



4845 US Hwy 271 North | Pittsburg, TX 75686

www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

July 1, 2019

Pittsburg Gazette
112 Quitman Street
Pittsburg, TX 75686

Please print the following **LEGAL NOTICE** on **Thursday, July 11, 2019 and Thursday, July 18, 2019.**

Electronic tear sheets are required for this ad.

Please email affidavits and tear sheet copies to Kristie Collins at kristie.collins@tips-usa.com, when they are available.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

190701 Web Hosting, Services or Content Management

190702 Temporary Flood Barriers

190703 Video and Audio Equipment, Presentation Systems, Production and other Services

Proposals are due and will be opened on August 16, 2019, at 3:00 pm local time. Awards are tentatively scheduled for September 26, 2019 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686.

Call 866-839-8477 for problems with website or questions.

Thank you,



Purchasing Cooperative | Region 8 Education Service Center
4845 US Hwy 271 North | Pittsburg, TX 75686
Ph: 866-839-8477 | Fax: 866-839-8472
www.tips-usa.com | kristie.collins@tips-usa.com

"Connecting Members and Vendors Together"

The Pittsburg Gazette

AFFIDAVIT

State of Texas
(County of Camp)

Before me, the undersigned authority, on this day personally appeared **CHELSEY ELROD**, ADVERTISING MANAGER of *The Pittsburg Gazette*, a weekly newspaper of general circulation published at Pittsburg in Camp County, Texas, who deposes and says that the advertisement was published in the regular issues of *The Pittsburg Gazette* on **July 11, 2019 and July 18, 2019.**

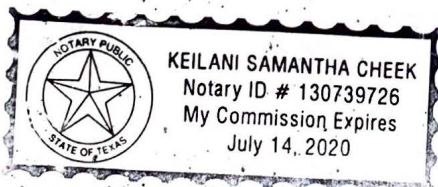
REGION 8 ESC

NOTICE_TIPS JULY

Signed *Chelsey Elrod*
CHELSEY ELROD

STATE OF TEXAS
COUNTY OF CAMP

Sworn to and subscribed before me on this 26 day of July, 2019, by Chelsey Elrod.



Keilani Samantha Cheek
Notary Public

My commission expires: 7-14-2020

Classifieds

Deadline
Friday at 4 p.m.

To place an ad, call
903-856-6629

LEGAL

NOTICE BY PUBLICATION

STATE OF TEXAS

\$

COUNTY OF CAMP

\$

TO: ALL OF THE UNKNOWN HEIRS OF DANIEL L. HEATH AND ELLA MAE HEATH

You are each hereby notified that a hearing will be held at 10:00 o'clock a.m., on the first Monday after the expiration of forty-two (42) days from the date of issuance hereof, that is to say Monday, the 29th day of July, 2019, and at Camp County Courthouse, 1st Floor Courtroom, 126 E. Church St., Pittsburg, TX 75686 to assess the damages of the owner of the property being condemned.

The State of Texas filed a *Petition for Condemnation* with the Judge of the 76/276th Judicial District Court of Camp County, Texas, on the 16th day of April, 2019, in Cause No. CV-19-03304 which is styled *The State of Texas v. All of the Unknown Heirs of Daniel L. Heath and Ella Mae Heath, et al.* The Plaintiff is the State of Texas. The Defendants are: All the Unknown Heirs of Daniel L. Heath and Ella Mae Heath; Ola Mae Heath; Loyce Henry; James Mitchell; Cami Martin; Chrystle Greham a/k/a Crystal Greham; Ava M. Heath; Lola A. Heath; Wavelon Moore Jones; and 1st Alliance Lending, LLC, a Connecticut Limited Liability Company.

The name and address of the attorney for Plaintiff is Anthony G. Brocato, Jr., Assistant Attorney General, P.O. Box 12548, Austin, Texas, 78711-2548.

This suit is an eminent domain proceeding in which the State of Texas is condemning a tract of land located in Camp County, Texas, **being a 2.5090 acre tract of land, situated in the Daniel J. Griffin Survey, Abstract No. 46, and the Harrison County School Land Survey, Abstract No. 52, Camp 29th July 9 Camp County Courthouse, 1st Floor Courtroom, 126 E. Church Street, Pittsburg, Texas 75686 County, Texas, and being part of a called 30 acre tract of land conveyed to Daniel L. Heath and wife, Ola Mae Heath and Joe Heath, Jr., by deed dated June 26, 1998**, recorded in Volume 75, Page 468 of the Official Public Records of Camp County, Texas, such property being fully described in Exhibit "A" of Plaintiff's *Petition for Condemnation* filed under the above-referenced cause number.

The interests of these Defendants are that they either own or claim an interest in said property, subject to unpaid accrued taxes.

You are further notified that you may appear at the hearing before the Special Commissioners and present evidence you desire on the issue of damages to be assessed against the State. If you do not appear at the hearing, the Special Commissioners may proceed to assess the damages of the owner of the property being condemned.

If this Notice is not served within ninety (90) days after its issuance, it shall be returned forthwith.

ISSUED this 12th day of June, 2019.

Christen Ybarrido
Dan Heath Jr.
Vernice B. Heath
SPECIAL COMMISSIONERS

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2 BR - Northtown Apts.
1 BR - Village Apts.

FOR RENT
3 Bedroom / 2 Bath
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Sunset Travel Trailer 2016
3 pull auto., Big screen
T.V., fireplace, & lots of
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Walker Creek Village
22 PR 54607
Pittsburg, TX 75686
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TEXAS STATEWIDE CLASSIFIED ADVERTISING NETWORK



**TexSCAN Week of
July 7, 2019**

ARROWHEADS

Indian Arrowheads Wanted, Point types: Clovis, Firstview, Eden, Midland, Yuma, Cody, all nice Alibates Points. Must be authentic, unbroken. Top \$\$ paid. Call 979-218-3351 or text photos.

CHARITY

Donate a boat or car today to Boat Angel. 2-Night Free Vacation. Sponsored by Boat Angel Outreach Centers to stop crimes against children. 800-700-BOAT, www.boatangel.com.

MISC. FOR SALE

KILL SCORPIONS! Harris Scorpion Spray/Non-Staining. Effective results begin after spray dries. Available: Hardware Stores, The Home Depot, homedepot.com.

OIL AND GAS RIGHTS

We buy oil, gas & mineral rights. Both non-producing and producing including non-Participating Royalty Interest (NPRI). Provide us your desired price for an offer evaluation. 806-620-1422, LoboMineralsLLC@gmail.com. Lobo Minerals, LLC, PO Box 1800, Lubbock, TX 79408-1800.

LEGAL ASSISTANCE

Diagnosed With Non-Hodgkin's Lymphoma after exposure to Roundup herbicide? You may be entitled to compensation. Call: 800-801-2870. Law Offices of Foster & Houston PLLC, Principal Office: Austin, TX; Co-counsel may be associated.

Mesothelioma may occur 30 to 60 years after exposure to asbestos. Many workers were exposed from the 1940s through the 1970s. Industrial and construction workers, along with their families (second hand exposure) are among those at risk for mesothelioma, lung cancer or gastro cancer (throat, stomach, colon). Call 800-460-0606 for professional legal insight or visit www.AsbestosLaw.com.

Need help with your retirement plan? If you have questions about your pension, 401(k) or profit sharing plan, call the South Central Pension Rights Project at 800-443-2528 to get free legal advice. Funded by the U.S. Administration on Aging, SCPRP staff provides free legal assistance to anyone with a question about their retirement plan. 800-443-2528.

TRUCK DRIVERS

Be Your Own Boss! Get Paid to See the Country! Quality Drive-Away is looking for CDL Drivers to Deliver Trucks! www.qualitydriveaway.com, 574-642-2023.

WANTED

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LoboMineralsLLC@gmail.com

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Experience preferred. Must have DOT physical and be willing to keep logs. No DUIs in last 10 years, clean MVR.

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Have you been diagnosed with Non-Hodgkin's Lymphoma?

If you have been diagnosed with the serious medical condition, Non-Hodgkin's Lymphoma, after exposure to **Roundup herbicide**, **you may be entitled to compensation.**

Call Us Toll Free: 800-801-2870

The Law Offices of Foster & Houston PLLC
Principal Office: Austin, TX; Co-counsel may be associated.

Classifieds

Deadline
Friday at 4 p.m.

To place an ad, call
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LEGAL

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NOTICE

The annual meeting of Camp County Ambulance Service Corporation

will be held at
5:15 p.m. July 29.

The meeting will be held at the EMS Office, 122 E. Church St.

FOR SALE

Sunset Travel Trailer 2016
3 pull auto., Big screen T.V., fireplace, & lots of storage. Very nice.
Price reduced \$20,500
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OFFICES IN HOUSTON, CONROE, TEMPLE AND AUSTIN
PRINCIPAL OFFICE IN CAMERON

1-800-460-0606
www.YourCarWreck.com

Have you been diagnosed with Non-Hodgkin's Lymphoma?

If you have been diagnosed with the serious medical condition, Non-Hodgkin's Lymphoma, after exposure to **Roundup herbicide**, you may be entitled to compensation.

Call Us Toll Free: 800-801-2870

The Law Offices of Foster & Houston PLLC
Principal Office: Austin, TX; Co-counsel may be associated.

THE STATE OF TEXAS

TO: THE UNKNOWN HEIRS OF: JOHN BRADFORD BARNWELL, Deceased

You and each of you are hereby cited, required and commanded to appear before the County Court of CAMP COUNTY, TEXAS, to be held in the County Courtroom in the courthouse of said county in the City of PITTSBURG, CAMP COUNTY, TEXAS, such appearance to be at or before 10 o'clock a.m. of the first Monday next after the expiration of 10 days from the date of service, exclusive of the day of such service, which day and date of service shall be the date of publication that this newspaper bears, and which appearance shall be at such time on such Monday, which will be the 29th day of July, 2019, by filing written answer to the application hereinafter mentioned, contesting same, should they or any of them desire to do so, which application will, at such 10 o'clock hour and such place be acted on, said application having been filed by HEIKE BARNWELL, intervener by their Attorney PEGGY S. GARMON in said court on the 8th day of July, 2019, and now pending there, in a proceeding on the probate docket of said court, styled, IN THE ESTATE OF JOHN BRADFORD BARNWELL, Deceased, the file number of which application and the docket number of which proceedings is P-19-10145, the nature of such application being for:

APPLICATION FOR INDEPENDENT ADMINISTRATION AND LETTERS OF ADMINISTRATION AND DETERMINATION OF HEIRSHIP

If this citation is not served within 90 days after the date of its issuance, it shall be returned unserved.

Witness, Elaine Young, Clerk of the County Court of Camp County.

Given under my hand and seal of said court, at office in the City of Pittsburg, this 10th day of July, 2019.

ELAINE YOUNG
CAMP COUNTY CLERK
CAMP COUNTY, TEXAS

By: Dan Krieff, Deputy

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The Pittsburg Gazette

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Both non-producing and producing including Non-Participating Royalty Interest (NPRI)
Provide us your desired price for an offer evaluation.

CALL TODAY: **806.620.1422**

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PO Box 1800 • Lubbock, TX 79408-1800
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NEED HELP WITH YOUR RETIREMENT PLAN?

