistakes, scoring errors, shot-clock violations, flagrant fouls and whether a shot is a 2-pointer or a 3-pointer, among other things. They can also initiate reviews for restricted-area plays and goaltending/basket interference in the final two minutes of a game and overtime.

Perhaps the biggest change is one the NCAA ultimately didn't implement. It noted the NCAA men's basketball committee had conversations and "positive momentum" to move men's games from halves to quarters. While there are logistical challenges — namely, how media timeouts would be structured during a game — the committee has recommended that Division I conferences form a joint working group to offer feedback on the potential halves-to-quarters move.

Halves are largely a relic of the men's college game, as women's college basketball, the NBA and international basketball all use quarters.

### FOR THE RECORD

#### All times ET

#### NBA

#### Playoff Finals

All games on ABC.  
Best-of-7 series; x-if necessary.  
Indiana Pacers 1, Oklahoma City Thunder 1  
Game 1: Pacers 111, Thunder 110  
Game 2: Thunder 125, Pacers 107  
Game 3: Thunder at Pacers  
Game 4: Pacers at Thunder, 8:30 p.m.  
Game 13: Thunder at Pacers, 8:30 p.m.  
Game 16: Pacers at Thunder, 8:30 p.m.  
Game 18: Thunder at Pacers, 8:30 p.m.  
Game 22: Pacers at Thunder, 8 p.m.

#### NHL

#### Playoffs

Stanley Cup Finals  
All games on TNT, TBS and Max.  
Best-of-7 series; x-if necessary.  
Florida Panthers 2, Edmonton Oilers 1  
Game 1: Oilers 4, Panthers 3, OT  
Game 2: Panthers 5, Oilers 4, OT  
Game 3: Panthers 5, Oilers 1  
Game 4: Oilers vs. Panthers, 8 p.m.  
Game 12: Oilers vs. Panthers, 8 p.m.  
Game 14: Panthers vs. Oilers, 8 p.m.  
Game 16: Oilers vs. Panthers, 8 p.m.  
Game 20: Panthers vs. Oilers, 8 p.m.

#### SOCCER

#### NWSL

Team	W	L	D	P	GF	GA
Kansas City	9	2	0	27	24	8
Orlando	7	3	1	22	19	8
Washington	7	3	1	22	21	17
San Diego	6	3	2	22	14	8
Seattle	5	4	1	22	11	10
Louisville	4	4	3	16	12	10
Portland	4	4	3	16	12	11
Chicago	4	4	3	15	21	12
Angel City	4	4	3	15	19	12
North Carolina	3	5	3	12	14	18
Houston	3	5	3	12	14	19
Utah	1	8	2	5	10	22
Chicago	1	8	2	5	8	24

Note: Three points for win, one point for tie.

#### Friday's Games

San Diego at Houston, 8 p.m.  
Gotham at Utah, 8:30 p.m.  
Orlando at Bay, 10 p.m.  
Saturday's Games  
Seattle at Chicago, 8 p.m.  
Louisville at Kansas City, 1:30 p.m.  
North Carolina at Angel City, 10 p.m.  
Sunday's Game  
Washington at Portland, 4 p.m.

#### NFL

#### Eastern Conference

Team	W	L	P	GF	GA
Philadelphia	10	4	34	32	18
Cincinnati	9	5	30	25	24
Indianapolis	8	6	29	36	27
Nashville	8	4	5	29	21
Columbus	7	6	28	27	24
NY Red Bulls	6	6	27	28	19
Orlando City	7	4	25	27	22
Charlotte FC	6	8	1	25	27
Chicago	7	4	25	29	29
NY City FC	7	4	25	20	12
New England	6	4	23	19	14
D.C. United	4	8	16	17	36
Atlanta	6	5	17	21	30
Toronto FC	3	10	4	18	24
CF Montreal	1	11	7	15	36

#### Western Conference

Team	W	L	P	GF	GA
Vancouver	10	1	3	30	12
San Diego FC	9	3	30	29	18
Minnesota	8	4	28	27	23
Portland	8	4	28	27	23
Los Angeles FC	7	4	26	30	23
Seattle	6	5	26	25	25
Austin FC	6	4	22	13	20
San Jose	6	4	22	24	28
Colorado	6	4	22	24	20
Houston	5	5	20	22	25
FC Dallas	4	6	18	18	26
Sporting KC	4	6	16	16	25
Real Salt Lake	4	6	15	15	25
San Louis	3	1	14	26	31
LA Galaxy	1	12	4	7	36

Note: Three points for win, one point for tie.

#### Thursday's Game

Atlanta at NY City FC, 7:30 p.m.

#### Friday's Game

Portland vs. San Jose, 10:30 p.m.

#### Saturday's Games

St. Louis vs. LA Galaxy, 4:30 p.m.  
Columbus vs. Vancouver, 7:30 p.m.  
New England vs. FC Cincinnati, 7:30 p.m.

#### Philadelphia vs. Charlotte, 7:30 p.m.

Austin vs. New York Red Bulls, 8:30 p.m.  
Chicago vs. Nashville, 8:30 p.m.  
Houston vs. CF Montreal, 8:30 p.m.  
Minnesota vs. San Diego, 8:30 p.m.  
Sporting KC vs. FC Dallas, 8:30 p.m.  
Colorado vs. Orlando City, 9:30 p.m.  
Real Salt Lake vs. D.C. United, 9:30 p.m.

