



4845 US Hwy 271 North | Pittsburg, TX 75686

www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

February 20, 2018

Pittsburg Gazette
112 Quitman Street
Pittsburg, TX 75686

Please print the following **LEGAL NOTICE** for Thursday, March 1, 2018 and Thursday, March 8, 2018. ***Electronic tear sheets are required for both ad run dates.**

Please email to kristie.collins@tips-usa.com as soon as they are available.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

- 180301** Fire and Emergency Rescue Vehicles
- 180302** Academic Curriculum, Instructional Materials and Services
- 180303** Music Instruments, Sheet Music and Repair Services
- 180304** Telephone and Communications Data Systems and Solutions
- 180305** Furniture, Furnishings and Services (2)
- 180306** Technology Solutions Products and Services (2)
- 180307** Equipment and Tool Rental and Sales for MRO (Maintenance, Repair and Operations of Facilities and Grounds)

Proposals are due and will be opened on April 20, 2018 at 3:00 pm local time. Awards are tentatively scheduled for May 25, 2018 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686. Call 866-839-8477 for problems with website or questions.



Kristie Collins
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center
4845 US Hwy 271 North | Pittsburg, TX 75686
Ph: 866-839-8477 | Fax: 866-839-8472
www.tips-usa.com | kristie.collins@tips-usa.com

"Connecting Members and Vendors Together"

NEWS

AG offers solution for small businesses to offer individual health insurance

On behalf of consumers, the Texas Association of Health Underwriters (TAHU) recently welcomed a legal opinion by Texas Attorney General Ken Paxton, which clarified whether certain health plans are legal for sale in Texas. The request for the formal opinion by the AG was made by state Senator Charles Perry (R-Lubbock) on behalf of TAHU.

Mike Avery, TAHU president said the trade group representing agents and brokers appreciated Sen. Perry requesting the formal opinion, saying, “There were opinions on both sides of the issue and this opinion by Attorney General Paxton is another way TAHU members can help consumers obtain and keep good comprehensive health insurance.”

In question was a Texas Insurance Code provision along

with a 2006 Texas Insurance Commissioner’s Bulletin that prohibited agents from utilizing a new federal funding arrangement known as a Qualified Small Employer Health Reimbursement Arrangement (QSEHRA). QSEHRA was created by the 21st Century Cures Act by the U.S. Congress in December 2016.

“The opinion, KP-0179, by the Attorney General is valuable in clarifying that QSEHRAs are legal under certain circumstances, and that state provisions that prohibited such a plan are superseded,” stated Avery.

Courts generally give deference to AG opinions, as they are highly persuasive and entitled to great weight; however, the ultimate determination of a law’s applicability or meaning is left to the courts. For this reason, TAHU is working

closely with all stakeholders to ensure a clear message is delivered to agents and their employer clients statewide.

“This clarification looks like it may be a great opportunity for employers in Texas who have not been able to afford a group health plan for their employees,” said Avery. “This new federal funding mechanism might prove to be a good way to offset the cost of rising medical expenses.”

Texas Association of Health Underwriters (TAHU) is a statewide membership association representing licensed health insurance agents, brokers, consultants and benefit professionals who serve the health insurance needs of employers and individual consumers seeking health insurance. TAHU is a state affiliate of the National Association of Health Underwriters.

NOW

HIRING

Looking for a job with medical benefits? 401K?
Competitive salaries and PTO?

LABORERS

Day & Night Shifts

For specific details on each position visit our careers website at:
www.bigtextrailers.com/employment/



APPLY IN PERSON AT:
850 I-30 East, Mt. Pleasant, TX 75455
OR
APPLY ONLINE AT:
http://bigtextrailers.com/jobs/

Big Tex Trailers is an Equal Opportunity Employer

NOW

HIRING

Looking for a job with medical benefits? 401K?
Competitive salaries and PTO?

WELDERS

Day & Night Shifts

For specific details on each position visit our careers website at:
www.bigtextrailers.com/employment/



APPLY IN PERSON AT:
850 I-30 East, Mt. Pleasant, TX 75455
OR
APPLY ONLINE AT:
http://bigtextrailers.com/jobs/

Big Tex Trailers is an Equal Opportunity Employer

Classifieds...

AUCTION

Auction Gilmer

Friday Night

March 2nd at 6 p.m.

Pictures and details at
gilmerauction.com and
auctionzip.com.

10% BP in effect
Auctioneer Rickey Drennan #17608
903-738-5686

LEGAL

NOTICE TO CREDITORS

Notice is hereby given that original Letters Testamentary for the Estate of Reid Wells, Deceased, were issued on February 14, 2018, in Cause No. P-18-10063, pending in the County Court of Camp County, Texas, to: Julia Wells, Independent Executrix.
All persons having claims against this Estate which is currently being administered are required to present them to the undersigned within the time and in the manner prescribed by law.

c/o: Wallace Law Office
James W. Wallace
132 Jefferson Street
Pittsburg, Texas 75686
Attorney for: Julia Wells

DATED the 21st day of February, 2018

James W. Wallace
Attorney for Julia Wells
State Bar No.: 20769150
132 Jefferson Street
Pittsburg, Texas 75686
Telephone: 903-856-1111
Facsimile: 903-856-1113

LEGAL

LEGAL

Advertise your
Business or Event in
The Pittsburg Gazette.
Call today at 903-856-6629!

LEGAL

LEGAL

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:
180301 Fire and Emergency Rescue Vehicles
180302 Academic Curriculum, Instructional Materials and Services
180303 Music Instruments, Sheet Music and Repair Services
180304 Telephone and Communications Data Systems and Solutions
180305 Furniture, Furnishings and Services (2)
180306 Technology Solutions Products and Services (2)
180307 Equipment and Tool Rental and Sales for MRO (Maintenance, Repair and Operations of Facilities and Grounds)

Proposals are due and will be opened on April 20, 2018 at 3:00 pm local time. Awards are tentatively scheduled for May 25, 2018 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686. Call 866-839-8477 for problems with website or questions.

LEGAL

LEGAL

PUBLIC NOTICE

REQUEST FOR BID ON PROPERTY FOR SALE BY
Pittsburg Independent School District
402 Broach Street • Pittsburg, TX 75686 • 903-856-3628

NOTICE TO BUYERS:

Pittsburg ISD is advertising for the sale of the surface of the 4.5-acre tract of land, including its improvements, generally located at 300 Reynolds Street in Pittsburg, TX. The land and improvements are being sold “as-is” with the exception of the paint booth which will be sold separately. The district makes no guarantees of the condition or livability of any structure or system associated with the property.

All bids will be exclusive of closing costs, which shall be the sole responsibility of the buyer.

Sealed bids will be accepted at the Pittsburg ISD Central Office at 402 Broach Street, Pittsburg, TX, from 8:00 AM to 4:00 PM each day Monday through Friday, until Thursday, March 22, 2018.

Sealed bids will be opened at 9:00 AM, Friday, March 23, 2018, at the Central Office.

Winner will be notified by phone, so it is necessary to include a phone number with your bid.

PROPERTY DESCRIPTION – 4.5 acres in the Oaklawn Addition, Lots 1 and 2 in Block 22 of the City of Pittsburg, Texas, generally located at 300 Reynolds Street.

The bid must be equal to or in excel of the property’s fair market value.

The Board of Trustees of the PISD reserves the right to reject any and all bids.

FOR ADDITIONAL INFORMATION, CONTACT JOE MARSH, PITTSBURG ISD MAINTENANCE DIRECTOR AT 903-856-3628.

