



THE INTERLOCAL PURCHASING SYSTEM

4845 US Hwy 271N, Pittsburg, TX 75686 Tel 866.839.8477

June 29, 2016

Russell Johns Associates LLC
1001 S Myrtle Ave. Suite 7
Clearwater, FL 33756

Please print the following **LEGAL NOTICE for July 6 and 13, 2016. Tear sheets must accompany invoice.**

The Interlocal Purchasing System (TIPS) has posted new Request For Proposal's (RFP's) at www.tips-usa.com for the following categories: **IP TV and Video Distribution; Web Hosting, Services or Content Management.** Proposals are due Friday, August 12, 2016 at 3:00 p.m. Proposals will be approved at the September 22, 2016 Board Meeting.

Sincerely,

Meredith Barton

TIPS Manager

TELEVISION

Logo introducing
a TV first: A gay
dating competition

Lorena Blas
@byLorenaBlas
USA TODAY

Move over, *The Bachelor*: TV's first gay dating show is due this fall on Logo.

Finding Prince Charming, hosted by Lance Bass, will feature a cast of gay men in a contest that includes 13 suitors housed together, vying for the affection of what the cable network describes as one of the nation's most eligible gay men.

The premise is familiar: Contestants are hoping for a romantic connection and, maybe, true

love. The suitors will be eliminated one by one until the heart-throb chooses the "winner" for a potentially exclusive relationship. His identity has not been revealed, nor has Logo set a premiere date for the series.

But *Finding Prince Charming* comes amid growing awareness of the diversity deficiencies of ABC's *The Bachelor* and *The Bachelorette*, and it follows a new batch of knockoff shows that respond to those concerns.

VH1's *Dating Naked* (Wednesdays, 9 ET/PT) has its first black main dater in the current third season, and WEtv's *Match Made in Heaven* (Thursdays,



Lance Bass will host *Finding Prince Charming* this fall.

10 ET/PT) focuses on black contestants vying for the attention of former NFL player Stevie Baggs and features actress Sherri Shepherd as a "Sherri godmother."

The new season of Lifetime's *UnREAL* (Mondays, 10 ET/PT), a scripted drama set behind the scenes at the fictional *Everlasting*, includes a black suitor as part of its major story line.

Still, *Finding Prince Charming* appears to be a good fit for Viacom-owned Logo, best known for another competition series, *RuPaul's Drag Race*.

"Logo has a long history of showcasing LGBTQ-focused stories with memorable characters that transcend pop culture," Pamela Post, chief of original programming for Logo, said in a statement.

"*Finding Prince Charming* will take viewers on a whirlwind journey through modern love and relationships in a way that only Logo can do."

Brian Graden, a former programming chief at Logo and MTV, is producing the series.

MARKETPLACE TODAY

To view more Classified listings, visit: www.USATODAYClassifieds.com

For advertising information: 1.800.397.0070 www.russelljohns.com/usat

NOTICES

PUBLIC NOTICE

Region 4 Education Service Center (ESC), TX is requesting proposals from qualified and experienced firms to provide Custodial Services and Other Facilities Management Services (RFP No.16-10).

In order to be considered, the Offeror must complete and submit its proposal to Region 4 ESC at the location indicated, prior to or at the exact date and time indicated in the solicitation documentation available at:

www.tcpn.org

PROPOSAL DUE DATE:
August 18, 2016,
BEFORE 2:00 PM CENTRAL TIME

Additional online listings are available on classifieds.usatoday.com

PUBLIC NOTICE

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Proposals are due **Friday, August 12, 2016 at 3:00 p.m.** Proposals will be approved at the **September 22, 2016 Board Meeting.**

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NOTICES

PUBLIC NOTICE

MISSING

JULIE THOMAS



DOB: Jun 10, 1998 **Sex:** Female
Race: Black
Missing: Aug 16, 2015 **Hair:** Brown
Age Now: 18 **Eyes:** Brown
From: Hillside, NJ