#### UFL

#### Championship

Saturday's Game  
DC vs. Michigan, 8 p.m., ABC

#### WNBA

#### Eastern Conference

Team	W	L	Pct	GB
NY Liberty	9	0	1.000	0
Indiana	4	5	.444	5
Washington	7	3	.700	2
Chicago Sky	2	6	.250	6
Connecticut	1	9	.111	7

#### Western Conference

Team	W	L	Pct	GB
Minnesota	9	0	1.000	0
Phoenix	6	4	.600	3
Las Vegas	5	5	.500	4
Seattle	5	4	.556	5
Golden State	3	5	.375	6
LA Sparks	3	5	.375	6
Dallas	1	9	.111	8

#### Tuesday's Scores

NY Liberty 85, Chicago Sky 66

#### Wednesday's Games

LA Sparks at Seattle, 7:30 p.m.  
Dallas at LA Galaxy, 10:30 p.m.

#### Friday's Games

Chicago Sky at Atlanta, 7:30 p.m.  
Dallas at Las Vegas, 10:30 p.m.

#### Saturday's Games

LA Sparks at Minnesota, 1 p.m.  
NY Liberty at Indiana, 3 p.m.  
Seattle at Golden State, 8:30 p.m.

#### Sunday's Games

Chicago Sky at Connecticut, noon

#### Atlanta at Washington, 2 p.m.

Phoenix at Las Vegas, 5 p.m.

#### MLB

#### American League East Division

Team	W	L	Pct	GB
NY Yankees	40	25	.615	0
Toronto	36	31	.537	5
Tampa Bay	32	35	.476	8
Baltimore	26	39	.400	14

#### Central Division

Team	W	L	Pct	GB
Detroit	44	24	.647	0
Minnesota	38	30	.560	6
Cleveland	34	33	.515	9
Kansas City	34	33	.515	9
Chi. White Sox	23	44	.344	20

#### West Division

Team	W	L	Pct	GB
Houston	38	30	.560	0
Seattle	33	33	.500	5
LA Angels	23	44	.344	12
Texas	22	35	.387	13
Arizona	16	40	.286	18

#### National League East Division

Team	W	L	Pct	GB
NY Mets	43	24	.643	0
San Diego	37	29	.561	6
Washington	39	36	.519	12
LA Dodgers	28	38	.424	19
Miami	25	40	.385	27

#### Central Division

Team	W	L	Pct	GB
Chicago Cubs	41	26	.612	0
St. Louis	38	33	.537	3
Milwaukee	32	37	.462	9
San Diego	33	35	.486	9
Pittsburgh	27	41	.397	14

#### West Division

Team	W	L	Pct	GB
LA Dodgers	40	28	.588	0
San Francisco	39	28	.582	1
Atlanta	36	33	.520	4
Arizona	33	34	.493	6
San Diego	32	34	.485	7

#### Tuesday's Scores

Detroit 1, Baltimore 3  
Cincinnati 1, Cleveland 0

#### Atlanta at Washington, 2 p.m.

Phoenix at Las Vegas, 5 p.m.

#### MLB

#### American League East Division

Team	W	L	Pct	GB
NY Yankees	40	25	.615	0
Toronto	36	31	.537	5
Tampa Bay	32	35	.476	8
Baltimore	26	39	.400	14

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May 27, 2025

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Attn: Michelle Ropp

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The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

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**250602** Site and Event Services

**250603** Pumping Equipment Sales, Parts, Service, and Maintenance

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Bids will be received by Cynthia Thompson at 11260 Durham Lane, Building A McMinnville, Oregon 97128 until the submission deadline on June 30, 2025, at 2 p.m. Bids will be publicly opened and read at the closing date/time. Bids must be clearly labeled and follow all bid instructions.

Any questions, objections, or comments to the bid package must be submitted in writing to the attention of Patricia Fink at [BusinesswithYC-Bus@gmail.com](mailto:BusinesswithYC-Bus@gmail.com) no later than June 20, 2025. Clarifications, whether verbal or in writing, do not change the plans, specifications, contractual terms, or procurement requirements of the bid package unless a formal amendment is issued by the County.

Yamhill County reserves the right to reject any or all bids, to waive formalities, and to postpone the award of the contract for thirty (30) days. All bids and all prices quoted in bids shall be firm for a period of thirty (30) days after the bid closing date.

Published Jun. 6, 2025. 4063246

### CITY OF KING CITY 2025 STREET IMPROVEMENTS SW CROWN DR, SW KING RICHARD DR, SW RIVIERA DR Bids Due 2:00 pm, July 9, 2025 ADVERTISEMENT FOR BIDS

#### General Notice

City of King City (Owner) is requesting Bids for the construction of the following Project: 2025 Street Improvements

Bids for the construction of the Project will be received at the City Hall located at 15300 SW 116th Avenue, King City, Oregon 97244, until Wednesday, July 9th, 2025 at 2:00 PM local time. At that time the Bids received will be publicly opened and read.

First-Tier Subcontractor Disclosure forms will be received at the above-mentioned location and date, until 4 PM, local time.

The Project includes the following Work:

Resurfacing of residential roadway surfaces consisting of approximately 1,630 LF of asphaltic concrete (A.C.) roadway of varying widths along SW Crown Drive, SW King Richard Drive, and SW Riviera Drive. The work includes cold plane pavement removal of 2 to 3-inches in depth, placement of new 2-3-inch thick A.C. pavement, pavement restriping and markings, sign installations, stormwater improvements and placement of 1 ADA sidewalk ramp at SW Crown Drive.

Owner anticipates that the Project's total bid price will be approximately \$300,000. The Project has an expected duration of 60 days.

#### Obtaining the Bidding Documents

Electronic copies (PDF) of the Contract Documents for the above project may be obtained from Consor for no charge by contacting Mardee Willman at [Mardee.Willman@consoreng.com](mailto:Mardee.Willman@consoreng.com), or by phone at 503-225-9010, on working days, between the hours of 8:00 AM and 5:00 PM. This will be the only method for prospective Bidders to be placed on the Planholder's List for distribution of Addenda as required.

