



4845 US Hwy 271 North | Pittsburg, TX 75686

[www.tips-usa.com](http://www.tips-usa.com) • 866-839-8477 • [tips@tips-usa.com](mailto:tips@tips-usa.com)

November 28, 2018

Pittsburg Gazette  
112 Quitman Street  
Pittsburg, TX 75686

Good morning!

Please print the following **LEGAL NOTICE** for Thursday, December 6, 2018 and Thursday, December 13, 2018.

**\*Electronic tear sheets are required for both ad run dates.**

**Please email to [kristie.collins@tips-usa.com](mailto:kristie.collins@tips-usa.com) as soon as they are available.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations on December 6, 2018 at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

RFP # Description

181201	Data Backup Disaster Recovery
181202	Paper for Printing and Copying
181203	Management Software and Services
181204	Notification Systems
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181206	Sports Facility Lighting 2 Part with JOC

These proposals are due and will be publicly opened on January 18, 2019 at 3:00 pm local time. Awards are tentatively scheduled for February 21, 2019 posted by the TIPS /Education Service Center Region 8, 4845 US Highway 271 North, Pittsburg, Texas 75686. Call 866-839-8477 for problems with website or questions.



*Kristie Collins*  
*Contracts Support*

Purchasing Cooperative | Region 8 Education Service Center  
4845 US Hwy 271 North | Pittsburg, TX 75686  
Ph: 866-839-8477 | Fax: 866-839-8472  
[www.tips-usa.com](http://www.tips-usa.com) | [kristie.collins@tips-usa.com](mailto:kristie.collins@tips-usa.com)

Classifieds

Deadline

Friday at 4 p.m.

To place an ad, call

903-856-6629

LEGAL

NOTICE OF PUBLIC MEETING TO DISCUSS  
PITTSBURG INDEPENDENT SCHOOL DISTRICT’S  
STATE FINANCIAL ACCOUNTABILITY RATING

Pittsburg ISD will hold a public meeting at 6:00 p.m. on December 17, 2018 in the Board Room of the Central Administration Building located at 402 Broach Street, Pittsburg, Texas.

The purpose of this meeting is to discuss the Pittsburg ISD’s rating on the state’s financial accountability system for the 2016-17 school year.

PISD earned a *Superior* rating.

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Notice to all persons having claims against the estate of Gordon Ovell Quinn, deceased

Notice is hereby given that original letters testamentary for the estate of Gordon Ovell Quinn were issued to Paul Keith Quinn and Timothy Ray Quinn on November 20, 2018 in cause number P-18-10115 in the County Court of Camp County, Texas. All persons having claims against this estate currently being administered are required to present them within the time and in the manner prescribed by law to either Mr. Quinn c/o Brad Strottman, 123 Tapp Street, Pittsburg, Texas 75686.

Dated November 28, 2018.

Brad Strottman, Attorney  
State Bar No. 24033363  
123 Tapp Street  
Pittsburg, Texas 75686  
903-856-9455  
Attorney for Paul Keith Quinn and Timothy Ray Quinn

REAL ESTATE

43 room Super 8 Motel

Super BUY. Super MONEY MAKER.

Intersection of I-30 and State Highway 37, Mount Vernon, TX. 6.94 acres for expansion with manager home 2 bedrooms/1 bath.

Tom Ramsay Real Estate

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STORAGE

E-Z SELF STORAGE

Hwy 271, Pittsburg

903-856-3611

Clean, insulated, card operated security gates, 24 hour access. Moving supplies and U-Haul Dealer.

Pittsburg Storage

Sizes from 5x10 to boat size.

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FOR RENT

EFFICIENCY  
APARTMENTS

\$300 mo. \$200 dep.

Call David at 903-767-2511

STRUBE PROPERTIES

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2 BR - Northtown Apts.

1 BR - Village Apts.

FOR RENT

1 Bedroom Apartment

Partially furnished. Utilities paid. \$650/mo

Call Ron at 903-285-1287 or 903-860-2525

Cabin Efficiency

Furnished and all utilities are furnished.

BY APPOINTMENT ONLY.

\$500 month • \$300 deposit

903-960-1950

Great Elm

2067 FM 3042 (Spearman Rd.)

HANDICAP/WHEELCHAIR

ACCESSIBLE, WHEELCHAIR SHOWER etc.

2BR Duplex Available

\$695 p/mon

Exclusive- Beautiful country setting

2 miles from downtown Pittsburg

Covered Parking • Water Paid

Front and backyard lawn maintenance included Free!

On-site Storage Facilities

Contact: Chris M. Lantrip @ 214.679.5454

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Denney Land  
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[www.denneylandsurveying.com](http://www.denneylandsurveying.com)

Firm Registration No. 10194010

Major credit cards accepted. Financing available through PayPa!® Bill Me Later®

HELP WANTED

Braddock’s Auto Trim and Tint

has a position open for experienced

Auto Tint Installer

Salary and benefits are negotiable based upon experience. Please apply in person at business located at

1227 N. Jefferson, Mount Pleasant, Texas.

Phone: 903-572-8632 for questions.



WE BUY OIL, GAS, &  
MINERAL RIGHTS

Both non-producing and producing including Non-Participating Royalty Interest (NPRI)

Provide us your desired price for an offer evaluation.

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PO Box 1800 • Lubbock, TX 79408-1800

LoboMineralsLLC@gmail.com

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TexSCAN Week of  
December 2, 2018

ACREAGE

15 acres east of Eldorado. County road frontage. Gently rolling with beautiful oak tree cover. Whitetail, blackbuck, axis, hogs, turkey. \$2,700 down, \$448/mo. (9.9%, 20 years). Several tracts to choose from. 800-876-9720, [www.ranchenterprisesltd.com](http://www.ranchenterprisesltd.com).

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**Airline Mechanic Training** - Get FAA certification. Approved for military benefits. Financial aid if qualified. Job placement assistance. Call Aviation Institute of Maintenance, 800-475-4102.

INTERNET SERVICE

**HughesNet Satellite Internet** - 25mbps starting at \$49.99/mo! Get More Data FREE Off-Peak Data. FAST download speeds. WiFi built in! FREE Standard Installation for lease customers! Limited Time, Call 855-294-6235

LEGAL ASSISTANCE

**TYPE-2 DIABETICS** – Gangrene of the genitals has been associated with the use of SGLT2 Inhibitors, like Invokana, Farxiga, Jardiance. Call Pulaski 800-800-9815 – you may be entitled to compensation!

**Roundup®**, a common weed and grass killer, may be linked to the development of Non-Hodgkin’s Lymphoma in farm workers and employees in garden centers, nurseries, and landscapers. Call 800-460-0606 for professional insight or visit [www.RespectForYou.com/NHL](http://www.RespectForYou.com/NHL).

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NOTICE: While most advertisers are reputable, we cannot guarantee products or services advertised. We urge readers to use caution and when in doubt, contact the Texas Attorney General at 800-621-0508 or the Federal Trade Commission at 877-FTC-HELP. The FTC web site is [www.ftc.gov/bizop](http://www.ftc.gov/bizop).

OIL AND GAS RIGHTS

We buy oil, gas & mineral rights. Both non-producing and producing including non-Participating Royalty Interest (NPRI). Provide us your desired price for an offer evaluation. 806-620-1422, [LoboMineralsLLC@gmail.com](mailto:LoboMineralsLLC@gmail.com). Lobo Minerals, LLC, PO Box 1800, Lubbock, TX 79408-1800.

SAWMILLS

Sawmills from only \$4,397.00 – Make & Save Money with your own bandmill – Cut lumber any dimension. In stock, ready to ship! Free info/DVD: [www.NorwoodSawmills.com](http://www.NorwoodSawmills.com). 800-567-0404, Ext.300N.

TRUCK DRIVERS

**\$1,000 Sign on Bonus!** Be Your Own Boss! Choose Your Own Routes! Quality Drive-Away is looking for CDL Drivers to deliver new trucks all over the country, starting in Laredo, TX. [www.qualitydriveaway.com](http://www.qualitydriveaway.com), 574-642-2023.

WANTED

**ATTENTION WEST Texas Hunters/Furharvesters.** Petska Furrunning routes in panhandle. Actively seeking Coyotes, Lynx cats, Fox, Deerhides and Antler. Coyote market exceptional. 308-750-0700, [www.petskafur.net](http://www.petskafur.net).

**FREON R12 WANTED:** Certified buyer will PAY CASH for R12 cylinders or cases of cans. 312-291-9169; [www.refrigerantfinders.com](http://www.refrigerantfinders.com).

Non-Hodgkin’s Lymphoma



Roundup®, a common weed and grass killer, may be linked to the development of Non-Hodgkin’s Lymphoma in farm workers and employees in garden centers, nurseries, and landscapers. If you or someone you care about has been diagnosed with Non-Hodgkin’s Lymphoma, contact us today as time may be limited.

CAPPOINO, HODD, KREBS  
TOUGH • EXPERIENCED • TRUSTWORTHY

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[www.RespectForYou.com/NHL](http://www.RespectForYou.com/NHL)

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★★★ Be Your Own Boss ★★★

Choose Your Own Routes!

Looking for CDL drivers to deliver new trucks all over the country, starting in Laredo, TX.

Experience preferred. Must have DOT physical and be willing to keep logs. No DUIs in last 10 years, clean MVR.



Apply Online at [www.qualitydriveaway.com](http://www.qualitydriveaway.com) or call 574-642-2023

TYPE-2 DIABETES

! WARNING !

FOURNIER’S GANGRENE

ATTENTION!

This is an important warning for Type 2 Diabetics taking Invokana, Farxiga and Jardiance.

Gangrene of the genitals has been associated with the use of SGLT2 Inhibitors.

CALL 24/7

1-800-800-9815

You may be entitled to compensation!

Pulaski Law Firm, with principal office in Houston, Texas is responsible for the content of this ad.



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## STORAGE

### E-Z SELF STORAGE

Hwy 271, Pittsburg  
903-856-3611  
Clean, insulated, card operated security gates, 24 hour access. Moving supplies and U-Haul Dealer.

**Pittsburg Storage**  
Sizes from 5x10 to boat size.  
**903-856-3491**

## REAL ESTATE

### 43 room Super 8 Motel

**Super BUY. Super MONEY MAKER.**  
Intersection of I-30 and State Highway 37, Mount Vernon, TX. 6.94 acres for expansion with manager home 2 bedrooms/1 bath.  
**Tom Ramsay Real Estate**  
903-537-4711

Subscribe to  
**The Gazette**  
903-856-6629

## FOR RENT

### Great Elm

2067 FM 3042 (Spearman Rd.)  
HANDICAP/WHEELCHAIR  
ACCESSIBLE, WHEELCHAIR SHOWER etc.

**2BR Duplex Available**  
**\$695 p/mon**

Exclusive- Beautiful country setting  
2 miles from downtown Pittsburg  
Covered Parking • Water Paid  
Front and backyard lawn maintenance included Free!  
On-site Storage Facilities

Contact: Chris M. Lantrip @ 214.679.5454

## SERVICES

**Denney Land Surveying, LLC**  
903-577-0424  
[www.denneylandsurveying.com](http://www.denneylandsurveying.com)  
Firm Registration No. 10194010  
Major credit cards accepted. Financing available through PayPal® Bill Me Later®

## HELP WANTED

**Braddock's Auto Trim and Tint**  
has a position open for experienced

## Auto Tint Installer

Salary and benefits are negotiable based upon experience. Please apply in person at business located at  
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Phone: 903-572-8632 for questions.

## EFFICIENCY APARTMENTS

\$300 mo. \$200 dep.  
Call David at 903-767-2511

## STRUBE PROPERTIES

**903-856-6606**

2 BR - Northtown Apts.  
1 BR - Village Apts.

FOR RENT

**1 Bedroom Apartment**  
Partially furnished. Utilities paid. \$650/mo

Call Ron at 903-285-1287 or 903-860-2525

## Mobile Home For Rent

3 Bedroom / 2 Bath  
Center Point area  
**Call 903-968-2969**

**Apartment For Rent**  
**Pecan Estates**  
1, 2, & 3 bedrooms  
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**3 Bedroom / 1 Bath**  
Fenced yard, 1 car garage, appliances.  
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Nicely maintained, clean and quiet. A/C.  
\$695/mo. • \$695/dep.  
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Furnished and all utilities are furnished. BY APPOINTMENT ONLY.  
\$500 month • \$300 deposit  
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## HUGE ESTATE SALE

**1303 E. 1st St. • Mount Pleasant**  
**DECEMBER 12-15**  
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**4,000 sq. ft. home that is absolutely stuffed with treasures.**

Beautiful furniture, wonderful décor items, firearms, fishing equipment, lawn tractor, SS refrigerator, 4 bedroom sets, 3 sofas including leather, dining sets, lamps, washer & dryer, antiques, dishes, kitchenware, patio sets, artwork, GREAT CHRISTMAS PRESENTS ... and so much more!

*Best estate sale of the year!*

Visit our website at  
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TEXAS STATEWIDE CLASSIFIED ADVERTISING NETWORK



**TexSCAN Week of**  
**December 9, 2018**

## ACREAGE

**21.22 secluded acres** in Duval County. Electricity. Thick mesquite and brush cover. Deer, feral hogs, javelina, turkey, quail, doves. Additional tracts available. \$3650/acre, owner financing for 30 years, 5% down payment. 866-286-0199, [www.ranchenterprisesltd.com](http://www.ranchenterprisesltd.com).

## AUCTIONS

**41st Annual Cattleman Bull & Female Sale**, 12 Noon, Jan. 19, 2019, El Campo Livestock Auction, El Campo, TX. Adrian Knight Tx Lic #11102 Kelly Conley Tx Lic #9558. 903-452-7591, 903-850-3449, [www.cattlemansale.com](http://www.cattlemansale.com).

**Food Service Equip Warehouse Auction**, Online Only. Bidding Starts Ending Sat. Dec. 15th @ 2 p.m. Located Houston, TX. Owner: Kroger Corp., 18% BP, TX Sales Tax. See our website for link, [www.taylorauction.net](http://www.taylorauction.net), Office 912-345-7342. Auctioneer Mark Taylor TX # 17925.

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## SAWMILLS

**Sawmills from only \$4,397.00** – Make & Save Money with your own bandmill – Cut lumber any dimension. In stock, ready to ship! Free info/DVD: [www.NorwoodSawmills.com](http://www.NorwoodSawmills.com). 800-567-0404, Ext.300N.

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Provide us your desired price for an offer evaluation.

**CALL TODAY: 806.620.1422**

**LOBO MINERALS, LLC**  
PO Box 1800 • Lubbock, TX 79408-1800  
[LoboMineralsLLC@gmail.com](mailto:LoboMineralsLLC@gmail.com)

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PRINCIPAL OFFICE IN GARDEN, TEXAS

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**[www.CampCountyNow.com](http://www.CampCountyNow.com)**



# The Pittsburg Gazette

## AFFIDAVIT

State of Texas  
(County of Camp)

Before me, the undersigned authority, on this day personally appeared **CHELSEY ELROD**, ADVERTISING MANAGER of *The Pittsburg Gazette*, a weekly newspaper of general circulation published at Pittsburg in Camp County, Texas, who deposes and says that the advertisement was published in the regular issues of *The Pittsburg Gazette* on **December 6, 2018 and December 13, 2018**.

**THE INTERLOCAL PURCHASING SYSTEM**  
TIPS DEC

Signed *Chelsey Elrod*  
CHELSEY ELROD

STATE OF TEXAS  
COUNTY OF CAMP

Sworn to and subscribed before me on this 13 day of December, 2018, by Chelsey Elrod



*Keilani Samantha Cheek*  
Notary Public

My commission expires: 7-14-2020





4845 US Hwy 271 North | Pittsburg, TX 75686

[www.tips-usa.com](http://www.tips-usa.com) • 866-839-8477 • [tips@tips-usa.com](mailto:tips@tips-usa.com)

November 28, 2018

Don Whitman  
Russell Johns Associates LLC  
1001 S Myrtle Ave. Suite 7  
Clearwater, FL 33756

Good morning!

