Pittsburg Gazette 112 Quitman Street Pittsburg, TX 75686

Please print the following LEGAL NOTICE on Thursday, July 11, 2019 and Thursday, July 18, 2019.

Electronic tear sheets are required for this ad.

Please email affidavits and tear sheet copies to Kristie Collins at kristie.collins@tips-usa.com, when they are available.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

190701 Web Hosting, Services or Content Management

190702 Temporary Flood Barriers

190703 Video and Audio Equipment, Presentation Systems, Production and other Services

Proposals are due and will be opened on August 16, 2019, at 3:00 pm local time. Awards are tentatively scheduled for September 26, 2019 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686.

Call 866-839-8477 for problems with website or questions.

Thank you,



Purchasing Cooperative | Region 8 Education Service Center 4845 US Hwy 271 North | Pittsburg, TX 75686 Ph: 866-839-8477 | Fax: 866-839-8472

www.tips-usa.com | kristie.collins@tips-usa.com

The Pittsburg Gazette

AFFIDAVIT

State of Texas (County of Camp)

Before me, the undersigned authority, on this day personally appeared <u>CHELSEY ELROD</u>, ADVERTISNG MANAGER of *The Pittsburg Gazette*, a weekly newspaper of general circulation published at Pittsburg in Camp County, Texas, who deposes and says that the advertisement was published in the regular issues of *The Pittsburg Gazette* on **July 11**, **2019 and July 18**, **2019**. REGION 8 ESC NOTICE_TIPS JULY

Signed WSW LWOOL CHELSEY ELROD

STATE OF TEXAS
COUNTY OF CAMP

Sworn to and subscribed before me on this 24 day of July

KEILANI SAMANTHA CHEEK Notary ID # 130739726 My Commission Expires July 14, 2020 2019, by Welsey Elmod

Notary Public

My commission expires: 1-14-2020

Deadline Friday at 4 p.m.

To place an ad, call **903-856-6629**

LEGAL

NOTICE BY PUBLICATION

STATE OF TEXAS

COUNTY OF CAMP

TO: ALL OF THE UNKNOWN HEIRS OF DANIEL L. HEATH AND ELLA MAE HEATH

You are each hereby notified that a hearing will be held at 10:00 oʻclock a.m., on the first Monday after the expiration of forty-two (42) days from the date of issuance hereof, that is to say Monday, the 29th day of July, 2019, and at Camp County Courthouse, 1st Floor Courtroom, 126 E. Church St., Pittsburg, TX 75686 to assess the damages of the owner of the property being condemned.

The State of Texas filed a *Petition for Condemnation* with the Judge of the 76/276th Judicial District Court of Camp County, Texas, on the 16th day of April, 2019, in Cause No. CV-19-03304 which is styled *The State of Texas v. All of the Unknown Heirs of Daniel L. Heath and Ella Mae Heath, et al.* The Plaintiff is the State of Texas. The Defendants are: All the Unknown Heirs of Daniel L. Heath and Ella Mae Heath; Ola Mae Heath; Loyce Henry; James Mitchell; Cami Martin; Chrystle Greham a/k/a Crystal Greham; Ava M. Heath; Lola A. Heath; Wavelon Moore Jones; and 1st Alliance Lending, LLC, a Connecticut Limited Liability Company.

The name and address of the attorney for Plaintiff is Anthony G. Brocato, Jr., Assistant Attorney General, P.O. Box 12548, Austin, Texas, 78711-2548.

This suit is an eminent domain proceeding in which the State of Texas is condemning a tract of land located in Camp County, Texas, being a 2.5090 acre tract of land, situated in the Daniel J. Griffin Survey, Abstract No. 46, and the Harrison County School Land Survey, Abstract No. 52, Camp 29th July 9 Camp County Courthouse, 1st Floor Courtroom, 126 E. Church Street, Pittsburg, Texas 75686 County, Texas, and being part of a called 30 acre tract of land conveyed to Daniel L. Heath and wife, Ola Mae Heath and Joe Heath, Jr., by deed dated June 26, 1998, recorded in Volume 75, Page 468 of the Official Public Records of Camp County, Texas, such property being fully described in Exhibit "A" of Plaintiff's Petition for Condemnation filed under the above-referenced cause number.

The interests of these Defendants are that they either own or claim an interest in said property, subject to unpaid accrued taxes.

You are further notified that you may appear at the hearing before the Special Commissioners and present evidence you desire on the issue of damages to be assessed against the State. If you do not appear at the hearing, the Special Commissioners may proceed to assess the damages of the owner of the property being condemned.

If this Notice is not served within ninety (90) days after its issuance, it shall be returned forthwith.

ISSUED this 12th day of June, 2019.



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GARAGE SALES

Garage Sale at Ludie Pilgrim's July 12 & 13

2872 Hwy 271 South • PittsburgThird house passed Bo Pilgrim,
toward Gilmer.

Furniture, mirrors, pictures, picture frames, bedspread, curtains, glassware, dishes, and much more.

To advertise your

GARAGE SALE

903-856-6629

SERVICES



STORAGE

E-Z SELF STORAGE
Hwy 271, Pittsburg
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Clean, insulated, card
operated security gates,
24 hour access. Moving
supplies and U-Haul Dealer.

Pittsburg Storage
Sizes from 5x10
to boat size.

903-856-3491

FOR RENT

STRUBE PROPERTIES

903-856-6606
2 BR - Northtown Apts.
1 BR - Village Apts.

FOR RENT

3 Bedroom / 2 Bath

948 FM 556 • Pittsburg

903-856-5360

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Sunset Travel Trailer 2016
3 pull auto., Big screen
T.V., fireplace, & lots of
storage. Very nice.

Price reduced \$20,500 903-452-7248 903-746-4119 Walker Creek Village 22 PR 54607 Pittsburg, TX 75686 903-855-0311

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- Housing
 2, 3, & 4 Bedroom
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- Appliances
- W/D connectionsOn-Site Laundry
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Equal Housing Handicap Opportunity Accessible

Advertise in The Pittsburg Gazette

TEXAS STATEWIDE CLASSIFIED ADVERTISING NETWORK TOUR STATEWING NETWORK TOUR ST

TexSCAN Week of July 7, 2019

ARROWHEADS

Indian Arrowheads Wanted, Point types: Clovis, Firstview, Eden, Midland, Yuma, Cody, all nice Alibates Points. Must be authentic, unbroken. Top \$\$ paid. Call 979-218-3351 or text photos.

CHARITY

Donate a boat or car today to Boat Angel. 2-Night Free Vacation. Sponsored by Boat Angel Outreach Centers to stop crimes against children. 800-700-BOAT, www.boatangel.com.

MISC. FOR SALE

KILL SCORPIONS! Harris Scorpion Spray/ Non-Staining. Effective results begin after spray dries. Available: Hardware Stores, The Home Depot, homedepot.com.

OIL AND GAS RIGHTS

We buy oil, gas & mineral rights. Both non-producing and producing including non-Participating Royalty Interest (NPRI). Provide us your desired price for an offer evaluation. 806-620-1422, LoboMineralsLLC@gmail.com. Lobo Minerals, LLC, PO Box 1800, Lubbock, TX 79408-1800.

LEGAL ASSISTANCE

Diagnosed With Non-Hodgkin's Lymphoma after exposure to Roundup herbicide? You may be entitled to compensation. Call: 800-801-2870. Law Offices of Foster & Houston PLLC, Principal Office: Austin, TX; Co-counsel may be associated.

Mesothelioma may occur 30 to 60 years after exposure to asbestos. Many workers were exposed from the 1940s through the 1970s. Industrial and construction workers, along with their families (second hand exposure) are among those at risk for mesothelioma, lung cancer or gastro cancer (throat, stomach, colon). Call 800-460-0606 for professional legal insight or visit www.AsbestosLaw.com.

Need help with your retirement plan? If you have questions about your pension, 401(k) or profit sharing plan, call the South Central Pension Rights Project at 800-443-2528 to get free legal advice. Funded by the U.S. Administration on Aging, SCPRP staff provides free legal assistance to anyone with a question about their retirement plan. 800-443-2528.

TRUCK DRIVERS

Be Your Own Boss! Get Paid to See the Country! Quality Drive-Away is looking for CDL Drivers to Deliver Trucks! www.qualitydriveaway.com, 574-642-2023.

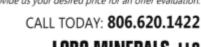
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I Buy RVs & Mobile Homes – Travel Trailers, 5th Wheels, Goosenecks, Bumper Pulls. In Any Area, Any Condition – Old/New, Dirty or Clean! I PAY CASH. No Title – No Problem, we can apply for one. ANR Enterprises, 956-466-7001.

Texas Press Statewide Classified Network 273 Participating Texas Newspapers • Regional Ads Start At \$250 • Email ads@texaspress.com

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Both non-producing and producing including Non-Participating Royalty Interest (NPRI) Provide us your desired price for an offer evaluation.



LOBO MINERALS, LLC PO Box 1800 • Lubbock, TX 79408-1800 LoboMineralsLLC@gmail.com

Donate A Boat or Car Today! Boat Angel

"2-Night Free Vacation!" **800-700-BOAT**

www.boatangel.com



★★★ Be Your Own Boss ★★★ Choose Your Own Routes!

Looking for CDL drivers to deliver new trucks all over the country, starting in Laredo, TX.

Experience preferred. Must have DOT physical and be willing to keep logs. No DUIs in last 10 years, clean MVR.



Apply Online at www.qualitydriveaway.com or call 574-642-2023

Non-Hodgkin's Lymphoma?

If you have been diagnosed with the serious medical condition, Non-Hodgkin's Lymphoma, after exposure to

Roundup herbicide, you may be entitled

to compensation.
Call Us Toll Free: 800-801-2870

The Law Offices of Foster & Houston PLLC Principal Office: Austin, TX; Co-counsel may be associated.

Deadline Friday at 4 p.m.

To place an ad, call 903-856-6629

LEGAL

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NOTICE

The annual meeting of **Camp County Ambulance Service Corporation** will be held at

5:15 p.m. July 29. The meeting will be held at the EMS Office, 122 E. Church St.

FOR SALE

Sunset Travel Trailer 2016

3 pull auto., Big screen T.V., fireplace, & lots of storage. Very nice. Price reduced \$20,500

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FOR RENT 3 Bedroom / 2 Bath

948 FM 556 • Pittsburg 903-856-5360

Advertise in The Pittsburg Gazette Classifieds

THE STATE OF TEXAS

TO: THE UNKNOWN HEIRS OF: JOHN BRADFORD BARNWELL, Deceased

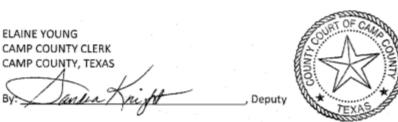
You and each of you are hereby cited, required and commanded to appear before the County Court of CAMP COUNTY, TEXAS, to be held in the County Courtroom in the courthouse of said county in the City of PITTSBURG, CAMP COUNTY, TEXAS, such appearance to be at or before 10 o'clock a.m. of the first Monday next after the expiration of 10 days from the date of service, exclusive of the day of such service, which day and date of service shall be the date of publication that this newspaper bears, and which appearance shall be at such time on such Monday, which will be the 29th day of July, 2019, by filing written answer to the application hereinafter mentioned, contesting same, should they or any of them desire to do so, which application will, at such 10 o'clock hour and such place be acted on, said application having been filed by HEIKE BARNWELL, intervener by their Attorney PEGGY S. GARMON in said court on the 8th day of July, 2019, and now pending there, in a proceeding on the probate docket of said court, styled, IN THE ESTATE OF JOHN BRADFORD BARNWELL, Deceased, the file number of which application and the docket number of which proceedings is P-19-10145, the nature of such application being for:

APPLICATION FOR INDEPENDENT ADMINISTRATION AND LETTERS OF ADMINISTRATION AND DETERMINATION OF HEIRSHIP

If this citation is not served within 90 days after the date of its issuance, it shall be returned unserved

Witness, Elaine Young, Clerk of the County Court of Camp County.

Given under my hand and seal of said court, at office in the City of Pittsburg, this 10th day of July, 2019.



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The Pittsburg Gazette

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usually much more complex. When trucking

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Ryan A. Krebs, M.D., J.D. Richard A. Dodd, L.C. Timothy R. Cappolino, P.C.

training, equipment and maintenance, the rest of us pay the price. We have represented families for years who have NO FEE FOR FIRST VISIT been harmed by these parties. If you or someone you love has been killed or injured 1-800-460-0606 in a truck wreck, call us today. Evidence can disappear so CALL NOW. www.YourCarWreck.com

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If you have been diagnosed with the serious medical condition, Non-Hodgkin's Lymphoma, after exposure to

Roundup herbicide, you may be entitled to compensation. **Call Us Toll Free: 800-801-2870**

The Law Offices of Foster & Houston PLLC Principal Office: Austin, TX: Co-counsel may be associated

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Both non-producing and producing including Non-Participating Royalty Interest (NPRI) Provide us your desired price for an offer evaluation.

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NEED HELP WITH YOUR RETIREMENT PLAN?

If you have questions about your pension, 401(k) or profit sharing plan, call the South Central Pension Rights Project at (800) 443-2528 to get free legal advice. Funded by the U.S. Administration on Aging, SCPRP staff provides free legal assistance to anyone with a question about their retirement plan.

CALL US TODAY 1.800.443.2528

★★★ Be Your Own Boss ★★★ **Choose Your Own Routes!**

Looking for CDL drivers to deliver new trucks all over the country, starting in Laredo, TX.

Experience preferred. Must have DOT physical and be willing to keep logs. No DUIs in last 10 years, clean MVR.



Apply Online at www.qualitydriveaway.com or call 574-642-2023

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TexSCAN Week of July 14, 2019

ACREAGE

Looking for hunting/recreational/retirement property. We have some of the best in Texas, from the Hill Country to South Texas. Large acreage or small, 30 year fixed rate owner financing, only 5% down. www.ranchenterprisesltd.com. 800-876-9720.

ARROWHEADS

Indian Arrowheads Wanted, Point types: Clovis, Firstview, Eden, Midland, Yuma, Cody, all nice Alibates Points. Must be authentic, unbroken. Top \$\$ paid. Call 979-218-3351 or text photos.

CHARITY

Donate a boat or car today to Boat Angel. 2-Night Free Vacation. Sponsored by Boat Angel Outreach Centers to stop crimes against children. 800-700-BOAT, www.boatangel.com.

MISC. FOR SALE

KILL SCORPIONS! Harris Scorpion Spray/ Non-Staining. Effective results begin after spray dries. Available: Hardware Stores, The Home Depot,

OIL AND GAS RIGHTS

We buy oil, gas & mineral rights. Both non-producing and producing including non-Participating Royalty Interest (NPRI). Provide us your desired price for an offer evaluation. 806-620-1422, LoboMineralsLLC@ gmail.com. Lobo Minerals, LLC, PO Box 1800, Lubbock, TX 79408-1800.

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18-Wheeler Wrecks - It's easy to blame the driver when a big rig is involved in a wreck, but the truth is usually much more complex. When trucking company management cuts corners in training, equipment and maintenance, the rest of us pay the price. If you or someone you love has been killed or injured in a truck wreck, call 800-460-0606 for professional insight or visit www.YourCarWreck.com.

Need help with your retirement plan? If you have questions about your pension, 401(k) or profit sharing plan, call the South Central Pension Rights Project at 800-443-2528 to get free legal advice. Funded by the U.S. Administration on Aging, SCPRP staff provides free legal assistance to anyone with a question about their retirement plan. 800-443-2528.

TRUCK DRIVERS

Be Your Own Boss! Get Paid to See the Country! Quality Drive-Away is looking for CDL Drivers to Deliver Trucks! www.qualitydriveaway.com, 574-642-2023

WANTED

I Buy RVs & Mobile Homes - Travel Trailers, 5th Wheels, Goosenecks, Bumper Pulls. In Any Area, Any Condition - Old/New, Dirty or Clean! I PAY CA\$H. No Title - No Problem, we can apply for one. ANR Enterprises, 956-466-7001.

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Don Whitman Russell Johns Associates LLC 1001 S Myrtle Ave. Suite 7 Clearwater, FL 33756

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Call 866-839-8477 for problems with website or questions.

Thank you,



Purchasing Cooperative | Region 8 Education Service Center 4845 US Hwy 271 North | Pittsburg, TX 75686

Ph: 866-839-8477 | Fax: 866-839-8472



July 22, 2018

To Whom It May Concern:

I am a duly authorized representative of MCA Russell Johns Associates LLC, company handling the advertising matters for USA Today, a daily newspaper distributed within the United States.

The Interlocal Purchasing System (TIPS) notices were published within said newspaper in the Marketplace Section of the on the following date(s):

7/11/2019, 7/18/2019

Don Whitman

On this the 22nd day of July, I attest that the attached documents are true, exact, complete, and unaltered tearsheets.

Camika Winter

State of Florida

County of Pinellas

CAMIKA C. WINTER Notary Public, State of Florida My Comm. Expires Apr. 16, 2022 No. GG 208003 Mkpl Today cls Julv18

D-5-AII

Section-Page-Zone(s):

Description:

USA Today

Advertiser:

USA0043583-13

er:

Insertion Nur

Color Type

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Agency:

Thrones

Continued from Page 1D

so many nominations it truly doesn't deserve.

The rising tide of "Thrones" always was going to lift a lot of boats, but the extent to which the Academy spread the love was shocking. There are some awards-worthy contributions in Season 8, especially performances from Sophie Turner and Maisie Williams and the wonderful special effects, but plenty of others that aren't so great, from average performances, mediocre writing and terrible direction, that received the honor of a nomination.

Alfie Allen has done good work on "Thrones" for all eight seasons, but can voters justify rewarding him if it means Bobby Cannavale is left out for "Homecoming" or Kieran Culkin was snubbed for "Succession"? Did "The Long Night" episode, which was so dark it was impossible to see for many viewers, really



Alfie Allen as Theon Greyjoy in "The Long Night" episode of "Game of Thrones." Despite some critical pushback, the episode received a directing nomination. HBO

deserve a directing nomination? Was the widely derided finale really as wellwritten as the likes of "Killing Eve" or "Better Call Saul"?

Simply put, "Thrones" was good, but not good enough to warrant the outpouring of Emmy love. And assuming it pulls off some big wins during the Sept. 22 ceremony, it won't deserve all the trophies, either.

The fantasy drama already has conquered television. It has the fans, the merchandising, the pending prequel and more Halloween costumes than you can count. It will go down in history as one of the most influential series of all time, no matter what happens at the Emmys. Which means this is a great time for voters to recognize all the other great series that aired this year, from surprise nominees such as FX's "Pose" to such favorites as "Killing Eve." There's a whole world of television out there that has nothing to do with Westeros.

Maybe next year, when "Thrones" is just a memory, the Emmy voters will finally see it.

To view more Classified listings,

visit: www.classifieds.usatoday.com

MARKETPLACE TODAY

For advertising information: 1.800.397.0070 www.russelljohns.com/usat

NOTICES PUBLIC NOTICE

for the following categories: 190701 Web Hosting, Services or Content Managemen 190702 Temporary Flood Barriers 190703 Video and Audio

Production and other Services

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System (TIPS) posted procurement

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o advertise, call: 1-800-397-0070

PUBLIC NOTICE

Sourcewell, a State of Minnesota local government agency and service cooperative, is requesting proposals for Event Seating and Staging Solutions with Related Accessories and Services to result in a national contracting solution for use by its members.

