

#### 4845 US Hwy 271N, Pittsburg, TX 75686 Tel 866.839.8477

July 28, 2015

Russell Johns Associates LLC 1001 S Myrtle Ave. Suite 7 Clearwater, FL 33756

Please print the following LEGAL NOTICE for Aug 5 and 12, 2015. Tear sheets must accompany invoice.

\_\_\_\_

The Interlocal Purchasing System (TIPS) has posted new Request For Proposal's (RFP's) at <a href="www.tips-usa.com">www.tips-usa.com</a> for the following categories: **Furniture**; **School Bus Surveillance**; **Utility and Golf Vehicles**. Proposals are due Friday, September 11, 2015 at 3:00 p.m. Proposals will be approved at the October 22, 2015 Board Meeting.

Sincerely,

Kim Thompson

**TIPS Cooperative Coordinator** 

# Ani is the 'Luckiest Girl Alive' — or is she?

Luckiest Girl Alive is a beach read with some serious bite.

From its opening sentence, this novel and its protagonist, Ani FaNelli, are not what they appear to be.



Magazine writer Ani is not just any girl. She's looking to shake her smallroots and town traumatic past. Ani is the reinvention of

TifAni FaNelli and the soon-to-be Mrs. Ani Harrison, wife to Luke, the blue-blooded embodiment of middle-class TifAni's dreams.

In addition to planning her wedding, Ani is busy working at the popular The Women's Magazine and relentless in her pursuit of reaching physical perfection. It appears Ani has little time for anything else, except perhaps being featured in a documentary film. Yes, Ani's perfect, idealized life seems just within her grasp.

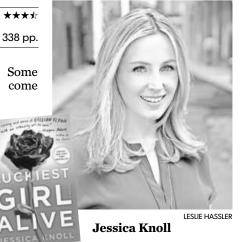
**LUCKIEST GIRL ALIVE** Simon & Schuster

But not so fast. of Ani's secrets may

dangerously close to dismantling her finely constructed and well-polished veneer.

Thanks to the firstperson narration, we know that the inner Ani is far different from the one she presents to world. But that is only the first of myriad contradictions and plot twists.

Author Jessica Knoll is deft at manipulating perception, both the reader's and the protagonist's. Every time we think we have a handle on where Ani and her story are going, we're surprised by a



well-executed plot twist.

Luckiest Girl Alive has been compared favorably to other recent Girl best sellers, Gillian Flynn's Gone Girl and Paula Hawkins' The Girl on the Train. And the comparisons are welldeserved. Knoll's Girl shares



Count Reese Witherspoon as a fan of the dark, tense narrative.

those thrillers' "didn't-see-thatcoming" plot lines.

And Girl Alive is just as dark. Recent newsworthy topics create a backdrop that can, at times, make the reader uncomfortable. Yet the visceral tension Knoll

creates actually complements the reading experience. You *feel* this book.

Reese Witherspoon has called Luckiest Girl Alive "required summer reading for adults." You'll agree.

#### **MARKETPLACE TODAY**

To view more Classified listings, visit: www.USATODAYClassifieds.com

For advertising information: 1.800.397.0070 www.russelljohns.com/usat

#### **NOTICES PUBLIC NOTICE**

The Interlocal **Purchasing System** (TIPS) has posted new Request For Proposal's (RFP's) at www.tips-usa. com for the following categories:

**Furniture**; School **Bus Surveillance**; **Utility and Golf** Vehicles.

Proposals are due Friday, September 11, 2015 at 3:00 p.m. Proposals will be approved at the October 22, 2015 **Board Meeting.** 

Send your sales through the roof with an ad in Marketplace Today. For more information on how to place your ad call: 1-800-397-0070

**FINAL ENERGY CRISIS REVEALED** 400 million gallons/day for U.S gasoline "drives" most world ills. Urgent crowdfunding needed to expand exposure. \$40 min. donation includes free book. To: Howe Engineering Co. PO Box 559 Norway, ME 04268. www.solarcarandtractor.com

#### **PERSONALS**

MEET HOT LOCAL SINGLES rowse Ads & Reply FREE,18+ Call for Your Local Number 888-634-2628, Code 3268

**CAREERS** 

#### SALES

Safe Step Walk In Tub Co. Sales Preset Leads for Proven 6 Figure Closers. Nat'l Ads, People Call Us, A+ Rated Co. Senior Based Customers. Send Resume, Cover Letter, Proof of Income mprater@safesteptub.com NO CALLS

**BUSINESS** 

#### **BUSINESS FOR SALE**

Profitable General Store in Bingham, Maine Gas. Groceries. Deli. Liquor Sporting Goods. \$550,000. Call 207-635-2746

#### BUSINESS **OPPORTUNITIES**

BE OPEN FOR CHRISTMAS START NOW!

DOLLAR STORE

DOLLAR PLUS STORE MAIL/PACK / SHIP &

**BUSINESS CENTER STORE** DISCOUNT PARTY STORE

WOMEN'S CLOTHING STORE

WOMEN'S ACCESSORY **BOUTIQUE** 

100% FINANCING, OAC FROM \$59,900

**Anywhere - Worldwide** 🖫 100%TURNKEY 🖇

\$\$ 1-877-500-7603 \$\$ WWW.DRSS9.COM

19

40

46

#### **BUSINESS OPPORTUNITIES**

## Easy \$975 An Hour!

Help Small Businesses Make Money. Free Report & DVD. 1-800-391-8142

NASCAR, Sponsor/Own/Invest in XFINITY Team. Championship group, Fall 2015 races, 2016 Championship Run. 9M \$ LvMsg 515-493-9345

**MARKETPLACE** 

#### HEALTH/FITNESS

· Cialis LEVITRA | STAXYN • PROPECIA & MORE FDA-Approved Medications
U.S. Licensed Pharmacies

800-551-0352 VIAMEDIC.COM

#### MARKETPLACE

#### **FASHION**

# Draper's & Damon's

silhouette. Easy care and wrinkle

resistant. Perfect for travel Order at:

drapers.com Use promo code: D2257



Missing: Dec 27, 1991

Report puzzle problems to us at

C H E A T Z X C C H A R

ZHBUGSKJHMNC

XCAMBODIAOEH

CKVTMAUIMAWI

<sup>≅</sup>U P A K I S T A N U O Y

MONGOLIAXHNC

<sup>5</sup> C H E A P K V Z C H A I

**RICKY** 

MARTIN

STANDING

SHORT

WATER

5

1 3 5 4 2 6

4 6 2 3 5 1

2 4 3 1 6 5

5 1 6 2 4 3

3 5 4 6 1 2

©WIGGLES 3D GAMES

STAY

MARTIN

SHORT

STANDING

SHORTAGE

STAY

STILL

**WATER** 

feedback@usatoday.com or 1-800-872-7073

**UP & DOWN WORDS** 

By David L. Hoyt and Russell L. Hoyt

From: Fairfield, CA

NATIONAL CENTER FOR MISSING & EXPLOITED CHILDREN

1-800-THE-LOST

## **PUZZLES**

#### **CROSSWORD**

# **POETIC**

#### **ACROSS**

- 1 One filling the
- Journalists,
- 10 Molecule part
- 15 Chilling16 North Pole list
- header
- impatience 20 Some South
- funny \_\_\_!"
  22 Kind of center
- or hall
- Continuous 24 Worrisome view
- Belted figure in the stars
- 32 Center of a busy
- anticipation
- 36 Order to the
- 38 Take all the
- **39** Depart
- flat-bottomed
- 41 Bumper-thumper
- 46 Word with "Glory"
- 48 Kept company
- (with) 54 Proverb for the
- Be willing to
- shake on it 58 First person to unmask
- Batman
- 59 Item on a diva's

- **24** Expanded **Answers**: Call 1-900-988-8300, 99 cents a minute; or, with a credit card, 1-800-320-4280.

**25** Strauss the jeans 60 Renders aloud **61** History chapters maker

55

60

- **DOWN** 1 Obnoxious kiddie
- 2 Island near Scotland
- Babe with a bat Wanting
- (with "of") Santa in California
- One-named Irish singer Grammy winner
- Celine Where RNs work
- \_ Lingus (Irish carrier)
- Wreath for the head Athlete's foot
- Group of eight Chaotic, as a
- situation Tabloid couples
- 19 Mountain climber's need 23 Film in a flue

6.72224

26 Storm clouds, to some

49

- 27 U.S.-Canadian air command 28 Chauffeur's
- instruction 29 Luncheonette kin
- 33 More than suggest
- 34 Duff, on "The Simpsons" 36 Closely
- (with "up") 37 Comic strip magician
- 39 Festina (refusal to be hurried)
- Family" uncle 42 Decisionmakers on

44 Shall not old-style

58

61

- 49 Gumbo green **50** Scholarship
- 51 Ruler of old
- **32** Like dried cement
  - confined
- **40** Lower than "Addams
- the job 43 Turkish titles of

honor (var.)

- 45 Spain's \_\_\_ del 48 Bird enclosure del Sol

33 34

52

- criterion
- **52** Sicilian rumbler 53 Middle's middle 55 Tarnish
- Tuesday's Answer

**CROSSWORDS** ON YOUR PHONE mobilegames.usatoday.com

The Perfect Ponte Pant Our Stitched Crease Pull-On Pant Stitched crease creates a slimming

From \$5995 or  $2~\mathrm{for}~\$99^{\mathrm{gg}}$ 

Do you have a business, real estate,

or travel opportunity to market? Do you have a product to sell or service to offer? USA TODAY'S MARKETPLACE TODAY is the answer,

to fit your budget. For more information, contact us today: 1-800-397-0070

offering a variety of sizes and frequency rates

# PUBLIC NOTICE

#### MISSING **AMANDA** CAMPBELL

NOTICES



DOB: Sex: Female May 7, 1987 Race: White

Hair: Blonde Age Now: 28 Eyes: Blue

**FDITED** Timothy Parker

# BY Agnes Brown

#### **JUSTICE**

- bill?
- collectively
- Lecherous sort

38

43 44 45

54

56

59

© Universal Uclick

- 17 Idiom of
- Pacific islanders "Don't get any
- **30** Uncle with tales
- metropolis 35 Nights spent in
- computer 37 Female equine
- marbles 40 Large,
- boat
- or "Testament" 47 Seance figure
- patient 56 Poker pay-in
- TXTPERT~ Today's theme: Religion 1. 6477466 1. 64647837 3, 686 4, 6277
- 2.746 5, 747463 7. 73367637
  - abc 5 6 mno
- keypod to decode the clues. For example: 2 could be A, B or C and 5678 could e USA TODAY, Rich Coulton and Gamesplayuk.com
- 'A'M B I A N C E Use the phone

- **WORD ROUNDUP**
- By David L. Hoyt and Jeff Knurek
- Find and Circle: Ten words starting with CH (four-letter min.) Three eight-letter countries
- Two Hawaiian islands

Tuesday's answer: STRIKE FIELD GLOVE PITCH COACH CATCH FOUL SAFE OUT HIT / NORWAY SWEDEN / JOHN LENNON /

#### PINTA NINA / CRATE **QUICKCROSS** Melody **Pinnacle** Than Words' by Extreme

Baseball's slaughter Not wild **Fiddling Emperor** CAVE Former spouses UNIT

**SUDOKU** 

2

6 1

3

6

8

1 9

SUDOKU FUSION ON YOUR PHONE

mobilegames.usatoday.com

1 2

3 8

5

3

| B || E || L || A **QUICKCROSS** E W E S

 $Complete \, the \, grid \, so \, that \, every \, row, \, column \, and \, 3x3$ 

1

3 | 7

1 4

4

1

5

6 8

box contains the numbers 1 through 9 (no repeats).

- ON YOUR PHONE
  - mobilegames.usatoday.com

7

9

3

Clues:

1 Certain citrus shade

4. Complete quickly and easily

2. It means "go"

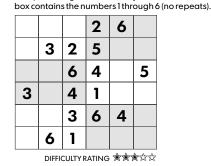
3. Gentle wind

5. Not a dead end

7. Stage manager

6. Asphalt performance

PLAY ONLINE PUZZLES.USATODAY.COM  $Complete \, the \, grid \, so \, that \, every \, row, \, column \, and \, 3x2$ 



DIFFICULTY RATING 食食食食公

7



**Actress Marie Dressler** ARE BUT HOW HOW NOT OLD YOU Tuesday's Answer: "I cannot afford to waste my time making money."

# It's a matter of trust for Batman, Superman

The superheroes will figure out if they're superfriends, too

**Brian Truitt** 

@briantruitt

Sometimes it's better to see Batman and Superman not as BFFs but as frenemies.

That's what's happening on the big screen in next year's Batman v Superman: Dawn of Justice. And a contentious relationship between the two superfriends was an early hallmark of writer Greg Pak's Batman/Superman comic book, though they became pals as the DC Comics series progressed and they grew from rookie heroes to world-saving veterans.

The dynamic has changed

again: Clark Kent is less than allpowerful, and it's not Bruce Wayne with the cape and cowl anymore. Instead, a more vulnerable Man of Steel and Jim Gordon, a new Dark Knight in high-tech armor, are having to figure out if they, too, can depend on each other.

"The theme for this book from the beginning has really been about trust and friendship and about the way rivals and friends push us to become who we are supposed to become," says Pak, part of the Batman/Superman creative team with artists Ardian Syaf and Vicente Cifuentes.

Now, this new scenario has two characters "who you're not quite sure they're going to be able to accomplish everything they have to accomplish," the writer says. "That creates real drama. And it tests their spirit in all the right kinds of ways."

In Batman/Superman No. 23, out Wednesday, Clark goes searching under Gotham City for the beast lord Ukur to find out what plans the antagonist has with his subterranean army, finding some surprising guests down there along the way.

At the same time, Superman's also questioning himself. Depowered to a certain degree and with his secret identity out in the open, Clark is definitely having a crisis of confidence.

"He'd desperately love to have Bruce to lean on, but Bruce is gone and Clark under very different circumstances has to deal with a whole new Batman who has no idea who this new Superman is," says Pak, who also writes about the Man of Steel in *Action* 

"As far as Gordon knows, this



Clark Kent is less than allpowerful, and Jim Gordon is behind the Bat mask, in the new Batman/Superman. guy in a Superman T-shirt just showed up and started beating people up in Gotham City: 'Who is this guy?!""

One of the things Pak likes about writing the Bat-Gordon series is that the former Gotham cop would love to automatically believe this Superman is the same guy all about truth, justice and the American way — Gordon's "got the golden-est of golden hearts," the writer says — but Gotham's new crusader just can't afford to, with the stakes so high.

There is a massive reveal at the end of issue 23 where a key DC character meets the new-look Superman for the first time — Pak teases that "the results may not be very pretty."

That plays out in Batman/Superman No. 24, where Superman and Batman will figure out if they're to be friends or enemies.

#### **MARKETPLACE TODAY**

To view more Classified listings, visit: www.USATODAYClassifieds.com

For advertising information: 1.800.397.0070 www.russelljohns.com/usat

#### **NOTICES** PUBLIC NOTICE

The Interlocal **Purchasing System** (TIPS) has posted new Request For Proposal's (RFP's) at www.tips-usa. com for the following categories:

**Furniture: School Bus Surveillance: Utility and Golf** Vehicles.

Proposals are due Friday, September 11, 2015 at 3:00 p.m. Proposals will be approved at the October 22, 2015 **Board Meeting.** 

#### **PERSONALS**

MEET HOT LOCAL SINGLES Call for Your Local Number 888-634-2628, Code 3268

Visit us online at: usatoday.com

#### **CAREERS** SALES

#### Safe Step Walk In Tub Co. Sales Preset Leads for Proven 6 Figure Closers. Nat'l Ads, People Call Us, A+ Rated Co.

Senior Based Customers Send Resume, Cover Letter, Proof of Income mprater@safesteptub.com NO CALLS

**BUSINESS** 

#### **BUSINESS FOR SALE**

CAMP GROUND FOR SALE 49 Acres on MD/PA line. RV sites, cabin, pond, country store, pool, game room, pavilions. \$750,000 www.hiddenspringscampground.com Call 301-478-2282

BUSINESS OPPORTUNITIES

#### Easy \$975 An Hour!

Be A Certified Marketing Consultant Help Small Businesses Make Money Free Report & DVD. 1-800-391-8142

Additional online listings are available on USATODAYclassifieds.com

#### **BUSINESS OPPORTUNITIES**

#### RE OPEN FOR CHRISTMAS START NOW!

- DOLLAR STORE
- DOLLAR PLUS STORE
- MAIL/PACK / SHIP & **BUSINESS CENTER STORE**
- DISCOUNT PARTY STORE
- WOMEN'S CLOTHING STORE
- WOMEN'S ACCESSORY **BOUTIQUE**

100% FINANCING, OAC

#### FROM \$59,900

Anywhere - Worldwide 100%TURNKEY 🎳

\$\$ 1-877-500-7603 \$\$ WWW.DRSS9.COM

19

33

#### **MARKETPLACE**

**FASHION** 

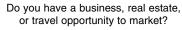
#### Draper's & Damon's For a life well fashioned The Perfect Ponte Pant

Stitched crease creates a slimming silhouette. Easy care and wrinkle resistant. Perfect for travel.