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*Kristie Collins*  
*Contracts Support*

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Ph: 866-839-8477 | Fax: 866-839-8472  
[www.tips-usa.com](http://www.tips-usa.com) | [kristie.collins@tips-usa.com](mailto:kristie.collins@tips-usa.com)



TELEVISION

Worlds – and Sheldons – collide

Magic of low tech unites ‘Big Bang,’ spinoff stars

Bill Keverney  
USA TODAY

“The Big Bang Theory” proves one scientific theory in Thursday’s episode: Adult Sheldon meeting his boyhood self does not destroy the universe, despite the amassed brainpower.

It does, however, lead to an amusing sort-of conversation when the characters encounter one another through the miracle of videotape, as revealed in a first look at how the CBS comedy (Thursday, 8 EST/PST) introduces the boy genius at the heart of spinoff “Young Sheldon” to “Big Bang.”

The episode, “The VCR Illumination,”

picks up as adult Sheldon (Jim Parsons) remains in the throes of depression after learning the Nobel-seeking theory he constructed with his wife, Amy (Mayim Bialik), has already been disproved. It’s just the right time to break out “the emergency pep talk you made when you were a kid,” she says.

After Amy loads the VHS tape, the Sheldons exchange matching salutations, and the 10-year-old (Iain Armitage) asks for a password: “Sheldon’s younger self wants to make sure that it’s actually him watching the tape,” executive producer Steve Holland says.

That meeting “was a big one and checks a big box off. We wanted to find a fun way to connect these two shows.”

The episode, which also features a guest appearance by Christine Baranski as Leonard’s mother, is the latest connec-

tion between two top-rated sitcoms: “Big Bang,” in its 12th and final season, and “Young Sheldon,” a hit in its sophomore outing that will effectively replace it.

Thursday’s episode of “Sheldon” (CBS, 8:30 EST/PST) binds the shows in reverse, explaining the origins of adult Sheldon’s zinger catchphrase, “Bazinga.” Earlier, the comedy revealed how Sheldon developed his door-knocking tic, why he favors relationship contracts and who first sang “Soft Kitty” to him.

Having both shows “provides all these fun opportunities, but at the same time ... we really want to focus on this show and these characters,” Holland says, with just 14 episodes remaining after Thursday’s show, the fall finale.

As “Big Bang” heads toward the finish line, it will continue exploring current stories, including Penny and Leonard’s



Sheldon (Jim Parsons) looks to the person he trusts the most. CBS

differing views about having children and Raj’s wedding plans with Anu.

The finale isn’t written yet, but “we know what we want,” says Holland, who has discussed it with fellow executive producers Chuck Lorre and Steven Molaro. “We know the ending we’re driving for, and we’re excited about it.”

But as the finale inches closer, “you want it to slow down a little bit. I don’t want it to end.”

MARKETPLACE TODAY

For advertising information: 1.800.397.0070 www.russelljohns.com/usat

NOTICES  
LEGAL NOTICE

IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF DELAWARE

In re: EBH TOPCO, LLC, et al., Chapter 11, Case No. 18-11212 (BLS Debtors), (Jointly Administered)

NOTICE OF ORDER (I) APPROVING THE ADEQUACY OF THE DISCLOSURES IN THE COMBINED PLAN AND DISCLOSURE STATEMENT ON AN INTERIM BASIS, (II) SCHEDULING THE CONFIRMATION HEARING AND DEADLINE FOR FILING OBJECTIONS, (III) ESTABLISHING PROCEDURES FOR THE SOLICITATION AND TABULATION OF VOTES TO ACCEPT OR REJECT THE COMBINED PLAN AND DISCLOSURE STATEMENT, (IV) APPROVING THE FORM OF BALLOT AND SOLICITATION PACKAGE, AND (V) APPROVING THE NOTICE PROVISIONS YOU ARE ADVISED TO CAREFULLY REVIEW AND CONSIDER THE COMBINED PLAN AND DISCLOSURE STATEMENT, INCLUDING THE TERMS OF THE RELEASE, EXCULPATION, INJUNCTION, AND BAR PROVISIONS, AS YOUR RIGHTS MAY BE AFFECTED BY ORDER OF THE COURT, TO ALL PARTIES IN INTEREST, PLEASE TAKE NOTICE THAT:

On November 27, 2018, the above-captioned debtors and debtors in possession (the “Debtors”) filed the Combined Disclosure Statement and Chapter 11 Plan of Liquidation of EBH Topco, et al. (Docket No. 589) (as amended, modified, or supplemented from time to time, the “Combined Plan and Disclosure Statement”). Capitalized terms used in this Notice which are not defined herein have the meanings ascribed to them in the Combined Plan and Disclosure Statement.

On November 28, 2018, the Court entered an Order (Docket No. 593) (the “Interim Approval and Procedures Order”). The Interim Approval and Procedures Order, among other things, conditionally approved the Combined Plan and Disclosure Statement for solicitation purposes and established certain deadlines, voting procedures, and other related relief.

Pursuant to the Interim Approval and Procedures Order, a combined hearing on final approval and Confirmation of the Combined Plan and Disclosure Statement (the “Combined Hearing”) will be held January 24, 2019 at 10:00 a.m. (ET). The Combined Hearing may be continued from time to time by way of announcement of such continuances in open court, without further notice to the parties in interest.

Objections, if any, to the adequacy of the disclosures in the Combined Plan and Disclosure Statement, or Confirmation of the Combined Plan and Disclosure Statement, must be filed and served by January 14, 2019 at 4:00 p.m. (ET) (the “Objection Deadline”). Objections must: (a) be in writing; (b) comply with the Bankruptcy Code, Bankruptcy Rules, and Local Rules; (c) state the name and address

of the objecting party and the amount and nature of the Claim or Interest asserted by such party against the Debtors, their estates, or property; (d) state with particularity the basis and nature of any objection to the Combined Plan and Disclosure Statement; and (e) be filed with the Court and served before the Objection Deadline on the following parties (collectively, the “Notice Parties”): (i) counsel to the Debtors, Polsinelli PC, 222 Delaware Ave., Suite 1101, Wilmington, Delaware 19801 (Attn: Christopher A. Ward and Shanti M. Katona); (ii) the Office of the United States Trustee for the District of Delaware, 844 King Street, Suite 2207, Lockbox 35, Wilmington, DE 19801 (Attn: Hannah Mufson McGallum); (iii) counsel to PBH, McDonald Hopkins LLP, 300 N. LaSalle Street, Suite 1400, Chicago, IL 60654 (Attn: David Agay) and Morris, Nichols, Arsh & Tunnel LLP, 1201 North Market Street, 16th Floor, P.O. Box 1347, Wilmington, DE 19899-1347 (Attn: Derek C. Abbott); and (iv) counsel to the Committee, Arent Fox LLP, 1301 Avenue of the Americas, Floor 42, New York, NY 10019 (Attn: Robert M. Hirsh) and Bayard, P.A., 600 N. King Street, Suite 400, Wilmington, DE 19801 (Attn: Justin R. Alberto).

Article XI of the Combined Plan and Disclosure Statement contains certain release, exculation, and injunction provisions. These provisions may materially affect your rights. Please review carefully.

For more information regarding the Solicitation Procedures, contact the Claims and Balloting Agent by: (a) emailing ebhinfo@donlinrecano.com; (b) writing Donlin, Recano & Company, Inc., Re: EBH Topco, LLC, et al., P.O. Box 192016, Blythehouse Station, Brooklyn, NY 11219; or (c) calling (866) 416-0554. Please note that the Claims and Balloting Agent is not permitted to give legal advice.

The Debtors in these chapter 11 cases, along with the last four digits of each Debtor’s federal tax identification number, are EBH Topco, LLC (6103), Elements Behavioral Health, Inc. (7176), EBH Holding Company, Inc. (0370), EBH Big Rock, Inc. (1880), Social Rehab and Recovery, Inc. (3741), The Sexual Recovery Institute, Inc. (1279), Westside Sober Living Centers, Inc. (5717), Ehrman Subsidiary Corp. (3958), PROMAL2, Inc. (1377), PROMAL4, Inc. (2453), SBAR2, Inc. (0844), Promises Residential Treatment Center VI, Inc. (1112), Assurance Toxicology Services, LLC (0612), Elements Screening Services, Inc. (0055), TRS Behavioral Care, Inc. (6343), Spirit Lodge, LLC (1375), San Cristobal Treatment Center, LLC (1419), EBH Acquisition Subsidiary, Inc. (6132), EBH Services of Florida, Inc. (6802), Outpatient Services FL, Inc. (0596), EBH Northeast Services, Inc. (3551), Intensive Outpatient Services PA, Inc. (5381), Wrightville Services, LLC (0535), NE Sober Living, Inc. (1953), Northeast Behavioral Services, Inc. (8881), The Ranch on Piney River, Inc. (0195), Outpatient Services TN, Inc. (5584), EBH Southwest Services, Inc. (5202), Elements Medical Group of Utah, Inc. (9820), Southeast Behavioral Health Services, Inc. (1267), Elements Medical Group of Mississippi, Inc. (4545), and Elements Medical Group of Arizona, Inc. (8468). The Debtors’ mailing address is 5000 Airport Plaza Dr., Suite 100, Long Beach, California 90815.

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Sourcewell, formerly the National Joint Powers Alliance® (NJPA), on behalf of Sourcewell and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #013019 PRE-ENGINEERED BUILDINGS WITH RELATED MATERIALS, SITE PREPARATION, INSTALLATION AND ANCILLARY SERVICES.

Details of this RFP are available beginning December 6, 2018. Details may be obtained by letter of request to Kim Austin, Sourcewell, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@sourcewell-mn.gov. Proposals will be received until January 30, 2019 at 4:30 p.m. Central Time at the above address and opened January 31, 2019 at 8:30 a.m. Central Time.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations on December 6, 2018 at www.tips-usa.com for the following categories:

RFP #	Description
181201	Data Backup Disaster Recovery
181202	Paper for Printing and Copying
181203	Management Software and Services
181204	Notification Systems
181205	Promotional and Award Products
181206	Sports Facility Lighting 2 Part with JOC

These proposals are due and will be publicly opened on January 18, 2019 at 3:00 pm local time.

Awards are tentatively scheduled for February 21, 2019 posted by the TIPS / Education Service Center Region 8, 4845 US Highway 271 North, Pittsburg, Texas 75686. Call 866-839-8477 for problems with website or questions.

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Auction: Jet Midwest Group aviation inventory, Dec. 19, 2018, 11/11:30 a.m., Spencer Fane, KC, MO, see gtg.legal/public-notices for details

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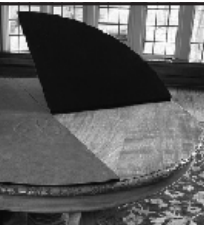
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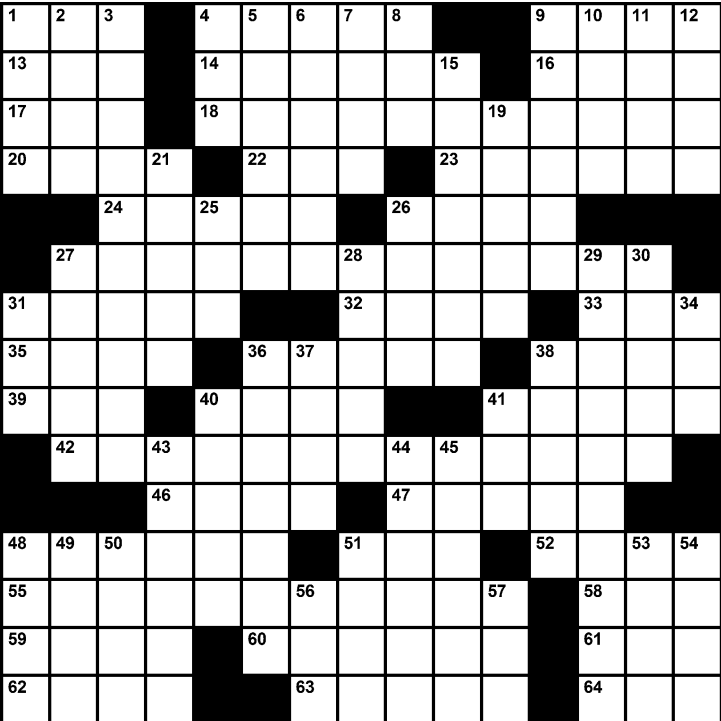
EDITED Fred Piscop

BY David J. Kahn

WHEN THEY WERE YOUNG

ACROSS

- \_\_\_\_ Mahal
- Out of kilter
- Penny-in-the-well thought
- Reporter’s question that’s an anagram of another
- Garments of ancient Rome
- Apartment ad datum
- “Very impressive!”
- Politico Newt, when he was young?
- In \_\_\_\_ (harmonious)
- Geisha’s accessory
- Whitney Houston’s longtime label
- Freak out
- Center box, on a bingo card
- “Full Frontal” host Bee, when she was young?
- Butter maker’s need
- “Law & Order: SVU” actor
- Soccer stadium cheer
- Paris hub
- Made a faux pas
- Fighting like cats and dogs
- Architect born in China
- “Hook” sidekick
- Covent Garden highlights
- “Peace Train” singer Cat, when he was young?
- Microsoft Office component
- Urban Dictionary entries
- Parthenon goddess
- Home of the Bulls and Bears, informally
- “Super Trouper” vocal group
- Nine-time Grammy winner Crow, when she was young?



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12/6

58 Fish in a bagel shop

59 Clunker of a car

60 Sweetie pie

61 Liar’s poker bill, usually

62 Wraps up

63 Led Zeppelin’s “Whole \_\_\_\_ Love”

64 Fish in many fish sticks

DOWN

- “Terrible” time
- Call from the crow’s-nest
- Pope born in Poland
- Had a nosh
- Baked good at a brunch
- Still in one piece
- ASI part
- Poli \_\_\_\_ (college major, briefly)
- Less trusting
- Digitally scanned eye part
- Kind of splinter group
- “Hilarious!”
- Sounded like an angry dog

Answers: Call 1-900-988-8300, 99 cents a minute; or, with a credit card, 1-800-320-4280.

19 Hall of Fame-worthy

21 Apt anagram of “my car”

25 Bert Bobbsey’s twin

26 \_\_\_\_-plant (skateboarder’s fall)

27 Ogre who loved Fiona

28 Adds to the payroll

29 Unified group in an election

30 Name after “aka”

31 Sergeant Friday, e.g.

34 UFO crew

36 Color associated with Ireland

37 Tear to shreds

38 Target Center, e.g.

40 Poker-faced

41 “A Wrinkle in Time” director

43 Pipsqueaks

44 Top with a slogan

45 Draw out, as an answer

48 NYC tennis venue

49 In the old days

50 Noodle, so to speak

51 Elaine, the first Chinese-American Cabinet member

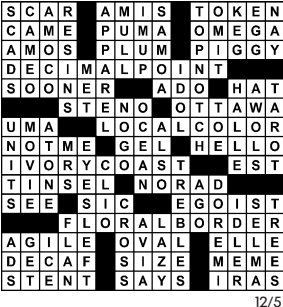
53 Transgender Chaz

54 Dismissed summarily

56 “Fantasia” frame

57 Hawaii’s Mauna \_\_\_\_ Observatories

Wednesday’s Answer



12/5

CROSSWORDS ON YOUR PHONE puzzles.usatoday.com

WORD ROUNDUP

By David L. Hoyt and Jeff Knurek

12/6

Find and Circle:

Six fruits ending with a vowel

Three languages

Two six-letter birds

Two car companies

\_\_\_\_ out (start strong, then fade)

Wednesday’s answer: MCCARTNEY NEWMAN REISER HOGAN

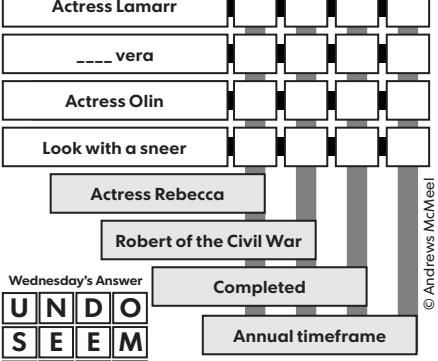
ANKA RUDD / TREAD TRADE RATED / CANARY CRANE CROW / VERB

NOUN / FRENCH FRONT

QUICKCROSS

By John Wilmes

12/6

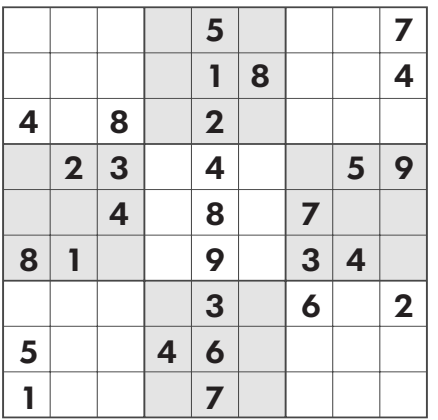


12/5

QUICKCROSS ON YOUR PHONE puzzles.usatoday.com

SUDOKU

Complete the grid so that every row, column and 3x3 box contains the numbers 1 through 9 (no repeats).