Sourcewell members include thousands of governmental higher education, K-12 education, not-for-profit, tribal government, and other public agencies located in the United States and Canada.

A full copy of the Request for Proposals can be found on the Sourcewell Procurement Portal https://proportal.sourcewell-mn.gov Only proposals submitted through the Sourcewell

Procurement Portal will be considered. Proposals are due no later than September 17, 2019, at 4:30pn Central Time, and late proposals will not be considered.

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26 Teakettle feature

27 Flapper's wrap

28 Go on to say

The human race

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41

51 Gets the gist of

52 Alma mater of

59 Catch sight of

61 Chlumsky of

62 Three-person,

32-card game

"Veep"

both Bushes

56 Cuisine with dirty

Call CAVEMAN: 1-800-989-CAVE (2283) MARKETPLACE

> HEALTH / FITNESS Addiction & Recovery Service TAKE THE FIRST STEP TO RECOVERY!

Call Addiction Hope & Help Line & Speak with Someone Who Cares. FREE Counseling & insurance assessment Get started with gentle treatment today Call 800-528-1159 ATTN: MEDICARE RECIPIENTS

Do you have chronic Knee or Back Pain? You may qualify for a FREE Knee or Back Brack Call NOW! For a safe, drug free remedy. et a pain-relieving back or knee brace at little or no cost to y National Knee & Back Brace Center! 800-745-1594

USA TODAY, email: sales@russelljohns.com

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Or call Donald Smith

513-578-2266

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UP & DOWN WORDS

By David L. Hoyt and Russell L. Hoyt

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PUZZLES

CROSSWORD EDITED Fred Piscop

BY Lynn Lempel

BOAT SHOW

- 1 Greasy spoon dish
- 5 Job for a plumber 9 Spur-of-the-
- moment impulse 13 Recreation org. since 1844
- 14 Stage after larva 15 Lobster-exporting

state

- 16 Replaceable part of a place to swim
- 18 Pet-friendly org. 19 Prefix with
- arthritis 20 Sherman with the album "My Son,
- the Nut" 22 Greedy sort 23 Command to a
- bellhop 25 Really annoying
- 27 Deny entry to **29** Manicurist's tool **31** Six 1819 Keats
- works 33 Gastric acid component,
- chemically 34 Multimedia artist Yoko
- 35 "Rumour Has It" singer
- 37 53-Across loudly **39** Scammers' victims **72** In apple-pie order 43 Ernie on the links
- "This means ___!" 47 Infield protector
- 48 Movie with an amnesiac fish **53** Turn on the
- waterworks
- 54 Rating for a bad movie
- 55 Natural talent **57** Campers' homes,
- for short 58 Turn-skipping
- words
- 60 Priests with
- prayer wheels **63** On a first-
- name 65 Orbiting debris Answers: Call 1-900-988-8300, 99 cents a minute; or, with a credit card, 1-800-320-4280

67 Sharp-as-amarble sort

19

48 49

- 68 Game with "ponies" 69 Elbow-to-wrist
- bone 70 Southern chef
- **71** Slow-cooked
- meal
- **DOWN**
- 1 Shot from a doc 2 Roxie's husband in "Chicago"
- 3 With no punishment at all 4 More in the pink Cost-of-living fig.
- **7** European automaker since

6 Whack jobs

- 8 Pungent bulb "Now . . . where
- 10 Jay-Z's genre 11 Scholarship application figure
- 30 Bridges of **64** "+" or "-" particle "Airplane! **66** Female walrus 32 Iditarod Wednesday's Answer 36 Hoity-toity sort **38** Library fundraiser 40 Grand Canyon tour 41 Make a wrong
- turn, say 42 Le Carre hero **44** Onesie closer **46** Ash receptacle 48 Declare illegal WRE

beast

- **49** Enter by force **50** Loch legend, informally

CROSSWORDS ON YOUR PHONE get our crossword app

For more puzzles, get the USA TODAY Crossword app. **WORD ROUNDUP** By David L. Hoyt and Jeff Knurek

Find and Circle Four metals Four five-letter birds Three eight-letter words **Neighbor to Germany**

Wednesday's answer: SMILE FROWN SMIRK GRIN / BARITONE

□□□ ₹ F O A A T C A V I H A P SOPRANO TENOR / MANITOBA ONTARIO ALBERTA / FLORENCE / **QUICKCROSS**

By John Wilmes Two-wheeler Ripened "The dog is not_ Crimson Tide nickname "The Older by Alan Jackson Gambling game M I K E ANNA Type of current

I D E S QUICKCROSS NYET ON YOUR PHONE

1 HEAVENLY GAME 1. Planet or star TOMATO 2. Movie stand-in **PLANT** KINGDOM 3. Surprised second look KINGDOM COME 4 Resemble in appearance COME **AFTER** 5. When to have dessert ALL **AFTER** 6. Setting for settings 7. Poker or blackiack **ADDITION** PLAY ONLINE PUZZLES.USATODAY.COM © Andrews McMee

Complete the grid so that every row, column and 3x2

SUDOKU

 $Complete \, the \, grid \, so \, that \, every \, row, \, column \, and \, 3x3$ box contains the numbers 1 through 9 (no repeats). 2 5 8 9 6 5 6 9 1 8 3 2 4 5 9 6 5 2 7 9 8 9 8

7 DIFFICULTY RATING 食食食食公 SUDOKU FUSION ON YOUR PHONE puzzles.usatoday.com

don't know what the hell you're doing." - Peyton Manning

box contains the numbers 1 through 6 (no repeats). 6 1 2 5 3 2 3 5 4 4

DIFFICULTY RATING 食食食食公



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hursday, July 18, 2019-

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Today's theme

FOR THE RECORD

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East Division 31 39 41 57 62 New York Tampa Bay Boston Toronto Baltimore **Central Division** Minnesota Cleveland Chicago Kansas City Detroit 33 38 44 61 57 **West Division** 33 41 Houston Oakland 42 46 Texas Los Angeles 39 55 Seattle Tuesday Wednesday Thursday Houston at Texas, 8:05 p.m. National League **East Division** 37 42 43 50 55 54 47 47 40 33 Washington Philadelphia New York Miami Central Division

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MLB

Pct .593 .528 .522 .444 .375 Pct .522 .516 .500 .494 .471 GB 43 44 44 45 46 Chicago Milwauke St. Louis Pittsburgh Cincinnati 41 **West Division** GB Pct Los Angeles .652 .505 13½ Arizona San Diego Colorado San Francisco .494 .461 Tuesday

4, National League 3 Wednesday Thursday Tuesday American League 4, National

League 3

League 3							
NL	AB	R	Н	BI	BB	S0	Avg.
Yelich If	2	0	0	0	0	1	.000
Bryant If	1	0	0	0	0	1	.000
McNeil If	1	0	0	0	0	0	.000
Baez ss	2	0	0	0	0	1	.000
Story ss	1	0	0	0	0	1	.000
DeJong ss	0	0	0	0	1	0	.258
Freeman 1b	1	0	0	0	1	1	.000
Blackmon rf	2	1	1	1	0	1	.500
Bellinger rf	2	0	0	0	0	2	.000
Alonso 1b	2	0	1	2	0	1	.500
Arenado 3b	2	0	0	0	0	0	.000
Moustakas 3b	2	0	0	0	0	0	.000
Bell dh	2	0	1	0	0	0	.500
d-Realmuto ph-dh	2	0	0	0	0	1	.000
Contreras c	2	0	0	0	0	1	.000
Muncy 2b	2	0	0	0	0	1	.000
Marte 2b	2	0	1	0	0	1	.500
Grandal c	1	1	0	0	1	1	.000
Acuna Jr. cf	2	0	0	0	0	2	.000
Dahl cf	1	1	1	0	0	0	1.000
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0.000 & Springer rf a-Lindor ph-ss LeMahieu 2b b-Torres ph-2b Trout cf Merrifield of Santana 1b Abreu 1b Abreu 1b Martinez dh c-Vogelbach ph-dh Bregman 3b M.Chapman 3b Sanchez c McCann c Brantley If Meadows If-rf e-Bogaerts ph Betts rf Polanco ss Gallo If Gallo If Totals

000 001 020 - 3 5 0 010 010 20x - 4 8 0 AL

AL 010 010 20x - 4 8 0
a-struck out for Springer in the 5th. b-struck
out for LeMahieu in the 5th. c-flied out for
Martinez in the 6th. d-popped out for Bell in
the 7th. e-grounded out for Meadows in the
7th.
LOB-NL 5, AL 3. 2B-Marte, Sanchez, Brantley.
HR-Blackmon, off Hendriks; Gallo, off Smith.
RBIS-Alonso 2, Blackmon, Brantley, Polanco,
Gallo. SB-Alonso, DeJong.
Runners left in scoring position-NL 4 (Baez,
Bell, Moustakas 2); AL 2 (Santana, Polanco).
RISP-NL 1 for 8; AL 1 for 6.
Runners moved up-Arenado, LeMahieu,
Trout, Meadows, Bogaerts. GIDP-Abreu, Bogaerts.

gaerts. DP-NL 2 (DeJong, Muncy, Alonso), (DeJong, Muncy, Alonso).

NL NL	ΙP	н	к	E	₹ E	3B	50	NP	ERA
Ryu	1	1	0	()	0	0	12	0.00
Kershaw, L	1	2	1		1	0	1	16	9.00
deGrom	1	0	0	()	0	1	7	0.00
Castillo	1	0	0	()	0	2	15	0.00
Buehler	1	2	1		1	0	2	19	9.00
Soroka	1	0	0	()	0	0	10	0.00
Woodruff	3/3	1	1		1	1	0	12	13.50
Smith	1/3	1	1		1	0	0	3	27.00
Alcantara	1	1	0	()	0	1	10	0.00
AL		ΙP	н	R	ER	ВВ	SO	NP	ERA
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Tanaka, W Berrios, H, 0 Giolito, H, 0 Bieber, H, 0 Hendriks, H, 7		1 1 1 1 1	1 0 0 1	0 0 0 0 1 0	0 0 0 0 1	0 0 1 0	1 2 1 3 3 0		17 13 13 19 19

100 0 0 3 12 0.00

TOUR DE FRANCE

Wednesday

A.Chapman, S

Fifth Stage
A 175.5-kilometer (109-mile) hilly ride near
the German border from Saint-Dié-des-Vosges to Colmar, with a pair of Category 2 climbs sandwiched by a pair of Category 3s.

1. Peter Sagan, Slovakia, Bora-Hansgrohe, 4:02:33.

Umpires-Home, Mark Wegner; First, Brian O'Nora; Second, Phil Cuzzi; Third, Tim Tim-

mons; Right, Jordan Baker; Left, D.J. Reyburn. T-2:48. A-36,747 (35,225).

2. Wout Van Aert, Belgium, Jumbo-Visma 3. Matteo Trentin, Italy, Mitchelton-Scott Sonny Colbrelli, Italy, Bahrain-Merida, same time. same time. 5. Greg Van Avermaet, Belgium, CCC, same

6. Julien Simon. France. Cofidis. same time. 7. Michael Matthews, Australia, Sunweb, same 8. Nils Politt, Germany, Katusha Alpecin, same

9. Jasper Stuyven, Belgium, Trek-Segafredo 10. Julian Alaphilippe, France, Deceuninck-QuickStep, same time. 11. Xandro Meurisse, Belgium, Wanty-Gobert, same time. 12. Edvald Boasson Hagen, Norway, Dimen-

sion Data, same time. 13. Alberto Bettiol, Italy, EF Education First, 14 Guillaume Martin France Wanty-Gobert

15. Alexey Lutsenko, Kazakhstan, Astana, same time. 16. Omar Fraile, Spain, Astana, same time 17. Fabio Felline, Italy, Trek-Segafredo, same

18. David Gaudu, France, Groupama-FDJ. 19. Warren Barguil, France, Arkea-Samsic, 20. Daryl Impey, South Africa, Mitchelton Overall Standings(After five stages)

 Julian Alaphilippe, France, Deceuninck-QuickStep. 18:44:12. 2. Wout Van Aert, Belgium, Jumbo-Visma, :14. 3. Steven Kruijswijk, Netherlands, Jumbo-Vis

na. 25.

4. George Bennett, New Zealand, Jumbo-Visma, same time.

5. Michael Matthews, Australia, Sunweb, :40. 6 Egan Bernal Colombia Ineos same time 7. Geraint Thomas, Britain, Ineos, :45. 8. Enric Mas, Spain, Deceuninck-QuickStep,

9. Peter Sagan, Slovakia, Bora-Hansgrohe, Greg Van Avermaet, Belgium, CCC, :51.
 Michael Woods, Canada, EF Education

First, same time.

12. Wilco Kelderman, Netherlands, Sunweb, 13. Thibaut Pinot, France, Groupama-FDJ, :52.14. Rigoberto Urán, Colombia, EF Education First, :53.

First, :53.
15. Tejay Van Garderen, United States, EF Edu-cation First, same time.
16. Sonny Colbrelli, Italy, Bahrain-Merida, :56.
17. Matteo Trentin, Italy, Mitchelton-Scott, :57.
18. David Gaudu, France, Groupama-FDJ, 19. Rudy Molard, France, Groupama-FDJ, 20. Nicolas Roche, Ireland, Sunweb, 1:00.

SOCCER

National Women's

Joccei League								
•	W	L	Т	Pts	GF	GA		
Reign FC	5	1	5	20	12	9		
North Carolina	5	2	4	19	24	12		
Portland	5	2	4	19	19	13		
Washington	5	3	3	18	17	11		
Utah	5	3	2	17	8	7		
Chicago	4	5	2	14	17	18		
Houston	3	4	4	13	13	18		
Orlando	2	8	2	8	12	27		
Sky Blue FC	1	7	2	5	8	15		
Friday Utah at Sky Blue FC, 7:30 p.m. Saturday Reign FC at North Carolina, 7 p.m. Chicago at Houston, 8:30 p.m. Sunday								

o at Portland, 3 p.m MLS **EASTERN CONFERENCE** W LT Pts GF 10 5 6 36 39 8 5 7 31 25

EASTERN CONFERENCE									
	W	LT	Pts	GF	GΑ				
Philadelphia	10	5 6	36	39	28				
D.C. United	8	5 7	31	25	21				
Atlanta	9	7 3	30	27	23				
Montreal	9	9 3	30	26	34				
NY City FC	7	28	29	30	20				
New York	8	7 4	28	33	27				
Toronto FC	6	8 5	23	30	33				
New England	6	8 5	23	22	36				
Orlando City	6	9 4	22	27	27				
Chicago	5	8 7	22	31	29				
Columbus	5	13 2	17	17	30				
Cincinnati	4	13 2	14	18	44				
WESTERN CONFERENCE									
	w	LT	Pts	GF	GA				
Los Angeles	13	2 4	43	50	16				
LA Galaxy	11	7 1	34	26	22				
Seattle	9	5.5	32	29	25				

32 29 30 36 29 29 28 30 27 28 26 25 23 26 22 29 20 22 19 29 Minnesota FC Dallas San Jose Sporting KC

Friday
New England at D.C. United, 7 p.m. New England at D.C. United, Los Angeles FC at Houston, 9 San Jose at LA Galaxy, 11 p.n

WNBA

EASTERN CONFERENCE

GB Washington Connecticut Chicago New York Indiana .600 .500 .467 .375 .286 WESTERN CONFERENCE Pct .667 .571 .538 .500 GB 1½ 2 2½ Phoenix Los Angeles

Friday Los Angeles at Indiana, 7 p.m. Minnesota at Atlanta, 7:30 p.m. Phoenix at Connecticut, 8 p.m. New York at Chicago, 8 p.m. Dallas at Seattle, 10 p.m.

Men's Singles Quarterfinals Novak Djokovic (1), Serbia, def. David Goffin (21), Belgium, 6-4, 6-0, 6-2.

Roger Federer (2), Switzerland, def. Kei Nishi-kori (8), Japan, 4-6, 6-1, 6-4, 6-4. Men's Doubles Quarterfinals Raven Klaasen, South Africa, and Michae

Third Round and Ash Barty (10), Australia, walkover

Mixed Doubles

Ivan Dodig, Croatia, and Latisha Chan (8), Taiwan, def. Edouard Roger-Vasselin, France, and Andreja Klepac (11), Slovenia, 2-6, 6-3, 6-4.

NASCAR Monster Energy Cup Points Leaders

.500 .357

Seattle Dallas 8 8 5 9 Tuesday Wednesday
72 Connecticut 75 Dallas 74. Los Angeles 62 Atlanta 78, Connecticut 75 Phoenix 91, Washington 68 Las Vegas 74, Indiana 71 Minnesota at Chicago, late

TENNIS

Wimbledon Results LONDON - Results Wednesday from Wimble-don at The All England Lawn Tennis & Croquet Club (seedings in parentheses):

Roberto Bautista Agut (23), Spain, def. Guido Pella (26), Argentina, 7-5, 6-4, 3-6, 6-3. Rafael Nadal (3), Spain, def. Sam Querrey, United States, 7-5, 6-2, 6-2.

Venus (3), New Zealand, def. Henri Kontinen, Finland, and John Peers (8), Australia, 4-6, 6-3, 6-7 (5), 6-4, 6-3.

Women's Doubles nielle Collins and Bethanie Mattek-Sands United States, def. Victoria Azarenka, Belarus

Quarterfinal
Hsieh Su-wei, Taiwan, and Barbora Strycova
(3), Czech Republic, def. Elise Mertens, Belgium, and Aryna Sabalenka (6), Belarus, 6-4,

gium, and Aryna Jauanema (v), Service Ge 2. Gabriela Dabrowski, Canada, and Xu Yifan (4), China, def. Bethanie Mattlek-Sands and Danielle Collins, United States, 6-1, 6-3. Barbora Krejcikova and Katerina Siniakova (2), Czech Republic, def Anna-Lena Groenefeld, Germany, and Demi Schuurs (8), Netherlands, 6-2, 7-6 (1).

Mixed Doubles
Third Round
Bruno Soares, Brazil, and Nicole Melichar (1),
United States, def. Andy Murray, Britain, and
Serena Williams, United States, 6-3, 4-6, 6-2.
Matwe Middelkoop, Netherlands, and Yang
Zhaoxuan, China, def. Marcus Daniell, New
Zealand, and Jennifer Brady, United States,
6-2, 6-7 (5), 6-4.
Wesley Koolhof, Netherlands, and Kveta
Peschke (5), Czech Republic, def. Aisam-ulHaq Qureshi, Pakistan, and Nadiia Kichenok,
Ukraine, 7-6 (5), 6-4.
Artem Sitak, New Zealand, and Laura Siegemund, Germany, def. Mate Pavic, Croatia, and
Gabriela Dabrowski (3), Canada, 5-7, 7-6 (5),
13-12 (5).
Ivan Dodig, Croatia, and Latisha Chan (8), Taiven def. Edented Repers (Verceib).