NATIONAL CENTER FOR MISSING & EXPLOITED CHILDREN

1-800-THE-LOST

PUZZLES

Report puzzle problems to us at feedback@usatoday.com or 1-800-872-7073

CROSSWORD

BY Fred Piscop

AT LENGTH

- ACROSS**
- 1 Acquired family member
6 Letter-starting word
10 "Sesame Street" skills
14 Wild West "necktie"
15 Guesstimate phrase
16 Young of "Rocky" movies
17 Window treatment holder
19 Home to most of Russia
20 Fireplace stand
21 Bit of blanket filler
23 Tip jar deposits
25 South African grassland
26 Wife, informally
30 Tax on commodities
33 Highly proficient
34 Packs, as a pipe bowl
35 Ctrl-____-Del
38 Stimulant-yielding shrub
39 Sulky-pulling horse
40 "A Death in the Family" author James
41 ____-mo replay
42 BLT ingredient
43 Puts into alignment
44 Like AAA shoes
46 Fireplace tools
47 Sand trap selection
49 Pack overhead
51 Fundamentally
54 Admit defeat
59 Sleuth played by Oland
60 Marriott or Hyatt
62 Colleague of Lane and Olsen
63 GM's German subsidiary
64 Showed on TV
- DOWN**
- 1 Machu Picchu native
2 "Common" or "proper" word
3 Conrad's "____ Jim"
4 Source of Italian bubbly
5 Deteriorate with use
6 John who wrote "No Man Is an Island"
7 Drop an easy one
8 Beginning on
9 Patronized Uber
10 Dies down
11 Baseball's minors, informally
12 Showed sorrow
13 Take the first step
18 Cyclotron bits
22 Rival of Alamo and Dollar
24 Manatees
26 "Big" burgers
27 Teen fave
28 Like thrift shop wares
29 Place for a massage
31 Marvel Comics superheroes
32 Red Cross course, for short
34 Snack with a tortilla shell
36 Look like a lecher
37 Thomas Hardy heroine
39 It's 2 on most minigolf holes
40 Boat for twos
42 La ____ Tar Pits
43 Luxury Lincoln until 2011
45 Ballplayers' negotiators
46 Where to play Marco Polo
47 Totally nuts

1 2 3 4 5 6 7 8 9 10 11 12 13

14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67

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WORD ROUNDUP

By David L. Hoyt and Jeff Knurek 7/13

- Find and Circle:
Five birthstones
Five European countries
Three four-letter metals
"Private Dancer" singer (first/last name)
Bruce Willis in "

Tuesday's answer: BRAVEHEART BIRDMAN PLATOON CHICAGO PATTON ROCKY CRASH ARGO / DRUM OBOE HARP TUBA / STREAM BROOK / LIGHT HEAT / DRIVE

QUICKCROSS

By John Wilmes 7/13

Body of water

Oodles

Body of water

Bodies of water

Track rotations

____ vera

Hawaiian coffee center

LAX postings

Tuesday's Answer

LAPD

ALOE

VERA

AXED

QUICKCROSS ON YOUR PHONE

mobilegames.usatoday.com

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OK GERMANY CHY

E P L E A D G O L D B E

C S A P P H I R E U N M

E V C O J I A R V O E

E D I E L L H T M L R R

R T I N A V A A A O I A

G T U R N E R N R L N L

F R A N C E K M D D Y D

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UP & DOWN WORDS

By David L. Hoyt and Russell L. Hoyt 7/13

1. HEY

2.

3.

4.

5.

6.

7.

ROLE

Clues:

1. Beatles song

2. "Road to Perdition" star

3. Where an attorney-to-be studies

4. It precedes a day of learning

5. Evening employment

6. Manager, for one

7. Clooney had it in "Michael Clayton"

Tuesday's Answer

ARRIVE

EARLY

START

WALKING

STICK

AROUND

THE

DOORS

PLAY ONLINE

PUZZLES.USATODAY.COM

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SUDOKU

Complete the grid so that every row, column and 3x3 box contains the numbers 1 through 9 (no repeats).

1 4 2 5 8

5 8 1 3

2 6 7 1

3 8 2

9 2 4 8

1 9 3 6

1 6 9 4 8

9

7/13

DIFFICULTY RATING

★★★★☆

Complete the grid so that every row, column and 3x2 box contains the numbers 1 through 6 (no repeats).

3 6 2 4

1

3 1

1 5

5

1 5 6 2

7/12

DIFFICULTY RATING

★★★★☆

Tuesday's Answers

2 9 1 6 4 5 8 3 7

4 8 7 3 2 1 6 9 5

5 3 6 7 8 9 2 1 4

3 7 5 8 1 2 4 6 9

1 6 8 4 9 3 7 5 2

9 2 4 5 6 7 3 8 1

8 5 2 1 7 6 9 4 3

6 1 9 2 3 4 5 7 8

7 4 3 9 5 8 1 2 6

7/12

1 2 3 4 5 6 7 8 9

10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73

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DON'T QUOTE ME

Spanish painter Pablo Picasso shares his thoughts on life.

REARRANGE THE WORDS TO COMPLETE THE QUOTE.

AWAY FIND GIFT GIVE LIFE MEANING PURPOSE

THE ____ OF ____ IS TO ____ YOUR ____

THE ____ OF LIFE IS TO ____ IT ____

7/13

Tuesday's Answer:

"Always go to other people's funerals, otherwise they won't come to yours."

