May 21, 2020

Pittsburg Gazette 112 Quitman Street Pittsburg, TX 75686

Please print the following **LEGAL NOTICE** on **Thursday**, **June 4**, **2020 and Thursday**, **June 11 2020**.

\_\_\_\_\_

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at <a href="www.tips-usa.com">www.tips-usa.com</a> for the following categories:

200601	Consulting and Other Related Services
200602	Pavement and Other Related Services JOC
200603	Employee Benefit Products and Services
200604	Pathogen Removal and Remediation Supplies and
	Services

Proposals are due and will be opened on July 17, 2020, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

\_\_\_\_\_\_

#### Electronic tear sheets are required for this ad.

Please email proofs, tear sheet copies, affidavit and invoice to Kristie Collins at <a href="mailto:kristie.collins@tips-usa.com">kristie.collins@tips-usa.com</a>, when they are available.

Thank you,



# The Pittsburg Gazette

#### **AFFIDAVIT**

State of Texas (County of Camp)

Signed Ovrif Bradshaw

Connie Bradshaw

STATE OF TEXAS
COUNTY OF CAMP

Sworn to and subscribed before me on this 11 day of June ,2020, by formir Bradshaw

KEILANI SAMANTHA SHEEK Notary ID # 130739726 My Commission Expires July 14, 2020

My commission expires: 7-14-2020



# NE Texas **CAMP • TITUS • MORRIS**

Call to place your ad! 903-856-6629

PAYMENTS: Cash • Check • Credit Card





Words each additional word 25c

AD RATE

POWERED BY: The Pittsburg Gazette • Mount Pleasant Tribune • Steel Country Bee

# LEGAL

#### NOTICE OF PUBLIC HEARING

An Application For The Cancellation of a Portion of the Woodland Harbor Addition in Camp County, Texas, has been filed by Applicants Eugene Parker and Melissa Parker with the Commissioners Court of Camp County, Texas, and in that Application the Applicants seek to De-Plat certain lots owned by Applicants that are located in Section II and Section III of the Woodland Harbor Addition.

A Public Hearing has been scheduled for 10:00 a.m. on the 1st day of July, 2020, before the Commissioners Court of Camp County, Texas, such hearing to be conducted in the County Courtroom located in the Camp County Courthouse, in Pittsburg, Texas.

A copy of the Application and accompanying plat are available for inspection during regular office hours at the Camp County Clerk's Office, located in the Camp County Courthouse, in Pittsburg, Texas.

Any interested parties wishing to protest this Application must appear at the above-stated hearing



#### NOTICE OF PUBLIC HEARING

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Any interested parties wishing to protest this Application must appear at the above-stated hearing.



# **ESTATE SALES**

### **ESTATE SALE** Thursday & Friday 9 a.m. to 5 p.m. Saturday 9 a.m. to 1 p.m.

Given by family of Weldon & Talma Overstreet

Over 50 years of collections. Very nice 5 piece oak king bedroom set, full bed / nite stand & chest, Massoud love seat and sofa, Buffet & large table with hutch, rocking chair, two big beautiful Pulaski lighted curio cabinets, one small lighted curio, Seth Thomas wall clock, drop leaf coffee table, lots and lots of pressed and depression glass, 2040 John Deere Tractor, 770 John Deere tractor, and some other farm equipment.

\*\*\*Evervone must wear a face mask and maintain 6 feet distancing\*

\*\*\*No Children\*\*\*

Cash sales only--no checks

Directions: From Pittsburg take Hwy 556 West and go approximately 8 miles and take a right on to Hwy 2455 and turn right and go 3.5 miles and watch for signs to 4076 Overstreet Farm Lane

**GARAGE SALES** 

#### The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

**200601 Consulting and Other Related Services 200602 Pavement and Other Related Services JOC** 

**200603 Employee Benefit Products and** Services

200604 Pathogen Removal and Remediation **Supplies and Services** 

Proposals are due and will be opened on July 17, 2020, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

# **FOR SALE**

# & Blackberries

Pick-Your-Own or Pre-Picked No Pets ~ Face Mask or Covering Required Social distance of 6 feet

### The Greer Farm Daingerfield

greerfarm.com · Facebook: Greer Farm 903-645-3232 or 903-52-9738 cell

# **FOR RENT**

Yard/Garage Sale. 310 Royal Lane, Pittsburg. Friday and Saturday, June 5th-6th. 8 a.m. till 6 p.m. No early birds, please! Lots of good stuff. Small appliances, furniture, fishing and camping supplies, smoker, heater, microwave. Teacher classroom decorations and supplies. Books, puzzles, DVD's, jewelry. Weather

# PETS

permitting!

Adorable 7 week old kitten to give away to a good home. Very playful & used to people. If interested, please call or text 903-449-3410 or 903-563-6506. Litter box trained.

# **SERVICES**



# **STORAGE**

Major credit cards accepted. Financing available through PayPal™ Bill Me Later®

# Pittsburg Storage 903-563-1317

**E-Z SELF STORAGE** Hwy 271, Pittsburg 903-856-3611 Clean, insulated, card operated security gates, 24 hour access. Moving supplies and U-Haul Dealer Walker Creek Village 22 PR 54607 Pittsburg, TX 75686 903-855-0311

Now accepting applications

Multi-Family Affordable Housing

- 2, 3, & 4 Bedroom Apartments
- CH/A Patio
- Appliances W/D connections On-Site Laundry
- Community Room Social Services Office Open 8-5 Weekdays

Equal Housing Handicap Accessible Opportunity

## STRUBE PROPERTIES 903-563-1317 2 BR - Northtown Apts.

1 BR - Village Apts.

Interested in purchasing topsoil near Pittsburg. Top dollar being paid. **Steve Parker** 903-767-1065

in the Classifieds!





## THE STATE OF TEXAS

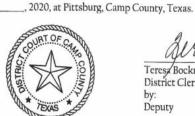
TO: Unknown Heirs of Sam Hill; Unknown Heirs of Calie Hill; Unknown Heirs of Lee Ollie Nickelberry Bell;  $Unknown\ Heirs\ of\ Floyd\ C.\ Hines, Jr.; Ray\ C.\ Johnson; Betty\ Alexander; Sandra\ Hines-Pinchem; Flo-Ron\ Hines, Line G.\ Line G.\$ Floyd Hines, III; Unkown Heirs of Mae Hines; Wonda Rodgers; Linda Rodgers; Gail Rodgers; Kim Hurnard; Pamela Lillian; Penny Sanders; Unknown Heirs of Tommie Bell-Allison; Carolyn Allison; Larry Crowder; Unknown Heirs of Louie B. Bell; Louie B. Bell, Jr.; Sharon Bell; Katrina Bell; Unknown Heirs of Johnnie Bell; Lance Bell; Marchella Bell; Unknown Heirs of Cleo Hill; Unknown Heirs of Joe T. Hill; Joe T. Hill, Jr.; Unknown Heirs of Dorothy T. Hill; Unknown Heirs of Samuel L. Hill; Sammy W. Hill; Sharon Hill; Perry R. Hill; Unknown Heirs of Lottie Hill Davis; Willie C. Thomas; Ronny Gipson; Charles P. Gipson; Unknown Heirs of Willie D. Hill; Willie R. Hill; Donald Hill; Gary Hill; Debbie Hill; Cathy Hill; Unknown Heirs of Calie Hill Durley; Dwight Durley; Patricia Durley; Jackie Durley; Toledo L. Durley; Gregg Durley; Sheryl Durley; and all other persons claiming any title or interest in the real property made the basis of this suit.

TO: All persons claiming any title or interest in the land described in this action

You, and each of you, are commanded to appear and to answer before the 76-276th Judicial District Court in the Camp County Courthouse, in Pittsburg, Camp County, Texas, at or before 10:00 a.m. on the first Monday and County Courthouse, and the Camp County Courafter the expiration of 42 days from the date of issuance of this citation, being at or before 10:00 a.m. on Monday, the 6th day of July, 2020, then and there to answer the petition of WILLIE OPAL BELL HARPER in cause Number CV-20-03531, styled "WILLIE OPAL BELL HARPER vs. UNKNOWN HEIRS OF SAM HILL AND CALIE HILL, ET AL, in the real property made the basis of this suit are Defendants. The Petition, filed on April 30, 2020, discloses that the nature of the suit is as follows: Partition of a 3.74 acre tract located in the Elbert Matthews Headright Survey, in Camp County, Texas.

If this citation is not served within 90 days after the date of its issuance, it shall be returned unserved.

ISSUED AND GIVEN UNDER MY HAND AND THE SEAL OF THIS COURT on this the



District Clerk, Camp County, Texas

# TexSCAN Week of

May 31, 2020

# ACREAGE

Hunting/investment/recreational property. We have some of the best in Texas! From the Hill Country (Edwards, Menard, Coke, Val Verde County, free ranging exotics) to South Texas (Kinney, Duval, Live Oak County, whitetail, hogs). Large or small acreage. 30-year fixed rate owner financing, only 5% down. Call toll-free or email for individual prices and terms www.ranchenterprisesltd.com, 800-876-9720.

# **ARROWHEADS**

Indian Arrowheads Wanted - Point Type: Clovis, Yuma, Firstview & Eden. Must be old, authentic & unbroken. Absolute TOP DOLLAR Paid – Up to 5 figures for one point. I am a very serious high-end collector. Call 979-218-3351.

#### DRUG RECALL If you took ELMIRON for bladder problems and

developed a serious eye disease, you may have a legal claim for money damages. Free consultation: 1-800-529-5072. Law Offices of J. Robert Davis PC

# **GENERATORS**

GENERAC Standby Generators. The weather is increasingly unpredictable. Be prepared for power outages. FREE 7-year extended warranty (\$695 value!). Schedule your FREE in-home assessment today. Call 1-855-704-8579. Special financing for qualified customers

# INTERNET

AT&T Internet. Starting at \$40/month w/12-mo agmt. Includes 1 TB of data per month. Get More For Your High-Speed Internet Thing. Ask us how to bundle and SAVE! Geo & svc restrictions apply. Call us today

1-855-439-5457

Donate a boat or car today to Boat Angel, 2-Night Free Vacation. Sponsored by Boat Angel Outreach Centers to stop crimes against children. 800-700-BOAT,

#### www.boatangel.com OIL AND GAS RIGHTS

We buy oil, gas & mineral rights. Both non-producing and producing including non-Participating Royalty Interest (NPRI). Provide us your desired price for an offer evaluation. 806-620-1422, LoboMineralsLLC@ gmail.com. Lobo Minerals, LLC, PO Box 1800, Lubbock, TX 79408-1800.

# DIRECTV - Switch and Save! \$39.99/month. Select All-

Included Package. 155 Channels. 1000s of Shows/Movies On Demand. FREE Genie HD DVR Upgrade. Premium movie channels, FREE for 3 mos! Call 1-855-710-4824.

SATELLITE TV

# **MEDICAL**

FDA approved brand name medications for \$49/month per medication. Apply online at prescriptioncare.com/tx or call Prescription Care at 866-777-6680

Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 866-747-9983.

DENTAL INSURANCE from Physicians Mutual Insurance Company. NOT just a discount plan, REAL coverage for 350 procedures. Call 1-855-901-0467 for details. www.dental50plus.com/txpress. 6118-0219

# WANTED

Freon Wanted: We pay \$\$\$ for cylinders and cans. R12 R500 R11 R113 R114. Convenient. Certified Professionals. Call 312-900-8904 or visit RefrigerantFinders.com

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# ∠ NE Texas

Call to place your ad! 903-856-6629

PAYMENTS: VISA Cash • Check • Credit Card



AD RATE Words each additional word 25c

POWERED BY: The Pittsburg Gazette • Mount Pleasant Tribune • Steel Country Bee

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#### DEMOCRATIC NOTICE OF RUNOFF PRIMARY ELECTION, AVISO DE ELECCION PRIMARIA DECISIVA, PARTIDO <u>NEMOCRATIC</u>

To the Registered Voters of the County of

Notice is hereby given that the polling places listed below will be open from 7:00 a.m. to 7:00 p.m., Jaly 14, 20 20 for voting in a runoff primary election to nominate Members of Congress, Members of Legislature, and state, district, party officers; and for the purpose of electing county and precinct chairs.

\*If precincts have been combined to form one consolidated precinct, list all precinct numbers that will be voting at the consolidated location.

On Election Day, voters must vote in their precinct where registered to vote.

A los votantes registrados del Condado de \_ CAMP

Notifiquese por la presente, que las casillas electorales citadas abajo se abrirán desde las 7:00 a.m. hasta las 7:00 p.m. el 14 de 1/110 de 20 para votar en la elección primaria decisiva para nombrar a los miembros del Congreso, los miembros de la Legislatura, y los oficiales del estado, distrito, y del partido; y con el propósito de elegir al presidente del condado y del precinto.

Si se han combinado precintos para establecer un precinto consolidado, incluya todos los números de precinto cuyo votantes estarán votando en el sitio del precinto consolidado.

Location of Election Day Polling Places	Precinct Number(s)
Include Name of Building and Address	Número de precinto
Ubicación de las casillas electorales el Día de Ele	ección
Incluir Nombre del Edificio y Dirección	
AMP COUNTY COURTHOUSE, 126 CHURCH ST,	IST FLOOR PITTSAURG 1001
CAMP COUNTY COURTHOUSE, 126 CHURCH ST. 15	T FLOOR, PITTSBURG 2002
AMP COUNTY COURTHOUSE, 126 CHURCH ST. 15	
CAMP COUNTY CONSTHOUSE, 136 CHURCH ST. 16	ST. FLOOR, PITTEBURG 4004

For early voting, a voter may vote at any of the locations listed below: Para Votación Adelantada, los votantes podrán votar en cualquiera de las ubicaciones nombradas abajo

Locations for Early Voting Polling Places	Days and Hours of Operation
Include Name of Building and Address	,
	Días y Horas Hábiles
Ubicación de las casillas electorales de votación adelantada	
Incluir Nombre del Edificio y Dirección	JUNE 29- JULY 2, 2020 8:00AM to 5:00PM
CAMP COUNTY COURTHOUSE	JULY 6- JULY 10, 2020 8:00 AM to 5:00 PM
126 CHURCH ST. ROOM B-2	JUNIO 29-JULIO 2, 2020 8:00ALEO 5:00 PM
AITTSBURG, TX 75686	JULIO 6 - JULIO 10, 2020 8:00 AM to 5:00 FM

Applications for ballot by mail shall be mailed to: Las solicitudes para boletas de votación adelantada por correo deberán enviarse a:

> ELAIME /OUNG
> Name of Early Voting Clerk / Nombre del Secretario de la Votación Adelantada 126 CHURCH STREET, ROOM 102 PITTEBURG, TEXAS 75686

Zip Code / Código Postal

Applications for ballots by mail must be received no later than the close of business on: July 1, 2020 Las solicitudes para boletas de votación adelantada por correo deberán recibirse para el fin de las horas de negocio el: Julio 1, 2020

MAY \_\_\_ day of \_\_\_\_ Issued this the 20 Emitida este día 20 Signature of County Chair / Firma del Presidente del Condado

The Interlocal **Purchasing System** (TIPS) has posted procurement solicitations at www. tips-usa.com for the following categories:

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200602 Pavement and **Other Related Services JOC** 

**200603 Employee Benefit Products and Services** 

200604 Pathogen **Removal and Reme**diation Supplies and Services

Proposals are due and will be opened on July 17, 2020, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

## **ENGINEERING/ARCHITECTURE/SURVEYING SERVICES** PRE-AWARD AND POST AWARD **THURSDAY, JUNE 11, 2020**

The City of Pittsburg plans to apply for the upcoming 2021-2022 Texas Community Development Fund from the Texas Community Development Block Grant (TxCDBG) Program of the Texas Department of Agriculture (TDA). Accordingly, the City is seeking to contract with a qualified Engineering/Architectural/Surveying Firm (individual/firm) to prepare all preliminary and final design plans and specifications, and to conduct all necessary interim and final inspections. These services are being solicited to assist the City in its application preparation and project implementation of a TxCDBG contract, if awarded, to support eligible activities (water infrastructure improvements) in the City of Pittsburg.