AUTO RACING

2. Kyle Busch, 682

3. Kevin Harvick, 625 4. Brad Keselowski, 613 6. Martin Truex Jr., 597 . Chase Elliott, 585

8. Kurt Busch, 564 10. Aric Almirola, 512 11. Ryan Blaney, 508 12. William Byron, 498 13. Jimmie Johnson, 474

14. Kyle Larson, 473 15. Clint Bowyer, 444 16. Ryan Newman, 443 17. Daniel Suarez, 440

18. Erik Jones, 430 19. Ricky Stenhouse Jr., 398 20. Paul Menard, 390 **IndyCar Points Leaders** Through June 23
1. Josef Newgarden, 402
2. Alexander Rossi, 395 Simon Pagenaud 341

5. Simori agenada, 341 4. Scott Dixon, 308 5. Takuma Sato, 292 6. Will Power, 294 7. Ryan Hunter-Reay, 271

9. James Hinchcliffe, 216 10. Felix Rosenqvist, 209 11. Sebastien Bourdais, 208

13. Spencer Pigot, 194 14. Colton Herta, 183 15. Marcus Ericsson, 183 16. Marco Andretti, 174 17. Tony Kanaan, 156 18. Zach Veach, 153 19. Ed Jones, 152 20. Matheus Leist, 145

12 Santino Ferrucci 204

DEALS

BASEBALL

American League
HOUSTON ASTROS – Sent RHP Joe Smith to
Corpus Christi (PCL) for a rehab assignment.
OAKLAND ATHLETICS – Sent RHP Jharel Cotton to Stockton (Cal) for a rehab assignment.
SEATTLE MARINERS – Signed RHPS Michael
Limoncelli, Anthony Tomczak and Dutch Landis to migni league contracts. dis to minor league contracts.

dis to minor league contracts.

National League
CINCINNATI REDS — Optioned INF/OF Josh
VanMeter to Louisville (IL).
LOS ANGELES DODGERS — Optioned 1B Matt
Beaty to Oklahoma City (PCL). Reinstated SS
Corey Seager from the 10-day IL.
ST. LOUIS CARDINALS — Signed OF Tommy
Jew to a minor league contract.

SPORTS ON TV

Times p.m. Eastern unless noted. Check local listings.

AUTO RACING: NASCAR Gander Outdoors Truck Series: qualifying (FS1, 4); NASCAR Gander Outdoors Truck Series: The Buckle Up in Your Truck 225 (FS1.

CYCLING: Tour de France: Stage 6, 98 miles, Mulhouse to La Planche des Belles Filles, France (NBCSN, 7:30

GOLF: European Tour Golf: The Scottish Open, first round (Golf, 5:30 a.m.); European Tour Golf: The Scottish Open, first round (Golf, 9:30 a.m.); PGA Tour Champions Golf: Senior Players Championship, first round (Golf, 1:30); PGA Tour Golf: The John Deere Classic, first round (Golf, 4); LPGA Tour Golf: The Marathon Classic, first round (Golf, 7:30)

HIGH SCHOOL BASEBALL: GEICO City Series: Teams TBD, third-place game (ESPNU, 3); GEICO City Series: Teams TBD, championship game (ESPNU, 6)

MIXED MARTIAL ARTS: Professional Fighters League: women's lightweights and men's welterweights (ESPN2, 8:30)

MLB: Houston at Texas (ESPN, 8)

NBA: Summer League: Toronto vs. Indiana (NBA, 6); Summer League: Washington vs. Atlanta (ESPN2, 6:30); Summer League: Portland vs. Oklahoma City (NBA, 8); Summer League: Houston vs. Utah (ESPNU, 8:30); Summer League: Sacramento vs. LA Clippers (NBA, 10); Summer League: Memphis vs. Boston (ESPN2, 10:30)

TENNIS: Wimbledon: E. Svitolina vs. S. Halep and S. Williams vs. B. Strýcová, Ladies' Semifinals (ESPN, 8

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NOTICES

LEGAL NOTICE

In Re: Flipdaddy's, LLC

NOTICE OF ENTRY OF ORDER APPROVING THE DISCLOSURE STATEMENT OF FLIPDADDY'S, LCC ON JUNE 26, 2019 INCLUDIN RIGHTS OFFERING PROCEDURES AND RELATED MATERIALS. (Doc. No. 130) ("THE OFFER") The Offer and Rights Offering includes the ability of any current members or the general public to acquire a new membership, interest in exchange

or the general public to acquire a new membership interest in exchange for any previously issued membership interests or for any individual or entity to acquire what would be a pro rata share and voting interest of up to twenty five percent (25%) of the newly issued membership interests in Flipdaddy's, LLC, the Reorganized Debtor. The Offer is subject to the Procedures set forth in the Rights Offering, Related Letter of Transmittal, together with any amendments, supplements and addition materials making up the Rights Offering Materials. Neither the Securities and Exchange Commission nor any State

Securities Commission has approved or disapproved of the Membersh Interests to be issued as consideration for the Offer or passed on the adequacy of accuracy of the materials and information underlying the Offer and the Disclosure Statement.

If you have further interest and wish to acquire further information please contact:

Steven L. Diller Diller & Rice, LLC

124 E. Main Street, Van Wert, Ohio 45891

Telephone: (419) 238-5025 Facsimile: (419) 238-4705 e-mail: steven@drlawllc.com

PUBLIC NOTICE

Sourcewell, a State of Minnesota local government agency and service cooperative, is requesting proposals for Mobile Refuse Collection Vehicles with Related Equipment, Accessories, and Services to result in a national contracting solution for use by its members.

Sourcewell members include thousands of governmental higher education, K-12 education, not-for-profit, tribal government, and other public agencies located in the United States and Canada

A full copy of the Request for Proposals can be found on the Sourcewell Procurement Portal https://proportal.sourcewell-mn.gov. Only proposals submitted through the Sourcewell

Procurement Portal will be considered. Proposals are due no later than September 12, 2019, at 4:30 p.m Central Time, and late proposals will not be considered.

PUBLIC NOTICE

The Interlocal Purchasing System (TIPS) posted procuremer solicitations at www.tips-usa.com for the following categories:

190701 Web Hosting, Services or Content Management 190702 Temporary Flood Barriers 190703 Video and Audio Equipment, Presentation System Production and other Services

Proposals are due and will be opene on August 16, 2019, at 3:00 pm local time. Awards are tentatively scheduled for September 26, 2019 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686. Call 866-839-8477 for problems with website or questions

To advertise, call: 1-800-397-0070

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MESSAGE FOR ANYONE THAT HAS TAKEN THE PRESCRIPTION MEDICATION INVOKANA, INVOKOMED OR INVOKOMED XR FOR THEIR DIABETES. IN MAY 201 BASED ON THE FACTS OF TWO CLINICA TRIALS, THE FDA ISSUED A HEALTH
ADVISORY WARNING THAT THESE
DIABETES MEDICATIONS INCREASE TH

RISK OF AMPUTATION OF THE LEGS AND

TOES. IF YOU OR YOUR LOVED ONE HAV

TAKEN THE PRESCRIPTION MEDICATION

INVOKANA. INVOKOMED OR INVOKOMED YOU MUST CALL US NOW 800-804-8248

IVC FILTER WARNING E FDA HAS ISSUED A WARNING TO ALL IVC FILTER PATI THESE IVC FILTERS MAY CAUSE SERIOUS INJURIES. TO ALL IVC FILTER PATIENTS OU OR YOUR LOVED ONE HAD AN IVC FILTER IMPLANTE YOU MAY BE ENTILTED TO FINANCIAL COMPENSTATION HERE ARE NO FEES UNLESS YOU GET A SETTLEMENT CALL NOW FOR A FREE LEGAL CONSULTATIO

Call now: 800-340-1530 (24/7) **AUTO**

Special Alert to **Auto Owners**

AUTO SERVICES

Does your vehicle have less than 200,000 miles, with an auto warranty about to expire or no war-ranty coverage at all? You can pay NOTHING for repairs, as well as eceive free towing, free car renta and free roadside assistance Call now for a free quote

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IN HELPING YOU SAVE YOUR

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cular, Sports, Religious, ETC.

Company that invented the shoes that charge your phone, generator powered by wind & sun as well as 60 other



Call and/or Text 706-414-6194

Call CAVEMAN 1-800-989-CAVE (2283)

BUSINESS OPPORTUNITIES

for upcoming launch of a new ride share company June 15th. Keep 100% fares, tips and cancellation fees. Must be 21, have your own car/insurance. Sign up is free

secured by real estate

Do you have chronic Knee or Back Pain u may qualify for a FREE Knee or Back Brace Call NOW! For a safe, drug free remedy. a pain-relieving back or knee brace at little or no cost to yo loan. Will pay 20% interest & pledge real estate as security.

Phone or text: 800-745-1594

Have you needed revision surgery? Have you experienced chronic pain, infection, or other complications?

If so, you could be owed a significan cash settlement.
Call for a free consultation tod 800-478-7176 MARKETPLACE

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may be at a higher risk of

developing ovarian cancer If you or a loved one used talcum powder and were diagnosed with ovarian cancer, you may be entitled to financial compensation.

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To view more Classified listings,

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BOOKS/PUBLICATIONS

STUDY THE BIBLE For FREE 8-lesson cou Church of Christ, Box 8453, Falls

RANCHES/FARM

877-475-6141

NOTICES PUBLIC NOTICE

MISSING



DOB: Sex: Female May 26, 2001 Race: White Missing: Hair:

Sep 16, 2018 Auburn Age Now: 18 Eyes: Hazel From: Lakeland, FL

NATIONAL CENTER FOR MISSING

& EXPLOITED CHILDREN

1-800-THE-LOST

Advertise in USA TODAY! (800) 397-0070 les@russelljohns.com



Thursday, July

Daily Journal of Commerce, Inc.

Attn: Michelle Ropp SDS 12-2632 PO Box 86 Minneapolis, MN 55486

Please print the following LEGAL NOTICE on Friday, July 12, 2019 and Friday, July 19, 2019.

Electronic tear sheets are required for this ad.

Please email affidavits and tear sheet copies to Kristie Collins at kristie.collins@tips-usa.com, when they are available.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

190701 Web Hosting, Services or Content Management

190702 Temporary Flood Barriers

190703 Video and Audio Equipment, Presentation Systems, Production and other Services Proposals are due and will be opened on August 16, 2019, at 3:00 pm local time. Awards are tentatively scheduled for September 26, 2019 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686.

Call 866-839-8477 for problems with website or questions.

Thank you,



Purchasing Cooperative | Region 8 Education Service Center 4845 US Hwy 271 North | Pittsburg, TX 75686 Ph: 866-839-8477 | Fax: 866-839-8472 www.tips-usa.com | kristie.collins@tips-usa.com

Plant Cuttings, Small, Each, 188 Plant Cuttings, Large Each, 188 Wetland Plants, Medium Container, Each, 60

Removing and Rebuilding Fence,

Removing and Rebuilding Gates, Each, 2 SRP Couplers/Gaskets, Each, 4 Obtain required bid documents via free download by registering on the Oregon Procurement Information Network

(ORPIN) website at http://orpin.oregon. gov/open.dll/welcome and searching open opportunities posted for Marion County

Bid documents are also available for viewing at the Marion County Public Works Department, Building 1, 5155 Silverton Road NE, Salem, OR 97305.

Information pertaining to this project may be obtained from the following

persons: Tom Kissinger, Contracts Specialist TKissinger@co.marion.or.u 503-566-4139

Tim Beaver, Contracts Specialist tbeaver@co.marion.or.us 503-365-3100

This project will be subject to prevailing wage requirements as established by the Oregon Bureau of Labor and Industries (BOLI). By submitting a bid, all bidders certify that they will pay and comply with minimum prevailing wage requirements of ORS 279C.800-279C.870 as of

Published Jul. 12, 2019. 11767361

OREGON DEPARTMENT OF TRANSPORTATION OR8: JOHNSTON CREEK CULVERT REPAIR

Bids Due 2:00 pm, July 23, 2019 INVITATION TO BID Solicitation Number: 730-33949-19 Project Name: OR8: Johnston Creek

Culvert Repair Pre-Bid Date: None Closing Date/Time: July 23, 2019/2:00

pm - Bid Opening will occur immediately following the Closing.

ODOT Contact: Ivory Williams, Procurement & Contract Specialist Address: ODOT Procurement Office

3930 Fairview Industrial Dr. SE Salem, OR 97302-1166 Phone: 503-986-2711

Email: iyory.williams@odot.state.or.us
SOLICITATION DOCUMENTS: Solicitation documents, including all attachments and/or addenda for the invitation to Bid, are available for download from the Oregon Procurement Information Network (ORPIN) and will not be mailed to prospective bidders. ORPIN may be accessed through the following internet address: http://orpin.oregon.gov/open.dll/ weicome. Prospective bidders may schedule time to review the contract terms, conditions and specifications at the address listed in this advertisement. Please note: the resulting contract is for a Public Works project subject to prevailing wage rates, in accordance with ORS 279C.800 to 279C.870. Published Jul. 12, 2019. 11767700

GOODS AND SERVICES

SOURCEWELL **MOBILE REFUSE COLLECTION VEHICLES WITH RELATED EQUIPMENT, ACCESSORIES, AND**

SERVICES Proposals Due 4:30 pm, September 12, 2019 REQUEST FOR PROPOSALS

Sourcewell, a State of Minnesota local government agency and service cooperative, is requesting proposals for Mobile Refuse Collection Vehicles with Related Equipment, Accessories, and Services to result in a national contracting solution for use by its members. Sourcewell members include thousands of governhigher education, K-12 n, not-for-profit, tribal mental. government, and other public agencies located in the United States and Canada. A full copy of the Request for Proposals can be found on the Sourcewell Procurement Portal [https://proportal.sourcewe II-mn.gov]. Only proposals submitted through the Sourcewell Procurement Portal will be considered. Proposals are due no later than September 12, 2019, at 4:30 p.m. Central Time, and late proposals will not be considered. Published Jul. 12, 2019. 11766792

CITY OF NEWBERG **CLG GRANT- INVENTORY OF** HISTORIC SIDEWALK FEATURES Proposals Due 2:00 pm, August 19, 2019 REQUEST FOR PROPOSALS

Professional Services to: Provide professional assistance in inventorving historic sidewalk features including curb and sidewalk stamps, mail posts, horseshoe rings, and historic rall tracks in downtown Newberg. The consultant will inventory and conduct research related to historic features and provide geographic data on the location of these features. This project is partially funded by a Certified Local Government Grant from the Oregon Parks and Recreation Department. All work must be completed by September 1, 2020.

The City is asking for qualified consultant to submit four (4) hard copies of your proposal by 2:00 pm on August 19, 2019 to: Keshia Owens- Assistant Planner, Community Development Department, Subject: CLG Grant-Inventory of Historic Sidewalk Inventory of Historic Sidewalk Features, 414 E First St., Newberg, OR

Solicitation packets may downloaded from https://bids.newberg oregon.gov/ or may be obtained at the address listed above.

The City of Newberg reserves the right to reject any bid not in compliance with all

prescribed public bidding procedures and requirements and to reject for good cause any or all bids on a finding of the City that it is in the public interest to do so; and to accept the bid which is in the

best interest of the City.

All bidders shall comply with the applicable provisions of the Equal Employment Opportunity Act of 1972 and the Civil Rights Act of 1964. This is not a public works contract. not a public works contract.

Published in Oregon DJC or by invitation: July 12, 2019 Published Jul. 12, 2019. 11767788

CLARKS BRANCH WATER ASSOCIATION WATER PROJECT ENGINEERING SERVICES

Statements Due August 16, 2019 REQUEST FOR STATEMENTS OF QUALIFICATIONS

The Clarks Branch Water Association is requesting statements of qualifications from firms for engineering services to conduct a feasibility study for expanded treated water storage capacity. The feasibility study will consider best system upgrades, design improvements and increased capacity options to provide safe drinking water to the members of Clarks Branch Water Association. The study will consider capital and OMR costs, along with non-cost issues, such as administrative effort and regulatory compliance. The study could include a rate structure evaluation. Packages must be submitted by August 16, 2019 to Clarks Branch Water Association, P.O. Box 2233, Myrtle Creek, OR 97457 or email: clarksbranchwater@gmail.com.

The project will be funded by the Safe Drinking Water Revolving Loan Fund through Business Oregon's Infrastructure Finance Authority. The amount of funding is \$20,000. Additional details about the project may be obtained by contacting Executive Manager Mary Gouin, phone 208-610-5822, or email clarks-branchwater@gmail.com.

Published Jul. 12, 19, 26; Aug. 2 & 9,

11767367

THE INTERLOCAL **PURCHASING SYSTEM** PROCUREMENT SOLICITATIONS Proposals Due 3:00 pm, August 16, 2019 REQUEST FOR PROPOSALS

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the

ollowing categories: 190701 Web Hosting, Services or ontent Management

190702 Temporary Flood Barriers
190703 Video and Audio Equipment Presentation Systems, Production and

other Services Proposals are due and will be opened on August 16, 2019, at 3:00 pm local time. Awards are tentatively scheduled for September 26, 2019 by the Region 8 ESC Board, 4845 US Highway 271 North Pitchurg, Toyac 75886

ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686. Call 866-839-8477 for problems with website or questions. Published Jul. 12, 2019. 11765165

KLAMATH COUNTY PUBLIC WORKS NORTH COUNTY CRUSHING AND STOCKPILING CHIP & BASE AGGREGATE

Bids Due 10:00 am, August 6, 2019
NOTICE TO BIDDERS
The Klamath County Board of Commissioners invite written sealed bids for work attendant to NORTH COUNTY
CRUSHING AND STOCKPILING CHIP & BASE AGGREGATE for the Department of Public Works. The work generally consists of producing 5900 cubic yards of 3/8" - #4 chip rock and 1000 cubic yards of ¾"-0 base rock and stockpiling them at the Crescent transfer station. The work is located in Northern

Klamath County. The engineers estimate for this project is \$170,000 to \$250,000. Plans, Supplemental Standard Specifications and Special Provisions may be obtained from the Klamath County Public Works Department, 305 Main St Works Department, 305 Main 35 Klamath Falls, Oregon 97601, or by calling 541-883-4696 between the hours of 8:00 A.M. and 5:00 P.M., Monday through Friday. A plan holders list will be populated, by Klamath County Public Works staff, to ensure project notifications can be sent to plan holders.

A surety bond issued by a surety company authorized to do business in the State of Oregon, irrevocable letter of credit issued by an insured institution as defined in ORS 706.008, cashier's check or certified check made payable to the Klamath County Commissioners in the amount of 10% of the total bid must

accompany the sealed bid.

Written sealed bids in envelope marked "NORTH COUNTY ROCK PRODUCTION 2019" shall be delivered or mailed to Marylou Wilton, Public Works Manager, Klamath County Public Works Department, 305 Main St., Klamath Falls, OR 97601. No bid will be considered if received later than 10:00 A.M., AUGUST 6, 2019. The bids will be opened and read aloud immediately thereafter in the Public Works Conference Room #232, 305 Main St., Klamath Falls, Oregon. Bids submitted by facsimile transmission will not be accepted. Plans will be available July 1,

At least ten (10) days prior to bid opening, all bidders must submit to Klamath County a Contractor's Prequalification Application, even if the contractor is already prequalified with the State of Oregon. The classes of work for this project are: (A) Rock Production. (Most recent edition of Contractor's Prequalification Application form must be used)

All contractors and subcontractors performing work on this project must be

with the Construction licensed Contractors Board in accordance with ORS Chapter 701.