#### Pre-bid Conference

A pre-bid conference will not be conducted for this Project.

#### Instructions to Bidders.

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to Section 00 21 13, Instructions to Bidders that are included in the Bidding Documents.

#### This Advertisement is issued by:

Owner: City of King City  
By: Mr. Michael Weston  
Title: City Manager  
Date: June 5th, 2025  
Published Jun. 6, 2025. 4063205

### WASHINGTON COUNTY HEARTWOOD PROGRESSIVE DESIGN-BUILD

Proposals Due 5:00 pm,  
July 3, 2025

#### REQUEST FOR PROPOSAL (RFP) W/RE-PROP

Washington County, Oregon is requesting proposals from qualified firms to provide Heartwood Progressive Design-Build RFP.

A pre-proposal conference will be held on Wednesday, June 18, 2025 at 10:00 am. Information distributed or responses to questions at the pre-bid meeting will not in any way alter or affect any of the provisions contained in the bidding documents and

contract requirements. Statements made by the agency's representatives at this meeting do not change the provisions and requirements of the solicitation documents unless confirmed by written addendum issued by the Agency. More information can be found in the Introduction Section of the Procurement Portal posting under Timeline.

Proposals must be received by 5:00 pm Thursday, July 3, 2025.

The County may reject any proposal not in compliance with all prescribed public bidding procedures and requirements and may reject for good cause any or all proposals upon a finding by the County it is in the public interest to do so.

A copy of the Request for Proposal document is posted on <https://secure.procurenow.com/portal/washington-county-or>. Proposal documents can be viewed and downloaded from the site. The County's electronic solicitation portal can also be accessed at [www.washcopurch.com/biz](http://www.washcopurch.com/biz). Proposer is responsible for checking the site for any addendums before submitting their proposals.

The Washington County Board of Commissioners reserves the right to reject any and all proposals and to waive any and all informalities in the best interest of the County.

Kiersten Vanderhoof  
Lead Procurement Analyst  
Published Jun. 6, 2025. 4063202

### GOODS AND SERVICES

### URBAN FLOOD SAFETY & WATER QUALITY DISTRICT ENGINEERING DESIGN, PERMITTING AND CONSTRUCTION MANAGEMENT SERVICES BROADMOOR PUMP STATION AND SCHMEER PUMP STATION RFP Posting Date: June 4, 2025

Digital Proposals due by  
July 9, 2025 @ 4:00 PM PT  
REQUEST FOR PROPOSALS  
OREGONBUYS RFP # RFP  
NO. S-Q10054-00013858

The Urban Flood Safety & Water Quality District ("UFSWQD" and "District"), seeks written proposals from qualified firms to provide design, permitting and construction management services to complete a capital project from pre-design through construction closeout to replace existing pumps at two stations and discharge piping below a federally authorized levee. District will screen and select proposers as provided in ORS 279C.110(5).

The contract is anticipated to be for a duration of five (5) years.

Primary Contact, Trisha Schultz, can be reached at [Tschultz@urban-floodsafety.org](mailto:Tschultz@urban-floodsafety.org).

For additional information about UFSWQD, please visit: [www.mcdcd.org](http://www.mcdcd.org).

For complete RFP, please review OregonBuys Solicitation # RFP No. S-Q10054-00013858. <https://oregonbuys.gov/bsq/>

Published Jun. 6, 2025. 4063197

### CITY OF SALEM PUBLIC WORKS DEPARTMENT SPECIAL INSPECTION AND TESTING SERVICES FOR SALEM CIVIC CENTER FACILITY Proposals Due 4:00 pm, July 1, 2025 REQUEST FOR PROPOSALS (RFP) NUMBER: 256052

#### INTRODUCTION

The City of Salem, hereinafter referred to as "City", is seeking proposals from qualified Proposers for providing special inspection and testing services.

Proposals will be received until, but not after 4:00 PM (local time), July 1, 2025.

Completed proposals must arrive electronically via Equity Hub's Bid Locker at [https://bidlocker.us/a/salem\\_or/BidLocker](https://bidlocker.us/a/salem_or/BidLocker). The City will not accept proposals submitted in any other manner.

#### NO LATE PROPOSALS WILL BE ACCEPTED.

Prospective proposers may obtain these solicitation documents by registering on the OregonBuys website and downloading them. Proposers shall consult the OregonBuys system regularly until closing date and time to avoid missing any notices. To register on OregonBuys go to <https://oregonbuys.gov>. The City shall advertise all Addenda on OregonBuys.

Prospective proposers are solely responsible for checking OregonBuys to determine whether or not any Addenda have been issued. RFP documents will not be mailed to prospective proposers.

**Any objections to or comments upon the RFP specifications must be submitted in writing to the office of the Contracts and Procurement Manager, by email [ssell@cityofsalem.net](mailto:ssell@cityofsalem.net). They must be received no later than June 17, 2025, at 5:00 PM (local time).**

The City will be the sole judge in determining award of Agreement and reserves the right to reject all Proposals.

**Human Rights:** It is the express policy of the City that no person shall be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity on the grounds of race, religion, color, national origin, sex, marital status, familial status or domestic partnership, age, mental or physical disability, sexual orientation, gender identity or source of income as provided by Salem Revised Code Chapter 97, Title VI of the Civil Rights Act of 1964, and other federal nondiscrimination laws. The City's complete Title VI Plan may be viewed at [Equity & Accessibility | Salem, Oregon \(cityofsalem.net\)](http://Equity & Accessibility | Salem, Oregon (cityofsalem.net)). Proposer agrees to comply with all applicable requirements of federal, state, and local civil rights and rehabilitation statutes, rules, and regulations if awarded an agreement by the City.

