



4845 US Hwy 271 North | Pittsburg, TX 75686

www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

October 23, 2020

Pittsburg Gazette
112 Quitman Street
Pittsburg, TX 75686

Please print the following **LEGAL NOTICE** on:

Thursday, November 5, 2020 AND Thursday, November 12, 2020.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

- 201101 Commercial Cafeteria Equipment and Furniture
- 201102 Floor Covering, Supplies and Services 2 Part with JOC
- 201103 Lockers 2 Part with JOC
- 201104 Pipe Bursting 2 Part with JOC

Proposals are due and will be opened on December 11, 2020 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

Electronic tear sheets are required for this ad.

Please email proofs, tear sheet copies, affidavit and invoice to Kristie Collins at kristie.collins@tips-usa.com, when they are available.

Thank you,

 **Kristie Collins**
Contracts Support
Purchasing Cooperative | Region 8 Education Service Center
4845 US Hwy 271 North | Pittsburg, TX 75686
Ph: 866-839-8477 | Fax: 866-839-8472
www.tips-usa.com | kristie.collins@tips-usa.com

“Connecting Members and Vendors Together”

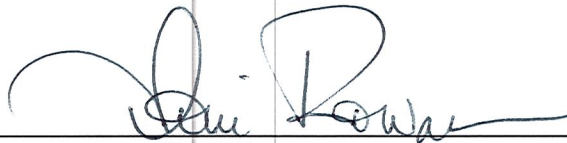
The Pittsburg Gazette

PUBLISHER'S AFFIDAVIT

State of Texas
(County of Camp)

Before me, the undersigned authority, on this day personally appeared **Toni Rowan**, Publisher of *The Pittsburg Gazette*, a weekly newspaper of general circulation published at Pittsburg in Camp County, Texas, who deposes and says that the advertisement was published in the regular issue(s) of *The Pittsburg Gazette* on November 5 and November 12, 2020.

Signed _____



Toni Rowan

STATE OF TEXAS
COUNTY OF CAMP

Sworn to and subscribed before me on this 1 day of December, 2020 by Toni Rowan



Notary Public

My commission expires: 8/7/23

NE Texas

CAMP • TITUS • MORRIS

Call to place your ad!
903-856-6629

Classifieds

PAYMENTS:
 Cash • Check • Credit Card



POWERED BY: The Pittsburg Gazette • Mount Pleasant Tribune • The Steel Country Bee

AD RATE

20 words

\$9

each additional word 25¢

LEGAL

Notice of Sale of Real Property

Notice is hereby given that the following real property under levy of execution shall be sold at public auction, on the first Tuesday of December, 2020, on the south steps of the Camp County Courthouse at 10:00 o'clock AM. The property to be sold is commonly known as 204 Quitman Street, Pittsburg, Texas 75686, located in Lot 10 PT BLK 05 City of Pittsburg, being approximately unknown acres, and more particularly described as:

ALL that certain tract or parcel of land, situated in the town of Pittsburg, Camp County, Texas, more fully described as follows:

BEGINNING about 5 feet, more or less, from the West rail of the Cotton Belt Railway on Main Street, and going West about 8 feet in line with the sidewalk to Mill Street;

THENCE in a Westerly direction with said street about 214 feet to near the North wall of Mr. Barrett's building that he bought from the Moore Grocery Co.; THENCE in an Easterly direction along near the said brick wall 100 feet to within 5 feet of the Cotton Belt Railway switch track;

THENCE in a Northerly direction keeping about 5 feet, more or less, from said tract to place of Beginning, LESS a lot described in deed from Aubrey Parker to Lynn C. Talley, dated November 13, 1945, and recorded in Vol. 51, page 95, Camp County Deed Records. AND BEING the same land as described to Warranty Deed from Kermit Kennington and Oleta Kennington to Doyce Kennington and Ois Kennington dated October 1980, and recorded in Vol. 184, page 460, Camp County Deed Records. THIS CONVEYANCE IS SUBJECT TO ALL RESTRICTIONS, EASEMENTS, RIGHTS-OF-WAY, AND CONVEYANCES OF RECORD.

The Camp County Constable is conducting the sale under a Writ of Execution from the 199th District Court of Collin County, Cause No. 199-00333-2014, styled Hager v. Wertenbroch. The property was levied on May 8, 2020, at 11:55 o'clock AM. Highest bidder will only be buying any and all interest of the judgment debtor, Patricia Wertenbroch, in the above described property and subject to any superior liens.

Local Notice as Part of the Environmental Notification Process for the Registration of Antenna Structures

All interested persons are invited to review and request further environmental processing of an FCC application for Hemphill, LLC proposing the following telecommunications antenna structure near 700' east of Hoover Road and County Road 1266, Pittsburg, Camp County, Texas FCC filing number A1177038 proposes a 490 ft guyed communications tower with FAA style E Chapters 4,8(M-Dual), & 12. This application may be reviewed by entering the above file number at this website: www.fcc.gov/asr/applications. Interested persons may raise environmental concerns by filing a "Request for Environmental Review" with the FCC within 30 days of this posting. Instructions for filing requests are contained on the following website: www.fcc.gov/asr/environmentalrequest. The FCC strongly encourages requests to be filed online; however, written requests may also be sent by mail to the following address: **FCC Requests for Environmental Review, Attn: Ramon Williams, 445 12th Street SW, Washington, DC 20554**

PUBLIC NOTICE

Sealed proposals will be received by the Camp County Auditor's Office located at 115 ML King Jr Ave Suite G, Pittsburg, Texas 75686 on or before Monday, November 30, 2020 by 4:00 pm for RFP # 2020-1005 Interpreter Services. Proposals will be opened at 8:30 am, December 2, 2020 in the Camp County Courthouse. Proposers are invited to attend.

Specifications are available from: Camp County Auditor, Christie Davis 115 ML King Jr. Ave, Suite G Pittsburg, Texas 75686

Payment will be made after items have been received in accordance with award. Camp County reserves the right to accept or reject in whole or in part any bids received and to waive any irregularities or formalities in the best interest of Camp County. (www.co.camp.tx.us)

Like us on Facebook



The Pittsburg Gazette

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

201101 Commercial Cafeteria Equipment and Furniture
201102 Floor Covering, Supplies and Services 2 Part with JOC
201103 Lockers 2 Part with JOC
201104 Pipe Bursting 2 Part with JOC

Proposals are due and will be opened on December 11, 2020 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.



GOT NEWS? CALL HOLLY!

903.856.6629

Notice of Sale of Real Property

Notice is hereby given that the following real property under levy of execution shall be sold at public auction, on the first Tuesday of December, 2020, on the south steps of the Camp County Courthouse at 10:00 o'clock AM. The property to be sold is commonly known as 437 Jefferson Street, Pittsburg, Texas 75686, located in Lot 5 PT BLK 36 City of Pittsburg, being approximately unknown acres, and more particularly described as:

BEING a tract of land located in the Elbert Matthews Survey, Abstract No. 83, Camp County, Texas, and in the City of Pittsburg, and being all of a called 0.43 acre tract conveyed to Anthony Conty and Catherine Conty in a Deed found in Volume 405, Page 703 of the Official Public Records of Camp County, Texas, and being more particularly described as follows:

BEGINNING at a ½" iron rod found at the northwest corner of said 0.43 acre tract and the northeast corner of a called 0.14 acre tract conveyed to David E. Contreras and Guadalupe Contreras in a Deed found in Volume 224, Page 192 of the Official Public Records of Camp County, Texas, the same lying in the southern right-of-way line of Jefferson Street as shown on the Official Map of the City of Pittsburg, dated 1894, as found in Volume 55, Page 475 of the Deed Records of Camp County, Texas (and alignment show on Texas Highway Department Right-of-Way Map CSJ No. 1019-02-001); THENCE North 84°31'25" East along the north line of said 0.43 acre tract and the south line of said right-of-way for a distance of 75.25 feet to a ½" iron rod with a cap marked "Denney" set, in a concrete driveway, at the northeast corner of said 0.43 acre tract and the northwest corner of a called 0.95 acre tract conveyed to Paul W. Kuzniewski and Holly S. Kuzniewski in a Deed found in Volume 334, Page 800 of the Official Public Records of Camp County, Texas; THENCE South 11°54'15" East along the east line of said 0.43 acre tract and the west line of said 0.95 acre tract, and at a distance of 246.85 feet passing a point in a wooden fence and in a north line of a called 8.63 acre tract conveyed to Lulwant Singh Atwal and Patricia Wertenbroch in a Deed found in Volume 411, Page 760 of the Official Public Records of Camp County, Texas (the same being the northeast corner of a 0.020 acre overlap area between said 0.43 acre tract and said 8.63 acre tract, and the northwest corner of a 0.010 acre overlap area between said 0.95 acre tract and said 8.63 acre tract), from which a ½" iron rod

with a cap marked "RPLS 6020" found at a northeast corner of said 8.63 acre tract and said 0.010 acre overlap tract, the same lying inside said 0.95 acre tract, bears North 81°04'09" East 6.65 feet, then continuing on across said 8.63 acre tract for a total distance of 256.57 feet to a ½" iron rod found at the southeast corner of said 0.43 acre tract, from which a ½" iron rod with a cap marked "DCA" found at the southern corner of said 0.010 acre overlap tract and in the west line of 0.95 acre tract and an east line of said 8.63 acre tract bears South 11°54'15" East 132.54 feet; THENCE South 76°52'10" West along the south line of said 0.43 acre tract and said 0.020 acre overlap tract and across said 8.63 acre tract for a distance of 70.84 feet to a ½" iron rod found at the southwest corner of said 0.43 acre tract and said 0.020 acre overlap tract; THENCE North 12°45'15" West along the west line of said 0.43 acre tract and said 0.020 acre overlap tract and across said 8.63 acre tract, and at a distance of 14.93 feet passing a point in a north line of said 8.63 acre tract and in a wooden fence, the same being the northwest corner of said 0.020 acre overlap tract and the southeast corner of a residue of a called 2 acre tract conveyed to David Hoover and Steve Efurud in a Deed found in Volume 159, Page 116 of the Official Public Records of Camp County, Texas (from which a privacy fence corner bears South 81°04'09" West 10.57 feet), then continuing on along the east line of said residue and at a distance of 22.83 feet (at 4.34 feet to the left) passing a ½" iron rod with a cap marked "Dewey" found in or near the north line of said residue and the south line of said 0.14 acre tract, then continuing on along the east line of said 0.14 acre tract for a total distance of 266.54 feet to the place of BEGINNING, and containing a total of 0.436 acre of land, with 0.020 acres overlapping with said 8.63 acre tract, leaving a net acreage of 0.416 acres.

THIS CONVEYANCE IS SUBJECT TO ALL RESTRICTIONS, EASEMENTS, RIGHTS-OF-WAY, AND CONVEYANCES OF RECORD.

The Camp County Constable is conducting the sale under a Writ of Execution from the 199th District Court of Collin County, Cause No. 199-00333-2014, styled Hager v. Wertenbroch. The property was levied on May 8, 2020, at 11:55 o'clock AM. Highest bidder will only be buying any and all interest of the judgment debtor, Patricia Wertenbroch, in the above described property and subject to any superior liens.

NOTICE OF APPLICATION OF SOUTHWESTERN ELECTRIC POWER COMPANY FOR AUTHORITY TO RECONCILE FUEL COSTS

Southwestern Electric Power Company (SWEPCO) applied to the Public Utility Commission of Texas (Commission) on June 30, 2020, for authority to reconcile its eligible fuel expenses and revenues for the period of March 1, 2017, through December 31, 2019 (Reconciliation Period). SWEPCO's request, if granted, will affect all of SWEPCO's Texas retail customers who pay fixed fuel factors. The request has no effect on SWEPCO's non-fuel base rates.

During the Reconciliation Period, SWEPCO incurred a total of \$616,370,432 in eligible fuel, fuel-related expenses, and purchased-power costs to generate and purchase electric energy for its Texas retail customers, as well as expenses associated with environmental consumables and emission allowance costs incurred by SWEPCO and allocated to its Texas retail customers. As of the end of the Reconciliation Period, SWEPCO calculates that it has over-recovered its Texas retail fuel, fuel related, and purchased-power costs by \$10,041,895, excluding interest. Including interest, SWEPCO's cumulative over-recovery balance is \$10,144,696 as of December 31, 2019. SWEPCO seeks to carry over the cumulative Reconciliation Period fuel over-recovery balance into the next reconciliation period beginning January 1, 2020. SWEPCO also requests a prudence finding for certain fuel-related contracts and arrangements entered into or modified during the Reconciliation Period. Finally, SWEPCO requests recovery of its reasonable rate-case expenses associated with this fuel reconciliation proceeding and a prior fuel refund proceeding, including those expenses paid to reimburse municipalities for their participation.

Persons with questions or who want more information on this petition may contact SWEPCO at 428 Travis Street, Shreveport, Louisiana 71101, or call toll-free at (888) 216-3523 during normal business hours. A complete copy of this application is available for inspection at the address listed above.

Persons who wish to formally participate in this proceeding, or who wish to express their comments concerning this petition should contact the Public Utility Commission of Texas, Office of Customer Protection, at P.O. Box 13326, Austin, Texas 78711-3326, or call (512) 936-7120, or toll free at 1-888-782-8477. Hearing- and speech-impaired individuals with text telephones (TTY) may call (512) 936-7136 or use Relay Texas (toll free) at 1-800-735-2989. A request for intervention or for further information should refer to Docket No. 50997.

FOR RENT

Walker Creek Village
22 PR 54607
Pittsburg, TX 75686
903-855-0311
Now accepting applications

- Multi-Family Affordable Housing
- 2, 3, & 4 Bedroom Apartments
- CH/A
- Patio
- Appliances
- W/D connections
- On-Site Laundry
- Community Room
- Social Services
- Office Open 8-5 Weekdays



Equal Housing Opportunity

Handicap Accessible

STRUBE PROPERTIES
903-563-1317
2 BR - Northtown Apts.
1 BR - Village Apts.

Pecan Estates
198 Tupelo, Pittsburg, 1, 2, & 3 bedroom apartments available
Starting at \$395
903-856-3432

Check back next week for new rental properties!

SERVICES

Denney Land Surveying, LLC
903-577-0424
www.denneylandsurveying.com
 Firm Registration No. 10194010
 Major credit cards accepted. Financing available through PayPay® Bill Me Later®

STORAGE

E-Z SELF STORAGE
 Hwy 271, Pittsburg
 903-856-3611
 Clean, insulated, card operated security gates, 24 hour access. Moving supplies and U-Haul Dealer.

Pittsburg Storage
 Sizes from 5x10 to boat size.
903-563-1317

Advertise in The Pittsburg Gazette

Everyone's looking for something.

Find what you need every week in the...

NE Texas
Classifieds

NE Texas

CAMP • TITUS • MORRIS

Call to place your ad!

903-856-6629

PAYMENTS:

Cash • Check • Credit Card



POWERED BY: The Pittsburg Gazette • Mount Pleasant Tribune • The Steel Country Bee

Classifieds

AD RATE

20 words

\$9

each additional word 25¢

LEGAL

Comisión de Calidad Ambiental del Estado de Texas



AVISO DE RECIBO DE LA SOLICITUD Y EL INTENTO DE OBTENER PERMISO PARA LA CALIDAD DEL AGUA RENOVACION

PERMISO NO. WQ0010250001

SOLICITUD. City of Pittsburg, 200 Rusk Street, Pittsburg, Texas 75686 ha solicitado a la Comisión de Calidad Ambiental del Estado de Texas (TCEQ) para renovar el Permiso No. WQ0010250001 (EPA I.D. No. TX0025437) del Sistema de Eliminación de Descargas de Contaminantes de Texas (TPDES) para autorizar la descarga de aguas residuales tratadas en un volumen que no sobrepasa un flujo promedio diario de 2,000,000 galones por día. La planta está ubicada Sparks Branch, preposicion Farm-to-Market Road 557 and State Highway Loop 271 en el Condado de Camp, Texas. La ruta de descarga es del sitio de la planta a Sparks Branch; thence to Dry Creek; thence to Big Cypress Creek Below Lake Bob Sandlin. La TCEQ recibió esta solicitud el August 4, 2020. La solicitud para el permiso está disponible para leerla y copiarla en 200 Rusk Street, Pittsburg, Texas 75686. Este enlace a un mapa electrónico de la ubicación general del sitio o de la instalación es proporcionado como una cortesía y no es parte de la solicitud o del aviso. Para la ubicación exacta, consulte la solicitud.

<https://tcep.maps.arcgis.com/apps/webappviewer/index.html?id=db5bac44afb468bddd36of816825f&marker=-94.9406%2C32.9958&level=12>

AVISO ADICIONAL. El Director Ejecutivo de la TCEQ ha determinado que la solicitud es administrativamente completa y conducirá una revisión técnica de la solicitud. Después de completar la revisión técnica, el Director Ejecutivo puede preparar un borrador del permiso y emitirá una Decisión Preliminar sobre la solicitud. **El aviso de la solicitud y la decisión preliminar serán publicados y enviado a los que están en la lista de correo de las personas a lo largo del condado que desean recibir los avisos y los que están en la lista de correo que desean recibir avisos de esta solicitud. El aviso dará la fecha límite para someter comentarios públicos.**

COMENTARIO PUBLICO / REUNION PUBLICA. Usted puede presentar comentarios públicos o pedir una reunión pública sobre esta solicitud. El propósito de una reunión pública es dar la oportunidad de presentar comentarios o hacer preguntas acerca de la solicitud. La TCEQ realiza una reunión pública si el Director Ejecutivo determina que hay un grado de interés público suficiente en la solicitud o si un legislador local lo pide. Una reunión pública no es una audiencia administrativa de lo contencioso.

OPORTUNIDAD DE UNA AUDIENCIA ADMINISTRATIVA DE LO CONTENCIOSO. Después del plazo para presentar comentarios públicos, el Director Ejecutivo considerará todos los comentarios apropiados y preparará una respuesta a todo los comentarios públicos esenciales, pertinentes, o significativos. **A menos que la solicitud haya sido referida directamente a una audiencia administrativa de lo contencioso, la respuesta a los comentarios y la decisión del Director Ejecutivo sobre la solicitud serán enviados por correo a todos los que presentaron un comentario público y a las personas que están en la lista para recibir avisos sobre esta solicitud. Si se reciben comentarios, el aviso también proveerá instrucciones para pedir una reconsideración de la decisión del Director Ejecutivo y para pedir una audiencia administrativa de lo contencioso.** Una audiencia administrativa de lo contencioso es un procedimiento legal similar a un procedimiento legal civil en un tribunal de distrito del estado.