LEGAL

LEGAL

Utility Trailer for Sale by Sealed Bid
Sulphur-Cypress Soil and Water Conservation District is soliciting sealed bids for a 10’x6’ single axle utility trailer with ramp. Sealed bids must be received by the Sulphur-Cypress SWCD, 1809 W. Ferguson, Suite D, Mt. Pleasant, TX 75455 by 4:00pm on Monday, March 5, 2018. The bid will be awarded late that week. The trailer is being sold “as is”. Sulphur-Cypress SWCD reserves the right to reject any and all bids. The successful awarded bidder will be required to take possession of the trailer within five business days of the award. Cash or certified bank check is required to take immediate possession.
Bids should be sent to Sulphur-Cypress SWCD in a sealed envelope clearly marked “Trailer Bid”. Contact Annette Gilbert at (903) 572-5411 x3 or e-mail sulphurcypress@swcd.texas.gov to obtain photo of trailer and bid sheet or should you have questions.

Let The Gazette Classifieds Work For You

Community Happenings

Dates, Places & Events

Coming Soon

Continued from page 1

MARCH 10-30

The Northeast Texas Community College Art Department will host the Mount Pleasant Art Society Annual Membership Show March 10-30 in the foyer of the Whatley Center for the Performing Arts. The competitive show features artwork from a variety of local artists. A reception will be held Saturday, March 10 from 2:00-3:30 p.m., where the winners will be announced. The gallery is open Monday-Thursday from 9 a.m. to 4 p.m. and Friday from 9 a.m. to noon. Please call 903-434-8181 to ensure that the gallery is open before you come to visit.

MARCH 18

The Living Green Baptist Church will be celebrating the 24th anniversary of Rev. Willie L. Chism and First Lady Bonnie Chism on March 18 at 3 p.m. The guest speaker will be Rev. John M. Brooks of Independent Hope Baptist Church and the Spring Hill Baptist Church. Everyone is invited to attend. For more information please call 903-856-3033 or 903-946-4705.

MARCH 24

The Master Gardeners' Plant Sale & Garden Show will be held at the Mount Pleasant Civic Center on March 24 from 9:00 a.m. to 5:00 p.m. The Civic Center is located at 1800 N. Jefferson Ave.

APRIL 7

Members of the Northeast Texas Rural Heritage Museum will hold their annual fundraiser Saturday, April 7 at 6:30 p.m. at Princedale Country Club. For ticket, or other information, please contact the museum at 903-946-3243 or Fanny Hively at 903-855-7571.

Send your upcoming event to dknox@campcountynow.com

News

NTCC Board approves new degrees at February meeting

Northeast Texas Community College students will soon have two new degree options as the NTCC Board of Trustees approved associate of applied science degrees in Health Studies and Healthcare Management at its regular meeting Tuesday evening.

These new degree tracks combine a variety of courses already offered at NTCC. The Health Studies program covers a broad range of contemporary health issues and helps a student develop the skills to follow a career in healthcare, social policy, health organization or education. Healthcare managers work in a variety of organizational settings including hospitals, physician clinics, long-term care facilities, home health organizations and others.

"We are excited about these two new degrees under our Health Sciences division. NTCC is always looking for ways to expand opportunities for students and this is just one way we are doing that. Because they are comprised of existing courses, we are able to offer these options without taking on the added expenses generally associated with new programs," Dr. Kevin Rose, Interim Vice President for Instruction, said.

Dr. Josh Stewart, NTCC Vice President for Student and Outreach Services, reported to the board that the overall headcount for the spring 2018 semester dropped by 2.4 percent. Stewart said that the decline is consistent with what other colleges around the state are experiencing and could be attributed partially to improving economic conditions in the region.

"NTCC experienced a slight downturn in enrollment this

spring. This comes largely from decreases in certain workforce programs, like welding, that are most impacted by changing economic conditions. As the unemployment rate improves, students pursuing workforce certificates and degrees tend to go back to work. This is a good problem for us to have, as our ultimate goal is for students to achieve gainful employment. On the other hand, our university transfer and dual credit enrollments have remained strong this semester and continue to trend upward," Dr. Ron Clinton, NTCC President, said.

The board also approved tuition and fees for the 2018-2019 academic year. Tuition and fees are set to go up two dollars per credit hour, or roughly three percent across in-district, out-of-district, and non-resident rates, starting this summer. For in-district students (residents of Camp, Morris and Titus counties), this would mean that 12 hours of tuition and fees would rise from \$1,109 to \$1,157.

"Our board has historically elected to raise tuition and fees slowly over time to avoid sudden sharp increases due to changing enrollment, state appropriations, and local tax revenue. Other institutions around the state have had to raise tuition significantly from one year to the next, which can cause hardship for students. Our goal is to provide a more stable, conservative approach to tuition costs," Clinton said.

The board also voted to cancel the May 5 trustee election. The incumbents for places three, four and seven on the board all filed for their positions unopposed. Sondra Fowler will maintain her position in place three, Sid Greer in place four and Dr. Dan McCauley in place seven.

NTCC Foundation receives \$10,000 endowment from Pittsburg Lions Club

The Pittsburg Lions Club recently gave \$10,000 to the Northeast Texas Community College Foundation to endow a scholarship for non-traditional students from Camp County. The gift will be matched by a grant for a total impact of \$20,000 for scholarships.

This gift continues a long tradition of giving, as the Pittsburg Lions Club has contributed to NTCC scholarships for more than 25 years. Contact McCullough at 903-434-8115 to learn more about how you can have your scholarship gifts matched. You can also give online anytime at www.ntcc.edu/give.



GAZETTE PHOTO / MATT DIERLAM

Pictured making the donation (from left) is Ken Baum, Jim Tollett, Wanda Mitchell, Kathy Carpenter, Dr. Jonathan McCullough, NTCC Executive Vice President for Advancement (receiving gift), Bruce Carpenter, Bill Guy, Frank Harrison and Bob Dickinson.

Classifieds...

NOTICE

Fair Housing Public Service Announcement

Fair Housing, It's the Law

To promote fair housing practices, the City of Pittsburg encourages potential homeowners and renters to be aware of their rights under the National Fair Housing Law. Title VIII of the Civil Rights Act of 1968, as amended, prohibits discrimination against any person on the basis of race, color, religion, sex, handicap, familial status or national origin in the sale or rental of units in the housing market.

For more information on fair housing or to report possible fair housing discrimination, call the U.S. Department of Housing and Urban Development's toll-free hotline at 1-800-669-9777.

NOTICE

NOTICE

Notice to all persons having claims against the estate of Nancy L. Ferrell, deceased

Notice is hereby given that original letters testamentary for the estate of Nancy L. Ferrell were issued to Mr. Kermit D. Ferrell on February 1, 2018 in cause number P-17-10051 in the County Court of Camp County, Texas. All persons having claims against this estate currently being administered are required to present them within the time and in the manner prescribed by law to Mr. Ferrell c/o Brad Strottman, 123 Tapp Street, Pittsburg, Texas 75686.

Dated February 28, 2018.

Brad Strottman, Attorney
State Bar No. 24033363
123 Tapp Street
Pittsburg, Texas 75686
903-856-9455
Attorney for Kermit D. Ferrell



WE BUY OIL, GAS, & MINERAL RIGHTS

Both non-producing and producing including Non-Participating Royalty Interest (NPRI)
Provide us your desired price for an offer evaluation.