Our Stitched Crease Pull-On Pant

From \$5995 or 2 for \$9999

drapers.com Use promo code: D2257



Do you have a product to sell or service to offer?

offering a variety of sizes and frequency rates to fit your budget.

For more information, contact us today: 1-800-397-0070

# HEALTH/FITNESS Cialis LEVITRA STAXYN • PROPECIA & MORE

FDA-Approved MedicationsU.S. Licensed Pharmacies

VIAMEDIC: SAFE • SECURE • DISCREET OVERNIGHT SHIPPING AVAILABLE

800-551-0352



**PUBLICATIONS** 

'The Good, The Bad and The Funny' Vet takes a look back at Vietnam detailing some of the best and worst days of his life. Orange Socks and Other Colorful Tales http://www.jslstories.com

# NOTICES PUBLIC NOTICE **MISSING PAIGLYNN RAYMOND**

DOB: Sex: Female Jul 20, 1999 Race: White

Missing: Hair: Brown Apr 17, 2015 Age Now: 16 Eyes: Brown

From: Gladewater, TX NATIONAL CENTER FOR MISSING

#### **PUZZLES**

**CROSSWORD EDITED** Timothy Parker

#### THE WRITE **STUFF**

#### ACROSS

BY Rob Lee

- 5 Suffix with "land"
- or "moon" "Legal" prefix
- Swimming with the sharks
- 15 IRS investigation 16 Bad day for
- Caesar Fancy writing
- implements
- 20 Many times **21** Figure in
- subtraction 22 Bagpiper, often25 Bill collector?
- 26 Component of
- some old TVs \_\_ reflection . . ."
- 31 Topped off a room? "Well. well. well!"
- **36** Wearing less **38** Basilica part
- 39 It makes a good point
- 43 Spinnaker,
- 44 One of Oxford's
- colleges 45 A Santa in
- California **46** Pleasant
- distraction 49 Arm bone
- 50 "Addams Family" member
- "Meh" **55** Under debate
- **58** En \_\_\_ (as a big group)
  62 "I mean," for one
- **65** Face-to-face exam **66** Sit through again,
- as a film **67** 100 cents, for
- some "Jabberwocky"
- word
- stand **Answers**: Call 1-900-988-8300, 99 cents a minute; or, with a credit card, 1-800-320-4280.
- 69 Good way to

- 68
  - 70 Small amounts. as of cream DOWN

  - 1 Bell of fast food 2 Acad. in Colorado Springs
  - 3 Boxing prize 4 Corporate
  - department
  - **6** Blackguard 7 Garden party?
  - 8 Small songbird Kind of cuisine 10 Channel for
  - information 11 Arabian Gulf
  - port 12 Tear apart
  - 13 Big-eared
  - equine
  - 18 Spirits that

  - 23 Certain birthstone
  - Time of "comfort and joy"

**26** Small woods

TXTPERT~

27 Flightless birds

- victimize sleepers
- 24 T-shirt mannequin

- **28** Bartender's supply
- 30 India's first P.M. **32** Hawaii island 33 It may be

63

- blessed 34 Exterminate, Pied Piper-style
- 37 Trolley tracks **40** Collarbone 41 Place to roll the dice
- 42 Red Cross supply 47 It's spent in Mexico
- 48 Leave no doubt 52 Albrecht the
- enaraver 54 Made waves? 55 Breezy 56 Boris Godunov,
- for one "\_\_ quam L 0 videri" (North E s Carolina's motto)

59 Gull-like bird

**60** Balkan native **61** Cupid's counterpart

inits.

- **62** Domesticated canid
- **64** Assembled

63 Common Market



**CROSSWORDS** ON YOUR PHONE mobilegames.usatoday.com

USA TODAY'S MARKETPLACE TODAY is the answer,

# VIAMEDIC.COM

1 LAPTOP

# & EXPLOITED CHILDREN 1-800-THE-LOST Report puzzle problems to us at

feedback@usatoday.com or 1-800-872-7073 FCHECKERSOMZ

By David L. Hoyt and Jeff Knurek Find and Circle:

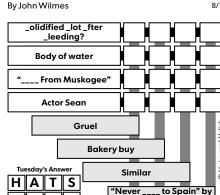
\_\_\_\_: The Wrath of Khan"

**WORD ROUNDUP** 

**QUICKCROSS** 

Eight odd numbers Three three-letter motor vehicles "It" author (first/last name)

Tuesday's answer: SILVER COPPER SODIUM LEAD IRON GOLD ZINC / SEYMOUR GOODALL LEEVES AUSTEN CURTIN FONDA PAULEY / CITRON / DEUCE / LIAM



\_ to Spain" by APIA Three Dog Night H E M I QUICKCROSS AXES

mobilegames.usatoday.com

YIZTFXCSVKNV GCVSRINHTAZE NAYEJEFXEANE NCLNSTEPHENH ○ V E T H I R T E E N N T **UP & DOWN WORDS** By David L. Hoyt and Russell L. Hoyt

> **FAIR** Clues: 1. MacBook, for one COUGH DROP 2. MP3 or jpeg **MEXICO** 3. Grind or smooth 4. Mastered; learned perfectly MEXICO CITY 5. Frigid 24 hours CITY 6. Occupation PASS PLAY ONLINE

#### **SUDOKU**

Complete the grid so that every row, column and 3x3 box contains the numbers 1 through 9 (no repeats). 9 6 3 5 3 5 9 6 2 4 2 6 8 1 3 9 4 5 2 9 1

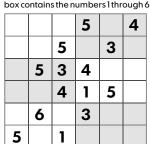
SUDOKU FUSION mobilegames.usatoday.com

DIFFICULTY RATING 含含含含

© Universal Uclick

Complete the grid so that every row, column and 3x2 box contains the numbers 1 through 6 (no repeats).

PUZZLES.USATODAY.COM



DIFFICULTY RATING 食食食公公

					•••	463	uu	, ,,	~	3446					
7	4	3	1	9	5	8	6	2		6	1	5	2	3	4
5	6	8	7	3	2	4	1	9		4	3	2	5	1	6
9	1	2	8	4	6	3	5	7		-	,	-	-	•	
3	2	4	9	5	1	6	7	8		5	6	4	3	2	
1	7	5	4	6	8	2	9	3		1	2	3	6	4	5
8	9	6	3	2	7	5	4	1		2	5	1	4	6	3
2	8	1	6	7	4	9	3	5			-	÷	÷	_	-
4	5	9	2	1	3	7	8	6		3	4	6	1	5	2
6	3	7	5	8	9	1	2	4							8/11

1. 23847679 3, 423 4, 7664 8, 786738 2.78674463 6.3878 8 USA TODAY, Rich Coultor and Gamesplayuk.com

Today's theme: Weather

keypad to decode the For example 9

Use the phone and 5678 could

DON'T QUOTE ME® **Author Pearl** Rearrange the words to complete the quote BREAD DEATH EAT HOPE SLOWLY STARVE STILL importance of hope. \_\_\_WITHOUT\_ \_IS\_ \_\_TO \_\_\_\_\_TO \_ Tuesday's Answer: "If you play a tune and a person don't tap their feet, don't play the tune." - Count Basie



#### 4845 US Hwy 271N, Pittsburg, TX 75686 Tel 866.839.8477

July 28, 2015

Pittsburg Gazette 112 Quitman Street Pittsburg, TX 75686

Please print the following **LEGAL NOTICE** for Aug 6 and 13, 2015. Tear sheets must accompany invoice.

The Interlocal Purchasing System (TIPS) has posted new Request For Proposal's (RFP's) at <a href="www.tips-usa.com">www.tips-usa.com</a> for the following categories: Furniture; School Bus Surveillance; Utility and Golf Vehicles. Proposals are due Friday, September 11, 2015 at 3:00 p.m. Proposals will be approved at the October 22, 2015 Board Meeting.

Sincerely,

Kim Thompson

**TIPS Cooperative Coordinator** 

# PITTSBURG GAZETTE

#### **PUBLISHER'S AFFIDAVIT**

State of Texas

Before me, the undersigned authority, on this day personally appeared **HARRY** DARBY, publisher of The Pittsburg Gazette, weekly newspaper of general circulation published at Pittsburg, in Camp County, Texas, who deposes and says that the advertisement, as per copy attached was published in the regular issues of The Pittsburg Gazette on August 6 and 13, 2015. TIPS - RFP

Harry T. Darby

State of Texas County of Camp The foregoing instrument was acknowledged before me this

> date of 2015

Katherine Helena Schutter, Notary Public

My Commission Expires 01-19-2016



Deadline Friday at 4 p.m. • Call 903-856-6629 to place an ad.



umes including a request to expand the

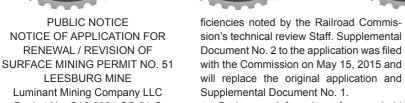
existing permit boundary by approximately

52-acres to support the proposed mining

operations. Luminant subsequently filed

Supplemental Document No. 1 on June

2, 2014 in response to the application de-



Docket No. C12-0021-SC-51-C During an informal conference held in Austin. Texas on September 16, 2014. Luminant Mining Company LLC ("Lu-Luminant informed the Railroad Commisminant"), 1601 Bryan Street, Dallas, Texas sion of Texas that its long-range fuel plan 75201 has submitted an application enanalysis did not include lignite fuel from the titled Leesburg Mine, Permit No. 51 Re-Leesburg Mine during the proposed permit newal/Revision, Supplemental Document renewal term. Luminant also stated its desire to remove all proposed mining opera-No. 2 (SD2) ("Application"), to the Railroad Commission of Texas Surface Mining and tions and preserve the original Permit No. Reclamation Division ("Commission") to re-51 boundary by removing the proposed new existing Permit No. 51 for an additionexpansion area. Therefore, Supplemental Document No. 2 will replace the original al five year term. No additional mining is proposed for the renewal term. The existapplication for renewal and Supplemental Document No. 1. Certain administrative ing permit area is located in Camp County. Texas. Permit No. 51 was issued on June sections of the permit will be updated and 10, 2008 and contains approximately 4,516 provided in the SD2 document. acres. The original application for renewal/revision of Permit No. 51 was submitted to the Railroad Commission of Texas on March 19, 2012, consisting of 10-vol-

Ownership of all affected lands within and adjacent to the 4,516-acre permit area is described in Section 116 of the Application. Permit Sections .125 (Life of Mine), .139 (Mine Plan Operations), .148 (Surface Water Control) contain maps that depict the complete removal of mining operations. If and when Luminant ever proposes mining operations in the future, public notice of an application for revised operations will be

published again for public review

There are several producing oil or gas wells located within the permit renewal area and other oil/gas information can be found in Section .116, Appendix F. A copy of the complete Application

may be inspected in the main office of the

Railroad Commission of Texas at 1701 North Congress, William B. Travis Building, Austin, Texas, the Tyler Regional Office at 2202 Old Henderson Highway, Tyler, Texas or at the office of the Camp County Clerk. located at 126 Church Street, Room 102, Pittsburg, Texas The Application may be supplemented from time to time, with

supplemental information placed in separate volumes and filed for public inspection. Interested persons should contact the Hearings **Examiner or continue to check the** public copies of the Application to determine their current status.

As shown on the associated location map, the Leesburg Mine is located approximately 4-miles west of the town of Pittsburg, Texas, approximately 4-miles south of Lake Bob Sandlin and approximately 0.5-miles east of Leesburg, Texas. The permit boundary is formed to the north by the Kansas City Railroad, State Highway 11 and FM 3042. The western and south-

ern boundaries are formed by FM 1519, while the eastern boundary is formed by Camp County Road No. 3216 and various property tracts. The permit area is contained within the U.S. Geological Survey 7.5 minute, "Leesburg" and "Monticello' quadrangle maps.

The Application is made pursuant to the Texas Surface Coal Mining and Reclamation Act, TEX. NAT. RES. CODE ANN. Chapter 134 (Vernon Supp. 2015) and the Coal Mining Regulations, Texas Railroad Commission, 16 TEX. ADMIN. CODE (Ch.12) (Thomson West 2015). Notice will be published once a week for four (4) consecutive weeks. Requests for public hearing must be submitted within 45 days of the last date of publication of this notice. Interested persons are invited to submit written comments on the Application. All written comments, objections or requests for public hearing or informal conference on the Application should be directed to:

Marcy J. Spraggins, Hearings Examiner Hearings Division C/o Docket Services, Docket No. C12-0021-SC-51-C Railroad Commission of Texas P.O. Box 12967

Austin, Texas 78711-2967

**NOTICE TO CREDITORS** Notice is hereby given that original letters testamentary for the estate of Edna (Winkle) Carson were issued to Mr. Lawrence A. Winkle on July 21, 2015 in cause number 9931 in the probate court of Camp County, Texas. All persons having clain1s against the Estate currently being administered are required to present them within the time and in the manner prescribed by law to Mr. Lawrence A. Winkle, 4805 Goldeneyes Lane, McKinney, Texas 75070 (214) 733-3423. Dated July \_\_\_ , 2015 E. Larry Wells, Attorney 6407 Deloache Ave. Dallas, TX 75225 (214) 505-0323

Attorney for Lawrence A. Winkle, independent executor

#### **PUBLIC NOTICE**

The Interlocal Purchasing System (TIPS) has posted new Request For Proposal's (RFP's) at www.tips-usa.com for the following categories: Furniture; School Bus Surveillance; Utility and Golf Vehicles. Proposals are due Friday, September 11, 2015 at 3:00 p.m. Proposals will be approved at the October 22, 2015 Board Meeting.

#### **PUBLIC NOTICE**

Region 8 Food Cooperative has posted the following new RFP at www.reg8.net for the Food Purchasing Cooperative: Frozen Desserts; Equipment, Sales, Service, Supplies & Products 2015. Proposals will be received until Thursday, August 20, 2015 at 3:00 PM at Region 8 ESC. AT-TENTION: Donna Warren, 4845 US Hwy 271 N, Pittsburg, Texas 75686 No faxed or emailed proposals will be accepted. Proposals will be publicly opened with only the vendor names being read from the proposals. Recommendations of the Food Purchasing Cooperative will be presented to the Region 8 Board of Directors at the regularly scheduled meeting on August 27, 2015 for consideration in award of contracts. Region 8 reserves the right to reject in whole or in part any and all bids. All questions should be directed to Donna Warren at dwar-





Child Care in my home for 2-4 yrs.