- Yogi Berra



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4845 US Hwy 271N, Pittsburg, TX 75686 Tel 866.839.8477

June 29, 2016

Pittsburg Gazette
112 Quitman Street
Pittsburg, TX 75686

Please print the following **LEGAL NOTICE for July 7 and 14, 2016. Tear sheets must accompany invoice.**

The Interlocal Purchasing System (TIPS) has posted new Request For Proposal's (RFP's) at www.tips-usa.com for the following categories: **IP TV and Video Distribution; Web Hosting, Services or Content Management.** Proposals are due Friday, August 12, 2016 at 3:00 p.m. Proposals will be approved at the September 22, 2016 Board Meeting.

Sincerely,

Meredith Barton

TIPS Manager

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davidclemens@att.net

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paulrbanks@yahoo.com

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NOTICE TO ALL PERSONS HAVING CLAIMS AGAINST THE ESTATE OF ARCHIE C. ARNOLD, DECEASED

Notice is hereby given that original Letters Testamentary for the Estate of ARCHIE C. ARNOLD, DECEASED, were issued on June 24, 2016, in Cause No. 9977 which is pending in the District Court of Camp County, Texas, to:

Bobby Jack Arnold
915 N. Jefferson
Mt. Pleasant, TX 75455

All persons having claims against said estates being administered are hereby required to present them within the time and in the manner prescribed by law.

DATED this 27th day of June, 2016.

NOTICE TO CREDITORS

Notice is hereby given that original Letters Testamentary for the Estate of Johnny Windeoland Morse, Deceased, were issued on June 20, 2016, in Cause No. 9982, pending in the County Court of Camp County, Texas, to: Johnny Londell Morse.

All persons having claims against this Estate which is currently being administered are required to present them to the undersigned within the time and in the manner prescribed by law.

c/o: **Johnny Londell Morse**
11995 FM 557
Pittsburg, Texas 75686

DATED the 20th day of June, 2016

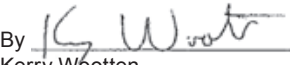
NOTICE

Region 8 Food Cooperative has posted the following new RFP'S at www.reg8.net for the Food Purchasing Cooperative: Fresh Bread, Fluid Milk, Dairy, & Juice, Fresh Fruit & Vegetables, Frozen Desserts, Chemicals, Paper, Plastic, & Small Wares, and Beverage, Slush, & Dispensed Drinks. Proposals will be received until Wednesday, July 20, 2016 at 3:00 PM at Region 8 ESC, ATTENTION: Donna Warren, 4845 US Hwy 271 N, Pittsburg, Texas 75686. No faxed or emailed proposals will be accepted. Proposals will be publicly opened with only the vendor names being read from the proposals. Recommendations of the Food Purchasing Cooperative will be presented to the Region 8 Board of Directors at the regularly scheduled meeting in July for consideration in award of contracts. Region 8 reserves the right to reject in whole or in part any and all bids. All questions should be directed to Donna Warren at dwarren@reg8.net or 903/575-2612.

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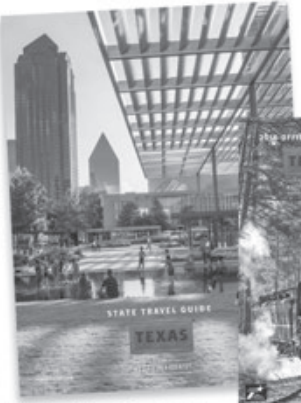
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By 
Kerry Wootten
P.O. Box 1135
Mt. Pleasant, TX 75456-1135
Phone (903) 572-3653
State Bar No. 21993600


David B. Griffith
Attorney for Johnny Londell Morse
State Bar No.: 08479300
404 N. Titus St.
P.O. Box 864
Gilmer, TX 75644-0864
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PUBLIC HEARING NOTICE

The Planning and Zoning Board of the City of Pittsburg will hold a public hearing at 5:30 p.m. on July 21, 2016, in the City Council Chambers, 200 Rusk Street, to consider the following:

1. Request from Habitat for Humanity of Camp Co., Inc. to subdivide 0.6594 acres also known as Lot 1, Pt 2-3, Blk 29, to residential lots.

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THE INTERLOCAL PURCHASING SYSTEM

4845 US Hwy 271N, Pittsburg, TX 75686 Tel 866.839.8477

June 29, 2016

The Advocate
C/O Legal Notices (Shelley Calloni)
PO Box 588
Baton Rouge, LA 70821

Please print the following **LEGAL NOTICE** for **July 8 and 15, 2016**. Please send Tear Sheets via email.