CALL TODAY: 806.620.1422

LOBO MINERALS, LLC
PO Box 1800 • Lubbock, TX 79408-1800
LoboMineralsLLC@gmail.com

NOTICE

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

- 180301 Fire and Emergency Rescue Vehicles
- 180302 Academic Curriculum, Instructional Materials and Services
- 180303 Music Instruments, Sheet Music and Repair Services
- 180304 Telephone and Communications Data Systems and Solutions
- 180305 Furniture, Furnishings and Services (2)
- 180306 Technology Solutions Products and Services (2)
- 180307 Equipment and Tool Rental and Sales for MRO (Maintenance, Repair and Operations of Facilities and Grounds)

Proposals are due and will be opened on April 20, 2018 at 3:00 pm local time. Awards are tentatively scheduled for May 25, 2018 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686. Call 866-839-8477 for problems with website or questions.

NOTICE

Earn more with Quality!

★★★ 30 YEARS OF SERVICE ★★★

Looking for CDL A or B drivers to deliver new trucks all over the US and Canada.

Experience preferred. Must have DOT physical and be willing to keep logs. No DUIs in last 10 years, clean MVR.

Quality
Drive-Away

Apply Online at
www.qualitydriveaway.com
or call 574-642-2023

PUBLIC NOTICE

REQUEST FOR BID ON PROPERTY FOR SALE BY Pittsburg Independent School District

402 Broach Street • Pittsburg, TX 75686 • 903-856-3628

NOTICE TO BUYERS:

Pittsburg ISD is advertising for the sale of the surface of the 4.5-acre tract of land, including its improvements, generally located at 300 Reynolds Street in Pittsburg, TX. The land and improvements are being sold "as-is" with the exception of the paint booth which will be sold separately. The district makes no guarantees of the condition or livability of any structure or system associated with the property.

All bids will be exclusive of closing costs, which shall be the sole responsibility of the buyer.

Sealed bids will be accepted at the Pittsburg ISD Central Office at 402 Broach Street, Pittsburg, TX, from 8:00 AM to 4:00 PM each day Monday through Friday, until Thursday, March 22, 2018.

Sealed bids will be opened at 9:00 AM, Friday, March 23, 2018, at the Central Office.

Winner will be notified by phone, so it is necessary to include a phone number with your bid.

PROPERTY DESCRIPTION – 4.5 acres in the Oaklawn Addition, Lots 1 and 2 in Block 22 of the City of Pittsburg, Texas, generally located at 300 Reynolds Street.

The bid must be equal to or in excel of the property's fair market value.

The Board of Trustees of the PISD reserves the right to reject any and all bids.

FOR ADDITIONAL INFORMATION, CONTACT JOE MARSH, PITTSBURG ISD MAINTENANCE DIRECTOR AT 903-856-3628.

PUBLIC NOTICE

Without public notices in the newspaper, you're left guessing.



Public notice is your right to know about the issues that directly affect your life. And, you can easily find public notices in your local newspaper. Without public notices in the newspaper, you're left to guess

about what the government is doing in your community and how elected officials are spending your tax dollars.

Your local newspaper fulfils an essential role in serving your right to know. After all, it shouldn't be your responsibility to know how to look... where to look... when to look... even what to look for in order to be informed about your public information. It is the government's responsibility to notify you of public information, and your local newspaper is the most accessible place to find it.



The Pittsburg Gazette

903.856-6629

112 Quitman St. • Pittsburg, TX 75686

Your Hometown News ...

PUBLIC NOTICES IN NEWSPAPERS.

Where public information is accessible to the public.



4845 US Hwy 271 North | Pittsburg, TX 75686

www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

February 20, 2018

Josh Padro

Russell Johns Associates LLC

1001 S Myrtle Ave. Suite 7

Clearwater, FL 33756

Please print the following **LEGAL NOTICE** for Thursday, March 1, 2018 and Thursday, March 8, 2018. ***Electronic tear sheets are required for both ad run dates.**

Please email to kristie.collins@tips-usa.com as soon as they are available.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

- 180301** Fire and Emergency Rescue Vehicles
- 180302** Academic Curriculum, Instructional Materials and Services
- 180303** Music Instruments, Sheet Music and Repair Services
- 180304** Telephone and Communications Data Systems and Solutions
- 180305** Furniture, Furnishings and Services (2)
- 180306** Technology Solutions Products and Services (2)
- 180307** Equipment and Tool Rental and Sales for MRO (Maintenance, Repair and Operations of Facilities and Grounds)

Proposals are due and will be opened on April 20, 2018 at 3:00 pm local time. Awards are tentatively scheduled for May 25, 2018 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686. Call 866-839-8477 for problems with website or questions.



Kristie Collins
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center

4845 US Hwy 271 North | Pittsburg, TX 75686

Ph: 866-839-8477 | Fax: 866-839-8472

www.tips-usa.com | kristie.collins@tips-usa.com

“Connecting Members and Vendors Together”

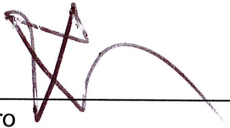
March 28, 2018

To Whom It May Concern:

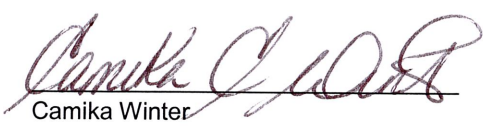
I am a duly authorized representative of MCA Russell Johns Associates LLC, company handling the advertising matters for USA Today, a daily newspaper distributed within the United States.

Region 8 Education Service Center's notice was published within said newspaper in the Public Notice Section of the on the following dates:

03/01/2018 & 03/08/2018


Joshua Padro

On this the 28th day of March, I attest that the attached documents are true, exact, complete, and unaltered tearsheets.


Camika Winter
State of Florida
County of Pinellas

CAMIKA C. WINTER
Notary Public, State of Florida
My Comm. Expires Apr 07, 2018
No. FF 110232

LIFESTYLE

A month of Goop vitamins was a little hard to swallow



Anika Reed
USA TODAY

After 30 days and countless bottles of water, I survived taking Goop vitamins and lived to tell the story.

Goop founder Gwyneth Paltrow is equal parts health-and-wellness guru and actress these days. Would a month of popping the Gwyneth-approved supplements help me morph into a lithe, blond megastar? I started 2018 searching for an answer by testing out two of her vitamin supplement regimens: Why Am I So Effing Tired and Balls In the Air.

The Why Am I So Effing Tired packet consists of one PhytoBlend Multi tablet, one Omega-3 EPA-DHA 1000 softgel, three Adaptogen Blend tablets and one Licorice Boost tablet, all of which are meant to “improve energy levels and diminish stress.” The Balls in the Air packet has two PhytoBlend Multi tablets, one Omega-3 EPA-DHA 1000 softgel, two Superpower Support tablets and one Superpower Sidekick capsule, which work together in a regimen “designed for women who function at an intense pace, and



Gwyneth Paltrow

Week 1

Day 1 is rough. I was supposed to start on Jan. 1 (new year, new me), but New Year's Eve got the better of me and Day 1 was postponed until Jan. 2. I start with the Tired vitamins, thinking they might give me the jolt of energy I need to start my day. It's nothing like a cup of coffee, but I figure one day isn't enough to gauge the effect. The pills are huge, about the size of a large cashew nut, and there are six in each packet, so there are a few near-choking incidents. They also have an unpleasant scent that just doesn't go away. I don't know how someone could take this many pills every day, but I forge ahead.

want to keep it that way.” Both cost \$90 for a 30-day supply.

After 30 days of alternating between the two supplements, I might not look like or have the same bank account as Paltrow, but I have some thoughts about my month-long quest to become a Goop Girl.