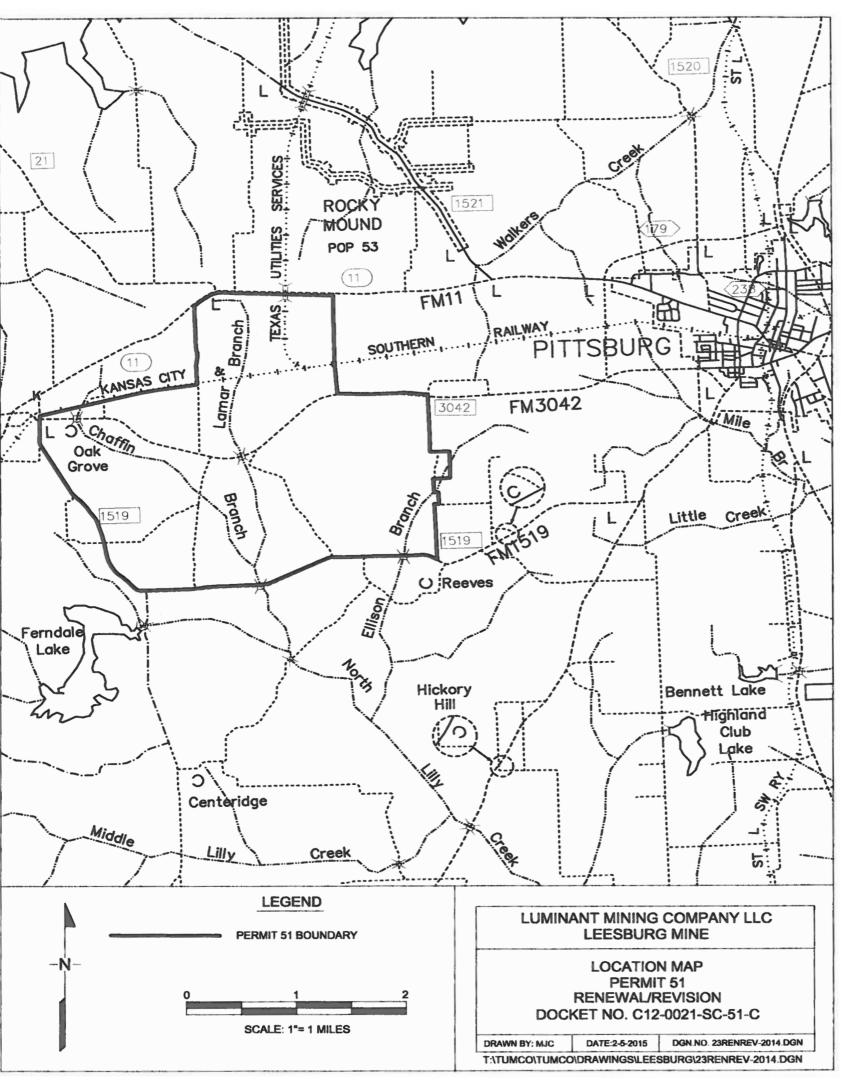
Call for details. Daingerfield area. 806.292.5304

energetic, detail oriented person to nelp serve my clients. Must have a great attitude and be trustworthy. Experience is preferred but not required.

Immediate part-time opening for

Teri's Cleaning Service 903-767-0341

To **ADVERTISE YOUR BUSINESS** in the CLASSIFIEDS, call 903-856-6629



Deadline Friday at 4 p.m. • Call 903-856-6629 to place an ad.



NOTICE OF APPLICATION FOR

RENEWAL / REVISION OF

LEESBURG MINE

Luminant Mining Company LLC

Docket No. C12-0021-SC-51-C

minant"), 1601 Bryan Street, Dallas, Texas

75201 has submitted an application en-

titled Leesburg Mine, Permit No. 51 Re-

newal/Revision, Supplemental Document

No. 2 (SD2) ("Application"), to the Railroad

Commission of Texas Surface Mining and

Reclamation Division ("Commission") to re-

new existing Permit No. 51 for an addition-

al five year term. No additional mining is

proposed for the renewal term. The exist-

ing permit area is located in Camp County,

Texas. Permit No. 51 was issued on June

10, 2008 and contains approximately 4,516

acres. The original application for renew-

al/revision of Permit No. 51 was submit-

ted to the Railroad Commission of Texas on March 19, 2012, consisting of 10-vol-

umes including a request to expand the

existing permit boundary by approximately

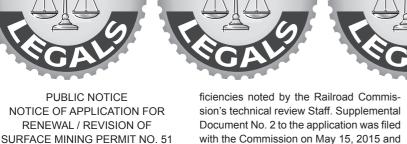
52-acres to support the proposed mining

operations. Luminant subsequently filed

Supplemental Document No. 1 on June

2, 2014 in response to the application de-

Luminant Mining Company LLC ("Lu-



During an informal conference held in Austin, Texas on September 16, 2014, Luminant informed the Railroad Commission of Texas that its long-range fuel plan analysis did not include lignite fuel from the Leesburg Mine during the proposed permit renewal term. Luminant also stated its desire to remove all proposed mining operations and preserve the original Permit No. 51 boundary by removing the proposed expansion area. Therefore, Supplemental Document No. 2 will replace the original application for renewal and Supplemental Document No. 1. Certain administrative sections of the permit will be updated and provided in the SD2 document.

will replace the original application and

Supplemental Document No. 1.

Ownership of all affected lands within and adjacent to the 4,516-acre permit area is described in Section 116 of the Application. Permit Sections .125 (Life of Mine), .139 (Mine Plan Operations), .148 (Surface Water Control) contain maps that depict the complete removal of mining operations. If and when Luminant ever proposes mining operations in the future, public notice of an application for revised operations will be

published again for public review

There are several producing oil or gas wells located within the permit renewal area and other oil/gas information can be found in Section .116, Appendix F.

A copy of the complete Application

may be inspected in the main office of the Railroad Commission of Texas at 1701 North Congress, William B. Travis Building, Austin, Texas, the Tyler Regional Office at 2202 Old Henderson Highway, Tyler, Texas or at the office of the Camp County Clerk, located at 126 Church Street, Room 102, Pittsburg, Texas. The Application may be sup-

plemented from time to time, with supplemental information placed in separate volumes and filed for public inspection. Interested persons should contact the Hearings **Examiner or continue to check the** public copies of the Application to determine their current status.

As shown on the associated location map, the Leesburg Mine is located approximately 4-miles west of the town of Pittsburg, Texas, approximately 4-miles south of Lake Bob Sandlin and approximately 0.5-miles east of Leesburg, Texas. The permit boundary is formed to the north by the Kansas City Railroad, State Highway 11 and FM 3042. The western and south-

ern boundaries are formed by FM 1519, while the eastern boundary is formed by Camp County Road No. 3216 and various property tracts. The permit area is contained within the U.S. Geological Survey 7.5 minute, "Leesburg" and "Monticello" quadrangle maps.

The Application is made pursuant to the Texas Surface Coal Mining and Reclamation Act, TEX. NAT. RES. CODE ANN. Chapter 134 (Vernon Supp. 2015) and the Coal Mining Regulations, Texas Railroad Commission, 16 TEX. ADMIN. CODE (Ch.12) (Thomson West 2015). Notice will be published once a week for four (4) consecutive weeks. Requests for public hearing must be submitted within 45 days of the last date of publication of this notice. Interested persons are invited to submit written comments on the Application. All written comments, objections or requests for public hearing or informal conference on the Application should be directed to:

Marcy J. Spraggins, Hearings Examiner Hearings Division C/o Docket Services, Docket No. C12-0021-SC-51-C Railroad Commission of Texas P.O. Box 12967

Austin, Texas 78711-2967



#### **PUBLIC NOTICE**

The Interlocal Purchasing System (TIPS) has posted new Request For Proposal's (RFP's) at www.tips-usa.com for the follow ing categories: Furniture: School Bus Surveillance; Utility and Golf Vehicles. Proposals are due Friday, September 11, 2015 at 3:00 p.m. Proposals will be approved at the October 22, 2015 Board

#### **PUBLIC NOTICE**

Region 8 Food Cooperative has posted the following new RFP at www.reg8.net for the Food Purchasing Cooperative: Frozen Desserts; Equipment, Sales, Service, Supplies & Products 2015. Proposals will be received until Thursday, August 20, 2015 at 3:00 PM at Region 8 ESC, AT-TENTION: Donna Warren, 4845 US Hwy 271 N, Pittsburg, Texas 75686. No faxed or emailed proposals will be accepted. Proposals will be publicly opened with only the vendor names being read from the proposals. Recommendations of the Food Purchasing Cooperative will be presented to the Region 8 Board of Directors at the regularly scheduled meeting on August 27, 2015 for consideration in award of contracts. Region 8 reserves the right to reject in whole or in part any and all bids. All questions should be directed to Donna Warren at dwarren@reg8.net or 903/575-2612.

#### **NOTICE OF PUBLIC SALE**

Notice of public sale of property to satisfy landlord's lien. The sale is 9am August 27, 2015 at Pittsburg Storage #1-Mt. Pleasant St. and Pittsburg Storage #2-Rusk St. Property will be sold to highest bidder for cash. Property includes contents of spaces of the following tenants:

#2-1 Jmia Allen, #2-20 Barbara Hawkins, #10 Joe Patterson, #11 Rodrick Jackson, #14 Charlotte Cox, #16 Vickie Rhymes, #19 Otis Doddy, #21 Judea White, #34 Kelvin Cummings, #38 Charlie Grant, #45 Sarah Nunez, #48 Casey Plunk, #49 Damion Hawkins, Sr., #58 Daniel Henderson, #65 Derrick Thomas, #86 LaTara Hornsby, #90 Waukegan Carrington, #91 LaQuanosha Lee, #112 Ezequiel Reyes, #116 Bridgett Mitleff.

Contact Pittsburg Storage, 303 Rusk St, Pittsburg, TX 75686, 903-856-3491 for more informa-



#### **E-Z SELF STORAGE**

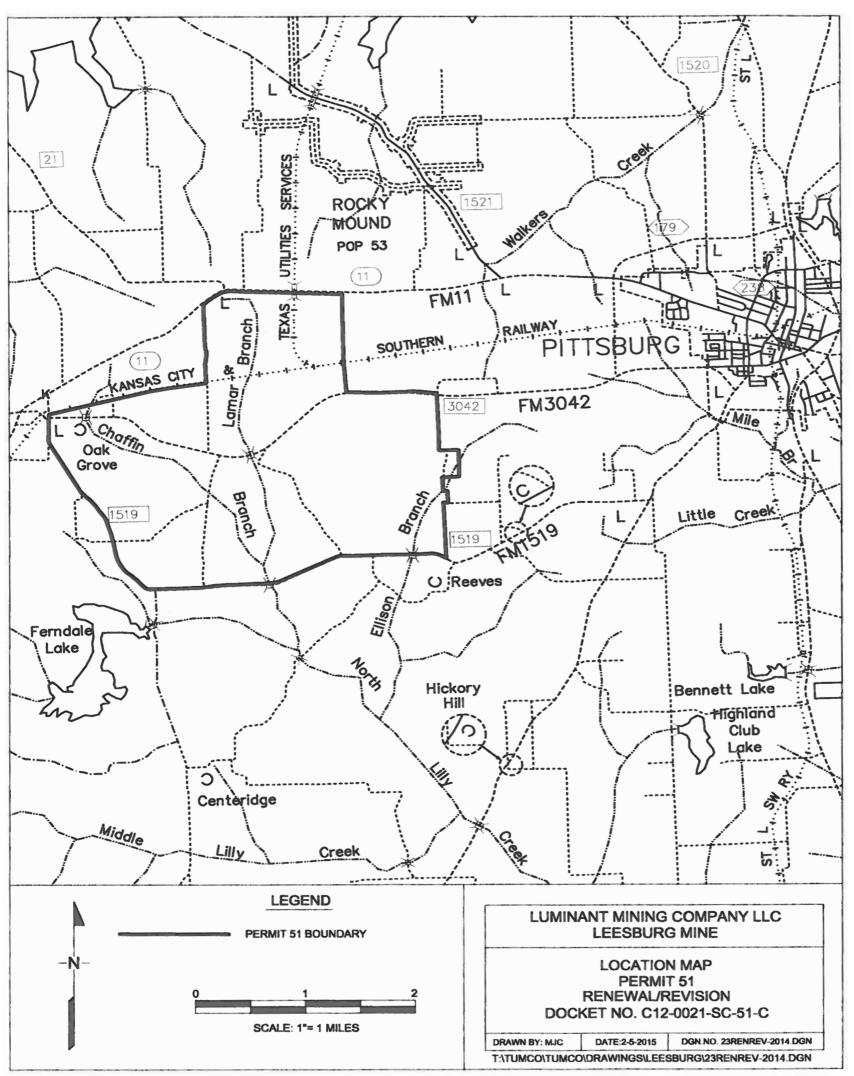
Hwy 271, Pittsburg 903-856-3611 Clean, insulated, card operated security gates, 24 hour access. Moving supplies and U-Haul Dealer.

# **LOC & LOAD** STORAGE

5x5 to 10x20 903-767-0808

MINI STORAGE SPACE \$20 AND UP. PARKER BUILDING CO. 903-856-6741

**Pittsburg Storage** Sizes from 5x10 to boat size. 903-856-3491





#### 4845 US Hwy 271N, Pittsburg, TX 75686 Tel 866.839.8477

July 28, 2015

The Advocate C/O Legal Notices (Shelley Calloni) PO Box 588 Baton Rouge, LA 70821

Please print the following **LEGAL NOTICE** for **Aug 7 and 14, 2015.** Please send Tear Sheets via email.

The Interlocal Purchasing System (TIPS) has posted new Request For Proposal's (RFP's) at <a href="www.tips-usa.com">www.tips-usa.com</a> for the following categories: Furniture; School Bus Surveillance; Utility and Golf Vehicles. Proposals are due Friday, September 11, 2015 at 3:00 p.m. Proposals will be approved at the October 22, 2015 Board Meeting.

Sincerely,

Kim Thompson

**TIPS Cooperative Coordinator** 

7420

bid closing. Bidders or their authorized represen-tatives are invited to be present.

Note: The City-Parish has elected to use LaPAC, the state's online electronic bid posting and notification system, in addition to its standard means of advertising this requirement. This Invitation To Bid is available in electronic form at the LaPAC website http://www.prd.doa.louisiana.gov/OSP/LaPAC

deptbids.cfm.

# ation **Public**

oit exp 'ay ≥ any .⊑ ō ·ks, ō ⋛ erivative ŏ eate ក <u>no</u> lay Ε on O indicated. Φ Ö ba and Ġ dat the o Φ Advoca The .⊆ peared ab at evidence sive conc S provided Sheet(R)

days after receipt of bids. On other sets of documents furnished to bidders the deposit less actual cost of reproduction will be retunded upon return of the document, in good condition, no later than ten (10) days after receipt of bids. Electronic copies of the complete bidding documents including plans and specifications are also available free of charge from Pan American Engineers, LLC, Questions about obtaining bidding documents shall be direction of Pan American Engineers. LLC acceptable of the conflete of the pan American Engineers and the conflete of the pan American Engineers street Acceptable of the conflete of the conflet

content

any

Se

repurpo

ō

MAI/F006/MA

one:

ection/Page/Z

**Client Nam** 

Advertiser:

scription

Ö

7420

ed to Pan American Engineers, LLC at 1717 Jackson Street Alexandria, Louisiana 71309, Kyle Smith (318) 473-2100, (kylesmith@paealex.com)

BIDS SHALL BE ACCEPTED ONLY FROM CONTRACTORS THAT ATTEND THE ENTIRE MANDATORY PRE-BID CONFERENCE.

ANY PERSON REQUIRING SPECIAL ACCOMMODATIONS SHALL NOTIFY MSO JOSEPH COLO OF THE TYPE(S) OF ACCOMMODATION REQUIRED NOT LESS THAN FIVE (S) DAYS BEFORE THE MANDATORY PRE-BID CONFERENCE.

All Bids must be accompanied by Bid Security equal to five (5%) of the Base Bid and Additional Bid Items (ABI) (if applicable) and must be in the form of a certified check, cashier's check or bid bond.

Bidders planning on attending the mandatory Pre-Bid Conference must possess the following License Classification: HIGHWAY, STREET AND BRIDGE.

The successful Bidder will be required to furnish a Performance and Payment Bond, written by a company licensed to do business in Louisiana, equal to 100% of the Contract amount including Additional Bid Items (ABI) if applicable.

No Bid may be withdrawr for a period of thirty (30) days after receipt of Bids.

Electronic Bid documents may be submitted by Contractors to the Construction Facilities Management Office by submitting their bid along with their bid security to

mitting their bid along with their bid security to https://www.central auctionhouse.com
Electronic bids must be submitted so as to be posted prior to 10:30 a.m. CST, Tuesday, August 25, 2015. Hard copies of the contractor's electronically submitted bid packet must be sent to Construction Facilities Management Office, ATTN: MSG Joseph Cole, 420 FStreet, Camp Beauregard, Pineville, LA 71360-0613, Contractors MUST attend the mandatory Pre-Bid

contractors MUSI attend the mandatory Pre-Bid scheduled for 1:30 p.m., CST on Wednesday, August 12, 2015 at the location listed above in order to submit electronic bids.

electronic bids.

The Owner reserves the right to accept or reject any and all Bids for just cause. In accordance with directives and guidance published by Facility Planning and Control, LA Revised Statutes, the provisions and requirements of those stated in the advertisement for bids and those required on the bid form shall not be waivered. The Louisiana Military Diepartment Deputy Director for Contracting Officer do not possess authority to waive any informality incidental thereto. The Owner shall incur no obligation to the Contractor until the Contract between Owner and Contractor is fully executed.