If you have questions about your pension, 401(k) or profit sharing plan, call the South Central Pension Rights Project at (800) 443-2528 to get free legal advice. Funded by the U.S. Administration on Aging, SCPRP staff provides free legal assistance to anyone with a question about their retirement plan.

CALL US TODAY 1.800.443.2528

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Experience preferred. Must have DOT physical and be willing to keep logs. No DUIs in last 10 years, clean MVR.

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Apply Online at
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TexSCAN

TexSCAN Week of
July 14, 2019

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Looking for hunting/recreational/retirement property. We have some of the best in Texas, from the Hill Country to South Texas. Large acreage or small, 30 year fixed rate owner financing, only 5% down. www.ranchenterprisesltd.com. 800-876-9720.

ARROWHEADS

Indian Arrowheads Wanted, Point types: Clovis, Firstview, Eden, Midland, Yuma, Cody, all nice Alibates Points. Must be authentic, unbroken. Top \$\$ paid. Call 979-218-3351 or text photos.

CHARITY

Donate a boat or car today to Boat Angel. 2-Night Free Vacation. Sponsored by Boat Angel Outreach Centers to stop crimes against children. 800-700-BOAT, www.boatangel.com.

MISC. FOR SALE

KILL SCORPIONS! Harris Scorpion Spray/Non-Staining. Effective results begin after spray dries. Available: Hardware Stores, The Home Depot, homedepot.com.

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We buy oil, gas & mineral rights. Both non-producing and producing including non-Participating Royalty Interest (NPRI). Provide us your desired price for an offer evaluation. 806-620-1422, LoboMineralsLLC@gmail.com. Lobo Minerals, LLC, PO Box 1800, Lubbock, TX 79408-1800.

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NOTICE: While most advertisers are reputable, we cannot guarantee products or services advertised. We urge readers to use caution and when in doubt, contact the Texas Attorney General at 800-621-0508 or the Federal Trade Commission at 877-FTC-HELP. The FTC web site is www.ftc.gov/bizop.

LEGAL ASSISTANCE

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TRUCK DRIVERS

Be Your Own Boss! Get Paid to See the Country! Quality Drive-Away is looking for CDL Drivers to Deliver Trucks! www.qualitydriveaway.com, 574-642-2023.

WANTED

I Buy RVs & Mobile Homes – Travel Trailers, 5th Wheels, Goosenecks, Bumper Pulls. In Any Area, Any Condition – Old/New, Dirty or Clean! I PAY CASH. No Title – No Problem, we can apply for one. ANR Enterprises, 956-466-7001.



4845 US Hwy 271 North | Pittsburg, TX 75686

www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

July 1, 2019

Don Whitman
Russell Johns Associates LLC
1001 S Myrtle Ave. Suite 7
Clearwater, FL 33756

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Thank you,



Kristie Collins
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center
4845 US Hwy 271 North | Pittsburg, TX 75686
Ph: 866-839-8477 | Fax: 866-839-8477
www.tips-usa.com | kristie.collins@tips-usa.com

Connecting Members and Vendors Together


July 22, 2018

To Whom It May Concern:


I am a duly authorized representative of MCA Russell Johns Associates LLC, company handling the advertising matters for USA Today, a daily newspaper distributed within the United States.

The Interlocal Purchasing System (TIPS) notices were published within said newspaper in the Marketplace Section of the on the following date(s):

7/11/2019, 7/18/2019


Don Whitman

On this the 22nd day of July, I attest that the attached documents are true, exact, complete, and unaltered tearsheets.


Camika Winter
State of Florida
County of Pinellas

CAMIKA C. WINTER
Notary Public, State of Florida
My Comm. Expires Apr. 16, 2022
No. GG 208003

Ad Number: USA0043583-13
Insertion Number: N/A
Size: 0.768
Color Type: BW

Advertiser: USA Today
Agency: N/A
Section-Page-Zone(s): D-5-A11
Description: Mkpl Today cls July18

Thrones

Continued from Page 1D

so many nominations it truly doesn't deserve.

The rising tide of "Thrones" always was going to lift a lot of boats, but the extent to which the Academy spread the love was shocking. There are some awards-worthy contributions in Season 8, especially performances from Sophie Turner and Maisie Williams and the wonderful special effects, but plenty of others that aren't so great, from average performances, mediocre writing and terrible direction, that received the honor of a nomination.

Alfie Allen has done good work on "Thrones" for all eight seasons, but can voters justify rewarding him if it means Bobby Cannavale is left out for "Homecoming" or Kieran Culkin was snubbed for "Succession"? Did "The Long Night" episode, which was so dark it was impossible to see for many viewers, really



Alfie Allen as Theon Greyjoy in "The Long Night" episode of "Game of Thrones." Despite some critical pushback, the episode received a directing nomination. HBO

deserve a directing nomination? Was the widely derided finale really as well-written as the likes of "Killing Eve" or "Better Call Saul"?

Simply put, "Thrones" was good, but not good enough to warrant the outpouring of Emmy love. And assuming it pulls off some big wins during the Sept. 22 ceremony, it won't deserve all the trophies, either.

The fantasy drama already has conquered television. It has the fans, the merchandising, the pending prequel and more Halloween costumes than you can count. It will go down in history as one of the most influential series of all time, no matter what happens at the Emmys. Which means this is a great time for voters to recognize all the other great series that aired this year, from surprise nominees such as FX's "Pose" to such favorites as "Killing Eve." There's a whole world of television out there that has nothing to do with Westeros.

Maybe next year, when "Thrones" is just a memory, the Emmy voters will finally see it.

MARKETPLACE TODAY

For advertising information: 1.800.397.0070 www.russelljohns.com/usat

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NOTICES

PUBLIC NOTICE

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IN SEARCH OF

Attention Diabetics! NO More Finger Pricking Get Your New GCM Devices

Covered by Medicare (must test/inject 4+ x a day)

855-629-5927

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PUBLIC NOTICE

Sourcewell, a State of Minnesota local government agency and service cooperative, is requesting proposals for **Event Seating and Staging Solutions with Related Accessories and Services** to result in a national contracting solution for use by its members.

Sourcewell members include thousands of governmental, higher education, K-12 education, not-for-profit, tribal government, and other public agencies located in the United States and Canada.

A full copy of the Request for Proposals can be found on the Sourcewell Procurement Portal <https://portal.sourcewell-mn.gov>.

Only proposals submitted through the Sourcewell Procurement Portal will be considered.

Proposals are due no later than September 17, 2019, at 4:30pm Central Time, and late proposals will not be considered.

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\$25 Million Line of Credit

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Call for our debt reset program!

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MARKETPLACE

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ATTN: MEDICARE RECIPIENTS

Do you have chronic Knee or Back Pain?

You may qualify for a FREE Knee or Back Brace. Call NOW! For a sale, drug free remedy. Get a pain-relieving tool or knee brace at life or no cost to you. National Knee & Back Brace Center! 800-745-1594

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PUZZLES

CROSSWORD

EDITED Fred Piscop
BY Lynn Lempel

BOAT SHOW

ACROSS

1 Greasy spoon dish

5 Job for a plumber

9 Spur-of-the-moment impulse

13 Recreation org. since 1844

14 Stage after larva

15 Lobster-exporting state

16 Replaceable part of a place to swim

18 Pet-friendly org.

19 Prefix with arthritis

20 Sherman with the album "My Son, the Nut"

22 Greedy sort

23 Command to a bellhop

25 Really annoying

27 Deny entry to

29 Manicurist's tool

31 Six 1819 Keats works

33 Gastric acid component, chemically

34 Multimedia artist Yoko

35 "Rumour Has It" singer

37 53-Across loudly

39 Scammers' victims

43 Ernie on the links

45 "This means ___!"

47 Infield protector

48 Movie with an amnesiac fish

53 Turn on the waterworks

54 Rating for a bad movie

55 Natural talent

57 Campers' homes, for short

58 Turn-skipping words

60 Priests with prayer wheels

63 On a first-name ___

65 Orbiting debris

DOWN

1 Shot from a doc

2 Roxie's husband in "Chicago"

3 With no punishment at all

4 More in the pink

5 Cost-of-living fig.

6 Whack jobs

7 European automaker since 1899

8 Pungent bulb

9 "Now... where ___ I?"

10 Jay-Z's genre

11 Scholarship application figure

Answers: Call 1-900-988-8300, 99 cents a minute; or, with a credit card, 1-800-320-4280.

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7/18

67 Sharp-as-a-marble sort

68 Game with "ponies"

69 Elbow-to-wrist bone

70 Southern chef Paula

71 Slow-cooked meal

72 In apple-pie order

12 Barely adequate

15 The human race

17 Canadian dollar bird

21 Janis' comic strip mate

24 "Uh-uh!"

26 Teakettle feature

27 Flapper's wrap

28 Go on to say

30 Bridges of "Airplane!"

32 Iditarod racers

36 Hoity-toity sort

38 Library fundraiser

40 Grand Canyon tour beast

41 Make a wrong turn, say

42 Le Carre hero

46 Ash receptacle

48 Declare illegal

49 Enter by force

50 Loch legend, informally

51 Gets the gist of

52 Alma mater of both Bushes

56 Cuisine with dirty rice

59 Catch sight of

61 Chlumsky of "Veep"

62 Three-person, 32-card game

64 "+" or "-" particle

66 Female walrus

Wednesday's Answer

CHANT OLGA OKAY
RAMIS LOOP TONE
ORATE DROP A HINT
FEZ LAID LIE
TMOBILE FERRARI
SNOOP ROSY DES
ROTH ART RODE
SPIN ASNER OBOE
LUVS BET URGE
APE METS DAUBS
MARKETS HETEROS
JASS WALTICKI
YOUR HONOR RICKI
EASE JURNS ASKED
WREN PATH POSTS

7/17

WORD ROUNDUP

By David L. Hoyt and Jeff Knurek

Find and Circle:
Four metals
Four five-letter birds
Three eight-letter words
Humorous
Neighbor to Germany

Wednesday's answer: SMILE FROWN SMIRK GRIN / BARITONE SOPRANO TENOR / MANITOBA ONTARIO ALBERTA / FLORENCE / TRIUMPH

QUICKCROSS

By John Wilmes

7/18

Two-wheeler

Ripened

Fix

"The dog is not _ _ _ _"

Crimson Tide nickname

"The Older _ _ _ _" by Alan Jackson

Gambling game

Type of current

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7/17

MIKE
ANNA
IDES
NYET

QUICKCROSS ON YOUR PHONE

puzzles.usatoday.com

SUDOKU

Complete the grid so that every row, column and 3x3 box contains the numbers 1 through 9 (no repeats).

7/18

SUDOKU FUSION ON YOUR PHONE

puzzles.usatoday.com

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To report problems, email feedback@usatoday.com. For more puzzles, get the USA TODAY Crossword app.

7/18

UP & DOWN WORDS

By David L. Hoyt and Russell L. Hoyt

7/18

1. HEAVENLY

2.

3.

4.

5.

6.

7.

GAME

Clues:

1. Planet or star

2. Movie stand-in

3. Surprised second look

4. Resemble in appearance

5. When to have dessert

6. Setting for settings

7. Poker or blackjack

Wednesday's Answer

TOMATO PLANT KINGDOM COME AFTER ALL IN ADDITION

PLAY ONLINE PUZZLES.USATODAY.COM

© Andrews McMeel

1 2 3 4

5 6 7 8

9

7/18

TXTPERT

Across

1. 2822

5. 46638727

6. 63725

9. 64437

Down

2. 23646

3. 79742

4. 3276

5. 435362

7. 7378

8. 5267

Today's theme

Countries

1 a.o. 2 abc 3 def

4 ghi 5 jkl 6 mno

7 pqr 8 tuv 9 wxyz

Use the phone keypad to decode the clues.