Week 2

I'm now a pro at swallowing these, and I'm feeling the effects on my life. I've been trying to cook rather than eat out, work out a few times a week and avoid the weekly doughnut day at the office so I can boost the effects of the vitamins (and be healthier overall). I'm succeeding, but there's no big change in my energy. I'm also not one to get sick often, so I'm unsure whether my immune system has improved significantly.

Week 3

My co-workers take pleasure in watching me down a 16 oz. bottle of water for my pill break. I'm feeling more energetic and don't feel the need to drink as much coffee or tea. Keeping a vitamin regimen has helped me maintain my other routines, and I'm feeling good about making green smoothies in the morning and going to the gym after work.

Week 4

Despite not changing my sleep patterns or my diet in the past week, I feel tired when I get home, even though I can

power through my day without issue. We're in the midst of a busy season at work, so either my workload is getting to me or the supplements aren't working. Also (TMI alert), my pee is a radioactive color I'm attributing to the supplements. I'm now counting down the days until I can stop doing this.

Takeaways

As much as I wanted to like these supplements, they're not something I would continue to take and pay for. They make sense in the Goop dynasty, but they don't fit into my life. If nothing else, the supplements made me seriously consider my overall health. I knew I wasn't going to magically turn into the Goop founder if I was eating Hot Cheetos and Milano cookies and not exercising while taking the supplements, which is part of the reason I altered my diet at the beginning of the month. Also, alternating the vitamin regimens every day might not be the most effective approach. All in all, the supplement trial made me want to be more Gwynethesque when it came to diet and exercise, but it didn't make me want to keep Goop-ing it up with the pills.

MARKETPLACE TODAY

For advertising information: 1.800.397.0070 www.russelljohns.com/usat

To view more Classified listings, visit: www.classifieds.usatoday.com

NOTICES

PUBLIC NOTICES

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

180301 Fire and Emergency Rescue Vehicles

180302 Academic Curriculum, Instructional Materials and Services

180303 Music Instruments, Sheet Music and Repair Services

180304 Telephone and Communications Data Systems and Solutions

180305 Furniture, Furnishings and Services (2)

180306 Technology Solutions Products and Services (2)

180307 Equipment and Tool Rental and Sales for MRO (Maintenance, Repair and Operations of Facilities and Grounds)

Proposals are due and will be opened on April 20, 2018 at 3:00 pm local time.

Awards are tentatively scheduled for May 25, 2018 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686.

Call 866-839-8477 for problems with website or questions.

BUSINESS

FINANCIAL SERVICES

Homeowners Cash Out Refinance

You can now consolidate your monthly bills into one low monthly payment.

Pay off high interest credit cards, auto loans, student loans or get cash out for any reason.

Get approved for \$75,000 or more in just 60 seconds!

Call the Fast Cash Hotline: 800-376-1308 (24hrs)

LendGenuity a dba of RealMac, Inc is a licensed Mortgage Lender, NMLS #153098. For licensing information visit www.nmlsconsumeraccess.org. Subject to Credit Approval. Not available in all states.

FINANCIAL SERVICES

New Tax Laws! Pay Lower Taxes!

***Guaranteed** if you qualify

Owe 10k+ to the IRS? Got Unfiled Returns? Call The Tax Doctor

800-847-9607

MARKETPLACE

HEALTH / FITNESS

Hearing Aids on Sale! Just \$299 Each! *45 Day Risk Free Trial Direct Prices From The Manufacturer Save Hundreds of \$\$\$

800-654-9116

HEALTH / FITNESS

VIAGRA®

Cialis® LEVITRA®

STAXYN® PROPECIA® MORE

• FDA-Approved Medications • U.S. Licensed Pharmacies

VIAMEDIC

SAFE • SECURE • DISCREET

OVERNIGHT SHIPPING AVAILABLE

800-551-0352

VIAMEDIC.COM

FOR THE HOME

Discover the world's best walk-in bathtub from *American Standard*

\$1,500 Savings

3 Reasons American Standard Walk-in Tubs are Your Best Choice

- Backed by American Standard's 140 years of experience
- Ultra low entry for easy entering and exiting
- Patented Quick Drain™ fast water removal system

Lifetime Warranty on the bath AND installation, INCLUDING labor backed by American Standard

44 Hydrotherapy jets for an invigorating massage

Includes FREE American Standard Right Height Toilet

Limited Time Offer! Call Today!

866-928-9672

NOTICES

PUBLIC NOTICE

MISSING

ALEXANDRIA MOM



DOB: Aug 10, 2001 **Sex:** Female
Missing: Jan 30, 2018 **Race:** Asian
Age Now: 16 **Hair:** Black
Eyes: Brown

From: Worcester, MA
NATIONAL CENTER FOR MISSING & EXPLOITED CHILDREN

1-800-THE-LOST

PUZZLES

Report puzzle problems to us at feedback@usatoday.com or 1-800-872-7073

CROSSWORD

EDITED Fred Piscop
BY Fred Piscop

STIFLING TWO LAUGHS

ACROSS

- 1 River through Lake Geneva
- 6 Facebook entry
- 10 Comic Schumer
- 13 Right hands, so to speak
- 14 Word before hoop or skirt
- 15 Professor Plum's game
- 16 Element in some match heads
- 18 Place to sled
- 19 Twisting force
- 20 Dismissal, as from office
- 22 Pub round
- 24 Buck of "Hee Haw"
- 25 Double-layered, like tissue
- 29 Dry out, as earth
- 32 Cusswords
- 33 Partner of red beans
- 34 Adolph of The New York Times
- 38 Puente of Latin jazz
- 39 Was nostalgic (for)
- 40 "We're in trouble!"
- 41 One-armed bandit feature
- 42 Did a takeoff of
- 43 Potter's potions professor
- 44 Barn nestling
- 46 Assented, at an auction
- 47 Bored with it all
- 50 "Amstray!"
- 52 Utility for some homeowners
- 55 "Hatikvah" and "O Canada"
- 60 Nobel Peace Prize city
- 61 One who can't resist Hershey's, say
- 63 Yacht's mooring site
- 64 "Hammerin' ____" Aaron
- 65 Musical about Ms. Peron

123456789101112

1314151617181920212223242526272829303132333435363738394041424344454647484950515253545556575859606162636465666768

© Andrews McMeel 3/1

- 66 Our base system
- 67 Candidates for shearings
- 68 Bowling alley button

DOWN

- 1 Totally absorbed
- 2 Kermit the Frog's greeting
- 3 Liederkranz cheese quality
- 4 Tabloids loch
- 5 Furtive observations
- 6 Gadget for many selfies
- 7 "____ Town" (Wilder play)
- 8 Talk like a tosspot
- 9 Subdue by stunning, informally
- 10 Still kicking
- 11 1998 Disney heroine
- 12 TYPES IN ALL CAPS, online
- 15 Big eater
- 17 Fit for sainthood
- 21 Slip-on shoe, for short
- 23 Compact pianos

- 25 Trike riders
- 26 Cry like a banshee
- 27 Grid great Graham
- 28 Image-editing software
- 30 Passed with flying colors
- 31 Visibly irate
- 33 Unlike a green banana
- 35 Bit of punch card litter
- 36 Cross one's fingers
- 37 Place for hoes and rakes
- 39 Good bud
- 43 Aloe, notably
- 45 ____ hours (early morning)
- 46 Fattening food, to a dieter
- 47 Aid to a fence climber
- 48 Fine cotton thread
- 49 Aggressive poker bet
- 51 Breaks into, as a computer