PARA SOLICITAR UNA AUDIENCIA DE CASO IMPUGNADO, USTED DEBE INCLUIR EN SU SOLICITUD LOS SIGUIENTES DATOS: su nombre, dirección, y número de teléfono; el nombre del solicitante y número del permiso; la ubicación y distancia de su propiedad/actividad con respecto a la instalación; una descripción específica de la forma cómo usted sería afectado adversamente por el sitio de una manera no común al público en general; una lista de todas las cuestiones de hecho en disputa que usted presente durante el período de comentarios; y la declaración "[Yo/nosotros] solicito/solicitamos una audiencia de caso impugnado". Si presenta la petición para una audiencia de caso impugnado de parte de un grupo o asociación, debe identificar una persona que representa al grupo para recibir correspondencia en el futuro; identificar el nombre y la dirección de un miembro del grupo que sería afectado adversamente por la planta o la actividad propuesta; proveer la información indicada anteriormente con respecto a la ubicación del miembro afectado y su distancia de la planta o actividad propuesta; explicar cómo y porqué el miembro sería afectado; y explicar cómo los intereses que el grupo desea proteger son pertinentes al propósito del grupo.

Después del cierre de todos los períodos de comentarios y de petición que aplican, el Director Ejecutivo enviará la solicitud y cualquier petición para reconsideración o para una audiencia de caso impugnado a los Comisionados de la TCEQ para su consideración durante una reunión programada de la Comisión. La Comisión sólo puede conceder una solicitud de una audiencia de caso impugnado sobre los temas que el solicitante haya presentado en sus comentarios oportunos que no fueron retirados posteriormente. Si se concede una audiencia, el tema de la audiencia estará limitado a cuestiones de hecho en disputa o cuestiones mixtas de hecho y de derecho relacionadas a intereses pertinentes y materiales de calidad del agua que se hayan presentado durante el período de comentarios. Si ciertos criterios se cumplen, la TCEQ puede actuar sobre una solicitud para renovar un permiso sin proveer una oportunidad de una audiencia administrativa de lo contencioso.

LISTA DE CORREO. Si somete comentarios públicos, un pedido para una audiencia administrativa de lo contencioso o una reconsideración de la decisión del Director Ejecutivo, la Oficina del Secretario Principal enviará por correo los avisos públicos en relación con la solicitud. Además, puede pedir que la TCEQ ponga su nombre en una o mas de las listas correos siguientes (1) la lista de correo permanente para recibir los avisos de el solicitante indicado por nombre y número del permiso específico y/o (2) la lista de correo de todas las solicitudes en un condado específico. Si desea que se agregue su nombre en una de las listas designe cual lista(s) y envía por correo su pedido a la Oficina del Secretario Principal de la TCEQ.

CONTACTOS E INFORMACIÓN A LA AGENCIA. Todos los comentarios públicos y solicitudes deben ser presentadas electrónicamente vía <http://www14.tceq.texas.gov/epic/eComment/> o por escrito dirigidos a la Comisión de Texas de Calidad Ambiental, Oficina de la Secretaría (Office of Chief Clerk), MC-105, P.O. Box 13087, Austin, Texas 78711-3087. Tenga en cuenta que cualquier información personal que usted proporcione, incluyendo su nombre, número de teléfono, dirección de correo electrónico y dirección física pasarán a formar parte del registro público de la Agencia. Para obtener más información acerca de esta solicitud de permiso o el proceso de permisos, llame al programa de educación pública de la TCEQ, gratis, al 1-800-687-4040. Si desea información en Español, puede llamar al 1-800-687-4040.

También se puede obtener información adicional del City of Pittsburg a la dirección indicada arriba o llamando a Stacy Dorsett al 903-856-3621

Fecha de emisión October 7, 2020.

Comisión de Calidad Ambiental del Estado de Texas



AVISO DE RECIBO DE LA SOLICITUD Y EL INTENTO DE OBTENER PERMISO PARA LA CALIDAD DEL AGUA RENOVACION

PERMISO NO. WQ0010250002

SOLICITUD. City of Pittsburg, 200 Rusk Street, Pittsburg, Texas 75686, ha solicitado a la Comisión de Calidad Ambiental del Estado de Texas (TCEQ) para renovar el Permiso No. WQ0010250002 (EPA I.D. No. TX0025445) del Sistema de Eliminación de Descargas de Contaminantes de Texas (TPDES) para autorizar la descarga de aguas residuales tratadas en un volumen que no sobrepasa un flujo promedio diario de 200,000 galones por día. La planta está ubicada 1.3 millas al sureste de la intersección de Arch Davis Road and Lafayette Street, en el Condado de Camp, Texas 75686. La ruta de descarga es del sitio de la planta a desde el sitio de la planta hasta Dry Creek; thence to Big Cypress Creek Below Lake Bob Sandlin. La TCEQ recibió esta solicitud el August 14, 2020. La solicitud para el permiso está disponible para leerla y copiarla en 200 Rusk Street, Pittsburg Texas. Este enlace a un mapa electrónico de la ubicación general del sitio o de la instalación es proporcionado como una cortesía y no es parte de la solicitud o del aviso. Para la ubicación exacta, consulte la solicitud.

<https://tcep.maps.arcgis.com/apps/webappviewer/index.html?id=db5bac44afb468bddd36of816825f&marker=-94.9436%2C32.9743&level=12>

AVISO ADICIONAL. El Director Ejecutivo de la TCEQ ha determinado que la solicitud es administrativamente completa y conducirá una revisión técnica de la solicitud. Después de completar la revisión técnica, el Director Ejecutivo puede preparar un borrador del permiso y emitirá una Decisión Preliminar sobre la solicitud. **El aviso de la solicitud y la decisión preliminar serán publicados y enviado a los que están en la lista de correo de las personas a lo largo del condado que desean recibir los avisos y los que están en la lista de correo que desean recibir avisos de esta solicitud. El aviso dará la fecha límite para someter comentarios públicos.**

COMENTARIO PUBLICO / REUNION PUBLICA. Usted puede presentar comentarios públicos o pedir una reunión pública sobre esta solicitud. El propósito de una reunión pública es dar la oportunidad de presentar comentarios o hacer preguntas acerca de la solicitud. La TCEQ realiza una reunión pública si el Director Ejecutivo determina que hay un grado de interés público suficiente en la solicitud o si un legislador local lo pide. Una reunión pública no es una audiencia administrativa de lo contencioso.

OPORTUNIDAD DE UNA AUDIENCIA ADMINISTRATIVA DE LO CONTENCIOSO. Después del plazo para presentar comentarios públicos, el Director Ejecutivo considerará todos los comentarios apropiados y preparará una respuesta a todo los comentarios públicos esenciales, pertinentes, o significativos. **A menos que la solicitud haya sido referida directamente a una audiencia administrativa de lo contencioso, la respuesta a los comentarios y la decisión del Director Ejecutivo sobre la solicitud serán enviados por correo a todos los que presentaron un comentario público y a las personas que están en la lista para recibir avisos sobre esta solicitud. Si se reciben comentarios, el aviso también proveerá instrucciones para pedir una reconsideración de la decisión del Director Ejecutivo y para pedir una audiencia administrativa de lo contencioso.** Una audiencia administrativa de lo contencioso es un procedimiento legal similar a un procedimiento legal civil en un tribunal de distrito del estado.

PARA SOLICITAR UNA AUDIENCIA DE CASO IMPUGNADO, USTED DEBE INCLUIR EN SU SOLICITUD LOS SIGUIENTES DATOS: su nombre, dirección, y número de teléfono; el nombre del solicitante y número del permiso; la ubicación y distancia de su propiedad/actividad con respecto a la instalación; una descripción específica de la forma cómo usted sería afectado adversamente por el sitio de una manera no común al público en general; una lista de todas las cuestiones de hecho en disputa que usted presente durante el período de comentarios; y la declaración "[Yo/nosotros] solicito/solicitamos una audiencia de caso impugnado". Si presenta la petición para una audiencia de caso impugnado de parte de un grupo o asociación, debe identificar una persona que representa al grupo para recibir correspondencia en el futuro; identificar el nombre y la dirección de un miembro del grupo que sería afectado adversamente por la planta o la actividad propuesta; proveer la información indicada anteriormente con respecto a la ubicación del miembro afectado y su distancia de la planta o actividad propuesta; explicar cómo y porqué el miembro sería afectado; y explicar cómo los intereses que el grupo desea proteger son pertinentes al propósito del grupo.

Después del cierre de todos los períodos de comentarios y de petición que aplican, el Director Ejecutivo enviará la solicitud y cualquier petición para reconsideración o para una audiencia de caso impugnado a los Comisionados de la TCEQ para su consideración durante una reunión programada de la Comisión. La Comisión sólo puede conceder una solicitud de una audiencia de caso impugnado sobre los temas que el solicitante haya presentado en sus comentarios oportunos que no fueron retirados posteriormente. Si se concede una audiencia, el tema de la audiencia estará limitado a cuestiones de hecho en disputa o cuestiones mixtas de hecho y de derecho relacionadas a intereses pertinentes y materiales de calidad del agua que se hayan presentado durante el período de comentarios. Si ciertos criterios se cumplen, la TCEQ puede actuar sobre una solicitud para renovar un permiso sin proveer una oportunidad de una audiencia administrativa de lo contencioso.

LISTA DE CORREO. Si somete comentarios públicos, un pedido para una audiencia administrativa de lo contencioso o una reconsideración de la decisión del Director Ejecutivo, la Oficina del Secretario Principal enviará por correo los avisos públicos en relación con la solicitud. Además, puede pedir que la TCEQ ponga su nombre en una o mas de las listas correos siguientes (1) la lista de correo permanente para recibir los avisos de el solicitante indicado por nombre y número del permiso específico y/o (2) la lista de correo de todas las solicitudes en un condado específico. Si desea que se agregue su nombre en una de las listas designe cual lista(s) y envía por correo su pedido a la Oficina del Secretario Principal de la TCEQ.

CONTACTOS E INFORMACIÓN A LA AGENCIA. Todos los comentarios públicos y solicitudes deben ser presentadas electrónicamente vía <http://www14.tceq.texas.gov/epic/eComment/> o por escrito dirigidos a la Comisión de Texas de Calidad Ambiental, Oficina de la Secretaría (Office of Chief Clerk), MC-105, P.O. Box 13087, Austin, Texas 78711-3087. Tenga en cuenta que cualquier información personal que usted proporcione, incluyendo su nombre, número de teléfono, dirección de correo electrónico y dirección física pasarán a formar parte del registro público de la Agencia. Para obtener más información acerca de esta solicitud de permiso o el proceso de permisos, llame al programa de educación pública de la TCEQ, gratis, al 1-800-687-4040. Si desea información en Español, puede llamar al 1-800-687-4040.

También se puede obtener información adicional del City of Pittsburg a la dirección indicada arriba o llamando a Stacy Dorsett al 903-856-3621.

Fecha de emisión October 7, 2020

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

201101 Commercial Cafeteria Equipment and Furniture
201102 Floor Covering, Supplies and Services 2 Part with JOC
201103 Lockers 2 Part with JOC
201104 Pipe Bursting 2 Part with JOC

Proposals are due and will be opened on December 11, 2020 at 3:00 pm local time.
Call 866-839-8477 for problems with website or questions.

Subscribe to
The Pittsburg Gazette
Call Today! 903-856-6629



4845 US Hwy 271 North | Pittsburg, TX 75686

www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

October 23, 2020

Don Whitman
Russell Johns Associates LLC
1001 S Myrtle Ave. Suite 7
Clearwater, FL 33756

Please print the following **LEGAL NOTICE** on:

Thursday, November 5, 2020 AND Thursday, November 12, 2020.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

- 201101 Commercial Cafeteria Equipment and Furniture
- 201102 Floor Covering, Supplies and Services 2 Part with JOC
- 201103 Lockers 2 Part with JOC
- 201104 Pipe Bursting 2 Part with JOC

Proposals are due and will be opened on December 11, 2020 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

Electronic tear sheets are required for this ad.

Please email proofs, tear sheet copies, affidavit and invoice to Kristie Collins at kristie.collins@tips-usa.com, when they are available.

Thank you,



Kristie Collins
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center
4845 US Hwy 271 North | Pittsburg, TX 75686
Ph: 866-839-8477 | Fax: 866-839-8472
www.tips-usa.com | kristie.collins@tips-usa.com

“Connecting Members and Vendors Together”



November 20th, 2020

To Whom It May Concern:

I am a duly authorized representative of MCA Russell Johns Associates LLC, company handling the advertising matters for USA Today, a daily newspaper distributed within the United States.

The Interlocal Purchasing System (TIPS) Public Notice was published within said newspaper in the Public Notice Section of the on the following date(s):

11/5/2020, 11/12/2020

Anthony Pacini

On this the 20th day of November 2020, I attest that the attached documents are true, exact, complete, and unaltered tearsheets.

Camika C. Winter
Camika Winter
State of Florida
County of Pinellas

CAMIKA C. WINTER
Notary Public, State of Florida
My Comm. Expires Apr. 16, 2022
No. GG 208003

Russell Johns Associates 17110 Gunn Hwy, Odessa Florida 33556



Walton’s ’85 birthday: Celtics, Grateful Dead

Jeff Zillgitt
USA TODAY

The Grateful Dead took the stage at The Centrum in Worcester, Massachusetts, on Nov. 4, 1985. Jerry Garcia, Bob Weir, Phil Lesh, Brent Mydland, Mickey Hart and Bill Kreutzmann checked their instruments, ensuring they were ready, and then launched into the set opener “Alabama Getaway.”

Sitting off to the side on the stage that night were members of the Celtics, including noted Deadhead Bill Walton.

Walton enticed members of the Celtics, including Larry Bird, Kevin McHale, Rick Carlisle and Robert Parish among others, to attend two Grateful Dead concerts on Nov. 4-5.

“Two of my favorite subjects – the Grateful Dead and Boston Celtics,” Walton told USA TODAY Sports on Monday.

For Walton, basketball and music are passions, and he ascribes a personal philosophy to both. “The Celtics and the Grateful Dead represent so much of everything I believe in, live for and try to do with my life,” Walton explained. “Because of the culture Red (Auerbach) had built, the Celtics were a family organization. The Grateful Dead, that’s a family as well. They both have the ability to inspire, encourage and to allow you to be you and to become something that is bigger and better and more important than you as an individual.”

Like a Dead show itself, details are a bit hazy – fact, fiction and myth woven in a kaleidoscope of sights and sounds. “Thirty-five years ago is a long time,” said Hart, the band’s percussionist.

Who’s that guy standing up?

Mid-’80s Dead was an interesting time. It was past the counterculture heyday of the ’60s and ’70s and just before its most mainstream popularity with “Touch of Grey.” Still, tie-dyed, die-hard Deadheads flocked to shows. The Dead toured relentlessly in 1985 with winter, spring, summer and fall shows across the USA – 71 concerts culminating with a New Year’s Eve show in Oakland, California.

The fall ’85 tour began Oct. 26 in Hollywood, Florida, and worked its way north – Tampa, Florida; Atlanta; Columbia, South Carolina; Richmond, Virginia; and Worcester for two shows.

Worcester is an hour west of Boston, and the 1985-86 NBA season had just begun. It was Walton’s first season with the Celtics, who lost to the Lakers in six games in the Finals that spring. Walton was considered a key backup who gave them depth.

Boston opened the season Oct. 25 with a loss and then won its next four games. The schedule-makers gave Walton a birthday gift. The Celtics didn’t have a game from Nov. 3-7.

“That’s how life works with the Grateful Dead,” Walton said. “Never discount the intentional decisions that are made as to where, when, what, how and why they play.”

Walton is a longtime Deadhead, first seeing the band in 1967 when he was 15. He said he has seen more than 1,000 Dead or Dead-related shows (Legion of Mary, Jerry Garcia Band, Ratdog and Dead and Co, featuring John Mayer). The music has been an important part of his life for more than five decades.

Hart, who remembered watching Walton at UCLA and then with the Trail Blazers, looked out into the crowd at a



Bill Walton has long been a Deadhead, having seen his first show at 15. He turns 68 today. 2017 PHOTO BY RON CHENOY/USA TODAY SPORTS

concert and asked, “Why is everyone sitting down and that one guy standing up?” Hart recalled.

Longtime Dead crew member and executive Lawrence “Ramrod” Shurtliff said, “Everyone is standing up. That’s Bill Walton.”

“Bring him up here,” said Hart, who became close friends with Walton.

Even though Walton was a Celtics newcomer, it didn’t stop him from trying to indoctrinate teammates into the world of the Dead. He placed stickers all over the locker room at the practice facility at Hellenic College in Brookline.

Walton, who has played percussion with the band on occasion, wanted his teammates to “get shown the light in the strangest of places if you look at it right,” as the band sings in “Scarlet Begonias.”

Danny Ainge was not persuaded. Walton implored Ainge to give the music a shot. Ainge did not find the light no matter how hard he tried. Walton gave him a cassette to listen to, and Ainge returned it, asking if maybe one song could help him understand the music.

“I came back,” Ainge said, “and said, ‘I can’t really get into it.’ He rips the cassette tape out of my hand and says, ‘When you’re a Dead fan, it’s all one song.’”

There was a rumor Ainge’s wife wouldn’t let him go to the concerts, but he dispelled that. “I could have gone if I wanted to. I just didn’t want to go.”

If you visit some Dead message boards, fans were sure they saw Ainge at one of the Worcester shows. “Wasn’t me. Must have been Rick Carlisle or Scott Wedman,” Ainge said.

Carlisle saw a Dead show as a student at the University of Virginia and was all-in on seeing more. Carlisle said he has attended 25-30 Dead shows.

“It’s a cultural experience,” said Carlisle, who counts “New Minglewood Blues” and “Jack Straw” as some of his favorite Dead songs. “But it’s a different experience going with Bill Walton. In ensuing years, I went to a lot of shows with Bill and ended up getting to know the guys in the band and some of their stage crew.”

Carlisle, who plays the piano, befriended Bruce Hornsby, who ended up playing keyboard for the Dead in the 1990s.

‘Hope, optimism, peace and love’

The Grateful Dead was by no means a sports-minded band, but it has had a long connection to sports from singing

the national anthem at games to its relationship with the Lithuanian men’s national basketball team. Ahead of the 1992 Barcelona Olympics, Lithuania’s basketball team was in need of funding. The band stepped up by making a donation and giving proceeds to the team from selling the famous Lithuania tie-dyed Dead T-shirts, which featured a skeleton dunking a basketball.

“They needed our help,” said Hart, who also helped compose music for the opening ceremony at the 1996 Atlanta Olympics.

During the World Series last month, executive producers at Fox Sports played several Dead songs leading into commercials between innings, and Walton narrated a documentary on action sports featuring Grateful Dead music.