For example: 2 could be A, B or C... and 5678 could be LOST

Yesterday's solution

7/17

1 S O A K 2 F A

3 C R O L E R Y

4 U M A P I C E

5 T E A P O T N

6 G E T I N

7 L A E R D

7/17

DON'T QUOTE ME

Poet Henry David Thoreau offers this advice.

Rearrange the words to complete the quote.

CHEAT GOOD LIFE MORAL MORALITY

MUCH SOMETHING YOURSELF

DO NOT BE TOO ____ YOU MAY ____

OUT OF ____ SO. AIM ABOVE ____

BE NOT SIMPLY ____; BE GOOD FOR ____

7/18

Wednesday's Answer: "Pressure is something you feel when you don't know what the hell you're doing." - Peyton Manning

FOR THE RECORD

All times ET

MLB

East Division

	W	L	Pct	GB
New York	57	31	.648	—
Tampa Bay	52	39	.571	6½
Boston	49	41	.544	9
Toronto	34	57	.374	24½
Baltimore	27	62	.303	30½

Central Division

	W	L	Pct	GB
Minnesota	56	33	.629	—
Cleveland	50	38	.568	5½
Chicago	42	44	.488	12½
Kansas City	30	61	.330	27
Detroit	28	57	.329	26

West Division

	W	L	Pct	GB
Houston	57	33	.633	—
Oakland	50	41	.549	7½
Texas	48	42	.533	9
Los Angeles	45	46	.495	12½
Seattle	39	55	.415	20

Tuesday

American League 4, National League 3

Wednesday

No games scheduled

Thursday

Houston at Texas, 8:05 p.m.

National League

East Division

	W	L	Pct	GB
Atlanta	54	37	.593	—
Washington	47	42	.528	6
Philadelphia	47	43	.522	6½
New York	40	50	.444	13½
Miami	33	55	.375	19½

Central Division

	W	L	Pct	GB
Chicago	47	43	.522	—
Milwaukee	47	44	.516	½
St. Louis	44	44	.500	2
Pittsburgh	44	45	.494	2½
Cincinnati	41	46	.471	4½

West Division

	W	L	Pct	GB
Los Angeles	60	32	.652	—
Arizona	46	45	.505	13½
San Diego	45	45	.500	14
Colorado	44	45	.494	14½
San Francisco	41	48	.461	17½

Tuesday

American League 4, National League 3

Wednesday

No games scheduled

Thursday

No games scheduled

Tuesday

American League 4, National League 3

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No games scheduled

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American League 4, National League 3

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American League 4, National League 3

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No games scheduled

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No games scheduled

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American League 4, National League 3

Wednesday

No games scheduled

Thursday

No games scheduled

	W	L	Pct	GB
AL	57	31	.648	—
Springer rf	2	0	1.000	—
a-Lindor ph-ss	2	0	1.000	—
LeMahieu 2b	2	0	1.000	—
b-Torres ph-2b	2	0	1.000	—
Trout cf	2	0	1.000	—
Merrifield cf	2	0	1.000	—
Santana 1b	3	0	1.000	—
Abreu 1b	1	0	1.000	—
Martinez dh	2	0	1.000	—
c-Vogelbach	1	0	1.000	—
ph-dh	2	1	1.000	—
Bregman 3b	2	1	1.000	—
MChapman 3b	0	1	0.000	—
Sanchez c	2	1	1.000	—
McCann c	1	0	1.000	—
Brantley lf	1	0	1.000	—
Meadows lf-rf	1	0	1.000	—
e-Bogaerts ph	1	0	1.000	—
Betts rf	0	0	0.000	—
Polanco ss	2	0	1.000	—
Gallo lf	1	1	1.000	—
Totals	30	4	8.3	1.7

	W	L	Pct	GB
NL	000	001	020	— 3 5 0
AL	010	010	20x	— 4 8 0
a-struck out for Springer in the 5th. b-struck out for LeMahieu in the 5th. c-flied out for Martinez in the 6th. d-popped out for Bell in the 7th. e-grounded out for Meadows in the 7th.				
LOB—NL 5, AL 3. 2B—Marte, Sanchez, Brantley. HR—Blackmon, off Hendricks; Gallo, off Smith. RBIs—Alonso 2, Blackmon, Brantley, Polanco, Gallo. SB—Alonso, DeJong.				
Runners left in scoring position—NL 4 (Baez, Bell, Mustakas 2); AL 2 (Santana, Polanco). RISP—NL 1 for 8; AL 1 for 6.				
Runners moved up—Arenado, LeMahieu, Trout, Meadows, Bogaerts. GDP—Abreu, Bogaerts.				
DP—NL 2 (DeJong, Muncy, Alonso), (DeJong, Muncy, Alonso).				

NL	IP	H	R	ER	BB	SO	NP	ERA
Ryu	1	1	0	0	0	12	0.00	
Kershaw, L	1	2	1	1	0	16	9.00	
deGrom	1	0	0	0	1	7	0.00	
Castillo	1	0	0	0	2	15	0.00	
Buehler	1	2	1	1	0	29	9.00	
Soroka	1	0	0	0	0	10	0.00	
Woodruff	½	1	1	1	1	12	13.50	
Smith	½	1	1	0	3	3	27.00	
Alcantara	1	1	0	0	1	10	0.00	
AL	IP	H	R	ER	BB	SO	NP	ERA
Verlander	1	0	0	0	2	14	0.00	
Tanaka, W	1	1	0	0	1	7	0.00	
Berrios, H	1	0	0	0	2	13	0.00	
Giolito, H	1	0	0	0	1	13	0.00	
Bieber, H	1	0	0	0	3	19	0.00	
Hendricks, H	1	1	1	0	9	19	9.00	
Greene, H	1	0	0	0	0	12	0.00	
Hand, H	0	1	2	2	2	13	18.00	
A.Chapman, S	1	0	0	0	3	12	0.00	
Umpires—Home, Mark Wegner; First, Brian O’Nora; Second, Phil Cuzzi; Third, Tim Timmons; Right, Jordan Baker; Left, D.J. Reyburn.								
T—2.48. A—36,747 (35,225).								

TOUR DE FRANCE

Wednesday
Colmar, France
Fifth Stage
A 175.5-kilometer (109-mile) hilly ride near the German border from Saint-Dié-des-Vosges to Colmar, with a pair of Category 2 climbs sandwiched by a pair of Category 3s.

1. Peter Sagan, Slovakia, Bora-Hansgrohe, 4:02:33.
2. Wout Van Aert, Belgium, Jumbo-Visma, same time.
3. Matteo Trentin, Italy, Mitchelton-Scott, same time.
4. Sonny Colbrelli, Italy, Bahrain-Merida, same time.
5. Greg Van Avermaet, Belgium, CCC, same time.
6. Julien Simon, France, Cofidis, same time.
7. Michael Matthews, Australia, Sunweb, same time.
8. Nils Politt, Germany, Katusha Alpecin, same time.
9. Jasper Stuyven, Belgium, Trek-Segafredo, same time.
10. Julian Alaphilippe, France, Deceuninck-QuickStep, same time.
11. Xandro Meurisse, Belgium, Wanty-Gobert, same time.
12. Edvald Boasson Hagen, Norway, Dimension Data, same time.
13. Alberto Bettiol, Italy, EF Education First, same time.
14. Guillaume Martin, France, Wanty-Gobert, same time.

15. Alexey Lutsenko, Kazakhstan, Astana, same time.
16. Omar Fraile, Spain, Astana, same time.
17. Fabio Furlan, Italy, Trek-Segafredo, same time.
18. David Gaudu, France, Groupama-FDJ, same time.
19. Warren Barguil, France, Arkea-Samsic, same time.
20. Daryl Impey, South Africa, Mitchelton-Scott, same time.
- Overall Standings (After five stages)
 1. Julian Alaphilippe, France, Deceuninck-QuickStep, 18:44:12.
 2. Wout Van Aert, Belgium, Jumbo-Visma, 14:25:25.
 3. Steven Kruijswijk, Netherlands, Jumbo-Visma, 14:25:25.
 4. George Bennett, New Zealand, Jumbo-Visma, same time.
 5. Michael Matthews, Australia, Sunweb, 14:25:25.
 6. Egan Bernal, Colombia, Ineos, same time.
 7. Geraint Thomas, Britain, Ineos, 14:25:25.
 8. Enric Mas, Spain, Deceuninck-QuickStep, 14:25:25.
 9. Peter Sagan, Slovakia, Bora-Hansgrohe, 14:25:25.
 10. Greg Van Avermaet, Belgium, CCC, 14:25:25.
 11. Michael Woods, Canada, EF Education First, same time.
 12. Wilco Keldermans, Netherlands, Sunweb, same time.
 13. Thibaut Pinot, France, Groupama-FDJ, 14:25:25.
 14. Rigoberto Urán, Colombia, EF Education First, 14:25:25.
 15. Tejay Van Garderen, United States, EF Education First, same time.
 16. Sonny Colbrelli, Italy, Bahrain-Merida, 14:25:25.
 17. Matteo Trentin, Italy, Mitchelton-Scott, 14:25:25.
 18. David Gaudu, France, Groupama-FDJ, same time.
 19. Thibaut Pinot, France, Groupama-FDJ, same time.
 20. Nicolas Roche, Ireland, Sunweb, 14:25:25.

SOCCER

	W	L	T	Pts	GF	GA
Reign FC	5	1	5	20	12	9
North Carolina	5	2	4	19	24	12
Portland	5	2	4	19	19	13
Washington	5	3	3	18	17	11
Utah	5	3	2	17	8	7
Chicago	4	5	2	14	17	18
Houston	3	4	4	13	13	18
Orlando	2	8	2	8	12	27
Sky Blue FC	1	7	2	5	8	15

	W	L	T	Pts	GF	GA
Philadelphia	10	5	6	36	39	28
D.C. United	8	5	7	31	25	21
Atlanta	9	7	3	30	27	23
Montreal	9	9	3	30	26	34
N.Y. City FC	7	8	2	29	30	20
New York	8	4	2	28	33	27
Toronto FC	6	8	5	23	30	33
New England	6	8	5	23	22	36
Orlando City	6	9	4	22	27	36
FC Dallas	5	8	7	22	31	29
Columbus	5	13	2	17	17	30
Cincinnati	4	13	2	14	18	44

WESTERN CONFERENCE						
	W	L	T	Pts	GF	GA
Los Angeles	13	2	4	43	50	16
LA Galaxy	11	7	1	34	26	22
Seattle	9	5	3	32	29	25
Minnesota	9	7	3	30	36	29
FC Dallas	8	7	5	29	29	25
San Jose	8	7	4	28	30	30
Houston	8	7	3	27	28	25
Real Salt Lake	8	9	2	26	25	29
Portland	7	8	2	23	26	28
Sporting KC	5	7	7	22	34	31
Vancouver	4	8	8	20	22	31
Colorado	5	10	4	19	29	38



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July 1, 2019

Daily Journal of Commerce, Inc.