Wednesday's Answer

I V S A W A R D A P P T
N I K E F I N E R F L E E
F R O N T L I N E S G E N X
R U S T I C E L E P H A N T
A S H G I S U S A
S H O W B U S I N E S S
S M A R T I O N S V I A
T A X I S P A L G H E N T
E Y E M E S O R A N G E
P O L I C E S T A T E S
G A L D O W T A C
T W E N T I E S S U N O C O
R A V I T S A L E S P I T C H
E X I T S C O R E M E R E
K Y L E A H E A D M A I N

2/28

CROSSWORDS
ON YOUR PHONE
mobilegames.usatoday.com

WORD ROUNDUP

By David L. Hoyt and Jeff Knurek

Find and Circle:

- ____ Fonda
- Four countries on the Equator
- Four European countries
- Two opposing directions
- Field for grazing

Wednesday's answer: PANAMA ERIE SUEZ / CLOTHING STANDARD MATTRESS / ORANGE PAPAYA BANANA / TRADE TREAD RATED / DEER MINK SEAL

QUICKCROSS

By John Wilmes

Actress Drescher

Simple

Actress Moran

Refuse

(Horse [?] the beast)

Very uncommon

B ____ boy

Big Apple acronym

© Andrews McMeel

QUICKCROSS
ON YOUR PHONE
mobilegames.usatoday.com

SUDOKU

Complete the grid so that every row, column and 3x3 box contains the numbers 1 through 9 (no repeats).

34

2586

1435

7921

478392

12

3/1

DIFFICULTY RATING ★★☆☆☆

SUDOKU FUSION
ON YOUR PHONE
mobilegames.usatoday.com

P O L A N D Z T A J E
U A W E S T M E I Y E C
G S N K V U G L R C R U
A T B E I D A N N E Y A
N U V G I M E A T A L D
D R L R O H R E K S A O
A E B S V F P L Z T T R
B I N D O N E S I A I K

© Andrews McMeel

UP & DOWN WORDS

By David L. Hoyt and Russell L. Hoyt

1. SLICED

2.

3.

4.

5.

6.

7. RUNNER

- Clues:

 - 1. Dell offering
 - 2. Lighter breakfast option
 - 3. BLT component
 - 4. Cut of meat
 - 5. Sirloin slicer
 - 6. It can be sharpened
 - 7. Harrison Ford in "____"
- Wednesday's Answer**

URSA	MAJOR	MAJOR
MEDICAL	CARE	MEDICAL
FOR	FOR	FOR
KEEPS	KEEPS	KEEPS
QUIET	QUIET	QUIET
RIOT	RIOT	RIOT

PLAY ONLINE
PUZZLES.USATODAY.COM

1234

56789

TXTPERT

- Across

1. 67444625

5. 23784383

8. 362635

9. 843679
- Down

1. 67626368

2. 4458

3. 6833

4. 54536377

6. 74233

7. 483

Today's theme
Art

1a23

456

789

101112

G C L S O A K
L H V I
O U A P E R T
V O V E R L
H E S I A N
O U
S K I L A P
E T O G S

2/28

Yesterday's solution

DON'T QUOTE ME

Irish playwright Oscar Wilde offers this advice.

Rearrange the words to complete the quote.
AFTER ALWAYS ANYTHING DINNER
MISTAKE MURDER NEVER TALK
____ IS ____ A _____. ONE SHOULD
____ DO ____ THAT ONE CANNOT
____ ABOUT ____

Wednesday's Answer: "Fear of something is at the root of hate for others, and hate within will eventually destroy the hater." - George Washington Carver



4845 US Hwy 271 North | Pittsburg, TX 75686

www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

February 20, 2018

The Advocate

C/O Legal Notices (Shelley Calloni)

PO Box 588

Baton Rouge, LA 70821

Please print the following **LEGAL NOTICE** for Thursday, March 1, 2018 and Thursday, March 8, 2018. ***Electronic tear sheets are required for both ad run dates.**

Please email to kristie.collins@tips-usa.com as soon as they are available.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

- 180301** Fire and Emergency Rescue Vehicles
- 180302** Academic Curriculum, Instructional Materials and Services
- 180303** Music Instruments, Sheet Music and Repair Services
- 180304** Telephone and Communications Data Systems and Solutions
- 180305** Furniture, Furnishings and Services (2)
- 180306** Technology Solutions Products and Services (2)
- 180307** Equipment and Tool Rental and Sales for MRO (Maintenance, Repair and Operations of Facilities and Grounds)

Proposals are due and will be opened on April 20, 2018 at 3:00 pm local time. Awards are tentatively scheduled for May 25, 2018 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686. Call 866-839-8477 for problems with website or questions.



Kristie Collins

Contracts Support

Purchasing Cooperative | Region 8 Education Service Center

4845 US Hwy 271 North | Pittsburg, TX 75686

Ph: 866-839-8477 | Fax: 866-839-8472

www.tips-usa.com | kristie.collins@tips-usa.com

“Connecting Members and Vendors Together”

Public Notices
Bids/Proposals

Performance and Payment Bond written as described in the Instructions to Bidders included in the Bid Documents for this project.

A PRE-BID CONFERENCE
WILL BE HELD
at 10:30 AM on
Friday, March 16, 2018 at
Villa Feliciana
Medical Complex,
Administration Building,
5010 Hwy. 10,
Jackson, LA 70748.

Bids shall be accepted from Contractors who are licensed under LA R.S. 38:2212(B)(5). No bid may be withdrawn for a period of 45 days after receipt of bids, except under the provisions of LA R.S. 38:2214.

The Owner reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212(B)(1), the provisions and requirements of this Section, and those contained in the bidding documents shall not be waived by any entity.

When this project is financed either partially or entirely by State Bonds or financed in whole or in part by federal or other funds which are not readily available at the time of the award, the award of this contract is contingent upon the granting of lines of credit, or the sale of bonds by the Bond Commission or the availability of federal or other funds. The State shall incur no obligation to the Contractor until the Contract between Owner and Contractor is fully executed.

Facility Planning and Control is a participant in the Small Entrepreneurship (SE) Program (the Hudson Connected and Service-Connected Disabled Veteran-Owned (LaVet) Small Entrepreneurs) Program. Bidders are encouraged to consider participation. Information available from the Office of Facility Planning and Control on its website at www.doa.louisiana.gov/fpc/fpc.htm

**STATE OF LOUISIANA
DIVISION OF
ADMINISTRATION
FACILITY PLANNING
AND CONTROL
MARK A. MOSES,
DIRECTOR**

246572-mar 1-8-15-3t

PUBLIC NOTICE

SECTION 100

INVITATION FOR BIDS

**IBERVILLE
PARISH COUNCIL**

**PURCHASE OF A
NEW MODULAR
BUILDING**

FOR THE FIRING RANGE

In accordance with LA R.S. 38:2212-1, sealed bids for the PURCHASE OF A NEW MODULAR BUILDING FOR THE FIRING RANGE, will be received by the Iberville Parish Council located at 58050 Meriam Street, Plaquemine, Louisiana 70765 at the Iberville Parish Council Office on the 2nd floor of the Courthouse until 2:00 P.M. on Tuesday, March 13, 2018 and then at said office publicly opened and read aloud. Any bid received after the specified time and date will not be considered.

Copies of the Bidding

Public Notices
Bids/Proposals

Documents, including the Specifications, may be obtained from the Iberville Parish Council, Purchasing Department, Courthouse Building, 58050 Meriam Street, 2nd Floor, Plaquemine, Louisiana, Contact: Lindsay D. Wunstel, 225-687-5190 or electronically via Central Bidding at www.CentralAuctionHouse.com.

