The Journal Record TWO LEADERSHIP SQUARE 211 North Robinson Avenue, Suite #201S Oklahoma City, OK 73102

Please print the following **LEGAL NOTICE**: Thursday, February 3, 2022 AND Thursday, February 10, 2022.

\_\_\_\_\_\_

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at <a href="www.tips-usa.com">www.tips-usa.com</a> for the following categories:

220201 Roadside Assistance220202 Fleet Fueling and Charging Equipment and Facilities(2 PART with JOC)

Proposals are due and will be opened on March 18, 2022 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

\_\_\_\_\_

# Electronic tear sheets are required for this ad.

Please email proofs, tear sheet copies, affidavit and invoice to Shelley Black at <a href="mailto:shelley.black@tips-usa.com">shelley.black@tips-usa.com</a> as advised by TIPS General Counsel. Thank you,



Purchasing Cooperative | Region 8 Education Service Center 4845 US Hwy 271 North | Pittsburg, TX 75686 Ph: 866-839-8477 | Direct: 903-575-2732 www.tips-usa.com | shelley.black@tips-usa.com

# Journal Record Publishing Company

211 N Robinson, Suite 201S Oklahoma City, OK 73102

# PUBLISHER'S AFFIDAVIT

Page 1 of 1

NUMBER

02/03/2022 02/10/2022

220201 Roadside Assistance; The Interlocal Purchasing System; Bid Location Oklahoma County; Due 03/18/2022 at 03:00 PM

PUBLICATION DATES

LEGAL NOTICE

STATE OF OKLAHOMA

} s.s

COUNTY OF OKLAHOMA

I, of lawful age, being duly sworn, am a legal representative of The Journal Record of Oklahoma City Oklahoma, a daily newspaper of general circulation in Oklahoma County, Oklahoma, printed in the Englisl Language and published in the City of Oklahoma City, in Oklahoma County, State of Oklahoma, continuously and uninterruptedly published in the County for a period of more than 104 consecutive weeks prior to the firs publication of the attached notice, and having a paid general subscription circulation therein and with admission to the United States mails as paid second-class mail matter.

That said notice a true copy of which is attached hereto, was published in the regular edition of said newspaper during the period and time of publication and not in a supplement on the ABOVE LISTED DATE(S).

MaRanda Beeson, Notary Public

Comission Number: 10001243 My Comission Expires: 02/18/2026

Order Number

Subscribed and sworn before me this

Publisher's Fee

day of February, 2022

12075266

\$16.53

(MS12075266)

The Interlocal Purchasing System (IIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

220201 Roadside Assistance 220202 Fleet Fueling and Charging Equipment and Facilities

(2 PART with JOC)

Proposals are due and will be opened on March 18, 2022 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

(2-3, 2-10-22)

# Juvenile

(CV12074981)
NOTICE BY FUBLICATION
Case Number FU-2021-3691
THE DISTRICT COURT OF
KLAHOMA
IN Re the Marriage of:
VALERIE C. WILSON, Petitioner, and KEVIN LEE
WILSON, Remondant.

Approved:
Courtney I. Schamsi, OBA #33077
The Law Office of Courtney Lee PLLC
1309 N. Shartel Avenue
Okhaboen Colly, Okhaboen 73103
(405) 405-9056 - Office
(405) 405-0148 - Fax
info@courtneyleelaw.net
Attempt Petitiones
(2-3, 2-10, 2-17-22)

construction-and-proporties.

Copies of the bid documents are on find at the Construction and Proporties in the Construction and Proporties in Copies of the bid documents are on find at the Construction and Proporties in Copies of the bid documents are on the Construction and Proporties integration.

CAP Project Number:
CAP-802025.
CAP-80215 White Proporties in Copies of Co

Case Number D-2021-391
N THE DISTRICT COURT OF COURT OF CRANCES OF CAPACOMES.

OF CALADOM, COUNTY STATE OF CRANCES OF CRANCES OF CAPACOMES.

THE STATE OF CALADOM, P.C.

WISSON, Respendent.

THE CALADOM, P.C.

WISSON, Respendent.

THE CALADOM, WISSON, Respendent.

THE CALADOM, RANGE OF CALADOM, P.C.

WISSON, RESPONDENCE.

THE CALADOM, P.C.

WISSON, RESPONDENCE.

THE CALADOM, WISSON, RESPONDENCE.

THE CALADOM, RANGE OF CALADOM, P.C.

WISSON, RESPONDENCE.

THE CALADOM, RANGE

(US12079330)
Tridis 42 Sale of 1974 Gemin bott... VisaSPASDA65M7411 and 31820 2022 (8) Tan For mere lafe Call Denis 465-02474 (1-20, 1-27, 2-3-22)

\*\*MOTICE OF PUBLIC RELARING DELIDING COMMISSION. CITY (1-20, 1-27, 2-3-22)

\*\*MOTICE OF PUBLIC RELARING DELIDING COMMISSION. CITY (1-20, 1-27, 2-3-22)

\*\*MOTICE OF PUBLIC RELARING DELIDING COMMISSION. CITY (1-20, 1-27, 2-3-22)

\*\*MOTICE OF STATE OF COREST OF RELATING ON CONTRIBUTION OF THE PUBLIC AND CONTRIBUTION OF THE PUBLIC COUNTY STATE OF COREST OF CONTRIBUTION OF THE PUBLIC COUNTY STATE OF COREST OF CONTRIBUTION OF THE PUBLIC OF THE RESTATE OF ROBERT OF THE ESTATE OF ROBERT OF THE PUBLIC OF THE PUBLIC

City of Nicholo Hills, Okhahena (2-0-22)

(MS 1077829)

NOTICE OF PIERAC HEARING HILLIANG ON ON THE OF PIERAC HEARING HILLIANG ON ON THE OF NICHOLS HILLS OF APPROVAL APPLICATION of NICHOLS HILLS Building Commission has been filed by the following application for a Cutificate of Approval from the Nichola Hills Building Commission has been filed by the following application as to the following application with the following application of the following application of the condicted place of the City Clurk design regular business house has been applied to the following application will be considered at a public hearing to be held in the following application will be considered at a public hearing to the held by the statistic place of the City Clurk design regular statistics and the publication will be considered at a public hearing to be held in the consecond of the publication of the publication

# Juvenile

TERMINATED EXCEPT FOR ADOP-TION, PURSUANT TO 10A O.S. §1-4-906; THAT YOUR PETITIONER PRAYS FOR THE ADJUDICATION AS DEPRIVED OF CHILDREN OF THE FATHER, RAYMOND WILLIAM QUERNS, PURSUANT TO 10A O.S § 1-4-904 (A). UPON ADJU-DICATION, YOUR PETITIONER PRAYS FOR THE ADOPTION OF A TREATMENT PLAN AS TO THE FATHER...

YOU ARE FURTHER NOTIFIED that this case is set for hearing on the issues raised by the Petition (as filed on November 22, 2021) on the **10th day of** March, 2022, at 11:30 A.M., or at the same time twenty-five (25) days from the date of publication of this Notice of Hearing, whichever is later, in Courtroom # E of Judge Williams, at the Oklahoma Juvenile Justice Center, 5905 N. Classen Court, Oklahoma City, Oklahoma; that you have the rights: to appear and to be heard at the hearing; to present a defense in a deprived action; and, to be represented by counsel in this matter.

FAILURE TO PERSONALLY
APPEAR AT THIS HEARING
CONSTITUTES CONSENT TO THE
ADJUDICATION OF THIS CHILD. AND ADOPTION OF A TREATMENT PLAN ON YOUR BEHALF. IF YOU FAIL TO APPEAR ON THE DATE AND TIME SPECIFIED, YOU MAY LOSE ALL LEGAL RIGHTS AS A PARENT TO THE CHILD NAMED IN THE PETITION OR MOTION ATTACHED TO THIS NOTICE.
YOU ARE FURTHER NOTIFIED

that if you fail to appear: the hearing will proceed without further notice to you; the allegations in the Petition to Adjudicate (as filed on November 22, 2021) may be taken as true; a treatment plan may be ordered on your behalf; the child's legal status may be determined; the child may remain a ward of the Court; custody of the child may be placed with a third-party; your parental

BID NOTICE:

PROJECT:

BID OPENING:

BID DELIVERY:

PRE-BID CONFERENCE:

DATED this 8th day of February. 2022

RICK WARREN (SEAL) Court Clerk By: Deputy

(2-10-22)

# Miscellaneous

(MS12075016)

# NOTICE TO BIDDERS INVITATION TO BID NO. 2122-7

The City of Norman, Oklahoma, will receive sealed bids in the Office of the Purchasing Officer, 201-C West Grav. Norman, OK 73069, until 2:00 p.m., local time. Thursday the 24th day of February, 2022, for furnishing all required materials, equipment, tools and labor to perform all necessary work for

# STREET MAINTENANCE BOND PROGRAM - ADA RAMP REPAIR, FYE 2022 LOCATIONS

Bids will not be accepted after 2:00 p.m. at which time bids will be opened and read aloud. The project consists of various ADA ramp and sidewalk repair efforts associated with recently repaired asphalt streets to include, but not limited to, removal of existing sidewalk and ADA ramps, construction of new sidewalk and ADA ramps, removal of existing curb, construction of new curb, and other miscellaneous items associated with ADA ramp and sidewalk repair at 9 locations within the urban Norman area. Bidders are expected to inspect the site of the work and to inform themselves regarding all local conditions.

A non-mandatory Pre-bid Conference will be held on Thursday, February 10. 2022 from 10:00 a.m. to 11:00 a.m. at Building A, Conference Room D, located at 201 West Gray, Norman, Oklahoma 73069.

Specifications are available for public inspection at the following locations: Engineering Division, Mr. Jeff Fordice, P.E., 201-A West Gray, Norman, OK 73069, jeff.fordice@normanok.gov.

Miscellaneous

(MS12075007)

1st publication 02/08/2022, 2nd publication 02/10/2022

Bids must be mailed or delivered to (prior to bid opening),

Oklahoma City, Oklahoma 73111

Separate sealed bids will be received no later than date and time indicated for Bid Opening (listed above) for the following

Bids will be publicly opened and read aloud following the time stated above. Bids received more than ninety-six (96) hours, excluding Saturdays, Sundays, and holidays, before the time set for opening bids, as well as bids received after the time set

For bids in excess of \$50,000.00, a Cashier's Check, certified check, or surety bond in the amount of five percent (5%) of the

Non-Mandatory, to be held virtually. Meeting access information same as bid opening 02/17/2022 @ 2pm CST / 20:00 GMT

Bid opening will occur LIVE via webconference. Please attend via video link below.

15. Framing / Drywall / Ceilings / FRP

Electrical / Lighting Systems

Metal Lockers and Benches Interior Signage

Plumbing Systems HVAC Systems

Fire Sprinkler System

Welding Screens

Fire Alarm Sy

24.

26

Painting Flooring & Tile (Tile / Soft / Resilient) Sealed Concrete Division 10 Specialties (Materials)

C/O Construction Manger

Metro Technology Center - Economic Development Center

Metro Technology Centers - South Bryant Campus

10/28/2021 @ 2pm CST / 20:00 GMT

https://teams.microsoft.com/l/meetup-

1700 Springlake Drive

eab0fd5fd2fd%22%7d

https://tinyurl.com/yc4mnr8k

The Journal Record

(2-3, 2-10-22)

(MS12075253)

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the

following categories:

220201 Roadside Assistance

220202 Fleet Fueling and

Charging Equipment and

(2 PART with JOC)

March 18, 2022 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

# (MS12075266)

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories: 220201 Roadside Assistance

220202 Fleet Fueling and Charging

Equipment and Facilities (2 PART with JOC)

Proposals are due and will be opened on March 18, 2022 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

(2-3, 2-10-22)

### (MS12075559) INVITATION TO BID

The Oklahoma City Housing Authority and Community Enhancement

Corporation are currently soliciting proposals for furnishing containers, collection and disposal services for dry waste at all developments. Proposal documents may be obtained from the Contracting Officer, at 1700 Northeast Fourth Street, Oklahoma City, Oklahoma, 73117; via email smatheny@ochanet.org or calling Spencer Matheny at (405) 602-5537. Bids will be received at 1700 Northeast Fourth Street until 1:15 p.m. Wednesday, February 23, 2022. Equal Employment Opportunity. Housing Opportunity.

(2-10, 2-17-22)

# (MS12085918) Public Notice - Private Process Server License Application No, PSS-2022-3

In the District Court of Oklahoma County, State of Oklahoma Re: Application of Steven Paul

Dean for License as a Statewide Private Process Server

Notice is hereby given that Steven Paul Dean has filed an application in the District Court of Oklahoma County, State of Oklahoma, in accordance with the provisions and requirements of 12 O.S. § 15R . I. lo r a statewide private process server's license, Action will be taken on said application on the 3rd day of March, 2022 9:00 A.M. before Judge Ray C Elliott, Room 700, and if there are no protests and the court determines the applicant is qualified, a license will be granted to the applicant by the court,

Dated: 1/31/2022

(SEAL)

RICK WARREN Court Clerk By: Deputy

Steven Dean 4216 N Portland Ave #205 Oklahoma City, OK 73112 (2-10-22)

(MS12085857) CAMPER TRAILER VII 1400022580238 TAG # B560858 MI CIMARRON RV TAG # NEB

ANY PARTY WITH FINANCIAL INTEREST IN ANY OF THE ABOVE INTEREST IN ANY OF THE ABOVE VEHICLES CANTACT Arrow Wrecker Service, DAY DEAL 405-943-1800, Auction will be held 2-25-22 @ 1pm 700 N. Villa OKC OK 73107 73107.

(2-10, 2-17, 2-24-22)

# Notice of Hearing Confirm. Sale

(CS12085759) NOTICE OF CONTINUED HEARING MOTION TO CONFIRM SALE No: CJ-2019-6565 IN THE DISTRICT COURT WITHIN

AND FOR OKLAHOMA COUNTY

STATE OF OKLAHOMA
U.S. BANK NATIONAL
ASSOCIATION Plaintiff, vs.
JASON DEAN STEFFENS, et

al. Defendant(s)
THE STATE OF OKLAHOMA TO:
JASON DEAN STEFFENS AND MIRANDA STEFFENS
TAKE NOTICE that the Plaintiff has

filed herein its Motion to Confirm Sheriff's Sale in the above action. That the Motion to Confirm Sale previously set for February 4, 2022, will be heard before a Judge of the District Court in Courtroom 201, of the Oklahoma County Courthouse, Oklahoma, at 11:00 a.m. on the 11th day of March, 2022. Unless you appear at said time and present any objections to the said sale proceedings, the Motion to Confirm Sale will be sustained, and the sale confirmed.

Don Timberlake - #9021 Kim S. Jenkins - #32809 Gina D. Knight - #12996 Chynna Scruggs-#32663 BAER & TIMBERLAKE, P.C.

5901 N. Western, Suite 300 Oklahoma City, OK 73118

Facsimile: (405) 848-9349 Email: mail@baertimberlake.com BT #: 119494-01

NOTICE OF CONTINUED HEARING MOTION TO CONFIRM SALE No: CJ-2021-2963 IN THE DISTRICT COURT WITHIN

AND FOR OKLAHOMA COUNTY

TRUST COMPANY Plaintiff, vs. UNKNOWN SUCCESSORS WHAYLON G. CARGO, DECEASED, et al.

filed herein its Motion to Confirm Sher-iffs Sale in the above action. That the Motion to Confirm Sale previously set

for February 4, 2022, will be heard before a Judge of the District Court in Courtroom 201, of the Oklahoma County Courthouse, Oklahoma, at 11:00 a.m. on the 11th day of March, 2022. Unless you appear at said time and present any objections to the said sale proceedings, the Motion to Confirm Sale Will be sustained, and the sale confirmed.

Don Timberlake - #9021 Kim S. Jenkins - #32809 Gina D. Knight - #12996 Chynna Scruggs - #32663 BAER & TIMBERLAKE, P.C. 5901 N. Western, Suite 300 Oklahoma City, OK 73118 Telephone: (405) 842-7722 Facsimile: (405) 848-9349 Email: mail@baertimberlake.com BT #: 202062-01

(CS12085766) NOTICE OF CONTINUED HEARING MOTION TO CONFIRM SALE

No: CJ-2020-1112
IN THE DISTRICT COURT WITHIN AND FOR OKLAHOMA COUNTY

AND FOR OKLAHOMA

RUSHMORE LOAN

MANAGEMENT SERVICES

LLC Plaintiff, vs. PAUL E.

SMITH, et al. Defendant(s)

THE STATE OF OKLAHOMA TO: SPOUSE OF PAUL E. SMITH, IF MARRIED AND UNKNOWN SUCCESSORS OF PAUL E. SMITH, TAKE NOTICE that the Plaintiff has

filed herein its Motion to Confirm Sheriff's Sale in the above action. That the Motion to Confirm Sale previously set for February 4, 2022, will be heard before a Judge of the District Court in Courtroom 201, of the Oklahoma County Courthouse, Oklahoma, at 11:00 a.m. on the 11th day of March, 2022. Unless you appear said time and present any objections to the said sale proceedings, the Motion to Confirm Sale Will be sustained, and the sale confirmed. Don Timberlake - #9021

Kim S. Jenkins - #32809 Gina D. Knight - #12996 Chynna Scruggs - #32663 BAER & TIMBERLAKE, P.C. 5901 N. Western, Suite 300

Oklahoma City, OK 73118 Telephone: (405) 842-7722 Facsimile: (405) 848-9349 Email: mail@baertimberlake.com BT #: 120157-01

(2-10-22)

(CS12085769) NOTICE OF CONTINUED HEARING MOTION TO CONFIRM SALE No: CJ-2019-5426 IN THE DISTRICT COURT WITHIN

AND FOR OKLAHOMA COUNTY STATE OF OKLAHOMA FIRST UNITED BANK AND

TRUST COMPANY Plaintiff vs. ANTHONY JOHNSON, et al. Defendant(s)
THE STATE OF OKLAHOMA TO: ANTHONY JOHNSON AND NAOMI

JOHNSON TAKE NOTICE that the Plaintiff has filed herein its Motion to Confirm Sheriffs Sale in the above action. That the Motion to Confirm Sale previously set for February 4, 2022, will be heard before a Judge of the District Court in Courtroom 201, of the Oklahoma County Courthouse, Oklahoma, at 11:00 a.m. on the 11th day of March, 2022. Unless you appear at said time and present any objections to the said sale proceedings, the Motion to Confirm Sale will be sustained, and the sale confirmed.