Please submit your proposal of services and a statement of qualifications for the proposed services to the following address: Stacy Dorsett, City Secretary, 200 Rusk Street, Pittsburg, TX 75686.

Proposals shall be received by the City no later than 4:00 pm on June 25, 2020. The City reserves the right to negotiate with any and all individuals or firms that submit proposals, as per the Texas Professional Services Procurement Act and the Uniform Grant and Contract Management Standards. Section 3 Residents and Business Concerns, Minority Business Enterprises, Small Business Enterprises and Women Business Enterprises are encouraged to submit proposals.

The City of Pittsburg is an Affirmative Action/Equal Opportunity Employer.

#### THE STATE OF TEXAS

TO: Unknown Heirs of Sam Hill; Unknown Heirs of Calie Hill; Unknown Heirs of Lee Ollie Nickelberry Bell;  $Unknown \ Heirs of \ Floyd \ C. \ Hines, Jr.; Ray \ C. \ Johnson; Betty \ Alexander; Sandra \ Hines-Pinchem; Flo-Ron \ Hines; Floyd \ C. \ Hines, Floyd \ C. \ Hines$ Floyd Hines, III; Unkown Heirs of Mae Hines; Wonda Rodgers; Linda Rodgers; Gail Rodgers; Kim Hurnard; Pamela Lillian; Penny Sanders; Unknown Heirs of Tommie Bell-Allison; Carolyn Allison; Larry Crowder; Unknown Heirs of Louie B. Bell; Louie B. Bell, Jr.; Sharon Bell; Katrina Bell; Unknown Heirs of Johnnie Bell; Lance Bell; Marchella Bell; Unknown Heirs of Cleo Hill; Unknown Heirs of Joe T. Hill; Joe T. Hill, Jr.; Unknown Heirs of Dorothy T. Hill; Unknown Heirs of Samuel L. Hill; Sammy W. Hill; Sharon Hill; Perry R. Hill; Unknown Heirs of Lottie Hill Davis; Willie C. Thomas; Ronny Gipson; Charles P. Gipson; Unknown Heirs of Willie D. Hill; Willie R. Hill; Donald Hill; Gary Hill; Debbie Hill; Cathy Hill; Unknown Heirs of Calie Hill Durley; Dwight Durley; Patricia Durley; Jackie Durley; Toledo L. Durley; Gregg Durley; Sheryl Durley; and all other persons claiming any title or interest in the real property made the basis of this suit.

TO: All persons claiming any title or interest in the land described in this action

You, and each of you, are commanded to appear and to answer before the 76-276th Judicial District Court in the Camp County Courthouse, in Pittsburg, Camp County, Texas, at or before 10:00 a.m. on the first Monday after the expiration of 42 days from the date of issuance of this citation, being at or before 10:00 a.m. on Monday, the 6th day of July, 2020, then and there to answer the petition of WILLIE OPAL BELL HARPER in cause Number CV-20-03531, styled "WILLIE OPAL BELL HARPER vs. UNKNOWN HEIRS OF SAM HILL AND CALIE HILL, ET AL, in the real property made the basis of this suit are Defendants. The Petition, filed on April 30, 2020, discloses that the nature of the suit is as follows: Partition of a 3.74 acre tract located in the Elbert Matthews Headright Survey, in Camp County, Texas.

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ISSUED AND GIVEN UNDER MY HAND AND THE SEAL OF THIS COURT on this the 2020, at Pittsburg, Camp County, Texas.



# LOG HOMES

TexSCAN Week of June 7, 2020

# **ACREAGE**

Hunting/investment/recreational property. We have some of the best in Texas! From the Hill Country (Edwards, Menard, Coke, Val Verde County, free ranging exotics) to South Texas (Kinney, Duval, Live Oak County, whitetail, hogs). Large or small acreage. 30-year fixed rate owner financing, only 5% down. Call toll-free or email for individual prices and terms, www.ranchenterprisesltd.com, 800-876-9720.

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Indian Arrowheads Wanted - Point Type: Clovis, Yuma, Firstview & Eden. Must be old, authentic & unbroken. Absolute TOP DOLLAR Paid - Up to 5 figures for one point. I am a very serious high-end collector. Call 979-218-3351

# **GENERATORS**

GENERAC Standby Generators. The weather is increasingly unpredictable. Be prepared for power outages. FREE 7-year extended warranty (\$695 value!). Schedule your FREE in-home assessment today. Call 1-855-704-8579. Special financing for qualified customers

# INTERNET

AT&T Internet. Starting at \$40/month w/12-mo agmt. Includes 1 TB of data per month. Get More For Your High-Speed Internet Thing. Ask us how to bundle

1-855-439-5457

and SAVE! Geo & svc restrictions apply. Call us today CHARITY

Donate a boat or car today to Boat Angel. 2-Night Free

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to stop crimes against children. 800-700-BOAT, www.

boatangel.com

Insurance Company. NOT just a discount plan, REAL coverage for 350 procedures. Call 1-855-901-0467 for details. www.dental50plus.com/txpress. 6118-0219

Log Homes - 4 Log Home kits selling for balance owed, free delivery. Model #101 Carolina, bal. \$17,000;

Model #203 Georgia, bal. \$19,950; Model #305 Biloxi,

bal. \$14,500; Model #403 Augusta, bal. \$16,500. View

OIL AND GAS RIGHTS

We buy oil, gas & mineral rights. Both non-producing

and producing including non-Participating Royalty

Interest (NPRI). Provide us your desired price for an offer evaluation. 806-620-1422, LoboMineralsLLC@

gmail.com. Lobo Minerals, LLC, PO Box 1800,

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DIRECTV - Switch and Save! \$39.99/month. Select All-

Included Package, 155 Channels, 1000s of Shows/Movies

On Demand. FREE Genie HD DVR Upgrade. Premium

movie channels, FREE for 3 mos! Call 1-855-710-4824.

**MEDICAL** 

FDA approved brand name medications for \$49/month

per medication. Apply online at prescriptioncare.com/tx or call Prescription Care at 866-777-6680.

Portable Oxygen Concentrator May Be Covered by

Medicare! Reclaim independence and mobility with the

compact design and long-lasting battery of Inogen One.

**DENTAL INSURANCE from Physicians Mutual** 

Free information kit! Call 866-747-9983

plans at www.loghomedream.com

Lubbock, TX 79408-1800.

# WANTED

Freon Wanted: We pay \$\$\$ for cylinders and cans. R12 R500 R11 R113 R114. Convenient. Certified Professionals. Call 312-900-8904 or visit RefrigerantFinders.com

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NOTICE: While most advertisers are reputable, we cannot guarantee products or services advertised. We urge readers to use caution and when in doubt, contact the Texas Attorney General at 800-621-0508 or the Federal Trade Commission at 877-FTC-HELP. The FTC web site is www.ftc.gov/bizop.

May 21, 2020

Don Whitman Russell Johns Associates LLC 1001 S Myrtle Ave. Suite 7 Clearwater, FL 33756

Please print the following **LEGAL NOTICE** on **Thursday, June 4, 2020 and Thursday, June 11 2020**.

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The Interlocal Purchasing System (TIPS) has posted procurement solicitations at <a href="www.tips-usa.com">www.tips-usa.com</a> for the following categories:

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#### Electronic tear sheets are required for this ad.

Please email proofs, tear sheet copies, affidavit and invoice to Kristie Collins at <a href="mailto:kristie.collins@tips-usa.com">kristie.collins@tips-usa.com</a>, when they are available.

Thank you,





July 9th 2020

To Whom It May Concern:

I am a duly authorized representative of MCA Russell Johns Associates LLC, company handling the advertising matters for USA Today, a daily newspaper distributed within the United States.

The Interlocal Purchasing System (TIPS) public notice was published within said newspaper in the Public Notice Section of the on the following date(s):

6/4/2020 6/11/2020

Anthony Pacini

On this the 9th day of July 2020, I attest that the attached documents are true, exact, complete, and unaltered tearsheets.

Camika Winter State of Florida

County of Pinellas

CAMIKA C. WINTER Notary Public, State of Florida My Comm. Expires Apr. 16, 2022 No. GG 208003 **APPRECIATION** 

# Majors loved being in college football

**John Adams** 

**Mkpl Today cls June04** 

Section-Page-Zone(s):

0.366

Color Type

X

Insertion Nur

Ad Number:

Description:

**USA Today** 

Advertiser:

USA0057050-01

Knoxville (Tenn.) News Sentinel **USA TODAY Network** 

KNOXVILLE, Tenn. - When I first met Johnny Majors, he was a third-year coach at Tennessee, and I was a secondyear sports columnist at the Jackson (Mississippi) Clarion-Ledger.

We didn't talk that much about Tennessee when we had lunch at the Southeastern Conference spring meetings in 1979. I was more interested in what he did elsewhere.

Majors, who died Wednesday at 85, was a Tennessee native who came close to winning the Heisman Trophy as a single-wing tailback with the Volunteers. He returned to his alma mater after the 1976 football season to rebuild a program that he almost led to a national championship as a player in 1956.

I was intrigued by the rebuilding jobs he already had accomplished. He took Pittsburgh from college football's doldrums to an unbeaten, national championship season in 1976. Before that, he worked wonders at Iowa State, little more than a Big Eight punching bag before Majors made it competitive.

I didn't have to ask many questions because Majors relished the topics. He seemed as proud of what he did at Iowa State as the football revival he pulled off at Pittsburgh.

In 1971, the top three teams in the country were all from the Big Eight -No. 1 Nebraska, No. 2 Oklahoma and No. 3 Colorado. Those were the only three teams to beat Iowa State during the regular season.

Never mind if Majors hadn't coached a down at Tennessee, where he eventually laid the foundation for UT's historic success in the 1990s. His lofty place in 1992 season after leading the Vols to 29 college football was ensured by his suc-



Tennessee coach Johnny Majors questions an official's call during a game Nov. 3, 1991. MICHAEL PATRICK/NEWS SENTINEL

cesses at programs better known for

He also distinguished himself by excelling at such a high level as both a coach and as a player.

While covering Majors' UT program in the late 1980s and early '90s, I wondered how his career might have gone if he had remained at Pittsburgh. My guess is he would have presided over a football dynasty.

He didn't elevate UT football to dynasty status but restored its prominence in the SEC and nationwide. Unfortunately, his return ended badly and under strange circumstances.

Majors had heart surgery before the victories in the three previous seasons.

UT athletic director Phillip Fulmer, who was Majors' offensive coordinator at the time, was named interim head coach while Majors recovered. That was the beginning of the end for Majors as Tennessee's football coach.

As interim coach, Fulmer led the Vols to three consecutive victories. Two of those victories - against nationally ranked Georgia and Florida - were significant.

UT's start was so successful, Majors was concerned for his job. His concern proved justifiable.

If he had sat out the season while recovering from heart surgery, there's no way Tennessee could have fired him. Instead, he rushed back. The timing was

The players had bonded with Fulmer, and Majors wasn't at the top of his game. How could he have been?

I was critical of Majors at the time. Looking back, I should have been more sympathetic to his condition.

Majors was forced to resign with three games remaining in the season, Fulmer was named coach and the program won a national championship six vears later.

Majors was understandably bitter. And the bitterness lingered. Many years later, he still referred to Fulmer as "Judas Brutus" among other things.

That's part of Majors' legacy. It's not how he should be remembered, though.

He's one of college football's greatest success stories. He loved the sport and loved Tennessee. That's how he should be remembered.

I'm sure he felt more stress at Tennessee than he did at either Iowa State or Pittsburgh. The pressure was self-imposed. UT was his school. Tennessee was his state. And he knew how much UT football mattered to the state.

Majors eventually succeeded at Tennessee just as he did everywhere else.

Some college football coaches don't enjoy their success as much as Majors did. You could tell how much he enjoyed being a part of a game he loved so much.

In 1979, SEC coaches spent as much time in a hospitality room as they did meetings. Card games weren't unusual. As competitive as the coaches were during the season, they genuinely seemed to enjoy one another's company in an altogether different setting.

Majors was in the middle of one of the card games, smiling and laughing, when I walked through the hospitality room one night.

I remember thinking, "Johnny Majors is the happiest guy in the room."

# MLS, players union finalize plan to resume season

**Jacob Myers** The Columbus Dispatch

COLUMBUS, Ohio – The 2020 Major League Soccer season will resume after all following the league and the MLS Players Association ratifying a collective bargaining agreement that will run through 2025.

MLS and MLSPA also finalized a plan to resume the 2020 season, which would have all 26 teams in Orlando at the ESPN Wide World of Sports Complex for two weeks of training. Then teams would play three games in a group stage before a knockout round, which would conclude six weeks after teams arrive June 24.

After the players' union submitted its

counterproposal to the league's proposal on amendments to the CBA that was agreed to in February but never ratified, the league threatened to lock out players if they did not agree to its proposal by Tuesday at noon.

After public response to the league's stance, MLS pushed back its deadline to Wednesday at noon. The union announced late Wednesday morning that the two sides had come to an agreement and ratified it.

The two sticking points in the negotiations revolved around how much money teams would get from media rights after the league strikes a new deal following the 2022 season, and a clause that would have allowed the league to back out of the deal if attendance dropped a certain percentage.

When the CBA was agreed to in February before the start of the season, the two sides agreed that 25% of the revenue generated from the new media rights that exceeded a \$100 million increase of the league's media rights income in 2022 would be dispersed to teams for player spending in 2023 and

In its initial proposal, the league scaled the 2023 percentage back to 10% due to financial impacts of the global pandemic. The players' union countered

with 17% in 2023 and 25% in 2024. A source with knowledge of the final agreement said the league and the union agreed on 12% of the net increase over \$100 million of the new media rights deal in 2023 and 25% in 2024.

The source also said the league dropped its force majeure clause that it was trying to tie to attendance.

In the February agreement before the pandemic, the league and players' union agreed on a force majeure clause that allowed either side of the agreement to back out if MLS couldn't operate due to unforeseen catastrophic events, like a pandemic.

MLS then tried to tie that clause to attendance by saying if five teams had a 25% decrease in attendance from the previous year, then the league could back out of the CBA.

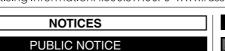
In the final ratified version, MLS dropped that language and went back to the original language of the clause.

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Solutions and Services Proposals are due by 1:00 PM ET

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E&I does not accept hard copy submissions or

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# Zero key for PGA this week



Much as we like to focus on personalities, the PGA Tour is really all about numbers posted: hole scores, round totals, cash earned, FedEx Cup points awarded, charitable dollars raised, eyeballs watching. All of those figures matter at this week's Charles Schwab Challenge in Fort Worth, but they carry considerably less import as the Tour resumes action amid the COVID-19 pandemic. (Note: amid, not after, since cases are spiking across the country, not

Instead, the number that matters most to the Tour at Colonial Country Club is zero.

Zero positive tests among players and caddies.

Zero drama.

least in Texas.)

If the Schwab Challenge were to be the most boring, uneventful 72 holes of his tenure as Tour commissioner, Jay Monahan would heave a sigh of relief.

The typical barometers of a good week on Tour — exciting finishes, superstar winners, scoring records — simply don't matter as much. The yardstick being used in the coming days is much more daunting. Golf is a guinea pig for the greater sports world, and a misstep or health issue will have ramifications far beyond the Tour's carefully constructed resumption.

Fans will of course notice everything that is amiss at this most unusual of tournaments.

Rather than presiding from his traditional 18th hole tower, CBS's Jim Nantz will plow a lonely furrow in front of a monitor in a remote building at Colonial. His sidekick in the booth, Nick Faldo, will chime in from a studio 1,100 miles away in Orlando.

The course will seem naked, stripped of the grandstands from which crafty players have long been accustomed to expect a fortuitous bounce or generous relief.

There will be no spectators, the very lifeblood of sport drained from the proceedings until at least the Memorial Tournament in July. (That's not entirely bad, since it provides a respite from the smattering of meatheads whose hollering plagues too many telecasts).