Pursuant to L.R.S. 38:2212.E(1) Bidders, have the option to submit bids electronically. Electronic bids for this project may be submitted through Central Bidding at www.CentralAuctionHouse.com

To register, or for assistance with completing an e-bid, contact Central Bidding at 225-810-4814 or 866-570-9620.

Iberville Parish Council is exempt from state and local sales tax. Such taxes shall not be included in the bid price.

THE OWNER reserves the right to reject any or all bids for just cause.

**Iberville Parish Council
58050 Meriam Street
Plaquemine, Louisiana
70765
J. Mitchell Ourso, Jr.,
President**

246699-feb 22-mar 1-2t

PUBLIC NOTICE

NOTICE TO BIDDERS

Electronic or sealed bids will be received by the City of Baton Rouge and Parish of East Baton Rouge, Purchasing Division, 222 Saint Louis Street, 8th Floor, Room 826, Baton Rouge, La. until 11:00 A.M. March 12, 2018 for the following:

**A18-0600
"Bread and Pastries"**

Bids shall be received electronically via www.bidexpress.com

or on the solicitation bid forms furnished by the City of Baton Rouge and Parish of East Baton Rouge.

Bids will be publicly opened and read aloud in Room 806, City Hall Building, immediately thereafter. Bidders or their authorized representatives are invited to be present.

Electronic bids for the solicitation will be downloaded by the City of Baton Rouge and Parish of East Baton Rouge, Purchasing Division. Electronic bids must be submitted through www.bidexpress.com

prior to the bidding deadline. Beginning as soon as feasible after the bid closing time all electronic bids will be downloaded and publicly read aloud along with all paper bids received, if any, in Room 806 of the City Hall Building immediately after the 11:00 a.m. bid closing. Bidders or their authorized representatives are invited to be present.

Note: The City-Parish has elected to use LaPAC, the state's online electronic bid posting and notification system, in addition to its standard means of advertising this requirement. This Invitation To Bid is available in electronic form at the LaPAC website <http://www.prd1.doa.louisiana.gov/OSP/LAPAC/deptbids.cfm>

Bids, amendments to bids or request for withdrawal of bids received after time specified for bid openings shall not be considered for any cause whatsoever.

Full information may be obtained upon request from the above address or by telephoning Arvin F. Jones at (225) 389-3259, Ext. 310, or via email afjones@brgov.com

246938-feb 22-mar 1-2t

PUBLIC NOTICE

NOTICE OF REQUEST FOR BIDS/PROPOSALS

Sealed proposals will be received under the terms and conditions of the Fiscal Agency/Banking Services Request for Proposals for St. George Fire Protection District No. 2 and Central Fire Protection District No. 4 at the office of St. George Fire Protection District No. 2, St. George Fire Protection District No. 2, 14100 Airline Highway, Baton Rouge, LA 70817 (225) 454-6550 until 2:00 p.m., Tuesday, April 24, 2018, at which time and place the proposals will be publicly opened and read.

FOR: Separate banking service and fiscal agency contracts for St. George Fire Protection District No. 2 and Central Fire Protection District No. 4 pursuant to La. Rev. Stats. 39:1211-1235. The term of said contracts shall be from the date of acceptance of the successful proposal through 2023, with an optional extension through 2027. The terms and conditions of the proposed contracts are contained in the Banking Services Request for Proposals, which is adopted by reference herein, and may be downloaded at www.stgeorgefire.com

or www.centralfd.org

or obtained from:

**St. George Fire Chief
Gerard "Gerry" Tarleton
Tel. No. 225-454-6550
Email:
gctarleton@stgeorgefire.com**

**Central Fire Chief
William "Bill" Porche
Tel. No. 225-261-2000
Email:
bporche@centralfd.org**

All proposals must comply with La. Rev. Stats. 39:1211-1235 and the Fiscal Agency/Banking Services Request for Proposals.

The selected firm will be invited to enter into a contract with Ascension Parish Government. This contract will stipulate the terms and conditions of the services to be provided. The contract term shall be for one year, with the option to renew for one-year increments up to a total of three years.

The auctioneer will be responsible for all aspects of the auction.

Specifications may be obtained at the Ascension Parish Government, Purchasing Department, located at 615 E. Worthey Street, Gonzales, Louisiana. Electronic submittals are accepted at <http://www.centralauctionhouse.com>

Official RFP Documents are available at Central Bidding. For questions related to the electronic bidding process, please call Central Bidding at 225-810-4814.

The Parish of Ascension reserves the right to disqualify any Bid, response to a Request for Qualifications, or Request for Proposals if it is determined that the submitting business entity is not in good standing with the Louisiana Secretary of State or is not authorized to do business in the State of Louisiana.

Ascension Parish Government reserves the right to reject any and all bids for just cause.

**ASCENSION PARISH GOVERNMENT
KENNY MATASSA, PARISH PRESIDENT**

247096-feb 22-mar 1-2t

PUBLIC NOTICE

NOTICE TO BIDDERS

East Baton Rouge Parish is included in the Major Disaster (DR-4277), therefore, Greater Mt. Olive MBC Christian Academy is accepting Sealed Bids for architectural services from a firm familiar with the FEMA Public Assistance Grant Program. RFQ package may be requested from Jackie Dixon by email: jdixon@gmombc.org

Bids will be received by mail only and must be post-marked by Wednesday, March 21, 2018. The right is reserved to reject any and all bids and to waive any information.

Full information may be obtained upon request from the above address or by telephoning Arvin F. Jones at (225) 389-3259, Ext. 310, or via email afjones@brgov.com

248515-mar 1-8-2t

PUBLIC NOTICE

INVITATION TO BID

Sealed bids will be accepted until 3/23/2018 at 2 PM for student lounge furniture for the South Louisiana Community College in Lafayette, LA. Bid forms and specifications may be obtained by phoning 337-521-8898, by e-mailing purchasing@solacc.edu

by faxing a written request to 337-521-9067, or by visiting the Purchasing Office at 320 Devalcourt Street, Lafayette, LA 70506. Please refer to bid# 18-013. Bids must be submitted in accordance with LA State Purchasing Rules and Regulations and the terms and conditions set forth in the bid.

248953-mar 1-7-14-3t

PUBLIC NOTICE

**REQUEST FOR QUALIFICATION
LAW FIRMS TO BE
SPECIAL COUNSEL
TO THE ASCENSION
PARISH GOVERNMENT**

The Parish of Ascension (Parish) hereby issues a Request for Qualifications from Law Firms to be Special Counsel to the Parish. Qualifications will be received by the Ascension Parish Government, Purchasing Department, 615 E. Worthey Street, Gonzales, Louisiana 70737 (mailing address), until 04:00 p.m. local time on March 27, 2018. RFQ's received after 04:00 p.m. will not be accepted.

**LAW FIRMS TO BE
SPECIAL COUNSEL
TO THE ASCENSION
PARISH GOVERNMENT**

Objective The Parish is requesting specific law firms to forward their qualifications to

Awards are tentatively scheduled for May 25, 2018 at the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686.

Proposals are due and will be opened on April 20, 2018 at 3:00 pm local time.

246184-feb 22-mar 1-8-3t

Public Notices
Bids/Proposals

Jones at (225) 389-3259, Ext. 310, or via email afjones@brgov.com

246938-feb 22-mar 1-2t

PUBLIC NOTICE

NOTICE OF REQUEST FOR BIDS/PROPOSALS

Sealed proposals will be received under the terms and conditions of the Fiscal Agency/Banking Services Request for Proposals for St. George Fire Protection District No. 2 and Central Fire Protection District No. 4 at the office of St. George Fire Protection District No. 2, St. George Fire Protection District No. 2, 14100 Airline Highway, Baton Rouge, LA 70817 (225) 454-6550 until 2:00 p.m., Tuesday, April 24, 2018, at which time and place the proposals will be publicly opened and read.

