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[www.tips-usa.com](http://www.tips-usa.com) • 866-839-8477 • [tips@tips-usa.com](mailto:tips@tips-usa.com)

December 15, 2017

The Interlocal Purchasing System (TIPS), a Dept. of Education Service Center Region 8, has posted procurement solicitations for the following titles at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

- 180101 Comprehensive HVAC Solutions and Services
- 180102 Copiers, Fax and Multifunction Machines and Services
- 180103 Emergency Responder Supplies, Equipment and Services
- 180104 Facility Catastrophe Response Services

Proposals are due and Scheduled to open on February 16, 2018 at 3:00 pm local time at the address below. TIPS reserves the right to addend the solicitations and extend the opening dates and times.

Awards are tentatively scheduled for March 22, 2018 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686.

Call 866-839-8477 for problems with website or questions.

Thank you,



*Kristie Collins*  
*Contracts Support*

Purchasing Cooperative | Region 8 Education Service Center  
4845 US Hwy 271 North | Pittsburg, TX 75686  
Ph: 866-839-8477 | Fax: 866-839-8472  
[www.tips-usa.com](http://www.tips-usa.com) | [kristie.collins@tips-usa.com](mailto:kristie.collins@tips-usa.com)

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may occur 30 to 60 years after exposure to asbestos. Many workers were exposed from the 1940s through the 1970s. Industrial and construction workers, along with their families (second hand exposure) are among those at risk for mesothelioma, lung cancer or gastro cancer (throat, stomach, colon). Call us for professional insight.

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Friday & Saturday  
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• 2, 3, & 4 Bedroom Apartments  
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may occur 30 to 60 years after exposure to **asbestos**. Many workers were exposed from the 1940s through the 1970s. Industrial and construction workers, along with their families (second hand exposure) are among those at risk for mesothelioma, lung cancer or gastro cancer (throat, stomach, colon). Call us for professional insight.

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## LOST

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Your Hometown News ...

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# Elton

Continued from Page 1D

eling: three years and 300 dates into 2021. He’s calling it an “epic Farewell Yellow Brick Road Tour,” and he said tickets will go on sale in North America Feb. 2.

“I’ve had a good run, I think you’d admit that,” John said, adding he wanted to “leave people thinking, ‘I saw the last tour and it was fantastic.’ ”

So is he actually retiring? John acknowledged the question in a joke.

“I’m not going to say I’m retiring and then do a world tour. I’m not Cher. Though I like wearing her clothes,” said John, who’s known for his wacky on-stage style. He announced he is partnering with Gucci for the tour costumes.

John is now performing in his Las Vegas residency The Million Dollar Piano at Caesar’s Palace, which will end after more than 200 shows on May 19.

John hinted at Wednesday’s news in a tribute video on his Twitter page, an-

nouncing he is “embarking on the next phase of his creative journey.”

“I’ve finally decided where my future lies,” teased the British philanthropist/pop star, one of the world’s best-selling artists (more than 300 million records) and a major fundraiser and champion for AIDS/HIV research.

“On August 25 1970, Elton John made his US debut in a legendary six-night sold out run at West Hollywood’s Troubadour,” the video’s text reads. “Five decades later he continues to be a creative force moving faster than the speed of culture. Now Elton’s embarking on the next phase of his creative journey and it will be every bit as surprising and powerful as his first performance almost 50 years ago.”

John is scheduled to perform a duet with Miley Cyrus at Sunday’s Grammy Awards, and musicians including Cyrus, John Legend, Kesha and Sam Smith will join him for a tribute concert at Madison Square Garden in New York on Jan. 30.

Contributing: The Associated Press

# TV

Continued from Page 1D

tism, says the key is a balancing act between sutures and soap, that “the medical storylines are a hanger on which to place more interesting, important, emotional storylines and arcs for all of the characters involved.”

And while Finger points out that ABC was able to successfully spin off Grey’s with *Private Practice* (2007-13), other more recent entries haven’t won viewers over. Quickly failed attempts include CBS’ *Pure Genius*, Fox’s *The Mob Doctor*, NBC’s *Do No Harm* and CW’s *Emily Owens, M.D.*

“The viewers have to come,” she said, attributing the dearth to “how difficult it is at the networks to create that sustainable hit.”

David Bushman, TV curator at the Paley Center for Media, says the recurring push for medical dramas is no surprise. “A little bit of this is predicated on trying to duplicate success.”

But he believes public discussion of health care may be sparking interest in the fantasy version. “What you’re seeing now is sort of a reaction to all this conversation ... and how nervous people are about it. It’s also why I think you are starting to see less *House* and more of *The Good Doctor* — because people are looking for that reassurance — they’re scared about being able to afford (medical care). I think they’re looking for friendly doctors with bedside manner.”

Life-and-death stakes lend an urgency to hospital series: ABC’s daytime soap *General Hospital* has been treating patients for 55 years, even if real doctors can see flaws in their TV counterparts’ methods.

“Everyone goes into it with the hope that you’re going to make the medical scenes as realistic as possible,” Highmore says. “But very quickly, you realize that you’re telling a story at the same time, and you have to take certain creative licenses with each procedure.”

Still, medicine is “an endlessly fascinating topic,” Finger says. “It’s just one of those evergreen kind of genres.”

## MARKETPLACE TODAY

For advertising information: 1.800.397.0070 www.russelljohns.com/usat

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The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of

#030718 EMPLOYER-SPONSORED VOLUNTARY BENEFIT PRODUCTS AND SERVICES.

Details of this RFP are available beginning January 25, 2018. Details may be obtained by letter of request to Chris Robinson, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at [RFP@njpacoop.org](mailto:RFP@njpacoop.org).

Proposals will be received until March 7, 2018 at 4:30 p.m. Central Time at the above address and opened March 8, 2018 at 8:30 a.m. Central Time.

IN SEARCH OF

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NOTICES

PUBLIC NOTICE

**MISSING**

**VIJAYKUMAR PATEL**

Photo has been age progressed

**DOB:** Jul 13, 1966 **Sex:** Male  
**Missing:** Mar 1, 1985 **Race:** Asian  
**Age Now:** 51 **Hair:** Black  
**Eyes:** Brown  
**From:** Aurora, MO

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## PUZZLES

CROSSWORD

EDITED Fred Piscop

BY Fred Piscop

### MEASURING UP

#### ACROSS

- 1 Poker stakes
- 5 Razor sharpener
- 10 Baseball card factoid
- 14 Three monkeys' avoidance
- 15 O. Henry device
- 16 Drive-\_\_\_ window
- 17 Utility usage gauge
- 19 Deck safety feature
- 20 Rush hour headaches
- 21 Groundbreaking, in a way
- 23 Mole, to a suburbanite
- 25 Tarsus site
- 26 More likely to be R-rated
- 30 Tree-dwelling apes, for short
- 33 Display, as confidence
- 34 "Baloney!"
- 35 Respond on "Jeopardy!"
- 38 Nick's wife in "The Thin Man"
- 39 Trailblazer Daniel
- 40 "Follow me!"
- 41 Demolitionist's supply
- 42 Very, on a score
- 43 Runway model's asset
- 44 Things to be done
- 46 Marsh \_\_\_ (plant for which a confection is named)
- 47 Mini or maxi
- 49 Laurel of old comedy
- 51 Most swanky
- 54 Sets straight
- 59 O.K. Corral surname
- 60 lamb, for example
- 62 Body wash ingredient
- 63 Tim of "The Santa Clause"