Performance Bond and Payment Bond each in the amount of the bid will be required of the successful bidder.

Klamath County will reject any bid not in compliance with all prescribed public bidding procedures and requirements, and may for good cause, reject any or all bids upon a finding of Klamath County it is in the public interest to do so. Klamath County reserves the right to waive informalities. All bids are subject to Oregon Law bid procedures.

Upon notice of "intent to award", a (7) seven-day protest period is available for bidders to submit a written protest of such intent to award by Klamath County. The bidder must indicate on his bid

whether bidder is a resident bidder as defined in ORS 279A.120. Bidder must comply with Equal Employment Opportunity Compliance requirements. This is a County project, and is not subject to BOLI wages and ORS 279C.800 to 279C.870.

Jeremy Morris, P.E., Director of Public Works Published Jul. 12, 2019. 11768112

TUALATIN VALLEY WATER DISTRICT

ENGINEERING PRE-DESIGN, DESIGN AND CONSTRUCTION SUPPORT **SERVICES FOR THE SW FARMINGTON ROAD PUMP STATION** AND DISCHARGE MAIN STATEMENTS OF QUALIFICATIONS ARE DUE AT 2:00 P.M. (PDT) ON JULY 31, 2019
REQUEST FOR QUALIFICATIONS
RFQ NO. TVWD-071019

Tualatin Valley Water District (District) is seeking Statements of Qualifications (Statements) from firms with demonstrated expertise in providing engineeringpre-design, design, and construction support services for water utility pipeline and pump station projects.

Contact Wendy Burns, Contracts Coordinator via e-mail (wendy.burns@tvwd. org) to obtain an electronic copy of the solicitation package. A pre-proposal meeting is scheduled for Tuesday, July 16, 2019 at 2:00 p.m. PDT at District headquarters located at 1850 SW 170th Ave., Beaverton, OR 97003.

Statements are due Wednesday, July 31, 2019, at 2:00 p.m. PDT. Statements shall be addressed to:

Wendy Burns, Contracts Coordinator, RFQ No. TVWD-071019 Tualatin Valley Water District, 1850 SW 170th Ave.

Beaverton, OR 97003. Late, e-mailed, or faxed Statements will

not be accepted.

Tualatin Valley Water District Reserves the right to: (1) reject any or all Statements not in compliance with public bidding procedures or Statements not in the District's best interest, (2) postpone award of the contract for a period not to exceed ninety (90) days from date of Statement opening, (3) waive any minor irregularity in the Statements, (4) request clarification on Statements from proposers during evaluation, and (5) select the Statement which appears to be in the best interest of the District.

Proposers must comply with the requirements of the solicitation, all appli-cable Oregon statutes and the District's Local Contract Review Board Rules. Published Jul. 12, 2019. 11767726

NORTH WASCO COUNTY SCHOOL DISTRICT **CONSULTANT SERVICES TO ASSIST** IN SUPERINTENDENT SEARCH

Proposals Due 2:00 pm, July 31, 2019
REQUEST FOR PROPOSAL
The Board of Directors or North Wasco
County School District (NWCSD/District),

The Dalles, Oregon is seeking proposals for professional services to assist the Board in conducting a superintendent

Proposals will be accepted until July 31, 2019 at 2:00pm. The selected consultant may begin work on September

A copy of this Request for Proposal (RFP) may be obtained by contacting: Cindy Miller, Board Secretary

North Wasco County School District 21 3632 W 10th Street The Dalles, OR 97058

Phone: (541) 506-3420 Fax: (541) 298-6018 Email: millerc@nwasco.k12.or.us

The District reserves the right to reject any or all proposals and to waive irregu larities and informalities in the submittal and evaluation process. The RFP does not obligate the District to pay any costs incurred by the respondents in preparation and submission of a proposal. Furthermore the RFP does not obligate the District to accept or contract for any expressed or implied services.
The successful vendor must comply with District's equal opportunity

requirements. Randal Anderson, CFO North Wasco County School District The Dalles, Oregon 19. 11767795 Published Jul. 12, 2019.

ELKTON SCHOOL DISTRICT #34

ARCHITECTURAL & ENGINEERING SERVICES FOR NEW INSTRUCTIONAL SPACE, NEW GYMNASIUM, RENOVATION OF **EXISTING INSTRUCTIONAL SPACE** AND DISTRICT WIDE GENERAL BUILDING CAPITAL MAINTENANCE **AND IMPROVEMENTS** Proposals Due 3:00 pm, July 24, 2019 REQUEST FOR PROPOSALS

The District will receive responses until Wednesday, July 24, 2019, 3:00 p.m. Pacific Time, to provide ARCHITECTURAL & ENGINEERING SERVICES FOR NEW INSTRUC- TIONAL SPACE, NEW GYMNASIUM, RENOVATION OF EXISTING INSTRUC-TIONAL SPACE AND DISTRICT WIDE GENERAL BUILDING CAPITAL MAIN-TENANCE AND IMPROVEMENTS to the

Elkton School District #34.

Proposals may be obtained from, and filed with the District's Business Office, located at 739 River Road Elkton, Oregon 97436 or by emailing Melissa Whitley, Administrative Assistant, at Melissa. Whitley @elkton.k12.or.us.

Proposals will be publicly accepted in the District Office, immediately after the filing deadline. Proposers who attend the closing will be informed only of the names of the proposers submitting proposals. No other information will be made available at this time.

The District reserves the right to reject any proposal not in compliance with all prescribed public bidding procedures and requirements, and may reject for good cause any or all proposals upon a finding of the District if it is in the public interest to do so.

No proposal will be received or considered by the District unless the bid contains a statement as to whether the Proposer is a resident bidder.

Andy Boe Superintendent Elkton School District #34 739 River Road P. O. Box 390 Elkton, OR 97436

Published Jul. 12, 15 & 17, 2019. 11767784

TRIGMET

TRI-COUNTY METROPOLITAN TRANSPORTATION DISTRICT **OF OREGON**

EXEMPTION FROM COMPETITIVE BIDDING - RED LINE EXTENSION AND RELIABILITY IMPROVEMENTS

PROJECT NOTICE OF PUBLIC HEARING Notice is hereby given that the Tri-County Metropolitan Transportation District of Oregon (TriMet) will hold a public hearing at 10:00 AM on July 26, 2019 at 1800 SW 1st Avenue, Suite 300, Portland, Oregon 97201, in the Alsea Conference Room, for the purpose of taking comments on the agency's draft findings for an exemption from low bidding for the project identified above. Any interested party may appear at the

hearing and present public comments.

A copy of the draft findings may be obtained from TriMet upon request by email to: franklit@trimet.org.
TRI-COUNTY METROPOLITAN
TRANSPORTATION DISTRICT OF

OREGON

July 12, 2019 Published Jul. 12, 2019. 11767730

END OF FIRST TIME **PUBLISHED**

CONSTRUCTION

CITY OF WILSONVILLE **GESELLSCHAFT WELL FACILITY REHAB AND UPGRADES** Bids Due 2:00 pm, July 31, 2019 INVITATION TO BID

Sealed bids for furnishing all materials, labor, and equipment for the construction of the Gesellschaft Well Facility Rehab and Upgrades for the City of Wilsonville ("Project") will be accepted at the City of Wilsonville, City Hall, 29799 SW Town Center Loop East, Wilsonville, Oregon 97070, by mail or hand delivery, until Wednesday, July 31, 2019 at 2:00 p.m., Local Time. At 2:00 p.m. all bids will be publicly opened and read. First-tier subcontractor disclosure submittals from Bidders will be received until Wednesday, July 31, 2019 at 4:00 p.m., Local Tilme. Bidders that fail to submit disclosure forms within the allowable time period will be considered non-responsive and the submitted bid will be rejected. Matt Palmer, P.E., Associate Engineer, is the person designated to receive bids.

Bidders must be qualified by the City f Wilsonville ("City") in compliance with ORS 279C.375(3). Bidders must have responded to the Request for Qualifications, published June 10, 2019 and June 12, 2019, and qualified for the Gesellschaft Well Facility Rehab and Upgrades project ("Project") in compliance with Oregon Revised Statutes Chapter 279C.430 in order to submit a bid. In determining the responsiveness and responsibility of any bid submitted, establishing requisite qualification with the City shall not be considered an informality.

The following Bidders have been

qualified to submit bids: Canby Excavating, Inc., P.C.R., Inc., Stettler Supply & Construction. Bids submitted by non-qualified Bidders will be returned, unopened, via certified mail.

The choice of bid and/or the rejection of bids will be announced by 5:00 p.m. on Friday, August 2, 2019. A contract will be awarded within thirty (30) days after the selection of a qualified Bidder.

SCOPE OF WORK: ("Work") for the Project consists of furnishing all materials, labor, equipment, and supervision for installation and construction of a magnetic flow meter, pressure gauge(s), air relief valve, pressure relief valve, pressure transducer, chlorine analyzer, soft start motor starter, remote telemetry unit, instrumentation and controls, diesel generator and pad, drainage structures and piping associated with the pump-to-waste system and performance of such additional and incidental work as called for by the Specifications and Contract Documents.

The estimated Project cost range is

\$200,000 to \$300,000.

Specifications and Contract Documents are available on July 10, 2019, after 8:00 a.m., at the City of Wilsonville, 29799 SW Town Center Loop East, Wilsonville, Oregon 97070. Copies of the Project Specifications and Contract Documents may be purchased for \$35.00 each from the City of Wilsonville. Bidders may also download them at www.questcdn.com and input #6428833. Requests for documents to be mailed via overnight express shall be accompanied by a separate check in the amount of \$35.00. The City shall not be held responsible for the receipt of documents sent via mail.

All bids must be submitted on the forms

furnished in the Project Specifications and Contract Documents and each must be accompanied by a Bid Security in the amount of ten percent (10%) of the total bid. The successful Bidder will be required to furnish Performance and Payment Bonds from a City approved surety for faithful performance of the contract in the full amount of the contract

This is a Contract for a Public Works Project ("Contract"), subject to ORS 279C.800 to 279C.870. Therefore, not less than the applicable state prevailing wage must be paid on this Project. (See https://www.oregon.gov/boli/WHD/PWR/docs/January 1, 2019 PWR Rate Book.pdf). In addition, all Bidders shall be compliant with all tax laws. No bid will be received or considered unless the bid contains a statement by the Bidder, as part of the bid, that the provisions of ORS 279C.838 or 279C.840 will be met. In accordance with ORS 279C.515, if

the Contractor fails, neglects, or refuses to make prompt payment of any claim for labor or services furnished to the Contractor or a subcontractor by any person in connection with the Contract, as the claim becomes due, the City may pay such claim to the person furnishing the labor or services and charge the amount of the payment against funds due, or to become due, to the Contractor by reason of the Contract. If the Contractor or a first-tier subcontractor fails, neglects, or refuses to make payment to a person furnishing labor or materials in connection with the Contract within thirty (30) days after receipt of payment from the contracting agency or Contractor, the Contractor or first-tier subcontractor shall owe the person the amount due, plus interest charges. The payment of claim in the manner authorized in this section does not relieve the Contractor or the Contractor's surety from any obligation with respect to any unpaid claims.

In accordance with ORS 279C.830(2) the Contractor and every subcontractor must have a public works bond filed with the Construction Contractors Board before starting Work on the Project, unless exempt under ORS 279C.836(4), (7), (8) or (9). Additionally, the Contractor shall include in every subcontract a provision requiring the subcontractor to have a contractor to the contractor of the contra public works bond filed with the Construc-Work on the Project, unless exempt under ORS 279C.836(4), (7), (8) or (9). In accordance with ORS 279C.520, employees shall be paid at least time and half pay for delik weekly weekend.

a half pay for daily, weekly, weekend, and holiday overtime. An employer must give notice, in writing, to employees who work on a public contract, either at the time of hire or before commencement of Work on the Contract or by posting a notice in a location frequented by employees, of the number of hours per day and days per week that the employees may be required to work. In accordance with ORS 279C.530, the

Contractor shall promptly make payment for medical services that the Contractor has agreed to pay for, and all moneys and sums that the Contractor collected or deducted from the wages of employees under any law, contract, or agreement for the purpose of providing or paying for the

Each bid must identify whether the Bidder is a resident bidder, as defined in ORS 279A.120.

The performance of this Contract does not require a contractor or subcontractor to be licensed to do asbestos abaten work under ORS 468A.720.

No bid for this Contract will be received or considered by the City unless the Bidder is licensed with the Construction Contractors Board, as required by ORS 701.035 to 701.055, or the State Landscape Contractors Board, as specified in OAR 137-049-0230. In addition, the Contractor and every subcontractor must obtain a City of Wilsonville Business License or a Metro Business License prior to performing work within the City limits.

The City reserves the right to reject any bid that is not in compliance with all prescribed public contracting procedures and requirements, including the require-ment to demonstrate the Bidder's responsibility under ORS 279C.375(3)(b). City may reject any bid for good cause. The City may also reject all bids upon a finding of the agency that it is in the public interest to do so.

When applicable, all bidding shall comply with President's Executive Order No. 11246. All Bidders shall comply with the applicable provisions of the Equal Employment Opportunity Act of 1972 and the Civil Rights Act of 1964.

The Contractor shall use recyclable products to the maximum extent economically feasible in the performance of the

Bidders are required, prior to submission of bids, to examine the site and Specifications of the contemplated Work. Perceived errors and omissions in the Plans or Specifications shall be called to the attention of the City's Project

Heather Herauf Purchasing Analyst 9. 11769481 Published Jul. 19, 2019.

OREGON DEPARTMENT OF ENVIRONMENTAL QUALITY CLEAN WATER STATE REVOLVING FUND CITY OF BEND - BEND SEPTIC NEIGHBORHOOD EXTENSION

SOLUTIONS: DESERT WOODS AND PROJECT - APPLICATION #14510C-19 NOTICE OF ENVIRONMENTAL DETERMINATION

The Oregon Department of Environ-mental Quality, in accordance with the State Environmental Review Process of the Clean Water State Revolving Fund loan program, hereby determines that, based on the available information, a Categorical Exclusion is appropriate for

the above-referenced project.
The Clean Water State Revolving Fund project file contains copies of all documentation to support this determination.

Requests for project information or documents upon which the Oregon DEQ's decision is based should be addressed to:

Charanne Stein Program Coordinator/DEQ Liaison City of Bend, Engineering

Infrastructure Planning Dept. PO Box 431, Bend OR 97709 Phone: 541-323-8597 Address written comments on this

determination to: Bonnie Lamb Oregon Department of Environmental

475 NE Bellevue Dr., Suite 110

Bend, OR 97701 Comments must be in writing and

received at the Oregon DEQ by 5:00 p.m. on August 19, 2019. Published Jul. 19, 2019. 11769768 CITY OF HILLSBORO

PUBLIC NOTICE CONSTRUCTION MANAGER/ GENERAL CONTRACTOR (CM/GC) **ALTERNATIVE CONTRACTING** METHOD

CONSTRUCTION OF TWO FIBER TO THE PREMISE (FTTP) UTILITY HUTS FINDINGS AND PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the City of Hillsboro will hold a public hearing for the purpose of receiving public for the purpose of receiving public comment on the City's draft findings in support of an exemption of the following Public Improvement Contract from the

Public Improvement Contract from the requirement of Competitive Sealed Bidding, as required by ORS 279C.335(4): Construction of two fiber to the premise (FTTP) Utility Huts.

The public hearing shall be held at 7 PM on August 6, 2019 at the Hillsboro Civic Center Auditorium, 150 E Main Street, Hillsboro, Oregon 97123.

As supported by the findings, and if approved, the City intends to issue a Request for Proposals to select a Construction Manager General Contractor (CM/GC) and utilize the CM/GC alternative contracting method to CM/GC alternative contracting method to construct this project, as provided by City's Public Contracting Rules COH-49-0640, COH-49-0650 and COH-49-0690.

Draft findings may be obtained by contacting Elaine Baker, Purchasing Manager, at 503-681-6134; elaine.baker@hillsboro-oregon.gov.

Dated: July 19, 2019 Elaine Baker, Purchasing Manager CITY OF HILLSBORO Published Jul. 19, 2019.

END OF FIRST TIME PUBLISHED

CONSTRUCTION

CITY OF NEWPORT AGATE BEACH STAIRWAY **IMPROVEMENTS** Bids Due 2:00 pm, August 8, 2019 INVITATION FOR BIDS

Sealed bids for the construction of the gate Beach Stairway improvements Agate Beach Starway Improvements in the City of Newport (Lincoln County), Oregon, will be received by Timothy Gross, PE, Public Works Director/City Engineer, at 169 SW Coast Highway, Newport, OR 97365, until 2:00 pm. August 8th. 2019 and then at said office publicly opened and read aloud. Bids received after this time will not be accepted. All interested parties are invited to attend the bid opening. Subcontractor declarations must be delivered to Owner as above no later than 4:00 p.m.

on the day of the bid opening. Contractor shall construct a new timber staircase from HWY 101 to an existing trail at Agate Beach consisting of furnishing labor, materials, and equipment for the installation of the following:

A. Concrete Curbs, Mountable Curb B. Guardrail Modifications

C. Site Restoration D. Wood Stairs, Handrail, & Bike

Bidding documents may be examined at the Oregon Procurement Information Network (ORPIN) website at:

www.orpin.oregon.gov Contractors, vendors, and, suppliers wishing to download the specifications and drawings may do so at the ORPIN website. All contractors, vendors, and suppliers interested in the project must register through the ORPIN website so that they may receive addenda and other bidding information that may become available during the advertising and bid period. No other entity or plan center will

issue addenda. After registering with ORPIN,

contractors, vendors, and suppliers desiring full size bidding documents: plans (22"x34") and specifications, may purchase them from Willarmette Print and Blueprint, Portland Office:

3461 Northwest Yeon Ave, Portland, OR 97210 http://www.wpbinc.com

Copies of the Bidding documents obtained from WP&B will require a non-refundable payment of \$106.40 per set (expect one or two days for WPB to prepare documents). Half-size drawings and specs are available for \$54.85 per set and a digital download of drawings. set, and a digital download of drawings and specs is available for \$35.00. The price is intended to cover the cost of labor, shipping, and materials of price is intended to cover the cost of labor, shipping, and materials of production and is non-refundable. Pre-bid inquiries shall be directed to Chris Janigo PE, at 541-574-3376 or

c.ianigo@newportoregon.gov

No bid will be considered unless fully completed in the manner provided in the Instructions to Bidders, and accompanied by a bid security, executed in favor of the Owner, in the amount not less than 10% of the total amount of the bid.

of the total amount of the bid.

This contract is for public work and is subject to ORS 279C.800 to 279C.870 regarding prevailing wage rates. Licensing under ORS 468A.710 is not required. The contracting agency may cancel the procurement or reject any or all bids in accordance with ORS

An optional pre-bid conference will be held at 2:00 p.m., July 25, 2019, at the Newport City Hall Council Chambers, 169 SW Coast Highway, Newport, OR 97365. Dated this 11th day of July, 2019.

