

Pittsburg Gazette 112 Quitman Street Pittsburg, TX 75686

Please print the following LEGAL NOTICE on:

Thursday, November 5, 2020 AND Thursday, November 12, 2020.

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The Interlocal Purchasing System (TIPS) has posted procurement solicitations at <u>www.tips-usa.com</u> for the following categories:

- 201101 Commercial Cafeteria Equipment and Furniture
- 201102 Floor Covering, Supplies and Services 2 Part with JOC
- 201103 Lockers 2 Part with JOC
- 201104 Pipe Bursting 2 Part with JOC

Proposals are due and will be opened on December 11, 2020 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

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## Electronic tear sheets are required for this ad.

Please email proofs, tear sheet copies, affidavit and invoice to Kristie Collins at <u>kristie.collins@tips-usa.com</u>, when they are available.

Thank you,

Eventsatise Collins Contracts Support Purchasing Cooperative | Region & Education Service Center 1815 US Hwy 271 North | Pittsburg, TX 75665 Ph: 806-839-8177 | Par: 806-839-8172 wwwetips-usa.com | Kristle.collins?tips-usa.com

# The Pittsburg Gazette

# PUBLISHER'S AFFIDAVIT

State of Texas (County of Camp)

Before me, the undersigned authority, on this day personally appeared <u>Toni Rowan</u>, Publisher of *The Pittsburg Gazette*, a weekly newspaper of general circulation published at Pittsburg in Camp County, Texas, who deposes and says that the advertisement was published in the regular issue(s) of *The Pittsburg Gazette* on November 12, 2020.

Signed Toni Rowan STATE OF TEXAS COUNTY OF CAMP Sworn to and subscribed before me on this \_\_\_\_ day of \_\_\_\_\_\_ lon, Notary Public Di Ana Paige Duncan My Commission Expires 08/07/2023 My commission expires: 13211936



# LEGAL

# **Notice of Sale of Real Property**

Notice is hereby given that the following real property under levy of execution shall be sold at public auction, on the first Tuesday of December, 2020, on the south steps of the Camp County Courthouse at 10:00 o'clock AM. The property to be sold is commonly known as 204 Quitman Street, Pittsburg, Texas 75686, located in Lot 10 PT BLK 05 City of Pittsburg, being approximately unknown acres, and more particularly described as:

ALL that certain tract or parcel of land, situated in the town of Pittsburg, Camp County, Texas, more fully described as follows:

BEGINNING about 5 feet, more or less, from the West rail of the Cotton Belt Railway on Main Street, and going West about 8 feet in line with the sidewalk to Mill Street:

THENCE in a Westerly direction with said street about 214 feet to near the North wall of Mr. Barrett's building that he bought from the Moore Grocery Co.; THENCE in an Easterly direction along near the said brick wall 100 feet to within 5 feet of the Cotton Belt Railway switch track;

THENCE in a Northerly direction keeping about 5 feet, more or less, from said tract to place of Beginning, LESS a lot described in deed from Aubrey Parker to Lynn C. Talley, dated November 13, 1945, and recorded in Vol. 51, page 95, Camp County Deed Records. AND BEING the same land as described to Warranty Deed from Kermit Kennington and Oleta Kennington to Dovce Kennington and Ois Kennington dated October 1980, and recorded in Vol. 184, page 460, Camp County Deed Records.

THIS CONVEYANCE IS SUBJECT TO ALL RESTRICTIONS, EASEMENTS, **RIGHTS-OF-WAY, AND CONVEYANCES** OF RECORD.

The Camp County Constable is conducting the sale under a Writ of Execution from the 199th District Court of Collin County, Cause No. 199-00333-2014, styled Hager v. Wertenbroch. The property was levied on May 8, 2020, at 11:55 o'clock AM. Highest bidder will only be buying any and all interest of the judgment debtor, Patricia Wertenbroch, in the above described property and subject to any superior liens.

# **Notice of Sale of Real Property**

Notice is hereby given that the following real property under levy of execution shall be sold at public auction, on the first Tuesday of December, 2020, on the south steps of the Camp County Courthouse at 10:00 o'clock AM. The property to be sold is commonly known as 437 Jefferson Street, Pittsburg, Texas 75686, located in Lot 5 PT BLK 36 City of Pittsburg, being approximately unknown acres, and more particularly described as:

BEING a tract of land located in the Elbert Matthews Survey, Abstract No. 83. Camp County, Texas, and in the City of Pittsburg, and being all of a called 0.43 acre tract conveyed to Anthony Conty and Catherine Conty in a Deed found in Volume 405, Page 703 of the Official Public Records of Camp County, Texas, and being more particularly described as follows: BEGINNING at a <sup>1</sup>/<sub>2</sub>" iron rod found at the northwest corner of said 0.43 acre tract and the northeast corner of a called 0.14 acre tract conveyed to David E. Contreras and Guadalupe Contreras in a Deed found in Volume 224, Page 192 of the Official Public Records of Camp County, Texas, the same lying in the southern right-of-way line of Jefferson Street as shown on the Official Map of the City of Pittsburg, dated 1894, as found in Volume 55, Page 475 of the Deed Records of Camp County, Texas (and alignment show on Texas Highway Department Right-of-Way Map CSJ No. 1019-02-001); THENCE North 84°31'25" East along the north line of said 0.43 acre tract and the south line of said right-of-way for a distance of 75.25 feet to a 1/2" iron rod with a cap marked "Denney" set, in a concrete driveway, at the northeast corner of said 0.43 acre tract and the northwest corner of a called 0.95 acre tract conveyed to Paul W. Kuzniewski and Holly S. Kuzniewski in a Deed found in Volume 334, Page 800 of the Official Public Records of Camp County, Texas; THENCE South 11°54'15" East along the east line of said 0.43 acre tract and the west line of said 0.95 acre tract, and at a distance of 246.85 feet passing a point in a wooden fence and in a north line of a called 8.63 acre tract conveyed to Lulwant Singh Atwal and Patricia Wertenbroch in a Deed found in Volume 411, Page 760 of the Official Public Records of Camp County, Texas (the same being the northeast corner of a 0.020 acre overlap area between said 0.43 acre tract and said 8.63 acre tract, and the northwest corner of a 0.010 acre overlap area between said 0.95 acre tract and said 8.63 acre tract), from which a 1/2" iron rod

with a cap marked "RPLS 6020" found at a northeast corner of said 8.63 acre tract and said 0.010 acre overlap tract, the same lying inside said 0.95 acre tract, bears North 81°04'09" East 6.65 feet, then continuing on across said 8.63 acre tract for a total distance of 256.57 feet to a 1/2" iron rod found at the southeast corner of said 0.43 acre tract, from which a 1/2" iron rod with a cap marked "DCA" found at the southern corner of said 0.010 acre overlap tract and in the west line of 0.95 acre tract and an east line of said 8.63 acre tract bears South 11°54'15" East

#### Local Notice as Part of the Environmental Notification Process for the Registration of **Antenna Structures**

All interested persons are invited to review and request further environmental processing of an FCC application for Hemphill, LLC proposing the following telecommunications antenna structure near 700' east of Hoover Road and County Road 1266, Pittsburg, Camp County, Texas FCC filing number A1177038 proposes a 490 ft guyed communications tower with FAA style E Chapters 4,8(M-Dual),& 12. This application may be reviewed by entering the above file number at this website: www.fcc.gov/ asr/applications. Interested persons may raise environmental concerns by filing a "Request for Environmental Review" with the FCC within 30 days of this posting. Instructions for filing requests are contained on the following website: www.fcc.gov/asr/environmentalrequest. The FCC strongly encourages requests to be filed online; however, written requests may also be sent by mail to the following address: FCC Requests for Environmental Review, Attn: Ramon Williams, 445 12th Street SW, Washington, DC 20554

# **PUBLIC NOTICE**

Sealed proposals will be received by the Camp County Auditor's Office located at 115 ML King Jr Ave Suite G, Pittsburg, Texas 75686 on or before Monday, November 30,2020 by 4:00 pm for RFP # 2020-1005 Interpreter Services. Proposals will be opened at 8:30 am, December 2, 2020 in the Camp County Courthouse. Proposers are invited to attend.

Specifications are available from: Camp County Auditor, Christie Davis 115 ML King Jr. Ave, Suite G Pittsburg, Texas 75686

Payment will be made after items have been received in accordance with award. Camp County reserves the right to accept or reject in whole or in part any bids received and to waive any irregularities or formalities in the best interest of Camp County.

(www.co.camp.tx.us)



The Interlocal **Purchasing System** (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

201101 Commercial **Cafeteria Equipment** and Furniture 201102 Floor Covering, Supplies and Services 2 Part with JOC 201103 Lockers 2 Part with JOC 201104 Pipe Bursting **2** Part with JOC

Proposals are due and will be opened on December 11,

### NOTICE OF APPLICATION OF SOUTHWESTERN ELECTRIC POWER COMPANY FOR AUTHORITY TO RECONCILE FUEL COSTS

Southwestern Electric Power Company (SWEPCO) applied to the Public Utility Commission of Texas (Commission) on June 30, 2020, for authority to reconcile its eligible fuel expenses and revenues for the period of March 1, 2017, through December 31, 2019 (Reconciliation Period). SWEPCO's request, if granted, will affect all of SWEPCO's Texas retail customers who pay fixed fuel factors. The request has no effect on SWEPCO's non-fuel base rates.

During the Reconciliation Period, SWEPCO incurred a total of \$616,370,432 in eligible fuel, fuel-related expenses, and purchased-power costs to generate and purchase electric energy for its Texas retail customers, as well as expenses associated with environmental consumables and emission allowance costs incurred by SWEPCO and allocated to its Texas retail customers. As of the end of the Reconciliation Period, SWEPCO calculates that it has overrecovered its Texas retail fuel, fuel related, and purchased-power costs by \$10,041,895, excluding interest. Including interest, SWEPCO's cumulative over-recovery balance is \$10,144,696 as of December 31, 2019. SWEPCO seeks to carry over the cumulative Reconciliation Period fuel over-recovery balance into the next reconciliation period beginning January 1, 2020, SWEPCO also requests a prudence finding for certain fuel-related contracts and arrangements entered into or modified during the Reconciliation Period. Finally, SWEPCO requests recovery of its reasonable rate-case expenses associated with this fuel reconciliation proceeding and a prior fuel refund proceeding, including those expenses paid to reimburse municipalities for their participation.

132.54 feet;

THENCE South 76°52'10" West along the south line of said 0.43 acre tract and said 0.020 acre overlap tract and across said 8.63 acre tract for a distance of 70.84 feet to a <sup>1</sup>/<sub>2</sub>" iron rod found at the southwest corner of said 0.43 acre tract and said 0.020 acre overlap tract;

THENCE North 12°45'15" West along the west line of said 0.43 acre tract and said 0.020 acre overlap tract and across said 8.63 acre tract, and at a distance of 14.93 feet passing a point in a north line of said 8.63 acre tract and in a wooden fence, the same being the northwest corner of said 0.020 acre overlap tract and the southeast corner of a residue of a called 2 acre tract conveyed to David Hoover and Steve Efurd in a Deed found in Volume 159, Page 116 of the Official Public Records of Camp County, Texas (from which a privacy fence corner bears South 81°04'09" West 10.57 feet), then continuing on along the east line of said residue and at a distance of 22.83 feet (at 4.34 feet to the left) passing a <sup>1</sup>/<sub>2</sub>" iron rod with a cap marked "Dewey" found in or near the north line of said residue and the south line of said 0.14 acre tract, then continuing on along the east line of said 0.14 acre tract for a total distance of 266.54 feet to the place of BEGINNING, and containing a total of 0.436 acre of land, with 0.020 acres overlapping with said 8.63 acre tract, leaving a net acreage of 0.416 acres.

THIS CONVEYANCE IS SUBJECT TO ALL RESTRICTIONS, EASEMENTS, **RIGHTS-OF-WAY, AND CONVEYANCES** OF RECORD.

The Camp County Constable is conducting the sale under a Writ of Execution from the 199th District Court of Collin County, Cause No. 199-00333-2014, styled Hager v. Wertenbroch. The property was levied on May 8, 2020, at 11:55 o'clock AM. Highest bidder will only be buying any and all interest of the judgment debtor, Patricia Wertenbroch, in the above described property and subject to any superior liens.

Advertise in The Pittsburg Gazette

2020 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

NEWSPAPER

GOT

**NEWS**?

CALL HOLLY!

903.856.6629

Persons with questions or who want more information on this petition may contact SWEPCO at 428 Travis Street, Shreveport, Louisiana 71101, or call toll-free at (888) 216-3523 during normal business hours. A complete copy of this application is available for inspection at the address listed above.

Persons who wish to formally participate in this proceeding, or who wish to express their comments concerning this petition should contact the Public Utility Commission of Texas, Office of Customer Protection, at P.O. Box 13326, Austin, Texas 78711-3326, or call (512) 936-7120, or toll free at 1-888-782-8477. Hearing- and speech-impaired individuals with text telephones (TTY) may call (512) 936-7136 or use Relay Texas (toll free) at 1-800-735-2989. A request for intervention or for further information should refer to Docket No. 50997.

# **FOR RENT**

Walker Creek Village **STRUBE PROPERTIES** 22 PR 54607 903-563-1317 Pittsburg, TX 75686 2 BR - Northtown Apts. 903-855-0311 1 BR - Village Apts. Now accepting applications **Pecan Estates** Multi-Family Affordabl 198 Tupelo, Pitts-



Housing

Apartments

Appliances

Social Services

Equal Housing

Opportunity

• CH/A

Patio

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**SERVICES** 

Pittshurd **MORUG** Sizes from 5x10 to boat size. 903-563-1317

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Find what you need every week in the...

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Clean, insulated, card

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upplies and U-Haul Dealer.



# LEGAL

Comisión de Calidad Ambiental del Estado de Texas

AVISO DE RECIBO DE LA SOLICITUD Y EL INTENTO DE OBTENER PERMISO PARA LA CALIDAD DEL AGUA RENOVACION PERMISO NO. WO0010250001

**SOLICITUD.** City of Pittsburg, 200 Rusk Street, Pittsburg, Texas 75686 ha solicitado a la Comisión de Calidad Ambiental del Estado de Texas (TCEQ) para renovar el Permiso No. WQ0010250001 (EPA I.D. No. TX0025437) del Sistema de Eliminación de Descargas de Contaminantes de Texas (TPDES) para autorizar la descarga de aguas residuales tratadas en un volumen que no sobrepasa un flujo promedio diario de 2,000,000 galones por día. La planta está ubicada Sparks Branch, preposicion Farm-to-Market Road 557 and State Highway Loop 271 en el Condado de Camp, Texas. La ruta de descarga es del sitio de la planta a Sparks Branch; thence to Dry Creek; thence to Big Cypress Creek Below Lake Bob Sandlin. La TCEQ recibió esta solicitud el August 4, 2020. La solicitud para el permiso está disponible para leerla y copiarla en 200 Rusk Street, Pittsburg, Texas 75686. Este enlace a un mapa electrónico de la ubicación general del sitio o de la instalación es proporcionado como una cortesía y no es parte de la solicitud o del aviso. Para la ubicación exacta, consulte la solicitud.

https://tcep.maps.arcgis.com/apps/webappviewer/index.html?id=db5bac44afbc468bbddd36of816825of &marker=-94.9406%2C32.9958&level=12

AVISO ADICIONAL. El Director Ejecutivo de la TCEQ ha determinado que la solicitud es administrativamente completa y conducirá una revisión técnica de la solicitud. Después de completar la revisión técnica, el Director Ejecutivo puede preparar un borrador del permiso y emitirá una Decisión Preliminar sobre la solicitud. El aviso de la solicitud y la decisión preliminar serán publicados y enviado a los que están en la lista de correo de las personas a lo largo del condado que desean recibir los avisos y los que están en la lista de correo que desean recibir avisos de esta solicitud. El aviso dará la fecha límite para someter comentarios públicos.

**COMENTARIO PUBLICO / REUNION PUBLICA. Usted puede presentar comentarios públicos o pedir una reunión pública sobre esta solicitud.** El propósito de una reunión pública es dar la oportunidad de presentar comentarios o hacer preguntas acerca de la solicitud. La TCEQ realiza una reunión pública si el Director Ejecutivo determina que hay un grado de interés público suficiente en la solicitud o si un legislador local lo pide. Una reunión pública no es una audiencia administrativa de lo contencioso.

OPORTUNIDAD DE UNA AUDIENCIA ADMINISTRATIVA DE LO CONTENCIOSO. Después del plazo para presentar comentarios públicos, el Director Ejecutivo considerará todos los comentarios apropiados y preparará una respuesta a todo los comentarios públicos esenciales, pertinentes, o significativos. A menos que la solicitud haya sido referida directamente a una audiencia administrativa de lo contencioso, la respuesta a los comentarios y la decisión del Director Ejecutivo sobre la solicitud serán enviados por correo a todos los que presentaron un comentario público y a las personas que están en la lista para recibir avisos sobre esta solicitud. Si se reciben comentarios, el aviso también proveerá instrucciones para pedir una reconsideración de la decisión del Director Ejecutivo y para pedir una audiencia administrativa de lo contencioso. Una audiencia administrativa de lo contencioso es un procedimiento legal similar a un procedimiento legal civil en un tribunal de distrito del estado.

PARA SOLICITAR UNA AUDIENCIA DE CASO IMPUGNADO, USTED DEBE INCLUIR EN SU SOLICI-TUD LOS SIGUIENTES DATOS: su nombre, dirección, y número de teléfono; el nombre del solicitante y número del permiso; la ubicación y distancia de su propiedad/actividad con respecto a la instalación; una descripción específica de la forma cómo usted sería afectado adversamente por el sitio de una manera no común al público en general; una lista de todas las cuestiones de hecho en disputa que usted presente durante el período de comentarios; y la declaración "[Yo/nosotros] solicito/solicitamos una audiencia de caso impugnado". Si presenta la petición para una audiencia de caso impugnado de parte de un grupo o asociación, debe identificar una persona que representa al grupo para recibir correspondencia en el futuro; identificar el nombre y la dirección de un miembro del grupo que sería afectado adversamente por la planta o la actividad propuesta; proveer la información indicada anteriormente con respecto a la ubicación del miembro afectado y su distancia de la planta o actividad propuesta; explicar cómo y porqué el miembro sería afectado; y explicar cómo los intereses que el grupo desea proteger son pertinentes al propósito del grupo.