While not a huge sports fan, Hart wore a Celtics jacket during the latter half of the 1980s because of Walton.

As Walton explains it, days before the Worcester shows in ’85, Bird and McHale cornered him before a practice.

“They said, ‘What’s going on?’” Walton said. “I told them, ‘Getting ready to practice.’”

“Nah, something’s going on here. All kinds of new people in town. They’ve got long hair and they’re wearing these crazy shirts that you always wear and everything smells different.”

“I have no idea what you guys are talking about.”

“Are the Grateful Dead coming to town?”

“Yes.”

“Are you going?”

“Yes I am.”

“Can we come, too?”

“I believe we can make this happen.”

On Nov. 4, Celtics players met at Bird’s house and he arranged for limousines to take players to Worcester, according to Walton, who introduced players and the band members before the show. Just before the band busted into “Alabama Getaway,” Garcia made eye contact with Bird and said, “This is what we do,” Walton recalled.

Bird was apparently hooked. “Jerry Garcia was the Michael Jordan of musicians,” Bird said in a 2002 chat at usa-today.com.

“It was incredible blend of two cultures that stand for so much of the same things: working together to make a better tomorrow with hope, optimism, peace and love – important values,” Walton said. “The surge of energy that comes from a Grateful Dead concert and a Boston Celtics game drives you to incredible heights of capability, creativity, imagination and performance. It’s on.”

The following day, members of the Grateful Dead attended a Celtics practice and Bird and McHale overwhelmed Hart in games of one-on-one. (Don’t forget, the Celtics, who won the title that season, were coached by K.C. Jones and one of the band’s most popular songs is ‘Casey Jones,’ a coincidence not lost on Walton.)

“It was humiliating to say the least,” Hart said. “Larry comes straight toward me and he says to me, ‘Walton tells me that you want to see how good I really am.’ Larry passes the ball right at me like a rocket. I was 15 feet away. I grabbed it, and thought at the very moment, this is not a good thing. He pulls me onto the court and says, ‘Me and you.’ I couldn’t even get a shot off. He started checking me really hard, and I said, ‘Hey Larry, I’ve got to play (drums) tonight.’”

Later that night, Walton and some

Celtics players attended the second show in Worcester. Just before the band opened the second set with “Shakedown Street,” it sang “Happy Birthday” to Walton, who turns 68 on Thursday.

Walton says his lifelong relationship with the Grateful Dead has “been right at the top of one of the greatest things that has ever happened in my life. I’m the luckiest guy in the world.”

NFL THURSDAY PREVIEW



Packers (5-2) at 49ers (4-4)

TV: 8:20 ET, Fox, NFL Network, Amazon
BetMGM.com line: NL

Packers’ keys: Deal with COVID-19 protocols. They are without RBs Jamaal Williams and AJ Dillon and LB Kamal Martin. QB Aaron Rodgers has to take care of the football and get it to WR Davante Adams. San Francisco’s secondary is beaten up and won’t have an answer for a player like Adams. On the other side, DE Za’Darius Smith could have a field day against a porous 49ers offensive line. The Packers are the superior team. Mistake-free football should earn them a win.

49ers’ keys: Deal with their own issues. Their facility closed Wednesday after WR Kendrick Bourne had a positive COVID-19 test. Then there are the injuries. According to multiple reports, QB Jimmy Garoppolo and All-Pro tight end George Kittle will miss significant time. That puts some of the onus on the defense, especially LB Fred Warner on blitzes and CB Emmanuel Moseley and CB Jason Verrett in coverage. If QBs Nick Mullens or C.J. Beathard stay within striking distance with RB JaMycal Hasty running the ball, the 49ers will have a shot for an upset.

Who wins? Packers 38-20
– Kyle Madson, Niners Wire

MLB GOLD GLOVES

American League

P – Griffen Canning, Angels
C – Roberto Perez, Indians
1B – Evan White, Mariners
2B – Cesar Hernandez, Indians
3B – Isiah Kiner-Falefa, Rangers
SS – J.P. Crawford, Mariners
LF – Alex Gordon, Royals
CF – Luis Robert, White Sox
RF – Joey Gallo, Rangers

National League

P – Max Fried, Braves
C – Tucker Barnhart, Reds
1B – Anthony Rizzo, Cubs
2B – Kolten Wong, Cardinals
3B – Nolan Arenado, Rockies
SS – Javier Baez, Cubs
LF – Tyler O’Neill, Cardinals
CF – Trent Grisham, Padres
RF – Mookie Betts, Dodgers

MARKETPLACE TODAY

For advertising information: 1.800.397.0070 www.russelljohns.com/usat

To view more Classified listings, visit: classifieds.usatoday.com

<div>NOTICES</div> <div>PUBLIC NOTICE</div> <div>The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories: 201101 Commercial Cafeteria Equipment and Furniture 201102 Floor Covering, Supplies and Services 2 Part with JOC 201103 Lockers 2 Part with JOC 201104 Pipe Bursting 2 Part with JOC Proposals are due and will be opened on December 11, 2020 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.</div>	<div>NOTICES</div> <div>ANNOUNCEMENTS</div> <div>HAVE YOU BEEN CLASSIFIED AS A HIGH RISK DRIVER DUE TO DUI, DWI OR TICKETS FOR AGGRESSIVE DRIVING? Serenity is here to help by making SR-22 insurance easy to get and affordable for everyone. 800-509-9315 THE CALL & QUOTE ARE FREE.</div>	<div>BUSINESS</div> <div>FINANCIAL</div> <div>Are you getting hit with high interest rates because of a low credit score? Improve it today! • FREE Consultation • FREE Credit Evaluation 800-852-4931 IMPROVE YOUR CREDIT SCORE</div>	<div>FINANCIAL</div> <div>ELIMINATE your overwhelming debt</div> <div>We can help if your total debt is \$10,000 or more! <input checked="" type="checkbox"/> CREDIT CARD DEBT <input checked="" type="checkbox"/> MEDICAL DEBT <input checked="" type="checkbox"/> PERSONAL LOANS 800-825-1306 Avoid bankruptcy today and start over completely debt-free. THE CALL IS FREE.</div> <div>INVESTMENTS</div> <div>INSURED! 30% APR PAID! P&I PAID MONTHLY! \$4500. INVESTMENT! SECURED! SHORT TERM! BBB Rating A+ Call Ralph 228-224-8492</div>	<div>MARKETPLACE</div> <div>BOOKS / PUBLICATIONS</div> <div>A Garden Observed: Cultivating A Life by Melanie Boyer Enchanting 220 page coffee-table devotional filled with garden photography Available on Amazon</div>	<div>HEALTH/FITNESS</div> <div>ATTENTION If you've had Hernia Surgery and have experienced any COMPLICATIONS you may be entitled to SIGNIFICANT CASH COMPENSATION. CALL THE HERNIA MESH HELPLINE NOW AT 800-478-7176</div>	<div>HEALTH/FITNESS</div> <div>TALCUM POWDER SETTLEMENT If you or a loved one has been diagnosed with ovarian cancer after using talcum based products you may be entitled to significant compensation 800-208-3526</div>
<div>PUBLIC NOTICE To place your Public Notice in our Marketplace section, call: 1-800-397-0070</div>						
<div>GET NOTICED! Advertise in USA TODAY's Marketplace! Call:1-800-397-0070</div>						



4845 US Hwy 271 North | Pittsburg, TX 75686

www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

October 23, 2021

The Advocate
C/O Legal Notices (Joy Newman)
PO Box 588
Baton Rouge, LA 70821

Please print the following **LEGAL NOTICE** on:

Thursday, November 5, 2020 AND Thursday, November 12, 2020.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

- 201101** Commercial Cafeteria Equipment and Furniture
- 201102** Floor Covering, Supplies and Services 2 Part with JOC
- 201103** Lockers 2 Part with JOC
- 201104** Pipe Bursting 2 Part with JOC

Proposals are due and will be opened on December 11, 2020 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

Electronic tear sheets are required for this ad.

Please email proofs, tear sheet copies, affidavit and invoice to Kristie Collins at kristie.collins@tips-usa.com, when they are available.

Thank you,

 **Kristie Collins**
Contracts Support
Purchasing Cooperative | Region 8 Education Service Center
4845 US Hwy 271 North | Pittsburg, TX 75686
Ph: 866-839-8477 | Fax: 866-839-8472
www.tips-usa.com | kristie.collins@tips-usa.com

“Connecting Members and Vendors Together”

CAPITAL CITY PRESS

Publisher of
THE ADVOCATE

PROOF OF PUBLICATION

The hereto attached notice was published in
THE ADVOCATE, a daily newspaper of
general circulation published in Baton Rouge,
Louisiana, and the Official Journal of the
State of Louisiana, City of Baton Rouge, and
Parish of East Baton Rouge or published daily in
THE TIMES-PICAYUNE/
THE NEW ORLEANS ADVOCATE, in
New Orleans Louisiana, or published daily in
THE ACADIANA ADVOCATE in

11/05/2020, 11/12/2020



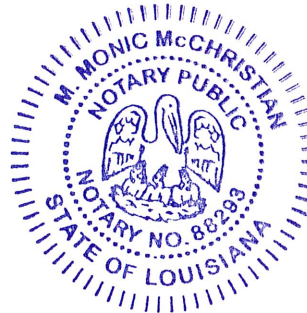
Victoria Gautreau, Public Notices
Representative

Sworn and subscribed before me by the person
whose signature appears above

11/18/2020



M. Monic McChristian,
Notary Public ID# 88293
State of Louisiana
My Commission Expires: Indefinite



THE INTERLOCAL PURCHASING SYS	468399-01
KRISTIE COLLINS	
PO BOX 1894	
MOUNT PLEASANT, TX 75456	

PUBLIC NOTICE
- - -

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

201101 Commercial Cafeteria Equipment and Furniture

201102 Floor Covering, Supplies and Services 2 Part with JOC

201103 Lockers 2 Part with JOC

201104 Pipe Bursting 2 Part with JOC

Proposals are due and will be opened on December 11, 2020 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

468399-nov 5-12-2t

Client Name: _____
Advertiser: _____
Section/Page/Zone: MA/D009/MAI
Description: _____

Ad Number: _____
Insertion Number: _____
Size: _____

Color Type: _____
Publication Date: 11/05/2020
This E-Sheet(R) is provided as conclusive evidence that the ad appeared in The Advocate on the date and page indicated. You may not create derivative works, or in any way exploit or repurpose any content.

Chevrolet

Team Honda
855-313-8326

We Buy Used Cars
\$500-\$50,000
Vans/Cars/Trucks
Foreign/Domestic
All Makes & Models

Jaguar

1995 JAGUAR XJS 2+2 convertible, 87K miles, show condition. Runs great! Must see to appreciate. \$13,500. 225-439-4798

PARETTI JAGUAR
225-756-5247

Toyota

TEAM TOYOTA
BEST SELECTION of Used Cars, Trucks, SUV
CERTIFIED
I-12 @ O'NEAL
225-273-5880 • 800-270-5880

Trucks/Trailers Heavy Duty

GMC Dually C3500/K3500, Orig 60,912mi. \$3800 Call 225-485-2088

Trucks/Light Duty

2019 Toyota Tundra 5.7 liter, 12K mi. Under factory warr. \$35,000. 225-993-8296

Team Honda
855-313-8326

We Buy Used Cars
\$500-\$50,000
Vans/Cars/Trucks
Foreign/Domestic
All Makes & Models

www.galvezmotorcars.com
FOR GOOD USED TRUCKS!
225-647-5501

Volkswagen

Southpoint Volkswagen
800-291-0025/225-291-6000
13940 AIRLINE HWY

Public Notices

Bids/Proposals
Bonds
Conservation
Constable Sales
Council Admin
Court
DEQ Permits
Jurors
Large
Marshall Sales
Meet/Hear/Min
Miscellaneous
Nat Res Coastal
Permits Misc.
RFQ
Sex Offenders
Sheriff Sales
Special Acct
Successions

Public Notices

RFQ

Public Notice

REQUEST FOR QUALIFICATION STATEMENTS ENGINEERING SERVICES

The Livingston Parish Government has secured funding through FEMA & GHSF for the August Flood (DR-4277) Hazard Mitigation Grant Program for drainage improvements to S. Woodcrest Avenue in Denham Springs. The parish is interested in procuring the services of an engineering firm. The selected firm will provide professional engineering services to complete studies, environmental and necessary permitting and to prepare engineering design plans and specifications for the S. Woodcrest Avenue Subsurface Drainage Project.

Interested parties are invited to obtain a Qualification Statement package by contacting Ms. Heather Crain at (225) 686-4415 or by sending an email request to hcrain@pgov.gov or by mailing a written request to Ms. Heather Crain, Grant Coordinator, P.O. Box 1060, Livingston, LA 70754.

Responses to the Request for Qualification Statements shall be mailed to the above address, or in the case of hand delivery, to Ms. Heather Crain, 20355 Government Blvd., Livingston, Louisiana 70754. Responses to this RFQ must be received no later than 3:00 P.M. on Thursday, November 19, 2020. Please state "Denham Springs Critical Facilities Wind Retrofits Project Qualifications Statement-Engineering Services" on the cover. Responses received after the time and date set forth will not be considered.

Electronic bidding and official bid documents are available at <https://www.centralauctionhouse.com/m/main.php>.

Livingston Parish Government is an Equal Opportunity Employer and follows federal provisions that are part of the 2 CFR 200 and the FEMA Public Assistance Program. Certified DBE firms are encouraged to submit or to be used as primary or as sub-consultants with the primary responding firm.

467657-oct 29-nov 12-3t

Public Notice

REQUEST FOR QUALIFICATION STATEMENTS ENGINEERING SERVICES

The Livingston Parish Government has secured funding through FEMA & GHSF for the August Flood (DR-4277) Hazard Mitigation Grant Program for drainage improvements to S. Woodcrest Avenue in Denham Springs. The parish is interested in procuring the services of an engineering firm. The selected firm will provide professional engineering services to complete studies, environmental and necessary permitting and to prepare engineering design plans and specifications for the S. Woodcrest Avenue Subsurface Drainage Project.

Interested parties are invited to obtain a Qualification Statement package by contacting Ms. Heather Crain at (225) 686-4415 or by sending an email request to hcrain@pgov.gov or by mailing a written request to Ms. Heather Crain, Grant Coordinator, P.O. Box 1060, Livingston, LA 70754.

Responses to the Request for Qualification Statements shall be mailed to the above address, or in the case of hand delivery, to Ms. Heather Crain, 20355 Government Blvd., Livingston, Louisiana 70754. Responses to this RFQ must be received no later than 3:00 P.M. on Thursday, November 19, 2020. Please state "S. Woodcrest Avenue Subsurface Drainage Project Qualifications Statement-Engineering Services" on the cover. Responses received after the time and date set forth will not be considered.

Electronic bidding and official bid documents are available at <https://www.centralauctionhouse.com/m/main.php>.

Livingston Parish Government is an Equal Opportunity Employer and follows federal provisions that are part of the 2 CFR 200 and the FEMA Public Assistance Program. Certified DBE firms are encouraged to submit or to be used as primary or as sub-consultants with the primary responding firm.

467655-oct 29-nov 12-3t

Public Notice

REQUEST FOR QUALIFICATION STATEMENTS ENGINEERING SERVICES

The Livingston Parish Government has secured funding through FEMA & GHSF for the August Flood (DR-4277) Hazard Mitigation Grant Program for drainage improvements to S. Woodcrest Avenue in Denham Springs. The parish is interested in procuring the services of an engineering firm. The selected firm will provide professional engineering services to complete studies, environmental and necessary permitting and to prepare engineering design plans and specifications for the S. Woodcrest Avenue Subsurface Drainage Project.

Interested parties are invited to obtain a Qualification Statement package by contacting Ms. Heather Crain at (225) 686-4415 or by sending an email request to hcrain@pgov.gov or by mailing a written request to Ms. Heather Crain, Grant Coordinator, P.O. Box 1060, Livingston, LA 70754.

Responses to the Request for Qualification Statements shall be mailed to the above address, or in the case of hand delivery, to Ms. Heather Crain, 20355 Government Blvd., Livingston, Louisiana 70754. Responses to this RFQ must be received no later than 3:00 P.M. on Thursday, November 19, 2020. Please state "S. Woodcrest Avenue Subsurface Drainage Project Qualifications Statement-Engineering Services" on the cover. Responses received after the time and date set forth will not be considered.

Electronic bidding and official bid documents are available at <https://www.centralauctionhouse.com/m/main.php>.

Livingston Parish Government is an Equal Opportunity Employer and follows federal provisions that are part of the 2 CFR 200 and the FEMA Public Assistance Program. Certified DBE firms are encouraged to submit or to be used as primary or as sub-consultants with the primary responding firm.

467655-oct 29-nov 12-3t

Public Notice

REQUEST FOR QUALIFICATION STATEMENTS ENGINEERING SERVICES

The Livingston Parish Government has secured funding through FEMA & GHSF for the August Flood (DR-4277) Hazard Mitigation Grant Program for drainage improvements to S. Woodcrest Avenue in Denham Springs. The parish is interested in procuring the services of an engineering firm. The selected firm will provide professional engineering services to complete studies, environmental and necessary permitting and to prepare engineering design plans and specifications for the S. Woodcrest Avenue Subsurface Drainage Project.

Interested parties are invited to obtain a Qualification Statement package by contacting Ms. Heather Crain at (225) 686-4415 or by sending an email request to hcrain@pgov.gov or by mailing a written request to Ms. Heather Crain, Grant Coordinator, P.O. Box 1060, Livingston, LA 70754.

Responses to the Request for Qualification Statements shall be mailed to the above address, or in the case of hand delivery, to Ms. Heather Crain, 20355 Government Blvd., Livingston, Louisiana 70754. Responses to this RFQ must be received no later than 3:00 P.M. on Thursday, November 19, 2020. Please state "S. Woodcrest Avenue Subsurface Drainage Project Qualifications Statement-Engineering Services" on the cover. Responses received after the time and date set forth will not be considered.

Electronic bidding and official bid documents are available at <https://www.centralauctionhouse.com/m/main.php>.

Livingston Parish Government is an Equal Opportunity Employer and follows federal provisions that are part of the 2 CFR 200 and the FEMA Public Assistance Program. Certified DBE firms are encouraged to submit or to be used as primary or as sub-consultants with the primary responding firm.

Public Notices

RFQ

Crain at (225) 686-4415 or by sending an email request to hcrain@pgov.gov or by mailing a written request to Ms. Heather Crain, Grant Coordinator, P.O. Box 1060, Livingston, LA 70754.