Attn: Michelle Ropp

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Minneapolis, MN 55486

Please print the following **LEGAL NOTICE** on **Friday, July 12, 2019 and Friday, July 19, 2019.**

Electronic tear sheets are required for this ad.

Please email affidavits and tear sheet copies to Kristie Collins at kristie.collins@tips-usa.com, when they are available.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

190701 Web Hosting, Services or Content Management

190702 Temporary Flood Barriers

190703 Video and Audio Equipment, Presentation Systems, Production and other Services

Proposals are due and will be opened on August 16, 2019, at 3:00 pm local time. Awards are tentatively scheduled for September 26, 2019 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686.

Call 866-839-8477 for problems with website or questions.

Thank you,



Kristie Collins
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center

4845 US Hwy 271 North | Pittsburg, TX 75686

Ph: 866-839-8477 | Fax: 866-839-8472

www.tips-usa.com | kristie.collins@tips-usa.com

“Connecting Members and Vendors Together”

Award a Contract through the use of an Interstate Cooperative Procurement. The City will review all comments and issue a written decision.

Heather Herauf
Purchasing Analyst
Published Jul. 19, 2019. 11769481

OREGON DEPARTMENT OF ENVIRONMENTAL QUALITY CLEAN WATER STATE REVOLVING FUND CITY OF BEND - BEND SEPTIC SOLUTIONS: DESERT WOODS AND NEIGHBORHOOD EXTENSION PROJECT - APPLICATION #14510C-19 NOTICE OF ENVIRONMENTAL DETERMINATION

The Oregon Department of Environmental Quality, in accordance with the State Environmental Review Process of the Clean Water State Revolving Fund loan program, hereby determines that, based on the available information, a Categorical Exclusion is appropriate for the above-referenced project.

The Clean Water State Revolving Fund project file contains copies of all documentation to support this determination.

Requests for project information or documents upon which the Oregon DEQ's decision is based should be addressed to:

Charanne Stein
Program Coordinator/DEQ Liaison
City of Bend, Engineering & Infrastructure Planning Dept.
PO Box 431, Bend OR 97709
Phone: 541-323-8597

Address written comments on this determination to:

Bonnie Lamb
Oregon Department of Environmental Quality

475 NE Bellevue Dr., Suite 110
Bend, OR 97701

Comments must be in writing and received at the Oregon DEQ by 5:00 p.m. on August 19, 2019.

Published Jul. 19, 2019. 11769768

CITY OF HILLSBORO PUBLIC NOTICE CONSTRUCTION MANAGER/GENERAL CONTRACTOR (CM/GC) ALTERNATIVE CONTRACTING METHOD CONSTRUCTION OF TWO FIBER TO THE PREMISE (FTTP) UTILITY HUTS FINDINGS AND PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the City of Hillsboro will hold a public hearing for the purpose of receiving public comment on the City's draft findings in support of an exemption of the following Public Improvement Contract from the requirement of Competitive Sealed Bidding, as required by ORS 279C.335(4): Construction of two fiber to the premise (FTTP) Utility Huts.

The public hearing shall be held at 7 PM on August 6, 2019 at the Hillsboro Civic Center Auditorium, 150 E Main Street, Hillsboro, Oregon 97123.

As supported by the findings, and if approved, the City intends to issue a Request for Proposals to select a Construction Manager General Contractor (CM/GC) and utilize the CM/GC alternative contracting method to construct this project, as provided by City's Public Contracting Rules COH-49-0640, COH-49-0650 and COH-49-0690.

Draft findings may be obtained by contacting Elaine Baker, Purchasing Manager, at 503-681-6134; elaine.baker@hillsboro-oregon.gov.

Dated: July 19, 2019
Elaine Baker, Purchasing Manager
CITY OF HILLSBORO
Published Jul. 19, 2019. 11770559

END OF FIRST TIME PUBLISHED

CONSTRUCTION

CITY OF NEWPORT AGATE BEACH STAIRWAY IMPROVEMENTS

Bids Due 2:00 pm, August 8, 2019 INVITATION FOR BIDS

Sealed bids for the construction of the Agate Beach Stairway Improvements in the City of Newport (Lincoln County), Oregon, will be received by Timothy Gross, PE, Public Works Director/City Engineer, at 169 SW Coast Highway, Newport, OR 97365, until 2:00 p.m. August 8th, 2019 and then at said office publicly opened and read aloud. Bids received after this time will not be accepted. All interested parties are invited to attend the bid opening. Subcontractor declarations must be delivered to Owner as above no later than 4:00 p.m. on the day of the bid opening.

Contractor shall construct a new timber staircase from HWY 101 to an existing trail at Agate Beach consisting of furnishing labor, materials, and equipment for the installation of the following:

- A. Concrete Curbs, Mountable Curb
- B. Guardrail Modifications
- C. Site Restoration
- D. Wood Stairs, Handrail, & Bike Trough

Bidding documents may be examined at the Oregon Procurement Information Network (ORPIN) website at: www.orpin.oregon.gov

Contractors, vendors, and suppliers wishing to download the specifications and drawings may do so at the ORPIN website. All contractors, vendors, and suppliers interested in the project must register through the ORPIN website so that they may receive addenda and other bidding information that may become available during the advertising and bid period. No other entity or plan center will issue addenda.

After registering with ORPIN,

contractors, vendors, and suppliers desiring full size bidding documents: plans (22"x34") and specifications, may purchase them from Willamette Print and Blueprint, Portland Office:

3461 Northwest Yeon Ave,
Portland, OR 97210
<http://www.wpblinc.com>

Copies of the Bidding documents obtained from WP&B will require a non-refundable payment of \$106.40 per set (expect one or two days for WPB to prepare documents). Half-size drawings and specs are available for \$54.85 per set, and a digital download of drawings and specs is available for \$35.00. The price is intended to cover the cost of labor, shipping, and materials of production and is non-refundable.

Pre-bid inquiries shall be directed to Chris Janigo PE, at 541-574-3376 or c.janigo@newportoregon.gov

No bid will be considered unless fully completed in the manner provided in the Instructions to Bidders, and accompanied by a bid security, executed in favor of the Owner, in the amount not less than 10% of the total amount of the bid.

This contract is for public work and is subject to ORS 279C.800 to 279C.870 regarding prevailing wage rates. Licensing under ORS 468A.710 is not required. The contracting agency may cancel the procurement or reject any or all bids in accordance with ORS 279B.100.

An optional pre-bid conference will be held at 2:00 p.m., July 25, 2019, at the Newport City Hall Council Chambers, 169 SW Coast Highway, Newport, OR 97365. Dated this 11th day of July, 2019.

By order of: Timothy Gross, PE,
Public Works Director
City of Newport
Published Jul. 17 & 19, 2019. 11768164

CITY OF MT. ANGEL TOWERS LANE WATERLINE Bids Due 2:00 pm, August 1, 2019 INVITATION TO BID

Sealed bids for the Towers Lane Waterline will be received on behalf of City of Mt. Angel, OR and Mt. Angel Towers, Oregon, LTD., a Nevada partnership, by Steven A. Ward, PE, Project Manager, of Westech Engineering, Inc. at 3841 Fairview Industrial Drive SE, Suite 100, Salem, Oregon 97302-1192, until the bid closing time of 2:00 p.m. local time on August 1, 2019. Bids will be publicly opened (at the above address) and the applicable information read aloud immediately after the bid closing time, but written bid tabulations will not be finalized until after 4:00 p.m. (the submittal deadline for the "First-Tier Subcontractor Disclosure Form"). Bids shall be clearly marked "Bid for the Towers Lane Waterline", showing the date and time of the public bid closing, as well as the Bidders name, and shall be delivered to the location specified above, by or before the above bid closing time.

By no later than 4:00 p.m. local time on August 1, 2019 (i.e. 2 working hours after the bid closing), each bidder shall deliver to Steven A. Ward, PE, Project Manager, of Westech Engineering, Inc., at the same address as the bids were delivered to, the "First Tier Subcontractor Disclosure Form" contained in the bidding documents. This form shall be submitted regardless of the bid total. Bidders who fail to submit the required disclosure form will be considered non-responsive, and their bid will not be considered for award. The disclosure form shall either be submitted in the same envelope as the bid, or shall be submitted in a separate sealed envelope clearly marked "Disclosure Form for Towers Lane Waterline", showing the date and time of the disclosure submittal deadline, as well as the Bidders name.

The work includes the following: Approximately 2,000 linear feet of 6, 8, and 10 inch waterline (bid in 3 schedules) including connections, valves, hydrants, services, backflow devices, and appurtenances.

Copies of the Bid Documents (Contract Terms, Conditions, Specifications and Drawings) may be examined at:

1. Westech Engineering, Inc., 3841 Fairview Industrial Dr. SE, Suite 100, Salem, OR 97302 (phone 503-585-2474)
2. City of Mt. Angel, City Hall, 5 Garfield Street, Mt. Angel, OR 97362
3. City of Mt. Angel, Public Works, 905 W Marquam Street, Mt. Angel, OR 97362

Paper sets of the bid documents will not be available for purchase from Westech Engineering for bidding purposes.

Complete digital (pdf) copies of Bid Documents (including drawings) are available at <http://www.westech-eng.com> (under the Currently Bidding tab). The digital Bid Documents may be downloaded for a non-refundable payment of (\$25 typical) by inputting QuestCDN eBidDoc Number listed on the project information sheet available through the website link above. Assistance with free QuestCDN registration, document downloading or working with the project information may be obtained at QuestCDN.com, at 952-233-1632, or via email at info@questcdn.com.

This contract is for a public works project subject to ORS 279C.800 to 279C.870 (state prevailing wages)

City of Mt. Angel, OR, Owner
Steven A. Ward, PE
Project Manager
Published Jul. 17 & 19, 2019. 11769553

CITY OF DUFUR 5TH STREET IMPROVEMENTS - 2019 Bids Due 2:00 pm, July 30, 2019 ADVERTISEMENT FOR BIDS

City of Dufur, Oregon
P.O. Box 145 / 175 N.E. 3rd Street
Dufur, Oregon 97021

The City of Dufur, Oregon, invites Bids for the construction of 5th Street Improvements - 2019. Work shall include removal and reconstruction of asphalt concrete roadway on 6th Street

between College Street and Court Street as well as new 12-inch storm drainpipe and new curb and sidewalk construction along 5th Street and Court Street. The Work includes, but is not limited to, traffic control; erosion control; earthwork; removal of existing asphalt pavement; approximately 360 feet of roadway reconstruction on 6th Street, including 1,840 tons of aggregate base and 550 tons of asphalt concrete paving; pavement striping; signing; and other work specified and/or shown on the Drawings. Four deductive alternatives may be utilized to remove portions of the Work as shown on the Drawings.

Sealed Bids for the described Project will be received by the City of Dufur at Dufur City Hall at 175 N.E. 3rd Street, Dufur, Oregon 97021, until 2 p.m., local time, July 30, 2019, at which time the Bids received will be publicly opened and read.

The Contract is subject to the applicable provisions of ORS 279C.800 through ORS 279C.870, the Oregon Prevailing Wage Law.

This Project is being funded in part through the Oregon Department of Transportation.

Bid security shall be furnished in accordance with the Instructions to Bidders.