**Solicitations for Subcontracts, Including Procurements of Materials and Equipment:** In all solicitations, either by competitive bidding or negotiation made by the successful proposer for work to be performed under a subcontract, including procurements of materials or leases of equipment, each potential subcontractor or supplier shall be notified by the successful proposer of the successful proposer's obligations under this Agreement and the Salem Revised Code Chapter 97, Title VI of the Civil Rights Act of 1964 and other federal nondiscrimination laws.

**Note:** Errors and Omissions Liability Insurance Coverage will not be required.

The City is an **Equal Employment Opportunity** employer.

Questions regarding the City's RFP process may be addressed to Shawna Self, CPPB, Contracts and Procurement Manager, who may be reached at (503) 588-6445 or by email at [ssell@cityofsalem.net](mailto:ssell@cityofsalem.net) during City business hours.

The City operates and maintains **Americans with Disabilities Act** compliant facilities. Reasonable accommodations are available upon request.

Shawna Self, CPPB, Manager  
Contracts and Procurement  
FIRST DATE OF SOLICITATION:  
June 2, 2025

REQUEST FOR PROPOSAL NUMBER: 256052

REQUEST FOR PROPOSAL CLOSING: July 1, 2025, at 4:00 PM (Local Time)

Published Jun. 6, 2025. 4063228

### INTERLOCAL PURCHASING SYSTEM PROCUREMENT SOLICITATIONS Proposals due July 18, 2025, at 3:00 pm

#### REQUEST FOR PROPOSALS

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

**250601 Consulting and Other Related Services**

**250602 Site and Event Services**

**250603 Pumping Equipment Sales, Parts, Service, and Maintenance**

**250604 Glass, Services, Break Repair, Replacement, and Miscellaneous Glass**

The proposal is due and will be opened on **July 18, 2025, at 3:00 pm local time**. Call 866-839-8477 for problems with website or questions. Published Jun. 6 & 13, 2025.

4061101

### PORT OF MORROW VFD FOR CID MATERIALS ONLY Bids Due: June 26, 2025 ADVERTISEMENT FOR BID BID NO. 06262025.5

The Port of Morrow is requesting bids for Supply and Deliver Materials only to site. Bids submitted for #06262025.5 - VFD for CID Materials

only must be submitted no later than 2:30 pm, local time, on 6/26/2025. At that time, they will be publicly opened. Bids will not be accepted after this hour and date. Port of Morrow will be acting as the General Contractor for this project.

Port of Morrow reserves the right to award or reject for good cause, any or all bids, or to postpone the award of the contract upon finding that it is in the public interest to do so. Each bid must contain a statement as to whether the bidder is a resident bidder, as defined in ORS 279A.120. The bidder is subject to all requirements regarding the payment of Prevailing Wage Rates per Public Works Project ORS 279C.800 to 279C.850.

A copy of the scope of work may be obtained on June 4, 2025. Please email Bids at [Bids@portofmorrow.com](mailto:Bids@portofmorrow.com) to obtain a Bids.

Published Jun. 6, 2025. 4063188



### ON-CALL SURVEYING SERVICES

Qualifications Due 3:00 pm,  
July 2, 2025

#### REQUEST FOR QUALIFICATIONS RFQ 37-25

Notice is hereby given that the City of Vancouver, Washington, will receive sealed responses up to the hour of 3:00 p.m., Pacific Local Time, July 2, 2025, for the following:

The City of Vancouver is seeking statements of qualifications from qualified firms/individuals with land surveying experience for on-call surveying and other related professional services.

The City of Vancouver in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252.42 U.S.C. 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

The City of Vancouver is committed to providing equal opportunities to State of Washington certified Minority, Disadvantaged and Women's Business Enterprises in contracting activities. (Section 4 of Chapter 56, Laws of 1975, 1st Ex. Sess., State of Washington).

RFQ documents may be obtained from the City of Vancouver Procurement Services website at: <https://cityofvancouver.bonfirehub.com>. These are available for viewing, downloading and printing on your own equipment, free of charge.

Published Jun. 6, 2025. 4063243

### SCAPPOOSE SCHOOL DISTRICT #1J PRE-BOND AND PRE-DEVELOPMENT SERVICES

Proposals due  
June 13, 2025, by 2:00 PM  
REQUEST FOR PROPOSALS  
(RFP) NO. 2025-01  
ADDENDUM NO. 1

Date Issued: June 3, 2025

This Addendum forms a part of the RFP and modifies the original solicitation document as follows.

1. Clarification - Component-Based Proposal Submissions

The District is clarifying that proposers may submit proposals for one or more individual components of the Scope of Services outlined in Section 3 of the RFP, including but not limited to:

- A. Pre-Bond Planning & Program Development
- B. Stakeholder Engagement & Communications
- C. Technical Support & Advisory Services
- D. Optional Extended Services (Post-Bond)

Firms are not required to propose on the entire scope. The District welcomes responses from firms with specific expertise in any one or more of these areas. However, proposers should clearly identify in their cover letter and proposal which compo-

nent(s) they are responding to, and ensure that all required information in Section 4 (Proposal Requirements) is tailored to their proposed scope. The District may, at its discretion, select more than one firm to fulfill the overall scope of work.

2. Clarification - Use of Existing Long-Range Facility Plan (LRFP)

The District intends to build its bond plan using the 2022 Long-Range Facility Plan as the foundational document. As such, proposers should not include the development of a new LRFP in their scope or fee proposals. However, firms should anticipate providing light updates or refinements to the 2022 LRFP, as necessary, to align with bond planning and communication needs.

3. No Other Changes

All other terms, conditions, and specifications of the original RFP remain unchanged. End of Addendum No. 1

For full RFP Pre-Bond & Pre-Development Services (RFP No. 2025-01) details, visit the Scappoose School District website or contact the District Office at (971) 200-8000.