The Interlocal Purchasing System (TIPS) has posted new Request For Proposal's (RFP's) at www.tips-usa.com for the following categories: **IP TV and Video Distribution; Web Hosting, Services or Content Management**. Proposals are due Friday, August 12, 2016 at 3:00 p.m. Proposals will be approved at the September 22, 2016 Board Meeting.

Sincerely,

Meredith Barton

TIPS Manager

Houses - Unfurn. Area 3

2, 3 & 4 Bedroom Houses & APT's for rent. 225 620-4520; 225-328-1303

2 & 3 BR'S Call for details 225-293-2200

2722 MAIN ST 4BD/2BA \$800/Rent \$300/DEP 225 389 6600

2BR/1.5BA home for rent. newly renovated. \$750/mo + \$600/dep. 225-315-1936.

2BR/1BA. 3215 Ozark St. \$720/mo + \$700dep. Sec 8 welcome. Call 225-439-2420

2BR/1BA, W/D conn. \$595/mo + \$595/dep. Call 225-70-3744.

3166 Oswego St. 3BR/2BA \$1500/mo., will accept \$1000 vouchers. ☎ 225-933-8485

3181 Anita 70805 \$995mo \$995dep 3bd/1ba Renovt, w/d/ac/cov prk,225-244-6126

3BR/1BA 4912 Longfellow \$795 mo, \$200 dep. Phone 225-272-2434 Employment req'd!

4866 Underwood off N. Foster. 2 BR., 1 ba. Rent \$500. Dep. \$300. 357-6438.

Roy Carter Realty Inc. 2035 N Acadian Thruway E Owner is a licensed realtor

4BR/2BA C.A/C W/D conn. \$895. \$895 dep. Off Plank Rd. 225-769-3744

Houses - Unfurn. Area 4

12321 Warfield Ave 2b/1.5 b Duplex \$700 mon. Go & See Please call number on door.

13631 Darilyn. 3BR/2BA, fenced, Pfl. \$1,095/mo + dp. Call 225-278-4848.

9466 Vienna Ave. 3BR/2BA, F/P, tile, fenced. \$1,095/mo + dp. Call 225-278-4848.

SHEMANDOAH - Nice 3br/2ba FP, Patio, \$1,100/mo. \$350 dep Rocky. 225-266-4986

STUMBERG VILLAS New Constr. 3BR/2BA, no Pets! 1 yr lease, \$2,000 mo/dep. Call 225-413-7201

Houses - Unfurn. Area 5

2/1 \$750, Violet Street, w/d incl, north of LSU, wd flrs. McDaniel Properties, Inc. owner/agent 388-9858

2201 Missouri, 2BR/1BA carpet, Burglar bars, \$355 mo + \$300 dep. 225-772-4556

2BR/1BA, 952 St. Joseph St. Central air/ht \$750/mo, \$500 dep. Call 225-933-7519

2BR/2.5BA, W/D, covered parking. 1 yr. lse. Gd credit! \$1,100/mo. Call 225-937-0912

3BR, 2B Garden home carport & fireplace in Oak Hills, ex. cond. \$1400/mo, 225-931-1762/225-842-8141

4BR/2.5BA, Pool, Fncd yd, 1yr lease, Oak Hills Subd. off Highland, 225-769-1234

LSU Area Rentals 2 to 5 BR for Aug. 1 Pets. Students OK \$800 to \$3,000 By Owner/Agt. For list Call 225-343-8724.

New construction 4BR/2BA New gated development w/ pool. \$2200mo. 225-806-5472

Univ. Hills - 2 BR 2 BA, 1200 sf; for Aug. 1 - \$1,490 Info Call 343-8724

Walk to LSU. 2725 Iowa St. 3BR/2BA. Hardwood flrs throughout and ceramic in kitchen and bathroom. \$1,000/mo + \$1,000/sec. dp. Call Heather, 225-603-7866.

Walk to LSU - State St. Condo 2BR 1 BA 75 SF For Aug 1 \$930 Info Call 343-8724

Houses - Unfurn. Area 6

Drusilla-Jefferson For Aug 1 - \$1390 2922 Carmen 3 BR 1 BA, 1219 sf. Info Call 343-8724

Great Loc. conv. to everything. Rfr fen. b/y. 4br/3ba over 3,000sf LA. 2211 Vista Dr. \$2,100/mo. 225-229-4179

Lrg. home. 316 Stoney Creek. 3BR/2BA, ceramic throughout, 2 car garage, all appl. incl. inc. back yard. \$1,200/mo + \$1,200/dep. Call Heather, 225-603-7866.