By order of: Timothy Gross, PE, Bublic Works Director.

Public Works Director City of Newport

Published Jul. 17 & 19, 2019. 11768164

CITY OF MT. ANGEL **TOWERS LANE WATERLINE** Bids Due 2:00 pm, August 1, 2019 INVITATION TO BID

Sealed bids for the Towers Lane Waterline will be received on behalf of City of Mt. Angel, OR and Mt. Angel Towers, Oregon, LTD., a Nevada partnership, by Steven A. Ward, PE, Project Manager, of Westech Engineering, Inc. at 3841 Fairview Industrial Drive SE, Suite 100, Salem, Oregon 27302-1192 until the bid closing time of 97302-1192, until the bid closing time of 2:00 p.m. local time on August 1, 2019. Bids will be publicly opened (at the above address) and the applicable information read aloud immediately after the bid closing time, but written bid tabulations will not be finalized until after 4:00 p.m. (the submittal deadline for the "First-Tier Subcontractor Disclosure Form"). Bids shall be clearly marked "Bid for the Towers Lane Waterline", showing the date and time of the public bid closing, as well as the Bidders name, and shall be delivered to the location specified above,

by or before the above bid closing time.

By no later, than 4:00 p.m. local time on
August 1, 2019 (i.e. 2 working hours after
the bid closing), each bidder shall deliver
to Steven A. Ward, PE, Project
Manager, of Westech Engineering, Inc.,
the same address as the bids were at the same address as the bids were delivered to, the "First Tier Subcontractor Disclosure Form" contained in the bidding documents. This form shall be submitted regardless of the bid total. Bidders who fail to submit the required disclosure form will be considered non-responsive, and their bid will not be considered for award. The disclosure form shall either be submitted in the same envelope as the bid, or shall be submitted in a separate sealed envelope clearly marked "Disclosure Form for Towers Lane Waterline", showing the date and time of the disclosure submittal deadline, as well as the Bidders name.

The work includes the following: Approximately2,000 linear feet of 6, 8, and 10 inch waterline (bid in 3 schedules) including connections, valves, hydrants services, backflow devices, and appurte-

Copies of the Bid Documents (Contract Terms, Conditions, Specifications and

Drawings) may be examined at:

1. Westech Engineering, Inc., 3841
Fairview Industrial Dr. SE, Suite 100,
Salem, OR 97302 (phone 503-585-2474) City of Mt. Angel, City Hall,5 Garfield Street, Mt. Angel, OR 97362

3. City of Mt. Angel, Public Works, 905 W Marquam Street, Mt. Angel, OR 97362 not be available for purchase from Westech Engineering for bidding

purposes. Complete digital (pdf) copies of Bid Documents (including drawings) are available at http://www.westech-eng.com available at http://www.westech-eng.com (under the Currently Bidding tab). The digital Bid Documents may be downloaded for a non-refundable payment of (\$25 typical) by inputting QuestCDN eBidDoc Number listed on the project information sheet available through the website link above. Assistance with free QuestCDN registration document downloading or registration, document downloading or working with the project information may be obtained at QuestCDN.com, 952-233-1632, or via email

into@questcdn.com. This contract is for a public works project subject to ORS 279C.800 to 279C.870 (state prevailing wages)

City of Mt. Angel, OR, Owner Steven A. Ward, PE

Project Manager

Published Jul. 17 & 19, 2019. 11769553

CITY OF DUFUR **5TH STREET IMPROVEMENTS - 2019** Bids Due 2:00 pm, July 30, 2019 ADVERTISEMENT FOR BIDS

City of Dufur, Oregon
P.O. Box 145 / 175 N.E. 3rd Street
Dufur, Oregon 97021
The City of Dufur, Oregon, invites
Bids for the construction of 5th Street
Improvements - 2019. Work shall
include removal and reconstruction of asphalt concrete roadway on 6th Street

between College Street and Court Street as well as new 12-inch storm drainpipe and new curb and sidewalk construction along 5th Street and Court Street. The Work includes, but is not limited to, traffic control; erosion control; earthwork; removal of existing asphalt pavement; approximately 360 feet of roadway reconstruction on 6th Street, including 1,840 tons of aggregate base and 550 tons of asphalt concrete paving; pavement striping; signing; and other work specified and/or shown on the Drawings. Four deductive alternatives may be utilized to remove portions of the Work as shown on the Drawings.
Sealed Bids for the described Project

will be received by the City of Dufur at Dufur City Hall at 175 N.E. 3rd Street, Dufur, Oregon 97021, until 2 p.m., local time, July 30, 2019, at which time the Bids received will be publicly opened and

The Contract is subject to the applicable provisions of ORS 279C.800 through ORS 279C.870, the Oregon Prevailing Wage Law.
This Project is being funded in part through the Oregon Department of Transportation

Transportation.

Bid security shall be furnished in accordance with the Instructions to

The Issuing Office for the Bidding Documents is: Anderson Perry & Associates, Inc., Brandon A. Mahon, P.E., 1901 N. Fir Street, La Grande, Oregon 97850, 541-963-8309, bmahon@andersonperry. com. Prospective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of 8:00 a.m. and 5:00 p.m., or at the other locations listed below.

City of Dufur, 175 N.E. 3rd Street, Dufur, Oregon
Anderson Perry & Associates, Inc., 2659 S.W. 4th Street, Suite 200, Redmond, Oregon

Anderson Perry & Associates, Inc., 214 E. Birch Street, Walla Walla, Washington E. Birch Street, Walla Walla, Washington Bidding Documents are available at http://www.andersonperry.com under the Bid Docs link. The digital Bidding Documents may be downloaded for a non-refundable payment of \$25.00 by inputting QuestCDN eBidDoc Number 6441511 on the website. Assistance with free QuestCDN membership registration, document downloading, and working with the digital Project Information may be obtained at QuestCDN.com, as 1952-233-1632, or via e-mail at 1916@questcdn.com. The Bidding Documents will be available for download after July 16, 2019. No paper sets will be provided for bidding purposes.

The Owner is an equal opportunity

The Owner is an equal opportunity employer. Minority and women-owned businesses are encouraged to bid. Minority and women-owned businesses should indicate they are a minority on the Planhelders I int. Planholders List.
A pre-bid conference will be held at 10

A pre-bid conference will be held at 10
a.m., local time, on July 22, 2019, at
Dufur City Hall, 175 N.E. 3rd Street,
Dufur, Oregon 97021. Bidders are highly
encouraged to attend.

Owner: City of Dufur, Oregon
By: Kathy Bostick
Title: City Recorder
Date: July 12, 2019
Published Jul. 12 & 19, 2019.

Published Jul. 12 & 19, 2019. 11768156

GOODS AND SERVICES

CLARKS BRANCH WATER ASSOCIATION WATER PROJECT ENGINEERING SERVICES

Statements Due August 16, 2019 REQUEST FOR STATEMENTS OF QUALIFICATIONS

The Clarks Branch Water Association is requesting statements of qualifications from firms for engineering services to conduct a feasibility study for expanded treated water storage capacity. The feasibility study will consider best system upgrades, design improvements and increased capacity options to provide safe drinking water to the members of Clarks Branch Water Association. The study will consider capital and OMR costs, along with non-cost issues, such as administrative effort and regulatory compliance. The study could include a rate structure evaluation. Packages must be submitted by August 16, 2019 to Clarks Branch Water Association, P.O. BOX 2233. Myrtle Creek

email: clarksbranchwater@gmail.com.
The project will be funded by the Safe Drinking Water Revolving Loan Fund through Business Oregon's Infrastructure Finance Authority. The amount of funding is \$20,000. Additional details about the project may be obtained by contacting Executive Manager Mary Gouin, phone 208-610-5822, or email clarks-branchwater@gmail.com. Published Jul. 12, 19, 26; Aug. 2 & 9,

2019.

THE INTERLOCAL **PURCHASING SYSTEM** PROCUREMENT SOLICITATIONS Proposals Due 3:00 pm,

August 16, 2019

REQUEST FOR PROPOSALS

The Interlocal Purchasing System
(TIPS) has posted procured. TIPS) has posted procurement colicitations at www.tips-usa.com for the

solicitations at www.iips-usa.com for dis-following categories: 190701 Web Hosting, Services or Content Management 190702 Temporary Flood Barriers 190703 Video and Audio Equipment, Presentation Systems, Production and

other Services
Proposals are due and will be opened
on August 16, 2019, at 3:00 pm local
time. Awards are tentatively scheduled
for September 26, 2019 by the Region 8
ESC Board, 4845 US Highway 271
North, Pittsburg, Texas 75686.
Call 866-839-8477 for problems with

website or questions. Published Jul. 12, 2019.

NORTH LAKE SCHOOL DISTRICT #14 **EXPANSION OF THE EXISTING** BUILDING Proposals Due 2:00 pm,

August 15, 2019 REQUEST FOR PROPOSALS

The North Lake School District #14 requests proposals from experienced Construction Managers/General Contractors to construct the Expansion of the existing building to add 3 new classrooms and a multipurpose gym, replacement of an existing pre-school modular classroom, and a new bus mechanics shop project in Silver Lake, Oregon. It is the intent of the School District to enter into a contract with the selected Construction Manager/General Construction Manager/General Contractor (CM/GC) which will include a Fixed Fee and a Guaranteed Maximum Price for the entire scope of the work CM/GCs responding to this request will evaluated based on their qualifications, prior experience, proposed schedule and plan for completing the work, associated fees, and other relevant

Copies of the Request for Proposal document can be obtained after 8:00am current local time, July 17th 2019. Silver Lake School District #14

Main Office 57566 Fort Rock Road Silver Lake, Or 97638 mtiller@nlake.k12.or.us (541)550-9431

Proposals are due at the same address above by 2:00pm current local time, on August 15th. A mandatory pre-proposal meeting will be held at Silver Lake School District #14, 57566 Fort Rock Road, Silver Lake Oregon, on August 1st at 3:00pm current local time. All firms/teams planning to submit a proposal must be represented at this meeting.

All proposers must be registered with the Oregon Construction Contractors Board prior to submitting proposals Failure to register will be sufficient cause to reject proposals as non-responsive. For this project, the provisions of ORS 279.C.800 through 279.C.870, relative to prevailing wage rates, shall be complied withbytheContractorandalIsubcontractors. Published Jul. 17 & 19, 2019.

CITY OF WEST LINN **RIGHT OF WAY MANAGEMENT** SERVICES

Proposals Due 4:30 pm, July 26, 2019 REQUEST FOR PROPOSAL

City of West Linn invites qualified contractors to submit proposals to provide services described in the "scope of work". The intent is to select one or work. The intent is to select one contractor to develop, administrate and enforce the rights-of-way utility ordinances and existing utility franchises including but not limited to: electrical, natural gas, and telecommunications (including cell tower sites), in compliance with federal, state and local laws, and policies to regulate and manage uses of policies to regulate and manage uses of local public rights-of-way by utility compa-

nies. This position manages and monitors compliance with city code, and if existing franchise applicable, agreements. This position also coordinates negotiations with new or renewing Right of Way users and monitors local control of Rights of Way issues.

Proposals, in digital format, will be received by Shane Boyle, Information Technology Director, City of West Linn, 22500 Salamo Road, West Linn, OR 97088, until July 26, 2019, at 4:30 P.M. Pacific Time zone. Late proposals will be retained but not considered for award.

The complete Request for Proposal is on file with and may be obtained from Shane Boyle, Information Technology Department, 22500 Salamo Road, West Linn, OR 97068, 503-722-4706, sboyle@westlinnoregon.gov. Information about the Request for Proposal can also be found at the City of West Linn website: Http://bids.westlinnoregon.gov Published Jun. 21, 24, 26, 28; Jul. 1, 3, 5, 8, 10, 12, 15, 17, 19, 22, 24 & 26, 2019.

HOOD RIVER COUNTY **PUBLIC NOTICE OF INTENT TO ESTABLISH CONTRACT THROUGH** INTERSTATE PERMISSIVE **COOPERATIVE PROCUREMENT**

Hood River County intends to establish a contract to purchase a new Caterpillar road grader through an interstate permissive cooperative procurement conducted by Sourcewell, (formerly NJPA). This notice is given according to ORS 279A.220.

Estimated Amount of Procurement: \$321,381.80

Dealer Trade In: none
Description of Procurement: 2019
Caterpillar 140M3AWDB Motor Grader All Wheel Drive

County Purchasing Rule Allowing Cooperative Procurement: 5.46.135
Name of Administering Contracting Agency: Sourcewell (formerly NJPA) Contract Number: #032119-CAT

Contract Expiration Date: 12-30-2019 The procurement conducted by Sourcewell was an open and impartial competitive process which used source selection methods substantially equivalent to those specified in ORS 279B.055 or 279B.060. No material change in terms, conditions or prices of

Sourcewell contract will be made in the

Hood River County contract. Vendors or Contractors who intend to submit comments regarding this procure-ment must ensure such comments are delivered in writing no later than 4:30 p.m. on Wednesday, July 31st 2019. Please direct written comments to:

Dave Larch Hood River County Public Works 918 18th Street, Hood River OR 97031 Published Jul. 17, 19, 22, 24, 26, 29 & 31, 2019.

Public Notices

ATTENTION LEGAL ADVERTISERS - CHECK YOUR ADS!!!

Notify the Legal Advertising Department of errors immediately. We will not be responsible for errors after the FIRST publication of any advertisement. To place or make corrections to a Legal Advertisement, please call 503-802-7205. FAX: 503-222-5358 E-mail: mropp@djcoregon.com

Deadline: 9:30 A.M. the business day prior to publication.

FIRST TIME PUBLISHED

LIEN SALE

Vehicle: 2002 Honda

CLAIM OF POSSESSORY LIEN NOTICE OF FORECLOSURE SALE ORS CHAPTERS 87 & 98

Date: 6-12-2019 Registered Owner: David Loyal Strom I Christopher Charles Martin 15875 SW Calder Ct Beaverton, OR 97007 Title Lien Holder:

License No.: ZAN827 Vehicle I.D: 1HGCG16592A064795 Possession of the above referenced vehicle was made on 6-2-19 from Hwy 217 & Canyon Rd the requesting

authority was BPD Authority was granted under ORS 87.152 to 87.206 or ORS 98.805 to 98.818.

98.818.
Labor and Towing fees payable are \$456.75, plus \$34.75 per day storage fee, starting from tow date. You are hereby notified that Pro Tow will foreclose on this vehicle at 10:00 am PST on 8-2-19, at 4470 SW 142nd Ave, Beaverton, Or 97005. If no action is taken at this time, the vehicle will be auctioned or disposed of at your expense. A remaining balance following either action is your responsibility and will be collected. One of the following actions is required to avoid collection and/or legal is required to avoid collection and/or legal action, failure to communicate one of these options will result in pursuit of the balance by all means neces

 Pay bill and pick up vehicle.
 If vehicle is sold, provide proof of sale.

Once vehicle has been disposed, you pay balance owed.

If you need to make a payment arrangement, contact our office at <u>collections@protow.net</u> or 503-646-2233 (ask for collections dept.). We can assist you in avoiding additional action. The sooner the situation is handled, the less it will

Published Jul. 19 & 26, 2019. 11769313 **CLAIM OF POSSESSORY LIEN** NOTICE OF FORECLOSURE SALE **ORS CHAPTERS 87 & 98**

Date: 6-12-2019 Registered Owner: Michael Scott Moore

4565 SW 185th Ave #2C Aloha, OR 97078 Title Lien Holder: Vehicle: 2006 Toyota License No.: 747CBN

Vehicle I.D: 4T1BK36B76U065485 Possession of the above referenced vehicle was made on 6-1-19 from 185TH & TV Hwy the requesting authority was

WASCO Authority was granted under ORS 87.152 to 87.206 or ORS 98.805 to 98.818.

Labor and Towing fees payable are \$477.75, plus \$34.75 per day storage fee, starting from tow date. You are hereby notified that Pro Tow will foreclose on this vehicle at 10:00 am PST on 8-1-19, at 4470 SW 142nd Ave, Beaverton, Or 97005. If no action is taken at this time, the vehicle will be auctioned or disposed of at your expense. A remaining balance following either action is your responsibility and will be collected. One of the following actions is required to avoid collection and/or legal action, failure to communicate one of these options will result in pursuit of the

balance by all means necessary: 1. Pay bill and pick up vehicle.

2. If vehicle is sold, provide proof of sale.

3. Once vehicle has been disposed, you pay balance owed.

If you need to make a payment arrangement, contact our office at collections@protow.net or 503-646-2233 (ask for collections dept.). We can assist you in avoiding additional action. The sooner the situation is handled, the less it will

Published Jul. 19 & 26, 2019.

11769322

The Advocate C/O Legal Notices (Shelley Calloni) PO Box 588 Baton Rouge, LA 70821

Please print the following LEGAL NOTICE on Thursday, July 11, 2019 and Thursday, July 18, 2019.

Electronic tear sheets are required for this ad.

Please email affidavits and tear sheet copies to Kristie Collins at kristie.collins@tips-usa.com, when they are available.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

190701 Web Hosting, Services or Content Management

190702 Temporary Flood Barriers

190703 Video and Audio Equipment, Presentation Systems, Production and other

Services

Proposals are due and will be opened on August 16, 2019, at 3:00 pm local time. Awards are tentatively scheduled for September 26, 2019 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686.

Call 866-839-8477 for problems with website or questions.

Thank you,



Purchasing Cooperative | Region 8 Education Service Center 4845 US Hwy 271 North | Pittsburg, TX 75686 Ph: 866-839-8477 | Fax: 866-839-8472 www.tips-usa.com | kristie.collins@tips-usa.com

www.central auctionhouse.com auctionhouse.com

Users must click on Login and create a New User Registration to view and download plans. Once logged in, users must click on Ascension Parish Government to view current advertisement listings. This listing is titled "Ascension Parish Fire Department - Fire Station #30 - Training Room Addition". Registered users will have access to view Project Information, submit a question concerning the project, and view the plans. All project specific notices are found here. It will be the responsibility of the Bidder to check for updates. All submitted questions will be forwarded by email to the Project Manager and the Project Architect for a response. prior to the electronic bidding deadline. Beginning at 10:00 am on July 30, 2019, all bids will be downloaded. No bids are accepted after 10:00 am. ed after 10:00 am.

The U.S. Department of Transportation (DOT) operates a toll free "Hotline" Monday through Friday, 8:00 a.m. to 5:00 p.m., Eastern Time. Anyone with knowledge of possible bid rigging, bidder collusion, or other fraudulent activities should call 1-800-424-9071. All information will be treated confidentially and caller anonymity will be respected.

The Ascension Parish Gov-ernment shall not be re-sponsible if the bidder cannot complete and submit a bid due to failure or incom-plete delivery of the files submitted via the internet.

The Parish of Ascension re-serves the right to disqual-ify any Bid, response to a Request for Qualifications, or Request for Proposals if it is determined that the submitting business entity is not in good standing with the Louisiana Secreta-ry of State or is not author-ized to do business in the State of Louisiana.

Ascension Parish Government reserves the right to reject any and all bids for just cause.