The last time golf's best player hit balls in such eerie silence in Fort Worth was when Hogan was practicing 15 min-



PGA commissioner Jay Monahan would like nothing more than an uneventful week in Texas for the Tour's return. ADAM HAGY/USA TODAY SPORTS

utes away at Shady Oaks.

World No. 1 Rory McIlroy heads the best field Colonial has ever hosted. The top five players in the world ranking are all here, and 16 of the top 20. There are 148 men in the field, 101 of whom have won on Tour, the kind of wheat-to-chaff ratio seldom seen outside the Seminole Pro-Member.

It's almost enough to make one overlook those competitors who might have been better served watching from home.

Like Keith Clearwater, who won here two years before McIlroy was born. Now 60 years old, Clearwater still takes his spot each year as an ex-champion grandfathered into the field. He has made only seven Tour starts outside this event in the last 15 years. The last time he made a cut in any Tour event was 19 years ago, in 2001.

He's not even the oldest guy in the field. Tom Lehman, 61, is here on the same senior pass 25 years after his victory. So, too, is Olin Browne, also 61 and the '99 champ. And David Frost, the '97 winner, who is just 10 days younger than Clearwater. All of them are younger than Bernhard Langer, who turns 63 this summer. He's here alongside Scott McCarron (54) and Steve Stricker (53) as sponsor's invites.

PGA Tour stop or Cocoon cast re-

None are taking a spot in the field from anyone else, to be fair. This is an invitational event, and a sponsor may do as it pleases with invitations. It's entirely fair if Schwab wishes to invite winners of the Cup it generously finances on the senior circuit (Langer and McCarron in this instance). All of the aforementioned have earned the right to tee it up, though continuing to exercise that right might warrant reflection. If nothing else, we should at least commend this higher-risk demographic for heading back to work in a pandemic.

Everyone understands what will constitute a best-case scenario by the time we reach Sunday night in Fort Worth, and also the worst.

A positive test among players, caddies or officials — all of whom traveled there, increasing their potential exposure — would fuel skeptics who think the Tour is taking unnecessary risks and rushing its resumption. No amount of testing or safety protocols will change those minds. And even a drama-free outing in Texas just shifts that onus to next week's RBC Heritage in South Carolina, and beyond to Connecticut and Michigan.

In that respect, PGA Tour players whether Rory McIlroy or Keith Clearwater — really are now just like the rest of us, reckoning with a macabre new reality that means having to assume a certain amount of health risk just to go about the humdrum tasks of our workdays. Having assumed that risk, everything else is up to fate. And not even Jay Monahan has sway over that.

## **Key stat**

101 Players in the Charles Schwab Challenge who have won on the PGA Tour, the highest number of winners in any tournament on the Tour except The Players Championship in the FedExCup era. Phil Mickelson has the most victories among the players in the field, his 44 Tour titles tied for ninth on the all-time list.

#### **Tee times**

The PGA Tour resumes play after a three-month break with a loaded field featuring star-studded groups, including world No. 1 Rory McIlroy playing with No. 2 Jon Rahm and No. 3 Brooks Koepka (2:06 pm. ET Thursday). Justin Thomas, Rickie Fowler and Jordan Spieth are together (1:55 p.m.). Friday's second round features the group of Dustin Johnson, Justin Rose and Bryson DeChambeau (1:55 p.m.). Kevin Na begins defense of his title alongside Mickelson and Gary Woodland (2:06 p.m.).

#### **FedExCup**

The standings have been frozen for three months since the PGA Tour halted play March 13 because of the COVID-19 pandemic. Tyrrell Hatton was the most recent winner on Tour at the Arnold Palmer Invitational, which moved him up 67 spots to No. 14. Sungjae Im took the lead on the strength of a win in the Honda Classic and a tie for third in the Arnold Palmer Invitational. The FedExCup culminates with the Tour Championship at East Lake Golf Club in Atlanta the first week of September. Rory McIlroy is the defending champion.

1. Sungjae Im	1,458
2. Justin Thomas	1,403
3. Rory McIlroy	1,179
4. Brendon Todd	1,110
5. Webb Simpson	1,083

#### **CHARLES SCHWAB CHALLENGE**

Site: Fort Worth, Texas. Course: Colonial CC. Yardage: 7,209. Par: 70. Purse: \$7.5 million. Winner's share:

TV (ET): Thursday, noon to 4 p.m. (Golf Channel-PGA Tour Live); Friday, 4-7 p.m. (Golf Channel); Saturday-Sunday, 1-3 p.m. (Golf Channel-PGA Tour Live), 3-6 p.m. (CBS).

# Tour restart might help Koepka rebound

**Steve DiMeglio** Golfweek

Brooks Koepka hasn't been right for some time now.

Not since his left knee started bothering him last year and he required surgery Sept. 2 to repair a partially torn patella tendon, which he reaggravated in October when he slipped on wet con-

Thus, one of the most imposing figures in professional golf with his Popeye arms, six-pack abs and barrel chest, as well as a resume just as intimidating he won three times in 2019, including his fourth major at the PGA Championship, and posted runner-up finishes in the Masters and U.S. Open - became a bit player instead of a first-page leaderboard occupant.

Check the results. Back in August, he was leading the FedExCup standings and ranked No. 1 in the world. Now he's 213th in the FedExCup standings and No. 3 in the world.

His most recent top-10 result came when he finished fourth in the Tour Championship last August. He started

this wraparound season with a missed cut in Las Vegas, a withdrawal in South Korea at the CJ Cup and then skipped the Presidents Cup because of his knee. He started this year with ties for 34th and 17th in a swing through the Middle East on the European Tour, then tied for 43rd in the Genesis Invitational, missed the cut in the Honda Classic and tied for 47th in the Arnold Palmer Invitational before the PGA Tour shut down three months ago.

Was Koepka reaching a boiling point? Not in the least.

He never lost his cool nor his confidence. Still, the three-month break due to the COVID-19 pandemic was a blessing for him. A new and improved Koepka - check out the fresh moustache - arrived at Colonial Country Club in Fort Worth, Texas, as the PGA Tour resumes play with the Charles Schwab Chal-

"I got lucky," Koepka said Wednesday at Colonial. "(The break) was definitely beneficial for me. I was able to kind of reassess where I was at, get the knee stronger. The knee is back. It's a lot better. And then finally be able just to swing



Brooks Koepka brings a new look and new outlook to the Schwab Challenge.

RAYMOND CARLIN III/USA TODAY SPORTS

the club the right way and kind of get back to the process or the way of thinking that I had before. It's been a blessing in disguise for me without a doubt."

Koepka has never been one to sweat, has shouldered the blame and just moved forward. He thought he was on the right track at the Players Championship before the PGA Tour's flagship event – and the Tour – was halted after the first round in March.

"It was starting to come around. I felt

something positive. But right now it's a million times better," he said. "The swing feels like it's in a great spot. I'm controlling ball flights, controlling spin, yardages, putting it good, chipping it good. I feel like a new person, honestly.

"The way I'm able to move right now is a lot better than I was three months ago, four months ago."

Koepka admitted he dug himself a hole but is certain he'll pull himself out. He's been at Colonial since Saturday, played every day since, and will pull on good vibes from his only start in the tournament, when he shot a pair of 63s and finished second to Justin Rose in 2018. He also has experience in dealing with layoffs due to injuries, so concern is not in his yardage book.

"It feels like I've done this too many times over the last two years with injuries, having a couple months off, but to finally be back playing, it's exciting, and I can't wait to tee it up," he said. "If I do what I'm supposed to do, I'll be just fine. I didn't do what I was supposed to do. It is what it is; I can't change it. It's in the past. But you play good, you win, everything will take care of itself."

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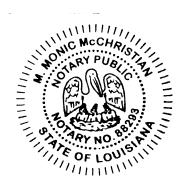
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The Parish of Ascension desires to obtain professional engineering services for a project funded by Federal Emergency Management Agency Hazard Mitigation Grant Program and subsequent implementation of that program.

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As outlined in the RFQ Scope of Services (Section 1.3), the Parish of Ascension hereby Requests 1.3), the Parish of Ascension hereby Requests Qualifications from experienced and qualified firms to provide the needed services. Firms/Individuals who are interested in providing services requested under this RFQ must submit one (1) original and five (5) copies of an offer. five (5) copies of an offer. The offer shall be received The offer snall be received in hard copy (printed) version by Ascension Parish Government, Purchasing

Department, 615 E. Worthey Street, Gonzales, LA 70737 on or before 4:00p.m. CST on the date specified in the Schedule of Events. Please review Response Submission sec-tion 4:1 for complete sub-mission instructions. This proposal can be viewed and submitted on-line at

Specifications/bidding documents may be obtained at the Ascension Parish Government, Purchasing Department located at 615 E. Worthey Street, Gonzales, Louisiana 70737. Electronic Bids are accepted at Contral Ridding

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For questions related to the electronic bidding process, please call Cen-tral Bidding at (225) 810-4814. All addenda, corrections, and responses to this public notice shall be

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CITY OF DENHAM SPRINGS CITY OF DENHAM SPRINGS - ANIMAL SHELTER

Separate sealed bids for the City of Denham Springs - Animal Shelter, will be received by the City of Denham Springs at the City Hall Building, 116 N. Range Avenue, Denham Springs, Louisiana 70726 until 2:00 P.M. on Thursday, July 16, 2020 and then publicly opened and read aloud via Zoom. Interested parties may join the Zoom Meeting by Internet or Phone as follows:

Join Zoom Meeting https://ghc-arch.zoom.u s/j/94675135050?pwd=T EVOaForeWRMaE42N0x3 bWVPQ0tEUT09

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The Instructions to Bidders, Bid Form, Agreement Between Owner and Con-

ractor, Forms of Bid Bond tractor, Forms of Bid Bond, Performance and Payment Bonds, Drawings and Spec-ifications, and other Con-tract Documents may be examined at the following location:

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ing further information or interpreta-tions of the Drawings and/or Specifications shall request such data electronically via www.projecttrek.com. Answers to all questions, inquiries and requests for additional information will be issued in the form of Addenda to the Drawings and Specifications and copies of each addendum will be posted on www.projecttrek.com to all prospective bidders. Refer to Instructions to Bidders.

Bids for this project may be submitted online at www.projecttrek.com.

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your company will need to register at www.projecttrek.com.

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In accordance with R.S. 38:2212 (a)(1)(b), the provisions and requirements stated in the Advertisement for Bids and those remains the Advertise ment for Bids and those remains the Bids and Bid

quired on the Bid Form shall not be considered as informalities and shall not

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CITY OF DENHAM SPRINGS

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Sealed bids will be opened and publicly read by the Purchasing Department of the Louisiana Schools for the Deaf and Visually Impaired, 2888 Brightside Lane, Baton Rouge, Louisiana 70820 on June 23, 2020 at 10:00 A.M. (CT) No bid will be received after

bid will be received after the date and time speci-

York Chiller Motor Solicitation Number: 653001-201256

Complete bidding documents may be obtained from:
LOUISIANA SCHOOLS FOR THE DEAF AND VISUALLY IMPAIRED 2888 BRIGHTSIDE LANE BATON ROUGE, LA 70820 Attn: Ashton Stewart Email: astewart@lsdvi.org & clejeune@lsdvi.org Phone: (225) 757-3498 Fax: (225) 757-3225

Fax: (225) 757-3225

The bidding documents are also available in electronic form at the Louisiana Procurement and Contract (LaPAC) Network website, https://www.cfprd.doa.louisiana.gov/osp/lapac/pubMain.cfm

For additional information, contact: Ashton Stewart (225) 757-3498 astewart@lsdvi.org & clejeune@lsdvi.org

JOB SITE VISIT IS REQUIRED ON

Thursday, June 11, 2020 at 10:00 A.M. (CT)

**PUBLIC NOTICE** 

**NOTICE TO BIDDERS** 

Sealed bids will be opened and publicly read by the Purchasing Department of the Louisiana Schools for the Deaf and Visually Impaired, 2888 Brightside Lane, Baton Rouge, Louisiana 70820 on June 23, 2020 at 11:00 A.M. (CT) No bid will be received after the date and time specified.

438552-jun 4-11-18-3t

The OWNER reserves right to reject any or bids for just cause.

AND VISUALLY IMPAIRED 2888 BRIGHTSIDE LANE BATON ROUGE, LA 70820 Attn: Ashton Stewart Email: astewart@isdvi.org & clejeune@isdvi.org Phone: (225) 757-3498 Fax: (225) 757-3225f Complete bidding Documents shall be available thru electronic distribution and may be obtained at <a href="http://login.projecttrek.com/BiddingLogin.aspx">http://login.projecttrek.com/BiddingLogin.aspx</a> via the ProjectTrek Public/Private bidding module if you are not Public/Private bidding module. If you are not currently a subscriber, you will need to apply for "Free Access". Access to the project is without charge and without deposit and will allow you to view, download or send bid

The bidding documents are also available in electronic form at the Louisiana Procurement and Contract (LaPAC) Network website, https://www.fprd.doa.louisiana.gov/osp/lapac/pubMain.cfm For additional information

Asphalt Repair, Striping and Overlay Physical Education Complex Parking Lot

Complete bidding documents may be obtained from:
LOUISIANA SCHOOLS FOR

UNIVERSITY OF LOUISIANA

AT LAFAYETTE
Marie C. Frank, MPA, CPPB
Assistant VP for
Administration and CPO

PUBLIC NOTICE

AA/EOE

**PUBLIC NOTICE** 

SECTION 00100 ADVERTISEMENT FOR BIDS

Sealed bids will be re-ceived by the City of Denham Springs (herein referred to as "Owner" for

the construction of the project described as follows:

PROJECT NAME: DENHAM SPRINGS WATER WELLS RE-HABILITATION (PW1271,

Bidding procedures and any associated meetings for this project will follow CDC guidelines. The Bidding Documents shall be addressed to the City of Denham Springs (c/o Michelle Hood or Dana Harris) and delivered to Denham Spring Police Department located at 447 Lamm Street. Denham Street. Denham Street. Denham

Denham Spring Police Department located at 447 Lamm Street, Denham Springs, LA 70726 not later than 10:00 a.m., on the 9th day of JULY 2020 at which time the bids will be publicly opened and real aloud. Bids must be submitted on the proper bid form. Each bid shall be enclosed in a sealed enve-

closed in a sealed enve

closed in a sealed enve-lope showing the name, address, and license num-ber of the bidder. Any bid received after the speci-fied time and date will not be considered. Minority owned firms, small busi-nesses, and/or Section 3 businesses are encour-aged to participate.

The Bidding Documents (including construction drawings and specifications) may be examined at the office of the engineer, Forte and Tablada, Inc. located at 1234 Del Este Avenue, Suite 601, Denham Springs, 10 Jusiana 70726.

nue, Suite 601, Denha Springs, Louisiana 70726.

Copies of the bidding documents may be obtained at the engineer's office located at 1234 Del Este Avenue, Suite 601, Denham Springs, Louisiana, 70726 upon deposit of \$200 for each complete set. Plans and specifications will be available until

\$200 for each complete set. Plans and specifications will be available until twenty-four (24) hours before the bid opening. In accordance with Louisiana R.S. 38:2212, deposits on the first set of documents furnished to bona fide prime bidders will be fully refunded upon return of

refunded upon return the documents no l

than ten (10) days after re-ceipt of bids.

Bids shall be accepted from Contractors who are licensed under LA. R.S. 37:2150-2192 for the classi-fication of Municipal &

fication of Municipal & Public Works. Bidder is re quired to comply with pro-

visions and requirements of LA R.S. 38:2212(B)(5). The Owner reserves the right to reject any and all bids for just cause. Such actions shall be in accordance the Louisiana R.S. 38:2214.