1 2 3 4 5 6 7 8 9 10 11 12 13

14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67

© Andrews McMeel 1/25

64 London's \_\_\_ Modern gallery

65 Young chaps

66 Elude a tag

67 Place third at Belmont

26 Word on a Monopoly deed

27 Neural transmitter

28 Window treatment holder

29 Gilbert and Sullivan princess

31 Janet of the Clinton cabinet

32 Assent at sea

34 Jell-O maker's need

36 Worth a C, perhaps

37 Had down cold

39 \_\_\_ mot (witticism)

40 The Rockies, on scoreboards

42 Distribute, with "out"

43 Freak out

45 Acts the bellyacher

46 Iwo Jima flag raiser

47 Super bargain

48 Eucalyptus-munching "bear"

50 Carried in one's arms, say

52 Hydrotherapy spots

53 Payment at a booth

55 Online banking transactions, briefly

56 Trevor of "The Daily Show"

57 Dog in Oz

58 Ladled entree

61 REO part

Wednesday's Answer

JAMUP SCORNSAT  
OPERA PUREE ABO  
TENNIS ELBOW FAN  
NEWTS THESE  
SALUTES POUTED  
EMOTED POINTY  
DIVER BUNTS TAXI  
AGES MATCH REF  
NOH QUITTE RAZES  
ADULTS REPORT  
MANUAL DIVERTS  
ORDER SAUDI  
OIL TITLESARCH  
LEE EMAIL WHOSE  
ASS TORTS SATAN

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CROSSWORDS ON YOUR PHONE

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### WORD ROUNDUP

By David L. Hoyt and Jeff Knurek

- Find and Circle:
- Three months
  - Three eight-letter words
  - Three seven-letter mammals
  - Three crustaceans
  - Three pieces of furniture

Wednesday's answer: HIMALAYAS PYRENEES ROCKIES ANDES ALPS / TOYOTA NISSAN MAZDA VOLVO FORD / SOURDOUGH SLICED / HONG KONG / HOOPLA

### QUICKCROSS

By John Wilmes

Actor Shalhoub

City north of Pittsburgh

Actress Sofer

Actor Wyle

Certain seabird

Certain cookie brand

DJ/VJ Blackwood

Slangy affirmative

Wednesday's Answer

FILE  
EDIT  
DOLT  
SLOE

1/24

QUICKCROSS ON YOUR PHONE

mobilegames.usatoday.com

### SUDOKU

Complete the grid so that every row, column and 3x3 box contains the numbers 1 through 9 (no repeats).

2 4 5 1 8 9

7 8 3 1 4 7

8 2 5 1 9 7

9 1 3 8 6 7 4 8 1

1/25

SUDOKU FUSION ON YOUR PHONE

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M V G S H R I M P C R

W U H K O D E S K R I A

A S N A J V B Z T E R L

R K A E M A E S Y T C U

T R P S R S U R L S U G

H A R C O G T B N B L N

O T I H U F P E X O A I

G B L A C H A I R L R S

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### UP & DOWN WORDS

By David L. Hoyt and Russell L. Hoyt

1. FRESH

2.

3.

4.

5.

6.

7. GIRL

Clues:

1. Sweet produce

2. Healthful dish

3. Honey mustard, for one

4. Place to try on clothes

5. \_\_\_ board

6. This \_\_\_

7. Marlo Thomas show

Wednesday's Answer

ADAM WEST

WEST COAST

COAST PATROL

HIGHWAY CAR

PATROL SEAT

SEAT CUSHION

PLAY ONLINE PUZZLES.USATODAY.COM

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1 2 3 4 5 6 7 8 9 10 11

12 13 14 15 16 17 18 19 20 21 22

© USA TODAY and Rich Coulter

Today's theme

Music

1 a 2 abc 3 def

4 ghi 5 jkl 6 mno

7 pqr 8 tuv 9 wxyz

Use the phone keypad to decode the clues.

For example: 2 could be A, B or C ... and 5&7&8 could be LOST

Yesterday's solution

P U 2 C K 3 C

5 F O R E O W

7 P O S I T I O N

L T O U

Y A E R D S E T

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DON'T QUOTE ME

Filmmaker Warren Miller talks about taking risks.

Rearrange the words to complete the quote.

DOING IF LEAST SCARE SKI TIME TIMES WRONG

YOU DON'T YOURSELF AT

A FEW EVERY YOU

YOU'RE SOMETHING

1/25

Wednesday's Answer: "The trouble with weather forecasting is that it's right too often for us to ignore it and wrong too often for us to rely on it." - Patrick Young



BOOK REVIEW

# Even as freedom rings, danger lies within

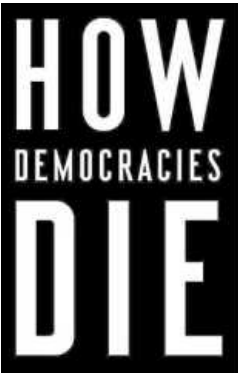
Ray Locker  
USA TODAY

Democracies don't just die; people kill them.

That's the conclusion of authors Steven Levitsky and Daniel Ziblatt in their carefully researched and persuasive new book, *How Democracies Die* (Crown, 320 pp., ★★★★★).

As tempting as it is for opponents of President Trump — whom the authors, Harvard University professors, call a “serial norm breaker” — to blame him for what ails our democracy, he is just one of many who have changed the traditions of our national political fabric.

“The process of norm erosion started decades ago — long before Trump descended an escalator to announce his presidential candidacy,” they write.



created an animus among white Americans that has triggered a series of moves to counter diversity and preserve white influence.

The authors deftly mine world history for other examples of how politicians have distorted their nations' less-robust

At the root, they say, is racism, particularly racism inspired by passage of the 1965 Civil Rights Act. Couple that with the passage the same year of landmark immigration reform, which empowered non-white Americans and



Authors Steven Levitsky, left, and Daniel Ziblatt. STEPHANIE MITCHELL

democracies to enhance their own power. In Venezuela, Hugo Chavez used his support among the country's lower classes to propel himself into the presidency. He used his advantage to strip away the opposition's ability to fight back and eroded what remained of Venezuela's wobbly democratic traditions.

In nearby Peru, former president Alberto Fujimori used many of the same techniques to dominate his nation. By April 1992, he dissolved congress and the constitution. “Less than two years after his surprising election, the long-shot outsider had become a tyrant,” Levitsky and Ziblatt write.

The United States is not Venezuela or Peru. Its judicial system is strong and independent, and enough people in both parties are firmly committed to the rule of law and democratic traditions.

The authors show the fragility of even the best democracies and caution politicians who think they can somehow co-opt autocrats without getting burned.

If not a jeremiad against the current president, *How Democracies Die* provides a guide for Americans of all political persuasions for what to avoid.

## MARKETPLACE TODAY

For advertising information: 1.800.397.0070 [www.russelljohns.com/usat](http://www.russelljohns.com/usat)

To view more Classified listings, visit: [www.classifieds.usatoday.com](http://www.classifieds.usatoday.com)

NOTICES

PUBLIC NOTICES

**The Interlocal Purchasing System (TIPS)**, a Dept. of Education Service Center Region 8, has posted procurement solicitations for the following titles at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

**180101 Comprehensive HVAC Solutions and Services**  
**180102 Copiers, Fax and Multifunction Machines and Services**  
**180103 Emergency Responder Supplies, Equipment and Services**  
**180104 Facility Catastrophe Response Services**

Proposals are due and Scheduled to open on **February 16, 2018 at 3:00 pm local time** at the address below. TIPS reserves the right to add the solicitations and extend the opening dates and times.