5157815-jul 24-31-aug 7-3t

the Department of Natural

Resources, Room 1224, 12th Floor, 617 N. 3rd St., Baton Rouge, LA 70802 at 11:00 A.M. on September 3, 2015.

**Bid Proposal Number** 

431-PA16-002

Freshwater Bayou and Wildcat Fields in Vermilion Parish

Only those contractors on the list of contractors approved by the Oilfield Site Restoration Commission as of July 17, 2014, the first public notice of solicitation, will

be eligible for consideration. (Reference: Louisiana Oil-field Site Restoration Law,

R.S. 30:80 et seq., ACT 404 of 1993)

A notice to bidders will be mailed to eligible contractors. Bid proposal form and specifications will be presented at the mandatory pre-bid conference to pre-egistered contractors. Additional information may be obtained from the Department of Natural Resources, Office of Conservation, 617 N. 3rd Street, 9th Floor, Baton Rouge, LA 70802, Attention: Oilfield Site Restoration Division (or call Oilfield Site Restoration Division at 225/342-

toration Division at 225/342-6397).

Evidence of authority to submit the bid will be required in accordance with R.S. 38:2212 (A)(1)(c) and/or R.S. 39:1594 (C)(2)(d).

This notice published to comply with Public Bid Law.

5158129-jul 31-aug 7-14-3t

NOTICE

Electronic or sealed bids will be received by the City of Baton Rouge and Parish of East Baton Rouge, Purchasing Division, Municipal Building, Room 826, 222 St. Louis St. Baton Rouge, LA until 11:00 A.M. August 20, 2015 for the following:

MALE ACTIVE PERFORMANCE POLO SHIRTS

Bids shall be received electronically via www.bid-express.com or on the solicitation bid forms furnished by the City of Baton Rouge and Parish of East Baton Rouge.

Bids will be publicly opened and read aloud in Room 806, Municipal Building immediately thereafter.

Bidders or their author-ed representatives are

Electronic bids for the solicitation will be down-loaded by the City of Baton Rouge and Parish of East Baton Rouge, Purchasing Division. Electronic bids must be submitted through www.bidexpress.com prior to the bidding deadline. Beginning as soon as feasi-

ginning as soon as feasi-ginning as soon as feasi-e after the bid closing e all electronic bids will downloaded and pub-ly read aloud along with paper bids received, if y, in Room 806 immedi-ely after the 11:00 a.m.

Bids, amendments to bids or request for with-drawal of bids received after time specified for bid openings shall not be con-sidered for any cause what-soever. (kylesmith@paealex.com)

A mandatory pre-bid conference is scheduled for 1:30 p.m. CST on Wednesday, August 1, 2015, at the Facilities Management Office, Building 420 "F" Street, (2nd floor Conference Room-Room #253) located at Camp Beauregard, Pineville, Louisiana 71360. Attendance at this conference is mandatory Prospective Military at the pre-bid conference in order to Submerate and bud in order to Submerate and bud per the pre-bid conference in order to Submerate and bud in order to Submerate in order in order to Submerate in order questions, contact Dexter Stewart, Purchasing Analyst, at dsstewart@brgov.com. Full information may be obtained upon request from the above address of by telephoning (225) 389-3259.

5159724-jul 31-aug 7-2t

ADVERTISEMENT FOR BIDS

ENGLAND ECONOMIC AND INDUSTRIAL DEVELOPMENT DISTRICT REHABILITATION OF THE NORTH RAMP Separate sealed bids for the construction of the Rehabilitation of the North Ramp project will be received by the England Economic and Industrial Development District, at 1611 Arnold Drive, Building 1803, Alexandria, LA 71303 until 2:00 p.m. local time on Wednesday, August 25, 2015 and then at Said location publicly opened and read aloud.

If forwarded by mail, the sealed envelope containing the bid must be enclosed in another envelope addressed to the England Economic and Industrial Development District, 1611 Arnold Drive, Building 1803, Alexandria, LA 71303-

The Bidding Documents may be examined at the office of the Engineer:

MEYER, MEYER, LACROIX & HIXSON TELEPHONE (318) 448-0888 100 ENGINEER PLACE ALEXANDRIA, LOUISIANA 71303

CD copies of the bidding documents may be obtained from the office of the Engineer at a cost per copy of \$40.00, which represents the cost of reproduction and handling, and is nonrefundable. Any requests for bid documents must be accompanied by payment in full. Prime Bidders must obtain Bidders must obtain Bidding Documents from the Engineer. Bids received from Contractors utilizing any other Bidding Document source will be returned unopened.

The work consists of removing and replacing concrete pavement, soil-cement and crushed aggregate base course, and related work on the North Ramp.

Each bid must be accompanied by bid security made payable to Owner in an amount of 5 percent of bidder's maximum bid price and in the form of a certified check, cashier's check or a bid bond. The successful bidder will be required to obtain a Performance Bond and a Payment Bond each in the amount of 100% of the contract amount. All bonds shalt be accompanied by a certified check cashier's check or a bid bond and a Payment Bond each in the amount of 100% of the contract amount. All bonds shalt be accompanied by a certified copy of that individual's authority to bind the surety.

Bidders may not with-draw their bid within ninety (90) days after the actual date of opening thereof. The Owner reserves the right to reject any and all bids for just cause in accor-dance with Louisiana R.S. 38:2214B.

Bidders shall have the option to submit bids electronically through a uniform and secure electronic interactive system. I seeking to submit electronically shall re electronically shall register online at <u>www.bidex-press.com</u> and shall follow such procedures as are established by Bid Express. Bidders submitting electronic bids online will be

The Successful Bidder shall require the subcontractor on all-tier subcontracts, irrespective of dollar amount, to file Standard Form 100 within 30 days after award of the subcontract if the above two conditions apply. Standard Form 100 will be furnished upon request. Bidders submitting electronic bids online will be charged a fee by Bid Express. In addition, contractors shall be required to obtain a digital signature certificate prior to Submitting bids online. Proper and timely submission of an electronic bid is the responsibility of the Bidder. Bidders are encouraged to complete the electronic bid obtained in a digital submitted on the bid both of the bids due to many control of the bid both of the bids due to the bids of the bids Bidders are hereby advised that the Owner, England Economic and Industrial Development District, has employed the services of Kazette Enterprises to administer services of kazette Enterprises to administer the Disadvantaged Business Enterprise Business Enterprise
Program for this project.
The DBE Administrator's
address is: 1501A
Wimbledon Boulevard,
Alexandria, Louisiana 71301
and the telephone number
is (318)442-3593, If Bidders
encounter problems locating a DBE, they should notify the DBE Manager Lynne
Eddlemon.

/s/Jon Grafton
Executive Director 5160314-jul 31-aug 7-14-3t

Date: July 23, 2015

NOTICE

RQ038605 2016 EXPRESS COMMERCIAL 4500 CUTAWAY VEHICLE AND RQ038604 STRETCHER AND STAIR CHAIR

Bids shall be received

www.bidexpress.com or on the solicitation bid forms furnished by the City of Baton Rouge and Parish of East Baton Rouge.

Bids will be publicly opened and read aloud in Room 806, of the City Hall Building immediately thereafter. Bidders or their authorized representatives are invited to be present.

Electronic bids for the solicitation will be downloaded by the City of Baton Rouge and Parish of East Baton Rouge, Purchasing Division. Electronic bids must be submitted through www.bidexpress.com prior to the bidding deadline. Beginning as soon as

prior to the bidding dead-line. Beginning as soon as feasible after the bid clos-ing time all electronic bids will be downloaded and publicly read aloud along with all paper bids received, if any, in Room 806 of the City Hall Building immediately after the 11:00 a.m. bid closing. Bidders or their authorized represen-tatives are invited to be present.

Note: The City-Parish has elected to use LaPAC, the state's online electronic bid posting and notification system, in addition to its standard means of advertising this requirement. This Invitation To Bid is available in electronic form at the LaPAC website

Bids, amendments to bids or request for with-drawal of bids received after time specified for bid openings shall not be con-sidered for any cause what-spever.

with questions regarding the online service. Telephone or facsimile bids are invalid and shall not receive consideration. Electronic or sealed bids will be received by the City of Baton Rouge and Parish of East Baton Rouge, Purchasing Division, City Hall Building, Room 826, 222 Saint Louis Street, 8th Floor, Baton Rouge, La. until 11:00 A.M. AUGUST 21, 2015 for the following: Prime Bidders are encouraged to attend a voluntary pre-bid conference held at the England Authority Board Room, at the England Authority Administration Building, 1611 Arnold Drive, Alexandria, LA at 2:00 p.m. Wednesday, August 19, 2015. Attendance at this conference is non-mandatory.

This contract is subject the requirements of the

the requirements of the Davis-Bacon Act (DOL 29 CFR Part 5), as amended the Contractor is required to comply, with wage and the comply with wage and in the comply with support of the contractor with the schedule of wage rates established by the United States Department of Labor. In accordance with R.S. 38:2215 A&B, attention of

38:2215 A&B, attention of Bidders is particularly called to the fact that this contract is financed in whole or in part by State and Federal funds which may not be readily available at the time bids are received, therefore award to the lowest responsible bidder or rejection of all bids will be made within forty-five (45) calendar days after receipt of concurrence of award from the funding agency, which is anticipated to be within ninety (90) days after receipt of bids.

It is the policy of the Department Transportation (DOT) that disadvantaged business enterprises as defined in 49 CFR Part 26 shall have the maximum opportunity to participate in the performance of contracts financed in whole or in part with Federal funds.

All bidders and proposers shall make good faith efforts, as defined in Appendix A of 49 CFR Part 26, Regulations of the Office of the Secretary of Transportation, to subcontract 5.13(96) percent of the dollar value of the prime contract to small business concerns owned and controlled by socially and economically disadvantaged individuals (DBE). The two apparent low bidders will be required to submit information concerning the

Public Notices Bids/Proposal

Full information may be obtained upon request from the above address or by telephoning (225) 389that will participate contract. The inforin this contract. The information will include the name and address for each DBE, a description of the work to be performed by each named firm, and the dollar value of the contract (subcontract). If the bidder rails to achieve the contract goal as stated herein, it will be required to provide documentation demonstrating that it made good faith efforts in attempting to do so. A bid that fails to meet these requirements will be considered non-responsive. 5160437-jul 31-aug 7-2t

7420

TITLE 49 United States Code, CHAPTER 501 - Buy American Preferences

The England Economic and Industrial Development District, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to 2000d-4) and the

2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

The successful bidder will be required to submit a Certification of Nonsegregated Facilities prior to award of the contract, and to notify prospective subcontractors of the requirement for such a Certification where the amount of the subcontract exceeds \$10,000. Samples of the Certification and Notice to Subcontractors appear in the Specifications.

Women will be afforded equal opportunity in all areas of employment. However, the employment of women shall not diminish the standards or requirements for the employment of minorities.

For contracts of \$50,000 or more, a contractor having 50 or more employees, and his subcontractors having 50 or more employees, who may be awarded a subcontract of \$50,000 or more will be required to maintain an affirmative action program within 120 days of the commencement of the contract.

Pre-award Equal Opportunity Compliance Reviews Where the bid of the apparent low responsive responsible bidder is in the amount of \$1 million or

the amount of \$1 million or more, the bidder and his known all-tier subcontractors which will be awarded subcontracts of \$1 million or more will be subject to full on-site, pre-award equal opportunity compliance reviews before the award of the contract for the purpose of determining whether the bidder and his subcontractors are able to comply with the provisions of the equal opportunity clause.

Compliance Reports Within 30 days after award of this contract, the Contractor shall file a com-pliance report (Standard Form 100) if:

1. The Successful Bidder has not submitted a com-plete compliance report within 12 months preceding the date of award; and

2. The Successful Bidder is within the definition of "employer" in Paragraphs 2e(3) of the instructions included in Standard Form 100.

appear Specifications.

Electronic or sealed bids will be received by the City of Baton Rouge and Parish of East Baton Rouge, Purchas-ing Division, 222 Saint Louis Street, 8th Floor, Room 826, ese requirements will be nsidered non-responsive. Award of contract is also subject to the following Federal provisions: Baton Rouge, La. until 11:00

A.M. Friday, August 21, 2015

for the following: Executive Order 11246 and DOL Regulation 41 CFR PART 60 – Affirmative Action to Ensure Equal Employment Opportunity

• 16 INCH LED PEDESTRIAN TRAFFIC SIGNALS

DOT Regulation 49 CFR PART 29 – Government-wide Debarment and Suspension and Government-wide Requirements for Drug-free Workplace Bids shall be received elecwww.bidexpress.com or on the solicitation bid forms furnished by the City of Baton Rouge and Parish of East Baton Rouge. DOT Regulation 49 CFR
PART 30 - Denial of Public
Works Contracts to
Suppliers of Goods and
Services of Countries that
Deny Contracts to
Suppliers of Goods and
Services of Countries
That Deny Procurement
Market Access to U.S.
Contractors (Foreign Trade
Restriction).

Bids will be publicly opened and read aloud in Room 806, City Hall Building immediately thereafter. Bidders or their authorized representatives are invited to be present be present. Electronic bids for the so-citation will be downloaded

by the City of Baton Rouge and Parish of East Baton Rouge, Purchasing Division. Electronic bids must be sub-mitted through www.bidexpress.com prior to the bidding dead-line. Beginning as soon as feasible after the bid closing time all electronic bids will be downloaded and publicly read aloud along with all pa-per bids received, if any, in Room 806 of the City Hall

Building immediately after the 11:00 a.m. bid closing. Bidders or their authorized representatives are invited to be present. Note: The City-Parish has elected to use LaPAC, the state's online electronic bid posting and notification system, in addition to its stan-dard means of advertising this requirement. This Invita-tion To Bid is available in electronic form at the LaPAC website

A mandatory pre-bid conference will be held at 1:30 PM. TUESDAY, August 7:85, 2015 in Department Public of Departm http://wwwprd1.doa. louisiana.gov/OSP/LaPAC/ deptbids.cfm

Bids, amendments to bids or request for withdrawal of bids received after time specified for bid openings shall not be considered for any cause whatsoever. Full information may be obtained upon request from

the above address or by tele phoning (225) 389-3259 or mail @ **jjones@brgov.com**. 5160484-jul 31-aug 7-2t

FP's) at www.tips-usa.com the following categories: rniture; School Bus Sur-illance; Utility and Golf 5160795-aug 7-14-2t

NOTICE TO CONTRACTORS

The City of Baton Rouge and Parish of East Baton

ANNUAL PARISHWIDE SANITARY SEWER AND STORM WATER PUMP STA-TION WET WELL CLEANING PROJECT CITY-PARISH PROJECT NO. 15-PC-WC-0034

PROJECT DESCRIPTION: CLEANING OF SANITARY SEWER AND STORM WATER PUMP STATION WET WELLS AND SOME TREATMENT PLANT FACILITY CLEANING THROUGHOUT THE PARISH.

Electronic or sealed bids will be received until 2:00 p.m. Local Time, THURSDAY, September 10, 2015, by the Purchasing Division, Room 826, City Hall, 222 Saint Louis St., Baton Rouge, Louisiana 70802. No bids will be received after 2:00 p.m. on the same day and date.

Electronic bids and electronic bid bonds for the solicitation will be downloaded by the City of Baton Rouge and Parish of East Baton Rouge, Purchasing Division. Electronic bids and electronic bid bonds must be submitted through <a href="https://www.bidexpress.com">www.bidexpress.com</a> prior to the bidding dead line. Beginning as soon as

prior to the bidding dead-line. Beginning as soon as feasible after the bid clos-ing time all electronic bids will be downloaded and publicly read aloud along with all paper bids received, if any, in Room 806 of City Hall immediately after the 2:00 p.m. bid clos-ing. Bidders and/or their authorized representatives are invited to be present.

Bids, amendments to bids, or request for with-drawal of quotations, received after time speci-fied for bid opening shall not be considered for any cause whatsoever.

Bids shall be firm for a period of sixty (60) days from the date of the opening of bids and no bid shall be withdrawn for any reason during this period of time except as allowed per R.S. 38:2214.C.