A NON-MANDATORY PRE-BID CONFERENCE

WILL BE HELD at 10:00 AM on JUNE 18th, 2020 at Denham Springs Police Department, 447 Lamm

St., Denham Springs, LA 70726

PW1272, PW1274)

Bidding procedures

JOB SITE VISIT IS REQUIRED ON

Thursday, June 11, 2020 at 11:00 A.M. (CT) 438895-jun 2-3-4-3t

PUBLIC NOTICE

NOTICE TO BIDDERS

up to 2:00 PM on Thursday June 25, 2020 by the Pur-chasing Office at the Uni-versity of Louisiana at La-fayette for the following:

Bids will not be accepted by the Purchasing Office after the above specified Each Bidder must deposit with his Bid, security in the amount, form, and subject to the conditions provided in the Instructions to Bid-ders time and date.

Full information, specifica-tions, and bid forms may be obtained from the Uni-versity Purchasing Office by e-mailing your request

https://wwwcfprd.doa.l ouisiana.gov/osp/lapac/ pubMain.cfm.

The Purchasing staff is working remotely with the following (virtual) Purchasing Office hours of operation: Monday through Thursday - 7:30AM to Thursday - 7:30AM 5:00PM, and Friday 7:30AM to 12:30PM.

The public bid opening will take place on Friday, June 26, 2020 at 11:00AM on Zoom, which is available for viewing by registering at

g/register/tJYvc-mopjgvH9OllhNswynLNv pZ39zRzqat.

Evidence of authority to submit the bid shall be re-quired in accordance with R. S. 39:1594. The University of Louisiana at Lafayette reserves the right to reject any and all bids.

A Mandatory Pre-Bid Conference shall be held Tuesday, June 23, at 10:00 AM, via Zoom. Interested parties shall join the Zoom Meeting by Internet or Phone as follows: UNIVERSITY OF LOUISIANA AT LAFAYETTE Marie C. Frank, MPA, CPPB Assistant VP for Administration and CPO

438946-jun 4-1t

Proposal (RFP) For For Geaux Jobs - LWDA 20 Workforce Innovation and Opportunity Act One-Stop Operator Services Non-Mandatory Site Visits

The Geaux Jobs - Local Workforce Development Board 20 will be soliciting proposals from qualified

and experienced
applicants for WIOA
One-Stop Operator
Services for Geaux Jobs
Local Workforce
Development Area 20.

Proposal Issuance Date: May 28, 2020

Deadline to submit proposal is June 29, 2020 BY: H. GERARD LANDRY, MAYOR

Proposals can be obtained on the website:

ww.geauxjobs.org

der the Board tab.

Questions can be submitted to

info@geauxjobs.org 439137-jun 3-4-5-8-15-21-6t

PUBLIC NOTICE NOTICE TO BIDDERS

Bids will be received by mail and by email at

ULLafayetteBids@ louisiana.edu

up to 2:00 PM on Thursday, June 25, 2020 by the Pur-chasing Office at the Uni-versity of Louisiana at La-fayette for the following:

File No. 21012 COVERALLS, FLUID RESISTANT, DISPOSABLE RENEWABLE CONTRACT

Bids will not be accepted by the Purchasing Office after the above specified time and date.

; or by visiting the Office of State Purchasing & Travel's LaPAC website at https://wwwcfprd.doa.louisiana.gov/osp/lapac nna.gov/osp/lapac/ pubMain.cfm.

The Purchasing staff is working remotely with the following (virtual) Purchasing Office hours of operation: Monday through Thursday - 7:30AM to 5:00PM, and Friday - 7:30AM to 12:30PM.

The public bid opening will take place on Friday, June 26, 2020 at 10:00AM on Zoom, which is available for viewing by registering at https://zoom.us/meetin g/register/tJMkdeGhqjoiH9 PvplX\_Fg8poGL7k3x7qmiL. Evidence of authority to submit the bid shall be re-quired in accordance with R. S. 39:1594. The University of Louisiana at Lafayette reserves the right to reject any and all bids.

The attention of bidders is

called particularly to requirements for co tions of employment to be observed and minimum wage rates to be paid under the Contract, (Davis-Bacon Act), Section 3 (Low Income Resident Participation) of the Housing and Urban Development Act of 1968, Section 109 (Non-Discrimination) of the Housing and Community Development Act of 1974, Section 503 (Non-Discrimination Against Employees with Disabilities) and Section 504 (Non-Discrimination Against Individuals with Disabilities) of the Rehabilitation Act of 1973, Segregated Facilities, Executive Order 11246, and all applicable laws and regulations of the Federal ions of employment to be all applicable laws and regulations of the Federal government and State of Louisiana and bonding and insurance requirements.

Proposals will be received until 2:00PM on June 15, 2020 in the Purchasing Department of Delgado Community College and thereafter publicly opened for Delgado Community College Hazardous Waste Removal bid. Bid openings are subject to any in place Executive Order or revised statue as it pertains to the current pandemic. The bid documents may be obtained by emailing your request to Adrienne Harris in the Purchasing Department at alharri@dcc.edu or purchasingdept@dcc.edu. Evidence of authority to submit the bid shall be required in accordance with R.S.38:2212(A)(I)(c) and/or R.S. 39:1594(C)(2)(d). AA/EOE Any person with disabilities requiring special accommodations must contact the City of Denham Springs, Louisiana no later than seven (7) days prior to the bid opening. Electronic Bid documents may be submitted by Con-tractors to the City of Denham Springs Police Department by submitting their bid along with their bid security to https://ww

439306-jun 4-11-25-3t

w.centralauctionhouse.co m/.

**PUBLIC NOTICE** 

Parish of Ascension

Sealed bids will be re-ceived by Ascension Parish Government at the Ascen-sion Parish Government Purchasing Department. sion Parish Government Purchasing Department, 615 E. Worthey St., Gon-zales, Louisiana 70737 (mailing address PO Box 2392, Gonzales, LA 70707-2392) until June 25, 2020 at 10:00 a.m. local time. The bids will be publicly opened and read aloud for the following:

THE RIGHT TO ACT AS OFFICIAL JOURNAL FOR ASCENSION PARISH GOVERNMENT

Bid to be submitted for a one (1) year period beginning July 2020 through June 2021.

(same as used in paper's news articles).

All vendors must be capable of receiving documents electronically via (e-mail).

Specifications/Bidding documents may be obtained at the Ascension Parish Government Purchasing Department, located at 615 E. Worthey Street, Gonzales, Louisiana 70737. Electronic Bids are accepted at Central Bidding http://www.centralauctionhouse.com. For questions related to the electronic bidding process, please call Central Bidding at (225) 810-4814. All addenda, corrections, and responses to this public notice shall be posted to http://www.centralauctionhouse.com.

Ascension Parish Government shall not be responsible if the bidder cannot complete and submit a bid due to failure or incomplete delivery of files submitted via the internet.

The Parish of Ascension re response to a Request for Qualifications, or Request for Qualifications, or Request for Proposals, if it is determined that the submitting business entity is not in good standing with the Louisiana Secretaty of State or is not author. ry of State or is not author-ized to do business in the

Ascension Parish Government reserves the right to reject any and all bids for just cause.

ASCENSION PARISH GOVERNMENT CLINT COINTMENT,

439308-jun 4-11-18-3t

**PUBLIC NOTICE** 

NOTICE OF SEALED BID

The Owner requires that each bidder attach to his bid a certified check, cashier's check, or bid bond equivalent to 5% of the total bid as evidence of good faith of the bidder. Sureties used for obtaining bonds must appear as acceptable on the U.S. Department of the Treasury Circular 570. Bids will be received in the Office of the Purchasing Agent, Smith Hall, McNeese State University, Box 92415, Lake Charles, LA

No bidder may withdraw his bid within forty-five (45) days after the actual date of the opening there-of except as provided by law. BID DUE DATE: JUNE 17, 2020 AT 2:00 P.M. BID #D2100002

Description:

43:XI.121.

CHILLER MAINTENANCE

forms may be obtained at the State of Louisiana web-site Vendor Center, LaPAC, at http://doa.louisiana.g ov/osp. For additional assistance contact Debet Hebert at debet@mcneese. edu or (337) 475-5083. The right is reserved to reject any and all bids and waive informalities.

PUBLIC NOTICE

NOTICE TO BIDDERS SP#412 Sealed bids will be received by the Procurement Section of the Division of Administration, 1201 N. 3rd. St., 2nd. Floor, Suite 2-160, (P.O. Box 94095), Baton

Rouge, Louisiana, at 10:00 A.M. for the following:

RFx No. 3000015018 -Medical Waste Disposal, 6/16/2020 RFx No. 3000015225 - \*Site Visit\* Gym Curtains, 6/23/2020 6/23/2020 Bid proposal forms,

Bid proposal forms, information and specifications may be obtained by accessing the bid number in LaPac at www.doa.Louisia na.gov/osp or from the procurement section listed above. No bids will be received after the date and hour specified. The right is reserved to reject any and all bids and to waive any informalities.

Paula Tregre Director of State FAX (225) 342-8688 439316-june 4-1t



PUBLIC NOTICE OF INTENT TO SUBMIT PERMIT APPLICATION

LALUMINA LLC 41237 LA HIGHWAY 22 SORRENTO, ASCENSION PARISH, LOUISIANA

Notice is hereby given that LAlumina LLC does intend to submit to the Louisiana Department of Environmental Quality, Office of Provironmental Services Environmental Services, Waste Permits Division, an waste Permits Division, an application for a renewal solid waste permit to operate Type I Surface Impoundments in Ascension Parish, Range 3 East, Township 10 South, Section 9, which is located at 41237 Louisiana Highway 22 in Sorrenth Louisiana

Sorrento, Louisiana. Comments concerning the Comments concerning the facility may be filed with the Secretary of the Louisiana Department of Environmental Quality at the following address: Office of Environmental Services, Waste Permits Division, Post Office Box 4313, Baton Rouge, Louisiana 70821-



**PUBLIC NOTICE** 

STATE OF LOUISIANA OFFICE OF CONSERVATION BATON ROUGE, LOUISIANA

DOCKET NO.PL 20-008

by Act 16 of the Extraordinary Session of 1973, being Chapter 7 of Title 30, and particularly Section 542(a) Chapter 7 of Title 30, and particularly Section 542(a) of said Act, a public hearing will be held in the La Belle Room located on the first floor of the LaSalle Office Building, 617 North 3rd Street, Baton Rouge, Louisiana, at 10:00 o'clock a.m. on June 18, 2020, upon the application of LONGWOOD GATHERING AND DISPOS-

GATHERING AND DISPOS-AL SYSTEMS, LP. At such hearing the Commissioner will consider evidence relative to the issuance of an order granting the issuance of a Certificate of Transportation for LONGWOOD GATHER-ING AND DISPOSAL SYS-TEMS, LP, pursuant to La. R.S. 30:554 and LAC

Reporting

Conservation and may he

Comments and views comments and views regarding the application should be directed in written form to be received not later than 5:00 o'clock p.m., June 17, 2020. Oral comments will be received at the hearing but should be brief and not cover the entire matters contained in tire matters contained in the written comments. If accommodations are required under the Americans with Disabilities Act, please contact the Pipeline Division at (225) 342-5505 within ten working days of

> RICHARD P. IEYOUB Commissioner of Conservation Post Office Box 94275 Baton Rouge, Louisiana 70804-9275

the hearing date. comments to:

All parties having interest in the aforesaid shall take notice thereof.

PUBLIC NOTICE

**LEGAL NOTICE** 

STATE OF LOUISIANA OFFICE OF CONSERVATION DOCKET NO. PL 20-009

At such hearing the Com-missioner will consider evidence relative to the is-suance of an order upon the application of LONG-

the application of LONG-WOOD GATHERING AND DISPOSAL SYSTEMS, LP to construct and operate intrastate natural gas pipeline facilities in Caddo and DeSoto Parishes, State of Louisiana, pursuant to La. R.S. 30:555(C) and LAC 43:XI.125.

A copy of the application is on file with the Office of

Conservation and may be examined during normal

Comments and views re-garding the application should be directed in writ-ten form to be received not

ten form to be received not later than 5:00 o'clock p.m., June 17, 2020. Oral comments will be received at the hearing but should be brief and not cover the entire matters contained in the written comments. If accommodations are required under the Americans with Disabilities Act, please contact the Dippline

cans with Disabilities Act, please contact the Pipeline Division at (225) 342-5505 within ten working days of the hearing date. Direct comments to:

Richard P. leyoub Commissioner of Conservation Post Office Box 94275 Baton Rouge, Louisiana 70804-9275

BY ORDER OF

RICHARD P. IEYOUB Commissioner of

PUBLIC NOTICE

OFFICE OF

CONSERVATION DOCKET NO. PL 20-009 BATON ROUGE,

LOUISIANA

Comments and views regarding the application should be directed in written form to be received not later than 5:00 o'clock p.m., June 17, 2020. Oral comments will be received at the hearing but should be brief and not cover the entire matters contained in tire matters contained in the written comments. If accommodations are re-quired under the Ameri-cans with Disabilities Act, please contact the Pipeline Division at (225) 342-5505 439301-jun 4-1t within ten working days of the hearing date. Direct comments to:

> Baton Rouge, Louisia 70804-9275 RE: Docket No.

Richard P. leyoub Commissioner of Conservation Post Office Box 94275

business hours.

All parties having interest in the aforesaid shall take notice thereof. RICHARD P. IEYOUB Commissioner of Conservation Baton Rouge, Louisiana

439302-jun 4-1t

In accordance with the laws of the State of Louisiana, and with reference to the provisions of Title 30 of the Louisiana Revised Statutes of 1950, as amended by Act 16 of the Extraordinary Session of 1973, being Chapter 7 of Title 30, and particularly Section 542(a) of said Act, a public hearing will be held in the La Belle Room located on the first floor of the LaSalle Office Building, 617 North 3rd Street, Baton Rouge, Louisiana, at 10:00 o'Clock a.m. on June 18, 2020, upon the application of LONGWOOD GATHERING. AND DISPOS-STATE OF LOUISIANA OFFICE OF CONSERVATION

BATON ROUGE, LOUISIANA DOCKET NO. PL 20-013

In accordance with the laws of the State of Louisiana, and with reference to the provisions of Title 30 of the Louisiana Revised Statthe Louisiana Revised Statutes of 1950, as amended by Act 16 of the Extraordinary Session of 1973, being Chapter 7 of Title 30, and particularly Section 542(a) of said Act, a public hearing will be held in the La Belle Room located on the first floor of the LaSalle Office Building, 617 North 3rd Street, Baton Rouge, Louisiana, at 10:00 o'clock a.m. on June 18, 2020, upon the application of ENTER-PRISE PELICAN PIPELINE, LP.

evidence relative to the is-suance of an order upon the application of ENTER-PRISE PELICAN PIPELINE, LP to construct and operate intrastate natural gas pipeline facilities in St. Charles Parish, State of Louisiana, pursuant to La. R.S. 30:555(C) and LAC 43:Y1125

A copy of the application is on file with the Office of Conservation and may be examined during normal business hours. Comments and views regarding the application should be directed in writshould be directed in written form to be received not later than 5:00 o'clock p.m., June 17, 2020. Oral comments will be received at the hearing but should be brief and not cover the entire matters contained in the written comments. If accommodations are required under the Americans with Disabilities Act, please contact the Pipeline Division at (225) 342-5505 within ten working days of the hearing date. Direct comments to:

Conservation Post Office Box 94275 RE: Docket No. PL 20-013

All parties having interest in the aforesaid shall take notice thereof.