Awards are tentatively scheduled for **March 22, 2018** by the Region 8 ESC Board, **4845 US Highway 271 North, Pittsburg, Texas 75686**.  
**Call 866-839-8477 for problems with website or questions.**

INVOKANA MEDICATION WARNING

TALCUM POWDER WARNING

ATTENTION THIS IS AN IMPORTANT MESSAGE FOR ANYONE THAT HAS TAKEN THE PRESCRIPTION MEDICATION INVOKANA, INVOKOMED OR INVOKOMED XR FOR THEIR DIABETES. IN MAY 2017, BASED ON THE FACTS OF TWO CLINICAL TRIALS, THE FDA ISSUED A HEALTH ADVISORY WARNING THAT THESE DIABETES MEDICATIONS INCREASE THE RISK OF AMPUTATION OF THE LEGS AND TOES. IF YOU OR YOUR LOVED ONE HAVE TAKEN THE PRESCRIPTION MEDICATION INVOKANA, INVOKOMED OR INVOKOMED XR FOR YOUR DIABETES.

**YOU MUST CALL US NOW: 800-804-8248**

Users of Johnson and Johnson's Baby Powder and Shower to Shower may be at a higher risk of developing ovarian cancer.

If you or a loved one used talcum powder and were diagnosed with ovarian cancer, you may be entitled to financial compensation.

**Call to see if you qualify NOW: 800-208-3526 (24hrs)**

PUBLIC NOTICES

**The Interlocal Purchasing System (TIPS)** has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

**180201 E-Rate; 180202 Portable Modular Buildings; 180203 Renewable Energy and Solar Solutions and Services; 180204 Fire Safety and Security Solutions; 180205 Trades, Labor and Materials 2 (JOC)**

Proposals are due and will be opened on **March 16, 2018 at 3:00 pm local time**. Awards are tentatively scheduled for **April 26, 2018** by the Region 8 ESC Board, **4845 US Highway 271 North, Pittsburg, Texas 75686**. **Call 866-839-8477 for problems with website or questions.**

PUBLIC NOTICE

To place your Public Notice, call: 1-800-397-0070

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NOTICES

PUBLIC NOTICE

**MISSING TYLER FORD**

**DOB:** May 26, 2002 **Sex:** Male  
**Race:** White  
**Missing:** Dec 5, 2017 **Hair:** Blonde  
**Age Now:** 15 **Eyes:** Brown  
**From:** Orlando, FL

NATIONAL CENTER FOR MISSING & EXPLOITED CHILDREN

**1-800-THE-LOST**

## PUZZLES

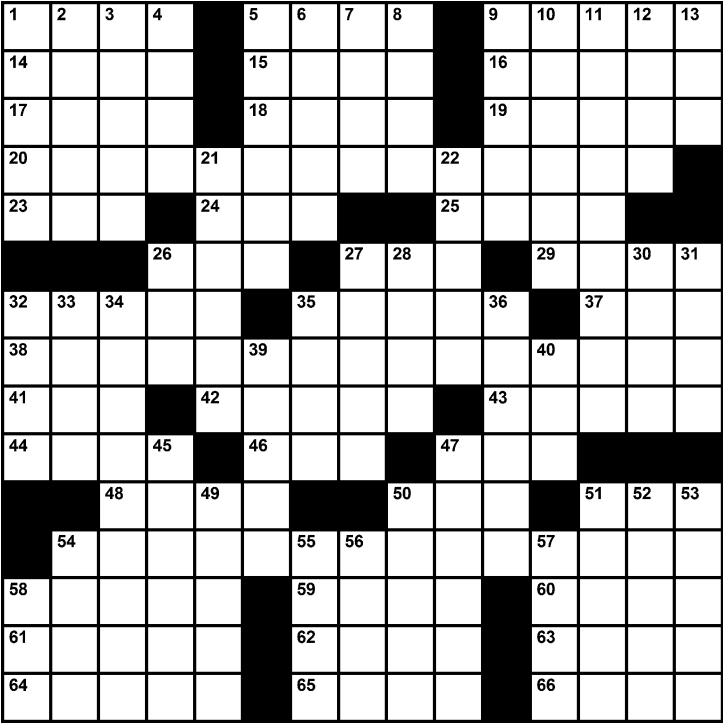
### CROSSWORD

EDITED Fred Piscop  
BY Gail Grabowski

### COMBUSTION CREATORS

#### ACROSS

- Unlike Lady Godiva
- Make a blunder
- Playground retort to "Ain't!"
- Dance with sinuous moves
- Gunn of "Breaking Bad"
- Oktobersfest mug
- "Silencing Eve" novelist Johansen
- Zap with a Taser
- Tureen go-with
- "The Notebook" novelist
- "On..." or "To a..." work
- Swiffer product
- "You said it!"
- Bar stool part
- Courtroom figs.
- Retired racehorse, perhaps
- Learner of lines
- To a degree, informally
- Hair-stiffening stuff
- Loud quarrels
- "Dad," to a rustic
- "Delta of Venus" author Nin
- Every novel has one
- Confessional list
- Scotch bottle datum
- Briny expanse
- "I'm getting to it"
- Elec. bill raisers
- Accessory for Miss Piggy
- Moonshiner's wares
- It may list a neck size
- Airline known for tight security
- Award presented at New York's Webster Hall
- Dwelling of animal skins



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- Late hours, in promos
- Musk of Tesla, Inc.
- Bobby, Al or Al Jr. of Indy fame
- Leak slowly
- Period of sacrifice

#### DOWN

- Trousers fabric
- Shocking, as tabloid headlines
- "School's Out" singer Cooper
- Inexact recipe amount
- Faux item in a fireplace
- Like beer at a kegger
- Cross to bear
- Followers on Twitter, perhaps
- Imam's faith
- Looks too long, perhaps
- "Mary Tyler Moore" actor
- Masseur's supply
- Ace's value, at times

- Last book of Puoz's mafia trilogy
- Olive Garden fare
- Rawls with three Grammys
- Herd orphan
- Starfish features
- Fiddler's tune
- Ultimatum ender
- Nile Delta reptiles
- Tea with Indian spices
- Subdivisions of counties
- Unexpected glitch
- Declare true, with "to"
- Moronic
- Covert org. in "Argo"
- Haul with effort
- Riverbank frolicker
- Marble resembling a gemstone
- Seminary volume

- Often-minced vegetable
- Sports go-between
- Reporter's question
- Monocle, essentially
- 1972 U.S. Open winner Nastase
- Coward who wrote "Blithe Spirit"
- Leisure suit wearer on "The Simpsons"

#### Wednesday's Answer



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### WORD ROUNDUP

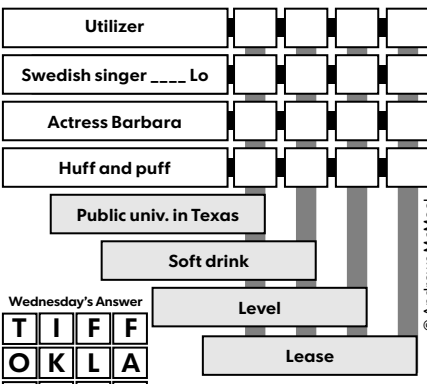
By David L. Hoyt and Jeff Knurek

- Find and Circle:  
Seven four-letter words with OO in the middle  
Monopoly spaces: \_\_\_\_\_ Avenue  
Two five-letter birds  
Wonderful; divine  
Rocking chair kin

Wednesday's answer: BASIC COMIC TONIC EPIC / CARIBBEAN  
BERING BLACK NORTH / ALBERTA ONTARIO QUEBEC / CORNEA  
PUPIL IRIS / LEMON LIME

### QUICKCROSS

By John Wilmes

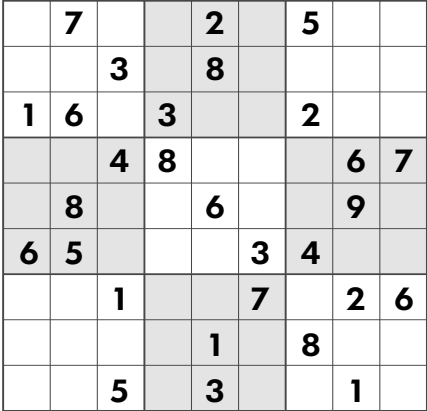


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### SUDOKU

Complete the grid so that every row, column and 3x3 box contains the numbers 1 through 9 (no repeats).