Responses to the Request for Qualification Statements shall be mailed to the above address, or in the case of hand delivery, to Ms. Heather Crain, 20355 Government Blvd., Livingston, Louisiana 70754. Responses to this RFQ must be received no later than 3:00 P.M. on Thursday, November 19, 2020. Please state "Denham Springs Critical Facilities Wind Retrofits Project Qualifications Statement-Engineering Services" on the cover. Responses received after the time and date set forth will not be considered.

Electronic bidding and official bid documents are available at <https://www.centralauctionhouse.com/m/main.php>.

Livingston Parish Government is an Equal Opportunity Employer and follows federal provisions that are part of the 2 CFR 200 and the FEMA Public Assistance Program. Certified DBE firms are encouraged to submit or to be used as primary or as sub-consultants with the primary responding firm.

467656-oct 29-nov 12-3t

Public Notice

REQUEST FOR QUALIFICATION STATEMENTS ENGINEERING SERVICES

The Livingston Parish Government has secured funding through FEMA & GHSF for the August Flood (DR-4277) Hazard Mitigation Grant Program for drainage improvements to S. Woodcrest Avenue in Denham Springs. The parish is interested in procuring the services of an engineering firm. The selected firm will provide professional engineering services to complete studies, environmental and necessary permitting and to prepare engineering design plans and specifications for the S. Woodcrest Avenue Subsurface Drainage Project.

Interested parties are invited to obtain a Qualification Statement package by contacting Ms. Heather Crain at (225) 686-4415 or by sending an email request to hcrain@pgov.gov or by mailing a written request to Ms. Heather Crain, Grant Coordinator, P.O. Box 1060, Livingston, LA 70754.

Responses to the Request for Qualification Statements shall be mailed to the above address, or in the case of hand delivery, to Ms. Heather Crain, 20355 Government Blvd., Livingston, Louisiana 70754. Responses to this RFQ must be received no later than 3:00 P.M. on Thursday, November 19, 2020. Please state "Denham Springs Critical Facilities Wind Retrofits Project Qualifications Statement-Engineering Services" on the cover. Responses received after the time and date set forth will not be considered.

Electronic bidding and official bid documents are available at <https://www.centralauctionhouse.com/m/main.php>.

Livingston Parish Government is an Equal Opportunity Employer and follows federal provisions that are part of the 2 CFR 200 and the FEMA Public Assistance Program. Certified DBE firms are encouraged to submit or to be used as primary or as sub-consultants with the primary responding firm.

467657-oct 29-nov 12-3t

Public Notices

Bids/Proposals
Bonds
Conservation
Constable Sales
Council Admin
Court
DEQ Permits
Jurors
Large
Marshall Sales
Meet/Hear/Min
Miscellaneous
Nat Res Coastal
Permits Misc.
RFQ
Sex Offenders
Sheriff Sales
Special Acct
Successions

Public Notices

RFQ

Public Notice

REQUEST FOR QUALIFICATION STATEMENTS ENGINEERING SERVICES

The Livingston Parish Government has secured funding through FEMA & GHSF for the August Flood (DR-4277) Hazard Mitigation Grant Program for drainage improvements to S. Woodcrest Avenue in Denham Springs. The parish is interested in procuring the services of an engineering firm. The selected firm will provide professional engineering services to complete studies, environmental and necessary permitting and to prepare engineering design plans and specifications for the S. Woodcrest Avenue Subsurface Drainage Project.

Interested parties are invited to obtain a Qualification Statement package by contacting Ms. Heather Crain at (225) 686-4415 or by sending an email request to hcrain@pgov.gov or by mailing a written request to Ms. Heather Crain, Grant Coordinator, P.O. Box 1060, Livingston, LA 70754.

Responses to the Request for Qualification Statements shall be mailed to the above address, or in the case of hand delivery, to Ms. Heather Crain, 20355 Government Blvd., Livingston, Louisiana 70754. Responses to this RFQ must be received no later than 3:00 P.M. on Thursday, November 19, 2020. Please state "Denham Springs Critical Facilities Wind Retrofits Project Qualifications Statement-Engineering Services" on the cover. Responses received after the time and date set forth will not be considered.

Electronic bidding and official bid documents are available at <https://www.centralauctionhouse.com/m/main.php>.

Livingston Parish Government is an Equal Opportunity Employer and follows federal provisions that are part of the 2 CFR 200 and the FEMA Public Assistance Program. Certified DBE firms are encouraged to submit or to be used as primary or as sub-consultants with the primary responding firm.

467657-oct 29-nov 12-3t

Public Notice

REQUEST FOR QUALIFICATIONS

PART A: PRE-CONSTRUCTION SERVICES AND PART B: CONSTRUCTION SERVICES (Construction Management at Risk)

New Science Complex, New Science Building, Dairy Science Building, Demolition, Food Science Building Renovation

Louisiana State University Baton Rouge, Louisiana Project No. 19-6011-19-01, F.19002305, F.19002306, F.19002307

The State of Louisiana, Division of Administration, Office of Facility Planning and Control hereby solicits Proposals (Statements of Work) for the construction of the New Science Complex (New Science Building, Dairy Science Building Demolition, Food Science Building Renovation), Louisiana State University, Baton Rouge, Louisiana, State University Project No. 19-6011-19-01, F.19002305, F.19002306, F.19002307.

This RFQ is available in electronic form on the Division of Administration's Office of State Purchasing & Travel Louisiana Procurement System (LaPAC) website at <http://www.prd1.doe.la.gov/OSP/LaPAC/pu> or by mailing a written request to the Office of Facility Planning and Control at the address listed below no later than 4:00 p.m. local time, Tuesday, December 1, 2020. Proposals may also be submitted electronically to the following email address: FPC.RFQ@la.gov.

Information regarding this Request for Qualifications (RFQ) may be obtained by emailing:

Bobby Boudreaux, Senior Manager, Facility Planning and Control
Email: bobby.boudreaux@la.gov

Hard Copy Proposals may be sent to:
Facility Planning and Control
Post Office Box 10995
Baton Rouge, Louisiana 70804-0995

Physical Address: 201 North Third Street, Suite 7-100

Interested parties are invited to obtain a Qualification Statement package by contacting Ms. Heather Crain at (225) 686-4415 or by sending an email request to hcrain@pgov.gov or by mailing a written request to Ms. Heather Crain, Grant Coordinator, P.O. Box 1060, Livingston, LA 70754.

Responses to the Request for Qualification Statements shall be mailed to the above address, or in the case of hand delivery, to Ms. Heather Crain, 20355 Government Blvd., Livingston, Louisiana 70754. Responses to this RFQ must be received no later than 3:00 P.M. on Thursday, November 19, 2020. Please state "Denham Springs Critical Facilities Wind Retrofits Project Qualifications Statement-Engineering Services" on the cover. Responses received after the time and date set forth will not be considered.

Electronic bidding and official bid documents are available at <https://www.centralauctionhouse.com/m/main.php>.

Livingston Parish Government is an Equal Opportunity Employer and follows federal provisions that are part of the 2 CFR 200 and the FEMA Public Assistance Program. Certified DBE firms are encouraged to submit or to be used as primary or as sub-consultants with the primary responding firm.

467655-oct 29-nov 12-3t

Public Notice

REQUEST FOR QUALIFICATION STATEMENTS ENGINEERING SERVICES

The Livingston Parish Government has secured funding through FEMA & GHSF for the August Flood (DR-4277) Hazard Mitigation Grant Program for drainage improvements to S. Woodcrest Avenue in Denham Springs. The parish is interested in procuring the services of an engineering firm. The selected firm will provide professional engineering services to complete studies, environmental and necessary permitting and to prepare engineering design plans and specifications for the S. Woodcrest Avenue Subsurface Drainage Project.

Interested parties are invited to obtain a Qualification Statement package by contacting Ms. Heather Crain at (225) 686-4415 or by sending an email request to hcrain@pgov.gov or by mailing a written request to Ms. Heather Crain, Grant Coordinator, P.O. Box 1060, Livingston, LA 70754.

Responses to the Request for Qualification Statements shall be mailed to the above address, or in the case of hand delivery, to Ms. Heather Crain, 20355 Government Blvd., Livingston, Louisiana 70754. Responses to this RFQ must be received no later than 3:00 P.M. on Thursday, November 19, 2020. Please state "S. Woodcrest Avenue Subsurface Drainage Project Qualifications Statement-Engineering Services" on the cover. Responses received after the time and date set forth will not be considered.

Electronic bidding and official bid documents are available at <https://www.centralauctionhouse.com/m/main.php>.

Livingston Parish Government is an Equal Opportunity Employer and follows federal provisions that are part of the 2 CFR 200 and the FEMA Public Assistance Program. Certified DBE firms are encouraged to submit or to be used as primary or as sub-consultants with the primary responding firm.

467655-oct 29-nov 12-3t

Public Notices

RFQ

Public Notices

RFQ

Baton Rouge, Louisiana 70802

The successful Proposer may be awarded Part A: Pre-Construction Services. The stipulated fixed fee for Part A: Pre-Construction Services is set at \$150,000.00. The funds available for construction (AFC) are approximately \$70,000,000.00. The project will have the option to award subsequent Part B: Construction Services. Construction Services shall be successful at arriving at a Guaranteed Maximum Price) and negotiated agreement, the Part A: Pre-Construction Services shall be terminated. In accordance with State of Louisiana revised statute RS 38:225.2.4 subparagraph G(6):

"If the owner and the CMAR contractor are not able to agree upon constructability, construction phasing and sequencing, the CMAR contractor shall be the maximum number of contract days to complete the project, and to reach a negotiated agreement, then the project shall be re-advertised and publicly bid utilizing the design-build-delivery contract type. The CMAR contractor shall be prohibited from bidding on the project."

A non-mandatory Pre-Proposal Conference will be held at 10:00 am local time on Tuesday, November 17, 2020 via the zoom platform. Information regarding Pre-Proposal Conference access for interested participants will be provided via addendum and posted on the LaPAC website. Prospective Proposers are encouraged to attend.

This announcement does not commit the Office of Facility Planning and Control to award a contract or pay any costs incurred in preparation for proposals. The Office of Facility Planning and Control reserves the right to accept or reject any proposal, in whole or in part, all proposals submitted and/or to cancel the announcement. Any contract awarded shall be based upon the State's assessment of the statements, their compliance with the requirements, and the proposal that provides the highest value and quality of service to the State. All contracts are subject to availability of funds.

468732-oct 29-nov 5-2t

Public Notices

Bids/Proposals

Public Notice

ADVERTISEMENT FOR BIDS

Project No. S-181201

Parish of St. Charles (hereinafter referred to as the "Owner")

Sealed bids marked "Sealed Bid - Parish of St. Charles Community Development Block Grant Project" shall be received by the Owner for the construction of the project described as follows:

Lone Star Sewer Rehabilitation

Proposals shall be addressed to the Parish of St. Charles and delivered to the St. Charles Parish Council Records Office located at 15045 River Road, Courthouse, Louisiana 70757. Sealed bids marked "Sealed Bid - Parish of St. Charles Community Development Block Grant Project" shall be received by the Owner for the construction of the project described as follows:

Lone Star Sewer Rehabilitation

Proposals shall be addressed to the Parish of St. Charles and delivered to the St. Charles Parish Council Records Office located at 15045 River Road, Courthouse, Louisiana 70757. Sealed bids marked "Sealed Bid - Parish of St. Charles Community Development Block Grant Project" shall be received by the Owner for the construction of the project described as follows:

Lone Star Sewer Rehabilitation

Proposals shall be addressed to the Parish of St. Charles and delivered to the St. Charles Parish Council Records Office located at 15045 River Road, Courthouse, Louisiana 70757. Sealed bids marked "Sealed Bid - Parish of St. Charles Community Development Block Grant Project" shall be received by the Owner for the construction of the project described as follows:

Lone Star Sewer Rehabilitation

Proposals shall be addressed to the Parish of St. Charles and delivered to the St. Charles Parish Council Records Office located at 15045 River Road, Courthouse, Louisiana 70757. Sealed bids marked "Sealed Bid - Parish of St. Charles Community Development Block Grant Project" shall be received by the Owner for the construction of the project described as follows:

Lone Star Sewer Rehabilitation

Proposals shall be addressed to the Parish of St. Charles and delivered to the St. Charles Parish Council Records Office located at 15045 River Road, Courthouse, Louisiana 70757. Sealed bids marked "Sealed Bid - Parish of St. Charles Community Development Block Grant Project" shall be received by the Owner for the construction of the project described as follows:

Lone Star Sewer Rehabilitation

Proposals shall be addressed to the Parish of St. Charles and delivered to the St. Charles Parish Council Records Office located at 15045 River Road, Courthouse, Louisiana 70757. Sealed bids marked "Sealed Bid - Parish of St. Charles Community Development Block Grant Project" shall be received by the Owner for the construction of the project described as follows:

Lone Star Sewer Rehabilitation

Proposals shall be addressed to the Parish of St. Charles and delivered to the St. Charles Parish Council Records Office located at 15045 River Road, Courthouse, Louisiana 70757. Sealed bids marked "Sealed Bid - Parish of St. Charles Community Development Block Grant Project" shall be received by the Owner for the construction of the project described as follows:

Lone Star Sewer Rehabilitation

Proposals shall be addressed to the Parish of St. Charles and delivered to the St. Charles Parish Council Records Office located at 15045 River Road, Courthouse, Louisiana 70757. Sealed bids marked "Sealed Bid - Parish of St. Charles Community Development Block Grant Project" shall be received by the Owner for the construction of the project described as follows:

Lone Star Sewer Rehabilitation

Proposals shall be addressed to the Parish of St. Charles and delivered to the St. Charles Parish Council Records Office located at 15045 River Road, Courthouse, Louisiana 70757. Sealed bids marked "Sealed Bid - Parish of St. Charles Community Development Block Grant Project" shall be received by the Owner for the construction of the project described as follows:

Lone Star Sewer Rehabilitation

Proposals shall be addressed to the Parish of St. Charles and delivered to the St. Charles Parish Council Records Office located at 15045 River Road, Courthouse, Louisiana 70757. Sealed bids marked "Sealed Bid - Parish of St. Charles Community Development Block Grant Project" shall be received by the Owner for the construction of the project described as follows:

Lone Star Sewer Rehabilitation

Proposals shall be addressed to the Parish of St. Charles and delivered to the St. Charles Parish Council Records Office located at 15045 River Road, Courthouse, Louisiana 70757. Sealed bids marked "Sealed Bid - Parish of St. Charles Community Development Block Grant Project" shall be received by the Owner for the construction of the project described as follows:

Lone Star Sewer Rehabilitation

Proposals shall be addressed to the Parish of St. Charles and delivered to the St. Charles Parish Council Records Office located at 15045 River Road, Courthouse, Louisiana 70757. Sealed bids marked "Sealed Bid - Parish of St. Charles Community Development Block Grant Project" shall be received by the Owner for the construction of the project described as follows:

Lone Star Sewer Rehabilitation

Proposals shall be addressed to the Parish of St. Charles and delivered to the St. Charles Parish Council Records Office located at 15045 River Road, Courthouse, Louisiana 70757. Sealed bids marked "Sealed Bid - Parish of St. Charles Community Development Block Grant Project" shall be received by the Owner for the construction of the project described as follows:

Lone Star Sewer Rehabilitation

Proposals shall be addressed to the Parish of St. Charles and delivered to the St. Charles Parish Council Records Office located at 15045 River Road, Courthouse, Louisiana 70757. Sealed bids marked "Sealed Bid - Parish of St. Charles Community Development Block Grant Project" shall be received by the Owner for the construction of the project described as follows:

Lone Star Sewer Rehabilitation

Proposals shall be addressed to the Parish of St. Charles and delivered to the St. Charles Parish Council Records Office located at 15045 River Road, Courthouse, Louisiana 70757. Sealed bids marked "Sealed Bid - Parish of St. Charles Community Development Block Grant Project" shall be received by the Owner for the construction of the project described as follows:

Lone Star Sewer Rehabilitation

Proposals shall be addressed to the Parish of St. Charles and delivered to the St. Charles Parish Council Records Office located at 15045 River Road, Courthouse, Louisiana 70757. Sealed bids marked "Sealed Bid - Parish of St. Charles Community Development Block Grant Project" shall be received by the Owner for the construction of the project described as follows:

Lone Star Sewer Rehabilitation

Proposals shall be addressed to the Parish of St. Charles and delivered to the St. Charles Parish Council Records Office located at 15045 River Road, Courthouse, Louisiana 70757. Sealed bids marked "Sealed Bid - Parish of St. Charles Community Development Block Grant Project" shall be received by the Owner for the construction of the project described as follows:

Lone Star Sewer Rehabilitation

Public Notices

RFQ

Public Notices

Bids/Proposals

AND CERTIFICATIONS TO BE EXECUTED AND SUBMITTED WITH THE BID PROPOSAL.

St. Charles Parish encourages minority and Section 3 businesses to submit a bid proposal.

Advertisement Dates: October 22, 2020
October 29, 2020
November 5, 2020

466087-oct 22-29-5-3t

Public Notice

BID NOTICE

Sealed bids will be received by the Ascension Parish Government at the Ascension Parish Government Purchasing Office, 615 E. Worthey Street, Gonzales, Louisiana 70737 (mailing address PO Box 2392, Gonzales, LA 70737-2392) on November 19,

Client Name:
Advertiser:
Section/Page/Zone: MA/D009/MAI
Description:
Ad Number:
Insertion Number:
Size:
Color Type:

This E-Sheet(R) is provided as conclusive evidence that the ad appeared in The Advocate on the date and page indicated. You may not create derivative works, or in any way exploit or repurpose any content.

Publication Date: 11/12/2020

**Waterfront Properties**

Perfect for handyman or investor! 2 homes and 4 lots. 58715 Bayou Rd. Plaquemine, 225-776-3000

**Rentals**

Apartments Furnished Apartments - Furn/Unfurnished Apartments - Unfurn., Misc Apartments Unfurn Camps for Rent Condos & Townhouses Duplexes Houses - Furnished Houses - Unfurnished Miscellaneous Houses-Unfurn Mobile Homes for Rent Rental Information Retirement Communities Room & Board Rooms for Rent Share Home/Apartment Vacation Retreats Want to Rent

**Apts. Unfurn. Area 3**

18r/1Ba 2756 N. Acadian Thruway W. New appliances. \$500/\$500 water included. Call 225-280-7566

**CATH. APTS.**

3060 N. Acadian Thwy E. Updated kit, apps., ceramic & paint. 1 BR 1 BA, w/s pd. \$500/mo \$100/dep. Sec. 8 welcome. 225-257-6436 Owner is a licensed realtor.