#### Comisión de Calidad Ambiental del Estado de Texas



## AVISO DE RECIBO DE LA SOLICITUD Y EL INTENTO DE OBTENER PERMISO PARA LA CALIDAD DEL AGUA RENOVACION PERMISO NO. WQ0010250002

**SOLICITUD.** City of Pittsburg, 200 Rusk Street, Pittsburg, Texas 75686, ha solicitado a la Comisión de Calidad Ambiental del Estado de Texas (TCEQ) para renovar el Permiso No. WQ0010250002 (EPA I.D. No. TX0025445) del Sistema de Eliminación de Descargas de Contaminantes de Texas (TPDES) para autorizar la descarga de aguas residuales tratadas en un volumen que no sobrepasa un flujo promedio diario de 200,000 galones por día. La planta está ubicada 1.3 millas al sureste de la interseccion de Arch Davis Road and Lafayette Street, en el Condado de Camp, Texas 75686. La ruta de descarga es del sitio de la planta a desde el sitio de la planta hasta Dry Creek; thence to Big Cypress Creek Below Lake Bob Sandlin. La TCEQ recibió esta solicitud el August 14, 2020. La solicitud para el permiso está disponible para leerla y copiarla en 200 Rusk Street, Pittsburg Texas. Este enlace a un mapa electrónico de la ubicación general del sitio o de la instalación es proporcionado como una cortesía y no es parte de la solicitud o del aviso. Para la ubicación exacta, consulte la solicitud.

https://tcep.maps.arcgis.com/apps/webappviewer/index.thml?id=db5bac44afbc468bbddd36of816825f& marker=-94.9436%2C32.9743&level=12

AVISO ADICIONAL. El Director Ejecutivo de la TCEQ ha determinado que la solicitud es administrativamente completa y conducirá una revisión técnica de la solicitud. Después de completar la revisión técnica, el Director Ejecutivo puede preparar un borrador del permiso y emitirá una Decisión Preliminar sobre la solicitud. El aviso de la solicitud y la decisión preliminar serán publicados y enviado a los que están en la lista de correo de las personas a lo largo del condado que desean recibir los avisos y los que están en la lista de correo que desean recibir avisos de esta solicitud. El aviso dará la fecha límite para someter comentarios públicos.

**COMENTARIO PUBLICO / REUNION PUBLICA. Usted puede presentar comentarios públicos o pedir una reunión pública sobre esta solicitud.** El propósito de una reunión pública es dar la oportunidad de presentar comentarios o hacer preguntas acerca de la solicitud. La TCEQ realiza una reunión pública si el Director Ejecutivo determina que hay un grado de interés público suficiente en la solicitud o si un legislador local lo pide. Una reunión pública no es una audiencia administrativa de lo contencioso.

OPORTUNIDAD DE UNA AUDIENCIA ADMINISTRATIVA DE LO CONTENCIOSO. Después del plazo para presentar comentarios públicos, el Director Ejecutivo considerará todos los comentarios apropiados y preparará una respuesta a todo los comentarios públicos esenciales, pertinentes, o significativos. A menos que la solicitud haya sido referida directamente a una audiencia administrativa de lo contencioso, la respuesta a los comentarios y la decisión del Director Ejecutivo sobre la solicitud serán enviados por correo a todos los que presentaron un comentario público y a las personas que están en la lista para recibir avisos sobre esta solicitud. Si se reciben comentarios, el aviso también proveerá instrucciones para pedir una reconsideración de la decisión del Director Ejecutivo y para pedir una audiencia administrativa de lo contencioso. Una audiencia administrativa de lo contencioso es un procedimiento legal similar a un procedimiento legal civil en un tribunal de distrito del estado.

PARA SOLICITAR UNA AUDIENCIA DE CASO IMPUGNADO, USTED DEBE INCLUIR EN SU SOLICI TUD LOS SIGUIENTES DATOS: su nombre, dirección, y número de teléfono; el nombre del solicitante y número del permiso; la ubicación y distancia de su propiedad/actividad con respecto a la instalación; una descripción específica de la forma cómo usted sería afectado adversamente por el sitio de una manera no común al público en general; una lista de todas las cuestiones de hecho en disputa que usted presente durante el período de comentarios; y la declaración "[Yo/nosotros] solicito/solicitamos una audiencia de caso impugnado". Si presenta la petición para una audiencia de caso impugnado de parte de un grupo o asociación, debe identificar una persona que representa al grupo para recibir correspondencia en el futuro; identificar el nombre y la dirección de un miembro del grupo que sería afectado adversamente por la planta o la actividad propuesta; proveer la información indicada anteriormente con respecto a la ubicación del miembro afectado y su distancia de la planta o actividad propuesta; explicar cómo y porqué el miembro sería afectado; y explicar cómo los intereses que el grupo desea proteger son pertinentes al propósito del grupo. Después del cierre de todos los períodos de comentarios y de petición que aplican, el Director Ejecutivo enviará la solicitud y cualquier petición para reconsideración o para una audiencia de caso impugnado a los Comisionados de la TCEQ para su consideración durante una reunión programada de la Comisión. La Comisión sólo puede conceder una solicitud de una audiencia de caso impugnado sobre los temas que el solicitante haya presentado en sus comentarios oportunos que no fueron retirados posteriormente. Si se concede una audiencia, el tema de la audiencia estará limitado a cuestiones de hecho en disputa o cuestiones mixtas de hecho y de derecho relacionadas a intereses pertinentes y materiales de calidad del agua que se hayan presentado durante el período de comentarios. Si ciertos criterios se cumplen, la TCEQ puede actuar sobre una solicitud para renovar un permiso sin proveer una oportunidad de una audiencia administrativa de lo contencioso.

Después del cierre de todos los períodos de comentarios y de petición que aplican, el Director Ejecutivo enviará la solicitud y cualquier petición para reconsideración o para una audiencia de caso impugnado a los Comisionados de la TCEQ para su consideración durante una reunión programada de la Comisión. La Comisión sólo puede conceder una solicitud de una audiencia de caso impugnado sobre los temas que el solicitante haya presentado en sus comentarios oportunos que no fueron retirados posteriormente. Si se concede una audiencia, el tema de la audiencia estará limitado a cuestiones de hecho en disputa o cuestiones mixtas de hecho y de derecho relacionadas a intereses pertinentes y materiales de calidad del agua que se hayan presentado durante el período de comentarios. Si ciertos criterios se cumplen, la TCEQ puede actuar sobre una solicitud para renovar un permiso sin proveer una oportunidad de una audiencia administrativa de lo contencioso.

LISTA DE CORREO. Si somete comentarios públicos, un pedido para una audiencia administrativa de lo contencioso o una reconsideración de la decisión del Director Ejecutivo, la Oficina del Secretario Principal enviará por correo los avisos públicos en relación con la solicitud. Ademas, puede pedir que la TCEQ ponga su nombre en una or mas de las listas correos siguientes (1) la lista de correo permanente para recibir los avisos de el solicitante indicado por nombre y número del permiso específico y/o (2) la lista de correo de todas las solicitudes en un condado específico. Si desea que se agrega su nombre en una de las listas designe cual lista(s) y envia por correo su pedido a la Oficina del Secretario Principal de la TCEQ.

CONTACTOS E INFORMACIÓN A LA AGENCIA. Todos los comentarios públicos y solicitudes deben ser presentadas electrónicamente vía <u>http://www14.tceq.texas.gov/epic/eCom-ment/</u>o por escrito dirigidos a la Comisión de Texas de Calidad Ambiental, Oficial de la Secretaría (Office of Chief Clerk), MC-105, P.O. Box 13087, Austin, Texas 78711-3087. Tenga en cuenta que cualquier información personal que usted proporcione, incluyendo su nombre, número de teléfono, dirección de correo electrónico y dirección física pasarán a formar parte del registro público de la Agencia. Para obtener más información acerca de esta solicitud de permiso o el proceso de permisos, llame al programa de educación pública de la TCEQ, gratis, al 1-800-687-4040. Si desea información en Español, puede llamar al 1-800-687-4040.

También se puede obtener información adicional del City of Pittsburg a la dirección indicada arriba o llamando a Stacy Dorsett al 903-856-3621

Fecha de emisión October 7, 2020.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

201101 Commercial Cafeteria Equipment and Furniture 201102 Floor Covering, Supplies and Services 2 Part with JOC 201103 Lockers 2 Part with JOC 201104 Pipe Bursting 2 Part with JOC

Proposals are due and will be opened on December 11, 2020 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions. LISTA DE CORREO. Si somete comentarios públicos, un pedido para una audiencia administrativa de lo contencioso o una reconsideración de la decisión del Director Ejecutivo, la Oficina del Secretario Principal enviará por correo los avisos públicos en relación con la solicitud. Ademas, puede pedir que la TCEQ ponga su nombre en una or mas de las listas correos siguientes (1) la lista de correo permanente para recibir los avisos de el solicitante indicado por nombre y número del permiso específico y/o (2) la lista de correo de todas las solicitudes en un condado específico. Si desea que se agrega su nombre en una de las listas designe cual lista(s) y envia por correo su pedido a la Oficina del Secretario Principal de la TCEQ.

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November 20th, 2020

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The Interlocal Purchasing System (TIPS) Public Notice was published within said newspaper in the Public Notice Section of the on the following date(s):

11/5/2020, 11/12/2020

Anthony Pacinic

On this the 20th day of November 2020, I attest that the attached documents are true, exact, complete, and unaltered tearsheets.

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Russell Johns Associates 17110 Gunn Hwy, Odessa Florida 33556

# Walton's '85 birthday: Celtics, Grateful Dead

# Jeff Zillgitt

USA TODAY

The Grateful Dead took the stage at The Centrum in Worcester, Massachusetts, on Nov. 4, 1985. Jerry Garcia, Bob Weir, Phil Lesh, Brent Mydland, Mickey Hart and Bill Kreutzmann checked their instruments, ensuring they were ready, and then launched into the set opener "Alabama Getaway.'

Sitting off to the side on the stage that night were members of the Celtics, including noted Deadhead Bill Walton.

Walton enticed members of the Celtics, including Larry Bird, Kevin McHale, **Rick Carlisle and Robert Parish among** others, to attend two Grateful Dead concerts on Nov. 4-5.

'Two of my favorite subjects – the Grateful Dead and Boston Celtics," Walton told USA TODAY Sports on Monday.

For Walton, basketball and music are passions, and he ascribes a personal philosophy to both. "The Celtics and the Grateful Dead represent so much of everything I believe in, live for and try to do with my life," Walton explained. "Because of the culture Red (Auerbach) had built, the Celtics were a family organization. The Grateful Dead, that's a family as well. They both have the ability to inspire, encourage and to allow you to be you and to become something that is bigger and better and more important than you as an individual."

Like a Dead show itself, details are a bit hazy - fact, fiction and myth woven in a kaleidoscope of sights and sounds. "Thirty-five years ago is a long time," said Hart, the band's percussionist.

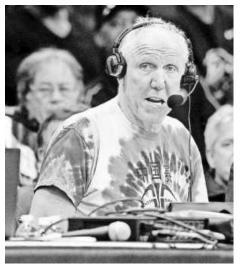
#### Who's that guy standing up?

Mid-'80s Dead was an interesting time. It was past the counterculture heyday of the '60s and '70s and just before its most mainstream popularity with "Touch of Grey." Still, tie-dyed, diehard Deadheads flocked to shows. The Dead toured relentlessly in 1985 with winter, spring, summer and fall shows across the USA - 71 concerts culminating with a New Year's Eve show in Oakland, California.

The fall '85 tour began Oct. 26 in Hollywood, Florida, and worked its way north - Tampa, Florida; Atlanta; Columbia, South Carolina; Richmond, Virginia; and Worcester for two shows.

Worcester is an hour west of Boston, and the 1985-86 NBA season had just begun. It was Walton's first season with the Celtics, who lost to the Lakers in six games in the Finals that spring. Walton was considered a key backup who gave them depth.

Boston opened the season Oct. 25 with a loss and then won its next four games. The schedule-makers gave Walton a birthday gift. The Celtics didn't



Bill Walton has long been a Deadhead, having seen his first show at 15. He turns 68 today. 2017 PHOTO BY RON CHENOY/USA TODAY SPORTS

concert and asked, "Why is everyone sitting down and that one guy standing up?" Hart recalled.

Longtime Dead crew member and executive Lawrence "Ramrod" Shurtliff said, "Everyone is standing up. That's Bill Walton."

"Bring him up here," said Hart, who became close friends with Walton.

Even though Walton was a Celtics newcomer, it didn't stop him from trying to indoctrinate teammates into the world of the Dead. He placed stickers all over the locker room at the practice facility at Hellenic College in Brookline.

Walton, who has played percussion with the band on occasion, wanted his teammates to "get shown the light in the strangest of places if you look at it right," as the band sings in "Scarlet Begonias."

Danny Ainge was not persuaded. Walton implored Ainge to give the music a shot. Ainge did not find the light no matter how hard he tried. Walton gave him a cassette to listen to, and Ainge returned it, asking if maybe one song could help him understand the music.

"I came back," Ainge said, "and said, 'I can't really get into it.' He rips the cassette tape out of my hand and says, When you're a Dead fan, it's all one song.''

There was a rumor Ainge's wife wouldn't let him go to the concerts, but he dispelled that. "I could have gone if I wanted to. I just didn't want to go."

If you visit some Dead message boards, fans were sure they saw Ainge at one of the Worcester shows. "Wasn't me. Must have been Rick Carlisle or Scott Wedman," Ainge said.

Carlisle saw a Dead show as a student at the University of Virginia and was all-in on seeing more. Carlisle said he has attended 25-30 Dead shows.

"It's a cultural experience," said Carlisle, who counts "New Minglewood Blues" and "Jack Straw" as some of his favorite Dead songs. "But it's a different experience going with Bill Walton. In ensuing years, I went to a lot of shows with Bill and ended up getting to know the guys in the band and some of their stage crew." Carlisle, who plays the piano, befriended Bruce Hornsby, who ended up playing keyboard for the Dead in the 1990s.

the national anthem at games to its relationship with the Lithuanian men's national basketball team. Ahead of the 1992 Barcelona Olympics, Lithuania's basketball team was in need of funding. The band stepped up by making a donation and giving proceeds to the team from selling the famous Lithuania tiedyed Dead T-shirts, which featured a skeleton dunking a basketball.

"They needed our help," said Hart, who also helped compose music for the opening ceremony at the 1996 Atlanta Olympics.

During the World Series last month, executive producers at Fox Sports played several Dead songs leading into commercials between innings, and Walton narrated a documentary on action sports featuring Grateful Dead music.

While not a huge sports fan, Hart wore a Celtics jacket during the latter half of the 1980s because of Walton.

As Walton explains it, days before the Worcester shows in '85, Bird and McHale cornered him before a practice.

"They said, 'What's going on?' " Walton said. "I told them, 'Getting ready to practice.

"Nah, something's going on here. All kinds of new people in town. They've got long hair and they're wearing these crazy shirts that you always wear and everything smells different."

"I have no idea what you guys are talking about." "Are the Grateful Dead coming to

town?"

"Yes."

"Are you going?"

'Yes I am."

"Can we come, too?"

"I believe we can make this happen." On Nov. 4, Celtics players met at Bird's house and he arranged for limousines to take players to Worcester, according to Walton, who introduced players and the band members before the show. Just before the band busted into "Alabama Getaway," Garcia made eye contact with Bird and said, "This is what we do," Walton recalled.

Bird was apparently hooked. "Jerry Garcia was the Michael Jordan of musicians," Bird said in a 2002 chat at usatoday.com.

"It was incredible blend of two cultures that stand for so much of the same things: working together to make a better tomorrow with hope, optimism, peace and love - important values," Walton said. "The surge of energy that comes from a Grateful Dead concert and a Boston Celtics game drives you to incredible heights of capability, creativity, imagination and performance. It's on."

The following day, members of the Grateful Dead attended a Celtics practice and Bird and McHale overwhelmed Hart in games of one-on-one. (Don't P-Griffin Canning, Angels forget, the Celtics, who won the title that season, were coached by K.C. Jones and one of the band's most popular songs is 'Casey Jones,' a coincidence not lost on Walton.) "It was humiliating to say the least," Hart said. "Larry comes straight toward me and he says to me, 'Walton tells me that you want to see how good I really am.' Larry passes the ball right at me like a rocket. I was 15 feet away. I grabbed it, and thought at the very moment, this is not a good thing. He pulls me onto the court and says, 'Me and you.' I couldn't even get a shot off. He started checking me really hard, and I said, 'Hey Larry, I've got to play (drums) tonight.'

Celtics players attended the second show in Worcester. Just before the band opened the second set with "Shakedown Street," it sang "Happy Birthday" to Walton, who turns 68 on Thursday.

Walton says his lifelong relationship with the Grateful Dead has "been right at the top of one of the greatest things that has ever happened in my life. I'm the luckiest guy in the world."

## **NFL** THURSDAY PREVIEW



Packers (5-2) at 49ers (4-4)

TV: 8:20 ET, Fox, NFL Network, Amazon

BetMGM.com line: NL

Packers' keys: Deal with COVID-19 protocols. They are without RBs Jamaal Williams and AJ Dillon and LB Kamal Martin. QB Aaron Rodgers has to take care of the football and get it to WR Davante Adams. San Francisco's secondary is beaten up and won't have an answer for a player like Adams. On the other side, DE Za'Darius Smith could have a field day against a porous 49ers offensive line. The Packers are the superior team. Mistake-free football should earn them a win.