The Issuing Office for the Bidding Documents is: Anderson Perry & Associates, Inc., Brandon A. Mahon, P.E., 1901 N. Fir Street, La Grande, Oregon 97850, 541-963-8309, b.mahon@andersonperry.com. Prospective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of 8:00 a.m. and 5:00 p.m., or at the other locations listed below.

City of Dufur, 175 N.E. 3rd Street, Dufur, Oregon

Anderson Perry & Associates, Inc., 2659 S.W. 4th Street, Suite 200, Redmond, Oregon

Anderson Perry & Associates, Inc., 214 E. Birch Street, Walla Walla, Washington. Bidding Documents are available at <http://www.andersonperry.com> under the Bid Docs link. The digital Bidding Documents may be downloaded for a non-refundable payment of \$25.00 by inputting QuestCDN eBidDoc Number 6441511 on the website. Assistance with free QuestCDN membership registration, document downloading, and working with the digital Project information may be obtained at QuestCDN.com, at 952-233-1632, or via e-mail at info@questcdn.com. The Bidding Documents will be available for download after July 16, 2019. No paper sets will be provided for bidding purposes.

The Owner is an equal opportunity employer. Minority and women-owned businesses are encouraged to bid. Minority and women-owned businesses should indicate they are a minority on the Planholders List.

A pre-bid conference will be held at 10 a.m., local time, on July 22, 2019, at Dufur City Hall, 175 N.E. 3rd Street, Dufur, Oregon 97021. Bidders are highly encouraged to attend.

Owner: City of Dufur, Oregon
By: Kathy Bostick
Title: City Recorder
Date: July 12, 2019
Published Jul. 12 & 19, 2019. 11768156

GOODS AND SERVICES

CLARKS BRANCH WATER ASSOCIATION WATER PROJECT ENGINEERING SERVICES

Statements Due August 16, 2019 REQUEST FOR STATEMENTS OF QUALIFICATIONS

The Clarks Branch Water Association is requesting statements of qualifications from firms for engineering services to conduct a feasibility study for expanded treated water storage capacity. The feasibility study will consider best system upgrades, design improvements and increased capacity options to provide safe drinking water to the members of Clarks Branch Water Association. The study will consider capital and OMR costs, along with non-cost issues, such as administrative effort and regulatory compliance. The study could include a rate structure evaluation. Packages must be submitted by August 16, 2019 to Clarks Branch Water Association, P.O. Box 2233, Myrtle Creek, OR 97457 or email: clarksbranchwater@gmail.com.

The project will be funded by the Safe Drinking Water Revolving Loan Fund through Business Oregon's Infrastructure Finance Authority. The amount of funding is \$20,000. Additional details about the project may be obtained by contacting Executive Manager Mary Gouin, phone 208-610-5822, or email clarksbranchwater@gmail.com.

Published Jul. 12, 19, 26; Aug. 2 & 9, 2019. 11767367

THE INTERLOCAL PURCHASING SYSTEM PROCUREMENT SOLICITATIONS Proposals Due 3:00 pm, August 16, 2019 REQUEST FOR PROPOSALS

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

- 190701 Web Hosting, Services or Content Management
- 190702 Temporary Flood Barriers
- 190703 Video and Audio Equipment, Presentation Systems, Production and other Services

Proposals are due and will be opened on August 16, 2019, at 3:00 pm local time. Awards are tentatively scheduled for September 26, 2019 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686.

Call 866-839-8477 for problems with website or questions. Published Jul. 12, 2019. 11765165

NORTH LAKE SCHOOL DISTRICT #14 EXPANSION OF THE EXISTING BUILDING

Proposals Due 2:00 pm, August 15, 2019 REQUEST FOR PROPOSALS

The North Lake School District #14 requests proposals from experienced Construction Managers/General Contractors to construct the Expansion of the existing building to add 3 new classrooms and a multipurpose gym, replacement of an existing pre-school modular classroom, and a new bus mechanics shop project in Silver Lake, Oregon. It is the intent of the School District to enter into a contract with the selected Construction Manager/General Contractor (CM/GC) which will include a Fixed Fee and a Guaranteed Maximum Price for the entire scope of the work. CM/GCs responding to this request will be evaluated based on their qualifications, prior experience, proposed schedule and plan for completing the work, associated fees, and other relevant factors.

Copies of the Request for Proposal document can be obtained after 8:00am current local time, July 17th 2019.

Silver Lake School District #14 Main Office

57566 Fort Rock Road
Silver Lake, Or 97638
mtiller@nlake.k12.or.us
(541)550-9431

Proposals are due at the same address above by 2:00pm current local time, on August 15th. A mandatory pre-proposal meeting will be held at Silver Lake School District #14, 57566 Fort Rock Road, Silver Lake Oregon, on August 1st at 3:00pm current local time. All firms/teams planning to submit a proposal must be represented at this meeting.

All proposers must be registered with the Oregon Construction Contractors Board prior to submitting proposals. Failure to register will be sufficient cause to reject proposals as non-responsive. For this project, the provisions of ORS 279.C.800 through 279.C.870, relative to prevailing wage rates, shall be complied with by the Contractor and all subcontractors. Published Jul. 17 & 19, 2019. 11769461

CITY OF WEST LINN RIGHT OF WAY MANAGEMENT SERVICES

Proposals Due 4:30 pm, July 26, 2019 REQUEST FOR PROPOSAL

City of West Linn invites qualified contractors to submit proposals to provide services described in the "scope of work". The intent is to select one contractor to develop, administrate and enforce the rights-of-way utility ordinances and existing utility franchises including but not limited to: electrical, natural gas, and telecommunications (including cell tower sites), in compliance with federal, state and local laws, and policies to regulate and manage uses of local public rights-of-way by utility compa-

nies. This position manages and monitors compliance with city code, and if applicable, existing franchise agreements. This position also coordinates negotiations with new or renewing Right of Way users and monitors local control of Rights of Way issues.

Proposals, in digital format, will be received by Shane Boyle, Information Technology Director, City of West Linn, 22500 Salamo Road, West Linn, OR 97068, until July 26, 2019, at 4:30 P.M. Pacific Time zone. Late proposals will be retained but not considered for award.

The complete Request for Proposal is on file with and may be obtained from Shane Boyle, Information Technology Department, 22500 Salamo Road, West Linn, OR 97068, 503-722-4706, sboyle@westlinnoregon.gov. Information about the Request for Proposal can also be found at the City of West Linn website: <http://bids.westlinnoregon.gov>. Published Jun. 21, 24, 26, 28; Jul. 1, 3, 5, 8, 10, 12, 15, 17, 19, 22, 24 & 26, 2019. 11759936

HOOD RIVER COUNTY PUBLIC NOTICE OF INTENT TO ESTABLISH CONTRACT THROUGH INTERSTATE PERMISSIVE COOPERATIVE PROCUREMENT

Hood River County intends to establish a contract to purchase a new Caterpillar road grader through an interstate permissive cooperative procurement conducted by Sourcewell, (formerly NJPA). This notice is given according to ORS 279A.220.

Estimated Amount of Procurement: \$321,381.80

Dealer Trade In: none
Description of Procurement: 2019 Caterpillar 140M3AWDB Motor Grader All Wheel Drive

County Purchasing Rule Allowing Cooperative Procurement: 5.46.135
Name of Administering Contracting Agency: Sourcewell (formerly NJPA)
Contract Number: #032119-CAT
Contract Expiration Date: 12-30-2019

The procurement conducted by Sourcewell was an open and impartial competitive process which used source selection methods substantially equivalent to those specified in ORS 279B.055 or 279B.060. No material change in terms, conditions or prices of Sourcewell contract will be made in the Hood River County contract.

Vendors or Contractors who intend to submit comments regarding this procurement must ensure such comments are delivered in writing no later than 4:30 p.m. on Wednesday, July 31st 2019. Please direct written comments to:

Dave Larch
Hood River County Public Works
918 18th Street,
Hood River OR 97031
Published Jul. 17, 19, 22, 24, 26, 29 & 31, 2019. 11769296

Public Notices

ATTENTION LEGAL ADVERTISERS – CHECK YOUR ADS!!!

Notify the Legal Advertising Department of errors immediately.

We will not be responsible for errors after the FIRST publication of any advertisement. To place or make corrections to a Legal Advertisement, please call 503-802-7205.

FAX: 503-222-5358 E-mail: mropp@djcoregon.com

Deadline: 9:30 A.M. the business day prior to publication,

FIRST TIME PUBLISHED

LIEN SALE

CLAIM OF POSSESSORY LIEN NOTICE OF FORECLOSURE SALE ORS CHAPTERS 87 & 98

Date: 6-12-2019
Registered Owner: David Loyal Strom I

Christopher Charles Martin
15875 SW Calder Ct
Beaverton, OR 97007

Title Lien Holder:
Vehicle: 2002 Honda
License No.: ZAN827
Vehicle I.D.: 1HGCG16592A064795

Possession of the above referenced vehicle was made on 6-2-19 from Hwy 217 & Canyon Rd the requesting authority was BPD

Authority was granted under ORS 87.152 to 87.206 or ORS 98.805 to 98.818.

Labor and Towing fees payable are \$456.75, plus \$34.75 per day storage fee, starting from tow date. You are hereby notified that Pro Tow will foreclose on this vehicle at 10:00 am PST on 8-2-19, at 4470 SW 142nd Ave, Beaverton, Or 97005. If no action is taken at this time, the vehicle will be auctioned or disposed of at your expense. A remaining balance following either action is your responsibility and will be collected. One of the following actions is required to avoid collection and/or legal action, failure to communicate one of these options will result in pursuit of the balance by all means necessary:

1. Pay bill and pick up vehicle.
2. If vehicle is sold, provide proof of sale.

3. Once vehicle has been disposed, you pay balance owed.

If you need to make a payment arrangement, contact our office at collections@protow.net or 503-646-2233 (ask for collections dept.). We can assist you in avoiding additional action. The sooner the situation is handled, the less it will cost.

Published Jul. 19 & 26, 2019. 11769313

CLAIM OF POSSESSORY LIEN NOTICE OF FORECLOSURE SALE ORS CHAPTERS 87 & 98

Date: 6-12-2019
Registered Owner: Michael Scott Moore

4565 SW 185th Ave #2C
Aloha, OR 97078

Title Lien Holder:

Vehicle: 2006 Toyota
License No.: 747CBN

Vehicle I.D.: 4T1BK36B76U065485

Possession of the above referenced vehicle was made on 6-1-19 from 185TH & TV Hwy the requesting authority was WASCO

Authority was granted under ORS 87.152 to 87.206 or ORS 98.805 to 98.818.

Labor and Towing fees payable are \$477.75, plus \$34.75 per day storage fee, starting from tow date. You are hereby notified that Pro Tow will foreclose on this vehicle at 10:00 am PST on 8-1-19, at 4470 SW 142nd Ave, Beaverton, Or 97005. If no action is taken at this time, the vehicle will be auctioned or disposed of at your expense. A remaining balance following either action is your responsibility and will be collected. One of the following actions is required to avoid collection and/or legal action, failure to communicate one of these options will result in pursuit of the balance by all means necessary:

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If you need to make a payment arrangement, contact our office at collections@protow.net or 503-646-2233 (ask for collections dept.). We can assist you in avoiding additional action. The sooner the situation is handled, the less it will cost.