Proposals due June 13, 2025, by 2:00 PM & must be submitted electronically to Superintendent Tim Porter at [tporter@scappoose.k12.or.us](mailto:tporter@scappoose.k12.or.us)

Published Jun. 6, 2025. 4062550

### END OF FIRST TIME PUBLISHED

### CONSTRUCTION

### CITY OF CANBY AUBURN FARMS PARK PROJECT

PROPOSAL DUE 2:00 PM,  
JUNE 19, 2025

#### REQUEST FOR PROPOSALS

Notice is hereby given that the City of Canby, will receive Requests for Proposal until 2:00 p.m. June 19, 2025, addressed to the attention of Jerry Nelzen, Public Works Director, City of Canby, 1470 NE Territorial Rd., Canby, OR 97013 for the following:

AUBURN FARMS PARK PROJECT  
CITY OF CANBY, OREGON

**The proposed work consists generally of the following:**

The scope of work includes construction of a new City Park located at 2041 N Locust St, Canby, OR 97013 and improvements to the site frontage along N Locust St. Park improvements include playground equipment, splash pad, basketball court and horse, asphalt path, asphalt parking, prefabricated restroom building, landscaping, site furnishings, irrigation and site utilities.

The estimated construction cost of this project is \$2.5 million.

Plans and specifications will be available on Friday, May 30, 2025, on the City of Canby's website (<https://www.canbyoregon.gov/rfps>). All questions related to the project shall be directed to Beau Braman, Harper Houf Peterson Righellis Inc, (971) 404-5433 and Spencer Polack, Public Works Supervisor, (503) 266-0780. Bid documents are also available for purchase through Precision Images (503) 274-2030.

The City may reject any proposal not in compliance with all prescribed public bidding procedures and requirements and may reject for good cause any or all proposals upon determination by the City that it is in the public interest to do so. Proposers are required to certify non-discrimination in employment practices and identify resident status as defined in ORS 279A.120. All proposers are required to comply with the provisions of Oregon Revised Statutes and Local Contract Review Board Policy.

Requests for proposals shall be submitted in sealed envelopes and received at the City of Canby, Public Works, no later than 2:00 p.m. PST, June 19, 2025, addressed to the attention of Jerry Nelzen, Public Works Director, 1470 NE Territorial Rd. Canby, OR 97013, at which they will be reviewed and evaluated over the next five business days. **The city does not receive postal mail at this address, please submit Proposal in person to Public Works building.** The outside of the envelope shall plainly identify the "RFP for Auburn Farms Park Project" along with the



- Manage change conditions, claims and protests including documentation and agency response;
- Prepare payments to contractors;
- Maintain documentation to local, state and federal standards;
- Coordinate utilities; and
- Review and recommend changes to design plans and specifications to address constructability, staging, access, etc.

#### **AREA 3: STRUCTURAL ENGINEERING**

- Prepare Type, Size and Location (TSL) documents as required by WSDOT Highways and Local Programs;
- Provide load rating analysis (including over size and overweight loads);
- Develop designs for bridges, culverts, headwalls, inlet structures, rail retrofits, retaining walls, and sound walls;
- Make seismic analysis of existing structures and design of retrofits;
- Understand and able to follow WSDOT, AASHTO, and FHWA design standards;
- Evaluate scour and design mitigation using HEC-18 and HEC-23;
- Have experience with in-service bridge inspection and WSDOT and FHWA documentation; and
- Provide support for emergency response.

#### **AREA 4: GEOTECHNICAL ENGINEERING**

- Review existing information and maps to characterize soil conditions;
- Identify slope stability hazards and be able to measure and monitor slope stability and landslide movement;
- Prepare exploration plans, perform borings and samplings, acquire necessary permits, prepare and implement traffic control plans;
- Measure and monitor groundwater elevations;
- Provide groundwater analysis and modeling;
- Test soil samples for engineering properties;
- Prepare reports with findings, conclusions and recommendations;
- Complete geotechnical design for retaining walls, foundations, and trench shoring;
- Perform seismic risk analyses and analysis of subsidence due to construction;
- Evaluate geotechnical considerations for trenching, pipe-jacking, and micro-tunneling;
- Provide geotechnical design for full depth reclamation roadway projects;
- Provide bridge foundation design and substructure recommendations; and
- Provide bridge slope stability and scour analysis required information.

#### **AREA 5: TRAFFIC ENGINEERING**

- Provide traffic modeling and transportation planning;
- Prepare designs for signals and Intelligent Transportation Systems;
- Develop signing and striping plans;
- Provide detour plans and incident management;
- Design railroad crossings and railroad signals;
- Assist with neighborhood traffic management;
- Evaluate roadway and intersection safety;
- Provide circulation planning and roadway alignment studies;
- Evaluate transportation concurrency;
- Provide ESAL (Equivalent Single Axel Load) training;
- Develop ITS asset inventory and management;
- Provide grant scoping and cost estimates for roundabout and signalized intersections;
- Review and comment on geometric layouts of single and multi-lane roundabouts;
- Provide roundabout and signal intersection control evaluations; and
- Perform traffic counting and intersection evaluations.

#### **AREA 6: LAND SURVEYING**

- Prepare topographic, boundary, and control surveys;
- Provide construction staking;
- Assist with monument preservation and restoration (including locating, referencing, installing monuments);
- Prepare survey maps and records including topographic, record-of-sur-

- vey, right-of-way, survey control, and LCR's;

- Provide all field notes, records, adjustment data, and both raw and final measurements and coordinates; and
- Have knowledge of Washington State Plane Coordinate System and coordinate transformation techniques and parameters.