BY ORDER OF:

In accordance with the laws of the State of Louisiana, and with reference to the provisions of Title 30 of the Louisiana Revised Statutes of 1950, as amended by Act 16 of the Extraordinary Session of 1973, being Chapter 7 of Title 30, and particularly Section 542(a) of said Act, a public hearing will be held in the La Belle Room located on the first floor of the LaSalle Office Building, 617 North 3rd Street, Baton Rouge, Louiside Act, a page 1975 of the LaSalle Office Building, 617 North 3rd Street, Baton Rouge, Louiside 1975 of the LaSalle Office Building, 617 North 3rd Street, Baton Rouge, Louiside 1975 of the LaSalle Office Building, 617 North 3rd Street, Baton Rouge, Louiside 1975 of the LaSalle Office Building, 617 North 3rd Street, Baton Rouge, Louiside 1975 of the LaSalle Office Building, 617 North 3rd Street, Baton Rouge, Louiside 1975 of the Street Building, 617 North 3rd Street Baton Rouge, Louiside 1975 of the Street Building, 617 North 3rd Street Building, 617 North RICHARD P. IEYOUB Commissioner of Conservation Baton Rouge, Louisiana 439303-jun 4-1t

siana, at 10:00 o'clock a.m. on June 18, 2020, upon the application of **LONGWOOD** AL SYSTEMS, LP.

The Advocate ■ theadvocate.com ■ Thursday, June 4, 2020 ■ 9D

At such hearing the Com-At such hearing the Commissioner will consider evidence relative to the issuance of an order upon the application of LONG-WOOD GATHERING AND DISPOSAL SYSTEMS, LP to construct and operate intrastate natural gas pipeline facilities in Caddo and DeSoto Parishes, State of Louisiana, pursuant to La. R.S. 30:555(C) and LAC 43:XI.125.

LEGAL NOTICE STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.

**PUBLIC NOTICE** 

of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 15 Floor, LaSalle Building, 617 North 3rd Street, Bator Rouge, Louisiana, at 9:00 a.m. on TUESDAY, JUNE 9 2020, to consider the issuance of an Order designating Stripper Fields for the burroose of determining A copy of the application is on file with the Office of Conservation and may be examined during normal ing Stripper Fields for the purpose of determining wells subject to the 2015 Annual Production Fee aprovided in LAC 43:XIX.700 et seq. LSA-R.S. 30:21C prohibits the imposition of such fee for shut-in of wells or temporarily abandance of the production of the stripper subject in the stripper su

At such hearing the Com-missioner of Conservation will provide any Interested Person an opportunity to show cause why any Field not listed on attached State Exhibit A should be considered a Stripper Field. A "Stripper Field" is de-

fined as any Field designated by the Office of Conservation wherein the daily servation whereit the day average crude production per well for the month or January 2019 was less that ten (10) barrels and if which there is located a stripper crude oil well certified pursuant to LSA-R.S 47:633 by the Department of Revenue and Taxation. of Revenue and Taxation. http://dnr.louisiana.gov/c

BY ORDER OF: RICHARD P. IEYOUB

Baton Rouge, 5/21/20;5/26/20 lck IN ACCORDANCE THE AMERICANS WIT DISABILITIES ACT, IF YO NEED ASSISTANCE NEED ASSIST PLEASE CONTACT

PLEASE CONTACT THE
OFFICE OF
C O N S E R V A T I O N ENGINEERING DIVISION
AT P.O. BOX 94275, BAT
ON ROUGE, LA 708049275 IN WRITING WITHIN
FIVE (5) WORKING DAYS
OF THE HEARING DATE. 439344-jun 4-1t



he proposed work may be inspected at 617 North 3rs Street, Room 1078, Bator Rouge, LA or on the Ock web page at: http://dmr.lo uisiana.gov/index.cfm?mc = pagebuilder&tmp=home & pagebu

NOTICE the La. Dept. of Natural Resources, Office of Coastal Management (OCM) has received the fol lowing application(s) for a Coastal Use Permit (CUP) in accordance with the State and Local Coastal Resources Management Act of 1978, as amended, (La R.S. 49:21-4.21-214.41), and the rules and regulations of the Coastal Resources Program. Applications for the proposed work may be inspected at 617 North 3rc

this notice. Comments should be uploaded to our electronic record, but may be mailed, faxed or emailed to the designated OCM Reviewer. All comments must contain the appropriate application number and the commenter's full name and contact information. Any operary ter's full name and contact information. Any persor may request, in writing within the comment period specified in this notice that a State or Federa public hearing be held to consider this application. Requests for public hearings shall state, with particularity, the reasons for holding a public hearing and must contain the name and contact informa-

holding a public hearing and must contain the name and contact information of the requester. Below are the referenced application(s): \*\*\*\*\* OCM-P.O. Box 44487; Bator Rouge, LA 70804-4487; Phone: (225) 342-7472; Fax (225) 342-6760; Email: brad hester@la.gov; OCM Reviewer: Brad Hester: CLIF

(225) 342-6760; Email: brad hester@la.gov; OCM Reviewer: Brad Hester; CUF NUMBER: P20200199; Name: Carriles, Robert J c/o Keneth L. Rembert Surveyors, 635 School St. Houma, LA 70360, Attn. Keneth Rembert; Location Terrebonne Parish, LA; Lat 29-25-04.41 N / Long. 90-46-

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Estate Sale

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Matson.

Magnolia House Estate Sale
1842 Government St.
Fri, Sat, Sun 8-5
Fabulous Federal & Victorian
antiques, Rare antique oak
library cabinets, 100s of
vintage cameras / lenses,
Darkroom equip, Library of
rare books, Antique Hotel
room key cabinet, Sterling
silver flatware, Antique
postcard collect, Cast iron,
Antique toys, Art, Antique
lamps, Rope bed, Antique
Singer peddle sewer, Drop leaf
walnut table, Antique writing
desk, Primitive cypress, Antique
quilts/linens, Vintage Kodak
items, Antique roll down
kitchen cabinet, Pegged walnut
bookshelf; Vintage kitchen,
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Concrete statues,
Packed house, see all pics
at estatesales.net



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in Morehouse Parish. Please Call 478-741-8742 or email LJones@duesouthinv

Commercial for Lease

Commercial For Sale

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Houses to be Moved

Mobile Home Parks, Lots

MOBILE HOME Lot/DS \$325

Bldg for rent 2000SqFt 6065 Greenwell Springs Rd. 225-733-2257; 225-806-6101

Houses to be Moved

Income-Investments Lots, City & Suburbs

Manufactured Housing

Commercial for Sale

Estate Sale 1842 Govern-ment St. Fri, Sat, Sun 8-5. Antiques & collectibles!

...house packed full. See ad under estate sales and pics

8D ■ Thursday, June 11, 2020 ■ theadyocate.com ■ The Adyocate

Mfd. Housing Mobile Homes '07 SUNSHINE, very nice large D/W 4 BR, 2 ba. 2500+ sf \$60,000. Call 225-937-9815

Beautiful 3br/2ba fully furn. 16x80. Mstr bath gar-den tub, new awning cov. deck/carport. \$36,500. 225-235-2418 or 225-268-7167

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33 ACRES, pasture & large hardwoods. Bordered by creek. Large 2 story unfin-ished cabin, indoor & out-door chimney, loaded with fruit trees! My loss - Your gain! \$215,000.601-810-3906

Cleared homesite. 25 acres, high bluff, overlooking scenic river frontage. Wooded, road acceses and power available. Chatawa

RUSTIC HOME!!
5000 sq ft. Only 10yrs old - possible home conversion, Sitting on 2 Acres. With improved parking lot & garage. Fruit trees & plenty of potential. Only asking \$193K MCComb, MS - 601-810-3906



BURNS & CO REALTORS 225-752-3100

**Houses Area 5** BAKER AGENCY, INC.

Bakeragency.co 225-296-0300 THE DOWDEN GROUP

A Real Estate Company 225-924-5930



Clyde Palmer Real Estate, LLC Lynn Palmer Sibley Owner/Broker225-665-4747

Classified that WORKS

Call 225-383-0111

9-5 M-F; 9-2 on Sat.

Classified that WORKS

Recreational Vehicles RV-Lot/Rental

ATV/Motorcycles

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Campers - Camping

Campers, Camper Equip

Motor Homes

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Houses Area 8

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Houses-Unfurn

Rooms for Rent

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Vacation Retreats

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good refs, cen a/h, w/d hkups, back patio, fen yd, sep. parking Sect 8 OK

sep. parking Sect \$725/mo. 985-373-2631

Apts. Unfurn. Area 5

655 Nth St. **Subsidized** eff apts cpabr.org 225-383-5551

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MOVE-IN SPECIAL2BR 1.5BA Flat. FP, C. A/H, W/D, \$700 mo. \$500 dp 225.315.0930

et. Mgr on site. \$495, \$400 dep. 225-615-7841,

Apts. Unfurn. Area 1

Apts. Unfurn. Area 4

Apartments - Furn/

Rentals

Unfurnished

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T/H for lease. 3br/2.5 ba, cov. gar. 157 Ocean Dr. BR. \$1300mo. Call 225-978-4110



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Large 3br/2ba, LR, DR, Central A/H. \$950/\$500 No pets allowed 3266 Roppolo St. Sec 8 wlc. Call 225-754-8620 Houses -Unfurn. Area 4

Houses -Unfurn. Area 7

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**PUBLIC NOTICE** 

CITY OF DENHAM SPRINGS

437468-jun 4-11-2t

CITY OF DENHAM SPRIN

- ANIMAL SHELTER Separate sealed bids for the City of Denham Springs - Animal Shelter, will be re-ceived by the City of Denham Springs at the City Hall Building, 116 N. Range Avenue, Denham Springs, Louisiana 70726 until 2:00 P.M. on Thursday, July 16, 2020 and then publicly opened and read aloud via Zoom. Interested parties may join the Zoom Meeting by Internet or Phone as fol-lows:

Join Zoom Meeting https://ghc-arch.zoom.u s/j/94675135050?pwd=T EVOaForeWRMaE42N0x3 bWVPQ0tEUT09

1 312 626 6799 US (Chicago) 1 929 205 6099 US (New York) Meeting ID: 946 7513 5050 Password: 483636

The Instructions to Bidders, Bid Form, Agreement Between Owner and Con-tractor, Forms of Bid Bond, Performance and Payment Bonds, Drawings and Spec-ifications, and other Con-

**LANDSCAPES** 

**BY LANE** 

Flower Beds

Bed Maintenance

**Seasonal Planting** 

**Low Pressure Irrigation** 

Pruning - Shrubs & Small Trees

Public Notices Bids/Proposals Public Notices tract Documents may be examined at the following Bids/Proposals

Conservation

**DEQ Permits** 

Marshall Sales

Meet/Hear/Mir

Miscellaneous

Permits Misc.

Sex Offenders

Sheriff Sales

Special Acct

Successions

Public Notices
Bids/Proposals

**PUBLIC NOTICE** 

www.tips-usa.com

Nat Res Coastal

Court

Constable Sales

APAC 501 Government St., Suite 200 Baton Rouge, Louisiana 70802 225-338-5569

Complete bidding Documents shall be available thru electronic distribution and may be obtained at <a href="http://login.projecttrek.co">http://login.projecttrek.co</a>
wia the ProjectTrek bidding Ugin.asp x via the ProjectTrek bidding bugin.asp x via the ProjectTrek bidding bidding bugin.asp x via the projectTrek bidding bugin.asp x via the projectTrek bidding bid via the ProjectTrek Public/Private bidding module. If you are not currently a subscriber, you will need to apply for "Free Access". Access to the project is without charge and without deposit and will allow you to view download or send bid documents to a printer.

Prospective bidders desiring further information or ing further information or interpreta-tions of the Drawings and/or Specifications shall request such data electronically via www.projecttrek.com. As and requests for additional information will be issued in the form of Addenda to the Drawings and Specifications and copies of each addendum will be posted on www.projecttrek.com to all prospective bidders. Refer Instructions to Bidders.

200601 Consulting and Other Related Services 200602 Pavement and Other Related Services JOC 200603 Employee Benefit Products and Services 200604 Pathogen Removal and Remediation Supplies and Services Instructions to Bidders. Bids for this project may be submitted online at www.projecttrek.com. Pur-suant to Louisiana Revised suant to Louisiana Revised Statues 38:2212(A)(1)(f) and 38:2212.1 (A)(1)(f)(vii) bidders now have the option to submit their bids and bond, electronically. To view bidding documents, download and receive bid notices by e-mail your company will need to your company will need to register at **www.projectti ek.com.** 

> The OWNER reserves the right to reject any or al bids for just cause. Each Bidder must deposit with his Bid, security in the amount, form, and subject

Sureties used for obtaining Bonds must appear as ac-ceptable on the Depart-ment of Treasury Circular 570.

No Bidder may withdraw his bid within six (60) days after the actual date of the opening thereof; except as prescribed in R.S. 38:2215B.

As a requirement under Louisiana Revised Statutes 37:2156.2, this project is classified as Building Con-struction, (R.S. 37:2156.2.

In accordance with R.S 38:2212 (a)(1)(b), the provisions and requirements stated in the Advertise-ment for Bids and those required on the Bid Form shall not be considered as informalities and shall not

The attention of bidders is called particularly to the requirements for conditions of employment to be observed and minimum wage rates to be paid under the Contract, Section 3

# ADVOCATE BUSINESS SERVICES

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Baton Rouge, LA



TO ADVERTISE HERE CALL 225-383-0111

May 21, 2020

Daily Journal of Commerce, Inc.

Attn: Michelle Ropp SDS 12-2632 PO Box 86 Minneapolis, MN 55486

Please print the following LEGAL NOTICE on Friday, June 5, 2020 and Friday, June 12 2020.

\_\_\_\_\_\_

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at <a href="www.tips-usa.com">www.tips-usa.com</a> for the following categories:

200601	Consulting and Other Related Services
200602	Pavement and Other Related Services JOC
200603	Employee Benefit Products and Services
200604	Pathogen Removal and Remediation Supplies and
	Services

Proposals are due and will be opened on July 17, 2020, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

\_\_\_\_\_\_

#### Electronic tear sheets are required for this ad.

Please email proofs, tear sheet copies, affidavit and invoice to Kristie Collins at <a href="mailto:kristie.collins@tips-usa.com">kristie.collins@tips-usa.com</a>, when they are available.

Thank you,



#### AFFIDAVIT OF PUBLICATION





921 S.W. Washington St. Suite 210 / Portland, OR 97205-2810 (503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH -- ss.

I, Nick Bjork, being first duly swom, depose and say that I am a Publisher of the Daily Journal of Commerce, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193,010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

Case Number: NOT PROVIDED

200601 Consulting and Other Related Services

The Interlocal Purchasing System; Bid Location Pittsburg, TX, Camp County; Due 07/17/2020 at 03:00 AM

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 2 time(s) in the following issues:

6/5/2020

6/12/2020

State of Oregon County of Multnomah

> SIGNED OR ATTESTED BEFORE ME ON THE 12th DAY OF June, 2020

> > Nick Bjork

Notary Public-State of Oregon

MY COMMISSION EXPIRES NOVEMBER 05, 2022

OFFICIAL STAMP MICHELLE ANNE ROPP NOTARY PUBLIC - OREGON COMMISSION NO. 981091 Proposals Due 3:00 pm, July 17, 2020
REQUEST FOR PROPOSALS
The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the

following categories: 200601 Consulting and Other Related

THE INTERLOCAL
PURCHASING SYSTEM
PROCUREMENT SOLICITATIONS

Services
200602 Pavement and Other Related
Services JOC

200603 Employee Benefit Products and Services

200604 Pathogen Removal and Remediation Supplies and Services

Proposals are due and will be opened on July 17, 2020, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

Published Jun. 5 & 12, 2020.

11890651

Kristie Collins The Interlocal Purchasing System (Tips) 4845 US Highway 271 N Pittsburg, TX 75686-4303

Order No.:

11890651

Client Reference No:

# **Official Call for Bids**

#### ATTENTION LEGAL ADVERTISERS — CHECK YOUR ADS!!!

Notify the Legal Advertising Department of errors immediately.

We will not be responsible for errors after the FIRST publication of any advertisement. To place or make corrections to a Call for Bid Advertisement, please call 503-802-7205.

FAX: 503-222-5358 · E-mail: mropp@djcoregon.com

Deadline: 9:30 A.M. the business day prior to publication.