12/6

SUDOKU FUSION ON YOUR PHONE puzzles.usatoday.com

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UP & DOWN WORDS

By David L. Hoyt and Russell L. Hoyt

12/6

1. DON

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

6. \_\_\_\_\_

7. \_\_\_\_\_

OUT

Clues:

1. Famous boxing promoter

2. \_\_\_\_ Bible

3. “I Feel Good” singer

4. Hibernating mammal

5. Baby grizzly, e.g.

6. He might earn badges

7. Examine; survey

Wednesday’s Answer

APPLE PAY FOR GOOD FRIEND OF TIME

PAY FOR GOOD FRIEND OF TIME

FOR GOOD FRIEND OF TIME

GOOD FRIEND OF TIME

FRIEND OF TIME

OF TIME

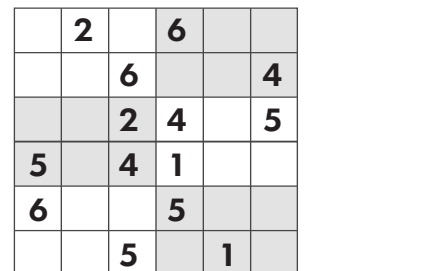
TIME

FRAME

PLAY ONLINE PUZZLES.USATODAY.COM

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Complete the grid so that every row, column and 3x2 box contains the numbers 1 through 6 (no repeats).



12/5

SUDOKU FUSION ON YOUR PHONE puzzles.usatoday.com

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© WIGGLES 3D GAMES

DON’T QUOTE ME

Author Tim Cahill talks about traveling.

Rearrange the words to complete the quote.

BEST FRIENDS JOURNEY MEASURED MILES THAN

A \_\_\_\_\_ IS \_\_\_\_\_ IN \_\_\_\_\_ RATHER \_\_\_\_\_

12/6

Wednesday’s Answer: “I realized I was dyslexic when I went to a toga party dressed as a goat.” – Marcus Brigstocke

USA Today

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Thursday, December 06, 2018



Bowls

Continued from Page 1C

said he asked his wife. “She looks at me, and excuse my language. She goes, ‘You’re (expletive) nuts.’”

Nearly a year later, the Makers Wanted Bahamas Bowl in Nassau will feature Toledo (7-5) against Florida International (8-4) on Dec. 21 on ESPN. The title sponsorship cost his village \$300,000. But Johnson estimated it already has received millions of dollars’ worth of publicity from the deal, helping show how even the lowest bowl game can hold huge value — and why the bowl industry is poised to get even bigger.

In 1996-97, there were 18 bowl games. Five seasons later, there were 25. This season, there are 40 postseason games, starting Saturday, including 10 teams with the minimum record necessary to qualify at 6-6.

For 2020 and beyond, the NCAA recently approved a possible expansion to as many as 86 teams in 44 postseason games, including the national championship game. That means nearly two-thirds of all major-college football teams could earn a participation trophy in the form of a bowl berth.

That’s great for business, according to the key market forces driving demand: sponsors, schools, cities, television viewers and ESPN. It doesn’t even matter that average, per-game bowl attendance has declined for 10 years in a row to about 40,000, according to NCAA records, or that participating schools and conferences last year were required to pay for a record \$25 million in unsold tickets. The appetite for this bowl bonanza persists, because they’re all getting what they want.

■ **Television:** By far the biggest reason for the expansion and wealth of the bowl industry is The Walt Disney Company, which owns ABC and ESPN. This year, those networks will televise 35 of the 40 games, using them to drum up advertising revenue during the holiday season, when families are often at home and off work.

ESPN Events, a division of ESPN, even owns and operates 13 major bowl games, including the Bahamas Bowl. It plans to add a bowl game in Myrtle Beach, South Carolina, in 2020 and will consider adding more, said Clint Overby, vice president of events for ESPN Events.

“What does it ultimately matter if there’s quote-unquote too many games?” Overby said of the perception by some that there’s a glut of bowl games. “As long as there’s interest and people want to play in them, and there’s a perceived value, then really it’s a net positive for the sport. The number of games is really not the issue.”

Even the Bahamas Bowl can be considered a success for ESPN despite it being the least-watched and least-attended bowl game last year. It drew a crowd of 13,585 and an average television audience of 882,000 for Ohio’s 41-6 win against Alabama-Birmingham, according to Nielsen data. Other cable channels would love to be able to show advertisers and distributors that they can get such an audience on a weekday afternoon. The same day of last year’s Bahamas Bowl, a soccer game and a college basketball game on different channels drew less than half of the football game’s audience, according to Nielsen data.

“ESPN looks at bowls as a highly profitable venture,” former CBS Sports



Ohio running back Dorian Brown scores one of his bowl-record-tying four TD runs in the 41-6 win over UAB in the 2017 Bahamas Bowl. BEN SOLOMON/ESPN IMAGES

president Neal Pilson told USA TODAY. “They can get better ratings with a (lower-tier) bowl game than they can get with maybe just another college basketball game.”

ESPN is paying an average \$470 million a year for the media rights to games in the College Football Playoff rotation. The championship game alone drew an average audience last season of 28.4 million, the second-biggest in cable history. ESPN pays an additional undisclosed amount to put on its other bowl games, adding to the money gusher that flows out to the participating colleges and leagues.

■ **The participants:** Schools and their leagues earned a collective profit of \$448 million from last year’s bowl games, according to NCAA documents obtained by USA TODAY. That is \$561 million in bowl payouts, minus \$113 million in expenses associated with participating in the games, including the \$25 million they lost on unsold tickets.

Most of that bowl payout money (\$465 million) came from only six games: the Cotton, Peach and Fiesta bowls, plus the three games of the Playoff (Rose, Sugar and championship game). That money was shared with leagues and teams that did not participate in those games, such as those in the Bahamas Bowl. For example, \$15.4 million of Conference USA’s \$18.6 million in bowl payout money came from those top-tier games despite it not having a team in them. Nine teams from Conference USA went to bowl games last year and racked up a combined \$5.2 million in expenses, including UAB in the Bahamas, according to NCAA documents. If not for that playoff money, Conference USA would have been \$2 million short of covering those expenses.

“It was said very clearly: ‘Look, we’re going to make significant money available to conferences that are not in the (biggest bowl games),’” said Wright Waters, executive director of the Football Bowl Association, which advocates for the bowl industry. “The purpose of it is to make sure your student-athletes have a good experience and that your institutions have the benefits of bowl games.”

Sponsors benefit from it, too, and provide a third major revenue source for the games beside television revenue and ticket sales.

■ **Sponsors:** The Bahamas Bowl didn’t have a title sponsor last year after the previous title sponsor, the Popeyes restaurant chain, didn’t renew. The pricing might have been too much for some at about \$450,000. It came down to \$300,000, which is what Elk Grove Village agreed to pay ESPN.

Johnson, the mayor, said the village has received a return on its investment that has greatly exceeded expectations. In the first 24 hours after the deal was announced in July, the village received \$3.6 million in publicity from it, according to a marketing study provided by the village.

“It’s priceless,” Johnson told USA TODAY. “You couldn’t have afforded to buy what we got.”

The sponsorship contract calls for logos featuring “Makers Wanted” at the 50-yard line, on uniform patches and other name displays. ESPN is required to use the name “Makers Wanted Bahamas Bowl” in all on-air references, besides airing commercials for the village during the game.

“Go on Google right now, and type in ‘Makers Wanted,’” Johnson said. “First listings will be Elk Grove Village. That’s marketing. You want somebody to (no-

tice the bowl name) and go, ‘What the heck is Makers Wanted?’”

He said the village is “extremely happy” with the deal. And this is for one of the least watched and attended bowl games — before the game is even played.

■ **Cities, schools and coaches:** Cities like hosting bowl games because they help attract tourism and gain exposure on national TV. Some even provide funding for them. This year, the city of Birmingham is paying ESPN \$550,000 to help fund the ESPN-owned Birmingham Bowl, which is title-sponsored by jewelry retailer Jared. The game previously had been called the PapaJohns.com Bowl and the BBVA Compass Bowl but did not have a corporate title sponsor in recent years.

In exchange for its funding, a city spokesman said, the city gets to keep its name in the game title next to any corporate sponsor. Therefore, instead of being called the Jared Bowl, it’s the Jared Birmingham Bowl on Dec. 22. It’s not clear what the game would be called if the city didn’t pay and if it didn’t have a corporate title sponsor. But the fact that the city values this lower-tier game enough to fund it regularly reflects demand.

And it’s up to the NCAA to decide how many bowl games should be allowed in response.

“We talked about it: Is it diluted? Is it too much? How can we improve the system?” said Bret Gilliland, who worked on an NCAA committee that studied the size of the bowl system as deputy commissioner of the Mountain West Conference. “But there wasn’t much sentiment that we need to (shrink) this.”

The NCAA consensus recently was to try to accommodate all teams with records of 6-6 or better. This year, there were more eligible teams (82) than bowl slots (78), leaving four teams unhappy and showing room for more bowl games. The NCAA based its approval of an expanded bowl system on the number of bowl-eligible teams in each of the 10 major conferences over the previous four years, plus independent schools. In some years, more teams with 5-7 records might get into bowl games, as they have in the past.

For the schools, it means national attention, fun for fans, fundraising opportunities and a reward for their players. Their coaches love bowls, too, because they come with extra practices for their teams and bonus pay from their schools. For example, bigger bowl games often mean coaching bonuses of \$100,000 or more.

In the Makers Wanted Bahamas Bowl, head coach Butch Davis is due a \$35,000 bonus from FIU for participating. His opponent, Toledo head coach Jason Candle, is due a \$20,000 bonus for participating and can get another \$30,000 if he wins the game.

Off the field, the mayor of Elk Grove Village feels like he’s already won.

“We know what we’ve gotten is millions, if not tens of millions” in value, Johnson said. “It’s mind-boggling.”

Corrections & Clarifications

A Sportsline item in Tuesday’s edition misstated the elected office of Nancy Pelosi. The Democrat from California is a U.S. Representative.

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<div>NOTICES</div> <div>PUBLIC NOTICES</div> <div><p><b>The Interlocal Purchasing System (TIPS) has posted procurement solicitations on December 6, 2018 at <a href="http://www.tips-usa.com">www.tips-usa.com</a> for the following categories:</b></p><table><tr><th>RFP #</th><th>Description</th></tr><tr><td>181201</td><td>Data Backup Disaster Recovery</td></tr><tr><td>181202</td><td>Paper for Printing and Copying</td></tr><tr><td>181203</td><td>Management Software and Services</td></tr><tr><td>181204</td><td>Notification Systems</td></tr><tr><td>181205</td><td>Promotional and Award Products</td></tr><tr><td>181206</td><td>Sports Facility Lighting 2 Part with JOC</td></tr></table><p>These proposals are due and will be publicly opened on <b>January 18, 2019 at 3:00 pm local time.</b></p><p>Awards are tentatively scheduled for February 21, 2019 posted by the TIPS / Education Service Center Region 8, 4845 US Highway 271 North, Pittsburg, Texas 75686. Call 866-839-8477 for problems with website or questions.</p></div>	RFP #	Description	181201	Data Backup Disaster Recovery	181202	Paper for Printing and Copying	181203	Management Software and Services	181204	Notification Systems	181205	Promotional and Award Products	181206	Sports Facility Lighting 2 Part with JOC	<div>PUBLIC NOTICES</div> <div><p>The Central Susquehanna Intermediate Unit (CSIU) d/b/a the Keystone Purchasing Network (KPN), a national public sector purchasing cooperative is soliciting national sealed bids for Library Supplies Catalog and LED Athletic Field/Court &amp; Parking Lot Lighting.</p><p>The bid deadline is January 3, 2019, at 4:00 PM EDT. The bids will be publicly opened on January 4, 2019 at 9:00 AM at the CSIU Main Office, 90 Lawton Lane, Milton, PA. Go to <a href="http://www.theKPN.org">www.theKPN.org</a> for more information.</p></div> <div>IN SEARCH OF</div> <div><p>Were you an <b>INDUSTRIAL or CONSTRUCTION TRADESMAN?</b> AND recently <b>diagnosed with LUNG CANCER?</b> You may be entitled to a <b>SIGNIFICANT CASH REWARD</b> <b>Call Now!</b> <b>866-854-8730</b></p></div>	<div>AUTO</div> <div>AUTO SERVICES</div> <div><p><b>Special Alert to Auto Owners</b></p><p>Does your vehicle have less than 200,000 miles, with an auto warranty about to expire or no warranty coverage at all? You can pay NOTHING for repairs, as well as receive free towing, free car rental and free roadside assistance. <b>Call now for a free quote! 800-339-8193</b></p></div> <div>BUSINESS</div> <div>BUSINESS OPPORTUNITIES</div> <div><p><b>IT'S NOT SEXY!</b></p><p>It's kinda boring, actually. But it makes soooo much money! It's really weird.</p><p><b>TooDamnEasy.com</b></p><p>24-Hr. Rec. 1-800-230-6866 Ext. 1000 Referral ID# MR70623. SAVE THIS AD! Direct Marketing Opp.</p></div> <div>FINANCIAL</div> <div>DROWNING IN CREDIT CARD DEBT?</div> <div><p>Struggling to make minimum payments? Owe \$10,000 or more? Call for our debt reset program!</p><p><b>CALL TODAY: 800-478-7009</b></p></div>	<div>FINANCIAL</div> <div>FORECLOSURE DEFENSE HELPLINE</div> <div><p>ARE YOU BEHIND ON YOUR MORTGAGE PAYMENTS? COULD YOUR HOUSE GO INTO FORECLOSURE? DOES IT SEEM LIKE THE BANK HAS NO INTEREST IN HELPING YOU SAVE YOUR HOME AND YOU FEEL LIKE YOU HAVE NOWHERE TO TURN? THE FORECLOSURE DEFENSE HELPLINE CAN HELP SAVE YOUR HOME. IT'S CRITICAL THAT YOU CALL US RIGHT NOW AT:</p><p><b>800-509-1635</b></p></div> <div>New Tax Laws! Pay Lower Taxes!</div> <div><p>*Guaranteed if you qualify</p><p>Owe 10k+ to the IRS? Got Unfiled Returns? Call The Tax Doctor</p><p><b>800-847-9607</b></p></div> <div>Visit us online at: <a href="http://usatoday.com">usatoday.com</a></div>	<div>MARKETPLACE</div> <div>FOR THE HOME</div> <div><div></div><div><p><b>Custom Made Table Pads &amp; Linen</b></p><p><b>\$69</b> Blowout Sale</p><p><small>Compare to \$200! Limited Time Offer!</small></p><p>Direct from America's Largest Factory <b>Best Price Guaranteed!</b></p><p>Protect Your Treasured Table From Scratches, Spills, Stains, Heat, Burns, Dents, Knicks.</p><p><i>Berger's</i> TABLE PADS &amp; LINEN</p><p>(800) 737-1537</p><p>Proudly Made in the USA</p><p>MAKING THE WORLD'S FINEST QUALITY CUSTOM TABLE PADS</p></div></div> <div>BOOKS/PUBLICATIONS</div> <div><p><b>FREE BOOK God's Puzzle Solved</b></p><p>Box 1197 Montgomery, TX 77356</p><p><a href="http://GodsPuzzleSolved.com">GodsPuzzleSolved.com</a></p><p>e-mail: <a href="mailto:art@mokarow.com">art@mokarow.com</a></p><p>Youtube: <a href="https://www.youtube.com/channel/UCBiblicalHistory">Biblical History BibleStudyMadeEasy.com</a></p><p>No donations ever accepted</p></div> <div>BOOKS/PUBLICATIONS</div> <div><p><b>STUDY THE BIBLE</b></p><p>For FREE 8-lesson course Church of Christ, Box 8453, Falls Church, VA 22041 888-949-2176 <a href="http://www.gracewords.org">www.gracewords.org</a></p><p><b>Advertise in USA TODAY!</b></p><p><b>(800) 397-0070</b></p><p><a href="mailto:sales@russelljohns.com">sales@russelljohns.com</a></p></div>
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December 13, 2018

To Whom It May Concern:

I am a duly authorized representative of MCA Russell Johns Associates LLC, company handling the advertising matters for USA Today, a daily newspaper distributed within the United States.