#### **AREA 7: PAVEMENT PRESERVATION**

- Provide PAVER software technical support and advanced training;
- Prepare pavement designs and recommendations, including analyzing traffic loads over a 20+ year design life;
- Analyze Portland Cement (PCC) roadway designs and make recommendations;
- Diagnose unique pavement distresses and provide design recommendations;
- Provide analysis of county-performed structural testing results on an FWD (falling weight deflectometer) and provide recommendations;
- Make visual inspections of pavements;
- Assist in developing a quality control program to monitor performance of surface treatments; and
- Analyze ground-penetrating radar reports for pavement treatments or design.

#### **AREA 8: PARKS AND RECREATION MASTER PLANNING AND LANDSCAPE DESIGN**

- Prepare conceptual, preliminary, and final landscape designs and planting plans;
- Design neighborhood, community, and regional parks, including play structures, pedestrian facilities, parking, restroom facilities, etc.;
- Develop interpretive signage;
- Design irrigation systems;
- Plan and design trails and open spaces;
- Plan and design sports and other special facilities;
- Evaluate parks and recreation-related buildings and structures;
- Prepare comprehensive park, recreation and natural resource plans;
- Prepare bicycle and pedestrian master plans; and
- Coordinate and facilitate public involvement.

#### **AREA 9: STREAM HYDRAULICS, RESTORATION AND FISH HABITAT ENHANCEMENT**

- Evaluate fluvial geomorphology;
- Assess habitat (riparian, wetland, and in-stream);
- Provide stream reconnaissance;
- Perform hydrologic, hydraulic and water quality modeling, design of stormwater facilities, stream reach and sub-basin analysis; stream stabilization design;
- Provide hydraulic analysis, engineering review and permitting support for Clark County's Flood Hazard Areas Ordinance and National Flood Insurance Program requirements using a certified floodplain manager;
- Stream corridor design, which may include streambed and bank protection or stabilization, calculate shear stresses and scour, develop streambed stone gradations, scour counter-measure, and stream grading;
- Design aquatic habitat;
- Provide bank stabilization and bio-engineering designs;
- Design, support construction and monitor fish passage projects; and
- Perform cost-benefit analysis for habitat restoration projects.

#### **AREA 10: ENVIRONMENTAL DOCUMENTATION AND PERMITTING**

- Provide environmental documentation and permitting support for project managers/coordinators. Advise managers and coordinators of environmental documentation and permitting requirements for projects;
- Develop permit application narratives, documents and exhibits; meet with agency personnel, property owners, and other consultants as required in obtaining permits;
- Conduct wetland delineations, critical/sensitive area assessments, and rare plant surveys;
- Ensure NEPA and SEPA procedures are followed during planning and designing phase of projects; develop NEPA and SEPA documents that are appropriately sized to the project impacts;
- Conduct Biological Assessments, Phase I and Phase II Environmental Site Assessments (Hazardous

Waste), noise assessments, air quality analysis (i.e. project level conformity, hotspot analysis) and other specialized environmental discipline reports as necessary for NEPA procedures;

- Develop mitigation plans using Washington Department of Ecology (Ecology), US Army Corps (USACE), Washington Department of Fish and Wildlife (WDFW), and Clark County Community Development guidelines, along with developing planting plans for wetland and habitat mitigation;
- Prepare JARPA packages for permit application submittals to Ecology, USACE, WDFW, and Clark County Community Development;
- Develop permit application submittals and narratives to comply with county Wetlands and Fish and Wildlife Habitat Conservation Areas and Shoreline Master Program (Titles 40.445 and 40.460).

#### **AREA 11: ARCHAEOLOGICAL/CULTURAL RESOURCES**

- Perform Clark County Archaeological Predeterminations;
- Perform Cultural Resource Surveys;
- Perform Historic Property Surveys;
- Provide Archaeological Monitoring;
- Prepare Inadvertent Discovery Plans;

- Have knowledge of WSDOT and DAHP standards, Section 106 of National Historic Preservation Act, Washington State Executive Order 21-02, and Section 4(f) of the Transportation Act;

- Meet the minimum professional qualifications as defined by the Professional Qualifications Standards from the Secretary of the Interior's Standards and Guidelines for Archaeology and Historic Preservation (CFR 36 Part 61); and
- Obtain Excavation Permits from DAHP or other agencies.

#### **AREA 12: RAILROAD ENGINEERING AND ON-TRACK SAFETY**

- Prepare plans, specifications and estimates for railroad repairs;
- Provide inspection and construction management for railroad projects;
- Respond to derailment, track damage and other incidents;
- Coordinate with the FRA and the WUTC;

- Provide on-track safety services including training county employees;
- Inspect tracks, bridges, and grade crossings;
- Update safety crossing database;
- Review crossing permits; and
- Update track charts.

#### **AREA 13: FORESTRY ENGINEERING AND ARBORICULTURE CONSULTING**

- Conduct Unit Layout & Mapping.
- Conduct Timber Cruising.
- Conduct Stocking Inventories.
- Conduct Riparian Buffer Layout.
- Supervise Logging Contracts.
- Provide Sustainable Forest Land Management Planning.
- Provide support for Urban Forestry Planning and Permitting.
- Assist with Forest Practice Permitting

- Provide certified arborist services, including tree health and survival evaluations, Tree Protection Plan preparation, and construction monitoring.

#### **Evaluation of Applicant Qualifications**

Submitted SOQ materials may be used to evaluate a firm's capabilities for upcoming county project work (less than \$200,000). Selection of firms for project work may include a review of:

- key personnel
- firm experience within specific technical area
- responsiveness and ability to meet schedule
- familiarity with local, state and federal standards
- availability to respond to physical job sites in Clark County

SOQ materials may be used to develop a short list of qualified firms followed by an interview process for selection of the most qualified firm. When deemed necessary by the County, more project detail will be provided to applicants prior to any interview process. Submitted SOQs will not be used in evaluations for projects where the estimated cost is above \$200,000. Projects where the estimated work exceeds \$200,000

will be advertised as a separate Request for Proposal.