#### FIRST TIME PUBLISHED

#### CONSTRUCTION

**CITY OF FOSSIL** WASTEWATER SYSTEM IMPROVEMENTS - 2020 Bids due 2:00 pm, June 30, 2020 ADVERTISEMENT FOR BIDS

City of Fossil, Oregon P.O. Box 467 / 401 Main Street Fossil, Oregon 97830

The City of Fossil, Oregon, invites Bids for the construction of Wastewater System Improvements - 2020. The Work for this Contract involves, but is not limited to, installation of approximately 800 feet of 10 inch gravity sewer mains, approximately 6,000 feet of 8-inch gravity sewer mains, 36 manholes, sewer mains, 36 manholes, approximately 52 sewer service line connections, and a new standby generator, along with related appurtenance and restoration work, together with all other Work required to complete the project as shown on the

Drawings and as specified.
Sealed Bids for the described Project will be received by Bill Potter, Public Works Director, City of Fossil, Oregon, at P.O. Box 467 / 401 Main Street, Fossil, Oregon 97830, until 2:00 p.m., local time June 30, 2020, at which time the Bids received will be publicly opened and

The Contract is subject to the applicable provisions of ORS 279C.800 through ORS 279C.870, the Oregon Prevailing Wage Law.

This Project is being funded in part through the Water/Wastewater Program

administered by Business Oregon.

Bid security shall be furnished in accordance with the Instructions to

The Issuing Office for the Bidding Documents is: Anderson Perry & Associates, Inc., P.O. Box 1107 / 1901 N. Fir Street, La Grande, Oregon 97850, Brandon Mahon, P.E., bmahon@andersonperry.com, 541-963-8309. Prospective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of 8:00 a.m. and 5:00 p.m., or at the other

locations listed below.

City of Fossil, 401 Main Street, Fossil, Oregon

Anderson Perry & Associates, Inc., 2659 S.W. 4th Street, Suite 200, Redmond, Oregon

Anderson Perry & Associates, Inc., 214 E. Birch Street, Walla Walla, Washington Bidding Documents are available at http://www.andersonperry.com under the Bid Docs link. The digital Bidding Documents may be downloaded for a non-refundable payment of \$25.00 by inputting QuestCDN eBidDoc Number 7138741 on the website. Assistance with free QuestCDN membership registration, nee QuestCDN membership registration, document downloading, and working with the digital Project information may be obtained at QuestCDN.com, at 952-233-1632, or via e-mail at info@questcdn.com. The Bidding Documents will be available for download after June 10, 2020. No paper sets will be provided for bidding purpose. provided for bidding purposes

The Owner is an equal opportunity employer. Minority and women-owned businesses are encouraged to bid. Minority and women-owned businesses should indicate they are a minority on the Planholders List.

A pre-bid conference will be held at 10:00 a.m., local time, on June 23, 2020, at Fossil City Hall, 401 Main Street, Fossil, Oregon 97830. Bidders are highly encouraged to attend.

Owner: City of Fossil, Oregon By: Bill Potter
Title: Public Works Director Date: **June 5, 2020**Published Jun. 5 & 12, 2020.

11891142

**EVERGREEN PUBLIC ROOFING AT DISTRICT** MAINTENANCE BUILDING Bids due 2:00 pm, June 30, 2020 REQUEST FOR BIDS PROJECT #2020-115

Sealed bids will be received by Evergreen Public Schools in the Purchasing Department, Gold Complex, at the Administrative Service Center, 13501 NE 28th Street, Vancouver, WA 98682-8091 until **2:00 p.m. Tuesday,** 

June 30, 2020: U.S. mail: Evergreen Public Schools

Purchasing Dept. - Bid #2020-115 PO Box 8910 Vancouver WA 98668-8910

By hand delivery: Evergreen Public

13501 NE 28th Street Vancouver WA 98682

Administrative Services Center Gold Complex, Purchasing #2020-115

Project Description: The Contractor will provide all labor, equipment, materials, project management and site supervision as required to complete all Roofing scope

of work described in the project specifica-tions. The project is estimated to cost \$100,000. Bids will be opened and read aloud immediately after the bid closing time for their receipt, at which time all interested persons are entitled to attend

the bid opening.

Bid documents will **only** be available for viewing and/or download beginning on June 5, 2020 at J-2 Blue Print https://plans.j2b.com/?site=evergreenps.

Prospective bidders will be required to sign in as an account member to have access to the project documents. Prospective bidders can call J-2 Blue Print at 360-696-1861 with any questions about setting up an account for viewing and/or downloading documents.

In addition, arrangements can be made view printed copies of the bid documents by calling the location listed

Evergreen Public Schools Facilities Department 13501 NE 28th Street Vancouver WA 98682 360-604-4077

No Bid will be considered unless it is in complete accordance with the instruction to bidders and is submitted upon the official bid form provided to prospective bidders (included in the bid documents).

A non-mandatory pre-bid conference

for Contractors interested in bidding this project will be conducted at 2:00 p.m. on Tuesday, June 16, 2020. The pre-bid conference and tour will commence at EPS District Maintenance Building - 3004 NE 124th Ave, Vancouver WA 98682.

The Board of Directors of Evergreen Public Schools reserves the right to reject any or all bids or portions thereof and waive any informality or irregularities. Lori Fellman

Assistant Director of Accounting and Purchasing Published Jun. 5 & 12, 2020.

11890657

## **GOODS AND SERVICES**

#### THE INTERLOCAL **PURCHASING SYSTEM** PROCUREMENT SOLICITATIONS Proposals Due 3:00 pm, July 17, 2 REQUEST FOR PROPOSALS

The Interlocal Purchasing System has posted procurement olicitations at www.tips-usa.com for the following categories:

200601 Consulting and Other Related Services

200602 Pavement and Other Related 200603 Employee Benefit Products and

Services 200604 Pathogen Removal and Remediation Supplies and Services

Proposals are due and will be opened on July 17, 2020, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions. Published Jun. 5 & 12, 2020.

11890651

#### **TUALATIN HILLS PARK & RECREATION DISTRICT GENERAL AND EMERGENCY TREE** WORK

Proposals due June 26, 2020 REQUEST FOR PROPOSALS

Notice is hereby given that Tualatin Hills Park & Recreation District is requessealed proposals from qualified arborist companies for general and emer-

Proposals must be received by Friday June 26th, 2020 in the Tualatin Hills
Park and Recreation District
Administration Office, 15707 SW Walker
Road, Beaverton Oregon 97006. Road, Beaverton Oregon 97006. Proposals received after the designated time and date will be returned unopened.

The Tualatin Hills Park & Recreation District reserves the right to reject any proposal not in compliance with this Request for Proposal or in compliance with all prescribed public contracting procedures and requirements, and may reject for good cause, any or all bids upon a finding that it is in the public interest to do so, and to waive any and all information in the best interest of the

Copies of the Proposal documents may be obtained by contacting Greg Creager, Nature & Trails Specialist at gcreager@thprd.org or at 503.645.6433. No Requests for Proposals will be faxed. Published Jun 5 2020 11890659 Published Jun. 5, 2020.

#### YAKAMA NATION HOUSING **AUTHORITY**

**ENVIRONMENTAL SERVICES** Proposals due 3:00 pm, June 19, 2020 REQUEST FOR PROPOSALS The Yakama Nation Housing Authority

("YNHA") is requesting proposals from qualified individuals or firms for Environmental Services to include Phase 1 ESA; Geotechnical Study, and Wetland Deline-ation. The project is located at the intersection of SR14 and Gorge View Country Drive, Wishram, WA 98673. RFP packet can be obtained electronically from: kellv@vnha.com.

Proposals should be delivered to: Preston Harrison, Interim Executive Director, Yakama Nation Housing Authority; 611 S Camas Ave., PO Box 156 Wapato, WA 98951 no later than 3:00 pm June 19, 2020.

This proposal is open to Indian and non-Indian persons or firms. Indian preference will be given in the award of contracts consistent with 24 CFR part 100.48-52 and Section 7(b) of the Indian Self-Determination Assistance Act (25 U.S.C. Section 450e(b)). Published Jun. 5, 2020. 11890957

#### **COOS COUNTY AIRPORT** DISTRICT OWNER'S REPRESENTATIVE/ PROJECT MANAGER

REQUEST FOR QUALIFICATIONS
The Coos County Airport District
(CCAD) is seeking an individual to act as
the Owner's Representative for the

construction of a 12,863 square foot Aircraft Rescue & Fire Fighting (ARFF) facility on Airport property, please send resume and contact information: Robert Brittsan; 1100 Airport Lane; North Bend OR, 97459. For more information, call 756-8531 www.flyoth.com/administration. Published Jun. 5 & 12, 2020.

11890970

# CITY OF TIGARD INTENT TO CONTRACT WITH FIELDTURF USA

Pursuant to Oregon Revised Statute 79A.215 (Permissive Cooperative 279A.215 279A.215 (Permissive Cooperative Procurements) and Tigard Public Contracting Rule 10.087 this Public Notice is for the purpose of taking comments on the City's intent to enter into a permissive cooperative agreement with Fieldturf USA, Inc for installation of turf at the Cook Park baseball field. This purchase is being procured through an agreement with Sourcewell, a national cooperative purchasing group, that the City of Tigard is a member of. The term of this contract will be from June 15, 2020 through September 30, 2020.

Firms who would otherwise be prospective bidders, must submit comments, if any, within seven days from the date of publication. Comments must be submitted in writing, addressed to the attention of the Contracting Office, and be received by the City via email to be received by the City via email to contractspurchasing@tigard-or.gov no later than 2:00 p.m. local time on June 12, 2020. The City shall respond to any firm having submitted comments by the deadline, and shall make a written determination whether the cooperative procurement described herein is in the best interest of the City. Comments received later than seven days from the date of this publication will not be considered. Dated this 5th day of June 2020.

Jamie Greenberg Purchasing Specialist 020. 11891072 Published Jun. 5, 2020.

## **END OF FIRST TIME PUBLISHED**

#### CONSTRUCTION

#### CITY OF CENTRAL POINT MINGUS CREEK CULVERT **REPLACEMENT & FISH PASSAGE PROJECT**

Bids due 2:00 pm, June 16, 2020 NOTICE TO CONTRACTORS PROJECT #7109728

Sealed bids will be opened and publicly read at the City of Central Point, City Hall, 140 S. 3rd Street, Central Point, OR 97502 at 2:00 PDT on Thursday, June 16th, 2020 for the above referenced project. Bids must be submitted to Matt Samitore, Parks and Public Works Director, at the same address prior to 2:00 PDT on the above date. Subcon-Disclosure forms must be submitted prior to 4:00 PDT on the same

Bidders must be prequalified in order to be eligible for award. Pre-qualifications may be with the City of Central Point, City of Medford or the Oregon Transportation. If the Department of Transportation. If bidder is disqualified in any of these jurisdictions, the bidder will be ineligible for this contract.

Award of contract will not be final until the later of: 1) three business days after the City of Central Point announces the City of Central Point announces Notice of Intent to Award, or 2) the City of Central Point provides a written response each timely protest, denying the protest and affirming the award.
On all projects, work performed by the

Contractor's own organization must be at least 30% of the awarded contract amount.

Plans and specifications will be available online only at www.questcdn.com beginning May 30, 2020. Any addenda issued will be posted

on the above websites.
COST ESTIMATE: \$125,000 \$175,000

This project consists of replacement of the two Mingus Creek Culverts crossing Freeman Road, associated paving improvements and minor ADA accessibility improvements at the inter-section of Freeman Road and Grand Avenue. This is a City funded project.

Work shall begin no earlier than **June** 

25th, 2020 and must be completed within 30 days after receiving Notice to Proceed. Please direct all questions to Jaime Jordan at (541) 494-0595 or jjordan@dowl.com No bid will be received or considered

by the City of Central Point unless bidder signs the bid statement.

The contract is for public work subject of ORS 279C.800 to 279.870. This project is subject to Oregon prevailing

The City of Central Point may reject any bid not in compliance with all public bidding procedures and requirements and may reject for good cause any or all bids upon a finding by the City of Central Pont that it is in the public interest to do so.

CITY OF CENTRAL POINT

Matt Samitore, Parks and Public Works Director Published May 29 & Jun. 5, 2020. 11889071

#### **CITY OF SHERWOOD** SUNSET-PINE INTERSECTION **IMPROVEMENTS** Bids due 2:00 pm, June 16, 2020 INVITATION TO BID

Sealed bids for furnishing all materials, equipment, labor, and services for the construction of the Sunset-Pine Intersection Improvements for the City of Sherwood will be received at City of Sherwood will be received at City of Sherwood, Engineering Department (2nd Floor City Hall), 22560 SW Pine Street, Sherwood, Oregon 97140 (Attn: Jason Waters, P.E., Project Manager) until the Bid Closing at 2:00 PM (PDT) on Tuesday, June 16, 2020. Please clearly write "Sunset-Pine Intersection Improvements, Attn: Jason Waters" on the submission envelope. Bids will then be publicly opened and read aloud at 2:05 PM (PDT) outside of the building near the 1st Floor entrance to City Hall in the grassy area around the four (4) leaf bike racks, accessible from the rear parking lot serving 22560 SW Pine Street, Sherwood, Oregon in order to provide adequate social distancing. Pre-qualification statements & proof of certification ARE NOT required for this project although bidders will be required to completed similar responsibility forms required to obtain prequalification status with public agencies. No bids will be accepted after the **BID CLOSING** date & time of Tuesday, June 16th, 2020 at 2:00 PM local time (PDT).

First-Tier Subcontractor Disclosure forms must be received at the above mentioned location (Engineering Department, 2nd Floor City Hall) and date no later than **4:00 PM (PDT)**. Please clearly write "Sunset-Pine Intersection Improvements, Attn: First-Tier Subcontractor Disclosure Form" on the submission envelope. Proposals without a completed First-Tier Subcontractor Disclosure form submitted will be considered non-responsive

NO PRE-BID MEETING WILL BE HELD FOR THIS PROJECT although questions can be submitted BY EMAIL ONLY to watersj@sherwoodoregon.gov no later than 5:00 PM (PDT) on Friday, June 12th, 2020 (no mandatory or non-mandatory pre-bid meeting will be held). A log of all questions received and answers provided via email will be memorialized via addendum no later than 72-hours prior to the Bid Opening date &

Project Description
The Work to be done under this Contract includes: Grading & excavation for multi-modal

public transportation facilities

Clearing, grubbing & tree removal
 Pavement restoration & resurfacing

Concrete (PCC) flatwork
 Removal, installation, adjustment of

storm conveyance infrastructure
6. Installation of a 6' x 12' proprietary storm water quality treatment facility (this is a regional water quality retrofit project)

7. Installation of a solar-powered push-button rectangular rapid flashing beacon (RRFB) crosswalk system on SW Sunset Blvd (RRFB System) 8. Installation of street trees and minor

landscaping in newly construction landscape strips on the north side of SW 9 Coordination w/ franchise utilities

(utilities will remain overhead; actual pole relocation by utility providers) 10. Minor adjustment of existing infra-

structure as noted 11. Minor ROW development and re-establishment work, including construction of non-engineered rock soil-retaining walls less than 4-feet in including

height and driveway reconstruction 12. Minor underground utility work for

transportation purposes

13. Local grading & erosion control permit only (< 1-acre of disturbance)

14. Traffic control & flagging

(approximately 4-week closure of Pine St) 15. Engineer's Opinion-of-Probable-

Cost (range of \$525,000-\$575,000) All Bid Documents, including Plans, Specifications, Addenda and List of Plan Holders will be hosted by and made available for purchase or download through Willamette Print & Blueprint Company, Inc., 3461 NW Yeon Ave, Portland, OR 97210 (https://www.wpbplanroom.com/jobs/ public) in the digital planroom established for City of Sherwood. Additional reference information about the project can be found on the City of Sherwood webpage

neering/project/sunset-blvd-sidewalk-infill downloading Documents through Willamette Print & Blueprint Company, Inc. will be included on a List of Plan Holders maintained on their website. Please note that Bidders are not explicitly required to be on the official List of Plan Holders in order to

at https://www.sherwoodoregon.gov/engi

submit a Bid Proposal for this project. Potential Bidders are responsible for checking the project plan center regularly. Each addendum must be signed and submitted with the Bid Package to be considered a responsive bid offer. The City is not responsible for failure of bidders to receive notifications of changes or corrections made by the City and posted as stated above.