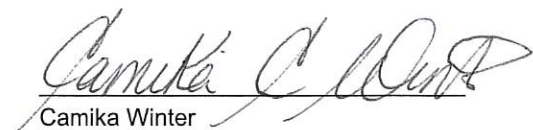
The Region 8 Education Service Center public notice was published within said newspaper in the Public Notice Section of the on the following dates:

12/6/2018, 12/13/2018



Don Whitman

On this the 13th day of December, I attest that the attached documents are true, exact, complete, and unaltered tearsheets.



Camika Winter  
State of Florida  
County of Pinellas

**CAMIKA C. WINTER**  
Notary Public, State of Florida  
My Comm. Expires Apr. 16, 2022  
No. GG 208003



4845 US Hwy 271 North | Pittsburg, TX 75686

[www.tips-usa.com](http://www.tips-usa.com) • 866-839-8477 • [tips@tips-usa.com](mailto:tips@tips-usa.com)

November 28, 2018

The Advocate  
C/O Legal Notices (Shelley Calloni)  
PO Box 588  
Baton Rouge, LA 70821

Good morning!

Please print the following **LEGAL NOTICE** for Thursday, December 6, 2018 and Thursday, December 13, 2018.

**\*Electronic tear sheets are required for both ad run dates.**

**Please email to [kristie.collins@tips-usa.com](mailto:kristie.collins@tips-usa.com) as soon as they are available.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations on December 6, 2018 at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

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*Kristie Collins*  
*Contracts Support*

Purchasing Cooperative | Region 8 Education Service Center  
4845 US Hwy 271 North | Pittsburg, TX 75686  
Ph: 866-839-8477 | Fax: 866-839-8472  
[www.tips-usa.com](http://www.tips-usa.com) | [kristie.collins@tips-usa.com](mailto:kristie.collins@tips-usa.com)



Your Convenient Real Estate Guide To

# The Baton Rouge Metropolitan Area



## Find The Home of Your Choice in Today's Classified

### Utility Trailers

Circle R Trailers. Selling utility trailers made in La for 31 years. 225-647-0969.

### Want To Buy

BUY/SER OLD US COINS "SILVER", "GOLD" & STAMPS. 115 N. Range, D.S. Kathy 225-933-9711

### NO ONE PAYS MORE

DIAMONDS TOP CASE for Diamonds, loose or mounted, jewelry, Rolex watches, gold, sterling, coins & antiques. Diamond Distributors 8210 Jefferson Hwy. 225-927-6514

### Garage Sales

Garage Sales Flea Markets

### Estate Sale

11064 Charington Ave. FRI & SAT 8-5 SUN 10-5 Antique & Mid-Century furniture, Vintage collectibles, Duncan, Plym, dining set, 3 Bedroom sets, Albums, Marble top & other antique tables, Walnut hutch, Fosteria, Lenox, Royal Doulton, Sterling, Lead crystal, Antique books, Vintage LSU, stamp collection, mirrors, lamp, jewelry, stainless fridge, tools, packed house. See pics at estatesales.net.

### Acadian Estate Sales LLC

2025 Tamarix St. in Pollard Estates Thurs 4p-7p, Fri & Sat 9a-4p, Sun 9a-2p Beautiful interior + huge workshop. High end furniture, lamps, rugs, china, crystal, silver, patio furn, loads of tools. see pics @ estatesales.net

### Garage Sales Area 2

HUGE SALE Thurs & Fri 7-3 9535 Banway Dr. in Central Lots of nice items, furniture, HH, kitchen, linen, glassware, decor, toys, etc.

### Garage Sales Area 4

Pre-Moving & Attic Clean-out. Furn, baby bed & mattress, toys, clothing, crawfish pot & burner, & many misc. items 12438 Percival Ave. Fri 7-5

### Real Estate & Mobile Homes

Acreage Camps - Campsites Commercial for Lease Condos & Townhouses Farms for Sale or Rent Felicianas For Exchange For Lease or Sale Historical/Plantation Houses for Sale Houses - Misc. Houses to be Moved Income-Investments Lots, City & Suburbs Manufactured Housing/Mobile Homes Mobile Home Park/Lot New Orleans Area Office Space Out of Town Property Real Estate Brokers Real Estate Financing Real Estate Services Resort Property Retirement Communities Want to Buy or Lease Waterfront Properties

### Acquire

Lien on Honore Lane off Siegen Lane, 5 ac, 300 ft frontage, \$3.75 sq ft. Ready to sell! Email serious inquiries to: bosesassoc@yahoo.com

### TANGLEWILDE-Hwy 61 8 mi N of St Francisville, home sites for sale/renting for sale/lease

jimmayer@cox.net 225-892-5742

### Camps, Campsites

FALSE RIVER REALTY Call us for homes, camps, lots, & rentals. 638-4468. www.falsriverrealty.com

### Commercial for Lease

RV & Boat 15x50 Storage Units. Gated security with cameras. 50-amp electric. Located at back gate of COLE. 500/month. Call 225-921-9978.

### Commercial for Sale

STORAGE 20x50door, 12x12 off O'Neal Ln. 19160 Strain Rd. \$450/mo. 225-756-0100

### Mobile Home Parks, Lots

Warehouse/Office Space for Rent! 9992 S. Chocotaw. 225-978-5960 / 225-978-6980

### Office Space

7341 Jeff. Hwy at Towne Ctr 3 avail exlc ofc towns, 500, 650, 1300 SF. 225-933-4604.

### Out of town Property

McComb 65 acres. 3BR/3BA. Deer, fence, 4 ponds, new, remodeled. \$295K. 225-445-3265

### Houses Area 1

Newly Remod. 2Br 2b, 6945 Hwy 61 Woodville, MS. "Reduced" \$112K - NEED TO SELL!!!! 318-348-7292

### Houses Area 2

OWEN REALTY, INC. Call 225-654-0299 www.owenrealtyinc.com

### Houses Area 3

SUSAN W. STAUD REALTY, INC. (225) 938-1530

### Houses Area 4

WE CAUGHT YOUR EYE Catch the eye of those prospective buyers by using an in-column display ad.

### Houses Area 5

BURNS & CO REALTORS 225-752-3100

### Houses Area 6

2/1 north of LSU, \$595 rent, \$300 deposit, w/d incl. McDaniel Properties owner/agent 388-9858

### Houses Area 7

2BD/2BTH Flat. FP. cent. A/H, W/D Fenc'd Yrd \$700/mo. 225-756-0100

### Houses Area 8

BAKER AGENCY, INC. Bakeragency.com 225-296-0300

### Houses Area 9

THE DOWDEN GROUP A Real Estate Company 225-924-5930

### Houses Area 10

CLYDE PALMER Real Estate, LLC Lynn Palmer Sibley Owner/Broker 225-665-4747

### Houses Area 5

655 Nth St. Subsidized off apts cpabr.org 225-383-5551

### Houses Area 6

Our Lady of the Lake hospital area, unfurnished 2BD/2BA \$975/mn \$975dep 1yr lease. 225-252-4099

### Houses Area 7

4 BR 2 ba Den. Spg. Did Not Flood 701 Tom Dr. \$93500 225-278-6244. Lge corner lot

### Houses Area 8

2BR/1.5BATH, water/sewer pd. \$675 mo + \$675 dp. 225-766-9025

### Houses Area 9

2BR/2BA w/d/c. Off Nicholson. \$525/mo + dep. 225-810-0775/225-955-8970

### Houses Area 10

3BR/1BA Apt \$675 ALL BILLS PD \$850 1110 N. Ardenwood 926-3440

### Houses Area 11

5466 A Washington Ave. 3BR/1BA. \$575/mo. 225-924-2616

### Houses Area 12

Newly updated 2/1 \$650 mo \$500 dep \$25 app fee. Must meet minimum qualifications. Call for more info (225) 229-7564 or 225-505-8045

### Houses Area 13

Our Lady of the Lake hospital area. Furnished 2BD/2BA util, cble, security incl. \$1600/mn \$1600dep 1yr lease. 225-252-4099

### Houses Area 14

STUDIO APARTMENTS WEEKLY RATES! Furnished w/all utilities pd. + cable & internet. Gonz-Prarieville 225-622-7507 \* 225-445-5258

### Houses Area 15

1BR/1.5BA Condo renov'td off Bluebonnet. 12m lease. \$875/mn 985-790-9096

### Houses Area 16

Prairieville. 3 BR, 2.5 ba, up-scale condo. 2200 sq ft, f/p, all granite counter, tops \$1700 mo. 225-772-4680

### Houses Area 17

3BR/1.5BA, 4408 Burgess Dr. Baker Schools \$900/m + \$900 dep. 225-301-1399

### Houses Area 18

Baker 2BR/2BA office lg lv/rm, dn/rm, appls, c/a/h, oak flrs, \$900. 225-397-3941

### Houses Area 19

Nice & Clean 2BR/1.5&2BA DUPLEXES in Baker, W/D Hkup No Pets. Call 407-346-3129

### Houses Area 20

1 & 2 BR apts \$440/mn + \$200 deposit Call 225-753-9629

### Houses Area 21

3434 and 3424 Sycamore, 1&2BR appls incl, \$500-550, Ref's only. 225-355-1088

### Houses Area 22

CATH. THYTS. 3060 N. Acadian Apts. Updated kit. apps., ceramic & paint. 1 BR 1 ba. W/S pd. \$500/mo. \$100 /dep. Sec. 8 w/c. 357-6436. Owner is a licensed realtor

### Houses Area 23

MOVE-IN SPECIAL \$475/mo. 1 BR / 1 bath Greenside Ridge Apts. 225-357-1594

### Houses Area 24

3BR/2BA Duplex 1500sf. Avail now. \$875/mo. + 600Dep. 3333 King Bradford Dr. 70816 504-722-5152

### Houses Area 25

NEW! Remodeled 2BR/2BA Appl. 18858 Jefferson Hwy. \$800/mo. 225-756-0100

### Houses Area 26

2/1 north of LSU, \$595 rent, \$300 deposit, w/d incl. McDaniel Properties owner/agent 388-9858

### Houses Area 27

2BD/2BTH Flat. FP. cent. A/H, W/D Fenc'd Yrd \$700/mo. 225-756-0100

### Houses Area 28

5159 FREY off N. Foster. 3 BR 1 bath. \$800 mo. \$300 dep. Section 8 OK. 357-6438 Owner is a licensed realtor

### Houses Area 29

Central Schools! 3BR Duplex, \$975+ dep. No Smoking 225-271-8113/ 241-8692

### Houses Area 30

1, 2 & 3 BR mobile homes, \$525-\$675/mn. 6061 Plank Rd 225-978-4653

### Houses Area 31

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### Houses Area 36

5159 FREY off N. Foster. 3 BR 1 bath. \$800 mo. \$300 dep. Section 8 OK. 357-6438 Owner is a licensed realtor

### Houses - Unfurn. Area 3

2BR 3342 Eaton St, very nice, complete interior remodel, totally new bath with ceramic tile around new tub. \$725. 225-931-2554

### Houses - Unfurn. Area 4

3BR/2BA, 1450mo, 1450dep, 60 bkgr ck. No pets. \$8 or Smokers, 225-388-9087

### Houses - Unfurn. Area 5

3br/2ba & 4br/2ba cent. a/h w/d \$950 + \$950 dep 225-955-8970/225-810-0775

### Houses - Unfurn. Area 6

Large 4BR/2BA. 4156 Clayton. \$900/mo \$450/dep. Call 225-955-9736/241-8162

### Houses - Unfurn. Area 7

One 1 BR apt avail & 2/3 BR mobile homes from \$475-650. 225-658-4960

### Houses - Unfurn. Area 8

461 Woodcliff. Sherwood Forest area. Exc. school dist. & neighborhood. Off Goodwood Blvd. Lge 4 BR, 2.5 ba. Gent. A/H. 1BR DR. Den w/fp. Some built in kit. appls. Rear carport w/fen. bk yd. \$1500 mo. \$500 dep. Call 357-6438

### Houses - Unfurn. Area 9

3BR/2BA w/d/c. Off Nicholson. \$525/mo + dep. 225-810-0775/225-955-8970

### Houses - Unfurn. Area 10

3/1 walk to LSU, 1/2 month free, \$950. Yard, w/d incl, McDaniel Properties owner/agent 388-9858

### Houses - Unfurn. Area 11

3BR/2BA Fresh paint & carpet near Perkins Rowe 225-753-6829

### Houses - Unfurn. Area 12

New Roads - 1, 2 & 3 BR mobile homes \$575 & up. 2351 Hospital Rd. 225-978-4652

### Houses - Unfurn. Area 13

3BR Homes. Move in Ready and convenient location. \$995-1200. 225-324-7049

### Houses - Unfurn. Area 14

French Settlement 2 BR, 2 ba. Mobile home. Fenced yard. Water access. \$550/mo. \$250 dep 225-953-8606

### Houses - Unfurn. Area 15

St. Francisville, 2/1 house on acreage, rural pond, metal shop w/d incl, motor home/trailer cover. 9636 Rudolph Davis \$800 McDaniel Properties owner/agent 773-3138

### Houses - Unfurn. Area 16

2 br/2 ba. Washer / Dryer, tile floors, fridge & stove. Porch. Water, lot, lawn care, garbage included. \$850/mo 225-995-2849

### Houses - Unfurn. Area 17

Central, 3BR/2BA on private property, 2 car carport. All utilities incl. \$1100/mo. Dep Reg. No Pets/Smokers 225-938-4546

### Houses - Unfurn. Area 18

KEYFINDERS 293-3000 Prof. - Mgmt - Brokerage Since 1968!

### Houses - Unfurn. Area 19

GULF SHORES/FT. Morgan 1-9 Bdrm Houses & Condos www.gulfsouth.com 1-800-678-2306

### Houses - Unfurn. Area 20

DUPLEXES in Baker, W/D Hkup No Pets. Call 407-346-3129

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Baker 2BR/2BA office lg lv/rm, dn/rm, appls, c/a/h, oak flrs, \$900. 225-397-3941

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### Houses - Unfurn. Area 36





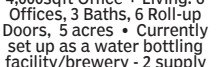
**Commercial For Lease**

RV & Boat 15x50 Storage Units. Gated security with cameras. 50-amp electric. Located at back gate of CCL. \$500/month. Call 225-921-9978.



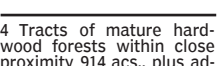
**Commercial For Sale**

Ascension Commerce Cntr Geismar, Commercial Lots 1-20 AC. LG Land. 638-9015



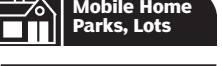
**WAREHOUSE - 15,000 SQFT**

4,000sqft Office + Living. 6 Offices, 3 Baths, 6 Roll-up Doors, 5 acres • Currently set up as a water bottling facility/brewery • 2 supply wells • \$259/lease



**Farms For Sale or Rent**

4 Tracts of mature hardwood forests within close proximity 914 acs., plus additional 463 acs. located in Iberville Parish in White Castle area. Call J. Supple's Sons Pllc. Co. @ 225-718-4440 or 225-545-8417.