FOR: Separate banking service and fiscal agency contracts for St. George Fire Protection District No. 2 and Central Fire Protection District No. 4 pursuant to La. Rev. Stats. 39:1211-1235. The term of said contracts shall be from the date of acceptance of the successful proposal through 2023, with an optional extension through 2027. The terms and conditions of the proposed contracts are contained in the Banking Services Request for Proposals, which is adopted by reference herein, and may be downloaded at www.stgeorgefire.com

or www.centralfd.org

or obtained from:

**St. George Fire Chief
Gerard "Gerry" Tarleton
Tel. No. 225-454-6550
Email:
gctarleton@stgeorgefire.com**

**Central Fire Chief
William "Bill" Porche
Tel. No. 225-261-2000
Email:
bporche@centralfd.org**

All proposals must comply with La. Rev. Stats. 39:1211-1235 and the Fiscal Agency/Banking Services Request for Proposals.

The selected firm will be invited to enter into a contract with Ascension Parish Government. This contract will stipulate the terms and conditions of the services to be provided. The contract term shall be for one year, with the option to renew for one-year increments up to a total of three years.

The auctioneer will be responsible for all aspects of the auction.

Specifications may be obtained at the Ascension Parish Government, Purchasing Department, located at 615 E. Worthey Street, Gonzales, Louisiana. Electronic submittals are accepted at <http://www.centralauctionhouse.com>

Official RFP Documents are available at Central Bidding. For questions related to the electronic bidding process, please call Central Bidding at 225-810-4814.

The Parish of Ascension reserves the right to disqualify any Bid, response to a Request for Qualifications, or Request for Proposals if it is determined that the submitting business entity is not in good standing with the Louisiana Secretary of State or is not authorized to do business in the State of Louisiana.

Ascension Parish Government reserves the right to reject any and all bids for just cause.

**ASCENSION PARISH GOVERNMENT
KENNY MATASSA, PARISH PRESIDENT**

247096-feb 22-mar 1-2t

PUBLIC NOTICE

NOTICE TO BIDDERS

East Baton Rouge Parish is included in the Major Disaster (DR-4277), therefore, Greater Mt. Olive MBC Christian Academy is accepting Sealed Bids for architectural services from a firm familiar with the FEMA Public Assistance Grant Program. RFQ package may be requested from Jackie Dixon by email: jdixon@gmombc.org

Bids will be received by mail only and must be post-marked by Wednesday, March 21, 2018. The right is reserved to reject any and all bids and to waive any information.

Full information may be obtained upon request from the above address or by telephoning Arvin F. Jones at (225) 389-3259, Ext. 310, or via email afjones@brgov.com

248515-mar 1-8-2t

PUBLIC NOTICE

INVITATION TO BID

Sealed bids will be accepted until 3/23/2018 at 2 PM for student lounge furniture for the South Louisiana Community College in Lafayette, LA. Bid forms and specifications may be obtained by phoning 337-521-8898, by e-mailing purchasing@solacc.edu

by faxing a written request to 337-521-9067, or by visiting the Purchasing Office at 320 Devalcourt Street, Lafayette, LA 70506. Please refer to bid# 18-013. Bids must be submitted in accordance with LA State Purchasing Rules and Regulations and the terms and conditions set forth in the bid.

248953-mar 1-7-14-3t

PUBLIC NOTICE

**REQUEST FOR QUALIFICATION
LAW FIRMS TO BE
SPECIAL COUNSEL
TO THE ASCENSION
PARISH GOVERNMENT**

The Parish of Ascension (Parish) hereby issues a Request for Qualifications from Law Firms to be Special Counsel to the Parish. Qualifications will be received by the Ascension Parish Government, Purchasing Department, 615 E. Worthey Street, Gonzales, Louisiana 70737 (mailing address), until 04:00 p.m. local time on March 27, 2018. RFQ's received after 04:00 p.m. will not be accepted.

**LAW FIRMS TO BE
SPECIAL COUNSEL
TO THE ASCENSION
PARISH GOVERNMENT**

Objective The Parish is requesting specific law firms to forward their qualifications to

Awards are tentatively scheduled for May 25, 2018 at the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686.

Proposals are due and will be opened on April 20, 2018 at 3:00 pm local time.

246184-feb 22-mar 1-8-3t

Public Notices
Bids/Proposals

surplus assets.

Reference 24 CFR 85.36 Procurement

MINIMUM REQUIREMENTS:

The auctioneer shall hold all licenses and permits required by the State of Louisiana.

The Auctioneer should have sufficient experience in conducting surplus governmental auctions. Minimum Requirement: Must have conducted at least Two (2) Auctions a year for different governmental agencies for the last five (5) years. The Auctioneer must submit proof of this experience with his or her bid.

Auctioneer will need to provide a complete and experienced staff to conduct the public auction. This includes the auctioneer and ring men; set-up and checkout personnel; clerks and cashiers. The Auctioneer must provide a computerized auction service to facilitate the administrative aspects of the auction. The Auctioneer must provide a notary to handle the transfer of any titles.

The Auctioneer will need to schedule date, and times of auction through the Ascension Parish Purchasing Department, 615 E. Worthey Street, Gonzales, Louisiana 70737 (mailing address), until 04:00 p.m. local time on March 15, 2018 for the following:

**A18-0311
"FLY ASH LINE 002"**

Bids shall be received electronically via www.bidexpress.com

or on the solicitation bid forms furnished by the City of Baton Rouge and Parish of East Baton Rouge.

Bids will be publicly opened and read aloud in Room 806, City Hall Building, immediately thereafter. Bidders or their authorized representatives are invited to be present.

Electronic bids for the solicitation will be downloaded by the City of Baton Rouge and Parish of East Baton Rouge, Purchasing Division. Electronic bids must be submitted through www.bidexpress.com

prior to the bidding deadline. Beginning as soon as feasible after the bid closing time all electronic bids will be downloaded and publicly read aloud along with all paper bids received, if any, in Room 806 of the City Hall Building immediately after the 11:00 a.m. bid closing. Bidders or their authorized representatives are invited to be present.

Note: The City-Parish has elected to use LaPAC, the state's online electronic bid posting and notification system, in addition to its standard means of advertising this requirement. This Invitation To Bid is available in electronic form at the LaPAC website <http://www.prd1.doa.louisiana.gov/OSP/LAPAC/deptbids.cfm>

Bids, amendments to bids or request for withdrawal of bids received after time specified for bid openings shall not be considered for any cause whatsoever.

Full information may be obtained upon request from the above address or by telephoning Arvin F. Jones at (225) 389-3259, Ext. 310, or via email afjones@brgov.com

248515-mar 1-8-2t

PUBLIC NOTICE

INVITATION TO BID

Sealed bids will be accepted until 3/23/2018 at 2 PM for student lounge furniture for the South Louisiana Community College in Lafayette, LA. Bid forms and specifications may be obtained by phoning 337-521-8898, by e-mailing purchasing@solacc.edu

by faxing a written request to 337-521-9067, or by visiting the Purchasing Office at 320 Devalcourt Street, Lafayette, LA 70506. Please refer to bid# 18-013. Bids must be submitted in accordance with LA State Purchasing Rules and Regulations and the terms and conditions set forth in the bid.