49ers' keys: Deal with their own issues. Their facility closed Wednesday after WR Kendrick Bourne had a positive COVID-19 test. Then there are the injuries. According to multiple reports, QB Jimmy Garoppolo and All-Pro tight end George Kittle will miss significant time. That puts some of the onus on the defense, especially LB Fred Warner on blitzes and CB Emmanuel Moseley and CB Jason Verrett in coverage. If QBs Nick Mullens or C.J. Beathard stay within striking distance with RB JaMycal Hasty running the ball, the 49ers will have a shot for an upset.

Who wins? Packers 38-20

- Kyle Madson, Niners Wire

#### MLB GOLD GLOVES

#### American League

- C Roberto Perez, Indians

have a game from Nov. 3-7.

"That's how life works with the Grateful Dead," Walton said. "Never discount the intentional decisions that are made as to where, when, what, how and why they play."

Walton is a longtime Deadhead, first seeing the band in 1967 when he was 15. He said he has seen more than 1,000 Dead or Dead-related shows (Legion of Mary, Jerry Garcia Band, Ratdog and Dead and Co, featuring John Mayer). The music has been an important part of his life for more than five decades.

Hart, who remembered watching Walton at UCLA and then with the Trail Blazers, looked out into the crowd at a

#### 'Hope, optimism, peace and love'

The Grateful Dead was by no means a sports-minded band, but it has had a long connection to sports from singing

Later that night, Walton and some

1B - Evan White, Mariners

- 2B Cesar Hernandez, Indians
- 3B Isiah Kiner-Falefa, Rangers
- SS J.P. Crawford, Mariners
- LF Alex Gordon, Royals
- CF Luis Robert, White Sox
- RF Joey Gallo, Rangers

#### **National League**

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- C Tucker Barnhart, Reds
- 1B Anthony Rizzo, Cubs
- 2B Kolten Wong, Cardinals
- 3B Nolan Arenado, Rockies
- SS Javier Baez, Cubs
- LF Tyler O'Neill, Cardinals
- CF Trent Grisham, Padres
- RF Mookie Betts, Dodgers

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# **Rename awards after Josh Gibson**



**Bob Nightengale** Columnist JSA TODAY

They are the most prestigious individual honors in baseball, but for the first time since 1944 the American League and National League MVP awards will have no name.

Kenesaw Mountain Landis, the MLB commissioner from 1920 to 1944 who prevented the game from being integrated during his reign, will no longer have his name on the MVP awards after a resounding vote by members of the Baseball Writers' Association of America

There wasn't enough time for the writers to vote on a new name to be attached to the awards this year, with Jose Ramirez of Cleveland and Freddie Freeman of Atlanta favored to be named the winners today. But there's a perfect option out there starting next year:

Josh Gibson, perhaps the greatest slugger of 'em all.

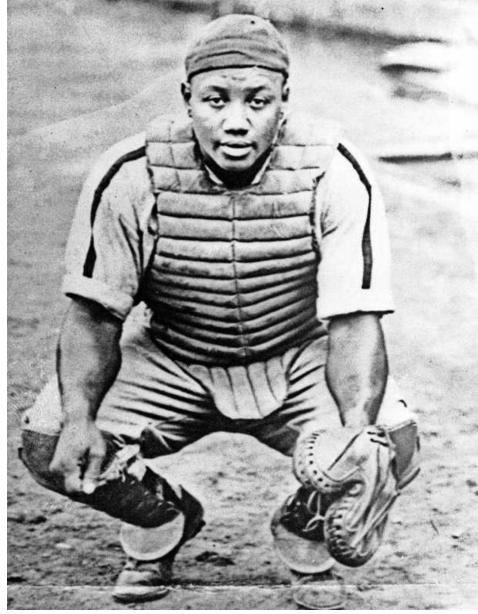
Gibson never played in MLB because of Landis, so wouldn't it be appropriate that the greatest player Landis denied would now represent baseball's best annual players?

"I think that's a spectacular idea," Hall of Famer Reggie Jackson, whose father played with Gibson in the Negro Leagues, told USA TODAY. "It's such a tremendous award, but for it to be called the Josh Gibson Award would really make a significant difference. I can't think of a better guy to name it after."

Jackson, who like Gibson grew up in Pennsylvania, knew about Gibson's feats from listening to stories from his father. Gibson hit 800 home runs in the Negro Leagues, maybe even more, with a career .359 batting average. He won nine home run titles and four batting titles for the Pittsburgh Crawfords and Homestead Grays. He was easily considered the greatest power-hitting catcher in major league history, including a 580-foot homer in Yankee Stadium, legend has it.

"Josh was a better power hitter than Babe Ruth, Ted Williams or anybody else I've ever seen," the late Cleveland Buckeyes manager Alonzo Boone said.

Hall of Famer Satchel Paige simply



Josh Gibson was inducted into the National Baseball Hall of Fame in 1972. AP

said: "He was the greatest hitter who ever lived.'

Gibson, widely considered the greatest player to never play in MLB, died of a brain tumor at 35, three months before Jackie Robinson broke the color barrier on April 15, 1947. He was inducted into the Hall of Fame 15 years after his death.

'You sit back and hear those Josh Gibson stories," Jackson said. "It would be, 'Satchel Paige struck out the side that day, and Gibson would hit two more home runs.' Having Josh Gibson on that plaque would bring great recognition to the Negro Leagues."

The BBWAA, with 89% of the voting body approving to remove Landis' name, likely will vote next summer on a replacement.

The Gibson family is now hoping the writers do the right thing.

"It's an honor to be even be considered," said Sean Gibson, 52, Josh Gibson's great grandson who runs the Josh Gibson Foundation in Pittsburgh. "It would be more of a redemption, a poetic justice-type story. The guy who denied all of the opportunities to African-American players to play Major League Baseball would be replaced by the guy that he denied."

There's little question Gibson would have been a huge star, a multi-MVP winner, if he played in the major leagues. Even Time magazine wrote about Gibson's historical feats, saying he would have been the most famous player in baseball. Once baseball integrated, 11 of the next 16 MVP awards in the NL went to Black players.

Ted Williams, in the summer of 1966, opened the door for baseball immortality by campaigning for the greatest Negro League players to be inducted into Cooperstown during his Hall of Fame speech.

"I hope that someday the names of Satchel Paige and Josh Gibson in some way could be added as a symbol of the great Negro players that are not here only because they were not given the chance," Williams said.

It was groundbreaking, and five years later Paige became the first Negro League player to be inducted into the Hall, with Gibson joining a year after.

"My grandfather, Josh Gibson Jr., would always talk about Ted Williams' speech," Sean Gibson said. "He always thanked Ted Williams for that. If not for that speech, who knows what would have happened?"

And, if not for a country being woke this summer, who knows how long Landis' name would have remained on the MVP plaque.

Now, Landis' name is erased from the plaque, and Gibson's is the perfect replacement. This is a man who was legendary on the field, and off it, raising two kids on his own after his wife dying during delivery of twins, while dealing with the everyday hatred of racism.

'The way we look at it," Sean Gibson said, "the MVP won't stand for Josh Gibson, but it would stand for all of the great players who were denied. It would stand for Cool Papa Bell, Oscar Charleston, Buck Leonard, Turkey Stearnes, Ray Dandridge and all of the families of great Negro League players denied of this opportunity.

'This would be a great honor, right next to being inducted into the Hall of Fame, carrying his legacy forever."

Let this be the final time there is no name on these plaques.

And, beginning in 2021, let it forever be known as the annual Josh Gibson MVP Awards.

# 'Pitbull,' Carvalho tangle after extra wait

**Nolan King** MMA Junkie I USA TODAY Network and canceled the card.

world. With major sports organizations mate. That is a well-prepared team, so I shutting down, Bellator followed suit am expecting the best possible fighter on the other side, but ... (he should) pre-



UNCASVILLE, Conn. – Patricio Freire and Pedro Carvalho have waited eight extra months for their Bellator featherweight grand prix matchup, but it's finally here.

Tonight at Bellator 252 from Mohegan Sun Arena, dual champion "Pitbull" Freire (30-4) will fight Carvalho (11-3) after another tournament quarterfinal between Daniel Weichel (40-11) and Emmanuel Sanchez (19-4) on CBS Sports Network.

This past March, the fighters made weight the day before their originally scheduled bouts. They never made the walk to the cage, however, as the coronavirus pandemic took hold of the

#### "That's the crazy thing to me: The tournament is continuing, but it's continuing here at the Mohegan Sun in a closed environment," Bellator President Scott Coker told USA TODAY Sports. "It gave me flashbacks to the day we had to pull the plug, right as COVID was really starting to become a reality."

With the grand prix resuming now, the fighters are back and eager to finally make that walk - especially Freire, who has long served as one of the faces of Bellator.

"(Carvalho) is really hungry for this title," the Bellator featherweight and lightweight champion told USA TODAY Sports. "He's Conor McGregor's team-

pare to be eliminated from the tournament."

Portugal's Carvalho echoed Freire's enthusiasm but predicted a different outcome.

"I could have been the world champion back in March," Carvalho told USA TODAY Sports. "After so many more months of training, I have no doubt that I will be the new champion. I will shock the world."

Six fighters currently remain in the tournament. The other side of the bracket is in the semifinals stage, with A.J. McKee (16-0) and Darrion Caldwell (14-3) fighting Nov. 19. The winner of the final, which is expected to take place in

Patricio "Pitbull" Freire, left, and Pedro Carvalho weigh in Wednesday for the Bellator 252 featherweight grand prix set for today. LUCAS NOONAN/BELLATOR

2021, will be crowned 145-pound champion and earn \$1 million.

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Livingston Parish Govern

REQUEST FOR QUALIFICATION STATEMENTS ENGINEERING SERVICES

Livingston Parish Govern-ment is an Equal Opportu-nity Employer and follows federal provisions that are part of the 2 CFR 200 and the FEMA Public Assis-tance Program. Certified DBE firms are encouraged to submit or to be used as primary of as sub-consultants with the pri-mary responding firm. The Livingston Parish Gov-ernment has secured fund-ing through FEMA & GOHSEP for the August Flood (DR-4277) Hazard Mitigation Grant Program for drainage improvements 467657-oct 29-nov 12-3t PUBLIC NOTICE for drainage improvements for drainage improvements to S. Woodcrest Avenue in Denham Springs, Living-ston Parish. The parish is interested in procuring the services of an engineering firm. The selected firm will REQUEST FOR QUALIFICATIONS

PART A: PRE-CONSTRUCTION SERVICES and PART B: CONSTRUCTION SERVICES (Construction Management at Risk) New Science Complex New Science Building, Dairy Science Building Demolition, Food Sci-ence Building Renova**on** ouisiana State University Baton Rouge, Louisiana Project No. 19-601-19-01, F.19002305, F.19002306, F.19002307 F.19002307 The State of Louisiana, Di-vision of Administration, Office of Facility Planning and Control hereby solicits Proposals (Statements of Qualifications) from quali-fied applicants who are li-censed under LA. R.S. 37:2150-2192 for the classi-fication of Building Con-struction to provide Part A: Pre-Construction Services and Part B: Construction Services (Construction Management at Risk) for the New Science Building, Dai-ry Science Building Demoli-tion, Food Science Building ion, Food Science Building utes. Renovation), Louisiana State University, Baton Rouge, Louisiana, State Project No. 19-601-19-01, F.19002305, F.19002306, F.19002307. This RFQ is available in electronic form on the Divielectronic form on the Divi-sion of Administration's Office of State Purchasing & Travel Louisiana Pro-curement and Contract Network (LaPAC) website at http://wwwprdl.doa.lou isiana.gov/OSP/LaPAC/pu bmain.cfm. All addenda, written inguires and the Status represent on writton State's response to written inquires will be posted on the website and made part of this RFQ.

Baton Rouge, Louisiana 70802

Public Notices RFQ

Crain at (225) 686-4415 or

by sending an email re-quest to <u>hcrain@lpgov.co</u> <u>m</u> or by mailing a written request to Ms. Heather Crain, Grant Coordinator, P.O. Box 1060, Livingston, 14 70754

Responses to the Request

Responses to the Request for Qualification State-ments shall be mailed to the above address, or in the case of hand delivery, to Ms. Heather Crain, 20355 Government Blvd., Living-ston, Louisiana 70754. Re-sponses to this RFQ must be received no later than 3:00 P.M. on Thursday, No-vember 19, 2020. Please state "Jason Drive Subsur-face Drainage Project

face Drainage Project Qualifications Statement--Engineering Services" on the cover. Responses re-ceived after the time and date set forth will not be considered.

Electronic bidding and offi-

cial bid documents are available at <u>https://www. centralauctionhouse.co</u>

Livingston Parish Govern

PUBLIC NOTICE

engineering

Wind Retrofits Project.

Interested parties are in

i.pnp.

Crain, G P.O. Box LA 70754.

Public Notices RFQ

Public Notices Bids/Proposals

AND CERTIFICATIONS TO BE

EXECUTED AND SUBMITTED WITH THE BID PROPOSAL.

PUBLIC NOTICE

**BID NOTICE** 

3M TRAFFIC CONTROL SIGNS, MATERIALS AND SUPPLIES

All signs, materials and supplies must meet speci-fications according to the U.S. Department of Trans-

portation manual on Uni-form Traffic Control Devi-ces Publication No. FHWA-sa-89-006 HTO-21/2-89 (15M) P.

All signs, materials and supplies must be delivered FOB, no later than thirty (30) days from date of or-

and completeness of its

The bid shall be valid for one (1) year from the date of Parish Council approval.

Signs, materials and sup-plies will be ordered on ar as needed basis.

The Parish of Ascension re-serves the right to disqual-ify any Bid, response to a Request for Qualifications, or Request for Proposals if it is determined that the submitting hursiness antity

submitting business entity is not in good standing with the Louisiana Secreta-ry of State or is not author-ized to do business in the State of Louisiana.

Ascension Parish Govern

ment reserves the right to reject any and all bids for

ing:

The successful Proposer may be awarded Part A: Pre-Construction Services. The stipulated fixed fee for Part A: Pre-Construction Corvices is set at The funds St. Charles Parish encour-ages minority and Section 3 businesses to submit a bid proposal." Services is set at \$150,000.00. The funds available for construction Advertisement Dates: available for construction (AFC) are approximately \$70,000,000.00. The Owner will have the option to award subsequent Part B: Construction Services. Note that during Part A: Pre-Construction Services, should the Construction Manager and Owner be un-successful at arriving at an agreed to GMP (Guaran-teed Maximum Price) and negotiated agreement, the Part A: Pre-Construction Services Agreement shall be terminated. In accord-ance with State of Louisia-na revised statute RS 38:225.2.4 subparagraph G.(6): October 22, 2020 October 29, 2020 November 5, 2020 466087-oct 22-29-5-3t Sealed bids will be re-ceived by the Ascension Parish Government at the Ascension Parish Govern-ment Purchasing Office, 615 E. Worthey St., Gon-zales, Louisiana 70737 (mailing address PO Box 2392, Gonzales, LA 70707-2392) on November 19, 2020 at 10:00 a.m. for the follow-ing:

G.(6): "If the owner and the CMAR contractor are not able to agree upon constructability, construc-tion phasing and sequenc-ing, the GMP for the proj-ect, the maximum number of contract days to comect, the maximum number of contract days to com-plete the project, and to reach a negotiated agree-ment, then the project shall be readvertised and publicly bid utilizing the design-bid-build delivery method, provided the CMAR contractor shall be prohibited from bidding on the project."

non-mandatory Proposal Conference will be held at 10:00 am local time on Tuesday, Novembe need at 10.00 am local time on Tuesday, Novem-ber 17, 2020 via the zoom platform. Information re-garding Pre-Proposal Con-ference access for inter-ested participants will be and posted on the LaPAC website. Prospective Pro-

website. Prospective Pro-posers are encouraged to attend. This announcement does not commit the Office of Facility Planning and Con-trol to award a contract or pay any costs incurred in pay any costs incurred in the preparation of propos-als. The Office of Facility Planning and Control re-serves the right to accept or reject, in whole or in part, all proposals submit-ted and/ or to cancel the announcement. Any con-tract awarded shall be based upon the State's asbased upon the State's as based upon the State's as-sessment of the state-ments of qualifications, their compliance with the minimum qualifications, content, and format re-quirements, and the pro-posal that provides the best value and highest quality of service to the State. All contracts are subject to availability of funds.

funds. 468732-oct 29-no 5-2t

# Public Notices Bids/Proposals PUBLIC NOTICE

ADVERTISEMENT FOR BIDS Project No. S-181201

Parish of St. Charles (here in referred to as the "Own

Sealed bids marked "Sealed Bid – Parish of St. Charles Community Devel-opment Block Grant Proj-ect for Fiscal Year 2019 to be financed by the State of Louisiana CDBG Program" will be received by the Owner for the construction of the project described as follows:

Lone Star Sewer Rehabilitation Rehabilitation Proposals shall be ad-dressed to the Parish of St. Charles and delivered to the St. Charles Parish Council Records Office lo-cated at 15045 River Road, Courthouse 3rd Floor, Hahnville, LA 70057 not lat-er than 10:00 a.m., on the 17th day of November, 2020. Sealed bids to be marked "Sealed Bid – Par-ish of St. Charles Commun-ity Development Block Grant Project for Fiscal Year 2019 to be financed by the State of Louisiana CDBG Program". Any bid received after the speci-fied time and date will not be considered. The sealed bids will be publicly opened and read aboud at

**BID NOTICE** 

just cause.