Mid City-Town Centre For Aug 1 - \$1400 5667 College 3 BR 1 BA, 1544 sf. Info Call 343-8724

Mid City-Town Centre For Aug. 1 - \$1595 5756 Castille 2BR 2BA, 1200 sf w/ 1BR 1BA 400 sf apt. Info Call 343-8724

Houses - Unfurn. Area 7

1, 2, 3 BR FURNISHED Mobile Homes. All Utilities Furnished. 387-9581

Houses - Unfurn. Area 8

2BR/1BA+ bonus rm. Newly rented. In A.C. Quiet, no pets indoors \$1200. 225-665-2696

3 BR, 1.5 bath, home in excellent neighborhood. \$1050/mo. 225-324-7049.

3BR/2.5BA, 1700sf, SS appl. incl. fridge, Rfr, back fenced patio. Near Schools & park. \$1250/m. Avail 7/15 Call 225-223-4961.

4br/2b, 1800SF. Nxt 2 DSHS/DSFH. \$1,400 mo. Grt cnd. No smnkg/pets. 978-9578.

7370 CALLAHAN DR. 3 BR, 2 ba. MH. 2 car pkg. Private patio \$800 mo. 225-937-5106

Houses - Unfurn. Area 9

3BR/ 2 1/2BA, Palmer Rd., Gonzales \$1500/mo + dep. 225-610-7327

3BR/2BA DBLWIDE MH for lease on 2 acres. Avail. Aug. 1st. \$950 mo+ \$800 dep. 1 yr. min. lease. No in-door pets! Call 225-322-4682

3 BR, 2 baths, in St. Gabriel. \$1,000 mo. Move in ready! Call 225-333-4027

3BR/2BA, TRACY ST. St. Amant \$1,150/mo + dep. No smoking/pets 225-328-9886

Attention Parents! Dutchtown Schools, Private single family home, appl. & yard maintenance furnished \$1,375. 644-0351

Houses - Unfurn. Misc.

2,3 & 5BR FOR RENT Section 8 Welcome. 225-938-8219/225-937-7750

Mobile Homes for Rent

1, 2, 3 BR FURNISHED MOBILE HOMES All Utilities furnished NO 1500.00 dep. Call 413-1990 or 387-9581

Mobile Homes for Rent

1, 2, 3 BR Mobile Homes for rent. Managed Park, Safe, Quiet, Family Oriented. Call Marcy at: (225) 978-6148 to schedule a viewing.

2 Mobile homes for rent \$450 & \$575/mo. Located north of Denham Springs. 225-938-2866

30070 Corby Circle, Walker 70875. Beautiful large 3BR 2BA w/ additions, central air/heat, new appliances, double carport, front porch, back patio, storage shed, beautiful lot in cul-de-sac. \$400 dep., \$800/mo. Call Robert 225-266-8100

3br/2Ba MH in Central. Nice yrd & shop. \$850 mo + \$600 dep. Call 225-262-7273

3BR/2BA, MH in Walker. \$750/mo. 225-791-2930. See pics. www.hotonrent.com

FURN. 1 & 2BR MH, Utills, pd. BIG OAK MOBILE HOME PARK, 3700 Victoria. Now on bus line. 225-545-4333.

Tree-shaded, 2BR/2BA, between DS/Watson. 525/425. No smoking, no pets. 225-413-4253 appl. reqd.

Rental Information

KEYFINDERS 293-3000 Prof. - Mgmt - Brokerage Since 1968!

Rooms for Rent

Cable, no lease, util pd, W/D, kit, lg room & closet, \$443/mo. 225-247-1126.

◆ **FURNISHED ROOMS** ◆ \$95/Weekly \$380/month 1221 N. Acadian Thwy W., 267-6282, 917 Myrtle St. 267-6282, 1328 Terrace St., 387-5847, if no answer 267-6282.

MONTHLY OR WEEKLY Rooms in a boarding house for rent, all utilities paid. B.R. area. \$360 mo or \$90 wkly including \$75 dep. Call 225-356-7142.

Vacation Retreats

Cov. LA-Tchfeuntec Rvr 4BR/4B Rent wkcd/wk 225-933-4604VRBO.com/411465

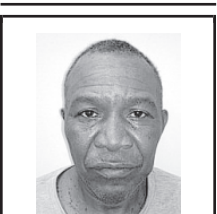
FALSE RIVER CAMP, Slps 6 2BR/2BA, Completely furn. w/pier. 225-921-8828

GULF SHORES/FT. Morgan 1-9 Bdrm Homes & Condos www.gulfrentals.com 1-800-678-2306

Public Notices

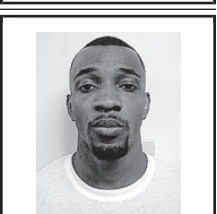
Bids/Proposals
Bonds
Conservation
Constable Sales
Court Admin
Court
DEQ Permits
Jurors
Large
Marshall Sales
Meat/Hear/Min
Miscellaneous
Nat Res Coastal
Permits Misc.
RFQ
Sex Offenders
Sheriff Sales
Special Acct
Successions

Public Notices Sex Offenders



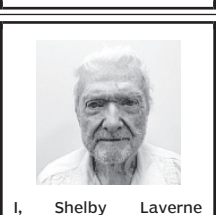
I, Emmitt Hills, have been convicted of 14:42 AGGRAVATED RAPE on Jun 8 1972 in 19th Jud. Dist. DA Office LA. My address is 4034 POCASSET St, Baton Rouge, LA 70805.