Don Timberlake - #9021 Kim S. Jenkins - #32809 Gina D. Knight - #12996 Chynna Scruggs - #32663 BAER & TIMBERLAKE, P.C. 5901 N. Western, Suite 300 Oklahoma City, OK 73118

Telephone: (405) 842-7722 Facsimile: (405) 848-9349 Email: mail@baertimberlake.com BT #: 119174-01

(2-10-22)

(CS12085776) NOTICE OF CONTINUED HEARING MOTION TO CONFIRM SALE

No: CJ-2019-4314 IN THE DISTRICT COURT WITHIN AND FOR OKLAHOMA COUNTY STATE OF OKLAHOMA

FIRST UNITED BANK AND TRUST COMPANY Plaintiff, vs. UNKNOWN SUCCESSORS OF MARK NEWSOM, IF ANY, et al. Defendant(s)

THE STATE OF OKLAHOMA TO: UNKNOWN SUCCESSORS OF MARK NEWSOM, IF ANY AND SPOUSE OF MARK NEWSOM, IF MARRIED

TAKE NOTICE that the Plaintiff has filed herein its Motion to Confirm Sheriff's Sale in the above action. That the Motion to Confirm Sale previously set for February 4, 2022, will be heard before a Judge of the District Court in Courtroom 201, of the Oklahoma County Courthouse, Oklahoma, at 11:00 a.m. on the 11th day of March. 2022. Unless you appear at said time and present any objections to the said sale proceedings, the Motion to Confirm Sale will be sustained, and the sale confirmed.

Don Timberlake - #9021 Kim S. Jenkins - #32809 Gina D. Knight - #12996 Chynna Scruggs - #32663 BAER & TIMBERLAKE, P.C. 5901 N. Western, Suite 300 Oklahoma City, OK 73118 Telephone: (405) 842-7722 Facsimile: (405) 848-9349 Email: mail@baertimberlake.com BT #: 118929-01

(2-10-22)

# **Public Notices**

(MS12085851) Notice of Public Hearing

Notice is hereby given that public hearings will be held before the Planning

Notice is hereby given that public hearings will be held before the Planning Commission.

An application by Keima Dean (dba) Enlightening Angels LLC, property owner of 3912 Larkwood Drive, Del City, Oklahoma 73115, has applied for a Special Use Permit to permit the use of a Home Daycare. The applicant plans to operate childcare and learning services on the property. This use is a use permitted on review in the Single Family Detached Residential (R-1-D) zoning district.

This matter has been designated as case PC/UR630-22.

The Planning Commission will hold a public hearing on 02/24/2022 at 6PM at City Hall, 3701 SE 15th Street, Del City, OK 73115.

Any interested parties wishing to be heard regarding this matter may attend and participate in the public hearings. Formal protests regarding this matter must be received at least three days prior to the Planning Commission hearing date and may be sent to Chairman Del City Planning Commission Attn: City Planner 3701 SE 15th Street Del City, OK 73115

Further information regarding this matter may be obtained by contacting the City Planner, Call Wilborn at kuilborn@civydolletiv.org or 405-670-7312

Legal description of affected property.

Legal description of affected property: LEONHARDTS OAK RIDGE Block 040 Lot 007



To Bids may be withdrawn after the scheduled closing time for receipt of Bids for a period of at least forty-five (45) days. The Owner reserves the right to reject any or all bids.

Ridgways

Demolition and Earthwork

Structural Steel Fabrication

Structural Steel Erection

bid shall accompany the sealed proposal of each bidder

Roofing / Joint Sealants

General Trades Millwork / Counters

Pavement & Sidewalks Concrete – Foundations, Slab, & Tilt-Up

Doors / Frames / Hardware (Materials) Glass / Glazing Systems

for opening bids, will not be considered and will be returned unopened.

Utilities

Masonry

Metal Panels

14. Sectional Doors

Paper copies (for purchase) -Gill Reprographics

Digitally via -

S&P Cloud Website

Telephone: (405) 842-7722

(2-10-22)

(CS12085761)

STATE OF OKLAHOMA
FIRST UNITED BANK AND

Defendant(s)
THE STATE OF OKLAHOMA TO:

Unknown Successors of Whaylon G. Cargo, Deceased
TAKE NOTICE that the Plaintiff has

LPXLP



# 4845 US Hwy 271 North | Pittsburg, TX 75686

www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

January 25, 2022

Pittsburg Gazette 112 Quitman Street Pittsburg, TX 75686

Please print the following LEGAL NOTICE: Thursday, February 3, 2022 AND Thursday, February 10, 2022.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at <a href="https://www.tips-usa.com">www.tips-usa.com</a> for the following categories:

220201 Roadside Assistance220202 Fleet Fueling and Charging Equipment and Facilities(2 PART with JOC)

Proposals are due and will be opened on March 18, 2022 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

\_\_\_\_\_

# Electronic tear sheets are required for this ad.

Please email proofs, tear sheet copies, affidavit and invoice to Shelley Black at <a href="mailto:shelley.black@tips-usa.com">shelley.black@tips-usa.com</a> as advised by TIPS General Counsel.

Thank you,



Purchasing Cooperative | Region 8 Education Service Center 4845 US Hwy 271 North | Pittsburg, TX 75686 Ph: 866-839-8477 | Direct: 903-575-2732 www.tips-usa.com | shelley.black@tips-usa.com

# PUBLISHER'S UNSWORN DECLARATION

I am the publisher of the Pittsburg Gazette, a newspaper published at Pittsburg, Camp County, Texas. The attached Notice was published TWO TIME(S) in the Pittsburg Gazette, a newspaper printed in Camp County, Texas, and of general circulation in said County as provided in the Texas Probate Code. The dates that the issue of said newspaper in which said Notice was published WAS FEBRUARY 3, 2022 and FEBRUARY 10,2022 A copy of the Notice as published, clipped from the newspaper, is attached hereto.

Publisher or Publisher's Authorized Representative

My name is Kenny Mitchell, my date of birth is 07/12/1963, and my address is 112 Quitman Street, Pittsburg, Texas 75686. I declare under penalty of perjury that the foregoing is true and correct.

Executed in Camp County, State of Texas, on FEBRUARY 15, 2022.

Declarant

SWORN TO AND SUBSCRIBED BEFORE ME BY Kenny Mitchell on this

the 15th day of February 2022.

Di Ana Paige Duncan My Commission Expires 08/07/2023

Notary Public, State of Texas

**NE Texas** 

CAMP • TITUS • MORRIS

903-856-6629

PAYMENTS: Cash • Check • Credit Card



**AD RATE** 20 each additional word 25¢

POWERED BY: The Pittsburg Gazette • Mount Pleasant Tribune • The Steel Country Bee

STATE OF TEXAS

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the

## following categories: 220201 Roadside Assistance 220202 Fleet Fueling and Charging Equip-

(2 PART with JOC) Proposals are due and will be opened on March 18, 2022 at 3:00 pm local time. Call 866-839-8477 for problems

# with website or questions.

LEGAL NOTICE Storage Auction Online

### Onens Thursday, Feb. 17, 8am and Closes Friday, March 4, 8:01pm

For information, pictures & bidding ww.RedDotAuctioneers.HiBid.com

> Brett Thomas, Auctioneer 15% Buyers Premium 903-767-1133 TXL 6248

Final notice has been given for the following customers of DISCOUNT STORAGE, owned and operated by Northeast Texas OPM Holdings, Inc. The following units are being sold to satisfy a contractual landlords lien granted by TEXAS LAW CHAPTER 59 units contain misc. household goods, toys, and tools.

### PITTSBURG DISCOUNT STORAGE 2625 US-271

35 Kyla McCormack 74 Margaret Watson 80 Latonya Lindsey Albright 96 Mona Nolen 122 Taylor Hall 131/132 Bruce Vinsor 166 Natasha Wohlofrd

903-5//-151	1, P.O.	ROX	2048,	IVI
Pleasant, TX				

FOR RENT	SERVICES
Walker Creek Village 22 PR 54607 Pittsburg, TX 75686 903-855-0311 Now accepting applications	H & S House Lev eling; Foundatio repair, 25 yrs. ex free est. 903-784 1849 or 903-782 4347.
W 10 P 11 1 M 111	FOR SALE

2, 3, & 4 Bedroon Appliances W/D connections On-Site Laundry Community Roon Social Services Office Open 8-5 Weekday qual Housing Handicar

Newly remodeled home in Quail Hollow, 1852 Sa. Ft., 3 Bedrooms, 3 bath, 2 car garage. Call (619) 251-4114

H & S House Leveling; Foundation repair, 25 vrs. exp. free est. 903-784 1849 or 903-782-4347.

FOR SALE

Come see the NEW THRIFT STORE located downtown Mt. Pleasant! D2A Resale & Consign ment: Accessories, clothing, thrifting, decor, kitchenware 114 West 3rd St., Mt. Pleasant, Family owned & operat

ed. Call Rachel

any questions at

Hernandez for

903-305-3717.

# PETS FOR SALE

Belgium Malinois puppies and dogs-import lines. www.ogk9.com 903-364-6459.

# LEGAL

NOTICE OF SALE

BY VIRTUE OF AN ORDER OF SALE

and issued pursuant to judgment decree(s) of the District Court of Camp County, Texas, by the Clerk of said Court on said date, in the hereinafter numbered and styled suit(s) and to me directed and delivered as Sheriff or Constable of said County, I have on January 26, 2022, seized, levied upon, and will, on the first Tuesday in March, 2022, the same being the 1st day of said month, at the South Steps, 126 Church Street of the Courthouse of the said County, in the City of Pittsburg, Texas, between the hours of 10 o'clock a.m. and 40 clock p.m. on said day, beginning at 01:30 PM, proceed to self for eash to the highest bidder all the right, title, and interest of the defendants in such suit(s) in and to the following described real estate levied upon as the property of said defendants, the same lying and being situated in the County of Camp and the State of Texas, to-wit:

Sale #	Cause # Judgment Date	Acct # Order Issue Date	Style of Case	Legal Description	Adjudged Value
1	TS-16- 00383 12/20/16	11000-02600- 00301-000000 JANUARY 26, 2022	CAMP COUNTY, ET AL VS. ARTHUR HARTSFIELD, ET AL	All that certain lot or parcel situated in the Northeast part of the City of Pittsberg, Camp County, Texas, as described in deed dated December 30, 1954, freen H. C. Bisens cell to Arthur Hartfield, in Volume 67, Page 623, Deed Records of Camp County, Texas. (2019-2020 taxes outside of Paligment duo)(3723)	\$44,520.00
2	TS-18- 00435 08/06/20	10001-12000- 00087-000001 JANUARY 26, 2022	CAMP COUNTY, ET AL VS. SALLY ANN MORRIS	All that certain tract of land situated in the A. J. Ward Survey, Abstract 120, Gragg County, Texas, described as 2,107 acres, now of certs, Beilg Tracts 1 and 2, in deed dated March 1, 2000, from Dorotty Petrono Whatley to Solly Aus Morris, in Volume 106, Page 339; Official Public Records of Gragg County, Texas, SAV3 & Texas and the County of County	\$62,649.00
3	TS-18- 00458 19/27/21	10001-04900- 00007-000001 JANUARY 26, 2002	CAMP COUNTY, ET AL VS. HOWARD LEE CUMMINUS	All that certain tract of fand situated in the J. M. Henrie Survey, Abstract 194, Upshur Constly, Texas and in the J. M. Henris Survey, Abstract 69, Camp Constly, Texas, described at 42.05 genes, more or law, of which 1.00 security of the Constly	\$23,155.00
4	TS-18- 00454 08/06/20	13000-04301- 00000-370000 AUGUST 03, 2021	CAMP COUNTY, ET AL VS. RUAL DUNN, JR.	**The following projecties were Struck-off at previous Tax Sales and are now being officed for Re-Sale. Lets 37, 39 & 40, Eleviera Beights Amester Addition, an addition to the City of Finisherg, Cump Cowety, Texas, uccording to the range of path thereof, recorded in Volume 54, Page 519, Dend Records of Cump County, Texas (e17716)	\$7,500.00
5	TS-20- 00580 08/06/20	11000-04600- 00107-000000 AUGUST 03, 2021	CAMP COUNTY, ET AL VS. ROY HASHAWAY, A/U/A ROY LEE HASHAWAY	0.31 azro, more ce less, out of Let I, Bjock 46, City of Pittsburg, Carep County, Texas, described in deed dated March 11, 2002, from Airon Investments, Inc. to Ray Haultsway, in Volume 135, Page 133, Official Public Records, Camp County, Texas (22728)	\$8,046.00

(any volume and page references, unless otherwise Indicated, being to the Deed Records, Camp County, Texas, to which instruments reference may be made for a more complete description of each respective tract.) or, upon the written request of said defendants or their attorney, a sufficient portion of the property described above shall be sold to satisfy said judgment(s), interest, penalities, and cost; and any property sold shall be subject to the right of redemption of the defendants or any person having an interest therein, to redeem the said property, or their interest therein, within the time and in the manner provided by law, and shall be subject to any other and further rights to which the defendants or anyone interested therein may be entitled, under the provisions of law. Said sale to be made by me to satisfy the judgment(s) rendered in the above styled and numbered cause(s), together with interest, penalities, and costs of sait, and the proceeds of said sales to be applied to the satisfaction thereof, and the remainder, if any, to be applied as the law directs.

Dated at Pittsburg, Texas, January 26, 2022

Sheriff John Cortelyou Camp County, Texas

Ву Deputy

The Minimum Bid is the lesser of the amount awarded in the judgment plus interest and costs or the adjudged value. However, the Minimum Bid for a person owning an interest in the property or for a person who is a party to the suit (other than a taxing unit), is the augregate amount of the judgments against the property plus all costs of suit and sale. ALL SALES SUBJECT TO CANCELLATION WITHOUT PRIOR NOTICE. THERE MAY BE ADDITIONAL TAXES DUE ON THE PROPERTY WHICH HAVE BEEN ASSESSED SINCE THE DATE OF THE JUDGMENT. For more information, contact your attorney or LINEBARGER GOGGAN BLARR & SAMPSON, LLP, attorney for plaintiffs, at (903) 597-2897.

**WE BUY** BANK STOCK! Any Bank

**Ricky Taff** 

903-806-3510

Raise vour own meat Weaner pigs for sale. Will deliver 2

903-841-6195

GRAND OPENING LAND SALE!
Sat & Sun, Feb 12 & 13 HILLGOUNTRY IN INGLE **Gorgeous 1+ Acre Homesites Just 15 Minutes to San Antonio** 

Highest Elevation • Spectacular Views • Big Oak **EXCELLENT LAND FINANCING** 866-999-8966 x895 | BelleOaksTX.com

For news and sports, check us out on the web

www.campcountynow.com



Call to place your ad! 903-856-6629



**AD RATE** each additional word 25¢

POWERED BY: The Pittsburg Gazette • Mount Pleasant Tribune • The Steel Country Bee

The Interlocal Purchasing System (TIPS) has posted procurement solic itations at www.tips-usa.com for the following categories:

# 220201 Roadside Assistance

220202 Fleet Fueling and Charging Equip-

# (2 PART with JOC)

Proposals are due and will be opened on March 18, 2022 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions

LEGAL NOTICE Storage Auction Online

# Onens Thursday, Feb. 17, 8am and Closes Friday, March 4, 8:01pm

For information, pictures & bidding www.RedDotAuctioneers.HiBid.co

> Brett Thomas, Auctioneer 15% Buyers Premium 903-767-1133 TXL 6248

Final notice has been given for the following customers of DISCOUNT STORAGE, owned and operated by Northeast Texas OPM Holdings, Inc. The following units are being sold to satisfy a contractual landlords lien granted by TEXAS LAW CHAPTER 59. These units contain misc. household goods, toys, and tools.

# PITTSBURG DISCOUNT STORAGE

2625 US-271 35 Kyla McCormack 74 Margaret Watson 80 Latonya Lindsey Albright 96 Mona Nolen 122 Taylor Hall 131/132 Bruce Vinsor 166 Natasha Wohlofrd

903-577-1511, P.O. Box 2048, Mt

FOR RENT

Walker Creek Village 22 PR 54607 Pittsburg, TX 75686 903-855-0311 Now accepting applications

Multi-Family Afford 2, 3, & 4 Bedroom On-Site Laundry Community Room Social Services

ual Housing Handican PETS FOR SALE Belgian Malinois puppies and dogs- import lines. www.ogk9.

Office Open 8-5 Weekday

6459. SELL IT

com 903-364-

SERVICES H & S House Leveling; Foundation repair, 25 vrs. exp. free est. 903-784-1849 or 903-782-4347.