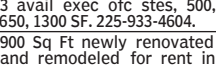
**Mobile Home Parks, Lots**

MOBILE HOME Lot/DS \$300 mo. + dep. incl wtr/sewer, garb., lawn serv. 978-6814



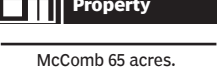
**PEACEFUL LIVING**

★ LOOK NO FURTHER ★ Large manufactured home lots, clubhouse, pool, stocked pond. Call Little Lake Estates 225-774-0203



**Office Space**

7341 Jeff. Hwy @ Towne Ctr 3000 sq. ft. avail excc ofc stes, 500, 650, 1300 SF. 225-933-4604.



**Mobile Home Lot/DS**

MOBILE HOME Lot/DS \$300 mo. + dep. incl wtr/sewer, garb., lawn serv. 978-6814



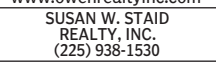
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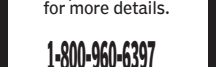
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MOBILE HOME Lot/DS \$300 mo. + dep. incl wtr/sewer, garb., lawn serv. 978-6814



**Mobile Home Lot/DS**

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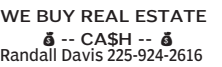
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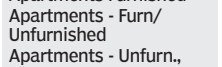
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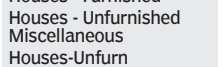
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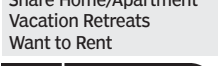
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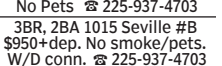
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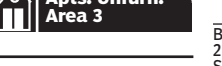
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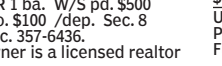
**Apts. Unfurn. Area 2**

Adults only! 1BR stove & fridge, w/d, yd service & parking. Water & gas paid. Pets neg. \$25-936-5411



**Apts. Unfurn. Area 3**

3434 & 3422 Sycamore, 1&2 BR appls incl, \$500-575 +dp Refs only. 225-355-1088



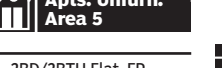
**Apts. Unfurn. Area 4**

CATH. APTS. 3060 N. Acadian Hwy E. Updated kit, apts. & carpet paint. 1 BR 1 ba. W/d, pd. \$500 /mo. \$100 /dep. Sec. 8. welc. 357-6436. Owner is a licensed realtor



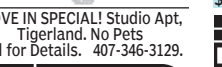
**Apts. Unfurn. Area 5**

3bd/2ba Fire place. Beau. Remodeled. Spacious. Conv. located. \$950/mo \$900 dep. 3034 Toulon A. Ref. Reg. 225-610-8534



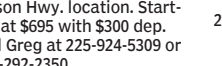
**Apts. Unfurn. Area 6**

3BR/2BA Duplex 1500sf. Avail now. \$875/mo. + 600dep. 3333 King Bradford Dr. 70816 504-722-5152



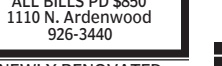
**Apts. Unfurn. Area 7**

2BD/2BTH Flat. Fp, cent. A/H, W/D Fencd Yrd \$700mo. 225-315-0930



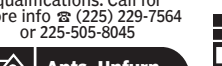
**Apts. Unfurn. Area 8**

655 Nth St. **Subsidized** eff apts cpabr.org 225-383-5551



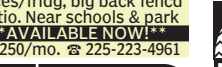
**Apts. Unfurn. Area 9**

MOVE IN SPECIAL! Studio Apt, Tigerland. No Pets. Call for Details. 407-346-3129.



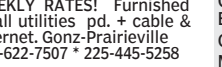
**Apts. Unfurn. Area 10**

1 & 2 Bedroom in great Jefferson Hwy. location. Starting at \$695 with \$300 dep. Call Greg at 225-924-5309 or 225-292-2350



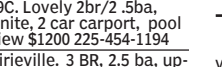
**Apts. Unfurn. Area 11**

2BR/1.5BATH, water/sewer pd. \$675 mo + \$675 dep. 225-766-9025



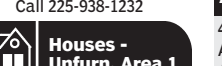
**Apts. Unfurn. Area 12**

**3BR/1BA Apt \$675** ALL BILLS PD \$850 1110 N. Ardenwood 926-3440



**Apts. Unfurn. Area 13**

NEWLY RENOVATED 1BR & 2BR Apts, \$700/\$800 Call PLR 225-571-7919



**Apts. Unfurn. Area 14**

Newly updated 2/1 \$650 mo \$500 dep \$25 app fee. Must meet minimum qualifications. Call for more info @ (225) 225-7564 or 225-055-8045



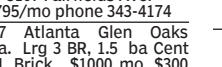
**Apts. Unfurn. Area 15**

**\*NO FLOOD! 3BR/2.5B\*** 1700sf stainless steel appliances/fridge, big back fenced patio. Near schools & park **AVAILABLE NOW!** \$1,250/mo. ☎ 225-223-4961



**Apts. Unfurn. Area 16**

STUDIO APARTMENTS WEEKLY RATES! Furnished w/all utilities pd., + cable & internet. Gonz-Prairievill 225-622-7507 • 225-445-5258



**Apts. Unfurn. Area 17**

12324 S. Harrells Ferry Rd. 9C. Lovely 2br/2 .5ba, granite, 2 car carport, pool view \$1200 225-454-1194



**Apts. Unfurn. Area 18**

Prairieville, 3 BR, 2.5 ba, up-scale condo. 2200 sf., f/p, all granite counter tops \$1700 mo. 225-772-4680



**Apts. Unfurn. Area 19**

Updated 3BR/2BA Condo very close to TowneCenter pool, Cvrdr parking Call 225-938-1232



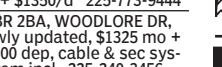
**Apts. Unfurn. Area 20**

2BR/1BA, Slaughter area, mature senior adults, no pets/smoking 225-654-2168



**Apts. Unfurn. Area 21**

3BR/1.5BA 2621 78th Ave Southern Heights. \$950/m +\$950 dep 225-803-0924



**Apts. Unfurn. Area 22**

3BR/1.5BA, 4408 Burgess Dr. Baker Schools \$900/m + \$900 dep. 225-301-1399



**Apts. Unfurn. Area 23**

**ZACHARY** RENTAL HOMES 654-9262



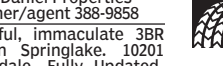
**Apts. Unfurn. Area 24**

3BR/2BA. All appls. C/H. Covered patio. Carport. \$1200 +Dep 225-397-3941



**Houses - Unfurn. Area 5**

2BR/2BA w/d/c. Off Nicholson. \$525/mo + dep. 225-810-0775/225-955-8970



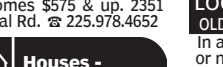
**Houses - Unfurn. Area 6**

Beautiful, immaculate 3BR 2BA in Springlake. 10201 Springdale. Fully updated, 650 credit score. Lovely yard. \$1800 Call 241-1600.



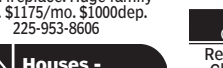
**Houses - Unfurn. Area 7**

Cute Cottage, Walk to Highland Rd. Park, 3BR 2BA, All APPL. incl. W/D, Updated \$1400 mo. 225-252-5443



**Houses - Unfurn. Area 8**

U-Club Luxury 4/4. Office, Pool, Modern Kit. Gated. Furn/Unfurn. 225-773-3683



**Houses - Unfurn. Area 9**

New Roads - 1, 2 & 3 BR mobile homes \$575 & up. 2351 Hospital Rd. ☎ 225.978.4652



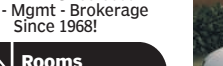
**Houses - Unfurn. Area 10**

Denham Springs large 3BR, 2BA, 2 car garage, Fenced yard. Fireplace. Huge family room. \$1175/mo. \$1000dep. 225-953-8606



**Houses - Unfurn. Area 11**

3BR/2BA unfurnished frame house on Kling Rd 70734 \$950/m + \$500 225-644-1347



**Houses - Unfurn. Area 12**

2BR/2BA no pets Port Allen area, big yrd. \$700/m + \$700d 225-247-6062



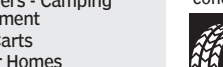
**Houses - Unfurn. Area 13**

Zachary School district 3 Bdr, 2 ba, Mobile. 2100 Sqft area on 1 acre lot. \$1400/mo. \$500 dep. 225-485-3947



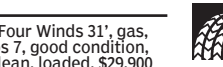
**Houses - Unfurn. Area 14**

KEYFINDERS 293-3000 Prof. - Mgmt - Brokerage Since 1968!



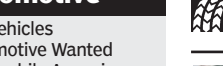
**Houses - Unfurn. Area 15**

◆ FURNISHED ROOMS ◆ \$115/wkly \$460/mo. 225-999-7827



**Houses - Unfurn. Area 16**

GULF SHORES/FT. Morgan 1-9 Bdrm Houses & Condos www.gulfrentals.com 1-800-678-2306



**Houses - Unfurn. Area 17**

RV-Lot/Rental ATV/Motorcycles Campers - Camping Equipment Golf Carts Motor Homes Travel Trailers



**Houses - Unfurn. Area 18**

2006 Four Winds 31', gas, sleeps 7, good condition, very clean, loaded. \$29,900 225-572-1525.



**Houses - Unfurn. Area 19**

**Automotive** 4X4 Vehicles Automotive Wanted Automobile Agencies Auto Parts - Tires, Accessories Auto Rentals Auto Repairs Autos For Sale Trucks/Light Duty Trucks/Trailers Heavy Duty Vans - Buses



**Houses - Unfurn. Area 20**

2012 Galant SE, white, a/c, leather cd, & sunroof. \$4850 Excellent! 225-931-4240



**Houses - Unfurn. Area 21**

2003 Nissan Sentra 3k mi, \$8995 225-993-8296



**Houses - Unfurn. Area 22**

**GERRY LANE CHEVY 2016 Nissan Maxima** #186386AA Low miles Call 225-926-4600



**Houses - Unfurn. Area 23**

2004 BUICK LESABRE LTS 6cyc AC Auto 51k miles \$7700 silver ☎ 225-235-2978



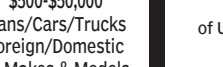
**Houses - Unfurn. Area 24**

**GERRY LANE CHEVY 2016 Buick Enclave** #195232A Family size Call 225-926-4600



**Houses - Unfurn. Area 25**

1985 Ferrari Mondial Convertible, new leather and top, runs great. Red \$25,000 33k miles. 225-205-1675



**Houses - Unfurn. Area 26**

**GERRY LANE CHEVY 2012 Chevy Camaro** #180275A. Drop Top 225-926-4600



**Houses - Unfurn. Area 27**

2003 Toyota Camry Gray Auto 160k miles \$5500 ☎ 225-235-2978



**Chrysler**

**GERRY LANE CHEVY 2011 Chrysler 200** #3478B Easy Price \$8,900 Call 225-926-4600



**Classic Cars**

1930 FORD 2-DR SEDAN All original, needs restoration. Running! \$9,500 OBO ☎ Call/Text 225-315-4227



**Classic Cars**

1966 Ford Cobra Replica 85% complete, have all the parts needed to complete the project. Too many things to list. Complete rolling chassis ready to go. 225-229-7669



**Classic Cars**

1973 Mercury Cougar XR7 Convertible. 23K miles. Completely rest. New everything \$7500. 225-205-1675



**Classic Cars**

**LOOKING TO BUY AN OLD FOREIGN PROJECT CAR!** In any condition, Running or not. PORSCHE, JAGUAR, MERCEDES, ROLLS ROYCE FERRARI & MUCH MORE! Fast & easy transaction! CASH ON THE SPOT! If you have ANY of these, or any other old foreign cars sitting around Please call me @ 703-832-2202



**Classic Cars**

Red 1975 Chevy Caprice Classic. Antique plate. Inspection sticker thru 2019. \$7000 OBO. 225-287-0757



**Classic Cars**

2012 Ford Mustang, 82k mi. \$12,500. Great shape. New Goodyear tires! Premium shaker sound! 225-329-5136



**Classic Cars**

2013 Honda Accord Sport, white. W/warranty. 1 owner. \$15,000. 20Kmi. 245-8080



**Classic Cars**

**GERRY LANE CHEVY '17 Jeep Grand Cherokee** #196312A Trailhawk 39K miles Sporty and comfort Call 225-926-4600



**Classic Cars**

2008 Lexus IS250 AWD, leather, 160k mi, excellent conditn \$6850 225-931-4240



**Classic Cars**

2004 Mercury Grand Marquis GS. Loaded, leather interior, 54K miles, nonsmoker \$8,500 ☎ 225-235-2978



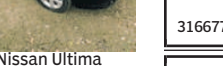
**Classic Cars**

2012 Galant SE, white, a/c, leather cd, & sunroof. \$4850 Excellent! 225-931-4240



**Classic Cars**

2003 Nissan Ultima 120k mi, \$3995 225-993-8296



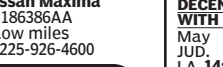
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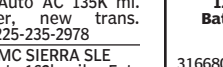
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2012 Nissan Sentra 3k mi, \$8995 225-993-8296



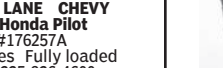
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2004 BUICK LESABRE LTS 6cyc AC Auto 51k miles \$7700 silver ☎ 225-235-2978



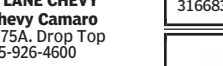
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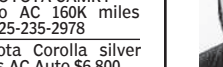
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**Classic Cars**

**GERRY LANE CHEVY 2012 Chevy Camaro** #180275A. Drop Top 225-926-4600



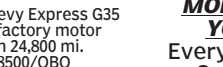
**Classic Cars**

2003 Toyota Camry Gray Auto 160k miles \$5500 ☎ 225-235-2978



**Classic Cars**

2007 Toyota Corolla silver 147K miles AC Auto \$6,800 225-235-2978







4845 US Hwy 271 North | Pittsburg, TX 75686

[www.tips-usa.com](http://www.tips-usa.com) • 866-839-8477 • [tips@tips-usa.com](mailto:tips@tips-usa.com)

November 28, 2018

Daily Journal of Commerce, Inc.

Attn: Michelle Ropp

SDS 12-2632 PO Box 86

Minneapolis, MN 55486

Good morning!

Please print the following **LEGAL NOTICE for Friday, December 7, 2018 and Friday, December 14, 2018.**

**\*Electronic tear sheets are required for both ad run dates.**

**Please email to [kristie.collins@tips-usa.com](mailto:kristie.collins@tips-usa.com) as soon as they are available.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations on Thursday, December 6, 2018 at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

RFP # Description

181201	Data Backup Disaster Recovery
181202	Paper for Printing and Copying
181203	Management Software and Services
181204	Notification Systems
181205	Promotional and Award Products
181206	Sports Facility Lighting 2 Part with JOC

These proposals are due and will be publicly opened on January 18, 2019 at 3:00 pm local time. Awards are tentatively scheduled for February 21, 2019 posted by the TIPS /Education Service Center Region 8, 4845 US Highway 271 North, Pittsburg, Texas 75686. Call 866-839-8477 for problems with website or questions.



*Kristie Collins*  
*Contracts Support*

Purchasing Cooperative | Region 8 Education Service Center

4845 US Hwy 271 North | Pittsburg, TX 75686

Ph: 866-839-8477 | Fax: 866-839-8472

[www.tips-usa.com](http://www.tips-usa.com) | [kristie.collins@tips-usa.com](mailto:kristie.collins@tips-usa.com)

AFFIDAVIT OF PUBLICATION

# DJC



921 S.W. Washington St. Suite 210 / Portland, OR 97205-2810  
(503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH--ss.