**Apts. Unfurn. Area 5**

655 Nth St. **Subsided** eff apts **cpabr.org** 225-383-5551

**MOVE-IN SPECIAL 2BR 1580sq Ft. Flat. FP, C, A/H, W/D \$725mo \$500dp 225.315.0930**

**Apartments - Furnished**

NO CREDIT CHECK/LEASE! Fully furnished apartments ALL BILLS PAID including premium cable and high speed WIFI. Rewards Program and Pet Friendly! Call now: 225-434-4161

**STUDIO APARTMENTS WEEKLY RATES!** Fully furnished w/all utilities pd., cable & internet. Gonz. Prairieville! 225-622-7507 • 225-445-5258

**Houses - Unfurn. Area 1**

5166 Bryant St. Glen Oaks area. Off Greenwell St. near Lanier. Move in ready! Completely updated, 3 BR 1.5 ba., brick, cent a/h. Freshly painted. Ceramic tile thruout, New electric stove, W/D conn. Fenced bk. yd. \$1100 mo. \$300 dep. 357-6438. Owner is a licensed realtor

**Houses - Unfurn. Area 3**

1, 2 & 3 BR mobile homes, \$475 & up 6061 Plank Rd ☎ 225-978-4653

**Houses - Unfurn. Area 5**

48r/2Ba Crnr W. McKinley/Indiana Street (225)362-6837 or 931-2276 \$450/mth

**Rental Information**

KEYFINDERS 293-3000 Prof. - Mgmt - Brokerage Since 1968!

**Rooms for Rent**

Rooming House Furnished Rooms. \$115/wkly \$460/mo. 225-999-7827

**Recreational Vehicles**

RV-Lot/Rental ATV/Motorcycles Campers - Camping Equipment Golf Carts Motor Homes Travel Trailers

**Travel Trailers**

2018- 38' Travel Trailer, 2 Slideouts, W/D, patio, dto apartment sz apps, elect. awning, sleeps 6. Many more options. \$27.500 obo. 225-268-3027

**Automotive**


4X4 Vehicles Automotive Wanted Automobile Agencies Auto Parts - Tires, Accessories Auto Rentals Auto Repairs Autos For Sale Trucks/Light Duty Trucks/Trailers Heavy Duty Vans - Buses

**Automobile Agencies**


GERRY LANE • BUICK • GMC • 225-926-7010

**ROBINSON BROTHERS FORD-LINCOLN 11455 Airline Hwy. 924-7068**


**TEAM HONDA 6363 Siegen Lane 225-298-4100**

**Automobile Agencies**


Team Toyota I-12 @ O'Neal Lane 225-273-5880

**Chevrolet**


Team Honda 855-313-8326 We Buy Used Cars \$500-\$50,000 Vans/Cars/Trucks Foreign/Domestic All Makes & Models

**Jaguar**


PARETTI JAGUAR 225-756-5247

**Lincoln**


2018 Lincoln MKZ Like new. Only 27,000 miles. \$23,950. Under 50k mi. warr. Will accept trade. 225-892-8729


**Toyota**

TEAM TOYOTA BEST SELECTION of Used Cars, Trucks, SUV CERTIFIED I-12 @ O'NEAL 225-273-5880 • 800-270-5880


**Trucks/Light Duty**

2019 Toyota Tundra 5.7 liter. 12K mi. Under factory warr. \$35,000. 225-993-8296


**Team Honda 855-313-8326** We Buy Used Cars \$500-\$50,000 Vans/Cars/Trucks Foreign/Domestic All Makes & Models

**Volkswagen**


Southpoint Volkswagen 800-291-0025/225-751-6000 13940 AIRLINE HWY

**Public Notices**


Bids/Proposals Bonds Conservation Constable Sales Council Admin Court DEQ Permits Jurors Large Marshall Sales Meet/Hear/Min Miscellaneous Nat Res Coastal Permits Misc. RFQ Sex Offenders Sheriff Sales Special Acct Successions

**Public Notices Sex Offenders**

I. OTIS RAYMOND WHITE, III., have been convicted of **14B1.1 - Pornography Involving Juveniles** on Court. 25, 2012. Place of convictions: 24th JUD DIST DA OFFICE LA.


**Public Notices RFQ**

My address is 6061 Plank Rd #42 Baton Rouge, LA 70805 471275- Nov 11-12 - 2t

**PUBLIC NOTICE**


REQUEST FOR QUALIFICATION STATEMENTS ENGINEERING SERVICES

The Livingston Parish Government has secured funding through FEMA & GOHSEP for the August Flood (DR-4277) Hazard Mitigation Grant Program for drainage improvements to S. Woodcrest Avenue in Denham Springs, Livingston Parish. The parish is interested in procuring the services of an engineering firm. The selected firm will provide professional engineering design studies, environmental and necessary permitting and to prepare engineering design plans and specifications for the Denham Springs Critical Facilities Wind Retrofits Project.

**PUBLIC NOTICE**


REQUEST FOR QUALIFICATION STATEMENTS ENGINEERING SERVICES

The Livingston Parish Government has secured funding through FEMA & GOHSEP for the August Flood (DR-4277) Hazard Mitigation Grant Program for drainage improvements to S. Woodcrest Avenue in Denham Springs, Livingston Parish. The parish is interested in procuring the services of an engineering firm. The selected firm will provide professional engineering design studies, environmental and necessary permitting and to prepare engineering design plans and specifications for the Denham Springs Critical Facilities Wind Retrofits Project.

**PUBLIC NOTICE**


REQUEST FOR QUALIFICATION STATEMENTS ENGINEERING SERVICES

The Port of South Louisiana has been awarded a grant through the U.S. Economic Development Administration (No. 08-01-05363) for the purpose of constructing an access road and laydown yard. The Port of South Louisiana is interested in procuring the services of an engineering firm to provide planning, design and construction project including procuring design for this project if it is successfully funded. The procedures for the selection of this firm will be in accordance with the procurement requirements of the U.S. Economic Development Administration. All responses received will be evaluated in accordance with the selection criteria and corresponding point system that is identified in the request for qualifications package. That package will be available at <https://www.centralauctionhouse.com/main.php>.

**PUBLIC NOTICE**


REQUEST FOR QUALIFICATION STATEMENTS ENGINEERING SERVICES

The Port of South Louisiana has been awarded a grant through the U.S. Economic Development Administration (No. 08-01-05363) for the purpose of constructing an access road and laydown yard. The Port of South Louisiana is interested in procuring the services of an engineering firm to provide planning, design and construction project including procuring design for this project if it is successfully funded. The procedures for the selection of this firm will be in accordance with the procurement requirements of the U.S. Economic Development Administration. All responses received will be evaluated in accordance with the selection criteria and corresponding point system that is identified in the request for qualifications package. That package will be available at <https://www.centralauctionhouse.com/main.php>.

**PUBLIC NOTICE**


REQUEST FOR QUALIFICATION STATEMENTS ENGINEERING SERVICES

The Port of South Louisiana has been awarded a grant through the U.S. Economic Development Administration (No. 08-01-05363) for the purpose of constructing an access road and laydown yard. The Port of South Louisiana is interested in procuring the services of an engineering firm to provide planning, design and construction project including procuring design for this project if it is successfully funded. The procedures for the selection of this firm will be in accordance with the procurement requirements of the U.S. Economic Development Administration. All responses received will be evaluated in accordance with the selection criteria and corresponding point system that is identified in the request for qualifications package. That package will be available at <https://www.centralauctionhouse.com/main.php>.

**PUBLIC NOTICE**


REQUEST FOR QUALIFICATION STATEMENTS ENGINEERING SERVICES

The Port of South Louisiana has been awarded a grant through the U.S. Economic Development Administration (No. 08-01-05363) for the purpose of constructing an access road and laydown yard. The Port of South Louisiana is interested in procuring the services of an engineering firm to provide planning, design and construction project including procuring design for this project if it is successfully funded. The procedures for the selection of this firm will be in accordance with the procurement requirements of the U.S. Economic Development Administration. All responses received will be evaluated in accordance with the selection criteria and corresponding point system that is identified in the request for qualifications package. That package will be available at <https://www.centralauctionhouse.com/main.php>.

**PUBLIC NOTICE**


REQUEST FOR QUALIFICATION STATEMENTS ENGINEERING SERVICES

The Port of South Louisiana has been awarded a grant through the U.S. Economic Development Administration (No. 08-01-05363) for the purpose of constructing an access road and laydown yard. The Port of South Louisiana is interested in procuring the services of an engineering firm to provide planning, design and construction project including procuring design for this project if it is successfully funded. The procedures for the selection of this firm will be in accordance with the procurement requirements of the U.S. Economic Development Administration. All responses received will be evaluated in accordance with the selection criteria and corresponding point system that is identified in the request for qualifications package. That package will be available at <https://www.centralauctionhouse.com/main.php>.

**PUBLIC NOTICE**


REQUEST FOR QUALIFICATION STATEMENTS ENGINEERING SERVICES

The Port of South Louisiana has been awarded a grant through the U.S. Economic Development Administration (No. 08-01-05363) for the purpose of constructing an access road and laydown yard. The Port of South Louisiana is interested in procuring the services of an engineering firm to provide planning, design and construction project including procuring design for this project if it is successfully funded. The procedures for the selection of this firm will be in accordance with the procurement requirements of the U.S. Economic Development Administration. All responses received will be evaluated in accordance with the selection criteria and corresponding point system that is identified in the request for qualifications package. That package will be available at <https://www.centralauctionhouse.com/main.php>.

**PUBLIC NOTICE**


REQUEST FOR QUALIFICATION STATEMENTS ENGINEERING SERVICES

The Port of South Louisiana has been awarded a grant through the U.S. Economic Development Administration (No. 08-01-05363) for the purpose of constructing an access road and laydown yard. The Port of South Louisiana is interested in procuring the services of an engineering firm to provide planning, design and construction project including procuring design for this project if it is successfully funded. The procedures for the selection of this firm will be in accordance with the procurement requirements of the U.S. Economic Development Administration. All responses received will be evaluated in accordance with the selection criteria and corresponding point system that is identified in the request for qualifications package. That package will be available at <https://www.centralauctionhouse.com/main.php>.

**PUBLIC NOTICE**


REQUEST FOR QUALIFICATION STATEMENTS ENGINEERING SERVICES

The Port of South Louisiana has been awarded a grant through the U.S. Economic Development Administration (No. 08-01-05363) for the purpose of constructing an access road and laydown yard. The Port of South Louisiana is interested in procuring the services of an engineering firm to provide planning, design and construction project including procuring design for this project if it is successfully funded. The procedures for the selection of this firm will be in accordance with the procurement requirements of the U.S. Economic Development Administration. All responses received will be evaluated in accordance with the selection criteria and corresponding point system that is identified in the request for qualifications package. That package will be available at <https://www.centralauctionhouse.com/main.php>.

**PUBLIC NOTICE**


REQUEST FOR QUALIFICATION STATEMENTS ENGINEERING SERVICES

The Port of South Louisiana has been awarded a grant through the U.S. Economic Development Administration (No. 08-01-05363) for the purpose of constructing an access road and laydown yard. The Port of South Louisiana is interested in procuring the services of an engineering firm to provide planning, design and construction project including procuring design for this project if it is successfully funded. The procedures for the selection of this firm will be in accordance with the procurement requirements of the U.S. Economic Development Administration. All responses received will be evaluated in accordance with the selection criteria and corresponding point system that is identified in the request for qualifications package. That package will be available at <https://www.centralauctionhouse.com/main.php>.

**PUBLIC NOTICE**


REQUEST FOR QUALIFICATION STATEMENTS ENGINEERING SERVICES

The Port of South Louisiana has been awarded a grant through the U.S. Economic Development Administration (No. 08-01-05363) for the purpose of constructing an access road and laydown yard. The Port of South Louisiana is interested in procuring the services of an engineering firm to provide planning, design and construction project including procuring design for this project if it is successfully funded. The procedures for the selection of this firm will be in accordance with the procurement requirements of the U.S. Economic Development Administration. All responses received will be evaluated in accordance with the selection criteria and corresponding point system that is identified in the request for qualifications package. That package will be available at <https://www.centralauctionhouse.com/main.php>.

**PUBLIC NOTICE**


REQUEST FOR QUALIFICATION STATEMENTS ENGINEERING SERVICES

The Port of South Louisiana has been awarded a grant through the U.S. Economic Development Administration (No. 08-01-05363) for the purpose of constructing an access road and laydown yard. The Port of South Louisiana is interested in procuring the services of an engineering firm to provide planning, design and construction project including procuring design for this project if it is successfully funded. The procedures for the selection of this firm will be in accordance with the procurement requirements of the U.S. Economic Development Administration. All responses received will be evaluated in accordance with the selection criteria and corresponding point system that is identified in the request for qualifications package. That package will be available at <https://www.centralauctionhouse.com/main.php>.

**PUBLIC NOTICE**


REQUEST FOR QUALIFICATION STATEMENTS ENGINEERING SERVICES

The Port of South Louisiana has been awarded a grant through the U.S. Economic Development Administration (No. 08-01-05363) for the purpose of constructing an access road and laydown yard. The Port of South Louisiana is interested in procuring the services of an engineering firm to provide planning, design and construction project including procuring design for this project if it is successfully funded. The procedures for the selection of this firm will be in accordance with the procurement requirements of the U.S. Economic Development Administration. All responses received will be evaluated in accordance with the selection criteria and corresponding point system that is identified in the request for qualifications package. That package will be available at <https://www.centralauctionhouse.com/main.php>.

**PUBLIC NOTICE**

REQUEST FOR QUALIFICATION STATEMENTS ENGINEERING SERVICES

The Port of South Louisiana has been awarded a grant through the U.S. Economic Development Administration (No. 08-01-05363) for the purpose of constructing an access road and laydown yard. The Port of South Louisiana is interested in procuring the services of an engineering firm to provide planning, design and construction project including procuring design for this project if it is successfully funded. The procedures for the selection of this firm will be in accordance with the procurement requirements of the U.S. Economic Development Administration. All responses received will be evaluated in accordance with the selection criteria and corresponding point system that is identified in the request for qualifications package. That package will be available at <https://www.centralauctionhouse.com/main.php>.

**PUBLIC NOTICE**

REQUEST FOR QUALIFICATION STATEMENTS ENGINEERING SERVICES

The Port of South Louisiana has been awarded a grant through the U.S. Economic Development Administration (No. 08-01-05363) for the purpose of constructing an access road and laydown yard. The Port of South Louisiana is interested in procuring the services of an engineering firm to provide planning, design and construction project including procuring design for this project if it is successfully funded. The procedures for the selection of this firm will be in accordance with the procurement requirements of the U.S. Economic Development Administration. All responses received will be evaluated in accordance with the selection criteria and corresponding point system that is identified in the request for qualifications package. That package will be available at <https://www.centralauctionhouse.com/main.php>.

**Public Notices RFQ**

ment is an Equal Opportunity Employer and follows federal provisions that the submitting business entity is not in good standing with the FEMA Public Assistance Program. Certified DBE firms are encouraged to submit or to be used as primary or as subconsultants with the primary responding firm.

**Public Notices RFQ**

Responses may also be submitted electronically at www.centralauctionhouse.com

**Public Notices RFQ**

The Port of South Louisiana is an Equal Opportunity Employer. We encourage all small and minority-owned firms and women's business enterprises to apply.

**Public Notices RFQ**

471247-nov 12-26-3t

**Public Notices RFQ**

PUBLIC NOTICE

REQUEST FOR QUALIFICATION STATEMENTS ENGINEERING SERVICES

The Livingston Parish Government has secured funding through FEMA & GOHSEP for the August Flood (DR-4277) Hazard Mitigation Grant Program for drainage improvements to Jason Drive in Denham Springs, Livingston Parish. The parish is interested in procuring the services of an engineering firm. The selected firm will provide professional engineering services to complete studies, environmental and necessary permitting and to prepare engineering design plans and specifications for the Jason Drive Subsurface Drainage Project.

**Public Notices RFQ**

Interested parties are invited to obtain a Qualification Statement package by contacting Ms. Heather Crain at (225) 686-4415 or by sending an email request to hcrain@pggov.com or by mailing a written request to Ms. Heather Crain, Grant Coordinator, P.O. Box 1060, Livingston, LA 70754.

**Public Notices RFQ**

Responses to the Request for Qualification Statements shall be mailed to the above address, or in the case of hand delivery, to Ms. Heather Crain, 20355 Government Blvd., Livingston, Louisiana 70754. Responses to this RFQ must be received no later than 3:00 P.M. on Thursday, November 19, 2020. Please state "Jason Drive Subsurface Drainage Project - Qualifications Statement-Engineering Services" on the cover. Responses received after the time and date set forth will not be considered.

**Public Notices RFQ**


Electronic bidding and official bid documents are available at <https://www.centralauctionhouse.com/main.php>.

**Public Notices RFQ**

Livingston Parish Government is an Equal Opportunity Employer and follows federal provisions that the submitting business entity is not in good standing with the FEMA Public Assistance Program. Certified DBE firms are encouraged to submit or to be used as primary or as subconsultants with the primary responding firm.

**Public Notices RFQ**

467656-oct 29-nov 12-3t

**Public Notices RFQ**

PUBLIC NOTICE

REQUEST FOR QUALIFICATION STATEMENTS ENGINEERING SERVICES

The Livingston Parish Government has secured funding through FEMA & GOHSEP for the August Flood (DR-4277) Hazard Mitigation Grant Program for drainage improvements to Jason Drive in Denham Springs, Livingston Parish. The parish is interested in procuring the services of an engineering firm. The selected firm will provide professional engineering services to complete studies, environmental and necessary permitting and to prepare engineering design plans and specifications for the Jason Drive Subsurface Drainage Project.

**Public Notices RFQ**

Interested parties are invited to obtain a Qualification Statement package by contacting Ms. Heather Crain at (225) 686-4415 or by sending an email request to hcrain@pggov.com or by mailing a written request to Ms. Heather Crain, Grant Coordinator, P.O. Box 1060, Livingston, LA 70754.

**Public Notices RFQ**

Responses to the Request for Qualification Statements shall be mailed to the above address, or in the case of hand delivery, to Ms. Heather Crain, 20355 Government Blvd., Livingston, Louisiana 70754. Responses to this RFQ must be received no later than 3:00 P.M. on Thursday, November 19, 2020. Please state "Denham Springs Critical Facilities Wind Retrofits Project." on the cover. Responses received after the time and date set forth will not be considered.

**Public Notices RFQ**

Electronic bidding and official bid documents are available at <https://www.centralauctionhouse.com/main.php>.

**Public Notices RFQ**

Livingston Parish Government is an Equal Opportunity Employer and follows federal provisions that the submitting business entity is not in good standing with the FEMA Public Assistance Program. Certified DBE firms are encouraged to submit or to be used as primary or as subconsultants with the primary responding firm.