Sealed bids will be re-ceived by Ascension Parish Government at the Ascen-sion Parish Government The Ascension Parish shall not be responsible if the bidder cannot complete and submit a bid due to sion Parish Government Purchasing Office, 615 East Worthey Street, Gonzales, Louisiana 70737 (mailing address PO Box 2392, Gon-zales, LA 70707-2392) until, November 17, 2020 at 10:00 a.m. local time. The bids will be publicly opened and read aloud for the fol-lowing: failure or incomplete deliv-ery of the files submitted via the internet. Ascension Parish Govern-ment reserves the right to reject any and all bids for just cause. lowing: ASCENSION PARISH GOVERNMENT CLINT COINTMENT, PARISH PRESIDENT WASHED GRAVEL TO BE DELIVERED AND STOCKPILED AT THE FOLLOWING LOCATIONS: 467229-oct 29-nov 5-12-3t ASCENSION PARISH PUBLIC WORKS DEPARTMENT PUBLIC NOTICE (EAST) 42077 CHURCHPOINT ROAD, GONZALES, LOUISIANA Division 0 – Article 1 INVITATION ASCENSION PARISH PUBLIC WORKS DEPARTMENT (WEST) 2171-D THIBAUT DRIVE, DONALDSONVILLE, LOUISI-ANA Sealed bids will be re-ceived by Ascension Par-ish Purchasing Depart-ment, 615 E. Worthey, Gonzales, Louisiana ( mailing address P.O. Box 2392, Gonzales, Louisia-na 70707-2392) on No-vember 24,2020 until 2:00 pm Local Time and then at said office pub-licly opened and read aloud for the following project: ALTERNATE BID #1 WASHED GRAVEL PICKED UP BY PARISH TRUCKS Bids will be accepted on a price per ton basis only. price per ton basis only. LA. R.S. 38:2212(F) (2) Whenever in specifications the name of a certain brand, make, manufactur-er, or definite specific-tions utilized, the <u>specific</u> bidders to the <u>specific</u> bidders to the <u>specific</u> brand, make, manufactur-er, or <u>specification</u> named; that they are used only to set forth and convey to prospective bidders the general style, type charac-ter, and quality of the product desired and that <u>equivalent products will be</u> acceptable... project: LIGHTING REPLACEMENT BUTCH GORE, J. LEO STEVENS, AND ST. AMANT PARKS (PM-19-10-005) STATEMENT OF WORK: The project consists of replacing the existing lighting, associated con-duit and wiring, and lighting, associated con-duit and wiring, and poles at Butch Gore, J. Leo Stevens, and St. Amant Parks with new LED light fixtures and new steel poles. The ex-isting contactors will be removed as part of this project and replaced with new contactors. Ex-isting breakers for the contactors shall be re-placed with new and a new surge protection The lowest responsive bid-der that is awarded the bid must have a minimum of \$300,000 of General Liabili-\$300,000 of General Liabili-ty Insurance and Workme-n's Compensation Insur-ance. A copy of the insur-ance must be sent to As-cension Parish Govern-ment Purchasing Office, 615 East Worthey Street, Gonzales, Louisiana 70737 prior to the vendor's initial delivery of this material. new surge protection device shall be added as part of this project. All Bids must be in accord-ance with the Contract Documents on file at the Ascension Parish Pur-chasing Department, 615 E. Worthey Road, Gon-zales, Louisiana 70737. \*Requirements: All ma-terial ordered must be delivered within fifteen (15) working days from the date of order. During a declared state of emergency by the As-cension Parish Govern-ment or the State of Louisiana, delivery of re-quested material must begin within six (6) hours of request. Copies of Specifications, Bid Documents, Contract Documents and Construc-tion Drawings for use in preparing Bids may be ob-tained from <u>www.central</u> auctionbuse.com. auctionhouse.com Where bids are to be re-ceived on forms furnished by the awarding authority, no contract documents shall be issued to anyone except a Licensed Contrac-tor or his authorized Rep-resentatives. In no event shall any documents for bidding be issued later than seventy-two (72) hours prior to the hour and date set for receiv-Specifications/bidding documents may be ob-tained at the Ascension Parish Government, Purchasing Department locat ed at 615 E. Worthey Street, Gonzales, Louisiana 70737. Electronic Bids are accept-ed at Central Bidding http: //www.centralauctionhous e.com. For questions relat-

ed to the electronic bid ing bids.

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bids.

Public Notices Bids/Proposals

Each bid must be submit

Contractors desiring to bid shall submit to the Engi-neer, with their request for Contract Documents, con-tract documents deposit

The Owner reserves the

right to waive any informa-lities or to reject any or all

No bidder may withdraw his bid within forty-five (45) days after the actual

Mandatory Pre-Bid Conference(s) will be held for this project on Friday, November 6, 2020 at 10:00 AM at the job site (14550 Harry Savoy Rd, St. Amant, LA 70774).

All questions regarding this project and the bid package shall be sub-mitted to the Purchasing Department via purchasi ng@apgov.us by 4:00pm on November 12, 2020. Responses will be coor-dinated with the Project Engineer and posted on the www.centralauction house.com by 4:00 PM on November 17, 2020.

partment. Electronic bids

and electronic bid bonds must be submitted

date of opening thereof.

ding process, please call Central Bidding at (225) 810-4814. All addenda, correc-tions, and responses to this public notice shall be posted to http://www.cent alauctionhouse.com

Public Notices Bids/Proposals

The Ascension Parish Gov-ernment shall not be re-sponsible if the bidder cannot complete and submit a bid due to failure or incom-plete delivery of the files submitted via the internet.

submitted. If forwarded by mail, the sealed envelope containing the bid must be enclosed in another enve-lope addressed to the As-cension Parish Purchas-ing Department, 615 E. Worthey, Gonzales, Loui-siana (P.O. Box 2392, Gonzales, Louisiana 70707), mailed certified mail and must be received no later than the bid open-ing. The Parish of Ascension re-serves the right to disqual-ify any Bid, response to a Request for Qualifications, or Request for Proposals, if it is determined that the submitting business entity is not in good standing with the Louisiana Secreta-ry of State or is not author-ized to do business in the State of Louisiana.

Ascension Parish Govern and evidence that they hold State License of prop-er classification and in full force and effect. ment reserves the right to reject any and all bids for just cause. Bid security in the amount of five percent (5%) of the Total Bid must accompany each Bid, and shall be made payable to the Own-ASCENSION PARISH GOVERNMENT

CLINT COINTMENT, PARISH PRESIDENT 467228-oct 22-29-nov 3-3t

PUBLIC NOTICE

**BID NOTICE** 

Sealed bids will be re-ceived by Ascension Parish Government at the Ascen-sion Parish Government Purchasing Office, 615 E. Worthey Street, Gonzales, Louisiana 70737 (mailing address PO Box 2392, Gon-zales, LA 70707-2392) until November 24, 2020 at 10:00 a.m. local time. The bids will be publicly opened and read aloud for the fol-lowing: Signs must be bid with 3M High Intensity Prismatic Reflective Sheeting. A sam-ple sign of sheeting mate-rial must be provided at the bid opening. der. This is an all or none bid. The bid award will be made to the lowest re-sponsive and responsible bidder to result in the low-est total cost to the Parish of Ascension. The Parish of Ascension reserves the right to place orders on a lump sum or individual item basis, or any combi-nation as shall in its judg-ment be in the best inter-est of the Parish of Ascen-sion. Each bidder is solely responsible for the accura-cy and completeness of its

Winch Truck With 14Ft Flat Bed Model: T370- 4 X 4 Flat-bed

lowing:

Application: Local pick up & delivery: Vehicle

Application: Local pick-up & delivery: Vehicle (Auto Transporter) Engine & Equipment-PACCAR PX-9 350 2017, 35 0@ 2000, 340@2100, 1000 @1400 Transmission: Allison 300RDS 5- Speed W/PTO drive gear.5th GEN con-trols, Includes heat ex-changer & oil level sen-sor. Requires a push button shift control code. In addition to paper bids, electronic bids and elec-tronic bid bonds for the followings project will be downloaded by the Ascen-sion Parish Purchasing De-partment Electronic bid code. Clutch: Fabco TC-237 Speed Transfer Case: w/o PTO, W/O Neutral (873-2144-004) \* Use with SPL170 Main Drive-line.

line. Service Body Require-ments Service Body- Length-14'(ft), Height-12' (ft). Max Laden Weight-4000 Ube lbs.

as needed basis. Specifications/bidding documents may be ob-tained at the Ascension Parish Government, Pur-chasing Department locat-ed at 615 E. Worthey Street, Gonzales, Louisiana 70737. Electronic Bids are accepted at Central Bid-ding http://www.centralau ctionhouse.com. For ques-tions related to the elec-tronic bidding process, please call Central Bidding at (225) 810-4814. All ad-denda, corrections, and re-IDS. LA. R.S. 38:2212 (F) (2) Whenever in specifications the name of a certain brand, make, manufacturer or definite specifications, utilized, the specifications, shall state clearly that they do not restrict bid-ders to the specific brand, make, manufacturer, or specification named; that they are used only to set forth and convey to pro-spective bidders the gen-eral style, type character, and quality of the product desired and that equiva-lent products will be ac-ceptable. at (225) 810-4814. All ad-denda, corrections, and re-sponses to this public no-tice shall be posted to http ://www.centralauctionhou se.com. The Ascension Parish Government shall not be responsible if the bidder cannot complete and submit a bid due to failure or incomplete deliv-ery of the files submitted via the internet.

Bidding Documents may be obtained at the Ascen-sion Parish Government Purchasing Department lo-cated at 615 E. Worthey St. Gonzales, LA 70737. Elec-tronic Bids are accepted at Central Bidding. Central Bidding can be accessed at http://www.centralauction house.com. Bidding Docu-ments are available at Central Bidding. For ques-tions related to the elec-tronic bidding process, please call Central Bidding at 225-810-4814

The Parish of Ascension re-serves the right to disqual-ify any Bid, response to a Request for Proposals if it is determined that the ASCENSION PARISH GOVERNMENT CLINT COINTMENT, PARISH PRESIDENT 467227-oct 22-29-nov 5-3t submitting business entity is not in good standing with the Louisiana Secreta-PUBLIC NOTICE ry of State or is not author ized to do business in the State of Louisiana. Sealed bids will be re-ceived for the State of Lou-isiana by the Division of Administration, Office of Facility Planning and Con-trol, Claiborne Office Build-ing, 1201 North Third Street, Conference Room 1-

Public Notices Bids/Proposals Public Notices Bids/Proposals 145, Post Office Box 94095 Baton Rouge, Louisiana 70804-9095 until\_2:00 P.M., ted in a sealed envelope bearing on the outside the name of the bidder, his/her address, contrac-tor's state license number and the name of the proj-ect for which the bid is submitted. If forwarded by mail, the sealed envelope December Wednesday, 2, 2020.

ANY PERSON REQUIRING SPECIAL ACCOMMODA-TIONS SHALL NOTIFY FA-CILITY PLANNING AND CONTROL OF THE TYPE(S) OF ACCOMMODATION RE-QUIRED NOT LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING. State of Louisiana.

Ascension Parish Govern-ment reserves the right to reject any and all bids for just cause. FOR: Replace Windows, Building 1 Department of Corrections headquar-ASCENSION PARISH

ters Baton Rouge, Louisiana

PROJECT NUMBER: 01-107-18-02, WBS: F.01004068

Complete Bidding Docu-ments for this project are available in electronic form. They may be ob-tained without charge and without deposit from www. lettermansbidconnect.com . Printed copies are not available from the Design-or but arrangements and REQUEST FOR PROPOSAL STRATEGIC CONSULTING AND ADVOCACY SERVICES available from the Design-er but arrangements can be made to obtain them through most reprographic firms. Plan holders are re-sponsible for their own re-production costs The Parish of Ascension

hereby issues a Request for Proposal (RFP) for Straproduction costs. Questions about this pro-cedure shall be directed to the Designer at:

Hoffpauir Studio, LLC 1669 Lobdell Ave, Suite H1 Baton Rouge, LA 70806 Folonbong: 235–826–7406

Telephone: 225-926-7406 Fax: 225-926-7408

All bids shall be accompa-nied by bid security in an amount of five percent (5.0%) of the sum of the base bid and all alternates. The form of this security shall be as stated in the In-structions to Bidders instructions to Bidders in-cluded in the Bid Docu-ments for this project.

The successful Bidder shall be required to furnish a Performance and Payment Bond written as described in the Jactrudicas to Bid in the Instructions to Bic ders included in the Bic Documents for this project.

A PRE-BID CONFERENCE WILL BE HELD at 10:00 AM on Wednes-day, November 18, 2020 at Department of Corat Department of Cor-rections Headquarters, Building 1, Facilities Services Office, 402 May-flower Street, Baton Rouge, LA 70802. Headquarters, 1, Facilities

and electronic bid bonos must be submitted through <u>www.eentralauc</u> tionhouse.com prior to the electronic bidding deadline. Beginning at <u>2100pm</u> on November 24, 2020 all bids will be down-loaded. No bids are ac-cented after 2200m. Bids shall be accepted from Contractors who are licensed under LA. R.S. 37:2150-2192 for the classification of Building Con-struction. Bidder is re-quired to comply with procepted after 2:00pm.

cepted after **2:00pm.** RS 38:2218. Evidence of good faith; countersigning A. The public entity adver-tising for bids for work shall require the bidders to attach a certified check, cashier's check, or bid bond for not more than five percent of the contract price of work to be done, as an evidence of good faith of the bidder. The public entity advertising for bids for work may re-quire the bidder. to attach a certified check, cashier's check, or bid bond for not more than five percent of the estimated price of sup-plies or materials, as evivisions and requirements of LA R.S. 38:2212(B)(5). No bid may be withdrawn for a period of forty-five (45) days after receipt of bids, except under the provi-sions of LA. R.S. 38:2214. The Owner reserves the right to reject any and all bids for just cause. In ac-cordance with La. R.S. 38:2212(B)(1), the provi-sions and requirements of this Section and those stated in the bidding docu-ments shall not be waived by any entity. by any entity. When this project plies or materials, as evi-dence of good faith of the

When this project is fi-nanced either partially or entirely with State Bonds or financed in whole or in part by federal or other funds which are not readily available at the time bids are received, the award of this Contract is contingent upon the granting of lines of credit, or the sale of bonds by the Bond Com-mission or the availability of federal or other funds. The State shall incur no obligation to the Contrac-tor until the Contract Be-tween Owner and Contrac-tor is fully executed. To address the above re-quirement for electronic bids Ascension Parish Gov-ernment will allow elec-tronic bids submitted via he parish approved on-line bid site to be submit-

-line bid site to be submit-ted as follows: A. A copy of the bid bond **must** be attached to bid document submitted elec-tronically B. The original bid bond document must be re-ceived in our office no lat-er than 48 hours after bid tor is fully executed. er than 48 hours after bid

the

Facility Planning and Con-trol is a participant in the Small Entrepreneurship (SE) Program (the Hudson Initiative) and the Veter-an-Owned and Service-Connected Disabled Veter-an-Owned (LaVet) Small Entrepreneurships Proer than 48 hours after bid opening date and time (Ascension Parish Pur-chasing Department, 615 E. Worthey, Gonzales, Louisiana (P.O. Box 2392, Gonzales, Louisiana 70707)

Gonzales, Louisiana 70707) C. The bid-bond envelope must be clearly labeled as a "Bid Bond" with the proj-ect name, vendor's name as it appears on the bid documents and address.

Connected Disabled Veter-an-Owned (LaVet) Small Entrepreneurships Pro-gram. Bidders are encour-aged to consider participa-tion. Information is availa-ble from the Office of Fa-cility Planning and Control or on its website at <u>www.</u> <u>doa.la.gov/Pages/ofpc/i</u> ndex.aspx. All addenda, Amendments, Letters of Clarification, and Withdrawal Notices will be posted online in addition to electronic copies being STATE OF LOUISIANA DIVISION OF distributed ADMINISTRATION FACILITY PLANNING AND CONTROL MARK A. MOSES, DIRECTOR proposal information may be accessed via the interties. net at www.centralaucti onhouse.com. Users must click on Login and create a New User Regis-tration to view and down-load drawings. Once log-ged in, users must click on Ascension Parish Govern-ment to view current ad-The contract shall be awarded for one (1) year with two (2) one (1) year options to renew. 468669-oct 29-nov 12-3t Five (5) copies of proposal must be submitted. The Ascension Parish Non-Engineering Selection Committee score card and draft contract may be ob-tained at the Ascension Parish Governmental Com-plex, Purchasing Depart-ment located at 615 E. Worthey Street, Gonzales, Louisiana 70737. Electronic Bids are accepted at Cen-tral Bidding http://www.ce ntralauctionhouse.com. For questions related to the electronic bidding process, please call Cen-tral Bidding at (225) 810-4814. All addenda, correc-tions, and responses to Five (5) copies of proposal PUBLIC NOTICE Ascension Parish Govern-ment to view current ad-vertisement listings. This listing is titled "LIGHTING REPLACEMENT FOR BUTCH GORE, J. LEO STE-VENS, AND ST. AMANT PARKS". Registered users will have access to view Project Information, sub-mit a question concerping **BID NOTICE** Sealed bids will be re-ceived by the Ascension Parish Government at the Ascension Parish Govern-ment Purchasing Office, 615 E. Worthey St., Gonmit a question concerning mit a question concerning the project, and view the drawings. All project spe-cific notices are found here. It will be the respon-sibility of the bidder to check for updates. All sub-mitted questions will be forwarded by email to the Project Manager and the Project Engineer for a re-sponse. 615 E. Worties J., 1 zales, Louisiana 70737 (mailing address PO Box 2392), Gonzales, LA 70707-2392) on November 24, 2020 at 11:00 a.m. for the follow-ing: The bids will be public-ly opened and read aloud for the following: 4814. All addenda, correc-tions, and responses to this public notice shall be posted to http://www.cent ralauctionhouse.com. The Ascension Parish Govern-ment shall not be responsi-ble if the bidder cannot complete and submit a bid due to failure or incom-plete delivery of the files submitted via the internet. **30LB RIPRAP PER TON** sponse Riprap must meet specifi cations according to the State of Louisiana Depart-ment of Transportation and Development Standard Specifications for Roads and Bridges, Part VII Sec-tion 711. The Ascension Parish shall not be responsible if the bidder cannot complete and submit a bid due to failure or incomplete deliv-ery of the files submitted via the internet ery of the files via the internet. The Parish of Ascension re-serves the right to disqual-ify any Bid, response to a Request for Qualifications, or Request for Proposals if it is determined that the submitting business entity is not in good standing with the Louisiana Secre-tary of State or is not au-thorized to do business in the State of Louisina. As-cension Parish Govern-ment reserves the right to reject any and all bids for just cause. tion 711 Riprap is to be delivered to and stockpiled at the fol-Ascension Parish Government reserves the right to reject any and all bids for just cause. AND SUCKPIEU AL THE TOF IOWING IOCATION: ASCENSION PARISH PUBLIC WORKS DEPARTMENT 42077 CHURCHPOINT RD., GONZALES, LA 70737 OWNER PARISH OF ASCENSION BY: MR. CLINT COINTMENT Bids will be accepted on a price per ton basis only for a one year period from the date the bid is accepted by the Ascension Parish 467941-oct 29-nov 12--3t PUBLIC NOTICE the Ascension Council. The lowest responsive bid-der, awarded the bid, must have a minimum of \$300,000 General Liability The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories: ASCENSION PARISH GOVERNMENT CLINT COINTMENT, PARISH PRESIDENT Insurance and Workmen's Insurance and Workmen's Compensation Insurance. A copy of the insurance must be sent to Ascension Parish Government Pur-chasing Office, 615 East Worthey Street, Gonzales, Louisiana 70737 prior to the vendor's initial delivery of this material. 468714-oct 29-nov 12-3t 201101 Commercial Cafe-teria Equipment and Furniture 201102 Floor Covering, Supplies and Services 2 Part with JOC 201103 Lockers 2 Part with IOC NOTICE TO BIDDERS Sealed bids will be re-

The Parish of Ascension re-serves the right to disqual-ify any Bid, response to a Request for Qualifications, or Request for Proposals if it is determined that the submitting business entity is not in good standing with the Louisiana Secreta-ry of State or is not author-ized to do business in the State of Louisiana. It shall be the responsibili ty of the bidder to assure that their proposal arrives at the proper location by the time indicated. Late proposals, telegrams, fac simile, or telephone bids

The Advocate International Thursday, November 5, 2020 International Strength Strengt

will not be considered Bidders are required to use our Bid Submittal Form which will be providec with the specifications. The completed Bid Submit-tal Form must be placed ir front of all other docu-ments included in the bic package. The completed Bid Submittal Form will be

Public Notices Bids/Proposals

Bid Submittal Form will be the first document viewed when opening the bid package.