FOR SALE Come see the NEW THRIFT STORE located downtown Mt. Pleasant! D2A Resale & Consign ment: Accessories, clothing, thrifting, decor, kitchenware. 114 West 3rd St., Mt. Pleasant, Family owned & operat-

903-305-3717. **GARAGE** SALE 903-856-6629

ed. Call Rachel

any questions at

Hernandez for

NOTICE OF SALE

STATE OF TEXAS

BY VIRTUE OF AN ORDER OF SALE

and issued pursuant to judgment decree(s) of the District Court of Camp County, Texas, by the Clerk of said Court on said date, in the hereinafter numbered and styled suit(s) and to me directed and delivered as Sheriff or Constable of said County, have on January 26, 2022, seized, leviced upon, and will, on the first Tuesday in March, 2022, the same being the 1st day of said month, at the South Steps, 126 Church Street of the Courthouse of the said County, in the City of Pittsburg, Texas, between the hours of 10 o'clock at m.m. at 40 clock p.m. on said day, beginning at 01:30 PM, proceed to self for cash to the highest bidder all the right, title, and interest of the defendants in such suit(s) in and to the following described eal state leviced upon as the property of said defendants, the same lying and being situated in the County of Camp and the State of Texas, to-wit:

Salo	Cause if Judgment Date	Acet # Order Issue Date	Style of Case	Legal Description	Adjudged Value
1	TS-16- 00383 12/20/16	11000-02600- 00301-000000 JANUARY 26, 2022	CAMP COUNTY, ET AL VS. ARTHUR HARTSFIELD, ET AL	All that certain lot or parcel situated in the Northeast part of the City of Pittsberg, Comp County, Texas, as described in deed dated December 30, 1954, from H. C. Blums et al. to Arthur Hartfield, in Volume 67, Page 623, Deed Records of Camp County, Texas. (2019–2020 taxes outside of Judgment due)(7723)	\$44,520.0
2	TS-18- 00435 08/06/20	10001-12000- 00087-00001 JANUARY 26, 2022	CAMP COUNTY, ET AL VS. SALLY ANN MORRIS	All that certain tract of land situated in the A, J. Ward Survey, Abstract 120, Gregg Courty, Texas, described as 2,107 acres, nore or less, Being Tracts and Z, in deed dated March 1, 2000, from Dorothy Person Whatley to Sally And Morits, in Volume 106, Page 391, Official Public Records of Gregg County, Texas; SAVS & EXZEPT Inversey, that creatin 0.48 are tract described in Volume 118, Page 450, Official Public Records of Gregg County, texas, Israing been a residue of 1.627 ware, norm or less. (22735)	\$62,649.0
3	TS-18- 00458 10/27/21	10001-04900- 00007-000001 JANUARY 26, 2022	CAMP COUNTY, ET AL VS. HOWARD LEE CUMMINGS	All that cortain tract of land situated in the J. M. Retrife Survey, Abstract 194, Updater County, Texas and in the J. M. Bennie Survey, Abstract 49, Cump County, Texas, described as 42.6 ages, some or less, in which J. 100 acres lies with fit county roofs, as described in deed dated less with the county roofs, as described in deed dated Novard Lea Cumping Internal Longia Chambings in Montal Lea Cumping and Chambing a	\$23,155.00
4	TS-18- 00454 08/06/20	13000-04301- 00000-370000 AUGUST 03, 2021	CAMP COUNTY, ET AL VS. RUAL DUNN, JR.	**The following properties were Struck-off at previous Tax Saltes and are now being officered for Re-Sale: Lots 37, 39 & 40, Harlem Heights Asmex Addition, sea addition to the City of Finaberg, Cump County, Texas, secording to the map or plat fleetery, recorded in Volume 54, Taye 639, Deed Records of Camp County, Texas	\$7,500.00
5	TS-20- 00580 08/06/20	11000-04600- 00107-000000 AUGUST 03, 2021	CAMP COUNTY, ET AL VS. ROY HASHAWAY, A/K/A ROY LEE HASHAWAY	0.31 acro, more or less, out of Lot 1, Block 46, City of Pitticurg, Camp County, Texas, described in doed dated March 11, 2002, from Alero Investments, Inc. to Roy Hatshaway, in Volume 135, Page 133, Official Public Records, Camp County, Texas (#2728)	\$8,045.00

(any volume and page references, unless otherwise indicated, being to the Deed Records, Camp County, Texas, to which (any volume and page references, unless otherwise indicated, being to the Deed Records, Camp County, Texas, to which instruments reference may be made for a more complete description of each respective truct) or, upon the written request of said defendants or their attorney, a sufficient portion of the property described above shall be sold to satisfy said judgment(s) interest, penalities, and cost; and any property sold shall be subject to the right of redemption of the defendants or any person having an interest therein, to redeem the said property, or their interest therein, within the time and in the manner provided by law, and shall be subject to any other and further rights to which the defendants or anyone interested therein may be entitled, under the provisions of law. Said sale to be made by me to satisfy the judgment(s) rendered in the above styled and numbered cause(s), together with interest, penalities, and costs of suit, and the proceeds of said sales to be applied to the satisfaction thereof, and the remainder, if any, to be applied as the law directs.

Dated at Pittsburg, Texas, January 26, 2022

Sheriff Your Cortelyou Camp County, Texas

The Minimum Bid is the lesser of the amount awarded in the judgment plus interest and costs or the adjudged value. However, the Minimum Bid for a person owning an interest in the property or for a person who is a party to the suit (other than a taxing unit), is the aggregate amount of the judgments against the property plus all costs of suit and sale. ALL SALES SUBJECT TO CANCELLATION WITHOUT PRIOR NOTICE. THERE MAY BE ADDITIONAL TAXES DUE ON THE PROPERTY WHICH HAVE BEEN ASSESSED SINCE THE DATE OF THE JUDGMENT. For more information, contact your attorney or LINEBARGER GOGGAN BLARE & SAMPSON, LLP, attorney for plaintifits, at (903) 597-2897.

# **Advertise in The Pittsburg Gazette**





- Spectacular Luxury Living in the Hill Country - High Elevations - Huge Oaks - Incredible Views EXCELLENT BANK FINANCING 1-877-333-7925 x510 | THECANYONSTX.COM THE Place to buy your new Boat or RV! March



Don Whitman Russell Johns Associates LLC 1001 S Myrtle Ave. Suite 7 Clearwater, FL 33756

Please print the following **LEGAL NOTICE**: Thursday, February 3, 2022 AND Thursday, February 10, 2022.

\_\_\_\_\_\_

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at <a href="https://www.tips-usa.com">www.tips-usa.com</a> for the following categories:

220201 Roadside Assistance220202 Fleet Fueling and Charging Equipment and Facilities(2 PART with JOC)

Proposals are due and will be opened on March 18, 2022 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

\_\_\_\_\_

# Electronic tear sheets are required for this ad.

Please email proofs, tear sheet copies, affidavit and invoice to Shelley Black at <a href="mailto:shelley.black@tips-usa.com">shelley.black@tips-usa.com</a> as advised by TIPS General Counsel. Thank you,



Purchasing Cooperative | Region 8 Education Service Center 4845 US Hwy 271 North | Pittsburg, TX 75686 Ph: 866-839-8477 | Direct: 903-575-2732 www.tips-usa.com | shelley.black@tips-usa.com



February 11th, 2022

To Whom It May Concern:

I am a duly authorized representative of MCA Russell Johns Associates LLC, company handling the advertising matters for USA Today, a daily newspaper distributed within the United States.

The Interlocal Purchasing System (TIPS) was published within said newspaper in the Public Notice Section of the on the following date(s):

2/3/2022 2/10/2022

-Arithony Pacini

On this the 11th day of February 2022, I attest that the attached documents are true, exact, complete, and unaltered tearsheets.

State of Florida

County of Pinellas

CAMIKA C. WINTER Notary Public, State of Florida My Comm. Expires Apr. 16, 2022 No. GG 208003

Russell Johns Associates 17110 Gunn Hwy, Odessa Florida 33556

# NCAA revenue back to \$1.15 billion in 2021

The NCAA had \$1.155 billion in total revenue for its 2021 fisin total revenue for its 2021 ns-cal year, as its finances re-turned to nearly normal condi-tions after the COVID-19 pan-demic forced the cancellation of the 2020 Division I men's basketball tournament, the association's new audited financial statement shows.

But the statement, which

association released Wednesday, still shows the imwednesday, still shows the im-pacts of the pandemic, the as-sociation's steps to manage those impacts and the potential for major problems if another surge in the virus affects this season's basketball tourna-

In 2020, the NCAA's revenue dropped by \$600 million be-

cause of the men's tournament's cancellation – and that was with the association col-lecting \$270 million from a loss-of-revenue insurance policy designed to cover the tour-

nament.

In 2021, according to the new statement's notes, the NCAA again had such coverage in place – and it paid out SSI million "related to reduced ticket sales and additional costs for COVID-19 precautions" as the men's tournament was played entirely in Indiana and the entirely in Indiana and the women's tournament entirely in Texas. Normally, the events are played at venues across the nation. Now, however: "The NCAA's

loss of revenue insurance expired at the end of fiscal-year 2020-21 and similar coverage is no longer available given the

changes in the marketplace due changes in the marketplace due to COVID-19. Management is exploring alternative solutions to pandemic risk management and will continue to monitor

and will continue to monitor the impact of COVID-19 during fiscal-year 2021-22."

The NCAA draws nearly all of its revenue from the Division I men's basketball tournament, beginning with its multimedia and marketing rights deal with CBS and Turner that is sched-uled to pay the association \$870 million in 2022.

The NCAA lost more than \$800 million in multimedia and ticket revenue from the men's basketball tournament's cancellation in 2020, the financial statement said.

cial statement said.

That was partially offset by the insurance payout, but the association ended up drastically cutting its distribution to Di-

vision I schools and confer-

Those members received st over \$246 million in fiscal 2020, compared to \$611 million in 2019 and \$613 million in 2021.

Even with the 2021 insur-ance proceeds, the association reported \$36 million less in championships and National Invitation Tournament revenue not related to the CBS-Turner deal in 2021 than it did for In prior years, that revenue

amount had almost always increased annually.

The notes to the statement said that in May 2020, the NCAA obtained a \$125 million credit line with PNC Bank. The association borrowed \$100 million in fiscal 2020, then repaid it the same year. The NCAA let the credit line expire on May 1,

2021, but presumably could readily re-establish it. Because of scheduled annual rights fees increases, growth investment income and 

\$516 million at the end of fiscal 2021. That's its greatest total since the end of the 2015 fiscal year, when the total was nearly \$700 million.

That was just before the NCAA board of governors approved a one-time distribution of \$200 million to Division I members from what had been a quasi-endowment reserve and the association agreed to a \$209 million settlement of the damages portion of the Alston antitrust case.

# COMMENTARY

# Commanders already need to retool their shoddy 'crest'

Nate Davis

ARLINGTON, Va. – The Washington Football Team, known by another – infamous name for 87 of the franchise's - name for or the fractions of some source of the fractions of the fractio

follow.

Twitter may not be the most accurate canary in the coal mine, but the site's legion of users were largely unkind to the "Commanders" reveal – including what seemed like a large swath of the club's fan base.

An unscientific polling of my Gen-X friends, who have supported this team since its heyday in the 1980s, revealed apo plectic reaction and disbelief a

piectic reaction and dispense a two-year process to reboot the organization birthed ... this. (And, as a U.S. Army veter-an, I can only hope Washington an, I can only nope wasnington hasn't disenfranchised its sig-nificant base of itinerant mili-tary supporters by aligning with a rank – commander – unique to the Navy ... but that's neither here nor there.)

neither here nor there.)
Navigating trademark issues, focus groups and historical considerations is no easy task. Still, the leaks – accurate as it turned out – on social media in recent weeks and from former Washington quar-terback Joe Theismann on Monday left many hoping "Commanders" might be an elaborate ruse as opposed to a soft launch that gave the team's

sort rather that gave the team's fans time to adapt. That brings me to Washing-ton's problematic "crest." I fancy myself as something of a league historian and most cer-tainly a uniform aficionado. The Commanders are touting their "crest" as, "A unique brand element within the NFL, Washington's crest features core elements of the team's identity and the franchise's de-

fining moments."

Uh huh. It's a soccer logo, y'all. Barf.



A Washington Co logo is displayed at an event to unveil the NFL team's new

But, hey, even if you embrace such a thing – we Gen-Xers generally disavow soccer – I'd also submit this "crest" is

- Tu also submit this crest is screwed up. Maybe you like the whole "Est. 1932" thing. (As Nicolas Cage's character uttered in "The Rock." a 1996 classic. "You know, I like history too, and maybe when this is all over you and I can stop by the souvenir shop together, but right now I just ... I just wanna find some rockets!")

Maybe you like the three stars in the bottom left quad-rant, "representative of the stars on the DC flag and the stars on the DC flag and the team's position within the Na-tion's Capital." Sure, maybe ... though this looks a lot more like Tennessee's state flag – refer-ence the Titans' logo – than the District of Columbia's.

But what's really dumb are the five years noted in the bot-tom half of the crest's circular border. It will become quite untenable if the Commanders go all Patriots on us and render the an Patriots on us and render the font inscrutable with more championships, but that's an issue for the people of the 22nd (23rd?) century. What's really (23rd\*) century. What's really dismaying is, in addition to noting 1937 and 1942 – years when Washington did win NFL titles – that 1983, 1988 and 1992 are also listed.

Sigh.

Yes, Washington technically won its Super Bowls in the cal-endar years 1983, 1988 and 1992. But the teams that did the work were the 1982, 1987 and 1991 editions. Ever heard any one cite the excellence of the undefeated '72 Dolphins ... who won Super Bowl 7 in 1973? Do they call them the '85 Bears or the '86 Bears ... because the 1985 team won Su-per Bowl 20 in 1986. The NFL defines the Super Bowl era as beginning in 1966, the season that led up to what became known as Super Bowl 1 ...

which was played in 1967.

Need I go on?

While celebrating the NFL's while celebrating the NFLS
100th season two years ago
and compiling a list of the
league's 100 best teams, I
ranked Washington's 1991 juggernaut No. 6 overall – and
fans will correctly tell you it's an underrated squad, perhaps forgotten while wedged be-tween the San Francisco 49ers and Dallas Cowboys dy

nasties. Quoting me on the Super Bowl 26 champions: "After go Bowl 26 champions: After go-ing 14-2 and outscoring their foes by 261 points in the reg-ular season, they swept through the playoffs with an average margin of victory betaverage margin of victory obe-ter than 20 points. The only Washington team to win a Su-per Bowl in a non-strike sea-son, these underappreciated (former name) would have gone all the way in most years. They topped 40 points five times and blanked three teams, so excellent balance – and that extended to special teams and return man extraordinaire Brian Mitchell."

Washington's 1983 team? One of the best in franchise history ... and one that was surprisingly drilled by the Los Angeles Raiders in Super Bowl 18.

Washington's 1988 team? Missed the playoffs.
Washington's 1992 team?

Lost in the postseason divisional round, and then Joe Gibbs retired (the first time)

Yeah, so probably time for somebody to commandeer this rebrand to at least update the key details?

# **Washington football** team unveils new name

Analis Bailey

With a new name comes

new uniforms. After a two-season-long rebrand, the Washington Football Team has officially changed its name to Wash-ington Commanders and unveiled new uniforms and lo-

gos.
The team has kept its tradiburgundy-and-gold

tional burgundy-and-gold color scheme. "The 'W' on the front repre-"The W on the front represents who we are, and we really are representing the DMV (District of Columbia, Maryland, Virginia) in its entirety," franchise legend Joe Theismann said Wednesday during the team's name re

"If you look at the embler on the back, you see that we cover our history and the championships that have been won. We always want to leave space for one more Jon-athan, so that we can put an-other date in front of it."

Theismann directed his comment to current defensive tackle and Pro Bowler Jona-than Allen, who shared the stage with him as well as coowners Dan and Tanya Sny-

Aside from burgundy and white for home and road uni-forms, the Commanders also unveiled an alternate black jersey and pants.





**New Washington Commanders** uniforms. ROB CARR/GETTY IMAGE

"As we kick off our 90th sea son, it is important for our or son, it is important for our or-ganization and fans to pay trib-ute to our past traditions, histo-ry, legacy and the greats that came before us," Snyder said in a statement. "We continue to a statement. We continue to honor and represent the Bur-gundy & Gold while forging a pathway to a new era in Wash-ington. Today may mark the first day for the Washington Commanders, but we are and always will be Washington."

# MARKETPLACE TODAY

For advertising information: 1.800.397.0070 www.russelljohns.com/usat

# NOTICES LEGAL NOTICE

LEGAL NOTICE

# **MARKETPLACE TODAY**

For advertising information: 1.800.397.0070 www.russelljohns.com/usat

NOTICES PUBLIC NOTICE The Interlocal Purchasing System (TIPS) has post procurement solicitations at www.tips-usa.com for the following categories: 220201 Roadside Assistance
220202 Fleet Fueling and Charging Equipment
and Facilities (2 PART with JOC)

PUBLIC NOTICE

Proposals are due and will be opened on March 18, 2022 at 3:00 pm local time.

# PUBLIC NOTICE

bb County, GA is requesting proportional and experienced firms to p rs, Mowers, and Other Equipment, Parts, and Services (RFP No. 22-6640). In order to be considered, the Proposer must complete and submit a proposal to Cobb County, GA in accordance with the solicitation documentation available at <a href="https://www.cobbcounty.org/purchasing/bidding-onportunities">https://www.cobbcounty.org/purchasing/bidding-onportunities</a>

https://www.copuraunities bidding-opportunities or from the Purchasing Department. WEBEX PRE-PROPOSAL CONFERENCE: PROPOSAL DUE DATE: March 10, 2022 BEFORE 12:00 PM EST.

CONTACT: purchasing@cobbcou PLACE YOUR AD in USA TODAY Marketplace!
(800) 397-0070 • sales@russelliobus.com

# BUSINESS BUSINESS OPPORTUNITES BUSINESS PPORTUNITES FOR SALE \$9,000 Monthly From Home!

Marketing Done for You

Internet Business ith Patented Produc

No competition
Made for all women,
families, seniors, M&F
Bathtub benches/seat
Safe and beautiful
With complete USA
supply chain and
manufacturing
All IP rights included. Contact:

MONEY-BACK GUARANTEE! exclusive Once in a ALL DONE FOR YOU" Earn \$500-\$30,000

To view more Classified listings, visit: classifieds.usatoday.com

GET NOTICED! (800) 397-0070

FREE Online Videos Res

Butts brokered a partnership be-tween Kroenke and Stockbridge Capital Group, which owned the remaining 238 acres at the site. And in January 2015, a hallot initiative was filed in In glewood to allow for the construction of a stadium, which almost assuredly would bring an NFL team back to Los Angeles

But there was competition.

A joint venture between the Oakland Raiders and San Diego Chargers was gearing up for a public announcement of plans to build a stadium in Carson, 18 miles south of Los Angeles. And with NFL owners set to meet in late March 2015, Kroenke wanted to stay ahead by presenting architectural designs for his stadium – and the explicit right to build it in Inglewood.

mayor's ability to deliver was about to be tested.

# Butts: Bypassing a public vote

On Jan. 5, 2015, during a news conference outside City Hall in Inglewood, Butts announced that the initiative for a stadium and a sports and entertainment district to be built on the site had been filed.

It probably could be placed on the ballot as early as June if the required signatures were obtained by petition,

the mayor said.
"No tax dollars have been requested or will they be used if the project is ap-

of win they be used it the project is ap-proved," Butts said.

A week later, The Associated Press reported that although the plan required no upfront tax dollars, a review of documents showed the developers expected to recoup up to \$100 million in the first five years of operation.

The documents, submitted to Inglewood officials, showed paybacks from tax dollars generated by the project

would cover costs ranging from install-ing street lights and fire hydrants to running shuttle buses and providing police security on game days, the AP reported

During the news conference, Butts said the group backing the stadium "only have a short window to collect" signatures for the petition. The group had 180 days, but the next

NFL owners meetings were less than three months away. Signatures were needed from about 8,000 registered voters, 15% of the registered voters in In-

With Kroenke spending \$1.7 million to bankroll the ballot initiative, according to the Los Angeles Times, more than 22.000 signatures were collected in less

At the Jan. 5 news conference, a re-porter asked Butts, "You cannot move forward unless the voters approve this?" Replied Butts: "Well, that's the path

Replied Butts: Well, that's the path that's being taken right now." On Feb. 24, the five-person city coun-cil led by Butts voted unanimously to approve the initiative, bypassing a pub-

lic vote. "Why was it important to do this tonight instead of sending it to a ballot?" a reporter asked Butts after the council

Replied the mayor, "Because everything we've done has shown an extreme decisiveness, efficiency and effective-

mess by our government."

More than five years later, at the ribbon cutting, Butts told the story of how the Inglewood City Council voted the initiative into law, which sped the procs and avoided the risk of voters reject-

So we owe a great debt of gratitude to them," said Kroenke, who thanks to the city council's action was able to pre-sent at the owners meetings that March elaborate designs of the proposed stadi-um and the formal opportunity to build it in Inglewood.

On Butts and the city council adopt-On Butts and the city council adopting the stadium measure directly after Butts said the matter would go to a public vote, longtime Inglewood resident Diane Sambrano said, "One of many lies. The mayor has a habit of saying



Marcell, left, and Fabianne Tripp with their 10-week-old daughter outside the

things that sound good to appease

things that sound good to appease many, and then we find out that's not going to be our reality." Butts, who did not respond to re-quests for comment for this story, also dismissed talk of the stadium project triggering gentrification and potential negative effects for low-income residents in Inglewood.

### Kroenke: Mixed signals

Kroenke is a real estate developer who is worth an estimated \$10 billion and is married to Walmart heiress Ann Walton Kroenke. In 2009, he hired Kevin Demoff as the Rams chief operating offi cer. Demoff was far more comfortable in

cer. Demoif was far more comfortable in the public spotlight than his boss. Especially in times of controversy. In 2014, after he secretly started ne-gotiating with Butts, Kroenke pur-chased the 60-acre parcel of land in Inglewood on which SoFi Stadium would

When the land purchase came to public light, Demoff said, "Stan is looking at lots of pieces of land around the world right now and none of them are for football stadiums.

During a season ticket-holder event in St. Louis, according to the lawsuit, Demoff stated that the land was "not a piece of land that's any good for a football stadium. The size and the shape

But during a 2016 interview with the Los Angeles Times after the Rams had secured the right to relocate to Los Angeles. Demoff said Kroenke called him when he inspected the Inglewood loca-tion in 2013 and the Rams owner de-scribed it as "an unbelievable site" for a football stadium. Demoff also said that call from Kroenke was one of the "moments in your life you never forget.'

The Cowboys owner is considered the NFL's most powerful – and his clout was about to be tested.

On Jan. 12, 2016, at the NFL owners meetings in Houston, the six-owner committee on Los Angeles opportuni-ties voted 5-1 to recommend the stadi-

um project in Carson, not in Inglewood Kroenke's project looked to be in peril. Hours later, NFL owners voted 30-2

to ratify the Rams' relocation applica-tion, and the Cowboys owner was wide-ly credited with persuading the owners

or creating with persuading time owners to approve the project in Inglewood.

Jones told reporters he had acted in the league's best interest - and his own best interests were served.

Two months later, Sports Business Journal reported the Rams had selected

Journal reported the Raims nas selected Legends, the company Jones' co-found-ed, as the Kroenke's representative. (Legends also became the representa-tive for Chargers owner Dean Spanos in 2017 after the team moved from San Diego to Los Angeles and became a tenant at SoFi Stadium.)

In its role as project manager, Leg-ends secured the rights to develop and manage the construction of the stadi-um; sell all personal seats licenses, suites and premium hospitality experi-ences for the Rams and Chargers; and sell all sponsorship and naming rights to the stadium, according to the Legends website.

Legends also negotiated the stadium naming rights deal with SoFi, the onlin personal finance company that pai about \$625 million for a 20-year dea

according to Sports Business Journal.

The groundbreaking took place on Nov. 17, 2016.

In 2017, Legends was valued at \$700 million as part of a deal in which New Mountain Capital bought a onethird stake in the company, according to The Dallas Morning News, In January, Legends was valued at \$1.35 hillion as begends was valued at \$1.35 billion as part of a deal in which money manager Street Smith bought 51% of the company, according to Sportico.

A request for comment from Jones was declined by Joe Trahan, director of media relations and corporate commu-nications for the Cowboys, who cited Jones' hectic schedule during Super Bowl week.

"Jerry Jones is a grand manipulator." "Jerry Jones is a grand manipulator;" said Andrew Zimbalist, a sports econo-mist who was involved in the relocation of the NFL's St. Louis Cardinals to Arizo-na in 1988. "They're all manipulators from one degree to another. But Jones, I

think, often acts like he should be able to control the world."

Zimbalist said it was no surprise to

Zimoaist said it was no surprise to learn the mayor was "playing games." "I mean, Inglewood is a small com-munity that is relatively low income, rundown, and here he's got a chance to have this entire community reconfignave this entire community reconling-ured, transformed, building a Shangri-La of a stadium," Zimbalist said. "Not only does he get associated in history as the mayor who brought the team and the stadium, but now he's got al to fax money to play with that he didn't have before and he becomes a lot more im-portant and powerful."

Hundreds of millions of people will see SoFi Stadium during NBC's broad-cast of the Super Bowl, but none of them will see the conditions inside the Tripps' apartment.

At the courthouse last week, after a At the courtnouse last week, arter a judge set another hearing date in their eviction case, they shared photos of roach infestation and rust-colored water they said has complicated raising their daughter. "I can't even wash her bottles in that stuff," Fabianne Tripp

bottles in that stuff, 'Fabianne Tripp said. 'Tive got to soak them in bleach.' They said they're looking for a new apartment but that with a combined in-come of about \$80,000 - from her job as an esthetician and his job as a car salesman - have been unable to find any thing affordable in and around Ingle-

The value of homes in Inglewood jumped by more than 60% between January 2014, when speculation about the stadium began in earnest, and January 2018. That coincided with a spike in rents that forced some lower-income residents to leave the city. Although the Inglewood City Council

Attnough the inglewood CITY Council
began adopting rental control measures
in 2019, the Tripps are among residents
who said property owners are neglecting living conditions in hopes of forcing
out tenants and finding someone willing to pay higher rent.

to pay higher rent.
Tiffany Wallace, a lifelong Inglewood
resident pushing for more affordable
housing, has served as an organizer for
the Lennox Inglewood Tenants Union
(LITU). Last week, the LITU tweeted:
"The slumlord across from SoFi Stadium refuses to do our repairs – we're go-ing to make sure they get done."

An accompanying video shows resi-

dents pointing out roaches, mold and other unsanitary conditions in the

"Enforcement with repairs is just not happening," Wallace said. "It's very challenging and difficult. You have older tenants having to live in challenging situations by force, by intention. Because then you can have them so uncomfort-able that they can self-evict and get people in newer units who are paying more money.'

Lynette Lewis, who lives in Inglewood, said the stadium also has created traffic problems and that she is bracing for the impact of a \$1.2 billion arena be-ing built by the Clippers and scheduled to open in 2024.

"It's going to be hell to live here," Lew-is said. "That's the bottom line."

Addressing some of those concerns, Steve Ballmer, the owner of the Clip-pers, said he has committed to giving Inglewood \$100 million, \$80 million of which will go toward affordable hous-ing. That arena is scheduled to open in

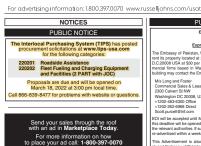
But affordable is relative. Especially for people who can afford a \$5 billion stadii

"We've worked on this project for a number of years, and it's wonderful to see it come to fruition," Kroenke said during his interview with NFL Network while addressing the Super Bowl being played here. "Being the big game, the big game in our house."

With enough money, power and connections, some men just build their

To view more Classified listings, visit: classifieds.usatoday.com

# MARKETPLACE TODAY



# PUBLIC NOTICE Expression of Interest (EOI)





PLACE YOUR AD in USA TODAY Marketplace! (800) 397-0070 • sales@russelliohns.com

The Advocate C/O Legal Notices (Martinisha Singleton) PO Box 588 Batton Rouge, LA 70821

Please print the following LEGAL NOTICE: Thursday, February 3, 2022 AND Thursday, February 10, 2022.

\_\_\_\_\_\_

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at <a href="https://www.tips-usa.com">www.tips-usa.com</a> for the following categories:

220201 Roadside Assistance220202 Fleet Fueling and Charging Equipment and Facilities(2 PART with JOC)

Proposals are due and will be opened on March 18, 2022 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

# Electronic tear sheets are required for this ad.

Please email proofs, tear sheet copies, affidavit and invoice to Shelley Black at <a href="mailto:shelley.black@tips-usa.com">shelley.black@tips-usa.com</a> as advised by TIPS General Counsel. Thank you,



Purchasing Cooperative | Region 8 Education Service Center 4845 US Hwy 271 North | Pittsburg, TX 75686 Ph: 866-839-8477 | Direct: 903-575-2732 www.tips-usa.com | shelley.black@tips-usa.com

# CAPITAL CITY PRESS

Publisher of THE ADVOCATE

# PROOF OF PUBLICATION

The hereto attached notice was published in THE ADVOCATE, a daily newspaper of general circulation published in Baton Rouge, Louisiana, and the Official Journal of the State of Louisiana, City of Baton Rouge, and Parish of East Baton Rouge or published daily in THE TIMES-PICAYUNE/
THE NEW ORLEANS ADVOCATE, in New Orleans Louisiana, or published daily in THE ACADIANA ADVOCATE in

02/03/22, 02/10/22

Joy Newman, Public Notices Representative

Sworn and subscribed before me by the person whose signature appears above

2/10/22

M. Monic McChristian, Notary Public ID# 88293

State of Louisiana

My Commission Expires: Indefinite



Insertion Number Ad Number:

Color.

Type:

Description:

revised pre-bid confer-ence instructions,\*\*

content

exploit or repurpose any

way 6

in any

ö

works,

derivative

create

not

indicated. You may

page

Advocate on the date and

The

evidence that the ad appeared in

02/03/20

Date: conclusive

Publication This E-Sheet(R) is provided as

MAI/D010/MAI

/Zone:

Client Nam Advertiser: incensed under LA. R.S.
Infraction or BRUENING
COMPART TO BRUENING

informations and shall problem of the problem of th Separate sealed BIDS for the construction of Reha-bilitate Airfield Lighting, State Project No. H.013624 will be received by the will be received by the City of Monroe, at the Pur-chasing Division, located at 1014 Grammont Street, Monroe, Louisiana 71201.
Bids will be received until
1:45 P.M., on Wednesday,
March 2, 2022, Bids will be
opened and read aloud in
the Purchasing Division,
at 2:00 P.M.

the Purchasing Division.

12:00 P.M. or 2:00 Select bids will be raceived for the State of Louisians by the Bristian
Louisians by the Bristian
Louisians by the Bristian
And Bristian State of Confect of Sealing Planning
And Ibe directed to the
Office of Sealing Planning
Third Street, Clailborne Office
Third Street, Claim Sealing
Third S

City of Monroe Purchas-ing Division 1014 Grammont Street Monroe, LA 71201

1814 Grammont Street

All Prime Bidders MUST
obtain copies of Bidding
Documents from KSA Encopies of Bidding
Documents from KSA EnLanguage Copies of Bidding
Documents from KSA EnLanguage Copies of Bidding
Documents from KSA EnLanguage Copies of Bidding
Documents from Copies of Bidding
Language Copies of Charge
Chase Pard Copies of Charge
Charge Part and Sector
Charge Part and Sector
Charge Part and Sector
Charge Part Charge
Charge
Charge Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
Charge
C

Bids shall be received only on proposal forms furnished by the Engi-neer. In no event shall proposal forms be issued later than twenty-four (24) hours prior to the hour and date set for re-ceiving proposals.

ceiving proposals.

The goal for Disadvantaged Business Enterprise participation is 4.5% of the dollar value of this 
contract. All bidders and 
proposers shall make 
good faith efforts to subcontract to the greatest 
business concerns owned 
and controlled by socially 
and economically disadvantaged businesses.

vantaged businesses.
Bidders also have the opption to submit bids electronically. To submit a bid
electronically, bidders
must or egister at
v.v.v.u.s.s.10.bid.com
poetions of the control
electronically must bids
electronically must bid
bids
electronically must bid
electronically

The OWNER reserves the right to reject any or all bids for just cause per State Public Bid Law. A corporate resolution authorizing a representative of the corporation to sign the bid must accompany the bid. If the bidder is a corporation. Such activities will be in accordance with Title 38 of the Louisiana Revised Statues.

ues.
Each bidder must deposit with his/her bid, security in the amount, form, and subject to the conditions provided in the Information for Bidders. Sureties used for obtaining bonds must appear as acceptable on the U.S. Department of Treasury Circular 570.

The Attention of Bidders is called particularly to the requirements for conditions of employment to the requirements for conditions of employment to mum wage rates to be paid under the Contract, Section 3, Segregated Facilities, Executive Order 1246, and a deployment of the Federal government and State of Louisiana and bonding and insurance requirements.

and bonding and insurAll Contractors bidding
on this work shall comply
with all provisions of the
work shall contractors
with all provisions of the
contractors.

LA SS
contractors.

LA

10D ■ Thursday, February 3, 2022 ■ theadvocate.com ■ The Advocate

Legal Notices Legal Notices Legal Notices PUBLIC NOTICE

Sections A-G Louisiana Office of Emergency Pre-paredness Dept. of Public Safety Headquarters Baton Rouge, Louisiana PROJECT NUMBER: 01-107-15-04, F.01003980

bid.

No lidders may withdrawn with profits and the profits of the Sealed Proposals will be received at Louisiana Tech University, Purchas-ing Office, P. O. Box 3157 T.S., Ruston, Louisiana 71272, March 3, 2022, until 2:00 P.M. GOO P.M.

for: LOUISIANA TECH
UNIVERSITY INSTITUTE
FOR
MICROMANUFACTURING
CLEAN ROOM HVAC
RUSTON, LOUISIANA
LA TECH PN 50012-513-22

Complete bidding docu-ments may be obtained from:

of contract.

Any person with disabilities requiring special accommodations must commodations must later than seven (7) days prior to bid opening.

THEV I Solicitation Notice the City of Money, in accomposate/milects.

of LA. R.S. 38:2214.

The Owner reserves the right to reject any and all bids for just cause. In accordance with La. R.S. sions and requirements of this Section and those stated in the bidding documents shall not be waived by any entity.

ADVERTISEMENT FOR BIDS

Building.

ANY PERSON REQUIRING SPECIAL ACCOMMODATIONS SHALL NOTIFY FACILITY PLANNING AND CONTROL OF THE TYPE(S) OF ACCOMMODATION REQUIRED NOT LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING.

FOR: Roof Preservation.

ments may be obtained from:

JOHN J. CUTH
JOHN
J. CUTH
J. C All bids shall be accompanied by bid security in a mount of five percent (5.0%). It was a month of the sum of the (5.0%). It was a mount of the sum of the county shall be as stated in the instructions to Bidders included in the Bid Documents for this project.

ments as stated above.

All bids must be accompanied by bid security equal to five percent (5%) of the sum of the base bid and all alternates, and must be in the form of a certified check, cashier's check, or Bid Bond written by a company licensed to do business in Louislana. ect.

The successful Bidder shall be required to furnish a Performance and Payment Bond written as described in the Instructions to Bidders included in the Bid Documents for this project. meration for an award.

MINORITY OWNER PRINSS
AND SMALL BUSINESSES
AND SMALL BUSINESSES
AND SMALL BUSINESSES
AND SMALL BUSINESSES
APPERED CONFERENCE
BUSINESSES
APPERED CONFERENCE
CONFERENCE
BUSINESSES
APPERED CONFERENCE
CONFERENCE
BUSINESSES
APPERED CONFERENCE
BUSINESSES
APPERED CONFERENCE
BUSINESSES
BUSINE

The successful Bidder shall be required to furnish a Performance and Payment Bond written by a company licensed to do business in Louisiana, in an amount equal to 100% of the Contract amount.

A Pre-Bid Conference will be held behind the Insti-tute for Micromanufac-turing on Nelson Street, on 2/15/2022 at 10:00 A.M. Bids shall be accepted only from Contractors who are licensed under La. R.S. 37:2150-2163 for the classification of Me-chanical Work.

Evidence of authority to submit the bid shall be re-quired in accordance with R.S. 38:2212(A)(1)(c) and/or R.S. 39:1594(C)(2)(d).

Any person requiring spe-cial accommodations shall notify Louisiana Tech University of the type(s) of accommoda-tions required not less than seven (7) days be-fore the bid opening. Louisiana Tech University Melissa Hughes, Director Purchasing Department

57181 Feb. 3, 10, 17 3t PUBLIC NOTICE

granting of lines of creek,
granting of lines of creek,
the Bond Commission or
the Bond Commission or
or other funds. The State
or other funds or other
control or other funds.
State or other funds. The State
or other funds. The State
or other funds. The State
or other funds. The State
or other funds. The State
or other funds. The State
or other funds. The State
or other funds. The State
or other funds. The State
or other funds. The State
or other funds. The State
or other funds. The State
or other funds. The State
or other funds. The State
or other funds. The State
or other funds. The State
or other funds. The State
or other funds. The State
or other funds. The State
or other funds. The State
or other funds. The State
or other funds. The State
or other funds. The State
or other funds. The State
or other funds. The State
or other funds. The State
or other funds. The State
or other funds. The State
or other funds. The State
or other funds. The State
or other funds. The State
or other funds. The State
or other funds. The State
or other funds. The State
or other funds. The State
or other funds. The State
or other funds. The State
or other funds. The State
or other funds. The State
or other funds. The State
or other funds. The State
or other funds. The State
or other funds. The State
or other funds. The State
or other funds. The State
or other funds. The State
or other funds. The State
or other funds. The State
or other funds. The State
or other funds. The State
or other funds. The State
or other funds. The State
or other funds. The State
or other funds. The State
or other funds. The State
or other funds. The State
or other funds. The State
or other funds. The State
or other funds. The State
or other funds. The State
or other funds. The State
or other funds. The State
or other funds. Th

PUBLIC NOTICE OF SIGNIFICANT INDUSTRIAL POLLUTION VIOLATIONS UNDER

SECTION 307 OF THE FEDERAL CLEAN WATER ACT

SECTION 307 OF THE FEDERAL CLEAN WATER ACT

The United States Environmental Protection Agency (EPA) General Preferatment Regulations for Essisting and New Sources of Prolution, 40 CPR Part 405 and the Louisiana Department of the Statisting and New Sources of Prolution, 40 CPR Part 405 and the Louisiana Department of the Statisting and New Sources of Prolution, 40 CPR Part 405 and the Louisiana Department of the Statistic Prolution of Part 405 and New Sources (Part 405 and New York) and Statistic Statistic Statistic Prolution of Part 405 and New Statistic Stati

The City of Baton Rouge / Parish of East Baton Rouge found the following industrial facilities to be significantly violating applicable Pretreatment Standards or Pretreatment Requirement during period. January 1, 2021 to December 13, 2021, All of these companies have been subject to the City of Baton Rouge / Parish of East Baton Rouge administrative enforcement procedures.

	Company	Address	List of Violation/s
	Baton Rouge Tank Wash, LLC	4425 Plank Rd, Baton Rouge, LA 70805	p-Cresol exceedances; Total Toxic Organics (TTO) exceedances; Pollutant Missing Parameter: Cyanide for report due date 9/1/21; Late Report Submission for report due date 4/16/21. Missing Report and Missing 27 analytical parameters for due date 12/31/21.
	Manda Packing Company	2445 Sorrel Ave, Baton Rouge, LA 70802	Copper (Cu) exceedances and Zinc (Zn) exceedances.
	Preston Environmental Solutions, LLC	1778 W Mason Ave, Baton Rouge, LA 70805	Bis(2-ethylhexylphthalate) exceedances and Tin (Sn) exceedances

57045-Feb. 3-1t

Legal Notices Legal Notices

UNTIL MARCH 2, 2022 10:00 A.M. ADVERTISEMENT FOR BIDS FOR: DISASTER RECOVERY CONSULTING AND MANAGEMENT

DENHAM SPRINGS HOUSING AUTHORITY FRED I. BANKS, EXECUTIVE DIRECTOR

Louisiana Highway
Safety Commission announces availability
of grants
Grants are being offered
to local, parish and state
agencies; non-profit organizations; universities
higher learning; local
school boards or schools;
corporations; hospitais;
groups; individuals. 57009-feb 3-10-17-24-mar 1-5t Invitation to Bid

groups; individuals.

Projects eligible for funding must be directly related to highway safety
and support at least one
of the LHSC goals. Possicould include, but are not
limited to, education, outreach, prevention and enforcement.

Invitation to Bid

SEALED PROPOSALS AS
LISTED BELOW WILL BE
RECEIVED BY THE
PURCHASING
DEPARTMENT AT:
SU HEALTH SCIENCES
CENTER
433 BOLIVAR STREET
ROOM 623
NEW ORLEANS, LA 70112
(504) 568-6261 Detailed information on Detailed information on betailed information on submission requirements and the application is available with a polication is available with a polication is available with a polication purposagent praest language purposagent program to proposals will be proposals will be proposals will be proposals will be proposal be proposal be proposal prop (504) 568-6261
UNTIL TIMES AND DATES INDICATED, AT WHICH TIME AND PLACE THE PROPOSALS WILL BE PUBLICLY OPENED AND READ:

BID TITLE: RESPIRATOR FIT TESTING SERVICE BID NUMBER: 002532 BID OPENING DATE: FEBRUARY 24, 2022 ③ 3:00PM

PUBLIC NOTICE ALL INQUIRES AND REQUESTS FOR SPECIFICATIONS SHOULD BE ADDRESSED VIA EMAIL TO:
MWIL34@LSUHSC.EDU NOTICE TO BIDDERS

NOTICE TO BIDDERS
Sealed bids will be received at the Louisiana
Fech University Purchasing Office, P.O. Box 3157
LS. 468 Keeny Halfy
Ruston, Louisiana until
209 R.M., March 4, 2022 at
which time and place
topened for the following:
Electromechanical
Training Systems
(50012-514-22) BIDS WILL BE PUBLICLY OPENED AT: LSUHSC-433 BOLIVAR ST. 6TH FLOOR, RM 623C NEW ORLEANS, LA 70112

NEW ORLEANS, LA 70.112
SPECIFICATIONS MAY BE
OBTAINED FROM THE
PURCHASING
DEPARTMENT. THE RIGHT
IS RESERVED TO REJECT
ANY AND ALL BIDS AND
TO WAIVE
INFORMALITIES.

57287 Feb. 3 1t

PUBLIC NOTICE
Invitation to Bid
SEALED PROPOSALS AS
LISTED BELOW WILL BE
RECEIVED BY THE
PURCHASING
DEPARTMENT AT:
LSU HEALTH SCIENCES
438 BOLIVAR STREET
ROOM 623
BEW OREANS, LA 70112
(\$04) 568-6261

UNTIL TIMES AND DATES
INDICATED, AT WHICH
TIME AND PLACE THE
PROPOSALS WILL BE
PUBLICLY OPENED AND
READ:

BID TITLE: LANDSCAPE ENHANCEMENTS BID NUMBER: 002533

BID OPENING DATE: MARCH 3, 2022 @ 2:00PM

AMARCH 3, 2022 (a) 2:309PM

A MANDATORY PRE-BID

METING WILL BE HELD

ON TUESDAY, FEBRAURY
15, 2022 AT 15:00 A.M.

SUPP DAY THE HELD

ALL INQUIRES AND RE-QUESTS FOR SPECIFICA-TIONS SHOULD BE ADDRESSED VIA EMAIL TO: MWIL34@LSUHSC.EDU

BIDS WILL BE PUBLICLY OPENED AT: LSUHSC-433 BOLIVAR ST. 6TH FLOOR, RM 623C NEW ORLEANS, LA 70112

SPECIFICATIONS MAY BE OBTAINED FROM THE PURCHASING DEPART-MENT. THE RIGHT IS RE-SERVED TO REJECT ANY AND ALL BIDS AND TO WAIVE INFORMALITIES.

PUBLIC NOTICE

No. 1 Tangipahoa Parish of Tangipahoa North Oaks Health Sys-tem 15790 Paul Vega M.D. Drive Hammond, LA 70401 PLACE: Bids will be re-ceived by HOLLY a SMITH-ethe OWNER in the North Oaks Plant Operations Building at 15554 Jay Smith Drive, Hammond LA 70403 and will be opened and read aloud.

and read aloud.

All bids shall be submit-ted in a sealed envelope bearing legibly on the ex-terior, the following:

1. Job Name and Owner
2. Architect
Architect
Account of the Name, Ad-dress, and License Num-ber

No bid shall be withdrawn for a period of forty-five (45) days after receipt of bid.

ngr a period of forty-five receipt or bid.

Complete Bid Documents of the project of the project are available of the project of the project are available of the project o

70403.

All bidders shall meet the requirements of the State of Louisiana Contractor's Licensing law, Louisiana Revised Statute 37:2150 through 2164, as amended. Specifications and bid documents for the above may be obtained from the Director of Purchasing, Louisiana Tech University, Ruston, Louisiana; phone 318-257-4205 or fax request to 318-257-3772.

quest to 318-257-3772.

Evidence of authority to submit the bid shall be resubmit the bid shall be resubmit the bid shall be resubmit to be submit to be su

57286 Feb. 3 1t

PUBLIC NOTICE

Legal Notices Legal Notices

Information is also available online and electronic information is also available online and electronic ordine at www.certralible-ding.com. Please call Zore continue at www.certralible-ding.com. Please call Zore call the continue bid must be accompanied bid must be accompanied of the carrier being furnished (either Bid Bond, and Carrier Carrier Bid Sond, and Carrier Carrier Bid Carrier B

In order to be considered a qualified bidder, bid documents must be ob-tained either through Holly & Smith Architects, APAC or Central Bidding.

1st Advertisement: February 3, 2022 2nd Advertisement: February 10, 2022 3rd Advertisement: February 17, 2022 Advertisement:
Toruray 3, 2022
I Advertisement:
Toruray 17, 2022
I Advertisement:
Toruray 12, 202
I Advertisement:
Toruray 12 57438-feb 3-10-17-3t

Sealed proposals will be opened at Louisiana Workforce Commission (LWC) 1001 North 23rd Street, Room 121-Annex, Baton Rouge, LA 70802 on March 24, 2022 @ 4:00 PM Central Daylight Time, for the following project: RFx Number: 3000018420

RFx Number: 3000018420
Bid forms, information, and specifications may be obtained from the State's centralized solicitation site at: https://www.cfprd.doa.louisiana.gov/osp/lapac/pubMain.cfm

mrough 2164, as a mended.

Surelies used for obbain-acceptable on the beparament of Treasury Circular Control of Contro

ability.

All proposals must be received by 450 PM CST on
door email proposals will be
accepted. Proposals received after this time and
date will not be eligible
for consideration. Any
consideration. Any
cerred to the RFF Coordination:
Charlotte
Galloway.
cgalloway@hvcla.gov.
Proposal forom; informs.

https://wwwcfprd.doa.lo uisiana.gov/osp/lapac/pu bMain.cfm No proposals will be re-ceived after the date and hour specified. The right is reserved to reject any and all proposals and to waive any information.

57079 Feb. 3 1t PUBLIC NOTICE

The Interlocal Purchasing System (TIPS) has posted at www.tips-usa.com for the following categories:

220201.
Roadside Assistance
220202 Fleet Fueling and
Charging Equipment and
Facilities
(2 PART with JOC)

VOUCHER # 22-00562 BIDS TO BE OPENED: 02/23/2022

NOTICE TO BIDDERS Electronic or sealed bids will be received by the City of Baton Rouge and Parish of East Baton Rouge, Purchasing Divi-sion, City Hall Building, Room 826, 222 Saint Louis Street, 8th Floor, Baton

Rouge, La. until 11:00 A.M. February 23, 2022 for the following:

22-562 Deep Cleaning Services for Raising Canes River Center Canes River Center
THERE WILL BE A MANDATORY PRE-BID CONFERENCE AND SITE VISIT
February 14, 2022 AT 9:00
am at The Raising Canes
River Center
275 South River Road,
Baton Rouge, LA 70802

All parties interested in this bid must be present and signed into pre-bid conference no later than 9:05 A.M. to be considered eligible for award of this contract.

Official Bid Documents are available at Centra Bidding (www.centralbid-ding.com).

PUBLIC NOTICE

Information and information and information and in the walked.

ADVIRTIGATION AND THE CONTINUE AND THE CONTINU

NOTICE OF SPECIAL ELECTION

Pursuant to the provisions of a Resolution adopted on November 9, 2021, by the Zachary Community School Board (the "Governing Authority"), acting as the governing authority of Zachary Community School System, in the Partie of East Batton Rouge, State of Lusiaism, in the Partie of East Batton Rouge, State of Lusiaism, "System", NOTICE IS HEREBY GIVEN that a special election will be held in the System on SATURDAY MARCH 26, 2022, and that at said election on there will be submitted to all registed voters of the System, qualified in and entitled to vote at said election under the Constitution and laws of the State of Louisiana and the Constitution of the United States, the following proposition, to wit:

PROPOSITION (TAX RENEWAL)

(TAX RENEWAL)

Shall the Zachary Community School System, in the Parish of East Baton Rouge, State of Louisiana (the "System"), be authorized to renew the levy and collection of, and adopt an ordinance providing for such levy and collection, of a special ad valorem tax of thirty-eight and two-tenths (8.2) mills on the oldier of assessed valuation on all property subject to taxation within the boundaries of the System (the "fax") (an estimated \$10,200,000 is year), beginning with the tax collection for the year 2024, and annually thereafter, to and including the year 2023, and shall said Tax (after paying reasonable and necessary expenses of collecting and administering the Tax), be used for the purpose of giving additional support to the public elementary and secondary schools within the System and for any of its lawful school purposes, including acquiring, constructing, improving, maintaining and operating the public elementary and secondary schools and school-related bublicings, equipment and facilities of the System and paying the salaries and benefits of school system personnel?

The special election will be held at the following polling places situated in the System, and which polse will open at 7:00 a.m. and close at 8:00 p.m. on SATURDAY, MARCH &C. 2022, in compliance with the provisions of Section 541 of Title 3 of the Louisians Revised Statutes of 1950, as amended (La. RS. 18541). The Commissioners-in-Charge and the Commissioners authorized to be selected by the prairies floand of Election Supervisors at the special election on SATURDAY, MARCH 26, 2022, are hearby designated as the Commissioners-in-Charge and the Commissioners on the Saturday of the Saturday (Saturday Commissioners) and the Commissioners on the Saturday (Saturday Commissioners) and the Commissioners on the Saturday (Saturday Commissioners) and the Saturday (Saturday Commissioners to-wit:

WARD/PRECINCT
02/005 (PART OF)
02/013A (PART OF)
02/013A (PART OF)
02/013B (PART OF)
02/014A
02/014B
02/015 (PART OF)
02/014B
02/015 (PART OF)
02/02B
02/02B
02/02B
02/02B
02/02B

POLLING PLACE LOCATION

Zachany High School, 4100 Bronco Lane, Zachary
Balkerfield Elementary School, 2500 South Street, Baker
Balkerfield Elementary School, 2500 South Street, Baker
Zachary City Hall, 4700 Main Street, Zachary
Lachary City Hall, 4700 Main Street, Zachary
Zachary City Hall, 4700 Main Street, Zachary
White Hills Elementary School, 3751 Hemitock Street, Zachary
Zachary Elementary School, 3751 Hemitock Street, Zachary
Zachary Elementary School, 3751 Hemitock Street, Zachary
Grace Bagtist Church, 4605 Bush Drive, Zachary
Grace Bagtist Church, 4605 Bush Drive, Zachary
BREC Flanacher Road Pask Recordson Center,
BREC Flanacher Road Pask Recordson Center,
BREC Flanacher Road Fask Recordson Center,
BREC Hamacher Road, Zachary
School, 4100 Despendence Blvd, Zachary
Rollins Place Elementary School, 488 Rollins Place, Zachary
Rollins Place Elementary School, 488 Rollins Place, Zachary
Rachary Branch Library, 1900 Church Street, Zachary
BREC Flanacher Road Pask Recordson Center,
BREC Flanacher R

02/034A 02/034B 02/035 02/036A 02/036B 02/037

The polling places set forth above and situated in the System, be and the same are hereby degrated as the polling places at which to hold the special election, and the Commissioners-in-Charge and Commissioners, respectively, shall be those persons designated according to law

In accordance with Act No. 205 of the 2019 Legislative Session, the estimated cost of holding a election will be \$32,400.00.

The special election will be ske/au000.

The special election will be held in accordance with the applicable provisions of Chapter 5 and Chapter 6.4 of Title 18 of the Louisians Revised Statutes of 1950, as amended, and other constitutional and statutory authority as applicable theretor, and the officers appointed to hold the election, or such substitutes therefor as may be selected and designated in compliance with law, will make due returns thereof to the Governing Authority, and NOTICE IS HEREBY FURTHER GIVEN that the Governing Authority will meet on Tuseday, May 3, 2022, at 7.00 p.m. at its regular meeting place, the Zachary, Comunity School Board Office, 3755 Church Street, Zachary, Louisiana, and will then and there, in open and public session, proceed to examine and carvass the returns and declare the result of the special election. All registered voters residing in the System are entitled to vote at the special election and voting machines will be used in connection therewith.

THUS DONE AND SIGNED at Zachary, Louisiana, on this, the 9th day of November, 2021

/s/ Kenneth Mackie Kenneth Mackie, President

55769-Jan. 27. Feb. 3. 10. 17-4t

# 02/10/2022 Publication Date: This E-Sheet(R) is provided as conclusive

/Zone: Description Color Type

nsertion Number

Ad Number

available on CD for a non-refundable price of \$25.00 from KSA Engineers, Inc., 1111 Hawn Avenue.

1110 Avenue.

1111 Hawn Avenu

content

way exploit or repurpose any

in any

ō

works,

derivative

create

not

indicated. You may

page

Advocate on the date and

evidence that the ad appeared in The

provided as

MAI/D010/MAI

Client Nam Advertiser: Bids shall be received only on proposal forms furnished by the Engi-neer. In no event shall proposal forms be issued later than twenty-four (24) hours prior to the hour and date set for re-ceiving proposals.

THE BID OPENING.

FOR: Roof Preservation,
Sections A-G Louisiana
Office of Emergency Preparedness
Dept. of Public Safety
Headquarters Baton
Rouge, Louisiana
PROJECT NUMBER:
01-107-15-04, F.01003980 ceiving proposals.

The goal for Disadvantaged Business Entertaged Business Entertaged Business Entertaged Business Enterfor the Contract. All bidders and proposers shall make good faith efforts to subcontract to the greatest extent feasible to small business contents owned to the contract to the greatest extent feasible to small business contents owned and economically disadvantaged businesses. Sough, LTM.

Complete Bidding Documents for the project are available in electronic mation may be obtained it attended through the project are available in electronic mation may be obtained it attended without chappe and without deposit from the Designer but an experiment of the project and the projec

Bidders also have the op-tion to submit bids elec-tronically. To submit a bid electronically, bidders

electronically, bidders must register as www.ussicDN.com www.u Questions about this pro-cedure shall be directed to the Designer at: On the Designer Post Architects, LLC 12032 Bricksome Ave. Baton Rouge, LA 70816 Telephone: 225-293-6964 bfalcon@postarchitects.c om om

All bids shall be accompanied by bid security in an another of five percent base bid and all afternates. The form of this security shall be as stated in the instructions to Bidders included in the Bid bocuments for this project.

State Public Bid Law.

A corporate resolution authorizing a representative of the corporation to sign the bid must accompany the bid. If the bidder is a corporation. Such activities will be in accordance with Title 36 of the Louisiana Revised Statues.

ues.

Each bidder must deposit with his/her bid, security in the amount, form, and subject to the conditions provided in the Information for Bidders. Sureties used for obtaining bonds must appear as acceptable on the U.S. Department of Treasury Circular 570.

The Attention of Bidders is called particularly to the requirements for combine to the control of the control o

velope containing their who will be a served to the served

working days after award of centract.

In contract with disabilities requiring special accommodations must be commodated on the commodation of the providence with the providence with the providence with the providence of the commodation of t Additional Inf.

Additi

DR SIDS

TOR SIDS

CREATE JOBS will be received for the State of Coulsians by the Division shall be directed to the Office of facility Planning of Council State of Council Stat

Legal Notices Notices PUBLIC NOTICE

10D ■ Thursday, February 10, 2022 ■ theadvocate.com ■ The Advocate

Building.

ANY PERSON REQUIRING SPECIAL ACCOMMODATIONS SHALL NOTIFY FACILITY PLANNING AND CONTROL OF THE TYPE(S) OF ACCOMMODATION SEVEN (7) DAYS BEFORE THE BID OPENING.

ect.

The successful Bidder shall be required to furnish a Performance and Payment Bond written as described in the Instructions to Bidders included in the Bid Documents for this project.

this project.

A PRE-BID CONFERENCE
WILL BE HELD
at 11:30 AM on Monday,
February 21, 2022 at
GOHSEP, Bayou Tech
Conference Room, 7667
Independence Blvd.,
Baton Rouge, LA 76896.

Bids Rouse, LA 76006.

Bids shall be accepted fine for the first state of the first state

ecuted.
Facility Planning and Control is a participant in the Small Entrepreneurship (SE) Program (the Hudson-tern-Owned and Service-Connected Disabled Veteran-Owned (LaVet) Program. Bidders are encouraged to consider participation. Information is of Facility Planning and Control or on its website https://www.dala.gov/dala.

https://www.doa.la.gov/d oa/fpc/.

upon return of docu-ments as stated above. BIDS

Electronic sealed bids will be accepted in the office of the Purchasing Director in the Purchasing Department, located at 403 Main Street.

