

AFFIDAVIT OF PUBLICATION

# DJC



921 S.W. Washington St. Suite 210 / Portland, OR 97205-2810  
(503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH--ss.

I, **Michelle Ropp**, being first duly sworn, depose and say that I am a **Principal Clerk** of the **Daily Journal of Commerce**, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

**Case Number: NOT PROVIDED**  
**PROCUREMENT SOLICITATIONS**

**The Interlocal Purchasing System; Bid Location Pittsburg, TX, Camp County; Due 09/15/2017 at 03:00 PM**

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 2 time(s) in the following issues:

8/4/2017

8/11/2017

State of Oregon  
County of Multnomah

SIGNED OR ATTESTED BEFORE ME  
ON THE 11th DAY OF August, 2017

Michelle Ropp

Notary Public-State of Oregon



**THE INTERLOCAL  
PURCHASING SYSTEM  
PROCUREMENT SOLICITATIONS**

Proposals due 3:00 pm,  
September 15, 2017

**REQUEST FOR PROPOSALS**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

RFP #170801 Auditorium, Stadium, Field Seating, Bleachers and Installation Services

RFP #170802 Heavy Duty Trucks, Trailers, Parts and Services

RFP #170803 Medical Equipment and Supplies

RFP #170804 Science Equipment and Supplies

RFP #170805 Holiday and Special Event Lighting

Proposals are due and will be opened on September 15, 2017, at 3:00 pm local time.

Awards are tentatively scheduled for October 26, 2017 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686.

Call 866-839-8477 for problems with website or questions.

Published Aug. 4 & 11, 2017.

11379550

**The Interlocal Purchasing System (Tips)**  
4845 US Highway 271 N  
Pittsburg, TX 75686-4303

Order No.: 11379550  
Client Reference No:

Public Notices Bids/Proposals

The Parish of Ascension reserves the right to disqualify any Bid, response to a Request for Qualifications, or Request for Proposals if it is determined that the submitting business entity is not in good standing with the Louisiana Secretary of State or is not authorized to do business in the State of Louisiana.

The Ascension Parish Government reserves the right to reject any and all bids for just cause.

**PUBLIC NOTICE**  
**---**  
**ADVERTISEMENT FOR BIDS**

Sealed bids will be received by the Office of Purchasing, Room 213 Thomas Boyd Hall, Louisiana State University and Agricultural and Mechanical College

**A PRE-BID CONFERENCE WILL BE HELD**  
**At 10:00 a.m.**  
**Friday August 4, at**  
**Tiger Stadium Gate 10**

The successful Bidder shall be required to furnish a Performance and Payment Bond written as described in the instructions to Bidders included in the Bid Documents for this project.

**A MANDATORY PRE-BID CONFERENCE WILL BE HELD**  
**at 10am on Tuesday,**

The Owner has chosen the method of plan distribution to be via hard copies. The plans and specifications pursuant to LA R.S. 38:2212 as available

**PUBLIC NOTICE**  
**---**  
**ADVERTISEMENT FOR BIDS**

The Ascension Parish Government reserves the right to reject any and all bids for just cause.

**The City of Zachary**  
**(herein referred to as the "Owner") hereby solicits sealed bids for the "Zachary Youth Park Artificial**

it is determined that the submitting business entity is not in good standing with the Louisiana Secretary of State or is not authorized to do business in the State of Louisiana.

**The City of Zachary**  
**(herein referred to as the "Owner") hereby solicits sealed bids for the "Zachary Youth Park Artificial**

The Parish of Ascension reserves the right to disqualify any Bid, response to a Request for Qualifications, or Request for Proposals if it is determined that the submitting business entity is not in good standing with the Louisiana Secretary of State or is not authorized to do business in the State of Louisiana.

The Ascension Parish Government reserves the right to reject any and all bids for just cause.

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The Owner has chosen the method of plan distribution to be via hard copies. The plans and specifications pursuant to LA R.S. 38:2212 as available

<p>Ascension Parish Government reserves the right to reject any and all bids for just cause.</p>	<p>shall have the maximum opportunity to participate in the performance of contracts financed in whole or</p>	<p><b>Tuesday, August 15, 2017.</b></p>	<p>Bids shall be accepted from Contractors who are licensed under LA. R.S. 37:2150-2163 for the classi-</p>	<p><b>Coupee Main Library, 201 Claiborne St., New Roads, LA 70760</b></p>	<p>the Office of the Engineer.</p>	<p>project described as follows:</p>	<p><b>ASCENSION PARISH GOVERNMENT KENNY MATASSA, PARISH PRESIDENT</b></p>	<p>obtained from website <a href="http://www.ledsmallbiz.com">http://www.ledsmallbiz.com</a></p>
<p>ANY PERSON REQUIRING</p>			<p><b>STATEMENT OF WORK:</b></p>					
			<p>The Instructions to Bidders, Bid Form, Contract,</p>					

<b>ASCENSION PARISH GOVERNMENT</b>	<b>ALL bidders' offers shall be made in good faith and shall be sealed and filed in 49 CFR Part 26, Regulations of the Office of Secretary of Transportation.</b>	<b>NOTIFICATIONS SHALL NOTIFY THE UNIVERSITY OF LOUISIANA, OFFICE OF PURCHASING OF THE TYPE(S) OF ACCOMMODATION REQUIRED NOT</b>	<b>SECTION 101.11(b)(1) requires that all bidders be required to submit a Performance and Integrity Bond and, other binding documents may be examined at the Office of</b>	<b>1999/08-Aug 3-10-17-30</b>
<b>KENNY MATASSA, PARISH PRESIDENT</b>	<b>NO bid may be withdrawn</b>	<b>LA R.S. 38:2212 (A)(1)(c).</b>	<b>Forms of Bid Bond, Performance and Integrity Bond, and other binding documents may be examined at the Office of</b>	<b>Potential participants may all register at this website.</b>
	<b>SEPTEMBER 11, 2017 AT 3:00 p.m. CT</b>	<b>SEPTEMBER 11, 2017 AT 3:00 p.m. CT</b>	<b>Complete and In-Place. PEC Project No. 11320.05</b>	<b>ALL BID SPECIFICATIONS</b>
		<b>BID OPENING LOCATION:</b>	<b>Public Notice shall be posted</b>	

191928-jul 20 20-27-aug 3-3t	of the dollar value of the prime contract to small business concerns owned and controlled by socially and economically disadvantaged individuals	BEFORE THE BID OPENING.	days after receipt of bids, except under the provisions of LA. R.S. 38:2214.	New Roads Main Library, Main Meeting Room 201 Claiborne Street, New Roads, LA 70760	tract; Professional Engineering Consultants Corp. located at 7600 Innovation Park Drive, Baton Rouge, LA 70820; (225-769-2810). Copies shall be	ressed to the <u>City of Zachary</u> , and delivered to the <u>City Hall located at 4700 Main Street, Zachary, LA 70791 (P O Box 310, Zachary, LA 70791)</u>	***	ACCESSING LA STATE PROCUREMENT WEBSITE
PUBLIC NOTICE		<b>FOR: Furnish Labor and Materials for Tiger Stadium East Renovations for</b>	The Owner reserves the right to reject any and all	Bids shall be accepted			<b>EAST BATON ROUGE PARISH SCHOOL SYSTEM CHILD NUTRITION PROGRAM</b>	<a href="https://www.cfrpd.doa.louisiana.gov/osp/laacac/pubMain.cfm">https://www.cfrpd.doa.louisiana.gov/osp/laacac/pubMain.cfm</a>

<p><b>ADVERTISEMENTS FOR BIDS</b></p> <p><b>Avoyelles Parish Airport Authority</b></p>	<p>The proposed contract is subject to the Buy American provision under 49 USC § 50101.</p>	<p><b>Concession Office Areas</b></p> <p><b>LSU SOLICITATION NUMBER: RFQ-0000000354</b></p>	<p>bids for just cause. In accordance with La. R.S. 38:2212 (A)(1)(b), the provisions and requirements of this Section, those stated in the advertisement for</p>	<p>from Contractors who are licensed under La. R.S. 37:2150-2192 for the classification of <b>Roofing and Sheet Metal, Siding</b>. Bidder is required to comply</p>	<p>obtained at this office upon payment of a deposit of <b>\$150.00</b>. This deposit will be refunded upon request in accordance with R.S. 38:2212. Validation of</p>	<p>not later than <b>10:00 a.m., on the 29th day of August, 2017</b>. Any bid received after the specified time and date will not be considered. The sealed</p>	<p>Sealed bids for the purchase of:</p> <p><b>Fresh Fruit &amp; Vegetables for the Fresh Eats</b></p>	<p>Any questions concerning bid documents, please contact <b>Mary Jane Spruel, Assistant Director, SU Purchasing</b></p>
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**Marysville Municipal Airport Runway 4-22 Overlay** project described as follows:

The proposed contract is under subject to executive Order 11246 of September 24, 1965. The Bidders' attention is called to the following information for this project are available as to R.S. 38:22(A)(1)(c). No informatics and shall not be waived by any public entity.

Bids will be withdrawn from a period of thirty (30) days after receipt of bids, except Contractors submitting bids will be opened Tuesday at 10:30 A.M. on the day of August 2017 at the Zachary City Hall located at 4700 Main Street, Zachary, LA 70332.

Bids will be opened Tuesday at 10:30 A.M. on the day of August 2017 at the Zachary City Hall located at 4700 Main Street, Zachary, LA 70332.

The University reserves the right to cancel or modify the bidding process without notice.


**for the 2800 of 2017 - 2018 School Year**

**marijane\_spruel@subr.edu**

<p><b>STATEMENT OF WORK (PEC Project No. 11225-09):</b> Cold Milling, Asphaltic Pavement Overlay, Runway Edge Light Elevation Adjustments, and Pavement Marking</p>	<p>Clause" and the "Standard Federal Equal Employment Opportunity Construction Contract Specifications" set forth in the Specifications. Affirmative Action Requirements as well as goals for minority and female participation shall be</p>	<p><b>chitects, APAC.</b> Printed copies are not available from the Designer, but arrangements can be made to obtain them through most reprographic firms.</p>	<p>When this project is financed either partially or entirely with State Bonds or federal funds, the award of this Contract is contingent upon the granting of lines of credit, the sale of bonds by the Bond Commission, and the approval of LA R.S. 38:221A.</p>	<p>The Owner reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:221A(A)(1)(b), the provisions and requirements of this contract shall be a part of the contract.</p>	<p>der LA R.S. 37:2150-2164, <b>Highway, Street, and Bridge Construction.</b> The bidder shall show his license number on the bid and on the sealed envelope submitting the bid.</p>	<p><b>70791.</b> The Owner has chosen the method of plan distribution to be via hard copies of the plans and specifications pursuant to LA R.S. 38:2212 as available</p>	<p>following dates:</p>	<p>Aug. 15, 2017; Sept. 19, 2017; Oct. 24, 2017; Nov. 14, 2017; Dec. 5, 2017; Jan. 23, 2018; Feb. 20, 2018; Mar. 20, 2018; Apr. 24, 2018</p>	<p>right to reject any and all bids and to waive any informalities incidental thereto. Bids will be accepted only from contractors who are licensed under Louisiana R.S. 39:2150-2173 for the classification</p>
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[illegible]