#### **Schedule**

- Issue 2025 Request for Qualifications May 1, 2025

- SOQs Due (County to begin use for selection in project work) June 15, 2025

#### **Amended Due Date of June 17th, 2025, by 3:00 p.m.**

Published May 2, 5, 7, 9, 12, 14, 16, 19, 21, 23, 26, 28, 30; Jun. 2, 4, 6, 9, 11 & 13, 2025.

4053258

#### **GOVVMVT PURCHASING COOPERATIVE**

**MASTER AGREEMENT FOR ONLINE MARKETPLACE**  
Issue Date: May 29, 2025  
Proposals Due: June 26, 2025

@ 6:00pm EST

#### **REQUEST FOR PROPOSALS RFP # RCO-RC-EPC-2025-007**

The County of Rockland, New York (herein "Lead Public Agency") on behalf of itself and the GOVVMVT Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified firms to enter into a Master Agreement(s) for a digital online marketplace for the purchase of products and services (herein "Products and Services"). Interested firms will execute and submit all information in accordance with the RFP's Proposal Submission Requirements and Instructions. The solicitation may result in an award to multiple contracts. Proposals are due no later than June 26, 2025 at 3:00pm EST.

Pre-Proposal Meeting: See the solicitation for details.

Additional Information: <https://www.bidnetdirect.com/new-york/county-of-rockland?AgencyID=1029&PageType=open>

Published Jun. 4, 6, 9, 11, 13, 16 & 18, 2025.

4062364

#### **HELIX SCHOOL DISTRICT ENGINEERING/ARCHITECTURAL SERVICES**

**MAIN GYMNASIUM, LOCKER ROOMS, AND LOBBY SEISMIC REHABILITATION**

**Qualifications Due 5:00 pm, June 24, 2025**

#### **REQUEST FOR QUALIFICATIONS**

Helix School District is seeking proposals from firms for structural engineering, architectural design and Project Management services for the Seismic Rehabilitation of Helix School District Main Gymnasium, Locker Rooms, and Lobby in Helix, Oregon. The District received a Seismic Rehabilitation Grant for the project through the Infrastructure Finance Authority: Business Oregon. The intent of this RFQ is for the consultant to provide an integrated design solution for the project. RFQ documents are available by request by email from Brad Bixler at [brad.bixler@helixsd.org](mailto:brad.bixler@helixsd.org). Proposals must be received electronically by the District no later than June 24, 2025, at 5:00 p.m. (Pacific Time). Proposals received after this time will not be accepted. Published May 20, 2025 - <https://sil.co/g3iix>.

Published May 21, 23, 26, 28, 30; Jun. 2, 4, 6, 9, 11, 13, 16, 18, 20 & 23, 2025.

4058867

#### **INTERLOCAL PURCHASING SYSTEM PROCUREMENT SOLICITATIONS Proposals due July 18, 2025, at 3:00 pm**

#### **REQUEST FOR PROPOSALS**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

**250601** Consulting and Other Related Services  
**250602** Site and Event Services  
**250603** Pumping Equipment Sales, Parts, Service, and Maintenance  
**250604** Glass, Services, Break Repair, Replacement, and Miscellaneous Glass

The proposal is due and will be opened on **July 18, 2025, at 3:00 pm local time**. Call 866-839-8477 for problems with website or questions. Published Jun. 6 & 13, 2025.

4061101

## Public Notices

#### **ATTENTION LEGAL ADVERTISERS — CHECK YOUR ADS!!!**

Notify the Legal Advertising Department of errors immediately.

We will not be responsible for errors after the **FIRST** publication of any advertisement.

To place or make corrections to a Legal Advertisement, please call 503-802-7205.

FAK: 503-222-5358 E-mail: [mrppp@dcjcoregon.com](mailto:mrppp@dcjcoregon.com)

Deadline: **9:00 A.M.**, the business day prior to publication.

#### **FIRST TIME PUBLISHED**

#### **PROBATE**

#### **IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF MULTNOMAH Probate Department Case No. 25PB04428 NOTICE TO INTERESTED PERSONS**

In the Matter of the Estate of: DAVID SCOTT HAWKINS, Decedent.

NOTICE IS HEREBY GIVEN that the undersigned is the Personal Representative of the above Estate. All persons having claims against the Estate are required to present them, with vouchers attached, to the undersigned Personal Representative, in care of Mark W. Eves, Jordan Ramis PC, PacWest 27th Floor, 1211 SW Fifth Ave., Portland, OR 97204, within four (4) months after the date of publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the Court, the Personal Representative, or the attorney for the Administrator/Personal Representative, Mark W. Eves, Jordan Ramis PC, PacWest 27th Floor, 1211 SW Fifth Ave., Portland, OR 97204. DATED this 10th day of June, 2025. Melinda Wilcox Sadler Personal Representative Published Jun. 13, 2025. 4065342

#### **IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF MULTNOMAH PROBATE DEPARTMENT Case No.: 25PB04285 NOTICE TO INTERESTED PERSONS**

In the Matter of the Estate of: CLEO JUDY JUNE WALDENBURG-BELMONT, Deceased

Notice: The Circuit Court of the State of Oregon, for the County of Multnomah, has appointed Lillian LaVonne Cleveland as Personal Representative of the Estate of Cleo Judy June Waldenburg-Belmont, deceased. All persons having claims against said estate are required to present the same, with proper vouchers to the Personal Representative, c/o Stan Butterfield, P.C., Attorney at Law, 605 SW Church St, Dallas, OR 97338, within four months from the date of publication of this notice as stated below, or they may be barred. All persons whose rights may be affected by this proceeding may obtain additional information from the records of the court, the Personal Representative, or the Attorney for the Personal Representative.