92767-jul 14-15-2t



I, Kendell Upkins, have been convicted of 14:43.1 SEXUAL BATTERY (Attempted) on Jan 30 1991 in 19th Jud. Dist. DA Office LA. My address is 7428 Whitene Rd, Baton Rouge, LA 70812.

92769-jul 14-15-2t



I, Shelby Laverne Gorenflo, have been convicted of 14:81 INDECENT BEHAVIOR WITH JUVENILE on Nov 29 2006 in 19th Jud. Dist. DA Office LA. My address is 10615 Airline Hwy Apt. #32, Baton Rouge, LA 70816.

92771-jul 14-15-2t



I, Matthew Dwayne Johnson Jr, have been convicted of 14:80 CARNAI KNOWLEDGE OF A JUVENILE on Nov 29 2006 in 19th Jud. Dist. DA Office LA. My address is 2419 Huron Street, Baton Rouge, LA 70805.

92774-jul 14-15-2t

LOOKING FOR THE RIGHT PERSON FOR THE JOB?

Find them by placing an employment ad in The Advocate

225-383-0111 theadvocate.com

Public Notices Sex Offenders



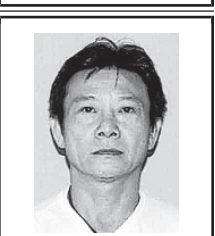
I, Johnny D Brown, have been convicted of 14:80 CARNAI KNOWLEDGE OF A JUVENILE on Nov 8 2012 in 20th Jud. Dist. DA Office LA. 14:80 CARNAI KNOWLEDGE OF A JUVENILE on Nov 8 2012 in 20th Jud. Dist. DA Office LA. 14:80 MISDEMEANOR CARNAI KNOWLEDGE OF A JUVENILE (Does not require registration) on Nov 8 2012 in 20th Jud. Dist. DA Office LA. My address is 5061 Baker Blvd Apt 5061A, Baker, LA 70714.

92777-jul 14-15-2t



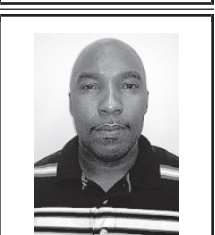
I, Milton Rogers Sr, have been convicted of 14:42 FORCIBLE RAPE on Nov 15 1982 in 18th Jud. Dist. DA Office LA. My address is 3642 Topeka St, Baton Rouge, LA 70805.

92783-jul 14-15-2t



I, Minh Huu Nguyen, have been convicted of 13V2632 PROHIBITED SEXUAL ACTS on Jun 23 2006 in Burlington VT. My address is 9859 Yellowstone Ave, Baton Rouge, LA 70814.

93053-jul 15-16-2t



I, Isaac Green, have been convicted of 14:81 INDECENT BEHAVIOR WITH JUVENILES on Aug 1 2014 in 19th Jud. Dist. DA Office LA. My address is 477 Wingate Dr, Baton Rouge, LA 70815.

93055-jul 15-16-2t



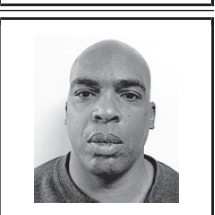
I, Jerred Scott Brashear, have been convicted of 14:81.2 MOLESTATION OF JUVENILE on May 16 2005 in 16th Jud. Dist. DA Office LA. 14:43.1 SEXUAL BATTERY on May 16 2005 in 16th Jud. Dist. DA Office LA. My address is 5680 Prescott Rd, Apt 17, Baton Rouge, LA 70805.

93060-jul 15-16-2t



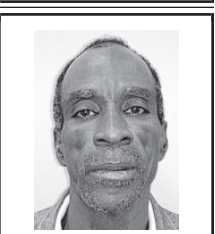
I, Contrell Scott, have been convicted of 14:43.1 SEXUAL BATTERY on MAR 13 1997 in 19th Jud. Dist. DA Office LA. My address is 5825 Stearn St, Baton Rouge, LA 70811.