All questions or requests for clarification must be submitted via email requests for only to watersj@sherwoodoregon.gov 5:00 PM (PDT) on Friday, June 12th, 2020.

This is a local public works project subject to BOLI prevailing wages (ORS 279C.800 to ORS 279C.870).

Bids shall be accompanied by a certified check, cashier's check or bid bond payable to the City of Sherwood in an amount equal to ten percent (10%) of the amount bid.

The City of Sherwood may reject a bid that does not comply with prescribed public contracting procedures and requirements, including the requirement to demonstrate the bidder's responsibility under ORS 279C.375(3)(b), and that the City may reject for good cause, all bids after finding that doing so is in the public interest. City reserves the right to waive minor informalities in any bid.

For more information regarding this project, contact Jason Waters, P.E., at 503-925-2304 or by e-mail at watersj@ sherwoodoregon.gov. Published Jun. 3 & 5, 2020.

11890451

#### FORTIS CONSTRUCTION, INC. MADISON HIGH SCHOOL **MODERNIZATION PROJECT - BID** PACKAGE #5 FOR NE 82ND AVE PUBLIC STREET IMPROVEMENTS

Bids due 3:00 pm, June 11, 2020
REQUEST FOR BIDS
Project Name: Madison High School
Modernization Project - Bid Package #5
forNE82ndAvePublicStreetImprovements Project Address: 2735 NE 82nd Ave, Portland, OR 97220

Bid Due Date: Thursday June 11, 2020

at 3 pm local time
Job Walk: Not Planned or Scheduled. Bidders encouraged to become familiar with project site via public access



1705 SW Taylor Street, Suite 200 Portland OR 97205

Contact accepting bids: Brett Mitchell brett.mitchell@fortisconstruction.com Phone: 503-459-4477 F 503-459-4478 OR CCB#155766

Bid documents are available for review at the Fortis office and at local plan centers. We are an equal opportunity employer and encourage sub bids from vendors registered with the Oregon Certification Office of Business Inclusion & Diversity (COBID). Published May 27, 29; Jun. 1, 3, 5 & 8,

2020. 11888620

# **LEASE CRUTCHER**

LEWIS, LLC ADRIENNE C. NELSÓN HIGH SCHOOL - DESIGN BUILD SCOREBOARDS & **DIGITAL MESSAGE SIGN** HAPPY VALLEY, OREGON Bids due 2:00 pm, June 9, 2020 ADVERTISEMENT FOR BID

Advertisement for: Adrienne C. Nelson High School - Design Build Scoreboards & Digital Message Sign Lease Crutcher Lewis, LLC, serving as

the Construction Manager/General Contractor (CM/GC) is soliciting bids for the Adrienne C. Nelson High School (New High School at Rock Creek) Project for North Clackamas School District (NCSD) in Happy Valley, Oregon. Terms and conditions of the proposal are outlined in Lease Crutcher Lewis, LLC (CM/GC) "Invitation to Bid", dated May 22, 2020, attached to and made a part of the Contract Documents.

Proposals will be received via email at rockcreekHS@lewisbuilds.com until 2:00 P.M. PST, June 9th, 2020 at which time the proposals will be opened with a NCSD representative present Proposals shall be clearly marked "Adrienne C. Nelson High School Bid Package - Scoreboards and Digital

Message Sign
This Bid Package Design Build Hitting Facility includes:

 Complete design build for Score-boards and Digital Message Signs Work to start June/July 2020 for foundations/structure.

The Project Site is located at 14897 SE Parklane Drive, Happy Valley, OR For anyone who wants to visit the

job-site and location of the scoreboards and digital message board please contact Chris Nielsen 503.849.5018 chris.nielsen@lewisbuil

ds.com to schedule a time.

Contract Documents and the Invitation to Bid may be reviewed at the following

locations:
Lease Crutcher Lewis Adrienne C. Nelson High School - Scoreboards and Digital Message Signs- link below: https://app.buildingconnected.com/public/55f1d27712f0430700189329/ projects/5ea88461b0a0d3002aff6da6

Contract documents can also be found on <a href="https://lewisbuilds.com/contact-us">https://lewisbuilds.com/contact-us</a> > Bid Opportunities > Adrienne Nelson High School - Scoreboards & Digital Message Sign

All proposers must comply with the following requirements: Licensed with Construction Contractors Board ORS Resident Status ORS
Proposals will not be 671.530, 279A.120. considered unless RECEIVED by 2:00 P.M. PST on June 9th, 2020 and fully completed in the manner provided by the "Instructions to Proposers".

"NOTICE OF REQUIREMENT FOR AFFIRMATIVE ACTION TO ENSURE **FOUAL EMPLOYMENT OPPORTUNITY** (Executive order 11246)".

Lease Crutcher Lewis, LLC (CM/GC) is committed to taking affirmative action to encourage and facilitate the participation of minority, women-owned, and emerging small business enterprises (M/W/ESBE) in projects and encourage in projects and encourage Subcontractors to provide similar opportunities for their subcontractors / vendors.

LEASE CRUTCHER LEWIS, LLC

Chris Nielsen Published May 27, 29; Jun. 1, 3, 5 & 8, 11888466

# **GOODS AND SERVICES**

#### KING COUNTY DIRECTORS' **ASSOCIATION EARLY CHILDHOOD SUPPLIES & FURNITURE**

Bids Due 2:00 pm, July 9, 2020 INVITATION TO BID

KCDA IS ACCEPTING ONLINE BID RESPONSES FOR EARLY RESPONSES FOR EARLY CHILDHOOD SUPPLIES & FURNITURE BID# 20-296 AT WWW.PUBLIC PURCHASE.COM. YOU MUST BE REGISTERED TO RESPOND. CONTACT VALERIE BUCKBEE Vbuckbee@kcda.org IF YOU HAVE QUESTIONS.

SPECIFICATIONS AND BID FORMS

SPECIFICATIONS AIND STANDARD STANDARD SPECIFICATIONS AIND STANDARD SPECIFICATION OF CAN BE STANDARD WA, 98032, OR CAN BE DOWNLOADED FROM WWW.KCDA. ORG BY CLICKING ON CONTRACTS & BIDS/VENDOR BIDS

KCDA RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS AND TO WAIVE INFORMALITIES IN ANY BID OR IN THE BIDDING PROCESS. OREGON, WASHINGTON, ALASKA, IDAHO AND MONTANA AND OTHER STATES WHO ARE MEMBERS OF KCDA MAY PARTICIPATE IN THE CONTRACT AWARDED AS A RESULT OF THIS BID. A COMPLETE LIST OF

documents by calling the location listed

Evergreen Public Schools Facilities Department 13501 NE 28th Street Vancouver WA 98682

No Bid will be considered unless it is in complete accordance with the instruction to bidders and is submitted upon the official bid form provided to prospective bidders (included in the bid documents).

A non-mandatory pre-bid conference for Contractors interested in bidding this project will be conducted at 2:00 p.m. on Tuesday, June 16, 2020. The pre-bid conference and tour will commence at EPS District Maintenance Building - 3004

NE 124th Ave, Vancouver WA 98682.
The Board of Directors of Evergreen Public Schools reserves the right to reject any or all bids or portions thereof and waive any informality or irregularities.

Lori Fellman Assistant Director of Accounting and Purchasing Published Jun. 5 & 12, 2020.

11890657

#### FORTIS CONSTRUCTION, INC. MADISON HIGH SCHOOL

**MODERNIZATION PROJECT - BID** PACKAGE #5 FOR NE 82ND AVE **PUBLIC STREET IMPROVEMENTS** Bids due 3:00 pm, June 11, 2020 REQUEST FOR BIDS

Project Name: Madison High School Modernization Project - Bid Package #5 forNE82ndAvePublicStreetImprovements Project Address: 2735 NE 82nd Ave, Portland, OR 97220

Bid Due Date: Thursday June 11, 2020 at 3 pm local time

Job Walk: Not Planned or Scheduled. Bidders encouraged to become familiar with project site via public access



CONSTRUCTION INC.

1705 SW Taylor Street, Suite 200 Portland OR 97205

Contact accepting bids: Brett Mitchell brett.mitchell@fortisconstruction.com Phone: 503-459-4477 503-459-4478 OR CCB#155766

Bid documents are available for review at the Fortis office and at local plan centers. We are an equal opportunity employer and encourage sub bids from vendors registered with the Oregon Certification Office of Business Inclusion & Diversity (COBID).

Published May 27, 29; Jun. 1, 3, 5, 8, 10, 12 & 15, 2020.

#### **COWLITZ COUNTY,** WASHINGTON **MAHAFFEY ROAD CULVERT** REPLACEMENT PROJECT

Bids due 11:00 am, June 16, 2020 NOTICE TO CONTRACTORS The Board of County Commissioners of Cowlitz County, Washington will receive sealed bids until June 16, 2020, prior to 11:00 a.m., for the following work:

MAHAFFEY ROAD CULVERT REPLACEMENT PROJECT.

At that time all bids will be publicly opened and read in the Board's hearing

room. Bids must be addressed to: **Board of County Commissioners** Attn: Clerk of the Board 207 Fourth Avenue North Kelso WA 98626

Work performed under this contract consists of the following:

Clearing and grubbing, roadway excavation, rock excavation, temporary creek diversion, removal of existing culvert, construction of cast-in-place concrete foundations, installation of precast reinforced concrete three sided structure, installation of utility conduit, roadway reconstruction, riprap placement, seeding and mulching, and associated work.

Bids may be submitted electronically as PDF bids must be emailed to ostreimt@co.cowlitz.wa.us with the subject line "MAHAFFEY ROAL CULVERT REPLACEMENT PROJECT" with the and received by the bid opening date and time. Bidders shall also mail original documents postmarked on or before the bid opening date. If an original is not received, the Bidder shall be considered non-responsive.

As with postal and courier deliveries of bid submissions to the County, the bidder assumes all risk of bid submission via email failing to be received or to timely be received, and for whatever reason, at the email listed above. The County's determination of when a bid was received shall be final and non-appealable.

Project bid documents (Plans, specifications, addenda, bid documents, bidders list and plan holders list) for this project are available online for inspection during the bidding period through the Builders Exchange of Washington (BXWA) website at <a href="https://www.bxwa.com">www.bxwa.com</a>. Click on Posted Projects, then Public Works, then Cowlitz County and then Projects Bidding. These documents are available for viewing, downloading and printing on your own equipment free of charge. This service is provided to Prime Bidders, Subcontractors, and Vendors bidding on this project. Bidders will need to "Register as a Bidder" through the BXWA in order to receive automatic e-mail notification of future addenda and to be placed on the Bidders List. Bidders should contact Builder's Exchange of Washington at (425) 258-1303 for questions regarding access or registration.

It is the sole responsibility of the Bidder to obtain Addenda, if any. Addenda information will be available on the BXWA web site at www.bxwa.com. County accepts no responsibility or liability and will provide no liability and will provide no accommodation to bidders who fail to check for addenda and thereby submit inadequate or incomplete responses.

Cowlitz County will not provide paper copies of the Project bid documents for this project for bidding purposes. A copy of the plans and specifications may be reviewed at the office of the Clerk of the Board of County Commissioners.

All bid proposals shall be accompanied by a bid proposal deposit in cash, certified check, cashier's check, or surety bond in an amount equal to five percent (5%) of the amount of such bid proposal. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated in the specifications, the bid proposal deposit shall be forfeited to Cowlitz

All documents received in response to this invitation to bid will become a matter of public record and subject to the Washigton public disclosure act under chapter 42.56 RCW.

Cowlitz County, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, subtitle A, Office of the Secretary, Part 21, nondiscrimination in federally assisted programs of the Department of Transportation issued pursuant to such Act. hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, national origin, or sex in consideration for an

The Board reserves the right to reject any and all bids and to waive any immaterial irregularities or informalities in any bid or in the bidding.

DATED this 26th day of May, 2020.
BOARD OF COUNTY
COMMISSIONERS

OF COWLITZ COUNTY WASHINGTON
SUPPLEMENTAL COVID-19

NOTICE TO CONTRACTORS
CALL FOR BIDS **BIDS AND SAFETY PLANNING** 

The Standard Specification section #1-07.1 assigns the responsibility for the health and safety of all workers to the Contractor. As construction activities continue during this pandemic, specialized plans and protocols need to be in place to maintain safe and healthful worksites. BIDS:

In order to continue to maintain employee safety and social distancing In order to continue to maintain during the Ongoing Declaration Disaster Regarding the COVID-19 response, bids may be submitted electronically as a PDF. PDF bids must be emailed to <a href="mailto:ostreimt@co.cowlitz.wa.us">ostreimt@co.cowlitz.wa.us</a> with the subject line "MAHAFFEY ROAD CULVERT REPLACEMENT PROJECT". and received by the bid opening date and time. As with postal and courier deliveries of bid submissions to the County, the bidder assumes all risks of a bid submission via email failing to be received or to be timely received, and for whatever reason at the listed email address. The County's determination of when a bid was received shall be final and received shall be final and non-appealable. Bidders shall also mail original documents postmarked on or before the bid opening date. If an original is not received, the Bidder shall be

considered non-responsive.
SAFETY PLANNING: In addition to existing health, safety, and sanitation regulations, the United States and the State of Washington have instituted additional proclamations and rules surrounding the COVID-19 virus that must be followed. To demonstrate compliance with applicable requirements, Contractor shall provide written correspondence before commencing the project describing project specific safety plan(s) outlining additional procedures and measures that will be put in place to address COVID-19. Because this is a pandemic which is evolving rapidly, when warranted, it is expected that these project-specific safety plan(s) will be updated by the Contractor to reflect the most

current rules in effect. Safety planning will result in mutual benefits to the Contractor, its workers and subcontractors, and the County. There may be conditions COVID-19 safety planning where cannot reasonably mitigate project issues or be addressed through other project options, and the Contractor is directed to the project bid documents and Standard Specifications, as incorporated, for quidance.

There are a multitude of resources available on line that can provide information

safety planning: https://www.osha.gov/ https://www.doh.wa.gov/Coronavirus/

Workplace https://www.cdc.gov/

Published May 29; Jun. 3 & 12, 2020. 11889294

# **GOODS AND SERVICES**

#### THE INTERLOCAL **PURCHASING SYSTEM** PROCUREMENT SOLICITATIONS Proposals Due 3:00 pm, July 17, 2020 REQUEST FOR PROPOSALS

The Interlocal Purchasing System (TIPS) has posted procurement (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories: 200601 Consulting and Other Related

200602 Pavement and Other Related

200603 Employee Benefit Products and

200604 Pathogen Removal and Remediation Supplies and Services
Proposals are due and will be opened

on July 17, 2020, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.
Published Jun. 5 & 12, 2020.

11890651

#### **CROOK COUNTY CROOK COUNTY LANDFILL ENTRANCE FACILITIES PROJECT** Bids due 4:00 pm, July 1, 2020 INVITATION TO SUBMIT BID PROPOSALS

NOTICE IS HEREBY GIVEN that Crook County, through its County Court, will open sealed bids for the Crook County Landfill entrance facilities project Sealed bids will be received until Wednesday, July 1, 2020 at 4:00 p.m., according to the official clock located in the Crook County Administration Office. Each bid shall be enclosed in a sealed envelope and either hand-delivered to the County Administration Office, 203 NE Court Street, Prineville, OR 97754, or mailed to Crook County Courthouse, Attn: Administration Office, 300 NE 3rd Street, Prineville, OR 97754. Crook County Judge Seth Crawford is designated as the person to receive bids. The bid opening will take place at 10:00 a.m. on Thursday, July 2, 2020, at the Crook County Landfill Office, 110 SW Landfill Road, Prineville, Oregon 97754. Final award will be announced during County Court at 9:00 a.m. on Wednesday, July 15, 2020.