Electronic copies of the plans, specifications and contract documents may be obtained online at www.bidexpress.com Paper copies of the plans, specifications, and contract documents are on file and may be obtained from the Department of Public tract documents are on file and may be obtained from the Department of Public Works and Planning Center, Engineering Division, 1100 Laurel Street, First Floor, Room 128, Baton Rouge, Louisiana 70802, upon payment of ten dollars (\$10.00). (Make checks payable to the City of Baton Rouge and Parish of East Baton Rouge.) Fees for plans, specifications, and contract documents are to cover the cost of reproduction and are non-refundable in accordance with Louisiana Revised Statutes.

A Certified Check or Cashier's Check, payable to the Parish of East Baton Rouge or a satisfactory Bid Bond executed by the Bidder and an acceptable surety, in an amount equal to five percent (5%) of the total bid, shall be submitted with each bid.

Bids shall be received electronically via www.bidexpress.com or on solicitation bid forms furnished by the City or on solicitation bid forms furnished by the City of Baton Rouge and Parish East Baton Rouge, and only those bids shall be received by the City-Parish which is submitted by those Contractors in whose names the solicitation bid forms and/or specifications were issued. In no event shall paper solicitation forms be issued later than twenty-four (24) hours prior to the hour and date set for receiving proposals.

The Bidder is advised that project is exempt from sales and use taxes. Reference Special Provisions for specific requirements. The Bidder is advised that the City of Baton Rouge and Parish of East Baton Rouge is an Equal Opportunity Employer.

**BID NUMBER: 001988** BID OPENING DATE: AUGUST 25, 2015 @ 2:00 PM

Public Notices Bids/Proposals

Public Notices Bids/Proposals

Therefore the Bidder is encouraged to utilize minority participation in this contract to the extent possible through the use of small, disadvantaged and women-owned businesses as suppliers or subcontractors. To assist the City-Parish in our efforts to track the minority participation on our construction projects the successful low bidder shall include completed City-Parish form CP DBE-1 (revised 3/6/2012) with the monthly partial payment request

The Contractor is advised that this work is part of a consent decree between the City-Parish, the U.S. EPA and LDEO. Therefore, all work performed by the Contractor shall conform to the terms of the Consent Decree, which is available on the SSO Program website.

http://www.brprojects.

e http://www.brprojects. com/sewer/pages/ programinfo\_ regulatory.htm

regulatory.htm

All Contractors bidding on this work shall comply with all provisions of the state Licensing Law for Contractors, R.S. 37:2150-2163, as amended, for all public contracts. It shall also be the responsibility of the General Contractor to assure that all subpontractors comply with this law. If required for bidding, Contractors must hold an active license issued by the Louisiana State Licensing bard for Contractors in the Louisiana State Licensing bard for Contrac

In accordance with La. R.S. 38:2214 (B) the City of Baton Rouge and Parish of East Baton Rouge reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212 (B), the provisions and requirements of this Section, those stated in the advertisement for bids, and those required on the bid form shall not be considered as informalities and shall not be waived by any public entity.

For additional informa-tion please contact <u>Justin</u> <u>Sharper</u>, <u>P.E.</u>, <u>Project</u> <u>Engineer at (225)</u> 389-5623

jsharper@brgov.com

NOTICE TO BIDDERS

Sealed bids for the follow

ing will be received by the Louisiana Department of

Louisiana Department of Transportation and Development, Procurement Section, 1201 Capitol Access, 4th Floor, East Wing Room S-447, Headquarters Administration Building, Baton Rouge, LA 70802, Telephone number (225/379-1444) on date(s) shown below, until 10:00 A.M. No bids will be accepted after this hour. At 10:00 A.M. of the same day and date, they will be publicly opened and read in Headquarters Administration Building, 4th Floor, East Wing S-447. Evidence of authority to submit the bid shall be required in accordance with R.S. 38:2212 (A)(1)(c) and/or R.S.

(A)(1)(c) and/or 39:1594(C)(2)(D).

STEEL, PILING, H BEARING

The Department will award

nity to submit bids pursuant

to this advertisement.

5162763-aug 7-1t

NOTICE TO BIDDERS

Sealed bids will be

ceived up to 2:00 PM by the Purchasing office, University of Louisiana at Lafayette, La

fayette, Louisiana on the fo

September 1, 2015 Police Motorcycles

lice Motorcycle File No. 15029

Full information, specifica-

Full information, specifications, and bid forms may be obtained from the University Purchasing Office, Martin Hall Room 123, 104 University Circle or P. O. Box 40197, Lafayette, LA 70504-0197, or by calling 337/482/6243, or by e-mailing purchasing@louisiana.

office hours: Monday through Thursday, 7:30 am to 11:45 am, 12:30 pm to 5:00 pm, and Friday, 7:30 am to 12:30 pm.

Bids will be opened and read at 2:00 PM on the above mentioned date in the Purchasing Office, Room 123 Martin Hall, University of Louisiana at Lafayette, 104 University Circle, Lafayette, Louisiana. Bids will not be accepted by the Purchasing Office after the above specified time and date.

Evidence of authority to submit the bid shall be re-

quired in accordance with R. S. 39:1594.

The University of Louisiana at Lafayette reserves the right to reject any and all bids.

UNIVERSITY OF LOUISIANA AT

5163075-aug 7-1t

ADVERTISEMENT FOR BID

SEALED PROPOSALS AS LISTED BELOW WILL BE RECEIVED BY THE PUR-CHASING DEPARTMENT AT: LSU HEALTH SCIENCES CENTER 433 BOLIVAR STREET ROOM 623 NEW ORLEANS, LA 70112 (504) 568-2947

UNTIL TIMES AND DATES INDICATED, AT WHICH TIME AND PLACE THE PROPOSALS WILL BE PUBLICLY OPENED AND READ:

BID TITLE: PORTABLE ULTRASOUND

LAFAYETTE

malities.

5161688-aug 7-14-21-3t

ALL INQUIRES AND REQUESTS FOR SPECIFICA-TIONS SHOULD BE ADDRESSED VIA EMAIL TO: wtremb@lsuhsc.edu BIDS WILL BE PUBLICLY OPENED AT: LSUHSC, 433 BOLIVAR ST. 6TH FLOOR, RM 623, NEW ORLEANS, LA 70112

SPECIFICATIONS MAY BE OBTAINED FROM THE PURCHASING DEPARTMENT. THE RIGHT IS RESERVED TO REJECT ANY AND ALL BIDS AND TO WAIVE INFORMALITIES.

5163255-aug 7-1t

LCTCS Facilities Corporation DESIGN-BUILD SERVICES WANTED

Applications for Design-Builder Statement of Qualifications for the following project will be accepted until 2:00 p.m., Tuesday, August 25, 2015. Responses to the Request for Qualifications (RFQ) must be submitted according to the requirements listed in the RFQ. Interested firms must obtain an official RFQ package via email from RFQ package via email from Ms. Jamie Richard, Project Coordinator, CSRS, Inc.: JRichard@csrsonline.com This includes all corre-

ONLY THOSE FIRMS THAT HAVE OBTAINED THE OFFICIAL RFQ PACKAGE FROM CSRS, INC. WILL BE CONSIDERED BY LCTCS FACILITIES CORPORATION.

spondence regarding this RFQ.

LATE OR INCOMPLETE SUBMISSIONS MAY NOT BE ACCEPTED.

Project Description: Design-Build Services for the River Parishes Commu-nity College Technical Train-ing Center, located in Gonza-les, Louisiana.

Applications shall be delivered or mailed to: LCTCS Facilities Corporation c/o CSRS, Inc. Attn: Mr. Clint Procell, Project Manager 6767 Perkins Road, Suite 200 Baton Rouge, LA 70808 Ph: (225) 769-0546 Fx: (225) 767-0060

ADVERTISEMENT

5163257-aug 7-14-21-3t

The Tensas Parish Police Jury seeks proposal for Re-spondents to contract for the Operation and Manage-ment of the Tensas Parish Sanitary Landfill.

A copy of the Request for Proposals may be obtained

Tensas Parish Police Jury 212 Hancock Street Saint Joseph, Louisiana 71366 Phone: 318-766-3542 Fax: 318-766-4580

Point of contact: Cathy Darden - Treasurer

Proposal due on Octobe 16, 2015, received by 4:0 p.m. Central Time

5163289-aug 7-14-21-3t

NOTICE TO BIDDERS SP# 212

Sealed bids will be received by the Procurement Section of the Division of Administration, 1201 N. 3rd. St., 2nd. Floor, Suite 2-160, (P.O. Box 94095), Baton Rouge, Louisiana, at 10:00 A.M. for the following: The Department will award the contract to the LOWEST responsible bidder without discrimination on grounds or race, color, religion, sex, sexual orientation, national origin, veterans status, political affiliation or disabilities. Minority business enterprises will be afforded full opportunity to guident by the contraction of the contr

RFX No. 3000003921 Waste Disposal Service-Dept. of Wildlife & Fisheries, 08/25/2015 08/25/2015 RFX No. 300003888 – Arborist Work – Straight Time, 09/01/2015 RFX No. 300003904 – Agency Term Contract for Deploy, Maint, Insp. Marker Buoys @ GI 9, 09/02/2015

Full information may be obtained upon request from the above address. The Denartment reserves

Bid proposal forms, infor-mation and specifications may be obtained by access-ing the bid number in LaPac the right to reject any and all bids and to waive any inforwww.doa.Louisiana. SHERRI H. LEBAS, P.E., SECRETARY, LADOTD CHARLOTTE GARRISON, CPPB DOTD PROCUREMENT

gov/osp or from the procurement section listed above. No bids will be received after the date and hour specified. The right is reserved to reject any and all bids and to waive any informalities

**Paul Holmes** 

Director of State Procurement FAX (225) 342-8688 5163347-aug 7-1t

ADVERTISEMENT FOR PROPOSAL

Sealed bids will be received by Southern University, Baton Rouge, Louisiana, in the Purchasing Office, J. S. Clark, Administration Building Annex, South Entrance, 1st Floor East until the date indicated for the following:

REQUEST FOR PROPOSALS Lease of Space & Mail Production Center Southern University System September 30, 2015 @ 3:00 p.m. Proposal Number 10187

Bidders are solely responsible for ensuring timely delivery of their bids. The Purchasing Department is not responsible for any delays caused by bidders' chosen means of bid delivery. Failure to meet bid opening date and time result in rejection of bids.

MANDATORY PRE-PRO-POSAL CONFERNCE & SITE VISIT (Site Visits on three (3) campuses)

Location: Southern University New Orleans August 18, 2015 @ 9:00 a.m. Emmitt Bashful Building Room #306 New Orleans, LA 70126 (504) 286-5020

Location:
Southern University
Baton Ruuge
August 18, 2015 @
2.30 p.m.
Purchasing Department
J.S. Clark Administration
Bldg. Annex
1st Floor East James L. Prestage Drive
Baton Rouge, LA 70813
(225) 771-2288

Location: Southern University Shreveport August 19, 2015 @ 1:00 p.m. Leonard C. Barnes Administration Buildin First Floor, Room A-23 Shreveport, LA 71107 (318) 670-6355

No additional compensa-tion will be granted because of unusual difficul-ties which may be encoun-tered in the execution of any portion of the work. Bidder shall visit the site and be familiarized with the local conditions under which the work is to be per-formed.

Inquiries will be accepted until August 26, 2015 @ 5:00 p.m. (cst). Inquiries may be submitted to Chantel L. Williams at chantel\_williams@

Public Notices Bids/Proposals

Any person requiring special accommodations should notify the Purchasing Office of the type(s) of accommodation required not less than seven (7) days before the bid opening date.

Bids may be withdrawn by written, telegraphic or fax notice received at the address designated in the Invitation to Bid prior to the time set for bid opening, as recorded by date stamp at the Purchasing Office. Bids received after closing time will be returned unopened. Evidence of authority to submit the bid shall be required in accordance with R.S. 39:1594(4).

with R.S. 39:1594(4).

Proposal Guarantee
Guarantee shall be sent
with proposal/bid made in
the official name of the firm
or individual under which
business is conducted
(showing an official business address); be signed by
a person or persons
authorized to legally bind
the person, partnership
company or corporation
submitting the proposal;
and be accompanied by a security deposit of Fifteen
Thousand
SI5,000.00) via certified or
cashier's check or proposal
bond written by a company
licensed to do business in
Louisiana who is currently
on the U.S. Department of
the Treasury Financial
Management Service List..

Performance Bond

Performance Bond
Successful bidder shall be required to furnish a Performance Bond in the sum of One Hundred Fifty Thousand Dollars (\$150,000.00) for the period the contract is in effect written by a company licensed to do business in Louisiana who is currently on the U.S. Department of the Treasury Financial Management Service List.

The Southern University System is a participant in the Louisiana for the Small Entrepreneurships Program (the Hudson Initiative) and the Louisiana Initiative for Veterans and Service-Connected Disabled Veterans-Owned Business Small Entrepreneurships. Bidders are encouraged to consider participation. A list of certified vendors and additional information can be obtained from website http://www.led

http://www.led smallbiz.com Potential participants may also register at this website.

ALL BID SPECIFICATIONS
CAN BE OBTAINED BY
ACCESSING LOUISIANA
STATE PURCHASING WEBSITE/ LAPAC www.doa.la.gov/osp (click on LaPac). BIDDERS ARE RESPONSIBLE FOR CHECK-ING LAPAC FOR ADDENDUM.

For any questions con-

cerning front end bid docu-

5163538-aug 7-1t

Public Notices
Successions

7430

NOTICE

NOTICE - IN THE MATTER OF THE SUCCESSION OF MILDRED GRASS COOK PROBATE NO: 97959 SEC. 22, NINETEENTH JUDICIAL DISTRICT COURT, PARISH OF EAST BATON ROUSE, STATE OF LOUISIANA - NOTICE FOR APPLICATION FOR AUTHOR ITY TO SELL IMMOVABLE PROPERTY OF ALL IMMOVABLE SALE. Notice is given that he administrator of this succession has petitioned this Certain of the property belonging to the deceased at private sale in accordance with the provisions of Louisiana Code of Civil Procedure article 3281 for Four Hundred Fifty Thousand (\$450,000,00) cash, with the Succession to pay all encumbrances and pro rata taxes. The Succession shall receive Four Hundred Fifty Thousand (\$450,000,00) cash, with the Succession to pay all encumbrances and pro rata taxes. The Succession shall receive Four Hundred Fifty Thousand (\$450,000,00) cash, less customary expenses of closing and other expenses related thereto, for its interest in the immovable property. The immovable property proposed to be sold at private sale is described as follows:

ONE (1) CERTAIN LOT OR PARCEL OF GROUND SITU-ATED IN THE PARISH OF EAST BATON ROUGE, STATE

OF LOUISIANA, IN WHAT IS KNOWN AS LAKECREST, AND DESIGNATED ON THE PLAN THEREOF AS LOT NINE

(9) OF SQUARE ONE (1) WITH MEASUREMENTS THEREUNTO BELONGING,

ALL AS WILL MORE FULLY APPEAR FROM THE PLAN

AND SURVEY MADE BY A.G. MUNDINGER. C.E. DATED JULY 11, 1936, WHICH MAP IS BEING MADE PART HERE-OF BY REFERNCE, AND SAID MAP BEING ATTACHED TO THE SALE FROM CAZ-PERK REALTY COMPANY TO VENDOR AND ON FILE AND OF RECORD IN THE CON-The University reserves the right to reject any and all bids and to waive any informalities incidental thereto. Bids will be accepted only from contractors who are licensed under Louisiana R.S. 37:2150-2173 for the classification of: Contractors of the classification of the classificat VENDOR AND ON THE AND
OF RECORD OF THE CONOFFICE OF THE
PARISH OF EAST BATON
ROUGE, AS ORIGINAL 29,
FOLIO 1008. Municipal
address: 1809 May Street,
Baton Rouge, Louisiana,
70808. Any heir or creditor
who opposes the proposed
sale must file his opposition within seven (7) days
from the day on which the
last publication of this
notice appears. BY ORDER
OF THE
OUTPOST OUTPOST

AN EQUAL OPPORTUNITY EMPLOYER SOUTHERN UNIVERSITY & A&M COLLEGE Chantel L. Williams, Interim Director of Purchasing

\_, 2015. 5163536-aug 7-19-2t



- 2 -BAYOU LATENACHE FIELD REVISED 15-533

STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.

In accordance with the laws of the State of Louisiana, and with particular reference to the 00 to 100 to 10 of PENNINGTON OPERATING
CO., LLC.