Published Jul. 19 & 26, 2019. 11769322



4845 US Hwy 271 North | Pittsburg, TX 75686

www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

July 1, 2019

The Advocate
C/O Legal Notices (Shelley Calloni)
PO Box 588
Baton Rouge, LA 70821

Please print the following **LEGAL NOTICE** on **Thursday, July 11, 2019** and **Thursday, July 18, 2019**.

Electronic tear sheets are required for this ad.

Please email affidavits and tear sheet copies to Kristie Collins at kristie.collins@tips-usa.com, when they are available.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

190701 Web Hosting, Services or Content Management

190702 Temporary Flood Barriers

190703 Video and Audio Equipment, Presentation Systems, Production and other Services

Proposals are due and will be opened on August 16, 2019, at 3:00 pm local time. Awards are tentatively scheduled for September 26, 2019 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686.

Call 866-839-8477 for problems with website or questions.










Thank you,



Kristie Collins
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center
4845 US Hwy 271 North | Pittsburg, TX 75686
Ph: 866-839-8477 | Fax: 866-839-8472
www.tips-usa.com | kristie.collins@tips-usa.com

“Connecting Members and Vendors Together”

<div>  <div>Public Notices Bids/Proposals</div> </div> <p>All Addenda's, Amendments, Letters of Clarification, and Withdrawal Notices will be posted online in addition to paper copies being distributed. Construction proposal information may be accessed via the internet at www.central-auctionhouse.com</p> <p>Users must click on Login and create a New User Registration to view and download plans. Once logged in, users must click on the "Bidding" link to view current advertisement listings. This listing is titled "Ascension Parish Fire Department - Training Station Addition". Registered users will have access to view Project Information, submit a question concerning the project, and view the plans. All project specific notices are found here. It will be the responsibility of the Bidder to check for updates. All submitted questions will be forwarded by email to the Project Manager and the Project Architect for a response.</p> <p>The U.S. Department of Transportation (DOT) operates a toll free "Hotline" Monday through Friday, 8:00 a.m. to 5:00 p.m., Eastern Time. Anyone with knowledge of possible bid or bidder collusion, or other fraudulent activities should call 1-800-424-9071. All information will be treated confidentially and caller anonymity will be respected.</p> <p>The Ascension Parish Government reserves the right to reject any and all bids for just cause.</p> <p>Ascension Parish Government reserves the right to reject any and all bids for just cause.</p> <p>Ascension Parish Government Kenny Matassa, Parish President</p> <p>360267-jun 27-jul 4-11-3t</p> <div> <div>PUBLIC NOTICE ---</div> <div>Request for Proposals</div> <div>ERP Software, Project Management and Integration Services</div> <div>Solicitation #2019-ERPSoftware-003</div> <div>The Capital Area Transit System (CATS), a political subdivision of the State of Louisiana, operating the public transit system in EBR Parish is accepting Offers for ERP Software, Project Management and Integration Services. Sealed offers are due to the AT&T Procurement Department by August 13, 2019 at 10:00 AM (CDT) at 2250 Florida Blvd., Baton Rouge, LA 70802. A copy of this RFP can be found on CATS website at: https://www.brcats.com/page/procurement</div> <div>Written questions will be accepted through July 17, 2019, via email at: catsprocurement@brcats.com</div> <div>Offers are reminded to check CATS website often for addenda and other important dates in reference to this RFP. CATS is an Equal Opportunity Employer.</div> <div>360283-jun 26-jul 11-2t</div> <div> <div>PUBLIC NOTICE ---</div> <div>ADVERTISEMENT FOR BIDS</div> <div>Sealed bids will be received by the Ascension Parish Purchasing Department, 615 East Worthey Street, Gonzales, Louisiana (P.O. Box 2392, Gonzales, Louisiana 70737), on July 30, 2019, until 10:00 am and then at said office publicly opened and read aloud the project described as follows:</div> <div>REAL ESTATE (CATTLE LEASE)</div> <div>A CERTAIN TRACT OR PARCEL OF GROUND LEASED PER ACRE</div> <div>Lease: A certain property for cattle lease as further described in specifications, less and accept for all necessary infrastructure related to the Hillaryville and Darrow Sewer Project.</div> <div>All Bids must be in accordance with the Contract Documents on file at the Ascension Parish Government Purchasing Department, 615 East Worthey Street, Gonzales, Louisiana.</div> <div>Specifications/bidding documents may be obtained at the Ascension Parish Government Purchasing Department located at 615 E. Worthey Street, Gonzales, Louisiana 70737. Electronic Bids are accepted at Central Bidding http://www.central-auctionhouse.com</div> <div>For questions related to the electronic bidding process, please call Central Bidding at (225) 810-4814. All addenda, corrections, and responses to this public notice shall be posted to http://www.central-auctionhouse.com</div> <div>In no event shall any documents for bidding be issued later than seventy-two hours prior to the hour and date set for receiving bids.</div> <div>Each bid must be submitted in a sealed envelope bearing on the outside the name of the bidder, his / her address, and the name of the project for which the bid is submitted. If forwarded by mail, the sealed envelope containing the bid must be enclosed in another envelope addressed to the Ascension Parish Purchasing Department, 615 East Worthey Street, Gonzales, Louisiana (P.O. Box 2392, Gonzales, Louisiana 70737), mailed certified mail and must be received no later than the bid opening.</div> <div>The successful bidder will be required at the time of contract to make full payment for the first year of</div> </div></div>	<div>  <div>Public Notices Bids/Proposals</div> </div> <p>the lease and annually thereafter, as agreed upon date as stated in the contract documents.</p> <p>In addition to paper bids, electronic bids and electronic bid bonds for the following project will be downloaded by the Ascension Parish Purchasing Department. All Addenda's, Amendments, Letters of Clarification, and Withdrawal Notices will be posted online in addition to paper copies being distributed. Electronic bids must be submitted through www.central-auctionhouse.com</p> <p>prior to the electronic bidding deadline. Beginning at 10:00 am, 2019, all bids will be downloaded. No bids are accepted after 10:00 am.</p> <p>The Parish of Ascension reserves the right to disqualify any Bid , response to a Request for Qualifications, or Request for Proposals if it is determined that the submitting business entity is not in good standing with the Louisiana Secretary of State or is not authorized to do business in the State of Louisiana. Ascension Parish Government reserves the right to reject any and all bids for just cause.</p> <p>ASCENSION PARISH GOVERNMENT Kenny Matassa, Parish President</p> <p>360818-jun 27-jul 4-11-3t</p> <div> <div>PUBLIC NOTICE ---</div> <div>The Interlocal Purchasing System (TIPS) posted procurement solicitations at: www.tips-usa.com</div> <div>for the following categories:</div> <div>RFP #190701 Web Hosting, Services or Content Management</div> <div>RFP #190702 Temporary Flood Barriers</div> <div>RFP #190703 Video and Audio Equipment, Presentation Systems, Production and other Services</div> <div>Proposals are due and will be opened on August 16, 2019, at 3:00 pm local time. Awards are tentatively scheduled for September 26, 2019 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686.</div> <div>Call 866-839-8477 for problems with website or questions.</div> <div>362934-jul 11-18-2t</div> <div> <div>PUBLIC NOTICE ---</div> <div>NOTICE TO BIDDERS</div> <div>Sealed bids will be received up to 2:00 PM on the above mentioned date, by the Purchasing office, University of Louisiana at Lafayette, Lafayette, Louisiana on the following:</div> <div>July 30, 2019 Solid Waste Disposal & Recycling – Renewable Contract 20021</div> <div>Full information, specifications, and bid forms may be obtained from the University Purchasing Office, Martin Hall Room 123, 104 University Circle or P. O. Box 40197, Lafayette, LA 70504-0197; by calling 373/482/5396; by e-mailing purchasing@louisiana.edu</div> <div>or by visiting the Office of State Purchasing & Travel's LaPac website at https://www.cfpd.louisiana.gov/osp/lapac/pubMain.cfm</div> <div>Office hours: Monday through Thursday, 7:30 am to 11:45 am, 12:30 pm to 5:00 pm, and Friday, 7:30 am to 12:30 pm.</div> <div>Bids will be opened and read at 2:00 PM on the above mentioned date in the Purchasing Office, Room 123 Martin Hall, University of Louisiana at Lafayette, 104 University Circle, Lafayette, Louisiana. Bids will not be accepted by the Purchasing Office after the above specified time and date.</div> <div>Evidence of authority to submit the bid shall be required in accordance with R.S. 39:1594.</div> <div>The University of Louisiana at Lafayette reserves the right to reject any and all bids.</div> <div>UNIVERSITY OF LOUISIANA AT LAFAYETTE Marie C. Frank, MPA, CPPB Assistant VP for Administration and CPO</div> <div>363476-jul 11-1t</div> <div> <div>PUBLIC NOTICE ---</div> <div>REQUEST FOR BID-RE-ADVERTISED</div> <div>Sealed bids will be received by Southern University, Baton Rouge, Louisiana, in the Purchasing Office, J. S. Clark Administration Building Annex, South Entrance, 1st Floor East until the date indicated for the following:</div> <div>Southern University and A&M College- Baton Rouge INTERIOR RENOVATIONS W. W. STEWART HALL (STATE BUILDING # 02170)</div> <div>BID NUMBER 10276-A AUGUST 12, 2019 @ 10:30 AM</div> <div>Mandatory Pre-Bid Conference and Site Visit, JULY 23, 2019 @ 10:30 a.m. in the Multi-Purpose Room, Benjamin H. Kraft Building (Physical Plant) James L. Hunt Street, Baton Rouge, Louisiana 70813 (Site telephone: 225.771.4741 or 771-4743). Bidder shall visit the site and be familiarized with the local conditions under which the work is to be performed. No additional compensation will be granted because of unusual difficulties which may be encountered in the execution of any portion of the work.</div> <div>Inquiries will be accepted until July 26, 2019 until 5:00 p.m. Inquiries shall be submitted to linda_antoinne@subr.edu</div> </div></div></div>	<div>  <div>Public Notices Bids/Proposals</div> </div> <p>or fax to 225-771-2626. ALL TIMES ARE CST. Bids will be accepted no later than 8/12/19 @ 10:30 am. Any person requiring special accommodation should notify the Purchasing Office of the type(s) of accommodation required not less than seven (7) days before the bid opening date.</p> <p>Bids may be withdrawn by written, telegraphic or fax notice received at the address designated in the Request for Bid and all time set for bid opening, as recorded by date stamp at the Purchasing Office. Bids received after closing time will be returned unopened. Evidence of authority to submit the bid shall be required in accordance with R.S. 38:2212(a)(1)(c) and/or R.S. 39:1594(c)(2)(d).</p> <p>The Ascension Parish Government reserves the right to reject any and all bids submitted by a company licensed to do business in Louisiana, in an amount equal to 100% of the contract amount and who is currently on the U.S. Department of the Treasury Financial Management Service List.</p> <p>Bidders shall include the following on envelope of choice: company's name, address, Louisiana contractor's license number, bid number, bid opening date and time.</p> <p>The Southern University System is a participant in the Louisiana for the Small Entrepreneurships Program (the Hudson Initiative) and the Louisiana Initiative for Veterans and Service-Connected Disabled Veterans-Owned Business. Small Entrepreneurships Bidders are encouraged to consider participation. A list of certified vendors and additional information can be obtained from website http://www.ledsmallbiz.com</p> <p>Potential participants may also register at this website.</p> <p>ALL BID SPECIFICATIONS CAN BE OBTAINED BY ACCESSING LA STATE PROCUREMENT WEBSITE</p> <p>https://www.cfpd.louisiana.gov/osp/lapac/pubMain.cfm</p> <p>Any questions concerning bid documents, please contact Mary Jane Spruel, Assistant Director @ (225) 771-2800 or mary_spruel@subr.edu</p> <p>The University reserves the right to reject any and all bids and to waive any informalities incidental thereto. Bids will be accepted only from contractors who are licensed under Louisiana R.S. 39:2150-2173 for the classification of Building and Construction & Maintenance Services, General Building Construction and Commercial or Industrial Construction.</p> <p>SOUTHERN UNIVERSITY & A&M COLLEGE Linda A. Antoine, Director of Purchasing AN EQUAL OPPORTUNITY EMPLOYER</p> <p>363480-jul 11-18-25-3t</p> <div> <div>PUBLIC NOTICE ---</div> <div>REQUEST FOR QUALIFICATIONS</div> <div>Request for Qualifications will be received by the Ascension Parish Government at the Ascension Parish Government Purchasing Office, 615 East Worthey Street, Gonzales, Louisiana 70737 (mailing address PO Box 2392, Gonzales, LA 70707-2392) until July 30, 2019 @ 4:00 p.m. local time for the following:</div> <div>GEOTECHNICAL ASSISTANCE PROJECT ID: ENG-19-026</div> <div>PURPOSE: Geotechnical Testing Services are needed on construction, design, and maintenance projects within Ascension Parish Department of Public Works (DPW). The Parish of Ascension hereby solicits qualifications from experienced and qualified firms to provide testing services on a variety of projects such as road improvements and QA testing for development projects in the DPW.</div> <div>Firms/Individuals who are interested in providing services requested under this RFQ must submit six (6) copies of their submittal containing the information specified in this section. The submittal shall be received in hard copy (printed) version by: Ascension Parish Government, Purchasing Department, 615 East Worthey Street, Gonzales, LA 70737 on or before the date and time specified in the Schedule of Events. Electronic submittals are permitted via http://www.central-auctionhouse.com</div> <div>however, six (6) hard copies must still be submitted within 24 hours of the Proposal submission deadline.</div> <div>Specifications/bidding documents may be obtained at the Ascension Parish Government Purchasing Department located at 615 E. Worthey Street, Gonzales, Louisiana 70737. Electronic Bids are accepted at Central Bidding http://www.central-auctionhouse.com</div> <div>For questions related to the electronic bidding process, please call Central Bidding at (225) 810-4814. All addenda, corrections, and responses to this public notice shall be posted to http://www.central-auctionhouse.com</div> <div>The Ascension Parish Government shall not be responsible if the bidder cannot complete and submit a</div> </div>	<div>  <div>Public Notices Bids/Proposals</div> </div> <p>bid due to failure of incomplete delivery of the files submitted via the internet.</p> <p>The Parish of Ascension reserves the right to disqualify any Bid , response to a Request for Qualifications, or Request for Proposals if it is determined that the submitting business entity is not in good standing with the Louisiana Secretary of State or is not authorized to do business in the State of Louisiana.</p> <p>Ascension Parish Government reserves the right to reject any and all bids/proposals for just cause.</p> <p>ASCENSION PARISH GOVERNMENT Kenny Matassa, PARISH PRESIDENT</p> <p>360159-jun 27-jul 4-2t</p> <p>363571-jul 11-1t</p> <div> <div>PUBLIC NOTICE ---</div> <div>REQUEST FOR PROPOSALS</div> <div>Request for Qualifications will be received by the Ascension Parish Government at the Ascension Parish Government Purchasing Office, 615 East Worthey Street, Gonzales, Louisiana 70737 (mailing address PO Box 2392, Gonzales, LA 70707-2392) until August 14, 2019, 2019 @ 4:00 p.m. local time for the following:</div> <div>MORE BANG FOR YOUR BUCK! Every Classified Ad Goes ONLINE!</div> </div>	<div>  <div>Public Notices Bids/Proposals</div> </div> <p>cause.</p> <p>ASCENSION PARISH GOVERNMENT Kenny Matassa, PARISH PRESIDENT</p> <p>360159-jun 27-jul 4-2t</p> <p>363571-jul 11-1t</p> <div> <div>PUBLIC NOTICE ---</div> <div>REQUEST FOR PROPOSALS</div> <div>Request for Qualifications will be received by the Ascension Parish Government at the Ascension Parish Government Purchasing Office, 615 East Worthey Street, Gonzales, Louisiana 70737 (mailing address PO Box 2392, Gonzales, LA 70707-2392) until August 14, 2019, 2019 @ 4:00 p.m. local time for the following:</div> <div>MORE BANG FOR YOUR BUCK! 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<div> <div>PUBLIC NOTICE ---</div> <div>For the Meeting of Mayor and Council City of Zachary, LA Council Chambers, 4700 Main Street Tuesday, June 11, 2019, 6:30 P.M.</div> <div>A. CALL TO ORDER</div> <div>Councilman Noel called the meeting to order at 6:30 p.m., on Tuesday June 11, 2019 at the Zachary City Hall located at 4700 Main Street, Zachary, LA</div> <div>B. INVOCATION AND PLEDGE OF ALLEGIANCE</div> <div>Invocation by Councilman Montgomery Pledge of Allegiance by Councilman Neziyanya</div> <div>C. OPENING PROCEDURES</div> <div>1. ROLL CALL</div> <div>David Amrhein COUNCIL MEMBERS Francis Neziyanya – District 1 Brandon Noel – District 2 Laura O'Brien – District 3 Lael Montgomery – District 5 ABSENT Mayor Amrhein Hunter Landry – District 4</div> <div>2. READING OF CITY POLICY RELATIVE TO OPEN MEETINGS</div> <div>Before proceeding with the meeting, Councilman Noel read a statement into the record regarding the Open Meetings Law, and citizens' right to participate in public meetings. The statement set forth general rules of conduct of the public meeting and outlined the process through which a citizen can have items placed on the Council agenda. A copy of the rules is available at City Hall, Mayor's Office or by calling the Clerk of the City Council. The rules will also be available at every Council meeting.</div> <div>3. CHANGES/ADDITIONS TO AGENDA</div> <div>The motion was made by Councilwoman O'Brien The motion was seconded by Councilman Neziyanya</div> <div>To amend the agenda to add the addendum.</div> <div>YEAS: Neziyanya, Noel, O'Brien, Montgomery NAYS: None ABSENT: Landry ABSTAINED: None</div> <div>D. READING OF THE MINUTES</div> <div>1. Approval of Minutes of the May 28, 2019 regular meeting.</div> <div>The motion was made by Councilman Neziyanya The motion was seconded by Councilman Montgomery</div> <div>To approve the Minutes of the May 28, 2019 regular meeting and approve them as written.</div> <div>YEAS: Neziyanya, Noel, O'Brien, Montgomery NAYS: None ABSENT: Landry ABSTAINED: None</div> <div>E. HONORS, RECOGNITIONS AND INTRODUCTIONS</div> <div>F. CONTRACT ITEMS/CONTRACTS OR ITEMS RELATING TO PROJECTS</div> <div>1. Street/Road Projects</div> <div>2. Sewer</div> <div>3. Subdivision Inspections</div> <div>4. Water and Gas Projects</div> <div>5. Other Projects</div> <div>G. PRESENTATION OF DELEGATIONS</div> <div>1. Requests to Speak</div> <div>2. Hardship Waivers</div> <div>3. Other Variances</div> <div>4. Exceptions to Regulations</div> <div>H. ACTION MANDATED BY HOME RULE CHARTER</div> <div>I. PLANNING & ZONING MATTERS</div> <div>1. Receive Minutes of the Regular meeting of _____of the Planning Commission and the Minutes of the Regular meeting of _____of the Zoning Commission.</div> <div>2. Zoning Matters REQUIRING a Public Hearing</div> <div>a. Conditional Use Alcohol – Cajun Catch- 4317 High Street, Zachary Councilman Noel declared a PUBLIC HEARING to be in session at 6:33 p.m. Paul Mier 14535 Greenwell Springs Port Hudson Road was present to speak in favor of the conditional use. There being no one else to speak in favor or against the conditional use Councilman Noel declared the PUBLIC HEARING to be closed at 6:35 p.m.</div> <div>The motion was made by Councilwoman O'Brien The motion was seconded by Councilman Montgomery</div> <div>To approve a Conditional Use Alcohol – Cajun Catch- 4317 High Street, Zachary.</div> <div>YEAS: Neziyanya, Noel, O'Brien, Montgomery NAYS: None ABSENT: Landry ABSTAINED: None</div> <div>3. Zoning Matters NOT Requiring Public Hearing</div> <div>4. Planning Matters REQUIRING a Public Hearing</div> <div>5. Planning Matters NOT requiring a Public Meeting</div> <div>6. Other Matters</div> <div>J. APPROVE PAYMENT OF BILLS</div> <div>1. Receive accounts payable for May 2019 and the natural gas bill when it is received.</div> <div>The motion was made by Councilman Neziyanya The motion was seconded by Councilwoman O'Brien</div> <div>To Receive accounts payable for May 2019 and the natural gas bill when it is received.</div> <div>YEAS: Neziyanya, Noel, O'Brien, Montgomery NAYS: None ABSENT: Landry ABSTAINED: None</div> <div>K. BUDGET AND FINANCIAL MATTERS</div> <div>L. OLD BUSINESS PENDING FOR FINAL ACTION</div> <div>1. Approval of LMA Gas Purchasing and Distribution Authority delegates (Mayor Amrhein) (Remains Tabled)</div> <div>M. OLD BUSINESS PENDING</div> <div>N. NEW BUSINESS</div> <div>1. Adoption of Ordinance 2019-08 ORDINANCE AUTHORIZING THE CITY OF ZACHARY TO AMEND § 86 – 6 OF THE CODE OF</div> </div>								<div> <div>ORDINANCES FOR THE CITY OF ZACHARY RELATED TO REQUIRED UTILITY SECURITY DEPOSITS FOR THE ESTABLISHMENT OF WATER AND NATURAL GAS SERVICES AND FOR ALL RELATED MATTERS IN FURTHERANCE.</div> <div>Councilman Noel declared a PUBLIC HEARING to be in session at 7:01 p.m. John Hopewell was present to speak on the item. Monica Jackson, Billing /Cashier Supervisor was present to answer questions regarding different procedures on billing customer deposits. LT Dupre' 19920 Old Scenic Hwy, Zachary was present to speak in favor of the adoption. Dennis Kirby, 5629 Knight Drive, Zachary was also present to speak in favor of the adoption. There being no one else to speak in favor or against the adoption Councilman Noel declared the PUBLIC HEARING to be closed at 7:17 p.m.</div> <div>The motion was made by Councilman Noel The motion was seconded by Councilwoman O'Brien</div> <div>To raise the utility security deposits to be \$400.00.</div> <div>YEAS: Noel, O'Brien NAYS: Neziyanya, Montgomery ABSENT: Landry ABSTAINED: None</div> <div>The motion fails. A second motion was proposed.</div> <div>The motion was made by Councilman Neziyanya The motion was seconded by Councilman Montgomery</div> <div>To approve the Adoption of Ordinance 2019-08</div> <div>YEAS: Neziyanya, Montgomery NAYS: Noel, O'Brien ABSENT: Landry ABSTAINED: None</div> <div>The motion fails a second time.</div> <div>2. Introduction of Ordinance 2019-09 ORDINANCE PERTAINING TO THE ENLARGEMENT OF THE BOUNDARIES OF THE CITY OF ZACHARY BY THE ANNEXATION OF IMMOVABLE PROPERTIES BEING IN WARD 2-3, AND DESCRIBED AS LOT: 6 PT+ SUBDIV: HARRELL, E. B. ESTATE BEING 104.00 ACRES +/- BEING DESIGNATED AS ALL OF LOT 7 AND THE EAST 26 ACRES OF LOT 6 OF THE MRS. E. B. HARRELL ESTATE, SAID 26 ACRE TRACT BEING DESIGNATED AS LOT 6-A, IN § 71, T4S, R1W, LESS & EXCEPT 0.52 ACRES AND WITHIN EAST BATON ROUGE PARISH LOUISIANA INTO THE MUNICIPAL LIMITS OF THE CITY OF ZACHARY.</div> <div>The motion was made by Councilman Noel The motion was seconded by Councilwoman O'Brien</div> <div>To approve the Introduction of Ordinance 2019-09 ORDINANCE PERTAINING TO THE ENLARGEMENT OF THE BOUNDARIES OF THE CITY OF ZACHARY BY THE ANNEXATION OF IMMOVABLE PROPERTIES BEING IN WARD 2-3, AND DESCRIBED AS LOT: 6 PT+ SUBDIV: HARRELL, E. B. ESTATE BEING 104.00 ACRES +/- BEING DESIGNATED AS ALL OF LOT 7 AND THE EAST 26 ACRES OF LOT 6 OF THE MRS. E. B. 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REPORTS FROM DEPARTMENT HEADS</div> <div>The motion was made by Councilman Neziyanya The motion was seconded by Councilman Noel</div> <div>To receive the inspections report for the month of May 2019.</div> <div>YEAS: Neziyanya, Noel, O'Brien, Montgomery NAYS: None ABSENT: Landry ABSTAINED: None</div> <div>Q. DISCUSSION OF BUSINESS NOT ON AGENDA (No Action May Be Taken Unless Declared an Emergency)</div> <div>ALTER AGENDA</div> <div>Executive Session of the Council pursuant to LSA- R.S. 42:17 (A)(2) at request of the Mayor with regard to the discussion of two (2) civil litigation matters – <i>Zachary Housing Partners vs. CoZ, et al - 19th JDC EBR #613, 155- 25, and In the matter of the Appeal of the Appointing Authority In Re Sergeant Alan Kleinpeter vs. Zachary Police Department - CoZ, et al - 19th JDC EBR.</i></div> <div>The motion was made by Councilman Noel The motion was seconded by Councilman Neziyanya</div> <div>To approve entering into an executive session at 7:47 p.m. Three quarters of the vote was met to enter into this executive session.</div> <div>YEAS: Neziyanya, Noel, O'Brien, Montgomery NAYS: None ABSENT: Landry ABSTAINED: None</div> <div>The motion was made by Councilman Neziyanya The motion was seconded by Councilman Noel</div> <div>To reconvene the regular session of the council meeting at 8:31 p.m.</div> <div>YEAS: Neziyanya, Noel, O'Brien, Montgomery NAYS: None ABSENT: Landry ABSTAINED: None</div> <div>The motion was made by Councilman Neziyanya The motion was seconded by Councilwoman O'Brien</div> <div>To approve Mayor Amrhein to negotiate with Zachary Housing Partners according to the discussion that was held in the executive session.</div> <div>YEAS: Neziyanya, Noel, O'Brien, Montgomery NAYS: None ABSENT: Landry ABSTAINED: None</div> <div>R. ADJOURNMENT</div> <div>The meeting was adjourned at 8:32 p.m.</div> <div>CERTIFICATION</div> <div>Dana LeJeune, Clerk of City Council</div> <div>David Amrhein, Mayor</div> <div>I, Dana LeJeune, do hereby certify that I am the duly appointed and acting Clerk of the City Council for the City of Zachary, Parish of East Baton Rouge, Louisiana.</div> <div>I further certify that the above and foregoing is a true and correct copy of the minutes of the regular meeting of the Mayor Pro Tempore and Council of the City of Zachary, Louisiana, held on Tuesday, June 11, 2019 a proper quorum being there and then present.</div> <div>Dana LeJeune, Clerk of the City Council</div> <div>363840-jul 11-1t</div> </div>

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REALTY, INC.
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Catch the eye of those
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Camps for Rent
Condos & Townhouses
Duplexes
Houses - Furnished
Houses - Unfurnished
Miscellaneous
Houses-Unfurn
Mobile Homes for Rent
Rental Information
Retirement Communities
Room & Board
Rooms for Rent
Share Home/Apartment
Vacation Retreats
Want to Rent

Commercial For Sale

Ascension Commerce Cntr
Geismar Commercial Lots
1-20 AC. UG Land, 638-9015

Income Investments

Retiring, Selling Properties
in North BR. Cash Only.
As is 225-324-6136

Lots - City & Suburb

Land for Sale Lots 14-15
Sq., 40'x120' ea. Next to
Blue house 1108 Oriole, EBR
70807. \$20K. 214-770-8211

Mobile Home Parks, Lots

MOBILE HOME Lot/DS \$300
mo. + dep. incl wtr/sewer,
garb., lawn serv. 978-6814

PEACEFUL LIVING

*LOOK NO FURTHER *
Large manufactured
home lots, clubhouse, pool,
stocked pond. Call
Little Lake Estates
225-774-0203

Office Space

Offices starting at \$700
on Superior Dr. Call
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Houses Area 1

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Houses Area 4

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7/16/2019

Tx Smart Buy - My Account - View your account preferences, purchase requisitions, and purchase orders



Texas Comptroller of Public Accounts
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Kristie Collins Account ▾

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Solicitation Notice

Print

Thank you for using the ESD, your bid solicitation entry is now complete

Status: Posted

Solicitation ID:190701

Solicitation Title:Web Hosting, Services or Content Management

Modify Solicitation

Agency/Texas SmartBuy Member Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice

Solicitation Posting Date: 7/11/2019

Internal Notes

Response Due Date:8/16/2019

Response Due Time: 3:00 PM

Cancel Solicitation

Solicitation Description: This is a prospective use, Indefinite Delivery, Indefinite Quantity (IDIQ) solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

Class/Item Code: 20800-Computer Software For Microcomputers, Systems, Including Cloud-Based (Preprogrammed)



Texas Comptroller of Public Accounts
Glenn Hegar

Kristie Collins Account

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kristie.collins@tips-usa.com

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Class/Item Code: 20800-Computer Software For Microcomputers, Systems, Including Cloud-Based (Preprogrammed)

Published Details

Internal Notes

Record Attachments

#	Name	Description
1	ESBD_File_167386_TXSMART BUY LINK.docx	This is a prospective use, Indefinite Delivery, Indefinite Quantity (IDIQ) solicitation and not a solicitation for a specific project. Find complete solicitation documents at https://www.tips-usa.com/rfp.cfm

7/16/2019

Tx Smart Buy - My Account - View your account preferences, purchase requisitions, and purchase orders



Texas Comptroller of Public Accounts
Glenn Hegar

Kristie Collins Account ▾

Contracts

SPD Applications

Solicitation Notice

Print

Thank you for using the ESD, your bid solicitation entry is now complete

Status: Posted

Solicitation ID:190702

Solicitation Title:Temporary Flood Barriers

Modify Solicitation

Agency/Texas SmartBuy Member Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice

Solicitation Posting Date: 7/11/2019

Internal Notes

Response Due Date:8/16/2019

Response Due Time: 3:00 PM

Cancel Solicitation

Solicitation Description: This is a prospective use, Indefinite Delivery, Indefinite Quantity (IDIQ) solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

Class/Item Code: 99000-Security, Fire, Safety, And Emergency Services (Including Disaster Document Recovery)

Texas Comptroller of Public Accounts
Glenn Hegar

Kristie Collins Account ▾

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- ESBD**
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kristie.collins@tips-usa.com

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My Agency Superuser
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Thank you for using the ESD, your bid solicitation entry is now complete

Status: Posted

Solicitation ID:190702

Solicitation Title:Temporary Flood Barriers

Modify Solicitation

Agency/Texas SmartBuy Member Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice

Solicitation Posting Date: 7/11/2019

Internal Notes

Response Due Date:8/16/2019

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Cancel Solicitation

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Class/Item Code: 99000-Security, Fire, Safety, And Emergency Services (Including Disaster Document Recovery)

Published Details Internal Notes

Record Attachments

#	Name	Description
1	ESBD_File_167387_TXSMART BUY LINK.docx	This is a prospective use, Indefinite Delivery, Indefinite Quantity (IDIQ) solicitation and not a solicitation for a specific project. Find complete solicitation documents at https://www.tips-usa.com/rfp.cfm

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Texas Comptroller of Public Accounts
Glenn Hegar

Kristie Collins Account ▾

Contracts

SPD Applications

Solicitation Notice

Print

Status: New

Solicitation ID:190703

Solicitation Title:Video and Audio Equipment, Production and Presentation Systems

Approve Solicitation

Agency/Texas SmartBuy Member Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice

Solicitation Posting Date: 7/11/2019

Modify Solicitation

Response Due Date:8/16/2019

Response Due Time: 3:00 PM

Solicitation Description: This is a prospective use, Indefinite Delivery, Indefinite Quantity (IDIQ) solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

Internal Notes

Class/Item Code: 93900-Equipment Maintenance And Repair Services For Computers, Office, Photographic, And Radio/Television Equipment

Cancel Solicitation

98500-Rental Or Lease Services Of Office, Photographic, Printing, Radio/Television/Telephone Equipment
84000-Television Equipment And Accessories



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My Account

- Overview
- Update Your Password
- Update Your Security Questions
- ESBD**
- Procurement Oversight & Delegation

My Settings

Profile

kristie.collins@tips-usa.com

Contact Superuser

My Agency Superuser
Information List

Solicitation Notice

Print

Status: New

Solicitation ID:190703

Solicitation Title:Video and Audio Equipment, Production and Presentation Systems

Agency/Texas SmartBuy Member Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice

Solicitation Posting Date: 7/11/2019

Response Due Date:8/16/2019

Response Due Time: 3:00 PM

Solicitation Description: This is a prospective use, Indefinite Delivery, Indefinite Quantity (IDIQ) solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/irfp.cfm>

Class/Item Code: 93900-Equipment Maintenance And Repair Services For Computers, Office, Photographic, And Radio/Television Equipment
98500-Rental Or Lease Services Of Office, Photographic, Printing, Radio/Television/Telephone Equipment
84000-Television Equipment And Accessories

Upload Files

Published Details Internal Notes

Record Attachments

#	Name	Description
1	ESBD_File_167388_TXSMART BUY LINK.docx	This is a prospective use, Indefinite Delivery, Indefinite Quantity (IDIQ) solicitation and not a solicitation for a specific project. Find complete solicitation documents at https://www.tips-usa.com/irfp.cfm

Approve Solicitation

Modify Solicitation

Internal Notes

Cancel Solicitation