Dated and published June 13, 2025.

Lillian LaVonne Cleveland, Personal Representative  
c/o Stan Butterfield, P.C.  
Attorney at Law  
605 SW Church St  
Dallas, OR 97338

Telephone: (503) 623-2427  
Email: [stan@stanbutterfield.com](mailto:stan@stanbutterfield.com)  
4064832

**Glenn Hegar**

Texas Comptroller of Public Accounts

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### Consulting and Other Related Services

[Approve](#)[Modify \(solicitation-create?identification=250601\)](#)[Cancel](#)**Solicitation ID:** 250601**Status:** Pending On Posting Date**Contact Name:** TIPS**Contact Number:** (866) 839-8477**Contact Email:** [bids@tips-usa.com](mailto:bids@tips-usa.com)**Response Due Date:** 7/18/2025**Response Due Time:** 3:00 PM**Agency/Texas SmartBuy Member Number:** E2250**Posting Requirement:** 21+ Days for Solicitation Notice**Solicitation Posting Date:** 6/5/2025**Last Modified:** 6/3/2025 8:48 am**Class/Item Code:**

90607-Architect Services, Professional, (Not Otherwise Classified), Including Consulting; 90740-\*Engineering Services, Non-Licensed (Not Otherwise Classified), Including Consulting; 91800-Consulting Services;

**Solicitation Description:**

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Texas Homeland Security (<https://www.dhs.gov/see-something-say-something/reporting/texas>)

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### Other State Sites

Texas.gov (<https://texas.gov>)

Texas Records and Information Locator(TRAIL) (<https://www.tsl.state.tx.us/trail/>)

State Link Policy (<https://dir.texas.gov/resource-library-item/state-website-linking-privacy-policy>)

Texas Veterans Portal (<https://veterans.portal.texas.gov>)



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Site and Event Services

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**Solicitation ID:** 250602  
**Status:** Pending On Posting Date  
**Contact Name:** TIPS  
**Contact Number:** (866) 839-8477  
**Contact Email:** [bids@tips-usa.com](mailto:bids@tips-usa.com)  
**Response Due Date:** 7/18/2025  
**Response Due Time:** 3:00 PM  
**Agency/Texas SmartBuy Member Number:** E2250  
**Posting Requirement:** 21+ Days for Solicitation Notice  
**Solicitation Posting Date:** 6/5/2025  
**Last Modified:** 6/3/2025 9:00 am  
**Class/Item Code:**  
98100-Rental Or Lease Of General Equipment (Hvac, Athletic, Fire And Police Protection, Etc.); 98300-Rental Or Lease Services Of Clothing, Janitorial, Laundry, Lawn, Painting, Spraying, Laboratory And Textile Equipment; 98500-Rental Or Lease Services Of Office, Photographic, Printing, Radio/Television/Telephone Equipment;  
**Solicitation Description:**

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Link Policy (<https://comptroller.texas.gov/about/policies/links.php>)

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Texas Homeland Security (<https://www.dhs.gov/see-something-say-something/reporting/texas>)

Public Information Act (<https://comptroller.texas.gov/about/policies/open-records/public-information-act.php>)

Texas Secretary of State (<https://www.sos.state.tx.us/>)

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### Other State Sites

Texas.gov (<https://texas.gov>)

Texas Records and Information Locator(TRAIL) (<https://www.tsl.state.tx.us/trail/>)

State Link Policy (<https://dir.texas.gov/resource-library-item/state-website-linking-privacy-policy>)

Texas Veterans Portal (<https://veterans.portal.texas.gov>)

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Pumping Equipment Sales, Parts, Service, and Maintenance

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**Solicitation ID:** 250603  
**Status:** Pending On Posting Date  
**Contact Name:** TIPS  
**Contact Number:** (866) 839-8477  
**Contact Email:** bids@tips-usa.com  
**Response Due Date:** 7/18/2025  
**Response Due Time:** 3:00 PM  
**Agency/Texas SmartBuy Member Number:** E2250  
**Posting Requirement:** 21+ Days for Solicitation Notice  
**Solicitation Posting Date:** 6/5/2025  
**Last Modified:** 6/3/2025 9:04 am  
**Class/Item Code:** 72000-Pumping Equipment And Accessories;  
**Solicitation Description:**

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Texas Homeland Security (<https://www.dhs.gov/see-something-say-something/reporting/texas>)

Public Information Act (<https://comptroller.texas.gov/about/policies/open-records/public-information-act.php>)

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### Other State Sites

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Glass, Services, Break Repair, Replacement, and Miscellaneous Glass

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**Solicitation ID:** 250604  
**Status:** Pending On Posting Date  
**Contact Name:** TIPS  
**Contact Number:** (866) 839-8477  
**Contact Email:** bids@tips-usa.com  
**Response Due Date:** 7/18/2025  
**Response Due Time:** 3:00 PM  
**Agency/Texas SmartBuy Member Number:** E2250  
**Posting Requirement:** 21+ Days for Solicitation Notice  
**Solicitation Posting Date:** 6/5/2025  
**Last Modified:** 6/3/2025 9:08 am  
**Class/Item Code:**  
03132-Duct, Prefabricated (Flexible Or Rigid): Glass Fiber, Plastic, Etc.; 05087-Stained Glass Supplies; 44000-Glass And Glazing Supplies; 91030-Glass Replacement, Maintenance, And Repair;

**Solicitation Description:**

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**Other State Sites**

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