Government Kenny Matassa, Parish President

Request for Proposals ERP Software, Project Management and Integration Services

Solicitation #2019-ERPSoftware-003

fers for ERP Software, Project Management Project Management Integration Services. Sealed offers are due to CATS Procurement Department by August 13, 2019 at 10:00 AM (CDT) at 2250 Florida Blvd., Baton Rouge, LA 70802. A copy of this RFP can be found on CATS website at:

Written questions will be accepted through July 17, 2019, via email at:

brcats.com

360283-jun 26-jul 11-2t

PUBLIC NOTICE

Sealed bids will be received by the Ascension Parish Purchasing Department, 615 East Worthey Street, Gonzales, Louisiana (P.O. Box 2392, Gonzales, Louisiana 70707), on July 30, 2019, until 10:00 am and then at said office publicly opened and read aloud the project described as follows:

A CERTAIN TRACT OR PARCEL OF GROUND LEASED PER ACRE

Accession Parish Govern-ment Purchasing Depart-ment Purchasing Depart-ment, 615 East Worthey Street, Gonzales, Louisia-na.

http://www.central auctionhouse.com

For questions related to the electronic bidding process, please call Cen-tral Bidding at (225) 810-4814. All addenda, correc-tions, and responses to this public notice shall be posted to

http://www.central auctionhouse.com

Each bid must be submit-

the lease and annually thereafter on an agreed upon date as stated in the contract documents.

www.central auctonhouse.com

The Ascension Parish Government shall not be responsible if the bidder cannot complete and submit a bid due to failure or incomplete delivery of the files submitted via the internet.

The Parish of Ascension reserves the right to disqualify any Bid , response to a Request for Qualifications, or Request for Proposals if it is determined that the submitting business entity is not in good standing with the Louisiana Secretary of State or is not authorized to do business in the State of Louisiana. Ascension Parish Government reserves the right to reject

serves the right to reject any and all bids for just

The Interlocal Purchasing System (TIPS) posted pro-curement solicitations at:

www.tips-usa.com for the following categories:

RFP #190701 Web Hosting, Services or Content Management

RFP #190702 Temporary Flood Barriers

RFP #190703 Video and Audio Equipment, Presentation Systems, Production and other Services

Proposals are due and will be opened on August 16, 2019, at 3:00 pm local time. Awards are tentatively scheduled for September 26, 2019 by the Region 8 ESC Board, 4845 US High-way 271 North, Pittsburg, Texas 75686.

Call 866-839-8477 for prob-lems with website or ques-tions.

PUBLIC NOTICE

NOTICE TO BIDDERS

Sealed bids will be received up to 2:00 PM by the Purchasing office, University of Louisiana at Lafayette, Lafayette, Louisiana on the following:

July 30, 2019 Solid Waste Disposal & Recycling – Renewable Contract 20021

Full information, specifica-tions, and bid forms may be obtained from the Uni-versity Purchasing Office, Martin Hall Room 123, 104 University Circle or P. O. Box 40197, Lafayette, LA 70504-0197; by calling 337/482/5396; by e-mailing

purchasing@ louisiana.edu

or by visiting the Office of State Purchasing & Travel's LaPac website at

https://wwwcfprd.doa. louisiana.gov/osp/ lapac/pubMain.cfm

Office hours: Monday through Thursday, 7:30 am to 11:45 am, 12:30 pm to 5:00 pm, and Friday, 7:30 am to 12:30 pm.

Bids will be opened and read at 2:00 PM on the above mentioned date in the Purchasing Office, Room 123 Martin Hall, University of Louisiana at Lafayette, 104 University Circle, Lafayette, Louisiana. Bids will not be accepted by the Purchasing Office after the above specified

after the above specified time and date.

Evidence of authority to submit the bid shall be required in accordance with R. S. 39:1594.

The University of Louisiana at Lafayette reserves the right to reject any and all bids.

PUBLIC NOTICE

REQUEST FOR BID-RE-ADVERTISED

Sealed bids will be received by Southern University, Baton Rouge, Louisiana, in the Purchasing Office, J. S. Clark Administration, D. Wildian A. Administration of the Purchasing Office, J. S. Clark Administration of the Purchasing Office of the P

tion Building Annex, South Entrance, 1st Floor East un-til the date indicated for the following:

Southern University and A&M College-Baton Rouge INTERIOR RENOVATIONS W. W. STEWART HALL (STATE BUILDING # 02170)
BID NUMBER 10276-A AUGUST 12, 2019

(a) 10:30 AM

@ 10:30 AM

Mandatory Pre-Bid Conference and Site Visit,
JULY 23, 2019 @ 10:30
a.m. in the Multi-Purpose Room, Benjamin H.
Kraft Building (Physical Plant) James L. Hunt
Street, Baton Rouge,
Louisiana 70813,(Site Telephone 225.771.4741
or 771-4743). Bidder shall visit the site and be familiarized with the local conditions under which the work is to be performed. No additional compensation will be granted because of unusual difficulties which may be encountered in the execution of any portion of the work.

Texas 75686.

362934-jul 11-18-2t

or fax to 225-771-2026.
ALL TIMES ARE CST. Bids will be accepted no later than 8/12/19 @ 10:30 am. Any person requiring special accommodations should notify the Purchasing Office of the type(s) of accommodation required not less than seven (7) days before the bid opening date. In addition to paper bids, electronic bids and electronic bids and electronic bid bonds for the following project will be downloaded by the Ascension Parish Purchasing Department. All Addenda's, Amendments, Letters of Clarification, and Withdrawal Notices will be posted online in addition to paper copies being distributed. Electronic bids must be submitted through

Bids may be withdrawn by written, telegraphic or fax notice received at the address designated in the Invitation to Bid prior to the time set for bid opening, as recorded by date stamp at the Purchasing Office. Bids received after closing time will be returned unopened. Evidence of authority to submit the bid shall be required in accordance with R.S. 38:2212(a)(1)(c) and/or R.S. 39:1594(c)(2)(d).

R.S. 38:2212(a)(1)(c) and/or R.S. 39:1594(c)(2)(d).

All bids must be accompanied by bid security equal to five (5%) percent of the sum of the base bid and all alternates and must be in the form of a certified/ official check, cashier's check or bid bond, made payable to Southern University and A & M College. Surety represents that it is listed on the current U.S. Department of the Treasury Financial Management Service list of approved bonding companies and that is listed thereon as approved for amount equal to or greater than the amount for which it obligates itself in this instrument. No bid bond indicating an obligation of less than five percent (5%) by any method is acceptable. The successful bidder shall be required to furnish a Performance and Payment Bond written by a company licensed to do business in Louisiana, in an amount equal to 100% of the contract amount and who is currently on the U.S. Department of the Treasury Financial Management Service List.

Bidders shall include the

following on envelope of choice: company's name, address, Louisia-na contractor's license number, bid number, bid opening date and time.

The Southern University

The Southern University System is a participant in the Louisiana for the Small Entrepreneurships program (the Hudson Initiative) and the Louisiana Initiative) and the Louisiana Initiative for Veterans and Service-Connected Disabled Veterans-Owned Business Small Entrepreneurships. Bidders are encouraged to consider participation. A list of certified vendors and additional information can be obtained

Potential participants may also register at this website.

https://wwwcfprd. doa.louisiana.gov/osp/ lapac/pubMain.cfm Any questions concerning

bid documents, please contact Mary Jane Spruel, Assistant Director @ (225) 771-2800 or

mary_spruei@subr.edu

The University reserves the right to reject any and all bids and to waive any informalities incidental thereto. Bids will be accepted only from contractors who are licensed under Louisiana R.S. 39:2150-2173 for the classification of: Building and Construction & Maintenance Services, General Building Construction and Commercial or Industrial Construction.

& A&M COLLEGE Linda A. Antoine, Director of
Purchasing
AN EQUAL OPPORTUNITY
EMPLOYER

QUALIFICATIONS

Geotechnical Testing Services are needed on construction, design, and maintenance projects within Ascension Parish Department of Public Works (DPW). The Parish of Ascension hereby requests qualifications from experienced and qualified firms to provide testing services on a variety of projects such as road improvements and QA testing for development projects in the DPW.

the DPW.

Firms/individuals who are interested in providing services requested under this RFQ must submit six (6) copies of their submit-tal containing the information specified in this section. The submittal shall be received in hard copy (printed) version by: Ascension Parish Government, Purchasing Department, 615 East Worthy Street, Gonzales, LA 70737 on or before the date and time specified in the Schedule of Events. Electronic submittals are permitted via http://www.central auctionhouse.com however, six (6) hard copies must still be submitted within 24 hours of the Proposal submission deadline.

Specifications/bidding documents may be ob-tained at the Ascension Parish Government, Pur-chasing Department locat-ed at 615 E. Worthey Street, Gonzales, Louisiana 70737. Electronic Bids are accept-ed at Central Bidding http://www.central auctionhouse.com

http://www.central auctionhouse.com

The Ascension Parish Gov-ernment shall not be re-sponsible if the bidder can-not complete and submit a

Public Notices Bids/Proposals bid due to failure or incom-plete delivery of the files submitted via the internet.

Public Notices Bids/Proposals

ASCENSION PARISH GOVERNMENT KENNY MATASSA, PARISH PRESIDENT

360159-jun 27-jul 4-2t 363571-jul 11-1t

MORE BANG FOR YOUR BUCK!
Every Classified Ad Goes **ONLINE!**

Public Notices Meet/Hear/Min

PUBLIC NOTICE

PROPOSALS

Request for Qualifications will be received by the As-cension Parish Govern-ment at the Ascension Parment at the Ascension Parish Government Purchasing Office, 615 East Worthey Street, Gonzales, Louisiana 70737 (mailing address PO Box 2392, Gonzales, LA 70707-2392) until August 14, 2019, 2019 @ 4:00 p.m. local time for the following:

Public Notices Meet/Hear/Min

Public Notices Bids/Proposals

Public Notices Bids/Proposals

Public Notices Meet/Hear/Min

PURPOSE:
Parish Utilities of Ascension (PUA) is seeking to obtain professional services for the service, support and maintenance of the PUA SCADA System. This Project consists of professional services for the PUA Water Treatment, Production and Distribution SCADA System on an "as-needed" basis.

ed at Central Bidding

For questions related to the electronic bidding process, please call Cen-tral Bidding at (225) 810-4814. All addenda, correc-tions, and responses to this public notice shall be

posted to

http://www.central auctionhouse.com

The Ascension Parish Government shall not be responsible if the bidder cannot complete and submit a bid due to failure or incomplete delivery of the files submitted via the internet.

Public Notices Bids/Proposals

Public Notices Meet/Hear/Min

For the Meeting of Mayor and Council City of Zachary, LA

PUBLIC NOTICE

Council Chambers, 4700 Main Street Tuesday, June 11, 2019, 6:30 P.M. A. CALL TO ORDER

Councilman Noel called the meeting to order at 6:30 p.m., on Tuesday June 11,

The Parish of Ascension reserves the right to disqualify any Bid, response to a Request for Qualifications, or Request for Proposals if it is determined that the submitting business entity is not in good standing with the Louisiana Secretary of State or is not authorized to do business in the State of Louisiana.

Ascension Parish Government reserves the right to reject any and all bids/proposals for just

Public Notices Meet/Hear/Min

2019 at the Zachary City Hall located at 4700 Main Street, Zachary, LA INVOCATION AND PLEDGE OF ALLEGIANCE

David Amrhein

COUNCIL MEMBERS

Francis Nezianva - District 1 Brandon Noel - District 2

Laura O'Brien - District 3

Invocation by Councilman Montgomery

Pledge of Allegiance by Councilman Nezianya C. OPENING PROCEDURES

ROLL CALL

Lael Montgomery - District 5 **ABSENT** Mayor Amrhein Hunter Landry - District 4 READING OF CITY POLICY RELATIVE TO OPEN MEETINGS Before proceeding with the meeting, Councilman Noel read a statement into the record regarding the Open Meetings Law, and citizens' right to participate in public meetings. The statement set

forth general rules of conduct of the public meeting and outlined the

process through which a citizen can have items placed on the Council

agenda. A copy of the rules is available at City Hall. Mayor's Office or

by calling the Clerk of the City Council. The rules will also be available

at every Council meeting. CHANGES/ADDITIONS TO AGENDA

The motion was made by Councilwoman O'Brien The motion was seconded by Councilman Nezianya To amend the agenda to add the addendum.

Nezianya, Noel, O'Brien, Montgomery NAYS: None ABSENT: Landry ABSTAINED: None

READING OF THE MINUTES Approval of Minutes of the May 28, 2019 regular meeting.

YEAS:

YEAS:

NAYS:

3.

The motion was made by Councilman Nezianya The motion was seconded by Councilman Montgomery

To approve the Minutes of the May 28, 2019 regular meeting and approve them as written. Nezianya, Noel, O'Brien. Montgomerv None

ABSENT: Landry ABSTAINED: None HONORS, RECOGNITIONS AND INTRODUCTIONS

CONTRACT ITEMS/CONTRACTS OR ITEMS RELATING TO PROJECTS

Subdivision Inspections

Street/Road Projects

Water and Gas Projects

Other Projects

Requests to Speak

Other Variances

Exceptions to Regulations

PLANNING & ZONING MATTERS

Receive Minutes of the Regular meeting of of the Planning Commission and the Minutes of the Regular meeting of

of the Zoning Commission.

Zoning Matters REQUIRING a Public Hearing

Conditional Use Alcohol - Cajun Catch- 4317 High Street, Zachary Councilman Noel declared a PUBLIC HEARING to be in session at 6:33 p.m. Paul Mier 14535 Greenwell Springs Port

> use. There being no one else to speak in favor or against the conditional use Councilman Noel declared the PUBLIC

The motion was seconded by Councilman Montgomery To approve a Conditional Use Alcohol - Cajun Catch- 4317 High Street, Nezianya, Noel, O'Brien, Montgomery

ABSENT: ABSTAINED: None **Zoning Matters NOT Requiring Public Hearing**

Receive accounts payable for May 2019 and the natural gas bill when

Nezianya, Noel, O'Brien, Montgomery None

The motion was made by Councilman Nezianya

The motion was seconded by Councilwoman O'Brien

BUDGET AND FINANCIAL MATTERS

None

(Mayor Amrhein) (Remains Tabled) M. OLD BUSINESS PENDING

NEW BUSINESS

The motion was seconded by Councilman Montgomery To approve the Adoption of Ordinance 2019-08 YEAS: Nezianya, Montgomery NAYS: Noel, O'Brien ABSENT: Landry ABSTAINED: The motion fails a second time.

YEAS:

NAYS:

The motion was made by Councilman Noel The motion was seconded by Councilwoman O'Brien To approve the Introduction of Ordinance 2019-09 ORDINANCE PERTAINING TO THE ENLARGEMENT OF THE BOUNDARIES OF THE CITY OF ZACHARY BY THE ANNEXATION OF IMMOVABLE PROPERTIES BEING IN WARD 2-3, AND DESCRIBED AS LOT: 6 PT+ SUBDIV.: HARRELL,

E. B. ESTATE BEING 104.00 ACRES +/- BEING DESIGNATED AS ALL OF

LOT 7 AND THE EAST 26 ACRES OF LOT 6 OF THE MRS. E. B. HARRELL

Approval for a Resolution for The Baton Rouge Advocate as the

OF ZACHARY. Nezianya, Noel, O'Brien, Montgomery YEAS: NAYS: None ABSENT:

The motion was made by Councilman Nezianya The motion was seconded by Councilman Noel To approve a Resolution for The Baton Rouge Advocate as the selection of the Official Journal.

selection of the Official Journal.

YEAS: Nezianya, Noel, O'Brien, Montgomery NAYS: None ABSENT: Landry

ABSTAINED: None

Review/Reports relative to Proposed/Active Condemnations

REPORTS FROM DEPARTMENT HEADS

The motion was made by Councilman Nezianya The motion was seconded by Councilman Noel To receive the inspections report for the month of May 2019. Nezianya, Noel, O'Brien, Montgomery YEAS:

ABSENT: Landry ABSTAINED: None DISCUSSION OF BUSINESS NOT ON AGENDA (No Action May Be

None

Taken Unless Declared an Emergency) **ALTER AGENDA**

NAYS:

The motion was seconded by Councilman Nezianya To approve entering into an executive session at 7:47 p.m. Three quarters of the vote was met to enter into this executive session. Nezianya, Noel, O'Brien, Montgomery

ABSENT: Landry ABSTAINED: None The motion was made by Councilman Nezianya

NAYS: None ABSENT: Landry ABSTAINED: None The motion was made by Councilman Nezianya

To approve Mayor Amrhein to negotiate with Zachary Housing Partners according to the discussion that was held in the executive session. Nezianya, Noel, O'Brien, Montgomery

CITY OF ZACHARY

R. ADJOURNMENT

CERTIFICATION

Dana LeJeune, Clerk of City Council David Amrhein, Mayor

STATE OF LOUISIANA

minutes of the regular meeting of the Mayor Pro Tempore and Council of the City of Zachary, Louisiana, held on Tuesday, June 11, 2019 a proper quorum being there and then present.

ASCENSION PARISH GOVERNMENT KENNY MATASSA, PARISH PRESIDENT 360818-jun 27-jul 4-11-3t PUBLIC NOTICE

360267-jun 27-jul 4-11-3t **PUBLIC NOTICE**

The Capital Area Transit System (CATS), a political subdivision of the State of Louisiana, operating the public transit system in EBR Parish is accepting Of-

CATS website at: https://www.brcats. com/page/procurement

Offerors are reminded to check CATS website often for addenda and other im-portant dates in reference to this RFP. CATS is an

ADVERTISEMENT

Lease:
A certain property for cattle lease as further described in specifications, less
and accept for all necessary infrastructure related to
the Hillaryville and Darrow
Sewer Project. All Bids must be in accord-

UNIVERSITY OF LOUISIANA AT LAFAYETTE Marie C. Frank, MPA, CPPB Assistant VP for Administration and CPO 363476-jul 11-1t Specifications/bidding documents may be obtained at the Ascension Parish Government, Purchasing Department located at 615 E. Worthey Street, Gonzales, Louisiana 70737. Electronic Bids are accepted at Central Bidding

In no event shall any documents for bidding be issued later than sev-enty-two hours prior to the hour and date set for receiving bids.

Each bid must be submit-ted in a sealed envelope bearing on the outside the name of the bidder, his / her address, and the name of the project for which the bid is submitted. If for-warded by mail, the sealed envelope containing the bid must be enclosed in another envelone ad-

bid must be enclosed in another envelope addressed to the Ascension Parish Purchasing Department, 615 East Worthey Street, Gonzales, Louisiana (P.O. Box 2392, Gonzales, Louisiana 70707), mailed certified mail and must be received no later than the bid opening.

The successful bidder will be required at the time of contract to make full pay-ment for the first year of

Inquiries will be accept-ed until July 26, 2019 un-til 5:00 p.m. Inquiries shall be submitted to Linda A. Antoine at linda_antoine@subr.edu

Public Notices
Bids/Proposals

Bidders shall include the

mation can be obtained from website http://www. ledsmallbiz.com

ALL BID SPECIFICATIONS CAN BE OBTAINED BY AC-CESSING LA STATE PRO-CUREMENT WEBSITE

 $mary_spruel@subr.edu$

SOUTHERN UNIVERSITY

363480-jul 11-18-25-3t **PUBLIC NOTICE**

Request for Qualifications will be received by the Ascension Parish Government at the Ascension Parish Government at the Ascension Parish Government Purchasing Office, 615 East Worthey Street, Gonzales, Louisiana 70737 (mailing address PO Box 2392, Gonzales, LA 70707-2392) until July 30, 2019 @ 4:00 p.m. local time for the following:

GEOTECHNICAL ASSISTANCE PROJECT ID: ENG-19-026 PURPOSE:

For questions related to the electronic bidding process, please call Cen-tral Bidding at (225) 810-4814. All addenda, correc-tions, and responses to this public notice shall be posted to

YEAS: NAYS:

PRESENTATION OF DELEGATIONS

Hardship Waivers

ACTION MANDATED BY HOME RULE CHARTER

Zachary.

YEAS:

NAYS:

5.

Hudson Road was present to speak in favor of the conditional HEARING to be closed at 6:35 p.m. The motion was made by Councilwoman O'Brien

Landry

APPROVE PAYMENT OF BILLS

Planning Matters REQUIRING a Public Hearing

Planning Matters NOT requiring a Public Meeting

To Receive accounts payable for May 2019 and the natural gas bill when it is received. ABSENT: Landry ABSTAINED:

OLD BUSINESS PENDING FOR FINAL ACTION Approval of LMA Gas Purchasing and Distribution Authority delegates

Adoption of Ordinance 2019-08 ORDINANCE AUTHORIZING THE CITY OF ZACHARY TO AMEND § 86 - 6 OF THE CODE OF

SCADA SUPPORT, SERVICE AND MAINTENANCE PARISH PROJECT NO. PUA-19-001

Specifications/bidding Specifications/bluding documents may be obtained at the Ascension Parish Government, Purchasing Department located at 615 E. Worthey Street, Conzales, Louisiana 70737. Electronic Bids are accepted at Central Bidding

Public Notices Bids/Proposals

http://www.central auctionhouse.com

The Advocate theadvocate.com Thursday, July 11, 2019 11D

The Parish of Ascension reserves the right to disqualify any Bid, response to a Request for Qualifications, or Request for Proposals if it is determined that the submitting business entity is not in good standing

Public Notices Meet/Hear/Min

ORDINANCES FOR THE CITY OF ZACHARY RELATED TO REQUIRED UTILITY SECURITY DEPOSITS FOR THE ESTABLISHMENT OF WATER AND NATURAL GAS SERVICES AND FOR ALL RELATED MATTERS IN FURTHERANCE.

Councilman Noel declared a PUBLIC HEARING to be in session at 7:01 p.m. John Hopewell was present to speak on the item. Monica Jackson, Billing /Cashier Supervisor was present to answer questions regarding

different procedures on billing customer deposits. LT Dupre'19920 Old Scenic Hwy, Zachary was present to speak in favor of the adoption. Dennis Kirby, 5629 Knight Drive, Zachary was also present to speak in favor of the adoption. There being no one else to speak in favor or against the adoption Councilman Noel declared the PUBLIC HEARING to be closed at 7:17 p.m. The motion was made by Councilman Noel $\label{thm:condition} The motion was seconded by Councilwoman O'Brien To raise the utility security deposits to be $400.00.$

Noel, O'Brien Nezianya, Montgomery ABSENT: Landry ABSTAINED: None The motion fails. A second motion was proposed. The motion was made by Councilman Nezianya

Introduction of Ordinance 2019-09 ORDINANCE PERTAINING TO THE ENLARGEMENT OF THE BOUNDARIES OF THE CITY OF ZACHARY BY THE ANNEXATION OF IMMOVABLE PROPERTIES BEING IN WARD 2-3, AND DESCRIBED AS LOT: 6 PT+ SUBDIV.: HARRELL, E. B. ESTATE BEING 104.00 ACRES +/- BEING DESIGNATED AS ALL OF LOT 7 AND THE EAST 26 ACRES OF LOT 6 OF THE MRS. E. B. HARRELL ESTATE, SAID 26 ACRE TRACT BEING DESIGNATED AS LOT 6-A, IN § 71, T4S, R1W, LESS & EXCEPT 0.52 ACRES AND WITHIN EAST BATON ROUGE PARISH LOUISIANA INTO THE MUNICIPAL LIMITS OF THE CITY OF ZACHARY.

ESTATE, SAID 26 ACRE TRACT BEING DESIGNATED AS LOT 6-A, IN $\$ 71, T4S, R1W, LESS & EXCEPT 0.52 ACRES AND WITHIN EAST BATON ROUGE PARISH LOUISIANA INTO THE MUNICIPAL LIMITS OF THE CITY Landry ABSTAINED: None

CONDEMNED BUILDINGS - PUBLIC HEARINGS OR OTHER ACTION REGARDING BUILDINGS BEING CONSIDERED FOR CONDEMNATION

Executive Session of the Council pursuant to LSA- R.S. 42:17 (A)(2) at request of the Mayor with regard to the discussion of two (2) civil litigation matters – Zachary Housing Partners vs. CoZ, et al - 19th JDC EBR #613, 155-25, and In the matter of the Appeal of the Appointing Authority In Re Sergeant Alan Kleinpeter vs. Zachary Police Department - CoZ, et al - 19th JDC EBR.

The motion was seconded by Councilman Noel To reconvene the regular session of the council meeting at 8:31 p.m. YEAS: Nezianya, Noel, O'Brien, Montgomery

YEAS: NAYS: None Landry ABSENT: ABSTAINED: None

I, Dana LeJeune, do hereby certify that I am the duly appointed and acting Clerk of the City Council for the City of Zachary, Parish of East Baton Rouge, Louisiana. I further certify that the above and foregoing is a true and correct copy of the

363840-jul 11-1t

The motion was made by Councilman Noel YEAS: NAYS:

The motion was seconded by Councilwoman O'Brien

The meeting was adjourned at 8:32 p.m.

PARISH OF EAST BATON ROUGE

Dana LeJeune, Clerk of the City Council



Acreage

Felicianas

Historical/

Plantation

For Exchange

For Lease or Sale

Houses for Sale

Houses to be Moved

Income-Investments

Lots, City & Suburbs

Manufactured Housing/

Houses - Misc.

Mobile Homes

Mobile Home

New Orleans Area Office Space

Out of Town Property

Real Estate Financing

Real Estate Services

Want to Buy or Lease

Waterfront Properties

Resort Property

Real Estate Salespeople

Retirement Communities

Acreage

40 ACRES Franklin County, MS. HUNTER'S PARADISE!

MS. HUNTER'S PARADISE! Surrounded on 3 sides by gov't land, creek, Irg horse-shoe pond, approx \$100K worth of ready-to-cut tim-ber! \$200,000. 601-431-3278

(5) 1 1/4 ACRE residential

lots with utilities. On Hamilton Willis Rd. 8 miles north of St. Francisville on

hunting & recreational acreage too. 225-892-5742.

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Bldg for rent 2000SqFt

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Camps - Campsites

Commercial for Lease

Commercial for Sale

Condos & Townhouses

Farms for Sale or Rent



Garage Sales

Estate Sale

ESTATE SALE! Entire con-tents of home - priced to sell. 4027 Lake Sherwood Ave East. July 19 & 20, 8am-3pm and July 21, 9am-3pm

Magnolia House

Estate Sale
12113 LAKE SHERWOOD AVE
SOUTH
Fri & Sat 8-5, Sun 10-5
Schumann baby grand piano,
Mid Century Asian dining set
with china & curio cabinets,
Antique swords & coins.

with china & curio cabinets, Antique swords & coins, New rustic style BR set, 4 TVs, Vintage pottery & collectibles, Nautical décor, Eames leather chair, New painted wood day bed, Butcher block kitchen island, Sheepskin & cowhide rugs, Sansui electronics & albums, Art, Bookcases, Vintage books & bookends, Designer clothes, Art, Jewelry, Lamps,

clothes, Art, Jewelry, Lamps, crystal, Patio furniture & decor,

House packed full, see pics at <u>estatesales.net</u>

Garage Sales Area 4

Estate Sale
12113 LAKE SHERWOOD AVE
SOUTH
Fri & Sat 8-5, Sun 10-5
Antiques...house packed full.
See ad under estate sales
and pics at estatesales.net

Garage Sales Area 6

Moving sale! ALL MUST GO! 815 Wiltz Drive BR, LA 70806 Sat., July 20th, 6 AM -12 PM We have Furniture, Books, toys, kitchen and house appliances electronics

appliances, electronics, and much more!

Garage Sales Area 8

Moving Must Sell. Tools, matco toolboxes, grinder, tablesaw, new carpet roll, furniture, castiron pots, etc 13812 Timberlake Dr, D.S. Friday, 7/19, 8am-2pm

How to get

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Call (225) 388-1111 or fax

(225) **388-0318** to list a

school event at the varsity

level and above immedi

ately after the event

Deadlines for submitting

high school varsity events

are 10 p.m. on the day they

are played. The deadling

for submitting non-school events for the weekly

wrap-up is 5 p.m. Tuesday

Press releases about

events should be received

no later than 3:30 p.m. two

Recreational events for

the Fun and Fitness calen-

dar should be addressed

to Fun and Fitness and

received by 5 p.m. on Mondays for Wednesday

publication.

days before publication.

Garage Sales Flea Markets

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4230 John Deere tractor, 100HP, exc. cond. 4300 100HP, exc. cond. 4300 hours. \$16,000 nego. Call 985-748-7390; 985-474-0282, please leave msg

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Sportsman's Exchange

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GUN SHOW

Gonzales Lamar Dixon July 27, 9-5 * July 28, 10-4 www.capgunshows.com HUNTERS join family oriented club, only a few members needed. 1700acres w/lake Hwy 1044 near Chipola 225-356-2431/225-313-8776

RECREATIONAL WINCHES DEALERS TRUCK, 926-1070.

SALE: \$799. Tenpoint Titan M1 X-Bow. Bowie Outfitters 225-766-1200 Offer good thru July 31

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Teal Hunts and Goose & Duck Combo leases available Call 337-873-9752

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AKC Reg. French Bulldogs Vet checked, \$3000 (3) 9wk old Females available Serious Inquiries only. Leave message, 225-773-3769

AKC Reg German Rottweiler Puppies, 8wks old, Excellent Pedigree. Mom & Dad onsite. Text or Call to schedule

viewing, 225-906-7180

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home lots, clubhouse, pool,
stocked pond. Call Little Lake Estates 225-774-0203

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Office Space

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Apts. Unfurn.
Area 6 REALTY, INC. (225) 938-1530 WE

CAUGHT YOUR EYE

Catch the eye of those prospective buyers by using an in-column display ad. Call a Classified

Representative for more details. 1-800-960-6397

Houses Area 4 BURNS & CO REALTORS 225-752-3100

Houses Area 5

BAKER AGENCY, INC. Bakeragency.co 225-296-0300 THE DOWDEN GROUP A Real Estate Company 225-924-5930

Houses Area 8

Clyde Palmer Real Estate, LLC

Lynn Palmer Sibley Owner/Broker225-665-4747

Rentals

Unfurnished

Want to Buy or Lease

*SPOT CASH We want to buy your home. Sales close w/in 24 hrs. 445-3056

Apartments Furnished

Apartments - Furn/

Apartments - Unfurn..

Apartments Unfurn

Houses - Furnished

Houses - Unfurnished

Mobile Homes for Rent

Retirement Communities

Share Home/Apartment

Rental Information

Condos & Townhouses

Camps for Rent

Houses-Unfurn

Room & Board

Rooms for Rent

Vacation Retreats

Duplexes

WE BUY REAL ESTATE **š** -- CA\$H -- **š** Randall Davis 225-924-2616

Commercial For Sale

Ascension Commerce Cntr Geismar, Commercial Lots 1-20 AC. LJG Land, 638-9015

Income

Investments

Retiring, Selling Properties in North BR. Cash Only, As is 225-324-6136

Lots - City & Suburb

Land for Sale Lots 14-15 Sq., 40'x120' ea. Next to Blue house 1108 Oriole, EBR 70807. \$20K. 214-770-8211

MOBILE HOME Lot/DS \$300

PEACEFUL LIVING

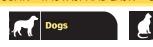
Apts. Unfurn. Area 1 BAKER 2 BR \$600 / MTH MOVE IN SPECIAL \$200 OFF 1ST MTH 225-330-9288; 601-638-7831





Pit Bull Pups. Females, \$225. Males \$175. Very Serious Inquiries only! 225-278-1703

ROTTWEILER PUPPIES AKC REG. S/W. 6 & 10 wks \$700. CALL 225-335-7160







SELL IT! FIND IT!

CLASSIFIED ADS

FOUND 7/9/19 SHIHTZU Old Jefferson area, proof re-Jefferson area, proof quired 832-865-3791

BUY IT!

ADVOCATE

Call (225)-383-0111

Honda

2012 Honda Accord SE, Clean, 80K mi. \$6900 225-284-0262

2004 Liberty Jeep, \$2500 A/C, Radio. Call 225-773-6725

Minn -

2011 Jeep Grand Cherokee All wheel drive. 20K miles \$8,900. \$225-993-8296



Houses -Unfurn. Area 8 Nissan

\$1200. Large storage sh On 1 1/2 ac. 225-235-0121 Mobile Homes for Rent

Den. Walker area. 3 BR, 2 b

3BR/2BA New construction \$2000 dep, \$2000 mo. No pets. 1yrs. 225-413-7201

3 BR, 1 bath, \$1600 mo. incl. util. & lawn service. 7122 Highland Rd. 225-252-4099

Bike to LSU, 4BR w/rear parking for 5 cars. 2100sf. Brick home in Plantation Trace, \$1875mo. 225-315-2275

Furn 3BR 1.5ba 7416 Mead

University Acres. 336 Nel-son Dr. 3BR, 2ba. Washer/ dryer, gas stove, refrig, se-curity system. \$1,600/mo. + dep. Call 225-603-8139

Houses -Unfurn. Area 7

Addis for rent or sale, BRICK 3BR 1.5BA, fenced bckyd. 225-776-3836

New Roads - 1, 2 & 3 BR mo-bile homes \$575 & up. 2351 Hospital Rd. ☎ 225.978.4652

owbrook Ave. \$945/mo lse No pets, smoke 751.4433

Apts. Unfurn. Area 1

Apts. Unfurn. Area 2

Nice & clean 2BRs avail in Baker. W/D/c \$625-725/mo. No pets. 407-346-3129

2BR 1.5BA 5564 Regatta Dr. RECENTLY RENOVATED Sec

8 welc \$700/m 225.603.2249

FOR RENT IN CENTRAL

\$600/mo, Call 225-603-4395

Apts. Unfurn. Area 3

CATH. APTS. 3060 N. Acadian Thwy E. Updated kit. apps., ceramic & paint 1 BR 1 ba. W/S pd. \$500/mo. \$100 /dep. Sec. 8 welc. 357-6436. Owner is a licensed realtor

Apts. Unfurn. Area 5

TBR at 1323 Jim Taylor Dr. Tigerland. Excellent cond \$400 deposit. \$560 rent. Call 225-324-8474

1BR's, \$550 & 2BR's, \$650 Tigerland - 1443 Jim Taylor. Call 225-475-1737

655 Nth St. Subsidized eff

apts cpabr.org 225-383-5551

企

Canterbury Square LOW RENT- Nice, Quiet, Gated Community. 5 min from LSU. 1BR, from \$550-\$600 2BR \$650-\$700. 225-343-2466

LARGE 1BR APT College Ave. Newly updated! Call Larry 225-936-4836

MOVE-IN SPECIAL, 2BR/2.5BA Flat. FP, central A/H, W/D, \$700/mo. 225.955.8970

MOVE-IN SPECIAL! Studio apt Tigerland No pets \$400/ mo incl watr 407-346-3129

Studio or 1bed from \$600. Walking distance to LSU, city buses, shopping. (225)819-6715

1 & 2 Bedroom in great Jef-

ferson Hwy, location, Start-

ing at \$695 with \$300 dep.

Call Greg at 225-292-2350

Apartments -Furnished

Our Lady of the Lake hospital area. Furnished 2BR/2BA \$1600/mo. \$1600 deposit.

Utilies included. 225-924-7500/225-603-0635

STUDIO APARTMENTS

WEEKLY RATES! Furnished w/all utilities pd. + cable & internet. Gonz-Prairieville 225-622-7507 * 225-445-5258

Condos & Townhouses

Manchac Commons Prairieville - 3BR/2.5BA

beauty plus flex space

SS appls., fp, fenced yd. plus dep. 225-454-1194

For Sale or Rent. 4 BR, 1.5 b.

\$1000 mo. 4212 N. Morvant St. Baker. 985-507-7179.

ZACHARY

RENTAL HOMES 654-9262

Houses -Unfurn. Area 2

Central lg 2BR duplex \$850+ fncd, clean, ready No smoking. 225-241-8692

2BR, 1215 S. 10th

No appli. No deposit! \$595/mo. Call 225-343-4174.

Completely Remodeled. 3534 Canonicus. Conveniently located. 3 BR's, 1 ba., w/ceramic tile flooring throughout & on kit. counter tops, W/D conn., & Ige bk yd. Rent \$500 - Dep \$300. 357-6438
Owner is a licensed realtor

Completely Remodeled 5135 Fairfield off N. Foster

1 BR, 1 ba. duplex. \$400 mo. \$100 dep. 225-357-6438 Owner is a licensed realtor

PEACE AND QUIET

Large Garden Homes, high ceilings, big kitchen with lots of cabinets, huge walk -in closet in mstr, all appl. Dbl carport. Quiet, secure NHBD. 3BR/ 2BA-\$904 mo.

Call Today!! Tower Mgmt. 225-356-1104k

2 BR, 2 ba. garden home. F/P, garage. \$1075 mo + \$1200 dep. No pets. No smoking. 225-275-0350

Houses -Unfurn. A

2 BR, 1.5 bath townhome

Central Woods & Sull \$700. Call 225-288-2246.

3BR, 2 ba, dbl wide. In community. No pets/smoking. \$900 mo/dep. 225-774-0203. 3Br 2ba Mh, Walker schls very private, country settg. \$700dp, \$500m 225-664-1713 Senior living mobile furnish, utility included \$550 225-933-6829

Rental Information KEYFINDERS 293-3000 Prof. - Mgmt - Brokerage Since 1968!