Bids must be securely sealed, separately submit-ted and clearly marked as

"1993 Mack Tandem Axle Dump Truck" And/or And/or "1998 Mack Single Axle Dump Truck"

And/or "2011 GMC Cargo Van" Bidders name and address must also be cleared indi cated on the envelope

Please find bid related materials and post your elec-tronic bids at <u>www.centra</u> lbidding.com. The Parish Council re-serves the right to reject any and all bids and waive

PUBLIC NOTICE

for Proposal (RFP) for Stra-tegic Consulting and Advo-cacy Services. Proposals will be received by the As-cension Parish Govern-ment, 615 East Worthy Street, Gonzales, Louisiana 70737 (mailing P.O. Box 2392, Gonzales, LA 70707), until 4:00PM local time on any informality. 469607- nov 5-12-2t

# November 19, 2 RFP's received a 4:00PM will not be cepted. 2020

GOVERNMENT CLINT COINTMENT, PARISH PRESIDENT

468699-oct 29-nov 12-3t

PUBLIC NOTICE

**BID NOTICE** 

SOWELA Technical Com-munity College is accept-ing sealed bids for a cus-tom aluminum trailer to be used at SOWELA Technical Community College. Bids will be publicly opened The Consultant will pro-vide intergovernmental strategic consulting and advocacy services relating Community College. Bids will be publicly opened and read at SOWELA Tech-nical Community College; 3749 Sen. J. Bennett John-ston Avenue; Lake Charles. LA 70615 on November 30 2020 at 1000 A M. Scocifi to, state programs and pol-icies of interest to the Par-ish of Ascension.

The Consultant will also assist Ascension Parish Government by providing intergovernmental serv-ices related to Louisiana State Government, focus-ing on relations with the Louisiana Legislature Gove 2020 at 10:00 A.M. Specifi-cations and bid forms (#66545) may be obtained (#66545) may be obtained by contacting Susan Tucek at susan.tucek@sowela. Community College does not discriminate on the ba-sis of race, color, nationa origin, gender, disability, or age in its programs on activities. The following person has been designat ed to handle inquiries re garding the non-dis-crimination policies: Ing on relations with the Louisiana Legislature, Gov-ernor's Office, and any oth-er Louisiana Agencies of Government. The Consul-tant will assist the Parish in developing strategies to access the appropriations, capital outlay, and trans-portation and state grants portation and state grants process.

ed to handle inquiries re-garding the non-dis-crimination policies: Title-Compliance Office Address-3820 Sen J Ben-nett Johnston Ave, Lake Charles, LA 70615, Tele-phone No-337-421-6565 o 800-256-0483, Email - <u>comp</u> lianceofficer@sowela.ed The Consultant will assist Ascension Parish Govern-ment in developing and building relationships with department leaders. Ad-dress and pursue appropri-ations with LADOTD as well as other transportation as other transportation funding sources.

funding opportunities.

funding sources.

The Consulting will devel

op and maintain a relation-ship with CRPA relating to flood control funding, Re-store Program, CPRA's Flood Risk and Resilience Program as well as other drainage and storm water funding coursos

The Consultant will devel

op and maintain will dever op and maintain relationship(s) with GOHSEP in regards to Dis-aster Relief, Evacuation and Recovery funding and/or grants for Lamar Dixon Expo Center.

The Consultant will devel-

469918-nov 5-1t The Consultant will devel-op and maintain relation-ships with DEQ and pursue grants and funding, through LADEQ's Clean Wa-ter State Revolving Fund (CWSRF) as well as other funding concertuities PUBLIC NOTICE ---

RFP No. 3000016041 The Coastal Protection and Restoration Authority (the CPRA) gives public notice that it is requesting pro-posals from interested qualified persons or firms (helpfulge public approximation)

(including public agencies and institutions) for "Sys-tem Wide Assessment Program Monitoring (SWAMP)".

 RFP available <u>https://wwwcfprd.doa.louisiana.gov/osp/lapac/pubMain.cfm http://coastal.la.gov/</u> fm http://coastal.la.gov/ resources/rfps-rsigs-contracts/contracts-and grants/. It may also be obtained by e-mailing CPR Acontracts@la.gov. • Proposals must be re ceived no later than 3:00 p.m. local time on Decem-ber 17, 2020, after which time and date they will not be accepted.

be accepted.

470129-nov 5-1t PUBLIC NOTICE

op and build a relationship(s) with The Office of Community De-velopment for funding as-sistance in obtaining, re-ceiving, grants through, but no limited to, the Local Government Assistance Assistance Government Government Assistance Program, Community Wa-ter Enrichment Fund, Com-munity Development Block Grants and Disaster Recov-ery Unit. **BID NOTICE** 

Sealed bids will be re-ceived by Ascension Parish Purchasing Department 615 East Worthy Road, Gon zales, Louisiana 70737 (P.O. Box 2392, Gonzales, Louisi ana 70707) on December 3 2020 until 10:00 AM and then at said office publicly opened and read aloud for construction of the project described as follows: The Consultant will estab-lish and maintain relations with the Louisiana Legisla-tive Delegation and work closely with the delegation and the Parish Administra-tion to seek funds through the Capital Outlay Pro-gram.

The Consultant will follow the directive of the Parish President and/or Chief Ad-ministrative\_\_\_Officer\_\_\_and

PUBLIC NOTICE

1993 Mack Tanden

Axle Dump Truck 1998 Mack Single

Axle Dump Truck 2011 GMC Cargo Van

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Louisiana Baton **DVOC** 

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firm. The selected firm will provide professional engi-neering services to com-plete studies, environmen-tal and necessary permit-ting and to prepare engi-neering design plans and specifications for the S. Woodcrest Avenue Subsur-face Drainang Project face Drainage Project. Interested parties are in-vited to obtain a Qualifica-tion Statement package by contacting Ms. Heather Crain at (225) 686-4415 or by sending an email reby sending an email re-quest to hcrain@lpgov.co m\_or by mailing a written request to Ms. Heather Crain, Grant Coordinator, P.O. Box 1060, Livingston, LA 70754. LA 70754. Responses to the Request for Qualification State-ments shall be mailed to the above address, or in the case of hand delivery, to Ms. Heather Crain, 20355 Government Blvd., Living-Government Blvd., Living-ston, Louisiana 70754. Re-sponses to this RFQ must be received no later than 3:00 P.M. on Thursday, No-vember 19, 2020. Please state "S. Woodcrest Ave-nue Subsurface Drainage Project Qualifications Statement-Engineering Services" on the cover. Re-sponses received after the sponses received after the time and date set forth will not be considered. Livingston Parish Govern-ment is an Equal Opportu-nity Employer and follows federal provisions that are part of the 2 CFR 200 and the FEMA Public Assis-tance Program. Certified DBE firms are encouraged to submit or to be used as primary of as sub-consultants with the priconsultants with the primary responding firm.

Electronic bidding and offi-cial bid documents are available at https://www. centralauctionhouse.co m/main.php.

467655-oct 29-nov 12-3t

PUBLIC NOTICE

# REQUEST FOR QUALIFICATION STATEMENTS ENGINEERING SERVICES

The Livingston Parish Gov-The Livingston Parish Gov-ernment has secured fund-ing through FEMA & GOHSEP for the August Flood (DR-4277) Hazard Mitigation Grant Program for drainage improvements to Jason Drive in Denham Springs, Livingston Parish. The parish is interested in procuring the services of an engineering firm. The an engineering firm. The selected firm will provide selected nrm will provide professional engineering services to complete stud-ies, environmental and necessary permitting and to prepare engineering de-sign plans and specifica-tions for the Jason Drive Subsurface Drainage Proj-ect ect.

Interested parties are in-vited to obtain a Qualifica-tion Statement package by contacting Ms. Heather

Completed Proposals, in-cluding one (1) manually signed original, two (2) complete hardbound cop-ies, and one (1) complete copy on CD or USB drive (Proposal and all attach-ments) in PDF format should be physically in the

(Proposal and all attach-ments) in PDF format should be physically in the possession of the Office of Facility Planning and Con-trol at the address listed below no later than 4:00 p.m. local time, Tuesday, December 1, 2020. Propos-als may also be submitted electronically to the fol-

electronically to the fol-lowing email address: FPC-RFQ@la.gov

Information regarding this Request for Qualifications (RFQ) may be obtained by emailing:

Bobby Boudreaux, Senior Manager, Facility Planning and Control Email: bobby.boudreaux@l a.gov

Hard Copy Proposals may be sent to: Facility Planning and Control Post Office Box 94095 Baton Rouge, Louisiana 70804-9095

Physical Address: 1201 North Third Street, Suite 7-160

bids will be publicly opened and read aloud at 10:00 a.m. on the 17th day of November, 2020, in Council Chambers, Second Floor at the Courthouse. The information for Bid-ders, Form of Bid Proposal, Form of Contract, Plans, Specifications, and Forms of Bid Bond, Performance Bond and Payment Bond. of Bid Bond, Performance Bond and Payment Bond, and other contract docu-ments may be examined at the office of N-Y Associ-ates, Inc. located at 2750 Lake Villa Drive, Suite 100, Metairie, LA 70002. Copies may be obtained at this of-fice upon payment of a de-posit of \$75.00. This depos-it will be refunded upon reit will be refunded upon re quest in accordance with R.S. 38:2212. The Owner reserves the right to reject any and all bids for just cause; such actions will be in accord-ance with Title 38 of the Louisiana Revised Stat-A pre-bid meeting will be held at 2:00 p.m. on the 4th day of November, 2020 at Edward A. Dufrene Com-munity Center, 274 Judge Edward Dufrene Parkway, Luling, LA. Not mandatory but recommonded but recommended. Each bidder must have an active DUNS Number, as verified on **www.sam.gov**, prior to the beginning of construction. Each Bidder must deposit with his/her bid, security in the amount, form, and subject to the conditions provided in the Informa-tion for Bidders. Sureties used for obtaining bonds must appear as acceptable on the U. S. Department of Treasury Circular 570. No bidder may withdraw his/her bid within fortyfive (45) days after the ac-tual date of the opening

thereof. The Contractor shall begin mobilization and procure-ment of materials within ten (10) working days of the receipt of the Notice to Proceed. The Attention of Bidders is The Attention of Bidders is called particularly to the requirements for condi-tions of employment to be observed and minimum wage rates to be paid un-der the Contract, Section 3, Segregated Facilities, Exec-utive Order 11246, and all applicable laws and regu-lations of the Federal nov-

lations of the Federal gov-ernment and State of Louisiana and bonding and in-surance requirements.

Any person with disabili-ties requiring special ac-commodations must con-tact the Parish of St. Charles no later than seven (7) days prior to bid opening. IN PARTICULAR, BIDDERS SHOULD NOTE THE RE-QUIRED ATTACHMENTS

Specifications/bidding ceived by the Iberville Par-ish Council Office, 2nd Floor, 58050 Meriam Street, Specifications/bidding documents may be ob-tained at the Ascension Parish Government, Pur-chasing Department locat-ed at G15 E. Worthey Street, Gonzales, Louisiana 70737. Electronic Bids are accept-ed at Central Bidding http: //www.centralauctionhous e com. For questions relat. Plaquemine, Louisiana, up to 10:00 A.M., on November 20, 2020 for: e.com. For questions relat ed to the electronic bid ed to the electronic bid-ding process, please call Central Bidding at (225) 810-4814. All addenda, cor-rections, and responses to this public notice shall be posted to http://www.cent ralauctionhouse.com. The Ascension Parish Govern-ment shall not be responsi-ble if the bidder cannot complete and submit a bid due to failure or incom-plete delivery of the files submitted via the internet. At 10:15 a.m. of the same day and date they will be publicly opened and read in the Iberville Parish As-sessors Office.

Specifications may be ob-

ASPHALTIC CONCRETE RECONSTRUCTION & OVERLAY IMPROVEMENTS. (INDEFINITE **DELIVERY/INDEFINITE** QUANTITY CONTRACT)2020 Re-Bid ENG-20-012 Parish of Ascension

STATEMENT OF WORK: Asphaltic concrete road way reconstruction, over lay improvements, and an cillary work elements, and an cillary work elements are anticipated to be imple-mented throughout the Parish of Ascension on a Task Order basis.

All Bids must be in accord-ance with the Contract Documents on file at the Ascension Parish Depart-(DPW), 42077 Churchpoint Road, Gonzales, Louisiana 70737.

Copies of Specifications, Bid Documents, Contract Documents and Construc-tion Drawings for use in preparing Bids may be ob preparing Bids may be ob tained from Ascension Par ish Department of Public Works (DPW), 4207 Churchpoint Road, Gon-zales, Louisiana 70737, 225 621-8543, upon payment or Fifty Dollars (\$50.00) (or free for electronic copy with contractor provided media) per set maide diale to ASCENSION PARISH GOVERNMENT Documents can be mailed to bidders for an additiona \$5.00 per set. No refunds will be made for returned drawings.

Where bids are to be received on forms furnished by the awarding authority no contract documents by the awarding authority no contract documents shall be issued to anyone except a Licensed Contrac-tor or his authorized Rep resentatives. In no even shall any documents for bidding be issued later than seventy-two (72) hours prior to the hour and date set for receiving hids. date set for receiving bids.

Each bid must be submitted in a sealed envelope bearing on the outside the name of the bidder his/her address, contrac-tor's state license number and the name of the proj-ect for which the bid is cubmitted if forwarded by

ect for which the bid is submitted. If forwarded by mail, the sealed envelope containing the bid must be enclosed in another enve-lope addressed to the As-cension Parish Purchasing Department, 615 East Wor-thy Road, Gonzales, Louisi-ana 70737(P.O. Box 2392 Gonzales, Louisiana 70707) mailed certified mail ano

mailed certified mail and mailed certified mail anc must be received no later than the bid opening. Con-tractors desiring to bic shall submit to the Owner with their request for Con-tract Documents, contract documents deposit and evidence that they hold State License of proper classification and in ful force and effect.

classification ar force and effect.

Parish Council Purchasing Pepartment, Courthouse Building, 58050 Meriam Street, Plaquemine, Louisi-ana (225) 687 5190. Bid security in the amount of five percent (5%) of the Total Bid must accompany



PUBLIC NOTICE

ADVERTISEMENT FOR BIDS



Alternate numbers to cal if number above is not available, which may occu due to network traffic (use the same Access Code, fol-lowed by the # button) The Consultant will follow the directive of the Parish President and/or Chief Ad-ministrative\_\_\_Officer\_\_\_and will keep them well in-formed of his/her activilowed by the # button): United States Toll (Boston) +1-617-315-0704 United States Toll (Chica go) +1-312-535-8110 United States Toll (Dallas) +1-402-210-2159 The contract shall be awarded for one (1) year with two (2) one (1) year options to renew. Junited States Toll (Dallas, +1-469-210-7159 United States Toll (Dallas, +1-469-210-7159 United States Toll (Denver) +1-720-650-7664 United States Toll (Jack sonville) +1-904-900-2303 United States Toll (Los An geles) +1-213-306-3065 This teleconference num ber will provide you with live audio access to this bid opening. The link will be live at the noted bic opening time for the date of bid opening. Five (5) copies of proposal must be submitted. The Ascension Parish Non-Engineering Selection Committee score card and draft contract may be ob-tained at the Ascension Parish Governmental Com-plex, Purchasing Depart-ment located at 615 E. Worthey Street, Gonzales, Louisiana 70737. Electronic Bids are accepted at Cen-tral Bidding http://www.cen trtralauctionhouse.com. For questions related to the electronic bidding process, please call Cen-tral Bidding at (225) 810-4814. All addenda, correc-tions, and responses to this public notice shall be posted to http://www.cent ralauctionhouse.com. The Ascension Parish Govern-ment shall on the responsi Five (5) copies of proposal

The Advocate in the advocate.com in Thursday, November 12, 2020 in 90

Public Notices Bids/Proposals

lish and maintain relations

lish and maintain relations with the Louisiana Legisla-tive Delegation and work closely with the delegation and the Parish Administra-tion to seek funds through the Capital Outlay Pro-gram

Ascension Parish Govern-ment shall not be responsi-ble if the bidder cannot complete and submit a bid due to failure or incom-

plete delivery of the files submitted via the internet.

ASCENSION PARISH

GOVERNMENT CLINT COINTMENT, PARISH PRESIDENT

VOUCHER # REBID-RQ9400

lowing

Rouge.

BIDS TO BE OPENED: November 20, 2020

468714-oct 29-nov 12-3t

PUBLIC NOTICE

Notice to Bidders

Notice to Bidders Electronic or sealed bids will be received by the City of Baton Rouge and Parish of East Baton Rouge, Pur-chasing Division, 222 Saint Louis Street, 8th Floor, Room 826, Baton Rouge, La. until 11:00 A.M., Novem-ber 20, 2020 for the fol-lowing:

REBID-RQ9400 2020 or Newer Airless Mounted Striping Machine Truc

Bids shall be received elec

gram.

ties.

Public Notices Bids/Proposals

are invited via teleconfer

are invited via teleconter-ence with the information below on the date and time of this bid opening joining by phone +1-408 418-9388 United States Tol Access code: 263 373 08

Access code: 263 373 080 (followed by the # button).

Note: The City-Parish has elected to use LaPAC, the state's online electronic bid posting and notifica-tion system, in addition to its standard means of ad-vertising this requirement This Invitation to Bid is available in electronic form at the LaPAC website http s://wwwcfprd.doa.louis id.cfm?search=departm ent&term=102.

Bids, amendments to bids or request for withdrawa of bids received after time specified for bid openings shall not be considered for any cause what source

The Parish of Ascension re-serves the right to disqual-ify any Bid, response to a Request for Qualifications, or Request for Proposals if it is determined that the submitting business entity is not in good standing with the Louisiana Secre-tary of State or is not au-thorized to do business in the State of Louisiana. As-cension Parish Govern-ment reserves the right to reject any and all bids for just cause. any cause whatsoever. Full information may be obtained upon request from the above address o by telephoning Arvin F Jones at (225) 389-3259, extension 310, or via email at afjones@brla.gov

-Inquiries received up until 5:00 p.m. on November 13, 2020. 469304-nov 2-12-2t

PUBLIC NOTICE

VOUCHER # RQ11654 BIDS TO BE OPENED:

November 20, 2020 Notice to Bidders Electronic or sealed bids will be received by the City of Baton Rouge and Parisf of East Baton Rouge, Pur chasing Division, 222 Sain Louis Street, 8th Floor Room 826, Baton Rouge, La until 11:00 A.M., Novem-ber 20, 2020 for the fol-lowing:

R011654-2020 OR NEWER COMBINATION JETTER SANITARY SEWER SYS-TEM TRUCK APPROVED EQUAL.

Bids shall be received elec tronically via www.bidexpr ess.com or on the solicita-tion bid forms furnished by the City of Baton Rouge and Parish of East Bator

Rouge. Electronic bids for the Electronic bids for the solicitation will be downloaded by the City of Baton Rouge and Par-ish of East Baton Rouge, Purchasing Division. Electronic bids must be submitted through <u>www</u>. bidexpress.com prior to the bidding deadline Be.

bidexpress.com prior to the bidding deadline. Be-ginning as soon as feasible after the bid closing time all electronic bids will be downloaded and publicly read aloud along with all paper bids received, if any in Room 806 immediately after the 11:00 a.m. bic closing. Bidders or thei authorized representatives are invited via teleconfer-ence with the information below on the date and below on the date and time of this bid opening joining by phone +1-408

tronically via www.bidexpr ess.com or on the solicita-tion bid forms furnished by the City of Baton Rouge and Parish of East Baton Electronic bids for the solicitation will be

Electronic bids for the solicitation will be downloaded by the City of Baton Rouge and Par-ish of East Baton Rouge, Purchasing Division. Electronic bids must be submitted through www bidexpress.com prior to the bidding deadline. Be-ginning as soon as feasible after the bid closing time all electronic bids will be downloaded and publicly read aloud along with all paper bids received, if any, in Room 806 immediately after the 11:00 a.m. bid closing. Bidders or their authorized representatives

-



**Client Name** 

Advertiser

nsertion Number

Ad Number

GERRY LANE BUICK • GMC • 225-926-7010

ROBINSON BROTHERS FORD-LINCOLN 11455 Airline Hwy. 924-7068

cial bid documents are available at <u>https://www.</u> centralauctionhouse.co m/main.php. TEAM HONDA 6363 Siegen Lane 225-298-4100

Livingston Parish Govern

Electronic bidding and offi-

by the selected firm. The Port of South Louisiana will award the contract to the respondent obtaining the highest score in the evalu-ation process. Interested parties are invited to se-cure a proposal package through Central Auction House (www.centralauctio nhouse.com) or at 171 Belle Terre Boulevard, LaPlace, Louisiana 70068. The response to this re-quest must be hand-deliv-ered or mailed to: Port of South Louisiana, Attn: Paul

shall be issued to anyone except a Licensed Contrac-tor or his authorized Rep-resentatives. In no event shall any documents for bidding be issued later than seventy-two (72) hours prior to the hour and date set for receiv-ing bids. ing bids. Each bid must be submit-ted in a sealed envelope bearing on the outside the name of the bidder, his/her address, contrac-tor's state license number

Sealed bids will be re-ceived for the State of Lou-isiana by the Division of Administration, Office of Facility Planning and Con-trol, Claiborne Office Build-ing, 1201 North Third Street, Conference Room 1-145, Post Office Box 94095, Baton Rouge, Louisiana 70804-9095 until 2:00 P.M., Wednesday, December 2, 2020. 2, 2020.

The Parish of Ascension re-serves the right to disqual-ify any Bid, response to a







Daily Journal of Commerce, Inc. Attn: Michelle Ropp SDS 12-2632 PO Box 86 Minneapolis, MN 55486

Please print the following **LEGAL NOTICE** on:

Friday, November 6, 2020 AND Friday, November 13, 2020.

------

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at <u>www.tips-usa.com</u> for the following categories:

- 201101 Commercial Cafeteria Equipment and Furniture
- 201102 Floor Covering, Supplies and Services 2 Part with JOC
- 201103 Lockers 2 Part with JOC
- 201104 Pipe Bursting 2 Part with JOC

Proposals are due and will be opened on December 11, 2020 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

# Electronic tear sheets are required for this ad.

Please email proofs, tear sheet copies, affidavit and invoice to Kristie Collins at <u>kristie.collins@tips-usa.com</u>, when they are available.

Thank you,

Functional Constraints Support Functional State Collings Functional Constraints Support Functional Constraints State Constraints File Society 271 North | Partisburg, TX 75080 Ph: Society 271 North | Ph







#### 11 NE Martin Luther King Jr. Blvd. Suite 201 / Portland, OR 97232-3579 (503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH -- ss.

I, Nick Bjork, being first duly sworn, depose and say that I am a Publisher of the Daily Journal of Commerce, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

#### Case Number: NOT PROVIDED 201101 Commercial Cafeteria Equipment and Furniture The Interlocal Purchasing System; Bid Location Pittsburg, TX, Camp County; Due 12/11/2020 at 03:00 PM

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 2 time(s) in the following issues:

11/6/2020

11/13/2020

State of Oregon County of Multnomah

> SIGNED OR ATTESTED BEFORE ME ON THE **13th** DAY OF **November**, **2020**

Nick Bjork

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Notary Public-State of Oregon

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	OFFICIAL STAMP
RESIA	NOTARY PUBLIC - OREGON
	COMMISSION NO. 981091
MY COMMISSIC	N EXPIRES NOVEMBER 05, 2022

Kristie Collins The Interlocal Purchasing System (Tips) 4845 US Highway 271 N Pittsburg, TX 75686-4303

THE INTERLOCAL PURCHASING SYSTEM PROCUREMENT SOLICITATIONS Proposals due 3:00 pm, December 11, 2020 REQUEST FOR PROPOSALS The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories: 201101 Commercial Cafeteria Equipment and Furniture 201102 Floor Covering, Supplies and Services 2 Part with JOC 201103 Lockers 2 Part with JOC 201104 Pipe Bursting 2 Part with JOC Proposals are due and will be opened on December 11, 2020 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions. Published Nov. 6 & 13, 2020. 11931851

> Order No.: 11931851 Client Reference No:

# **Official Call for Bids**

#### ATTENTION LEGAL ADVERTISERS - CHECK YOUR ADS!!!

Notify the Legal Advertising Department of errors immediately We will not be responsible for errors after the FIRST publication of any advertisement. To place or make corrections to a Call for Bid Advertisement, please call 503-802-7205. FAX: 503-222-5358 · E-mail: mropp@djcoregon.com Deadline: 9:30 A.M. the business day prior to publication.

# FIRST TIME PUBLISHED

# CONSTRUCTION

#### **CITY OF ASHLAND** DEPARTMENT OF **PUBLIC WORKS** WASTEWATER COLLECTION **REHABILITATION-CIPP** Bids due 11:00 am, December 8, 2020 INVITATION TO BID **PROJECT NO. 2019-06**

Notice is hereby given that sealed Bids for furnishing all materials, equipment, labor, and services for the WASTEWATER COLLECTION REHA-BILITATION-CIPP PROJECT, PROJECT NO. 2019-06 will be physically received by Chance Metcalf, Engineering Project Manager, Siskiyou Conference Room, Ashland Community Development located at 51 Winburn Way, Ashland, Development Oregon, (mailing address: 20 E. Main Street, Ashland OR 97520), until 11:00 AM PST (Siskiyou Conference Room Clock) on December 8, 2020, at which time Bids will be publicly opened and read aloud. Bids physically received after this date and time will not be considered. All Bids received prior to the due date and time and in proper form will be publicly opened and read in the Siskiyou Conference Room at the time set forth above as the deadline for receipt of Bids. Thereafter Bid documents shall be made available for public inspection. If the total amount of the contract to be awarded exceeds \$100,000, the award of the contract must be approved by the Local Contract Review Board. A contract for work will be awarded or Bids may be rejected, separately or entirely, within thirty (30) days after the date and time

set for Bid opening. The general character of the work for this project includes supplying all labor, equipment, and materials necessary to complete the Wastewater Collection Rehabilitation project #2019-06, including, but not limited to, the following approximate quantities for major work items:

 Install Cured-in-Place-Pipe CIPP Lining ranging from 6"-12" - 12,136 LF • Service Line Reconnections - 130 ea.

Contract Documents, including plans and specifications, may be examined at the following offices:

&

City of Ashland

Community D Engineering Services Development

51 Winburn Wav

Ashland, OR 97520

Contract Documents, including plans and specifications, may be examined at the following website:

Oregon Procurement Information Network (ORPIN)

https://orpin.oregon.gov/open.dll/wel come

No bid shall be received or considered unless the bidder is registered with the Construction Contractor's Board.

Bidders shall pre-qualify as provided by DRS Chapter 279C.430 and in ORS Chapter accordance with the Standard Specifications for Public Works Construc-Standard tion, Oregon Chapter of APWA, for all classes of construction. Pre-qualification applications must be received by the City of Ashland at least five (5) calendar days prior to the date set for opening of the bids

All projects in excess of \$50,000.00 require the Contractor to pay prevailing wage rates. This contract requires the bidder to comply with Oregon's Prevailing Wage Rates. The City reserves the right to reject any

or all Bids in accordance with ORS 279C.395.

Ridders encouraged to attend Supplier" for this solicitation. The solic itation documents will be posted at http://www.orpin.oregon.gov and www.beaverton.k12.or.us/depts/business /purchasing.

This Contract is for a Public Work subject to ORS 279C.800 to 279C.870. Published Nov. 6, 2020. 11933691

#### **CITY OF WEST LINN** 2021 WATER MAIN REPLACEMENT PROJECT

## Bids due 5:00 pm, December 1, 2020 INVITATION FOR BID (PW-20-03)

Sealed bids for the 2021 Water Main Replacement Project will be received by mail delivered to West Linn City Hall, Attn: Erich Lais. P.E., Assistant Citv Engineer, 22500 Salamo Road, West Linn, Oregon, 97068 until 5:00 PM, Tuesday, December 1, 2020. Bids delivered after 5:00 PM on December 1, 2020 will not be considered. First Tier Subcontractor Disclosure forms shall be delivered by mail no later than 5:00 PM on the same day. Bids shall be publicly opened and read through a virtual meeting on Wednesday, December 2, 2020 at 2:00 PM. Details regarding the virtual opening of bids shall be posted within the City's bid management system no less than five days prior to the bid opening. Bids shall be clearly marked "2021 Water Main Replacement Project (PW-20-03)" Bids shall be valid for sixty (60) days following the bid opening. This project is a public works project subject to ORS 279C.800 to 279C.870.

This waterline replacement project generally consists of the installation of approximately 3.385 linear feet of ductile waterline. The Engineer's Estimate for this project is \$742,000.

The project plans, specifications and contract provisions may be downloaded and/or reviewed at no cost through the City of West Linn's website at http://bids.westlinnoregon.gov/. То receive access to detailed project documents and any future addendums for this project, your company must be registered within the City's bid management website and added to the plan holders list. Questions may also be submitted through the

website. The City shall consider no bid unless the bidder is registered with the Oregon Construction Contractor Board and the bidder has complied with all prescribed public bidding procedures and requirements. The City of West Linn reserves the right to reject any or all bids, to postpone the award for 90 days, to delete certain items from the proposal, and to award the contract to the lowest

responsive, responsible bidder. Published Nov. 6, 2020. 11933491

#### WASHINGTON COUNTY

#### WEST SLOPE LIBRARY DRYWALL & PAINT

Bids due 1:00 pm, November 26, 2020 INVITATION TO BID No. 2020.091Q The Invitation to Bid ("ITB") documents

will be available at www.WashCoPurch. com/biz Bidders are responsible for checking

the site for any addenda to the ITB documents before submitting their bids to the site

Bids are due on Nov 26, 2020 by 1:00 pm the system does not allow for late entries.

The estimated expense for this project will be \$55,000 - \$65,000.

Bids must contain:

· A statement as to whether the bidder is a resident bidder, as defined in ORS 279A.120(1)(b).

· A signature on all bid forms, said signature constituting agreement to comply with the statementin the bid form regarding compliance with the provisions of ORS 279C.800 to 279C.870 or 40U.S.C. 3141 et seq. "Workers on

pre-qualify any bidders for this project. All bids submitted for this project will be considered provided that they meet the criteria set forth in the bid documents with respect to submission in a timely manner, bonding, and all other applicable requirements. However, all bidders will be checked against the Bureau of Labor and Industries and the Construction Contractor's Board list of contractors ineligible to receive public works contracts

Dated this 4th day of November 2020 **Kiersten Angulo** Senior Buyer 503-846-3585

Published Nov. 6, 2020. 11933893

#### WASHINGTON COUNTY WEST SLOPE LIBRARY CARPET/LINOLEUM REMOVAL AND

CARPET/LVT REPLACEMENT Bids due 1:00 pm, November 26, 2020 INVITATION TO BID

No. 2020.094B The Invitation to Bid ("ITB") documents

will be available at www.WashCoPurch. <u>co</u>m/biz Bidders are responsible for checking

the site for any addenda to the ITB documents before submitting their bids to the site

Bids are due on Nov 26, 2020 by 1:00 pm

The estimated expense for this project will be \$55,000. Bids must contain:

 A statement as to whether the bidder is a resident bidder, as defined in ORS 279A.120(1)(b).

· A signature on all bid forms, said signature constituting agreement to comply with the statement in the bid form regarding compliance with the provisions of ORS 279C.800 to 279C.870 or 40 U.S.C. 3141 et seq. "Workers on Public Works to be Paid Not Less Than Prevailing Rate of Wage."

The County may reject any bid not in compliance with all prescribed public bidding procedures and requirements, and may reject for good cause any or all bids upon a finding of the County it is in the public interest to do so.

The Washington County Board of Commissioners reserves the right to reject any and all bids and to waive any and all informalities in the best interest of the County.

Bidders are solely responsible for ensuring receipt of their bid by the Purchasing Division.

All bidders must be registered with the Oregon Construction Contractors Board prior to submitting bids. Failure to be registered will be sufficient cause to

reject a bid as "non- responsive." Licensing per ORS 468A.720 (working with asbestos) is not required for this project.

Bidders must conform to the requirements of these bid documents and all related, applicable laws.

Contractor will demonstrate that an employee drug and alcohol testing program is in place and that employees who are engaged in the construction, reconstruction or maintenance of a project (all public works projects) have tested negative for drugs and alcohol or have entered a rehabilitation program.

The County does not intend to pre-qualify any bidders for this project. All bids submitted for this project will be considered provided that they meet the criteria set forth in the bid documents with respect to submission in a timely manner, bonding, and all other applicable requirements. However, all bidders will be checked against the Bureau of Labor and Industries and the Construction Contractor's Board list of contractors ineligible to receive public works contracts.

Dated this 4th day of November 2020 **Kiersten Angulo** 

Senior Buyer 503-846-3585 11933888

Published Nov. 6, 2020.

#### THE GREATER ALBANY **PUBLIC SCHOOL DISTRICT 8J** SUNRISE 2021 MECHANICAL UPGRADE PROJECT Bids Due 2:00 PM. **NOVEMBER 24, 2020** INVITATION FOR BIDS

NOTICE IS HEREBY GIVEN that sealed bids will be accepted on behalf of the Greater Albany Public School District 8J. by Ken Gruenwald, Sr. Project Manager, at the HMK Company Office located at 403 W First Avenue, Suite 4, Albany, OR 97321 until 2:00 PM Local Time, November 24, 2020 at which time and place bids will be closed. The bids will be publicly opened and read immediately after closing. The work consists of schoolwide mechanical upgrades of heating and ventilation equipment, boilers, exhaust fans, pumps and hydronic piping. and show the name and business address of the bidder. Each bid must be unconditional accompanied by an cashier's check, certified check or surety bond of the bidder in the amount of ten percent (10%). Unsuccessful bidders will have their security refunded to them when the contract has been awarded.

Bid documents may be obtained from HMK Company web site https://www.hmk co.org/bid-documents/

Any objections to or comments upon the bid specifications must be submitted in writing to the attention of Ken Gruenwald, Sr. Project Manager, HMK Company, 403 W First Ave., Suite 7 PO Box 1176, Albany, OR 97321. To be considered, such objections or comments must be received at least FIVE (5) working days before the bid closing date. This contract is for a public work

subject to ORS 279C.800 to 279C.870 (the Oregon Prevailing Wage Rate Law). BOLI wage rates will be applicable to this project. The wage rates are included in the bid documents which are available as noted above.

No bid for a construction contract shall be received or considered by the public contracting agency unless the bidder is licensed by the Construction Contractors Board of the State of Oregon as required by ORS 701.035 and 701.055. Each bid must identify whether the bidder is an Oregon resident bidder, as defined in ORS 279A.120.

Bidder's attention is directed to compliance with ORS 279C.370 regarding submission of the First-Tier Subcontractor Disclosure Form. If the contract amount exceeds \$100,000.00, the First-Tier Subcontractor Disclosure Form will be required and may be submitted either with the bid or within two (2) hours after the bid closing time and date at the bid site address. Failure to provide the First-Tier Subcontractor Disclosure Form may result in bid rejection.

The District reserves the right to reject any or all bids, to waive formalities, and to postpone the award of the contract for thirty (30) days. All bids and all prices quoted in bids shall be firm for a period of thirty (30) days after the bid closing date. November 6, 2020

Mr. Ken Gruenwald, Sr. Project Manager on behalf of:

Greater Albany Public School District 8J Published Nov. 6, 2020. 11933792

### MEDFORD SCHOOL DISTRICT

**CONSTRUCTION MANAGER/** GENERAL CONTRACTOR FOR THE MSDEC GYM SEISMIC RETROFIT Proposals Due 2:00 p.m. November 24, 2020 REQUEST FOR PROPOSAL

RFP 20-00-16 Notice is hereby given that proposals will be accepted by the Medford School District at the Facilities/Purchasing located at 815 S. Office, Oakdale Avenue, Building A, Medford, OR 97501 no later than 2:00 p.m., Tuesday,

November 24, 2020. There will be no pre proposal meeting. The Medford School District 549C (Owner) solicits proposals for a construction firm interested in providing Construc-Manager/General Contractor (CM/GC) services, as that term is defined in ORS 279C.332(3), for the MSDEC Gym Seismic Retrofit Project.

The Medford School District (MSD) 549C received a grant through Oregon's Seismic Rehabilitation Grant program for a total value of \$2,500,000.00. The purpose of the project is to seismically retrofit the Medford School District Education Center's (MSDEC) Gym to meet or exceed the code requirements outlined in ACSE41-13 "Seismic Evaluation and Retrofit of Existing Buildings". This will bring the building up to immediate occupancy standards. RFP may be picked up by the following

methods: By calling: 541-842-3068

By downloading from the following web site:

https://www.medford.k12.or.us/Domain/ 83

By emailing: Jackie.Flory@medford.

k12.or.us The district reserves the right to (1) reject any Proposal not in compliance with all prescribed public bidding procedures and requirements, (2) to add to the price bid by nonresident bidders an increase equal to the percent preference www.cascade.k12.or.us/home or by contacting Scott Pillar, Director of Finance, at spillar@cascade.k12.or.us or 503.749.8010. A mandatory site visit is scheduled for November 17th - 18th. Proposals are due December 15th, 2020 at 3:00pm. No late proposals will be accepted.

Published Nov. 6 & 9, 2020. 11933500

#### THE INTERLOCAL PURCHASING SYSTEM **PROCUREMENT SOLICITATIONS** Proposals due 3:00 pm,

December 11, 2020 REQUEST FOR PROPOSALS The Interlocal Purchasing System (TIPS) has posted procurement (TIPS) has posted procurement solicitations at www.tips-usa.com for the

following categories: 201101 Commercial Cafeteria Equipment and Furniture

201102 Floor Covering, Supplies and Services 2 Part with JOC

201103 Lockers 2 Part with JOC 201104 Pipe Bursting 2 Part with JOC Proposals are due and will be opened

on December 11, 2020 at 3:00 pm local time. Call 866-839-8477 for problems

with website or questions Published Nov. 6 & 13, 2020. 11931851

#### HILLSBORO SCHOOL DISTRICT **CONSTRUCTION MANAGER/ GENERAL CONTRACTOR (CM/GC)**

Proposals Due 2:00 PM December 4, 2020 **REQUEST FOR PROPOSALS** 

Hillsboro School District (HSD), will be accepting proposals for Construction Manager/General Contractor (CM/GC) for RFP 2020-1106: Farmington View ES Improvements. Proposals are due on **December 4, 2020 at 2:00 pm PST** at the Hillsboro School District Construction Management Office at 4901 SE Witch Hazel Rd, Hillsboro, OR 97123. There will be a mandatory pre-proposal meeting on November 19, 2020 at 10:00 am PST the Hillsboro School District Construction Management Office on Witch Hazel Rd. Interested firms may obtain a copy of the Request for Proposals (RFP) by emailing Sharon McCarty, McCartys@hsd.k12.or.us expressing interest along with contact information and address. The Hillsboro School District Construction Management Office is open between the hours of 8:00 am and 4:00 pm, Monday-Friday, 4901 SE Witch Hazel Rd, Hillsboro, OR 97123. The District reserves the right to reject any proposal not in compliance with all prescribed public bidding procedures and requirements and may reject for good cause any or all proposals upon a finding of the District it is in the public interest to do so. No proposal will be received or considered by the District unless the bid contains a statement as to whether the proposer is a resident bidder. 11933653

### Published Nov. 6, 2020.

#### **ENTERPRISE SCHOOL** DISTRICT #21 **PROJECT MANAGEMENT SERVICES** FOR 2020 BOND PROJECTS Proposals due 2:00 pm,

December 2, 2020 REQUEST FOR PROPOSALS

The Enterprise School District #21 is

seeking written sealed proposals from

qualified firms for post-bond construction

project management services, related to

the \$8 million bond proposal approved by

Request for proposal documents may be obtained from the Enterprise School

Sealed proposals will be received until

2:00 PM PST, Wednesday, December 2,

Enterprise School District #21 Attn: Erika Pinkerton, Superintendent

The Enterprise School District reserves

the right to reject any proposal not in

compliance with all prescribed public bidding procedures and requirements,

and reject for good cause any or all bids

that are not in the best interest of the

11933796

District voters on November 3, 2020.

District's website at:

201 SE 4th St

Enterprise, OR 97828

Published Nov. 6, 2020.

2020 at:

District.

www.enterpriseschool.org

non-mandatory pre-bid conference on 11/17/2020, @ 11:00:00 am in the Siskivou Conference Room. @ 51 Winburn Way, Ashland, Oregon.

By Order of the City Council Published Nov. 6, 2020. 11933518

#### **BEAVERTON SCHOOL** DISTRICT **DESIGN-BUILD SERVICES FOR THE** PHASE II CAMERAS PROJECT Proposals due 2:00 PM. December 8, 2020 **REQUEST FOR PROPOSALS**

The Beaverton School District will receive Proposals for RFP 20-0005 for the provision of Design Build Services for the Phase II Cameras Project.

Proposals must be submitted to contracts@beaverton.k12.or.us, not later than December 8, 2020 at 2:00 PM Pacific Time in accordance with the Solicitation documents. Late proposals will not be accepted

A <u>MANDATORY</u> pre-Proposal conference will be held on November 12, 2020 at 2:00 PM at The District Office located at 16550 Merlo Dr. Conference Room C or by Zoom:

https://beavertonk12.zoom.us/j/663169 6427?pwd=dWIUUjVZbmNQZVhMWEVn dW1yZStQdz09

Meeting ID: 663 169 6427

Passcode: 1cpJrv

Prospective Proposers are requested to register with ORPIN as an "interested

Public Works to be Paid Not Less Than Prevailing Rate of Wage."

The County may reject any bid not in compliance with all prescribed public bidding procedures and requirements, and may reject for good cause any or all bids upon a finding of the County it is in the public interest to do so.

The Washington County Board of Commissioners reserves the right to reject any and all bids and to waive any and all informalities in the best interest of

the County. Bidders are solely responsible for ensuring receipt of their bid by the Purchasing Division.

All bidders must be registered with the Oregon Construction Contractors Board prior to submitting bids. Failure to be registered will be sufficient cause to reject a bid as "non- responsive.

Licensing per ORS 468A.720 (working with asbestos) is not required for this project.

Bidders must conform to the requirements of these bid documents and all related, applicable laws.

Contractor will demonstrate that an employee drug and alcohol testing program is in place and that employees who are engaged in the construction, reconstruction or maintenance of a project (all public works projects) have tested negative for drugs and alcohol or have entered a rehabilitation program.

The County does not intend

The following deadlines and restrictions are applicable to the project: Project start date June 14, 2021. Contract must meet a Substantial Completion date of August 20, 2021

A second MANDATORY Pre-Bid Meeting will be held at 3:00 PM on November 9, 2020 at the Sunrise Elementary School located at 730 SE 19th Avenue, Albany OR 97321. Representatives of the Contractors will meet with the Owner and Project Manager for review of the project specifications and then visit the site for a walk of the facility. The doors of the school will close at 3:00 PM it is the interested contractor's responsibility to arrive before the 3:00 meeting start. No contractor will be allowed to attend that arrives late Any Firms that signed in at the original Pre-Bid Meeting on November 3, 2020 do not need to attend.

All bids must be submitted on the bid forms furnished to the bidders. Each bid shall be submitted in a sealed envelope and plainly marked "SUNRISE 2021 MECHANICAL UPGRADE PROJECT"

that the nonresident bidders home state would give it's instate bidders, (3) to reject for good cause any or all Bids that are not in the best interest of the district. and (4) to reject any or all proposals, in whole or in part, to waive an informality and to delete items prior to making the award, whenever it is deemed in the sole opinion of Medford School District to be in its best interest.

Ron Havniear Director of Facilities and Project Management Medford School District 549C lov. 6, 2020. 11933482 Published Nov. 6, 2020.



#### CASCADE SCHOOL DISTRICT CASCADE JR. HIGH SCHOOL SEISMIC REHABILITATION Proposals due December 15th, 2020

#### 3.00 PM DESIGN AND ENGINEERING SERVICES RFP

The Cascade School District request proposals for the architectural, structural, and mechanical and electrical design of the Seismic Rehabilitation of a portion of the Cascade Junior High School located at 10226 Marion Road SE, Turner Oregon. Rehabilitation work is scheduled to begin in early 2022. The full RFP can be found at the district website

#### **CENTRAL OREGON** COMMUNITY COLLEGE **COPIER/PRINTER PAPER** Bids due 4:00 pm, November 20, 2020 INVITATION TO BID ITB#1549-30

Central Oregon Community College (COCC) requests proposals from qualified vendors for the College's Copier/ Printer Paper services. A complete set of Invitation to Bid (ITB) documents may be obtained from the Director of Contracts and Risk Management by emailing: sandresen@cocc.edu. The deadline for submitting a proposal is: 4:00pm, Pacific Standard Time, NOVEMBER 20, 2020. Proposals must be submitted by email to <u>sandresen@</u> <u>cocc.edu</u> DO NOT FAX QUOTES.

Proposals must be emailed to: Sharla Andresen at sandresen@cocc.edu. The email subject line should state **BID NUMBER, BID TITLE**, and Bidders name.

All Proposals submitted shall contain a statement as to whether the Bidder is a resident or non-resident Bidder, as defined in ORS279.A.120. The College is not responsible for any costs of Bidders incurred while submitting bid; all Bidders who respond to solicitations do so solely at their own expense.

Central Oregon Community College, a community College District created within the context of Oregon Revised Statutes, is an Equal Opportunity

qualifications and experience performing work directly related to the services required.

Electronic proposals will be received until 2 p.m. on December 8, 2020, via Equity Hub's Bid Locker at

https://bidlocker.us/details/1377\_Requ est\_For\_Proposal\_Citywide\_Printing\_Mai ling Services Including Your City News letter

There will be no formal opening Facsimile proposals will not be accepted. Proposals will not be accepted after the stated opening date and time.

Solicitation packets may be downloaded from http://apps2.beaverton may oregon.gov/Bids/.

Proposers are required to certify non-discrimination in employment practices in accordance with ORS 279A.110(4), and identify resident status as defined in ORS 279A.120(1). Pre-qualification of Proposer is not required. All Proposers are required to comply with the provisions of Oregon Revised Statutes and Beaverton's Contract Review Board Policy.

The City of Beaverton reserves the right (1) to reject any or all proposal not in compliance with public bidding procedures, 2) to postpone award of the contract for a period not to exceed ninety (90) days from date of proposal opening (3) to waive informalities in the proposals, and (4) to select the proposal which appears to be in the best interest of the

Published Nov. 13, 2020. 11935569

**CORVALLIS SCHOOL DISTRICT 509J** CHS SOLAR ENERGY PROJECT Proposals due 2:00 pm, December 8, 2020 REQUEST FOR PROPOSALS NOTICE TO PROPOSERS ALL

SOLICITATIONS SHALL BE:

 Submitted to Corvallis School District via email: Dalek@wenahagroup.com Proposals will be received until: December 8, 2020 at 2:00 PM Pacific

Time • The proposal shall be clearly marked: "RFP 001-2020 CHS Solar Energy

Project" · A copy of the Request for Proposal is available from Dale Kuykendall at

dalek@wenahagroup.comAll proposals shall be in the format requested and/or furnished by Corvallis School District, herein after referred to as District, or they may be rejected by the District.

· It shall be the proposer's responsibility to ensure that the proposal is delivered via email before the time and date set for proposal closing as noted in the solicitation

 District will not be responsible for proposals delivered to any location other than the email listed above. Proposals delivered to another address will be considered non-responsive.

· Questions shall be directed to the District's Bond Sr. Project Manager at dalek@wenahagroup.com

Interested firms shall have no unauthor ized contact with District staff or Board Members during the selection process. Published Nov. 13 & 16, 2020.

11935545

#### **CITY OF ST. HELENS** SCADA SYSTEM Proposals due 4:00 pm, December 8, 2020 **REQUEST FOR PROPOSALS**

PROJECT NO. W-471 The City of St. Helens is seeking proposals from qualified and experienced firms to provide all required software, hardware, ancillary equipment, full programming and integration services, training, and support services to provide a complete, durable, sustainable, and functional SCADA system meeting the City's existing and future needs in a cost effective manner.

Proposals will be received at the City of St. Helens City Hall located at 265 Strand St, St. Helens, OR 97051 until 4:00 pm, Tuesday, December 8, 2020. Proposals received after the 4:00 pm deadline will not be considered and will be returned unopened to proposer.

Request for Proposal Documents may be examined at www.ci.st-helens.or.us/ <u>rfps</u>.

Proposals shall be submitted in a

2020 at ContractsPurchasing@tigard-or. gov. No proposal will be considered unless fully completed in a manner provided in the RFP packet. Proposals will be considered time-stamped and received by the City when they are received in the email inbox listed above. Late proposals will not be considered, it is the City's sole discretion to accept or reject a late proposal.

RFP packets may be downloaded from www.tigard-or.gov/bids.

Proposers are required to certify non-discrimination in employment practices and identify resident status as defined in ÓRS 279A.120. Pre-qualification of proposers is not required. All proposers are required to comply with the provisions of Oregon Revised Statutes (ORS) and Local Contract Review Board (LCRB) Policy.

The City may reject any proposal not in compliance with all prescribed public bidding procedures and requirements and may reject for good cause any or all proposals upon a finding of the City if it is in the public interest to do so. Published Nov. 13, 2020.

11935826

**CITY OF GRESHAM** VEHICLE EMERGENCY EQUIPMENT INSTALLATION SERVICES Proposals due 12:00 midnight, December 2, 2020 **REQUEST FOR PROPOSALS** RFP NO. 21-07

The City of Gresham invites qualified firms or individuals to submit proposals to provide Vehicle Equipment Installation services based upon the scope of work contained in the Request for Proposal. The intent is to select one or more firms to provide services.

Proposals will be received by Scott Purchasing through Jury, Agent, TheGreenRFP until Wednesday, December 2, 2020 at 12:00 midnight local time. TheGreenRFP will not accept late proposals.

The complete Request for Proposal may be accessed by visiting TheGreenRFP at this website: https://bit.ly/3eOblil. Questions can be directed to Scott Jury, City of Gresham, 1333 NW Eastman Parkway, Gresham Oregon 97030, 503-618.2376 or scott.jury@greshamoregon.gov. Information about the Request for Proposal can also be found at the City's website http://www.greshamoregon.gov by searching for bids and selecting Purchasing

Published Nov. 13, 2020. 11935855

#### HARRISBURG SCHOOL DISTRICT

SEISMIC RETROFIT OF THE EXISTING HARRISBURG MIDDLE SCHOOL

Proposals due 2:00 pm, December 2, 2020

#### NOTICE OF RFP

Harrisburg School District will be releasing a Request for Proposal utilizing Construction Manager/General Contractor (CM/GC) process for the seismic retrofit of the existing Harrisburg Middle School.

All interested contractors are advised to attend a pre-proposal meeting scheduled for 11 AM on November 18, 2020 at Harrisburg Middle School, 201 South 6th Street, Harrisburg, OR 97446.

This meeting will include a familiarization tour of the subject building. а Construction costs for this project shall not exceed \$1,485,960.

The proposals are due December 2, 2020 at 4:00 PM.