Street. 37245, and 17245, and

Bid #50018-220009: Winter Storm Project #2

upon return of docunamed by bid security
All bids must be accompanied by bid security
capation for properties of the
companied of the security
and all alternates, and
and all alternates, and
certified check cashier's
check, or Bid Bond writcertified check cashier's
check, or Bid Bond writcertified check cashier's
check or Bid Bond writperson of the companied to furnish a Performance and
a company foremet to do
an amount equal to 100%
an amount equal to 100%
an amount equal to 100%
and the Contract amount.

A Pt-Bid Conference wife
and the Contract a A Mandatory Pre-Bid Meeting schedule for Feburary 15, 2022 at 9 am at Facilities Management Office, 1 Facilities Dr., Grambling La 71245

Legal Notices

Bidding documents will be available on or about per or about of Louisiana LaPac site www.cfprd.coa.louisiana.gov/bss/lapac/srche/sdc.fl. bids.coa.gov/bss/lapac/srche/sdc.fl. bids.coa.gov/bss/lapac Bids shall be accepted only from Contractors who are licensed under La. R.S. 37:2150-2163 for the classification of Me-chanical Work.

Evidence of authority to submit the bid shall be re-quired in accordance with R.S. 38:2212(A)(1)(c) and/or R.S. 39:1594(C)(2)(d).

Any person requiring spe-cial accommodations shall notify Louisiana Tech University of the type(s) of accommoda-tions required not less than seven (7) days be-fore the bid opening. Louisiana Tech University Melissa Hughes, Director Purchasing Department

57181 Feb. 3, 10, 17 3t thereto.

Grambling State University adheres to the equal opportunity provisions of federal civil rights laws and regulations.

57789-feb 6-13-3t

PUBLIC NOTICE PUBLIC NOTICE

ADVERTISEMENT FOR BIDS

ADVERTISEMENT FOR BIDS

BIDS

Electronic sealed bids will be accepted in the office of the Purchasing Director in the Purchasing Department, located at 403 Main Street, Grambling, Louisiana 71245, until 2:00 PM, GT February 22, 2657 at which time they will be opened and read.

Bid #50018-220010: Winter Storm Project #3

ADVERTISEMENT FOR BIDS

FOR BIDS

Electronic scaled bids will be accepted in the office of the processing Director in the Purchasing Department, located at 403 Main Street, Grambling, Louisiann 21245, until 2:00 P.M. CT FEBRUARY 22, 2022, at which time they will be opened and read. Bid #50018-22012: Winter Project #5

Project #5

MANDATORY PRE-BID
SITE Meeting, February
15, 2022 at 9 am
Yolande Barnes, ofc.:
318-274-2174, email:
barnesy@gram.edu
1 Facilities Dr. Grambling,
La 71245

A Mandatory Pre-Bid Meeting schedule for Feburary 15, 2022 at 9 am at Facilities Management Office, 1 Facilities Dr., Grambling La 71245 Bidding documents will be available on or about February 7, 2022 on State of Louisiana LaPac site of Louisiana LaPac site
www.cfprd.oa.louisiana.
gov/osp/lapac/srchclsd.c
m. Use Bid #50018220012. Additional information may be obtained
from the Purchasing Department, at 318-274-3280
or email
grahamt@gram.edu\_and
walkere@gram.edu\_

The successful bidder will be required to furnish a performance and payment bond written by a company licensed to do business in Louisiana in an amount equal to 100% of the contract amount.

No bid my to the contract amount.

side shall be accepted from Cortractors who are stated in the control of the class No bid may be withdrawn for a period of thirty (30) days after receipt of bids. The Owner reserves the right to reject any and all bids and to waive any informalities incidental thereto.

thereto.
Grambling State University adheres to the equal opportunity provisions of federal civil rights laws and regulations.
58544 Feb. 6, 10, 13 3t

PUBLIC NOTICE

ADVERTISEMENT FOR DISASTER RECOVERY CONSULTING AND MANAGEMENT

CONSULTINE AND
MANAGEMENT
MAN SPRINGS HOUSING
MAN SPRINGS HOUSING BIDS

Electronic sealed bids will be accepted in the office of the Purchasing Director in the Purchasing Department, located at 403 Main Street, Grambling, Louisiana 71245, until 2:00 P.M. CT Feburary 22, 2022 at which time they will be opened and read. Bid #50018-220011: Winter Storm Project #4 wither Scient Project & a threst / New Adam San Brown of the Scient Project & a threst / New Adam San Brown of the Scient Project & a threst / New Adam Scient Project & a threst / New Adam Scient Project & Adam Scient Pr

UNTIL MARCH 2, 2022 10:00 A.M. FOR: DISASTER RECOVERY CONSULTING AND MANAGEMENT

DENHAM SPRINGS HOUSING AUTHORITY

Detailed information on problem identification, submission requirements and the application is available at

available at http://www.lahigh-waysafety.org/Pages/Ap-plyforaGrant/GrantListing s.aspx

Groups: individuals. And project project glight for June Foreign and June

for: LOUISIANA TECH UNIVERSITY INSTITUTE FOR MICROMANUFACTURING CLEAN ROOM HVAC RUSTON, LOUISIANA LA TECH PN 50012-513-22 Complete bidding docu-ments may be obtained from:

JOHN J. GUTH ASSOCIATES, INC. 208 MILAM STREET SHREVEPORT, LOUISIANA 71101 PHONE 318/221-8638

frambling State Univer-sity adheres to the equal opportunity provisions of federal civil rights laws and regulations.

57787-feb 6-13-3t

PHONE 318/221-8638
upon deposit of \$50,000 for each set of documents. Deposit on the first two sets are fully refundable to all bonafide Prime Bidders upon return of the documents, in good condition, no later than ten (10) days of receipt of bids. The deposit of all other sets of documents will be refunded 50%

Legal Notices Notices

PUBLIC NOTICE NOTICE TO BIDDERS SP#791

ADVERTISEMENT FOR BIDS

SCHOOL TO BROOSE
SCHOOL GF, No. 300001850. Since from the control of the co

Tuesday, March 8, 2022 by 2:00 PM

Decedity, March S. 2022 by
COWNEE

Hospital Service District
Hospital
H

No bid shall be withdrawn for a period of forty-five (45) days after receipt of bid.

cigo days after receipt of bid.

Complete Bid Documents bed bid.

They may be obtained bid.

They bid.

The

A Mandatory Pre-Bid Con-ference is scheduled for

ference is scheduled for Thursday, February 24, 2022 at 2:00gm in the North Oaks Plant Opera-tions Building at 15554 Jay 50400 Tree, Hammond LA 70400 Tree, Hammond LA 70400 Tree, Hammond LA 70400 Tree, Hammond LA 70400 Tree, Hammond LA February 10400 Tree, Hammond LA 10400 Tree, Ham

In accordance with R.S. 38:2212 (A) (1)(b), the provisions and requirements stated in the Advertisement for Bids and those required on the Bid Form shall not be considered as informalities and shall not be walved.

Anyone with disabilities requiring special accommodations must contact Gina McAndrew at (985) 230-7725 not later than seven (7) days prior to the bid opening.

The Owner reserves the right to reject any or all bids.

PIGUSING AUTHORITY
FRED 1.BANKS.
EXECUTIVE DIRECTOR
TOGORICA - 10-17-24-mar
1-25
TOGO-16-9-10-17-24-mar
1-26
TOGORICA - 10-17-24-mar
1-27
TOGORICA - 10-17-24-mar
1-28
TOGORICA - 10-17-24-mar of grants

Grants are being offered
to local, parish and state
agencies; non-profit or
ganizations; universities
or other institutions of
higher learning; local
school boards or schools; corporations; hospitals; highway safety advocacy
groups; individuals. process. The electronic process. The electronic process of the pro

1st Advertisement: February 3, 2022 2nd Advertisement: February 10, 2022 3rd Advertisement: February 17, 2022 Proposals will be ac-cepted beginning February 1, 2022 through February 28, 2022 and must be submitted elec-tronically. 57438-feb 3-10-17-3t

CLASSIFIEDS WORK WORKS 🖹 Legal Notices

PUBLIC NOTICE SECTION 00010

Camber of the seed to the form of the seed to the seed

St. Charles Parish
Council
Matthey Jewell, Parish
President
Advertisement Source
and Dates:

Bidding (convecentralibiding).

Electronic bids for the adiana.com.

Electronic bids for the adiana.com.

Electronic bids for the adiana.com.

Bidding the City of Baton Rouge and Parish chassing Division. Electronic Bids may be adiana. (convecentralibiding desdiffine, Beginning as soon as feasible and electronic bids will be adianal convecentralibiding desdiffine. Beginning as soon as feasible and electronic bids will be downloaded and publicly paper bids received. If any, in Room Boi Immediation and the convolution of the page bids of the convolution of the Advertisement and Dates:

St. Charles Herald Misselber St. Charles Faren Mesbel

St. Charles Faren Mesbel

St. Charles Faren Mesbel

St. Charles Faren Mesbel

For St. Charles Faren Mesbe

nonconforming, none conditional Bills.

Bidding Documents: The Bidding Documents Conditional Bills.

Bidding Documents: Conditional Bills.

Bidding Documents are supported by the Bills.

Bills.

Bidding Documents: Conditional Bills.

Bills.

Bidding Documents: Conditional Bills.

Bills.

Bidding Documents: Bills.

Bills.

Bidding Documents: Mills.

Bidding Documents.

Bidding Documents. Proposals are due and will be opened on March 18, 2022 at 3:00 pm local time. Call 866-839-8477 for problems with web-site or questions.

Non-mandatory.

Each bidder must deposit with his/her bid, security in the amount equal to five percent (5%) of the total bid in the form of a certified check, cashier's check or bid bond. If the bid is submitted electronically and a certified or

Legal Notices Rouge, La. until 11:00 A.M. February 23, 2022 for the

THERE WILL BE A MANDA-TORY PRE-BID CONFER-ENCE AND SITE VISIT February 14, 2022 AT 9:00 am at The Raising Canes River Center 275 South River Road, Baton Rouge, LA 70802

Legal Notices

All parties interested in this bid must be present and signed into pre-bid conference no later than 995 AM. be considered cligible for award of this contract.

Official Bid Documents are available at Central Bidding (www.centralbidding.com).

geies) +1-213-306-306
This link will provide you
with live audio access to
this bid opening. The link
will be live at the noted
bid opening time for the
date of bid opening. All
other terms & conditions
remain unchanged.

57161-feb 3-10-2t

PUBLIC NOTICE TO BE PUBLISHED -LEGAL 02/03/22 & 02/10/22

BIDS TO BE OPENED: 02/18/2022 THE ADVOCATE BATON ROUGE, LOUISIANA

NOTICE TO BIDDERS NOTICE TO BIDDERS

Biectronic or sealed bids
will be received by the
City of Baton Rouge and
Parish of East Baton
Rouge, Purchasing Division, City Hall Building,
Room 826, 222 Saint Louis
Street, 8th Floor, Baton
Rouge, La until 11:00 A.M.
February 18, 2022 for the
following:

Official bid documents are available at Central Bidding (https://www.centraluc-tionhouse.com/rfpc1055-

the tollowing categories: 16, 2022
22020] Roadside Assistance
220202 Fleet Pueling and
Charging Equipment and
Facilities
(2 PART with JOC)
2259, Ext. 3268, or via
2259, Ext. 3268, or via
and inwhite@ibria.gov.

email mwhite@brla.gov.

bue to the COVID-19
emergency situation and
in light of the Louisiana
for the Louisiana
Covid of the Covid of t

A22-20086 FIRE DEPARTMENT UNIFORMS

- c i t y - o f - b a t o n -rouge.html) or by request from the City of Baton Rouge at dsstewart@brla.gov.

dsstewart@brla.gov.

Bids shall be submitted electronically via www.centralbidding.com or on the solicitation bid forms furnished by the City of Baton Rouge and Parish of East Baton Rouge prior to the bidding deadline. email mwhite@bris.gov.

will be opened on March
18, 2022 at 330 pm local
28, 2022 at 330 pm loca

Pursuant to the provisions of a Resolution adopted on November 9, 2021, by the Zachary Community School Board (the "Governing Authority"), acting as the governing authority of Zachary Community School System, in the Partie of East Batton Rouge, State of Lusiaism, in the Partie of East Batton Rouge, State of Lusiaism, "System", NOTICE IS HEREBY GIVEN that a special election will be held in the System on SATURDAY MARCH 26, 2022, and that at said election of there will be submitted to all registed voters of the System, qualified in and entitled to vote at said election under the Constitution and laws of the State of Louisiana and the Constitution of the United States, the following proposition, to wit:

# PROPOSITION (TAX RENEWAL)

(IXX RENEWAL)

Shall the Zachary Community School System, in the Parish of East Baton Rouge, State of Louisiana (the "System"), be authorized to renew the levy and collection of, and adopt an ordinance providing for such levy and collection, of a special ad vialenent acci thirty-generate providing for such levy and collection, of a special ad vialenent acci thirty-generate transitions. It is not a support of the System (the "Tax") (an estimated \$10.200,000 is reasonably expected at this time to be collected from the levy of the Tax for the entire ways, beginning with the tax collection for the year 2024, and annually thereafter, to and including the year 2033, and shall said Tax (after paying reasonable and necessary sepaness of collecting and administering the Tax), be used for the purpose of giving additional support to the public elementary and secondary schools within the System and for any of its lawful school purposes, including acquiring, constructing, improving, maintaining and operating the public elementary and secondary schools and school-related buildings, equipment and facilities of the System and paying the salaries and benefits of school system personnel?

The special election will be held at the following polling places situated in the System, and which polls will open at 7.00 a.m. and close at 8:00 p.m. on SATURDAY, MARCH 28, 2022, in compliance with the provisions of Section 541 of Title 18 of the Louisiana Revised Statution of 1950, as amended (I.a. R.S. 18:541). The Commissioners-in-Charge and the Commissioners authorized to be selected by the Parish Board of Election Supervisors at the special election SATURDAY, MARCH 26, 2022, are hereby designated as the Commissioners-in-Charge and the Commissioners to serve at the following described polling places designated for this election, to-writ.

To-Witz
WARD/PRECINCT
02/0036 (PART OF)
02/013A (PART OF)
02/013A (PART OF)
02/013B (PART OF)
02/014B
02/014B
02/015 (PART OF)
02/02B
02/02B
02/02B
02/02B
02/02B
02/02B

02/034A 02/034B 02/035 02/035 02/036A 02/036B 02/037

POLLING PLACE LOCATION

Zachary High School, 4100 Brenco Lare, Zachary
Zachary High School, 4100 Brenco Lare, Zachary
Zachary Chip School, 2550 South Street, Baker
Bakerfield Elementary School, 2550 South Street, Baker
Zachary City Hall, 4700 Main Street, Zachary
Zachary City Hall, 4700 Main Street, Zachary
Zachary City Hall, 4700 Main Street, Zachary
Zachary Elementary School, 3775 Hemitock Street, Zachary
Zachary Elementary School, 3776 Hemitock Street, Zachary
Zachary High School, 4700 Brenco Brench Zachary
Grace Bagrist Chruch, 4626 Rush Drive, Zachary
Grace Bagrist Chruch, 4626 Rush Drive, Zachary
Zachary High School, 4100 Brenco Lane, Zachary
Zachary High School, 4100 Brenco Lane, Zachary
BREC Flamacher Road Fask Recention Center,
864 Flamacher Road, Zachary
School, 488 Rollins Place, Zachary
Rachary Branch Library, 1000 Church Street, Zachary
Zachary Branch Library, 1000 Church Street, Zachary
BREC Flamacher Road Zachary
BREC Flamacher Road Pask Recention Center,
864 Flamacher Road, Zachary
BREC Flamacher Road Pask Recention Center,
864 Flamacher Road, Zachary
864 Flamacher Road, Zachary
864 Flamacher Road, Zachary
866 Flamacher Road, Zachary
866 Flamacher Road, Zachary
867 Brancher Road, Zachary
868 Flamacher Road, Zachary
869 Flamacher Road, Zachary
869 Flamacher Road, Zachary
860 Flamacher Road, Zachary
860 Flamacher Road, Zachary
861 Flamacher Road, Zachary
862 Flamacher Road, Zachary
863 Flamacher Road, Zachary
864 Flamacher Road, Zachary
865 Flamacher Road, Zachary
866 Flamacher Road, Zachary
867 Flamacher Road, Zachary
868 Flamacher Road, Zachary
869 Flamacher Road, Zachary
869 Flamacher Road, Zachary
860 Flamacher Road, Zachary
860 Flamacher Road, Zachary
861 Flamacher Road, Zachary
862 Flamacher Road, Zachary
863 Flamacher Road, Zachary
864 Flamacher Road, Zachary
865 Flamach

n accordance with Act No. 205 of the 2019 Legislative Session, the estimated or election will be \$32,400.00.

The special election will be skelf in accordance with the applicable provisions of Chapter 5 and Chapter 6.4 of Title 18 of the Louisiana Revised Statutes of 1950, as amended, and other constitutional and statutory authority as applicable heretor, and the officers appointed to hold the election, or such substitutes therefor as may be selected and designated in compliance with law, will make due returns thereof to the Governing Authority, and NOTICE IS HEREEY FURTHER GIVEN that the Governing Authority will meet on Tuseday, May 9, 2022, at 7.00 p.m. at its regular meeting place, the Zachary, Community School Board Office, 3755 Church Street, Zachary, Louisiana, and will then and there, in open and public session, proceed to examine and carvass the returns and declare the result of the special election. All registered voters residing in the System are entitled to vote at the special election and voting machines will be used in connection therewith.

THUS DONE AND SIGNED at Zachary, Louisiana, on this, the 9th day of Nov

/s/ Kenneth Mackie Kenneth Mackie, President

55769-Jan. 27, Feb. 3, 10, 17-4t

Daily Journal of Commerce, Inc.

Attn: Michelle Ropp SDS 12-2632 PO Box 86 Minneapolis, MN 55486

Please print the following LEGAL NOTICE on: Friday, February 4, 2022 AND Friday, February 11, 2022.

\_\_\_\_\_\_

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at <a href="https://www.tips-usa.com">www.tips-usa.com</a> for the following categories:

220201 Roadside Assistance220202 Fleet Fueling and Charging Equipment and Facilities(2 PART with JOC)

Proposals are due and will be opened on March 18, 2022 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

# Electronic tear sheets are required for this ad.

Please email proofs, tear sheet copies, affidavit and invoice to Shelley Black at <a href="mailto:shelley.black@tips-usa.com">shelley.black@tips-usa.com</a> as advised by TIPS General Counsel. Thank you,



Purchasing Cooperative | Region 8 Education Service Center 4845 US Hwy 271 North | Pittsburg, TX 75686 Ph: 866-839-8477 | Direct: 903-575-2732 www.tips-usa.com | shelley.black@tips-usa.com

# AFFIDAVIT OF PUBLICATION



# **DJC**OREGON

11 NE Martin Luther King Jr. Blvd. Suite 201 / Portland, OR 97232-3579 (503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH -- ss.