<p>at 512 N. Main Street, Courthouse Bldg., Marksville, LA 71351, not later than 2:00 p.m. on the 15th day of August, 2017. Any bid received after the specified time and date will not be considered. The sealed bids will</p>	<p>The successful bidder will be required to submit Certifications regarding Foreign Trade Restrictions under 49 CFR part 30, Government Wide Debarment and Suspension as per 2 CFR part 180 and Non-</p>	<p><b>Holly &amp; Smith Architects, APAC</b>  <b>208 N. Cate Street</b>  <b>Hammond, LA 70401</b>  <b>Mark Beckers</b>    <b>PHONE (985) 345-5210</b></p>	<p>tor is fully executed.</p> <p>192436-jul 20-27-aug 3-3t</p> <hr/> <p><b>PUBLIC NOTICE</b></p>	<p>any public entity.</p> <p>When this project is financed either partially or entirely with public funds, the award of this Contract is contingent upon the granting of lines of credit,</p>	<p>utes.</p> <p>In accordance with R.S. 38:2212 (A)(1)(b), the provisions and requirements stated in the Bidding Documents shall not be waived by any entity.</p>	<p>Forms of Bid Bond, Performance Bond and Payment Bond, and other bidding documents may be examined at the Office of the Engineer for the contract; Professional Engineering Consultants Corp.</p>	<p>not later than 10:30 A.M. Central Standard Time, on the above specified date of bid opening. Any notations appearing on the outside of envelopes containing the sealed bids which are intended to</p>	<p><b>SOUTHERN UNIVERSITY &amp; A&amp;M COLLEGE</b>  <b>Linda A. Antoine,</b>  <b>Director of Purchasing</b></p>	<p><b>AN EQUAL OPPORTUNITY EMPLOYER</b></p>
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<p>be publicly opened, on record at <b>2:00 p.m.</b> on the <b>15th day of 2017</b>, at the <b>Avoyelles Parish Airport Authority</b> located at <b>312 N. Main Street, Courthouse Bldg.</b></p> <p>Attention to Bidders is particularly called to the requirements as to conditions of employment to be observed and minimum</p>	<p>per 41 CFR § 60-1.8.</p> <p>All bids must be accompanied by bid security equal to five percent (5%) of the sum of the base bid and all alternates, and must be in the form of a certified check, cashier's check or</p>	<p>Sealed proposals will be received at Southeastern Louisiana University, Purchasing Department, Property Control &amp; Supply Building, 2400 North Oak</p>	<p>Pointe Coupee Library System shall incur no obligation to the Contractor until the Contract Between Employer and Contractor is fully executed.</p>	<p>Each Bidder must deposit with his/her bid, security in the amount of at least five percent (5%) of the total amount to be paid on the specified form and subject to the conditions</p>	<p>amend the bids in any manner will not be considered. The Public is invited to all bid openings at 3000 North Sherwood Forest Drive, Baton Rouge, Louisiana.</p>	<p>196521-aug 3-11</p> <p> <b>Public Notices Successions</b></p>
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<p><b>PRE-BID CONFERENCE</b> <b>WILL BE HELD:</b></p> <p><b>TIME &amp; DATE:</b> Thursday, August 24, 2017, 10:00 a.m.</p>	<p>der the Davis Bacon Act Requirements.</p> <p>The proposed contract is subject to applicable provisions of the Davis Bacon Act.</p>	<p>surety company licensed to do business in Louisiana, signed by the surety's agency or attorney-in-fact. Surety must be listed on the approved list of sureties.</p>	<p>2017, for the following:</p> <p><b>Proposal No.</b> <b>50015-170912</b></p> <p><b>Title of Project:</b> <b>General Building</b></p>	<p><b>LIBRARY SYSTEM</b> <b>MELISSA HYMEL,</b> <b>DIRECTOR</b></p> <p><b>ADVERTISEMENT DATES:</b> August 24, 2017 to September 1, 2017</p>	<p>R.S. 38:2212. Validation of the Contractor's license and qualifications will be made prior to release of bid documents.</p> <p>submit bids on forms to be furnished by the School System and returned sealed in the required envelopes, furnished by the</p>
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<p>at 10:00 am</p> <p><b>LOCATION:</b> Marksville Municipal Airport (MKV) 307 Runway Road,</p>	<p>Workplace Act.</p> <p>All applicable Federal, State, Local laws, ordinances, and the rules and regulations of all authorities</p>	<p>ment of the Treasury Financial Management Service list of approved bonding companies as approved for an amount equal to or greater than</p> <p>The deadline for inquiries concerning the Request for Proposal is no later than August 17, 2017. A pre-</p>	<p><b>Remediation Program</b></p> <p>194838-jul 27-aug 3-10-3t</p> <p><b>PUBLIC NOTICE</b></p>	<p>No bidder may withdraw his/her bid within forty-five (45) days after the actual date of the opening thereof.</p>	<p>Contractors submitting bids shall be licensed under LA R.S. 37:2150-2164, <b>Municipal and Public Works Construction</b>. The bidder shall show his li-</p> <p>Scobol System or in a package clearly marked with the bid title, bid opening date, and the bid number. Bids may not be accepted on days recognized</p> <p><b>THE SUCCESSION OF</b> <b>WILLIE EUGENE RUSSELL</b> <b>and DOROTHY SANDERS RUSSELL</b></p>
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<p>Attestance at the Pre-Bid Conference, the Bidder having no objection to the amount for which the obligation of the project shall apply to the contract throughout.</p> <p>Notice is hereby given that the project is funded through Federal and State Grants which funds will be available for the entire term of bidding. The Owner</p>	<p>Proposal form, information and specifications may be obtained by contacting Southeastern Louisiana University, Purchasing Department, SLU 10800, Hammond, LA 70402, or by calling the Director of Purchasing at (504) 885-1234. The Bond may not exceed ten percent of the estimated project cost.</p>	<p>OWNER  <b>RFP #R-TC-18004</b>  <b>OWNER CITY OF ZACHARY</b>  <b>BY: /s/ David Amrhein, Mayor</b>  <b>PUBLICATION/DATES:</b>          The Advocate          Thursday, August 3, 2017          Thursday, August 10, 2017</p>	<p>CEN's number on the bid and on the details of the bid submitting the bid.</p> <p>The Owner reserves the right to reject any and all bids for just cause; such actions will be in accordance with Title 38 of the Louisiana Revised Statutes.</p>	<p>States Postal Service (Louisiana Public Bid Law 1212(ii)). Detailed specifications, bid requests, and additional information may be obtained by contacting the Child Nutrition Purchasing Coordinator, Child Nutrition Office, 3000 North Sherwood Forest Drive, Baton Rouge, Louisiana 70803.</p> <p><b>PROBATE NO. 92,601 SEC. "22"</b>  <b>19TH JUDICIAL DISTRICT COURT</b>  <b>PARISH OF EAST BATON ROUGE</b>  <b>STATE OF LOUISIANA</b></p>
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<p>The Instructions to Bidders, Bid Form, Contract Plans, Specifications, and Forms of Bid Bond, Performance Bond and Payment and Retention of the Bidding documents may be examined at the office of the Engineer for the contractor, Professional Engineering Consultants Corp., located at 7600 Innovation</p> <p>This solicitation surplus shown in the latest A.M. Best's Key Rating Guide. The Bid Bond shall be in the favor of the Louisiana State University and Agricultural and Mechanical College, and shall be accompanied by a power of attorney. No Bid Bond indicating an obligation of less than five percent (5%) by any method is acceptable.</p> <p><a href="https://www.cfpfd.louisiana.gov/OSR/LAPAC/Bid-Comp/search=department&amp;term=42">https://www.cfpfd.louisiana.gov/OSR/LAPAC/Bid-Comp/search=department&amp;term=42</a></p>	<p>cal and state government agencies, higher education and nonpublic entities that elect to access the Master Agreement is soliciting proposals to enter into a Master Agreement for Education, Classroom, Miscellaneous Support Furniture and Related Production Services. The resulting contract may be awarded to multiple suppliers. The</p> <p>195813-aug-10-17-37</p> <p><b>PUBLIC NOTICE</b> -- <b>ADVERTISEMENT FOR BIDS</b></p>	<p>In accordance with R.S. 38:2212 (A)(1)(b), the provisions and requirements stated in the Bidding Documents shall not be waived by any entity.</p> <p>Each Bidder must deposit with his/her bid, security in the amount of at least five percent (5%) of the to-bid price, in the form specified, and</p> <p>70814, Telephone 225-226-3608. The East Baton Rouge Parish Child Nutrition Program is funded 83 percent with federal funds for a total of approximately \$3,000,000.00 per year. The School System reserves the right to waive the bid security and to reject any and all bids.</p> <p>196493-aug-3-10-21</p> <p><b>NOTICE</b></p> <p>NOTICE IS GIVEN THAT the Co-Executors of this succession have petitioned the Court for authority to sell immovable property belonging to the estates of the deceased, Mrs. Susan Russell and Dorothy Sand-</p>
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La 70820; (225-769-2810).  
Copies shall be obtained at Engineer's office upon payment of a deposit of **\$130.00**. This deposit will be refunded upon request in accordance with R.S.

Each Bidder must deposit with his/her bid, security in the amount of at least five percent (5%) of the total bid price, provided on the specified form and

The successful Bidder shall be required to furnish a Performance and Payment Bond written by a company licensed to do business in Louisiana, in an amount equal to 100% of the Con-

No proposals will be received after the date and hour specified. The right is reserved to reject any and all proposals and to waive any informalities.

Public Agency's General Conditions & Instructions to Bidders. Proposals are due no later than 2:00 PM local time on August 18th, 2017. Additional information may be found at:

**The City of Zachary** (herein referred to as the "Owner") hereby solicits sealed bids for the **Youth Park Restrooms** project described as follows:

subject to the conditions provided in the Information for Bidders. Sureties used for obtaining bonds must appear as acceptable on the U. S. Department of Treasury Circular 570.

ens. Russian, the private sale for the total sum of Eight Thousand (\$8,000.00) Dollars cash, which immovable property is more particularly described as follows:

**PUBLIC NOTICE**  
- - -  
**ADVERTISEMENT**

<p>Contractors submitting bids shall be licensed under LA R.S. 37:2150-2164, Highway, <b>Bridge Construction</b>. The bidder shall show his license number on the bid and on the sealed envelope.</p> <p>No bidder may withdraw his/her bid within forty-</p>	<p>Subject to the conditions provided in the form for Bidders, Sureties used for obtaining bonds must appear as acceptable to the U.S. Department of Treasury Circular 570.</p> <p>No bidder may withdraw his/her bid within forty-</p>	<p>track amount; surety must be listed on the form U.S. Department of Treasury Financial Management Service List (Treasury List) as approved for an amount equal to or greater than the contract amount, or must be an insurance company domiciled in Louisiana.</p>	<p><b>Director of Purchasing</b></p> <p>192899-aug 3-1t</p> <p><b>PUBLIC NOTICE</b></p> <p>194868-jul 28-29-30-31-aug 1-2-3-7t</p>	<p><a href="http://www.pwpcs.edu/cms/One.aspx?portalid=3400225&amp;pageid=671635">www.pwpcs.edu/cms/One.aspx?portalid=3400225&amp;pageid=671635</a></p> <p><b>STATEMENT OF WORK:</b> <b>Construction</b> <b>(complete &amp; in-place) of two restroom facilities at the City of Zachary Youth Park and associated appearances.</b> <b>PEC Project No. 11270.05-2.</b></p>	<p><b>REQUEST FOR BID</b></p> <p>Architect: The Eugene Russell and Dorothy Sanders Russell, in and to that portion of Sections 40 and 45, T38R7E, lying west of Lots 5, 6 and 8 of the partition between the heirs of W.P. and Josephine N. Russell, recorded in COB 199-</p>
<p>Sealed bids will be received by Southern University, Baton Rouge, Louisiana, in the Purchasing Office, J. S. Clark Administration Building Annex, South Entrance, 1st Floor East until the date indicated for</p>	<p>Sealed bids will be received by Southern University, Baton Rouge, Louisiana, in the Purchasing Office, J. S. Clark Administration Building Annex, South Entrance, 1st Floor East until the date indicated for</p>	<p>Sealed bids will be received by Southern University, Baton Rouge, Louisiana, in the Purchasing Office, J. S. Clark Administration Building Annex, South Entrance, 1st Floor East until the date indicated for</p>	<p>Sealed bids will be received by Southern University, Baton Rouge, Louisiana, in the Purchasing Office, J. S. Clark Administration Building Annex, South Entrance, 1st Floor East until the date indicated for</p>	<p>Sealed bids will be received by Southern University, Baton Rouge, Louisiana, in the Purchasing Office, J. S. Clark Administration Building Annex, South Entrance, 1st Floor East until the date indicated for</p>	<p>Sealed bids will be received by Southern University, Baton Rouge, Louisiana, in the Purchasing Office, J. S. Clark Administration Building Annex, South Entrance, 1st Floor East until the date indicated for</p>

The Interlocal Purchasing System (TIPS) has posted procurement solicitations under LA RS 38:2714

Sealed Bids shall be addressed to the City of Zachary and delivered to:

Bid Opening Date: 09/16/2014 at 11:00 AM  
Bidding Location: 150 N. Main St., Zachary, LA 70332

Public Notice \*\*\*

Southern University and A&M College System

<p>corporation, partnership or other legal entity, as defined by Louisiana Public Bid Law Revised Statute 38:221.5, requires parties authorized to submit bids for public contracts. All required Certificates of Liability Insurance for the project shall list the Airport District No. 1 of Jefferson Davis Parish as "additionally insured."</p>	<p><b>OWNER</b> <b>Avoyelles Parish Airport Authority</b></p> <p><b>BY: /s/ Rene' Borrel</b> <b>Chairman</b></p> <p><b>PUBLICATION DATES:</b> The Advocate The Marksville Weekly News</p>	<p>contract amount may not exceed fifteen percent of policyholders' surplus, as shown by surety's most recent financial statements filed with the Louisiana Department of Insurance. Bids may not exceed the amount of \$500,000. However, a Louisiana domiciled insurance company with at least an A- rating in the latest printing of the A.M.</p>	<p>the following categories: <b>RFP #170801 Auditorium, Stadium, Field Seating, Bleachers and Installation Services</b> <b>RFP #170802 Heavy Duty Trucks, Trailers, Parts and Services</b> <b>RFP #170803</b></p>	<p>the city hall located at 310, Zachary, La 70791 (P.O. Box 310, Zachary, La 70791) not later than 10:00 a.m. on the 31st day of August 2017. Any received after the specified time and date will not be considered. The sealed bids will be publicly opened and read aloud at 10:00 a.m. on the 31st</p>	<p>The Advocate Thursday, August 3, 2017 Thursday, August 10, 2017 Thursday, August 17, 2017 19520-aug-3-10-17-3t</p>	<p><b>Baton Rouge Southern University</b> <b>CHILD DEVELOPMENT LAB RENOVATIONS BUILDING ID # 16061 BID NUMBER 10820 AUGUST 31, 2017 @ 10:30 AM</b></p>
<p>Tangipahoa Parish, Louisiana.</p>	<p>Any heir or creditor who opposes the proposed sale must file his opposition within seven (7) days from the date on which the last publication of this Notice appears.</p>	<p><b>BY ORDER OF THE COURT,</b></p>	<p><b>PUBLIC NOTICE</b> ---</p>	<p>All times are Central Standard Time (CST)</p>	<p></p>	<p></p>

<p>The Owner reserves the right to reject any and all bids for just cause; such actions will be in accordance with Title 38 of the Louisiana Revised Statutes. In accordance with R.S. 38-2212 (A)(1)(b), the provisions and requirements stated in the Bid-</p> <p><b>Bold your ad For faster results!!</b></p>	<p>Best's Key Rating Guide shall not be subject to the \$500,000 limitation provided that the contract amount does not exceed ten percent of policyholders' surplus as shown in the latest A.M. Best's Key Rating Guide nor fifteen percent of policyholder's surplus as shown by surety's most re-</p> <p>192067-jul 20-27-aug 3-23</p>	<p><b>Medical Equipment and Supplies</b></p> <p><b>RFP #170804</b> <b>Science Equipment and Supplies</b></p> <p><b>RFP #170805</b> <b>Holiday and Special Event Lighting</b></p> <p>Proposals are due and will</p>	<p>Copies of the RFP are available online on the websites listed below:</p> <p><b>LAPAC:</b> <a href="https://www.cfprfd.doa.louisiana.gov/ocsp/lapac/pubMain.cfm">https://www.cfprfd.doa.louisiana.gov/ocsp/lapac/pubMain.cfm</a></p> <p><b>OGB Website:</b></p>	<p><b>BID NOTICE</b></p> <p>Mandatory Pre-Bid Conference and Site Visit August 14, 2017 @ 10:30 AM, in the Multi-Purpose Room, Benjamin H. Kraft Building (Physical Plant) James L. Hunt Street, Baton Rouge, Louisiana 70813 (Site 1) Telephone: 225.771.4332 or 4741. The site visit is immediately following the bid confer-</p> <p>Sealed bids will be received by Ascension Parish Government at the Ascension Parish Government Purchasing Office, 615 E. Worthey Street Gonzales, Louisiana 70737 (mailing address PO Box 2392, Gonzales, LA 70707-2392) until,</p> <p>/s/ Randy M. Monte DEPUTY CLERK OF COURT</p> <p>DATE: June 29, 2017</p> <p>SEAL</p> <p>CERTIFIED TRUE AND CORRECT COPY JUN 29 2017</p>
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**BID NOTICE**

Awards are tentatively scheduled for October 26, 2017 by the Region 8 ESC. Written questions must be received by 4:00 PM Central Standard Time on August 11, 2017. The Instructions to Bidders, Bid Form, Contract, Plans, Specifications, and Forms of Bid Bond, Performance and Payment Bonds, and read aloud for the following:

**CRACK SEALING (MATERIALS)**

Sealed bids will be received by Assenjian Parish Government at the Assenjian Parish Clerk's Office, 19057 Route 13, Assenjian, LA 70522, on or before 10:05 PM Central Standard Time on August 11, 2017. No additional compensation will be granted for work to be performed. No additional compensation will be granted for work to be performed.

**ASSENJIAN PARISH DEPUTY CLERK OF COURT**

19057 Route 13, Assenjian, LA 70522

Parish Government Purchasing Office, 615 Worthey Street, Gonzales, Louisiana 70737 (mailing address PO Box 2392, Gonzales, LA 70707-2392) until, August 31, 2017 at 2:00 p.m. local time. The bids will be publicly opened and read aloud for the following:

271 North, Pittsburg, Texas 75686.

Call 866-839-8477 for problems with website or questions.


Answers to written questions 8/17/2017 and sent by email to [OGB.Proposals@la.gov](mailto:OGB.Proposals@la.gov)

ment Bond, and other bidding documents may be examined at the Office of the Engineer for the contract; Professional Engineering Consultants Corp.

Crack sealant meeting the specification for NUVO CS Formulation C, as produced by Maxwell Products Incorporated. NUVO

culties which may be encountered in the execution of any portion of the work.

Inquiries will be accept-

 **Public Notices**  
**DEQ Permits**

<p>Trailer (s) Approximately (2 units) Easy Loader Series Eager Beaver 24'</p>	<p>194763-aug 3-10-2t</p>	<p>August 22, 2017, and will be posted online at:</p>	<p>tion Park Drive, Baton Rouge, La 70820; (225-769-2810). Copies shall be obtained at this office upon payment of a deposit of \$150.00. The deposit will be refunded upon</p>	<p>polymer modified asphalt crack sealant. Sealant will be supplied in a solid state within a meltable container. Material will be self-leveling at application temperature.</p>	<p>by 5:00 p.m. Inquiries shall be submitted to Linda A. Antoine at linda_antoine@subr.edu.</p>
<p></p>	<p></p>	<p>LaPAC:</p>	<p></p>	<p>Any person requiring special accommodations</p>	<p>PUBLIC NOTICE - - - LOUISIANA DEPARTMENT OF ENVIRONMENTAL</p>
<p></p>	<p>PUBLIC NOTICE</p>	<p><a href="https://www.cfrpd.org/">https://www.cfrpd.org/</a> <a href="https://louisiana.gov/osp/">louisiana.gov/osp/</a></p>	<p></p>	<p></p>	<p></p>

Easy Loader Series 20 Ton Tag Trailer	(2) 20 K ABS AIR BRAKE AXLES	<b>ADVERTISEMENT FOR BIDS</b>	<b>ADVERTISING INFORMATION</b> <a href="http://www.groupbenefits.org/latest-news/">http://www.groupbenefits.org/latest-news/</a> <a href="mailto:info@groupbenefits.org">info@groupbenefits.org</a>	<p>Sealed bids will be received for the Parish of Pointe Coupee Library System, Attn: Melissa Hymel, Executive Director, 201 Claiborne Street, New Roads, Louisiana 70760 until 2:00 P.M., <b>September 11, 2017</b>.</p> <p>ANY PERSON REQUIRING SPECIAL ACCOMMODATIONS SHALL NOTIFY POINTE COUPEE PARISH LIBRARY OF THE TYPE(S) OF ACCOMMODATION REQUIRED PRIOR TO THE BIDDING PROCESS.</p> <p><b>OGB RFP Coordinator/Blackout Period Contact Office of Group Benefits 1201 N. 3rd Street</b></p>	<p>request: <a href="http://pubinfo.com">pubinfo.com</a></p> <p><b>OGB website:</b>  <a href="http://www.groupbenefits.org/latest-news/">http://www.groupbenefits.org/latest-news/</a></p> <p><b>Proposals must be received at the address provided below by 4:00 PM CST on September 5, 2017.</b> Please allow sufficient mail delivery time to ensure receipt of proposals by the time specified.</p>	<p>question in accordance with R.S. 38:2212. Validation of the Contractor's license and classifications must be made prior to release of bid documents.</p> <p>Contractors submitting bids shall be licensed under LA R.S. 37:2150-2164, <b>Building Construction</b>.</p> <p>The bidder shall show his license number on the bid and on the sealed envelope submitting the bid.</p> <p>The Owner reserves the right to reject any and all bids for just cause; such actions will be in accordance with R.S. 38:2212.</p>	<p>Bids shall be submitted based on per pound price only. Bidders shall use the Material Unit Price Form provided for a bid submission.</p> <p>Material will be delivered to the Ascension Parish Public Works Department located at 42077 Church Pointe Road, Gonzales, Louisiana 70737.</p> <p>The bid shall be valid for one (1) year from the date of Parish Council approval.</p>	<p><b>Bidders should notify the Purchasing Office of the type(s) of accommodation required not less than seven (7) days before the bid opening date.</b></p> <p>Bids may be withdrawn by written, telegraphic or fax notice received at the address designated in the invitation to bid prior to the time set for bid opening, as recorded by date stamp at the Purchasing Office. Bids received after closing time will be returned <b>unopened</b>. Evidence of authority to submit the bid shall be required.</p>	<p><b>QUALITY (LDEQ) NEXEO SOLUTIONS, LLC / BATON ROUGE FACILITY DRAFT WATER DISCHARGE PERMIT</b></p> <p>The LDEQ, Office of Environmental Services, is accepting written comments on a draft Louisiana Pollutant Discharge Elimination System (LPDES) permit prepared for Nexeo Solutions, LLC, 3 Waterway Square Place, Suite 1000, The Woodlands, TX 77380 for the Baton Rouge Facility. <b>The facility is located at 11109 S. Choctaw Drive in Baton Rouge,</b></p>
40,000 ILS Trailer Weight	8' 6" Deck Width								
24" Deck Length (5' Extra) (Additional)	34" Deck Height								
Color: Black Oak Wood Deck	Wood Center on Beaver Tail								
ABS System with Spring Brakes	Hutch H9700, 3 Leaf, 50,000 Capacity Suspension								
2 Speed Jack	36" X 7' Hydraulic Ramp (Traction Angle Iron)								

<p><b>LA. R.S. 38:2212(F) (1) (2)</b></p> <p>Whenever a public entity desires to purchase...machinery... of a certain type and such purchases are clearly in the public interest, the public entity may specify a particular brand, make or manufacturer in the specifications let out for public bid...If a particular brand, make, or manufacturer is specified, the model or catalog number also shall be specified.</p>	<p>SEVEN (7) DAYS BEFORE THE BID OPENING.</p> <p>FOR: <b>Reroof Main Library, New Roads</b> <b>Pointe Coupee Parish Library System</b> <b>201 Claiborne Street</b></p>	<p><b>Claiborne Building, Suite G-159</b> <b>Baton Rouge, LA 70802</b></p> <p>195720-ago 1-2-3-3t</p>	<p>Louisiana Revised Statutes.</p> <p>Whenever in specifications the name of a certain brand, make, manufacturer, or definite specifications utilized, the specifications, shall state clearly that they do not restrict bidders to the specific brand, make, manufacturer,</p>	<p>R.S. 38:2212(a)(1)(c) and/or R.S. 39:1594(c)(2)(d).</p> <p>All bids must be accompanied by a bid equal to five (5%) percent of the sum of the base bid and all alternates and must be in the</p> <p>Upon the effective date of the final permit, the LPDES permit shall replace the previously issued LPDES permit.</p> <p>The principal discharge from this existing source is made into an open ditch;</p>
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Whenever in specifications the name of a certain brand, make, manufacturer, or definite specifications utilized, the specifications, shall state clearly that they do not restrict bidders to the specific brand, make, manufacturer, or specification named; that they are used only to set forth and convey to prospective bidders the general style, type character, and quality of the product desired and that equivalent products will be acceptable...

<p>Specifications may be obtained at the Ascension Parish Government, Purchasing Department located at 615 East Worthey Street, Gonzales, Louisiana. This bid can be viewed and also submitted online at <a href="http://www.centralauctionhouse.com">http://www.centralauctionhouse.com</a>.</p>	<p>for this project are available in electronic form. Plan holders are responsible for their own reproduction costs. Upon ordering Bid</p>	<p><b>Improvement Program - Phase II</b> project described as follows:</p> <p><b>STATEMENT OF WORK:</b></p>	<p>must appear as acceptable on the U. S. Department of Treasury Circular 570.</p> <p>No bidder may withdraw</p>	<p>obtained at the Ascension Parish Government. Purchasing Department located at 615 East Worthey Street, Gonzales, Louisiana.</p> <p>thereon as approved for amount equal to or greater than the amount for which it obligates itself in this instrument. No bid bond in-</p> <p>During the preparation of this permit, it has been de-</p>
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<p>The Parish of Ascension reserves the right to disqualify any Bid, response to a Request for Qualifications, or Request for Proposals if it is determined that the submitting business entity is not in good standing with the Louisiana Secretary of State or is not authorized to do business in the State of Louisiana.</p>	<p>will ensure inclusion on the Bidder's List. Questions about this procedure shall be directed to the Architect via phone at (225) 761-5191 or e-mail at</p>	<p><b>asphalt overlay throughout the City of Zachary</b></p>	<p>five (45) days after the actual date of the opening thereof.</p>	<p>cepted at Central Bidding. Central Bidding can be accessed at</p>	<p>less than five percent (5%) by any method is acceptable.</p>	<p>charge will have no adverse impact on the existing works of the receiving waterbody. As with any discharge, however, some change in existing water quality may occur.</p>
<p></p>	<p><b>PEC Project No. 11297.05</b></p>	<p><b>CITY OF ZACHARY</b></p>	<p><b>OWNER</b></p>	<p><b>successful bidder shall be required to furnish a performance and</b></p>		

<p>Ascension Parish Government reserves the right to reject any and all bids for just cause.</p>	<p>office@pbusa.com</p>	<p>dressed to the City of Zachary, and delivered to the Zachary City Hall, 4700 Main Street (PO Box 310), Zachary, LA 70791 not later than 10:30</p>	<p>BY: /s/ David Amrhein, Mayor</p>	<p>Bidding documents are available at Central Bidding. For questions related to the electronic bidding process, please call Central Bidding at 225-810-</p>	<p>Payment Bond written by a company licensed to do business in Louisiana, in an amount equal to 100% of the contract amount and who is current</p>	<p>Comments and requests for a public hearing or notification of the final decision can be submitted via personal delivery, U.S.</p>
<p>ASCENSION PARISH GOVERNMENT</p>	<p>All bids shall be accompanied by bid security in an amount of five percent (5.0%) of the sum of the</p>	<p></p>	<p>PUBLICATION/DATES: The Advocate</p>	<p></p>	<p></p>	<p></p>

KENNY MATASSA, PARISH PRESIDENT	The form of this security shall be as stated in the instructions to Bidders included in the Bid Document.	August, 2017. Any bid received after the specified time and date will not be considered. The sealed	Thursday, August 10, 2017 Thursday, August 17, 2017	-024-
195934-aug 3-10-17-3t		The Parish of Ascension reserves the right to disqualify any Bid, response to a	195817-aug 3-10-17-3t	Department of the Treasury Financial Management Service List.
				ments and requests for public hearings must be received by 4:30 pm CST, Thursday, September 7,

# SPORTS

## Highlights from the seventh, eighth, and ninth grade football camp held July 27-28

PISD PHOTOS / JACKSON BOYD



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The Pittsburg Gazette

ELLIS L KNOX

TEXAS LICENSE TO CARRY INSTRUCTOR  
CERTIFIED NRA PISTOL INSTRUCTOR



For More Information  
Call or Text: (903) 573-4068

Ladies Only Learn to Shoot class to be held Aug. 19, to prepare for the Texas License to Carry Class. Call or Text: (903) 573-4068 to register and/or more information.

Cost: \$30.00 Female coaches available. Guns provided if needed. As of Sept.1 .22 caliber will be legal for testing.

## Classifieds...

Legal

Legal

Legal

Legal

Legal

Legal

CITATION BY PUBLICATION SAPCR: FC 102 010

THE STATE OF TEXAS:

CAUSE No. CPS-16-02834

TO: EMMANUEL BAHH and All Whom it May Concern, Respondents; GREETING:

NOTICE TO RESPONDENT: "You have been sued. You may employ an attorney. If you or your attorney do not file a written answer with the clerk who issued this citation by 10:00 AM on the Monday next following the expiration of 20 days after the date you were served this citation and petition, a default judgment may be taken against you."

The petition of THE DEPARTMENT OF FAMILY AND PROTECTIVE SERVICES, Petitioner was filed in the 76/276TH District Court of CAMP County, Texas on the 10TH day of NOVEMBER 2016 against EMMANUEL BAHH Respondent in the above entitled cause and entitled 'In the Interest of QUA'YCI INIK PATRICK LLOYD, a child.

The suit requests TERMINATION OF PARENTAL RELATIONSHIP as is more fully shown by Petition on file in this suit.

The date of birth of the child who is the subject of the suit is:  
QUA'YCI INIK PATRICK LLOYD MARCH 19, 2011.

"The court has authority in this suit to render an order in the child's interest that will be binding on you, including the termination of the Parent-child Relationship, the determination of paternity, and the appointment of a conservator with authority to consent to the child's adoption."

ISSUED and given under my hand and seal of said Court at CAMP COUNTY, PITTSBURG, Texas this the 28TH day of JULY 2017.

Attorney for Petitioner or Petitioner:

ANGELA SAUCIER

Clerk of the Court:

TERESA BOCKMON

CAMP County, Texas

By M. Griffin Deputy

© TDCA-2003  
Amended by hb518 eff. 9-1-03



### PUBLIC HEARING NOTICE

The City Council of the City of Pittsburg will hold a public hearing at 5:30 p.m. on August 14, 2017, in the City Council Chambers, 200 Rusk Street, to consider the following:

1. Consider a request from Willie Phox to subdivide Lot 25, Pt 2-3, Blk 46, on Franklin Street, into two lots.
2. Consider a request from Billy McNeil to rezone vacant property located at 517 Greer Blvd from B2, General Business District, into M2, Heavy Industrial District.
3. Consider a request from Kenneth and Mary Baum for a Special Use Permit for Lot 2, Block 15, located at 218 N Texas Street, to operate as a bed and breakfast.

### NOTICE

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:  
RFP #170801 Auditorium, Stadium, Field Seating, Bleachers and Installation Services  
RFP #170802 Heavy Duty Trucks, Trailers, Parts and Services  
RFP #170803 Medical Equipment and Supplies  
RFP #170804 Science Equipment and Supplies  
RFP #170805 Holiday and Special Event Lighting

Proposals are due and will be opened on September 15, 2017, at 3:00 pm local time. Awards are tentatively scheduled for October 26, 2017 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686. Call 866-839-8477 for problems with website or questions.

### LEGAL NOTICE:

This Texas Lottery Commission scratch ticket game will close on August 25, 2017. You have until February 21, 2018, to redeem any tickets for this game: **#1866 Cashword Multiplier** (\$10) overall odds are 1 in 3.65. These Texas Lottery Commission scratch ticket games will close on September 27, 2017. You have until March 26, 2018, to redeem any tickets for these games: **#1767 Win It All** (\$1) overall odds are 1 in 4.84, **#1876 Mad Money** (\$1) overall odds are 1 in 4.85, **#1775 Royal Riches** (\$2) overall odds are 1 in 4.12, **#1795 Instant Bingo** (\$2) overall odds are 1 in 4.24, **#1802 Break The Bank** (\$2) overall odds are 1 in 4.80, **#1752 Cash Multiplier** (\$5) overall odds are 1 in 3.81, **#1387 \$500,000,000 Extreme Ca\$h Blast** (\$20) overall odds are 1 in 2.84, **#1734 Millionaire's Club** (\$20) overall odds are 1 in 3.05. The odds listed here are the overall odds of winning any prize in a game, including break-even prizes. Lottery retailers are authorized to redeem prizes of up to and including \$599. Prizes of \$600 or more must be claimed in person at a lottery claim center or by mail, with a completed Texas Lottery® claim form; however, annuity prizes or prizes over \$2,500,000 must be claimed in person at the Commission Headquarters in Austin. Call Customer Service at **800-375-6886** or visit the lottery website at **txlottery.org** for more information and location of nearest claim center. The Texas Lottery is not responsible for lost or stolen tickets, or for tickets lost in the mail. Tickets, transactions, players and winners agree to abide by, all applicable laws, Commission rules, regulations, policies, directives, instructions, conditions, procedures and final decisions of the Executive Director. A scratch ticket game may continue to be sold even when all the top prizes have been claimed. Must be 18 years of age or older to purchase a Texas Lottery ticket. The Texas Lottery supports Texas education and veterans. PLAY RESPONSIBLY. For help with a gambling problem, **ncpgambling.org**. © 2017 Texas Lottery Commission. All rights reserved.

### THE STATE OF TEXAS

TO: THE UNKNOWN HEIRS OF: **OZINE ASKEW**, Deceased

You and each of you are hereby cited, required and commanded to appear before the County Court of CAMP COUNTY, TEXAS, to be held in the County Courtroom in the courthouse of said county in the City of PITTSBURG, CAMP COUNTY, TEXAS, such appearance to be at or before 10 o'clock a.m. of the first Monday next after the expiration of 10 days from the date of service, exclusive of the day of such service, which day and date of service shall be the date of publication that this newspaper bears, and which appearance shall be at such time on such Monday, which will be the 7th day of August, 2017, by filing written answer to the application hereinafter mentioned, contesting same, should they or any of them desire to do so, which application will, at such 10 o'clock hour and such place be acted on, said application having been filed by **WILLIE ASKEW and EDNA BRATTON**, intervener by their Attorney **LEDOUGLAS G. JOHNSON** in said court on the 24th day of July, 2017, and now pending there, in a proceeding on the probate docket of said court, styled, **ESTATE OF LEAH ASKEW**, Deceased, the file number of which application and the docket number of which proceeding is P-17-10037, the nature of such application being for:

APPLICATION TO INTERVENE IN APPLICATION FOR LETTERS FOR ADMINISTRATION  
And  
APPLICATION TO DETERMINE HEIRSHIP

If this citation is not served within 90 days after the date of its issuance, it shall be returned unserved.

Witness, Elaine Young, Clerk of the County Court of Camp County. Given under my hand and seal of said court, at office in the City of Pittsburg, this 25th day of July, 2017.

ELAINE YOUNG  
CAMP COUNTY CLERK  
CAMP COUNTY, TEXAS

By: Dandra Knight



### THE STATE OF TEXAS

TO: THE UNKNOWN HEIRS OF: **LEAH ASKEW**, Deceased

You and each of you are hereby cited, required and commanded to appear before the County Court of CAMP COUNTY, TEXAS, to be held in the County Courtroom in the courthouse of said county in the City of PITTSBURG, CAMP COUNTY, TEXAS, such appearance to be at or before 10 o'clock a.m. of the first Monday next after the expiration of 10 days from the date of service, exclusive of the day of such service, which day and date of service shall be the date of publication that this newspaper bears, and which appearance shall be at such time on such Monday, which will be the 7th day of August, 2017, by filing written answer to the application hereinafter mentioned, contesting same, should they or any of them desire to do so, which application will, at such 10 o'clock hour and such place be acted on, said application having been filed by **WILLIE ASKEW and EDNA BRATTON**, intervener by their Attorney **LEDOUGLAS G. JOHNSON** in said court on the 24th day of July, 2017, and now pending there, in a proceeding on the probate docket of said court, styled, **ESTATE OF LEAH ASKEW**, Deceased, the file number of which application and the docket number of which proceeding is P-17-10037, the nature of such application being for:

APPLICATION TO INTERVENE IN APPLICATION FOR LETTERS FOR ADMINISTRATION  
And  
APPLICATION TO DETERMINE HEIRSHIP

If this citation is not served within 90 days after the date of its issuance, it shall be returned unserved.

Witness, Elaine Young, Clerk of the County Court of Camp County. Given under my hand and seal of said court, at office in the City of Pittsburg, this 25th day of July, 2017.

ELAINE YOUNG  
CAMP COUNTY CLERK  
CAMP COUNTY, TEXAS

By: Dandra Knight



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# Ex-FBI director James Comey’s memoir due in 2018

**Jocelyn McClurg**  
@jocelynmccclurg  
USA TODAY

Flatiron Books has nabbed one of the most anticipated memoirs in Washington — that of former FBI Director James Comey, who was abruptly fired by President Trump in May.

Comey reportedly met with

multiple publishers who were salivating over what the former director might reveal in his book. As yet untitled, it will be published in spring 2018.

The description from the publisher was short on specifics, and on the surface the memoir hardly sounds like a tell-all.

“Comey will explore what good, ethical leadership looks like and how it drives sound decisions. Using examples from some

of the highest-stakes situations in the past two decades of American government, Comey will share yet-unheard anecdotes from his long and distinguished career,” according to a news release.

Flatiron President Bob Miller said Comey “will give us unprecedented entry into the corridors of power.”

In June, Comey testified before the Senate that he believed Trump fired him to relieve pres-

sure from the ongoing FBI investigation into possible collusion between Trump campaign associates and Russia.

In an interview with NBC, Trump called the former director a “showboat” and a “grandstander” and said the Russia investigation was a factor in his firing.

Comey also was in the cross-hairs of last year’s presidential election over Hillary Clinton’s email scandal.

## MARKETPLACE TODAY

For advertising information: 1.800.397.0070 [www.russelljohns.com/usat](http://www.russelljohns.com/usat)

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NOTICES

PUBLIC NOTICE

SUPREME COURT OF THE STATE OF NEW YORK  
COUNTY OF WESTCHESTER

SUPPLEMENTAL SUMMONS  
Index No. 09-02618  
Date Filed: 8/14/2009

The basis of venue is: The location of real property being foreclosed.

THE BANK OF NEW YORK, AS TRUSTEE FOR CERTIFICATE HOLDERS OF CWTAL, INC. ASSET-BACKED CERTIFICATES, SERIES 2003-J1,  
Plaintiff,  
  
-against-

MARK D. KRONENBERG if he be living, and if he be dead, the respective heirs at law, next of kin, distributees, executors, administrators, trustees, devisees, legatees, assignees, lienors, creditors and successors in interest and generally all persons having or claiming under, by or through said defendant who may be deceased, by purchase or inheritance, lien or otherwise, any right, title or interest in and to the real property described in the complaint herein, CLAIRE M. LAPHAM, if she be living, and if she be dead, the respective heirs at law, next of kin, distributees, executors, administrators, trustees, devisees, legatees, and successors in interest and generally all persons having or claiming under, by or through said defendant who may be deceased, by purchase or inheritance, lien or otherwise, any right, title or interest in and to the real property described in the complaint herein AMERICA'S WHOLESALE LENDER, and THE PEOPLE OF THE STATE OF NEW YORK, THE UNITED STATES OF AMERICA Defendants.

TO THE ABOVE NAMED DEFENDANTS:

YOU ARE HEREBY SUMMONED to answer the complaint in this action and to serve a copy of your answer, or, if the complaint is not served with this summons, to serve a notice of appearance on the plaintiff's attorney(s) within 20 days after the service of this summons, exclusive of the day of service (or within 30 days after service is complete if this summons is not personally delivered to you within the State of New York); and in case of your failure to appear or answer, judgment will be taken against you by default for the relief demanded in the complaint.

TO THE ABOVE NAMED DEFENDANTS: The foregoing Summons is being served on you by publication pursuant to an Order of the Hon. Linda S. Jamieson, a Justice of the Supreme Court, Westchester County, entered July 13, 2017 and filed with the complaint and other papers in the Westchester County Clerk's Office.

THE OBJECT OF THE ACTION is to foreclose a mortgage recorded in the Westchester County Clerk's Office on December 10, 2003 in Control Number 433220593, covering premises known as 4 Foster Court, Croton on Hudson, Westchester, NY 10520 a/k/a Section 68.05, Block 1, Lot 18.

NOTICE  
YOU ARE IN DANGER OF LOSING YOUR HOME

If you do not respond to this Summons and Complaint by serving a copy of the answer on the attorney for the mortgage company who filed this foreclosure proceeding against you and filing the answer with the court, a default judgment may be entered and you can lose your home.  
Speak to an attorney or go to the court where your case is pending for further information on how to answer the summons and protect your property.

Sending a payment to your mortgage company will not stop this foreclosure action.  
YOU MUST RESPOND BY SERVING A COPY OF THE ANSWER ON THE ATTORNEY FOR THE PLAINTIFF (MORTGAGE COMPANY) AND FILING THE ANSWER WITH THE COURT.

Dated: Melville, New York  
July 29, 2009

THE LAW OFFICES OF JORDAN S. KATZ, P.C.  
By: Jordan S. Katz, Esq.  
3 N. Service Road, Suite 401,  
Melville, NY 11747  
(631) 454-8059  
#92513

THIS IS AN ATTEMPT TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

PUBLIC NOTICE

The Interlocal Purchasing System (TIPS)  
has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com)  
for the following categories:

RFP #170801 Auditorium, Stadium, Field Seating,  
Bleachers and Installation Services  
RFP #170802 Heavy Duty Trucks, Trailers, Parts and Services  
RFP #170803 Medical Equipment and Supplies  
RFP #170804 Science Equipment and Supplies  
RFP #170805 Holiday and Special Event Lighting

Proposals are due and will be opened on  
September 15, 2017, at 3:00 pm local time.

Awards are tentatively scheduled for  
October 26, 2017 by the Region 8 ESC Board,  
4845 US Highway 271 North, Pittsburg, Texas 75686.  
Call 866-839-8477 for problems with website or questions.

BUSINESS

BUSINESS FOR SALE

Food Supplement Franchise  
\$10 Mil Business for sale for \$2 Mil  
Owner retiring soon.  
Exclusive patented natural source  
ensures steady demand.  
818-649-4738  
[raypuen@sbcglobal.net](mailto:raypuen@sbcglobal.net)

BUSINESS OPPORTUNITIES

\$5,000 in 5 Hrs.  
We're an Int'l auto dealer  
with clients worldwide who  
order cars. We need help  
buying cars in the USA & pay  
handsomely for a small  
amount of your time.  
844-372-3523 (24 hrs)

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Church of Christ, Box 8453, Falls  
Church, VA 22041 888-949-2176  
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Advertise with USA TODAY!  
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FDA-Approved Medications  
U.S. Licensed Pharmacies

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OVERNIGHT SHIPPING AVAILABLE  
800-551-0352  
VIAMEDIC.COM

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but I'm never alone.  
I have Life Alert®

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Life Alert 1-866-602-1948

REAL ESTATE

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Finding Senior Housing can be complex, but it doesn't have to be.



(877) 505-5739

NOTICES

PUBLIC NOTICE

MISSING

PRECIOUS EVANS

DOB: Oct 28, 1999 Sex: Female  
Missing: Oct 28, 2016 Race: Black  
Age Now: 17 Hair: Brown  
Eyes: Brown  
From: Chicago, IL  
Photo has been age progressed

NATIONAL CENTER FOR MISSING & EXPLOITED CHILDREN

1-800-THE-LOST

## PUZZLES

### CROSSWORD

BY Lynn Lempel

### ABOUT FACE

#### ACROSS

- 1 Edgar, Oscar or Tony
- 6 "\_\_\_ Smile" (Hall & Oates hit)
- 10 Melville's fanatical whaler
- 14 Bill who hosts "Real Time"
- 15 Trudge wearily
- 16 Shredded, with "up"
- 17 Sam Spade or Mike Hammer
- 19 Grove unit
- 20 Cotton de-seeders
- 21 Highly luminous galactic object
- 23 Mopped and dusted, say
- 27 Inventor's triumphant cry
- 28 Joseph who wrote "Catch-22"
- 29 Pursues, as game
- 30 Highly capable
- 31 Limit on immigration
- 32 WWE or MMA surface
- 35 Has an evening meal
- 36 "Remembered" battleship
- 37 Yawn-inducing sort
- 38 Radar gun reading (Abbr.)
- 39 Off one's rocker
- 40 Fight card units
- 41 Lines from hearts
- 43 "Scram!"
- 44 Not as plain
- 46 Maker of Hugs and Kisses
- 47 Roadside rubbish
- 48 People to hang with
- 49 On a cruise, perhaps
- 50 Feature of some pliers
- 56 Pole or Bulgarian
- 57 Real estate unit
- 58 Burger King, to McDonald's

1 2 3 4 5 6 7 8 9 10 11 12 13

14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61

© Andrews McMeel 8/3

59 "Take one"

60 Real estate units

61 Natural flair

DOWN

1 Fuse measure

2 Mars' domain

3 Tuna at sushi bars

4 Clergy person's nickname

5 Classic show with Sergeant Friday

6 Fork over

7 Taproom offerings

8 Orbison of the Traveling Wilburys

9 Good enough

10 "Sic 'em!"

11 Authoritative source, in a saying

12 Fields of study

13 Taproom offerings

18 Org. chart layer

22 Sch. that publishes the Daily Bruin

23 Crevice or crevasse

24 Introduced, with "to"

25 Fried dough treat at carnivals

26 "Heidi" setting

27 Showing no emotion

29 Execs, or what they may wear

31 Persian Gulf land

33 Clarinetist Shaw

34 Easily irked

36 Like one set of grandparents

37 Some reptile house exhibits

39 Creamy French cheese

40 Totally out of control

42 C-to-C interval

43 Patent holder for the telephone

44 Gordon in outer space

45 Airline seat option

46 Underworld of myth

48 Smart-alecky

51 Prefix with "friendly" or "tourism"

52 Diarist Anais

53 Fertility clinic cells

54 Runner-advancing bunt, for short

55 Wapiti, by another name

Wednesday's Answer

RACES SUBS FELL  
OWLET ASAP IDEA  
PAUL REVERE FIND  
EYE OVER CATTOY  
SLED CITE  
DRAWLS TRAVELER  
ROLES PEAL LONE  
ABLE LASTS LITE  
MOOT ANTE BORED  
ATTRACTS COVERS  
ERRS POLE  
CALL TO TERTI STP  
ACAT SHOCKVALUE  
LTD S OAK INANE  
FISH ENDS ATWAR

8/2

CROSSWORDS ON YOUR PHONE  
mobilegames.usatoday.com

1 2 3 4 5 6 7 8 9 10 11

TXTPERT

Across

1. 266348

5. 2293663

7. 768

10. 743

11. 7463

Down

2. 379

3. 846

4. 423

5. 287

6. 688634

8. 6836

9. 527

Today's theme  
Cooking

1 a 2 abc 3 def  
4 ghi 5 jkl 6 mno  
7 p qrs 8 tuv 9 wxyz

Use the phone keypad to decode the clues.  
For example:  
2 could be A, B or C... and 5678 could be LOST

Yesterday's solution

1 C O C P O A S P  
4 N E U T R A L  
7 B E T M  
O O T R U B Y  
S A N D A E R K I

### WORD ROUNDUP

By David L. Hoyt and Jeff Knurek

- Find and Circle:  
Seven words related to bowling  
Four five-letter fish  
Three flowing bodies of water  
Two face cards  
Two countries

Wednesday's answer: ARMADA AGENDA AROMA AREA AURA / CONDOR PARROT CANARY ORIOLE FALCON / TURTLE LIZARD SNAKE / ROBIN HOOD / ARMY NAVY

### QUICKCROSS

By John Wilmes

Black bird

Molten rock

Eurasian mountain range

Black \_\_\_\_ (karate level)

Black suit

Uncommon

Elliptical shape

Disney or Whitman

Wednesday's Answer

VISA  
ACTS  
SOAK  
ENTS

8/2

QUICKCROSS ON YOUR PHONE  
mobilegames.usatoday.com

### SUDOKU

Complete the grid so that every row, column and 3x3 box contains the numbers 1 through 9 (no repeats).

8 6 1 4 8 3 4 7 5 9 1 6 2 9 7 6 3 4 9 3 4 2 9 8 7 5 9 1 6

8/3

DIFFICULTY RATING ★★★★★

SUDOKU FUSION ON YOUR PHONE  
mobilegames.usatoday.com

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B J C P E R C H K I N G  
T A S H A R K F R A M E  
S X L T R O U T K R Y Y  
T Z K L O N V E E E T S  
R S T R I K E T L L S P  
E R B A C R T L E O V A  
A V P A C U A M A J Z R  
M S J Z G R S L A N E E

8/3

### UP & DOWN WORDS

By David L. Hoyt and Russell L. Hoyt

1. TEST

2.

3.

4.

5.

6.

7.

ARROW

Clues:

1. Chuck Yeager, notably

2. Small flame

3. It makes for an easy drive

4. Police can make one

5. Reason to put on the brakes

6. Register; enroll

7. Navigation key

PLAY ONLINE  
PUZZLES.USATODAY.COM

© Andrews McMeel

Wednesday's Answer

COME

CLEAN

SHIRT

SHIRT

SIZE

UP

UP

AGAINST

ALL

DONE

Complete the grid so that every row, column and 3x2 box contains the numbers 1 through 6 (no repeats).

4 3 5 4 2 5 6 2 4 3 2 4 5 3 6 1 6 1 3 4 5 2 4 5 6 2 1 3 3 2 1 6 4 5 4 5 9 3 8 7 6 2 1 9 7 6 5 3 2 8 1 4 5 4 8 1 6 9 3 7 2 2 1 3 4 7 8 5 9 6

8/2

DIFFICULTY RATING ★★★★★

Wednesday's Answers

2 4 5 3 6 1 6 1 3 4 5 2 4 5 6 2 1 3 3 2 1 6 4 5 4 5 9 3 8 7 6 2 1 9 7 6 5 3 2 8 1 4 5 4 8 1 6 9 3 7 2 2 1 3 4 7 8 5 9 6

### DON'T QUOTE ME

Novelist John le Carré offers this warning.


Rearrange the words to complete the quote.

DANGEROUS DESK IS PLACE WATCH WORLD


A \_\_\_\_\_ A \_\_\_\_\_  
FROM WHICH TO \_\_\_\_\_ THE \_\_\_\_\_

8/3

Wednesday's Answer: "The bond that links your true family is not one of blood, but of respect and joy in each other's life." - Richard Bach

Apts. Unfurn. Area 6

**3BR/1Ba Apt \$725**  
1110 N. Ardenwood  
926-3440

Apts. Unfurn. Area 8

**Exc. cond. 6-12 mo lease.**  
2Br/2ba, hwy. 16 NE of  
Denham. 225-777-4925

NEVER FLOODED

3BR 2.5BA 1700sf stnls steel appl., incl. fridge. Lrg. back fenced patio. Near Schools & park. \$1250/mo. Avail now. Call or Text 225-223-4961

3 or 2/BR, FP, W/D connect, great location, cov. pking on lake, call Donnie 225-921-2774

Apartments - Furnished

ACROSS from OLOH Hospital 2BR, 2BA, W/D, priv. patio, COMPLETELY fully furn. Util., & cable pd. \$1800/mo + dep. (225) 252-4099


Weekly rate Kitchenettes. Furnished w/all utilities. 2br + cable. Now w/ FREE internet! Gonz-Prairieville 225-622-7507 • 225-445-5258

Houses - Unfurn. Area 1

2602 Evans in Baker 3BR 1.5BA, wd frnt, crown moding \$975. 225-774-3130


BAKER 3BR 1.5BA \$1000/mo. Fridge, dishwasher. 225.955.6328

Baker Duplex, 3BR 3BA Newly renovated, w&d connect. \$925/mth + \$925 dep. NO PETS 225-603-9002


Houses - Unfurn. Area 2

BAKER, spacious 3 BR, 2 ba. Large yard. No pets or smoking. 225-933-2675

Slaughter - 2BR/1BA for senior adults, No pets or smoking. 225-654-2168


ZACHARY

RENTAL HOMES 654-9262


Houses - Unfurn. Area 2

3/2 c/a&h, stove/dw, refrig 1carport, cov pto w/storag rm \$1200+dep. 225-397-3591


3BR/2BA home in Central area \$1375/mo, \$1000/dep. Call 225-229-5847

Central 3BR/2BA, Appl., incl


Handicap access. Private road. No pets \$950/mo. 225-261-2329

Glen Oaks area. 6286 Flag

St. 3BR/1BA, Central H/A. Fnc bkdyd. \$800/mo + \$700/dep. Call 225-931-5963.

REDUCED! Move In Special!

Renov. Lrg 3br/2b, Cent. A/H. \$1,100/m+dp. 225-357-1569.

Houses - Unfurn. Area 3

1BR/ duplex off Plank, W/D conn. \$425/mo + \$425/dep. Call 225-769-8511.

2, 3 & 4 Bedroom Houses & APT's for rent. 225 620-4520; 225-328-1303

2577 Bartlett St. 3BR/1BA

Cent. A/H \$750mo \$700dep Must see! 225-421-7903


3067 VOSS. Near Howell

Park on Winbourne. 2 BR, 1 ba. Cent. A/H. \$700 mo. \$500 dep. 357-6438.


Owner is a licensed realtor

3923 Chippewa St. 2BR/1BA,


large yards, \$850/mo + dep. Call 562-682-7156

3 BR, 1 ba. \$900 dep. \$900

mo. Available Oct. 1st. Call 225-324-2068.


4 BR/2.5 ba. Remodeled.

Goodwood, W/D, cent. A/H \$1695/mo. 225-769-8511


5538 Frey. Compl. remodeled,

brick. C. A/H Lrg 3 BR, 2 ba, ceramic flooring, -countertops, Has extra ltr. \$1100mo. \$500dep. 357-6438


Owner is a licensed realtor

★ Houses For Rent ★

1,2 & 3 BEDROOMS 225-389-6600

NICE 2br. 4712 Jackson Ave


Appl, h/a, w/d con, \$675 + \$500d. Ref's only 355-1088

PEACE AND QUIET

Large Garden Homes, high ceilings, big kitchen with lots of cabinets, huge walk-in closet in mstr, all appl. Dbl carport. Quiet, secure NHBD. 3BR/ 2BA-\$863 mo. Call Today!! Tower Mgmt. 225-356-1104

Walk to LSU! Great for


Grads! 1375 Aster, 3br/2ba, ceramic tile throughout, pets OK. \$1200mo/\$1200 dep Call Heather 225-603-7866

2BR/1BA, Ashley Place Subd.


\$700mo, \$500dep, vouchers accepted. 225-390-5119

3134 Toronto. 3 BR, 2 BA.

\$1000 mo. \$500 dep. Call 225-356-5009.

3247 Halifax. 3 BR, 2 ba.

\$1000 mo, \$500 dep. Call 225-356-5009.


Exc. Schl Dist. & Neighbor-

hood - Never Flooded! 16849 Monitor, Shenandoah Est. of George O'Neal Rd. Lge 4 BR, 2.5 ba. Cent. A/H. Ceramic tile, appls, real wood brk burning f/p in w/d, w/dog area. \$1500mo+\$1000dep 357-6438


Owner is a licensed realtor

Gulf Shores/FT. Morgan


1-9 Bdrm Houses & Condos www.gulfrentals.com 1-800-678-2306

Recreational Vehicles

RV-Lot/Rental ATV/Motorcycles Equipment - Camping Equipment Golf Carts Motor Homes Travel Trailers

ATV


HONDA Big Red 250 Exc cond. 1 owner! \$2500 225-115-9641

MORE BANG FOR YOUR BUCK!

Every Classified Ad Goes ONLINE!

Stevendale Area. 3114


Toronto. 3 BR, 2 BA. \$1000 mo. \$500 dep. 225-356-5009.

Guttered As is-you fix. 3BR


1.5 b. Rent to Own - Dbl lot off Stevendale \$750 down \$350/mo. Call 225-356-5009

Apts. Unfurn. Area 4


2BR/1BA, Ashley Place Subd. \$700mo, \$500dep, vouchers accepted. 225-390-5119

3BR/2BA w/ bonus room.


Small pets only. Updated. \$1,200/mo. 225-747-9113

3BR, W. Garfield. \$475/mo +


\$475/dep. For more details call, 985-974-0978.

Mayfair Area. 1222 N. Sabine.


3 BR, 2 ba. \$1000 mo. \$500 dep. Call 225-356-5009.

NEAR LSU & 70808

4, 5, 6 BR-Available now! Call 343-8724 Owner/Ag't.

University Acres, 575 Dubois Dr.


4BR/2BA, Den, 2300sf. Small pet OK. \$1500 mo., \$1000 sec dep. 225-767-6299

Houses - Unfurn. Area 6


3BR 1BA. New remodels. Sec. 8 ok. Cen.AC, \$950. call /txt: 225-262-9942, 262-9941

8543 N. Essen Heights.

3BR/2BA, fnc, quiet, \$1250/ mo + dp. 225-247-2907

Houses - Unfurn. Area 7


11344 Caddo Dr. 3 BR, 2 ba. 2 year old home with split floor plan. Minutes from Juban Crossing/interstate. In Livingstone Trace Sub. \$1500 mo. 225-937-5106.

13067 Heather Dr. 3 BR 2 ba.


Big fenced back yard. Right off interstate in Walker. Tolly remodeled. \$1350 mo. Call 225-937-5106.

1618 Sunset Dr. 3 BR, 1.5 ba.


Home on single street subd. Fen yd. In middle of DenSpg. \$1300 225-937-5106

3BR/1BA. Denham Springs,

newly updated, close to shopping. \$850/mo + \$500/dep. 225-390-5120

3BR 2B-7614 Elmwood Dr.

\$1375/mo +1mo deposit Call or Text 225-324-0888

7503 Linda Lee Dr. 3 BR, 2

ba. 2 year old home in Den. Spgs. By Magnolia Bridge. Easy access to B.R. \$1400 mo. Call 225-937-5106.

BRICK HOUSE 3BR/2BA on 2

acres, no pets, Walker area. \$1200/m. 225-287-8635 or 225-806.4436

UPDATED 3BR/2BA


Denham Springs \$1100/ mth. Call 225-747-9113

Houses - Unfurn. Area 9


3br/2.5ba, Palmer Rd, \$1500/mo + dep. 225-610-7327

3BR / 2BA home on 9 acres


in Ascension. Dutchtown schools. Property shared w/ owner. All Electric, \$1400mo. (225)324-8284

3BR/2BA on 2 acres in


Prairieville. \$1100 mo. Call Ron, 225-933-6700

Home: 3BR/2BA, TRACY ST.


St. Amant \$1,175/mo + dep. No smoking/pets 225-328-9886

Very LARGE House!


5br/4ba, Palmer Rd, \$2000/mo+dep 225-610-7327

Mobile Homes for Rent


1, 2, 3 BR Mobile Homes for rent. Managed Park, Safe, Quiet, Family Oriented. Call Marcy at (225) 978-6148 to schedule a viewing.

3BR/2BA Denham Springs


set up in prk. \$785/mo+ dep. 225-978-6814

FURN. 1 & 2BR MH. Utills. pd.


BIG OAK MOBILE HOME PARK, 3700 Victoria. Now on bus line. 225-355-4333.

Rental Information


KEYFINDERS 293-3000 Prof. - Mgmt - Brokerage Since 1968!

Rooms for Rent


◆ FURNISHED ROOMS ◆ \$115/wkly \$450/mo. 225-999-7827

MONTHLY OR WEEKLY Rooms


in a boarding house for rent, all utilities paid. B.R. area. \$400 mo or \$100 wky including \$75 dep. Call 225-356-7142.

Share Home Apartment


ROOM for rent off Bluebonnet. \$475 includes utilities. Bkgrd check. 225-250-4488.

Vacation Retreats

GULF SHORES/FT. Morgan 1-9 Bdrm Houses & Condos www.gulfrentals.com 1-800-678-2306

Houses - Unfurn. Area 5

2841 Georgia St. Newly renovated. 3BR/1BA. \$675/dp +\$675/mo. 225-421-7903.

Apts. Unfurn. Area 8

**3BR/2BA w/ bonus room.**  
Small pets only. Updated. \$1,200/mo. 225-747-9113

NEVER FLOODED


3BR 2.5BA 1700sf stnls steel appl., incl. fridge. Lrg. back fenced patio. Near Schools & park. \$1250/mo. Avail now. Call or Text 225-223-4961

3 or 2/BR, FP, W/D connect, great location, cov. pking on lake, call Donnie 225-921-2774

Apartments - Furnished

ACROSS from OLOH Hospital 2BR, 2BA, W/D, priv. patio, COMPLETELY fully furn. Util., & cable pd. \$1800/mo + dep. (225) 252-4099

Weekly rate Kitchenettes. Furnished w/all utilities. 2br + cable. Now w/ FREE internet! Gonz-Prairieville 225-622-7507 • 225-445-5258

Houses - Unfurn. Area 1


2602 Evans in Baker 3BR 1.5BA, wd frnt, crown moding \$975. 225-774-3130

BAKER 3BR 1.5BA \$1000/mo. Fridge, dishwasher. 225.955.6328


Baker Duplex, 3BR 3BA Newly renovated, w&d connect. \$925/mth + \$925 dep. NO PETS 225-603-9002

BAKER, spacious 3 BR, 2 ba.


Large yard. No pets or smoking. 225-933-2675

Slaughter - 2BR/1BA for

senior adults, No pets or smoking. 225-654-2168

Zachary Duplex. 3BR 1.5BA


Newly renovated, quiet area, w/d conn. NO PETS \$975/mth + \$975 dep. 225-603-9002

Central 3BR/2BA, Appl., incl


Handicap access. Private road. No pets \$950/mo. 225-261-2329

Glen Oaks area. 6286 Flag

St. 3BR/1BA, Central H/A. Fnc bkdyd. \$800/mo + \$700/dep. Call 225-931-5963.

REDUCED! Move In Special!


Renov. Lrg 3br/2b, Cent. A/H. \$1,100/m+dp. 225-357-1569.

Houses - Unfurn. Area 3

1BR/ duplex off Plank, W/D conn. \$425/mo + \$425/dep. Call 225-769-8511.


2577 Bartlett St. 3BR/1BA

Cent. A/H \$750mo \$700dep Must see! 225-421-7903


3067 VOSS. Near Howell

Park on Winbourne. 2 BR, 1 ba. Cent. A/H. \$700 mo. \$500 dep. 357-6438.


Owner is a licensed realtor

3923 Chippewa St. 2BR/1BA,


large yards, \$850/mo + dep. Call 562-682-7156

3 BR, 1 ba. \$900 dep. \$900

mo. Available Oct. 1st. Call 225-324-2068.


4 BR/2.5 ba. Remodeled.

Goodwood, W/D, cent. A/H \$1695/mo. 225-769-8511


5538 Frey. Compl. remodeled,

brick. C. A/H Lrg 3 BR, 2 ba, ceramic flooring, -countertops, Has extra ltr. \$1100mo. \$500dep. 357-6438


Owner is a licensed realtor

★ Houses For Rent ★

1,2 & 3 BEDROOMS 225-389-6600

NICE 2br. 4712 Jackson Ave


Appl, h/a, w/d con, \$675 + \$500d. Ref's only 355-1088

PEACE AND QUIET


Large Garden Homes, high ceilings, big kitchen with lots of cabinets, huge walk-in closet in mstr, all appl. Dbl carport. Quiet, secure NHBD. 3BR/ 2BA-\$863 mo. Call Today!! Tower Mgmt. 225-356-1104

Walk to LSU! Great for

Grads! 1375 Aster, 3br/2ba, ceramic tile throughout, pets OK. \$1200mo/\$1200 dep Call Heather 225-603-7866

2BR/1BA, Ashley Place Subd.


\$700mo, \$500dep, vouchers accepted. 225-390-5119

3134 Toronto. 3 BR, 2 BA.

\$1000 mo. \$500 dep. Call 225-356-5009.


3247 Halifax. 3 BR, 2 ba.

\$1000 mo, \$500 dep. Call 225-356-5009.


Exc. Schl Dist. & Neighbor-

hood - Never Flooded! 16849 Monitor, Shenandoah Est. of George O'Neal Rd. Lge 4 BR, 2.5 ba. Cent. A/H. Ceramic tile, appls, real wood brk burning f/p in w/d, w/dog area. \$1500mo+\$1000dep 357-6438

Owner is a licensed realtor

Gulf Shores/FT. Morgan


1-9 Bdrm Houses & Condos www.gulfrentals.com 1-800-678-2306

Recreational Vehicles

RV-Lot/Rental ATV/Motorcycles Equipment - Camping Equipment Golf Carts Motor Homes Travel Trailers

ATV

HONDA Big Red 250 Exc cond. 1 owner! \$2500 225-115-9641

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Every Classified Ad Goes ONLINE!

Stevendale Area. 3114


Toronto. 3 BR, 2 BA. \$1000 mo. \$500 dep. 225-356-5009.

Guttered As is-you fix. 3BR

1.5 b. Rent to Own - Dbl lot off Stevendale \$750 down \$350/mo. Call 225-356-5009

2015 Keystone Hide Out

Travel Trailer. 1 slide out. Very good cond. \$16,000. Call 225-400-1491.

Motor Homes

1998 Monaco Signature Edition. Great cond. W/D, \$78,000. For More Details Call, 225-933-6709. Serious Inquiries Only!

2008 Beaver Milan 42' Tag

Axle. Cat. 400 HP. 4 slides. 1 1/2 Baths, Ceramic Tile, Corian Counter Tops, washer / dryer combo, Garage Kept, King sleep number bed, Side by Side Fridge, 10K Onan Generator, 30,800 miles \$149,000 225-892-5985

Motorcycles

1998 Gold wing \$4700 Low mi. Exc cond. Call 504-450-1948

</

The Boss comes to Broadway this fall

Chris Jordan
Asbury Park (N.J.) Press

It's showtime.
Bruce Springsteen will make his Broadway debut in 'Springsteen on Broadway,' which begins Oct. 3 at the Walter Kerr Theatre with an official opening Oct. 12, according to a news release from the theater and Springsteen's so-

cial media sites. There will be five shows a week through Nov. 26.
Tickets, \$75 to \$850, go on sale at 10 a.m. ET Aug. 30 through Ticketmaster Verified Fan. Registration began Wednesday and runs through Aug. 27. Verified fans will be notified Aug. 29. (Visit brucepringsteen.net/broadway for more information.)
It's going to be a solo performance with spoken interludes.
"I wanted to do some shows

that were as personal and as intimate as possible. I chose Broadway for this project because it has the beautiful old theaters, which seemed like the right setting for what I have in mind," Springsteen said in a statement.
Heather Wolensky, art director for 'The Tonight Show Starring Jimmy Fallon,' is the scenic designer, multiple Tony Award winner Natasha Katz is the lighting designer and Brian Ronan,

also a Tony winner, is the sound designer.
The last time Springsteen and the E Street Band played a theater was at the onset of the Wrecking Ball Tour in 2013 at the Apollo Theater in Harlem, which holds 1,500. The Ghost of Tom Joad solo tour from 1995 to 1997 was primarily in theaters, and the 2005 Devils & Dust Tour played in some smaller-than-arena venues. The Walter Kerr seats 960.

MARKETPLACE TODAY

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NOTICES
PUBLIC NOTICE
SUPREME COURT OF THE STATE OF NEW YORK
COUNTY OF WESTCHESTER
SUPPLEMENTAL SUMMONS
Index No. 09-02618
Date Filed: 8/14/2009
The basis of venue is: The location of real property being foreclosed.
THE BANK OF NEW YORK, AS TRUSTEE FOR CERTIFICATE HOLDERS OF CWTAL, INC. ASSET-BACKED CERTIFICATES, SERIES 2003-J1, Plaintiff,
-against-
MARK D. KRONENBERG if he be living, and if he be dead, the respective heirs at law, next of kin, distributees, executors, administrators, trustees, devisees, legatees, assignees, lienors, creditors and successors in interest and generally all persons having or claiming under, by or through said defendant who may be deceased, by purchase or inheritance, lien or otherwise, any right, title or interest in and to the real property described in the complaint herein, CLAIRE M. LAPHAM, if She be living, and if she be dead, the respective heirs at law, next of kin, distributees, executors, administrators, trustees, devisees, legatees, and successors in interest and generally all persons having or claiming under, by or through said defendant who may be deceased, by purchase or inheritance, lien or otherwise, any right, title or interest in and to the real property described in the complaint herein AMERICA'S WHOLESALE LENDER, and THE PEOPLE OF THE STATE OF NEW YORK, THE UNITED STATES OF AMERICA Defendants.
TO THE ABOVE NAMED DEFENDANTS:
YOU ARE HEREBY SUMMONED to answer the complaint in this action and to serve a copy of your answer, or, if the complaint is not served with this summons, to serve a notice of appearance on the plaintiff's attorney(s) within 20 days after the service of this summons, exclusive of the day of service (or within 30 days after service is complete if this summons is not personally delivered to you within the State of New York); and in case of your failure to appear or answer, judgment will be taken against you by default for the relief demanded in the complaint.
TO THE ABOVE NAMED DEFENDANTS: The foregoing Summons is being served on you by publication pursuant to an Order of the Hon. Linda S. Jamieson, a Justice of the Supreme Court, Westchester County, entered July 13, 2017 and filed with the complaint and other papers in the Westchester County Clerk's Office.
THE OBJECT OF THE ACTION is to foreclose a mortgage recorded in the Westchester County Clerk's Office on December 10, 2003 in Control Number 433220593, covering premises known as 4 Foster Court, Croton on Hudson, Westchester, NY 10520 a/k/a Section 68.05, Block 1, Lot 18.
NOTICE
YOU ARE IN DANGER OF LOSING YOUR HOME
If you do not respond to this Summons and Complaint by serving a copy of the answer on the attorney for the mortgage company who filed this foreclosure proceeding against you and filing the answer with the court, a default judgment may be entered and you can lose your home.
Speak to an attorney or go to the court where your case is pending for further information on how to answer the summons and protect your property.
Sending a payment to your mortgage company will not stop this foreclosure action.
YOU MUST RESPOND BY SERVING A COPY OF THE ANSWER ON THE ATTORNEY FOR THE PLAINTIFF (MORTGAGE COMPANY) AND FILING THE ANSWER WITH THE COURT.
Dated: Melville, New York
July 29, 2009
THE LAW OFFICES OF JORDAN S. KATZ, P.C.
By: Jordan S. Katz, Esq.
3 N. Service Road, Suite 401,
Melville, NY 11747
(631) 454-8059
#92513
THIS IS AN ATTEMPT TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

PUBLIC NOTICE
The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:
RFP #170801 Auditorium, Stadium, Field Seating, Bleachers and Installation Services
RFP #170802 Heavy Duty Trucks, Trailers, Parts and Services
RFP #170803 Medical Equipment and Supplies
RFP #170804 Science Equipment and Supplies
RFP #170805 Holiday and Special Event Lighting
Proposals are due and will be opened on September 15, 2017, at 3:00 pm local time.
Awards are tentatively scheduled for October 26, 2017 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686.
Call 866-839-8477 for problems with website or questions.

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NOTICES
PUBLIC NOTICE

MISSING
MONICA CARRASCO
DOB: Dec 13, 1986 Sex: Female
Missing: Oct 1, 2003 Race: Hispanic
Age Now: 30 Hair: Brown
Eyes: Brown
From: Balmorhea, TX
Photo has been age progressed
NATIONAL CENTER FOR MISSING & EXPLOITED CHILDREN
1-800-THE-LOST

PUZZLES

CROSSWORD
BY Gail Grabowski
GRAB THE EL TRAIN

ACROSS
1 "Dear me!"
5 Intruder to the landscaping
9 Vertebrae separators
14 Costume ball wear
15 Defense treaty partner
16 Paperless tax return option
17 Golf ball position on a slope
19 Elephant gone amok
20 "I warned you!"
21 Flowery verses
22 Like the stereotypical beach bum
23 Ocean-warming phenomenon
25 Trick-or-treater's tote
26 Investment firm with a bull in its logo
32 Browse eBay, say
35 Selection under "Gender"
36 "Just as I thought!"
37 Cola originally called "Brad's Drink"
39 Competitor of Secret
40 Kickstarter contributor
42 Milne's "Now We \_\_\_ Six"
43 War tactics at Troy and Vicksburg
46 Promgoer's purchase
47 Notification of an auto defect, perhaps
50 Guys' mates
51 Drill sergeant's "Relax!"
55 Sounds in car chase scenes
58 Pod in some stews
60 Far from draconian
61 Modify, as a law
62 Painting of a fruit bowl, e.g.
64 Awning's offering
Answers: Call 1-900-988-8300, 99 cents a minute; or, with a credit card, 1-800-320-4280.

Crossword puzzle grid with clues and answers.

DOWN
1 Tickle, in a way
2 Carnation location
3 White as a sheet
4 Do slaloms
5 Salad with apples
6 Fanning of "Super 8"
7 The Whiffenpoofs, e.g.
8 Darken or lighten, say
9 Jumped the tracks
10 "Don't I wish"
11 Speak with one's hands
12 This is one of 78 here
13 Watermelon eater's discard
18 Without accomplices
22 Like most hoopsters
24 Mischief makers
25 Pluto, before a 2006 downgrade
27 Bucks the system
28 Spin doctor's concern
29 One of seven Nolan Ryan gems, informally
30 Chuck wagon fare
31 Rhino poacher's prize
32 Exchange jabs
33 Roll-call call
34 Cartel of oil-rich nations
38 Hawaiian or Fijian
41 Folklore fiend
44 Societal woes
45 Hollywood hopeful
48 Chairperson's plan
49 List-shortening abbr.
52 Full of energy
53 Holders of valuables
Wednesday's Answer
HAGAR PENAL AFT
ABATE ARISE LAW
MARSAIT ATTACKS ATE
REMIT ESSENCE
CHIANEITS ROAD
RES MARSHPLANTS
AROMA PORES
GENETIC TOTE BAG
SCRAP OSAKA
MARSHAMASON SIP
ERIE ELIS PENS
DENSEST GHOUL
ITS MARSHALTITO
CHE INUIT DINED
SAD TEENS SNEAD
8/9

WORD ROUNDUP
By David L. Hoyt and Jeff Knurek
Find and Circle:
Ten two-syllable mammals
Peninsula
Three five-letter musical instruments
Lennon and McCartney
Video-chat app
Wednesday's answer: COLORADO FLORIDA ARIZONA ALASKA HAWAII OREGON MAINE TEXAS OHIO / SKIFF CLIFF FLUFF / PEPSI COKE / AMAZING / FOOLISH

QUICKCROSS
By John Wilmes
("Get [?] in the USSR")
Neighborhood
Fabric fuzz
Go out with
eagle
Diva's tune
Penny's value
Actress Winslet
Wednesday's Answer
PEWS
EVIL
RENO
KNEE
8/9

SUDOKU
Complete the grid so that every row, column and 3x3 box contains the numbers 1 through 9 (no repeats).

SUDOKU FUSION
Complete the grid so that every row, column and 3x2 box contains the numbers 1 through 6 (no repeats).

Report puzzle problems to us at feedback@usatoday.com or 1-800-872-7073

UP & DOWN WORDS
By David L. Hoyt and Russell L. Hoyt
1. BALLOT
2.
3.
4.
5.
6.
7. TURN
Clues:
1. It's used during an election
2. Enclose
3. Enamored
4. 1968 movie: "The \_\_\_"
5. "Leave me alone!"
6. \_\_\_ rocker (crazy)
7. "Make a move!"
Wednesday's Answer
PILLOW / TALK / BIG / CHILL / OUT / COLD / FRONT / LINE

PLAY ONLINE
PUZZLES.USATODAY.COM

TXTPERT
Across
1. 22528466
3. 7653
6. 333453
9. 5263
10. 34353
Down
1. 257
2. 27383
4. 265
5. 4853
6. 3453
7. 3653
8. 3339

Today's theme Geography
1 a 2 abc 3 def
4 ghi 5 jkl 6 mno
7 pqr 8 tuv 9 wxyz
Yesterday's solution

DON'T QUOTE ME
Author Ayn Rand shares her approach to life.
Rearrange the words to complete the quote.
GOING IS LET ME QUESTION STOP WHO
THE \_\_\_ ISN'T WHO \_\_\_ TO \_\_\_; IT'S \_\_\_ IS GOING TO \_\_\_ ME.
Wednesday's Answer: "Thanks to the Interstate Highway System, it is now possible to travel from coast to coast without seeing anything." - Charles Kuralt

Deadline: 4 p.m. Friday

To place an ad, call 903-856-6629

Classifieds

Employment

Employment

Employment

Employment

Service

Service

• • • • •

• **HELP WANTED** •

• Seeking Ambitious, Motivated, •

• Experienced Working Supervisor •

• for Lawn/ Landscaping crew at •

• Lake Cypress Springs. •

• Text name and number to •

• **903-204-9348** •

• **Must have a valid DL** •

• • • • •

Notice

**NOTICE**  
The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:  
RFP #170801 Auditorium, Stadium, Field Seating, Bleachers and Installation Services  
RFP #170802 Heavy Duty Trucks, Trailers, Parts and Services  
RFP #170803 Medical Equipment and Supplies  
RFP #170804 Science Equip-

Notice

ment and Supplies  
RFP #170805 Holiday and Special Event Lighting  
  
Proposals are due and will be opened on September 15, 2017, at 3:00 pm local time.  
Awards are tentatively scheduled for October 26, 2017 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686.  
Call 866-839-8477 for problems with website or questions.

**Teaching Assistant Daingerfield Head Start**  
High School Diploma or equivalency required. CDA or proof of enrollment in Associate/Bachelor degree program in early childhood education or related field required. Experience in Early Childhood preferred. Bilingual skills a plus. Starting pay of \$9.00 per hour. Full Time Position with GREAT BENEFITS. Travel is a requirement for these positions. (Funding for this position is 100% Federal.)  
Equal Opportunity Employer - CSNT, Inc., P. O. Box 427, Linden, TX 75563.  
Closing Date of August 11, 2017

**The Pittsburg Camp County Public Library is accepting applications for a Circulation Clerk**

Qualifications: High School Diploma or GED required. Applicant must have general office experience, and knowledge of accounting, advanced computer skills, filing, and organizational skills. Responsible for helping in all areas of the library, including dusting and straightening. Must be able to work well with the public. Bilingual a plus, but not required.

Qualified applicants may bring resume or application with verifiable references to Pittsburg-Camp County Public Library, 613 Quitman Street, Pittsburg, TX 75686 – Attention: Lily Marshall. You may also email your resume to: [lilym@pittsburglibrary.org](mailto:lilym@pittsburglibrary.org). Open until filled. EOE.

For Sale

**Boat for Sale (Sold as is)**  
**'89 Bayliner 16.9ft**  
**4 cylinder Ford**  
**Inboard/Outboard**  
**817-319-0356 cell**

NEW PILLOW TOP MATTRESS SET! Twin \$109, Full \$129, Queen \$149 & King \$229! Still in plastic! With Warranty! NEW DISCOUNT RUGS \$19.95 & Up! Huge selection! Affordable Furniture Warehouse. 2910 South Lake Dr. 903-276-9354 MYAFW.COM

Notice

For Rent

**3BR/2BA Doublewide**  
**1996 CR 4110**  
Completely furnished, water is furnished, SWEPCO elec., no pets. \$700/mo • \$300/dep  
903-960-1950 • 903-960-1970

**House for Rent**  
**4BR/2BA - 1770 CR 4110**  
SWEPCO elec., natural gas, no pets, water furnished. \$700/mo \$300/dep  
903-960-1950

**STRUBE PROPERTIES**  
**903-856-6606**  
**2 BR - Northtown Apts.**  
**1 BR - Village Apts.**

**2BA/1BA apartment**  
Utility, fenced area.  
\$525 / \$400  
Call 903-767-7202 and leave a message.

**FOR RENT**  
**3 bedroom 2 bath**  
**mobile home for rent**  
in Thunderbird Point  
\$600 per month  
903-767-0888

**HOUSE FOR RENT**  
1904 CR 4110  
**4BR/2.5BA Central Heat/Air**  
Water is furnished. No pets.  
\$700/mo • \$300/dep  
903-960-1950

Storage

**Pittsburg Storage**  
**Sizes from 5x10**  
**to boat size.**  
**903-856-3491**

**E-Z SELF STORAGE**  
Hwy 271, Pittsburg  
903-856-3611  
Clean, insulated, card operated security gates, 24 hour access. Moving supplies and U-Haul Dealer.

Classified ad  
deadline is 4 p.m.



**TexSCAN Week of August 06, 2017**  
**ACREAGE**  
Hunting, retirement, investment property. 20-60 acres in the following counties: Edwards, Kinney, Concho, Coke and Menard. Scenic views, native game with free ranging exotics in some counties. 30-year owner financing. 5% down. 1-800-876-9720. [www.ranchenterprisesltd.com](http://www.ranchenterprisesltd.com).

**AUCTIONS**  
**Acre Auction - Rare, West Texas Recreational Property.** Fishing, Deer & Duck Hunting in Haskell, Texas. Bidding ends: Sept. 7th 4 PM. Public Reserve Auction Online only. Call now for more information 1-214-945-4556. [www.bidhuntfish.com](http://www.bidhuntfish.com) or [info@united-scs.com](mailto:info@united-scs.com).  
**Auction Bankruptcy Direct Sale.** Income producing rental portfolio. Runaway Bay Residential Rentals less than ½ mile from Bridgeport Lake. Rental Revenue: \$285,800/ year. Bid Deadline: August 31st. Call 1-855-755-2300 for additional information or visit [www.hilcorealestate.com](http://www.hilcorealestate.com).

**AVIATION**  
**Airline Mechanic Training** - Get FAA certification. Approved for military benefits. Financial Aid if qualified. Job placement assistance. Call Aviation Institute of Maintenance 1-800-475-4102.

**EMPLOYMENT**  
**John Dotson Trucking.** Seeking experienced belly dump driver. Class A CDL minimum 2 years. Experience. Steady work! Call now 1-512-376-4878.

**Schneider jobs available in your area! Earn up to**

**Texas Press Statewide Classified Network •**  
**251 Participating Texas Newspapers Regional Ads Start At \$250 • Call Now for Details 1-800-749-4793**

NOTICE: While most advertisers are reputable, we cannot guarantee products or services advertised. We urge readers to use caution and when in doubt, contact the Texas Attorney General at 1-800-621-0508 or the Federal Trade Commission at 1-877-FTC-HELP. The FTC web site is [www.ftc.gov/bizop](http://www.ftc.gov/bizop)

**Denney Land Surveying, LLC**  
**903-577-0424**  
[www.denneylandsurveying.com](http://www.denneylandsurveying.com)  
*Firm Registration No. 10194010*  
Major credit cards accepted. Financing available through PayPal™ Bill Me Later®

Real Estate

**FOUR BEDROOM HOME**  
Pittsburg, TX - 752 CR 1130 - 4br/2.5 brick on .75 acre in country. We finance! Low down, NO closing costs, easy terms.  
Call Kevin Oliver 855-847-6806

**HOUSE FOR SALE**  
Winsboro/Leesburg, TX - 11688 Woodchuck Rd - 3br/2bath, 2 story on 1 acre. WE FINANCE! Low down, Low payments, NO closing costs! Call Kevin 855-847-6806

Yard Sale

**Yard Sale**  
**116 Moreland**  
**Saturday**  
**8am til 12 noon**

Auction

**GILMER AUCTION**  
**Auctioneer**  
**Rickey Drennan**  
Gilmer, TX **903-738-5686** Lic. #17608

The next Auction August 12th is shaping up to be the best and one of our largest ever. Lots of Fenton; Westmoreland; Fostoria; and other great glass. Primitives and tools along with furniture and other stuff. Something for everyone. Don't miss this one. Pictures on Auction Zip.com. use code 43595

10% Buyer Premium  
Good Luck and Thank You  
The Gilmer Auction Crew

**WHEN: AUGUST 12, 2017**  
**TIME: 6 PM**  
**WHERE: 1550 Hwy. 155 South, Gilmer**

Climate Controlled Building...  
Non-smoking Comfortable Seating & Onsite Concession!!

**AUCTION**  
**BID DEADLINE: AUGUST 31**  
**BANKRUPTCY DIRECTED SALE**  
**INCOME PRODUCING**  
**RENTAL PORTFOLIO**  
RUNAWAY BAY RESIDENTIAL RENTALS  
LESS THAN ½ MILE FROM BRIDGEPORT LAKE  
**RENTAL REVENUE: \$285,800 / YEAR**  
*Bid on One or Bid on Both! • All Offers Considered!*  
High Population Growth Market (+13.35% - 2010 Through 2017) • Strong Occupancy

<b>RUNAWAY BAY, TX</b> <b>21 FULL-TIME</b> <b>RESIDENTIAL RENTALS</b>	<b>BRIDGEPORT, TX</b> <b>6 EXTENDED STAY</b> <b>RENTAL CABINS</b>
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**Hilco Real Estate** For Additional Info, Call or Visit Our Website:  
**855.755.2300** [HilcoRealEstate.com](http://HilcoRealEstate.com)

Co-op Fee 2%. Real Estate, LLC in cooperation with Broker Paul A. Lynn & Assoc., LLC TREC 9000489. The above information is subject to inspection and verification by all parties who are relying on it to formulate a bid. No liability for its inaccuracy, errors, omissions, is assumed by the Seller or its agents.

**2017 Property Tax Rates in Northeast Texas Community College**

This notice concerns 2017 property tax rates for Northeast Texas Community College. It presents information about three tax rates. Last year's tax rate is the actual rate the taxing unit used to determine property taxes last year. This year's effective tax rate would impose the same total taxes as last year if you compare properties taxed in both years. This year's rollback tax rate is the highest tax rate the taxing unit can set before taxpayers can start tax rollback procedures. In each case these rates are found by dividing the total amount of taxes by the tax base (the total value of taxable property) with adjustments as required by state law. The rates are given per \$100 of property value.

<b>Last year's tax rate:</b>				
Last year's operating taxes	\$3,187,750			
Last year's debt taxes	\$1,997,270			
Last year's total taxes	\$5,185,020			
Last year's tax base	\$3,988,477,022			
Last year's total tax rate	0.130000/\$100			
<b>This year's effective tax rate:</b>				
Last year's adjusted taxes (after subtracting taxes on lost property)	\$5,246,930			
÷ This year's adjusted tax base (after subtracting value of new property)	\$3,987,911,454			
= This year's effective tax rate	0.131571/\$100			
<b>This year's rollback tax rate:</b> Last year's adjusted operating taxes (after subtracting taxes on lost property and adjusting for any transferred function, tax increment financing, state criminal justice mandate and/or enhanced indigent health care expenditures)				
	\$3,249,899			
÷ This year's adjusted tax base	\$3,987,911,454			
= This year's effective operating rate	0.081494/\$100			
× 1.08 = this year's maximum operating rate	0.088013/\$100			
+ This year's debt rate	0.054604/\$100			
= This year's rollback rate	0.142618/\$100			
<b>Statement of Increase/Decrease</b>				
If Northeast Texas Community College adopts a 2017 tax rate equal to the effective tax rate of 0.131571 per \$100 of value, taxes would increase compared to 2016 taxes by \$ 29,031.				
<b>Schedule A: Unencumbered Fund Balances:</b>				
The following estimated balances will be left in the unit's property tax accounts at the end of the fiscal year. These balances are not encumbered by a corresponding debt obligation.				
Type of Property Tax Fund	Balance			
INTEREST AND SINKING	0			
<b>Schedule B: 2017 Debt Service:</b>				
The unit plans to pay the following amounts for long-term debts that are secured by property taxes. These amounts will be paid from property tax revenues (or additional sales tax revenues, if applicable).				
Description of Debt	Principal or Contract Payment to be Paid from Property Taxes	Interest to be Paid from Property Taxes	Other Amounts to be Paid	Total Payment
Limited Tax Obligations Bonds	263,964	1,792,519	2,500	2,058,983
	Total required for 2017 debt service		\$2,058,983	
-	Amount (if any) paid from funds listed in Schedule A		\$0	
-	Amount (if any) paid from other resources		\$2,500	
-	Excess collections last year		\$0	
=	Total to be paid from taxes in 2017		\$2,056,483	
+	Amount added in anticipation that the unit will collect only 93.400000% of its taxes in 2017		\$145,319	
=	Total Debt Levy		\$2,201,802	