93066-jul 15-16-2t



I, Ratley D Vessel, have been convicted of 14:43.1 SEXUAL BATTERY on Jan 30 1991 in 19th Jud. Dist. DA Office LA. My address is 4755 Winniebagoo St, Baton Rouge, LA 70805.

93068-jul 15-16-2t



I, John Douglas Williams, have been convicted of 220 ASSAULT TO COMMIT RAPE, SODOMY, ORAL COPULATION, OR ANY VIOLATION OF 261.1, 288, OR 289 (Attempted) on Oct 17 1985 in Santa Cruz, CA. 14:42.1 AGGRAVATED RAPE (Attempted) on Jan 28 1992 in 19th Jud. Dist. DA Office LA. My address is 5836 Prescott, Baton Rouge, LA 70805.

93075-jul 15-16-2t

Public Notices Bids/Proposals

PUBLIC NOTICE

EAST BATON ROUGE PARISH SCHOOL BOARD
1060 SOUTH FOSTER DRIVE
BATON ROUGE, LA 70806

Hunting Lease Instructions and Specifications Section 16 (Baywood), T4S - R3E East Baton Rouge Parish, Louisiana

Sealed bids will be received by the East Baton Rouge Parish School System in the office of Mr. Larry Munson, Administrative

Public Notices Bids/Proposals

Director of Facilities Management, at 2875 Michelli Drive, Baton Rouge, LA until **2:00 P.M. August 1, 2016**, for a hunting lease on the following described Sixteenth Section:

All of Irregular Section 16, Township 4 South, Range 3 East, St Helena Meridian, situated in East Baton Rouge Parish, Louisiana, containing approximately 638 acres as shown outlined on the attached plat.

1. Bids must be sealed in envelopes plainly and prominently marked "For Hunting Lease on Section 16, Baywood" and be opened at 2:00 P.M on **August 1, 2016**, and mailed to:

Mr. Larry Munson
Administrative Director of Facilities Management
East Baton Rouge Parish School System
2875 Michelli Drive
Room No. 22
Baton Rouge, LA 70805

or hand delivered prior to the time for opening bids to 2875 Michelli Drive Baton Rouge, LA 70805 Room No. 22

2. Bid Packets (**Bid No. 23-15**), are available during normal working hours 7:00 AM -5:00 PM at the office on Michelli Drive. The bid form must be signed by the bidder with evidence of authorization of the person signing on behalf of any partnership, corporation or other entity attaching the bid to the proposal. Bids may be detached from the specifications. Any proposal other than the above will be considered informal and will accordingly be rejected.

3. Bidders must fill out their bids in writing and in figures, giving their names and addresses in full. Bidders are cautioned not to attach any conditions or provisos to the proposal. Any such conditions or proviso may render the proposal informal and cause it to be rejected. In the case of any discrepancy between the price written in the bid and that given in writing will be considered as the bid. Any bids received after the designated time for opening bids shall be returned unopened to the bidder. It is the sole obligation of the bidder to make sure their sealed bids are timely delivered. Delay due to the mail or other is solely the risk of the bidder.

4. The lease will be awarded to the highest bid submitted by a bidder who meets all of the conditions of the specifications and the provisions of law. The award will be on the basis of the highest offer of annual rent, which rent is payable in advance. The year on the first day of each additional year of the terms of the lease. All bids submitted must be accompanied by a certified check or money order equal to one year's lease amount. Tie bids will be determined by drawing the successful bidders from all those in the tie.

5. The East Baton Rouge Parish School Board shall have the right to reject all bids.

6. The lease shall be executed in triplicate original by the successful bidder awarded the lease. A copy in the amount equal to five percent (.5%) of the total bid, shall be submitted with each bid.

Bids shall be received electronically via www.bidexpress.com **or on solicitation bid forms** furnished by Post City of Baton Rouge and Parish East Baton Rouge, and only those bids shall be received by the City-Parish which are not received by those Contractors in whose names the **solicitation bid** forms and/or specifications were issued. **In no event shall paper solicitation** forms be issued later than twenty-four (24) hours prior to the hour of the date for receiving proposals.

The Bidder is advised that the City of Baton Rouge and Parish of East Baton Rouge is an Equal Opportunity Employer. Therefore the bidder is encouraged to utilize minority participation in this contract to the extent possible through the use of small, disadvantaged, women-owned, businesses as suppliers or subcontractors.

To assist the City-Parish in our efforts to track the minority participation on our construction projects the successful bidder shall include CP DBE-1 (revised 3/6/2012) with the monthly partial payment request.

All Contractors bidding on this work shall comply with all provisions of the State Licensing Law for Contractors and the Uniform Public Works Bid Form. In accordance with La. R.S. 38:2212 (A)(1)(b), the provisions and requirements of this Section, those stated in the advertisement for bids, and those required on the bid form, shall not be considered as informalities and shall not be waived by any public entity.