I, Nick Bjork , being first duly sworn, depose and say that I am a Publisher of the Daily Journal of Commerce , a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

Case Number: NOT PROVIDED

Roadside Assistance

The Interlocal Purchasing System; Bid Location Pittsburg, TX, Camp County; Due 03/18/2022 at 03:00 PM

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 2 time(s) in the following issues:

2/4/2022

2/11/2022

State of Oregon County of Multnomah

> SIGNED OR ATTESTED BEFORE ME ON THE 11th DAY OF February, 2022

> > Nick Bjork

Notary Public-State of Oregon

THE INTERLOCAL PURCHASING SYSTEM PROCUREMENT SOLICITATIONS

Proposals due 3:00 pm, March 18, 2022

REQUEST FOR PROPOSALS
The Interlocal Purchasing System
(TIPS) has posted procurement
solicitations at <a href="https://www.tips-usa.com">www.tips-usa.com</a> for the
following categories:

220201 Roadside Assistance 220202 Fleet Fueling and Charging Equipment and Facilities (2 PART with JOC)

Proposals are due and will be opened on March 18, 2022 at 3:00 pm local time. Call 866-839-8477 for problems with

website or questions. Published Feb. 4 & 11, 2022.

12074212

OFFICIAL STAMP
MICHELLE ANNE ROPP
NOTARY PUBLIC - OREGON
COMMISSION NO. 981091
MY COMMISSION EXPIRES NOVEMBER 05, 2022

Meredith Barton The Interlocal Purchasing System (Tips) 4845 US Highway 271 N Pittsburg, TX 75686-4303

Order No.:

12074212

Client Reference No:

head replacement for the two-story office

head replacement for the two-story office portion of the building. A pre-proposal meeting and site visit will be held to provide potential blidders an opportunity to examine the building and existing equipment. The pre-proposal meeting and site visit will be held to detect the pre-proposal meeting and site visit will be held before the pre-proposal meeting and site visit will be held before the pre-proposal meeting and site visit will be reduced the proposal proposal

completed and turned in at the site walk or filled out on site.

Questions must be submitted via the Port of Vancouver ProcureWare system no later than Thursday, February 10, 2022, at 12:00 PM.

Plans, specifications, bid documents, addenda and plan holder list for this project are available online through the Port of Vancouver's "ProcureWare" website through the following URL: http://www.povtanusa.com/about/doing-business-with-the-port. Please register your company on the "ProcureWare System" to download solicitation documents will automatically be listed as a plan holder. If you obtain this Bid from a source other ProcureWare system, you will not be on record as a plan holder. It is the bidder's responsibility to ensure. The firm has received a complete solicitation apcakage found at ProcureWare system will not be on record as a plan holder. In the Imm. has received a complete solicitation apcakage found at ProcureWare system will not be able to download solicitation occuments.

tirms on the Port's ProcureWare system will not be able to download solicitation documents. It is the sole responsibility of the Bidder to learn of Addenda, if any, Such information may be obtained from the mation may be obtained from the mation may be obtained from the seventh of the process of the proce

doirg-business-with-the-port. Proposals submitted via mail, in-person or e-mail will not be accepted. The Port of Vancouver in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, subtitle A, Office of the Secretary, Part 21, nondiscrimination in federally assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, national origin, or sex in consideration for an award.

an award.
The Port of Vancouver is committed to an The Both of Vancouver is committed to providing equal opportunities to State of Washington certified Minority, Disadvantaged and Women's Business Enterprises in contracting activities. (Section 4 of Chapter 56, Laws of 1975, 1st Ex. Sess., State of Washington). The Port of Vancouver reserves the right to cancel this invitation or reject any and all bids submitted or to waive any minor formalities of this call if, in the judgment of the Port Commissioners, the best interests of the Port would be served.

Randy McCalebo.

Quantum Calebo.

12075315 Published Feb. 4, 2022.

# P&C CONSTRUCTION CITY OF TIGARD - UNIVERSAL PLAZ. BID PACKAGE TWO (2) Bids Due 2:00 pm PST, February 16, 2022 REQUEST FOR SUBCONTRACTOR

REQUEST FOR SUBCONTRACTOR BIDS

Subcontractor bids for the "City of Tigard - Universal Plaza BID PACKAGE TWO (2)" will be received by the General Contractor (GC). P&C Construction (P&C), by the time and date listed above. Questions regarding this solicitation shall be in writing and directed to Chana Frederick at P&C by email at cfrederick@ huilthowandc.com

be in writing and directed to Chana Frederick at P&C by email at Crederick@ builtbypandc.com.
This project includes the improvement of approximately 1.5 acre site into a public plaza complete with 1200 sf restroom/concessions building, water feature, and seating elements. The site is located at 9100 Southwest Burnham Street in Tigard, Oregon. Start of construction will occur on May 9th, 2022, with completion by November 3rd, 2022.
The scope of work for this solicitation includes all activities as defined in bid documents and Cost Proposal forms prepared by P&C for BID PACKAGE
TWO (2) only. The water feature scope was previously bid out in the first bid package. The scope of work for this solicitation includes the following scopes of work included in the Work Package: Final Cleaning: Surveying; Structural Concrete; Site Concrete; Concrete Floor Finishes; Unit Masonny; Metal Fabrications and Decking; Structural Framing; Rough Carpentry; Finish Carpentry; Manufactured Casework; Waterproofing; Metal Wall Panels; Sheetmetaal Flashing and Trim; Membrane Roofing; Joint Sealants; Doors, Frames, and Hardware;

Coiling Counter Doors; Resilient Flooring and Carpeting; Painting; Interior Specialties; Signage; Food Service Equipment; Site Furnishings; Plumbing; HVAC; Electrical, Communications, and Safety and Security; Earthwork and Site Utilities; Asphall Paving; Pavement Markings; Fencing; Irrigation, Landscaping, and Planting. Reference documents for this solicitation may be examined at the

solicitation may be examined at the offices of P&C Construction - 2133 NW York Street, Portland, Oregon 97210, the plan centers listed below, or obtained electronicallybycontactingChanaFrederick at P&C via email. t P&C via email.

Daily Journal of Commerce - Portland,

at P&C via email.

Daily Journal of Commerce - Portland, Oregon
Oregon Contractor Plan Center Clackamas, Oregon
Bidders must complete and submit with their bid the appropriate Cost Proposal Form included in bid documents provided for this solicitation. Failure to do so, or to submit an incomplete bid, will cause bidder's bid to be deemed non-responsive and thus rejected.

All bidders must clearly outline their ability and capacity to turnish payment and performance of the subcontract and the payment for all obligations arising hereunder. P&C reserves the right to consider during any post-bid evaluation candle for the proposer.

This project is a prevailing wage project in accordance with Oregon Revised Statutes 279C.800-870. All bidders must be registered with the Construction Contractors Board at the time of submission of their bids and carry all licensing and bonding required for a public project in the State of Oregon.

P&C reserves the right to: reject any and all bids; reject any bid not in compliance with the bidding procedures and requirements; reject for good cause any bid that would be in the public's best interest to do so, and waive minor irregularities in any or all bid responses.

There will be no public opening of the bids received or amouncement by P&C of selected firms until such a time after a selection has been made by the project or each earlier and earli

P&C is an equal opportunity employer and is actively seeking bids from minority, women, disadvantaged, and emerging small business enterprises.

Published Feb. 4, 2022. 12075510

# GOODS AND SERVICES

# THE INTERLOCAL PURCHASING SYSTEM PROCUREMENT SOLICITATIONS

PROCUREMENT SOLICITATIONS
(Proposals due 3:00 pm,
March 18, 2022)
REQUEST FOR PROPOSALS
The Interlocal Purchasing System
IPS) has posted procurement
ilicitations at www.tips-usa.com for the

solicitations at <a href="www.tips-usa.com">www.tips-usa.com</a> for the following categories: 220201 Roadside Assistance 220202 Fleet Fueling and Charging Equipment and Facilities (2 PART with JOC) Proposals are due and will be opened on March 18, 2022 at 3:00 pm local time. Call 866-839-8477 for problems with without the windle of the problems with the problems of the problems

# MEDFORD SCHOOL DISTRICT SUMMER EXPERIENCE ACTIVITIES Bids Due 2:00 p.m., March 16, 2022 REQUEST FOR PROPOSAL

REQUEST FOR PROPOSAL
REP 22-00-04

Notice is hereby given that bids will be accepted by the Medford School District at the Facilities/Purchasing Office, located at 815 S. Oakdale Avenue, Medford, OR 97501 no later than 2:00 p.m., Wednesday, March 16, 2022.
Medford School District 549C (District) is seeking written proposals from qualified providers of enrichment and/or recreational activities for students K-12 for the Medford School District Stimper.

recreational activities for students K-12 for the Medford School District Summer Experience starting June 21 and ending August 11. These activities are intended to enhance and/or complement summer programs. Please see RFP for more details. It is the goal of KeB programs to offer hands on, minds on activities that provide a summer camp-like experience. Educators will provide creative academically focused activities. High School programs allow students access to credit bearing courses for credit attainment and recovery.

recovery.

An additional session will focus on Bridge Programs meant to give students a head start in transitioning to the next

grade.
This will be a multiple vendor award.
RFP may be picked up by the following methods:

By calling: 541-842-3068 By downloading from the following web

site:
http://www.medford.k12.or.us
By emailing: Jackie.Flory@medford.
k12.or.us
The district reserves the right to (1)
reject any Proposal not in compliance
with all prescribed public bidding procedures and requirements, (2) to add to the
price bid by nonresident bidders an
increase equal to the percent preference
that the nonresident hiddres home state
that the nonresident hiddres home state. increase equal to the percent preference that the nonresident bidders home state would give it's instate bidders,(3) to reject for good cause any or all Bids that are not in the best interest of the district, and (4) to reject any or all proposals, in whole or in part, to waive an informality and to delete items prior to making the award, whenever it is deemed in the sole opinion of Medford School District to be in its best interest.

Amy Tiger
Summer Experience Coordinator
Medford School District 549C
Published Feb. 4, 2022. 12075321

# MULTNOMAH EDUCATION

SERVICE DISTRICT ANNUAL FINANCIAL AUDIT posals due 2:00 pm, March 4, 20 REQUESTS FOR PROPOSALS

REQUESTS FOR PROPOSALS
#199-22-728
Multhomah Education Service District
(MESD) will receive sealed proposals to
furnish Annual Financial Audit Services to
MESD as described in these
specifications. Sealed proposals will be
received no later than

received no later than

2:00 p.m. Pacific Standard Time
on Friday, March 4, 2022
at he MESD Administration Building,
ATTN: Brian Altman, 11611 NE
Alnsworth Circle, Portland, OR
97220-90174 (Phone Number:
503-257-1794). MESD will not accept
proposals delivered after that time or to
any other address. Since proposals must
be sealed, we cannot accept emailed or
faxed pronosals.

faxed proposals.

This Request for Proposals (RFP) is being conducted under the rules and requirements as defined in Oregon Revised Statute 279B.070 and related to Oregon Administrative Rules.

Oregon Administrative Hules.
Specification documents may be obtained on the Internet at <a href="https://www.multnomahesd.org/rfp">https://www.multnomahesd.org/rfp</a> until the due date and time noted above. Published Feb. 4, 2022. 12075509

# THE CITY OF MCMINNVILLE, A MUNICIPAL CORPORATION OF THE STATE OF OREGON, ACTING BY AND THROUGH ITS WATER AND LIGHT

COMMISSION ("MW&L") ENGINEERING DESIGN SERVICES FOR THE RAW WATER TRANSMISSION MAIN PROJECT

THANSMISSION MAIN PROJECT
Proposals due 2:00 PM Local Time,
on March 3, 2022
REQUEST FOR PROPOSAL
Sealed proposals will be received by
Purchasing Manager at McMinnville
Water & Light (MW&L) located at 855 NE

the Purchasing Manager at McMinnville Water & Light (MW&L) located at 855 NE Marsh Lane, McMinnville, OR 97128 (mailing address: P.O. Box 688, McMinnville, OR 97128) for engineering design services for the Raw Water Transmission Main Project. MW&L invites entities (Proposers) to submit a proposal according to the requirements set forth in the Request for Proposal (RFP). Optional Site visits will be held individually with interested Proposers from February 14 - February 17, 2022, meeting at 855 NE Marsh Lane, McMinnville, Oregon, 97128 before traveling to the site(s). Proposers will need to provide their own transportation for the site visit. These site visits are strictly for Proposers to view the site, on questions will be answered during the site visit. All questions must be submitted in writing. Proposers at evisit with experience of 10 low COVID-19 requirements and practice social distancing. Additional information on the Optional Site Visit is contained within the RFP.

FFP.
There is a mandatory pre-proposal meeting scheduled for this project on February 15th, 2022 at 9:00 a.m. Local Time via virtual communication meeting setup by MW&L. Additional information on the Mandatory Pre-Proposal Meeting is contained within the RFP.
The Proposal shall be signed and submitted to MW&L to one of the addresses below in a sealed envelope/package clearly marked:
United States Postal Service

ackage clearly marked:
United States Postal Service
Chad Hudson, Purchasing Mar
McMinnville Water & Light
P.O. Box 638
McMinnville, OR 97128

McMinnville, OR 97128 OR Parcel/Hand Delivery Chad Hudson, Purchasing Manager McMinnville Water & Light 855 NE Marsh Lane

Chad Hudson, Purchasing Manager McMinnville Water & Light 855 NE Marsh Lane McMinnville, OR 97128 TO NOT OPEN WITH REGULAR MAIL - RFP: Engineering Design Services for Raw Water Transmission Main Project Proposals Due: March 3, 2022 © 2:00 PM Local Time Proposals will be received until 2:00 PM. Local Time on March 3, 2022. No proposal will be received and considered after that time. Each proposal must contain a statement as to whether the bidder is a resident bidder as defined in ORS 279A.120 (b). Award will be made to the responsible proposer whose proposal is determined to be the most advantageous to MW&L based on the evaluation process and evaluation factors described in this RFP in accordance with ORS 279C.110. Any addenda to this RFP will be distributed via email to those who received the RFP and will be posted at www.mre.power.com. Click on the "About MW&L" and scroll down to "Bids and RFPs". Documents containing information that may be useful in completing the proposals will be posted at this site. MW&L reserves the rights to waive any and all informalities, reject any or all proposals and reserves the right to cancel this RFP at any time if doing either would be in the public interest as determined by MW&L. All communication and questions during this procurement period must be directed in writing to Chad Hudson: Point of Contact: Chad Hudson,

Hudson

Point of Contact: Chad Hudson.

Email: cch@mc-power.com Phone: (503) 472-0221 Published Feb. 4, 2022. SALEM-KEIZER SCHOOL

# SALEM-KEIZER SCHOOL DISTRICT PORTABLE CLASSROOM MOVE - 4 UNITS Bids due 2:00 pm, March 3, 2022 ADVERTISEMENT FOR BID Saled bids will be received by Salem-Keizer School District, via the online e-procurement system, until March 3, 2022 at 2:00 PM Pacific, for Bid

2022-984 PORTABLE CLASSROOM MOVE - 4 UNITS.

ount-c6efc38f-4e03-4e79-b28f-e65a4c03
95082ulsenuskfasenuskfadeus
To get added as an invitee to the mandatory pre-bid conference being held on Microsoft Teams, contact J Cuevas Camacho at cuevascama cho i@salkeiz.kf2.or.us or procure ment@salkeiz.kf2.or.us or later than 4:00 PM on February 8, 2022.
The District is using an online sourcing system. Proposers wishing to submit an Offer must register on this system. The URL is hits://skebid.ionwave.net. Instructions for registration, technical assistance, and training on using the system are available by appointment. Contact Procurement & Contracting Services, Jacob Clotfelter, at 503-399-3086 for assistance. Services, Jacob Ciot 503-399-3086 for assistance.

By order of:
Salem-Keizer School District 24-J
By: Jacob Clotfelter,
Procurement Manager
Published Feb. 4, 2022. 12075499

# ST. HELENS SCHOOL DISTRICT #502 SHMS WAINSCOT REPLACEMENT Proposals due 4:00 pm, March 3, 2022 REQUEST FOR PROPOSALS

Proposals Due:
Not Later than 4:00 PM Pacific Time,
March 3rd , 2022
Late proposals will not be accepted or

considered.
Submit Proposals to:
Physical Address:
St. Helens School District #502
474 N. 16th Street St. Helens, OR 97051
Mailing Address:

Mailing Address:
Same as above
Attr: Jessica Seay, Business Manager
Direct Questions to:
Procurement Contact:
Jessica Seay
Email: Jessicapi@sthelens.k12.or.us
Phone: 503-366-7225
Deadline for Questions: 5:00 PM,
February 18, 2022
Pre-Proposal Conference:
For the District to be certain that all
potential Proposers understand the
Request for Proposal document and the
proposal process, a Pre-Proposal Conferences Request for Proposal document and the proposal process, a Pre-Proposal Courierence will be held on February 10th, 2022, at 10:30 am, at the St. Helens Middle School (354 N. 15th St, St. Helens). Attendance at the Pre-Proposal Conference is NOT mandatory. However, all companies or individuals interested in submitting a proposal are encouraged to attend. Statements made by the District's representatives at the conference are not binding upon the District unless confirmed by a written addendum.

REP Availability:
Posted on district website at www.sthelens.kt2.or.us/page/4873

RFP Availability:
Posted on district website at 
www.sthelens.kt2.or.us/page/4873
Available at Willamette Print and Blueprint's Plan Center: wpbinc.com
Proposal Opening:
A public proposal opening will be held 
in the Board Room at the District Offices 
at 4.15 PM Pacific Time on March 3rd, 
2022. District Office is located at 474 N. 
16th Street, St. Helens, OR 97051. 
Published Feb. 4, 2022. 12075473

ST. HELENS SCHOOL S1. HELENS SCHOOL
DISTRICT #502
SHMS SITE ACCESSORY SHEDS
Proposals due 4:00 pm, March 3, 2022
REQUEST FOR PROPOSALS
Proposals Due:
Not Later than 4:00 PM Pacific Time,
March 3rd , 2022

Late proposals will not be accepted or

onsidered.
Submit Proposals to:
Physical Address:
St. Helens School District #502
474 N. 16th Street
St. Helens, On 9 7051
Mailing Address:
Same as above
Altr. Jessica Seay, Business Manager
Direct Questions to:

Attr: Jassica Seay, Business Manager Direct Questions to: Procurement Contact: Jessica Seay Email: Jessicap @ sthelens.k12.or.us Phone: 503-366-7225 Deadline for Questions: 5:00 PM, February 18, 2022 Pre-Proposal Conference: For the District to be certain that all potential Proposers understand the Request for Proposal document and the proposal process, a Pre-Proposal Conference will be held on February 10th, 2022,

at 9:00 am, at the St. Helens Middle School (354 N. 15th St, St. Helens). School (394 N. 15th St, St. Helens). Attendance at the Conference is NOT however, all companies or individuals interested in submitting a proposal are encouraged to attend. Statements made by the District's representatives at the conference are not binding upon the District unless confirmed by a written addendum.

ddendum.

RFP Availability:
Posted on district website at

RFP Availability:
Posted on district website at
www.sthelens.ktl.2.or.us/page/4873
Available at Willamette Print and Blueprint's Plan Center. wpbinc.com
Proposal Opening:
A public proposal opening will be held
in the Board Room at the District Offices
at 4:30 PM Pacific Time on March 3rd,
2022. District Office is located at 474 N.
16th Street, St. Helens, OR 97051.
Published Feh 4. 2022. 1937548 Published Feb. 4, 2022.

# Vancouver

VANCOUVER POLICE DEPARTMENT **CAMERA SYSTEMS** 

CAMERA SYSTEMS
Proposals due 3:00 pm, March 2, 2022
REQUEST FOR PROPOSAL
RFP# 8-22
Notice is hereby given that the City of
Vancouver, Washington, will receive
sealed proposals up to the hour of 3:00
p.m., Pacific Local Time, March 2,
2022, for the following:
The City of Vancouver is seeking
proposals from qualified firms/individuals
for the design, installation,
installation, installation,

proposals from qualified tirms/individuals for the design, installation, implementation, and maintenance of a state-of-the-art body worn, integrated vehicle (cabin/dash), and interview room cameras for the City of Vancouver Police

epartment. The City of Vancouver in accordance The City of Vancouver in accordance with the provisions of Title VI of the Civil Rights Act of 1984 (78 Stat. 252.42 U.S.C. 2000d to 2000d-4) and the Regulations, hereby notifies all blidders that will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

The City of Vancouver is committed to providing equal opportunities to State of Washington certified Minority, Disadvantaged and Women's Business Enterprises in contracting activities. (Section 4 of Chapter 56, Laws of 1975, 1st Ex. Sess., State of Washington.

(Section 4 of Chapter 56, Laws of 1975, 1st Ex. Sess., State of Washington). RFP documents may be examined in Owner's office, Vancouver City Hall, 415 W 6th St, Vancouver Washington. RFP documents may be obtained from the City of Vancouver Procurement Services website at: cityofvancouver.bonfirehub. com. These are available for viewing, downloading and printing on your own equipment, free of charge. Published Feb. 4, 2022.

# Vancouver

ON-CALL REAL ESTATE

ON-CALL HEAL ESTATE
ACQUISITION AND RELCOATION
SERVICES
Proposals due 3:00 pm, March 2, 2022
REQUEST FOR PROPOSAL

RF# 11-22

Notice is hereby given that the City of Vancouver, Washington, will receive sealed proposals up to the hour of 3:00

p.m., Pacific Local Time, March 2,

sealed proposals up to the hour of 3:00 pm., Pacific Local Time, March 2, 2022, for the following:

The City of Vancouver is seeking proposals from qualified firms/individuals with expertise in the field of right of way services for real estate acquisition and relocation. Projects under this agreement may be federal, state or locally funded and as such all guidelines, rules, regulations, statutes, and policies what-soever required by the funding source must be followed including but not limited to Disadvantaged Business Enterprise (DBE) goals and the requirements thereof.

IDBE; guils and the requirements thereof.

The City of Vancouver in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252.42 U.S.C. 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that will adfirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be this invitation and will not be discriminated against on the grounds of

race, color, or national origin in consideration for an award.

The City of Vancouver is committed to

The City of Vancouver is committed to providing equal opportunities to State of Washington certified Minority, Disadvantaged and Women's Business Enterprises in contracting activities. (Section 4 of Chapter 56, Laws of 1975, 1st Ex. Sess., State of Washington). RFP documents may be examined in Owner's office, Vancouver Washington. RFP documents may be obtained from the City of Vancouver Procurement Services website at: Citylofvancouver, bonfirehub. com. These are available for viewing, downloading and printing on your own equipment, free of charge.

RAIMORE CONSTRUCTION CIVIL WORK, STRUCTURAL CONCRETE RETAINING WALLS, AND FREEWAY SIGNAGE STRUCTURES Expressions due February 21, 2022 REQUEST FOR EXPRESSIONS OF

REQUEST FOR EXPRESSIONS OF INTEREST

Expressions of interest must be requested on or before February 21st for three separate Mini-CMGC (MCMGCs) scopes of work for the Hamilton/Sundt JV in Association With Raimore on the 15 Rose Quarter Project. All three scopes are part of the Early Work Package A procurement and include 1) Civil Work, 2) Structural Concrete Retaining Walls, and 3) Freeway Signage Structures. MCMGCs must meet the definition of a "small business concern" as defined in 15 U.S.C.632. A virtual outreach event will be held on February 14th at 4:00 PM. For more information on the outreach event please wist https://ficrosequete.oregon.

visit https://i5rosequarter.oregon gov/Pages/Events-meetings.aspx Expressions of interest can be sent via email to diversity@hamiltonsundtjv.com. Published Feb. 9, 11 & 14, 2022. \_. 12085381

# GOODS AND SERVICES

CITY OF CARLTON MUNICIPAL COURT JUDGE Proposals due 4:00 pm. April 1, 2022

REQUEST FOR PROPOSALS
The City of Carlton will receive sealed
Proposals from qualified members of the Proposals from qualified members of the Oregon State Bar to serve as a Municipal Court Judge for the City until April 1, 2022 at 4:00pm, at Cartinon City Hall, located at 191 E Main St, Carlino, N6 97111. Interested parties are invited to submit a Proposal outlining their experience and qualifications in performing work directly related to the services required as detailed in the Request for Proposal (RPP) packet that is found on the City of Cartino website here: <a href="https://www.ci.carlino.orus/administration/page/frp-municipal-court-judge">https://www.ci.carlino.orus/administration/page/frp-municipal-court-judge</a> Proposals may email Proposals to Shannon Beaucaire Speaucaire@ci. carlino.orus or submit via US Mail to: 191 E Main St, Carlton, OR 97111.

12068989

THE INTERLOCAL PURCHASING SYSTEM
PROCUREMENT SOLICITATIONS Proposals due 3:00 pm, March 18, 2022

REQUEST FOR PROPOSALS
The Interlocal Purchasing System
TIPS) has posted procurement
solicitations at www.tips-usa.com for the

solicitations at www.ups-usa.com for the following categories: 220201 Roadside Assistance 220202 Fleet Fueling and Charging Equipment and Facilities (2 PART with JOC) Froposals are due and will be opened on March 18, 2022 at 3:00 pm local time.

Call 866-839-8477 for problems with website or questions. Published Feb. 4 & 11, 2022.

12074212

HOOD RIVER COUNTY COMMUNITY DEVELOPMENT
PLANNING SERVICES FOR RURAL
UNINCORPORATED COMMUNITY
BOUNDARY
Proposals due 4:00 pm,
March 14, 2022
REQUEST FOR PORPOSALS
Hood River County is requesting

REQUEST FOR PORPOSALS
Hood River County is requesting
proposals from a qualified consultant or
consulting team for planning services
related to establishing a rural unincorporated community boundary around an
existing exception area known as
Parkdale in compliance with OAR 660,
Division 22 per Statewide Planning Goal
14. Request for proposal packets and
related information can be obtained on
the County Community Development
website at <a href="http://hrccd.co.hood-river.or/us/departments/planning-zoning/">http://hrccd.co.hood-river.or/us/departments/planning-zoning/</a> or or.us/departments/planning-zoning/ or requested by email at eric.walker@

requested by email at eric.walker@hoodrivercounty.gov.
Sealed written proposals must be received no later than 4:00 p.m. PST on March 14, 2022 and submitted to the Hood River County Community Development Department, ATTN: Eric Walker, Director, 601 State Street, Hood River, OR, 97031.
Published Feb. 2, 4, 7, 9, 11, 14, 16, 18 & 21

12072820

# MCMINNVILLE SCHOOL DISTRICT NO. 40 AUDITING SERVICES

Proposals due 4:00 pm, March 1, 2022 REQUEST FOR PROPOSALS

REQUEST FOR PROPOSALS
MoMinnville School District is seeking a
qualified, independent certified public
accounting firm to perform its annual
financial audit (CAFR) for the years
ending June 30, 2022, 2023, and 2024.
Sealed or email proposals will be
accepted through 4:00 P.M. on March 1,
2022
Proposal specifications may be
obtained from:

btained from:
Samantha Nelson, Finance Director
McMinnville School District 800 N.E. Lafayette Ave. McMinnville, OR 97128 McMimville, OH 9.1 12.
Direct: 503.565.4005
Main: 503.565.4000
snelson@msd.k12.or.us
www.msd.k12.or.us
Published Jan. 12, 14, 17, 19, 21, 24, 26,
28, 31; Feb. 2, 4, 7, 9, 11 & 14, 2022.
12068298

KLICKITAT COUNTY

KLICKITAT COUNTY
REQUEST FOR PROPOSALS
FOR A CONTRACTOR TO PROVIDE
CLIENT PROJECT MANAGEMENT
SERVICES TO KLICKITA COUNTY
Klickitat County, Washington is seeking
proposals from interested and qualified
proposers to provide an experienced and
dedicated client project manager (CPM)
to serve as a facilitator and assist the
County in preparing an RFP to replace
the County's current Financial
Management Software.
Please submit six (6) Hard Copies and
one (1) Electronic Copy to:
Brenda Sorensen
Klickitat County Auditor
205 South Columbus Ave., MS-203
Goldendale, WA 98620
Enail brendas@klickitatcounty.org
The deadline is 1:00 pn. on March 1,
205 Candiodendale, WA 98620
Indictive will be scheduled
foldowing the scheduled fold

Website http://klickitatcounty.org/1109/ Auditor or free of charge access is Website http://klickitatcounty.org/1109/ Auditor or free of charge access is provided to Consultants by going to http://bxwa.com and clicking on: Posted Projects; Good & Services; Klickitat County Goods & Services; and Projects Bidding, Bidders are encouraged to "Register" in order to receive automatic email notification of future addenda and to place themselves on the self-registered "Bidders List." This on-line plan room provides Bidders with fully usable on-line documents; with the ability to: download, print to your own printer, usable on-line documents; with the ability to: download, print to your own printer, order full / partial plan sets from numerous reprographic sources (on-line digitizer / lake-off tool. Contact Builders 425-298-1003 should you require 425-298-1003 should you require 100 full plants of the contact builders (All Particles 100 plants) and the contact builders (All Particles 100 plan

assistance.

Klickitat County in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000-4 and Title 49, Code of Federal Regulations, Department of Transportation, subtille A, Office of the Secretary, Part 21, nondiscrimination periodeal assisted programs of the Committee of the Secretary, Part 21, nondiscrimination periodeal assisted programs of the Committee of the Comm

# CITY OF WOODLAND ENGINEERING & REVIEW SERVICES Submittal Deadline: February 14, 2022 REQUEST FOR QUALIFICATIONS

REQUEST FOR QUALIFICATIONS
CITY OF WOODLAND REQUEST
FOR QUALIFICATION INFORMATION
TO FURNISH PROFESSIONAL ENGINEERING AND REVIEW SERVICES
The City of Woodland is inviting statements of qualifications (SOQ) and performance information from individuals interelad in providing engineering and reviews

mance information from individuals inter-ested in providing engineering and review services beginning in March 2022. Key tasks for which services are sought are to serve as the City's third-party City engineer. Perform professional services in connection with development review, in connection with development review, structural and engineering review, and planning services. Other tasks include review and preparation of plans and studies, public involvement, meeting attendance, and professional staff support and information regardings and perfected to Tracy Coleman, Public Works Director. Qualification and performance

Inay but disclosed to Tracy Cuellinah, Public in Comments of the Comment of the Comment of the Comments will be reviewed, placed on file for 2022 and used as a source from which to select one or more qualified individuals. Resumes will be accepted, but not required. Please state the knowledge base of the city's infrastructure in the first paragraph of the submittal. The city has no specific submittal format. Submissions may be electronic to colemat@ci. woodland.wa.s. by hand to 230 Davidson, Woodland, WA, or by mail at PO Box 9, Woodland, WA 98674. Two copies are required of any document submitted.

Ouestions regarding this invitation should be directed to Tracy Coleman, Public Works Director Golemant 8cd woodland wa us , 380-225-7999. Submittals from interested individuals are requested no later than 5:00pm, February 14, 2022.
Published Jan. 26, 28, 31 EAA Published Jan. 26, 28, 31; Feb. 2, 4, 7, 9 & 11, 2022.

# **Public Notices**

We will not be responsible for errors after the FIRST publication of any advertisement. To place or make corrections to a Legal Advertisement, please call 503-802-7205.

FAX: 503-222-5358 E-mail: mropp@djcoregon.com Deadline: 9:30 A.M. the business day prior to publication

# FIRST TIME PUBLISHED

# REAL EST - SUMMONS

# IN THE CIRCUIT COURT OF THE STATE OF OREGON IN AND FOR THE COUNTY OF

CLACKAMAS

No. 19CV49212

URL SUMMONS

No. 19CV49212

JPMorgan Chase Bank, National Association, Plainfilft, vs. SHANE J. HESTER; SHELLY L. HESTER: ACCTOORP INTERNATIONAL OF SALEM; UNITED STATES OF AMERICA; PARTIES IN POSSESSION DEFENDANT: READ THESE OF AMERICA; PARTIES IN POSSESSION DEFENDANT: READ THESE AND A SHEAR SHANE J. HESTER AND THESE AND THESE APPERS CAREFULLY!

A lawsuit has been started against you in the above-entitled Court by JPMorgan Chase Bank, National Association, Plaintiff, Plaintiff Sclaim is stated in the written Complaint, a copy of which is on flie at the Clackarmas County Courthouse. You must "appear" in this case or the order of the court of the state of the written Complaint, a copy of which is on flie at the Clackarmas County Courthouse. You must "appear" in this case or the order of the court of th

If you have questions, you should see an attorney immediately. If you need help in finding an attorney, you may contact the Oregon State Bar's Lawyer Referral Service online at

Service and Inne at www.oregonstatebar.org or by calling (503) 684-3763 (in the Portland metropolitan area) or toll-free elsewhere in Oregon at (800) 452-7636.

Oregon at (800) 452-7636 Attorneys for Plaintiff, JANEWAY LAW FIRM, LLC By: s/s James A. Craft J909146 James A. Craft #090146 Cr

# PROBATE - PROBATE

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF **CLACKAMAS** 

CLACKAMAS
Probate Department
Case No. 22PB00410
NOTICE TO INTERESTED PERSONS
In the Matter of the Estate of Rodney
W. Greiling, Deceased.
Notice is hereby given that Eric P.
Greiling has been appointed personal representative of the above estate. All persons having claims against the estate are required to present them in writing to the personal representative in care of

attorney Gabrielle Richards, Martin & Richards, PLLC, 1211 Daniels Street #830, Vancouver, Washington 98666, within four months after the date of first publication of this notice, as stated below, or such claims may be barred. All persons whose rights may be affected by persons whose rights may be affected by a state of the stat the Court, the personal representative or the attorney for the personal

representative.

Dated and first published Feb. 11, 2022.

Signature of the state o

12086228

### IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF MULTNOMAH PROBATE DEPARTMENT

No. 22PB00692 NOTICE TO INTERESTED PERSONS

NOTICE TO INTERESTED PERSONS
In the Matter of the Estate of Joh
Most Control of the Interest of the Matter of the Matter of the Matter of the Matter of the Above of the Above

representative.

Dated and first published Feb. 11, 2022.

Marlaina Hamblen Personal Representative

Maite Uranga
Attorney for Personal Representative
333 SW Taylor St Ste 300
Portland, OR 97204

# IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF MULTNOMAH PROBATE DEPARTMENT No. 22PB00970 NOTICE TO INTERESTED PERSONS In the Matter of the Estate o Catherine K Noli, Deceased.

Catherine K Noll, Deceased.
Notice is hereby given that Jennifer T
Karlson has been appointed as the
personal representative of the above
estate. All persons having claims against
the estate are required to present them to
the undersigned personal representative in
care of the undersigned attorney at 2:035
NE 42nd Ave, Portland, OR 97213, within
four months after the date of first
tour months after the date of first
All nersons whose infinits may be barred.
All nersons whose infinits may be affected.

or such claims may be barred.
All persons whose rights may be affected
by the proceedings in this estate may
obtain additional information from the
records of the Court, the personal representative or the attorney for the personal
representative.

representative.

Dated and first published Feb. 11, 2022.

Jennifer T Karlson

Personal Representative

Brett S Carson, OSB# 791820

Carson & Baker Attorney for Personal Repre 2035 NE 42nd Ave Portland, OR 97213

12086260

# **GOVT - HEARINGS**





The City of Portland Bureau of Planning and Sustainability is updating administrative rules for the Home Energy Score program to make permanent an interim administrative rule change. We invite interested parties to comment on the draft administrative rule change. We invite interested parties to comment on the draft administrative rules available at https://www.portland.gov/pdxhes/documents. Comments must be submitted in advance or at the public hearing will be helded advance or at the public hearing will be the public hearing will be the public hearing will be helded to the public hearing will be public will be date, time, or location of the hearing, we will post an update on the policy website: https://www.portland.gov/pdxhes.

If you cannot attend the meeting but would like to suggest changes to the rules, please send your comments in writing by 4:00 pm on February 22hd, 2022. You may submit comments by comments to the subject line) or by postal mail to home Energy Score Program Rules, 1900 SW 4th Xe, Suite 71:00, Portland, OR 97201.

Please visit https://www.portland.gov/

No 97201: https://www.portland.gov/ pdxhes to learn more or call Buildings Program Coordinator Dirk Larson at 503-823-7896. Published Feb. 11, 2022. 12086222

**END OF FIRST TIME PUBLISHED** 





www.djcoregon.com/makeitofficial

Public notices, like those published in the DJC newspaper and online at www.dicoregon.com, are a critical source of information for citizens. They make our governing bodies more transparent, and they enable citizens to learn about a variety of court-related actions, government activities and private sector business