A copy of the Request for Proposal can be picked up on November 13, 2020 at ZCS Engineering & Architecture, 524 Main Street, Suite 2, Oregon City, OR 97045

The RFP is also available on ORPIN or by email at dinav@zcsea.com

Published Nov. 13, 2020. 11935614 LOGOS PUBLIC CHARTER

#### SCHOOL BOARD OF DIRECTORS

(EXEMPTION FROM COMPETITIVE **BID REQUIREMENTS)** Written comments due

#### November 24 2020

NOTICE OF PUBLIC HEARING The Logos Public Charter School Board of Directors will hold a public hearing on Exempting Logos Public Charter School from the competitive bid requirements for the use of a design-build method of contracting for the design construction of a new Career Education November 30, 2020 at 5:30 p.m. at 1203 N. Ross Ln., Medford, OR 97501. The purpose of the public hearing is to take oral and written comments on the School's draft findings in support of an exemption from competitive bidding under ORS 279C.335 for the design and construction of new public improvements. The School is requesting the exemption from competitive bidding to allow the use **PROCUREMENT SOLICITATIONS** of an alternative procurement method as design-build. Written comments should be submitted to the December 11, 2020 REQUEST FOR PROPOSALS The Interlocal Purchasing System TIPS) has posted procurement School Board Secretary/Vice Chairman, 1203 N. Ross Lane, or by e-mail to admin@logoscharter.com no later than (TIPS) November 24, 2020. Disabled persons solicitations at www.tips-usa.com for the desiring to attend the meeting may call following categories: 201101 Commercial Cafeteria Equipment and Furniture Shervl Zimmerer at (541) 842-3658 for necessary arrangements. Hearing impaired person desiring information may 201102 Floor Covering, Supplies and call Sheryl Zimmerer at (541) 842-3658. Services 2 Part with JOC 201103 Lockers 2 Part with JOC Copies of the draft findings are available at 1203 N. Ross Ln., Medford, OR 97501 201104 Pipe Bursting 2 Part with JOC or you may call (541) 842-3658 to obtain Proposals are due and will be opened on December 11, 2020 at 3:00 pm local a copy by mail. By: Sheryl Zimmerer time. Call 866-839-8477 for problems Executive Director with website or questions. Published Nov. 13 & 16, 2020. Published Nov. 6 & 13, 2020. 11935622

#### LINCOLN COUNTY SCHOOL DISTRICT SEISMIC UPGRADES AT OCEANLAKE ELEMENTARY SCHOOL

#### NOTICE OF PUBLIC HEARING The Board of Directors of the Lincoln

County School District, acting in its capacity as the Lincoln County School District's Local Contract Review Board will conduct a public hearing during a public board meeting on Tuesday, December 8. 2020 to hear and take testimony on findings for the exemption from competitive bidding requirements of public improvement contracts for the seismic upgrades at Oceanlake Elementary School. The meeting will begin at 6:30 PM at the Teaching and Learning Center via ZOOM meeting

The draft findings are available for public review at the Lincoln County School District Facilities & Maintenance Department 295 NE Burgess Road, Toledo, Oregon 97391. Published Nov. 13, 2020. 11935558

# **END OF FIRST TIME PUBLISHED**

# CONSTRUCTION

DALLAS SCHOOL DISTRICT #2 DALLAS HIGH SCHOOL FIRE ALARM REPLACEMENT Proposals due 2:00 pm, December 9, 2020 REQUEST FOR PROPOSALS

Dallas School District #2 is seeking qualified contractors to design and install a new Fire Detection System at Dallas High School utilizing or replacing the existing system's components for a complete and usable Silent Knight fire detection system, meeting all applicable State & Local Fire Protection Codes. The awarded contractor shall provide a complete set of drawings/plans to be submitted for all applicable City, County and State approvals, including plan review & permitting. Plans will need to conform to code requirements, local ordinances, and pass a final plan review. Dallas High School consist of five (5) separate buildings, in which the contractor is responsible for removing existing components and replacing them with new adaptable components as required for the new system in each building. The contractor will install new fire alarm systems in the five buildings. Proposers must supply products and services that meet or exceed the require-ments of this RFP. In the event of a dispute over installation or performance the needs of Dallas School District will govern. Dallas High School is operated a school/educational facility with as students. The fire system will improve the safety of students, employees and visitors of the buildings at Dallas High Classrooms are occupied School. throughout the day Monday thru Friday. Weekend and after-hours work will be required to access certain areas. All work is to be scheduled through Dallas School District Facilities Department prior to starting the project.

Copies of the RFP, including submittal requirements, may be obtained from the district web site or by contacting Kate Hall on or after November 11, 2020. Dallas School District No. 2

District Facilities Office / Attn: Kate Hall 156 SW Ash St.

Dallas OR, 97338

Email: kate.hall@dsd2.org Phone: (503) 917-4600

District web site: https://www.dsd2-facili ties.org/

A MANDATORY pre-bid meeting will be held November 20, 2020 at Dallas High School located at 12550 SE Holman Ave. Dallas, Oregon 97338 at 1:00 PM local time. Proposals must be submitted to Bob Archer, Facilities Director by 2:00 P.M. on Wednesday December 9, 2020, 2020, at the Dallas School District Office, 111 SW Ash Street, Dallas, Oregon 97338. Late proposals will not be accepted. The District reserves the right to reject

any or all proposals for good cause if it is determined to be in the best interest of the District or for non-compliance with public procurement procedures. All

#### **CITY OF COOS BAY COMMERCIAL DEVELOPMENT AT 150** S. 4TH STREET, COOS BAY OREGON Proposals due November 20, 2020

## REQUEST FOR DEVELOPMENT PROPOSALS Explore a development opportunity

in downtown Coos Bay Oregon The City of Coos Bay Urban Renewal Agency (URA) Board seeks by November 20, 2020, development proposals for a vacant downtown 10,224 square foot City-owned mixed-use commercially zoned parcel. At 150 S 4th Street, the property is located in the heart of downtown in Oregon's largest coastal As the retail, tourism and serv-City. ice-related hub of southern Oregon coast, the City is home to 16,700 residents of the Coos County population of 65,000. Our retail, service, business opportunities and robust tourism activity support Coos Bay and the surrounding areas rising economic vitality. In the past five years new Coos Bay development has included expansive bayfront commercial development, downtown historic building renovations, and a wide variety of housing starts.

Southwest Oregon Regional Airport with daily flights to San Francisco is a close three miles away. We are off Highway 101 two hours from Eugene, three hours from Medford and about four hours from Portland. Our downtown is home to plenty of visitor parking, classic architecture, tree canopied walkways and excellent dining and specialty shopping. Southwest Community College is located here, as well the Bay area hospital, a 129 bed, diagnostic and therapeutic facility, the largest on the Oregon coast. The Coos Bay Art museum, Egyptian Egyptian Theater, iconic Steve Prefontaine murals, waterfront boardwalk and nearby beautiful Mingus park are resident and visitor favorites. Coos Bay city government is pro-business and supportive of entrepreneurial, commercial development and housing ventures. We welcome your interest and response to the RFDP

To obtain RFDP documents, please visit www.coosbay.org

Questions? Contact Carolyn Johnson Community Development Administrator at 541-269-8924 or cjohnson@coosbay. org

Published Oct. 16, 21; Nov. 2 & 13, 2020. 11927819

#### **SKAMANIA COUNTY PUBLIC UTILITY DISTRICT NO. 1** MATERIAL/EQUIPMENT

Bids due 3:00 pm, November 20, 2020 NOTICE TO BIDDERS

EDA AWARD NUMBER: 07-79-07485 NOTICE IS HEREBY GIVEN that the Skamania County Public Utility District No. 1 (Skamania PUD) will receive sealed proposals for the following material/ equipment:

Bid EB-SK-001: Control Enclosure and **Relay & Control Panels** 

Bid EB-SK-002: 115 kV/12.47 kV 15/20/25 MVA Power Transformer

Bid EB-SK-003: 115 kV & 12.47 kV **Disconnect Switches** 

- Bid EB-SK-004: 12.47 kV Voltage Transformers
- Bid EB-SK-005: 12.47 kV Metering Units
- Bid EB-SK-006: 12.47 kV Reclosers Bid EB-SK-007: 12.47 kV Voltage Regulators
- Bid EB-SK-008: 115 kV Circuit Switchers
- Bid EB-SK-009: 12.47 kV Circuit Breaker

at Skamania County Public Utility District No. 1, C/O Melanie Sharp, 1492 Wind River Hwy, P.O. Box 500, Carson, Washington 98610, on 11/20/2020 at Proposals 3:00 pm (Local Time).

#### received after this time will not be considered. The bid opening is public and bids will be available for public inspection at the Skamania PUD office after the bid opening. For bids exceeding \$50,000 as described in RCWs 54.04.070, 54.04.080 and 54.04.082, each bid shall be sealed and accompanied with a Bid Bond or Payment to Skamania PUD in the amount of 5% of the total amount of the vendors bid.

Electronic copies of the bid documents may be obtained by sending an email request to Betty Rosen, Burns & McDonnell Engineering Company, Inc. at brosen@burnsmcd.com.

Skamania PUD reserves the right to reject any and all bids that are not in compliance with the bid documents and prescribed public bidding procedures and to reject for good cause any or all bids upon a finding by the PUD that it is in the public interest to do so.

The Skamania PUD is an Equal Opportunity and Affirmative Action Employer Published Oct. 23, 26, 30; Nov. 6 & 13, 2020.

11929613

#### WEST LINN-WILSONVILLE SCHOOL DISTRICT

2019 CAPITAL CONSTRUCTION BOND FURNITURE FIXTURES & EQUIPMENT SERVICES

# Proposals due 2:00 pm, November 19, 2020 REQUEST FOR PROPOSALS SOLICITATION NO. RFP 19-1005

West Linn-Wilsonville School District (District) is requesting statement of quali-fication proposals from qualified firms interested in providing Furniture, Fixtures and Equipment (FF&E) services to the District for the 2019 Capital Construction Bond Program (Program). Services needed include layout design, procurement and installation related to Program projects. Experience with similar K-12 public school environments will receive favorable consideration. The successful firms will work for the District directly and as part of the Architect's design team as appropriate for each project at the District's sole discretion. The successful firms will coordinate with regulating bodies and other District consultants and contractors as necessary. The District reserves the right to select and negotiate all or only certain services as provided by the successful firms.

Proposals will be subjected to an internal committee review and evaluation process. Brevity and clarity are appreciated. Top-rated candidates may be invited to an informal interview. Firms that achieve the requisite score shall be included on a list of vendors eligible to the District. Inclusion on the list of eligible vendors does not guarantee award of contracts. The District reserves the right to: (1) reject any or all proposals; (2) waive any informalities or irregularities; (3) negotiate final contracts that are in the best interest of the District; and (4) select firms which appear to be in the best interest of the District.

A copy of the Request for Proposals RFP) document is available upon (RFP) request from the District Representative indicated below. Any addenda will be sent to interested parties from the same District Representative no later than the date specified in the RFP, it is the proposing firm's sole responsibility to receive and acknowledge addenda.

## Amy Berger bergera@wlwv.k12.or.us 503-673-7977

Proposals shall be submitted as specified in the RFP no later than 2:00 PM November 19, 2020. Published Nov. 9 & 13, 2020.

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sealed envelope plainly identifying "City of St. Helens Water Filtration Facility SCADA Upgrade, RFP# W-471, and shall include the Proposer's Name and Address. Proposals shall be addressed to Sue Nelson, Interim Public Works Director, City of St. Helens Engineering Department, 265 Strand Street, St. Helens, OR 97051.

Addenda will be posted on the City's website at www.ci.st-helens.or.us/rfps. Proposers are advised to check the City's website regularly for addenda and other pertinent notifications. For additional information regarding this Request for Proposal, please contact Guy Davis, Water Filtration Facility Supervisor, at 503-397-1311 or <u>guydavis@ci.st-helens.</u> <u>or.us</u>. The City of St. Helens reserves the right to reject any and all proposals and to select one or more firms on the basis if determined to be in the best interest of the Citv

Published Nov. 13, 2020. 11935629

#### **CITY OF TIGARD UTILITY BILLS - PRINTING, MAILING** AND BARCODING SERVICES Proposals due 10:00 am, December 8, 2020 REQUEST FOR PROPOSAL

The City of Tigard is seeking sealed proposals from firms qualified to provide printing, mailing and barcoding for the City's Utility Billing Department.

Proposals will be received until 10:00 a.m. local time, Tuesday, December 8,

proposers are required to comply with Oregon Revised Statutes and District Board Policy.

Proposals will not be accepted from proposers who fail to certify to employment non-discrimination in practices or identify resident status. Published Nov. 11, 13 & 16, 2020.

11934954

11931851

## GOODS AND SERVICES

THE INTERLOCAL

PURCHASING SYSTEM

Proposals due 3:00 pm,



www.djcoregon.com/makeitofficial

Public notices like those published in the DIC newspaper and online at www.djcoregon.com, are a critical source of information for citizens. They make our governing bodies more transparent, and they enable citizens to learn about a variety of court-related actions, government activities and private sector business.



Glenn Hegar	
-	Kristie Collins Account
	Bid Postings
	Contracts
	SPD Applications
Solicitation Notice	
Print	
Status: New	
Contact Name: TIPS	
Contact Number: 866-839-8477	Approve Solicitation
Contact Email: tips@tips-usa.com	
Solicitation ID: 201101	
Solicitation Title: Commercial Cafeteria Equipm	ment and Furniture Modify Solicitation
Agency/Texas SmartBuy Member Name: ESC	Region 8 - E2250
Posting Requirements: 21+ Days for Solicitation	n Notice
Solicitation Posting Date: 11/5/2020	Internal Notes
Response Due Date: 12/11/2020	
Response Due Time: 3:00 PM	Cancel Solicitation
Solicitation Description:	
Solicitation Description: This is a prospective use, Indefinite Delivery, In solicitation for a specific project. Find complete usa.com/rfp.cfm Class/Item Code: 16500-Cafeteria And Kitchen 42000-Furniture: Cafeteria, Chapel, Dormitory, H	solicitation documents at https://www.tips-
Solicitation Description: This is a prospective use, Indefinite Delivery, In solicitation for a specific project. Find complete usa.com/rfp.cfm Class/Item Code: 16500-Cafeteria And Kitchen 42000-Furniture: Cafeteria, Chapel, Dormitory, H 93100-Equipment Maintenance And Repair Servi	Equipment, Commercial lousehold, Library, Lounge, School

	Tx Smart Buy - My Account - \	/iew your account preferences, purchase requisitions, and purchase orders
	Texas Comptroller of Public Accounts Glenn Hegar	
		Kristie Collins Account +
		Bid Postings
		Contracts
		SPD Applications
Solic	itation Notice	
Print		
Phill		
Thank yo	u for using the ESBD, your bid solicitation e	ntry is now complete
Status: P	Posted	
Contact I	Name: TIPS	
Contact I	Number: 866-839-8477	Modify Solicitation
Contact I	Email: tips@tips-usa.com	
Solicitati	on ID: 201102	
Solicitati	on Title: Floor Covering, Supplies and Serv	vices 2 Part with JOC Internal Notes
Agency/1	Texas SmartBuy Member Name: ESC Reg	jion 8 - E2250
Posting F	Requirements: 21+ Days for Solicitation No	otice Cancel Solicitation
Solicitati	on Posting Date: 11/5/2020	
Respons	e Due Date: 12/11/2020	
Respons	e Due Time: 3:00 PM	
Solicitati	on Description:	
solicitat	a prospective use, Indefinite Delivery, Indefi tion for a specific project. Find complete soli n/rfp.cfm	
Class/Ite Supplies	m Code: 36000-Floor Covering, Floor Cove	ering Installation And Removal Equipment, And
Publish	hed Details Internal Notes	
Record A	Attachments	

#### 11/5/2020

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Tx Smart Buy	<ul> <li>My Account</li> </ul>	<ul> <li>View your acc</li> </ul>	ount preferences	, purchase requisitions,	and purchase orders
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•	Texas Comptroller of Public Accounts Glenn Hegar
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Kristie Collins Account +

**Bid Postings** 

Contracts

SPD Applications

# **Solicitation Notice**

Print		
Your solicitation changes have been submitted. Please allow 15 minutes.		
Status: Pending On Files		
Contact Name: TIPS		
Contact Number: 866-839-8477	Approved	
Contact Email: tips@tips-usa.com		
Solicitation ID: 201103		
Solicitation Title: Lockers 2 Part with JOC Modify Solicitation		
Agency/Texas SmartBuy Member Name: ESC Region 8 - E2250		
Posting Requirements: 21+ Days for Solicitation Notice		
Solicitation Posting Date: 11/5/2020	Internal Notes	
Response Due Date: 12/11/2020		
Response Due Time: 3:00 PM	Cancel Solicitation	
Solicitation Description:		
This is a prospective use, Indefinite Delivery, Indefinite Quantity (IDIQ) solicitation and not a solicitation for a specific project. Find complete solicitation documents at https://www.tips- usa.com/rfp.cfm		

Class/Item Code: 42000-Furniture: Cafeteria, Chapel, Dormitory, Household, Library, Lounge, School

Upload Files

\*This Solicitation will be posted To ESBD after at least One file is attached.

Published Details Internal Notes

https://852252.secure.netsuite.com/MyAccount/index.ssp#esbd/review/201103

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#### 11/5/2020

Tx Smart Buy - My Account - View your account preferences, purchase requisitions, and purchase orders

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Kristie Collins Account +

**Bid Postings** 

Contracts

SPD Applications

### **Solicitation Notice**

**Glenn Hegar** 

Texas Comptroller of Public Accounts

Print

Thank you for using the ESBD, your bid solicitation entry is now complete

Status: Posted

Contact Name: TIPS

Contact Number: 866-839-8477

Contact Email: tips@tips-usa.com

Solicitation ID: 201104

Solicitation Title: Pipe Bursting 2 Part with JOC

Agency/Texas SmartBuy Member Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice

Solicitation Posting Date: 11/5/2020

Response Due Date: 12/11/2020

Response Due Time: 3:00 PM

Solicitation Description:

This is a prospective use, Indefinite Delivery, Indefinite Quantity (IDIQ) solicitation and not a solicitation for a specific project. Find complete solicitation documents at https://www.tipsusa.com/rfp.cfm

Class/Item Code: 90900-Building Construction Services, New (Incl. Maintenance And Repair Services) 91000-Building Maintenance, Installation And Repair Services 91200-Construction Services, General (Incl. Maintenance And Repair Services) 91300-Construction Services, Heavy (Incl. Maintenance And Repair Services)

Published Details Internal Notes

https://852252.secure.netsuite.com/MyAccount/index.ssp#esbd/review/201104

Modify Solicitation

Internal Notes

**Cancel Solicitation** 

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