I, **Nick Bjork**, being first duly sworn, depose and say that I am a **Publisher** of the **Daily Journal of Commerce**, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

**Case Number: NOT PROVIDED**

**181201 Data Backup Disaster Recovery**

**The Interlocal Purchasing System (Tips); Bid Location Pittsburg, TX, Camp County; Due 01/18/2019 at 01:00 PM**

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 2 time(s) in the following issues:

12/7/2018

12/14/2018

State of Oregon  
County of Multnomah

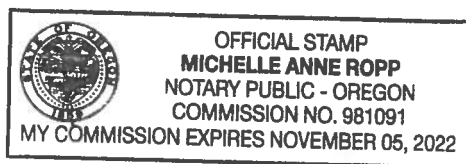
SIGNED OR ATTESTED BEFORE ME  
ON THE 14th DAY OF December, 2018

*Nick Bjork*

Nick Bjork

*Michelle Anne Ropp*

Notary Public-State of Oregon



**THE INTERLOCAL  
PURCHASING SYSTEM  
PROCUREMENT SOLICITATIONS**  
Proposals Due 3:00 pm,  
January 18, 2019  
**REQUEST FOR PROPOSAL**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations on Thursday, December 6, 2018 at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

RFP # Description  
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181202 Paper for Printing and Copying  
181203 Management Software and Services  
181204 Notification Systems  
181205 Promotional and Award Products  
181206 Sports Facility Lighting 2 Part with JOC

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Published Dec. 7 & 14, 2018.

11658110

Kristie Collins  
The Interlocal Purchasing System (Tips)  
4845 US Highway 271 N  
Pittsburg, TX 75686-4303

Order No.: 11658110  
Client Reference No:



## THE INTERLOCAL PURCHASING SYSTEM

### PROCUREMENT SOLICITATIONS

Proposals Due 3:00 pm,

January 18, 2019

#### REQUEST FOR PROPOSAL

The Interlocal Purchasing System (TIPS) has posted procurement solicitations on Thursday, December 6, 2018 at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

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181201 Data Backup Disaster Recovery  
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Published Dec. 7 & 14, 2018.

11658110

## KING COUNTY DIRECTORS' ASSOCIATION CLASSROOM AIDS

Bids Due 2:00 pm, January 10, 2019

### ADVERTISEMENT FOR BID

KCDA IS ACCEPTING ONLINE BID RESPONSES FOR Classroom Aids - Bid No. 19-015 AT [WWW.PUBLICPURCHASE.COM](http://WWW.PUBLICPURCHASE.COM). YOU MUST BE REGISTERED TO RESPOND. CONTACT PAULA SCHILLING [PSCHILLING@KCDA.ORG](mailto:PSCHILLING@KCDA.ORG) IF YOU HAVE QUESTIONS.

SPECIFICATIONS AND BID FORMS ARE AVAILABLE ON PUBLIC PURCHASE, AT KCDA'S ADDRESS AT 18639 80TH AVENUE SOUTH, KENT WA, 98032, OR CAN BE DOWNLOADED FROM [WWW.KCDA.ORG](http://WWW.KCDA.ORG) BY CLICKING ON BID INFORMATION/VENDOR BIDS.

KCDA RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS AND TO WAIVE INFORMALITIES IN ANY BID OR IN THE BIDDING PROCESS. SCHOOL DISTRICTS AND PUBLIC AGENCIES IN THE STATES OF OREGON, WASHINGTON, ALASKA, IDAHO AND MONTANA AND OTHER STATES WHO ARE MEMBERS OF KCDA MAY PARTICIPATE IN THE CONTRACT AWARDED AS A RESULT OF THIS BID. A COMPLETE LIST OF MEMBERS IS AVAILABLE ON OUR WEB SITE, [WWW.KCDA.ORG](http://WWW.KCDA.ORG).

BID NAME: Classroom Aids, KCDA Bid#19-015  
DATE OF BID OPENING: 1/10/2019, 2:00PM PST

DATE OF BID AWARD: 2/21/2019

Published Dec. 7 &amp; 14, 2018.

11661082

## CITY OF TIGARD

### INSURANCE AGENT OF RECORD

Proposals Due 2:00 pm,

January 3, 2019

#### REQUEST FOR PROPOSAL

The City of Tigard is seeking sealed proposals from qualified firms to provide Insurance Agent of Record services for the City's liability and workers' compensation needs and risk management support. Proposals will be received until 2:00 pm local time, Thursday, January 3, 2019, at Tigard City Hall's Utility Billing Counter at 13125 SW Hall Boulevard, Tigard, Oregon 97223.

No proposal will be considered unless fully completed in a manner provided in the RFP packet. Facsimile and electronic (email) proposals will not be accepted nor will any proposal be accepted after the stated due date and time. Any proposal received after the closing time will be returned to the submitting firm unopened after a contract has been awarded for the required services.

RFP packets may be downloaded from <http://www.tigard-or.gov> or obtained in person at Tigard City Hall's Utility Billing Counter located at 13125 SW Hall Blvd., Tigard, Oregon 97223.

Proposers are required to certify non-discrimination in employment practices, and identify resident status as defined in ORS 279A.120. Pre-qualification of proposers is not required. All proposers are required to comply with the provisions of Oregon Revised Statutes and Local Contract Review Board (LCRB) Policy.

The City may reject any proposal not in compliance with all prescribed public bidding procedures and requirements and may reject for good cause any or all proposals upon a finding of the City if it is in the public interest to do so.  
Published Dec. 7, 2018.

11661298

## LAKE OSWEGO SCHOOL DISTRICT

### 2017 BOND PROGRAM COMMISSIONING SERVICES

Proposals Due 2:00 pm,

January 2, 2019

#### REQUEST FOR PROPOSALS

Lake Oswego School District (District) is requesting Proposals from qualified firms interested in providing Commissioning services to the District for the 2017 Bond Program (Program). The Program includes the replacement of an existing middle school and renovations of existing school facilities. Services needed include commissioning as the Commissioning Authority related to the Bond Program and project commissioning for bond projects. A broad range of expertise is preferred including Design review and operational review, equipment start up, performance verification, testing and balancing validation, control system testing and calibration, Owner training. The selected firm must have experience with SB1149 and be listed as a qualified firm on the SB 1149 Schools Program Website: <http://www.oregon.gov/energy/>

[www.sosb1149.com/commissioning.aspx](http://www.sosb1149.com/commissioning.aspx) Experience with similar K-12 public school environments will receive favorable consideration. Joint ventures or partnerships will be considered and responses submitted shall include clear description of scope for each partner proposed and the firm acting as the lead. The successful firm will coordinate with regulating bodies, District consultants, and contractors as necessary. The District reserves the right to select and negotiate all or only certain services as provided by the successful firm.

The District intends to use a qualifications based selection process as outlined in ORS 279C.110.

Proposals will be subjected to an internal committee review and evaluation process. Brevity and clarity are appreciated. Top-rated candidates may be invited to an informal interview. The District reserves the right to: (1) reject any or all proposals; (2) waive any informalities or irregularities; and (3) select a firm which appears to be in the best interest of the District.

Proposals shall be submitted to David Lageson, Senior Project Manager, Lake Oswego School District, 2455 Country Club Road, Lake Oswego, OR 97034 by 2:00 PM, January 2, 2019. Proposals will not be accepted after this hour and date.

RFP documents may be viewed at the DISTRICT Central Office, 2455 Country Club Road, Lake Oswego, OR 97034. (Monday thru Friday, 8:00 a.m. - 12:00 p.m. and 1:00 p.m. - 4:00 p.m.). Proposers may obtain electronic copies of the RFP Documents from Jamie Harwood at the Office of Project Management: [jamie.harwood@loswego.k12.or.us](mailto:jamie.harwood@loswego.k12.or.us)

All Proposals shall be submitted as set forth in the RFP. Proposers are responsible for submitting Proposals in the manner, format, and to the delivery point required by the Solicitation Document. No submittal may be withdrawn after the hour set for the opening thereof until the elapse of sixty (60) days after the date and time set for opening.

Lake Oswego School District reserves the right to waive any or all informalities and irregularities; or may cancel the Request for Proposals; and may reject any or all Proposals.

ISSUED: December 7, 2018

BY: David Lageson  
Senior Project Manager  
Published Dec. 7 & 10, 2018.

11661503

## CITY OF TUALATIN TUALATIN SERVICES CENTER BUILDING AND PARKING LOT EXPANSION

Proposals Due 2:00 pm,

December 26, 2018

### REQUEST FOR PROPOSALS

#### Summary

The City of Tualatin (Owner) is seeking the services of a qualified Project Management/Owner's Representative (PM/OR) with demonstrated experience in working with public buildings for design and building construction for the proposed, Tualatin Services Center building and parking lot expansion.

#### Point of Contact

The point of contact for the City for all process and contract questions as well as protests is:

Clayton Reynolds, Maintenance Services Manager

18880 SW Martinazzi Avenue

Tualatin OR 97062

Phone: (503) 691-3099

Email: [creynolds@tualatin.gov](mailto:creynolds@tualatin.gov)

#### Submission Date and Location

Provide four (4) copies of the proposal plus one (1) original marked "Original". Label the outside of the envelope or box "Proposal - Tualatin Services Center Building and Parking Lot Expansion" and deliver to the address listed below. Proposals must be physically received by the City no later than 2:00 PM on December 26, 2018.

#### City of Tualatin

18880 SW Martinazzi Avenue

Tualatin OR 97062

Attn: Clay Reynolds

Telephone, facsimile, or electronically

transmitted Proposals will not be accepted. Proposals received after the specified date and time will not be considered.

#### Proposal Documents

All solicitation documents may be viewed or printed from this online bid management website. Users must create an account and log in to see all Plan holder documents. Please contact Kathy Kaatz at 503-691-3093 or [kkaatz@tualatin.gov](mailto:kkaatz@tualatin.gov) with any technical questions regarding the website.

#### Addenda

Register with the City of Tualatin's bid management website as a plan holder to receive addenda notifications. Viewers are responsible for checking the City website for all addenda prior to submitting a proposal. If the proposer does not register with the City's bid management website, the proposer will still be held responsible for all addenda/changes to the documents and may be considered non-responsive if the submitted proposal does not reflect those addenda/changes.

Interested proposers may contact Clayton Reynolds, Maintenance Services Manager via phone (503.691.3099) or email ([creynolds@tualatin.gov](mailto:creynolds@tualatin.gov)), until five (5) working days prior to the RFP due date, with clarifying questions about the content of this RFP. If, in the course of such communication new information is shared with any party, the City will share this new information with all parties on the Plan holders List a minimum of three (3) working days before the deadline for submitting proposals.

#### Protests

All complaints or perceived inequities related to this RFP must be in writing and directed to the Point of Contact at the

address listed in the RFP. Protests related to the solicitation must be received no more than five (5) working days after issuance of RFP. Protests of the award must be made within five (5) days after notification of the selected proposer. For the purposes of this RFP working days will be defined as Monday through Friday excluding City recognized holidays.

#### Rejection of Proposals

The City of Tualatin may reject any proposal not in compliance with all prescribed public proposal procedures and requirements, and may reject any or all proposals in accordance to ORS279B.100.

#### Modification / Withdrawal

Unless otherwise specified, modification of the Proposal will not be permitted; however, a proposer may withdraw his or her Proposal at any time prior to the scheduled closing time for receipt of Proposals; any proposer may withdraw his or her Proposal, either personally or by written request to the Point of Contact. Withdrawal of Proposal shall not disqualify the proposer from submitting another Proposal provided the time for receipt of Proposals has not expired.

#### Cancellation

The City of Tualatin reserves the right to cancel award of this contract at any time before execution of the contract by both parties if cancellation is deemed to be in the City of Tualatin's best interest. In no event shall the City of Tualatin have any liability for the cancellation of award.

#### Duration of Proposals

Unless otherwise specified, proposals must remain valid for at least 60 days. Proposals must be signed by an official authorized to bind the proposer.

#### Public Record

All proposals submitted are the property of the City of Tualatin and are public records. All documents received by the City are subject to public disclosure after the City selects a Consultant. Information deemed by the proposer as exempt under Oregon's public records law should be clearly marked by the proposer as "Proprietary". Marked pages should be placed in a group separate from the remainder of the proposal. The City will make an independent determination regarding exemptions applicable to information that has been properly marked and segregated.

#### For Reference

ORS 279C.110 applies this is a QBS process.

#### Incurring Costs

The City of Tualatin is not liable for any cost incurred by Consultants prior to issuance of a Contract.

Published Dec. 7, 2018.

11661518

## LAKE OSWEGO SCHOOL DISTRICT

### 2017 BOND PROGRAM TESTING AND INSPECTION SERVICES

Proposals Due 2:00 pm,

December 19, 2018

#### REQUEST FOR PROPOSALS

Lake Oswego School District (District) is requesting Proposals from qualified firms interested in providing Testing & Inspection services to the District for the 2017 Bond Program (Program). Services needed include full material testing and special inspection services required by all agencies, building codes and the Architect's and Engineer's requirements related to projects within the program. Experience with similar K-12 public school environments will receive favorable consideration. Joint ventures or partnerships will be considered and responses submitted shall include clear description of scope for each partner proposed and the firm acting as the lead. The successful firm will coordinate with regulating bodies, District consultants, and contractors as necessary. The District reserves the right to select and negotiate all or only certain services as provided by the successful firm.

The District intends to use a qualifications based selection process as outlined in ORS 279C.110.

Proposals will be subjected to an internal committee review and evaluation process. Brevity and clarity are appreciated. Top-rated candidates may be invited to an informal interview. The District reserves the right to: (1) reject any or all proposals; (2) waive any informalities or irregularities; and (3) select a firm which appears to be in the best interest of the District.

Proposals shall be submitted to Anthony Vandenberg, Program Manager, Lake Oswego School District, 2455 Country Club Road, Lake Oswego, OR 97034 by 2:00 PM, December 19, 2018. Proposals will not be accepted after this hour and date.

RFP documents may be viewed at the DISTRICT Central Office, 2455 Country Club Road, Lake Oswego, OR 97034. (Monday thru Friday, 8:00 a.m. - 12:00 p.m. and 1:00 p.m. - 4:00 p.m.). Proposers may obtain electronic copies of the RFP Documents from Jamie Harwood at the Office of Project Management: [jamie.harwood@loswego.k12.or.us](mailto:jamie.harwood@loswego.k12.or.us)

All Proposals shall be submitted as set forth in the RFP. Proposers are responsible for submitting Proposals in the manner, format, and to the delivery point required by the Solicitation Document.

No submittal may be withdrawn after the hour set for the opening thereof until the elapse of sixty (60) days after the date and time set for opening.

Lake Oswego School District reserves the right to waive any or all informalities and irregularities; or may cancel the Request for Proposals; and may reject any or all Proposals.

ISSUED: December 7, 2018

BY: Anthony Vandenberg  
Program Manager  
Published Dec. 7 & 10, 2018.

11661508

## OWYHEE IRRIGATION DISTRICT

### PIPE, FITTINGS, FLOW METERS AND ASSOCIATED MATERIALS

Bids Due 2:00 pm MDT,

December 19, 2018

#### CALL FOR BIDS

The Owyhee Irrigation District invites bids for pipe, fittings, flow meters and associated materials.

Sealed bids will be received at the office of the District at 17 South First Street, Nyssa, Oregon, 97913, until 2:00 p.m. MDT, December 19, 2018.

Bids will be opened at 3:00 p.m. MDT on December 19, 2018, at the District's Office at 17 South First Street Nyssa, Oregon 97913.

Bid packages, instructions, and specifications can be picked up at the District's Office at 17 South First Street Nyssa, Oregon 97913 | Phone: (541) 372-3540

The name and title of the person designated for receipt of bids is Mark Carpenter, the Technician of the District.

Each bid must contain a statement as to whether the bidder is a resident bidder, as defined in ORS 279A.120(b)

Owyhee Irrigation District may cancel the procurement or reject any or all bids in accordance with ORS 279B.100.

**ALL BID PROPOSALS ENVELOPES MUST BE PLAINLY MARKED: "PIPE PROPOSAL."**

Published Dec. 7, 2018.

11661297

## TUALATIN VALLEY WATER DISTRICT

### BADGER WATER METERS

#### NOTICE OF INTENT TO PURCHASE VIA SOLE SOURCE METHOD

Pursuant to OAR 137-047-0275, Tualatin Valley Water District intends to sole-source the purchase of Badger water meters. Written protests of this proposed sole source purchase must be submitted to Tualatin Valley Water District by 4:00 PM (PST) on December 14, 2018 at the following address: Scott Page, Inventory Controller Coordinator, Tualatin Valley Water District, 1850 SW 170th Ave., Beaverton, OR 97003.

Published Dec. 7, 2018.

11660710

## LAKE OSWEGO SCHOOL DISTRICT

### COOPERATIVE PROCUREMENT

#### LEGAL NOTICE

In accordance with Oregon Revised Statute 279A.215 (2), notice is hereby given that Lake Oswego School District intends to award a contract to Modern Building Systems, Inc. to renovate, transport and set-up two modular classroom buildings, one six-plex and one four-plex, at Lake Oswego Junior High School and Uplands Elementary School respectively, in a contract amount that is presently estimated to be \$370,470. The district intends to utilize a permissive cooperative contract awarded by the Salem-Keizer School District that was awarded in accordance with the provisions of ORS 279A.215.

Lake Oswego School District is the administering contracting agency and comments regarding the district's intent to utilize this permissive cooperative procurement must be submitted via e-mail to district Deputy Clerk Stuart Ketzler at [Stuart.Ketzler@loswego.k12.or.us](mailto:Stuart.Ketzler@loswego.k12.or.us) by noon on Friday, December 14, 2018.

Published Dec. 7, 2018.

11661299

## TIGARD TUALATIN SCHOOL DISTRICT 23J

### ART RUTKIN ELEMENTARY SCHOOL PROJECT

#### NOTICE OF PUBLIC HEARING

December 10th, 2018, 6:30 pm,

#### District Office

Tigard-Tualatin School District board, acting in the capacity as the District's Local Contract Review Board, will conduct a Public Hearing on Monday, December 10, 2018 beginning at 6:30 pm to hear and take testimony on the adoption of an exemption from the competitive bidding requirements for the Art Rutkin Elementary School Project. The meeting will begin at 6:30 pm in the Tigard-Tualatin School District Board Room located at 6960 SW Sandburg Street, Tigard, OR 97223. The draft findings are available for public review at the Tigard-Tualatin School District located at 6960 SW Sandburg Street, Tigard, OR 97223. All interested parties are encouraged to attend.

Published Dec. 7, 2018.

11661458

## TIGARD TUALATIN SCHOOL DISTRICT 23J

### BYROM, DURHAM AND MARY WOODWARD ELEMENTARY SCHOOLS SECURE VESTIBULE PROJECT

#### NOTICE OF PUBLIC HEARING

December 10th, 2018, 6:30 pm,

#### District Office

Tigard-Tualatin School District board, acting in the capacity as the District's Local Contract Review Board, will conduct a Public Hearing on Monday, December 10, 2018 beginning at 6:30 pm to hear and take testimony on the adoption of an exemption from the competitive bidding requirements for the Byrom, Durham and Mary Woodward Elementary Schools Secure Vestibule Project. The meeting will begin at 6:30 pm in the Tigard-Tualatin School District Board Room located at 6960 SW Sandburg Street, Tigard, OR 97223. The draft findings are available for public review at the Tigard-Tualatin School District located at 6960 SW Sandburg Street, Tigard, OR 97223. All interested parties are encouraged to attend.

Published Dec. 7, 2018.

11661455

## CONSTRUCTION

### STATE OF OREGON DEPT. OF FISH & WILDLIFE TRASK HATCHERY CONSTRUCTION OF A NEW HATCHERY BUILDING & IMPROVEMENTS

Bids Due 2:00 pm, January 31, 2019

ADVERTISEMENT FOR BIDS

ORPIN ODFW #1908-18

Solicitation documents may be viewed online or downloaded at <https://ORPIN.oregon.gov>

Contract is for a public work subject to BOLI Wages.

Bidders may visit the site at the ODFW site at the Trask River Hatchery, 15020 Chance Road Tillamook OR 97141 by calling Dan Cook, Construction Project Manager at 503-947-6238, or by e-mail [Dan.D.Cook@state.or.us](mailto:Dan.D.Cook@state.or.us) and scheduling a time to visit the hatchery.

A mandatory pre-bid conference will be held on December 11, 2018 AT 10:30 AM (PT) at the project site. BIDDERS ARRIVING AFTER THE CONFERENCE HAS STARTED WILL NOT BE ADMITTED.

Bid Closing/Opening Thursday,

January 31, 2019 at 2:00 PM

Sealed Bids must be submitted to: Oregon Dept. of Fish & Wildlife

Linda Anderson

ORPIN ODFW #1908-18

4034 Fairview Industrial Drive SE

Salem, OR 97302

Published Dec. 5 &amp; 7, 2018.

11660020

### CITY OF WOOD VILLAGE WOOD VILLAGE CEDAR LANE, STORM SEWER WATER LINE AND STREET IMPROVEMENTS

Bid Due 2:00 pm, January 7, 2019

INVITATION TO BID

Sealed bids for construction of the WOOD VILLAGE CEDAR LANE, STORM SEWER, WATER LINE AND STREET IMPROVEMENTS for the City of Wood Village will be received either by mail or hand delivered to City Hall, at 2055 NE 238th Drive, Wood Village, OR 97060. AT 2:00 P.M. January 7, 2019. Bids received after this time will not be considered. All bids received prior to the due date and time will be publicly opened and read on the due date and time.

The Work to be done under this Contract includes but is not limited to installing approximately 1420 lineal feet of 8-inch ductile iron pipe, abandoning the existing water line, providing temporary water service system, connecting 35 water services to existing meters, flushing, cleaning and testing of pipe, related appurtenances. Construction of new 36-inch storm line (approximately 1020 lineal feet), 8 large diameter manholes, catch basin connections and related improvements. Construct street improvements consisting of remove and replace of approx. 36140 sq.ft. of asphalt. This is a public work contract subject to ORS 279C. 800 to 279C.870, prevailing wage rates.

Plans and Project Manuals may be viewed, downloaded or obtained at Wood Village City Hall at 2055 NE 238th Drive, Wood Village, OR 97060, 503-667-6211. The City of Wood Village is maintaining the plan holders list. Any addenda issued will be provided only to firms on the plan holders list that is maintained and held by the City of Wood Village.

Technical questions regarding this project, shall be directed to Kelli Grover, P.E., Firwood Design Group, at 503-668-3737, [kg@firwooddesign.com](mailto:kg@firwooddesign.com).  
Published Dec. 5 & 7, 2018.

11660249

## P&C CONSTRUCTION



# Official Call for Bids

ATTENTION LEGAL ADVERTISERS — CHECK YOUR ADS!!!

Notify the Legal Advertising Department of errors immediately.  
We will not be responsible for errors after the FIRST publication of any advertisement.  
To place or make corrections to a Call for Bid Advertisement, please call 503-802-7205.  
FAX: 503-222-5358 · E-mail: mropp@djcoregon.com  
Deadline: 9:30 A.M. the business day prior to publication.

## Ad deadlines change

### Office Closed

Dec. 24 & 25, 2018

Jan. 1, 2019

Legal advertising deadlines for the Daily Journal of Commerce have changed due to the Christmas/New Year holiday. The DJC newspaper office will close at 2 pm, Dec. 24, 2018 and will be closed Dec. 25, 2018 and Jan. 1, 2019.

The legal ad deadlines have changed as follows:

- For publication in the issue dated **Fri. Dec. 21**, the deadline is 9:30 a.m. Wed. Dec. 19.
- For publication in the issue dated **Mon. Dec. 24**, the deadline is 9:30 a.m. Thurs. Dec. 20.
- For publication in the issue dated **Wed. Dec. 26**, the deadline is 9:30 a.m. Fri. Dec. 21.
- For publication in the issue dated **Wed. Jan. 2**, the deadline is 10:30 a.m. Mon. Dec. 31, 2018.

## FIRST TIME PUBLISHED

## CONSTRUCTION

### OREGON STATE UNIVERSITY CAMPUS RESTROOM ADA UPGRADE

Bids Due 2:00 pm, January 24, 2019

#### ADVERTISEMENT FOR BIDS

Oregon State University ("Owner") is accepting sealed bids for a public improvement project at Construction Contracts Administration, Oregon State University, 644 SW 13th Ave., Corvallis, Oregon, until 2:00PM local time January 24, 2019 for the **Campus Restroom ADA Upgrade** project located on the campus of Oregon State University, Corvallis, Oregon. The project includes ADA improvements for four campus buildings on Oregon State Universities Campus. Work includes the demolition, remodel, and expansion of existing restrooms within Gilbert, Covell and Nash Halls, along with the replacement of handrailing and replacement of a concrete site ramp at Langton Hall.

A mandatory examination of the site and conditions will be made at **Thursday January 3, 2019**. Bidders shall meet with the Owner's Representative at **Nash Hall 2820 SW Campus Way Corvallis, OR 97331 in Room 206 at 2:00PM**. Attendance will be documented through a sign-in sheet prepared by the Owner's Representative. Prime bidders who arrive more than 5 minutes after start time of the meeting (as stated in the solicitation and by the Owner's Authorized Representative's watch) or after the discussion portion of the meeting (whichever comes first) shall not be permitted to sign in and will not be permitted to submit a bid on the project.

Bids will be due **January 24, 2019 at 2:00PM**, local time, at the Property Services Building, 644 SW 13th Ave., Corvallis, Oregon by the Owner's representative or designee.

Bids will be received on a lump-sum basis for all of the work. Bid packets, plans and specifications shall be available for viewing and downloading at the OSU Online Planroom website, [www.osuplanroom.com](http://www.osuplanroom.com).

All bidders must comply with requirements of the prevailing wage law in ORS 279C.800 through ORS 279C.870. All bidders must be registered with the Construction Contractor's Board at the time of bid submission. No bid will be considered unless fully completed in the manner provided in the "Instructions to Bidders" upon the Bid Form provided. OSU encourages bids from Minority, Women, and Emerging Small Businesses.

Published Dec. 14, 2018. 11664654

### CITY OF WOODBURN WOODBURN CITY HALL REMODEL & HVAC UPGRADE

Bids Due 2:00 pm, January 17, 2019

#### INVITATION TO BID

The Woodburn City Hall Remodel & HVAC Upgrade Project consists of remodeling the existing city hall building and providing a new HVAC system. Work includes new and altered walls, doors, finishes, ceiling, lighting and other architectural elements throughout most of the building. The existing HVAC system will be removed and a new system installed. Exterior work includes new HVAC units, roofing, roof well cladding and select site ADA improvements.

The City of Woodburn Public Works will receive sealed bids in writing from qualified contractors until 2:00 pm local time, Thursday, January 17, 2019 at City of Woodburn Public Works, 190 Garfield Street, Woodburn OR, 97071 for

construction of the Woodburn City Hall Remodel & HVAC Upgrade Project. Bids received after the time fixed for receiving bids will not be considered.

The First-Tier Subcontractor Disclosure Form must be submitted in a separate envelope within two (2) business hours after the advertised bid closing time.

PRE BID CONFERENCE: A pre bid conference will be held at 10:00 am local time, Thursday, December 20, 2018 at the Woodburn City Hall, 270 Montgomery Street, Woodburn OR 97071. This pre bid conference is not mandatory, but prospective bidders are encouraged to attend.

BID DOCUMENTS FOR CONTRACTORS AND SUBCONTRACTORS: May be examined at the City of Woodburn Public Works Director's Office, 190 Garfield St., Woodburn, OR on or after **Thursday, December 13, 2018**. Electronic plan sets are available for viewing and downloading on the Engineering Division's website at: <http://www.ci.woodburn.or.us/?q=blog-categories/bids-and-rfps> and/or may have been downloaded by the following plan centers.

DJC Plan Center - Portland, OR  
Contractor's Plan Center - Clackamas, OR

Salem Contractor's Exchange - Salem, OR

BID DOCUMENTS FOR PLAN CENTERS: Bid Sets are available electronically for viewing and downloading on the Engineering Division's website at: <http://www.ci.woodburn.or.us/?q=blog-categories/bids-and-rfps> or by contacting Eric Liljequist, Public Works Director, City of Woodburn Public Works, 503-982-5240.

No bid shall be considered unless the bid contains a statement by the bidder, as part of his bid, that the provisions required by ORS 279C.800 through ORS 279C.870 (workers on public works to be paid not less than prevailing rate of wage) shall be included in his contract. The current wage rates applicable to this project are available at [www.boli.state.or.us](http://www.boli.state.or.us).

No bid will be considered unless accompanied by certified check, cashier's check, or bid bond made payable to City of Woodburn Public Works in an amount equal to ten percent (10%) of the Basic Bid. Interest will not be allowed on bid security.

It shall be understood and mutually agreed by and between the Contractor and Owner that the date of beginning and time for completion of the project are essential conditions of the contract and that the time for beginning and completion of the project shall be considered by the Owner in awarding the contract. The bidder shall state the proposed number of construction days on the Bid Form.

No bidder may withdraw his bid after the hour set for the opening thereof, or thereafter, before award of the contract, unless award is delayed for a period exceeding thirty (30) days from the Bid Opening date.

The Owner reserves the right to waive any irregularities in the bids, to reject any or all bids, and to accept only such bids as may be in the Owner's best interest. Published Dec. 14, 2018. 11664712

### C-TRAN

#### 2019-01 C-TRAN ADMINISTRATION BUILDING IMPROVEMENTS

Bids Due 3:00 pm, January 10, 2019

#### INVITATION TO BID

The Clark County Public Transportation Benefit Area (dba C TRAN) is requesting bids from contractors for the C-TRAN Administration Building Improvements including renovation of walls, doors, lighting, electrical, bathrooms and kitchen areas.

ITB documents may be obtained from C-TRAN at 2425 NE 65th Avenue, Vancouver, WA 98661; by calling (360) 696-4494; via e-mail to [procurement@c-tran.org](mailto:procurement@c-tran.org) or accessing our Web page at [www.c-tran.com](http://www.c-tran.com) and clicking on Bid on Projects.

Proposals will be accepted until 3:00p.m., local time, January 10, 2019. Published Dec. 14, 2018. 11663755

### P&C CONSTRUCTION

#### CSWCD - CONSERVATION RESOURCE CENTER

Bids Due 2:00 pm, January 8, 2019

#### REQUEST FOR BID

#### MAIN BID PACKAGE

Lump sum bids for the "Clackamas Soil and Water Conservation District (CSWCD) Conservation Resource Center - Main Bid Package" will be received by the Construction Manager / General Contractor (CM/GC), P&C Construction (P&C), by the time and date listed above. Questions regarding this solicitation shall be in writing and directed to Les Jacobson at [ljacobson@builtbypanc.com](mailto:ljacobson@builtbypanc.com). Phone calls will not be accepted.

The scope of work for this project occurs on a 15+ acre former farm and involves the demolition of (7) existing buildings, earthwork, vegetation removal, and site preparation for the construction of a brand new, single story, 11,000 sqft wood framed, fully sprinkled office/conference facility. Site improvements include: roadway improvements, 42 parking spaces and circulation, walkways, outdoor plaza, landscaping, storm water facilities, on-site septic system, domestic water and fire flow, and underground power and data. On-site work to commence in March 2019 with

completion in November 2019.

The scope of work for this solicitation does not include fire sprinkler, plumbing, mechanical, electrical, or low voltage work. Those scopes of work were previously advertised as design-build in a prior solicitation.

All bidders must clearly outline their ability and capacity to furnish payment and performance bonds covering the faithful performance of the subcontract and the payment for all obligations arising hereunder. P&C reserves the right to consider in the evaluation the ability of bidder to provide said bonds and/or the current financial strength of the proposer.

An affiliate of P&C will be bidding on Structural Concrete and Wood Framing scopes of work. Therefore, any firm that wishes to submit a lump sum bid for these Work Packages ONLY shall submit such bid to Tom Salzer, General Manager, Clackamas Soil and Water Conservation District, placed in a sealed envelope and delivered to the offices of Clackamas Soil and Water Conservation District located at 221 Molalla Ave., Suite 102, Oregon City, Oregon 97045 by bid due date and time. Such bids received after due date and time or submitted in any manner other than that listed above, will not be accepted.