At such hearing the Commissioner Conservation will consider evidence relative to the issuance of Orders pertaining to the following matters relating to the Wilcox Zone, Reservoir B, in the Bayou Latenache Field, Pointe Coupee Parish, Louisiana.

1. To establish rules and regulations and to create one (1) drilling and production unit for the exploration for and production of gas and condensate from the Wilcox Zone, Reservoir B, said unit to be designated WX RB SUA.

2. To unitize all separately owned tracts, mineral leases and other property interests within the proposed unit with each tract sharing in unit production on a surface acreage basis

#### **PUBLIC NOTICE LOUISIANA DEPARTMENT OF ENVIRONMENTAL QUALITY (LDEQ) VALERO TERMINALING & DISTRIBUTION COMPANY MERAUX TERMINAL PROPOSED PART 70 AIR PERMIT** RENEWAL/MODIFICATION

The LDEQ, Office of Environmental Services, is accepting written comments on the Part 70 Air Operating Permit Modification/Renewal for Valero Terminal & Distribution Company, P. O. Box 696000, San Antonio, TX 78269 for the Meraux Terminal. The facility is located at 2500 East St. Bernard Hwy, Meraux, St.

V3 dated November 18, 2010. The facility is contiguous to a Part 70 facility, The Meraux Terminal is contiguous to the Meraux Refinery. The finished product

Valero Terminal & Distribution Company - Meraux Terminal requested modification/renewal to the existing Meraux Terminal Permit No. 2500-00027-

trucks. Valero Terminaling & Distribution Company proposes the following changes to

is received by pipeline from the refinery stored and transported off site by tank

Undate the schedule of instrumentation mechanical work and sludge removal frequencies, General Condition XVII Activity; and

Update the emission estimation methodology for HAPs based on speciation and current operations

Permitted emissions from the terminal in tons per year are as follows:

Pollutant **Before** PM<sub>10</sub>/PM<sub>2</sub> 0.40 0.40 SO, 0.84 0.84 NO<sub>v</sub> 3.47 3.47 CO 18.87 18.87 VOC\* 35.93 35.93 \* Includes TAPs 7.28 1.73 - 5 55

A working draft of the proposed permit was submitted to the facility representative and LDEQ Inspection Division for technical review. Any remarks received during the technical review will be addressed in the "Worksheet for Technical Review of Working Draft of Proposed Permit". All remarks received by LDEQ are included in the record that is available for public review.

requests for public hearings must be received by 4:30 pm CST, Monday, September 7, 2015. Delivery may be made to the drop-box at 602 N. 5th St., Baton Rouge, LA 70802. U.S. Mail may be sent to LDEQ, Public Participation Group, P.O. Box 4313, Baton Rouge, LA 70821-4313. Emails may be submitted to DEQ.PUBLICNOTICES@LA.GOV and faxes sent to (225) 219-3309.

Please see additional instructions for comment submission, hand delivery and information regarding electronic submission at http://www.deg.louisiana.gov/ portal/Default.aspx?tabid=2256 or call (225) 219-3276. Emails should follow the statewide email policies. For more information regarding statewide email policies, go to http://doa.louisiana.gov/ocs/email/policies.htm.

If LDEQ finds a significant degree of public interest, a public hearing will be held. LDEQ will send notification of the final permit decision to the applicant and to each person who has submitted written comments or a written request for notification of the final decision.

The application, the proposed permit, and the statement of basis are available for review at the LDEQ, Public Records Center, Room 127, 602 North 5th Street, Baton Rouge, LA. Viewing hours are from 8:00 a.m. to 4:30 p.m., Monday through Friday (except holidays). The available information can also be accessed electronically on the Electronic Document Management System (EDMS) on the DEQ public website at www.deq.louisiana.gov.

Additional copies may be reviewed at the St. Bernard Parish Library-Headquarters located at 2600 Palmisano Blvd, Chalmette, LA 70043.

Inquiries or requests for additional information regarding this permit action should be directed to Syed Quadri, LDEQ, Air Permits Division, P.O. Box 4313, Baton Rouge, LA 70821-4313, phone (225) 219-3459.

Persons wishing to be included on the LDEQ permit public notice mailing list or for other public participation related questions should contact the Public Participation Group in writing at LDEQ, P.O. Box 4313, Baton Rouge, LA 70821-4313, by email at DEQ.PUBLICNOTICES@LA.GOV or contact the LDEQ Customer Service Center at (225) 219-LDEQ (219-5337).

Permit public notices including electronic access to the proposed permit and statement of basis can be viewed at the LDEQ permits public notice webpage at www.deq.louisiana.gov/apps/pubNotice/default.asp and general information related to the public participation in permitting activities can be viewed at www.deq.louisiana.gov/portal/tabid/2198/Default.aspx.

Alternatively, individuals may elect to receive the permit public notices via email by subscribing to the LDEQ permits public notice List Server at http://louisiana. gov/Services/Email Notifications DEQ PN/.

5160589-aug 7-1t

All correspondence should specify Al Number 93523. Permit Number 2500-00027-V4, and Activity Number PER20150001.

Comments and requests for a public hearing or notification of the final decision can be submitted via personal delivery, U.S. mail, email, or fax. Comments and www.owenrealtyinc.com

SUSAN W. STAID REALTY, INC. (225) 938-1530

#### WE CAUGHT YOUR EYE

content

any

bose.

repur

ō

٥Ħ

exp

way

any

.⊑

ō

ks,

ō

⋛

erivative

ŏ

eate

ក

<u>no</u>

lay

Ε

no

indicated.

Φ

Ō

ba

and

Ġ

dat

the

o

0

Advoca

The

.⊆

Typ

0

Φ

ω̈

Ö

ection/Page/Z

**Client Nam** 

**Advertiser:** 

rtion Number

escription

Catch the eve of

prospective buyers using an in-column display ad.

Call a Classified Representative for more details.

1-800-960-6397

#### Houses Area 2 3420

**5818 ATLANTA AVE,** 70812 3BR, 1.5BA, 1200 LA Move In Ready \$70,000 225-937-9070

REDUCED to \$88,800 9525 Dancy off Joor 3-4 BR, 2 BA, 1992 SF

#### Houses Area 3 3430 3 BR. Cash as is! \$15,000.

Needs repairs. 1131 N. 49th St. Call John, 921-0020.

#### Houses Area 4 3440 11924 Mollylea \$142,500 RENOVATED 3BR No Flood

Edie Sotor Realty, LLC 225-273-6233 BEAUTIFULLY RENOVATED home in Wedgewood Subd. 4BR/2.5BA, huge

den, quiet neighborhood, Call 225-241-0131 BURNS & CO. REALTORS 752-3100

Carrington Place- Updated 3br 2ba, granite, 1960 sf liv \$247,000. Jude 225-281-4625

We will lease and manage it, until it will!

RSS REALTORS 923-2800 Shenandoah- Updated 3br 3ba, 2,140 sqft living area, \$169,900. Jude 225-281-4625

#### **Houses Area 5** 3450

BAKER AGENCY, INC. Bakeragency.com 225-296-0300

**5951 Covington,** Acadian 3BR/2BA. Riverbend Subd. .9 ac. w/ woods in rear. \$299k. Call 225-603-3601.

FSBO - Country Club of LA on Golf Course, 1 Story, 4 BR/3 BA. 3337 SF LA \$649K. Call 225-572-5800 for Apt. Agents welcome.

Gated 3BR/2BA Condo for THE DOWDEN GROUP

Sale! Near LSU. \$99,500. Call Mike, 504-451-0707.

A Real Estate Company 924-5930

# Houses Area 6 GOODWOOD-MID CITY

3 BR. 2 BA. 1888 st Steve Myers, Broke MLS 2015011013

Houses Area 8 3480

3BR. 2 BA Mobile Home on 1.1 acre lot. \$69,900. Call Barbara Dixon at Dixon Realty 225-295-1695 / cell 225-921-3141

3BR/1BA Starter or Good Investment Home! Completely remodeled, roof included! \$81K. Off Pete's make appt. 225-505-8437

Clyde Palmer

Real Estate, LLC Lynn Palmer Sibley Owner/Broker225-665-4747 Walker @ I-12 Exit 27556 Country Drive 3Br, 2Ba. Walk-in closets Custom oak cabinets. Wall

for large TV. Great schools

Like new. Asking \$158,900 View at FSBOBR #438911 Country Feel, City Services in ready, 2br/2ba, lrg. tree shaded lot, fenc'd yd, very good shape, lam. floors w/ new carpet in fam. room. Non-flood, Asking \$105,000 must have pre-approval.. (Call 225-772-0408 for free letter). Please do not cal

House for Sale or Rent to own, 3BR/1BA, 3 quarters acre. 2 wrkshops. 16520 Marty Rd. P'ville. \$115K. Own/Agent, 225-223-3401.



age, cleared, driveway & dirt pad. St. Amant, Asc. Parish. \$30K. 225-931-5460 Half Acre Lot Plaquemine \$27,000. 225-776-3502

1/2 Acre lot in Killian right outside of Springfield off Hwy 22, MH's welcome \$16,500 Cash. Lattie, 225-405-5229

CLASSIFIED ADVERTISING Call: 1-800-960-6397

**RACIN HOMES** \$36,990

**★★** 225-343-8000 \*\*

USED MOBILE HOMES Easy Finance. Free Delivery.

1-800-390-0136

**USED SINGLEWIDES** starting at \$10K. Call Brett @ 601-672-9481.

WE PAY CASH for used

single wide and double wide mobile homes. Call

Joe (228) 697-5190 Mobile Home Parks, Lots 3960

"HEAR THE QUIET". Move In Special, Lg lots, lake, clubhouse & pool. Adjoining Zachary & new homes for sale. 225-774-0203

MOBILE HOME Lot/DS \$250 mo. + dep. incl wtr/sewer garb., lawn serv. 978-6814

# Rentals

Apartments Furnished

Apartments - Furn/ Unfurnished..... Apartments - Unfurn., ...4300 Apartments Unfurn

.....4310-4395 Camps for Rent ... ...4060 Condos & Townhouses 4440

Duplexes.. ..4800 Houses - Furnished ....4600 Houses - Unfurnished Miscellaneous .....4700 Houses-Unfurn ..4710-4795 Mobile Homes for Rent

4500 Rental Information.....4180 **Retirement Communities** 

Room & Board.....4100 Rooms for Rent..... .....4120 Share Home/Apartment Vacation Retreats......4080 Want to Rent ......4010



933-4604<u>VRBO.com/411465</u> **GULF SHORES/FT.** Morgan Bdrm Houses & Con

www.gulfrentals.com 1-800-678-2306

4120 **FURNISHED ROOMS** 1221 N. Acadian Thruway W., \$95/wk, 383-8028, 917 W., \$95/Wk. 387-3930. 1328 Terrace St., \$95/ wk. 387-5847 or if no an-swer 344-0964. Kitchen privileges, AC & Refrigera-

MONTHLY OR WEEKLY Rooms for rent, all utilities paid. B.R. area. \$360 mo or

\$90 wkly including \$75 dep. Call 225-356-7142. 2948 Rebecca Ln. furn/util

cable/wifi. incl. \$400/\$100 dep. Call 225-252-9157.

# Apartment

4160 Furnished bedroom, large house, big closet, TV, ca-ble, internet, shared bath room. \$150/wk. Util Incl. 225-678-4336

KEYFINDERS 293-3000

#### WE CAUGHT YOUR

**EYE** Catch the eye of those prospective buyers

Call a Classified Rep. for more details

1-800-960-6397 Apartments -Furnished

4200 ACROSS from OLOL Hosp. 2 BR, 2 b, cath. clgs. W/D, priv. patio, fully furn. Util. & cable pd. \$1600/mo+ dp.

(225) 445-3252 or 603-0635 Weekly rate Kitchenettes. Furnished w/all utilities pd. + cable. Now w/ FREE internet Gonz-Prairieville

225-622-7507 \* 225-445-5258 Apts. Unfurn. Area 1 4310

2 BR/1 B BAKER Renovated WD Conn. Great Loc \$725mo + dep 225-324-8791

8724 Subsidized effic. apts. Age 62 & older. 655 North St. cpabr.org 225-383-5551

Look For Our Special Wheels Section in Today's Paper for Autos, Trucks Motorcycles and Recreational Vehicles.



**Classified Advertising** 

6434 NELLIE - 3Br, 2Ba, \$825

Houses -Unfurn. Area 4

Apts. Unfurn. Area 6 4360

New Today 1BR Studio Apt. Newly

Jefferson Hwy. 1BR start-ing at \$625; 2BR TH start-ing at \$800. Spacious floor plan. Renee 225-292-2350.

1110 N. Ardenwo 225-926-3440

Apts. Unfurn. Area 8 4380

fp, new flrs \$695/m \$300/d. Den Sprg. Trenika 292-2350



w/wash/dry Magnolia Vil-las Call 225-319-2240

**2BR/2.**5BA, F/P, W/D, \$700/dp. \$800/m. 2yr. Ise. pets, ref. Broadr 225-273-4148/225-939-4091 1BR CONDO w/LOFT. Lee@ Highland, close to LSU. Appl., W/D, \$775 w/\$600/

dep. Call 225-205-3275 Donnie Jarreau Resid LLC ★ 664-4383 ★

PELICAN LAKES Condo for rent, 2BR/2.5BA 2 car garage, 2-story. granite countertop, gated community, \$1400 mo. Avail Sept. 1st. 225-921-9520

The Hill Subd. 3BR/3BA townhouse F/P, wood flrs., interior courtyd. Available immediately \$1900/mo. owner/agent 225-241-2549



1, 2, 3 BR FURNISHED MOBILE HOMES All Utilities furnished NO LEASE 413-1990 or 387-9581

2 & 3 BR, 2BA MH's Baker 4702 Lavey Ln. \$575-\$650. lawn Svc. Incl.225-774-3130 1BR OR 2BR Apartment &

2 & 3BRs MH For Rent -Mobile Home Park in Denham Springs. \$500-\$700 mo. Call 225-413-1437.

ers available \$450-\$550 call 225-953-8601/225-953-8600

FURN. 1 & 2BR MH. Utils. on bus line. 225-355-4333. **16x80 Mobile Home** in Holden. 3BR/2BA, \$750 mo. Call 985-507-5649

Nice! 2BR & 3BR/1 & 2BA Homes w/ cov. prking, deck, fenced yd in D.S. \$650-\$800/mo 225-978-1111 LIKE NEW 3B/2b on private

lot. Live Oak Schls, \$825 mo+\$825 dep. 225-262-1485

Houses -Unfurn. Area 1 4710

Home FOR RENT in Baker 3BR/1BA, 2480sf, FP, LR, DR. \$900 mo. 510-385-5614. Multiple 3 & 4 BR homes in

ZACHARY RENTAL HOMES 654-9262



CENTRAL AREA. Excellent school district. 14260 Freddie Dr. off Frenchtown Rd. Lrg 3BR, 2ba. Cent A/H. New roof, woodburning FP in large den, rear 2 car carport w/lrg fen bk yard Rent \$1200 Dep. \$500. Call 225-357-6438 Owner is a licensed real-



2BR/1.5BA newly vated home, \$800/m, Sec. 8 approved. 225-315-1936 2BR/1BA, \$650/mo+ \$450/ dp . Call 225-405-1330. **3 BR, 2 bath.** No pets. \$775

dep. Call 225-926-0587

**3br/1ba, LR, DR, Kit.,** Alarm sys, Central H/A, \$900 mo. Call 225-715-1678 2, 3 & 4 Bedroom

2700 Main St 3BR/1BA \$650/Rent \$300/Dep .225-389-6600

Owner is a licensed real

4730 **2528 MAIN ST.** 2BR/1BA house. \$495 mo, \$200 dep. Call 225-629-5210

mo., \$600 sec dep. Call 225-241-0791. 1, 2 & 3 BR Mobile Homes

\$475-\$575. 6061 Plank Rd. Call 225-978-4653

4740 **13609 Windy Ridge**, LRG 4 BR/2 BA 18" TILE. FP,

fenced. \$1495 mo. 278-4848

4750

New Today

Great Neighborhood

Super Location 3BR/2BA 1750 sqft. Wor-

thington Estates Subd. \$1350/m. Call 225-413- 7287

WALK TO ISU, 1375 Aster

WALK TO LSU. 1534 Aster

St. 4 BR. 2 bath. \$1400 mo

Near LSU, 540 West Haven.