For additional information please call Mr. David Rosenquist, at (225) 389-3106 or drosenquist@brgov.com

86113 - jun 23-24-25-26-27-28-29-30 - jul 1-2-3-4-5-6-7-8-9-10-11-12-13-14-15-16-17-18-19-20-28t

PUBLIC NOTICE

ADVERTISEMENT FOR BIDS

The City of Baker School System, Child Nutrition Program, Post office Box 680, Baker, Louisiana 70704-0680, will receive sealed bids until July 20, 2016 at 11:00 a.m. Bids will be opened and publicly read aloud on July 25, 2016 at 2:00 p.m. at the School Board Office, 14750 Plank Road, Baker, Louisiana 70714, for the following categories:

Item 1: Dry, Refrigerated and Frozen Foods 2016-2017

Item 2: Bread and Bread Products 2016-2017

Item 3: Paper and Supplies 2016-2017

Bids must be on forms provided. Forms may be obtained by calling the Baker School Board Office, Child Nutrition Program, 14750 Plank Road, Baker, Louisiana 70714. Bids and information may also be obtained at www.centraladvisors.com

All Bids must be returned with all forms signed. Any bids received late will be returned unopened.

The City of Baker School System reserves the right to award the project on whatever basis it deems to be in the best interest of the City and to accept or reject any or all bids for just cause.

87487-jun 27-jul 15-3t

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Public Notices Bids/Proposals

PUBLIC NOTICE

NOTICE TO CONTRACTORS

The City of Baton Rouge and Parish of East Baton Rouge will receive electronic or paper bids for the construction of the following project:

SALES TAX STREET AND ROAD REHABILITATION PROGRAM

STREETS IN SANTA MARIA CITY-PARISH PROJECT NO. 15-AO-ST-0013

PROJECT DESCRIPTION: This project consists of reconstruction of asphalt soil-cement and portland cement pavements, and related work.

Electronic or sealed bids will be received until 2:00 p.m. Local Time, **TUESDAY 26th, 2016**, by the Purchasing Division, Room 826, City Hall, 222 Saint Louis Street, Baton Rouge, Louisiana 70802. No bids will be received after 2:00 p.m. on the same day and date.

Electronic bids and electronic bid bonds for the solicitation will be downloaded by the City of Baton Rouge and Parish of East Baton Rouge, Purchasing Division. Electronic bids and electronic bid bonds must be submitted through www.bidexpress.com prior to the bidding deadline. Beginning as soon as feasible after the bid closing time all electronic bids would be downloaded and publicly read aloud along with all paper bids received, if any, in 806 of City Hall, 222 Saint Louis Street, Baton Rouge, Louisiana 70802. Bidders or their authorized representatives are invited to be present.

Bids, amendments to bids, or request for withdrawal of quotations, received after the bid closing time, opening shall not be considered for any cause whatsoever.

Bids shall be firm for a period of sixty (60) days from the date of the opening of bids and no bid shall be withdrawn or modified during this period of time except as allowed per R.S. 38:2214.C.

Electronic copies of the plans, specifications and contract documents may be obtained online at www.bidexpress.com

Paper copies of the plans, specifications and contract documents are on file and may be obtained from the Public Works and Planning Center located at 1100 Laurel St., Engineering Division, Room 217 or Post Office Box



Current Bid Opportunities

[Return To Login](#) [Supplier Registration](#)

	Bid Number	Bid Title	Bid Type	Bid Issue Date	Bid Close Date/Time
	1092216	IP TV and Video Distribution	RFP	7/1/2016	8/12/2016 03:00:00 PM (CT)
	2092216	Web Hosting, Services or Content Management	RFP	7/1/2016	8/12/2016 03:00:00 PM (CT)
	4072816	Elevators and Servicing	RFP	6/1/2016	7/8/2016 03:00:00 PM (CT)



SLE Test

SLE Testing is very useful. Testing



IP TV and Video Distribution

Expires: Friday, August 12th, 2016

Location: [United States](#)

Issuer: [Education - K-12](#)

Type: RFP

Expires in 6 weeks

You uploaded this RFP

This RFP was uploaded by the owner.

Download the rfp file: [IP_TV_and_Video_Distribution_1092216_RFP.pdf](#)

The Interlocal Purchasing System (TIPS) has successfully posted a RFP for: IP TV and Video Distribution. It is also available on the TIPS website at www.tips-usa.com. To access, go to Solicitations, then Current RFP's. Deadline for sealed proposals to be submitted is 3 p.m. on Friday, August 12, 2016. For additional information you may email bids@tips-usa.com

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