Reference documents for this solicitation may be examined at the offices of P&C Construction - 2133 NW York Street, Portland, Oregon 97210 or by contacting the following plan centers:

Daily Journal of Commerce - Portland, Oregon

Oregon Contractor Plan Center - Clackamas, Oregon

Dodge Data & Analytics - Portland, Oregon

This project is a prevailing wage project in accordance with Oregon Revised Statutes 279C.800-870. All bidders must be registered with the Construction Contractors Board at the time of submission of their bids and carry all licensing and bonding required for a public project in the State of Oregon.

P&C reserves the right to: reject any and all bids; reject any bid not in compliance with the bidding procedures and requirements; reject for good cause any bid that would be in the public's best interest to do so; and waive minor irregularities in any or all bid responses.

There will be no public opening of the bids received or announcement by P&C of selected firms until such a time after a selection has been made by the project team

P&C is an equal opportunity employer and is actively seeking bids from minority, women, disadvantaged, and emerging small business enterprises.

Published Dec. 14, 2018 & Jan. 2, 2019. 11664774

## GOODS AND SERVICES

### PORTLAND COMMUNITY COLLEGE

#### EYEGLASS LENSES ON A REQUIREMENTS BASIS

Proposals Due 2:00 pm,

January 15, 2019

#### REQUEST FOR PROPOSALS

(RFP) 18-001RFP

Portland Community College will receive proposals for the provision of Eyeglass Lenses on a requirements basis.

Proposals must be submitted to Mike Mathews, College Purchasing Manager, or designee, at the Portland Community College Downtown Center, 722 SW 2nd Avenue, Portland Oregon 97204, not later than January 15, 2019 at 2:00 PM Pacific Time in accordance with the solicitation documents. Late proposals will not be accepted.

A pre-proposal conference is not currently scheduled for this solicitation.

Prospective Proposers are strongly encouraged to register with ORPIN - <http://orpin.oregon.gov/> as an "Interested Supplier" for this solicitation. The solicitation documents will be posted December 14, 2018 at <http://orpin.oregon.gov/open.dll/welcome> and <https://www.pcc.edu/purchasingapp/>.

All questions and comments regarding this solicitation shall be directed ONLY IN WRITING to Kim Copley, Buyer/Contract Specialist, by email to: [contracts@pcc.edu](mailto:contracts@pcc.edu). Published Dec. 14, 2018. 11665020

### CITY OF BEND

#### INDUCTIVELY COUPLED PLASMA MASS SPECTROPHOTOMETER

(ICP-MS)

Proposals Due 3:00 pm,

January 10, 2019

#### REQUEST FOR PROPOSALS

SOLICITATION NO. 19-3520

The City of Bend requests proposals for a fully automated Inductively Coupled Plasma Mass Spectrophotometer (ICP-MS) with reaction cell and/or collision cell technology for qualitative, quantitative and isotopic measurements of inorganic samples.

The request for proposal, addenda, planholders list, and notification of results for this project may be viewed, printed or ordered on line from Premier Builders Exchange at [www.premierbex.com](http://www.premierbex.com) by clicking on "Public Works Projects" and then on "City of Bend" or in person at 63052 Layton Ave., Ste. 100, Bend, Oregon.

Entities intending to submit a response should register with Premier Builders Exchange as a planholder in order to receive addenda. This can be done on-line or by contacting Premier Builders Exchange at: (541) 389-0123, Fax (541) 389-1549, or email at [admin@planonfile.com](mailto:admin@planonfile.com). Proposers are responsible for making sure they have all addenda before submitting proposals.

The deadline for submitting proposals is **January 10, 2019 at 3:00 PM**. Proposals must be physically received by the City at the location listed below by the deadline. No faxed or electronic (email) proposals shall be accepted.

Sealed Proposals shall be delivered to: Heather Herauf, Purchasing Analyst, City Hall, Administrative Office, 2nd floor, 710 Wall Street, Bend, Oregon 97703. The outside of the envelope or box containing the bid shall include the bidders name and be marked: "Inductively Coupled Plasma Mass Spectrophotometer (ICP-MS) - Solicitation Number 19-3520."

The City of Bend reserves the right 1) to reject any or all submittals not in compliance with public solicitation procedures and requirements, 2) to reject any or all submittals in accordance with ORS 279B.100, 3) to cancel the solicitation if the City finds it is the public interest to do so, 4) to seek clarifications of any or all submittals, and 5) to select the submittal which appears to be in the best interest of the City.

Published December 14, 2018

Heather Herauf  
Purchasing Analyst  
Published Dec. 14, 2018. 11663264

## END OF FIRST TIME PUBLISHED

## CONSTRUCTION

### MIDCOAST WATERSHEDS COUNCIL

#### NORTH CREEK CULVERT REPLACEMENT PROJECT

Bids due: 2:00 pm, January 11th, 2019

#### REQUEST FOR BIDS

The MidCoast Watersheds Council requests bids for a Lincoln County, OR culvert replacement project. Need a contractor with prior experience with in-stream fish passage work to dismantle the existing culvert and concrete weirs, then construct a large structural plate arch open bottom culvert on concrete footings. While protecting fish and stream habitat, contractor will construct a new streambed, install scour counter-measures, reconstruct the roadway and revegetate disturbed areas. For the full project description and bid documents, request from [evan@midcoastwatersheds.org](mailto:evan@midcoastwatersheds.org) or call (541) 265-9195. A mandatory site visit will take place on December 18th at 1 PM at the project site. Published Dec. 12, 14 & 17, 2018. 11663021

### CITY OF SHERWOOD

#### PUBLIC WORKS

#### DEPARTMENT

#### SHERWOOD SKATE PARK

Proposals Due 2:00 pm,

January 3, 2019

#### REQUEST FOR PROPOSAL

Sealed bids for the construction of the Sherwood Skate Park for the City of Sherwood will be received either by mail or hand delivery to the Public Works Department, 15527 SW Willamette Street, Sherwood, OR 97140 at 2:00 PM on January 3, 2019. Bids received after this time will not be considered. All bids received prior to the due date and time will be publicly opened and read on the due date and time.

The City is constructing a 13,420 square foot skate park. Bid documents are available for download on the City's website at: <http://www.sherwoodoregon.gov/bids>. Bids shall be received at the City of Sherwood, Public Works Department, Attention: Craig Sheldon, 15527 SW Willamette Street, Sherwood, OR 97140 by the 2:00 pm (PST) deadline on January 3, 2019. Fax and/or email submittals will not be accepted. A mandatory pre-bid meeting will be held on **Wednesday December 19, 2018 at 1:00 PM at the Public Works Department**. Published Dec. 12, 14 & 17, 2018. 11663211

## GOODS AND SERVICES

### THE INTERLOCAL PURCHASING SYSTEM

#### PROCUREMENT SOLICITATIONS

Proposals Due 3:00 pm,

January 18, 2019

#### REQUEST FOR PROPOSAL

The Interlocal Purchasing System (TIPS) has posted procurement solicitations on Thursday, December 6, 2018 at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

RFP # Description  
181201 Data Backup Disaster Recovery  
181202 Paper for Printing and Copying  
181203 Management Software and Services  
181204 Notification Systems  
181205 Promotional and Award Products  
181206 Sports Facility Lighting 2 Part with JOC

These proposals are due and will be publicly opened on January 18, 2019 at 3:00 pm local time. Awards are tentatively scheduled for February 21, 2019 posted by the TIPS / Education Service Center Region 8, 4845 US Highway 271 North, Pittsburg, Texas 75686. Call 866-839-8477 for problems with website or questions. Published Dec. 7 & 14, 2018. 11658110

### LAKE OSWEGO SCHOOL DISTRICT

#### CM/GC SERVICES

#### LAKE OSWEGO JUNIOR HIGH (LOJ) & RIVER GROVE ELEMENTARY

#### SCHOOL RENOVATION

Proposals Due 2:00 pm,

January 16, 2019

#### REQUEST FOR PROPOSAL

Lake Oswego School District (LOSD) is seeking proposals from firms interested in providing Construction Manager/General Contractor (CM/GC) services to LOSD by submitting a response to this Request for Proposals (RFP) for the LOJ / River Grove Combined Renovation Project (Project)

described below.

LOJ and River Grove Elements will include roof replacement envelope elements, plumbing, and electrical seismic upgrades and arc improvements. Construction m during a compressed window June and August of 2019.

The District intends to qualifications based selection pr

Proposals shall be submitted

Lageson; Senior Project Mana

Oswego School District, 2455

Club Road, Lake Oswego, OR

2:00 PM PST, January 16

Proposals will not be accepted

hour and date.

A non-mandatory pre-r

conference will be held at 3:00

on Thursday December 20, 20

Bond Program Office, 4750 Je

Lake Oswego, 97035.

RFP documents may be view

LOSD Bond Office, 4750 Je

Lake Oswego, OR 97035. (Mor

Friday, 8:00 a.m. - 12:00 p.m.

p.m. - 4:00 p.m.). Proposers m

electronic copies of the RFP fr

om Debbie Hansen at th

Program Office: [hansen@losd.or.us](mailto:hansen@losd.or.us)

All proposals shall be submitte

forth in the RFP. Propos

responsible for submitting prop

the manner, format, and to the

point required by the So

Document.

No proposal may be withdra

the hour set for the opening the

the elapse of sixty (60) days

date and time set for opening.

Lake Oswego School District

the right to waive any or all inf

and irregularities; or may call

Request for Proposals; and m

any or all proposals.

ISSUED: December 12, 2018

BY: David

Senior Project

Published Dec. 12 & 14, 2018.

## KING COUNTY DIRECT ASSOCIATION

### CLASSROOM AIDS

Bids Due 2:00 pm, January 10

#### ADVERTISEMENT FOR B

KCDA IS ACCEPTING ONLI

RESPONSES FOR Classroom

Bid No. 19-015 AT WWW.

PURCHASE.COM. YOU MU

REGISTERED TO RES

CONTACT PAULA SCH

PSCHILLING@KCDA.ORG IF

HAVE QUESTIONS.

SPECIFICATIONS AND BID

ARE AVAILABLE ON I



	Data Backup Disaster Recovery	920		
181202	Paper for Printing and Copying	015	645	646
181203	Management Software and Services	208	209	920
181204	Notification Systems	208	725	
181205	Promotional and Award Products	080	037-78	
181206	Sports Facility Lighting 2 Part with JOC	906-58	805-73	285



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## Solicitation Notice

Print

**Status:** New

**Solicitation ID:**181201

**Solicitation Title:**Data Backup Disaster Recovery

**Organization Name:** ESC Region 8 - E2250

**Posting Requirements:** 21+ Days for Solicitation Notice

**Solicitation Posting Date:** 12/6/2018

**Response Due Date:**1/18/2019

**Response Due Time:** 3:00 PM

**Solicitation Description:** This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

**Class/Item Code:** 92000-Data Processing, Computer, Programming, And Software Services

Upload Files

**Record Attachments**

Approve Solicitation

Modify Solicitation

Cancel Solicitation



#	Name	Description
1	<a href="#">ESBD_File_149301_TXSMART BUY LINK.docx</a>	This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <a href="https://www.tips-usa.com/rfp.cfm">https://www.tips-usa.com/rfp.cfm</a>



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## Solicitation Notice

Print

**Status:** Pending On Posting Date

**Solicitation ID:**181202

**Solicitation Title:**Paper for Printing and Copying

**Organization Name:** ESC Region 8 - E2250

**Posting Requirements:** 21+ Days for Solicitation Notice

**Solicitation Posting Date:** 12/6/2018

**Response Due Date:**1/18/2019

**Response Due Time:** 3:00 PM

**Solicitation Description:** This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

**Class/Item Code:** 01500-Addressing, Copying, Mimeograph, And Spirit Duplicating Machine Supplies: Chemicals, Inks, Paper, Etc.

64500-Paper, For Office And Print Shop Use

64600-PAPER, FOR OFFICE AND PRINT SHOP USE, ENVIRONMENTALLY CERTIFIED BY AN AGENCY ACCEPTED CERTIFICATION ENTITY

Approved

Modify Solicitation

Cancel Solicitation



[Upload Files](#)**Record Attachments**

#	Name	Description
1	<a href="#">ESBD_File_149302_TXSMART BUY LINK.docx</a>	This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <a href="https://www.tips-usa.com/rfp.cfm">https://www.tips-usa.com/rfp.cfm</a>



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## Solicitation Notice

Print

**Status:** New

**Solicitation ID:**181203

**Solicitation Title:**Management Software and Services

**Organization Name:** ESC Region 8 - E2250

**Posting Requirements:** 21+ Days for Solicitation Notice

**Solicitation Posting Date:** 12/6/2018

**Response Due Date:**1/18/2019

**Response Due Time:** 3:00 PM

**Solicitation Description:** This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

**Class/Item Code:** 20800-Computer Software For Microcomputers, Systems, Including Cloud-Based (Preprogrammed)  
20900-Computer Software For Mini And Mainframe Computers (Preprogrammed)  
92000-Data Processing, Computer, Programming, And Software Services

Approve Solicitation

Modify Solicitation

Cancel Solicitation

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#	Name	Description
1	<a href="#">ESBD_File_149304_TXSMART BUY LINK.docx</a>	This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <a href="https://www.tips-usa.com/rfp.cfm">https://www.tips-usa.com/rfp.cfm</a>



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## Solicitation Notice

Print

**Status:** Pending On Posting Date

**Solicitation ID:**181204

**Solicitation Title:**Notification Systems

**Organization Name:** ESC Region 8 - E2250

**Posting Requirements:** 21+ Days for Solicitation Notice

**Solicitation Posting Date:** 12/6/2018

**Response Due Date:**1/18/2019

**Response Due Time:** 3:00 PM

**Solicitation Description:** This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

**Class/Item Code:** 20800-Computer Software For Microcomputers, Systems, Including Cloud-Based (Preprogrammed)  
72600-Radio Communication Equipment, Accessories And Supplies

Approved

Modify Solicitation

Cancel Solicitation

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**Record Attachments**

#	Name	Description
1	<a href="#">ESBD_File_149306_TXSMART BUY LINK.docx</a>	This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <a href="https://www.tips-usa.com/rfp.cfm">https://www.tips-usa.com/rfp.cfm</a>



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## Solicitation Notice

Print

**Status:** Pending On Posting Date

**Solicitation ID:**181205

**Solicitation Title:**Promotional and Award Products

**Organization Name:** ESC Region 8 - E2250

**Posting Requirements:** 21+ Days for Solicitation Notice

**Solicitation Posting Date:** 12/6/2018

**Response Due Date:**1/18/2019

**Response Due Time:** 3:00 PM

**Solicitation Description:** This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

**Class/Item Code:** 08000-Badges, Awards, Emblems, Name Tags And Plates, Jewelry, Etc.  
03778-Souvenirs: Promotional, Advertising, Etc.

Approved

Modify Solicitation

Cancel Solicitation

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1	<a href="#">ESBD_File_149307_TXSMART BUY LINK.docx</a>	This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <a href="https://www.tips-usa.com/rfp.cfm">https://www.tips-usa.com/rfp.cfm</a>



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## Solicitation Notice

Print

**Status:** Pending On Posting Date

**Solicitation ID:**181206

**Solicitation Title:**Sports Facility Lighting 2 Part with JOC

**Organization Name:** ESC Region 8 - E2250

**Posting Requirements:** 21+ Days for Solicitation Notice

**Solicitation Posting Date:** 12/6/2018

**Response Due Date:**1/18/2019

**Response Due Time:** 3:00 PM

**Solicitation Description:** This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

**Class/Item Code:** 90658-Lighting (Interior, Exterior) - Architectural Services  
80573-Stadium Lighting Equipment And Light Poles (See Class 285 For Lamps)  
28500-Electrical Equipment And Supplies (Except Cable And Wire)

Approved

Modify Solicitation

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#	Name	Description
1	<a href="#">ESBD_File_149308_TXSMART BUY LINK.docx</a>	This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <a href="https://www.tips-usa.com/rfp.cfm">https://www.tips-usa.com/rfp.cfm</a>



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