**Public Notices RFQ**

467657-oct 29-nov 12-3t

**Public Notices RFQ**

PUBLIC NOTICE

REQUEST FOR QUALIFICATION STATEMENTS ENGINEERING SERVICES

The Livingston Parish Government has secured funding through FEMA & GOHSEP for the August Flood (DR-4277) Hazard Mitigation Grant Program for drainage improvements to S. Woodcrest Avenue in Denham Springs, Livingston Parish. The parish is interested in procuring the services of an engineering firm. The selected firm will provide professional engineering design studies, environmental and necessary permitting and to prepare engineering design plans and specifications for the Denham Springs Critical Facilities Wind Retrofits Project.

**Public Notices RFQ**

Interested parties are invited to obtain a Qualification Statement package by contacting Ms. Heather Crain at (225) 686-4415 or by sending an email request to hcrain@pggov.com or by mailing a written request to Ms. Heather Crain, Grant Coordinator, P.O. Box 1060, Livingston, LA 70754.

**Public Notices RFQ**

Responses to the Request for Qualification Statements shall be mailed to the above address, or in the case of hand delivery, to Ms. Heather Crain, 20355 Government Blvd., Livingston, Louisiana 70754. Responses to this RFQ must be received no later than 3:00 P.M. on Thursday, November 19, 2020. Please state "Denham Springs Critical Facilities Wind Retrofits Project." on the cover. Responses received after the time and date set forth will not be considered.

**Public Notices RFQ**

Electronic bidding and official bid documents are available at <https://www.centralauctionhouse.com/main.php>.

**Public Notices RFQ**

Livingston Parish Government is an Equal Opportunity Employer and follows federal provisions that the submitting business entity is not in good standing with the FEMA Public Assistance Program. Certified DBE firms are encouraged to submit or to be used as primary or as subconsultants with the primary responding firm.

**Public Notices RFQ**


467657-oct 29-nov 12-3t

**Public Notices RFQ**

PUBLIC NOTICE

REQUEST FOR QUALIFICATION STATEMENTS ENGINEERING SERVICES

The Livingston Parish Government has secured funding through FEMA & GOHSEP for the August Flood (DR-4277) Hazard Mitigation Grant Program for drainage improvements to S. Woodcrest Avenue in Denham Springs, Livingston Parish. The parish is interested in procuring the services of an engineering firm. The selected firm will provide professional engineering design studies, environmental and necessary permitting and to prepare engineering design plans and specifications for the Denham Springs Critical Facilities Wind Retrofits Project.

**Public Notices RFQ**

Interested parties are invited to obtain a Qualification Statement package by contacting Ms. Heather Crain at (225) 686-4415 or by sending an email request to hcrain@pggov.com or by mailing a written request to Ms. Heather Crain, Grant Coordinator, P.O. Box 1060, Livingston, LA 70754.

**Public Notices RFQ**

Responses to the Request for Qualification Statements shall be mailed to the above address, or in the case of hand delivery, to Ms. Heather Crain, 20355 Government Blvd., Livingston, Louisiana 70754. Responses to this RFQ must be received no later than 3:00 P.M. on Thursday, November 19, 2020. Please state "Denham Springs Critical Facilities Wind Retrofits Project." on the cover. Responses received after the time and date set forth will not be considered.

**Public Notices RFQ**

Electronic bidding and official bid documents are available at <https://www.centralauctionhouse.com/main.php>.

**Public Notices RFQ**

Livingston Parish Government is an Equal Opportunity Employer and follows federal provisions that the submitting business entity is not in good standing with the FEMA Public Assistance Program. Certified DBE firms are encouraged to submit or to be used as primary or as subconsultants with the primary responding firm.

**Public Notices RFQ**

467657-oct 29-nov 12-3t

**Public Notices RFQ**

PUBLIC NOTICE

REQUEST FOR QUALIFICATION STATEMENTS ENGINEERING SERVICES

The Livingston Parish Government has secured funding through FEMA & GOHSEP for the August Flood (DR-4277) Hazard Mitigation Grant Program for drainage improvements to S. Woodcrest Avenue in Denham Springs, Livingston Parish. The parish is interested in procuring the services of an engineering firm. The selected firm will provide professional engineering design studies, environmental and necessary permitting and to prepare engineering design plans and specifications for the Denham Springs Critical Facilities Wind Retrofits Project.

**Public Notices RFQ**

Interested parties are invited to obtain a Qualification Statement package by contacting Ms. Heather Crain at (225) 686-4415 or by sending an email request to hcrain@pggov.com or by mailing a written request to Ms. Heather Crain, Grant Coordinator, P.O. Box 1060, Livingston, LA 70754.

**Public Notices RFQ**

Responses to the Request for Qualification Statements shall be mailed to the above address, or in the case of hand delivery, to Ms. Heather Crain, 20355 Government Blvd., Livingston, Louisiana 70754. Responses to this RFQ must be received no later than 3:00 P.M. on Thursday, November 19, 2020. Please state "Denham Springs Critical Facilities Wind Retrofits Project." on the cover. Responses received after the time and date set forth will not be considered.

**Public Notices RFQ**

Electronic bidding and official bid documents are available at <https://www.centralauctionhouse.com/main.php>.

**Public Notices RFQ**

Livingston Parish Government is an Equal Opportunity Employer and follows federal provisions that the submitting business entity is not in good standing with the FEMA Public Assistance Program. Certified DBE firms are encouraged to submit or to be used as primary or as subconsultants with the primary responding firm.

**Public Notices RFQ**

G. Acouin, 171 Belle Terre Blvd., P.O. Box 909, LaPlace, Louisiana no later than the 2 CFR 200 and the FEMA Public Assistance Program. Certified DBE firms are encouraged to submit or to be used as primary or as subconsultants with the primary responding firm.

**Public Notices RFQ**

Responses may also be submitted electronically at www.centralauctionhouse.com

**Public Notices RFQ**

The Port of South Louisiana is an Equal Opportunity Employer. We encourage all small and minority-owned firms and women's business enterprises to apply.

**Public Notices RFQ**

471247-nov 12-26-3t

**Public Notices RFQ**


PUBLIC NOTICE

REQUEST FOR QUALIFICATION STATEMENTS ENGINEERING SERVICES

The Livingston Parish Government has secured funding through FEMA & GOHSEP for the August Flood (DR-4277) Hazard Mitigation Grant Program for drainage improvements to Jason Drive in Denham Springs, Livingston Parish. The parish is interested in procuring the services of an engineering firm. The selected firm will provide professional engineering services to complete studies, environmental and necessary permitting and to prepare engineering design plans and specifications for the Jason Drive Subsurface Drainage Project.

**Public Notices RFQ**

Interested parties are invited to obtain a Qualification Statement package by contacting Ms. Heather Crain at (225) 686-4415 or by sending an email request to hcrain@pggov.com or by mailing a written request to Ms. Heather Crain, Grant Coordinator, P.O. Box 1060, Livingston, LA 70754.

**Public Notices RFQ**

Responses to the Request for Qualification Statements shall be mailed to the above address, or in the case of hand delivery, to Ms. Heather Crain, 20355 Government Blvd., Livingston, Louisiana 70754. Responses to this RFQ must be received no later than 3:00 P.M. on Thursday, November 19, 2020. Please state "Jason Drive Subsurface Drainage Project - Qualifications Statement-Engineering Services" on the cover. Responses received after the time and date set forth will not be considered.

**Public Notices RFQ**

Electronic bidding and official bid documents are available at <https://www.centralauctionhouse.com/main.php>.

**Public Notices RFQ**

Livingston Parish Government is an Equal Opportunity Employer and follows federal provisions that the submitting business entity is not in good standing with the FEMA Public Assistance Program. Certified DBE firms are encouraged to submit or to be used as primary or as subconsultants with the primary responding firm.

**Public Notices RFQ**

467656-oct 29-nov 12-3t

**Public Notices RFQ**


PUBLIC NOTICE

REQUEST FOR QUALIFICATION STATEMENTS ENGINEERING SERVICES

The Livingston Parish Government has secured funding through FEMA & GOHSEP for the August Flood (DR-4277) Hazard Mitigation Grant Program for drainage improvements to Jason Drive in Denham Springs, Livingston Parish. The parish is interested in procuring the services of an engineering firm. The selected firm will provide professional engineering services to complete studies, environmental and necessary permitting and to prepare engineering design plans and specifications for the Jason Drive Subsurface Drainage Project.

**Public Notices RFQ**

Interested parties are invited to obtain a Qualification Statement package by contacting Ms. Heather Crain at (225) 686-4415 or by sending an email request to hcrain@pggov.com or by mailing a written request to Ms. Heather Crain, Grant Coordinator, P.O. Box 1060, Livingston, LA 70754.

**Public Notices RFQ**

Responses to the Request for Qualification Statements shall be mailed to the above address, or in the case of hand delivery, to Ms. Heather Crain, 20355 Government Blvd., Livingston, Louisiana 70754. Responses to this RFQ must be received no



4845 US Hwy 271 North | Pittsburg, TX 75686

www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

October 23, 2020

Daily Journal of Commerce, Inc.

Attn: Michelle Ropp

SDS 12-2632 PO Box 86

Minneapolis, MN 55486

Please print the following **LEGAL NOTICE** on:

Friday, November 6, 2020 AND Friday, November 13, 2020.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

- 201101** Commercial Cafeteria Equipment and Furniture
- 201102** Floor Covering, Supplies and Services 2 Part with JOC
- 201103** Lockers 2 Part with JOC
- 201104** Pipe Bursting 2 Part with JOC

Proposals are due and will be opened on December 11, 2020 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

Electronic tear sheets are required for this ad.

Please email proofs, tear sheet copies, affidavit and invoice to Kristie Collins at kristie.collins@tips-usa.com, when they are available.

Thank you,



Kristie Collins
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center
4845 US Hwy 271 North | Pittsburg, TX 75686
Ph: 866-839-8477 | Fax: 866-839-8472
www.tips-usa.com | kristie.collins@tips-usa.com

"Connecting Members and Vendors Together"

AFFIDAVIT OF PUBLICATION

DJC



11 NE Martin Luther King Jr. Blvd. Suite 201 / Portland, OR 97232-3579
(503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH--ss.

I, **Nick Bjork**, being first duly sworn, depose and say that I am a **Publisher** of the **Daily Journal of Commerce**, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

Case Number: NOT PROVIDED

201101 Commercial Cafeteria Equipment and Furniture

The Interlocal Purchasing System; Bid Location Pittsburg, TX, Camp County; Due 12/11/2020 at 03:00 PM

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 2 time(s) in the following issues:

11/6/2020

11/13/2020

State of Oregon
County of Multnomah

SIGNED OR ATTESTED BEFORE ME
ON THE **13th** DAY OF **November, 2020**

Nick Bjork

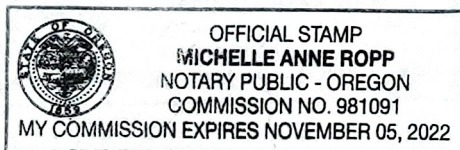
Nick Bjork

Michelle A. Ropp

Notary Public-State of Oregon

**THE INTERLOCAL
PURCHASING SYSTEM
PROCUREMENT SOLICITATIONS**
Proposals due 3:00 pm,
December 11, 2020
REQUEST FOR PROPOSALS
The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:
201101 Commercial Cafeteria Equipment and Furniture
201102 Floor Covering, Supplies and Services 2 Part with JOC
201103 Lockers 2 Part with JOC
201104 Pipe Bursting 2 Part with JOC
Proposals are due and will be opened on December 11, 2020 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.
Published Nov. 6 & 13, 2020.

11931851



Kristie Collins
The Interlocal Purchasing System (Tips)
4845 US Highway 271 N
Pittsburg, TX 75686-4303

Order No.: 11931851
Client Reference No:

Official Call for Bids

ATTENTION LEGAL ADVERTISERS — CHECK YOUR ADS!!!

Notify the Legal Advertising Department of errors immediately.
We will not be responsible for errors after the FIRST publication of any advertisement.
To place or make corrections to a Call for Bid Advertisement, please call 503-802-7205.
FAX: 503-222-5358 • E-mail: mropp@djcoregon.com
Deadline: **9:30 A.M.** the business day prior to publication.

FIRST TIME PUBLISHED

CONSTRUCTION

CITY OF ASHLAND DEPARTMENT OF PUBLIC WORKS WASTEWATER COLLECTION REHABILITATION-CIPP Bids due 11:00 am, December 8, 2020 INVITATION TO BID PROJECT NO. 2019-06

Notice is hereby given that sealed Bids for furnishing all materials, equipment, labor, and services for the WASTEWATER COLLECTION REHABILITATION-CIPP PROJECT, PROJECT NO. 2019-06 will be physically received by Chance Metcalf, Engineering Project Manager, Siskiyou Conference Room, Ashland Community Development located at 51 Winburn Way, Ashland, Oregon, (mailing address: 20 E. Main Street, Ashland OR 97520), until 11:00 AM PST (Siskiyou Conference Room Clock) on December 8, 2020, at which time Bids will be publicly opened and read aloud. Bids physically received after this date and time will not be considered. All Bids received prior to the due date and time and in proper form will be publicly opened and read in the Siskiyou Conference Room at the time set forth above as the deadline for receipt of Bids. Thereafter Bid documents shall be made available for public inspection. If the total amount of the contract to be awarded exceeds \$100,000, the award of the contract must be approved by the Local Contract Review Board. A contract for work will be awarded or Bids may be rejected, separately or entirely, within thirty (30) days after the date and time set for Bid opening.

The general character of the work for this project includes supplying all labor, equipment, and materials necessary to complete the Wastewater Collection Rehabilitation project #2019-06, including, but not limited to, the following approximate quantities for major work items:

- Install Cured-in-Place-Pipe CIPP Lining ranging from 6"-12" - 12,136 LF
 - Service Line Reconnections - 130 ea.
- Contract Documents, including plans and specifications, may be examined at the following offices:
- City of Ashland Community Development & Engineering Services
51 Winburn Way
Ashland, OR 97520
- Contract Documents, including plans and specifications, may be examined at the following website:

- Oregon Procurement Information Network (ORPIN)
<https://orpin.oregon.gov/open.dll/welcome>

No bid shall be received or considered unless the bidder is registered with the Construction Contractor's Board.

Bidders shall pre-qualify as provided by ORS Chapter 279C.430 and in accordance with the Standard Specifications for Public Works Construction, Oregon Chapter of APWA, for all classes of construction. Pre-qualification applications must be received by the City of Ashland at least five (5) calendar days prior to the date set for opening of the bids.

All projects in excess of \$50,000.00 require the Contractor to pay prevailing wage rates. This contract requires the bidder to comply with Oregon's Prevailing Wage Rates.

The City reserves the right to reject any or all Bids in accordance with ORS 279C.395.

Bidders are encouraged to attend a non-mandatory pre-bid conference on 11/17/2020, @ 11:00:00 am in the Siskiyou Conference Room, @ 51 Winburn Way, Ashland, Oregon.

By Order of the City Council
Published Nov. 6, 2020. 11933518

BEAVERTON SCHOOL DISTRICT DESIGN-BUILD SERVICES FOR THE PHASE II CAMERAS PROJECT Proposals due 2:00 PM, December 8, 2020 REQUEST FOR PROPOSALS

The Beaverton School District will receive Proposals for RFP 20-0005 for the provision of Design Build Services for the Phase II Cameras Project.

Proposals must be submitted to contracts@beaverton.k12.or.us, not later than December 8, 2020 at 2:00 PM Pacific Time in accordance with the Solicitation documents. Late proposals will not be accepted.

A MANDATORY pre-Proposal conference will be held on November 12, 2020 at 2:00 PM at The District Office located at 16550 Merlo Dr. Conference Room C or by Zoom:
<https://beavertonk12.zoom.us/j/6631696427?pwd=dWlUUmJvZmNmNQZVhMWEVnZW1yZStQdz09>
Meeting ID: 663 169 6427
Passcode: 1cpJrv
Prospective Proposers are requested to register with ORPIN as an "interested

Supplier" for this solicitation. The solicitation documents will be posted at <http://www.orpin.oregon.gov> and www.beaverton.k12.or.us/depts/business/purchasing.

This Contract is for a Public Work subject to ORS 279C.800 to 279C.870.
Published Nov. 6, 2020. 11933691

CITY OF WEST LINN 2021 WATER MAIN REPLACEMENT PROJECT Bids due 5:00 pm, December 1, 2020 INVITATION FOR BID (PW-20-03)

Sealed bids for the 2021 Water Main Replacement Project will be received by mail delivered to West Linn City Hall, Attn: Erich Lais, P.E., Assistant City Engineer, 22500 Salamo Road, West Linn, Oregon, 97068 until 5:00 PM, Tuesday, December 1, 2020. Bids delivered after 5:00 PM on December 1, 2020 will not be considered. First Tier Subcontractor Disclosure forms shall be delivered by mail no later than 5:00 PM on the same day. Bids shall be publicly opened and read through a virtual meeting on Wednesday, December 2, 2020 at 2:00 PM. Details regarding the virtual opening of bids shall be posted within the City's bid management system no less than five days prior to the bid opening. Bids shall be clearly marked "2021 Water Main Replacement Project (PW-20-03)" Bids shall be valid for sixty (60) days following the bid opening. This project is a public works project subject to ORS 279C.800 to 279C.870.

This waterline replacement project generally consists of the installation of approximately 3,385 linear feet of ductile iron waterline. The Engineer's Estimate for this project is \$742,000.

The project plans, specifications and contract provisions may be downloaded and/or reviewed at no cost through the City of West Linn's website at <http://bids.westlinnoregon.gov/>. To receive access to detailed project documents and any future addendums for this project, your company must be registered within the City's bid management website and added to the plan holders list. Questions may also be submitted through the website.

The City shall consider no bid unless the bidder is registered with the Oregon Construction Contractor Board and the bidder has complied with all prescribed public bidding procedures and requirements. The City of West Linn reserves the right to reject any or all bids, to postpone the award for 90 days, to delete certain items from the proposal, and to award the contract to the lowest responsive, responsible bidder.
Published Nov. 6, 2020. 11933491

WASHINGTON COUNTY WEST SLOPE LIBRARY DRYWALL & PAINT

Bids due 1:00 pm, November 26, 2020 INVITATION TO BID No. 2020.091Q

The Invitation to Bid ("ITB") documents will be available at www.WashCoPurch.com/biz

Bidders are responsible for checking the site for any addenda to the ITB documents before submitting their bids to the site.

Bids are due on Nov 26, 2020 by 1:00 pm the system does not allow for late entries.

The estimated expense for this project will be \$55,000 - \$65,000.