A mandatory pre-bid meeting will be held at the County Landfill Office at 1:00 on Monday, June 15, 2020. Complete bidding documents may be obtained from Crook County Landfill Office, 110 SE Landfill Road, Prineville, Oregon 97754. Phone: (541) 447 2398; available for download at http://co.crook.or.us/Departments/ <u>Administration/BidInformation/tabid/2000/</u> Default.aspx

Each bid must be submitted in accordance with the County's bid packet and accompanied by a cashier's check, certified check, irrevocable letter of credit or bid bond, payable to Crook County, in an amount not less than ten percent (10%) of the amount bid. Each bid shall be submitted in a lump sum amount.

Jeff Merwin, Landfill Manager is designated as the person to whom all inquiries regarding the project, this Invitation, and/or the Bidder's Proposal must be directed. 110 SW Landfill Road, Oregon 97754; telephone: Prineville (541) 447-2398.

Crook County reserves the right to accept the bid and award the contract to the lowest responsible bidder which is in the best interests of the County, to postpone the acceptance of bids received and the award of the contract for a period not to exceed thirty (30) days, or to reject any and all bids received and further advertise for bids.

No bids shall be received or considered by the County unless the bidder is registered with the Construction Contractor's Board and/or licensed by the State Landscape Contractor's Board as required by ORS 671.530. The bidder must identify whether it is a resident bidder under ORS 279C.365(h).

This is a public work contract subject to 279C.800 to 279C.870 or applicable, the federal prevailing rate of wage required under the Davis-Bacon Act (40 USC 276(a)).

Dated this 5 day of June, 2020. Published Jun. 10 & 12, 2020.

11854496

#### **TILLAMOOK PEOPLE'S UTILITY DISTRICT VOLTAGE REGULATORS - THREE (3)**

833KVA STAINLESS STEEL Proposals due 3:00 pm, June 30, 2020 REQUEST FOR PROPOSALS

Tillamook People's Utility District is requesting Proposals for three (3) single-phase voltage regulators. Proposals shall be submitted by electronic mail only at the following email address: rfp@tpud.org with the subject line: "Proposal for RFP 2020-6-1." on or before 3:00 P.M. Pacific Prevailing Time, June 30th, 2020. ("RFP Closing"). Proposals will NOT be publicly opened. Any proposal received subsequent to the closing time will be rejected. Zip files are not allowed.

This contract is for a public works under ORS 279C. 800. Proposals must be submitted on the prescribed forms. All proposals are required to identify whether the bidder is a "resident bidder" for purposes of ORS 279A.120 "Preference for Oregon goods and services."

All RFP documents may be obtained by contacting Nancy Dillard, Purchasing Specialist, at (503) 815-8606 or by email to ndillard@tpud.org or on our website at https://www.tpud.org/customer-service/

The District reserves the right to waive any or all informalities and irregularities in this RFP; to cancel the RFP at any time in District's sole discretion; to bifurcate the RFP and award the RFP to more than one proposer; and may reject any or proposals pursuant to ORS 279A, 279B, and District's purchasing policy.

Dated at Tillamook, Oregon, this 1st day of June 2020. Published Jun. 8, 10 & 12, 2020.

11890906

#### COOS COUNTY AIRPORT DISTRICT OWNER'S REPRESENTATIVE/

PROJECT MANAGER REQUEST FOR QUALIFICATIONS

The Coos County Airport District (CCAD) is seeking an individual to act as the Owner's Representative for the construction of a 12,863 square foot Aircraft Rescue & Fire Fighting (ARFF) facility on Airport property, please send resume and contact information: Robert Brittsan: 1100 Airport Lane: North Bend OR, 97459. For more information, call 756-8531 www.flyoth.com/administration. Published Jun. 5 & 12, 2020.

11890970

# **Public Notices**

#### ATTENTION LEGAL ADVERTISERS - CHECK YOUR ADS!!!

Notify the Legal Advertising Department of errors immediately We will not be responsible for errors after the FIRST publication of any advertisement. To place or make corrections to a Legal Advertisement, please call 503-802-7205. FAX: 503-222-5358 E-mail: mropp@djcoregon.com

Deadline: 9:30 A.M. the business day prior to publication.

#### FIRST TIME PUBLISHED

#### **GOVERNMENT - HEARINGS**

#### CITY OF PORTLAND, OREGON OVER-EXPENDITURE ORDINANCE SUPPLEMENTAL BUDGET ADJUSTMENTS FISCAL YEAR 2019-20 NOTICE OF BUDGET HEARING

Pursuant to the provisions of ORS 294.471 (3) notice is hereby given for a public hearing of the FY 2019-20 Over-Expenditure Ordinance Supplemental Budget Adjustments of the City of Portland. The Portland City Council will hold the hearing on June 17th. 2020 at 9:45am.

Under Portland City Code and state law, the City Council is holding this meeting electronically. All members of Council are attending remotely by video and teleconference, and the City has made several avenues available for the public to listen to the audio broadcast of this meeting. The meeting is available to the public on the City's YouTube Channel, eGov PDX, www.portlandoregon.gov/video and Channel 30. The public may sign up to provide public testimony at <a href="https://www.portlandoregon.gov/auditor/26997">https://www.portlandoregon.gov/auditor/26997</a> This must be done in advance; please visit the website for the deadline and process The public can also provide written testimony to Council by emailing the Council Clerk at cctestimony@portlandoregon.gov.

The FY 2019-20 Over-Expenditure Ordinance adjustment document is available for inspection by the general public online at <a href="https://www.portlandoregon.gov/auditor/26997">https://www.portlandoregon.gov/auditor/26997</a>. The proposed ordinance authorizes changes in appropriations follow.

Over-Expenditure Ordinance FY 2019-20			
Fund Name		Incremental Change	
General Fund	\$	30,590	
Transportation Operating Fund	\$	1,450,200	
Housing Investment Fund	\$	542,805	
Grants Fund	\$	19,316,836	
Community Development Block Grant Fund	\$	(92,865)	
Tax Increment Financing Reimbursement Fund	\$	369,592	
Housing Property Fund	\$	8,000	
Affordable Housing Development Fund	\$	433,849	
Facilities Services Operating Fund	\$	258,050	
CityFleet Operating Fund	\$	114,500	
Printing & Distribution Services Operating Fund	\$	29,925	
Technology Services Fund	\$	839,245	
Fire & Police Supplemental Retirement Res Fund	\$	1,000	

For more information or to request accommodations, please call (503) 823-6918, TDD: (503) 823-6868.

**Mayor Ted Wheeler** City of Portland, Oregon

Published Jun. 12, 2020.

## **GOVT - HEARINGS**

#### MULTNOMAH COUNTY **DRAINAGE DISTRICT #1**

You are hereby notified that the Board of Supervisors for Multnomah County Drainage District #1 will hold a meeting on Thursday, June 18, 2020 from 11:00am - 12:30 am via teleconference. Agenda items include: Equity Policy, Assets & Liabilities, Budget Overview and JCA Urban District Service Agreement.

This meeting is open to the public. Interested members of the public should dial into the meeting by calling: 1-669-900-6833 and entering the meeting ID: 975 3758 6704 and meeting password: 027755. Questions should be directed to the Policy & Administration Manager. Emily Stumpf, (503)964-1216.

Published Jun. 12, 2020. 11892958

#### **PENINSULA DRAINAGE DISTRICT #2**

You are hereby notified that the Board Supervisors for Peninsula Drainage District #2 will hold a meeting on Tuesday, June 6, 2020 from 11:00a -12:30p via phone. Agenda items include: Liabilities and Budget Assets & Discussion.

Interested members of the public should dial into the meeting by calling: 1-669-900-6833 and entering the meeting ID: 992 8718 1126, password 402350. Questions should be directed to the Policy & Administration Manager, Emily Stumpf, at (503)964-1216. Published Jun. 12, 2020. 11892961

## **REAL EST - SHERIFFS** SALE

# NOTICE OF SHERIFF'S SALE

On July 14, 2020 at the hour of 10:00 AM inside the main entrance to the Clackamas County Courthouse, 807 Main Street, in the City of Oregon City, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 14721 SE PAGE PARK COURT, HAPPY VALLEY, OR 97086. The court case number is 19CV45513, where SUNRISE HEIGHTS HOMEOWNERS ASSOCIATION, NON-PROFIT OREGON CORPORATION, is the plaintiff, and CARRIE LIN; JIANG CHANGXU; 5060 MONTCLAIR PLAZA LANE OWNER, LLC; AMERICAN EXPRESS BANK, FSB; PARTIES IN POSSESSION OR CLAIMING A RIGHT TO POSSESSION. is/are the defendant(s). The sale is a public auction to the highest bidder for cash or certified check, in hand, made out to County of Clackamas/Civil. The sale is a public auction to the highest bidder for cash or certified check, in hand, made out to Clackamas County

Sheriff's Office. For more information on this sale go to: www.oregonsheriffssales Published Feb. 19, 26; Mar. 4 & 11,

11854110

11884171

## **LIEN SALE**

NOTICE OF PUBLIC SALE **PURSUANT TO ORS CHAPTER 87** Notice is hereby given that the following vehicle will be sold, for cash to the highest bidder, on 06/24/2020.

The sale will be held at 10:00am by BLACK DAWG AUTOMOTIVE 10975 SE DAMASCUS, OR EASTMONT

2003 MNNI COOPER 2DR VIN= WMWRE33493TD57981 Amount due on lien \$6519.56

Reputed owner(s)
RAYAS HUARACHA JR **SECUNDINO** Published Jun. 12 & 19, 2020. 11892742

**NOTICE OF PUBLIC SALE PURSUANT TO ORS CHAPTER 87** Notice is hereby given that the following vehicle will be sold, for cash to the highest bidder, on 06/22/2020. The sale will be held at 10:00am by

**BLACK DAWG AUTOMOTIVE** EASTMONT DAMASCUS, OR 2005 MAZDA JM1BK323151245645 3 4DR VIN=

Amount due on lien \$5570.00 Reputed owner(s) MICHAEL CRAIG KINCAID

IRONWORKERS USA C.U Published Jun. 12 & 19, 2020.

11892744

#### **PROBATE - PROBATE**

#### IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF **MULTNOMAH**

**Probate Department** Case No. 20PB03597
NOTICE TO INTERESTED PERSONS In the Matter of the Estate of VIRGINIA ANNE BRASUK, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative at 3850 N. Mississippi Ave., Apt. A402, Portland, OR 97227 within four months after the date of first publication of this

notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the Court. the personal representative, or the lawyers for the personal representative, Collin C McKean, OSB #060920.

Dated and first on published Jun. 12,

#### **Solicitation Notice**



Thank you for using the ESBD, your bid solicitation entry is now complete

Status: Posted

Contact Name: Kristie Collins
Contact Number: 866-839-8477

Contact Email: kristie.collins@tips-usa.com

Solicitation ID: 200601

Solicitation Title: Consulting and Other Related Services

Agency/Texas SmartBuy Member Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice

Solicitation Posting Date: 6/4/2020 Response Due Date: 7/17/2020 Response Due Time: 3:00 PM

**Solicitation Description:** 

This is a prospective use, Indefinite Delivery, Indefinite Quantity (IDIQ) solicitation and not a solicitation for a specific project. Find complete solicitation documents at <a href="https://www.tips-usa.com/rfp.cfm">https://www.tips-usa.com/rfp.cfm</a>

Class/Item Code: 91800-Consulting Services

**Modify Solicitation** 

**Internal Notes** 

**Cancel Solicitation** 



Kristie Collins Account -

**Bid Postings** 

**Contracts** 

**SPD Applications** 

## **Solicitation Notice**

Print

Thank you for using the ESBD, your bid solicitation entry is now complete

Status: Posted

Contact Name: Kristie Collins

Contact Number: 866-839-8477 Modify Solicitation

Contact Email: kristie.collins@tips-usa.com

Solicitation ID: 200602

Solicitation Title: Pavement and Other Related Services JOC Internal Notes

Agency/Texas SmartBuy Member Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice Cancel Solicitation

**Solicitation Posting Date:** 6/4/2020

Response Due Date: 7/17/2020

Response Due Time: 3:00 PM

**Solicitation Description:** 

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at https://www.tips-usa.com/rfp.cfm

Class/Item Code: 91430-Concrete

91457-Metal Work

91223-Construction, General (Backfill Services, Digging, Ditching, Road Grading, Rock Stabilization,

Etc.)

91276-Striping Streets, Parking Facilities, Lane Divisions, Etc. (Paint)

74500-Road And Highway Building Materials (Asphaltic)

75000-Road And Highway Building Materials (Not Asphaltic)

Published Details Internal Notes

#### **Record Attachments**

# # Name This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at https://www.tips-usa.com/rfp.cfm



Texas Comptroller of Public Accounts **Glenn Hegar** 

- Home
- Contact Us

#### **POLICIES**

- Privacy and Security Policy
- Accessibility Policy
- Link Policy
- Texas.gov
- · Search from the Texas State Library
- Texas Homeland Security
- Texas Veterans Portal
- Public Information Act
- · Texas Secretary of State
- HB855 Browser Statement

#### **OTHER STATE SITES**

- texas.gov
- Texas Records and Information Locator (TRAIL)
- State Link Policy
- Texas Veterans Portal



Kristie Collins Account -

Approve Solicitation

**Modify Solicitation** 

**Internal Notes** 

Cancel Solicitation

**Bid Postings** 

**Contracts** 

**SPD Applications** 

### **Solicitation Notice**

Print

Status: New

Contact Name: TIPS

Contact Number: 866-839-9477

Contact Email: tips@tips-usa.com

Solicitation ID: 200603

Solicitation Title: Employee Benefit Products and Services

Agency/Texas SmartBuy Member Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice

Solicitation Posting Date: 6/4/2020

Response Due Date: 7/17/2020

Response Due Time: 3:00 PM

**Solicitation Description:** 

This is a prospective use solicitation and not a solicitation for a specific project. Find complete

solicitation documents at https://www.tips-usa.com/rfp.cfm

Class/Item Code: 95300-Insurance And Insurance Services, (All Types)

Upload

**Files** 

Published Details Internal Notes

#### **Record Attachments**

#	Name	Description
1	ESBD_File_200334_TXSMART BUY LINK.docx	This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at https://www.tips-usa.com/rfp.cfm



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#### **POLICIES**

- Privacy and Security Policy
- Accessibility Policy
- Link Policy
- Texas.gov
- Search from the Texas State Library
- Texas Homeland Security
- Texas Veterans Portal
- Public Information Act
- Texas Secretary of State
- HB855 Browser Statement

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Kristie Collins Account -

**Cancel Solicitation** 

**Bid Postings** 

**Contracts** 

**SPD Applications** 

## **Solicitation Notice**

Print

Thank you for using the ESBD, your bid solicitation entry is now complete

Status: Posted

Contact Name: TIPS

Contact Number: 866-839-9477 Modify Solicitation

Contact Email: tips@tips-usa.com

Solicitation ID: 200604

Solicitation Title: Pathogen Removal and Remediation Supplies and Services Internal Notes

Agency/Texas SmartBuy Member Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice

Solicitation Posting Date: 6/4/2020

Response Due Date: 7/17/2020

Response Due Time: 3:00 PM

**Solicitation Description:** 

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at https://www.tips-usa.com/rfp.cfm

Class/Item Code: 99079-Sanitizing And Disinfecting Services, Security, Fire, Safety And Emergency 43500-Germicides, Cleaners, And Related Sanitation Products For Health Care Personnel 43600-GERMICIDES, CLEANERS, AND RELATED SANITATION PRODUCTS FOR HEALTH CARE PERSONNEL, ENVIRONMENTALLY CERTIFIED BY AN AGENCY ACCEPTED CERTIFICATION ENTITY

19200-Cleaning Compositions, Detergents, Solvents, And Strippers - Prepackaged 96221-Cleaning Services, Steam And Pressure

Published Details Internal Notes

#### **Record Attachments**

# # Name This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at https://www.tips-usa.com/rfp.cfm



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