Rooms for Rent

Rooming House Furnished Rooms. \$115/wkly \$460/mo. 225-999-7827 **Share Home**



ROOM MATE to share apt. \$400 mo. + 1/2 utilities 813-748-2391

Recreational Vehicles RV-Lot/Rental

ATV/Motorcycles Campers - Camping Equipment Motor Homes Travel Trailers

Peace & Quieti Beautiful condo on Bluebonnet, gat-ed community, very quiet. Large kitchen, enclosed ga-rage, private patio. 2BR 2.5BA. §1,100. Call Franklin Realty, 225-921-5371

Can Am Outlande 1000 for sale. Asking \$9,500 Call/text 225-413-8559



2016 Honda Forum 4x4, New mud tires. Less than 21 running hours. Less than 45mi. Like new! \$5750. 504-388-9101









4X4 Vehicles **Automotive Wanted Automobile Agencies** Auto Parts - Tires, Accessories **Auto Rentals Auto Repairs Autos For Sale** Trucks/Light Duty Trucks/Trailers Heavy Vans - Buses

GERRY LANE ● BUICK ● GMC ● 225-926-7010 ROBINSON BROTHERS

FORD-LINCOLN 11455 Airline Hwy. 924-7068 **TEAM HONDA** 63 Siegen Lar 225-298-4100 Team Toyota I-12 & O'Neal Lane 225-273-5880

Chevrolet



Team Honda

855-313-8326 We Buy Used Cars \$500-\$50,000

Vans/Cars/Trucks Foreign/Domestic All Makes & Models

THE BUSINESS SERVICES DIRECTORY

CAN GET YOUR BUSINESS NOTICED! STARTING @ \$129.20 per month

2005 Ford Mustang GT Convertible, 49,263 miles, New Top, 5 speed Manual Trans, Well Maintained. \$18,000. 504-481-1658

Jeep

Proposals are due by 2pm on August 1, 2019. Further details are outlined in the Request for Proposal pack-age that can be obtained by submitting written re-quest to:

2007 Mercury Grand Marquis LS fully loaded \$6,500 225-235-2978

2017 NISSAN VERSA 43k mi. \$5,995 225-993-8296

Sport Utility 2005 Chevy Avalanche 4 door automatic \$6,500 225 235-2978

2017 NISSAN VERSA. Like new, 22k miles, \$9,500. Call 225-454-8517

2008 SUBARU TRIBECA, only 200 miles. \$8995. Call 225-993-8296. Toyota

2000 Honda Accord 4-door 143k miles \$4,800 225-235-2978 2008 Toyota Rav4 122k miles fully loaded automat-ic \$7,500 225-235-2978

TEAM TOYOTA BEST SELECTION of Used Cars, Trucks, SUV CERTIFIED

I-12 @ O'NEAL 225-273-5880 * 800-270-5880 Trucks/ Light Duty

> 2007 Chevy Silverado crew cab 4.8L 162k miles. \$8,500 225-235-2978 We Buy Used Cars \$500-\$50,000 Vans/Cars/Trucks

Foreign/Domestic All Makes & Models ww.galvezmotorcars.com FOR GOOD USED TRUCKS! 225-647-5501



2013 Ford E-Series Cargo van, great cond. 84,000 mi. van, great cond. 84,0 \$12,500. 225-747-3968



Southpoint Volkswagen 800-291-0025/225-291-6000 13940 AIRLINE HWY



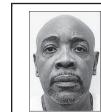
Constable Sales Council Admin Court **DEQ Permits** Jurors Large Marshall Sales Meet/Hear/Min Miscellaneous Nat Res Coasta Permits Misc. RFO Sex Offenders **Sheriff Sales**

Bonds

Conservation

Successions Public Notices Sex Offenders

Special Acct



have been convicted of 14:42.1 FORCIBLE RAPE on May 20 1993 -Place of Conviction: OPDC ORLEANS PARISH DIST COURT My Address is: 1684 Sora St. Baton Rouge, LA 70807

Mark Alex Jones Sr.

364970-jul 17-18-2t **APARTMENT**

CHECK OUT OUR APARTMENT RENTAL SECTION Call (225)-383-0111

HUNTING?

bidders shall include the following on envelope of choice: company's name, address, Louisia-na contractor's license number, bid number, bid opening date and time. ADVOCATE

ment Service List.

The Southern University System is a participant in the Louisiana for the Small Entrepreneurships Program (the Hudson Initiative) and the Louisiana Initiative for Veterans and Service-Connected Disabled Veterans-Owned Busi REQUEST FOR PROPOSALS The Louisiana Department of Public Safety and Cor-rections, Corrections Serv-ices hereby solicits pro-posals form a qualified party to provide Healthcare Claims Man-agement:

Public Notices Bids/Proposals

PUBLIC NOTICE

Purpose:
To obtain a competitive proposal from bona fide, qualified proposers who are interested in providing healthcare claims management services for the Louisiana Department of Public Safety and Corrections.

FAX (225) 342-6593 OR Department of Public Safety and Corrections

Attn: Tammy Grant P.O. Box 94304 Baton Rouge, LA 70804-9304

OR 504 Mayflower Street, Bldg. 8, 2nd Floor

Bidg. 8, 2nd Floor Baton Rouge, LA 70802 OR

following website:

http://doa.louisiana. gov/osp/lapac/ deptbids.asp

360052 - jun 25-26-27-28-29-30-jul 1-2-3-4-5-6-7-8-9-10-

11-12-13-14-15-16-17-18-19-20-21-22-23-24-30t

PUBLIC NOTICE

The Interlocal Purchasing System (TIPS) posted pro-curement solicitations at:

www.tips-usa.com

for the following catego-ries:

RFP #190701 Web Hosting, Services or Content Management

RFP #190702

Temporary Flood Barriers

RFP #190703
Video and Audio
quipment, Presentation
Systems, Production
and other Services

Proposals are due and will be opened on August 16, 2019, at 3:00 pm local time. Awards are tentatively scheduled for September 26, 2019 by the Region 8 ESC Board, 4845 US High-way 271 North, Pittsburg, Texas 75686.

362934-jul 11-18-2t

PUBLIC NOTICE

Sealed bids will be received by Southern University, Baton Rouge, Louisiana, in the Purchasing Office, J. S. Clark Administration Building Annex, South Entrance, 1st Floor East until the date indicated for the following:

Southern University and A&M College-

and A&M College-Baton Rouge INTERIOR RENOVATIONS W. W. STEWART HALL (STATE BUILDING # 02170) BID NUMBER 10276-A AUGUST 12, 2019 @ 10:30 AM

Mandatory Pre-Bid Conference and Site Visit, JULY 23, 2019 @ 10:30 a.m. in the Multi-Purpose Room, Benjamin H. Kraff Building (Physical Plant) James L. Hunt Street, Baton Rouge, Louisiana 70813.(Site

Telephone 225.771.4741 or 771-4743). Bidder shall

or 771-4743). Bidder shall visit the site and be familiarized with the local conditions under which the work is to be performed. No additional compensation will be granted because of unusual difficulties which may be encountered in the execution of any portion of the work.

Inquiries will be accepted until July 26, 2019 until 5:00 p.m. Inquiries shall be submitted to Linda A. Antoine at

linda antoine@subr.edu

Bids may be withdrawn by written, telegraphic or fax notice received at the ad-dress designated in the In-vitation to Bid prior to the time set for bid opening, as

portion of the work.

At the

Service-Connected Disa-bled Veterans-Owned Busi-ness Small Entrepreneur-ships. Bidders are encour-aged to consider participa-tion. A list of certified ven-dors and additional infor-mation can be obtained from website Location: EAST BATON ROUGE PARISH RFP# 3000013125 Begin Date: Upon Contract Approval http://www. ledsmallbiz.com

Potential participants may also register at this website. ALL BID SPECIFICATIONS CAN BE OBTAINED BY AC-

CESSING LA STATE PRO-CUREMENT WEBSITE https://wwwcfprd. doa.louisiana.gov/osp/ lapac/pubMain.cfm

Any questions concerning bid documents, please contact Mary Jane Spruel, Assistant Director @ (225) 771-2800 or

mary_spruel@subr.edu

right to reject any and all
bids and to waive any informalities incidental
thereto. Bids will be accepted only from contractors who are licensed under Louisiana R.S. 39:2152
173 for the classification
of: Building and Construction & Maintenance
Services, General Building Construction and
Commercial or Industrial
Construction.

SOUTHERN UNIVERSITY & A&M COLLEGE Linda A. Antoine, Director of Purchasing AN EQUAL OPPORTUNITY EMPLOYER

PROPOSALS

Request for Qualifications will be received by the Ascension Parish Government at the Ascension Parish Government at the Ascension Parish Government Purchasing Office, 615 East Worthey Street, Gonzales, Louisiana 70737 (mailing address PO Box 2392, Gonzales, LA 70707-2392) until August 14, 2019, 2019 @ 4:00 p.m. local time for the following:

PURPOSE:
Parish Utilities of Ascension (PUA) is seeking to obtain professional services for the service, support and maintenance of the PUA SCADA System. This Project consists of professional services for the PUA Water Treatment Production and Distribution SCADA System on an "as-needed" basis.

Specifications/bidding occuments may be ob-tained at the Ascension Parish Government, Pur-chasing Department locat-ed at 615 E. Worthey Street, Gonzales, Louisiana 70737. Electronic Bids are accept-ed at Central Bidding

http://www.central auctionhouse.com

For questions related to the electronic bidding process, please call Cen-tral Bidding at (225) 810-4814. All addenda, correc-tions, and responses to this public notice shall be posted to

The Ascension Parish Government shall not be responsible if the bidder cannot complete and submit a bid due to failure or incomplete delivery of the files plete delivery of the files submitted via the internet.

Ascension Parish Government reserves the right to reject any and all bids/proposals for just

ASCENSION PARISH GOVERNMENT KENNY MATASSA, PARISH PRESIDENT

ADVOCATE - Please publish 07/11/19, 07/18/19, 07/25/19 CHIEF - Please publish 07/11/19, 07/18/19,

363646-jul 11-18-25-3t

PUBLIC NOTICE

Electronic or sealed bids will be received by the City of Baton Rouge and Parish of East Baton Rouge, Pur-chasing Division, 222 Saint Louis Street, 8th Floor, Room 826, Baton Rouge, La. until 11:00 A.M., July 30, 2019 for the following:

time set for bid opening, as recorded by date stamp at the Purchasing Office. Bids received after closing time will be returned <u>unopened</u>. Evidence of authority to submit the bid shall be required in accordance with R.S. 38:2212(a)(1)(c) and/or R.S. 39:1594(c)(2)(d). All bids must be accompanied by bid security equal to five (5%) percent of the sum of the base bid and all alternates and must be in the form of a certified/ official check, cashier's check or bid bond, made payable to Southern University and A & M College. Surety represents that it is payable to Southern University and A & M College. Surety represents that it is listed on the current U.S. Department of the Treasury Financial Management Service list of approved bonding companies and that is listed thereon as approved for amount equal to or greater than the amount for which it obligates itself in this instrument. No bid bond indicating an obligation of less than five percent (5%) by any method is acceptable. The successful bidder shall be required to furnish a Performance and Payment Bond written by a company licensed to do business in Louisiana, in an amount equal to 100% of the contract amount and who is currently on the U.S. Department of the Treasury Financial Management Service List.

Electronic bids for the solicitation will be downloaded by the City of Baton Rouge and Parish of East Baton Rouge, Purchasing Division. Electronic bids must be submitted through www.bidexpress.com

mary_spruel@subr.edu

363480-jul 11-18-25-3t

SCADA SUPPORT, SERVICE AND MAINTENANCE PARISH PROJECT NO. PUA-19-001

Call 866-839-8477 for prob-lems with website or ques-tions.

http://www.central auctionhouse.com

The Parish of Ascension reserves the right to disqualify any Bid, response to a Request for Qualifications, or Request for Proposals it it is determined that the submitting business entity is not in good standing with the Louisiana Secretary of State or is not authorized to do business in the State of Louisiana.

or fax to 225-771-2026.
ALL TIMES ARE CST. Bids will be accepted no later than 8/12/19 @ 10:30 am. Any person requiring special accommodations should notify the Purchasing Office of the type(s) of accommodation required not less than seven (7) days before the bid opening date.

NOTICE TO BIDDERS

A19-0705
ORIGINAL EQUIPMENT
MANUFACTURER
STANDARD
REPLACEMENT PARTS
AND MANUFACTURER
AUTHORIZED SERVICE
FOR MENZI MUCK
EXCAVATORS

Bids shall be received elec-tronically via www.bidexpress.com

or on the solicitation bid forms furnished by the City of Baton Rouge and Parish of East Baton Rouge.

prior to the bidding deadline. Beginning as soon as feasible after the bid closing time all electronic bids will be downloaded and publicly read aloud along with all paper bids received, if any, ir Room 806 immediately after the 11:00 a.m. bid closing. Bidders or their authorized representatives are invited to be present.

Bidders shall include the Note: The City-Parish has elected to use LaPAC, the state's online electronic bid posting and notifica-tion system, in addition to its standard means of ad-

PUBLIC NOTICE



Texas Comptroller of Public Accounts **Glenn Hegar**

Kristie Collins Account +

Contracts

SPD Applications

Solicitation Notice

Print

Thank you for using the ESBD, your bid solicitation entry is now complete

Status: Posted

Solicitation ID:190701

Solicitation Title: Web Hosting, Services or Content Management

Modify Solicitation

Agency/Texas SmartBuy Member Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice

Solicitation Posting Date: 7/11/2019

Internal Notes

Response Due Date:8/16/2019

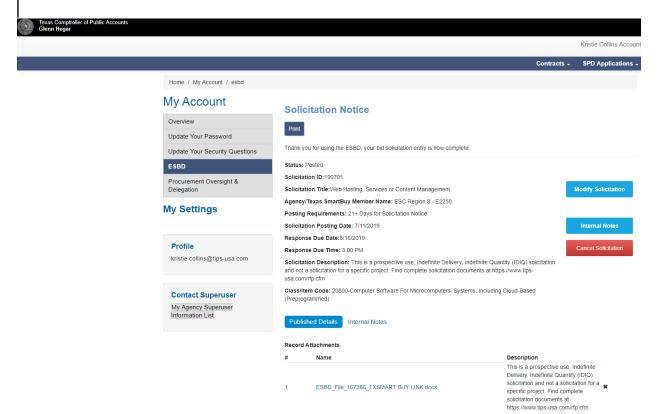
Response Due Time: 3:00 PM

Cancel Solicitation

Solicitation Description: This is a prospective use, Indefinite Delivery, Indefinite Quantity (IDIQ) solicitation and not a

solicitation for a specific project. Find complete solicitation documents at https://www.tips-usa.com/rfp.cfm

Class/Item Code: 20800-Computer Software For Microcomputers, Systems, Including Cloud-Based (Preprogrammed)





Kristie Collins Account -

Cancel Solicitation

Contracts

SPD Applications

Solicitation Notice

Print

Thank you for using the ESBD, your bid solicitation entry is now complete

Status: Posted

Solicitation ID:190702

Solicitation Title:Temporary Flood Barriers Modify Solicitation

Agency/Texas SmartBuy Member Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice

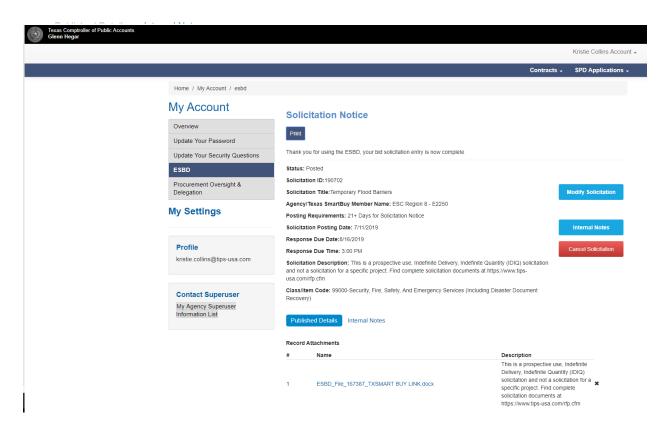
Solicitation Posting Date: 7/11/2019 Internal Notes

Response Due Date:8/16/2019

Response Due Time: 3:00 PM Cancel Solice

Solicitation Description: This is a prospective use, Indefinite Delivery, Indefinite Quantity (IDIQ) solicitation and not a solicitation for a specific project. Find complete solicitation documents at https://www.tips-usa.com/rfp.cfm

Class/Item Code: 99000-Security, Fire, Safety, And Emergency Services (Including Disaster Document Recovery)



7/16/2019

Tx Smart Buy - My Account - View your account preferences, purchase requisitions, and purchase orders



Texas Comptroller of Public Accounts **Glenn Hegar**

Kristie Collins Account ,

Contracts

SPD Applications

Solicitation Notice

Print

Status: New

Solicitation ID:190703

Solicitation Title: Video and Audio Equipment, Production and Presentation Systems

Agency/Texas SmartBuy Member Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice

Solicitation Posting Date: 7/11/2019

Response Due Date:8/16/2019
Response Due Time: 3:00 PM

 $\textbf{Solicitation Description:} \ This is a prospective use, Indefinite Delivery, Indefinite Quantity (IDIQ) solicitation and not a prospective use, Indefinite Delivery, Indefinite Quantity (IDIQ) solicitation and not a prospective use, Indefinite Delivery, Indefinite Quantity (IDIQ) solicitation and not a prospective use, Indefinite Delivery, Indefinite Quantity (IDIQ) solicitation and not a prospective use, Indefinite Delivery, Indefinite Quantity (IDIQ) solicitation and not a prospective use, Indefinite Delivery, Indefinite Quantity (IDIQ) solicitation and not a prospective use, Indefinite Delivery, Indefinite Quantity (IDIQ) solicitation and not a prospective use, Indefinite Delivery, Indefinite Quantity (IDIQ) solicitation and not a prospective use, Indefinite Delivery, Indefinite Quantity (IDIQ) solicitation and not a prospective use, Indefinite Delivery, Indefinite Deliver$

solicitation for a specific project. Find complete solicitation documents at https://www.tips-usa.com/rfp.cfm

Class/Item Code: 93900-Equipment Maintenance And Repair Services For Computers, Office, Photographic, And

Radio/Television Equipment

98500-Rental Or Lease Services Of Office, Photographic, Printing, Radio/Television/Telephone Equipment

84000-Television Equipment And Accessories

Approve Solicitation

Modify Solicitation

Internal Notes

Cancel Solicitation

Kristie Collins Account

Approve Solicitation

Contracts - SPD Applications -

Home / My Account / esbd

My Account

Update Your Password

Update Your Security Questions

ESBD

Procurement Oversight & Delegation

My Settings

Profile

kristie.collins@tips-usa.com

Contact Superuser

My Agency Superuser Information List

Solicitation Notice

Solicitation ID:190703

Solicitation Title: Video and Audio Equipment, Production and Presentation Systems

Agency/Texas SmartBuy Member Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice

Solicitation Posting Date: 7/11/2019

Response Due Date:8/16/2019 Response Due Time: 3:00 PM

Solicitation Description: This is a prospective use, Indefinite Delivery, Indefinite Quantity (IDIQ) solicitation and not a solicitation for a specific project. Find complete solicitation documents at https://www.tips-usa.com/rfp.cfm

Class/Item Code: 93900-Equipment Maintenance And Repair Services For Computers, Office, Photographic, And Radio/Television Equipment 98500-Rental Or Lease Services Of Office, Photographic, Printing, Radio/Television/Telephone Equipment 84000-Television Equipment And Accessories

Published Details Internal Notes

Record Attachments

Name

ESBD_File_167388_TXSMART BUY LINK.docx

Description

This is a prospective use, Indefinite
Delivery, Indefinite Quantity (IDIQ)
solicitation and not a solicitation for a
specific project. Find complete
solicitation documents at
https://www.tips-usa.com/rfp.cfm

ttps://checkout.na1.netsuite.com/updatevourpassword