- Bids must contain:
- A statement as to whether the bidder is a resident bidder, as defined in ORS 279A.120(1)(b).
 - A signature on all bid forms, said signature constituting agreement to comply with the statement in the bid form regarding compliance with the provisions of ORS 279C.800 to 279C.870 or 40U.S.C. 3141 et seq. "Workers on Public Works to be Paid Not Less Than Prevailing Rate of Wage."

The County may reject any bid not in compliance with all prescribed public bidding procedures and requirements, and may reject for good cause any or all bids upon a finding of the County it is in the public interest to do so.

The Washington County Board of Commissioners reserves the right to reject any and all bids and to waive any and all informalities in the best interest of the County.

Bidders are solely responsible for ensuring receipt of their bid by the Purchasing Division.

All bidders must be registered with the Oregon Construction Contractors Board prior to submitting bids. Failure to be registered will be sufficient cause to reject a bid as "non-responsive."

Licensing per ORS 468A.720 (working with asbestos) is not required for this project.

Bidders must conform to the requirements of these bid documents and all related, applicable laws.

Contractor will demonstrate that an employee drug and alcohol testing program is in place and that employees who are engaged in the construction, reconstruction or maintenance of a project (all public works projects) have tested negative for drugs and alcohol or have entered a rehabilitation program.

The County does not intend to

pre-qualify any bidders for this project. All bids submitted for this project will be considered provided that they meet the criteria set forth in the bid documents with respect to submission in a timely manner, bonding, and all other applicable requirements. However, all bidders will be checked against the Bureau of Labor and Industries and the Construction Contractor's Board list of contractors ineligible to receive public works contracts.

Dated this 4th day of November 2020
Kiersten Angulo
Senior Buyer
503-846-3585
Published Nov. 6, 2020. 11933893

WASHINGTON COUNTY WEST SLOPE LIBRARY CARPET/LINOLEUM REMOVAL AND CARPET/LVT REPLACEMENT Bids due 1:00 pm, November 26, 2020 INVITATION TO BID No. 2020.094B

The Invitation to Bid ("ITB") documents will be available at www.WashCoPurch.com/biz

Bidders are responsible for checking the site for any addenda to the ITB documents before submitting their bids to the site.

Bids are due on Nov 26, 2020 by 1:00 pm

The estimated expense for this project will be \$55,000.

- Bids must contain:
- A statement as to whether the bidder is a resident bidder, as defined in ORS 279A.120(1)(b).
 - A signature on all bid forms, said signature constituting agreement to comply with the statement in the bid form regarding compliance with the provisions of ORS 279C.800 to 279C.870 or 40 U.S.C. 3141 et seq. "Workers on Public Works to be Paid Not Less Than Prevailing Rate of Wage."

The County may reject any bid not in compliance with all prescribed public bidding procedures and requirements, and may reject for good cause any or all bids upon a finding of the County it is in the public interest to do so.

The Washington County Board of Commissioners reserves the right to reject any and all bids and to waive any and all informalities in the best interest of the County.

Bidders are solely responsible for ensuring receipt of their bid by the Purchasing Division.

All bidders must be registered with the Oregon Construction Contractors Board prior to submitting bids. Failure to be registered will be sufficient cause to reject a bid as "non-responsive."

Licensing per ORS 468A.720 (working with asbestos) is not required for this project.

Bidders must conform to the requirements of these bid documents and all related, applicable laws.

Contractor will demonstrate that an employee drug and alcohol testing program is in place and that employees who are engaged in the construction, reconstruction or maintenance of a project (all public works projects) have tested negative for drugs and alcohol or have entered a rehabilitation program.

The County does not intend to pre-qualify any bidders for this project. All bids submitted for this project will be considered provided that they meet the criteria set forth in the bid documents with respect to submission in a timely manner, bonding, and all other applicable requirements. However, all bidders will be checked against the Bureau of Labor and Industries and the Construction Contractor's Board list of contractors ineligible to receive public works contracts.

Dated this 4th day of November 2020
Kiersten Angulo
Senior Buyer
503-846-3585
Published Nov. 6, 2020. 11933888

THE GREATER ALBANY PUBLIC SCHOOL DISTRICT 8J SUNRISE 2021 MECHANICAL UPGRADE PROJECT Bids Due 2:00 PM, NOVEMBER 24, 2020 INVITATION FOR BIDS

NOTICE IS HEREBY GIVEN that sealed bids will be accepted on behalf of the Greater Albany Public School District 8J, by Ken Gruenwald, Sr. Project Manager, at the HMK Company Office located at 403 W First Avenue, Suite 4, Albany, OR 97321 until **2:00 PM** Local Time, **November 24, 2020** at which time and place bids will be closed. The bids will be publicly opened and read immediately after closing.

The work consists of schoolwide mechanical upgrades of heating and ventilation equipment, boilers, exhaust fans, pumps and hydronic piping.

The following deadlines and restrictions are applicable to the project: Project start date **June 14, 2021**. Contract must meet a Substantial Completion date of **August 20, 2021**.

A second **MANDATORY** Pre-Bid Meeting will be held at **3:00 PM** on **November 9, 2020** at the **Sunrise Elementary School** located at **730 SE 19th Avenue, Albany OR 97321**. Representatives of the Contractors will meet with the Owner and Project Manager for review of the project specifications and then visit the site for a walk of the facility. The doors of the school will close at 3:00 PM it is the interested contractor's responsibility to arrive before the 3:00 meeting start. No contractor will be allowed to attend that arrives late. Any Firms that signed in at the original Pre-Bid Meeting on November 3, 2020 do not need to attend.

All bids must be submitted on the bid forms furnished to the bidders. Each bid shall be submitted in a sealed envelope and plainly marked **"SUNRISE 2021 MECHANICAL UPGRADE PROJECT"**

and show the name and business address of the bidder. Each bid must be accompanied by an unconditional cashier's check, certified check or surety bond of the bidder in the amount of ten percent (10%). Unsuccessful bidders will have their security refunded to them when the contract has been awarded.

Bid documents may be obtained from HMK Company web site <https://www.hmk.co.org/bid-documents/>

Any objections to or comments upon the bid specifications must be submitted in writing to the attention of Ken Gruenwald, Sr. Project Manager, HMK Company, 403 W First Ave., Suite 71 PO Box 1176, Albany, OR 97321. To be considered, such objections or comments must be received at least FIVE (5) working days before the bid closing date.

This contract is for a public work subject to ORS 279C.800 to 279C.870 (the Oregon Prevailing Wage Rate Law). **BOLI wage rates will be applicable to this project.** The wage rates are included in the bid documents which are available as noted above.

No bid for a construction contract shall be received or considered by the public contracting agency unless the bidder is licensed by the Construction Contractors Board of the State of Oregon as required by ORS 701.035 and 701.055. Each bid must identify whether the bidder is an Oregon resident bidder, as defined in ORS 279A.120.

Bidder's attention is directed to compliance with ORS 279C.370 regarding submission of the First-Tier Subcontractor Disclosure Form. If the contract amount exceeds \$100,000.00, the First-Tier Subcontractor Disclosure Form will be required and may be submitted either with the bid or within **two (2)** hours after the bid closing time and date at the bid site address. Failure to provide the First-Tier Subcontractor Disclosure Form may result in bid rejection.

The District reserves the right to reject any or all bids, to waive formalities, and to postpone the award of the contract for thirty (30) days. All bids and all prices quoted in bids shall be firm for a period of thirty (30) days after the bid closing date.

November 6, 2020
Mr. Ken Gruenwald, Sr. Project Manager
on behalf of:
Greater Albany Public School District 8J
Published Nov. 6, 2020. 11933792

MEDFORD SCHOOL DISTRICT CONSTRUCTION MANAGER/ GENERAL CONTRACTOR FOR THE MSDEC GYM SEISMIC RETROFIT Proposals Due 2:00 p.m., November 24, 2020 REQUEST FOR PROPOSAL RFP 20-00-16

Notice is hereby given that proposals will be accepted by the Medford School District at the Facilities/Purchasing Office, located at 815 S. Oakdale Avenue, Building A, Medford, OR 97501 no later than 2:00 p.m., Tuesday, November 24, 2020. There will be no pre proposal meeting.

The Medford School District 549C (Owner) solicits proposals for a construction firm interested in providing Construction Manager/General Contractor (CM/GC) services, as that term is defined in ORS 279C.332(3), for the MSDEC Gym Seismic Retrofit Project.

The Medford School District (MSD) 549C received a grant through Oregon's Seismic Rehabilitation Grant program for a total value of \$2,500,000.00. The purpose of the project is to seismically retrofit the Medford School District Education Center's (MSDEC) Gym to meet or exceed the code requirements outlined in ACSE41-13 "Seismic Evaluation and Retrofit of Existing Buildings". This will bring the building up to immediate occupancy standards.

RFP may be picked up by the following methods:

- By calling: 541-842-3068
- By downloading from the following web site:
<https://www.medford.k12.or.us/Domain/83>

- By emailing: Jackie.Flory@medford.k12.or.us

The district reserves the right to (1) reject any Proposal not in compliance with all prescribed public bidding procedures and requirements, (2) to add to the price bid by nonresident bidders an increase equal to the percent preference that the nonresident bidders home state would give it's instate bidders, (3) to reject for good cause any or all Bids that are not in the best interest of the district, and (4) to reject any or all proposals, in whole or in part, to waive an informality and to delete items prior to making the award, whenever it is deemed in the sole opinion of Medford School District to be in its best interest.

Ron Havniear
Director of Facilities and
Project Management
Medford School District 549C
Published Nov. 6, 2020. 11933482

GOODS AND SERVICES

CASCADE SCHOOL DISTRICT CASCADE JR. HIGH SCHOOL SEISMIC REHABILITATION Proposals due December 15th, 2020 3:00 PM DESIGN AND ENGINEERING SERVICES RFP

The Cascade School District request proposals for the architectural, structural, and mechanical and electrical design of the Seismic Rehabilitation of a portion of the Cascade Junior High School located at 10226 Marion Road SE, Turner Oregon. Rehabilitation work is scheduled to begin in early 2022. The full RFP can be found at the district website

www.cascade.k12.or.us/home or by contacting Scott Pillar, Director of Finance, at spillar@cascade.k12.or.us or 503.749.8010. A mandatory site visit is scheduled for November 17th - 18th. Proposals are due December 15th, 2020 at 3:00pm. No late proposals will be accepted.
Published Nov. 6 & 9, 2020.

11933500

THE INTERLOCAL PURCHASING SYSTEM PROCUREMENT SOLICITATIONS Proposals due 3:00 pm, December 11, 2020 REQUEST FOR PROPOSALS The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories: 201101 Commercial Cafeteria Equipment and Furniture 201102 Floor Covering, Supplies and Services 2 Part with JOC 201103 Lockers 2 Part with JOC 201104 Pipe Bursting 2 Part with JOC Proposals are due and will be opened on December 11, 2020 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions. Published Nov. 6 & 13, 2020.

11931851

HILLSBORO SCHOOL DISTRICT CONSTRUCTION MANAGER/ GENERAL CONTRACTOR (CM/GC) Proposals Due 2:00 PM December 4, 2020 REQUEST FOR PROPOSALS

Hillsboro School District (HSD), will be accepting proposals for Construction Manager/General Contractor (CM/GC) for RFP 2020-1106: Farmington View ES Improvements. Proposals are due on **December 4, 2020 at 2:00 pm PST** at the Hillsboro School District Construction Management Office at 4901 SE Witch Hazel Rd, Hillsboro, OR 97123. There will be a mandatory pre-proposal meeting on **November 19, 2020 at 10:00 am PST** at the Hillsboro School District Construction Management Office on Witch Hazel Rd. Interested firms may obtain a copy of the Request for Proposals (RFP) by emailing Sharon McCarty, McCartys@hdsd.k12.or.us expressing interest along with contact information and address. The Hillsboro School District Construction Management Office is open between the hours of 8:00 am and 4:00 pm, Monday-Friday, 4901 SE Witch Hazel Rd, Hillsboro, OR 97123. The District reserves the right to reject any proposal not in compliance with all prescribed public bidding procedures and requirements and may reject for good cause any or all proposals upon a finding of the District it is in the public interest to do so. No proposal will be received or considered by the District unless the bid contains a statement as to whether the proposer is a resident bidder.
Published Nov. 6, 2020. 11933653

ENTERPRISE SCHOOL DISTRICT #21 PROJECT MANAGEMENT SERVICES FOR 2020 BOND PROJECTS Proposals due 2:00 pm, December 2, 2020 REQUEST FOR PROPOSALS

The Enterprise School District #21 is seeking written sealed proposals from qualified firms for post-bond construction project management services, related to the \$8 million bond proposal approved by District voters on November 3, 2020.

Request for proposal documents may be obtained from the Enterprise School District's website at:

www.enterpriseschool.org
Sealed proposals will be received until 2:00 PM PST, Wednesday, December 2, 2020 at:

Enterprise School District #21
Attn: Erika Pinkerton, Superintendent
201 SE 4th St
Enterprise, OR 97828
The Enterprise School District reserves the right to reject any proposal not in compliance with all prescribed public bidding procedures and requirements, and reject for good cause any or all bids that are not in the best interest of the District.
Published Nov. 6, 2020. 11933796

CENTRAL OREGON COMMUNITY COLLEGE COPIER/PRINTER PAPER Bids due 4:00 pm, November 20, 2020 INVITATION TO BID ITB#1549-30

Central Oregon Community College (COCC) requests proposals from qualified vendors for the College's Copier/Printer Paper services. A complete set of Invitation to Bid (ITB) documents may be obtained from the Director of Contracts and Risk Management by emailing: sandresen@cocc.edu. The deadline for submitting a proposal is: **4:00pm, Pacific Standard Time, NOVEMBER 20, 2020**. Proposals must be submitted by email to sandresen@cocc.edu DO NOT FAX QUOTES.

Proposals must be emailed to: Sharla Andresen at sandresen@cocc.edu. The email subject line should state **BID NUMBER, BID TITLE**, and Bidders name.

All Proposals submitted shall contain a statement as to whether the Bidder is a resident or non-resident Bidder, as defined in ORS279.A.120. The College is not responsible for any costs of any Bidders incurred while submitting bid; all Bidders who respond to solicitations do so solely at their own expense.

Central Oregon Community College, a Community College District created within the context of Oregon Revised Statutes, is an Equal Opportunity

experience and qualifications in performing work directly related to the services required.

Electronic proposals will be received until 2 p.m. on December 8, 2020, via Equity Hub's Bid Locker at; https://bidlocker.us/details/1377_Request_For_Proposal_Citywide_Printing_Mailing_Services_Including_Your_City_News_letter

There will be no formal opening. Facsimile proposals will not be accepted. Proposals will not be accepted after the stated opening date and time.

Solicitation packets may be downloaded from <http://apps2.beavertonoregon.gov/Bids/>.

Proposers are required to certify non-discrimination in employment practices in accordance with ORS 279A.110(4), and identify resident status as defined in ORS 279A.120(1). Pre-qualification of Proposer is not required. All Proposers are required to comply with the provisions of Oregon Revised Statutes and Beaverton's Contract Review Board Policy.

The City of Beaverton reserves the right (1) to reject any or all proposal not in compliance with public bidding procedures, 2) to postpone award of the contract for a period not to exceed ninety (90) days from date of proposal opening, (3) to waive informalities in the proposals, and (4) to select the proposal which appears to be in the best interest of the City.

Published Nov. 13, 2020. 11935569

CORVALLIS SCHOOL DISTRICT 509J
CHS SOLAR ENERGY PROJECT
Proposals due 2:00 pm,
December 8, 2020
REQUEST FOR PROPOSALS
• NOTICE TO PROPOSERS ALL SOLICITATIONS SHALL BE:

- Submitted to Corvallis School District via email: Dalek@wenahagroup.com
- Proposals will be received until: **December 8, 2020 at 2:00 PM Pacific Time**
- The proposal shall be clearly marked: **"RFP 001-2020 CHS Solar Energy Project"**
- A copy of the Request for Proposal is available from Dale Kuykendall at dalek@wenahagroup.com
- All proposals shall be in the format requested and/or furnished by Corvallis School District, herein after referred to as District, or they may be rejected by the District.
- It shall be the proposer's responsibility to ensure that the proposal is delivered via email before the time and date set for proposal closing as noted in the solicitation.
- District will not be responsible for proposals delivered to any location other than the email listed above. Proposals delivered to another address will be considered non-responsive.
- Questions shall be directed to the District's Bond Sr. Project Manager at dalek@wenahagroup.com

Interested firms shall have no unauthorized contact with District staff or Board Members during the selection process.

Published Nov. 13 & 16, 2020. 11935545

CITY OF ST. HELENS SCADA SYSTEM
Proposals due 4:00 pm,
December 8, 2020
REQUEST FOR PROPOSALS
PROJECT NO. W-471

The City of St. Helens is seeking proposals from qualified and experienced firms to provide all required software, hardware, ancillary equipment, full programming and integration services, training, and support services to provide a complete, durable, sustainable, and functional SCADA system meeting the City's existing and future needs in a cost effective manner.

Proposals will be received at the City of St. Helens City Hall located at 265 Strand St, St. Helens, OR 97051 until 4:00 pm, Tuesday, December 8, 2020. Proposals received after the 4:00 pm deadline will not be considered and will be returned unopened to proposer.

Request for Proposal Documents may be examined at www.ci.st-helens.or.us/rfps.

Proposals shall be submitted in a sealed envelope plainly identifying "City of St. Helens Water Filtration Facility SCADA Upgrade, RFP# W-471, and shall include the Proposer's Name and Address. Proposals shall be addressed to Sue Nelson, Interim Public Works Director, City of St. Helens Engineering Department, 265 Strand Street, St. Helens, OR 97051.

Addenda will be posted on the City's website at www.ci.st-helens.or.us/rfps. Proposers are advised to check the City's website regularly for addenda and other pertinent notifications. For additional information regarding this Request for Proposal, please contact Guy Davis, Water Filtration Facility Supervisor, at 503-397-1311 or guydavis@ci.st-helens.or.us. The City of St. Helens reserves the right to reject any and all proposals and to select one or more firms on the basis if determined to be in the best interest of the City.

Published Nov. 13, 2020. 11935629

CITY OF TIGARD UTILITY BILLS - PRINTING, MAILING AND BARCODING SERVICES
Proposals due 10:00 am,
December 8, 2020
REQUEST FOR PROPOSAL

The City of Tigard is seeking sealed proposals from firms qualified to provide printing, mailing and barcoding for the City's Utility Billing Department.

Proposals will be received until 10:00 a.m. local time, Tuesday, December 8,

2020 at ContractsPurchasing@tigard-or.gov. No proposal will be considered unless fully completed in a manner provided in the RFP packet. Proposals will be considered time-stamped and received by the City when they are received in the email inbox listed above. Late proposals will not be considered, it is the City's sole discretion to accept or reject a late proposal.