248953-mar 1-7-14-3t

PUBLIC NOTICE

**REQUEST FOR QUALIFICATION
LAW FIRMS TO BE
SPECIAL COUNSEL
TO THE ASCENSION
PARISH GOVERNMENT**

The Parish of Ascension (Parish) hereby issues a Request for Qualifications from Law Firms to be Special Counsel to the Parish. Qualifications will be received by the Ascension Parish Government, Purchasing Department, 615 E. Worthey Street, Gonzales, Louisiana 70737 (mailing address), until 04:00 p.m. local time on March 27, 2018. RFQ's received after 04:00 p.m. will not be accepted.

**LAW FIRMS TO BE
SPECIAL COUNSEL
TO THE ASCENSION
PARISH GOVERNMENT**

Objective The Parish is requesting specific law firms to forward their qualifications to

Awards are tentatively scheduled for May 25, 2018 at the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686.

Proposals are due and will be opened on April 20, 2018 at 3:00 pm local time.

246184-feb 22-mar 1-8-3t

Public Notices
Bids/Proposals

Call 866-839-8477 for problems with website or questions.

247649-mar 1-8-2t

PUBLIC NOTICE

NOTICE TO BIDDERS

Sealed bids will be received for Northwestern State University by the NSU Purchasing Office, Room 104, St. Denis Hall, 200 Sam Sibley Drive, Northwestern State University, Natchitoches, Louisiana 71497 until 2:00 P.M. March 22, 2018.

**SEALED BID #7556-
NSU Golf Cart
Lease Contract**

Specifications may be obtained from the above address or by e-mailing your company name and address to dale@nsula.edu

and requesting a bid package. Bids will not be accepted after hour and date specified and will be publicly opened at the hour specified in the Business Affairs - Purchasing Section, St. Denis Hall, Northwestern State University, Natchitoches, Louisiana. The right is reserved to reject any and all bids and to waive any informalities.

Evidence of authority to submit the bid shall be required in accordance with R.S.38:2212(a) (1) (c) and/or R.S.39:1594 (c) (2) (d).

**DALE MARTIN
DIRECTOR OF
PURCHASING
CARI JONES
VICE PRESIDENT OF
BUSINESS AFFAIRS
& CONTROLLER
NORTHWESTERN
STATE UNIVERSITY
AN EQUAL OPPORTUNITY
UNIVERSITY**

248305-mar 1-8-15-3t

PUBLIC NOTICE

NOTICE TO BIDDERS

Electronic or sealed bids will be received by the City of Baton Rouge and Parish of East Baton Rouge, Purchasing Division, 222 Saint Louis Street, 8th Floor, Room 826, Baton Rouge, La. until 11:00 A.M. March 15, 2018 for the following:

**A18-0311
"FLY ASH LINE 002"**

Bids shall be received electronically via www.bidexpress.com

or on the solicitation bid forms furnished by the City of Baton Rouge and Parish of East Baton Rouge.

Bids will be publicly opened and read aloud in Room 806, City Hall Building, immediately thereafter. Bidders or their authorized representatives are invited to be present.

Electronic bids for the solicitation will be downloaded by the City of Baton Rouge and Parish of East Baton Rouge, Purchasing Division. Electronic bids must be submitted through www.bidexpress.com

prior to the bidding deadline. Beginning as soon as feasible after the bid closing time all electronic bids will be downloaded and publicly read aloud along with all paper bids received, if any, in Room 806 of the City Hall Building immediately after the 11:00 a.m. bid closing. Bidders or their authorized representatives are invited to be present.

Note: The City-Parish has elected to use LaPAC, the state's online electronic bid posting and notification system, in addition to its standard means of advertising this requirement. This Invitation To Bid is available in electronic form at the LaPAC website <http://www.prd1.doa.louisiana.gov/OSP/LAPAC/deptbids.cfm>

Bids, amendments to bids or request for withdrawal of bids received after time specified for bid openings shall not be considered for any cause whatsoever.

Full information may be obtained upon request from the above address or by telephoning Arvin F. Jones at (225) 389-3259, Ext. 310, or via email afjones@brgov.com

248515-mar 1-8-2t

PUBLIC NOTICE

INVITATION TO BID

Sealed bids will be accepted until 3/23/2018 at 2 PM for student lounge furniture for the South Louisiana Community College in Lafayette, LA. Bid forms and specifications may be obtained by phoning 337-5



4845 US Hwy 271 North | Pittsburg, TX 75686

www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

February 20, 2018

Daily Journal of Commerce, Inc.

Attn: Michelle Ropp

SDS 12-2632 PO Box 86

Minneapolis, MN 55486

Please print the following **LEGAL NOTICE** for Friday, March 2, 2018 and Friday,

March 9, 2018. *Electronic tear sheets are required for both ad run dates.

Please email to kristie.collins@tips-usa.com as soon as they are available.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

- 180301** Fire and Emergency Rescue Vehicles
- 180302** Academic Curriculum, Instructional Materials and Services
- 180303** Music Instruments, Sheet Music and Repair Services
- 180304** Telephone and Communications Data Systems and Solutions
- 180305** Furniture, Furnishings and Services (2)
- 180306** Technology Solutions Products and Services (2)
- 180307** Equipment and Tool Rental and Sales for MRO (Maintenance, Repair and Operations of Facilities and Grounds)

Proposals are due and will be opened on April 20, 2018 at 3:00 pm local time. Awards are tentatively scheduled for May 25, 2018 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686. Call 866-839-8477 for problems with website or questions.



Kristie Collins

Contracts Support

Purchasing Cooperative | Region 8 Education Service Center

4845 US Hwy 271 North | Pittsburg, TX 75686

Ph: 866-839-8477 | Fax: 866-839-8472

www.tips-usa.com | kristie.collins@tips-usa.com

"Connecting Members and Vendors Together"

AFFIDAVIT OF PUBLICATION

DJC



921 S.W. Washington St. Suite 210 / Portland, OR 97205-2810
(503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH--ss.

I, **Michelle Ropp**, being first duly sworn, depose and say that I am a **Principal Clerk** of the **Daily Journal of Commerce**, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

Case Number: NOT PROVIDED

180301 Fire and Emergency Rescue Vehicles

Interlocal Purchasing System; Bid Location Pittsburg, TX, Camp County; Due 04/20/2018 at 03:00 PM

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 2 time(s) in the following issues:

3/2/2018

3/9/2018

State of Oregon
County of Multnomah

SIGNED OR ATTESTED BEFORE ME
ON THE 9th DAY OF March, 2018

Michelle Ropp

Notary Public-State of Oregon

**INTERLOCAL PURCHASING
SYSTEM**

PROCUREMENT SOLICITATIONS

**Proposals Due 3:00 pm, April 20, 2018
REQUEST FOR PROPOSAL**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tipsusa.com for the following categories:

180301 Fire and Emergency Rescue Vehicles

180302 Academic Curriculum, Instructional Materials and Services

180303 Music Instruments, Sheet Music and Repair Services

180304 Telephone and Communications Data Systems and Solutions

180305 Furniture, Furnishings and Services (2)

180306 Technology Solutions Products and Services (2)

180307 Equipment and Tool Rental and Sales for MRO (Maintenance, Repair and Operations of Facilities and Grounds)

Proposals are due and will be opened on April 20, 2018 at 3:00 pm local time.

Awards are tentatively scheduled for May 25, 2018 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686.

Call 866-839-8477 for problems with website or questions.

Published Mar. 2 & 9, 2018.

11508140



Kristie Collins
The Interlocal Purchasing System (Tips)
4845 US Highway 271 N
Pittsburg, TX 75686-4303

Order No.: 11508140
Client Reference No: