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January 29, 2020

Don Whitman  
Russell Johns Associates LLC  
1001 S Myrtle Ave. Suite 7  
Clearwater, FL 33756

Please print the following **LEGAL NOTICE** on **Thursday, February 6, 2020 and Thursday, February 13, 2020.**

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Proposals are due and will be opened on March 20, 2020, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

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Please email proofs, tear sheet copies, and invoice to Kristie Collins at [kristie.collins@tips-usa.com](mailto:kristie.collins@tips-usa.com), when they are available.

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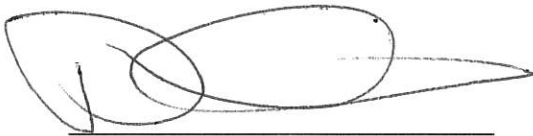
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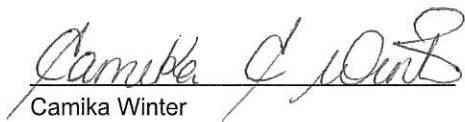
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On this the 26th day of February 2020, I attest that the attached documents are true, exact, complete, and unaltered tearsheets.



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STREAMING

# Take a leap into offerings for February

Kelly Lawler  
USA TODAY

One extra day in February means 24 more hours to binge-watch all the TV and movies that arrive on streaming services this month.

2020 is a leap year, which means you have a 29th day to sit around in your pajamas and binge-watch your favorite shows and films. We can't guarantee that a 366th day in the year means you can shirk your other responsibilities, but it's fun to pretend you can.

To help you take full advantage of a longer month, we picked out the five best TV series and movies that are premiering on services such as Netflix, Amazon, Hulu and Disney+. From the second season of a bold sci-fi show to a comforting entry in a kids' franchise, we have picks that every member of your family will enjoy.

**If you want to know what the Oscar snubs were all about: 'The Farewell'**

Once you watch this poignant family drama, it's easier to see why its fans were so upset when Awkwafina didn't receive an Oscar nomination for her performance. The film, in which a young Asian American woman travels to China to see her dying grandmother (who doesn't know she's dying), finds deep meaning in its dissection of family, grief and Eastern and Western culture.

■ *Stream it Feb. 12 on Amazon Prime.*

**If you enjoy a 'Blade Runner' vibe: 'Altered Carbon'**

Netflix's ambitious sci-fi series,



Awkwafina missed out on an Oscar nomination for "The Farewell." A24 VIA AP

based on the novel by Richard K. Morgan, takes place in a world in which humans' consciousness can be transferred between bodies (known as "sleeves"). In Season 1, protagonist Takeshi Kovacs (then played by Joel Kinnaman) was resurrected after hundreds of years and tried to solve the "murder" of a member of the rich ruling class. In Season 2, Anthony Mackie takes on the role of Takeshi, and is still looking for his lost love, Quellcrist Falconer (Renée Elise Goldsberry), while he investigates more futuristic crime.

■ *Stream Season 2 on Netflix Feb. 27.*

**If you miss the Hot Priest from 'Fleabag': 'Grantchester'**

There's no replacement for Amazon's "Fleabag," but you may be able to satiate your craving for a small part of the British tragicomedy. If you have a love for swoon-worthy men of the cloth, includ-

ing Andrew Scott's so-called "Hot Priest," you might try PBS drama "Grantchester." The show follows Sidney (James Norton, "Little Women"), an Anglican vicar (which means he can date), who delivers sermons and solves murders. In the fourth season, Norton departed and a new young hunk, Will Davenport (Tom Brittney), took over.

■ *Stream Season 4 on PBS.org, or Feb. 25 on Amazon Prime.*

**If you love twisty horror: 'The Cabin in the Woods'**

Featuring a pre-"Thor" Chris Hemsworth and a script by Joss Whedon and Drew Goddard ("The Martian"), this surprising horror film plays with the genre's tropes to make something more nuanced and thrilling than a typical slasher. When a group of college kids drives to a cabin in the woods for a weekend of partying, violence and may-

hem ensues. But the source is not what you'd expect.

■ *Stream it on Hulu or Amazon Prime starting Feb. 3.*

**If you love an existential spork: 'Toy Story 4'**

Part of the, well, plus of Disney+ is that the studio's theatrical releases will quickly debut exclusively on the new streaming service. Next up is the fourth entry in Pixar's beloved "Toy Story" franchise. This sweet continuation sees Woody (Tom Hanks) wonder about his place in his new child's life, while he tries to wrangle the terrified homemade toy Forky (Tony Hale). Forky has his own Disney+ series of shorts, "Forky Asks a Question," and when you watch "Toy Story 4" again it's easy to see how the trash-loving utensil became good enough for his own spinoff.

■ *Stream it on Disney Plus Feb. 5.*

BOOKS

## Mathews shares star encounters, even amid pain

David Oliver  
USA TODAY

Ross Mathews has met and befriended many a celebrity over his nearly two decades in television, from "The Tonight Show With Jay Leno" to "RuPaul's Drag Race" – and now he's cluing in readers on his most coveted superstar interactions in his book, "Name Drop: The Really Good Celebrity Stories I Usually Only Tell at Happy Hour," (Atria Books, 224 pp.) out Tuesday.

"It's weird that I live in a world where I know that Lady Gaga knows my name," an ever-bubbly Mathews told USA TODAY over the phone. "I'll never get over that."

While his book highlights fun celebrity interactions, including Lady Gaga, Rosie O'Donnell and others, it doesn't shy away from trying moments either, like the time he accidentally called Elizabeth Taylor "Dame Edna" or when he said Matthew Perry and Matt LeBlanc were rude to him on-air. Mathews also invites readers into a difficult time in his

family life.

We chatted with Mathews ahead of the book's release to get the scoop.

**On all 'The View' hate: 'Chill out'**

Mathews dished about all things "The View," including how he once co-hosted about 10 times in a three-week period and that he was close to getting offered a (literal) seat at the table before a staffing shake-up – hosts Sherri Shepherd and Jenny McCarthy getting the boot – ruined his chances.

He's friends with some of the current crew, including Whoopi Goldberg, Joy Behar and Meghan McCain. He said it's a blessing in disguise he wasn't cast and that he doesn't understand why people online get so upset about the series' divisive nature.

"If you don't want to hear views, don't watch it," Mathews says. "Chill out."

**The Omarosa of it all**

He competed with Omarosa Mani-

gault Newman on the first season of CBS' "Celebrity Big Brother," which aired in February 2018 (Marissa Jaret Winokur won, and Mathews placed second). He says she's the best of the best when it comes to reality television (something that helped her fit in well when she worked for former "The Apprentice" star himself, President Donald Trump).

Mathews remembers an intense moment in the "Big Brother" kitchen where he stood up to her. There was a pause as they stared in each other's eyes. "Oh God, that was such great TV," she said, then smiled and walked away.

"I think Omarosa knows exactly what she's doing at all times," he said.

**What's ahead on 'Drag Race'**

Mathews still can't believe he gets to sit next to celebrities as a judge on "RuPaul's Drag Race" – he's appeared on 10 seasons so far. And the new season he'll judge (season 12) is set to premiere on Feb. 28, in addition to a new upcoming season of the show's "All Stars."

"It feels like the culture kind of caught up to what our show is," Mathews said of the Emmy-winning reality series, noting the new seasons are his favorite yet. He cheered the fact that

queenshave grown up with their show for more than a decade – imbuing them with creativity since they were young.

"Imagine what they can do without having ever wasted any time thinking 'is there a place that I fit in?'" Mathews said.

**'I think life brings balances'**

His book isn't all celebrity-focused though: There's a section devoted to the night he was working on live TV for New Year's Eve in 2003, and how he kept working even after finding out his father only had a few weeks to live.

"It was important for me to show it's not all sunshines and cotton candy and French kisses," Mathews said of the more harrowing material.

Right now, his mother is battling cancer – something he reflected on while reading back the chapter about his father, realizing he'd have to again summon strength as he embarks on a book tour across the country beginning Tuesday in New York.

He was coming out of a breakup and dealing with his mom's illness while writing the book.

"I think life brings balances," he said. "There are extraordinary blessings in my life, but there's also such great pain."

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# Johnson energized for final Cup spin

Michelle R. Martinelli  
USA TODAY

DAYTONA BEACH, Fla. – No matter what happens in the 2020 NASCAR Cup Series season, Jimmie Johnson will retire as one of racing’s greatest drivers ever with a record-tying seven championships and 83 wins. But he’s not about to let up now.

Johnson announced in November that he’ll retire from full-time Cup racing at the end of the 2020 season – which opens with Sunday’s Daytona 500 (2:30 p.m. ET, Fox) – although he’s made it clear he’s not done competing and is open to trying out other styles of racing.

But for the next nine months, his focus is on bouncing back from a recent two-year slump and winning (at least) one more Cup Series race, which would move him into a three-way tie for No. 5 all time with Darrell Waltrip and Bobby Allison.

His first checkered flag since 2017 would also automatically qualify him for the playoffs and give him a shot at a record-breaking eighth championship.

USA TODAY Sports spoke with the seven-time champ Wednesday at Daytona International Speedway about his final season and the new mindset he’s embracing.

(Note: This interview has been condensed and edited for clarity.)

**Does the start to this season feel any different knowing it’s your last full-time run?**

**Johnson:** Pulling in, the flight down, media day, talking about it a lot – I told myself in the offseason I wanted to be



Jimmie Johnson is optimistic as he approaches his final full-time season in the NASCAR Cup Series. JOHN DAVID MERCER/USA TODAY SPORTS

present and aware of these opportunities and let it in, so it’s there. There’s so much excitement in my heart about it all that it’s really fun and is bringing energy to me and the team. I know as the year goes on, it will become more emotional, but right now it’s just bringing a ton of energy.

**Is that nervous or positive energy, and how does it compare to how past Daytona 500s have felt?**

**Johnson:** I haven’t been in the trenches yet racing and worried about performance, so I haven’t had any nerves yet. It’s all been euphoria, unicorn-level stuff of just being happy and great. So I know once we go racing, especially when we get to (Las) Vegas (Motor Speedway, for the second race of the season), the reality of the season, the reality of performance will be there. I’ll get knocked down, but right

now I’m certainly riding a high of euphoria.

**With all that energy, what’s the one thing you’re most excited about going into this season?**

**Johnson:** Experiencing this year with the people that mean so much to me: Family, (team owner) Rick (Hendrick), my crew guys. To have this bond – the years, the time, the depth of our experience and relationships – the people part of this is what I’m most excited for.

**What are you most scared about?**

**Johnson:** I think I’m fearful that I’m not going to be present and enjoy the moments because I’m going to be so worried about competition. So I think that’s my biggest challenge. If we get off to a quick start and we win, it’s going to be very easy. But if we don’t get off to the start that we want, how do I enjoy these

moments and not be caught in the competitive side too much?

**You recently said you’re moving away from the “Chasing 8” mentality in this final season. Have your goals for the season changed if your mindset has?**

**Johnson:** What I didn’t recognize is after we won seven, with the notion of being a stand-alone champion at eight, I started chasing something then, and, indirectly, we had come up with this hashtag #Chasing8.

And I had the clarity over the offseason of like, “Holy smokes! I’ve been out of character.” That’s not anything I’ve ever done. I’ve always just showed up to race and have fun. And that’s where I’ve done my best work. That’s where I’ve won seven championships. That’s what I’m going back to.

**What’s Jimmie Johnson doing 10 years from now?**

**Johnson:** That’s a great question. I don’t even know what I’m doing next year. Ten years, kids are 19 and 16. I’ll be fearful of my girls dating, fearful of them driving, worrying about which college they’re going to. Dad stuff.

**Would you have any interest in returning to Hendrick in an executive leadership position?**

**Johnson:** I’ve not played that role to date. I’m not against it either, but it’s family, it’s home. I still, in the coming years, want to compete, so I’m not sure how that really works. But I wouldn’t rule it out. Hendrick’s home, Hendrick’s family, so I’d consider it.

**Do you think you’d be OK if you didn’t win one more race?**

**Johnson:** I wouldn’t have a choice.

## NASCAR legend Johnson has itch for IndyCar

Scott Horner  
The Indianapolis Star  
USA TODAY Network

Jimmie Johnson to the Indianapolis 500? No way.

But as for other IndyCar races ...

The seven-time NASCAR Cup Series champion and four-time Brickyard 400 winner visited NTT IndyCar Series testing Tuesday in Austin, Texas. He expressed interest in tackling road course racing.

“I’m definitely learning,” Johnson told the media Tuesday. “This is a totally different world than what I’ve been used to, but it’s a world I dreamed of racing in when I was a kid growing up in San Diego. My heroes were the guys that raced in the Indy 500. I’d go to the Long Beach Grand Prix and watch, hang out and

wanted to be in a car going by.”

The 44-year-old announced in November that 2020 will be his last full-time season as a Cup Series driver. Sunday at Daytona International Speedway, Johnson posted the fourth-fastest speed in Daytona 500 qualifying.

Johnson is keen on venturing into other forms of racing.

“For me, this is a learning experience and (IndyCar) has always been a bucket list category for me to come see these cars, be around these cars,” he said. “(Next year) is open for me and who knows what opportunity might come along in IndyCar, sports cars or back to my off-road roots. I’m just taking it all in and see what comes of it.”

He said he has “closed the door” on oval racing after he’s done with the Cup Series.



Jimmie Johnson hangs out with driver Robert Wickens during NTT IndyCar Series testing at Circuit of The Americas on Tuesday. JONATHAN FERREY/GETTY IMAGES

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Oklahoma Electric Cooperative (OEC) in Norman, Okla., is a distribution electric utility serving members in central Oklahoma. OEC is seeking requests for proposals (RFPs) from qualified power line construction contractors for overhead construction and storm restoration for 2020-2022. At least four crews consisting of 5 to 6 individuals each are desired. RFPs are due no later than 1 p.m. CST Thursday, Feb. 27.

Please contact Joe Tarp, Manager of Overhead Construction, at 405-217-6673 or [jtarp@okcoop.org](mailto:jtarp@okcoop.org) for information on specific requirements and RFP respondent instructions.

All RFP submissions should be sent to Tracy Mowdy at [mowdyt@okcoop.org](mailto:mowdyt@okcoop.org).

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**PRE-PROPOSAL CONFERENCE:** Tuesday, March 3, 2020, 9:00 am local time, Region 4 ESC 7145 West Tidwell Road, Houston, TX 77092.

**PROPOSAL DUE DATE:** March 24, 2020, BEFORE 2:00 PM CENTRAL TIME.

Sourcewell, a State of Minnesota local government agency and service cooperative, is requesting proposals for **Firefighting Equipment and Rescue Tools with Related Supplies and Accessories** to result in a contracting solution for use by its members.

Sourcewell members include thousands of governmental, higher education, K-12 education, not-for-profit, tribal government, and other public agencies located in the United States and Canada.

A full copy of the Request for Proposals can be found on the Sourcewell Procurement Portal <https://proportal.sourcewell-mn.gov>.

Only proposals submitted through the Sourcewell Procurement Portal will be considered.

Proposals are due no later than April 2, 2020, at 4:30 p.m. Central Time, and late proposals will not be considered.

The Region 4 Education Service Center (ESC), Houston, TX is requesting proposals from qualified and experienced firms to provide

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January 29, 2020

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Pittsburg, TX 75686

Please print the following **LEGAL NOTICE** on **Thursday, February 6, 2020 and Thursday, February 13, 2020.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

- 200201 Trades, Labor and Materials JOC
- 200202 Grounds and Turf Maintenance Equipment, Parts and Repair Services
- 200203 Security Systems Products and Services
- 200204 Sports, Activity Equipment and Related Services
- 200205 Synthetic or Natural Sports Fields, Courts or Tracks 2 Part with JOC
- 200206 New Buses and other Transportation Vehicles
- 200207 Used Buses and other Transportation Vehicles
- 200208 Bus and other Transportation Vehicle Parts and Service
- 200209 Energy Savings Performance Contracts (2)

Proposals are due and will be opened on March 20, 2020, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

***Electronic tear sheets are required for this ad.***

Please email proofs, tear sheet copies, and invoice to Kristie Collins at [kristie.collins@tips-usa.com](mailto:kristie.collins@tips-usa.com).

Please mail the affidavit to TIPS 4845 US Hwy 271 N, Pittsburg, TX 75686.

Thank you,



Purchasing Cooperative | Region 8 Education Service Center  
4845 US Hwy 271 North | Pittsburg, TX 75686  
Ph: 866-839-8477 | Fax: 866-839-8472  
[www.tips-usa.com](http://www.tips-usa.com) | [kristie.collins@tips-usa.com](mailto:kristie.collins@tips-usa.com)

***"Connecting Members and Vendors Together"***

# The Pittsburg Gazette

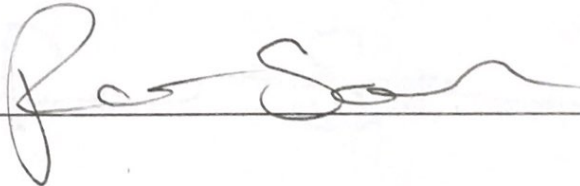
## AFFIDAVIT OF PUBLICATION

State of Texas  
(County of Camp)

Before me, the undersigned authority, on this day personally appeared Ronni Schaber, representative of *The Pittsburg Gazette*, a weekly newspaper of general circulation distributed in Camp County, published at Pittsburg, in Camp County, Texas, who deposes and says that the advertisement was published in the regular issues of *The Pittsburg Gazette* on February 2, 2020

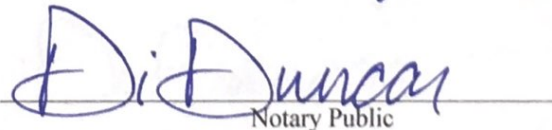
NOTICE

Signed



STATE OF TEXAS  
COUNTY OF CAMP

Sworn to and subscribed before me on this 28<sup>th</sup> day of February, 2020, by  
Ronni Schaber

  
Notary Public



My commission expires: 8/7/23

# The Pittsburg Gazette

## AFFIDAVIT OF PUBLICATION

State of Texas  
(County of Camp)

Before me, the undersigned authority, on this day personally appeared Ronni Schaber, representative of *The Pittsburg Gazette*, a weekly newspaper of general circulation distributed in Camp County, published at Pittsburg, in Camp County, Texas, who deposes and says that the advertisement was published in the regular issues of *The Pittsburg Gazette* on February 13, 2020

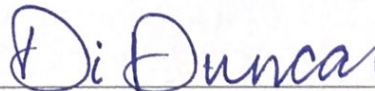
NOTICE

Signed



STATE OF TEXAS  
COUNTY OF CAMP

Sworn to and subscribed before me on this 28<sup>th</sup> day of February, 2020, by  
Ronni Schaber



Notary Public



My commission expires: 8/7/23



# GMPCPA partners Watson and Williams to present BBB Small Business Tax Update



## Marketplace Issues

by MECHELE MILLS

TYLER, TX — Better Business Bureau Serving Central East Texas is hosting the February Lunch.Learn.Lead workshop for BBB Accredited Businesses/Charities and their guests on Monday, February 3 from 11:30 a.m. until 1:00 p.m. at the West Campus of Tyler Junior College located at 1530 S SW Loop 323 Tyler, TX 75701.

Participants will learn about tax changes which impact businesses, including fringe benefits, equipment deduc-

tions, and other important topics.

“Preparing for tax time can be especially stressful for small business owners,” Mechele Agbayani Mills, President and CEO of BBB Serving Central East Texas said. “Staying up-to-date on new legislation can help prevent costly penalties from failure to comply with regulations impacting your business.”

Presenters are Megan Williams and Ben Watson. Both are CPAs with Gollob Morgan Peddy Certified Public Accountants.

“Last year was the biggest tax change since 1986,” Watson said. “We’ll walk-through those changes and explain what businesses need to know to better prepare their 2019 taxes.”

Watson is an East Texas native who came to Tyler to get a business degree in accounting from the University of Texas at Tyler. After graduating in 2009, Ben began his career in public accounting at Gollob Morgan Peddy. He was named partner/officer on January 1, 2020. As a tax partner, Watson’s practice areas will include real estate, health care and tax planning for high net-worth individuals.

Williams is a Tyler native. A graduate from UT Tyler, she began her career in public accounting at Gollob Morgan Peddy in 2009 and became a partner/officer on January 1, 2020. As a tax partner, Megan’s practice areas include oil & gas, bankruptcy and high net-worth individuals. She is a Leadership Tyler Alumni, having graduated with Core Class 31. She also serves as the Treasurer of the Christian Women’s Job Corp of Tyler.

“Tax law has become increasingly more complex in recent years; we’ll discuss the most recent changes you need to know to play for the future,” Wilson said.

BBB Lunch.Learn.Lead events are free for BBB Accredited Businesses and Charities. For the full 2020 BBB Lunch.Learn.Lead workshop schedule, please go to bbb.org or contact Coleman Swierc at (903)581-5888.

The Gazette

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## LEGAL

### Legal Notice for Competitive Bid

Notice is hereby given that the Northeast Texas Community College intends to accept and examine contract bids for its Property and Casualty Insurance. Bids shall be due in the business office of Northeast Texas Community College located at 2886 FM 1735, Mount Pleasant, TX 75455 on February 19, 2020 by 2:00 p.m., Attention: Jeff Chambers.

No offer of intent should be construed from this legal notice that Northeast Texas Community College intends to enter into a contract with a company for insurance services unless, in the sole opinion of NTCC, it is in their best interest to do so.

For required information please contact:

Northeast Texas Community College  
Jeff Chambers, Vice President for Administrative Services  
2886 FM 1735  
Mount Pleasant, TX 75455  
Telephone: 903-434-8106  
Email: jchambers@ntcc.edu

The Northeast Texas Community College reserves the right to accept any bid which it deems most favorable to the interest of the college and to reject any or all proposals or any portion of any proposal submitted, which, in their opinion, is not in the best interest of the college. Bids will be evaluated based on price (including cost of deductibles) and financial strength of insurance company/organization primarily, but other factors allowable by law and college policy will be evaluated.

All costs involved in submitting bids for the Northeast Texas Community College insurance services program shall be covered in full by the interested company and should be kept to a minimum.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

**200201 Trades, Labor and Materials JOC**

**200202 Grounds and Turf Maintenance Equipment, Parts and Repair Services**

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**200206 New Buses and other Transportation Vehicles**

**200207 Used Buses and other Transportation Vehicles**

**200208 Bus and other Transportation Vehicle Parts and Service**

**200209 Energy Savings Performance Contracts (2)**

Proposals are due and will be opened on March 20, 2020, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

## 18-Wheeler Wrecks

It's easy to blame the driver when a big rig is involved in a wreck, but the truth is usually much more complex. When trucking company management cuts corners in training, equipment and maintenance, the rest of us pay the price. We have represented families for years who have been harmed by these parties. If you or someone you love has been killed or injured in a truck wreck, call us today. Evidence can disappear so CALL NOW.

Ryan A. Krebs, M.D., J.D.  
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## LEGAL ASSISTANCE

**18-Wheeler Wrecks** — It's easy to blame the driver when a big rig is involved in a wreck, but the truth is usually much more complex. When trucking company management cuts corners in training, equipment and maintenance, the rest of us pay the price. If you or someone you love has been killed or injured in a truck wreck, call 800-460-0606 for professional insight or visit [www.YourCarWreck.com](http://www.YourCarWreck.com).

## LOG HOMES

**Log Homes** — 4 Log Home kits selling for balance owed, free delivery. Model #101 Carolina, bal. \$17,000; Model #203 Georgia, bal. \$19,950; Model #305 Biloxi, bal. \$14,500; Model #403 Augusta, bal. \$16,500. View plans at [www.loghomedream.com](http://www.loghomedream.com).

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## LEGAL

### AVISO DE ELECCION PRIMARIA GENERAL, PARTIDO DEMOCRATICO

A los votantes registrados de Condado de **Camp**, Texas:

Notifiquese por la presente, que las casillas electorales citadas abajo se abrirán desde las 7:00 a.m. hasta las 7:00 p.m. el 3 de marzo de 2020 para votar en la elección primaria general para el Partido Democratico para nombrar funcionarios federales, los miembros de la Legislatura Estatal, y a los oficiales del estado, distrito, condado y del precinto; y con el propósito de elegir al presidente.

Si se han combinado precintos para establecer un precinto consolidado, incluya todos los números de precinto cuyos votantes estarán votando en el sitio del precinto consolidado.

El Día de Elección, los votantes deberán votar en su precinto donde están inscritos para votar.

Ubicación de las casillas electorales el Día de Elección	Número de precinto
<b>Pittsburg Fire Station, 514 S. Greer Blvd., Pittsburg</b>	<b>1001</b>
<b>High School Auditorium, 300 North Texas St., Pittsburg</b>	<b>2002</b>
<b>Douglas Community Center, 408 N. Terry St. Pittsburg</b>	<b>3003</b>
<b>Camp County Courthouse 1<sup>st</sup> Floor, 126 Church St. Pittsburg</b>	<b>4004</b>

Para Votación Adelantada, los votantes podrán votar en cualquiera de las ubicaciones nombradas abajo.

Ubicación de las casillas electorales de votación adelantada	Días y Horas Hábiles
<b>Camp County Courthouse Basement, 126 Church Street, Room B-2, Pittsburg</b>	<b>febrero 18<sup>th</sup> – 21<sup>st</sup> and febrero 24<sup>th</sup> - 28th 8:00 a.m. to 5:00 p.m.</b>

Las solicitudes para boletas de votación adelantada por correo deberán enviarse a:

**Elaine Young**  
**126 Church Street, Room 102**  
**Pittsburg, Texas 75686**

Las solicitudes para boletas de votación adelantada por correo deberán recibirse para el fin de las horas de negocio el: 21 de febrero de 2020.

Emitida este día 3rd de FEBRUARY de 2020.

### AVISO DE ELECCION PRIMARIA GENERAL, PARTIDO REPUBLICANO

A los votantes registrados de Condado de **Camp**, Texas:

Notifiquese por la presente, que las casillas electorales citadas abajo se abrirán desde las 7:00 a.m. hasta las 7:00 p.m. el 3 de marzo de 2020 para votar en la elección primaria general para el Partido Republican para nombrar funcionarios federales, los miembros de la Legislatura Estatal, y a los oficiales del estado, distrito, condado y del precinto; y con el propósito de elegir al president.

Si se han combinado precintos para establecer un precinto consolidado, incluya todos los números de precinto cuyos votantes estarán votando en el sitio del precinto consolidado.

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<b>High School Auditorium, 300 North Texas St., ttsburg</b>	<b>2002</b>
<b>Camp County Courthouse Basement. 126 Church St. Pittsburg</b>	<b>3003</b>
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Emitida este día 3rd de February de 2020.

### NOTICE OF SALE

#### BY VIRTUE OF AN ORDER OF SALE

#### STATE OF TEXAS

#### CAMP COUNTY

and issued pursuant to judgment decree(s) of the District Court of Camp County, Texas, by the Clerk of said Court on said date, in the hereinafter numbered and styled suit(s) and to me directed and delivered as Sheriff or Constable of said County, I have on February 5, 2020, seized, levied upon, and will, on the first Tuesday in March, 2020, the same being the 3rd day of said month, at the South Steps, 126 Church Street of the Courthouse of the said County, in the City of Pittsburg, Texas, between the hours of 10 o'clock a.m. and 4 o'clock p.m. on said day, beginning at 01:30 PM, proceed to sell for cash to the highest bidder all the right, title, and interest of the defendants in such suit(s) in and to the following described real estate levied upon as the property of said defendants, the same lying and being situated in the County of Camp and the State of Texas, to-wit:

Sale #	Cause #	Judgement Date	Acct. #	Order Issue Date
1	TS-02-01060	05/31/19	11000-04200-00300-000000	2-5-20

**THE FOLLOWING PROPERTIES HAVE BEEN STRUCK-OFF AT PREVIOUS TAX SALES AND ARE NOW BEING OFFERED FOR RE-SALE. CAMP CENTRAL APPRAISAL DISTRICT VS. B. A. DURHAM SR, ET AL (TAX SALE HELD SEPTEMBER 3, 2019)**

0.35 acres, more or less, out of Lot 3, Block 42, City of Pittsburg, Camp County, Texas, described in deed dated June 14, 1961, from Veatrice Hudgins to W. T. Wooten, in Volume 82, Page 196, Deed Records of Camp County, Texas (#2442)

**Adjudged Value \$23,378.00**

Sale #	Cause #	Judgement Date	Acct. #	Order Issue Date
2	TS-02-01077	05/31/19	10001-05700-00150-000000	2-5-20

**CAMP COUNTY, ET AL VS. JOE HARDY MOORE, SR., ET AL (TAX SALE HELD SEPTEMBER 3, 2019)**  
Tract 1: 1.00 acre, more or less, situated in the O. Hendricks Survey, Abstract 68, Camp County, Texas, described in deed dated January 3, 1961, from Odister Fridia, et ux to Joe Hardy Moore, in Volume 81, Page 221, Deed Records of Camp County, Texas (#6202)

**Adjudged Value \$9,000.00**

Sale #	Cause #	Judgement Date	Acct. #	Order Issue Date
3	TS-11-00197	05/01/15	10001-06800-00171-000000	2-5-20

**CAMP COUNTY, ET AL VS. SAMUEL SUBLETT, ET AL (TAX SALE HELD SEPTEMBER 3, 2019)**  
Tract 3: 10.78 acres, more or less, situated in the Jesse Kitchens Survey, Camp County, Texas, described in deed dated March 21, 1956, from Mann Dooley, et ux to Samuel Sublet, in Volume 70, Page 300, Deed Records of Camp County, Texas (#8807)

**Adjudged Value \$22,680.00**

Sale #	Cause #	Judgement Date	Acct. #	Order Issue Date
4	TS-15-00350	05/31/19	10001-05700-00198-000003	2-5-20

**CAMP COUNTY, ET AL VS. JUAN CARLOS CUEVAS, ET AL (TAX SALE HELD SEPTEMBER 3, 2019)**  
4.00 acres, more or less, situated in the Obediah Hendricks Survey, Abstract 68, Camp County, Texas, described in deed dated December 29, 2005, from Gregory K. Jones, et al to Lisa D. Galvan-Cuevas, et al, in Volume 211, Page 886, Official Public Records of Camp County, Texas (#24416)

**Adjudged Value \$14,400.00**

Sale #	Cause #	Judgement Date	Acct. #	Order Issue Date
5	CV-16-00354	05/31/19	10001-06800-00063-001000	2-5-20

**CAMP COUNTY, ET AL VS. MARVIN ADAMS, ET AL (TAX SALE HELD SEPTEMBER 3, 2019)**  
4.201 acres, more or less, situated in the Jesse Kitchens Survey, Abstract 68, Camp County, Texas, described in deed dated March 22, 1988, from Abell Adams to Marvin Adams, et al, in Volume 239, Page 804, Deed Records of Camp County, Texas (#17091)

**Adjudged Value \$21,005.00**

Sale #	Cause #	Judgement Date	Acct. #	Order Issue Date
6	TS-16-00367	05/31/19	21000-02100-00100-000477	2-5-20

**CAMP COUNTY, ET AL VS. COY BRYANT, ET AL (TAX SALE HELD SEPTEMBER 3, 2019)**  
Lots 477 & 478, Section 1, Thunderbird Point Subdivision, described in Volume 1, Page 44, Plat Records of Camp County, Texas, including a Mobile Home, Label #s TEX0354525 & TEX0354526, Serial #s 1354760509A & 1354760509B, described on the tax rolls of Camp County, Texas (#12687)

**Adjudged Value \$29,009.00**

Sale #	Cause #	Judgement Date	Acct. #	Order Issue Date
7	TS-16-00375	05/31/19	10001-06800-00027-000001	2-5-20

**CAMP COUNTY, ET AL VS. BETTY HOLDEN, ET AL (TAX SALE HELD SEPTEMBER 3, 2019)**  
1.00 acre, more or less, Manufactured Home Label # NTA0504441 & NTA0504442, Serial # CRHTX5060A & CRHTX5060B, situated in the J. Kitchens Survey, Abstract 68, Camp County, Texas, described in deed

dated November 16, 1995, from Bertha Dooley to Betty Holden, in Volume 45, Page 561, Real Property Records of Camp County, Texas (#21403)

**Adjudged Value \$9,005.00**

Sale #	Cause #	Judgement Date	Acct. #	Order Issue Date
8	TS-16-00388	05/31/19	10001-05900-00179-000000	2-5-20

**CAMP COUNTY, ET AL VS. EDWARD ROGERS, ET AL (TAX SALE HELD SEPTEMBER 3, 2019)**  
0.50 acres, more or less, situated in the Vincent Hamilton Headright Survey, Camp County, Texas, described in deed dated December 7, 1982, from Edward Rodgers to Winford Ray Latchison, in Volume 228, Page 355, Deed Records of Camp County, Texas (#7738)

**Adjudged Value \$21,349.00**

Sale #	Cause #	Judgement Date	Acct. #	Order Issue Date
9	TS-17-00406	08/03/18	13000-04300-00000-750000	2-5-20

**CAMP COUNTY, ET AL VS. KATE FRANKLIN, ET AL (TAX SALE HELD DECEMBER 4, 2018)**  
Tract 1: Lot 75, Harlem Heights Addition, City of Pittsburg, Camp County, Texas, according to the map or plat thereof, recorded in Volume 32, Page 366, Deed Records of Camp County, Texas (#2889)

**Adjudged Value \$2,300.00**

Sale #	Cause #	Judgement Date	Acct. #	Order Issue Date
10	TS-17-00418	05/31/19	13000-04300-00004-000401	2-5-20

**CAMP COUNTY, ET AL VS. ROHELIA J. WYNNE, A/K/A ROHELIA J. WYNNE LEFTWICH, A/K/A ROHELIA WYNN LEFTWICH, A/K/A ROHELIA J. LEFTWICH**

All that certain tract of land situated out of Block 43, Nancy Glass Survey, Camp County, Texas, described as Lot 4, Aldridge Addition, an addition to City of Pittsburg, Camp County, Texas, being 3.25 acres, more or less, in Volume 58, Page 284, Deed Records of Camp County, Texas; SAVE & EXCEPT however, the following:

- that certain 100.00 feet by 140.00 feet, containing 0.321 acre tract described in Volume 119, Page 451, Deed Records of Camp County, Texas;
- that certain 67 1/2 yard by 19.00 yard, containing 0.265 acre tract described in Volume 187, Page 608, Deed Records of Camp County, Texas;
- that certain 0.123 acre tract described in Volume 196, Page 877, Deed Records of Camp County, Texas;
- that certain 0.192 acre tract described in Volume 230, Page 170, Deed Records of Camp County, Texas;
- that certain 0.192 acre tract described in Volume 231, Page 108, Deed Records of Camp County, Texas; and
- that certain 0.192 acre tract described in Volume 238, Page 46, Deed Records of Camp County, Texas; leaving herein a residue of 1.965 acres, more or less (#19625)

**Adjudged Value \$12,205.00**

(any volume and page references, unless otherwise indicated, being to the Deed Records, Camp County, Texas, to which instruments reference may be made for a more complete description of each respective tract.) or, upon the written request of said defendants or their attorney, a sufficient portion of the property described above shall be sold to satisfy said judgment(s), interest, penalties, and cost; and any property sold shall be subject to the right of redemption of the defendants or any person having an interest therein, to redeem the said property, or their interest therein, within the time and in the manner provided by law, and shall be subject to any other and further rights to which the defendants or anyone interested therein may be entitled, under the provisions of law. Said sale to be made by me to satisfy the judgment(s) rendered in the above styled and numbered cause(s), together with interest, penalties, and costs of suit, and the proceeds of said sales to be applied to the satisfaction thereof, and the remainder, if any, to be applied as the law directs.

Dated at Pittsburg, Texas, February 5, 2020

Sheriff Alan D. McCandless  
Camp County, Texas

#### Notes:

The Minimum Bid is the lesser of the amount awarded in the judgment plus interest and costs or the adjudged value. However, the Minimum Bid for a person owning an interest in the property or for a person who is a party to the suit (other than a taxing unit), is the aggregate amount of the judgments against the property plus all costs of suit and sale. ALL SALES SUBJECT TO CANCELLATION WITHOUT PRIOR NOTICE. THERE MAY BE ADDITIONAL TAXES DUE ON THE PROPERTY WHICH HAVE BEEN ASSESSED SINCE THE DATE OF THE JUDGMENT. For more information, contact your attorney or LINE-BARGER GOGGAN BLAIR & SAMPSON, LLP., attorney for plaintiffs, at (903) 597-2897

### ATTENTION RUNNERS!

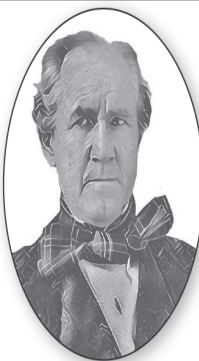
SATURDAY, FEBRUARY 29, 2020 • 8 A.M.

**RUN WITH SAM 5K**

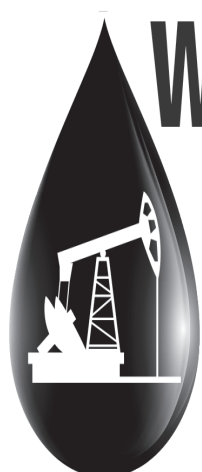
Sam Houston State University • Huntsville, TX

**\$20 Registration at [www.RunWithSam.org](http://www.RunWithSam.org)**

Sponsors: Wiesner Huntsville, The Huntsville Item, Red Dirt Hurricane Outlaw Energy, Texas Press Association, Ink Slings, Insomnia Cookies and Sam Houston State University



More info? email:  
[runwithsam1793@gmail.com](mailto:runwithsam1793@gmail.com)



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**LOBO MINERALS, LLC**

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[LoboMineralsLLC@gmail.com](mailto:LoboMineralsLLC@gmail.com)

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

**200201 Trades, Labor and Materials JOC**

**200202 Grounds and Turf Maintenance Equipment, Parts and Repair Services**

**200203 Security Systems Products and Services**

**200204 Sports, Activity Equipment and Related Services**

**200205 Synthetic or Natural Sports**

**Fields, Courts or Tracks 2 Part with JOC**

**200206 New Buses and other Transportation Vehicles**

**200207 Used Buses and other Transportation Vehicles**

**200208 Bus and other Transportation Vehicle Parts and Service**

**200209 Energy Savings Performance Contracts (2)**

Proposals are due and will be opened on March 20, 2020, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

# Advertise in The Pittsburg Gazette



4845 US Hwy 271 North | Pittsburg, TX 75686

[www.tips-usa.com](http://www.tips-usa.com) • 866-839-8477 • [tips@tips-usa.com](mailto:tips@tips-usa.com)

January 29, 2020

Daily Journal of Commerce, Inc.

Attn: Michelle Ropp

SDS 12-2632 PO Box 86

Minneapolis, MN 55486

Please print the following **LEGAL NOTICE** on **Friday, February 7, 2020 and Friday, February 14, 2020.**

-----  
The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

- 200201 Trades, Labor and Materials JOC
- 200202 Grounds and Turf Maintenance Equipment, Parts and Repair Services
- 200203 Security Systems Products and Services
- 200204 Sports, Activity Equipment and Related Services
- 200205 Synthetic or Natural Sports Fields, Courts or Tracks 2 Part with JOC
- 200206 New Buses and other Transportation Vehicles
- 200207 Used Buses and other Transportation Vehicles
- 200208 Bus and other Transportation Vehicle Parts and Service
- 200209 Energy Savings Performance Contracts (2)

Proposals are due and will be opened on March 20, 2020, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

-----  
***Electronic tear sheets are required for this ad.***

Please email proofs, tear sheet copies, and invoice to Kristie Collins at [kristie.collins@tips-usa.com](mailto:kristie.collins@tips-usa.com), when they are available.

Thank you,



Purchasing Cooperative | Region 8 Education Service Center  
4845 US Hwy 271 North | Pittsburg, TX 75686  
Ph: 866-839-8477 | Fax: 866-839-8472  
[www.tips-usa.com](http://www.tips-usa.com) | [kristie.collins@tips-usa.com](mailto:kristie.collins@tips-usa.com)

***"Connecting Members and Vendors Together"***



# Official Call for Bids

ATTENTION LEGAL ADVERTISERS — CHECK YOUR ADS!!!

Notify the Legal Advertising Department of errors immediately.

We will not be responsible for errors after the FIRST publication of any advertisement.

To place or make corrections to a Call for Bid Advertisement, please call 503-802-7205.

FAX: 503-222-5358 • E-mail: mropp@dcjcoregon.com

Deadline: 9:30 A.M. the business day prior to publication.

## FIRST TIME PUBLISHED

## CONSTRUCTION

### OREGON LEGISLATIVE ASSEMBLY CAPITOL WINGS ROOF REPLACEMENT

Bids Due 2:00 pm, March 5, 2020  
INVITATION TO BID

In order to better notify vendors and contractors in your area Oregon Legislative Assembly, acting by and through its Office of the Legislative Administrator (OLA) is providing information on the following solicitation:

Solicitation # and Title: Capitol Wings Roof Replacement

ORPIN # 156-1014-20

Bid Closing Date and Time: Thursday, March 5th, 2020, at 2:00 PM (PST)  
Project Location: 900 Court Street NE, Salem Oregon 97301

Project estimate for bonding purposes: \$1,300,000.00

Brief Description: The purpose of the ITB is to establish a Contract for roof replacement of the 1977 wings.

Additional information and all bid documents may be obtained from the Oregon Procurement Information Network (ORPIN) at: <http://orpin.oregon.gov/open.dli/welcome>  
Published Feb. 7, 2020. 11851378

### CITY OF PORTLAND INVITATION FOR BIDS

CONSTRUCTION BIDS ARE DUE BY 2:00 PM

ALL BIDS WILL BE OPENED AT 2:00 PM

Bids will be received electronically at <https://procure.portlandoregon.gov/bsq> for the Construction project detailed below until the time and dates indicated. All bids are due by 2:00 PM. Late bids will not be accepted.

Plans and specifications may be obtained online at <http://procure.portlandoregon.gov/>. For additional information, telephone the buyer at the number listed.

The City encourages bidding by D/M/W/ESB's and will assist such firms to understand and participate in the formal bidding processes.

NON-DISCRIMINATION: Bidder must be certified as an EEO Affirmative Action Employer as prescribed by Chapter 5.33.076 of the Code of the City of Portland.

### CONSTRUCTION

On all construction projects the successful bidder shall be required to certify that he/she is in compliance with ORS 279C.800 to 279C.870 or the Davis Bacon Act, 40 USC § 3141 to 3148 relative to prevailing wage rates.

On projects where bidders are required to be prequalified, the bidder must be prequalified by Procurement Services in the stated category for an amount equal to the amount shown in the project description in this advertisement. Additional prequalification requirements may be described in the project specifications. A prequalification application must be filed with Procurement Services at least ten (10) calendar days prior to the last day for receipt of bids, unless stated otherwise in the bid documents.

### BID NO. DESCRIPTION

00001413 SE 136th Paving; Foster to Division Project: For plans and specifications order on-line at site <http://procure.portlandoregon.gov/> or call (503) 823-1075. For bidding information call Emmanuel Amunga, at (503) 823-2299 or email to [emmanuel.amunga@portlandoregon.gov](mailto:emmanuel.amunga@portlandoregon.gov).

NO PREBID MEETING SCHEDULED. BIDDERS ENCOURAGED TO VISIT PROJECT SITE. PREQUALIFICATION REQUIRED IN CLASS 2 - STREET IMPROVEMENTS FOR \$5,000,000.

Prequalification applications due at least ten (10) days prior to the bids due date. BIDS DUE: MARCH 03, 2020 BY 2:00 P.M. via <https://procure.portlandoregon.gov/bsq>

Published Feb. 7, 2020. 11851541

### ATHENA-WESTON SCHOOL DISTRICT #29RJ

2020 SEISMIC UPGRADE PROJECT  
Proposals Due 2:00 pm,  
February 27, 2020

REQUEST FOR PROPOSALS

Athena-Weston School District #29RJ is seeking General Contracting Services for the 2020 Seismic Upgrade Project, for work at the Weston Middle School, 205 East Wallace, Weston, OR.

All bids shall be submitted to Athena-Weston School District #29RJ in a sealed envelope and delivered to:

Athena-Weston School District #29RJ

ATTN: Paula Warner, Business Manager

375 S. 5th Street  
Athena, OR 97813

Sealed Bids will be received until: February 27, 2020 at 2 p.m. local time at the District Office, 375 S. 5th Street, Athena, OR 97813.

The outside of the envelope shall be clearly marked: "ATHENA-WESTON SCHOOL DISTRICT #29RJ - 2020 SEISMIC UPGRADE PROJECT"

Oregon. Meet at the Weston Middle School Maintenance Shop location. This non-mandatory pre-bid meeting will be immediately followed by voluntary site tours, leaving from the Weston Middle School Maintenance Shop location.

All Bids shall be in the format requested and/or furnished by Athena-Weston School District #29RJ, herein after referred to as District, or they may be rejected by the District.

Bid documents and plans may be obtained by emailing Paula Warner, Business Manager: [paula.warner@athwested.org](mailto:paula.warner@athwested.org).

Interested firms shall have no unauthorized contact with District staff or Board Members during the solicitation process. All questions shall be directed in writing to the District's Business Manager, Paula Warner, at [paula.warner@athwested.org](mailto:paula.warner@athwested.org).  
Published Feb. 7 & 14, 2020. 11848077

### EAST IMPROVEMENT DISTRICT

COLUMBIA RIVER PIPELINE PROJECT

PUMP STATION ELECTRICAL SYSTEM

CLOSING DATE AND TIME:

THURSDAY, FEBRUARY 27, 2020, 1:30 PM (PST)

INVITATION TO BID (306)

Notice is hereby given that East Improvement District (EID), an Oregon irrigation corporation, is inviting bids from qualified and responsible contractors for the construction of the Columbia River Pump Station Electrical System for EID's Columbia River Pipeline project. Additional details regarding the project and the goods and services sought are included in EID's Invitation to Bid and exhibits thereto (ITB 306).

ITB 306 can be obtained through the Oregon Procurement Information Network (ORPIN) at <https://orpin.oregon.gov>, and will not be mailed to prospective Offerors. It is imperative that proposers check ORPIN regularly for addenda, clarifications, and other notifications that may be pertinent.

The successful bidder will be asked to sign an agreement with EID, attached as part of the documents issued with ITB 306 (the "Agreement"). Bidders must evaluate the Agreement prior to submitting a bid, and will be deemed to have accepted the terms and conditions contained therein unless a protest of terms is timely received and approved by EID pursuant to the procedure set out in ITB 306. Objections to the terms and conditions made after expiration of the protest period in ITB 306 will not be considered, and may constitute grounds for subsequent denial of the contract.

A mandatory pre-bid conference will be held on February 17, 2020 at 10:00 AM. Bids shall be submitted in a sealed envelope plainly identifying ITB 306 and the bidder's name and address, and shall be delivered to IRZ Consulting, LLC, 500 N. 1st Street, Hermiston, OR 97838. Bids will be accepted until 1:30 PM on Thursday, February 27, 2020 (the "Closing Date"). Bids received after the 1:30 PM deadline will not be considered and will be returned unopened to the bidder(s).

Bids will be opened at 2:00 PM on the Closing Date at the office of IRZ Consulting, LLC, 500 N. 1st St., Hermiston, OR 97838. Subcontractor disclosure forms are due by 3:30 PM on the Closing Date.

EID may reject any bid not in compliance with all prescribed solicitation procedures and requirements and other applicable law, and may reject any or all bids in whole or in part when the cancellation or rejection is in the best interest of EID, and at no cost to EID.

For additional information regarding this ITB, please contact Wayne Downey, Director of Construction, at [wayne.downey@irz.com](mailto:wayne.downey@irz.com). All communication shall be via email.  
Published Feb. 7, 2020. 11851555

### GERDING BUILDERS, LLC THE OLD JEFFERSON MIDDLE SCHOOL

DEMOLITION

Bids due: 2:00 pm February 25th, 2020

INVITATION TO BID

Gerding Builders, LLC (OR CCB# 193549) is serving as the Construction Manager / General Contractor (CM/GC) for Jefferson School District, and is soliciting bids for the demolition of the old Jefferson Middle School, in Jefferson, OR. Gerding Builders is soliciting bids for the demolition only at this time.

Bid documents may be obtained electronically by contacting Scott Schumann, via email at [scotts@gerdingbuilders.com](mailto:scotts@gerdingbuilders.com). A non-mandatory pre bid has been scheduled for 2/13/20 at 10:00 am. Meet at the project site, 1344 N 2nd St., Jefferson, OR.

Bids can be delivered to the Gerding Builders office-200 SW Airport Rd., Corvallis, OR, emailed to [scotts@gerdingbuilders.com](mailto:scotts@gerdingbuilders.com), or delivered through "Building Connected", and must be received before 2:00 p.m. PDT. Bids received after the deadline will not be considered.

Gerding Builders is an equal opportunity employer and encourages the participation of minority women disabled

279C.800-870, Oregon Bureau of Labor and Industries (BOLI) requirements, and be licensed with the State of Oregon Construction Contractors Board.  
Published Feb. 7, 2020. 11851424

### VANCOUVER PUBLIC SCHOOLS

HAZARDOUS MATERIAL ABATEMENT & BUILDING DEMOLITION

Bids Due 4:00 pm, February 20, 2020  
ADVERTISEMENT FOR BID

BID NO. 2020

Hazardous Material Abatement & Building Demolition at the following Vancouver Public School location: McLoughlin Middle School, 5802 MacArthur Blvd., Vancouver, WA 98661 - Vancouver Public Schools.

Notice is hereby given the Board of Vancouver Public Schools, Clark County, Washington, will receive bids until 4:00 p.m. (PST), February 20, 2020, at the Jim Parsley Center located at 2901 Falk Road, Vancouver, Washington, for the Abatement & Demolition of McLoughlin Middle School. The bids will be opened and read aloud, immediately after the closing time for their receipt, at which time all interested persons are entitled to attend the bid opening.

Bids will be received as follows: Contract consisting of Hazardous Material Abatement and Building Demolition. All work will be under a single contract.

Contract documents will be available February 7, 2020, and may be examined at the following offices:

Vancouver Public Schools Planning Department, 2901 Falk Road, Vancouver, WA 98661; 360-313-1040.

Southwest Washington Contractors Association, 7017 NE Highway 99, Suite 214; Vancouver, WA 98665; [info@swca.org](mailto:info@swca.org), [www.swca.org](http://www.swca.org).

Contract documents will be available to view and/or download beginning on February 7, 2020, at J-2 Blue Print Supply Company, 8100 NE St. Johns Road, Suite B-101, Vancouver, WA, 360-696-1861; <https://plans.12b.com/site/vansd>.

Prospective bidders will be required to sign in as an account manager to have access to the project documents. Contact J2 Blue Print Plan Center regarding questions or setting up an account or viewing the documents. Printed sets or sheets may be purchased directly from printer.

No bid will be considered unless in complete accord with the instructions to bidders, and submitted upon the official proposal form included in the contract documents. Each bid must be accompanied by bid security in the form of a bid bond, certified bank check, or cashier's check executed in favor of the Owner for not less than 5 percent (%) of the basic bid amount, excluding applicable State of Washington taxes. Bid security shall be forfeited as damages should the bidder neglect or refuse to enter into a contract and provide a suitable bond for performance/payment for labor and materials. In addition, each bid shall include non-collusion acknowledgement and certification of non-segregated facilities.

This project is considered a Public Works project. Attention of bidders is called to State of Washington statutes, regulations and rules pertaining, but not limited to, the following public works projects: non-discrimination in employment and facilities; rates of payment for wages and fringe benefits to workers; forms of bids; bonds, contracts and certificates; restrictions of lien, taxes and retainage; and barrier-free facilities for the handicapped.

The Owner reserves the right to waive any informalities and to reject any or all bids.

No bidder may withdraw or modify his bid after the time set for the bid opening until after 45 calendar days from bid opening date.

There will be a non-mandatory pre-bid conference on February 13, 2020 at 4pm, at McLoughlin Middle School - 5802 MacArthur Blvd., Vancouver, WA 98661 per Section 00 21 13: Instructions to Bidders.

By Order of the Board

Contact: Todd Horenstein, AIA  
Assistant Superintendent,  
Capital Facility Planning  
Vancouver School District No. 37

360-313-1040

Published Feb. 7 & 12, 2020. 11847284

### SALEM-KEIZER SCHOOL DISTRICT

2020 HAYESVILLE ELEMENTARY

Bids Due 2:00 pm, February 18, 2020

ADVERTISEMENT FOR BIDS

Sealed bids will be received by Salem-Keizer School District, Purchasing Department, via online e-procurement system, until Tuesday, February 18th, 2020, for 2020 Hayesville Elementary, Bid Number 2019-859.

BID CLOSING: 2:00 P.M., local time  
DISCLOSURE DEADLINE 4:00 P.M., local time

BID OPENING: Immediately after bid closing

The project consists of new construction of approximately 6,300 sq feet to include classrooms, and support spaces, work also includes a covered play area and some interior remodel work. Seismic upgrades are included in the project.

MANDATORY: This bid is only open to small general contractors prequalified under RFP 395. Contractors may contact the Construction Services office to verify their status.

The District is using an online bidding system Vendors wishing to submit a bid must register on this system. The URL is <https://skbid.ionwave.net>. Instructions for registration, technical assistance, and training on using the system are available by appointment. Contact Purchasing, La Von Maskell, at 503-399-3086 for assistance.

the closing deadline. Bids received after the time fixed for receiving bids cannot be considered.

Bidding documents are available on line at the site listed above.

No bid will be received or considered unless the Bid contains a statement by the bidder certifying, as part of the bid, compliance with the provisions required by ORS 279C.800 to 279C.870 (Prevailing Wage Rate).

Pursuant to ORS 279C.365, no bid for a construction contract shall be received or considered by the public contracting agency unless the bidder is registered with the Construction Contractors Board or licensed by the State Landscape Contractors Board.

Contractors and sub-contractors performing any asbestos abatement work are to be licensed by the Department of Environmental Quality as provided in ORS 468A.700-468A.760.

No bid will be received or considered by the District unless the bid contains a statement as to whether the bidder is a resident bidder, as defined in ORS 279A.120.

No proposal will be considered unless accompanied by bid security in the form of a surety bond executed by a State licensed surety company, payable to the Salem-Keizer School District 24J in an amount equal to ten percent (10%) of the Base Bid. No interest will be paid on bid security. Return or retention of bid security shall be subject to the provisions of ORS 279C.385.

Pursuant to ORS 279C.395 the School District may reject any bid not in compliance with all prescribed bidding procedures and requirements and may reject for good cause any or all bids if, in the judgment of the Board of Directors, it is in the public interest to do so. The School District shall have the right to waive informalities and to reject any or all bids and in particular to reject a bid not accompanied by any required bid security or data required by the Bidding Documents.

No bidder may withdraw their bid after the hour set for the opening thereof and before award of the Contract, unless award is delayed beyond sixty (60) days from the bid opening date.

By order of:  
Salem-Keizer School District 24-J

By: TODD WILSON, Buyer  
ANGELA FLORES

CARLSON VEIT JUNGE  
ENGINEER/ARCHITECT CO.

Published Feb. 7, 2020. 11847734

## GOODS AND SERVICES

### THE INTERLOCAL PURCHASING SYSTEM PROCUREMENT SOLICITATIONS

Proposals Due 3:00 pm,  
March 20, 2020

REQUEST FOR PROPOSALS

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

200201 Trades, Labor and Materials JOC

200202 Grounds and Turf Maintenance Equipment, Parts and Repair Services

200203 Security Systems Products and Services

200204 Sports, Activity Equipment and Related Services

200205 Synthetic or Natural Sports Fields, Courts or Tracks 2 Part with JOC

200206 New Buses and other Transportation Vehicles

200207 Used Buses and other Transportation Vehicles

200208 Bus and other Transportation Vehicle Parts and Service

200209 Energy Savings Performance Contracts (2)

Proposals are due and will be opened on March 20, 2020, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.  
Published Feb. 7 & 14, 2020. 11845753

### CITY OF BEND HVAC MAINTENANCE/ON-CALL REPAIR

Proposals Due 3:00 pm,  
March 10, 2020

REQUEST FOR PROPOSALS

SOLICITATION NO. 20-4233

The City of Bend requests proposals to provide the services necessary for a two-year HVAC Preventative Maintenance/On-Call Repair Services contract for all City of Bend facilities identified in this Request for Proposals (RFP). The contract will include the option to renew the contract annually for up to 3 additional one year terms.

A mandatory pre-submittal meeting will be held at 8:30 a.m. on February 27, 2020, in the Council Chambers at City Hall, 710 NW Wall Street, Bend OR 97703. Contractors interested in responding to this RFP are encouraged to attend.

Sealed proposals must be submitted by March 10, 2020, 3:00 p.m., at City Hall, 710 NW Wall Street, 2nd Floor, Bend, Oregon, 97703, Attn: Dan Galanaugh, Senior Procurement Analyst. Proposals will not be accepted after deadline. The outside of the package containing the proposal shall identify the company name and the project: HVAC Maintenance/On-Call Repair, Solicitation No. 20-4233.

Solicitation packets may be obtained from Premier Builders Exchange at [www.premierbex.com](http://www.premierbex.com) (click on Public Works Projects) or at 63052 Layton Ave., #100, Bend, Oregon. Proposers must register with Premier Builders Exchange as a document holder to receive notice of addenda. This can be done on the Premier Builders Exchange website or by phone at 541-389-0123. Proposers are responsible for checking the website for the issuance of any addenda prior to submitting a proposal. Proposal results are available from Premier Builders

for proposal, 2) reject any or all proposal not in compliance with public solicitation procedures and requirements, 3) select contractor on the basis of the proposals or to conduct interviews with the highest qualified proposers after scoring, 4) seek clarifications of any or all proposals, and 5) to select the proposal which appears to be in the best interest of the City.

This project is subject to the provisions of ORS 279C.800 through 279C.870 regarding payment of prevailing wages.

Dan Galanaugh  
Senior Procurement Analyst  
541-385-6677

Published Feb. 7, 2020. 11847719

### MULTNOMAH COUNTY DRAINAGE DISTRICT NO. 1

ENGINEERING AND RELATED SERVICES

Bids Due 2:00 pm, March 5, 2020

REQUEST FOR QUALIFICATIONS (RFQ) No. MC-010-2020

Multnomah County Drainage District No. 1 requests multiple qualifications from engineering firms interested in providing engineering and/or related services, including but not limited to the services listed below, which includes services in support of current and future public projects and their maintenance. The intent is to establish a list of qualified Consultants who will be available to provide these services on an "on-call / as-needed" basis. Firms shall submit a separate qualification response for each qualified Service Category that they wish to be considered for, per the RFQ instructions.

Consultants and their staff will have demonstrated experience performing the services at a professionally licensed/certified level as a typical part of their business.

Service Categories for this RFQ are: Water Resources Engineering, Pump Station Engineering, Geotechnical Engineering, Structural Engineering, Surveying Services, and Drafting Services. Consultants may submit qualifications for one or more Service Categories. The District intends to award Contracts to multiple Consultants within the same Service Categories.

Consultants will be selected to provide services based on qualifications and availability. MCDD is not guaranteeing any amount of work as a result of this RFQ or award of a Contract.

Qualifications shall be submitted to Guy Melton, Purchasing Analyst, Multnomah County Drainage District No. 1, 1880 Elrod Drive, Portland, OR 97211. DUE DATE: Thursday March 5, 2020 by 2:00 PM PT.

RFQ documents may be obtained from the Oregon Procurement Information Network (ORPIN) <https://orpin.oregon.gov/open.dli/welcome>

All qualifications shall be submitted as set forth in the solicitation document. Firms responding to this

RFQ are responsible for submitting qualifications in the manner, format, and to the delivery point required by the RFQ Document.

MCDD reserves the right to waive any or all informalities and irregularities; cancel the Request for Qualifications; and/or reject any or all qualifications if doing either would be in the public interest as determined by the District.

Guy Melton  
Purchasing Analyst

Published Feb. 7, 2020. 11851577

### CITY OF BEAVERTON MUNICIPAL COURT TRAFFIC SCHOOL PROVIDER

Bids Due 2:00 pm, February 28, 2020

REQUEST FOR PROPOSAL

SOLICITATION #3642-20B

The City of Beaverton Municipal Court is seeking sealed proposals from qualified companies to be the Court's Traffic School Provider for its Traffic School Safety Program. Proposers are invited to submit a proposal outlining their experience and qualifications in performing work directly related to the services required.

Sealed proposals will be received until 2:00 pm on February 28, 2020, at the Beaverton Building, Finance Utility Billing Counter on the second floor at 12725 SW Millikan Way, Beaverton, Oregon 97005. Attention: Terry L. Murrill, CPPB, Purchasing Agent. There will be no formal opening. Facsimile proposals will not be accepted. Proposals will not be accepted after the stated opening date and time. Late proposals will be returned to the proposer unopened.

Solicitation packets may be downloaded from <http://apps.beavertonoregon.gov/Bids/> or may be obtained at the address listed above or by calling the Bid Line at 503-526-2228.

Proposers are required to certify non-discrimination in employment practices in accordance with ORS 279A.110(4), and identify resident status as defined in ORS 279A.120(1). Pre-qualification of proposer is not required. All proposers are required to comply with the provisions of Oregon Revised Statutes and Beaverton's Contract Review Board Policy.

The City of Beaverton reserves the right (1) to reject any or all proposal not in compliance with public bidding procedures, (2) to postpone award of the contract for a period not to exceed ninety (90) days from date of proposal opening, (3) to waive informalities in the proposals, and (4) to select the proposal which appears to be in the best interest of the City.

Published Feb. 7, 2020. 11851504

### TUALATIN VALLEY WATER DISTRICT



(COBID) or the Washington State Office of Minority & Women's Business Enterprises (OMWBE). Prime-tier Subcontractors that are not certified firms will have the same goal to utilize lower-tier SBE's for 20% of construction costs, of which 8.5% shall be minority owned businesses.

Contractor is an equal opportunity employer and request bids from all qualified firms. CCB License # 186536. Published Feb. 12 & 14, 2020.

11853309

## ATHENA-WESTON SCHOOL DISTRICT #29RJ

### 2020 SEISMIC UPGRADE PROJECT

Proposals Due 2:00 pm,

February 27, 2020

#### REQUEST FOR PROPOSALS

Athena-Weston School District #29RJ is seeking General Contracting Services for the 2020 Seismic Upgrade Project, for work at the Weston Middle School, 205 East Wallace, Weston, OR.

All bids shall be submitted to Athena-Weston School District #29RJ in a sealed envelope and delivered to:

Athena-Weston School District #29RJ

ATTN: Paula Warner, Business Manager

375 S. 5th Street  
Athena, OR 97813

Sealed Bids will be received until: February 27, 2020 at 2 p.m. local time at the District Office, 375 S. 5th Street, Athena, OR 97813.

The outside of the envelope shall be clearly marked: "ATHENA-WESTON SCHOOL DISTRICT #29RJ - 2020 SEISMIC UPGRADE PROJECT"

A non-mandatory pre-bid meeting will be held at February 19, 2020 at 10 AM a.m. local time, 2020 at Weston Middle School, 205 East Wallace, Weston Oregon. Meet at the Weston Middle School Maintenance Shop location. This non-mandatory pre-bid meeting will be immediately followed by voluntary site tours, leaving from the Weston Middle School Maintenance Shop location.

All Bids shall be in the format requested and/or furnished by Athena-Weston School District #29RJ, herein after referred to as District, or they may be rejected by the District.

Bid documents and plans may be obtained by emailing Paula Warner, Business Manager: paula.warner@athwestsd.org.

Interested firms shall have no unauthorized contact with District staff or Board Members during the solicitation process. All questions shall be directed in writing to the District's Business Manager, Paula Warner, at paula.warner@athwestsd.org. Published Feb. 7 & 14, 2020.

11848077

## COWLITZ COUNTY

### COWLITZ COUNTY HEADQUARTERS LANDFILL CELL 9 EARTHWORKS CONSTRUCTION PROJECT

Bids Due 11:00 am, February 18, 2020

#### INVITATION TO BID

The Board of County Commissioners of Cowlitz County, Washington will receive sealed bids until February 18, 2020, prior to 11:00 a.m., for the following work: COWLITZ COUNTY HEADQUARTERS LANDFILL CELL 9 EARTHWORKS CONSTRUCTION PROJECT.

At that time all bids will be publicly opened and read in the Board's hearing room. Bids must be addressed to:

Board of County Commissioners

Attn: Clerk of the Board

207 Fourth Avenue North

Kelso WA 98626

Work performed under this contract consists of the following:

Construction of approximately 30 acres of Cell 9 landfill earthworks requiring excavation and embankment to prepare subgrade; clearing, grubbing, burning, and fine stripping of existing landfill subgrade; supply and installation of landfill HGCS gravel and piping, supply and installation of CDF-encased stormwater piping; construction of perimeter concrete channel and perimeter gravel road improvements; supply and installation of landfill gas header piping and other stormwater piping; seeding; and general grading and drainage improvements of perimeter roads and ditches. The County's existing ground survey of the work area, and the design plan views, are available in AutoCad format upon request during the bidding process.

A prebid meeting will be held on Thursday, February 6, 2020 at 9:00 a.m., in the Training Room at the Public Works Building, 1600 - 13th Avenue S., Kelso, WA 98626.

Project bid documents (Plans, specifications, addenda, bid documents, bidders list and plan holders list) for this project are available online for inspection during the bidding period through the Builders Exchange of Washington (BXWA) website at [www.bxwa.com](http://www.bxwa.com). Click on Posted Projects, then Public Works, then Cowlitz County and then Projects Bidding. These documents are available for viewing, downloading and printing on your own equipment free of charge. This service is provided to Prime Bidders, Subcontractors, and Vendors bidding on this project. Bidders will need to "Register as a Bidder" through the BXWA in order to receive automatic e-mail notification of future addenda and to be placed on the Bidders List. Bidders should contact Builder's Exchange of Washington at (425) 258-1303 for questions regarding access or registration.

It is the sole responsibility of the Bidder to obtain Addenda, if any. Addenda information will be available on the BXWA web site at [www.bxwa.com](http://www.bxwa.com). Cowlitz County accepts no responsibility or liability and will provide no

accommodation to bidders who fail to check for addenda and thereby submit inadequate or incomplete responses.

Cowlitz County will not provide paper copies of the Project bid documents for this project for bidding purposes. A copy of the plans and specifications may be reviewed at the office of the Clerk of the Board of County Commissioners.

All bid proposals shall be accompanied by a bid proposal deposit in cash, certified check, cashier's check, or surety bond in an amount equal to five percent (5%) of the amount of such bid proposal. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated in the specifications, the bid proposal deposit shall be forfeited to Cowlitz County.

All documents received in response to this invitation to bid will become a matter of public record and subject to the Washington public disclosure act under chapter 42.56 RCW.

Cowlitz County, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, subtitle A, Office of the Secretary, Part 21, nondiscrimination in federally assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, national origin, or sex in consideration for an award.

The Board reserves the right to reject any and all bids and to waive any immaterial irregularities or informalities in any bid or in the bidding.

DATED this 28th day of January, 2020.

BOARD OF COUNTY COMMISSIONERS OF COWLITZ COUNTY, WASHINGTON

Published Jan. 31; Feb. 7 & 14, 2020.

11845534

## GOODS AND SERVICES

### OREGON RASPBERRY AND BLACKBERRY COMMISSION ANNUAL CONTRACT FOR ADMINISTRATIVE SERVICES

Proposals Due 4:00 pm,

April 2, 2020

#### REQUEST FOR PROPOSALS

The Oregon Raspberry and Blackberry Commission (ORBC) is accepting proposals from qualified firms for the purpose of entering into a contract to provide ORBC with administrative services. The full RFP, including minimum qualifications and proposal requirements, is available at [www.oregon-berries.com/the-orbc/](http://www.oregon-berries.com/the-orbc/) PROPOSAL DEADLINE: 4:00 p.m., Thursday, April 2, 2020.

SINGLE POINT OF CONTACT: All inquiries regarding this RFP must be made to

Kris Anderson, ODA Commodity Commission Oversight Program Manager  
1207 NW Naito Parkway, Suite 104  
Portland, OR 97209  
503-872-6600

PRE-PROPOSAL CONFERENCE: Wednesday, February 19, 2020 at 9 a.m. at

Food Innovation Center

1207 NW Naito Parkway

Portland, OR 97209

Published Feb. 10, 12 & 14, 2020.

11852206

### THREE RIVERS SCHOOL DISTRICT

#### STUDENT TRANSPORTATION SERVICES

Proposals Due 2:00 pm,

March 24, 2020

#### REQUEST FOR PROPOSALS

The Three Rivers School District is seeking proposals from qualified contractors to provide student transportation services including home to school transportation, individualized transportation and trips per the specifications of the solicitation document, which is available at <https://www.threerivers.k12.or.us/departments/business-and-finance/rfps>. The contract period is expected to begin July 1, 2020 with an initial five year term.

Any qualified contractor interested in submitting a proposal is required to attend a pre-proposal meeting on February 19, 2020 at 2:00 PM PST at the District Administration Office at 8550 New Hope Road, Grants Pass, OR 97527. Statements made by District representatives at the pre-proposal meeting are not binding unless confirmed by written addendum.

Sealed proposals will be received until 2:00 PM, PST on March 24, 2020 and shall be delivered to the District Administration Office, 8550 New Hope Road, Grants Pass, OR 97527 clearly marked "Proposal for Student Transportation Services." The District reserves the right to reject any or all proposals.

Published Feb. 12 & 14, 2020.

11851593

### THE INTERLOCAL PURCHASING SYSTEM PROCUREMENT SOLICITATIONS

Proposals Due 3:00 pm,

March 20, 2020

#### REQUEST FOR PROPOSALS

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

200201 Trades, Labor and Materials JOC  
200202 Grounds and Turf Maintenance Equipment, Parts and Repair Services  
200203 Security Systems Products and Services  
200204 Sports, Activity Equipment and Related Services  
200205 Synthetic or Natural Sports Fields, Courts or Tracks 2 Part with JOC  
200206 New Buses and other Transportation Vehicles  
200207 Used Buses and other Transportation Vehicles  
200208 Bus and other Transportation Vehicle Parts and Service  
200209 Energy Savings Performance Contracts (2)  
Proposals are due and will be opened on March 20, 2020, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.  
Published Feb. 7 & 14, 2020.

11845753

## DESCHUTES COUNTY DEPARTMENT OF SOLID WASTE

### WASTE CHARACTERIZATION STUDY

Proposals Due 4:00 pm, March 5, 2020

#### REQUEST FOR PROPOSALS

The Deschutes County Department of Solid Waste is soliciting for proposals to perform a Waste Characterization Study to quantify the composition of the municipal solid waste stream generated and managed at Knott Landfill in Bend, Oregon.

In general, the services to be provided include:

- Development and preparation of Sampling Plan that provides a statistically valid sampling and analysis of Deschutes County's municipal solid waste stream managed at Knott Landfill.
- Performing waste sampling an analysis consistent with the Sampling Plan.

- Preparation of a report quantifying the Sampling Plan effort and results.

The Request for Proposal may be obtained or examined at the Deschutes County Department of Solid Waste offices at the address listed below or viewed at <https://www.deschutes.org/rfps>. Inquiries regarding this solicitation shall be directed to Timm Schimke, Director of Solid Waste at (541) 317-3177 or [TimmS@deschutes.org](mailto:TimmS@deschutes.org).

IMPORTANT: Prospective proposers downloading/accessing website-posted specifications and other bid documents MUST complete and submit the Contact Information Form provided on the website, to receive follow-up documents (addenda, clarifications, etc). Failure to provide contact information will result in proposer disqualification.

Proposers must submit five proposal copies by 4:00 p.m. on Thursday, March 5, 2020 at the Deschutes County Solid Waste Department, 61050 S.E. 27th Street, Bend, Oregon 97702. Proposals should be addressed to Timm Schimke, Director of Solid Waste. Proposals may be submitted in person or by mail and must be received by the Solid Waste Department by the due date and time specified above. E-mail or facsimile proposals will not be accepted.

This is not a contract offer and with this solicitation, the proposer assumes any liability for the costs incurred in the preparation and transmittal of proposals in response to the solicitation.

Award of this project will be based on criteria as described in the Request for Proposals and includes, but is not limited to experience and qualifications in design and implementation of solid waste characterization studies.

Questions regarding this solicitation can be directed to:

Timm Schimke, Director of Solid Waste  
Deschutes County Solid Waste Department  
61050 SE 27th Street  
Bend, Oregon 97701

Phone: (541) 317-3177

Fax: (541) 317-3959

Email: [timms@deschutes.org](mailto:timms@deschutes.org)

Published Feb. 12 & 14, 2020.

11851390

### CONFEDERATED TRIBES OF THE WARM SPRINGS RESERVATION OF OREGON PROPANE DELIVERY

BIDS DUE 4:30 PM, MARCH 5, 2020

#### CALL FOR BIDS

BID# B9180-V01-4229

The Confederated Tribes of the Warm Springs Reservation will accept sealed bids for the supply and delivery of our annual Propane. Propane delivery sites are spread across numerous locations within a 40 mile radius of Warm Springs campus area. The estimated annual usage of propane is: 58,548 gal. for about 23 tanks.

Contract period will run through December 31, 2020 with the option of two additional years.

Project is subject to Indian Preference and all other federal, state and tribal regulations applicable.

Complete bid packets and requirements are available by contacting: Elizabeth A. Chase, Purchasing/ Contracting Manager, P.O. Box 1169/ 1233 Veterans St., Warm Springs, OR 97761 or calling (541) 553-3254 or e-mail [libby.chase@wstribe.org](mailto:libby.chase@wstribe.org).

Bid packets will only be made available until 1:00 PM, February 19, 2020 as propane rates will be based on February 20, 2020 rack price.

Bids must be submitted on the bid forms provided and in a sealed envelope by the specified time. Late bids will not be accepted.

Published Feb. 12 & 14, 2020.

11852445

## TUALATIN VALLEY WATER DISTRICT

### CONSTRUCTION MANAGER / GENERAL CONTRACTOR

#### FARMINGTON ROAD BOOSTER PUMP STATION AND DISCHARGE

##### MAIN PROJECT

PROPOSALS DUE March 4, 2020

BY 2:00 P.M.

#### REQUEST FOR PROPOSAL

Proposals for Construction Manager / General Contractor (CMGC) of the Farmington Road Booster Pump Station and Discharge Main for the Tualatin Valley Water District (Owner) will be accepted by Wendy Burns, Contracts Coordinator, Tualatin Valley Water District, at 1850 SW 170th Avenue, Beaverton, Oregon 97003, until March 4, 2020 at 2:00 P.M., Pacific Daylight Time. Any applications received after the specified time will not be considered.

The District is undertaking the Farmington Road Booster Pump Station and Discharge Main Project to provide reliable water supply to customers in the area. The pump station is located at 20865 SW Farmington Road in Beaverton. A new 18-inch diameter, ductile iron, 10,500-foot-long discharge main will be installed to connect the pump station to the Cooper Mountain Reservoir at the intersection of SW 190th and SW Kemmer Road in Beaverton, Oregon.

Farmington Road Booster Pump Station and Discharge Main needs to be installed in advance of the Willamette Water Supply Project being completed and to provide an alternative way to serve water to TVWD Customers in the Cooper Mountain area. This project generally includes the following:

- Pump and pump house, including water quality sampling, fluoride injection, flow control, site civil improvements
- 10,500 feet of discharge piping and suction piping
- SCADA and security system

The proposed schedule for selecting and contracting with a CMGC is provided below. Minor deviations may occur due to unforeseen circumstances.

Issue Request for Proposal: February 12, 2020

Proposer Notification of Intent to Attend Confidential Meeting: February 17, 2020

TVWD Notification Confidential Meeting Schedule: February 18, 2020

Pre-Proposal Confidential Meetings - Time TBD: February 24, 2020

Deadline for Questions: February 28, 2020

Issue Final Addenda: March 2, 2020

Proposal Submission Due Date: March 4, 2020

Interviews (if required): March 18, 2020

Design-Build Selection: March 23, 2020

Solicitation documents may be viewed at the Tualatin Valley Water District office, 1850 SW 170th Avenue, Beaverton, Oregon, 97003 between the hours of 8:00 a.m. and 4:00 p.m., Monday through Friday, except legal holidays.

Proposal Documents may be obtained in either electronic or hard copy format by contacting:

Contractor Plan Center, Inc.  
5468 SE International Drive  
Milwaukie, OR 97222  
Phone: (503) 650-0148  
Fax: (503) 650-8273  
E-mail: [megan@contractorplancenter.com](mailto:megan@contractorplancenter.com)

[www.contractorplancenter.com](http://www.contractorplancenter.com)

Proposals are due March 4, 2020 at

2:00 p.m. and shall be publicly opened shortly thereafter with only the names of all proposers who provided a proposal being disclosed. Any proposals received after this date and time will not be accepted. Proposals may be delivered to Wendy Burns, Contracts Coordinator, Tualatin Valley Water District, 1850 SW 170th Ave., Beaverton, OR 97003. Proposers shall provide one (1) original and five (5) copies of their proposal.

The Tualatin Valley Water District reserves the right to cancel this solicitation, reject any and all proposals not in compliance with all prescribed public contracting procedures and requirements, including proposer responsibility under ORS 279C.375 (3) (b), and may reject for good cause any and all proposals upon the District's finding that it is in the District's or the public's best interest to do so. The District reserves the right to waive informalities and to negotiate a contract with the highest scored proposer.

The contractor will be responsible for the cost of obtaining the Solicitation documents, including any shipping charges. The contractor will also be responsible for signing a confidentiality agreement prior to obtaining the documents. Return of the documents is not required, and the amount paid for the documents is nonrefundable.

Dated at the Tualatin Valley Water District Offices, Beaverton, Oregon, this 12th day of February 2020.

For more information regarding this project, please contact Wendy Burns at [wendy.burns@tvwd.org](mailto:wendy.burns@tvwd.org).

Published Feb. 12 & 14, 2020.

11853037

## UNIVERSITY OF OREGON ZEBRAFISH INTERNATIONAL

### RESOURCE CENTER (ZIRC) NIH C06 EXPANSION

Qualifications Due 1:00 pm,

March 3, 2020

#### REQUEST FOR QUALIFICATIONS

The University of Oregon, Design and Construction office, a department within Campus Planning and Facilities Management, is soliciting Proposals for CM/GC Services associated with the following:

**Project Name:** Zebrafish International Resource Center (ZIRC) NIH C06 Expansion

**Project Description:** The National Institute of Health (NIH) has award the University of Oregon a C06 construction grant for the modernization of the Zebrafish International Resource Center (ZIRC). The project will include equipment replacements, renovations to the existing space, and 3,000 - 5,000 square foot expansion. The building expansion will be the net increase of a new building addition and the demolition of a portion of the existing structure.

**Project Budget:** \$8.5million

**Proposed GMP Range:** \$4.5 - 6 million

**Submission Date and Time:** 1:00PM PST, Tuesday March 3, 2020

**Site Visit:** Mandatory Site Visit set for 1:00 PM February 18, 2020 - Design and Construction Conference Room, 1295 Franklin Blvd. (North of Franklin on Onyx Street; Second Floor, large silver warehouse)

**RFP Posting Location:** <http://pcs.uoregon.edu/content/business-opportunities>

For complete details and contact information, please refer to the "CM/GC RFP - Zebrafish International Resource Center (ZIRC) NIH C06 Expansion" RFP posted at the above link.

Published Feb. 10, 12 & 14, 2020.

11851724

# Public Notices

## ATTENTION LEGAL ADVERTISERS - CHECK YOUR ADS!!!

Notify the Legal Advertising Department of errors immediately.

**We will not be responsible for errors after the FIRST publication of any advertisement.**

To place or make corrections to a Legal Advertisement, please call 503-802-7205.

FAX: 503-222-5358 E-mail: [mropp@djcoregon.com](mailto:mropp@djcoregon.com)

Deadline: **9:30 A.M.** the business day prior to publication.

## FIRST TIME PUBLISHED

## LIEN SALE

### CLAIM OF POSSESSORY LIEN

#### NOTICE OF FORECLOSURE SALE

ORS CHAPTERS 87 & 98 & 819 & 483

Date: 1-2-2020

Registered Owner: Ernest Alexander Romero

53281 E Sylvan Dr

Sandy, OR 97055

Title Lien Holder: Onpoint Comm. C.U.

P.O. Box 3750

Portland, OR 97208-3750

Vehicle: 2011 Mercedes

License No.: 276LGC

Vehicle I.D: WDDGF5EB1BR181523

Possession of the above referenced vehicle was made on 12-31-19 from SE TV Hwy & Brookwood the requesting authority was HPD

Authority is granted under ORS 819.140, 483.351 to 483.394, 819.160, 98.812, 87.172, 87.176 to 87.206, 87.152 and 87.166 to 87.212. This notice meets the requirements of SB372 passed in 2019.

Labor and Towing fees payable are \$653.25, plus \$34.75 per day storage fee, starting from tow date. You are hereby notified that we will foreclose on this vehicle at 10:00 am PST on 3-2-20, at 240 Wood St., Hillsboro, OR 97123. If

no action is taken at this time, the vehicle will be auctioned or disposed of at your expense. A remaining balance following either action is your responsibility





4845 US Hwy 271 North | Pittsburg, TX 75686

[www.tips-usa.com](http://www.tips-usa.com) • 866-839-8477 • [tips@tips-usa.com](mailto:tips@tips-usa.com)

January 29, 2020

The Advocate  
C/O Legal Notices (Kristi Bunch)  
PO Box 588  
Baton Rouge, LA 70821

Please print the following **LEGAL NOTICE** on **Thursday, February 6, 2020 and Thursday, February 13, 2020.**

-----  
The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

- 200201 Trades, Labor and Materials JOC
- 200202 Grounds and Turf Maintenance Equipment, Parts and Repair Services
- 200203 Security Systems Products and Services
- 200204 Sports, Activity Equipment and Related Services
- 200205 Synthetic or Natural Sports Fields, Courts or Tracks 2 Part with JOC
- 200206 New Buses and other Transportation Vehicles
- 200207 Used Buses and other Transportation Vehicles
- 200208 Bus and other Transportation Vehicle Parts and Service
- 200209 Energy Savings Performance Contracts (2)

Proposals are due and will be opened on March 20, 2020, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

-----  
***Electronic tear sheets are required for this ad.***

Please email proofs, tear sheet copies, and invoice to Kristie Collins at [kristie.collins@tips-usa.com](mailto:kristie.collins@tips-usa.com), when they are available.

Thank you,



Purchasing Cooperative | Region 8 Education Service Center  
4845 US Hwy 271 North | Pittsburg, TX 75686  
Ph: 866-839-8477 | Fax: 866-839-8472  
[www.tips-usa.com](http://www.tips-usa.com) | [kristie.collins@tips-usa.com](mailto:kristie.collins@tips-usa.com)

***“Connecting Members and Vendors Together”***













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Publication Date: 02/13/2020

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120 Thursday, February 13, 2020 theadvocate.com	
 Public Notices Bids/Proposals	 Public Notices Bids/Proposals
<p>A <b>Mandatory Pre-Bid Conference</b> will be held at 10:00 a.m., Local Time Thursday February 20, at the East Feliciana Parish Police Jury Office 12064 Marston Street, Clinton, Louisiana, 70722. Telephone: (225) 683-8577.</p> <p>Pursuant to L.R.S. 38:2212.E(1) Bidders, he(o) to submit bids and bid bonds electronically. Electronic bids for this project may be submitted through Central Bidding at <a href="http://www.centralbidding.com">www.centralbidding.com</a>.</p> <p>To register, or for assistance with completing an e-bid, contact Central Bidding at 225-810-4814.</p> <p>Sealed bids will be received until 2:00 p.m. Local Time, <b>March 5, 2019</b>, by East Feliciana Parish Police Jury, Office of the Parish Manager, Mr. Joseph "Joody" Moreau, 12064 Marston Street, Clinton, Louisiana, 70722. No bids will be received after 2:00 p.m. on the same day and date.</p> <p>Beginning as soon as feasible after the bid closing time, all bids will be publicly read aloud in the Police Jury Office Conference Room, at the above referenced address, immediately after the 2:00 p.m. bid closing. Bidders or their authorized representatives are invited to be present.</p> <p>Bids, amendments to bids, or request for withdrawal of quotations, received after time specified for bid opening shall not be considered for any cause whatsoever.</p> <p>Bids shall be firm for a period of ninety (90) days from the date of the opening of bids and no bid shall be withdrawn for any reason during this period of time except as allowed per R.S. 38:2214.C.</p> <p>As security a Certified Check or Cashier's Check, payable to East Feliciana Parish Police Jury, is required for satisfactory Bid Bond executed by the Bidder and an acceptable surety, in an amount equal to five percent (5%) of the total bid shall be submitted with each bid.</p> <p>The Bidder is advised that East Feliciana Parish Police Jury is an Equal Opportunity Employer. The attention of bidders is called particularly to the requirements for conditions of employment to be observed and minimum wage rates to be paid under the Contract Section 3, Segregated Facilities, Section 109, Executive Order 11246, and all applicable laws and regulations of the Federal government and State of Louisiana and bonding and insurance requirements. Any person with disabilities requiring special accommodations must contact the OWNER no later than seven (7) days prior to the bid opening.</p> <p>Attention of Bidders is called particularly to the requirements for conditions of employment to be observed and minimum wage rates to be paid under the Contract (Davis-Bacon Act), Section 3 (Low Income Resident Participation) of the Housing and Urban Development Act of 1968, Section 109 (Non-Discrimination) of the Housing and Community Development Act of 1974, Section 503 (Non-Discrimination Against Employees with Disabilities) and Section 504 (Non-Discrimination Against Individuals with Disabilities) of the Rehabilitation Act of 1973, Segregated Facilities, Executive Order 11246, and all applicable laws and regulations of the Federal government and State of Louisiana and bonding and insurance requirements.</p> <p>Minority owned firms, small businesses, and/or Section 3 businesses are encouraged to participate.</p> <p>All Contractors bidding on this work shall comply with all provisions of the State Licensing Law for Contractors, R.S. 37:2150-2163, as amended, for all public contracts. It shall also be the responsibility of the General Contractor to assure that all subcontractors comply with this law. If required for bidding, Contractors must hold an active license issued by the Louisiana State Licensing Board for Contractors in the classification of <u>HIGHWAY, STREET AND BRIDGE CONSTRUCTION</u>, and must show their license number on the face of the bid envelope and the Bid Form.</p> <p>In accordance with LA R.S. 38:2214 (B) East Feliciana Parish Police Jury reserves the right to reject any and all bids for just cause. In accordance with LA R.S. 38:2212 (A)(1)(b), the provisions and requirements of this section, those stated in the advertisement for bids, and those required on the bid form, shall not be considered as informalities and shall not be waived by any public entity.</p> <p>For additional information please contact Barry P. Gahagan, P.E., P.L.S., Project Principal of TriCoeur Services, L.L.C. at Telephone: (225) 228-2681, Email: <a href="mailto:Bgahagan@TriCoeur.com">Bgahagan@TriCoeur.com</a></p> <p>414571-jan 30-feb 6-13-2t</p>	<p>Maintenance Equipment, Parts and Repair Services</p> <p><b>200203</b> <b>Security Systems Products and Services</b></p> <p><b>200204</b> <b>Sports, Activity Equipment and Related Services</b></p> <p><b>200205</b> <b>Synthetic or Natural Sports Fields, Courts or Tracks 2 Part with JOC</b></p> <p><b>200206</b> <b>New Buses and other Transportation Vehicles</b></p> <p><b>200207</b> <b>Used Buses and other Transportation Vehicles</b></p> <p><b>200208</b> <b>Bus and other Transportation Vehicle Parts and Service</b></p> <p><b>200209</b> <b>Energy Savings Performance Contracts (2)</b></p> <p>Proposals are due and will be opened on March 20, 2020, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.</p> <p><b>416338-feb 6-13-2t</b></p>
 Public Notices Bids/Proposals	 Public Notices Bids/Proposals
<p>Copies of Specifications, Bid Documents, Contract Documents and Construction Plans for use in preparing Bids may be obtained from Domain Architecture, 8316 Kelwood Ave, Baton Rouge, LA 70806. A plan deposit of <b>\$100.00</b> is required for each set of complete bidding documents request. No partial sets will be issued. If mailed sets are requested, add \$30.00 non-refundable charge for each set for postage and handling.</p> <p>Where bids are to be received on forms furnished by the awarding authority, no contract documents shall be issued to anyone except a Licensed Contractor or his authorized Representatives. <b>In no event shall any documents for bidding be issued later than seventy-two hours prior to the hour and date set for receiving bids.</b></p> <p>Each bid must be submitted in a sealed envelope bearing on the outside the name of the bidder, his/her address, contractor's state license number and the name of the project for which the bid is submitted. If forwarded by mail, the sealed envelope containing the bid must be enclosed in another envelope addressed to the <b>Ascension Parish Purchasing Department, 615 East Worthey Street, Gonzales, Louisiana 70707</b>, mailed <b>certified mail and later than the bid opening.</b></p> <p>Contractors desiring to bid shall submit to the Owner/Architect, with their request for Contract Documents, Contract Documents deposit and evidence of the bid State License of proper classification and in full force and effect.</p> <p>Bid security in the amount of five percent (5%) of the total Bid must accompany each bid. The bid must be made payable to the Owner.</p> <p>The Owner reserves the right to waive any informality or to reject any or all bids.</p> <p>No bidder may withdraw his bid within forty-five (45) days after the actual date of opening thereof.</p> <p>All contractors are required to attend a <b>Mandatory Pre-Bid Conference</b> which will be held at ten (10) o'clock a.m. on 2/18/2020 at (2384 Lemanville Cutoff Road, Donaldsonville, Louisiana 70346). The architect/ owner reserves the right to reject the bid submitted by any contractor who fails to attend the Pre-Bid Conference.</p> <p>In addition to paper bids, electronic bids and electronic bid bonds for the following project will be downloaded by the Ascension Parish Purchasing Department. Electronic bids and electronic bid bonds must be submitted through</p> <p><a href="http://www.centralauctionhouse.com">www.centralauctionhouse.com</a></p> <p>prior to the electronic bidding deadline. Beginning at 10:00 am on March 5, 2020, all bids will be downloaded. No bids are accepted after 10:00 am.</p> <p>RS 38:2218. Evidence of good faith; countersigning To address the above requirement for electronic bids Ascension Parish Government will allow electronic bids submitted via the parish approved on-line bid site to be submitted as follows:</p> <p>A. A copy of the bid bond, certified check, or cashier's check must be attached to bid document submitted electronically.</p> <p>B. The original bid bond document, certified check, or cashier's check, must be received in our office no later than 48 hours after bid opening date and time (Mailing: Ascension Parish Purchasing Department, P.O. Box 2392, Gonzales, Louisiana 70707-2392. Physical: 615 E. Worthey St., Gonzales, Louisiana 70737)</p> <p>C. The bid-bond, certified check, or cashier's check, envelope must be clearly labeled as a "Bid Bond" with the project name, vendor's name as it appears on the bid documents and address.</p> <p>All Addenda's, Amendments, Letters of Clarification, and Withdrawal Notices will be posted online in addition to paper copies being distributed. Construction proposal information may be accessed via the internet at <a href="http://www.centralauctionhouse.com">www.centralauctionhouse.com</a></p> <p>Users must click on Login and create a New User Registration to view and download plans. Once logged in, users must click on Ascension Parish Government to view current advertisement listings. This listing is titled <b>"Renovations for Ascension Parish Jail Women's Dormitory"</b>. Registered users will have access to view Project Information, submit a question concerning the project, and view the plans. All project specific notices are found here. It will be the responsibility of the Bidder to check for updates. All submitted questions will be forwarded by email to the Project Manager and the Project Architect for a response. All questions regarding this project and the bid package shall be submitted to the Purchasing Department via <a href="mailto:purchasing@apgov.us">purchasing@apgov.us</a></p> <p>by 4:00 pm on Monday February 17, 2020. Responses will be coordinated with the project manager and posted on the</p> <p><a href="http://www.centralauctionhouse.com">www.centralauctionhouse.com</a></p> <p>by 4:00 pm on Thursday February 20, 2020.</p> <p>The U.S. Department of Transportation (DOT) operates a toll free "Hotline" Monday through Friday, 8:00 a.m. to 5:00 p.m., Eastern Time. Anyone with knowledge of possible bid rigging, bidder collusion, or other fraudulent activities should call 1-800-424-9071. All information will be treated confidentially and caller anonymity will be respected.</p> <p>The Ascension Parish Government shall not be responsible if the bidder does not complete and submit a bid due to failure or incomplete delivery of the files submitted via the internet.</p> <p>The Parish of Ascension reserves the right to disqualify any Bid Response to a Request for Qualifications, or Request for Proposals if</p>	<p>Ascension Parish Government reserves the right to reject any and all bids for just cause.</p> <p><b>Ascension Parish Government Clint Coimintment, Parish President</b></p> <p>ADVOCATE - Please publish 02/07/2020, 02/13/2020, 02/20/2020 CHIEF - Please publish 02/06/2020, 02/13/2020, 02/20/2020 WEEKLY - Please publish 02/06/2020, 02/13/2020, 02/20/2020</p> <p>417422-feb 7-13-20-3t</p>
 Public Notices Bids/Proposals	 Public Notices Bids/Proposals
<p><b>PUBLIC NOTICE</b> --- <b>NOTICE TO BIDDERS</b></p> <p>Quotes will be received by the City of Baton Rouge and Parish of East Baton Rouge, Purchasing Division, 222 Saint Louis Street, 8th Floor, Room 826, Baton Rouge, La. until <b>11:00 A.M., March 6, 2020</b> for the following:</p> <p><b>RQ 1232 Removal and Replacement of EMAS Blocks at Baton Rouge Metropolitan Airport</b></p> <p>Quotes can be received at the address noted above, can be sent via facsimile to (225) 389-4841, or sent via email to <a href="mailto:dbethley@brla.gov">dbethley@brla.gov</a></p> <p>on the solicitation forms furnished in the Request for Quotation document.</p> <p>Bidders/contractors MAY visit job site to inspect areas covered by contract. Questions regarding a site visit may be directed to Mr. Michael Foti, Facilities Manager @ (225) 287-3737.</p> <p>Bids, amendments to bids and request for withdrawal of bids received after time specified for bid openings shall not be considered for any cause whatsoever.</p> <p>Full information may be obtained upon request from the above address or by telephoning Mr. DeSean Bethley, MPA at (225) 389-3259, Ext. 311, or via email at</p>	<p><b>dbethley@brla.gov</b></p> <p>Inquiries received up until 5:00 p.m. on February 26, 2020.</p> <p>418604-feb 13-20-2t</p> <p><b>PUBLIC NOTICE</b> --- <b>Invitation to Bid (ITB), Number 18-19</b></p> <p>On Wednesday, <b>March 4, 2020 at 2:00 p.m.</b>, the East Baton Rouge (EBR) Parish School Board, Procurement Department, located at 1050 South Foster Drive, room 1, Baton Rouge, Louisiana, will open and Publicly read Bids for <b>Moving and Relocation Services of Movable Property</b> for school opening, moving, or school relocation projects within the EBR Parish School System. Any notations appearing on the outside of the envelope, containing the sealed bid which are intended to amend the Bid in any way will not be considered. Bidders are required to use the Bid forms attached to the instructions being furnished by the EBR Parish School System Procurement Office. For Bid forms, instructions, and additional information, go to <a href="http://www.bidexpress.com">www.bidexpress.com</a> or contact Larry E. Williams, Director of Procurement &amp; Warehousing, via E-mail at <a href="mailto:Lwilliams30@ebrschools.org">Lwilliams30@ebrschools.org</a></p> <p>The EBR Parish School System reserves the right to waive informalities and to reject any or all Bids.</p> <p><b>FOR THE EAST BATON ROUGE PARISH SCHOOL BOARD</b></p> <p>By: <b>Larry E. Williams, Director of Procurement</b></p> <p>418636-feb 13-19-2t</p>
 Public Notices Bids/Proposals	 Public Notices Bids/Proposals
<p><b>PUBLIC NOTICE</b> --- <b>NOTICE TO BIDDERS</b></p> <p>Notice is hereby given that sealed bids will be received by the BREC Recreation and Parks Commission for the Parish of East Baton Rouge until <b>February 28, 2020 @ 11:00 AM</b> Local time at 6201 Florida Boulevard, Baton Rouge, Louisiana, 70806 for:</p> <p><b>SB 1781 Summer Camp Supplies</b></p> <p>Bids received after the above specified time will not be considered. Bids will be opened immediately after proposal opening time in Room 1501, of the Administration Building located at 6201 Florida Boulevard, Baton Rouge, LA 70806. All interested parties are invited to be present.</p> <p>Copies of the Solicitation shall be obtained from the Purchasing Division, 6201 Florida Boulevard, Baton Rouge, Louisiana, 70806, or by telephoning 225-272-9200 ext. 1422, or by email requests to <a href="mailto:Richard.Terrell@brec.org">Richard.Terrell@brec.org</a></p> <p>The right to reject any and all proposals and to waive irregularities and informalities is reserved.</p> <p>BREC is an equal opportunity employer.</p> <p>All questions concerning the Solicitation must be received in accordance with the bid documents.</p> <p>*Note: BREC has elected to use LaPAC, the state's on-line electronic bid posting and notification system, in addition to its standard means of advertising this requirement. LaPAC is resident on State Purchasing's website at <a href="https://www.cfpd.doa.louisiana.gov/OSP/LaPAC/pubmain.cfm">https://www.cfpd.doa.louisiana.gov/OSP/LaPAC/pubmain.cfm</a></p> <p>and is available for vendor self-enrollment. In that LaPAC provides an immediate e-mail notification to subscribing bidders that a solicitation and any subsequent addenda have been let and posted, notice and receipt thereof is considered formally given as of their respective dates of posting dates. Though not required if receiving solicitation and addenda notices from LaPAC, BREC will</p>	<p>mail addenda to all vendors contacting our office and requesting to be put on our office Vendor Listing for this solicitation.</p> <p>Complete bid documents are available in electronic format at <a href="http://www.bidexpress.com">www.bidexpress.com</a></p> <p>Questions about this procedure shall be directed to Bid Express Customer Service at <a href="mailto:support@bidexpress.com">support@bidexpress.com</a></p> <p>Toll free phone: (888) 352-BIDX (2439), Phone: (352) 381-4888, Fax: (352) 381-4444, Monday thru Friday, 6 am - 6 pm CST.</p> <p>BREC reserves the right to reject any or all bids for just cause as allowed by LA-R.S. 38:2214.</p> <p><b>RECREATION AND PARK COMMISSION FOR THE PARISH OF EAST BATON ROUGE</b></p> <p>/s/ <b>Corey Wilson, Superintendent, THE ADVOCATE BATON ROUGE, LOUISIANA</b></p> <p>418656-feb 13-18-2t</p> <p><b>PUBLIC NOTICE</b> --- <b>ADVERTISEMENT FOR BIDS</b></p> <p>Sealed bids will be received for the State of Louisiana by the Division of Administration, Office of Facility Planning and Control, Claiborne Office Building, 1201 North Third Street, Conference Room 1-145, Post Office Box 94095, Baton Rouge, Louisiana 70804-9095 until 2:00 P.M., <b>Thursday, March 12, 2020.</b></p> <p>ANY PERSON RECEIVING SPECIAL ACCOMMODATIONS SHALL NOTIFY FACILITY PLANNING AND CONTROL OF THE TYPE(S) OF ACCOMMODATION REQUIRED NOT LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING.</p> <p><b>FOR: Restroom Repairs/ADA Upgrades Northwest Louisiana Technical College Mansfield, Louisiana</b></p> <p><b>PROJECT NUMBER: 19-649-16-01, WBS: F.19002277</b></p>
 Public Notices Bids/Proposals	 Public Notices Bids/Proposals
<p>Complete Bidding Documents for this project are available in electronic form. They may be obtained without charge and without deposit from <a href="http://www.civcastusa.com">www.civcastusa.com</a></p> <p>Printed copies are not available from the Designer but arrangements can be made to obtain them through most reprographic firms. Plan holders are responsible for their own reproduction costs.</p> <p>Questions about this procedure shall be directed to the Designer at:</p> <p><b>KSA Engineers, Inc. 1111 Hawn Avenue Shreveport, LA 71107 Telephone: 318-221-7501</b></p> <p>All bids shall be accompanied by bid security in an amount of five percent (5.0%) of the sum of the base bid and all alternates. The form of this security shall be as stated in the instructions to Bidders included in the Bid Documents for this project.</p> <p>The successful Bidder shall be required to furnish a Performance and Payment Bond written as described in the Instructions to Bidders included in the Bid Documents for this project.</p> <p><b>A PRE-BID CONFERENCE WILL BE HELD at 10:00 AM on Monday, March 2, 2020 at Northwest Louisiana Technical College, 943 Oxford Road, Mansfield, LA 71052. Visitors are required to sign in and will then proceed to the project area.</b></p> <p>Bids shall be accepted from Contractors who are licensed under LA. R.S. 37:2150-2192 for the classification of <b>Building Construction</b>. Bidder is required to comply with provisions and requirements of LA R.S. 38:2212(B)(5). No bid may be withdrawn for a period of forty-five (45) days after receipt of bids, except under the provisions of LA. R.S. 38:2214.</p> <p>The Owner reserves the right to reject any and all bids for just cause. In accordance with LA. R.S. 38:2212(B)(1), the provisions and requirements of this Section and those stated in the bidding documents shall not be waived by any entity.</p> <p>When this project is financed either partially or</p>	<p>entirely with State Bonds or financed in whole or in part by federal or other funds which are not readily available at the time bids are received, the award of this Contract is contingent upon the granting of lines of credit, or the sale of bonds by the Bond Commission or the availability of federal or other funds. The State shall incur no obligation to the Contractor until the Contract between Owner and Contractor is fully executed.</p> <p>Facility Planning and Control is a participant in the Small Entrepreneurship (SE) Program (the Hudson Initiative) and the Veteran-Owned and Service-Connected Disabled Veteran-Owned (LaVet) Small Entrepreneurs Program. Bidders are encouraged to consider participation in the program is available from the Office of Facility Planning and Control or on its website at <a href="http://www.doa.la.gov/Pages/ofpc/index.aspx">www.doa.la.gov/Pages/ofpc/index.aspx</a></p> <p><b>STATE OF LOUISIANA DIVISION OF ADMINISTRATION FACILITY PLANNING AND CONTROL MARK A. MOSES, DIRECTOR</b></p> <p>418754-feb 13-20-27-3t</p> <p><b>PUBLIC NOTICE</b> --- <b>UNITED STATES DISTRICT COURT MIDDLE DISTRICT OF LOUISIANA IN THE MATTER OF THE COMPLAINT OF PLIMSOLL MARINE, INC., AS OPERATOR AND OWNER PRO HAC VICE, OF THE M/V MARGARET, FOR EXONERATION FROM OR LIMITATION OF LIABILITY CIVIL ACTION NO. 3:19-cv-00861 District Judge Brian A. Jackson Magistrate Judge Richard L. Bourgeois, Jr. NOTICE OF ACTION BROUGHT FOR EXONERATION FROM OR LIMITATION</b></p>



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**Solicitation ID:** 200201

**Solicitation Title:** Trades, Labor and Materials JOC

**Agency/Texas SmartBuy Member Name:** ESC Region 8 - E2250

**Posting Requirements:** 21+ Days for Solicitation Notice

**Solicitation Posting Date:** 2/6/2020

**Response Due Date:** 3/20/2020

**Response Due Time:** 3:00 PM

**Solicitation Description:**

This is a prospective use, Indefinite Delivery, Indefinite Quantity (IDIQ) solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

**Class/Item Code:** 91400-Construction Services, Trade (New Construction)  
90900-Building Construction Services, New (Incl. Maintenance And Repair Services)  
91200-Construction Services, General (Incl. Maintenance And Repair Services)

Internal Notes

Award

Published Details

Internal Notes

#### Record Attachments

#	Name	Description
1	<a href="#">ESBD_File_184992_TXSMART BUY LINK.docx</a>	This is a prospective use, Indefinite Delivery, Indefinite Quantity (IDIQ) solicitation and not a solicitation for a specific project. Find complete solicitation documents at <a href="https://www.tips-usa.com/rfp.cfm">https://www.tips-usa.com/rfp.cfm</a>

**Solicitation ID:** 200202

**Solicitation Title:** Grounds and Turf Maintenance Equipment, Parts and Repair Services

**Agency/Texas SmartBuy Member Name:** ESC Region 8 - E2250

**Posting Requirements:** 21+ Days for Solicitation Notice

**Solicitation Posting Date:** 2/6/2020

**Response Due Date:** 3/20/2020

**Response Due Time:** 3:00 PM

**Solicitation Description:**

This is a prospective use, Indefinite Delivery, Indefinite Quantity (IDIQ) solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

**Class/Item Code:** 02000-Agricultural Equipment, Implements, And Accessories (See Class 022 For Parts)  
02200-Agricultural Equipment And Implement Parts  
51500-Lawn Maintenance Equipment And Accessories (See Class 020 For Agricultural Types)  
81000-Spraying Equipment (Except Household, Nursery Plant, And Paint)  
65000-Park, Playground, Recreational Area And Swimming Pool Equipment And Supplies

Internal Notes

Award

Published Details

Internal Notes

#### Record Attachments

#	Name	Description
1	<a href="#">ESBD_File_184993_TXSMART BUY LINK.docx</a>	This is a prospective use, Indefinite Delivery, Indefinite Quantity (IDIQ) solicitation and not a solicitation for a specific project. Find complete solicitation documents at <a href="https://www.tips-usa.com/rfp.cfm">https://www.tips-usa.com/rfp.cfm</a>



**Solicitation ID:** 200203

**Solicitation Title:** Security Systems Products and Services

**Agency/Texas SmartBuy Member Name:** ESC Region 8 - E2250

**Posting Requirements:** 21+ Days for Solicitation Notice

**Solicitation Posting Date:** 2/6/2020

**Response Due Date:** 3/20/2020

**Response Due Time:** 3:00 PM

**Solicitation Description:**

This is a prospective use, Indefinite Delivery, Indefinite Quantity (IDIQ) solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

**Class/Item Code:** 99000-Security, Fire, Safety, And Emergency Services (Including Disaster Document Recovery)

98138-Fire Protection Systems And Supplies Rental Or Lease

Internal Notes

Award

Published Details

Internal Notes

#### Record Attachments

#	Name	Description
1	ESBD_File_184997_TXSMART BUY LINK.docx	This is a prospective use, Indefinite Delivery, Indefinite Quantity (IDIQ) solicitation and not a solicitation for a specific project. Find complete solicitation documents at <a href="https://www.tips-usa.com/rfp.cfm">https://www.tips-usa.com/rfp.cfm</a>

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**Solicitation ID:** 200204

**Solicitation Title:** Sports, Activity Equipment and Related Services

**Agency/Texas SmartBuy Member Name:** ESC Region 8 - E2250

**Posting Requirements:** 21+ Days for Solicitation Notice

**Solicitation Posting Date:** 2/6/2020

**Response Due Date:** 3/20/2020

**Response Due Time:** 3:00 PM

**Solicitation Description:**

This is a prospective use, Indefinite Delivery, Indefinite Quantity (IDIQ) solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

**Class/Item Code:** 80500-Sporting Goods, Athletic Equipment And Athletic Facility Equipment

20000-Clothing: Athletic, Casual, Dress, Uniform, Weather And Work Related

93111-Athletic And Sporting Goods Equipment And Accessories (Shoulder Pads, Etc.), Maintenance And Repair

98116-Athletic Equipment And Sporting Goods And Accessories Rental Or Lease

Internal Notes

Award

Published Details

Internal Notes

#### Record Attachments

#	Name	Description
		This is a prospective use, Indefinite Delivery, Indefinite Quantity (IDIQ)

**Solicitation ID:** 200205

**Solicitation Title:** Synthetic or Natural Sports Fields, Courts or Tracks 2 Part with JOC

**Agency/Texas SmartBuy Member Name:** ESC Region 8 - E2250

**Posting Requirements:** 21+ Days for Solicitation Notice

**Solicitation Posting Date:** 2/6/2020

**Response Due Date:** 3/20/2020

**Response Due Time:** 3:00 PM

**Solicitation Description:**

This is a prospective use, Indefinite Delivery, Indefinite Quantity (IDIQ) solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

**Class/Item Code:** 51500-Lawn Maintenance Equipment And Accessories (See Class 020 For Agricultural Types)

79002-Athletic Field Compositions (Baseball Infields, Etc.)

80518-Athletic Field Groomers/Equipment, Artificial Turf

80547-Flooring, Temporary Portable (Athletic Facility)

91200-Construction Services, General (Incl. Maintenance And Repair Services)

Published Details

Internal Notes

#### Record Attachments

#	Name	Description
1	<a href="#">ESBD_File_185000_TXSMART BUY LINK.docx</a>	This is a prospective use, Indefinite Delivery, Indefinite Quantity (IDIQ) solicitation and not a solicitation for a specific project. Find complete solicitation documents at <a href="https://www.tips-usa.com/rfp.cfm">https://www.tips-usa.com/rfp.cfm</a>

**Solicitation ID:** 200206

**Solicitation Title:** New Buses and other Transportation Vehicles

**Agency/Texas SmartBuy Member Name:** ESC Region 8 - E2250

**Posting Requirements:** 21+ Days for Solicitation Notice

**Solicitation Posting Date:** 2/6/2020

**Response Due Date:** 3/20/2020

**Response Due Time:** 3:00 PM

**Solicitation Description:**

This is a prospective use, Indefinite Delivery, Indefinite Quantity (IDIQ) solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

**Class/Item Code:** 55600-Mass Transportation - Transit Bus

07200-Trucks (Including, Diesel, Gasoline, Electric, Hybrid, And Alternative Fuel Units)

07100-Automobiles, School Buses, Suvs, And Vans (Including Diesel, Gasoline, Electric, Hybrid, And All Other Fuel Types)

97500-Rental Or Lease Services Of Agricultural, Aircraft, Airport, Automotive, Marine, And Heavy Equipment

Published Details

Internal Notes

#### Record Attachments

#	Name	Description
1	<a href="#">ESBD_File_185001_TXSMART BUY LINK.docx</a>	This is a prospective use, Indefinite Delivery, Indefinite Quantity (IDIQ) solicitation and not a solicitation for a specific project. Find complete solicitation documents at <a href="https://www.tips-usa.com/rfp.cfm">https://www.tips-usa.com/rfp.cfm</a>



**Solicitation ID:** 200207

**Solicitation Title:** Used Buses and other Transportation Vehicles

**Agency/Texas SmartBuy Member Name:** ESC Region 8 - E2250

**Posting Requirements:** 21+ Days for Solicitation Notice

**Solicitation Posting Date:** 2/6/2020

**Response Due Date:** 3/20/2020

**Response Due Time:** 3:00 PM

**Solicitation Description:**

This is a prospective use, Indefinite Delivery, Indefinite Quantity (IDIQ) solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

**Class/Item Code:** 55600-Mass Transportation - Transit Bus

07200-Trucks (Including, Diesel, Gasoline, Electric, Hybrid, And Alternative Fuel Units)

07100-Automobiles, School Buses, Suvs, And Vans (Including Diesel, Gasoline, Electric, Hybrid, And All Other Fuel Types)

97500-Rental Or Lease Services Of Agricultural, Aircraft, Airport, Automotive, Marine, And Heavy Equipment

Published Details

Internal Notes

#### Record Attachments

#	Name	Description
1	<a href="#">ESBD_File_185003_TXSMART BUY LINK.docx</a>	This is a prospective use, Indefinite Delivery, Indefinite Quantity (IDIQ) solicitation and not a solicitation for a specific project. Find complete solicitation documents at <a href="https://www.tips-usa.com/rfp.cfm">https://www.tips-usa.com/rfp.cfm</a>

**Solicitation Title:** Bus and other Transportation Vehicle Parts and Service

**Agency/Texas SmartBuy Member Name:** ESC Region 8 - E2250

**Posting Requirements:** 21+ Days for Solicitation Notice

**Solicitation Posting Date:** 2/6/2020

**Response Due Date:** 3/20/2020

**Response Due Time:** 3:00 PM

**Solicitation Description:**

This is a prospective use, Indefinite Delivery, Indefinite Quantity (IDIQ) solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

**Class/Item Code:** 92800-Equipment Maintenance And Repair Services For Automobiles, Trucks, Trailers, Transit Buses And Other Vehicles

55700-Mass Transportation - Transit Bus Accessories And Parts

05500-Automotive Accessories For Automobiles, Buses, Trailers, Trucks, Etc.

06000-Automotive And Trailer Equipment And Parts

Published Details

Internal Notes

#### Record Attachments

#	Name	Description
1	<a href="#">ESBD_File_185008_TXSMART BUY LINK.docx</a>	This is a prospective use, Indefinite Delivery, Indefinite Quantity (IDIQ) solicitation and not a solicitation for a specific project. Find complete solicitation documents at <a href="https://www.tips-usa.com/rfp.cfm">https://www.tips-usa.com/rfp.cfm</a>

**Solicitation ID:** 200209

**Solicitation Title:** Energy Savings Performance Contracts (2)

Internal Notes

**Agency/Texas SmartBuy Member Name:** ESC Region 8 - E2250

**Posting Requirements:** 21+ Days for Solicitation Notice

Award

**Solicitation Posting Date:** 2/6/2020

**Response Due Date:** 3/20/2020

**Response Due Time:** 3:00 PM

**Solicitation Description:**

This is a prospective use, Indefinite Delivery, Indefinite Quantity (IDIQ) solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

**Class/Item Code:** 91400-Construction Services, Trade (New Construction)

90900-Building Construction Services, New (Incl. Maintenance And Repair Services)

91200-Construction Services, General (Incl. Maintenance And Repair Services)

Published Details

Internal Notes

#### Record Attachments

#	Name	Description
1	<a href="#">ESBD_File_185006_TXSMART BUY LINK.docx</a>	This is a prospective use, Indefinite Delivery, Indefinite Quantity (IDIQ) solicitation and not a solicitation for a specific project. Find complete solicitation documents at <a href="https://www.tips-usa.com/rfp.cfm">https://www.tips-usa.com/rfp.cfm</a>