3/2. Fenced. Open Flrpln \$995 mo + dep. 278-4848

University Club, New con-

struction, 4BR/3.5BA + TV

Houses -Unfurn. Area 6

4760

Renovated 3BR/2BA, open

flr plan, wood floors, granite, stainless appl., W/D, \$2,200/m. No pets! 1906

\$2,200/m. No pets! 1906 Longview Dr. 225-929-7608

2 BR/1 BA. Appliances Incl.

\$1200 mo. New Lam Firs.

2BR/1BA, wood floors.

throughout, attached ga-

rage, Marian Dr. \$1,200/mo

No Pets. Call 225-200-1372

**Belhaven Trace** 

3-4 BR HOMES

1016 Belhaven

(225) 923-2413

**Belhaven Trace** 

4 BR HOMES

Trace Dr (225) 923-2413

10566 Mayfair Dr. off Ar-

nold Lane. 4 BR, 2.5 ba. \$1200 mo. \$1200 sec. dep. Appls. incl. Fenced in back

yard. Pets welcome. Call

**9243 Strasbourge.** 3 BR, 1.5 ba. \$1100 mo. \$1100 sec. dep. Appls. incl. Fenced in

back yard. Pets welcome. Call Heather, 225-603-7866.

Houses -Unfurn. Area 7

4770

1, 2, 3 BR FURNISHED

Mobile Homes. All Utilities Furnished. 387-9581

4780

**26286 Millstone.** 3 BR/2 BA

\$1200 mo/\$1200 dp. fenced yard. No Pets. 225-246-8362

Houses -Unfurn. Area 9

3BR/2BA Home on Tracy St in St. Amant. \$1200/m +

dep. No smoking or pets!

Call 225-328-9886

APARTMENT

HUNTING

Check out our

Apartment **Rental Sections** 

1-800-960-6397

4790

Heather, 225-603-7866.

or 225-335-1015.

No Pets. 225-402-6900

mo. 225-445-7350

225-603-7866.

New Today 3BR/2BA House for Rent Recently Updated! Must see! \$1300/m. 225-421-1985 3BR/2BA, 14037 Azalea Park. \$750/mo. + 9 Call 225-405-2475. + \$500/dp

12322 Armstrong 3BR/1.5B Wood/carpet flrs. No pets. \$1150mo. Call 504-289-1630 2b. Wd flrs. 20x20 shop. No pets. \$1150. 504-289-1630. Houses -Unfurn. Area 5

1481 Lila, 3B/2B, FP, db garage w/opener, all tile, fenced. \$995 up 278-4848 3 BR, 2 ba. With all appls sec. system, 2 car garage. Newly renovated. \$1350

Paul, have been con-victed of 14:43.1 Sexual Battery (Attempted) on May 18, 1998 in East Ba-ton Rouge Parish Louisi-ana. My address is 3910 Brady St., Baton Rouge, LA 70805. St. 3 BR, 2 bath. \$1200 mo. \$1200 sec. dep. Appls. incl. Fenced in back yard. Pets Welcome. Call Heather,

5165380-aug 14-15-2t

7420 NOTICE TO BIDDERS Bids are being solicited as follows and sealed bids will be opened and publicly read by the Purchasing Section of the Department of Natural

Resources, Room 1224, 12th Floor, 617 N. 3rd St., Baton Rouge, LA 70802 at 11:00 A.M. on September 3, 2015.

Only those contractors on the list of contractors ap-proved by the Oilfield Site Restoration Commission as of July 17, 2014, the first pub-lic notice of solicitation, will be eligible for consideration. (Reference: Louisiana Oil-field Site Restoration Law, R.S. 30:80 et seq., ACT 404 of

that it made good faith efforts in attempting to do so. A bid that fails to meet these requirements will be pre-bid conference to pre-registered contractors. Addi-tional information may be obtained from the Depart-ment of Natural Resources, Office of Conservation, 617 N. 3rd Street, 9th Floor, Baton Rouge, LA 70802, Attention: Oilfield Site Restoration Divi-sion (or call Oilfield Site Res-toration Division at 275/342. toration Division at 225/342-

6397). Evidence of authority to submit the bid will be required in accordance with R.S. 38:2212 (A)(1)(c) and/or R.S. 39:1594 (C)(2)(d).

This notice published to comply with Public Bid Law. 5158129-jul 31-aug 7-14-3t

**ENGLAND ECONOMIC** 

Separate sealed bids for e construction of the North Renabilitation of the North Ramp project will be received by the England Economic and Industrial Development District. at 1611 Arnold Drive, Building 1803, Alexandria, LA 71303 until 2200 p.m. local time on Wednesday, August 26, 2015 and then at Said loca-tion publicly opened and read aloud.

If forwarded by mail, the sealed envelope containing the bid must be enclosed in another envelope addressed to the England Economic and Industrial Development District, 1611 Arnold Drive, Building 1803, Alexandria, LA 71303.

The Bidding Documents may be examined at the office of the Engineer:

MEYER, MEYER, LACROIX & HIXSON TELEPHONE (318) 448-0888 100 ENGINEER PLACE ALEXANDRIA, LOUISIANA 71303

CD copies of the bidding documents may be obtained from the office of the Engineer at a cost per copy of \$40.00, which represents the cost of reproduction and handling, and is nonrefundable. Any requests for bid documents must be accompanied by payment in full. Prime Bidders must obtain Bidding Documents from the Engineer. Bids received from Contractors utilizing any other Bidding Document source will be returned unopened.

The work consists of removing and replacing concrete pavement, soil-cement and crushed aggregate base course, and related work on the North Ramp.

ed work on the North Ramp.

Each bid must be accompanied by bid security made payable to Owner in an amount of 5 percent of bidder's maximum bid price and in the form of a certified check, cashier's check or a bid bond. The successful bidder will be required to obtain a Performance Bond and a Performance Bond and a Payment Bond each in the amount of 100% of the constitution of the payment Bond each in the amount of 100% of the constitution of the successful by such sureties as are named in U.S. Department of the Treasury Circular 570. A bond signed by an agent or attorney-in-fact must be accompanied by a certified copy of that individual's authority to bind the surety.

Bidders shall have the option to submit bids electronically through a uniform and secure electronic interactive system. Those seeking statistic seeking the seeking statistic seeking at www.bidex-press.com and shall follow such procedures as are established by Bid Express. Bidders submitting elec-

tronic bids online will be charged a fee by Bid Express. In addition, con-tractors shall be required to obtain a digital signature

Bidders are hereby advised that the Owner, England Economic and Industrial Development District, has employed the services of Kazette Enterprises to administer the Disadvantaged Business nie DBE Administrator's address is: 1501A Wimbledon Boulevard, Alexandria, Louisiana 71301 and the telephone number is (318)442-3593. If Bidders encounter problems locat-ing a DBE, they should noti-fy the DBE Manager Lynne Eddlemon.

/s/Jon Grafton Executive Director 5160314-jul 31-aug 7-14-3t

m (TIPS) has poste Request For Proposal P's) at www.tips-usa.com Furniture; School Bus Surveillance; Utility and Golf Vehicles. Proposals are due Friday, September 11, 2015 at

Electronic or sealed bids

Electronic bids and electronic bid bonds for the solicitation will be downloaded by the City of Baton Rouge and Parish of Easton Rouge, Purchasing Division. Electronic bids and electronic bid bonds must be submitted through www.bidexpress.com prior to the bidding dead

Cashier's Check, payable to the Parish of East Baton

Bids shall be received electronically via www.bidexpress.com or on solicitation bid forms furnished by the City of Baton Rouge and Parish east Baton Rouge, and only the City of Baton Rouge, and only the City of Baton Rouge, and only the City shall received by the City shall received by the City shall received by the Contractors in whose names the solicitation bid forms and/or specifications were issued. In no event shall paper solicitation forms be Issued later than twenty-four (24) hours prior

The Contractor is advised that this work is part of a consent decree between the City-Parish, the U.S. EPA and LDEQ. Therefore, all work performed by the Contractor shall conform to the terms of the Consent becree, which is available on the SSO Program website http://www.broroiects.

com/sewer/pages/ programinfo\_ regulatory.htm

Compliance Reports Within 30 days after award of this contract, the Contractor shall file a com-pliance report (Standard Form 100) if:

2. The Successful Bidder is within the definition of "employer" in Paragraphs 2e(3) of the instructions included in Standard Form

ditions apply. Standard

Business Enterpris
Program for this project
The DBE Administrator'

Date: July 23, 2015

ANNUAL PARISHWIDI SANITARY SEWER AND STORM WATER PUMP STA-TION WET WELL CLEANING PROJECT

PROJECT DESCRIPTION: CLEANING OF SANITARY SEWER AND STORM WATER PUMP STATION WET WELLS AND SOME TREATMENT PLANT FACILITY CLEANING THROUGHOUT THE PARISH.

Bids shall be firm for a period of sixty (60) days from the date of the open-ing of bids and no bid shall be withdrawn for any rea-son during this period of time except as allowed per R.S. 38:2214.C.

Louisiana 70802, upon pāy-ment of fen dollars (\$10.00). (Make checks payable to the City of Baton Rouge and Parish of East Baton Rouge.) Fees for plans, specifications, and con-tract documents are to cover the cost of reproduc-tion and are non-refund-able in accordance with Louisiana Revised Statutes.

twenty-four (24) hours prior to the hour and date set for receiving proposals.

requirements.

The Bidder is advised that the City of Baton Rouge and Parish of East Baton Rouge is an Equal Opportunity Employer. Therefore the Bidder is encouraged to utilize minority participation in this contract to the extent possible through the use of small, disadvantaged and women-owned businesses as suppliers or subcontractors. To assist the City Parish in our efforts to track the minority participation of the contraction of the contract

ate

**Publication** 

without a pre-approval letter...225-933-1587 Houses Area 9 3490

New Today HALF ACRE Lot, road front

Central, Beautiful cleared 110x243.50 lot, located in Northwoods Subd. Durmast Dr. Must See \$49,000. Call 225-755-3922

Waterfront Properties 3570 New Today

Amite River - Gated. .85 acre lot. 107' water frontage with good bulk head.
Small 2 or 3 BR furn.
house. Screened porch.
F/P. Also 40x40 warehouse. Not elaborate but REDUCED

\$285.000. Call 225-924-6071 2100 sq ft. 3 BR/2 BA. Large open floor plan on 3 lots. Tickfaw Broadmoor. Will consider trade for

part. payment \$229,000. Call 985-969-0623

TICKEAW RIVER- REDUCED! 70' on the river. Very desirable. \$160k.225-505-3950 Acreage

2.4 secluded ac., custom built home w/ spectacular brick work. Magnolia, MS. \$335,000. Crye-Leike Stedman Realtors Inc. 601-657-5858/601-248-9899

6.5 Acres. Albany schools

3600

Water, Gas, Cable, \$55,000. 985-748-4039 30 acres 1 hr 30 min. north of Baton Rouge, (Tylertown MS.) beautiful rolling pasture, fenced with a pond. Property has 3 bed 2 bath double wide. REALLY NICE PLACE IN THE COUNTRY.

BUYING OR SELLING RURAL PROPERTY Large or Small Acreage with or without a house Investments-Timber-Pas ture. 40 years selling rural property. Farms & Acre-age Realty, 225-262-0041.

Company. 601 303 1965

1/2 Acre lot in Killian right outside of Springfield off Hwy 22, MH's welcome Lattie, 225-405-5229 New Today

Outdoorsman

**Private Retreat** 

FARMSANDACREAGE@

BELLSOUTH.NET

54.91 Acres near Zachary, 60+ value hardwood, MH home, shop, creek borders land. \$460K nego. 225-505-6993 1/2 Acre Lots in Walker & Holden, \$35,000. Sewer treatment plant, mtr pole & driveway incl. \$10,000 down \$350/m. Call Lattie,

225-405-5229

Wash. Par. 1-40 Ac Parcels as \$500 down 985-515-1219 Out of town Property 3700 11 AC RES., 4BR/3BA, poo

\$295K PH. 225-323-1210 25 acres,5 rental houses, 2 Storage bldgs, 2 ponds, ar-tesian flow well, creek bordering property. \$189k Chatawa, MS.601-810-3906 42 Ac- Fenced, 1890 sf. 3BR

/ more, Irg. open flr plan, dine rm. school Centre-ville, MS ACAD, trees

/2ba home; lg shop, stalls, 2 ponds, Magnolia, MS. Farm & hunt ready \$385K. 601-783-2612 \*601-341-6446 43 ACRES, PASTURE, 3 stocked ponds, flow well, river frontage w/trees. Magnolia MS. \$185,000. Call 601-810-3906

LOOKING FOR COUNTRY www.dougrushingrealty.com New Today SUMMIT, MS, 17 Beautiful acres with pond. Large oak trees, 2 story log sided barn style home. \$239,000. Call 225-335-3577

FSBO House in Hammond LA 1,680 SQ FT LA. 4 BR/2 BA . 10 WHITE DR. \$154,900. Call 225-907-4045

Resort Property 3800

**Covington, LA:River House** 4BR/4BA. Rent wk/ wknd. 933-4604. vrbo.com/411465 Camps, Campsites 3900 FAI SE RIVER REALTY Call us for homes, camps, lots, & rentals. 638-4468.

www.falseriverrealty.com

2008 38' NEWMAR Cypress

5th wheel. Diamond pack-age. Kingsize sleep num-

ber mattress in MBR, full

size hide-a-bed in LR. 2 super slide outs & 1 slide out. W/D. Hydraulic Leve-lor lifts on front & back, electric awning. Set up as camp at Jim's Place on False River. Mint cond. \$30,499 obo. 225-718-8311 Mfd. Housing Mobile Homes

3920 \*\*\*\*\*16x80 3 BR/ 2 BA \*\*\*\*\* In great shape. \$23,900. Call 225-413-1437. 16x80 2010 MH. 3BR/2BA appli, 10x20 vinyl cov. porch skirted w/ swing & back porch. \$34,000. Call 225-278-2456.

2006 SINGLEWIDE MOBILE

Home 3 bed, 1 bath in great shape \$16,900. Call Brett @ 601-672-9481.

2008 Clayton 16X80 SW

3BR 2BA \$30,896 incl. setup, delivery, tie down, appls & AC. Call Joe (228) 697-5190 2012 14x70 2-2, appls., AC, W/D, skirting, great shape \$25,900. 225-368-6171 2016 KABCO 28X60 4BR 2BA Double wide \$62,500. Includes setup, delivery, tie down, new AC and skirt-

ing. Call Joe (228) 697-5190

MH FOR SALE 2014 16x80

3Br/2Ba. To be moved. \$38,000 nego. 225-603-2712 New and used mobile homes For Sale. Starting at \$10K and going up. Call Brett @ 601-672-9481.

1 BR EFFIC., kit., stove, refrig. Bath, hallway. Water & util. incl. \$400 mo. 2439 71st Ave. John, 921-0020

New Today

1BR/1BA APT. to Lease

\$340/m. Call 225-421-1985

\$0 Deposit Move-In Spe-

Safe, Quiet, Professional

greenwoodllc.net

1RR/1b \$415 mo. \$150 dep Crestworth Place Apts. 225-357-1594 \* 225-303-7596

2BR/1B \$525/Mo \$0/Dep

Newly renovated. New paint, carpet and appli-

ances, security cameras

ances, security cameras, on site office and laundry room, fenced, security lights, nice, clean complex Rosenwald Place Apts. 225-303-7596 \* 225-775-

Apts. Unfurn. Area 2

4320

2BR/1 BA, \$700\*2 BR/1.5 BA

288-2246 or 225-505-3976

Forest Grove -2BR/1.5 TH

Quiet, \$675 mo, \$675 dep. Call 225-505-3976

4330

1BR Studio \$425 upstairs

\$450 downstairs, \$300 dep

123 Live Oak. 225-205-5636

1BR/1b \$350 mo, \$150 dep

2BR/1b \$450 mo. \$200 dep. 4BR/2b \$625 mo. \$100 dep.

Fairwood Apts. 225-413-8819 \* 225-357-

1BR/1b \$445 mo. \$250 dep

2BR/1h \$545 mg, \$250 den

New Paint and Carpet, Clean and Quiet

Sycamore Court Apts 225-413-8819 \* 225-357-

1BR/1b \$445 mo. \$250 dep

KEAN PLACE APTS 225-413-8819 \* 225-357-

CATH. APTS. 3060 N. Aca-

dian Thwy E. Updated. 1 BR-1b. Ceramic, painted, appls, W/S pd. \$500/mo. \$100/dep. Sec. 8 welc. 357-

6438. Owner is a lic. realtor

1BR/1b \$415 mo. \$150 dep

2BR/1b \$565 mo. \$250 dep. Greenside Ridge Apts. 225-357-1594 \* 225-303-

Apts. Unfurn.
Area 4

4340

Sherwood Area, 3BR/2BA.

1487 Marcia Dr. \$700m+ \$375 dep. Call 225-753-0757

EASY ACCESS TO I-12 2BR,

2.5B, W/D con, bay wndw, FP \$775m. Trenika 292-2350

GREAT LOCATION on Old

Jefferson Hwy. 2BR/1.5B TH, W/D conn. Starting at

•Greenwell Plaza

Lone Oak Apts

All util. incl in SOME Apts

225-216-0065 \* 925-2312

Monterrey

**Townhouses** 

3325 Monterrey Blvd. 2 Bedrooms. 225-924-5130 Apply 9333 Mammoth Dr.

PRAIRIEVILLE AREA, Clean

2BR/2BA, 18870 Jefferson Hwy, \$750/m. 225-753-0757

QUALITY PROPERTIES 2 & 3 BR's. \$585-\$900/mo.

Newly renovated! Appl. & W/D hook up

Apts. Unfurn.

4350

2BR/2BA - F/P, Cen A/H

W/D, Clg Fan, Fen.yrd \$695 mo, \$400 dep. 225-766-8588

A MONTH FREE! LSU!

1 BR only \$625!!! 1-800-393-5044 Ext 9000

www.clausandclaus.com 225-927-1982

BEAUREGARD TOWN 2BR

\$1150 /mo. Call 225-324-

Canterbury Square LOW RENT- Nice, Quiet, Gated Community. 5 min from LSU. 1BR, from \$525-\$600

2BR \$625-\$700.225-343-2466

Garden District. 2205 Wis-

teria. 2BR/1BA, hardwood flrs, covered pkg. NO dogs.

Walk to LSU. Great for

grad students. 2783 Iowa St. 1 BR/1 BA. \$450 MO.

\$450 DEP. AVAIL NOW Call Heather 225-603-7866

Gated 1BR/BA, kitchen w/ appli. Mins. from LSU. \$650/mo. Call 225-953-1974

Nice 1 BR brick LSU/ Nicholson Dr. area. Water pd. No pets. \$350. 769-9050

561 E. State St

Lake view, 2 BR 1 BA

800 sf. \$1,000 • Garden Dist. Studio 600 sf. \$725 incl. utils

Appl prov. - No pets, smokers. Call 225-343-

WALK-BIKE TO LSU

\$700/mo. 225-603-5608.

me water incl. 400-9876

\$200 OFF COUPON

\$675. Renee 292-2350.

6966

6966

Apts. Unfurn. Area 3

1008

2&3 BR Avail 877-824-7565

Apts. Unfurn. Area 1

Apts. Unfurn. Area 5

**Parklyn Chase Condos** 

1 BR / 1 Bath Great Location! Close to OLOL & **BR Gen Hospitals** Jacuzzi Tub, all appls includes washer/dryer.
Vaulted ceilings in living

& bedroom areas. Near Pool Please view pictures: (225) 287-8458

Renovated! S. Leo St. nea BRCC, \$600/m 225-413-1676 450 CLOUD DR. Pretty 1BR Starting at \$475. Call Trenika @ 924-0660. AWESOME LOCATION on

3BR/1Ba \$675

Spacious 2BR/2B. W/D con

Apts. Unfurn. Area 9 4390

\$1400 sec. dep. Appls. incl. Fen. bk yd. Pets Welcome. Call Heather, 225-603-7866. 4440 3034 LAUREL ST. 70802. 3 accepted. 225-202-7028 Move-In Special: Studio apt. Secure & refurb. \$475/mo. Call 225-615-7841

rm. All extras. Club membership. No pets! \$3500 mo + dep. Call 225-413-7201. 2167 YAZOO near Acadian @ I-10, 4br/1.5ba, fncd. yrd, lrg. kit. & W/D conn. \$960/m. Call 225-933-9990

Mobile Homes for Rent

Call 225-336-1219

\$925-\$1100. 225-774-3130

Houses -Unfurn. Area 8 4720 2Br/1Ba. Great Central schls, small pets allowed. \$700/ mo. 225-261-2110

> Denham Springs area.
> 3BR/1BA, A/C, storage
> shed, 6' fncd around prop.
> \$700/mo + \$700/dep. Call
> 225-347-3468 for more Details & Move in Specials.

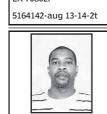
Houses & APT's for rent. 225-620-4520; 225-328-1303 3055\* FAIRFIELDS - rear

I. James Myrick Coo ricted of 18 USC 2252(A)

Public Notices Sex Offenders

7410

siana. My address is 637 Royal St., Baton Rouge



I, Timothy Lee Allen, Ir., have been convicted of 14:80 Carnal Knowledge of a Juvenile on Feb 26, 2004 in East Ba-con Rouge Parish Louisi-ana. My address is 4340 Wimbish Dr., Baker, LA 70714.



Augusta Wayne I, have been con-ed of 14:43.1 Sexua

Public Notices Bids/Proposals

**Bid Proposal Number** 431-PA16-002 Freshwater Bayou nd Wildcat Fie

sented at the mandatory pre-bid conference to pre

DOT Regulation 49 CFR PART 29 - Government-wide Debarment and Suspension and Government-wide Requirements for Drug-free Workplace

AND INDUSTRIAL
DEVELOPMENT DISTRICT
REHABILITATION OF THE
NORTH RAMP

**PORT ALLEN Travel Trailer** Util. free, \$575mo/\$575dep 3758 Kahns Rd.225978-4653 NEW ROADS- Small 1BR Cottage. 2351 Hospital Rd. \$575/m + \$575 dep. Call 225-978-4652 PORT ALLEN, 3BR/1BA MH \$675 mo + \$675 dep. 8244 Tuscaloosa. 225-978-4653

9288 EAGLE CT 3br/2ba, Like New Home In Watson Area. Great Schls, \$1200 Mo. Call 225-937-5106 **Denham Springs 3br/2ba.** Stove/refrig./dish washer \$750 Call 225-413-6413 MOBILE HOME FOR RENT

Bidders may not with-draw their bid within ninety (90) days after the actual date of opening thereof. The Owner reserves the right to reject any and all bids for just cause in accor-dance with Louisiana R.S. 38:2214B.

Prime Bidders are encouraged to attend a voluntary pre-bid conference held at the England Authority Board Room, at the England Authority Administration Building, 1611 Arnold Drive, Alexandria, LA at 2:00 p.m. Wednesday, August 19, 2015. Attendance at this conference is non-mandatory. tory. This contract is subject to the requirements of the Davis-Bacon Act (DOL 29 CFR Part 5), as amended. The Contractor is required to comply with wage and labor provisions and to pay minimum wages in accordance with the schedule of wage rates established by the United States Department of Labor. In accordance with R.S. 38:2215 A&B, attention of Bidders is particularly called to the fact that this contract is financed in whole or in part by State and Federal funds which may not be readily available at the time bids are received, therefore award to the lowest responsible bidder or rejection of all bids will be made within forty-five (45) calendar days after receipt of concurrence of award from the funding agency, which is anticipated to be within innety, (90), days after

with questions regarding the online service. Telephone or facsimile bids are invalid and shall not receive consideration.

ninety (90) days after receipt of bids. It is the policy of the Department of Transportation (DOT) that disadvantaged business enterprises as defined in 49 CFR Part 26 shall have the maximum opportunity to participate in the performance of contracts financed in whole or in part with Federal funds.

All bidders and proposers shall make good faith efforts, as defined in Appendix A of 40 CFR are 26, Regulations of the Office of the State of the St prior to the bidding dead-line. Beginning as soon as feasible after the bid clos-ing time all electronic bids will be downloaded and publicly read aloud along with all paper bids received, if any, in Room 806 of City Hall immediately after the 2:00 p.m. bid clos-ing. Bidders and/or their authorized representatives are invited to be present.

Award of contract is also subject to the following Federal provisions: Executive Order 11246 and DOL Regulation 41 CFR PART 60 – Affirmative Action to Ensure Equal Employment Opportunity

DOT Regulation 49 CFR
PART 30 - Denial of Public
Works Contracts to
Suppliers of Goods and
Services of Countries that
Deny Contracts to
Suppliers of Goods and
Services of Countries
That Deny Procurement
Market Access to U.S.
Contractors (Foreign Trade
Restriction).

Buy

The successful bidder will be required to submit a Certification of Nonsegregated Facilities prior to award of the contract, and to notify prospective subcontractors of the requirement for such a Certification where the amount of the subcontract exceeds \$10,000. Samples of the Certification and Notice to Subcontractors appear in the

Women will be afforded equal opportunity in all areas of employment. However, the employment of women shall not diminish the standards or requirements for the employment of minorities.

appear in Specifications.

The England Economic The England Economic and Industrial Development District, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §8 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

For contracts of \$50,000 or more, a contractor having 50 or more employees, and his subcontractors having 50 or more employees, who may be awarded a subcontract of \$50,000 or more, will be required to maintain an affirmative action program within 120 days of the commencement of the contract. or the contract.

Pre-award Equal Opportunity Compliance Reviews Where the bid of the apparent low responsive responsible bidder is in the amount of \$1 million or more, the bidder and his known all-tier subcontractors which will be awarded subcontracts of \$1 million or more will be subject to full on-site, pre-award equal opportunity compliance reviews before the award of the contract for the purpose of determining whether the bidder and his subcontractors are able to comply with the provisions of the equal opportunity clause.

5160795-aug 7-14-2t

The City of Baton Rouge and Parish of East Baton Rouge will receive electron-ic or paper bids for the con-struction of the following

CITY-PARISH PROJECT NO. 15-PC-WC-0034

Electronic copies of the lans, specifications and ontract documents we obtained online at www.bidexpress.com Paper copies of the plans, pecifications, and confact documents are on file nd may be obtained from the Department of Public

Rouge or a satisfactory Bid Bond executed by the Bidder and an acceptable surety, in an amount equal to five percent (5%) of the total bid, shall be submit-ted with each bid.

1. The Successful Bidder has not submitted a com-plete compliance report within 12 months preceding the date of award; and

The Successful Bidder shall require the subcontractor on all-tier subcontracts, irrespective of dollar amount. to file Standard Form 100 within 30 days after award of the subcontract if the above two contract if the above two con-

Bids, amendments to bids, or request for with-drawal of quotations, received after time speci-fied for bid opening shall not be considered for any cause whatsoever.

and may be obtained from the Department of Public Works and Planning Center, Engineering Division, 1100 Laurel Street, First Floor, Room 128, Baton Rouge, Louisiana 70802, upon pay-ment of ten dollars (518.00)

The Bidder is advised that project is exempt from sales and use taxes. Reference Special Provisions for specific requirements.

http://www.brprojects.

NOTICE TO CONTRACTORS

will be received until 2:00 p.m. Local Time, THURSDAY, September 10, 2015, by the Purchasing Division, Rouge, Louisiana 70802. No bids will be received after 2:00 p.m. on the same day and date.

regulatory.htm

All Contractors bidding on this work shall comply with all provisions of the State Licensing Law for Contractors, R.S. 37:2150-2163, as amended, for all public contracts. It shall also be the responsibility of the General Contractor to assure that all subcontractors comply with this law. If required for bidding, Contractors must hold an active license issued by the Louisiana State Licensing Board for Contractors in the classification of "Municipal and Public Works Construction" and must show their license number on the face of the bid envelope and the Uniform Public Works Bid Form.

In accordance with La.

In accordance with La, R.S. 38:2214 (B) the City of Baton Rouge and Parish of East Baton Rouge reserves the right to reject any and all bids for just cause. In accordance with La, R.S. 38:2212 (B), the provisions and requirements of this section, those stated in the advertisement for bids, and those required on the bid



**Current Bid Opportunities** 

4	Return To Login 🥻	Supplier Registration	TA					
	Bid Number	Bid Title	Bid Type	Bid Issue Date	Bid Close Date/Time			
	1102215	Furniture	RFP	8/3/2015	9/11/2015 3:00:00 PM Centra			
e,	2102215	School Bus Surveillance	RFP	8/3/2015	9/11/2015 3:00:00 PM Centra			
	3102215	Utility and Golf Vehicles	RFP	8/3/2015	9/11/2015 3:00:00 PM Centr			
	04062515 Addendum 1	Retailers and E-Commerce	RFP	4/2/2015	8/14/2015 3:00:00 PM Centra			
-	1092415	Distance Learning	RFP	7/1/2015	8/14/2015 3:00:00 PM Centra			
ē,	2092415	Roofing	RFP	7/1/2015	8/14/2015 3:00:00 PM Centra			
	3092415	Trailers	RFP	7/1/2015	8/14/2015 3:00:00 PM Centra			
9	4092415	Water Meters and Systems	RFP	7/1/2015	8/14/2015 3:00:00 PM Centra			
e,	5092415	Wind Energy Providers	RFP	7/1/2015	8/14/2015 3:00:00 PM Centra			



#### **RFP for Furniture**

Expires: Friday, September 11th, 2015

Location: United States
Issuer: Education : K-12
Type: RFP

Expires in 5 weeks and 3 days

You uploaded this RFP

This RFP was uploaded by the owner

Home

Articles

Download the rfp file: Furniture\_1102215\_RFP.pdf

Try RFP365 for a better way to write your responses.

The Interlocal Purchasing System (TIPS) has successfully posted a RFP for. Furniture. It is also available on the TIPS website at www.tips-usa.com. To access, go to Solicitations, then Current RFP's. Deadline for sealed proposals to be submitted is 3 p.m. on Friday, September 11, 2015. For additional information you may email <a href="mailto:bids@tips-usa.com">bids@tips-usa.com</a>.

Othe

Remove RFP

Logout **Buy Credits** Search Add/Announce your RFP Kim Thompson kthompson@reg8.net Profile/Update Uploads Log out Credits Available: 1432 Add a RFP and earn credits or Buy More Credits (What does this mean?) 1000s of Gov Contracts Access Gov Contracts, Bids & More Grow your Business. Subscribe Now! Apply For a FHA Home Loan Arrest Records: 2 Secrets \$5,775 Grants for College Want To Publish A Book? Enterprise File Sharing 2015 CNA Classes Near You Vietnam War Caps Women's Clothing Official Rosetta Stone®

About
Privacy Policy
User Agreement
DMCA Notice
FAQ
Contact Us

Site Map

Help
All RFPS
+ expired RFPS
Categories
Locations

Feeds
Blog
LinkedIn
Google+
The RFP Experts
Example RFPs

© 2004 - 2015 Confluent Forms LLC

# the RFPDB

#### **Upload** START OVER FILE/URL DESCRIPTION CATEGORIZATION LOCATION SUBMIT Review the information abut this rfp carefully. Submitting a rfp with incorrect, faulty or missing information will result in lost credits. You may go back and edit any area of this rfp via the edit icon: A ☐ INFORMATION RFP for Furniture I am the owner of this rfp. The Interlocal Purchasing System (TIPS) has successfully posted a RFP for. Furniture. It is also available on the TIPS website at www.tipsusa.com. To access, go to Solicitations, then Current RFP's. Deadline for sealed proposals to be submitted is 3 p.m. on Friday, September 11, 2015. For additional information you may email bids@tips-usa.com. RFP File: Furniture\_1102215\_RFP.pdf 🖾 502 KB **DETAILS** Friday, September 11th, 2015 Education: K-12 Contact: kim.thompson@tips-usa.com CATEGORY **□** LOCATION United States Previous Step Submit this rfp

Home
Articles
Logout

Buy Credits
Search

Add/Announce your RFP

Kim Thompson
kthompson@reg8.net
Profile/Update
Uploads
Log out
Credits Available: 1422
Add a RFP and earn credits
or Buy More Credits
(What does this mean?)

# Apply For a FHA Home Loan

The #1 Online Lender in Texas. Our Process is Quick and Easy!

0 0

Help Feeds About All RFPS Privacy Policy Blog User Agreement + expired RFPS LinkedIn Google+ DMCA Notice Categories The RFP Experts FAQ Locations Example RFPs Site Map

© 2004 - 2015 Confluent Forms LLC