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### UP & DOWN WORDS

By David L. Hoyt and Russell L. Hoyt

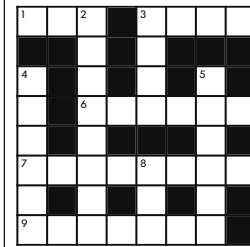
- CANOLA**
- 
- 
- 
- 
- 
- 

- Clues:
- It can be used for frying
  - Petroleum area
  - It's worth three points
  - Part of a football field
  - Hard-hit baseball
  - Commute in a car
  - Takeout alternative

- Wednesday's Answer**
- PEP / TALK  
TALK / ABOUT  
ABOUT / FACE  
FACE / POWDER  
POWDER / PUFF  
PUFF / PASTRY  
PASTRY / CHEF

**PLAY ONLINE**  
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### TXTPERT

- Across
- 628
  - 84628873
  - 3326
  - 33232
  6. 272966
  4. 687386
  3. 36857466
  5. 762626
  9. 6237876
  8. 748

### Today's theme Art



Use the phone keypad to decode the clues.  
For example: 2 could be A, B or C... and 5678 could be LOST



Yesterday's solution

### DON'T QUOTE ME

**Humorist Robert Benchley** thinks about the effects of alcohol.

Rearrange the words to complete the quote.  
**BEGIN COMPOUNDING DRINKING FELONY FOOLS PEOPLE SUCH WITH**  
\_\_\_\_ MAKES \_\_\_\_ FOOLS OF \_\_\_\_  
AND PEOPLE ARE SUCH \_\_\_\_ TO \_\_\_\_  
\_\_\_\_ THAT IT'S \_\_\_\_ A \_\_\_\_

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Wednesday's Answer: "The love of one's country is a splendid thing. But why should love stop at the border?" - Pablo Casals

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Public Notices  
Bids/Proposals

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Bids/Proposals

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Public Notices  
Conservation

Public Notices  
Conservation

ments

Parallel Taxiway (Runway 4-22)

and any additional projects that may be funded through the timeframe of the professional services contract. Project implementation is totally dependent upon FAA and DOTD funding.

The selection process will be in accordance with the FAA's Advisory Circular 150/5100-14E. The firm will provide preliminary and final plans and specifications, cost estimates, and grant management, and grant administration including preparation of FAA/State grant applications. Firms interested in performing these services shall furnish a Statement of Qualifications on DOTD standard Form SF-330. Copies of the FAA Circular AC 150/5100-14E and Form SF-330 are available from the airport manager or DOTD/Division of Aviation at [www.dotd.gov/aviation](http://www.dotd.gov/aviation).

The criteria and weighting factors to be used by the Sponsor in evaluating responses will be as follows:

- Resumes of the proposed project team (weight value of 6)
- Example projects which best illustrate the proposed team's qualifications (weight value of 10)
- Key personnel's participation in past projects (weight value of 8)
- Firm size as related to project magnitude (weight value of 5)
- LA DOTD Grant Processing Knowledge (weight value of 6)
- FAA Grant Processing Knowledge (weight value of 6)
- Proximity to Airport (weight value of 5)

The successful firm will be required to execute a standard DOTD/Division of Aviation type of contract in accordance with all city, parish, DOTD, and FAA guidelines, standards, and assurances. The **Acadia Parish Police Jury** encourages participation by disadvantaged business enterprises in all bids and proposals to the extent possible.

The Statement of Qualifications Form SF-330 shall be mailed or delivered to the **Acadia Parish Police Jury, LeGros Memorial Airport, P.O. Box 15, Crowley, LA 70527-0015, Northeast Court Circle, Crowley, LA 70526, Attention: Peggy S. Romero, Airport Manager.** Statements will be accepted until 4:00 p.m. on January 12, 2018.

Questions regarding this project should be addressed to the airport manager. Firms wishing to submit a fully completed SF-330 Form, and a request for information, must result in the submission being considered non-responsive and the firm will not be given a total score in the evaluation process.

**Acadia Parish Police Jury**  
337-788-8800

2229047-dec 7-14-jan 4-3t

percent (5%) of the total bid in the form of a certified check, cashier's check, or bid bond. If the bid is submitted electronically and a certified or cashier's check is used for bid bond, then the actual check shall be delivered to the ST. CHARLES PARISH COUNCIL RECORDS OFFICE, Parish of St. Charles, 15045 River Road, Courthouse 3rd Floor, Hahnville, Louisiana, 70057. Electronic bids shall contain all the same documents that are required in a physically delivered bid.

The outside of the bid envelope must contain the submitting firm's name, Louisiana Contractors License Number, the Project Number, and the Project Title.

St. Charles Parish is an Equal Opportunity Employer. We encourage all small and minority-owned firms and women's business enterprises to participate in this solicitation.

Any person with disabilities requiring special accommodations must contact the St. Charles Parish Council Office at 985-783-5000 no later than seven (7) days prior to bid opening.

St. Charles Parish Council  
Larry Cochran, Parish President

Advertisement Source and Dates:

St. Charles Herald Guide  
St. Charles Parish Website  
Central Auction House, Inc.  
The Daily Journal of Commerce  
Times Picayune  
The Advocate  
McGraw-Hill Dodge of Hot Springs  
Construct Connect

Thursday, December 14, 2017  
Thursday, December 21, 2017  
Thursday, December 28, 2017  
Thursday, January 4, 2018  
Thursday, January 11, 2018  
OR by appointment (225-784-3310 or 225-784-3111).

229535-dec 14-21-28-jan 4-4t

**PUBLIC NOTICE**  
---

**NOTICE OF SALE**  
**ADVERTISEMENTS FOR SEALED BIDS**

Sealed bids will be accepted at the West Feliciana Parish Sheriff's Office located in the West Feliciana Parish Courthouse Annex at 4785 Prosperity Street, St. Francisville, Louisiana, until 10am on Wednesday, January 17, 2018, for the sale of the following described surplus property located in West Feliciana Parish to wit (minimum bid is \$115,000):

Building on piers **TO BE MOVED**. The building is 2,819 square foot (+/-), total of 17 rooms, including 10 offices, 1 kitchen and 2 bathrooms. Located at 4597 Feliciana Street in St. Francisville, LA. The building includes porches and ramps and must be removed from the property within 90 days of closing by a qualified contractor, moving with certificates of liability of insurance and permits.

Bidders are encouraged to inspect the property prior to bidding. The building will be open for inspection on the following days from 9am to 3pm: Thursday, December 21, 2017, Thursday, December 28, 2017, Thursday, January 4, 2018, and Thursday, January 11, 2018 OR by appointment (225-784-3310 or 225-784-3111).

The above described property offered for sale is "AS IS" without warranty of suitability or fitness whatsoever. The seller has not examined with all city, parish, DOTD, and FAA guidelines, standards, and assurances. The **Acadia Parish Police Jury** encourages participation by disadvantaged business enterprises in all bids and proposals to the extent possible.

Public notice is hereby given that pursuant to the provisions of a motion adopted by the Airport Authority of Airport District No. One of Calcasieu Parish, Louisiana, said Airport Authority does hereby advertise for sealed construction bids, and will open same on:

**Wednesday, the 17th day of January, 2018**

At 3:00 p.m., Local Time, at the Lake Charles Regional Airport Administration Office, 500 Airpark Boulevard, Lake Charles, Louisiana 70607-0669 (Main Terminal Building).

For furnishing all labor and materials and performing all work for Project No. LCH-017-97, State Project No. L-011308, Airport Wildlife Hazard Mitigation Fencing, Phase IV at Lake Charles Regional Airport.

All as per plans and specifications prepared by D.W. Jessen & Associates, L.L.C., which plans and specifications and proposal forms are on file and available for examination by prospective bidders and other interested parties at the office of D.W. Jessen & Associates, L.L.C., 440 Kirby Street, Lake Charles, Louisiana 70601. Copies shall be obtained at the above address upon the deposit of Sixty Dollars (\$60.00). To comply with documentation required by LA R.S. 38:2212(D), Prime Bidders shall obtain a set of Contract Documents, including drawings and technical specifications, from the office of D.W. Jessen & Associates, L.L.C. Plans and specifications will be available until twenty-four (24) hours before the bid opening. In accordance with LA R.S. 38:2212, deposits on the first set of documents furnished to bonded prime bidders will be fully refunded upon return of the documents, in good condition, no later than ten (10) days after receipt of bids. For additional sets of documents, furnished to the bidder, the deposit less the actual cost of reproduction will be refunded upon return of documents, in good condition, no later than ten (10) days after receipt of bids.

Each proposal submitted shall be placed in a bid envelope plainly marked with the project name and number, and name, business address, and Louisiana Contractor's License number of the bidder on the outside. When sent by mail, preferably registered, the sealed proposal, marked as indicated above, shall be enclosed in an additional envelope. No proposal will be considered unless received at the place specified in the advertisement before the time specified for opening of bids. Proposals received after the bid opening time shall be returned to the bidder unopened. The right is reserved to reject any and all bids and to waive informalities.

Bid Bond, equal to not less than five percent (5%) of the bid and made payable to the Airport Authority of Airport District No. One of the Parish of Calcasieu must accompany each bid. Performance and Payment Bonds will be required upon execution of the contract equal to one hundred percent (100%) of stated contract amount.

The Bidder shall comply with the Equal Employment Opportunity, and Safety Provisions during the performance of the contract.

Attention is called to the fact that the Contractor must insure that employees and applicants for employment are not discriminated against because of their race, color, religion, sex, national origin, age and disability.

Prior to performing work on this project, all Contractors shall be properly licensed under Chapter 24 of Title 37 of Louisiana Revised Statutes (R.S. 37:2150-2164 as amended).

**A mandatory pre-bid conference will be held on Monday, January 8, 2018, at 2:00 p.m. at the Airport Public Safety Office at the Lake Charles Regional Airport.**

The Airport Authority reserves the right to accept or reject any and all bids, and to waive technicalities in accordance with Louisiana R.S. 38:2214 and further, reserves the right to delay awarding of the contract for a period of forty-five (45) days.

Each bidder must deposit with his/her bid, security in the amount equal to five

equal to or greater than the amount for which the obligation will be in the Bond, or must be a Louisiana domiciled insurance company with at least an A- rating in the latest printing of the A.M. Best's Key Rating Guide. Surety qualified by virtue of its Best's listing, the amount of the Bond may not exceed ten percent of policyholders' surplus as shown in the latest A.M. Best's Key Rating Guide. The Bid Bond shall be in favor of the Louisiana State University and Agricultural and Mechanical College and shall be accompanied by appropriate power of attorney. No Bid Bond indicating an obligation of less than five percent (5%) by any method is acceptable.

The successful bidder shall be required to furnish a Performance and Payment Bond written by a surety licensed to do business in Louisiana, in an amount equal to 100% of the Contract amount. Surety must be listed currently on the U.S. Department of Treasury Financial Management Service List (Treasury List) as approved for an amount equal to or greater than the contract amount, or must be a surety insurance company domiciled in Louisiana or owned by Louisiana residents. If surety is qualified other than by listing on the Treasury list, the contract amount may not exceed fifteen percent of policyholders' surplus as shown by surety's most recent financial statements filed with the Louisiana Department of Insurance. The Bond shall be signed by the surety's agent or attorney-in-fact.

**A PRE-BID CONFERENCE WILL BE HELD AT 10:00 a.m. on Friday, January 19, 2018, at 2nd Floor Choppin Hall, Room 230. Choppin Hall is on Tower Drive**

Bids shall be accepted from Contractors who are licensed under LA R.S. 37:2150-2192 for the classification of **Building Construction**. Bidder is required to comply with provisions and requirements of LA R.S. 38:2212(A)(1)(c). No bid may be withdrawn for a period of thirty (30) days after receipt of bids, except under the provisions of LA R.S. 38:2214.

The Owner reserves the right to reject any and all bids for just cause. In accordance with LA R.S. 38:2212(A)(1)(b), the provisions and requirements of this Section, those stated in the advertisement for bids, and those required on the bid form shall not be considered as informalities and shall not be waived by any public entity.

When this project is financed either partially or entirely with State Bonds or federal funds, the award of this Contract is contingent upon the granting of lines of credit, the sale of bonds by the Bond Commission or the commitment of federal funds. The University shall incur no obligation to the Contractor until the Contract Between Owner and Contractor is fully executed.

233487-jan 4-11-18-3t

**PUBLIC NOTICE**  
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**ADVERTISEMENT FOR BIDS**

Sealed bids will be received for the State of Louisiana by the Division of Administration, Office of Facility Planning and Control, Globe One Building, 1201 North Third Street, Conference Room 1-145, Post Office Box 94095, Baton Rouge, Louisiana 70805 until 2:00 P.M. **Tuesday, January 30, 2018.**

ANY PERSON REQUIRING SPECIAL ACCOMMODATION SHALL NOTIFY FACILITY PLANNING AND CONTROL OF THE TYPE(S) OF ACCOMMODATION REQUIRED NOT LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING.

**FOR: Renoff Bienville House & 200 Building East LA State Hospital Jackson, Louisiana**

**PROJECT NUMBER: 01-107-975-03, Part 21**

**WBS: F.01002226**

Complete Bidding Documents may be obtained from:

**Watts Didier Architects, LLC 7464 Exchange Place Suite 201 Baton Rouge, LA 70806 Telephone: 225-927-4575**

upon deposit of **\$125.00** for each set of documents. Deposit on the first set is fully refundable to all Prime Bidders upon return of the documents, in good condition, no later than ten (10) days after receipt of bids. Fifty percent (50%) of the deposit of all other sets of documents will be refunded upon return of documents as stated above.

All bids shall be accompanied by bid security in the amount of five percent (5.0%) of the sum of the base bid and all alternates. The form of this security shall be as stated in the Instructions to Bidders included in the Bid Documents for this project.

The successful Bidder shall be required to furnish a Performance and Payment Bond, in an amount equal to 100% of the Contract amount, written by a surety or insurance company meeting the requirements noted in L.R.S. 38:2219 A. (1)(a), (b) and (c); with the exception that sureties used for obtaining bonds on federally funded projects must appear as acceptable on the U.S. Department of Treasury Circular 570.

The successful Bidder shall be required to furnish a Performance and Payment Bond, in an amount equal to 100% of the Contract amount, written by a surety or insurance company meeting the requirements noted in L.R.S. 38:2219 A. (1)(a), (b) and (c); with the exception that sureties used for obtaining bonds on federally funded projects must appear as acceptable on the U.S. Department of Treasury Circular 570.

Any person with disabilities requiring special accommodations must contact the Owner no later than seven (7) days prior to bid opening.

**IBERVILLE PARISH COUNCIL 58050 MERIAM STREET**

be withdrawn for a period of forty-five (45) days after receipt of bids, except under the provisions of LA R.S. 38:2214.

The Owner reserves the right to reject any and all bids for just cause. In accordance with LA R.S. 38:2212(B)(1), the provisions and requirements of this Section and those stated in the bidding documents shall not be waived by any entity.

When this project is financed either partially or entirely with State Bonds or financed in whole or in part by federal or other funds which are not readily available at the time bids are received, the award of this Contract is contingent upon the granting of lines of credit, or the sale of bonds by the Bond Commission or the availability of federal or other funds. The State shall incur no obligation to the Contractor until the Contract Between Owner and Contractor is fully executed.

Facility Planning and Control is a participating in the Small Entrepreneurship (SE) Program (the Hudson Initiative) and the Veteran-Owned Small Business Connected Disabled Veteran-Owned (LaVet) Small Entrepreneurships Program. Bidders are encouraged to consider participation in the program is available from the Office of Facility Planning and Control or on its website at [www.doa.louisiana.gov/fpc/lpc.htm](http://www.doa.louisiana.gov/fpc/lpc.htm).

**STATE OF LOUISIANA DIVISION OF ADMINISTRATION FACILITY PLANNING AND CONTROL MARK A. MOSES, DIRECTOR**

233576-dec 28-jan 4-11-3t

**PUBLIC NOTICE**  
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**SECTION 00100**

**ADVERTISEMENT OR INVITATION TO BID**

**IBERVILLE PARISH COUNCIL 12" WATER MAIN ALONG BAYOU JACOB ROAD**

Separate sealed bids for IBERVILLE PARISH COUNCIL 12" WATER MAIN ALONG BAYOU JACOB ROAD will be received by the Iberville Parish Council located at 58050 Meriam Street, Plaquemine, Louisiana 70765 at the Iberville Parish Council Office on the 2nd floor of the Courthouse until 3:00 P.M. on **Thursday, January 25, 2018** and then at said office and read aloud. Bids must be submitted on the proper bid form. Each bid shall be enclosed in a sealed envelope showing the name, address, and license number of the bidder. Any bid received after the specified time and date will not be considered.

The Instructions to Bidders, Bid Form, Agreement Between Owner and Contractor, Forms of Bid Bond, Service transfers, pipeline crossings, fire hydrants, and related appendances.

Copies of the bidding documents shall be obtained at the office of Pan American Engineers, LLC upon deposit of \$100.00 for each set of documents. The deposit on the first set of documents furnished to bonafide prime bidders will be fully refunded upon return of the documents, in good condition, no later than ten (10) days after receipt of bids. On other sets of documents furnished to bidders, the deposit less actual cost of reproduction will be refunded upon return of the documents, in good condition, no later than ten (10) days after receipt of bids.

Pursuant to L.R.S. 38:2212(E)(1) Bidders, have the option to submit bids and bid bonds electronically. Electronic bids for this project may be submitted through Central Bidding at [www.CentralAuctionHouse.com](http://www.CentralAuctionHouse.com)

To register or for assistance in completing an e-bid, contact Central Bidding at 225-810-4814 or 866-570-9620.

The OWNER reserves the right to reject any and all bids for just cause. Such actions will be in accordance with Title 38 of the L.R.S.

In accordance with L.R.S. 38:2212(B)(1), the provisions and requirements stated in the bidding documents shall not be considered as informalities and shall not be waived.

Each Bidder must deposit with the bid, security in the amount of at least five percent (5%) of the total bid price, as described in the Instructions to Bidders. Bid bonds shall be written by a surety or insurance company meeting the requirements noted in L.R.S. 38:2218; with the exception that sureties used for obtaining bonds on federally funded projects must appear as acceptable on the U.S. Department of Treasury Circular 570.

The successful Bidder shall be required to furnish a Performance and Payment Bond, in an amount equal to 100% of the Contract amount, written by a surety or insurance company meeting the requirements noted in L.R.S. 38:2219 A. (1)(a), (b) and (c); with the exception that sureties used for obtaining bonds on federally funded projects must appear as acceptable on the U.S. Department of Treasury Circular 570.

Any person with disabilities requiring special accommodations must contact the Owner no later than seven (7) days prior to bid opening.

**IBERVILLE PARISH COUNCIL 58050 MERIAM STREET**

**PLAQUEMINE, LOUISIANA 70765**  
**J. MITCHELL OURSO, JR., PRESIDENT**

233909-dec 28-jan 4-11-4t

**PUBLIC NOTICE**  
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**REQUEST FOR QUALIFICATIONS ASCENSION PARISH COURTHOUSE Solicitation No. APCH-2018-001-AE**

Statement of Qualifications will be received by Ascension Parish Government Purchasing Office, 615 E. Worthey Street, Gonzales, Louisiana 70737 (mailing address PO Box 2392, Gonzales, LA 70797-2392) until, February 1, 2018 at 2:00 p.m. local time for the following:

**ASCENSION PARISH COURTHOUSE Gonzales, Louisiana Solicitation No. APCH-2018-001-AE**

The Ascension Parish Government is seeking Statement of Qualifications (SOQ) from qualified Louisiana-state-licensed Architectural and/or Engineering firms to provide complete Design Services.

Each submission must contain one original, and eight copies

Request for Qualification packages may be obtained at the Ascension Parish Government, Purchasing Department located at 615 E. Worthey Street, Gonzales, Louisiana, Electronic Bids/Proposals will be accepted at Central Bidding. Central Bidding can be accessed at <http://www.centralauctionhouse.com>

Request for Qualification package, are available from Central Bidding. For questions related to the electronic bidding process, please call Central Bidding at 225-810-4814."

All questions regarding the Statement of Qualification shall be submitted to the Purchasing Department via [apcourthouse@apgov.us](mailto:apcourthouse@apgov.us)

by 5:00 PM local time January 23, 2018. Responses will be coordinated with Project Management and posted on

**www.centralauctionhouse.com**

by 5:00 PM local time on January 26, 2018.

Statements of Qualification (SOQ) shall be submitted only on the form entitled Standard Form APCH-2018-001-AE. Form is included in the Request for Qualifications (RFQ).

The Parish of Ascension reserves the right to disqualify any Bid, response to a Request for Qualification, or Request for Proposals if it is determined that the submitting business entity is not in good standing with Louisiana Secretary of State or is not authorized to do business in the State of Louisiana.

Ascension Parish Government reserves the right to reject any and all bids/proposals for just cause.

**ASCENSION PARISH GOVERNMENT KENNY MATASSA, PARISH PRESIDENT**

233926-jan 4-11-18-3t

**PUBLIC NOTICE**  
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**NOTICE TO BIDDERS**

Electronic or sealed bids will be received by the City of Baton Rouge and Parish of East Baton Rouge, Purchasing Division, Municipal Building, Room 826, 222 St. Louis St. Baton Rouge, LA until **11:00 A.M. January 12, 2018** for the following:

**Arborist Service for all City/Parish Agencies including the Baton Rouge Metro Airport**

Only bidders attending a job site visit will be considered for award.

Bids shall be received electronically via

**www.bidexpress.com**

or on the solicitation bid forms furnished by the City of Baton Rouge and Parish of East Baton Rouge.

**Electronic bids for the solicitation will be downloaded by the City of Baton Rouge and Parish of East Baton Rouge, Purchasing Division. Electronic bids must be submitted through**

**www.bidexpress.com**

**prior to the bidding deadline.** Beginning as soon as feasible after the bid closing time all electronic bids will be downloaded and publicly read aloud along with all paper bids received, if any, in Room 806 immediately after the 11:00 a.m. bid closing. Bidders or their authorized representatives are invited to be present.

Note: The City-Parish has elected to use LaPAC, the state's online electronic bid posting and notification system, in addition to its standard means of advertising this requirement. This Invitation To Bid is available in electronic form at the LaPAC website <http://www.pwpr1.doa.louisiana.gov/OSP/LAPAC/deptbids.cfm>

Mandatory Site visit has been scheduled for January 5, 2018 at 9:00a.m. at Purchasing Department 222 St Louis Street Baton Rouge, La. 70802

Bids, amendments to bids or request for withdrawal of bids received after time specified for bid openings shall not be considered for any cause whatsoever.

For more information or questions, contact Sheneka Sylvan, Purchasing Analyst, at [ssylvan@brgov.com](mailto:ssylvan@brgov.com)

Full information may be obtained upon request from the above address or by telephoning (225) 389-3259.

**PUBLIC NOTICE**  
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**NOTICE TO BIDDERS**

Electronic or sealed bids will be received by the City of Baton Rouge and Parish of East Baton Rouge, Purchasing Division, 617 North 3rd Street, Baton Rouge, Louisiana, at 9:00 o'clock a.m. on January 18, 2018, upon the application of **LA 1111 LLC.**

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of an order authorizing **LA1111 LLC** to acquire and operate Intrastate natural gas pipeline facilities in Lafourche Parish, State of Louisiana, pursuant to LA R.S. 30:555(C) and LAC 43:X1.125.

A copy of the application is on file with the Office of Conservation and may be examined during normal business hours.

Comments and views regarding the application should be directed in written form to be received not later than 5:00 o'clock p.m., December 20, 2017. Oral comments will be received at the hearing but should be brief and not cover the entire matters contained in the written comments. If accommodations are requested, they should be received by the following deadline:

**1-800-960-6397**

**17, 2018** for the following:

**REMOVAL & DISPOSITION OF CITY PARISH VEHICLES**

**NON-MANDATORY PRE-BID CONFERENCE / JOB SITE VISIT**  
**When: January 9, 2018**  
**Time: 9:00 A.M.**  
**Location:**  
**9000 Airline Highway Baton Rouge, LA 70808**

Bids shall be received electronically via

**www.bidexpress.com**

or on the solicitation bid forms furnished by the City of Baton Rouge and Parish of East Baton Rouge.

**Electronic bids for the solicitation will be downloaded by the City of Baton Rouge and Parish of East Baton Rouge, Purchasing Division. Electronic bids must be submitted through**

**www.bidexpress.com**

**prior to the bidding deadline.** Beginning as soon as feasible after the bid closing time all electronic bids will be downloaded and publicly read aloud along with all paper bids received, if any, in Room 806 immediately after the 11:00 a.m. bid closing. Bidders or their authorized representatives are invited to be present.

Note: The City-Parish has elected to use LaPAC, the state's online electronic bid posting and notification system, in addition to its standard means of advertising this requirement. This Invitation To Bid is available in electronic form at the LaPAC website <http://www.pwpr1.doa.louisiana.gov/OSP/LAPAC/deptbids.cfm>

Bids, amendments to bids or request for withdrawal of bids received after time specified for bid openings shall not be considered for any cause whatsoever.

For more information or questions, contact Dexter Stewart, Purchasing Analyst, at [dstewart@brgov.com](mailto:dstewart@brgov.com)

Full information may be obtained upon request from the above address or by telephoning (225) 389-3259.

234033-dec 28-jan 4-2t

**PUBLIC NOTICE**  
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**REQUEST FOR PROPOSALS**

Proposals will be received by the Iberville Parish Council, 58050 Meriam Street, Plaquemine, Louisiana, until 2:00 P.M., on February 6th, 2018 for the following:

**PUBLIC SAFETY SOFTWARE SYSTEM**

Proposal packages may be obtained from the Iberville Parish Council Purchasing Department, Courthouse Building, 58050 Meriam Street, Plaquemine, LA, 225-687-5190. Responses to this request must be hand-delivered or mailed to the Iberville Parish Council, 2nd Floor of the Courthouse, 58050 Meriam Street, Plaquemine, LA 70764.

It shall be the responsibility of the proposer to assure that their proposal arrives at the proper location by the time indicated. Late proposals, telegroups, facsimile, or telephone responses will not be considered.

Please note Iberville Parish Council's Work Hours:

**Monday-Thursday 7:30 am-5:00 pm**  
**Friday: 7:30 am-11:30 pm**

(The hours change if a holiday occurs during that week; the hours will then be 7:30 am-4:00 pm M-F)

No responses will be received after date and hour specified. The right is reserved to reject any and all responses and to waive any informalities.

**Lindsy D. Wunstel Purchasing Agent Iberville Parish Council**

234831-jan 4-11-18-3t

**Public Notices Conservation**

**PUBLIC NOTICE**  
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**-6- CASPIANA FIELD 18-47**

**LEGAL NOTICE**  
**STATE OF LOUISIANA, OFFICE OF CONSERVATION BATON ROUGE, LOUISIANA.**

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, as amended by Act 16 of the Extraordinary Session of 1973, being Chapter 7 of Title 30, and particular Section 542(a) of said Act, a public hearing will be held in the La Belle Room located on the first floor of the LaSalle office Building, 617 North 3rd Street, Baton Rouge, Louisiana, at 9:00 o'clock a.m. on January 18, 2018, upon the application of **LA 1111 LLC.**

At such hearing the Commissioner will consider evidence relative to the issuance of an order authorizing **LA1111 LLC** to acquire and operate Intrastate natural gas pipeline facilities in Lafourche Parish, State of Louisiana, pursuant to LA R.S. 30:555(C) and LAC 43:X1.125.

A copy of the application is on file with the Office of Conservation and may be examined during normal business hours.

Comments and views regarding the application should be directed in written form to be received not later than 5:00 o'clock p.m., December 20, 2017. Oral comments will be received at the hearing but should be brief and not cover the entire matters contained in the written comments. If accommodations are requested, they should be received by the following deadline:

**1-800-960-6397**

Rouge, Louisiana, at 9:00 a.m. on **TUESDAY, JANUARY 17, 2018**, upon the application of **AETH ON ENERGY OPERATING, LLC.**

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of Orders pertaining to the following matters relating to the **Haynesville Zone, Reserve A**, in the Calcasieu Parish, Louisiana.

1. To approve the Applicant's Bloom 22-27, HC No. 1-Alt. Well (Serial No. 250269), as a horizontal alternate unit well for the unit designated HA RA SUNN, with said well being located as shown on the Preliminary As-Drilled Plat submitted with the application, provided that the lateral of the proposed well shall not be perforated closer than 330 feet to any unit boundary.

2. To find that the proposed horizontal alternate unit well is necessary to efficiently and economically drain a portion of the Haynesville Zone, Reserve A, underlying HA RA SUNN which cannot be efficiently and economically drained by any existing well on this unit.

3. To authorize the operator of HA RA SUNN to produce the allowable assigned to the unit from either the unit well, or from any combination of such wells, at the discretion of the operator.

4. To provide that with respect to horizontal wells drilled to the Haynesville Zone within or to serve HA RA SUNN, where the horizontal portion of the well is cased and cemented back above the top of the Haynesville Zone, the distance to any unit boundary and the well length will be calculated based on the distance to the nearest perforation in the well, and not based on the penetration point or terminus of the well in the Haynesville Zone.

5. To consider such other matters as may be appropriate and justified by the evidence presented at the hearing.

The Haynesville Zone, Reserve A was defined in Order No. 191-H, effective August 28, 2007.