RFP packets may be downloaded from www.tigard-or.gov/bids.

Proposers are required to certify non-discrimination in employment practices and identify resident status as defined in ORS 279A.120. Pre-qualification of proposers is not required. All proposers are required to comply with the provisions of Oregon Revised Statutes (ORS) and Local Contract Review Board (LCRB) Policy.

The City may reject any proposal not in compliance with all prescribed public bidding procedures and requirements and may reject for good cause any or all proposals upon a finding of the City if it is in the public interest to do so.

Published Nov. 13, 2020. 11935826

CITY OF GRESHAM VEHICLE EMERGENCY EQUIPMENT INSTALLATION SERVICES
Proposals due 12:00 midnight,
December 2, 2020
REQUEST FOR PROPOSALS
RFP NO. 21-07

The City of Gresham invites qualified firms or individuals to submit proposals to provide Vehicle Equipment Installation services based upon the scope of work contained in the Request for Proposal. The intent is to select one or more firms to provide services.

Proposals will be received by Scott Jury, Purchasing Agent, through TheGreenRFP until Wednesday, December 2, 2020 at 12:00 midnight local time. TheGreenRFP will not accept late proposals.

The complete Request for Proposal may be accessed by visiting TheGreenRFP at this website: <https://bit.ly/3eObliI>. Questions can be directed to Scott Jury, City of Gresham, 1333 NW Eastman Parkway, Gresham Oregon 97030, 503-618.2376 or scott.jury@greshamoregon.gov. Information about the Request for Proposal can also be found at the City's website <http://www.greshamoregon.gov> by searching for bids and selecting Purchasing.

Published Nov. 13, 2020. 11935855

HARRISBURG SCHOOL DISTRICT SEISMIC RETROFIT OF THE EXISTING HARRISBURG MIDDLE SCHOOL
Proposals due 2:00 pm,
December 2, 2020
NOTICE OF RFP

Harrisburg School District will be releasing a Request for Proposal utilizing a Construction Manager/General Contractor (CM/GC) process for the seismic retrofit of the existing Harrisburg Middle School.

All interested contractors are advised to attend a pre-proposal meeting scheduled for 11 AM on November 18, 2020 at Harrisburg Middle School, 201 South 6th Street, Harrisburg, OR 97446.

This meeting will include a familiarization tour of the subject building. Construction costs for this project shall not exceed \$1,485,960.

The proposals are due December 2, 2020 at 4:00 PM.

A copy of the Request for Proposal can be picked up on November 13, 2020 at ZCS Engineering & Architecture, 524 Main Street, Suite 2, Oregon City, OR 97045.

The RFP is also available on ORPIN or by email at dinav@zcsea.com

Published Nov. 13, 2020. 11935614

LOGOS PUBLIC CHARTER SCHOOL BOARD OF DIRECTORS (EXEMPTION FROM COMPETITIVE BID REQUIREMENTS)
Written comments due
November 24, 2020
NOTICE OF PUBLIC HEARING

The Logos Public Charter School Board of Directors will hold a public hearing on Exempting Logos Public Charter School from the competitive bid requirements for the use of a design-build method of contracting for the design and construction of a new Career Education and Storage Building Project on **November 30, 2020** at 5:30 p.m. at 1203 N. Ross Ln., Medford, OR 97501. The purpose of the public hearing is to take oral and written comments on the School's draft findings in support of an exemption from competitive bidding under ORS 279C.335 for the design and construction of new public improvements. The School is requesting the exemption from competitive bidding to allow the use of an alternative procurement method known as design-build. Written comments should be submitted to the School Board Secretary/Vice Chairman, 1203 N. Ross Lane, or by e-mail to admin@logoscharter.com no later than **November 24, 2020**. Disabled persons desiring to attend the meeting may call Sheryl Zimmerer at (541) 842-3658 for necessary arrangements. Hearing impaired person desiring information may call Sheryl Zimmerer at (541) 842-3658. Copies of the draft findings are available at 1203 N. Ross Ln., Medford, OR 97501 or you may call (541) 842-3658 to obtain a copy by mail.

By: Sheryl Zimmerer
Executive Director
Published Nov. 13 & 16, 2020. 11935622

LINCOLN COUNTY SCHOOL DISTRICT SEISMIC UPGRADES AT OCEANLAKE ELEMENTARY SCHOOL
NOTICE OF PUBLIC HEARING

The Board of Directors of the Lincoln County School District, acting in its capacity as the Lincoln County School District's Local Contract Review Board, will conduct a public hearing during a public board meeting on Tuesday, December 8, 2020 to hear and take testimony on findings for the exemption from competitive bidding requirements of public improvement contracts for the seismic upgrades at Oceanlake Elementary School. The meeting will begin at 6:30 PM at the Teaching and Learning Center via ZOOM meeting

The draft findings are available for public review at the Lincoln County School District Facilities & Maintenance Department 295 NE Burgess Road, Toledo, Oregon 97391.

Published Nov. 13, 2020. 11935558

END OF FIRST TIME PUBLISHED CONSTRUCTION

DALLAS SCHOOL DISTRICT #2 DALLAS HIGH SCHOOL FIRE ALARM REPLACEMENT
Proposals due 2:00 pm,
December 9, 2020
REQUEST FOR PROPOSALS

Dallas School District #2 is seeking qualified contractors to design and install a new Fire Detection System at Dallas High School utilizing or replacing the existing system's components for a complete and usable Silent Knight fire detection system, meeting all applicable State & Local Fire Protection Codes. The awarded contractor shall provide a complete set of drawings/plans to be submitted for all applicable City, County and State approvals, including plan review & permitting. Plans will need to conform to code requirements, local ordinances, and pass a final plan review. Dallas High School consist of five (5) separate buildings, in which the contractor is responsible for removing existing components and replacing them with new adaptable components as required for the new system in each building. The contractor will install new fire alarm systems in the five buildings. Proposers must supply products and services that meet or exceed the requirements of this RFP. In the event of a dispute over installation or performance the needs of Dallas School District will govern. Dallas High School is operated as a school/educational facility with students. The fire system will improve the safety of students, employees and visitors of the buildings at Dallas High School. Classrooms are occupied throughout the day Monday thru Friday. Weekend and after-hours work will be required to access certain areas. All work is to be scheduled through Dallas School District Facilities Department prior to starting the project.

Copies of the RFP, including submittal requirements, may be obtained from the district web site or by contacting Kate Hall on or after November 11, 2020.

Dallas School District No. 2 District Facilities Office / Attn: Kate Hall 156 SW Ash St. Dallas OR, 97338 Email: kate.hall@dsd2.org Phone: (503) 917-4600 District web site: <https://www.dsd2-facilities.org/>

A MANDATORY pre-bid meeting will be held November 20, 2020 at Dallas High School located at 12550 SE Holman Ave. Dallas, Oregon 97338 at 1:00 PM local time. Proposals must be submitted to Bob Archer, Facilities Director by 2:00 P.M. on Wednesday December 9, 2020, 2020, at the Dallas School District Office, 111 SW Ash Street, Dallas, Oregon 97338. Late proposals will not be accepted.

The District reserves the right to reject any or all proposals for good cause if it is determined to be in the best interest of the District or for non-compliance with public procurement procedures. All proposers are required to comply with Oregon Revised Statutes and District Board Policy.

Proposals will not be accepted from proposers who fail to certify to non-discrimination in employment practices or identify resident status.

Published Nov. 11, 13 & 16, 2020. 11934954

GOODS AND SERVICES

THE INTERLOCAL PURCHASING SYSTEM PROCUREMENT SOLICITATIONS
Proposals due 3:00 pm,
December 11, 2020
REQUEST FOR PROPOSALS

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

- 201101 Commercial Cafeteria Equipment and Furniture
 - 201102 Floor Covering, Supplies and Services 2 Part with JOC
 - 201103 Lockers 2 Part with JOC
 - 201104 Pipe Bursting 2 Part with JOC
- Proposals are due and will be opened on December 11, 2020 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

Published Nov. 6 & 13, 2020. 11931851

CITY OF COOS BAY COMMERCIAL DEVELOPMENT AT 150 S. 4TH STREET, COOS BAY OREGON
Proposals due November 20, 2020
REQUEST FOR DEVELOPMENT PROPOSALS

Explore a development opportunity in downtown Coos Bay Oregon

The City of Coos Bay Urban Renewal Agency (URA) Board seeks by November 20, 2020, development proposals for a vacant downtown 10,224 square foot City-owned mixed-use commercially zoned parcel. At 150 S 4th Street, the property is located in the heart of downtown in Oregon's largest coastal City. As the retail, tourism and service-related hub of southern Oregon coast, the City is home to 16,700 residents of the Coos County population of 65,000. Our retail, service, business opportunities and robust tourism activity support Coos Bay and the surrounding areas rising economic vitality. In the past five years new Coos Bay development has included expansive bayfront commercial development, downtown historic building renovations, and a wide variety of housing starts.

Southwest Oregon Regional Airport with daily flights to San Francisco is a close three miles away. We are off Highway 101 two hours from Eugene, three hours from Medford and about four hours from Portland. Our downtown is home to plenty of visitor parking, classic architecture, tree canopied walkways and excellent dining and specialty shopping. Southwest Community College is located here, as well the Bay area hospital, a 129 bed, diagnostic and therapeutic facility, the largest on the Oregon coast. The Coos Bay Art museum, Egyptian Theater, iconic Steve Prefontaine murals, waterfront boardwalk and nearby beautiful Mingus park are resident and visitor favorites. Coos Bay city government is pro-business and supportive of entrepreneurial, commercial development and housing ventures. We welcome your interest and response to the RFDP.

To obtain RFDP documents, please visit www.coosbay.org

Questions? Contact Carolyn Johnson, Community Development Administrator at 541-269-8924 or cjohnson@coosbay.org

Published Oct. 16, 21; Nov. 2 & 13, 2020. 11927819

SKAMANIA COUNTY PUBLIC UTILITY DISTRICT NO. 1 MATERIAL/EQUIPMENT
Bids due 3:00 pm, November 20, 2020
NOTICE TO BIDDERS
EDA AWARD NUMBER: 07-79-07485

NOTICE IS HEREBY GIVEN that the Skamania County Public Utility District No. 1 (Skamania PUD) will receive sealed proposals for the following material/equipment:

Bid EB-SK-001: Control Enclosure and Relay & Control Panels

Bid EB-SK-002: 115 kV/12.47 kV 15/20/25 MVA Power Transformer

Bid EB-SK-003: 115 kV & 12.47 kV Disconnect Switches

Bid EB-SK-004: 12.47 kV Voltage Transformers

Bid EB-SK-005: 12.47 kV Metering Units

Bid EB-SK-006: 12.47 kV Reclosers

Bid EB-SK-007: 12.47 kV Voltage Regulators

Bid EB-SK-008: 115 kV Circuit Switchers

Bid EB-SK-009: 12.47 kV Circuit Breaker

at Skamania County Public Utility District No. 1, C/O Melanie Sharp, 1492 Wind River Hwy, P.O. Box 500, Carson, Washington 98610, on 11/20/2020 at 3:00 pm (Local Time). Proposals

received after this time will not be considered. The bid opening is public and bids will be available for public inspection at the Skamania PUD office after the bid opening. For bids exceeding \$50,000 as described in RCWs 54.04.070, 54.04.080 and 54.04.082, each bid shall be sealed and accompanied with a Bid Bond or Payment to Skamania PUD in the amount of 5% of the total amount of the vendors bid.

Electronic copies of the bid documents may be obtained by sending an email request to Betty Rosen, Burns & McDonnell Engineering Company, Inc. at brosen@burnsmcd.com.

Skamania PUD reserves the right to reject any and all bids that are not in compliance with the bid documents and prescribed public bidding procedures and to reject for good cause any or all bids upon a finding by the PUD that it is in the public interest to do so.

The Skamania PUD is an Equal Opportunity and Affirmative Action Employer. Published Oct. 23, 26, 30; Nov. 6 & 13, 2020.

11929613

WEST LINN-WILSONVILLE SCHOOL DISTRICT 2019 CAPITAL CONSTRUCTION BOND FURNITURE FIXTURES & EQUIPMENT SERVICES

Proposals due 2:00 pm,
November 19, 2020
REQUEST FOR PROPOSALS
SOLICITATION NO. RFP 19-1005

West Linn-Wilsonville School District (District) is requesting statement of qualification proposals from qualified firms interested in providing Furniture, Fixtures and Equipment (FF&E) services to the District for the 2019 Capital Construction Bond Program (Program). Services needed include layout design, procurement and installation related to Program projects. Experience with similar K-12 public school environments will receive favorable consideration. The successful firms will work for the District directly and as part of the Architect's design team as appropriate for each project at the District's sole discretion. The successful firms will coordinate with regulating bodies and other District consultants and contractors as necessary. The District reserves the right to select and negotiate all or only certain services as provided by the successful firms.

Proposals will be subjected to an internal committee review and evaluation process. Brevity and clarity are appreciated. Top-rated candidates may be invited to an informal interview. Firms that achieve the requisite score shall be included on a list of vendors eligible to the District. Inclusion on the list of eligible vendors does not guarantee award of contracts. The District reserves the right to: (1) reject any or all proposals; (2) waive any informalities or irregularities; (3) negotiate final contracts that are in the best interest of the District; and (4) select firms which appear to be in the best interest of the District.

A copy of the Request for Proposals (RFP) document is available upon request from the District Representative indicated below. Any addenda will be sent to interested parties from the same District Representative no later than the date specified in the RFP, it is the proposing firm's sole responsibility to receive and acknowledge addenda.

Amy Berger
bergera@wlwv.k12.or.us
503-673-7977

Proposals shall be submitted as specified in the RFP no later than **2:00 PM November 19, 2020**.

Published Nov. 9 & 13, 2020.

11934258

PERSONAL PROPERTY

REAL ESTATE

PROBATE

PERSONAL PROPERTY

REAL ESTATE

BIDS

BUSINESS

INDIVIDUAL FAMILY

GOVERNMENT

MAKE IT OFFICIAL

DJC PUBLIC NOTICE

www.djcoregon.com/makeitofficial

Public notices, like those published in the DJC newspaper and online at www.djcoregon.com, are a critical source of information for citizens. They make our governing bodies more transparent, and they enable citizens to learn about a variety of court-related actions, government activities and private sector business.

DJC OREGON



Texas Comptroller of Public Accounts
Glenn Hegar

Kristie Collins Account ▾

Bid Postings

Contracts

SPD Applications

Solicitation Notice

Print

Status: New

Contact Name: TIPS

Contact Number: 866-839-8477

Contact Email: tips@tips-usa.com

Solicitation ID: 201101

Solicitation Title: Commercial Cafeteria Equipment and Furniture

Agency/Texas SmartBuy Member Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice

Solicitation Posting Date: 11/5/2020

Response Due Date: 12/11/2020

Response Due Time: 3:00 PM

Solicitation Description:

This is a prospective use, Indefinite Delivery, Indefinite Quantity (IDIQ) solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

Class/Item Code: 16500-Cafeteria And Kitchen Equipment, Commercial

42000-Furniture: Cafeteria, Chapel, Dormitory, Household, Library, Lounge, School

93100-Equipment Maintenance And Repair Services For Appliance, Athletic, Cafeteria, Furniture, Musical Instruments, And Sewing Equipment

Upload
Files

Published Details Internal Notes

Approve Solicitation

Modify Solicitation

Internal Notes

Cancel Solicitation



Texas Comptroller of Public Accounts
Glenn Hegar

Kristie Collins Account ▾

Bid Postings

Contracts

SPD Applications

Solicitation Notice

Print

Thank you for using the ESD, your bid solicitation entry is now complete

Status: Posted

Contact Name: TIPS

Contact Number: 866-839-8477

[Modify Solicitation](#)

Contact Email: tips@tips-usa.com

Solicitation ID: 201102

Solicitation Title: Floor Covering, Supplies and Services 2 Part with JOC

[Internal Notes](#)

Agency/Texas SmartBuy Member Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice

[Cancel Solicitation](#)

Solicitation Posting Date: 11/5/2020

Response Due Date: 12/11/2020

Response Due Time: 3:00 PM

Solicitation Description:

This is a prospective use, Indefinite Delivery, Indefinite Quantity (IDIQ) solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

Class/Item Code: 36000-Floor Covering, Floor Covering Installation And Removal Equipment, And Supplies

[Published Details](#) [Internal Notes](#)

Record Attachments

#	Name	Description
1	ESBD_File_216405_TXSMART BUY LINK.docx	This is a prospective use, Indefinite



Texas Comptroller of Public Accounts
Glenn Hegar

Kristie Collins Account ▾

Bid Postings
Contracts
SPD Applications

Solicitation Notice

Print

Your solicitation changes have been submitted. Please allow 15 minutes.

Status: Pending On Files

Contact Name: TIPS

Contact Number: 866-839-8477

Contact Email: tips@tips-usa.com

Solicitation ID: 201103

Solicitation Title: Lockers 2 Part with JOC

Agency/Texas SmartBuy Member Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice

Solicitation Posting Date: 11/5/2020

Response Due Date: 12/11/2020

Response Due Time: 3:00 PM

Solicitation Description:

This is a prospective use, Indefinite Delivery, Indefinite Quantity (IDIQ) solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

Approved

Modify Solicitation

Internal Notes

Cancel Solicitation

Class/Item Code: 42000-Furniture: Cafeteria, Chapel, Dormitory, Household, Library, Lounge, School

Upload
Files

*This Solicitation will be posted To ESD after at least One file is attached.

Published Details Internal Notes



Texas Comptroller of Public Accounts
Glenn Hegar

Kristie Collins Account ▾

Bid Postings

Contracts

SPD Applications

Solicitation Notice

Print

Thank you for using the ESD, your bid solicitation entry is now complete

Status: Posted

Contact Name: TIPS

Contact Number: 866-839-8477

Contact Email: tips@tips-usa.com

Solicitation ID: 201104

Solicitation Title: Pipe Bursting 2 Part with JOC

Agency/Texas SmartBuy Member Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice

Solicitation Posting Date: 11/5/2020

Response Due Date: 12/11/2020

Response Due Time: 3:00 PM

Solicitation Description:

This is a prospective use, Indefinite Delivery, Indefinite Quantity (IDIQ) solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

[Modify Solicitation](#)

[Internal Notes](#)

[Cancel Solicitation](#)

Class/Item Code: 90900-Building Construction Services, New (Incl. Maintenance And Repair Services)

91000-Building Maintenance, Installation And Repair Services

91200-Construction Services, General (Incl. Maintenance And Repair Services)

91300-Construction Services, Heavy (Incl. Maintenance And Repair Services)

[Published Details](#) [Internal Notes](#)