A plat is available for inspection in the Office of Conservation in **Baton Rouge and Shreveport, Louisiana.**

<http://dnr.louisiana.gov/conshearings>

All parties having interest therein shall take notice thereof.

**BY ORDER OF:**

**RICHARD P. IEYOUB COMMISSIONER OF CONSERVATION**

**IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED ASSISTANCE AT THE HEARING, PLEASE CONTACT THE OFFICE OF QUALITY HOLLOW ENGINEERING DIVISION AT P.O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN TEN (10) WORKING DAYS OF THE HEARING DATE.**

235102-jan 4-1t

**PUBLIC NOTICE**  
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**LEGAL NOTICE**  
**STATE OF LOUISIANA OFFICE OF CONSERVATION BATON ROUGE, LOUISIANA**

**DOCKET NO. PL 17-022**

In accordance with the laws of the State of Louisiana, and with reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, as amended by Act 16 of the Extraordinary Session of 1973, being Chapter 7 of Title 30, and particular Section 542(a) of said Act, a public hearing will be held in the La Belle Room located on the first floor of the LaSalle office Building, 617 North 3rd Street, Baton Rouge, Louisiana, at 9:00 o'clock a.m. on January 18, 2018, upon the application of **LA 1111 LLC.**

At such hearing the Commissioner will consider evidence relative to the issuance of an order authorizing **LA1111 LLC** to acquire and operate Intrastate natural gas pipeline facilities in Lafourche Parish, State of Louisiana, pursuant to LA R.S. 30:555(C) and LAC 43:X1.125.

A copy of the application is on file with the Office of Conservation and may be examined during normal business hours.

Comments and views regarding the application should be directed in written form to be received not later than 5:00 o'clock p.m., December 20, 2017. Oral comments will be received at the hearing but should be brief and not cover the entire matters contained in the written comments. If accommodations are requested, they should be received by the following deadline:

**1-800-960-6397**

quired under the Americans with Disabilities Act, please contact the Pipeline Division at (225) 342-5505 within ten working days of the hearing date. Direct comments to:

**Richard P. Ieyoub Commissioner of Conservation Post Office Box 94275 Baton Rouge, Louisiana 70804-9275 RE: Docket No. PL 17-022**

All parties having interest in the aforesaid shall take notice thereof.

**BY ORDER OF:**

**RICHARD P. IEYOUB Commissioner of Conservation Baton Rouge, Louisiana 70804-jan 4-1t**

**Public Notices Meet/Hear/Min**

**PUBLIC NOTICE**  
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**The City Council of the City of Central, LA will hold a public hearing on Tuesday, January 9, 2018 at 6:00 pm at the Kristinwood Building, 14025 Greenwell Springs Road, Central, LA 70739, to discuss the following instruments/items:**

a) Recommendation to Central City Council for approval of City Services Contract.

b) Condemnation Hearing: 10330 La Jolla Court, Central, LA 70818

c) **RZ-8-17 Joor Road and Hooper Road**: An ordinance granting a rezoning from B-5 to R-1 of four (4) lots in a newly created lot subdivision. (Joor Road between Gurney Road and Hooper Road). Applicant: Herb Cornelius (By Council Member Fralick)

**Commission Action (November 16, 2017):** A motion to recommend approval of RZ-8-17 was made by Mr. Bijan Sharafkhan, seconded by Mr. David Matlock. Vote: 5 yeas (Messrs: Sharafkhan, Matlock, Sheridan, and Johnson), 0 nays, and 2 absent (Moak and Walker) and the motion carried.

The complete agenda can be found at [www.centralgov.com](http://www.centralgov.com)

on the Central Agenda page or by calling 225-262-5000.

234975-jan 4-1t

**Public Notices Miscellaneous**

**PUBLIC NOTICE**  
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**NOTICE**

Pursuant to the requirements of La. R.S. 47:6007 (D) (2) (e), Quail Hollow Productions, LLC has completed principle photography on the feature film titled "Quail Hollow". Any creditor will need to file a claim by January 31st, 2017. All claims should be sent to: Quail Hollow Productions, LLC, 10000 Celtic Dr. Baton Rouge, LA 70809 Attn: Accounting. Please note that the outstanding obligations are not waived should a creditor fail to file by the specified date.

232830 - dec 21-28-jan 4-3t

**PUBLIC NOTICE**  
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**LEGAL NOTICE**

Notice is hereby given that Greater Baton Rouge Literary Coalition, Inc. (d/b/a Up Alliance), a Louisiana non-profit organization, will be dissolved out of court, pursuant to authorization by its Liquidators, duly given, by cessation of business as of November 30, 2017.

Liquidators: Brian Staggs, Postlethwaite & Nettleville, 8550 United Plaza Blvd., Suite 1001, Baton Rouge, LA 70809; Randy Hayden, 13144 Perkins Road, Baton Rouge, LA 70810; Elizabeth Smith, c/o Baton Rouge Area Chamber, 451 Florida, Baton Rouge, LA 70801.

234972-jan 4-5-6-3t

**YOUR AD HERE!**

Looking for your next employee? If you had an ad in The Advocate's Classified Section Thousands of people would be reading it RIGHT NOW!

**1-800-960-6397**

**BUDGET SUMMARY 2018**

Revenues	\$4,149,850
EXPENDITURES	
Salaries	\$2,224,750
Fringe Benefits	\$933,800
Supplies	\$165,000
Contractual Expenses	\$535,000
Capital Outlay	\$291,300
Total Expenses	\$4,149,850
Excess Revenues over Expenditures	\$0
Beginning Fund Balance	\$3,443,969
Ending Fund Balance	\$3,443,969

I HEREBY CERTIFY that the foregoing is true and correct.

**William Porche Fire Chief Central Fire Protection District #4**

234989-jan 4-1t



AFFIDAVIT OF PUBLICATION

# DJC



921 S.W. Washington St. Suite 210 / Portland, OR 97205-2810  
(503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH--ss.

I, **Nick Bjork**, being first duly sworn, depose and say that I am a **Publisher** of the **Daily Journal of Commerce**, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

**Case Number: NOT PROVIDED**

**Comprehensive HVAC Solutions and Services**

**The Interlocal Purchasing System; Bid Location Pittsburg, TX, Camp County; Due 02/16/2018 at 03:00 PM**

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 2 time(s) in the following issues:

1/5/2018

1/12/2018

State of Oregon  
County of Multnomah

SIGNED OR ATTESTED BEFORE ME  
ON THE **18th** DAY OF **January**, 2018

*Nick Bjork*

Nick Bjork

*Selah Michele Farmer*

Notary Public-State of Oregon



**THE INTERLOCAL  
PURCHASING SYSTEM  
COMPREHENSIVE HVAC SOLUTIONS  
AND SERVICES**

Proposals Due 3:00 pm,  
February 16, 2018

**REQUEST FOR PROPOSALS**

The Interlocal Purchasing System (TIPS), a Dept. of Education Service Center Region 8, has posted procurement solicitations for the following titles at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

180101 Comprehensive HVAC Solutions and Services

180102 Copiers, Fax and Multifunction Machines and Services

180103 Emergency Responder Supplies, Equipment and Services

180104 Facility Catastrophe Response Services

Proposals are due and Scheduled to open on February 16, 2018 at 3:00 pm local time at the address below. TIPS reserves the right to addend the solicitations and extend the opening dates and times.

Awards are tentatively scheduled for March 22, 2018 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686.

Call 866-839-8477 for problems with website or questions.

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**Kristie Collins**  
**The Interlocal Purchasing System (Tips)**  
4845 US Highway 271 N  
Pittsburg, TX 75686-4303

Order No.: 11459676  
Client Reference No: