

www.tps-usa.com • 866-839-8477• tips@tips-usa.com

March 29, 2018

Pittsburg Gazette 112 Quitman Street Pittsburg, TX 75686

Please print the following LEGAL NOTICE for Thursday, April 5, 2018 and Thursday, April 12, 2018. *Electronic tear sheets are required for both ad run dates.

Please email to kristie.collins@tips-usa.com as soon as they are available.

The Interlocal Durchasing System (TIDS) has posted procurement solicitations at your tips use some for

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

180401 Office and School Supplies Products and Services

180402 Consulting and Other Related Services

180403 Office and School Supplies Products and Services (50 State Storefront Coverage)
 180404 Band, Performance Arts, Drill Team, and Cheer Uniforms, Accessories and Services

180405 Moving, Materials Storage and Logistics Services

180406 MRO Supplies and Equipment

180407 Data Analytics Solutions and Services

Proposals are due and will be publicly opened on May 18, 2018 at 3:00 pm local time for all except Consulting and Related Services RFP. Will be due and publicly opened on May 4, 2018 at 3:00 PM local time. Awards are tentatively scheduled for June 28, 2018 for all except Consulting and Related Services RFP by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686. The Consulting and Related Services RFP is scheduled to be awarded on May 24, 2018. Call 866-839-8477 for problems with website or questions.



Purchasing Cooperative | Region 8 Education Service Center 4845 US Hwy 271 North | Pittsburg, TX 75686 Ph: 866-839-8477 | Fax: 866-839-8472

www.tips-usa.com | kristie.collins@tips-usa.com

FOR RENT

Pecan Estates

Apartments For Lease

629 Quitman Street

Pittsburg, TX 1-2-3 BR

903-856-3432

\$285/mo. & \$200 dep.

Call David at 903-767-2511

Walker Creek Village

22 PR 54607

Pittsburg, TX 75686

903-855-0311

Now accepting

applications

Housing

CH/A

• Patio Appliances

Apartments

2, 3, & 4 Bedroom

W/D connections

Community Room

Office Open 8-5 Weekdays

STORAGE

E-Z SELF STORAGE

Hwy 271, Pittsburg

903-856-3611

Clean, insulated, card

operated security gates, 24 hour access. Moving

supplies and U-Haul Dealer.

Handicap

On-Site Laundry

Social Services

Equal Housing

Multi-Family Affordable

NOTICE

NOTICE

STORAGE AUCTION Saturday, April 14 • 8:30 a.m.

RAIN OR SHINE | 95 ROOMS TO BE SOLD!

Final notice has been given to the following customers of DISCOUNT STORAGE owned and operated by Northeast Texas OPM Holdings Inc. The following units are being sold to satisfy a contractual landlord's lien granted by TEXAS LAW CHAPTER 59. These units contain miscellaneous house items, tools, car and a RV.

This sale will take place SAT., APRIL 14 at 8:30 a.m. starting at MT. PLEASANT DISCOUNT STORAGE (210 Patrick St.) continuing at the following locations DISCOUNT BOAT/RV STORAGE (7085 FM 127 Mt. Pleasant, TX) MT. VERNON DISCOUNT STORAGE (699 W. 1-30 Serv. Rd.) NAPLES MINI STORAGE (304 US-67) PITTSBURG DISCOUNT STORAGE (2625 US-271) 271 DISCOUNT STORAGE (10620 US-271) and finishing at GILMER DISCOUNT STORAGE (1262 TX-300).

CASH ONLY - BRING TRUCKS & TRAILERS

PITTSBURG DISCOUNT STORAGE

- 26 Kimberly McNutt
- 30 Adam Carr
- 66 Cesar Luna 76 Russell Cunningham
- 97 Belinda Smith
- 91 Nikisha Carrington Hollins
- 29 Abigail Williams 34 Hutson Ball
- 74 Tammy Davis 90 Linda Cheatum
- 93 Brandon Lafayette
- (Was 15) Derek Pope

(903) 577-1151 - P.O. Box 2048, Mt. Pleasant, TX 75456. If you have made a payment satisfying your obligations, your name may still appear on this notice. Please call to confirm your status. Partial payments only reduce the amount of your obligation and do not remove the status of this lien.

Like Us On 🗕 facebook

Like **DISCOUNT STORAGE** on Facebook for future auction information

at all ten locations. Visit us online for up to date auction information:

DISCOUNTstorageTX.com

CITATION BY PUBLICATION - TRC 111 Cause No. CV-18-03060 THE STATE OF TEXAS: WILMINGTON SAVINGS FUND; FSB DIB/A CHRISTIAN TRUST, NOT IN ITS INDIVIDUAL; CAPACITY BUT SOLEY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2015-5T IN THE CV DISTRICT COURT

| OF

I CAMP COUNTY, TEXAS

DAWANA YVETTE SUAREZ, SHALETA LANETTE WRIGHT, REG DERAY WRIGHT, ERIC LEMAN WRIGHT, TODD LYNN WRIGHT AND THE UNKNOWN HEIRS AT LAW OF ALICE MARIE WRIGHT DECEASED

u are hereby commanded to appear and answer Plaintiff's Petition at or before 10:00 o'clock A.M. on the Monday i date of issuance of this citation – that is, at 10:00 o'clock A.M. on Monday April 24, 2018 – before the Honorable I urthouse in said County in Pittsburg, Texas. Said Plaintiff's Petition was filed in said court on the 02/16/2018 in the A brief statement of the nature of this suit is as follows, to-wit

This is an in rem proceeding seeking court approval to foreclose on the real property located at 427 South, Pittsburg, Texas 75686 in Camp County, Texas and more particularly described as:

BEGINNING AT AN IRON STAKE IN SOUTH BOUNDARY LINE OF SECOND STREET TO THE N.W. CORNER OF LOT 1, BLOCK 28, CONVEYED TO N.D. GEORGE; THENCE WEST SO FEET WITH THE SOUTH BOUNDARY LINE OF SECOND STREET TO THE N.E. CORNER OF LOT 3 SET ASIDE TO ERRESTINE SMITH;

THENCE SOUTH 4 DEG. 57 MIN. 10 SEC. EAST 105.82 FT. TO THE S.E. CORNER OF SAID LOT 3;

THENCE EAST 90 FEET WITH THE NORTH BOUNDARY LINE OF LOTS 5 AND 6 TO THE S.E. CORNER OF LOT 1;

THENCE NORTH 5 DEG. 6 MIN. 54 SEC. WEST 101.08 FEET TO THE PLACE OF BEGINNING. as is more fully shown by Plaintiff's Petition on file in this suit.





CITATION BY PUBLICATION - TRC 109

THE STATE OF TEXAS:

IN THE DISTRICT COURT WILLIE MAY ARCENEAUX, RODNEY LADD, RODERICK LADD AND TERRENCE LADD | OF

CAMP COUNTY, TEXAS

Cause No. CV-18-03045

TO: THE KNOWN OR UNKNOWN HEIRS, SUCCESSORS, OR ASSIGNS OF THE ESTATE OF THOMASINE SPIGNER AND ESTATE OF T F SPIGNER

NOTICE TO DEFENDANT: "You have been sued. You may employ an attorney. If you or your attorney do not file a written answer with the clerk who issued this citation by 10:00 am on the Monday next following the expiration of 20 days after the date you were served this citation, a default judgment may be

You are hereby commanded to appear by filing a written answer to the Plaintiff's ORIGINAL SUIT TO QUIET TITLE at or before 10:00 o'clock A.M. on the Monday next after the expiration of 42 days after the date of issuance of this citation the same being Monday before the Honorable DISTRICT Court of Camp County, at the Courthouse in said County in Pittsburg, Texas. Said Plaintiff's Petition was filed in said court on the 01/22/2018 in the above entitled cause.

A brief statement of the nature of this suit is as follows, to-wit:

This is a suit to quiet title and a claim of adverse possession regarding the real property located at ABS A106 Samuel Sexton, Tract 06, 112 Acres in the city of Leesburg, Camp County, Texas 75451.

Issued and given under my hand and seal of said Court at Pittsburg, Texas this 5th day of March, 2018. Attorney for Plaintiff or Plaintiff: Attorney for Plaintiff or Plaintiff:
KIMBERLEY EVANS
6201 BONHOMME RD
STE 354 N
HOUSTON, TX 77036
PHONE 832-767-1989
KIMBERLEYAEVANS@GMAIL.COM

Clerk of the Court: TERESA BOCKMON CAMP County, Texas By:



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180401 Office and School Supplies Products and

Services **180402 Consulting and Other Related Services**

180403 Office and School Supplies Products and

Services (50 State Storefront Coverage)

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FOR RENT

STRUBE PROPERTIES 903-856-6606

2 BR - Northtown Apts. 1 BR - Village Apts.

House For Rent 1722 CR 4110

3BR/1.5BA New paint, fenced backyard, window units, water furnished and garage. \$600mo/\$300 dep 903-960-1950

FOR RENT:

3BR, 1.5 BA, \$700 a month. \$500 deposit Call 903-856-3867.

FOR RENT: 3BR/2BA Mobile Home on Cypress St. \$450/mo \$400 dep Call 903-767-0888

STORAGE

Pittsburg Storage Sizes from 5x10 to boat size. 903-856-3491

FOR SALE

NEW PILLOW TOP MATTRESS SET! Twin \$109, Full \$129,

Queen \$149 & King \$229! Still in plastic! With Warranty! NEW DIS-COUNT RUGS \$19.95 & Up! Huge selection! Affordable Furniture

The Pittsburg Gazette and Steel Country Bee need advertising sales professionals capable of multitasking, consistently meeting deadlines, handling the details and providing stellar customer service.

Duties include face to face contact with businesses, communicating advertising ideas, options and rates and scheduling of ads. Must effectively interact with staff, as well as advertisers. The right candidate will possess basic computer skills, a great work ethic, be dependable, have a basic understanding of business, marketing and advertising, like having fun at work and able and willing to be coached on new systems and concepts. Experience a plus but will train the right candidate. This is a direct sales position.

Compensation includes salary plus commission, health insurance, vacation, paid holidays, sick days and more. Please email your resume to mark@tribnow.com for consideration. The right candidate can start ASAP. No phone calls, please. EOE

CYPRESS BANK is seeking a highly motivated individual to serve as Head Teller at our Pittsburg office.

Essential duties include: oversee and schedule all teller activity, provide teller training, coordinate branch cash counts, including vault, prepare and review daily teller reports and reconciliations, backup role as Customer Service Represen-

Job requirements: 3-5 years teller experience with 1-3 years supervising experience; good verbal and written communication skills; strong customer service skills; good working knowledge of Word and Excel.

Apply at 120 S Greer Blvd in Pittsburg or mail resume to: Cypress Bank, Attention: Shelley Brown, PO Box 849, Pittsburg, Texas 75686.

Cypress Bank is an Equal Opportunity Employer of women, minorities, protected veterans and individuals with disability.

NOTICE

Published Notice to Creditors

Notice is hereby given that letters testamentary for the estate of Ann Taylor Reeves, Decedent, were issued on

March 28, 2018 in Case No. P-18-10072, pending in the Camp County Court, Camp County, Texas to Sandra Lee Taylor, Executor. Claims may be presented to the representative's

attorney Kristen J. Ishihara, 1125 Judson Rd. Suite 100, Longview, Texas 75601. All persons having claims against this estate, which

is currently being administered, are required to present them within the time and in the manner prescribed by

BUY. SELL.TRAD

Classifieds works.

Call 903-856-6629 today to place your ad.

SERVICE



Firm Registration No. 10194010 Major credit cards accepted. Financing available through PayPal™ Bill Me Later

Earn more with Quality! ★★★ 30 YEARS OF SERVICE ★★★

Looking for CDL A or B drivers to deliver new trucks all over the US and Canada. Experience preferred. Must have DOT physical and be

willing to keep logs. No DUIs in last 10 years, clean MVR



Apply Online at www.qualitydriveaway.com or call 574-642-2023



Beautiful Routes past Exotic Animal Farm and Lake Cypress Springs

Enjoy a Franklin County weekend of activities: Bike Ride, Music Festival and Fish Fry



www.tourdecypress.com

Both non-producing and producing including Non-Participating Royalty Interest (NPRI) Provide us your desired price for an offer evaluation.

CALL TODAY: **806.620.1422**

LOBO MINERALS, LLC PO Box 1800 • Lubbock, TX 79408-1800 LoboMineralsLLC@gmail.com

It's coming!



April 27 and 28, 2018

Featuring: Shiner, Goliad, Bells, Revolver, Seguin Brewing, Blue Moon and more.

Tickets on sale now!

For more information and level of sponsorship, please contact event organizer and Gonzales Inquirer publisher Terry Fitzwater at

830-672-2861 / 517-930-1368 or email publisher@gonzalesinquirer.com

TEXAS STATEWIDE CLASSIFIED ADVERTISING NETWORK TexSCAN Week of

April 1, 2018

ADOPTION Happy couple wish to adopt - endless love, laughter

and opportunity. Call or text anytime. Expenses Paid. FINANCE

Receiving payments from real estate you

sold? Get cash now! Call Steve: 888-870-2243. www.SteveCashesNotes.com. **EVENTS**

Buda - 20th Annual Buda Lions Country Fair and Viener Dog Races, April 28-29, Buda City Park. www. budalions.com

Gonzales - Come & Taste It Craft Beer, Wine & Art Festival, April 27-28. Presented by the Gonzales Inquirer and Gonzales Main Street, 830-672-2861 or 517-930-1368, email publisher@gonzalesinquirer.com. Mount Vernon - 14th Annual Tour de Cypress Ride, Sat. April 21. Bike ride, music festival and fish fry. 10, 30, 45, 52 mile and 100K rides. www.tourdecypress.

SAWMILLS

Sawmills from only \$4,397.00 - Make & Save Money with your own bandmill - Cut lumber any dimension. In stock ready to ship! Free info/DVD: www.NorwoodSawmills.com. 800-567-0404,

OIL AND GAS RIGHTS

We buy oil, gas & mineral rights. Both non-produci and producing including non-Participating Royalty Interest (NPRI). Provide us your desired price for an offer evaluation. 806-620-1422, LoboMineralsLLC@ gmail.com. Lobo Minerals, LLC, PO Box 1800 ubbock, TX 79408-1800

TRUCK DRIVERS

Be Your Own Boss! Get Paid to see the Country! Quality Drive-Away is looking for CDL Drivers to Deliver Trucks! Apply Online at www.qualitydriveaway.com or call 574-642-2023.

Drivers Wanted: Owner Ops & Company. Home daily. Excellent money & benefits. Great bonuses Newer fleet. Call now for opportunities in your area 888-549-1882. PAM Transport

If vou had Hip or Knee Replacement Surgery and suffered an Infection between 2010 and present, you may be entitled to compensation. Attorney Charles H. Johnson, 800-535-5727

LEGAL

Macular Degeneration - Dr. Larry Chism, Optometrist, is using miniaturized binoculars or telescopic glasses to help people who have decreased vision to see better. For a free telephone interview. call 888-243-2020, www.chismlowvision.com Abilene, Arlington, Austin, Denton, Fort Worth, New

Texas Press Statewide Classified Network 283 Participating Texas Newspapers • Regional Ads Start At \$250 • Email ads@texaspress.com

NOTICE: While most advertisers are reputable, we cannot guarantee products or services advertised. We urge readers to use caution and when in doubt, contact the Texas Attorney General at 800-621-0508 or the Federal Trade Commission at 877-FTC-HELP. The FTC web site is www.ftc.gov/bizop.

www.tps-usa.com • 866-839-8477• tips@tips-usa.com

March 29, 2018

Pittsburg Gazette 112 Quitman Street Pittsburg, TX 75686

AMENDMENT

Please print the following LEGAL NOTICE AS SOON AS POSSIBLE ON THE SAME DAY OF THE WEEK FOR TWO CONSECUTIVE WEEKS (ie. Monday April 9, 2018 and Monday April, 16th). *Electronic tear sheets are required for both ad run dates.

Please email to kristie.collins@tips-usa.com as soon as they are available.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

180403 Office and School Supplies Products and Services (48 State Storefront Coverage)

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Purchasing Cooperative | Region 8 Education Service Center 4845 US Hwy 271 North | Pittsburg, TX 75686 Ph: 866-839-8477 | Fax: 866-839-8472 www.tips-usa.com | kristie.collins@tips-usa.com

To place an ad, call 903-856-6629

EMPLOYMENT

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The Steel Country Bee & The Pittsburg Gazette need

Advertising Sales Professionals

capable of multitasking, consistently meeting deadlines, handling the details and providing stellar customer service.

Duties include face to face contact with businesses, communicating advertising ideas, options and rates and scheduling of ads. Must effectively interact with staff, as well as advertisers. The right candidate will possess basic computer skills, a great work ethic, be dependable, have a basic understanding of business, marketing and advertising, like having fun at work and able and willing to be coached on new systems and concepts. Experience a plus but will train the right candidate. This is a direct sales position.

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EOE

GARAGE SALE

ESTATE SALE 206 Arch Davis Road Pittsburg

Friday and Saturday **April 13 & 14**

8 a.m. - 5 p.m.

NOTICE

GARAGE SALE

BIG Multi-Family Garage Sale

117 Redbud St. - Pitt Pecan Heights Subdivision (Just past Country Club on HWY 11 E) Fri., April 13 & Sat., April 14 8 a.m. - 3 p.m. both days

NOTICE

Tillman Infrastructure, LLC is proposing to build a **290**-foot self support tower (**310**-ft w/appurtenances) located at 1725 Anderson Road, Pittsburgh, TX 75686. Structure coordinates are: (N33-04-06.92/ W95-05-53.91). The tower is anticipated to have FAA Style E (dual medium intensity) lighting. The Federal Communications Commission (FCC) Antenna Structure Registration (ASR Form 854) file number is A1101168. Interested persons may review the application at www. fcc.gov/asr/applications by entering the file number. Environmental concerns may be raised by filing a Request for Environmental Review at www.fcc.gov/asr/ environmentalrequest within 30 days of the date that notice of the project is published on the FCC's website. FCC strongly encourages online filing. A mailing address for a paper filing is: FCC Requests for Environmental Review, ATTN: Ramon Williams, 445 12th Street SW, Washington, DC 20554.

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FOR

KUBOTA ZD18

Zero Turn diesel riding mower with 500 hours and attachements: law aerator, lawn sweeper, drop spreader, \$3500 cash for all Hog Trap 10ftx16ft \$350

Dave Torr 443-975-0873 542 CR 3216, Pittsburg

NEW PILLOW TOP MAT-TRESS SET! Twin \$109, Full \$129, Queen \$149 & King \$229! Still in plastic! With Warranty! NEW DIS-**COUNT RUGS \$19.95 &** Up! Huge selection! Affordable Furniture Warehouse. 2910 South Lake Dr. 903-276-9354 MY-AFW.COM

GARAGE SALE

BIG "Remodeling" SALE

Lots of household "goodies:" dishes, rugs, furniture, clothes and MORE! **Brenda Barnwell** 207 Kent Drive, Pittsburg

Multi-Family Garage Sale 1678 FM 21

Saturday Only

Furniture, name brand clothes, toys, and too much to list!

Look for the green pipe rail fence on HWY 21

NOTICE

Region 8 Food Cooperative has posted the following new RFP'S at www.reg8.net for the Food Purchasing Cooperative:

General Grocery, Fresh Bread, Fluid Milk, Dairy, & Juice, Fresh Fruit & Vegetables, Soft Serve Frozen Desserts, Chemicals, Paper, Plastic, & Small Wares, and Beverage, Slush, & Dispensed Drinks. Proposals will be received until Friday, May 18, 2018 at 3:00 PM at Region 8 ESC, ATTENTION: Karyn Buckner, 4845 US Hwy 271 N, Pittsburg, Texas 75686. No faxed or emailed proposals will be accepted. Proposals will be publicly opened with only the vendor names being read from the proposals. Recommendations of the Food Purchasing Cooperative will be presented to the Region 8 Board of Directors at the regularly scheduled meeting in May for consideration in award of contracts. Region 8 reserves the right to reject in whole or

All questions should be directed to Karyn Buckner at kbuckner@reg8.net or (903)575-2612.

in part any and all bids.

Notice to all persons having claims against the estate of Abbie-Lou Brank Bynum, deceased

Notice is hereby given that original letters testamentary for the estate of Abbie-Lou Brank Bynum were issued to Mr. Angele Raquel Bohling on March 27, 2018 in cause number P 18 10073 in the County Court of Camp County, Texas. All persons having claims against this estate currently being administered are required to present them within the time and in the manner prescribed by law to Ms. Bohling c/o Brad Strottman, 123 Tapp Street, Pittsburg, Texas 75686.

Dated April 3, 2018.

Brad Strottman, Attorney State Bar No. 24033363 123 Tapp Street Pittsburg, Texas 75686 903-856-9455 Attorney for Angele Raquel Bohling

FOR RENT

Pecan Estates Apartments For Lease 629 Quitman Street Pittsburg, TX 1-2-3 BR 903-856-3432

\$285/mo. & \$200 dep. Call David at 903-767-2511

STRUBE PROPERTIES 903-856-6606

2 BR - Northtown Apts. 1 BR - Village Apts.

For Rent: 2BR/1BA Apartment \$525 mo./\$350 dep Call 903-767-7202 Credit Check Required

Walker Creek Village 22 PR 54607 Pittsburg, TX 75686 903-855-0311

Now accepting

applications Multi-Family Affordable

- Housing 2, 3, & 4 Bedroom
- Apartments
- CH/A
- Patio Appliances
- W/D connections
- On-Site Laundry Community Room
- Social Services
- Office Open 8-5 Weekdays Handicap

Equal Housing Opportunity Accessible

STORAGE

E-Z SELF STORAGE

Hwy 271, Pittsburg 903-856-3611 Clean, insulated, card operated security gates, 24 hour access. Moving supplies and U-Haul Dealer.

Pittsburg Storage Sizes from 5x10 to boat size.

903-856-3491

REAL ESTATE

REAL ESTATE

Daingerfield, TX- 411 Jenkins- WE FINANCE! Low price, LOW down, LOW payments, NO closing costs! Huge 3br/2bath, 2 living area, carport. Call Kevin Oliver 855-847-6806

Leesburg, TX-11688 Woodchuck Rd-2 story 3br/2.5bath on 1 acre near lake! We finance, great price, low down, affordable payments, NO closing costs! Call Kevin Oliver 855-847-6806

SERVICE

SERVICE



Firm Registration No. 10194010

ONLINE ONLY AUCTION

U.S. Bankruptcy Court – Farmers Branch, TX Southern District of FL - Case No. 14-24390-RBR Diagnostic Imaging, Inc., d/b/a MDI Wellness Solutions Medical Offices- Furniture/Supplies, Massage tables, Centrifuge, S/S tables, Refrigerators, Computers/Hi Speed Printers, Therm. & BP Monitors, IV Stands, Office chairs, T.V.s, Artwork MORE!

REGISTER TO BID OR BID NOW - CLOSES APRIL 19 at NOON CST www.United-SCS.com • 940-284-8300

ESTATE SALE - LOG HOMES PAY THE BALANCE OWED ONLY!!!

AMERICAN LOG HOMES IS ASSISTING FINAL RELEASE OF ESTATE & ACCOUNT SETTLEMENT ON HOUSES

3 Log Home kits selling for BALANCE OWED, FREE DELIVERY

\$36,825...BALANCE OWED \$15,000 1) Model # 305 Biloxi

Model # 403 Augusta \$42,450...BALANCE OWED \$16,500

Model # 502 Santa Fe \$44,950...BALANCE OWED \$17,500

BEFORE CALLING: VIEW at www.loghomedream.com

Click on House Plans

NEW - HOMES HAVE NOT BEEN MANUFACTURED

- Make any plan design changes you desire!
- Comes with Complete Building Blueprints & Construction Manual
- · Windows, Doors, and Roofing not included
- NO TIME LIMIT FOR DELIVERY!

SERIOUS ONLY REPLY. Call (704) 602-3035 ask for Accounting Dept.

TexSCAN Week of April 8, 2018

ACREAGE

36.5 acres, Edwards County. End of road privacy. Live oak, cedar cover. Whitetail, free ranging exotics, hogs, turkey. \$5,050 down, \$836/mo. (9.9%, 30 years) 1-800-876-9720. www.ranchenterprisesltd.com.

ADOPTION

Happy couple wish to adopt - endless love, laughter and opportunity. Call or text anytime. Expenses Paid. Heather and Matt 732-397-3117.

AUCTION

Online Only Auction - Medical Offices: furniture/supplies, massage tables, centrifuge, refrigerators, computers/hi speed printers and more. M. Jones, 6756. 15% BP. Closes noon April 19. www.United-SCS.com, 940-284-8300.

EVENTS

New Braunfels - Swap Meet & Sunday Car Show, April 20-22, Comal County Fairgrounds, 801 E. Common St., New Braunfels, TX. No dogs, please. New Braunfels Area Car Club, www.newbraunfelscarclub.com

Buda - 20th Annual Buda Lions Country Fair and Wiener Dog Races, April 28-29, Buda City Park. www. budalions.com

Gonzales - Come & Taste It Craft Beer, Wine & Art Festival, April 27-28. Presented by the Gonzales Inquirer and Gonzales Main Street, 830-672-2861 or 517-930-1368, email publisher@gonzalesinquirer.com.

Mount Vernon – 14th Annual Tour de Cypress Ride, Sat. April 21. Bike ride, music festival and fish fry. 10, 30, 45, 52 mile and 100K rides. www.tourdecypress.

FINANCE

Receiving payments from real estate you sold? Get cash now! Call Steve: 888-870-2243. www.SteveCashesNotes.com

LOG HOMES

Log Homes - 3 Log Home kits selling for balance

owed, free delivery. Model #305 Biloxi, bal. \$15,000; Model #403 Augusta, bal. \$16,500; Model #502 Santa Fe, bal. \$15,500. View plans at www.loghomedream. com.

SAWMILLS

Sawmills from only \$4,397.00 - Make & Save Money with your own bandmill - Cut lumber any dimension. In stock ready to ship! Free info/DVD: www.NorwoodSawmills.com. 800-567-0404, Ext.300N

OIL AND GAS RIGHTS

We buy oil, gas & mineral rights. Both non-producing and producing including non-Participating Royalty Interest (NPRI). Provide us your desired price for an offer evaluation. 806-620-1422, LoboMineralsLLC@ gmail.com. Lobo Minerals, LLC, PO Box 1800, Lubbock, TX 79408-1800.

TRUCK DRIVERS

Be Your Own Boss! Get Paid to see the Country! Quality Drive-Away is looking for CDL Drivers to Deliver Trucks! Apply Online at www.qualitydriveaway.com or call 574-642-2023.

Texas Press Statewide Classified Network 283 Participating Texas Newspapers • Regional Ads Start At \$250 • Email ads@texaspress.com

NOTICE: While most advertisers are reputable, we cannot guarantee products or services advertised. We urge readers to use caution and when in doubt, contact the Texas Attorney General at 800-621-0508 or the Federal Trade Commission at 877-FTC-HELP. The FTC web site is www.ftc.gov/bizop.

To place an ad, call 903-856-6629

EMPLOYMENT

EMPLOYMENT

The Pittsburg Gazette and Steel Country Bee need advertising sales professionals capable of multitasking, consistently meeting deadlines, handling the details and providing stellar customer service.

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GARAGE SALE

MOVING SALE

542 CR 3216, Pitt. 8 a.m. - 3 p.m., Friday & Saturday, April 20-21

Hog trap, lawn equipment, hand tools, power tools, furniture, appliances, picnic table, household items, adult clothes.

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- Equal Housing Opportunity

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GARAGE SALE

Estate/Garage Sale

Friday, April 20 8 a.m.- 4 p.m. Saturday, April 21 9 a.m. - 2 p.m.

174 CR 4164 Meadow Creek

AUCTION AUCTION

CABINET SHOP LIQUIDATION AUCTION

Saturday, April 21st @ 10:00 AM 5755 US Hwy 271 N. Gilmer, TX 75644

(In the community of Bettie @ flashing light on North side of the convenience store)

Rain or Shine

Auctioneer Notes: SRS Auction Services has been commissioned to Completely Liquidate this really nice cabinet shop with some of the BEST Quality tools! Some still in boxes! Never been used! It will be a rare opportunity to purchase useful inventory like this at auction!

Partial Listing: Items for Electricians, Painters, Plumbers, Jack of all Trades! Trucks, Trailers, Tractor, ATV, Car Hauler, New septic tanks, Skid steer, Forklift, Dust Accumulator, Sheet metal items, Salvaged lumber & windows from farm house & So Much MORE!

Real Estate: This property is also FOR Sale & is listed with a realtor. If the property does not sell prior to this auction, it will be Auctioned at 12:00PM! We will bid call & bid call ONLY for Texas Real Estate Executives, LLC with reserve thru Broker #9006703. Agent Tim Allen 214-325-7144. Property has approx .98 acres, 2 buildings with approx 1,200 sq ft (Great Office) & 5,200 sq ft (Shop or Warehouse) ***LIMITED PARKING!**

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2007 GMC Sierra 2500 HP 4WD Crew Cab Space SL. Exterior: Fire Red. Interior Light Tan. Dura max 6.6L Turbo Diesel V8, Allison 1000 6-SPD transmission 95,000 miles Very good condition. Pittsburg/Gilmer area. \$26,491 Call 903-767-0354.

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23 ACRES w/ FABRICATION MACHINE SHOP, **ANTIQUE & REAL ESTATE**

Owners: JR and Lori Amos Tues., April 26, 2018 | STARTS @ 9:38 A.M. 26531 US Hwy 177 | Tecumseh, OK 74873

OILFIELD POLE TRUCK, TRAILER, TRACTOR, GATOR, CRANE, WELDERS, FORKLIFT, IMPLEMENTS, FABRICATION-WELDING MACHINE SHOP TOOLS & EQUIPMENT, PARTS HOUSE, GENERATOR HOUSE, OPERATORS CONTROL HOUSE, OFFICE FURNITURE

& MISC, LOTS OF SCRAP METAL ANTIQUES, COLLECTIBLES, MEMORABILIA, ITALIAN & CZECH **GLASS BEAD NECKLACES, ARTWORK, COINS & GUN**

Auctioneer's Note: After 40 years in business, JR and Lori have decided to retire from the oilfield equipment business. JR will be offering the facility/shop along with fabrication, welding and machine shop equipment at this auction along with special oilfield memorabilia. Equipment is shop kept and operational. Lori is a collector with a good eye for fine antiques and collectibles and will be offering her vast collection. She was also a member of the Pepsi Cola Collectors Club and will have some very unique new and old Papsi propershills. These are units a few boyes to still on thus and will be added at sets time. PEAL Pepsi memorabilia. There are quite a few boxes to still go thru and will be added at sale time. REAL ESTATE WILL SELL AT 12:01 PM. VEHICLE, TRAILER, TRACTOR AND LARGER ITEMS WILL SELL AT 12:37 PM. AUCTION WILL HAVE 2 RINGS.

Directions: In Tecumseh, OK, at the Jct of Hwy 177 & Hwy 270 (Hwy 9), go South on Hwy 177 for 5.6 miles. Turn left (East) onto Old Hwy 18 and then take an immediate left. Auction on the right. Watch for NOT RESPONSIBLE FOR ACCIDENTS, ANY ANNOUNCEMENTS DAY OF SALE SUPERSEDES

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For full item list, more info & pictures visit chuppsauction.com

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AUCTIONS Auction Online-Only. 50+ Master Planned lots.

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estate auction, Tues., April 26, starts at 9:38 a.m., 26531 US Hwy 177, Tecumseh, OK. Ollfield pole truck, trailer, tractor, gator, crane, welders, forklift, collectibles, memorabililia and more. Chupps Auction

23 acres w/fabrication machine shop, antique & real

EVENTS Seguin - 48th Texas Ladies State Chili Championship.

. April 21, 10 a.m.-9 p.m. Chili, craft and food vendors, music, silent auction, raffles and more. Sign up to judge at ladieschili2018.eventbrite.com Max Starcke Park East, Seguin, TX. VisitSeguin. com, 830-401-0810. Lamesa - Chicken Fried Steak Festival, April 27-29.

Hot air balloon rally, more than 100 booths, wine tasting, music, roping, chicken fried steak cookoff, 5K chicken run and more; www.ci.lamesa.tx.us, 806-872-4345 or 806-777-1171 New Braunfels - Swap Meet & Sunday Car

w, April 20-22, Comal County Fairgrounds 801 E. Common St., New Braunfels, TX. No dogs, please. New Braunfels Area Car Club, www.newbraunfelscarclub.com. Buda - 20th Annual Buda Lions Country Fair and

Wiener Dog Races, April 28-29, Buda City Park. www. Gonzales - Come & Taste It Craft Beer, Wine &

Texas Press Statewide Classified Network

Mount Vernon - 14th Annual Tour de Cypress Ride, Sat. April 21. Bike ride, music festival and fish frv. 10. 30, 45, 52 mile and 100K rides. www.tourdecypress

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WEDDINGS HorseFeathers Bed, Breakfast & Barn, Pleasanton

Art Festival, April 27-28. Presented by the Gonzales TX. Offering wedding packages: DIY, Custom Inquirer and Gonzales Main Street, 830-672-2861 or 517-930-1368, email publisher@gonzalesinquirer.com.

TX. Offering wedding packages: DIY, Custom Design, Special Elopements, All Inclusive. www.horsefeathersbb.com, 720-625-9171.

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NOTICE

NOTICE

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

180403 Office and School Supplies Products and Services (48 State Storefront Coverage)

Proposals are due and will be opened on May 18, 2018 at 3:00 pm local time. Awards are tentatively scheduled for June 28, 2018 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686. Call 866-839-8477 for problems with website or questions.

The Texas Commission on Environmental Quality will be soliciting public comment on a Recreational Use Attainability Analysis Report for a project conducted on South Lilly Creek in Upshur, Wood, and Camp counties. If you would like to comment on the report or have information on current or past recreation activities occurring on the water body, comments will be accepted until May 18, 2018. The reports are located on the TCEQ website https://www.tceg.texas.gov/waterquality/standards/ ruaas. Comments can be submitted via email to Katherine Lavelle at Katherine.Lavelle@tceq.texas.gov or mailed to Katherine Lavelle, MC-234, P.O. Box 13087, Austin, TX 78711.

PUBLIC HEARING NOTICE CITY OF PITTSBURG TEXAS CAPITAL FUND PROGRAM

The City of Pittsburg will hold a public hearing at 5:15 PM on April 23, 2018 at City Hall, 200 Rusk Street, Pittsburg, Texas in regard to the submission of an application to the Texas Department of Agriculture for a Texas Capital Fund Program (TCF) grant. The purpose of this meeting is to allow citizens an opportunity to discuss the citizen participation plan, the development of local housing and community development needs, the amount of TCF funding available, all eligible TCF activities, and the use of past TCF funds. The City encourages citizens to participate in the development of this TCF application and to make their views known at this public hearing. Citizens unable to attend this meeting may submit their views and proposals to the City Manager's Office at City Hall. Persons with disabilities that wish to attend this meeting should contact the City Hall to arrange for such assistance. Individuals who require auxiliary aids or services for this meeting should contact the City Hall at least two days before the meeting so that appropriate arrangements can be made.

For further information, please contact Clint Hardeman, City Manager, 48 hours in advance, 903-856-3621.

Aviso de Audiencia Pública CIUDAD DE PITTSBURG TEXAS PROGRAMA DE FONDO DE CAPITAL

La ciudad de Pittsburg realizará una audiencia pública a las 5:15 PM el 23 de abril de 2018, en el City Hall, 200 Rusk Street, Pittsburg, Texas, en lo que se refiere a la presentación de una solicitud al Departamento de Agricultura de Texas para un fondo de capital de Texas (TCF) programa de subvención. La finalidad de este encuentro es permitir a los ciudadanos la oportunidad de discutir el plan de participación ciudadana, el desarrollo de viviendas locales y necesidades de desarrollo de la comunidad, el monto de la financiación disponible, TVC TVC subvencionables todas las actividades, y la utilización de los últimos fondos de TVC. La Ciudad anima a los ciudadanos a participar en el desarrollo de esta aplicación de TVC y dar a conocer sus opiniones en esta audiencia pública. Los ciudadanos no pudieron asistir a esta reunión podrán presentar sus opiniones y propuestas a la Oficina del Administrador de la ciudad en el Ayuntamiento. Las personas con discapacidad que deseen asistir a esta reunión deben ponerse en contacto con el Ayuntamiento para organizar esa asistencia. Las personas que necesitan los servicios o equipos auxiliares para esta reunión debería ponerse en contacto con el Ayuntamiento de la ciudad al menos dos días antes de la reunión, a fin de que se puedan hacer los arreglos adecuados.

Para más información, póngase en contacto con Clint Hardeman, Gerente de la ciudad, con 48 horas de antelación, 903-856-3621.



www.tps-usa.com • 866-839-8477• tips@tips-usa.com

March 29, 2018

Don Whitman Russell Johns Associates LLC 1001 S Myrtle Ave. Suite 7 Clearwater, FL 33756

Please print the following LEGAL NOTICE for Thursday, April 5, 2018 and Thursday, April 12, 2018. *Electronic tear sheets are required for both ad run dates.

Please email to kristie.collins@tips-usa.com as soon as they are available.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

180401 Office and School Supplies Products and Services
 180402 Consulting and Other Related Services
 180403 Office and School Supplies Products and Services (50 State Storefront Coverage)
 180404 Band, Performance Arts, Drill Team, and Cheer Uniforms, Accessories and Services
 180405 Moving, Materials Storage and Logistics Services

180406 MRO Supplies and Equipment

180407 Data Analytics Solutions and Services

Proposals are due and will be publicly opened on May 18, 2018 at 3:00 pm local time for all except Consulting and Related Services RFP. Consulting and Related Services RFP. Will be due and publicly opened on May 4, 2018 at 3:00 PM local time. Awards are tentatively scheduled for June 28, 2018 for all except Consulting and Related Services RFP by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686. The Consulting and Related Services RFP is scheduled to be awarded on May 24, 2018. Call 866-839-8477 for problems with website or questions.



Purchasing Cooperative | Region 8 Education Service Center 4845 US Hwy 271 North | Pittsburg, TX 75686 Ph: 866-839-8477 | Fax: 866-839-8472 www.tips-usa.com | kristie.collins@tips-usa.com

Pacino

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Continued from Page 1D

about assisted-suicide doctor Jack Kevorkian, and 2013's Phil Spector, which Levinson produced. Pacino won Emmys for Jack and for playing real-life lawyer Roy Cohn in HBO's Angels in America.

"Al's always willing to try something. 'What happens if we do this?' " says Levinson, 75. "There's a certain experimentation. Some things may work; maybe something doesn't work. It makes it fun."

"I trust him completely," says Pacino, 77. "That's important to an actor. The thing I've learned with Barry is to see if you can keep from censoring yourself."

Paterno covers a two-week period in 2011 that saw the demise of the legendary coach, then 84, who goes from setting a college win record to being fired after Jerry Sandusky's arrest on charges of sexually abusing boys during and after his tenure as Paterno's defensive coordinator. Paterno came under fire for not stopping or taking more than minimally required action on Sandusky.

As the crisis intensifies, Paterno's home becomes a bunker for the increasingly beleaguered coach, his wife (Kathy Baker) and his adult children (Greg Grunberg, Annie Parisse and Larry Mitchell). The film also tracks Sara Ganim (Riley Keough), the young Har-



Penn State's legendary football coach was a contradictory man, Al Pacino says: "He goes to denial and then guilt and then a kind of contrition." ATSUSHI NISHIJIMA/HBO

risburg *Patriot-News* reporter who won a Pulitzer Prize for her coverage of the scandal. (Ganim was a consultant on the film.)

"It's an incredible fall from grace. You're talking about the king of Happy Valley," Levinson says, referring to the coach's supreme status in State College, Pa. "Here's a man who talks about education, a humanitarian. He's at the height, the winningest coach in college football history, and within a week he's fired and then goes in for the diagnosis of cancer. And you go, 'Wow!'

What Paterno knew about Sandusky's criminal behavior has been a frequent topic of debate. The film goes into detail about Paterno being informed about a 2001 incident, which he report-

ed to university authorities — but not to police — without taking further action, and alludes to an accuser's contention that he reported abuse by Sandusky to Paterno in 1976. Paterno's family denied he knew of any incidents before the 2001 allegation.

In its decision to fire Paterno, Penn State's board of trustees said the coach met legal requirements in notifying Penn State authorities about the 2001 incident but not a larger moral responsibility.

Levinson says he avoided taking a stance on Paterno's possible complicity. "He obviously had information. Now, which way did he deal with that information? How much did he know or didn't know? I think that's what makes

it fascinating."

Paterno was complicated and contradictory, says Pacino, which is evident in a scene in which he seems oblivious to Sandusky's behavior and another when he shrewdly but coldly advises a university representative to cut ties with two Penn State officials accused of lying about and failing to report Sandusky's behavior.

"He goes to denial and then guilt and then a kind of contrition. (That) can happen sometimes within a scene," Pacino says. "He's trying to figure out two things: what he did that has allowed this to happen, and how do you cope with it?"

Levinson says TV is now the place for complex adult dramas.

Theaterical films "don't really do stories about people," he says. "You're doing something that is, in a sense, considered not commercial enough theatrically, but more people will see it than will see something" in a theater.

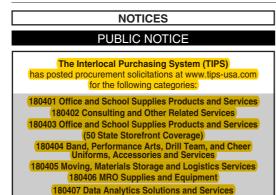
Pacino, who will appear with Robert De Niro in Martin Scorsese's The Irishman, due in 2019, says he relishes playing real-life characters (he portrays union boss Jimmy Hoffa in *Irishman*), especially on the premium-cable network. It sounds as if there will be more after Paterno.

"HBO is, like, my studio. I can go to them with anything," he says. "It's comforting to know they're there and they take these chances."

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DOWN 1 Direction in a

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- "My word!" **37** Hardly
- **10** Showing favoritism
- collar 51 Flies off the 24 Monarchs' decrees handle

- 55 Parker and
- or data 58 Taiwanese PC
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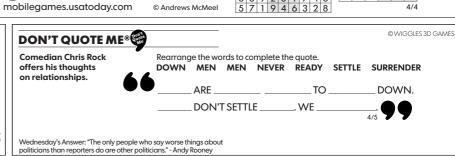
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Today's theme







MOVIE REVIEW

'Rampage' releases The Rock and monster beasts



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Brian Truitt Columnist **USA TODAY**

If Annihilation is the eggs Benedict of gene-splicing sci-fi film fare, Ram*page* is the huge bowl of Froot Loops.

The audaciously over-the-top adventure (★★★☆ rated PG-13; in theaters nationwide Friday) wrecks Chicago but isn't a total disaster. And for that, director Brad Peyton (San Andreas) can thank his massive stars: muscular action-movie god Dwayne "The Rock" Johnson and a mutated, monstrous trio that includes an albino gorilla, a wolf with (no joke) bat wings, and a mammoth toothy crocodile with rhino-like horns. While surprisingly dark and a smidgen too earnest at times, *Rampage* wraps silly spectacle around its emotional core: a bromance between man and beast.

Davis Okove (Johnson) is a primatologist who runs the ape habitat at the San Diego Wildlife Sanctuary and a guy who's the definition of an "animal person," spurning flirty advances from a colleague to hang out at home with his dogs. His best friend, though, is the gorilla George (played via motion cap-

in the parking lot, the incident brings ture by Jason Liles), whom Davis saved Davis an ally in disgraced scientist Dr. Kate Caldwell (Naomie Harris) and a pocommunicate through sign language tential obstacle in enigmatic government agent Harvey Russell (Jeffrey and share inside jokes, though Davis Dean Morgan). George escapes from federal custody and heads to the Windy City, which also is in the travel plans for a 50-foot-tall snarling Colorado wolf

> the Florida Everglades called Lizzie. Rampage is based on the 1980s arcade favorite, and while video-game adaptations are usually trash, this one

named Ralph and gigantic reptile from

Davis

(Dwayne

Johnson)

tries to protect his

growing

gorilla pal

"Rampage."

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at least is completely faithful, with huge critters climbing, stomping and using a $big\ city\ as\ their\ own\ personal\ American$ Ninja Warrior course.

Per usual, Johnson is the key cog of a movie built for his physical presence, but it's the relationship between Davis and George that fuels the plot, even when everything around them gets convoluted and haphazard. Aside from Johnson, the humans are a mixed bag: Malin Åkerman and Jake Lacy play the cartoon villains, a pair of corporate siblings whose company is responsible for the genetic shenanigans, but Morgan adds macho moxie as Russell, who wears an outsize belt buckle and country twang with equal flair.

You come to Rampage looking for one thing - Johnson tussling with ginormous animals that would kill most mere mortals — and it delivers in that vein: George shot-puts a tank, Lizzie eats an airplane, and Davis naturally knows how to pilot a crippled helicopter off a skyscraper's roof before it crumbles to smithereens.

Lessons aren't usually prevalent in these kinds of movies, but this comes with one to grow on: Be kind to animals or The Rock will smack you.

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safe, perhaps

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from poachers when he was little. They

knows something's very wrong with his

buddy when George ends up in the griz-

zly bear enclosure after a violent out-

burst and inexplicably starts growing.

posed to one of three gas-filled canisters

from a genetic-editing experiment gone

wrong, and when the gorilla gets rowdy

Davis learns George has been ex-

And growing. And growing.

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53 Iowa Straw Poll city,

56 Give the once-over

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Wednesday's Answer

"Year One" novelist

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By David L. Hoyt and Jeff Knurek Find and Circle YHHWAOSJYRIT Ten one-syllable birds Three large Australian cities 🛅 🖁 D O A A L I O T S W S H Famous inventor (first/last name) Show with the Fonz: "_____ Wednesday's answer: GALLON QUART LITER PINT / BUNNY HONEY PANAMA CANAL **QUICKCROSS** By John Wilmes **Curved structure** Unadulterated Turn-of-the-century

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6 3 5 1 8 9 7 2 4 DON'T QUOTE ME® Writer Elbert Hubbard Rearrange the words to complete the quote _ WHO HAS



April 5, 2018

Josh Padro Russell Johns Associates LLC 1001 S Myrtle Ave. Suite 7 Clearwater, FL 33756

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'The Duchess': How Camilla saved the crown



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Maria Puente Columnist **USA TODAY**

For such a long time now, 30 years, it's been hard not to take sides on Camilla Shand Parker Bowles, now the Duchess of Cornwall and wife of Prince Charles, who will one day be his queen regardless of whether she's actually called that.

Now comes royal biographer Penny Junor with her latest book, an admiring reassessment of the woman once known as the most hated in the United Kingdom, in The Duchess: Camilla Parker Bowles and the Love Affair That Rocked the Crown (Harper, 320 pp., $\star\star\star$ \$\psi\$).

Junor lays her cards out in her introduction: "In my view, when history comes to judge her, Camilla will not be seen as the woman who nearly brought down the House of Windsor. I think she will be recognized as the woman who shored it up.'

If you're already an admirer of Camilla, you will find much to validate your views in this book. If you still carry a torch for Princess Diana, probably not. Nevertheless, you should get to know Camilla be-



Author Penny Junor with Prince Charles. JOHN STILLWELL

yond her "Rottweiler" rep, as Diana used to call her: Camilla is here to stay.

Now 70, the mother of two children from her first marriage and giddy granny to five grandkids, HRH Camilla, Duchess of Cornwall, is the same woman she was when she and Charles were first introduced nearly 50 years ago: down-to-earth and unpretentious, lusty and funny and kind, with good people skills and a calm and steadying



hand who supports Charles unconditionally.

Junor believes Camilla made a melancholy man blissfully happy, has helped make his duty-bound and frenetic life more bearable, and as such has won

over key, and formerly hostile, members of the royal family, including Charles' mother, Queen Elizabeth II, and his sons, Princes William and Harry.

"She has given Charles belief in himself that he's never had before, and that has made him much more likable and therefore much more popular. And popularity is vital in a modern-day monarch," Junor writes. "He's no longer angst-ridden and tortured; he's relaxed, he's humorous, he's teasing and he looks happy. ... The public wants to engage with him again. And she has made that happen."

In other words, Junor argues, she saved him, thus saving the next British monarch, the British monarchy and the Windsor dynasty itself. Britons who back a constitutional monarchy (which is to say, a strong majority) owe Camilla a big thanks, Junor argues, and eventually they could acknowledge it by curtsying to Queen Camilla. We shall see.

It used to be there were only two sides when it came to Camilla: You could be a fierce loyalist to Charles' first wife and mother of his sons, the late lamented Diana. She had long and loudly blamed Camilla for the breakup of her marriage, the much-anticipated union that had turned out to be not the fairy tale most people (Diana especially) expected.

Or you could reserve your sympathy for hapless Charles, 69: He gave up the woman he loved — Camilla — to do his duty and marry a virgin who could bear his dynastic heirs, only to find himself tied to a teenager he barely knew whose crippling emotional problems he could neither cope with nor allay.

"The Prince is incredibly happy and contented and amused since Camilla came back into his life," Junor quotes a friend of his saying. "And I think she's very happy. They seem to be very keen on each other, they love each other, they've come to a contented happiness in their late 60s. Why not?"

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- 29 Comic Schumer 30 Hoses down 31 Kampala's
- land **32** "Boom," "crash" and "whoosh"
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- **38** "Got it!" **40** Engage in battle 41 Reduce to ash
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 - **CROSSWORDS** ON YOUR PHONE

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Monday's Answer

"Die Another Day

director Tamahori

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By David L. Hoyt and Jeff Knurek

Find and Circle Nine words starting and ending with E "That's Amore" singer: Two African countries

Like sugar Monday's answer: CHEKOV SCOTTY MCCOY UHURA SPOCK KIRK

SULU / CUFF PUFF BUFF MIFF / SNOWY RAINY WINDY / SPOON FORK / BOAR GOAT

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Monday's Answers 3 6 1 2 5 4 4 2 5 1 6 3 5 4 3 6 1 2





Tuesday, April 10, 2018

MOVIES

In 'Truth or Dare,' a smile goes a long way

There are no fun and games behind those creepy grins

Brian Truitt USA TODAY

Mkpl Today cls Apr16

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In the new horror film *Truth or Dare*, there's no Freddy or Jason, no masked killer, and no nutcase with an ax to grind - or even an ax to wield. Instead, the creepiest thing is a truly wicked grin.

Truth or Dare (now showing) takes the infamous party game and makes a killer thriller, with a bunch of collegeage kids forced to play a deadly ongoing version after a curse is cast upon them while they're in Mexico for spring break. The rules: Each person takes turns being asked "Truth or dare?" — and if they lie, don't do the dare or simply refuse to participate, they die. And each turn involves bystanders or the player wearing a hideously wide, Joker-like grin.

"Yeah, it's a horror movie and there are all the gory, jump-scare moments, but underneath it all, I thought it was really interesting that everyone in this movie is harboring a really dark secret," says star Lucy Hale.

The unnerving grin passed among



Young Olivia (Lucy Hale, center) finds those bizarre Joker-like grins less than enchanting in the horror thriller "Truth or Dare." UNIVERSAL PICTURES

the characters is way more chilling than the movie's conventional fright-fest aspects. What scared director Jeff Wadlow the most, however, was figuring out what or who his primary villain would be. "Even though the game of Truth or Dare is universally loved and people all seem to play it when coming of age, it's a weird game in that there are no stakes, no winner or loser, no defined length," the filmmaker says. After thinking about it, he came to the realization that "your friends become the antagonist."

He says there were multiple inspirations for the smile. Wadlow has doodled scary grins since high school; the game has a mischievous spirit, so he thought the mysterious evil force that possesses its victims should wear a smile rather than have the tired trope of milky or black eyes. Plus, the director was inspired by the way Snapchat filters alter the anatomy of people's faces: "I find that kind of disconcerting to look at."

One idea was to use prosthetics on his actors to find a disturbing enough ex-

pression - think Heath Ledger or Jack Nicholson's iconic takes on the Joker. But "honestly, we didn't have the time," Wadlow says. "I can't be waiting around for people to go to a makeup chair."

So he decided to manipulate actors' real smiles, using visual effects in postproduction to reach the perfect level of freakiness. Wadlow says Tyler Posey didn't need much tweaking - "We probably only augmented his smile by like 5%" — and neither did Hale, which is news to the actress. "I don't know if I should be offended or flattered," she says, laughing.

"I kind of look like that in real life," Hale adds. "I have abnormally big eyes and kind of a cartoony face anyway."

She allows that the grin was "actually extremely uncomfortable to film: You had to do your scene, say your dialogue, but your chin had to be all the way to your chest and you just had to smile as big as humanly possible."

Wadlow puts his smiley harbinger of doom into perfect perspective: "It almost has become the shark fin poking out of the water. When I watch the movie with audiences and the smile presents (itself), people go, 'Oooh,' and they know what's coming."

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- **32** Clark with a 1935 Oscar
- 34 Hamlet and kin
- polar bear mascot Obnoxious sorts
- operation
- Spread out, as one's
- **49** 1960s antiwar
- 54 Tuna roll topper
- **56** Injures at a corrida
- Harry Potter's lightning-bolt mark
- layout
- playwriaht Edward Answers: Call 1-900-988-8300, 99 cents a minute; or, with a credit card, 1-800-320-4280.
- sans agents' commissions
 - "Understood, man" ___ one's time (be patient) 13 Milky Way unit
- **9** Hotel costs, chicken
 - 44 Doctoral
 - candidates' works 21 Auger's creation
- 48 High-spirited Food wrap brand 49 Move, as 50-Down 50 Pumice, in fluid form 51 Grant approval to **52** Vaulter's need

et al.

57 Petal-plucker's

students

47 They're taken out by

53 Marbles, mothballs

- newsie's fingers
- 31 Former mayor Giuliani 32 Bee Gees surname

22 Crayfish-eating

24 Realtor's success

wader

- division 34 Store with slicers 37 U.S. Steel co-founder
- 38 Like most lottery winners **40** Herb in roast
- 41 Salt lick visitor **43** Components of upscale watches
- 46 280-characteror-less message
- pronoun Friday's Answei

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PUZZLES

20

EDITED Fred Piscop

BY Patrick Jordan **PLUCK-Y**

- **PUZZLE**
- **ACROSS** "Let me clarify . . . '
- 14 Sparkling wine, for
- Jackie 16 Make more readable, say
- Seldom seen 18 Make a hard copy of 19 Ethiopian princess of opera
- 21 Sensitive firing
- pilot
- 27 Replace for the day,
- 35 Bird on Australia's half dollar **36** Drink brand with a
- 38 SWAT team 39 Lingerie shop buy
- 41 Simple tune 42 \$100 bill, slangily 44 PC pro
- 45 Narcissist's trait 46 2011 movie dealing with 1960s racism
- slogan **55** Place to canoe
- 58 Simple toy train 59 "The Sandbox"
- 10 D.C. airport named for a president

60 Thick piece

61 Santana's "Evil

22-Down

Japan city

62 22-Downs' homes

63 Crafts-selling site

28 Stained, like a 1 Habitat for a 29 Wispy salon 2 Universal Studios 30 Cross off the list

59

- 3 Legume in some casseroles Super Bowl 33 Farmland 5 Savanna grazer
- **6** Red-capped Nintendo icon 7 Ruler in Kuwait's Bayan Palace _ We Got Fun
 - - - Today's theme 2 abc 5 jkl 6 mno

Four currencies "Proud Mary" singer Tina Friday's answer: STIRRED PURRED HEARD BIRD NERD / WICKET MALLET BALL / INDONESIA ECUADOR UGANDA / MANGO

WORD ROUNDUP

Find and Circle

By David L. Hoyt and Jeff Knurek

Five mammals starting with L

Five words that rhyme with "field"

QUICKCROSS By John Wilmes Computer image Adorable Song at the opera **Animal lair** '_ ___ See Clearly No (1972 hit) andition ndo ectified & _liminated? Elevator brand at the Eiffel Tower

LAND O L E O STAG QUICKCROSS ON YOUR PHONE TOPS

UP & DOWN WORDS By David L. Hoyt and Russell L. Hoyt 1. LIVE CRUNCHER 1. DJ alternative FALSE MOVE 2. Melody player MOVE **FORWARD** FORWARD PASS 4 Midday respite PASS AWAY 5. Don't gain or lose **AWAY** WITH 6. Eight, for one CHEESE TRAY PLAY ONLINE PUZZLES.USATODAY.COM © Andrews McMee

SUDOKU

Complete the grid so that every row, column and 3x3box contains the numbers 1 through 9 (no repeats). 9 1 4 8 3 9 7 6 1 9 5 3 | 6 1 5 3 8 9 7 5 2 6 9 7 1

2 7 3 9 8 4 DIFFICULTY RATING ★☆☆☆☆ SUDOKU FUSION ON YOUR PHONE

Complete the grid so that every row, column and 3x2box contains the numbers 1 through 6 (no repeats).

Friday's Answers

4 6 2 5 3 1 3 5 1 6 4 2

TXTPERT Down 1. 444 1.48273 4. 66837 6. 68773 2. 374837 3. 7874366 7.3673626 4.64637

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mobilegames.usatoday.com DON'T QUOTE ME® **English prime ministe** Rearrange the words to complete the quote AREN'T HAVE IF LADY PEOPLE POWERFUL TELL offers this advice. IS LIKE BEING A Friday's Answer: "You know you're getting old when getting means you've found your car in the parking lot. " - Bruce La





April 24, 2018

To Whom It May Concern:

I am a duly authorized representative of MCA Russell Johns Associates LLC, company handling the advertising matters for USA Today, a daily newspaper distributed within the United States.

The Region 8 Education Service Center notices were published within said newspaper in the Public Notice Section of the on the following dates:

04/05/2018, 04/10/2018, 04/12/2018, 04/17/2018D.~. 04/16/2018

Don Whitman

On this the 24th day of April, I attest that the attached documents are true, exact, complete, and unaltered tearsheets.

Camika Winter State of Florida

County of Pinellas

CAMIKA C. WINTER Notary Public, State of Florida My Comm. Expires Apr. 16, 2022 No. GG 208003

Russell Johns Associates 17110 Gunn Hwy, Odessa Florida 33556



www.tps-usa.com • 866-839-8477• tips@tips-usa.com

March 29, 2018

The Advocate C/O Legal Notices (Shelley Calloni) PO Box 588 Baton Rouge, LA 70821

Please print the following LEGAL NOTICE for Thursday, April 5, 2018 and Thursday, April 12, 2018. *Electronic tear sheets are required for both ad run dates.

Please email to kristie.collins@tips-usa.com as soon as they are available.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com.fo

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

180401 Office and School Supplies Products and Services

180402 Consulting and Other Related Services

180403 Office and School Supplies Products and Services (50 State Storefront Coverage)
 180404 Band, Performance Arts, Drill Team, and Cheer Uniforms, Accessories and Services

180405 Moving, Materials Storage and Logistics Services

180406 MRO Supplies and Equipment

180407 Data Analytics Solutions and Services

Proposals are due and will be publicly opened on May 18, 2018 at 3:00 pm local time for all except Consulting and Related Services RFP. Will be due and publicly opened on May 4, 2018 at 3:00 PM local time. Awards are tentatively scheduled for June 28, 2018 for all except Consulting and Related Services RFP by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686. The Consulting and Related Services RFP is scheduled to be awarded on May 24, 2018. Call 866-839-8477 for problems with website or questions.



Purchasing Cooperative | Region 8 Education Service Center 4845 US Hwy 271 North | Pittsburg, TX 75686 Ph: 866-839-8477 | Fax: 866-839-8472

www.tips-usa.com | kristie.collins@tips-usa.com

The Instructions to Bidders, Bid Form, Agreement Between Owner and Contractor, Forms of Bid Bond, Performance and Payment Bonds, Drawings and Specifications, and other Contract Documents may be examined at the following location:

PAN AMERICAN

ENGINEERS, LLC 1717 JACKSON STREET (P.O. BOX 89, 71309) ALEXANDRIA, LOUISIANA 71301

(318) 473-2100

The work is generally described as follows:

Drainage Improvements including grading, debris removal, and lining approximately 1,000 L.F. of an existing Parish owned ditch with articulating block revetment. The project is located approximately 2 mile south of the City of Plaquemine.

Copies of the Bidding Documents shall be ob-tained at the office of Pan American Engineers, LLC upon deposit of \$100.00 for each set of documents. The deposit on the first set

of documents furnished to

of documents furnished to bonafide prime bidders will be fully refunded upon return of the documents, in good condition, no later than ten (10) days after receipt of bids. On other sets of documents furnished to bidders, the deposit less actual cost of reproduction will be refunded upon return of the documents, in good condition, no later than ten (10) days after receipt of bids.

Pursuant to L.R.S. 38:2212.E.(1) Bidders, have the option to download electronic copies of the Bidding Documents and to submit bids and bid bonds electronically.

electronically. Electronic bids for this project may be submitted through Cen-tral Bidding at

To register, or for assistance with completing an e-bid, contact Central Bidding at 225-810-4814 or 866-570-9620.

The OWNER reserves the right to reject any or all bids for just cause. Such actions will be in accordance with Title 38 of the

In accordance with L.R.S. 38:2212.B.(1), the provisions and requirements stated in the bidding documents shall not be considered as informalities and shall not be waived.

Each Bidder must deposit with the bid, security in the amount of at least five percent (5%) of the total bid price, as described in the Instructions to Bidders. Bid bonds shall be written by a surety or insurance company meeting the requirements noted in L.R.S. 38:2218.

The successful Bidder shall be required to furnish a Performance Bond and Payment Bond, in an amount equal to 100% of the Contract amount, written by a surety or insurance company meeting the requirements noted in

requirements noted in L.R.S. 38:2219 A. (1)(a), (b)

Any person with disabilities requiring special accommodations must contact the Owner no later than seven (7) days prior to bid opening.

IBERVILLE
PARISH COUNCIL
P. O. BOX 389
PLAQUEMINE, LOUISIANA

J. MITCHELL OURSO, JR, PRESIDENT

255151-mar 29-apr 5-2t

PUBLIC NOTICE

REQUEST FOR QUALIFICATIONS ASCENSION PARISH COURTHOUSE

Solicitation No. APCH-2018-001-CMR

The Ascension Parish Government is seeking Statements of Qualifications (SOQ) from qualified, Louisiana-state-licensed General Contractors to provide Construction Management

at Risk Services under LRS 38:2225.2.4.

Statement of Qualifications will be received by Ascension Parish Government at the Ascension Parish Government at the Ascension Parish Government Purchasing Office, 615 E. Worthey Street, Gonzales, Louisiana 70737 (mailing address PO Box 2392, Gonzales, LA 70707-2392) until Thursday, May 3, 2018 at 2:00 p.m. local time for the following:

ASCENSION PARISH COURTHOUSE Gonzales, Louisiana Solicitation No. APCH-2018-001-CMR

http://www.ascension parish.net

and from the Central Bidding website at

http://www.central auctionhouse.com

For questions related to downloading the RFQ, please call Central Bidding at 225-810-4814.

Attendance at a Mandato-

Attendance at a Mandatory Pre-Proposal Conference is required in order to submit an SOQ. Conference to be conducted at 10:00 am local time Tuesday, April 17, 2018 at the Ascension Parish Government Building, 615 East Worthey Street, Gonzales, LA 70737.

All questions regarding the

All questions regarding the statement of qualification shall be submitted to the Purchasing Department via apcourthouse@apgov.us by 4:00 PM local time April 24, 2018. Responses will be coordinated with Project Management and posted on www.centralauctionhou se.com by 4:00 PM local time on April 27, 2018.

At 10:00 a.m. on Friday, April 6, 2018 at Dodson Hall, Room 100 LSU, Baton Rouge, LA 70803

Bids shall be accepted from Contractors who are licensed under LA. R.S. 37:2150-2163 for the classification of Building Construction. Bidder is required to comply with provisions and requirements. STRUCTION. Bidder is required to comply with provisions and requirements of LA R.S. 38:2212 (A)(1)(c). No bid may be withdrawn for a period of thirty (30) days after receipt of bids, except under the provisions of LA. R.S. 38:2214.

The Owner reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212 (A)(1)(b), the provisions and requirements 38:212 (A)(1)(b), the provi-sions and requirements of this Section, those stated in the advertisement for bids, and those required on the bid form shall not be considered as informa-lities and shall not be waived by any public enti-ty.

When this project is financed either partially or entirely with State Bonds or federal funds, the award of this Contract is contingent upon the granting of lines of credit, the sale of bonds by the Bond Commission or the commitment of federal funds. The University shall incur no obligation to the Contractor until the Contract Between Owner and Contractor is fully executed. 253976-mar 22-29-apr 5-3t

PUBLIC NOTICE

NOTICE TO BIDDERS

Sealed bids will be re-ceived for Northwestern State University by the NSU Purchasing Office, Room 104, St. Denis Hall, 200 Sam State University, Natchi-toches, Louisiana 71497 un-til 2:00 pm, Thursday, April 26, 2018.

SEALED BID #7559-NSU Purchase of Personnel Man Lift

Specifications may be obtained from the above ad-dress or by e-mailing your company name and ad-dress to

dale@nsula.edu

and requesting a bid package. Bids will not be accepted after hour and date
specified and will be publicly opened at the hour
specified in the Business
Affairs - Purchasing Section, St. Denis Hall, Northwestern State University,
Natchitoches, Louisiana.
The right is reserved to reject any and all bids and to
waive any informalities.

Evidence of authority to submit the bid shall be required in accordance with R.S.38:2212(a)(1)(c) and/or R.S.39:1594(C)(2)(d).

DALE MARTIN DIRECTOR OF
PURCHASING
CARL JONES
VICE PRESIDENT OF
BUSINESS AFFAIRS
& CONTROLLER
NORTHWESTERN
STATE UNIVERSITY
AN EQUAL OPPORTUNITY
UNIVERSITY
UNIVERSITY 254740-apr 5-12-19-3t

PUBLIC NOTICE

FOR LEASE FOR

HUNTING and FISHING PURPOSES

Sealed bids will be

ceived by the Central Com-munity School System lo-cated at 10510 Joor Road, Suite 300, Baton Rouge, Louisiana, 70818, until Louislana, 70818, until Thursday, April 26, 2018, 10:00 A.M. for the lease for hunting and fishing pur-poses only of the following described property:

On Highway 64: 373 +/-acres located in Section 16 of Township 5 South, Range 2 East, East Baton Rouge Par-ish, Louisiana Bids must be in a sealed

envelope, clearly marked "LEASE FOR HUNTING and FISHING" Attention: Pur-chasing Department.

Complete bid documents including the Lease Contract may be obtained from the Central Community School Board Office or electronically from Central Auction House website at www.central auctionhouse.com

Bids will be opened and read aloud.

Request for Qualification package may be obtained at the Ascension Parish Government, Purchasing Department located at 615 E. Worthey Street, Gonzales, Louisiana. Request for Qualification packages are also available from the Ascension Parish website at All bids submitted must be accompanied by a cash payment, certified check or cashier's check in a sum equal to one year's rental or lease amount.

The successful bidder will be required to furnish cer-tificates of insurance and copies of insurance poli-cies providing the cover-ages specified in the bid documents.

The bids will be awarded in accordance with R. S. 17:87.8. The Owner reserves the right to reject any and all bids and to waive any informalities incidental thereto. 255146-mar 27-apr 5-12-3t

PUBLIC NOTICE

SECTION 00100 ADVERTISEMENT OR INVITATION TO BID

IBERVILLE PARISH COUNCIL

TENANT ROAD LATERAL DITCH LINING (W4-L2A-A) PHASE I

then at said office publicly opened and read aloud. Bids must be submitted on the proper bid form. Each

Separate sealed bids for TENANT ROAD LATERAL DITCH LINING (W4-L2A-2) PHASE I will be received by the Iberville Parish Council at the Courthouse located at 58050 Meriam Street, Plaquemine, Louisiana 70765 at the Iberville Parish Council Office located on the 2nd floor until 2:00 Statements of Qualifica-tion (SOQ) shall be submit-ted only in the quantity and format required by the Request for Qualifications (RFQ). The Parish of Ascension reserves the right to disqual-ify any Bid, response to a Request for Qualifications, or Request for Proposals if it is determined that the submitting business entity on the 2nd floor until **2:00 P.M. on April 18, 2018** and

not in good standing with the Louisiana Secretary of State or is not authorized to do business in the State of Louisiana. Ascension Parish Govern

Public Notices Bids/Proposals

ment reserves the right to reject any and all bids/proposals for just

ASCENSION PARISH GOVERNMENT KENNY MATASSA, PARISH PRESIDENT 255594-mar 29-apr 5-12-3t

PUBLIC NOTICE SECTION 00100

ADVERTISEMENT

Sealed bids or electronic bids involving partial Community Development Block Grant and FEMA Reimbursement funds are requested by the City of Baker School Board from general contractors for construction of:

ADDITION TO BAKER HIGH SCHOOL PROJECT NO.: 27001.17 Bids will be received

RENOVATIONS AND

Tillage Management Services, ATTN: Keith Tillage Program Manag-er, 2635 Choctaw Drive, Conference Room, Baton Rouge, Louisiana 70805, until: 2:00 PM, LOCAL TIME, April 24, 2017 at which time and place the bids will be publicly opened and read aloud. Bidders have the option to submit their bids electroni-

cally by using Bid Express. Complete Bid Documents may be obtained from the Architect-

Manning Architects C/O Lettermans Blueprint & Supply 4726 Government St Baton Rouge, LA 70806

upon payment of a deposit upon payment of a deposit of \$200.00 for each set of documents. The deposit or a portion of the deposit is returnable as provided by the Louisiana Public Bid The successful Bidder is allowed 415 calendar days to complete the Project from

complete the Project from the commencement date stated in the Agreement or a Notice to Proceed. Liquidated damages will be assessed at \$1000.00 for each consecutive calendar day for which the work is not substantially complete and \$1000.00 for each consecutive calendar day beginning the 46th day after the date of Substantial Completion for which all of the work listed on the punch list is not complete. Bid Documents may be reviewed at the office of Till-

age Management Services, 2635 Choctaw Drive, Baton Rouge, LA 70805, F.W Dodge Plan Room, iSqFt, Bid Express, or Reed Con-struction Data.

Bids must be accompanied by a bid security equal to five percent (5%) of the base bid and include all additive alternates in the form of a certified check, cashier's check or bid bond. A bid bond shall be written by a company that complies with the provisions of La. R.S. 38:2218C. sions of La. R.S. 38:2218C. The successful bidder is

required to furnish a Per-formance Bond in ar amount equal to one hun-dred percent (100%) of the orted percent (100%) of the contract amount and a Payment Bond in an amount equal to one hundred percent (100%) of the contract amount written by a company that complies with the provisions of La. R.S. 38:2219 and on the City of Baker School City of Baker School Board's Forms included in the Bidding Documents.

This Project is receiving partial construction grant assistance from the Community Development Block Grant (CDBG) Program. Prospective bidders are advised that technical assistance is available from advised that technical assistance is available from the Office of Community Development, Disaster Recovery Programs, telephone number (225) 219-9600, Louisiana Division of Administration, LaSalle Building, 617 N. Third Street, 6th Floor, Baton Rouge, LA 70802.

The Attention of Bidders is directed particularly to the requirements for the conditions of employment, minimum wage rates (Davis Bacon provisions).

Minority, female-owned, and Section 3 contracting firms are encouraged to submit bids.

A PRE-BID CONFERENCE
will be held at 10:00 a.m.
on April 13, 2018 at the
City of Baker School
Board Office, 14740
Plank Road, Baker, Louisiana, 70714. Attendance
at this Pre-bid Conference is Not Mandatory.
in order to submit a bid.

In order to submit a bid.

The apparent low bidder must complete and deliver to Tillage Management Services at the address stated above within ten (10) calendar days after the date of the opening of the Bids- the sworn affidavit required to comply with La. R.S. 38:2212.10 regarding an employee status verification system, the signed no conviction affidavit required by La. R.S. 38:2227, the non-collusion affidavit required by La. R.S. 38:2224, the antilobbying certificate, and other required documents as specified in the Bidding Documents and in the Owner's Modified A201, General Conditions. No bid may be withdrawn for a period of 45 days after the date of the bid opening except as provided by law. period of 45 days after the date of the bid opening ex-cept as provided by law. Review carefully the vari-ous certifications required as a result of CDBG and/or FEMA funding require-ments and timely submis-sions.

Bidders must meet the requirements of the State of Louisiana Contractor's Li-censing Law, R.S. 37:2151 et

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seq.

NOTE: BIDS SHALL ONLY BE ACCEPTED FROM CONTRACTORS WHO ARE LICENSED UNDER LOUISI-ANA CONTRACTORS LI-CENSING LAW FOR THE MAJOR CLASSIFICATION OF Building Construction AND/OR SUR-AND/OR SUCLASSIFICATION OF N/A.

Public Notices Bids/Proposals

Public Notices Bids/Proposals

proposal most advanta geous to the Court. All con

tracts are subject to the availability of funds. 256548-apr 2-5-16-23-4t

PUBLIC NOTICE

PUBLIC NOTICE FOR PROFESSIONAL ENGINEERING SERVICES

The City of Central in East Baton Rouge Parish, State of Louisiana, is seeking Statements of Qualifica-tions from qualified firms

interested in providing complete engineering services for the following project:

CITY OF CENTRAL BEAVER BAYOU
CHANNEL RELOCATION
R. F. Q. NO. 18-CC-01
CONSULTANT FEE:

TO BE DETERMINED

Statement of Qualifica-tions shall be submitted within the guidelines es-tablished in the Request for Qualifications package. Interested firms may ob-tain a hard copy of the offi-cial Request for Qualifica-tions (RFO) package by re-

cial request for Qualifica-tions (RPQ) package by re-questing a copy in person from City Hall at 13421 Hooper Rd, Ste 9, Central, LA 70818 or by requesting a copy via email to

jferguson@ibts.org

The firm selected for this

jferguson@ibts.org

Respondents must deliver an original and seven cop-ies of Statements of Quali-fications and an electronic copy on a CD-ROM in PDF on or before APRIL 26,

2018 at 2:00 p.m. CST in sealed container plain marked as follows:

City of Central ATTN: City of Central Beaver Bayou Channel Relocation

RFQ No. 18-CC-01 13421 Hooper Road,

Central, Louisiana 70818-9200

Proposer is solely responsible for the timely delivery of its proposal. Failure to meet the proposal opening date and time shall result in rejection of the proposal.

The City of Central is an

The City of Central is an Equal Opportunity Employer. Therefore, all respondents are encouraged to utilize minority participation to the extent possible through the use of small, disadvantaged, and women-owned businesses as suppliers or subconsultants.

The members of the City Council request that all consultants or others involved with this project not contact any council or selection committee members concerning this project during the selection process period.

Additionally, the Mayor requests that the Consultants submit requested information only. Unless otherwise stated or required by the instructions, all other attachments or embellishments shall be excluded

The Selection Committee will meet tentatively on Thursday, May 3rd, 2018 at 1:00 p.m. at City Hall to select a consultant for the services advertised herein. The Selection meeting is open to the public and rep-

open to the public and representatives from all inter-

resentatives from all interested firms are invited to be present. In accordance with the Americans with Disabilities Act, if you need special assistance, please call the City of Central at 225-261-5988, describing the assistance that is necessary. The City of Central reserves the right to reject all of the submittals in re-

all of the submittals in response to this Request for Qualifications.

PUBLIC NOTICE

PUBLIC NOTICE FOR PROFESSIONAL ENGINEERING SERVICES

CITY OF CENTRAL HOOPER ROAD DRIVEWAY CULVERT REPLACEMENTS R. F. Q. NO. 18-CC-02 CONSULTANT FEE: TO BE DETERMINED

CITY OF CENTRAL

ed.

The award of a contract for this advertisement and continuation of such a contract is contingent upon the City of Baker School Board obtaining sufficient financing to fulfill the requirement of the City of Baker School Board is unable to obtain sufficient financing to complete this contract, the contract shall be cancelled or terminated.

City of Baker School Board reserves the right to award the project on whatever basis is in the interest of the Owner and to accept or reject any or all bids and to waive technicalities and informalities. Dr. Dana Carpenter,

President City of Baker School Board Dr. Herman Brister, Superintendent City of Baker School Board

LEGAL AD TO 03/29/2018, 04/05 04/12/2018 DATE: March 26, 2018 TO RUN: 04/05/2018,

256000-mar 29-apr 5-12-3t

PUBLIC NOTICE

ADVERTISEMENT FOR BIDS

Bids will be received at Community Development Institute Head Start ("CDI HS") Serving St. Landry Parish, LA, 8736 Hwy 182 North, Opelousas, LA 70570 until 2:00 p.m. Central Time on April 20, 2018 for Water Damage Repairs at Opelousas EHS/HS Center. The Bid Solicitation documents may be obtained digitally via email beginning March 27, 2018 from Sharon Haley, Program Director, 337-942-9669 or

shaley@slphs.org

In lieu of a Pre-Bid Conference, interested bidders are recommended to schedule an appointment with the contact above to visit the site April 9, 2018 through April 13, 2018 between 9:00 a.m. and 3:00 p.m. Central Time. Though the site visit is not mandatory, bidders are made aware that submitting a bid shows understanding and acceptance of existing conditions of the sites. Proposal preparation will be in accordance with Instructions found in the Bid Solicitation. CDI HS re-Solicitation. CDI HS reserves the right to waive irregularities and to reject any or all bids.

256011-mar 29-30-apr 5-6-4t

Interlocal Purchasin em (TIPS) has poste

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180406 MRO Supplies and Equipment

oposals are due and wi

Proposals are due and will be publicly opened on May 18, 2018 at 3:00 pm local time for all except Consulting and Related Services RFP. Consulting and Related Services GS expression of the services RFP. Will be due and publicly opened on May 4, 2018 at 3:00 PM local time. Awards are tentatively scheduled for June 28, 2018 for all except Consulting and Related Services RFP by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686. The Consulting and Related Services RFP is scheduled to be awarded on May 24, 2018. Call 866-839-8477 for problems with website or questions.

PUBLIC NOTICE

256451 apr 5-12-2t

PUBLIC NOTICE REQUEST FOR QUALIFICATIONS

QUALIFICATIONS

The Louisiana Judicial College, Supreme Court of Louisiana is requesting Statements of Qualifications from qualified individuals (retired specialty court judges) interested in serving as an independent consultant to the new Louisiana Highway Safety Commission Judicial Outreach Liaison Program. Statements of Qualification will be accepted until 4:00 p.m. on April 27, 2018. Statements of Qualifications received after this deadline will not be considered. sidered. The Project Number for this request for qualifications ("RFQ") is RFQ LASC-2018-01. A complete copy of the RFQ may be obtained from Tracy L. Thompson, Executive Director, Louisiana Judicial College, 400 Royal Street, New Orleans, LA 70130, (504) 310-2640.

tthompson@lasc.org A complete copy of the RFQ has also been posted on the Supreme Court website

www.lasc.org

This announcement does not commit the Court to award a contract or to pay any costs incurred in the preparation of Statements of Qualifications. The Court reserves the right to accept or reject in full or in part all proposals submitted and/or to cancel the RFQ. Any contract awarded shall be based upon the **Bold your ad**

For faster results!!

rications and an electronic copy on a CD-ROM in PDF on or before APRIL 26, 2018 at 2:00 p.m. CST in a sealed container plainly marked as follows:

Culvert Replacements RFQ No. 18-CC-02 13421 Hooper Road, Suite 9 Central, Louisiana 70818-9200

Should any interested party feel that this application for the designation of the substitute unit well should not be approved, he is afforded the opportunity to make his objections known within the too (10) calons.

Public Notices Conservation

within the ten (10) calen

A copy of this application is available for inspection in the Office of Conserva-tion Baton Rouge and Shreveport, Louisiana.

All parties having interest therein shall take notice thereof.

PUBLIC NOTICE

STATE OF LOUISIANA

OFFICE OF CONSERVATION BATON ROUGE, LOUISIANA

April 5, 2018 RE: West Catahoula Lake Field 29-K-12

This will advise that the

following Legal Notice has been given to **The Advo-cate**, Baton Rouge, Louisiana, for publication:

LEGAL NOTICE
STATE OF LOUISIANA, OFFICE OF CONSERVATION,
BATON ROUGE, LOUISIANA.
In accordance with the
laws of the State of Louisiaana, and with particular
reference to the provisions

ana, and with particular reference to the provisions of Title 30 of Louisiana Re-

vised Statutes of 1950 and Statewide Order No. 29-K-1, the following notice is giv-

substituted for the NEBC OIL CO INC #F-197 Well (SN 44650) which has been

44650) which has been plugged and abandoned.

Application review by the Office of Conservation indicates that all requirements of Statewide Order No. 29-K-1, which governs the designation of substitute unit wells, have been met.

Should any interested par-ty feel that this application for the designation of the substitute unit well should

not be approved, he is af-forded the opportunity to

riot be approved, ne is arforded the opportunity to
make his objections known
within the ten (10) calendar day period following
the date of this Notice by
filing an application for a
public hearing in accordance with LAC 43:XIX.3901
et seq. (Rules of Procedure) along with the \$755
fee referencing this notice
and his opposition thereto
to the Commissioner of
Conservation, P.O. Box
94275, Baton Rouge, LA
70804-9275, with copies to
the other parties as specified in the rules. In the absence of the timely filing of
a proper and complete application for public hearing
including applicable fee, a
Sunnlemental Order will be

a proper and complete application for public hearing including applicable fee, a Supplemental Order will be issued designating the substitute unit well as requested by the applicant. With respect to the computation of said ten (10) calendar day period of time allowed for receiving written application for public hearing, the date of this Legal Notice and the approval date shall not be included. In the event the last day of said ten (10) calendar day period falls on a Saturday, Sunday or a legal holiday, it shall be understood that the last day of said ten (10) calendar day period will then be considered to be the following Monday or the day following the legal holiday.

TO ALL CONCERNED:

PICHARD P. IEYOUB

CONSERVATION

257452-apr 5-1t

Additionally, the Mayor requests that the Consultants submit requested information only. Unless otherwise stated or required by the instructions, all other attachments or embelishments shall be excludated ed.

The Selection Committee

CITY OF CENTRAL JUNIOR SHELTON MAYOR 256876-apr 5-1t

riff selected for this project will be required to execute a contract for Professional Engineering Services. Any questions or problems related to the download of the RFQ package should be directed by email to Pursuant to Resolution No.

By appointment bidders can view the trailer and pick up their bid forms at the address above. The minimum bid is \$13,000.00. To set up an appointment please call (225) 355-3110.

All bids must comply with applicable Public Bid Laws, including but not limited to Parts I-V, Chapter 10, Title 38 of the Louisiana Revised Statues.

257112-apr 5-1t

Please be advised that XTO Energy, Inc. has made application to designate their IPB LLS WCL #7 Well (SN 244714), located in Section 27, Township 7 North, Range 3 East, as the substitute unit well for the WX A RA SU3, West Catahoula Lake Field, LaSalle Parish, Louisiana, created by Office of Conservation Order No. 1298, effective January 1, 1986. This proposed well is to be substituted for the NEBO Sealed bids will be received by the Procurement Section of the Division of Administration, 1201 N. 3rd. St., 2nd. Floor, Suite 2-160, (P.O. Box 94095), Baton Rouge, Louisiana, at A.M. for the following: at 10:00

RFX No. 3000009953 May 2018 Meat Ends & Pieces – DOC/PE 4/19/18

RFX No. 3000009933 Install Backflow Preventers

Bid proposal forms, infor-mation and specifications may be obtained by ac-cessing the bid number in LaPac at:

The City of Central in East Baton Rouge Parish, State of Louisiana, is seeking Statements of Qualifica-tions from qualified firms interested in providing complete engineering services for the following project: Paula Tregre Director of State

PUBLIC NOTICE

Statement of Qualifications shall be submitted within the guidelines established in the Request for Qualifications package. Interested firms may obtain a hard copy of the official Request for Qualifications (RFQ) package by requesting a copy in person from City Hall at 13421 Hooper Rd, Ste 9, Central, LA 70818 or by requesting a copy via email to jferguson@ibts.org

The firm selected for this project will be required to execute a contract for Professional Engineering Services. Any questions or problems related to the download of the RFQ package should be directed by email to

jferguson@ibts.org Respondents must deliver an original and seven cop-ies of Statements of Quali-

City of Central ATTN: City of Central Hooper Road Driveway

Proposer is solely responsible for the timely delivery of its proposal. Failure to meet the proposal opening date and time shall result in rejection of the proposal.

The City of Central is an Equal Opportunity Employer. Therefore, all respondents are encouraged to utilize minority participation to the extent possible through the use of small, disadvantaged, women-owned businesses as suppliers or subconsultants.

The members of the City Council request that all consultants or others involved with this project not contact any council or selection committee members concerning this project during the selection process period.

Public Notices Bids/Proposals

will meet tentatively on Thursday, May 3rd, 2018 at 1:00 p.m. at City Hall to select a consultant for the services advertised herein. The Selection meeting is open to the public and representatives from all interested firms are invited to resentatives' from all interested firms are invited to be present. In accordance with the Americans with Disabilities Act, if you need special assistance, please call the City of Central at 225-261-5988, describing the assistance that is necessary. The City of Central at reserves the right to reject all of the submittals in response to this Request for Qualifications.

PUBLIC NOTICE SALE OF SURPLUS ITEM

Pursuant to Resolution No. 18-03-01 passed on March 6, 2018, East Baton Rouge Parish Fire District No. 6 will be accepting sealed bids at their Headquarters located at 7878 Prescott Road Baton Rouge, LA 70812 for the sale "as is" for the following item:

All sealed bids must be received by May 8, 2018, no later than 5:00 pm. Sealed bids will be opened at a Public Hearing held by the District's, Board of Commissioners on May 8, 2018 at 7:00pm at 7878 Prescott.

District No. 6 Fire Department reserves the right to reject any and all bids and to waive any and all formalities and/or technicalities.

Joel Hancock Chief

PUBLIC NOTICE

NOTICE TO BIDDERS
SP #814

RFX No. 3000009925 May 2018 Meat Order – DOC/PE 4/19/18

RFX No. 3000009951 Laundry Press Machines for DOC 4/24/18

Mandatory Jobsite Visit 4/26/18

www.doa.Louisiana. gov/osp

or from the procurement section listed above. No bids will be received after the date and hour speci-fied. The right is reserved to reject any and all bids and to waive any informali-ties

Public Notices
Conservation

Procurement FAX (225) 342-8688

257470-apr 5-1t

OFFICE OF CONSERVATION BATON ROUGE, LOUISIANA April 5, 2018 RE: East Haynesville Field 29-K-15

STATE OF LOUISIANA

TO ALL CONCERNED:

This will advise that the following Legal Notice has been given to **The Advocate**, Baton Rouge, Louisiana, for publication:

LEGAL NOTICE
STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950 and Statewide Order No. 29-K-1, the following notice is given:

Please be advised that Vanguard Operating, LLC has made application to designate their PJ

designate their PJ Green Separate Property Trust Et Al #2 Well (SN 250441), located in Section 17, Township 23 North, Range 7 West, as the substitute unit well for the HA RC SUH, East Haynesville Field, Claiborne Parish, Louisiana, created by Office of Conservation Order No. 105-J-4, effective December 18, 1990. This proposed well is to be substituted for the Myrtle Crump Arnold #3 well (SN 213671) which has been recompleted to a different sand.

Application review by the Office of Conservation indicates that all requirements of Statewide Order No. 29-K-1, which governs the designation of substitute unit wells, have been

A copy of this application is available for inspection in the Office of Conservation Baton Rouge and Monroe, Louisiana. All parties having interest therein shall take notice thereof. BY ORDER OF: RICHARD P. IEYOUB COMMISSIONER OF CONSERVATION 257454-apr 5-1t

Public Notices Nat Res Coastal

PUBLIC NOTICE PUBLIC NOTICE

REQUEST TO EXTEND A LOUISIANA COASTAL USE PERMIT ISSUED June 03, 2013

STATE OF LOUISIANA DEPARTMENT OF NATURAL RESOURCES OFFICE OF COASTAL MANAGEMENT

P.O. BOX 44487 BATON ROUGE, LA 70804-4487 Phone: (225) 342-6862 Fax: (225) 342-9439

Email: andi.zachary@la.gov

OCM REVIEWER: Andi Zachary

CUP NUMBER: **P20121216**

make his objections known within the ten (10) calendar day period following the date of this Notice by filing an application for a public hearing in accordance with LAC 43:XIX.3901 et seq. (Rules of Procedure) along with the \$755 fee referencing this notice and his opposition thereto to the Commissioner of Conservation, P.O. Box 94275, Baton Rouge, LA 70804-9275, with copies to the other parties as specified in the rules. In the absence of the timely filing of a proper and complete application for public hearing including applicable fee, a Supplemental Order will be issued designating the substitute unit well as requested by the applicant. With respect to the computation of said ten (10) calendar day period of this Legal Notice and the approval date shall not be included. In the event the last day of said ten (10) calendar day period falls dredged from the existing slips multiple times throughout the 5 year life ofthe permit. The disposal areas will hold approximately 300,000 cubic yards. The initial dredging event will be approximately 10,000 cubic yards. Approximately 33 acres of freshwater, 9.2 acres of upland deciduous forest and 8 acres of upland range spoil habitatsmay be impacted as a result of this project. included. In the event the last day of said ten (10) calendar day period falls on a Saturday, Sunday or a legal holiday, it shall be understood that the last day of said ten (10) calendar day period will then be considered to be the following Monday or the day following the legal holiday.

Public Notices Nat Res Coastal

(Revised, Extended)

NAME: CONRAD SHIPYARDS, LLC C/O SHAW COASTAL, INC 197 ELYSIAN DRIVE HOUMA, LA 70363

Attn: Charlotte Liner

LOCATION:

Saint Mary Parish, LA Duhon By-Pass Road; Bayou Boeuf/GIWW. Lat. 29 degrees 3° 13"N, Long. 91 degrees 7° 23"W. Section 44; T16S-R13E.

DESCRIPTION:

DESCRIPTION:
Proposed maintenance
dredging of four existing
slips. The dredge material
will bedisposed of on the
adjacent Conrad property
and allowed to dewater
prior to being usedby St.
Mary Parish for landfill
capping operations. Approximately 540,000 cubic
yards ofmaterial will be
dredged from the existing
slips multiple times

REVISION 1: This revision consists of an additional 300' of dredging which has increased the

amountof dredge material by 2,900 cubic yards. **REVISION 2:**A request for the extension of the permit term has been received.

NOTICE the Louisiana Department of Natural Resources, Office of Coastal Management (OCM) hasreceived a request to extend the permit period for the above referenced Coastal Use Permit in accordance with the State and Local Coastal Resources Management Act of 1978, as amended, (Louisiana R.S.49:214.21-214.41), and the rules and regular and the rules and regula tions of the Coastal Re sources Program. Applica-tions for theproposed work may be inspected at 617 North 3rd Street, Room 1078, Baton Rouge, LA or on the OCM webpage at:

http://dnr.louisiana. gov/index.cfm?md= pagebuilder&tmp= home&pid=591 Copies may be obtained upon payment of cost of copying. Written comments, including suggestions for modifications

gestions for modifications or objections tothe proposed work and stating the reasons thereof, are being solicited from the public. Comments must be received within 10 days of the date of publication of this notice. The sole reason for not allowing extensionbased upon public comment shall be that there has been a change in lic comment shall be that there has been a change in the conditions of the area affected bythe permit since the permit was originally issued. Comments should be uploaded to our electronic record, but may be mailed, faxed or emailed to the designated OCM Reviewer. All coments must contain the ments must contain the appropriate application number and the commenter's full name and contact information.

257447-apr 5-1t Public Notices Meet/Hear/Min

PUBLIC NOTICE The City Council of the City of Central, LA will hold a public hearing on Tuesday, April 10, 2018 at 6:00 pm at Kristenwood Building, 14025 Greenwell Springs Road, Central, LA 70739, to discuss the following cuss the foll instruments/items:

a) TA-1-18 An ordinance providing for amendments to Section 10.1 of the Com-prehensive Zoning Code of the City of Central and to provide for related mat-ters. (By Council Member Messina)

Commission Action
(February 22, 2018): A
motion to recommend approval of TA-1-18 with
Planning Department stipulations was made by Mr.
Bijan Sharafkhani,
seconded by Mr. Aaron
Moak. Vote: 7 yeas
(Messrs: Chollette, Moak,
Rauls, Sharafkhani, Sheridan, Walker and Johnson),
0 nays and 0 absent and
the motion carried.

Council Action (March 27, 2018): Council Member Messina moved to approve

Messina moved to approve this ordinance. The motion was seconded by Council Member Fralick. Public comment: Ray Ashford, Dave Freneaux. Council Member Evans moved to defer this item to the April 10, 2018 Council meeting. The motion was seconded The motion was seconded by Council Member Fralick Public comment: None. Vote on motion to defer: 5 yeas (Ellis, Evans, Fralick, Messina, Vance), 0 nays, 0 absent. Motion passed. b) An ordinance to amend and reenact Title 11, Chap-ter 12, Section 11:134 rela-tive to petitions to reduce speed limit and to provide for related matters. (By Council Member Messina)

on the Council Agenda page or by calling 225-262-5000. 256960-apr 5-1t

The complete agenda can be found at www.centralgov.com

PUBLIC NOTICE PUBLIC NOTICE

The City of Central Planning & Zoning Commission will hold a public hearing on Thursday, April 26, 2018 at 6:00 pm at the Kristenwood Meeting Facility, 14025 Greenwell Springs Rd, Central, LA 70739 to consider the following item(s):

SS-4-18 Subdivision of Lots C and D of the J.M. Edwards Property into Lots C-1, C-2 and C-3. This property is located north of Core Lane between Joor Road to the east and Blackwater Road to the west in Sections 25 and 36, TSS, RIE, GLD, EBR, LA. The applicant is requesting to subdivide two tracts zoned (R/A) Rural/Agricultural Zoning District into three tracts for Low Density Residential Land Use. (Applicant: Clifford B. Harding)

SS-5-18 Subdivision of Tract B-1 of the Frank L. Fruge Property into Tracts B-1-A, B-1-B and B-1-C.

This property is located on the west side of Greenwell Springs Road between Hooper Road to the north

and Ednie Lane to the south in Section 54, TSS, RZE, GLD. EBR, LA. The applicant is requesting to subdivide one tract zoned (R/A) Rural/Agricultural Zoning District into three tracts for Low Density Residential Land Use and to dedicate a private servidedicate a private servi-tude of access. (Applicant: Michael Johnson)

SS-6-18 Subdivision of Tract 2-B-1 of the Víctor A. Sachse III Property into Tracts 2-B-1-A and into Tracts 2-B-1-A and 2-B-1-B.
This property is located on the west side of Devall Road between Forest View Lane to the north and Wood Creek Drive to the south in Sections 29 and 32, TSS, R2E, GLD, EBR, LA. The applicant is requesting to subdivide one tract zon-

ed (R-1) Single Family Residential One Zoning District into two tracts for Low Density Residential Land Use. (Applicant: Matt Melder) EOP-1-18 Exchange of Property between Lots 6-D8-2B-4A-1A-1-A-1, 6-D8-2B-4A-1A-1-B-1-B, 6-D8-2B-4A-1A-1-B-1-C

6-08-2B-4A-1A-1-B-1-C and 6-D8-2B-4A-1A-1-B-1-D of the J.J. Kent Property into Lots 6-D8-2B-4A-1A-1-A-1-A, 6-D8-2B-4A-1A-1-B-1B-1-C-1 and 6-D8-2B-4A-1A-1-B-1-C-1 b-1.

D-1.
This property is located on the north side of Greenwell Springs - Port Hudson Road between Joor Road to the east and Blackwater Road to the west in Section 7, T5S, R2E, GLD, EBR, LA. The applicant is proposing an exchange of property for residential lots. (Applicant: Marshall Clegg) PUD-2-17 Planned Unit

PUD-2-17 Planned Unit bevelopment Final Development Plan: Cypress Pointe Residential Subdivision. This property is located on the south side of Magnolia Bridge Road between Greenwell Springs Road to the east and Willow Creek Drive to the west on Tack prive to the west on Tract
A of the L. E. Kennard
Property in Sections 66
and 78, T6S, R2E, GLD, EBR,
LA. The applicant is requesting to rezone the
aforementioned tract from desting to rezone the aforementioned tract from (C-1) Light Commercial Zoning District and (R1) Single Family Residential One Zoning District to (R-2) Single Family Residential Two Zoning District through a conditional use PUD Final Development Plan consisting of 37 single family residential lots. (Applicant: Corey Blanchard)

In accordance with 24 CFR Part 91.105 24 and Part 91.100, the Office of Com-munity Development of the City of Baton Rouge and East Baton Rouge Parish

PUBLIC NOTICE

NOTICE OF PUBLIC MEETING

257363-apr 5-12-19-3t

announces two public meetings to consult with the public on priority housing and non-housing community development needs for the forthcoming 2018 HUD Action Plan. Public Meeting #1:
April 9, 6-7:30 pm
Carver Branch
Public Library
720 Terrace Ave.

Public Meeting #2: April 24, 6-7:30 pm Scotlandville Public Library 7373 Scenic Hwy A Pre-Submission Work-shop will be held for pro-spective applicants on May 1, 2018, at 10 am at the East Baton Rouge Main Library, located at 7711 Goodwood Blvd.

257401-apr 5-1t

PUBLIC NOTICE

WEBSITE PUBLIC NOTICE **Disadvantaged Business** for Federal Fiscal Years 2016-2018

The Non-Flood Protection Asset Management Authority hereby announces its fiscal years 2016-2018 DBE goal for construction projects at the New Orleans Lakefront Airport. The proposed goals and goal setting methodology are available for inspection between 8:00 a.m. and 4:30 p.m., Monday through Friday beginning March 29, 2018 through April 30, 2018, in the Airport's Administrative office, 6001 Stars and Stripes Boulevard, New Orleans, LA 70126.

Chanse Watson, Asst. Director New Orleans Lakefront Airport 6001 Stars and Stripes Blvd. Suite 233 New Orleans, LA 70126

Federal Aviation Administration Civil Rights Staff, AWP-9 PO Box 92007 Los Angeles, CA 90009-2007 256003-mar 29-30-31-apr 1-2-3-4-5-6-7-8-9-10-11-12-13-14-15-16-17-18-19-20-21-22-23-24-25-26-27-30t **GET YOUR AD NOTICED BOLD PRINT**

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1-800-960-6397 theadvocate.com

STARS STARS make vour ad stand out and get you quick results.

1-800-960-6397 theadvocate.com The Advocate

NOTE: BIDS SHALL ONLY
BE ACCEPTED FROM
CONTRACTORS WHO ARE
LICENSED UNDER LOUISIANA CONTRACTORS LICENSING LAW FOR THE
MAJOR CLASSIFICATION
OF Building Construction
AND/OR SUB-

AND/OR SUCLASSIFICATION OF N/A.

The award of a contract for this advertisement and continuation of such a contract is contingent upon the City of Baker School Board obtaining sufficient financing to fulfill the requirement of the contract as applicable. If the City of Baker School Board is unable to obtain sufficient financing to complete this contract, the contract shall be cancelled or terminated.

City of Baker School Board

City of Baker School Board reserves the right to award the project on whatever basis is in the interest of the Owner and to accept or reject any or all bids and to waive technicalities and informalities.

Public Notices Bids/Proposals

Public Notices Conservation

At such hearing the Com-

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of Orders pertaining to the following matters relating to the Haynesville Zone, Reservoir A, in the Brushy Bayou Field, and Haynesville Zone, Reservoir A, in the Ten Mile Bayou Field, DeSoto Parish, Louisiana.

1. To permit the applicant to drill, designate and uti-lize five (5) horizontal al-ternate unit wells: four (4)

ternate unit wells: four (4) to serve as alternate unit wells for HA RA SUA, Brushy Bayou Field; and one (1) to serve as alternate unit well for HA RA SUA, Ten Mile Bayou Field, at the locations shown on the plat submitted with the application, in accordance with the spacing provisions of the 540-C and 572-B Series of Office of Conservation Orders, respectively.

2. To permit the applicant to drill, designate and uti-lize four (4) cross unit wells to serve as alternate unit wells for HA RA SUA,

wents to Serve as alternate unit wells for HA RA SUA, Brushy Bayou Field and HA RA SUA, Ten Mile Bayou Field, at the locations and in the general manner shown on the plat submitted with the application, in exception to the spacing provisions of the 540-C and 572-B Series of Orders, respectively; and to provide that no portion of the perforated length of lateral in the cross unit wells should be located closer than 330' to any unit boundary except for the common unit boundary between said units.

tively.

258966-apr 12-19-2t

PUBLIC NOTICE NOTICE TO BIDDERS SP#819

Sealed bids will be received by the Procurement Section of the Division of Administration, 1201 N. 3rd. St., 2nd. Floor, Suite 2-160, (P.O. Box 94095), Baton Rouge, Louisiana, at 10:00 A.M. for the following:

RFX No. 300010039 New Chiller Installation Mandatory jobsite visit 10 day bid Proprietary Purchase 4/24/18

RFX No. 3000009989 Furnish Pump for DOC/LSP 5/1/18

RFX No. 3000010023 **Site Visit,** Fire Hydrants LDH/ELMHS 5/1/18 RFX No. 3000010026

Pothole Patcher for DOTD 5/1/18 RFX No. 3000010054 Non-Emergency/ Emergency Services DOC-Raymond LaBorde CC 5/2/18

RFX No. 3000010057 Refrigerant Gases DOD-LA/State Penitentiary 5/2/18

3. To find that these wells are necessary to efficiently and economically drain a portion of the reservoir covered by the units which cannot be so drained by any existing well within said units.

4. To find that Vine Oil & Gas, LP should continue as www.doa. Louisiana.gov/osp

or from the procurement section listed above. No bids will be received after the date and hour speci-fied. The right is reserved to reject any and all bids and to waive any informali-ties.

4. To find that Vine Oil & Gas, LP should continue as operator of the existing unit well for HA RA SUA, Brushy Bayou Field and GEP Haynesville, LLC should serve as operator of: the proposed alternate wells for HA RA SUA, Brushy Bayou Field, which are addressed in this order; any alternate wells serving HA RA SUA, Brushy Bayou Field, only; and the proposed cross unit wells for HA RA SUA, Brushy Bayou Field, and HA RA SUA, Ten Mile Bayou Field, which are addressed in this order, in exception to the single operator per unit policy of the Office of Conservation.

5. To permit the operators of the aforementioned units to produce the unit allowable for each of such units from either the respective unit wells, any alternate unit well, or from any combination thereof, at their discretion. 6. To find that unit produc-

6. To find that unit production from the cross unit horizontal wells shall be allocated to each unit in the same proportion as the perforated length of the lateral in each unit bears to the total length of the perforated lateral as determined by an "as drilled" survey performed after the cross unit well is drilled and completed.

8. To find that, with respect to each cross unit and horizontal well operated by the applicant, where the horizontal portion of the well is cased and cemented back above the top of the Haynesville Zone, Reservoir A, in the Brushy Bayou Field, and the Haynesville Zone, Reservoir A, in Ten Mile Bayou Field, the distance to any unit boundary and offset well(s) should be calculated based on the distance to the nearest perforation in the well, and not based on the penetration point or

9. Except insofar as set forth above, to confirm and continue in effect the provisions of the 540-C and 572-B Series of Orders, respectively, the units created thereby and applicable Statewide Orders.

The Haynesville Zone, Reservoir A, in the Ten Mile Bayou Field, was defined in Order No. 572-8, effective November 18, 2008.

http://dnr.louisiana. gov/conshearings

RICHARD P. IEYOUB COMMISSIONER OF CONSERVATION

EOP-1-18 Exchange of Property between Lots 6-D8-2B-4A-1A-1-A-1, 6-D8-2B-4A-1A-1-B-1-B, 6-D8-2B-4A-1A-1-B-1-C and 6-D8-2B-4A-1A-1-B-1-D of the J.J. Kent Property into Lots

cant: Marshall Clegg)

Public Notices Conservation

At such hearing the Com-

missioner of Conservation will consider evidence relative to the issuance of Orders pertaining to the following matters relating to the Haynesville Zone, Reservoir A, in the Grogan Field Doscho Parish Louis

Field, DeSoto Parish, Loui-

1. To create one (1) additional drilling and production unit for the exploration for and production of gas and condensate from the Haynesville Zone, Reservoir A, unit designated as HA RA SURR.

2. To force pool and inte-

2. To force pool and inte-grate all separately owned tracts, mineral leases and other property interests within the proposed unit with each tract sharing in unit production on a sur-face acreage basis of par-ticipation.

3. To permit the applicant to drill, designate and utilize eight (8) horizontal wells, one (1) of which to serve as unit well for the proposed HA RA SURR, at the locations shown on the plats submitted with the application, or, with respect to the unit well for HA RA SURR, at the locations shown on the plat or in any legal location.

PUD-2-17 Planned Unit Development Final Development Plan: Cypress Pointe Residential Subdivision.

Residential Subdivision.
This property is located on
the south side of Magnolia
Bridge Road between
Greenwell Springs Road to
the east and Willow Creek prive to the west on Tract
A of the L. E. Kennard
Property in Sections 66
and 78, T6S, R2E, GLD, EBR,
LA. The applicant is requesting to rezone the
aforementioned tract from
(C.1) Light Commercial

aforementioned tract from (C-1) Light Commercial Zoning District and (R1) Single Family Residential One Zoning District to (R-2) Single Family Residential Two Zoning District through a conditional use PUD Final Development Plan consisting of 37 single family residential lots. (Applicant: Corey lots. (Applicant: Blanchard) Corey 257363-apr 5-12-19-3t

PUBLIC NOTICE

CSAL, Incorporated April, 2018 Board of Directors Meeting Tuesday, April 17, 2018 6:00 pm 4962 Florida Blvd. Baton Rouge, La. 70806 258958-apr 12-1t

SEE HOW GREAT

CALL US TODAY!!!

4. To find that the first well referenced in Item 3 above permitted to serve HA RA SURR shall be designated the unit well for HA RA SURR and the remaining wells permitted to serve HA RA SURR shall be designated alternate unit wells for HA RA SURR.

MAKE YOUR AD 5. To permit the operator to produce the unit allowable from the unit well and/or any alternate unit well at its discretion. THE CENTER OF ATTENTION. ADD A: 6. To find that these wells are necessary to efficiently and economically drain a portion of the reservoir covered by the unit which cannot be so drained by any existing well within said unit.

any exist 7. To find that, where the horizontal portion of the well is cased and cemented back above the top of the Haynesville Zone, Reservoir A, the distance to any unit boundary and offset well(s) should be calculated based on the distance to the nearest perforation in the well, and not based on the penetration point of terminus.

8. To extend to the proposed HA RA SURR all pertinent provisions of Office of Conservation Order No. 955-J, effective October 28, 2008, as amended and supplemented by the 955-J Series of Orders and all applicable Statewide Orders.

The Haynesville Zone, Reservoir A was defined in Order No. 955-J, effective October 28, 2008.

Plats are available for inspection in the Office of Conservation in Baton Rouge and Shreveport, Louisiana. http://dnr.louisiana. gov/conshearings

All parties having interest therein shall take notice thereof.

RICHARD P. IEYOUB COMMISSIONER OF CONSERVATION

BY ORDER OF:

IN ACCORDANCE WITH
THE AMERICANS WITH
DISABILITIES ACT, IF YOU
NEED ASSISTANCE,
PLEASE CONTACT THE
OFFICE OF NEED ASSISTANCE, PLEASE CONTACT THE OFFICE OF CONSERVATION FOR STANDARD OF CONSERVATION ROUGE, LA 70804-9275 IN WRITING WITHIN FIVE (5) WORKING DAYS OF THE HEARING DATE.

259046-apr 12-1t

Public Notices Meet/Hear/Min

PUBLIC NOTICE

PUBLIC NOTICE

The City of Central Planning & Zoning Commission will hold a public hearing on Thursday, April 26, 2018 at 6:00 pm at the Kristenwood Meeting Facility, 14025 Greenwell Springs Rd, Central, LA 70739 to consider the following item(s):

lowing item(s):

SS-4-18 Subdivision of
Lots C and D of the J.M.
Edwards Property into
Lots C-1, C-2 and C-3.
This property is located
north of Core Lane between Joor Road to the
east and Blackwater Road
to the west in Sections 25
and 36, TSS, RIE, GLD, EBR,
LA. The applicant is requesting to subdivide two
tracts zoned (R/A)
Rural/Agricultural Zoning District into three
tracts for Low Density Residential Land Use. (Applicant: Clifford B. Harding)

SS-5-18 Subdivision of
Tract B-1 of the Frank L.
Fruge Property into
Tracts B-1-A, B-1-B and
B-1-C.
This property is located on
the west side of Greenwell
Springs Road between
Hooper Road to the north
and Ednie Lane to the

Hooper Road to the north and Ednie Lane to the south in Section 54, TSS, R2E, GLD, EBR, LA. The applicant is requesting to subdivide one tract zoned (R/A) Rural/Agricultural Zoning District into three tracts for Low Density Residential Land Use and to dedicate a private servitude of access. (Applicant: Michael Johnson)

Road between Forest View Lane to the north and Wood Creek Drive to the

Wood Creek Drive to the south in Sections 29 and 32, T5S, R2E, GLD, EBR, LA. The applicant is requesting to subdivide one tract zoned (R-1) Single Family Residential One Zoning District into two tracts for Low Density Residential Land Use. (Applicant: Matt Melder)

Public Notices Meet/Hear/Min

NOTICE OF
PUBLIC MEETING
COASTAL PROTECTION
AND RESTORATION
AUTHORITY OF
LOUISIANA The meeting of the

Coastal Protection and **Restoration Authority** of Louisiana has been scheduled for:

Public Notices Meet/Hear/Min

PUBLIC NOTICE

Wednesday, April 18, 2018 LaSalle Building/ LaBelle Room 617 North Third Street Baton Rouge, LA 70802 9:30 AM

If you need further information, please call The Office of Coastal Activities at (225) 342-3968. 258960-apr 12-1t

Public Notices
Miscellaneous

PUBLIC NOTICE

WEBSITE PUBLIC NOTICE

Disadvantaged Business Enterprise (DBE) Goals for Federal Fiscal Years 2016-2018

The Non-Flood Protection
Asset Management Authority hereby announces
its fiscal years 2016-2018
DBE goal for construction
projects at the New Orleans Lakefront Airport.
The proposed goals and
goal setting methodology
are available for inspection
between 8:00 a.m. and 4:30
p.m., Monday through Friday
beginning March 29,
2018 through April 30, 2018,
in the Airport's Administrative office, 6001 Stars and
Stripes Boulevard, New Orleans, LA 70126.

Chanse Watson, Asst. Director New Orleans Lakefront Airport 6001 Stars and Stripes Blvd. Suite 233

Federal Aviation Administration
Civil Rights Staff,
AWP-9
PO Box 92007
Los Angeles, CA
90009-2007

Public Notices Miscellaneous

New Orleans, LA 70126

256003-mar 29-30-31-apr 1-2-3-4-5-6-7-8-9-10-11-12-13-14-15-16-17-18-19-20-21-22-23-24-25-26-27-30t

How to get an event listed in Sports:

Call (225) 388-1111 or fax (225) 388-0318 to list a school event at the varsity level and above immedi ately after the event. Deadlines for submitting high school varsity events are 10 p.m. on the day they are played. The deadline for submitting non-school

dar should be addressed to Fun and Fitness and received by 5 p.m. on Mondays for Wednesday

· E-mail:

Baton Rouge will hold a public hearing on Monday, April 16, 2018 at 5:00 p.m., in Room 348, City Hall located at 222 St. Louis Street, 3rd floor, Baton Rouge, Louisiana to consider the following rezoning requests and amendments to the "Comprehensive Land Use Plan" as indicated: **PUBLIC HEARINGS - CITY & PARISH**

CURRENT ZONING CASES:

Chapter 8, Traditional Neighborhood Development To TA-3-18

repeal and replace Section 8.217, Traditional Neighborhood Development, of the Unified Development Code. 1210 and 1220 O'Neal Lane To rezone from Rural (R) to

Case 1-18

side of O'Neal Lane, to the north of Riverdale Avenue East, on Tract X-8-A-1-A-1 of Five L Development Corporation Property. Section 39, T7S, R2E, GLD, EBRP, LA (Council District 8-Amoroso) 7171 Highland Road To rezone from Single Family Residential (A1) to Neighborhood Commercial (NC) on property located on the north side of Highland Road, at the

Light Commercial (LC2) on property located on the west

northeast quadrant of the intersection of Highland Road and Seyburn Drive, on Lot 8-A of Territo Subdivision. Section 37, T7S, R2E, GLD, EBRP, LA (Council District 12-Freiberg) 203, 232, and 234 Little John Drive To rezone from Light

Case 18-18

Boulevard, on Lot 30, Lot 29, and a portion of Lot 28 of North Sherwood Forest Subdivision. Section 37, T7S, R2E, GLD, EBRP, LA (Council District 4-Wilson) 101 West State Street To rezone from Heavy Commercia (C2) to Commercial Alcoholic Beverage (Restaurant) (C-AB-1)

on property located on the south side of West State Street, at the southwest quadrant of the intersection of Highland Road and West State Street, on a portion of Lot 18-A of Campanile View. Section 54, T8S, R1W, GLD, EBRP, LA (Council District

A certain tract or parcel of land designated as a portion of

US Survey Feet) is N: 697618.5921 and E: 3330243.18508 commence S 20°11'49" W a distance to the East face and corner of a brick retaining wall and Point of Beginning: From the Point of Beginning proceed along the East face of a brick retaining wall, S 12°55'34" E a distance of 45.98 feet to a point and corner; thence along said retaining wall S 76°26'51" W a distance of 10.85 feet to a point and corner and end of said retaining wall; thence S 76°56'51" W a distance of 4.00 feet to the face of building of 101 W. State Street; thence along said face of building S 12°22'12" E a distance of 1.68 feet to a point and corner and being the approximate center of the common wall between buildings; thence through the approximate center of said common wall S 87°44'54" W a distance of 77.89 feet to a point and corner in parking lot; thence N 13°11'41" W a distance of 44.44 feet to point and corner lying on the north face of brick retaining wall; thence along said retaining wall N 76°48'49" E a distance of 85.12 feet to the end of said retaining wall and steps leading to side walk; thence South 42°32'10' E a distance of 13.16 feet back to the Point of Beginning and containing 4790.1790 square feet or 0.110 acres more or less 7600 Innovation Park Drive To rezone from Rural to Light

Case 21-18

of Innovation Park Drive, at the southwest quadrant of the intersection of Innovation Park Drive and Gulf South Parkway, on Tract Y-2-B-2-A-1-A of Baton Rouge Area Foundation Property. Section 77, T7S, R1E, GLD, EBRP, LA (Council District 3-Loupe) Villas at Red Stick (formerly being a portion of ISPUD 4-09 Red Stick Lofts II) A proposed medium density single family residential development located on the north side of

Commercial Two (LC2) on property located on the south side

PUD-4-09

Lots 7-22 and Parcel C of the Red Stick Lofts Subdivision, and Lot 9 of Hillcrest Acres Subdivision. Section 85 & 87, T7S, R1E, GLD, EBRP, LA (Council District 11-Watson) Tract A-1-A-3-A-1-B, Long Farm Final Development Plan A proposed two building commercial development

located north of Airline Highway and east of Antioch Road, on Tract A-1-A-3-A-1-B, being a portion of the Russell Long

Property. Section 52, T8S, R2E, GLD, EBRP, LA (Council District 9-Hudson) St. George parking lot addition A proposed additional parking lot located to the west side of Siegen Lane, south of

Run Dates: 4/6/18 4/10/18 4/12/18

Superintendent City of Baker School Board LEGAL AD 04/12/2018 DATE: March 26, 2018

Dr. Dana Carpenter.

Dr. Herman Brister,

256000-mar 29-apr 5-12-3t **PUBLIC NOTICE**

TO RUN: 04/05/2018,

The Interlocal Purchas System (TIPS) has pos procurement solicitati www.tips-usa.com

for the following catego-

180401 Office and School Supplies Products and Services 180402 Consulting and Other Related Services

180403 180404

Band, Performance Arts,
Drill Team, and
Cheer Uniforms,
Accessories and Services

(180405) Moving, Materials Storage and Logistics Services 180406 MRO Supplies and Equipment

180407 Data Analytics So and Service

256451 apr 5-12-2t

PUBLIC NOTICE

NOTICE TO BIDDERS Sealed bids will be opened and publicly read by the Purchasing Department of the Louisiana Schools for the Deaf and Visually Impaired, 2888 Brightside Lane, Baton Rouge, Louisiana 70820 on Tuesday May 22, 2018 at 10:00 A.M. (CT) No bid will be received after the date and time specified.

Unarmed Security Services Solicitation Number:

Complete bidding docu-ments may be obtained from: **LOUISIANA SCHOOLS**

FOR THE DEAF AND VISUALLY IMPAIRED

2888 BRIGHTSIDE LANE BATON ROUGE, LA 70820 Attn: Karen LeBlanc Email:

kleblanc@lsdvi.org Phone: (225) 757-3218 Fax: (225) 757-3225 The bidding documents are also available in elec-tronic form at the Louisia-na Procurement and Con-tract (LaPAC) Network website,

http://wwwprd.doa. louisiana.gov/osp/ lapac/pubmain.asp

For additional information, contact: Karen LeBlanc (225) 757-3218 kleblanc@lsdvi.org

PRE-BID CONFERENCE IS MANDATORY FOR ALL PROSPECTIVE BIDDERS The date of the Pre Bid Conference will be **Thursday May 3, 2018 at 10:00 A.M.** Failure to attend the Pre Bid Conference at the designated time will be preparatived.

perceived as Non-Compliant with the bid specifications and the bid will be rejected. Bids will not be accept-ed after Tuesday May 22, 2018 at 10:00am. The right is reserved to re-ject any and all bids and to waive any informali-ties.

257625-apr 10-11-12-3t PUBLIC NOTICE

SECTION 00 10 00 ADVERTISEMENT FOR BIDS

Sealed bids or electronic bids are requested by East Baton Rouge Parish School Board from general contractors for construction of: PROJECT NAME: Facility Modifications

and Improvements
SCHOOL:
Audubon

Sealed Bids will be re-ceived at the East Baton Rouge Parish School Board, Christa McAuliffe Center, Allic CSRS|TILLAGE Program 12000 Manager, 12000 Goodwood Blvd., Room 114 Baton Rouge, Louisi-ana 70815, until:

at which time and place the bids will be publicly opened and read aloud. Bidders have the option to submit their bids electronically by using Bid Express.

2:00 PM, LOCAL TIME,

May 01, 2018

Complete Bid Documents may be obtained from the Architect-

Remson-Haley-Herpin. Architects

200 Government St. Suite 100

Suite 100 Baton Rouge, LA 70802 (225) 383-0002

who will maintain a list of all prime bidders who re-quest a copy through the architect, which Bid Docu-ments will be available electronically at a fee from a vendor designated by the Architect.

The successful Bidder is al-

lowed 70 calendar days to complete the Project from the commencement date stated in the Agreement or a Notice to Proceed. Liquidated damages will be assessed at \$1000.00 for each corporative calendar day

sessed at \$100.00 for each consecutive calendar day for which the work is not substantially complete and \$100.00 for each consecutive calendar day beginning the 46th day after the date of Substantial Completion for which all of the work listed on the punch list is not complete.

The East Baton Rouge Parish School Board has adopted a Fair Share Procurement Policy with a goal of at least twenty (20%) percent participation by MWBEs. The policy and goal apply to this project.

Bid Documents may be reviewed at the office of CSRS|Tillage Program Management, Christa McAuliffe Center, 12000 Goodwood Blvd., Room 114, Baton Rouge, LA 70815, F.W. Dodge Plan Room, iSGFt, Bid Express, or Reed Construction Data

Bids must be accompanied

Bids must be accompanied by a bid security equal to five percent (5%) of the base bid and include all additive alternates in the form of a certified check, cashier's check or bid bond. A bid bond shall be written by a company that complies with the provisions of La. R.S. 38:2218C.

The successful bidder is required to furnish a Performance Bond in an amount equal to one hundred percent (100%) of the contract amount and a Payment Bond in an amount equal to one hundred percent (100%) of the contract amount written

contract amount written by a company that com-plies with the provisions of La. R.S. 38:2219 and on the East Baton Rouge School Board's Forms included in the Bidding Documents.

A PRE-BID CONFERENCE will be held at 10:00 a.m. on April 19, 2018 at the office of CSRS|Tillage Program Management, Christa McAuliffe Center, 12000 Goodwood Blvd., Room 114, Baton Rouge, Louisiana 70815. Attendance at this Prebid Conference is Mandatory and bidders must be seated prior to 10:00 a.m. in order to submit a bid.

The apparent low bidder

The apparent low bidder must complete and deliver to CSRS[Tillage Program Management at the address stated above within ten (10) calendar days after the date of the opening of the Bids- the sworn affidavit required to comply with La. R.S. 38:2212.10 regarding an employee status verification system, the signed no conviction affidavit required by La. R.S. 38:2227, the non-collusion affidavit required by La. R. S. 38:2224, and other required documents as specified in the Bidding Documents. No bid may be withdrawn for a period of 45 days after the date of the bid opening except as provided by law.

Bidders must meet the requirements of the State of Louisiana Contractor's Li-censing Law, R.S. 37:2151 et seq.

NOTE: BIDS SHALL ONLY BE ACCEPTED FROM CONTRACTORS WHO ARE LICENSED UNDER LOUISIANA CONTRACTORS LICENSING LAW FOR THE MAJOR CLASSIFICATION OF BUILDING CONSTRUCTION.

East Baton Rouge Parish School Board reserves the right to award the project on whatever basis is in the interest of the Owner and to accept or reject any or all bids and to waive tech-nicalities and informalities as allowed by law.

David Tatman,

04/06/2018, 04/19/2018

DATE: 04/03/2018

257775-apr 6-12-19-3t

PUBLIC NOTICE

BID NOTICE

Sealed bids will be received by Ascension Parish Government at the Ascension Parish Government Purchasing Department, 615 E. Worthey St., Gonzales, Louisiana 70737 (mailing address PO Box 2392, Gonzales, LA 70707-2392) on April 27, 2018 at 10:00 a.m. local time. The bids will be publicly opened and read aloud for the following:

ALL PURPOSE STAGE DECK

LOOK

TO THE

STARS

STARS make your ad stand out and get you quick results.

1-800-960-6397 theadvocate.com

The Advocate

President
East Baton Rouge
Parish School Board

Warren Drake, Superintendent East Baton Rouge Parish School Board

LEGAL AD TO RUN: 04/06/2018, 04/12/2018,

struction Data.

Architect.

Bids to be submitted for a one year period to com-mence upon acceptance by Ascension Parish Coun-cil. The successful bidder shall

The successful bidder shall deliver all goods, FOB, to the address stated on the purchase order within forty-five (45) days after receipt of the purchase order, unless otherwise approved by the requesting department. If for any reason delivery is expected to be made after forty-five (45) days, the successful bidder shall notify the requesting department for approval. If the successful bidder fails to comply with the delivery times as specified, Ascension Parish Government shall reserve the right to cancel the contract.

Specifications/bidding ocuments may be ob-tained at the Ascension Parish Government, Pur-chasing Department locat-ed at 615 E. Worthey Street, Gonzales, Louisiana 70737. Electronic Bids are accept-ed at Central Bidding http://www.central auctionhouse.com

For questions related to the electronic bidding process, please call Cen-tral Bidding at (225) 810-4814. All addenda, correc-tions, and responses to this public notice shall be posted to

posted to http://www.central auctionhouse.com

A.R.S. 38:2212 (F) (2)
Whenever in specification the name of a certain brand, make, manufacturer, or definite the specifications, shall state clearly that they do not restrict bidders to the specific brand, make, manufacturer, or specification named; that they are used only to set forth and convey to prospective bidders the general style, type character, and quality of the product desired and that equivalent products will be acceptable... The Parish of Ascension re-

ASCENSION PARISH GOVERNMENT

ADVERTISEMENT FOR BIDS Tires: New and Recap

On Wednesday, May 2, 2018 at 2:00 p.m., the purchasing department for East Baton Rouge Parish School System will receive at its office, 1050 South Foster Drive, Baton Rouge, Louisiana bids for Tires: New and Recap. Any notations appearing on the outside of envelopes containing the sealed bids which are intended to amend the bids in any maker will not be considered. ered.

EAST BATON ROUGE PARISH SCHOOL SYSTEM

258956-apr 12-16-2t

The Parish of Ascension (Parish) hereby issues a Request for Proposals from qualified temporary staffing agencies to provide temporary staffing services. Proposals will be received by the Ascension Parish Government Purchasing Department, 615 E. Worthey Street, Gonzales, Louisiana 70737 (mailing P.O. Box 2392, Gonzales, LA 70707), until 11:00 a.m. local time on April 27, 2018. RFP's received after 11:00 a.m. will not be accepted.

Specifications may be obtained at the Ascension Parish Government, Purchasing Department located at 615 E. Worthey Street, Gonzales, Louisiana 70737. Qualifications, proposals, and bids can be submitted on-line at:

The Parish of Ascension re-serves the right to disqual-ify any Bid, response to a Request for Qualifications, or Request for Proposals if it is determined that the submitting business entity is not in good standing with the Louisiana Secreta-ry of State or is not author-

RFX No. 3000010055 Concrete Work at Central LA State Hospital **Mandatory Jobsite Visit** 5/3/18 Bid proposal forms, infor-mation and specifications may be obtained by ac-cessing the bid number in LaPac at

The Parish of Ascension reserves the right to disqualify any Bid, response to a Request for Qualifications, or Request for Proposals if it is determined that the submitting business antity. submitting business entity is not in good standing with the Louisiana Secretary of State or is not authorized to do business in the State of Louisiana. Ascension Parish Government reserves the right to project serves the right to reject any and all bids for just

258252-apr 12-19-2t

Bid #16-17

Bid forms have been furnished by the School System, which bidders are required to submit. For these forms and additional information, contact Mr. Larry Williams Director of Procurement & Warehousing, at 225/922-5445.

The School System reserves the right to waive informalities and to reject any and all bids.

Karl Piper Coordinator of Purchasing

Request for Proposals
Temporary Staffing
Services
Proposal No.
RFP-2018-01HR

PUBLIC NOTICE

REQUEST FOR PROPOSALS (RFP) Temporary Staffing Services

Objective:

The Parish is requesting proposals from qualified temporary staffing agencies (herein referred to as "Agency") to provide temporary staffing services. The successful Agency will be expected to provide a service plan that considers recruitment, Parish referrals, pre-screening, testing, interviewing, billing, and other pertinent topics as outlined in this document. Agencies are requested to submit one (1) original and six (6) printed copies of their response.

http://www.central auctionhouse.com Specifications and support documents can also be viewed and downloaded at:

http://www.central auctionhouse.com

ry of State or is not authorized to do business in the State of Louisiana.

Paula Tregre Director of State Procurement FAX (225) 342-8688 259064-apr 12-1t Public Notices Conservation

KENNY MATASSA, PARISH PRESIDENT PUBLIC NOTICE

> State of Louisiana. Helis Oil & Gas Company, L.L.C. 228 St. Charles Avenue, Suite 912 New Orleans, LA 70130 (504) 523-1831

SL 195 QQ SWD Well No. 015. The well location is in Louisiana State Waters (Section 000, Township 18S, Range 17E), Southeast Black Bay Field, Plaque-mines Parish, Louisiana.

(15) days from the date of this publication. Identify the well when correspond-ing. Direct comments to: Office of Conservation Injection and Mining Division P.O. Box 94275 Baton Rouge, LA 70804-9275

In accordance with the laws of the State of Louisiana and the particular reference to the provisions of LA R. S. 30:4, and the provisions of Statewide Order No. 29-B as amended and adopted by the Office of Conservation and of the State of Louisiana,

is applying to the Injection and Mining Division of the Office of Conservation for a permit to dispose of the produced fluids generated from oil and gas produc-tion by means of injection well, which is identified as SL 195 QQ SWD Well No. 001. The well location is in Louisiana State Waters (Section 000, Township 185, Range 17E). Southeast Black Bay Field, Plaquemines Parish, Louisiana.

Office of Conservation Injection and Mining Division P.O. Box 94275 Baton Rouge, LA 70804-9275 Re: Comments for SWD Application

PUBLIC NOTICE -3-

BRUSHY BAYOU AND TEN MILE BAYOU FIELDS

18-237 and 18-238

LEGAL NOTICE

STATE OF LOUISIANA OFFICE OF CONSERVATION BATON ROUGE, LOUISIANA

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1st Floor, LaSalle Building, 617 North 3rd Street, Batton Rouge, Louisiana, at 9:00 a.m. on TUESDAY, MAY 15, 2018, upon the application of GEP HAYNESVILLE, LLC.

A plat is available for inspection in the Office of Conservation in Baton Rouge and Shreveport, Louisiana.

All parties having interest therein shall take notice thereof. BY ORDER OF:

PLEASE CONTACT THE OFFICE OF C O N S E R V A T I O N - ENGINEERING DIVISION AT P.O. BOX 94275, BAT-ON ROUGE, LA 70804-9275 IN WRITING WITHIN FIVE (5) WORKING DAYS OF THE HEARING DATE. 259043-apr 12-1t

> 18-239 LEGAL NOTICE

-4-

GROGAN FIELD

the east and Blackwater Road to the west in Section 7, T5S, R2E, GLD, EBR, LA. The applicant is proposing an exchange of property for residential lots. (Appli-

SS-6-18 Subdivision of Tract 2-B-1 of the Víctor A. Sachse III Property into Tracts 2-B-1-A and 2-B-1-B. This property is located on the west side of Devall **ISPUD-2-18**

D of the J.J. Kent Property into Lots 6-D8-2B-4A-1A-1-A-1-A, 6-D8-2B-4A-1A-1-B-1-C-1 and 6-D8-2B-4A-1A-1-B-1-C-1 . This property is located on the north side of Greenwell Springs - Port Hudson Road between Joor Road to the east and Blackwater

CUP 6-09

257480-apr 6-10-12-3t

Filing. Section 55, T8S, R1E, GLD, EBRP, LA (Council District

the Fun and Fitness calen-

publication. P.O. Box 588,

PUBLIC NOTICE

The Zoning Commission of the City of Baton Rouge and the Parish of East

Case 17-18

Commercial (C1) to Heavy Commercial (HC1) on property located on the west side of Little John Drive, south of Florida

Case 20-18

Lot 18-A, Block 1, of Campanile View, lying in Section 54, Township 7 South, Range 1 West of the Greensburg Land District, East Baton Rouge Parish, Louisiana, and being more particular described as follows: Commencing at the centerline intersection of W. State Street and Highland Road whose Louisiana State Plane Coordinate (NAD '83 South zone,

Old Hammond Highway, to the east of Airline Highway, on

Kinglet Drive, on Lot 15 of Audubon Terrace Subdivision, 1st

Ascension Parish Govern-ment reserves the right to

In accordance with the laws of the State of Louisiana and the particular reference to the provisions of LA R. S. 30:4, and the provisions of Statewide Order No. 29-B as amended and adopted by the Office of Conservation and of the State of Louisiana PUBLIC NOTICE

is applying to the Injection and Mining Division of the Office of Conservation for a permit to dispose of the produced fluids generated from oil and gas produc-tion by means of injection well, which is identified as

All interested parties are hereby given an opportuni-ty to submit written com-ments no later than fifteen

Re: Comments for SWD Application 258998-apr 12-1t **PUBLIC NOTICE**

Helis Oil & Gas Company, L.L.C. 228 St. Charles Avenue, Suite 912 New Orleans, LA 70130 (504) 523-1831

All interested parties are hereby given an opportuni-ty to submit written com-ments no later than fifteen (15) days from the date of this publication. Identify the well when correspond-ing. Direct comments to:

259010-apr 12-1t

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1st Floor, LaSalle Building, 617 North 3rd Street, Batton Rouge, Louisiana, at 9:00 a.m. on TUESDAY, MAY 15, 2018, upon the application of BRIX OPERATING LLC.

9. To consider such other matters as may be pertinent.

and completed.

7. To find that Vine Oil & Gas LP and GEP Haynesville, LLC should report production from the wells which they operate serving the HA RA SUA, Brushy Bayou Field, separately from one another, and to provide that production from each cross unit horizontal well shall be separated and metered individually and this information shall be reported in the manner prescribed by the Office of Conservation. 8. To find that, with respect

on the penetration point or terminus.

10. To consider such other matters as may be pertinent. The Haynesville Zone, Reservoir A, in the Brushy Bayou Field, was defined in Order No. 540-C, effective October 14, 2008.

IN ACCORDANCE WITH THE AMERICANS WITH THE AMERICANS WITH
DISABILITIES ACT, IF YOU
NEED ASSISTANCE,
PLEASE CONTACT THE

PUBLIC NOTICE

STATE OF LOUISIANA OFFICE OF CONSERVATION BATON ROUGE, LOUISIANA

11-Watson)

events for the weekly wrap-up is 5 p.m. Tuesday. Press releases about events should be received no later than 3:30 p.m. two days before publication. Recreational events for

Mail to Advocate Sports

sports@theadvocate.com

Baton Rouge, LA 70821-0588. Fax to (225) **388-0318**.

www.tps-usa.com • 866-839-8477• tips@tips-usa.com

March 29, 2018

The Advocate C/O Legal Notices (Shelley Calloni) PO Box 588 Baton Rouge, LA 70821

AMENDMENT

Please print the following LEGAL NOTICE AS SOON AS POSSIBLE ON THE SAME DAY OF THE WEEK FOR TWO CONSECUTIVE WEEKS (ie. Monday April 9, 2018 and Monday April, 16th). *Electronic tear sheets are required for both ad run dates.

Please email to kristie.collins@tips-usa.com as soon as they are available.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

180403 Office and School Supplies Products and Services (48 State Storefront Coverage)

Proposals are due and will be opened on May 18, 2018 at 3:00 pm local time. Awards are tentatively scheduled for June 28, 2018 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686. Call 866-839-8477 for problems with website or questions.



Purchasing Cooperative | Region 8 Education Service Center 4845 US Hwy 271 North | Pittsburg, TX 75686 Ph: 866-839-8477 | Fax: 866-839-8472 www.tips-usa.com | kristie.collins@tips-usa.com

www.bidexpress.com

prior to the bidding deadline. Beginning as soon as feasible after the Use bid #50018-180020. Additional information may be obtained from the Purchasing Department, at 318-274-3280 or email bid closing time all elec-tronic bids will be downtronic bids will be down-loaded and publicly read aloud along with all paper bids received, if any, in Room 806 immediately af-ter the 11:00 a.m. bid clos-ing. Bidders or their au-thorized representatives are invited to be present.

Note: The City-Parish has elected to use LaPAC, the state's online electronic bid posting and notification system, in addition to its standard means of advertising this requirement. This Invitation To Bid is available in electronic form at the LaPAC website at the LaPAC website

http://wwwprd1.doa. louisiana.gov/OSP/ LaPAC/deptbids.cfm

Bids, amendments to bids or request for withdrawal of bids received after time specified for bid openings shall not be considered for any cause whatsoever. For more information questions, contact Sheneka Sylvan, Purchas-ing Analyst, at:

ssylvan@brgov.com

PUBLIC NOTICE

NOTICE TO BIDDERS

Full information may be obtained upon request from the above address or

by telephoning (225) 389-3259.

256638-apr 3-10-2t

Electronic or sealed bids will be received by the City of Baton Rouge and Parish of East Baton Rouge, Purchasing Division, Municipal Building, Room 826, 222 St. Louis St. Baton Rouge, LA until 11:00 A.M. April 19, 2018 for the following:

www.doa.state.la.us/ osp/osp.htm

bradleya@gram.edu and

gipsonm@gram.edu

No bid may be withdrawn for a period of thirty (30) days after receipt of bids.

The Owner reserves the right to reject any and all bids and to waive any informalities incidental thereto.

Grambling State University

adheres to the equal op-portunity provisions of fed-eral civil rights laws and regulations.

256584-apr 3-6-10-3t

PUBLIC NOTICE

NOTICE TO BIDDERS

RQ00930 Monitors/Defibrillators

Bids shall be received elec-tronically via www.bidexpress.com

or on the solicitation bid forms furnished by the City of Baton Rouge and Parish of East Baton Rouge. Electronic bids for the

solicitation will be downloaded by the City of Baton Rouge and Par-ish of East Baton Rouge,

653001-190001 Complete bidding documents may be obtained

LOUISIANA SCHOOLS FOR THE DEAF AND VISUALLY IMPAIRED 2888 BRIGHTSIDE LANE BATON ROUGE, LA 70820 Attn: Karen LeBlanc Email:

received after the date and time specified.

Unarmed Security Services Solicitation Number:

kleblanc@lsdvi.org

Phone: (225) 757-3218 Fax: (225) 757-3225

The bidding documents are also available in elec-tronic form at the Louisian a Procurement and Con-tract (LaPAC) Network website.

http://wwwprd.doa. louisiana.gov/osp/ lapac/pubmain.asp

For additional information,

Karen LeBlanc (225) 757-3218

kleblanc@lsdvi.org

PRE-BID CONFERENCE
IS MANDATORY FOR ALL
PROSPECTIVE BIDDERS

The date of the Pre Bid Conference will be **Thurs-day May 3, 2018 at 10:00 A.M.** Failure to attend the Pre Bid Conference at the designated time will be perceived as Non-Compliant with the bid specifications and the bid will be rejected.

Bids will not be accepted after Tuesday May 22, 2018 at 10:00am. The right is reserved to reject any and all bids and to waive any informalities. Sealed bids will be opened and publicly read by the Purchasing Department of the Louisiana Schools for the Deaf and Visually Impaired, 2888 Brightside Lane, Baton Rouge, Louisiana 70820 on Tuesday May 22, 2018 at 10:00 A.M. (CT) No bid will be 257625-apr 10-11-12-3t

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PUBLIC NOTICE The Zoning Commission of the City of Baton Rouge and the Parish of East

Baton Rouge will hold a public hearing on Monday, April 16, 2018 at 5:00 p.m., in Room 348, City Hall located at 222 St. Louis Street, 3rd floor, Baton Rouge, Louisiana to consider the following rezoning requests and amendments to the "Comprehensive Land Use Plan" as indicated:

PUBLIC HEARINGS - CITY & PARISH CURRENT ZONING CASES:

TA-3-18

repeal and replace Section 8.217, Traditional Neighborhood Development, of the Unified Development Code. 1210 and 1220 O'Neal Lane To rezone from Rural (R) to

Chapter 8, Traditional Neighborhood Development To

Light Commercial (LC2) on property located on the west

side of O'Neal Lane, to the north of Riverdale Avenue East,

on Tract X-8-A-1-A-1 of Five L Development Corporation

Seyburn Drive, on Lot 8-A of Territo Subdivision. Section 37, T7S, R2E, GLD, EBRP, LA (Council District 12-Freiberg)

Case 1-18

Property. Section 39, T7S, R2E, GLD, EBRP, LA (Council District 8-Amoroso) Case 17-18 7171 Highland Road To rezone from Single Family Residential (A1) to Neighborhood Commercial (NC) on property located on the north side of Highland Road, at the northeast guadrant of the intersection of Highland Road and

Case 18-18 203, 232, and 234 Little John Drive To rezone from Light Commercial (C1) to Heavy Commercial (HC1) on property located on the west side of Little John Drive, south of Florida Boulevard, on Lot 30, Lot 29, and a portion of Lot 28 of North Sherwood Forest Subdivision. Section 37, T7S, R2E, GLD EBRP, LA (Council District 4-Wilson)

Case 20-18

on property located on the south side of West State Street, at the southwest quadrant of the intersection of Highland Road and West State Street, on a portion of Lot 18-A of Campanile View. Section 54, T8S, R1W, GLD, EBRP, LA (Council District A certain tract or parcel of land designated as a portion of Lot 18-A, Block 1, of Campanile View, lying in Section 54. Township 7 South, Range 1 West of the Greensburg Land District, East Baton Rouge Parish, Louisiana, and being more particular described as follows: Commencing at the centerline

101 West State Street To rezone from Heavy Commercial

(C2) to Commercial Alcoholic Beverage (Restaurant) (C-AB-1)

intersection of W. State Street and Highland Road whose Louisiana State Plane Coordinate (NAD '83 South zone, US Survey Feet) is N: 697618.5921 and E: 3330243.18508 commence S 20°11'49" W a distance to the East face and corner of a brick retaining wall and Point of Beginning: From the Point of Beginning proceed along the East face of a brick retaining wall, S 12°55'34" E a distance of 45.98 feet to a point and corner; thence along said retaining wall S 76°26'51" W a distance of 10.85 feet to a point and corner and end of said retaining wall: thence S 76°56'51" W a distance of 4.00 feet to the face of building of 101 W. State Street; thence along said face of building S 12°22'12" E a distance of 1.68 feet to a point and corner and being the approximate center of the common wall between buildings; thence through the approximate center of said common wall S 87°44'54" W a distance of 77.89 feet to a point and corner in parking lot; thence N 13°11'41" W a distance of 44.44 feet to point and corner lying on the north face of brick retaining wall; thence along said retaining wall N 76°48'49" E a distance of 85.12 feet to the end of said retaining wall and steps leading to side walk; thence South 42°32'10' E a distance of 13.16 feet back to the Point of Beginning and containing 4790.1790 square feet or 0.110 acres more or less 7600 Innovation Park Drive To rezone from Rural to Light

Commercial Two (LC2) on property located on the south side

Case 21-18

of Innovation Park Drive, at the southwest quadrant of the intersection of Innovation Park Drive and Gulf South Parkway on Tract Y-2-B-2-A-1-A of Baton Rouge Area Foundation Property. Section 77, T7S, R1E, GLD, EBRP, LA (Council District 3-Loupe) **ISPUD-2-18** Villas at Red Stick (formerly being a portion of ISPUD 4-09 Red Stick Lofts II) A proposed medium density single

family residential development located on the north side of Old Hammond Highway, to the east of Airline Highway, on Lots 7-22 and Parcel C of the Red Stick Lofts Subdivision. and Lot 9 of Hillcrest Acres Subdivision. Section 85 & 87, T7S R1E, GLD, EBRP, LA (Council District 11-Watson) Tract A-1-A-3-A-1-B, Long Farm Final Development Plan A proposed two building commercial development

PUD-4-09

located north of Airline Highway and east of Antioch Road on Tract A-1-A-3-A-1-B, being a portion of the Russell Long Property. Section 52, T8S, R2E, GLD, EBRP, LA (Council District 9-Hudson)

CUP 6-09

257480-apr 6-10-12-3t

St. George parking lot addition A proposed additional parking lot located to the west side of Siegen Lane, south of Kinglet Drive, on Lot 15 of Audubon Terrace Subdivision, 1st Filing. Section 55, T8S, R1E, GLD, EBRP, LA (Council District 11-Watson)

> Run Dates: 4/6/18 4/10/18 4/12/18



Public Notices Bids/Proposals

NOTICE TO BIDDERS

Community

NOTICE TO BIDDERS - - - Sealed bids will be opened and publicly read by the Purchasing Department of Baton Rouge Community College in the Vice Chancellors Conference Room 200, Governors Building,

201 Community College Drive, Baton Rouge, Louisi-ana, April 25, 2018 at 9:00 A.M. for the following: Bid No. 171842 – Welding Sup-plies. Bid forms and speci-fications may be obtained by accessing the bid num-ber in LaPac at

https://www.cfprd.doa. louisiana.gov/osp/ lapac/pubMain.cfm

or from the Purchasing Department, Receiving Warehouse, 201 Community College Drive, Baton Rouge, LA 70806. No bids will be received after the date and hour specified. The right is received and noise the process of t

nour specified. The right is reserved to reject any and all bids and to waive any informalities. Hilary Ste-phenson, Assistant Direc-tor of Purchasing, Fax (225)216-8039.

PUBLIC NOTICE

Attn: Food Service Management Companies

Thrive Academy is requesting food service nanagement proposals for the 2017-18 school year.

Vendors may submit proposals to:

Tess Bradford Thrive Academy 10455 Jefferson Hwy, Suite 110,

Baton Rouge, LA 70809

Thrive Baton Rouge

reserves the right to accept or reject any and/or all proposals or to accept the proposal that it finds, in its sole discretion, to be in the best interest of the school district.

A <u>non-mandatory</u> pre-bid meeting is scheduled

meeting is scheduled for April 17, 2018 at 9:00 AM at 2585 Brightside Dr., Baton Rouge, LA 70820

All proposals must be submitted no later than 9:00 AM on May 8, 2018 Proposals shall be delivered in a sealed

envelope and addressed to Thrive Academy and

be clearly marked: Food Service Management Proposal. Copies of the RFP and any addenda may be obtained at

thrivebr.org

or by emailing

tess@schoolfood solutions.org

PUBLIC NOTICE

Charter Schools USA is seeking a food service management company with experience in the school food service field. The goal is to provide students with healthy breakfast and lunches that meet USDA guidelines. CSUSA will retain the professional services of a qualified FSMC to provide meals to three Louisiana public charter schools. For a complete text of this RFP, please visit our website at

www.charter schoolsusa.com

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Public Notices Council Admin

258552-apr 10-1t

258446-apr 10-1t

257628-apr 10-1t

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at

Public Notices Bids/Proposals

PUBLIC NOTICE

www.tips-usa.com

for the following catego ries: 180403 Office and School Supplies Products and Services (48 State Storefront Coverage)

Proposals are due and will be opened on May 18, 2018 at 3:00 pm local time. Awards are tentatively scheduled for June 28, 2018 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686. Call 866-839-8477 for problems with website or questions.

258565-apr 10-17-2t



PUBLIC NOTICE PUBLIC NOTICE OF

OF INTENT TO SUBMIT PERMIT RENEWAL APPLICATION PACKAGING

PACKAGING
CORPORATION OF
AMERICA
DERIDDER MILL
DERIDDER, BEAUREGARD
& VERNON PARISHES,
I QUISTANA Notice is hereby given that

Notice is hereby given that Packaging Corporation of America intends to submit to the Louisiana Department of Environmental Quality, Office of Environmental Services, Waste Permits Division, an application for a permit renewal for the existing Type I Landfill in Beauregard and Vernon Parishes, Range 10 West, Township 2 South, Sections 22 and 28, which is located at 4200 Highway 190, DeRidder, Louisiana. Comments concerning the facility may be filed with the Louisiana Department

Louisiana Department of Environmental Quality Office of Environmental Services

of Environmental Quality at the following address:

Waste Permits Division Post Office Box 4313 Baton Rouge, Louisiana 70821-4313 258559-apr 10-1t



GREENWOOD-WASKOM
FIELD
18-236 LEGAL NOTICE STATE OF LOUISIANA, OF-

FICE OF CONSERVATION, BATON ROUGE, LOUISIA-NA. In accordance In accordance will laws of the State of Louisi

laws of the State of Louisi-ana, and with particular reference to the provisions of Title 30 of Louisiana Re-vised Statutes of 1950, a public hearing will be held in the Hearing Room, 1st Floor, LaSalle Building, 617 North 3rd Street, Baton Rouge, Louisiana, at 9:00 a.m. on TUESDAY, MAY 15, 2018, upon the applica-15, 2018, upon the application of NADEL & GUSSMAN N.V., LLC.

At such hearing the Com-missioner of Conservation will consider evidence relative to the issuance of Or-ders pertaining to the fol-lowing matters relating to the Haynesville Zone, Reservoir A, in the Green



NOTICE OF INTENTION TO DECLARE

PUBLIC NOTICE

<u>ADJUDICATED TAX PROPERTY SURPLUS</u> AND TO SELL SAME UNDER THE PROVISIONS OF LSA-R.S. 33:4720.10 ET SEQ AND LSA-R.S. 33:4712 "Notice is hereby given that the Metropolitan Council has received a request to declare the following listed property surplus and no longer needed for public

purpose. These properties have previously been adjudicated to the Parish of East Baton Rouge for unpaid taxes. Anyone wishing to offer a higher price for the property or wishing to oppose the property being declared surplus, or wishing to oppose the sale must file a written offer or written opposition with the Council Administrator, c/o The Parish Attorney's Office, Room 905, Governmental Building, 222 St. Louis St., Baton Rouge, Louisiana, 70801, by 2:00 P.M. on April 18, 2018. Anyone wishing to offer an amount greater than the minimum bid indicated below for the property shall bring a certified check or money order payable to the Parish of East Baton Rouge in the amount of the deposit indicated below. If more than one person is interested in any particular piece of property, all parties who have submitted the required deposit shall be allowed to submit additional verbal bids at the Auction that will be held on the first floor of the Governmental Building at the Security Desk at 3:00 p.m. on April 18, 2018. The Metropolitan Council at 4:00 p.m. on April 25, 2018, in the Council Chambers(Room 348), after a public hearing, shall decide whether to declare the property surplus and whether to accept the high bid. For additional information, contact the Parish Attorney's Office, Property section at 389-3114." Authorizing the Metropolitan Council to declare the following properties previously adjudicated to East Baton Rouge Parish, Louisiana, surplus property, and to authorize the sale of said properties to the indicated persons,

their agents or assigns for the consideration mentioned (Minimum Bid Amount), or to the highest offeror who submits their offer with a certified check or money order in the amount indicated: Lot 3, Square 5, Scotland Heights Dewey Allen Pintail Street Initial Bid Amount \$ 100.00

\$ 905.00

\$ 100.00

\$905.00

\$ 200.00

\$ 500.00

\$400.00

\$ 500.00

\$ 100.00

\$ 855.00

\$ 100.00

\$ 905.00

Sanora Cole

Swart Addition

Dewey Allen

Erica Jackson

Kourtney Davenport

Pintail Street Initial Bid Amount Advanced costs required (certified funds):

Lot 4, Square 5, Scotland Heights

Advanced costs required (certified funds):

Lot 264, Melrose East Van Gogh Initial Bid Amount Advanced costs required (certified funds):

Lot 14+, Square 8, Standard Heights Cedar Street Initial Bid Amount Advanced costs required (certified funds):

Lot 13, Swart Addition Howard Street Initial Bid Amount

Advanced costs required (certified funds): Lot 12, Square 12, Hollywood Hollywood Street Initial Bid Amount

Advanced costs required (certified funds):

256952-apr 3-10-17-3t

Public Notices Conservation

wood-Waskom Field, Cad-

do Parish, Louisiana.

1. To create a single additional drilling and production unit for the exploration for and production of gas and condensate from the Haynesville Zone, Reservoir A, to be designated as HA RA SU114.

2. To force pool and inte-grate all separately owned tracts, mineral leases, and other property interests within the geographic con-fines of the unit sought to be created, with each tract sharing in unit production on a surface acreage basis of participation.

3. To redefine the Haynesville Zone, Reservoir A, INSOFAR AND ONLY INSOFAR as the proposed HA RA SUl14, is concerned, as being that gas and condensate bearing zone encountered between the depths of 9,828' and 11,145' (electrical log measureueptns of 9,828' and 11,145' (electrical log measure-ments) in the Enduro Oper-ating, LLC (formerly Greystone Oil & Gas, LLP)-Querbes 29 No. 2 Well, lo-cated in Section 29, Town-ship 16 North, Range 16 West.

West.

4. To find that the proposed HA RA SU114 is reasonable and is in the interest of conservation and will prevent waste, the drilling of unnecessary wells, and insure each interested party within the proposed HA RA SU114 their just and equitable share in the proposed unit.

5. To confirm that with respect to the horizontal wells drilled to the Haynesville Zone, Reservoir A, within or to serve the unit created herein, where the horizontal portion of the well is cased where the horizontal portion of the well is cased and cemented back above the top of the Haynesville Zone, Reservoir A, the distance to any unit boundary and any offset well(s) shall be calculated based on the distance to the nearest perforation in the well and not based on the penetration point or terminus. tion point or terminus. 6. Except to the extent con-6. Except to the extent contrary herewith, to extend to the proposed unit, the provisions of Office of Conservation Order No. 270-MM, effective June 19, 2007, as amended and supplemented by the 270-MM Series of Orders, and all applicable Statewide Orders.

The public comment period for CUP and WQC applications begins on the date of publication of notice in 7. To consider such other matters as may be pertinent. theofficial journal, in ac-cordance with LAC 43:1. 723(C)(5)(c). OCM will pro-vide this date on request.

The Haynesville Zone, Reservoir A was initially defined in Order No. 270-MM, effective June 19, 2007 and HA RA SU114 as provided A plat is available for inspection in the Office of Conservation in Baton Rouge and Shreveport,

http://dnr.louisiana. gov/conshearings All parties having interest therein shall take notice

BY ORDER OF: **RICHARD P. IEYOUB**

COMMISSIONER OF CONSERVATION

thereof.

IN ACCORDANCE THE AMERICANS DISABILITIES ACT, IF YOU ASSISTANC PLEASE CONTACT PLEASE CONTACT THE OFFICE OF C O N S E R V A T I O N - ENGINEERING DIVISION AT P.O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN TEN (10) WORKING DAYS OF THE HEARING DATE.

258288-apr 10-1t

Garage Sales can turn your stuff into bucks. Call

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Public Notices Council Admin

OCM Reviewer: Ontario James; CUP Number: P20170548 NAME: HIGH POINT GAS GATHERING, L.L.C. 21 CITYWEST BLVD. BLDG. SUITE 800, HOUSTON, 77042 Attn: Kevin Stanley

OCM; P. O. Box 44487, Bat-on Rouge, LA 70804-4487; Phone: (225) 342-7358; Fax: (225) 342-9439;

ontario.james@la.gov

LOCATION: Saint er at Platform "K": Lat. 29-21-57.85, Long. 91-29-48.90; El34 8 inch AT SSTI AT SEG. 6761: Lat. 29-18-23.748, Long. 91-28-16.447; originating in Eugene Island Block 18, ending in Eugene Island block 33; Federal / State boundary.

DESCRIPTION: Proposed pipeline (Segment No. 6761, High Point 8 inch Gas pipeline (Segment No. 6761, High Point 8 inch Gas Line approximately 24,806 feet) ROW Contract St. 2184 to temporarily abandon 6,388 feet of pipeline by flushing and filling with uninhibited seawater and cut the pipeline at the platform riser, plug and bury the line so the Operator of the El-18 Facility can remove their platform from the water. The pipeline will be fully removed by May 31, 2019. Approximately 18,403 feet of the 8 inch line will be removed from State Waters. Approximately 39,988 cubic yards of material will be removed from State Waters Approximately 39,988 cubic yards of material will be removed from State Waters. Approximately 39,988 cubic yards of material will be excavated and placed onsite. Approximately 11.41 acres of waterbottom may be impacted by the proposed activity.

OCM; P. O. Box 44487, Bat-on Rouge, LA 70804-4487; Phone: (225) 342-7941; Fax: (225) 342-9439; Email: ed.britton@la.gov

OCM Reviewer: Ed Britton; CUP Number: P20180130 NAME: JEFFERSON PAR-ISH DEPARTMENT OF EN-VIRONMENTAL AFFAIRS C/O STANTEC CONSULTING SERVICES INC. 3900 N. CAU-SEWAY BLVD. SUITE 1200. METAIRIE, LA 70002 Attn: Michael Burton

Michael Burton LOCATION: Jefferson Parish, LA; Lat 30-01-17.04 N / Long -90-07-40.80 W; Lake Ponchartrain; Bucktown Marina; 325 Metairie Hammond Highway in Metairie, 70005.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at How to File a Program Discrimination Complaint and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, DC 20250-9410; (2) fax: (202) 690-7442; or (3) email: DESCRIPTION: Proposed construction of an elevated boardwalk and kayak launch on the shore of Lake Pontchartrain, with observation decks on both lakefront and marsh sides of the boardwalk to provide educational opportunities for visitors. The project proposes 928 linear ft of elevated boardwalk, and approx. 41 cu. yds of arapprox. 41 cu. yds of ar-ticulated block fill to be placed within an unvegetated area of the artificially stabilized lake bank. As much as 0.34 acres of estuarine water bottom, rip-rapped shoreline, urban upland and vegetated wetland habitat could be impacted by the

could be impacted by the project footprint.

PUBLIC NOTICE

http://dnr.louisiana. gov/index.cfm?md= pagebuilder&tmp= home&pid=591

Copies may be obtained uponpayment of cost of copying. Written com-ments, including sugges-tions for modifications or

tions for modifications or objections to theproposed work and stating the reasons thereof, are being solicited from the public. Comments must be received within 25 days of the date of publication of this notice. Comments should be uploaded to ourelectronic record, but may be mailed fayed or

ourelectronic record, but may be mailed, faxed or emailed to the designated OCM Reviewer. All comments must contain the appropriate application number and the commenter's full name and contact information.

Application also has been

Application also has been made, where indicated, to the La. Dept. of Environmental Quality (DEQ), Office ofEnvironmental Services for a Water Quality Certification (WQC) in accordance with La. R.S. 30.2074(A)(93), and Section 401 of the Clean Water Act (P.L. 95-217). Additional information is on file with the above office, and may be inspected at any time

the above office, and may be inspected at any time between 8:00 a.m. and 4:30 p.m. weekdays. Copies may be obtainedupon payment of cost of copying. Comments concerning the application can be filed with DEQ within 20days of

with DEQ within 20days of this notice to the following address: Office of Environ-mental Services, P. O. Box 4313, Baton Rouge, LA 70821-4313.

Additionally, interested parties are hereby notified that application has been received, where indicated,

bythe District Engineer fo

a Department of the Army permit to authorize the fol

Public Notices Nat Res Coastal

NOTICE the La. Dept. of Natural Resources, Office of Coastal Management (OCM) has received thefollowing application(s) for a Coastal Use Permit (CUP) in accordance with the State and Local CoastalResources Management Act of 1978, as amended, (La. R.S. 49:214.21-214.41), and the rules andregulations of the Coastal Resources Program. Applications for the proposed work may be inspected at 617North 3rd Street, Room 1078, Baton Rouge, LA or on the OCM web page at: vickie.amedee@la.gov OCM Reviewer: Vickie Amedee; CUP Number: P20180284

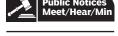
OCM; P. O. Box 44487, Bat-on Rouge, LA 70804-4487; Phone: (225) 342-3781; Fax: (225) 342-9439;

Public Notices
Nat Res Coastal

NAME: FIELDWOOD ENER-GY, LLC C/O T. BAKER SMITH, LLC 107 GLOBAL CIRCLE, LAFAYETTE, LA 70503 Attn: Josh Broussard

LOCATION: **Plaquemines Parish, LA**; POB @ Lat. 2912-10.573N, Long. 89-2118.346W; POE @ Lat. 29-1209.661N, Long. 89-2117.365W; POB @ Lat. 29-1207.564N 07.554N, Long. 89-2115.271W; POE @ Lat. 29-12-07.618N, Long. 89-21-15.324W; POE @ Lat. 29-12-07.618N, Long. 89-21-15.324W; Sec. 5, T22S-R31E; Tiger Pass; approx. 5.4 miles southwest from Ven-ice, LA

DESCRIPTION: Proposed installation of concrete mats on two exposed sections of an existing 6" gas pipeline. Approx. 21 cu. yds. of native material will be displaced during project activities and approx. 58 cu. yds. of concrete mats will be required to cover the line. Approx. 0.03 ac. of non-vegetated water bottoms may be impacted as a result of this proposed activity. activity. 258469-apr 10-1t



PUBLIC NOTICE

The City of Central
Board of Adjustments
will hold a public
hearing on April 26, 2018
at 5:00 pm at
the Kristenwood
Meeting Facility,
14025 Greenwell
Springs Rd 14025 Greenwell Springs Rd, Central, LA 70739 to consider the following item(s):

This property is located at 11017 Landfair Ave. on Lot 24 of the Comite Hills West Subdivision. The applicant requests the Board of Adjustments to grant variances to Section 2.2(D) 4 - Obstructions in Peace

BOA-2-18

Obstructions in Required Yards for the rear yard setback of an accessory structure and to Section 3.3(C) 2 - Bulk Regulations of the Comprehensive Zoning Code for the minimum distance allowed for an accessory structure from a residence in the Circle Femily Book in the Circle Femily Book in the Single Family Residential One Zoning District. (Applicant: John Vignes)

permit to authorize the fol-lowing pursuant to Section 404of the Clean Water Act (86 Stat. 816: 33 USC 1344) and/or Section 10 of the River and Harbor Act of 1899(33 USC 403). The no-tice and notice policies of the Corps of Engineers -New Orleans District (COE) canbe found on their webpage at: 258643-apr 10-17-24-3t

http://www.mvn.usace. army.mil/ops/ regulatory/ publicnotices.asp Any person may request, in writing, within the comment period specified in this notice, that a State or Federal public hearing beheld to consider this application. Requests for public hearings shall state, withparticularity, the reasons for holding a public hearing and must contain the name and contact information ofthe requester. Below are the referenced application(s):

The United States Department of Agriculture (USDA) Natural Resources Conservation Service (NRCS) will hold a State Technical Advisors Committee meeting visory Committee meeting on Wednesday, May 9, 2018. The meeting will last from 9:30 a.m. – 12:00 p.m. at the USGS Wetland & Aquatic Research Center, 700 Cajundome Blvd., Lafavotto Louisiana fayette, Louisiana. Items for discussion will

PUBLIC NOTICE

• NRCS Financial Assistance Program Update NRCS Easement Program

Update Discussion on Pri-ority Areas for the LA non-essential, experimental whooping crane popula-

• Louisiana USDA Outreach Update Partner Updates of New

If you should have questions about the meeting, please contact John Pitre, State Resource Conservationist, at (318) 473-7774.

Persons with disabilities

Persons with disabilities who anticipate needing reasonable accommodations or who have questions about physical access may contact Terry Barron at (318) 473-7815 ten days prior to the meeting.

In accordance with Federa

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA'S TARGET Center at (202) 720-2600 (voice and TITY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimi



leans Lakefront Airport. The proposed goals and goal setting methodology are available for inspection between 8:00 a.m. and 4:30 p.m., Monday through Friday beginning March 29, 2018 through April 30, 2018, in the Airport's Administrative office, 6001 Stars and Stripes Boulevard, New Orleans, LA 70126.

Federal Aviation Administration Civil Rights Staff, AWP-9

256003-mar 29-30-31-apr 1

USDA is an equal opportunity provider, employer and lender. 258561-apr 10-1t

program.intake@ usda.gov

OF THE REGULAR ZONING MEETING OF THE METROPOLITAN COUNCIL OF THE PARISH OF EAST BATON ROUGE **BATON ROUGE**

Public Notices Council Admin

PUBLIC NOTICE

OFFICIAL PUBLIC NOTICE

Notice is hereby given to all citizens of the City of Baton Rouge, Parish of East Baton Rouge and to all other interested persons, of the introduction at the regular meeting of the Metropolitan Council of the City of Baton Rouge and Parish of East Baton Rouge, held on March 28, 2018, of the proposed ordinances, the titles of which are set forth hereinafter, and that public hearing will be held thereon by the Metropolitan Council at 4:00 P.M., Wednesday, April 18, 2018, in the Council Chambers (Room 348) on the third flore of the April 18, 2018, in the Coun-cil Chambers (Room 348) on the third floor of the City-Parish Governmental Building in this City, these proposed ordinances being patitled as follows: entitled as follows

Zee Zee Gardens Revoca-tion A request to revoke a 50 foot unimproved right-of-way, located on the east side of Ellisalde Street, be-tween Fiero Street and Morning Glory Avenue, or Lot 38 of Zee Zee Gardens Subdivision (Council Dis-vict) 2 Failbrook DW 12-17 trict 12 - Freiberg) RV-12-17 ORDINANCE

of the Alpha Land Compa-

ny, Inc. Property. Section 42, T8S, R2E, GLD, EBRP, LA (Council District 9 - Hud-son) PA-2-18 ORDINANCE Amending the Comprehensive Zoning Map of the City of Baton Rouge and Parish of East Baton Rouge, as contained in and made part of the "Unified Development Code", as amended so as to change the zoning on the property located at 9143 South Tige Bend Road To rezone from Bend Road To rezone from Rural (R) to Light Industrial

Amending the Comprehensive Zoning Map of the City of Baton Rouge and Parish of East Baton Rouge, as contained in and made part of the "Unified Development Code", as amond opment Code ", as amend-ed so as to change the

Amending the Comprehensive Zoning Map of the City of Baton Rouge and Parish of East Baton Rouge, as contained in and made part of the "Unified Development Code ", as amended so as to change the zoning on the property located at 12220, 12230 Old cated at 1220, 12230 Old Hammond Highway To rezone from Rural (R) to Heavy Commercial (HC1) on property located on the south side of Old Ham-mond Highway, to the east

Electric Depot-Building A proposed entertainment center with alcohol sales located on the north side of Government Street, and east of South 15th Street on Lot GSU-2, part of the Magnesiaville Subdivision Section 49, T7S, RIW, GLD EBRP, LA (Council District 10 - Wicker) ISPUD-1-18 **ORDINANCE**

256951-apr 3-10-17-3t

PUBLIC NOTICE

Disadvantaged Business Enterprise (DBE) Goals for Federal Fiscal Years 2016-2018

The Non-Flood Protection Asset Management Au-thority hereby announces its fiscal years 2016-2018 DBE goal for construction projects at the New Or-leans Lakefront Airport.

Chanse Watson, Asst. Director New Orleans Lakefront Airport 6001 Stars and

PO Box 92007 Los Angeles, CA 90009-2007

Stripes Blvd. Suite 233 New Orleans, LA 70126

2-3-4-5-6-7-8-9-10-11-12-13-14-15-16-17-18-19-20-21-22-23-24-25-26-27-30t

ORDINANCE Zee Zee Gardens Revoca-

Amending the Comprehensive Zoning Map of the City of Baton Rouge and Parish of East Baton Rouge, as contained in and made part of the "Unified Development of Codd". part of the "Unified Development Code", as amended so as to change the zoning on the property located at 9143 South Tiger Bend Road To amend the Comprehensive Land Use Plan from Agricultural/ Rural (AG/RU) to Industrial (I) on property located on the east side of South Tiger Bend Road, south of Womack Road, on Tract So the Alpha Land Compa-

Rural (R) to Light Industrial (M1) on property located on the east side of South Tiger Bend Road, south of Womack Road, on Tract Sof the Alpha Land Company, Inc. Property. Section 42, T8S, R2E, GLD, EBRP, LA (Council District 9 - Hudson) Case 15-18 ORDINANCE

zoning on the property lo-cated at 4343 South Sher-wood Forest Boulevard Tor-rezone from Heavy Com-mercial (HC1) to Commer-cial Alcoholic Beverage mercial (HC1) to Commer-cial Alcoholic Beverage (Restaurant) (C-AB-1) on property located on the east side of South Sher-wood Forest Boulevard, to the south of Lake Sher-wood Avenue South, on a portion of Lot 13-A of Lake Sherwood Commercial Complex. Section 51, T7S, R2E, GLD, EBRP, LA (Counci District 8 - Amoroso) Case 12-18 District 12-18 ORDINANCE

mond Highway, to the east of Boulevard de Province, on Tract B of the Wallace Heck Property. Section 38 T7S, R2E, GLD, EBRP, LA (Council District 8 - Amoro-so) Case 13-18 ORDINANCE

Chapter 8, Traditional Neighborhood Develop-ment To repeal and replace Section 8.217, Traditional Neighborhood Develop-ment, of the Unified Devel-opment Code. TA-3-18

Complete bid documents Complete Did documents are available on disk for purchase for Ten Dollars (\$10.00) at the BREC Purchasing Department, 6201 Florida Blvd., Baton Rouge, Florida Blvd., Baton Rouge, LA, 70806. Any Addenda, if issued, will be e-mailed to prospective bidders who have purchased plans and registered with the BREC Purchasing Department. Plans may be picked up or BREC will overnight / mail plans at bidder's expense. Contact the BREC Purchas-ing Department at (225)273-6421.

Complete bid documents are available in electronic format at

Questions about this pro-cedure shall be directed to Bid Express Customer

Paper bid forms must be

Service at

support@ bidexpress.com

Toll Free: (888) 352-BIDX (2439), Phone: (352) 381-4888, Fax: (888) 971-4191, Monday through Friday, 6am - 7pm CT.

Bidders are responsible for

their own reproduction costs. A set of documents can be printed by most reprographers.

Electronic bids and electronic bid bonds must be submitted through

www.bidexpress.com

prior to the bidding dead-line. Electronic bid bonds will be downloaded by the BREC Finance Department immediately after the 2:00 PM bid closing. Bidders utilizing the electronic bid process are responsible for confirming that all docu-ments are properly sub-

ments are properly sub-mitted and received by Bid Express. Questions about this procedure shall be di-rected to Bid Express Cus-tomer Service at

support@ bidexpress.com

Toll Free: (888) 352-BIDX (2439), Phone: (352) 381-4888, Fax: (888) 971-4191, Monday through Friday, 6am - 7pm CT.

BREC is an Equal Opportunity Employer. The Bidder is encouraged to utilize minority participation in this contract to the extent possible through the use of small, disadvantaged and women-owned businesses as suppliers or subcontractors.

Public Notices Bids/Proposals

submitted in a sealed, opa

submitted in a sealed, opaque envelope and endorsed Mills Avenue
Park: Site Improvements
for the Recreation and
Park Commission for the
Parish of East Baton
Rouge along with Contractor's license number
as required by ISARS

Bids with no license number will be rejected. One (1) copy of the bid form shall be submitted. Bid form blanks must be duly filled in by the Bidder. Bidders are cautioned not to attach any conditions or provisions to their proposals. Any foreign conditions will render the proposal invalid and may cause its rejection. A Certified Check or Cashier's Check, payable to the Recreation and Park Commission for the Parish of East Baton Rouge or a satisfactory Bid Bond, in compliance with LSA-R.S. 38:2218.A&C, executed by the Bidder and an acceptable surrety, in an amount equal to five percent (5%) of the total bid, shall be submitted with each paper bid.

as required 37:2151-2165.

by LSA-R.S.

A pre-bid conference will be held at 9:30 AM, April 25, 2018 at Mills Avenue Park, 424 Woodpecker Street, Baton Rouge, LA 70807. The pre-bid conference is nonmandatory. Bidders should review the bid documents and drawings prior to this meeting.

Nays:

Abstains:

Absent:

adopted.

- WICKER)

Yeas:

Nays:

Abstains:

Absent:

adopted.

Yeas:

Nays:

Abstains:

Absent:

Yeas:

Nays:

Abstains:

Absent:

adopted.

Did Not Vote:

resulted as follows:

Yeas:

Nays:

Abstains:

Absent:

adopted.

Did Not Vote:

Did Not Vote:

ROUGE FOR 1958"

Did Not Vote:

resulted as follows:

Did Not Vote:

resulted as follows:

None

None

None

Case 3-18 319 and 325 North 26th Street

Wicker, Wilson

Banks, Cole, Loupe, Welch

None

None

OF WHICH IS ATTACHED

called for and resulted as follows:

None

None

was called for and resulted as follows:

None

None

None

Banks, Cole, Loupe, Welch

COMMISSION, A COPY OF WHICH IS ATTACHED

Wicker, Wilson

Banks, Cole, Loupe, Welch

None

None

None

OF WHICH IS ATTACHED

Wicker, Wilson

Banks, Cole, Loupe, Welch

Wicker, Wilson

With 9 yeas, 0 nays, 0 abstains, 0 not voting, and 3 absent, the motion was

PROPOSED ORDINANCE

TO REZONE FROM LIMITED RESIDENTIAL (A3.1) TO HEAVY COMMERCIAL

(HC2) ON PROPERTY LOCATED ON THE WEST SIDE OF NORTH 26TH STREET,

NORTH OF FLORIDA STREET, ON LOT 7-A, BLOCK 18 OF DUCHIEN PLACE

SUBDIVISION. SECTION 47, T7S, R1W, GLD, EBRP, LA (COUNCIL DISTRICT 10

The Presiding Officer announced that a public hearing on the above ordinance

was in order at this time. No interested citizens spoke either for or against the

proposed ordinance. A motion was made by Ms. Wicker and seconded by Mr.

Watson to delete the proposed ordinance. A Yea and Nay vote was called for and

With 9 yeas, 0 nays, 0 abstains, 0 not voting, and 3 absent, the motion was

ORDINANCE 16775

CASE 5-18 AMENDING THE COMPREHENSIVE ZONING MAP OF THE CITY

OF BATON ROUGE AND PARISH OF EAST BATON ROUGE OF JUNE 1976,

AS CONTAINED IN AND MADE A PART OF THE "COMPREHENSIVE ZONING

ORDINANCE OF THE CITY OF BATON ROUGE AND PARISH OF EAST BATON

ROUGE FOR 1958", AS AMENDED, SO AS TO CHANGE THE ZONING ON THE

PROPERTY LOCATED ON THE NORTH SIDE OF PERKINS ROAD, EAST OF

COLLEGE DRIVE AND WEST OF CONGRESS BOULEVARD, ON LOT 11 OF

ALDRICH ACRES SUBDIVISION. SECTION 94, T7S, R1E, GLD, EBRP, LA, TO

REZONE FROM LIGHT COMMERCIAL (C1) TO HEAVY COMMERCIAL (HC1), AS

SHOWN ON A SKETCH PREPARED BY THE PLANNING COMMISSION, A COPY

The Presiding Officer announced that a public hearing on the above ordinance

was in order at this time. An interested citizen speaking in favor of the proposed

ordinance was Robert Svendson. A motion was made by Ms. Collins-Lewis and

seconded by Mr. Cole to adopt the proposed ordinance. A Yea and Nay vote was

With 9 yeas, 0 nays, 0 abstains, 0 not voting, and 3 absent, the motion was

ORDINANCE 16776

CASE 6-18 AMENDING THE COMPREHENSIVE ZONING MAP OF THE CITY

OF BATON ROUGE AND PARISH OF EAST BATON ROUGE OF JUNE 1976,

AS CONTAINED IN AND MADE A PART OF THE "COMPREHENSIVE ZONING

ORDINANCE OF THE CITY OF BATON ROUGE AND PARISH OF EAST BATON

PROPERTY LOCATED ON THE NORTH SIDE OF WEST CHIMES STREET, TO

THE WEST OF HIGHLAND ROAD, ON A PORTION OF LOT 11, BLOCK 1 OF

CAMPANILE VIEW SUBDIVISION. SECTION 54, T7S, R1W, GLD, EBRP, LA, TO

REZONE FROM HEAVY COMMERCIAL (C2) TO COMMERCIAL ALCOHOLIC

BEVERAGE (BARS AND LOUNGES) (C-AB-2), AS SHOWN ON A SKETCH PREPARED BY THE PLANNING COMMISSION, A COPY OF WHICH IS ATTACHED

The Presiding Officer announced that a public hearing on the above ordinance

was in order at this time. An interested citizen speaking in favor of the proposed

ordinance was Geoffrey Douville. A motion was made by Ms. Freiberg and

seconded by Mr. Watson to adopt the proposed ordinance. A Yea and Nay vote

With 9 yeas, 0 nays, 0 abstains, 0 not voting, and 3 absent, the motion was

ORDINANCE 16777

CASE 7-18 AMENDING THE COMPREHENSIVE ZONING MAP OF THE CITY

OF BATON ROUGE AND PARISH OF EAST BATON ROUGE OF JUNE 1976,

AS CONTAINED IN AND MADE A PART OF THE "COMPREHENSIVE ZONING

ORDINANCE OF THE CITY OF BATON ROUGE AND PARISH OF EAST BATON ROUGE FOR 1958", AS AMENDED, SO AS TO CHANGE THE ZONING THE

PROPERTY LOCATED ON THE NORTHEAST SIDE OF QUINN DRIVE, TO THE

NORTH OF TIGER BEND ROAD, ON TRACT Z-3-A-5 OF SCR TRUST PROPERTY.

SECTION 57, T7S, R2E, GLD, EBRP, LA, TO REZONE FROM RURAL TO HEAVY

COMMERCIAL (HC1), AS SHOWN ON A SKETCH PREPARED BY THE PLANNING

The Presiding Officer announced that a public hearing on the above ordinance

was in order at this time. No interested citizens spoke either for or against the

proposed ordinance. A motion was made by Mr. Amoroso and seconded by Mr.

Watson to adopt the proposed ordinance. A Yea and Nay vote was called for and

With 9 yeas, 0 nays, 0 abstains, 0 not voting, and 3 absent, the motion was

ORDINANCE 16778

CASE 9-18 AMENDING THE COMPREHENSIVE ZONING MAP OF THE CITY

OF BATON ROUGE AND PARISH OF EAST BATON ROUGE OF JUNE 1976,

AS CONTAINED IN AND MADE A PART OF THE "COMPREHENSIVE ZONING

ORDINANCE OF THE CITY OF BATON ROUGE AND PARISH OF EAST BATON

ROUGE FOR 1958", AS AMENDED, SO AS TO CHANGE THE ZONING ON

PROPERTY ON THE EAST SIDE OF BLUEBONNET BOULEVARD, TO THE

SOUTH OF JEFFERSON HIGHWAY, ON THE REAR PORTION OF LOT 61-A AND

61-B (FRONTING BLUEBONNET BOULEVARD), SECTION 1 OF INNISWOLD

ESTATES SUBDIVISION. SECTION 39, T7S, R2É, GLD, EBRP, LA, TO REZONE FROM SINGLE FAMILY RESIDENTIAL (A1) TO URBAN DESIGN ONE (UDD1), AS

SHOWN ON A SKETCH PREPARED BY THE PLANNING COMMISSION, A COPY

The Presiding Officer announced that a public hearing on the above ordinance

Amoroso, Collins-Lewis, Freiberg, Green, Hudson, Watson,

Amoroso, Collins-Lewis, Freiberg, Green, Hudson, Watson,

AS AMENDED SO AS TO CHANGE THE

Amoroso, Collins-Lewis, Freiberg, Green, Hudson, Watson,

Amoroso, Collins-Lewis, Freiberg, Green, Hudson, Watson,

Banks, Cole, Loupe, Welch

Amoroso, Collins-Lewis, Freiberg, Green, Hudson, Watson,

or evelyn.summers@ nicholls.edu

Public Notices Bids/Proposals

Workers Compensation and Employers Liability re-quired. General Liability and Automobile Liability

or same without modifica-tions. Bids must be signed in ink, dated, and title of person signing the bid should be shown on the bid.

R.S. 39:1594(C)(4).

NICHOLLS STATE

THIBODAUX, LOUISIANA

Terry G. Dupre, Sr. Director of Purchasing Property Control and Support Services Administration

Public Notices Bids/Proposals

259456-apr 17-1t

PUBLIC NOTICE

Sealed bids will be received by the Purchasing Department, NICHOLLS STATE UNIVERSITY, Thibodayy La on May Thibodaux, La. on, May 3rd, 2018 at 3:00 P.M. for:

PUBLIC NOTICE INVITATION TO BID

Bid Number SB01757
Maintenance Contract
for Konica Minolta
Bizhub C6000
Production Level Digital
Printing System

At which time and place the bids will be publicly opened and read aloud. Any bid received after closing time will be reclosing time wil turned unopened.

Copies of the specifica-tions may be obtained in electronic format by visit-ing the State of Louisiana, Office of State Purchasing, LaPAC Web Site,

http://wwwprd1.doa. louisiana.gov/OSP/ LaPAC/pubMain.cfm

No bid may be withdrawn after the scheduled closing time for receipt of bids for at least thirty (30) days.

The University reserves the right to reject any or all bids, and to waive any informalities.

Copies of specifications are on file in the Office of the Director of Purchasing NICHOLLS STATE UNIVERSITY, Thibodaux, LA. To obtain a copy of the specifications from Nicholls State University, call (985) 448-4038 or e-mail

terry.dupre@ nicholls.edu

evelyn.summers@ nicholls.edu

and Employers Liability required. General Liability and Automobile Liability

Bids must be returned to the Purchasing Office in sealed envelopes. Bids must be submitted on the form enclosed with the bid

form enclosed with the bid specification, and in strict conformity with the intent of same without modifications. Bids must be signed in ink, dated, and title of person signing the bid should be shown on the bid.

insurance required.

Compensation

Workers

REGULAR ZONING MEETING OF THE METROPOLITAN COUNCIL OF THE PARISH OF EAST BATON ROUGE AND CITY OF BATON ROUGE Wednesday, March 21, 2018 4:00 PM

Rouge convened in zoning session on Wednesday, March 21, 2018 at 4:00 PM, in the Council Chambers of the Governmental Building, Room 348, Baton Rouge, Louisiana. The Meeting was called to order by the Presiding Officer and the following

The Metropolitan Council of the Parish of East Baton Rouge and the City of Baton

members were present: Amoroso, Cole, Collins-Lewis, Freiberg, Green, Hudson, Watson, Present: Welch, Wicker, Wilson

Absent: Banks, Loupe

Amending the Comprehensive Zoning Map of the City of Baton Rouge and Parish of East Baton Rouge of June 1976, as contained in and made a part of the "Comprehensive Zoning Ordinance of the City of Baton Rouge and Parish of East Baton Rouge for 1958," as amended so as to:

PROPOSED ORDINANCE PA-19-17 Templeton Ridge

TO AMEND THE COMPREHENSIVE LAND USE PLAN FROM AGRICULTURAL RURAL (AG/RU) TO RESIDENTIAL NEIGHBORHOOD (RN) ON PROPERTY LOCATED ON THE WEST SIDE OF OLD SCENIC HIGHWAY (HWY 964) AND EAST SIDE OF SAMUELS ROAD (HWY 61), ON LOT JENNIE C JEAN OF THE SIDNEY ROBANDS BOWDEN, JR. PROPERTY (COUNCIL DISTRICT 1 - WELCH) The Presiding Officer announced that a public hearing on the above ordinance was

in order at this time. No interested citizens spoke either for or against the proposed ordinance. A motion was made by Mr. Wilson and seconded by Mr. Watson to defer the proposed ordinance to the council meeting on April 18, 2018. A Yea and Nav vote was called for and resulted as follows: Amoroso, Collins-Lewis, Freiberg, Green, Hudson, Watson, Yeas:

Wicker, Wilson

Nays: None Abstains: None Did Not Vote: None Absent:

Banks, Cole, Loupe, Welch With 8 yeas, 0 nays, 0 abstains, 0 not voting, and 4 absent, the motion was

PROPOSED ORDINANCE PUD-2-17 Templeton Ridge Concept Plan

A PROPOSED RESIDENTIAL DEVELOPMENT FOR LOW DENSITY RESIDENTIAL UNITS RANGING IN LOT SIZES, ON PROPERTY LOCATED ON THE WEST SIDE OF OLD SCENIC HIGHWAY (HWY 964) AND EAST SIDE OF SAMUELS ROAD (HWY 61), ON LOT JENNIE C JEAN OF THE SIDNEY ROBANDS BOWDEN, JR. PROPERTY (COUNCIL DISTRICT 1 - WELCH) The Presiding Officer announced that a public hearing on the above ordinance was

in order at this time. No interested citizens spoke either for or against the proposed ordinance. A motion was made by Mr. Wilson and seconded by Mr. Watson to defer the proposed ordinance to the council meeting on April 18, 2018. A "Yea" and "Nay" vote was called for and resulted as follows: Amoroso, Collins-Lewis, Freiberg, Green, Hudson, Watson, Yeas:

Wicker, Wilson None Nays: Abstains: None

Did Not Vote: None Absent: Banks, Cole, Loupe, Welch

With 8 yeas, 0 nays, 0 abstains, 0 not voting, and 4 absent, the motion was adopted.

ORDINANCE 16772

PA-24-17 AMENDING THE COMPREHENSIVE LAND USE PLAN OF THE CITY

OF BATON ROUGE AND PARISH OF EAST BATON ROUGE OF 2011, SO AS TO CHANGE THE FUTURE LAND USE ON PROPERTY LOCATED ON THE FAST SIDE OF SOUTH TIGER BEND ROAD SOUTH OF WOMACK ROAD. ON TRACT P AND Q OF THE ALPHA LAND COMPANY, INC. PROPERTY, FROM AGRICULTURE/ RURAL (AG) TO Commercial (C), SECTION 42, T8S, R2E, GLD, EBRP, LA, AS SHOWN ON A SKETCH PREPARED BY THE PLANNING COMMISSION, A COPY OF WHICH IS ATTACHED. The Presiding Officer announced that a public hearing on the above ordinance

was in order at this time. An interested citizen speaking in favor of the proposed ordinance was Eric Granrud. A motion was made by Mr. Hudson and seconded by Mr. Amoroso to adopt the proposed ordinance. A Yea and Nay vote was called for and resulted as follows: Amoroso, Collins-Lewis, Freiberg, Green, Hudson, Watson, Yeas:

Wicker, Wilson

Nays: None

Abstains: None Did Not Vote: None Banks, Cole, Loupe, Welch Absent:

With 9 yeas, 0 navs, 0 abstains, 0 not voting, and 3 absent, the motion was adopted.

ORDINANCE 16773

CASE 123-17 AMENDING THE COMPREHENSIVE ZONING MAP OF THE CITY OF BATON ROUGE AND PARISH OF EAST BATON ROUGE OF JUNE

1976, AS CONTAINED IN AND MADE A PART OF THE "COMPREHENSIVE ZONING ORDINANCE OF THE CITY OF BATON ROUGE AND PARISH OF EAST BATON ROUGE FOR 1958". AS AMENDED, SO AS TO CHANGE THE ZONING ON THE PROPERTY LOCATED ON THE EAST SIDE OF SOUTH TIGER BEND ROAD, SOUTH OF WOMACK ROAD, ON TRACT P AND Q OF THE ALPHA LAND COMPANY, INC. PROPERTY. SECTION 42, T8S, R2E, GLD, EBRP, LA, TO REZONE FROM RURAL TO GENERAL OFFICE LOW RISE (GOL), AS SHOWN ON A SKETCH PREPARED BY THE PLANNING COMMISSION, A COPY OF WHICH IS ATTACHED The Presiding Officer announced that a public hearing on the above ordinance was in order at this time. An interested citizen speaking in favor of the proposed

ordinance was Eric Granrud. A motion was made by Mr. Hudson and seconded by Ms. Freiberg to adopt the proposed ordinance. A Yea and Nay vote was called for and resulted as follows: Collins-Lewis, Freiberg, Green, Hudson, Watson, Yeas: Amoroso,

Wicker, Wilson Nays: None

Abstains None Did Not Vote: None Banks, Cole, Loupe, Welch Absent:

With 9 yeas, 0 nays, 0 abstains, 0 not voting, and 3 absent, the motion was adopted

ORDINANCE 16774 CASE 2-18 AMENDING THE COMPREHENSIVE ZONING MAP OF THE CITY

OF BATON ROUGE AND PARISH OF EAST BATON ROUGE OF JUNE 1976, AS CONTAINED IN AND MADE A PART OF THE "COMPREHENSIVE ZONING ORDINANCE OF THE CITY OF BATON ROUGE AND PARISH OF EAST BATON ROUGE FOR 1958". AS AMENDED, SO AS TO CHANGE THE ZONING ON THE PROPERTY LOCATED ON THE ON THE WEST SIDE OF O'NEAL LANE, NORTH OF SOUTH HARRELL'S FERRY ROAD, ON LOT 1-A-1 OF LIROCCHI SUBDIVISION. SECTION 47, T7S, R2E, GLD, EBRP, LA, TO REZONE FROM RURAL TO HEAVY COMMERCIAL (HC2), AS SHOWN ON A SKETCH PREPARED BY THE PLANNING COMMISSION. A COPY OF WHICH IS ATTACHED

was in order at this time. Interested citizens speaking in favor of the proposed ordinance were Brian Dantin and Eric Granrud. A motion was made by Mr. Watson The Presiding Officer announced that a public hearing on the above ordinance and seconded by Mr. Amoroso to adopt the proposed ordinance. A Yea and Nay was in order at this time. No interested citizens spoke either for or against the vote was called for and resulted as follows: proposed ordinance. A motion was made by Mr. Amoroso and seconded by Ms. Freiberg to adopt the proposed ordinance. A Yea and Nay vote was called for and

PUBLIC NOTICE

www.tips-usa.com

or the following catego-

oposals are due and will opened on May 18, 2018
3:00 pm local time. wards are tentatively heduled for June 28, 2018 the Region 8 ESC Board, 45 US Highway 271 rth, Pittsburg, Texas Se6. Call 866-839-8477 for oblems with website or restions.

258317-apr 11-17-23-3t

/s/ Carolyn McKnight, Superintendent

Public Notices Bids/Proposals

All Contractors bidding on this work shall comply with all provisions of the State Licensing Law for Contractors, LSA-R.S. 37:2150-2163, as amended, for all public contracts. It shall also be the responsibility of the General Contractor to assure that all subcontractors comply with this law. Contractors must be licensed in the proper category of work. If required for bidding, Contractors must hold an active license issued by the Louisiana State Licensing Board for Contractors in the classification of "Building Construction" and must show their license number on the face of the bid envelope and the Uniform Public Works Bid Form.

BREC reserves the right to reject any or all bids for just cause as allowed by LSA-R.S. 38:2214.

The construction estimate will be read aloud at the pre-bid meeting.

All Contractors bidding on

RECREATION AND PARK COMMISSION FOR THE PARISH OF EAST BATON ROUGE

Public Notices `Bids/Proposals

PUBLIC NOTICE PUBLIC NOTICE INVITATION TO BID Sealed bids will be received by the Purchasing Department, NICHOLLS STATE UNIVERSITY, Thibodaux, La. on, May 3rd, 2018 at 3:00 P.M. for:

Copies of the specifica-tions may be obtained in electronic format by visit-ing the State of Louisiana, Office of State Purchasing, LaPAC Web Site,

http://wwwprd1.doa. louisiana.gov/OSP/ LaPAC/pubMain.cfm

Copies of specifications are on file in the Office of the Director of Purchasing, NICHOLLS STATE UNIVERSI-TY, Thibodaux, LA. To obtain a copy of the specifications from Nicholls State University, call (985) 448-4038 or e-mail

Public Notices
Bids/Proposals

Bid Number SB01756 Temporary Chiller Rental for Babington Residence Hall

Bids must be returned to the Purchasing Office in sealed envelopes. Bids must be submitted on the form enclosed with the bid specification, and in strict conformity with the intent of same without modifica-At which time and place the bids will be publicly opened and read aloud. Any bid received after closing time will be re-turned unopened.

No bid may be withdrawn after the scheduled closing time for receipt of bids for at least thirty (30) days.

The University reserves the right to reject any or all bids, and to waive any informalities.

Evidence of authority to submit the bid shall be required in accordance with R.S. 38:2212(B)(5) and/or

An Equal Opportunity Employer

terry.dupre@ nicholls.edu

None Banks, Cole, Loupe, Welch

With 9 yeas, 0 nays, 0 abstains, 0 not voting, and 3 absent, the motion was adopted.

ORDINANCE 16779

ORDINANCE OF THE CITY OF BATON ROUGE AND PARISH OF EAST BATON ROUGE FOR 1958", AS AMENDED, SO AS TO CHANGE THE ZONING ON PROPERTY LOCATED ON THE EAST SIDE OF MAGNOLIA WAY, ON A PORTION OF BLOCK E, PERKINS ROWE PROPERTY. SECTION 57, T8S, R1E, GLD, EBRP, LA, TO REZONE FROM HEAVY COMMERCIAL (HC1) TO COMMERCIAL ALCOHOLIC BEVERAGE (BARS AND LOUNGES) (C-AB-2), AS SHOWN ON A SKETCH PREPARED BY THE PLANNING COMMISSION, A COPY OF WHICH IS ATTACHED The Presiding Officer announced that a public hearing on the above ordinance

was in order at this time. An interested citizen speaking in favor of the proposed ordinance was Katie Goodson - Taylor, Porter, Brooks, and Phillips, LLP. A motion was made by Mr. Watson and seconded by Ms. Freiberg to adopt the proposed ordinance. A Yea and Nay vote was called for and resulted as follows:

Amoroso, Collins-Lewis, Freiberg, Green, Hudson, Watson, Wicker, Wilson

None None

Did Not Vote: None

Banks, Cole, Loupe, Welch With 9 yeas, 0 nays, 0 abstains, 0 not voting, and 3 absent, the motion was adopted.

ORDINANCE 16780

AS CONTAINED IN AND MADE A PART OF THE "COMPREHENSIVE ZONING ORDINANCE OF THE CITY OF BATON ROUGE AND PARISH OF EAST BATON ROUGE FOR 1958", AS AMENDED, SO AS TO CHANGE THE ZONING ON PROPERTY LOCATED ON THE SOUTH SIDE OF GOVERNMENT STREET, AT THE SOUTHWEST QUADRANT OF THE INTERSECTION OF GOVERNMENT AND ARLINGTON AVENUE, ON A PORTION OF LOT 5, AND LOT 6, BLOCK 2 OF MONTE VISTA SUBDIVISION. SECTION 74. T7S, T1W, GLD, EBRP, LA, TO REZONE FROM LIGHT COMMERCIAL (C1) TO COMMERCIAL ALCOHOLIC BEVERAGE (RESTAURANT) (C-AB-1), AS SHOWN ON A SKETCH PREPARED BY

THE PLANNING COMMISSION, A COPY OF WHICH IS ATTACHED The Presiding Officer announced that a public hearing on the above ordinance was in order at this time. An interested citizen speaking in favor of the proposed ordinance was Katie Goodson - Taylor, Porter, Brooks, and Phillips, LLP. A motion was made by Mr. Cole and seconded by Ms. Green to adopt the proposed

Yeas: Wicker, Wilson None Nays: Abstains: None

Did Not Vote: None Absent:

adopted.

ORDINANCE 16781 NING) CHAPTER 20 (CHAPTER AMENDING TITLE 7 (PLA

20 DEFINITIONS), OF THE CODE OF ORDINANCES OF THE CITY OF BATON ROUGE AND PARISH OF EAST BATON ROUGE, SO AS TO REPEAL AND RE ENACT THE ENTIRE CHAPTER. The Presiding Officer announced that a public hearing on the above ordinance was in order at this time. An interested citizen speaking in favor of the proposed

ordinance was Larry Bankston. An interested citizen speaking in opposition of the proposed ordinance was Nancy Curry. Interested citizens speaking without favor or opposition of the proposed ordinance were Perry Musgrove, Phillip Fetterman, and John Daigle. A motion was made by Mr. Amoroso and seconded by Mr. Watson to adopt the proposed ordinance. A Yea and Nay vote was called for and resulted as follows: Amoroso, Cole, Collins-Lewis, Freiberg, Green, Hudson, Watson, Yeas:

Welch, Wicker, Wilson Nays: None

Banks, Loupe Absent: With 10 yeas, 0 nays, 0 abstains, 0 not voting, and 2 absent, the motion was adopted.

Did Not Vote: None

None

Abstains:

ORDINANCE 16782

AMENDING TITLE 7 (PLANNING AND ZONING), CHAPTER 15 (CHAPTER 15 FLOODWAYS, FLOODPLAINS, DRAINAGE AND WATER QUALITY), OF THE CODE OF ORDINANCES OF THE CITY OF BATON ROUGE AND PARISH OF EAST

BATON ROUGE, SO AS TO REPEAL AND RE ENACT THE ENTIRE CHAPTER. The Presiding Officer announced that a public hearing on the above ordinance was in order at this time. Interested citizens speaking in favor of the proposed ordinance were Larry Bankston, Jennifer Hardig, and Chad Stevens. Interested citizens speaking in opposition of the proposed ordinance were David Lindenfeld and Nancy Curry. Interested citizens speaking without favor or opposition of the proposed ordinance were Paul Kemp, Phillip Fetterman, and John Daigle. A motion was made by Ms. Collins-Lewis and seconded by Ms. Green to adopt as amended to remove the phrase, "with the recommendation and advice of the Floodplain

Administrator" in Section 15.1.4, to add a glossary of acronyms to the beginning

of Chapter 15, and to delete the words FEMA approved, and add including, but not

limited to FEMA approved data after available, and before this new data. A Yea and

Amoroso, Cole, Collins-Lewis, Freiberg, Green, Hudson, Watson, Welch, Wicker, Wilson Nays: None

Abstains: None Did Not Vote: None Absent: Banks, Loupe With 10 yeas, 0 nays, 0 abstains, 0 not voting, and 2 absent, the motion was

Nay vote was called for and resulted as follows:

ADJOURN

adopted.

A motion was made by Ms. Freiberg and seconded by Mr. Cole to adjourn. A Yea and Nay vote was called for and resulted as follows:

Abstains: None

Did Not Vote: None Banks, Loupe

Amoroso, Collins-Lewis, Freiberg, Green, Hudson, Watson, 259994-apr 17-1t

None

The Presiding Officer declared the meeting adjourned.

Council Administrator/Treasurer

Amoroso, Cole, Collins-Lewis, Freiberg, Green, Hudson, Watson, Yeas: Nays:

Welch, Wicker, Wilson

Absent: With 10 yeas, 0 nays, 0 abstains, 0 not voting, and 2 absent, the motion was adopted.

Mayor-President Pro-Tempore

Nays:

Wicker, Wilson None

Abstains: None Did Not Vote: Absent:

CASE 10-18 AMENDING THE COMPREHENSIVE ZONING MAP OF THE CITY OF BATON ROUGE AND PARISH OF EAST BATON ROUGE OF JUNE 1976, AS CONTAINED IN AND MADE A PART OF THE "COMPREHENSIVE ZONING

Nays: Abstains:

CASE 11-18 AMENDING THE COMPREHENSIVE ZONING MAP OF THE CITY OF BATON ROUGE AND PARISH OF EAST BATON ROUGE OF JUNE 1976,

ordinance. A Yea and Nay vote was called for and resulted as follows: Amoroso, Collins-Lewis, Freiberg, Green, Hudson, Watson,

Banks, Cole, Loupe, Welch With 9 yeas, 0 nays, 0 abstains, 0 not voting, and 3 absent, the motion was

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March 29, 2018

Daily Journal of Commerce, Inc.

Attn: Michelle Ropp SDS 12-2632 PO Box 86 Minneapolis, MN 55486

Please print the following **LEGAL NOTICE for Friday**, **April 6**, **2018 and Friday**, **April 13**, **2018**. *Electronic tear sheets are required for both ad run dates.

Please email to kristie.collins@tips-usa.com as soon as they are available.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

180401 Office and School Supplies Products and Services180402 Consulting and Other Related Services

180403 Office and School Supplies Products and Services (50 State Storefront Coverage)

180404 Band, Performance Arts, Drill Team, and Cheer Uniforms, Accessories and Services

180405 Moving, Materials Storage and Logistics Services

180406 MRO Supplies and Equipment

180407 Data Analytics Solutions and Services

Proposals are due and will be publicly opened on May 18, 2018 at 3:00 pm local time for all except Consulting and Related Services RFP. Consulting and Related Services RFP. Will be due and publicly opened on May 4, 2018 at 3:00 PM local time. Awards are tentatively scheduled for June 28, 2018 for all except Consulting and Related Services RFP by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686. The Consulting and Related Services RFP is scheduled to be awarded on May 24, 2018. Call 866-839-8477 for problems with website or questions.



Purchasing Cooperative | Region 8 Education Service Center 4845 US Hwy 271 North | Pittsburg, TX 75686

Ph: 866-839-8477 | Fax: 866-839-8472

www.tips-usa.com | kristie.collins@tips-usa.com

Department of Transportation that it is in the public interest to do so. STATE OF OREGON BY AND THROUGH ITS DEPARTMENT OF TRANSPORTATION Notice 18017 - April 26, 3 - week ad Published Apr. 6, 2018. 11531491

SEASIDE NEW MIDDLE SCHOOL/HIGH SCHOOL BID PACKAGE: #1 - SITE WORK &

Pre-Bid Meeting: April 10, 2018 at 10:00 a.m.

Bids Due: April 26, 2018 at 2:00 p.m. REQUEST FOR PROPOSALS Hoffman Construction Company, Consuction Manager/General Contractor Horman Construction Company, Construction Manager/General Contractor ("CM/GC") for SEASIDE NEW MIDDLE SCHOOL/HIGH SCHOOL ("Project") being performed for Seaside School District 10 ("Owner") requests sub-bid proposals for Bid Package #1 - Site Work & Utilities. This bid package includes the following: Site Work, Utilities & Retaining Walls, Underground Electrical & Telecom, Grading & Surface of the Gravel

A non-mandatory, but strongly encouraged, pre-bid meeting has been scheduled for April 10, 2018 at 10:00 AM at the Seaside School District Office at Seaside School District, 1801 S. Franklin Street, Seaside. The meeting at the district office will be followed by an optional site visit at approximately 11:00 AM (2000 Spruce Drive, Seaside) Attendees do not need PPE, but are encouraged to wear long pants and boots. Statements made at the pre-bid meeting by representatives of the Contractor, Owner, Architect, Engineers, and/or others are not binding and do not change the RFP documents or bidding requirements unless such statements are confirmed by written Addendum to the

Proposals must utilize the specified PROPOSAL FORM and be delivered, faxed or emailed to arrive at Hoffman Construction Company, 805 SW Broadway, Suite 2100, Portland, Oregon 97205, Bid Fax 503/221-8888, Email BIDS@hoffmancorp.com, no later than 2:00 p.m., APRIL 26, 2018.

A completed Subcontractor/Vendor Questionnaire including <u>latest</u> year-end safety and financial information must accompany the proposal unless previously submitted. Questionnaire may be attached as a separate file or submitted separately. Elaborate proposals or the inclusion of nonessential information e.g. marketing/promotional material, safety manuals, resumes, etc. is strongly disco-uraged. Proposals that are materially incomplete, do not include current Questionnaire with latest year-end safety and financial information (unless previously submitted), are directed to other locations or received after the bid deadline will not be considered.

Bidders must be properly licensed with the Oregon Construction Contractors Board ("CCB") at the time of bid. Bidders are required to file a \$30,000 Public Works Bond with the CCB in accordance with ORS 279C.836 EXCEPT exemptions allowed under paragraphs (7) or (8) will not be permitted. Due to the sche duled start of the work, the \$30,000 Public Works Bond must be on file with the CCB at the time of bid. This is a prevailing wage project. Bidders must comply with requirements of the prevailing wage law in ORS Chapter 279C. A Contractor Controlled Insurance Program ("CCIP") for on-site operations is being provided for general liability.

Bid documents may be examined at local plan centers or local locations listed below, viewed and/or downloaded without charge from www.hoffmancorp.com/ subcontractors. Seaside School District 10 office, 1801 S. Franklin Street, Sea-side; Seaside Chamber of Commerce, 7 N Roosevelt Dr, Seaside; Cannon Beach Chamber of Commerce, 207 N Spruce St, Cannon Beach; Clatsop Community College, South County Campus, 1455 N

Roosevelt Drive, Seaside.

Owner and Contractor are committed to promoting and stimulating the growth of minority business enterprises, women business enterprises and emerging small business (M/W/ESB) firms and maximizing the opportunities for state of Oregon certified M/W/ESB firms to participate in the work of this project.

Contractor is an equal opportunity employer and request bids from all qualified firms including disadvantaged, minority, women, disabled veterans and emerging small business enterprises. CCB License # 28417.

Published Apr. 6 & 9, 2018. 11532147

PORT OF VANCOUVER USA **TERMINAL 1 DOCK REPAIR** Bids Due 2:00 pm, April 26, 2018 INVITATION TO BID

Notice is hereby given that the Port of Vancouver, Washington, will receive sealed bids up to the hour of 2:00 p.m., Pacific Local Time, Thursday, April 26, 2018, and publicly open and read aloud that the post the came dow in the at that time on the same day in the Commission Room, 3103 NW Lower River Road, Vancouver, Washington, for

the following:
The Terminal 1 Dock Repair Project renovates the Port of Vancouver Terminal 1 dock by replacing selected timber dock components. The project includes selected pile repairs and wraps, replacing selected timber pile lower caps braces, cast-in-place concrete, miscellaneous steel brackets and fabrications. Port of Vancouver Terminal 1 located at 100 Columbia Street, Vancouver, WA and access does not require Transportation Workers Identification Credentials (TWIC).

A non-mandatory pre-bid meeting and site visit is scheduled for Wednesday, April 11 at 2:00 P.M. at 3103 NW Lower

River Road, Vancouver, WA 98660.

***Questions must be submitted via eBid no later than Wednesday, April 18, 2018, at 12:00 P.M. ***

Plans, specifications, bid documents, addenda and plan holder list for this project are available online through the Port of Vancouver's "eBid System website through the following URL http://www.portvanusa.com/about/ <u>doing-business-with-the-port</u>. register your company he "eBid System" the download solicitation documents All registered firms that download solicitation documents, will automatically be listed as a plan holder. If you obtain this Bid from a source other than the Port of Vancouver's eBid system, you will not be on record as a plan holder. It is the bidder's responsibility to check with the Port prior to submitting a bid to ascertain that the firm has received a complete solicitation package. Non-registered firms on the Port's eBid.system will not be able to download solicitation documents.

It is the sole responsibility of the Bidder to learn of Addenda, if any. Such information may be obtained from the eBid System through the port's website, http://www.portvanusa.com/about/ doing-business-with-the-port; however the sole responsibility for obtaining and learning of Addenda belongs to the Bidder. The Port of Vancouver accepts no responsibility or liability and will provide no accommodation to bidders who fail to check for addenda and submit inadequate or incorrect responses.

Bids shall be in accordance with the specifications and other contract documents which are on file at the Port of Vancouver's Administrative Offices and available for public viewing. Bid results may be obtained within 24 hours after the bid opening by accessing the eBid System website, shown above. All bids shall be delivered to the Port of

Vancouver - Attn: Contracts, 3103 NW Lower River Road, Vancouver, Washington 98660. Bids shall be in a sealed envelope clearly stating the name of the bidder, the date of the bid opening, and appropriate wording to indicate the nature of the contents. Do not send bids by FAX or email. Bids submitted via FAX or email will not be accepted.

The Port of Vancouver in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, subtitle A, Office of the Secretary, Part 21, nondiscrimination in federally assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, disadvantaged business enter-prises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, national origin, or sex in consideration for an award..

The Port of Vancouver is committed to

providing equal opportunities to State of Washington certified Minority, Disadvan-taged and Women's Business Enterprises in contracting activities. (Section 4 of Chapter 56, Laws of 1975, 1st Ex. Sess., State of Washington).

All bid proposals must be accompanied by a bid proposal deposit in cashler's check, or surety bond in an amount equal to five percent (5%) of the amount of such bid proposal. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated in the specific ations, the bid proposal deposit shall be forfeited to the Port of Vancouver.

The Port of Vancouver reserves the right to cancel this invitation or reject any and all bids submitted or to waive any minor formalities of this call if, in the judg-ment of the Port Commissioners, the best interests of the Port would be served.

No bidder may withdraw his/her bid after the hour set for the opening thereof, unless the award of contract is delayed for a period exceeding sixty (60) days. If it is determined to be in the best interests of the Port, the Port reserves the right to request an extension of bid prices during the review process.

Randy McCaleb Contract Manager Published Apr. 6, 2018. 11529785

UNIVERSITY OF OREGON HAYWARD UTILITY CORRIDOR Bids Due April 25, 2018 REQUEST FOR BIDS

The University of Oregon, Design and Construction office, a department within Campus Planning and Facilities Management, is soliciting Bids for Contracting Services associated with the following:

Project Name: Hayward Utility Corridor Project Description: Construction of a cast in place vault to connect into the existing Utility Tunnel at the southwest comer of the DeCou Wing of Walton Hall. Excavation and construction of a utility corridor. This will include utilities directly buried under the existing driveway and extending approximately 230 feet south of the vault, just east of the center of the access drive, located between Living Learning Center (LLC) and Walton Hall, to approximately 5 feet south of the north sidewalk curb line for 15th street. There is a small stock precast vault midway between the cast in place vault and 15th.

The project will include excavation, rerouting domestic sewer lines, storm sewer work, irrigation control wiring, electrical work, as well as providing a sleeve for emergency water, and conduit for communications and electrical lines. Provisions shall be made to extend telecommunications lines, though the actual placement of those lines shall be by the University IT Staff. Existing hardscape, landscaping, trash area and bike shelter shall be protected or removed, and restored at the completion of the project. Replacement of all damaged asphalt or concrete paving. Oversee and coordinate an existing mechanical contractor responsible for replacing chilled water piping, extension of the chilled water,

steam & condensate lines from the

Contractor is responsible for all traffic control, safety fencing and coordination of site storage and parking restrictions, and to assure their staff, suppliers and subcontractors comply with same, including complying with noise restrictions and working hours of 8a.m. to 7:00 p.m.

Project Budget: \$1,150,000.00 Submission Date and Time: April 25,

Site Visit: required - April 12, 2018 RFQPostingLocation:http://pcs.uoregon.

edu/content/business-opportunities
For complete details, bid documents including drawings & specifications and contact information, please refer to the Hayward Utility Corridor" posted at the above link.

Published Apr. 6, 9 & 11, 2018.

OREGON STATE UNIVERSITY MEMORIAL UNION NORTH PLINTH REPAIRS

Bids Due 2:00 pm, April 24, 2018 ADVERTISEMENT FOR BIDS

Oregon State University ("Owner") is accepting sealed bids for a public improvement project at Construction Contracts Administration, Oregon State University, 644 SW 13th Street, Corvallis Oregon, until 2:00 pm Pacific time, April 24, 2018 Pacific Time for the Memorial Union North Plinth Repairs project located at 2501 SW Jefferson Way, Corvallis, OR 97331. The project includes the repair of the stone plinths framing the north entrance to the Memorial Union.

A mandatory examination of the site and conditions will be made at April 12, 2018 at 9:00 am Pacific Time. Bidders meet with the Owner's Representative at the Memorial Union located at 2501 SW Jefferson Way, Corvallis, OR 97331 in the Memorial Union Board Room (MU Room 221). Attendance will be documented through a sign-in sheet prepared by the Owner's Authorized Representative. Prime bidders/proposers who arrive more than 5 minutes after start time of the meeting (as stated in the solicitation and by the Owner's Authorized Representative's watch) or after the discussion portion of the meeting (whichever comes first) shall not be permitted to sign in and will not be permitted to submit a bid on the project
Specifications (including bid form) and

Drawings are available for download at www.osuplanroom.com. Registration with website may be required to download documents. Hard Copy sets will not be available for purchase. Bids are due on April 24, 2018 at 2:00 PM pacific time (the time stamp clock located at the front desk at 644 SW 13th Street, Corvallis, OR 97333-4238 will serve as the official time clock) at: Construction Contracts Administration, Property Services Building, 644 SW 13th Street, Corvallis, OR ding, 644 SW 13th Street, Corvallis, On 97333-4238. Note: This office is closed from 12:00 p.m. to 1:00 p.m. Office is also closed entirely on Saturday and Sunday. Bids will not be accepted at the desk in the warehouse. In accordance with OSU Standard 580-061-0115 late will not be accepted and will returned to the contractor submitting the

Bids must be submitted in a SEALED ENVELOPE that clearly indicates the project name and that a bid is contained

All bidders must comply with require ments of the prevailing wage law in ORS 279C.800 through ORS 279C.870. All hidden bidders must be registered with Construction Contractor's Board at the time of bid submission. No bid will be considered unless fully completed in the manner provided in the "Instructions to Bidders" upon the Bid Form provided. OSU encourages bids from Minority,

OREGON STATE UNIVERSITY 11532926 Published Apr. 6, 2018.

OREGON STATE UNIVERSITY UNIVERSITY HOUSING & DINING SERVICES (UHDS) ROOF REPLACEMENT 2018 Bids Due 2:30 pm, April 24, 2018 ADVERTISEMENT FOR BIDS

Oregon State University ("Owner") is accepting sealed bids for a public improvement project at Construction Contracts Administration, Oregon State University, 644 SW 13th Street, Corvallis, Oregon, until 2:30 pm Pacific time, April 24, 2018 Pacific Time for the UHDS Roof Replacement 2018 project located a McNary Dining Hall at 1300 SW Jefferson Ave., Corvallis, OR 97331; and 1300 SW Marketplace West Dining Center at 351 SW 30TH Street, Corvallis, OR 97331. The project includes the overlay the existing built up roofs with a new mechanically fastened TPO roof over 1/2" HD Polviso board.

A mandatory examination of the site and conditions will be made at April 12, 2018 at 3:00 pm Pacific Time. Bidders shall meet with the Owner's Representative at the Oregon State University Avery Lodge Room 313 Conference Room located at 1030 SW Madison Avenue, Corvallis Oregon 97331. Attendance will be documented through a sign-in sheet prepared by the Authorized Representative. Prime bidders/proposers who arrive more than 5 minutes after start time of the meeting (as stated in the solicitation and by the Owner's Authorized Representative's watch) or after the discussion portion of the meeting (whichever comes first) shall not be permitted to sign in and will not be permitted to submit a bid on

Specifications (including bid form) and Drawings are available for download at www.osuplanroom.com. Registration with website may be required to download documents. Hard Copy sets will not be available for purchase. Bids are due on April 24, 2018 at 2:30 PM pacific time (the time stamp clock located at the front desk at 644 SW 13th Street, Corvallis, OR 97333-4238 will serve as the official time clock) at: Construction Contracts Administration, Property Services Building, 644 SW 13th Street, Corvallis, OR 97333-4238. Note: This office is closed from 12:00 p.m. to 1:00 p.m. Office is also closed entirely on Saturday and Sunday. Bids will not be accepted at the desk in the warehouse. In accordance OSU Standard 580-061-0115 late bids will not be accepted and will be returned to the contractor submitting the

Bids must be submitted in a SEALED ENVELOPE that clearly indicates the project name and that a bid is contained All bidders must comply with require

ments of the prevailing wage law in ORS 279C.800 through ORS 279C.870. All bidders must be registered with the Construction Contractor's Board at the time of bid submission. No bid will be considered unless fully completed in the manner provided in the "Instructions to Bidders" upon the Bid Form provided. OSU encourages bids from Minority, and Emerging Businesses.

OREGON STATE UNIVERSITY Published Apr. 6, 2018. 11532

CITY OF GERVAIS, OREGON PUBLIC WORKS DEPARTMENT

6TH STREET WIDENING PROJECT Bids Due 2:00 pm, April 24, 2018 INVITATION TO BID

Sealed Bids will be received by the City of Gervais, Attention Susie Marston, City Manager, City of Gervais City Hall, 592 4th Street, P.O. Box 329, Gervais, OR 97026 until, but not after 2:00 PM (Local Time), April 24, 2018. Bid shall be in a sealed enveloped clearly marked "City of Gervais - 6th Street Widening

Bidders must deliver First Tier Subcontractor Disclosure Forms in a sealed envelope at the location specified above within two working hours of the Bid closing time in accordance with ORS

GENERAL DESCRIPTION OF WORK: Schedule A: Widen and asphalt overlay approximately 1,280 lineal feet of 6th Street between Douglas and Ivy Avenues, including approximately 250 feet of 4-foot concrete sidewalk. Street will be widened from 17 to 20 feet. Schedule B: Install approximately 400 feet of 8-inch storm drain, four catch basins and a manhole.

Sets of Bidding Documents are comprised of specifications and drawings.

DOCUMENTS: Digital copies solicitation documents may be obtained from the City of Gervais' consultant, Tetra Tech, by contacting Becky Connelly at becky.connelly@tetratech.com or 503.598.2502. In addition, specifications, including bidding documents and conditions of the agreement, may be reviewed at the following offices:

Gervais City Hall, 592 4th Street, Gervais, OR 97026

Salem Contractor's Exchange, SE Judson Street, Salem, OR 97309
• DJC Plan Center, 921 SW Washin

gton Street, Suite 210, Portland, OR GENERAL INFORMATION AND TEC-

HNICAL QUESTIONS: For information regarding the project, contact Steve Kraushaar at 503.598.2525 or Kevin Tran at 503.598.2522.

OTHER: This project is for Public Works subject to ORS 279C.800 to 279C.870. The provisions of ORS 279C.840 shall be included in the contract. Bidder's attention is directed to the requirements and conditions of employment to be observed and minimum wage rates to be paid under this contract. Bidder's shall be qualified in accordance with applicable parts of ORS

279C in order to submit a Bid for public work in Oregon.

The City of Gervais reserves the right to reject any or all Bids, to waive informalities and of postponing of award of the contract for sixty (60) days.

No Bid for a construction contract shall be received or considered by the public contracting agency unless the Bidder is registered with the Construction Contractors Board as required by ORS 671.530.

Published Apr. 6, 2018.

CITY OF MONMOUTH, OREGON **MARION COUNTY #1 FILTRATION PROJECT** Bids Due 2:00 pm, April 17, 2018 INVITATION TO BID Sealed BIDS from qualified bidders for

furnishing all equipment, materials, and labor required for the construction of:
CITY OF MONMOUTH, OREGON;
MARION COUNTY #1 FILTRATION
PROJECT will be received by the City of
Monmouth, Oregon Public Works; 401
Hogan Rd N., Monmouth, Oregon 97361,
hereinafter referred to as Owner, on April
7 2011 et 2:00 PM PDT Ride shall be 17, 2018 at 2:00 PM PDT. Bids shall be addressed to Public Works Director-Russ Cooper, at the above City address.

No electronic or facsimile submittals will be accepted. Bids will be publicly opened and read immediately thereafter. As required by ORS 279C.370, a bidder must submit the Subcontractor Disclosure Form within two (2) working hours after bid closure for its bid to be declared that a contract. responsive. It is expected that a contract will be awarded or bids rejected within fifteen (15) days after the bid opening. The Project consists of one schedule of

work: All work will be awarded to the single lowest responsive and respon-Provide and install all materials and

equipment and provide all labor required to perform the Marion County #1 Filtration Project. Work shall include, but not be limited to: Mobilization and bon-

ding, above ground mechanical piping installation of owner supplied filtration equipment, revision of existing booster pump, electrical, testing and disinfection, project cleanup and closeout.

The Project Contract Terms, Conditions, Plans and Specifications may be examined at:

1. City of Monmouth-151 W. Main Street; Monmouth, Oregon 97361

2. 4B Engineering and Consulting, LLC (where all inquiries regarding this project shall be directed), 3700 River Road N, Sulte 2, Keizer, Oregon 97303, Phone: (503) 589-1115. Fax: (503) 589-1118 E-Mail: epbpe @4bengineer ing.com

Copies of the contract documents may be obtained from 4B Engineering & Consulting, LLC following submission of a \$100.00 non-refundable fee, on a business check or cashier's check made out to 4B Engineering.

There will not be a pre-bid conference or site tour held.

All work shall be completed within ninety (90) days after issuance of the Notice to Proceed

The successful bidder will be required to furnish performance and payment bonds. Both bonds will be in the full amount (100%) of the contract. All bids shall be accompanied by a bid bond equal to 10 percent (10%) of the total bid, to be forfeited to the City in the event of the contractor failing to execute the Contract.

This Contract is for a public work subject to ORS 279C.800 to 279C.870. successful bidder must be

registered and in good standing with the Construction Contractor's Board as required by ORS 701.035 to 701.055. Each bid must contain a statement as to whether the Bidder is a Resident Bidder as defined in ORS 279A.120.

The City may reject any bid not in compliance with prescribed public contracting procedures and requirements, including the requirement to demonstrate the Bidder's responsibility under ORS 279C.375(3)(b), and may reject for good cause any or all bids after finding that doing so is in the public interest.

City of Monmouth Public Works Director Published Apr. 6 & 11, 2018. 11533125

GOODS AND SERVICES

INTERLOCAL PURCHASING SYSTEM

PROCUREMENT SOLICITATIONS Proposals Due 3:00 pm, May 18, 2018 REQUEST FOR PROPOSAL

Interlocal Purchasing System has posted procurement itions at www.tips-usa.com for the following categories: 180401 Office and School Supplies

Products and Services
180402 Consulting and Other

Related Services
180403 Office and School Supplies roducts and Services (50 State Storefront Coverage)
180404 Band, Performance Arts, Drill
Team, and Cheer Uniforms, Acce-

ssories and Services 180405 Moving, Materials Storage and Logistics Services

180406 MRO Supplies and Equi-

180407 Data Analytics Solutions and

Proposals are due and will be publicly opened on May 18, 2018 at 3:00 pm local time for all except Consulting and Related Services RFP. Consulting and Related Services RFP. Will be due and publicly opened on May 4, 2018 at 3:00 PM local time. Awards are tentatively scheduled for June 28, 2018 for all except Consulting and Related Services RFP by the Region 8 ESC Board, 4845 JS Highway 271 North, Pittsburg, Texas The Consulting and Services RFP is scheduled to be awarded on May 24, 2018. Call 866-839-8477 for problems with website

Published Apr. 6 & 13, 2018.

KING COUNTY DIRECTORS' ASSOCIATION Bids Due 2:00 pm, May 10, 2018 ADVERTISEMENT FOR BID

KCDA WILL ACCEPT ONLINE BID RESPONSES FOR Lunchroom Disposables, KCDA Bid# 18-105

FOR ACCESS TO THIS BID REGISTER AT www.publicpurchase.com/vendor. CONTACT Joy Kuhlmann ikuhlmann@kcda.org IF YOU HAVE SPECIFICATIONS AND BID FORMS

ARE AVAILABLE ON PUBLIC PURCHASE, AT KCDA'S ADDRESS AT 18639 80TH AVENUE SOUTH, KENT WA, 98032, OR CAN BE WA, 98032, OR CAN BE DOWNLOADED FROM WWW.KCDA. ORG BY CLICKING ON BID INFORMA-TION/VENDOR BIDS.

KCDA RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS AND TO REJECT ANY AND ALL BIDS AND TO WAIVE INFORMALITIES IN ANY BID OR IN THE BIDDING PROCESS. SCHOOL DISTRICTS AND PUBLIC AGENCIES IN THE STATES OF OREGON, WASHINGTON, ALASKA, IDAHO AND MONTANA AND OTHER STATES WHO ARE MEMBERS OF KCDA MAY PARTICIPATE IN THE KCDA MAY PARTICIPATE IN THE CONTRACT AWARDED AS A RESULT OF THIS BID. A COMPLETE LIST OF MEMBERS IS AVAILABLE ON OUR WEB SITE, WWW.KCDA.ORG.

BID NAME: Lunchroom Disposables, KCDA Bid# 18-105 DATE OF BID OPENING: 5/10/2018

2:00PM PST DATE OF BID AWARD: 6/14/2018

Published Apr. 6 & 13, 2018.

ments for this project and its bid package will be discussed. The site will be immediately toured following this meeting. Questions will be taken, and decisions will be distributed by Addenda.

This contract is for a public works subject to ORS 279C.800 to 279C.870 (Prevailing Rate of Wage)

All bids shall comply with the require-

All bids shall comply with the requirements of Oregon Revised Statues and the District's local Public Contract Rules, latest editions

Bids must be fully completed upon the Bid Proposal provided herein in the manner provided in the "Instructions to Bidders".

Bids will not be considered unless accompanied by certified check, cashier's check, or surety bond made payable to David Douglas School District in an amount equal to 10% of the Base Bid. Interest will not be allowed on bid security

David Douglas School District reserves the right to reject all and any bids not in compliance with all prescribed public procedures and requirements and to waive informalities in this bid. Published Apr. 13 & 18, 2018.

11537425

CITY OF KEIZER, OREGON STREET SWEEPING SERVICES Proposals Due 2:00 pm, May 1, 2018 REQUEST FOR PROPOSALS

The City of Keizer is requesting proposals for a 3-year contract for street sweeping services. The City has approximately 205 curb miles along with 35 miles of non-curbed bike paths and center turn lanes to be swept. Leaf and debris pickup is an integral part of this contract. The successful contractor will sweep arch designated street 12 times contract. The successful contractor will sweep each designated street 12 times per year beginning after 8:00 a.m. and ending before 6:00 p.m. except River Road, Chemawa Road, Cherry Avenue, Lockhaven Drive, Keizer Station Blvd, Wheatland Road and Dearborn NE, which will be swept 24 times per year. Additional sweeping may be done at the request of the City of Keizer on an hourly or curb mile basis.

A copy of the complete request for

or curb mile basis.

A copy of the complete request for proposals may be reviewed and obtained on the City's website at www.keizer.org or at Keizer City Hall, 930 Chemawa Road NE, Keizer, Oregon. You may also call Bill Lawyer, Public Works Director, at 503-390-3700 to ask that a copy of the request for proposal be mailed to you. A map identifying the streets to be swept is also available from the Public Works Director for your review.

Proposals must be delivered to Tammie Harms, Legal Assistant, City of Keizer,

Harms, Legal Assistant, City of Keizer, 930 Chemawa Road NE, PO Box 21000, Keizer, Oregon 97307-1000 and must be received by 2:00 p.m., May 1, 2018.

Questions regarding this solicitation should be directed to Bill Lawyer, Public Works Director, et 503-300, 3700.

Works Director, at 503-390-3700. Published Apr. 13, 2018.

CITY OF NEWBERG WATER RIGHTS REVIEW PROJECT

Proposals Due 2:00 pm, May 1, 2018
REQUEST FOR PROPOSALS
The City of Newberg is seeking proposals from water rights consultants to perform a complete water rights review and guide the City in (a) managing its water rights and obligations; (b) addressing regulatory requirements, (c) providing technical support to meet any required updates or conditions such as providing technical support to meet any required updates or conditions such as Water Management and Conservation Plans; and (d) furnishing assistance with any official updates to the City's water rights. Visit the City website. https://bids.newbergoregon.gov/ for RFP information. Post questions at the same website. website.

Proposal selection is qualification based according to the proposer's water rights and regulatory experience, expertise in water rights transfer, project schedule, scope and understanding. Proposals are due May 1, 2018 at 2:00 pm local time. Address proposals to: City of Newberg, Public Works Engineering, Attention: Paul Chiu, PE, 414 East First Street, P.O. Box 970, Newberg, OR 97132. Proposals received after the deadline will be returned unopened. Proposal selection is qualification deadline will be returned unopened. Published Apr. 13, 2018. 11537371

TUALATIN VALLEY WATER DISTRICT

PACIFIC TEK VACUUM VIA SOLE

PACIFIC TEK VACUUM VIA SOLE
SOURCE METHOD
NOTICE OF INTENT TO PURCHASE
Pursuant to OAR 137-047-0275,
Tualatin Valley Water District intends to
sole-source purchase one Pacific Tek
Vacuum, Model No. PV800-DHO. Written
protests of this proposed sole source
purchase must be submitted to Tualatin
Valley Water District by 4:00 PM Pacific
Daylight Time on April 20, 2018 at the
following address: Wendy Burns,
Contracts Coordinator, Tualatin Valley
Water District, 1850 SW 170th Ave.,
Beaverton, OR 97003. Water District, 1850 S Beaverton, OR 97003. Published Apr. 13, 2018. 11537099

END OF FIRST TIME PUBLISHED

CONSTRUCTION

ESTACADA SCHOOL DISTRICT **ESTACADA MIDDLE SCHOOL SEISMIC**

UPGRADE Bids Due 2:00 pm, May 22, 2018 INVITATION TO BID

Estacada School District hereinafter referred to as "Owner" or "District", located at 255 NE 6th Avenue, Estacada, OR 97023 and AC + Co Architecture I Community hereinafter referred to as "Architect" located at 363 State Street, Salem Oregon 97301, will be accepting sealed bids from all interested bidders for the Estacada Middle School Seismic Upgrade Project (the "Project") located in Estacada, Oregon.

Your firm is invited to submit an offer under seal to Owner for construction of a Seismic Upgrade - Reroof project at the

22nd day of May, 2018 for the following

project:
Middle School Seismic Upgrade to include reroofing the Auditorium and Gymnasium portions of the Building. Additionally, seismic restraint of the fire Sprinkler Piping throughout the interior of the school will be required.

Date: April 9, 2018

Bid Decuments for a Stipulated Sum

Bid Documents for a Stipulated Sum contract may be obtained electronically from the office of the Architect, and/or paper copies can be obtained from the office of the Architect upon receipt of a

refundable deposit, by cash or check, in the amount of \$100.00 for one set.

A mandatory pre-bid meeting will be held on April 17, 2018, at 2.00 p.m. The pre-bid meeting will be held at Estacada Middle School, 500 NE Main, Estacada, Cregon, Lipless the District elects in its Oregon. Unless the District elects, in its sole discretion, to schedule additional sole discretion, to schedule additional pre-bid meetings, this pre-bid meeting will be the only opportunity for interested parties to receive a comprehensive overview of the Project and a guided tour of portions of the site and facilities that are part of the work. Information provided at this pre-bid meeting is not binding on the District unless it is incorporated into the bid documents by formal addenda.

Please direct any questions regarding this invitation to bid via email to Donna

Cancio at canciod@estacada.k12.or.us.

Bids must be received by Donna
Cancio, Project Coordinator, no later than May 22, 2018 at 2:00 p.m. local standard time, in the District office located at 255 6th Avenue, Estacada, Oregon 97023. Bids received after this time will not be accepted.

Bids will be opened publicly by the District on May 22, 2018, at 2:01 p.m. at the District office, 255 NE 6th Avenue, Estacada, Oregon, 97023. However, the amounts of the bids will not be available for public inspection or read aloud until 4:01 p.m. (after the deadline for submission of first-tier subcontractor disclosures).

Refer to other bidding requirements described in Document 002113 - Invitation

Submit your offer on the Bid Form provided. Bidders may supplement this

form as appropriate.
Your offer will be required to be submitted under a condition of irrevocability for a period of 90 days after submission.

The Owner reserves the right to accept

or reject any or all offers. This contract will be for a public works project subject to ORS 279C.800 to 279C.875 (prevailing wage law).

Published Apr. 11 & 13, 2018.

11535641

CITY OF HUNTINGTON, **OREGON** WASTEWATER FACILITY **IMPROVEMENTS PROJECT** Bids Due 2:00 pm, May 9, 2018 ADVERTISEMENT FOR BIDS

ADVERTISEMENT FOR BIDS
Owner: City of Huntington, Oregon
Address: 50 East Adams Street,
Huntington, Oregon, 97907
Separate sealed Bids for the construction of City of Huntington Wastewater
Facility Improvements Project, consisting
of new headworks, package treatment
utilizing integrated fixed film activated
sludge unit process, ultraviolet light disinfection, flow monitoring, sludge storage sludge unit process, ultraviolet light disinfection, flow monitoring, sludge storage ponds, site improvements, and other related items as specified in the plans and contract documents will be received by Huntington City Recorder at the office of Huntington City Hall, 50 East Adams Sireet, PO Box 369, Huntington, Oregon, 97907 until 2:00 pm (Local Time), May 9, 2018, and then at said office publicly opened and read aloud. Work under this contract will be funded in its entirety with federal grant funds from the Oregon federal grant funds from the Oregon Community Development Block Grant (CDBG) program administered by Ore-

gon Business Development Department.
The Contract Documents may be viewed for free at the following locations:

www.hecoengineers.com
HECO Engineers. 32 N Main St..
Payette, ID 83661
Huntington City Hall, 50 East Adams
Street, Huntington, Oregon, 97907
Official Bidding Documents can ONLY
be obtained from two sources: they may
be downloaded under QuestCDN Project #4868262 at www.questcdn.com for a non-refundable, non-transferrable charge of \$20.00; OR, paper copies may be obtained directly from HECO Engineers office upon payment of \$120.00, non-refundable. undable, non-transferrable for each set. Contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in viewing or downloading this digital project information. HECO Engineers office is located at 32 N Main Street. Payette, ID 83661.

Any bid that does not include the Official Bidding Documents as prescribed, completed and signed, will be considered an incomplete bid and returned to the

Date April 10, 2018

/s/ Wendy Gargan City Recorder City of Huntington Published Apr. 11, 13 & 16, 2018.

11535886 **GERDING BUILDERS, LLC** GREATER ALBANY PUBLIC

SCHOOLS OAK GROVE ELEMENTARY SCHOOL REPLACEMENT PROJECT

PHASE I BIDDING

PHASE I BIDDING
Bids Due 2:00 pm, May 1, 2018
INVITATION TO BID
Gerding Builders, LLC (OR CCB#
193549) is serving as the Construction
Manager / General Contractor (CM/GC)
for the Greater Albany Public Schools,
and is soliciting bids for the construction
of the Oak Grove Elementary School
Replacement Project, in Albany, OR.
Gerding Builders is soliciting bids for the
Early Work Packages only at this time,
consisting of: Surveying, Demolition, and
Sitework. Sitework.

Sitework.

Bid documents may be obtained electronically by contacting Mark Steinauer, via email at marks@gerdingbuilders.com.

A non-mandatory (but highly encouraged) pre-bid meeting has been scheduled for April 13th, @ 9:00 am. at the project site, 1500 NW Oak Grove Drive, Albany, OR.

Bids can be delivered to the Certifica

builders.com, or delivered through "Building Connected", and must be received before 2:00 p.m. Bids received after the deadline will not be considered.

Gerding Builders is an equal opportunity employer and encourages the participation of minority, women, disabled veteran disadvantaged, and emerging small business enterprises.

All bidders shall comply with ORS 279C 800-870, Oregon Bureau of Labor and Industries (BOLI) requirements, and be licensed with the State of Oregon onstruction Contractors Board. Published Apr. 11 & 13, 2018.

11535439

CHERVENELL CONSTRUCTION COMPANY **UMATILLA SCHOOL DISTRICT BOND PROJECTS**

ADVERTISEMENT TO BIDDERS

General Information: Chervenell Construction Company is serving as the Construction Manager/ General Contractor for the Umatilla School District and are soliciting sub bids in all trades for the Umatilla School District Improvements projects. The Umatilla School District is located in both Umatilla proper and McNary Heights, Oregon. These bond projects are a mixed prog-ram of improvements throughout the Elementary School, Middle School and the High School buildings.

Sub bids for the above-mentioned

project will be accepted on or around May 3rd, 2018. This will be clarified in an addendum.

A pre-bid meeting will be held dur-ing the week of April 23rd, exact date and time will be clarified when the bid documents become available the week of April 16th. This pre-bid meeting is mandatory for mechanical, electrical, plumbing, building demolition, & earthwork.

Chayell will be accepting hid prop-

Chervenell will be accepting bid proposals at the time indicated within the bidding documents and all bids must be submitted prior to that time to be considered. Bids that are incomplete or late will be rejected. The CM/GM reserves the right to reject any and/or all bids and to waive any irregularities or informalities in the bids. In addition, the CM/GM is not bound to award the work to the lowest bidder if doing so is not in the best interest of the project. Evaluation of bids can or may consider whether the successful bidder has sufficient financial backing, materials, equipment, and personnel to meet all the contractual requirements and a satisfactory record in prev-Chervenell will be accepting bid propments and a satisfactory record in previous performance and integrity. In addition, bids can and will be evaluated based on inclusions, exclusions, clarifica-tions, completeness of scope, etc.

The issuance of this RFP and/or the

receipt of proposals do not obligate the CM/GC to award this scope of work nor does it obligate the GC/CM to reimburse bidders for expenses incurred in preparing a proposal.

Prospective Subcontractor Requirements:

Bidders to whom award of a contract is

under consideration shall submit to the CM/GC, upon request, a properly executed AIA 305, Contractor's Qualification. Statement, within 5 days of notification. Chervenell Construction is an equal

Chervenell Construction is an equal opportunity employment provider and welcomes bid proposals from all businesses including minority owned, women owned, and small business firms.

All prospective bidders must be currently licensed by the Oregon Construction Contractors Board at the time of bid submission. Prospective bidders will be disqualified if they do not meet this requirement.

Bidders are responsible for complying

with Prevailing Wage Law ORS 279C.

Bid Requirements:
Sub bids can be physically submitted at our office 7511 W Arrowhead, Suite B, Kennewick, WA 99336. All addendums must be noted on the

bid proposal. Any alternates associated with each scope of work must be priced to be considered a valid bid. Award will be based on the base bid price plus any

combination of alternates selected by the Pricing must be held for a period of 60 days. Bidders will not be permitted to withdraw their bid after the designated

bid time unless award is delayed for a period exceeding 90 days. Access to Bid Documents:

Starting the week of April 16th, 2018, bid documents will be available at www.chervenellplanroom.com. Prospective bidders may download files at no cost. Printed documents are available, with a refundable deposit of \$350 per set, by ordering through Chervenell's plan room. Documents may be picked up at the office of Chervenell Construction OR, mail a separate, non-refundable check, in the amount of \$50.00 per set for shipping

All checks should be made payable to Chervenell Construction Company and mailed to Abadan Reprographics -Spokane, 603 E 2nd Ave, Spokane WA, 99202. Plans must be returned in good condition within 5 days of the bid date, for the deposit to be refunded.

The following locations will have the bid documents available for review:

v Tri-City Construction Council, 20 E Kennewick Ave., Kennewick, WA 99336 v Abadan Spokane Regional Plan Center, 603 E. 2nd Ave., Spokane, WA

v Spokane Regional Plan Center, E 102 Boone, Spokane, WA 99202 v Yakima Plan Center, 528 N 20th

v Yakima, WA 98902
v Hermiston Plan Center, 1565 N 1st
Street, Suite 8A, Hermiston, OR 97838
v Chervenell Construction Company,
7511 W Arrowhead, Kennewick, WA 99336

v Walla Walla Plan Center, 29 East Sumach Street, Walla Walla WA 99362

Questions/Clarifications:
Questions regarding the bid must be submitted in writing to Chervenell Construction no less than 5 days before the bid. All responses and clarifications to these questions will be made via bid addendums. All questions should be dire-cted to Kule Clark via telephone (509) Upon award of the bid, prospective bidders will enter into a contractual agreement with Chervenell Construction. The form of contract will be the Chervenell tenders as the contract will be the Chervenell contract will be the Chervenell contract with the contract will be the Chervenell contract will be the Chervenell contract with the contract will be the Chervenell contract with the contract will be the Chervenell contract will be the Cherve will be the Cherv standard subcontract agreement. The inclusions, exclusion, and clarifications will be negotiated prior to the issuance of the contract. No modifications will be accepted after that time.

Insurance requirements will be clearly

defined. No modifications will be acc-

Indemnification agreement will be included with each scope of work. No modifi-cations will be accepted.

The successful bidder will be required

to execute the contract agreement within 5 days of award and provide all required contract attachments in that same time

Retainage will be withheld on all subcontracts in the amount of 5%. Published Apr. 11, 13, 16, 18, 20, 23, 25 & 27, 2018.

GOODS AND SERVICES

CITY OF LAKE OSWEGO WASTEWATER COLLECTION SYSTEM REHABILITATION

Proposals Due 2:00 pm, May 18, 2018 REQUEST FOR PROPOSALS

The City of Lake Oswego invites your firm to submit a proposal to provide professional engineering services relating to the rehabilitation of portions of its wastewater collection system. The project objective is to assist the City's Public Works Department in reducing and elimi-Works Department in reducing and eliminating its current backlog of deferred rehabilitation projects identified as being critical based on current conditions and locations within the City's overall wastewater collections current popular.

locations within the City's overall wastewater collection system network.

The full Request for Proposals document can be obtained free of charge at the City of Lake Oswego, Public Works Department, 17601 Pilkington Road, Lake Oswego, Oregon, or online. To download the full RFP and receive all notifications, addenda, view the RFP Holders List, etc., a person or company must register and add its individual name or company to the RFP Holders List at http://www.cl.oswego.or.us/public_works/bid-rfp-information.
If you have website questions concerning this invitation, please call Rachel Sykes at 503.534.5734.

Any amendments to this RFP will be in

Any amendments to this RFP will be in writing and will be issued to all persons or businesses that have registered to rec-eive RFP amendments. The RFP holders list will be updated daily and posted on

the web by 3:00 pm.
Proposals will be received by Public Works Director, Anthony Hooper, at the Lake Oswego Maintenance Center, 17601 Pilkington Road, Lake Oswego, Oregon 97035 until May 18, 2018 at 4:00 pm local time. om local time Published Apr. 11 & 13, 2018.

11533745

INTERLOCAL PURCHASING SYSTEM

PROCUREMENT SOLICITATIONS

Proposals Due 3:00 pm, May 18, 2018
REQUEST FOR PROPOSAL
The Interlocal Purchasing System
TIPS) has posted procurement icitations at www.tips-usa.com for the

180401 Office and School Supplies Products and Services 180402 Consulting and Other Related Services

180403 Office and School Supplies Products and Services (50 State Storefront Coverage)
180404 Band, Performance Arts, Drill
Team, and Cheer Uniforms, Accessories and Services
180405 Moving, Materials Storage

and Logistics Services 180406 MRO Supplies and Equi-

180407 Data Analytics Solutions and

Proposals are due and will be publicly opened on May 18, 2018 at 3:00 pm local time for all except Consulting and Related Services RFP. Consulting and Related Services RFP. Will be due and publicly opened on May 4, 2018 at 3:00 PM local time. Awards are tentatively scheduled for June 28, 2018 for all except Consulting and Related Services RFP by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686. The Consulting and Related Services RFP is scheduled to be awarded on May 24, 2018. Call 866-839-8477 for problems with website or questions. Proposals are due and will be publicl

Published Apr. 6 & 13, 2018. 11529028

KING COUNTY DIRECTORS' **ASSOCIATION** LUNCHROOM DISPOSABLES

Bids Due 2:00 pm, May 10, 2018
ADVERTISEMENT FOR BID
KCDA WILL ACCEPT ONLINE BID
RESPONSES FOR Lunchroom Dispos-

ables, KCDA Bid# 18-105
FOR ACCESS TO THIS BID
REGISTER AT www.publicpurchase.
com/vendor. CONTACT Joy Kuhlmann
ikuhlmann@kcda.org IF YOU HAVE
QUESTIONS.

SPECIFICATIONS AND BID FORMS
ARE AVAILABLE ON PUBLIC
PURCHASE, AT KCDA'S ADDRESS AT
18639 80TH AVENUE SOUTH, KENT
WA, 98032, OR CAN BE

18639 80TH AVENUE SOUTH, KENT WA, 98032, OR CAN BE DOWNLOADED FROM WWW.KCDA. ORG BY CLICKING ON BID INFORMATION/VENDOR BIDS.
KCDA RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS AND TO WAIVE INFORMALITIES IN ANY BID OR IN THE BIDDING PROCESS. SCHOOL DISTRICTS AND PUBLIC AGENCIES IN THE STATES OF OREGON, WASHINGTON, ALASKA, IDAHO AND MONTANA AND OTHER STATES WHO ARE MEMBERS OF KCDA MAY PARTICIPATE IN THE CONTRACT AWARDED AS A RESULT CONTRACT AWARDED AS A RESULT OF THIS BID. A COMPLETE LIST OF MEMBERS IS AVAILABLE ON OUR WER SITE WWW KCDA ORG.

DATE OF BID OPENING: 5/10/2018 2:00PM PST DATE OF BID AWARD: 6/14/2018

Published Apr. 6 & 13, 2018. 11532968

BEND LA PINE SCHOOLS DESIGN-BUILD CONTRACTOR WITH A GUARANTEED MAXIMUM PRICE FOR 2018 SECURE VESTIBULES PROJECT

Proposals Due 2:00 pm, May 3, 2018 REQUEST FOR PROPOSALS The Administrative School District #1 -Bend La Pine Schools requests propo-sals from experienced Design-Build Contractors to construct the 2018 Secure Vestibules project in Bend, Oregon. It is the intent of the School District to enter into a contract with the selected Design-Build Contractor which will include a Fixed Fee and a Guaranteed Maximum Price for the entire scope of the work. Design-Build Contractors responding to Design-Build Contractors responding to this request will be evaluated based on their qualifications, prior experience, pro-posed schedule and plan for completing the work, associated fees, and other rele-

vant factors. Copies of the Request for Proposal document can be obtained after 2:00 pm

current local time, April 11, 2018: Administrative School District #1 Bend La Pine Schools MAIN OFFICE 520 NW Wall Street Bend, OR 97703 gina.franzosa@bend.k12.or.us

(541) 355-1176 Proposals are due at the same address above by 2:00 pm current local time, on May 3, 2018. A mandatory pre-proposal May 3, 2018. A mandatory pre-proposal meeting will be held at Education Center RM 314, 520 NW Wall Street, Bend Oregon, on April 18, 2018 at 2:00 pm current local time. All firms/teams planning to submit a proposal must be represented at this meeting.

All proposers must be registered with the Oregon Construction Contractors Board prior to submitting proposals. Failure to register will be sufficient cause to reject proposals as non-responsive.

to reject proposals as non-responsive. For this project, the provisions of ORS 279.C.800 through 279.C.870, relative to prevailing wage rates, shall be complied withbythe Contractor and all subcontractors. Published Apr. 11 & 13, 2018.

11535622

ESTACADA SCHOOL DISTRICT NO. 108 AUDIT SERVICES

Proposals Due 4:00 pm, April 30, 2018 REQUEST FOR PROPOSALS

The Estacada School District requests written proposals from qualified independent certifled public accounting firms to perform the annual audit of the financial statements of the District for the years ending June 30, 2018, 2019, and 2020. Proposals are due by 4:00 PM, April 30, 2018.

The Request For Proposals is available by contacting Nick Hogan, Business Manager, Estacada School District, 255 NE 6th Avenue, Estacada, Oregon, 27023

97023, or by email at hogann@estacada.k12.or.us
The Estacada School District reserves the right to reject any proposal not in compliance with prescribed procedures and requirements and may reject for good cause any or all proposals upon a finding by the Estacada School District that it is in the public interest to do so. Published Apr. 11 & 13, 2018.

11535425

CITY OF FAIRVIEW COMMUNITY CENTER BASEMENT WATERPROOFING Bids Due 4:00 pm, April 27, 2018 INVITATION TO BID

The City of Fairview Department of Public Works has identified the need to waterproof the basement of the Fairview Community Center. The City is soliciting bids from qualified contractors or individuals who can perform the work necessary to fully seal exterior concrete walls and

runoff to the City's stormwater system.
The Fairview Community Center is located at 300 Harrison St., Fairview, OR 97024. The site work is limited to the east and west basement walls. Construction will be expected to be completed by June 30th and may not disrupt the ingress or egress of the main floor (north stairs, upstairs) tenants at all times.

Bid packets may be obtained at 1300 NE Village St., Fairview, OR 97024, or by contacting Linda Wood, 503.674.6223, wood@ci.fairview.or.us.

Bids will be received until 4pm Friday (local time) April 27th, 2018 at City of Fairview 1300 NE Village St., Fairview,

Published Apr. 6, 9, 11 & 13, 2018.

UNIVERSITY OF OREGON **AUTZEN STADIUM SPEAKER** REPLACEMENT Qualifications Due 2:00 pm,

April 19, 2018

REQUEST FOR QUALIFICATIONS
The University of Oregon, Design and
Construction office, a department within
Campus Planning and Facilities
Management, is soliciting Proposals for
Design/Build Services associated with

the following:
Project Name: Autzen Stadium
Speaker Replacement Project Description: Design/Build services for replacement of the existing speaker system at Autzen Stadium at the

University of Oregon in Eugene, OR.

Project Budget: Not yet established

Submission Date and Time: 2:00 PM,

April 19, 2018 (This date will be modified

by addenda) Site Visit: For information on mandatory site visit, see Addendum #3 posted on the procurement site listed below.

RFQ Posting Location: http://pcs.uo regon.edu/content/business-opportunities For complete details and contact infor-mation, please refer to the Design/Build

Autzen Stadium Speaker System RFQ posted at the above link.

March 29, 2018

Daily Journal of Commerce, Inc. Attn: Michelle Ropp SDS 12-2632 PO Box 86 Minneapolis, MN 55486

AMENDMENT

Please print the following LEGAL NOTICE AS SOON AS POSSIBLE ON THE SAME DAY OF THE WEEK FOR TWO CONSECUTIVE WEEKS (ie. Monday April 9, 2018 and Monday April, 16th). *Electronic tear sheets are required for both ad run dates.

Please email to kristie.collins@tips-usa.com as soon as they are available.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the

following categories:

180403 Office and School Supplies Products and Services (48 State Storefront Coverage)

Proposals are due and will be opened on May 18, 2018 at 3:00 pm local time. Awards are tentatively scheduled for June 28, 2018 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686. Call 866-839-8477 for problems with website or questions.



Purchasing Cooperative | Region 8 Education Service Center 4845 US Hwy 271 North | Pittsburg, TX 75686 Ph: 866-839-8477 | Fax: 866-839-8472 www.tips-usa.com | kristie.collins@tips-usa.com

sidered. Bids that are incomplete or late will be rejected. The CM/GM reserves the right to reject any and/or all bids and to waive any irregularities or informalities in the bids. In addition, the CM/GM is not bound to award the work to the lowest bidder if doing so is not in the best interest of the project. Evaluation of bids can or may consider whether the successful bidder has sufficient financial backing, materials, equipment, and personnel to meet all the contractual requirements and a satisfactory record in previous performance and integrity. In addition, bids can and will be evaluated based on inclusions, exclusions, clarifications, completeness of scope, etc.

The issuance of this RFP and/or the receipt of proposals do not obligate the CM/GC to award this scope of work nor does it obligate the GC/CM to reimburse bidders for expenses incurred in preparing a proposal.

Prospective Subcontractor Requirem-

Bidders to whom award of a contract is under consideration shall submit to the CM/GC, upon request, a properly executed AIA 305, Contractor's Qualification Statement, within 5 days of notification.

Chervenell Construction is an equal opportunity employment provider and welcomes bid proposals from all businesses including minority owned, women owned, and small business firms.

All prospective bidders must be currently licensed by the Oregon Construction Contractors Board at the time of bid submission. Prospective bidders will be disqualified if they do not meet this requirement.

Bidders are responsible for complying with Prevailing Wage Law ORS 279C.

Bid Requirements:

Sub bids can be physically submitted at our office 7511 W Arrowhead, Suite B, Kennewick, WA 99336.

All addendums must be noted on the bid proposal.

Any alternates associated with each scope of work must be priced to be considered a valid bid. Award will be based on the base bid price plus any combination of alternates selected by the owner.

Pricing must be held for a period of 60 days. Bidders will not be permitted to withdraw their bid after the designated bid time unless award is delayed for a period exceeding 90 days.

Access to Bid Documents:

Starting the week of April 16th, 2018, bid documents will be available at www.cherveneliplanroom.com. Prospective bidders may download files at no cost. Printed documents are available, with a refundable deposit of \$350 per set, by ordering through Cherveneli's plan room. Documents

All bidders shall hold a valid Idaho Public Works Contractor's License. Please contact the Idaho Division of Building Safety on any questions related to obtaining the proper licensing - (800) 955-3044 or https://dbs.idaho.gov

This project will be managed as a Construction Management Agency - successful contractors will hold a prime contract with the Lewiston school district. The project will be bid utilizing bid packages broken down by trade. Each bid must be accompanied by a bid bond from a surety company licensed to do business in Idaho or a certified or cashier's check drawn on an Idaho Bank in an amount not less than five (5) percent of the total bid, made payable to Lewiston School District.

Please direct any questions about the project to Beniton Construction Company Alan Uhlorn or Bryce Parker - (208) 884-

Published Apr. 9, 16 & 23, 2018.

11532258

GOODS AND SERVICES

INTERLOCAL PURCHASING SYSTEM

OFFICE AND SCHOOL SUPPLIES **PRODUCTS AND SERVICES (48** STATE STOREFRONT COVERAGE) Proposals Due 3:00 pm, May 18, 2018 REQUEST FOR PROPOSAL

The Interlocal Purchasing System TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

180403 Office and School Supplies Products and Services (48 State Storefront Coverage)

Proposals are due and will be opened on May 18, 2018 at 3:00 pm local time. Awards are tentatively scheduled for June 28, 2018 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686. Call 866-839-8477 for problems with website or questions. Published Apr. 9 & 16, 2018.

11533758

WILLAMETTE FALLS **HERITAGE FOUNDATION FEASIBILITY STUDY AND CONCEPT PLAN**

WEST LINN PAPER MILL / **WILLAMETTE FALLS TOUR**

Proposals to be postmarked no later than May 9, 2018 REQUEST FOR PROPOSALS

The Willamette Falls Heritage Foundation (WFHF) is soliciting a Request for Proposals from companies, firms, or teams of firms, with experience in theme-

Public Notices

ATTENTION LEGAL ADVERTISERS - CHECK YOUR ADS!!!

Notify the Legal Advertising Department of errors immediately. We will not be responsible for errors after the FIRST publication of any advertisement. To place or make corrections to a Legal Advertisement, please call 503-802-7205. FAX: 503-222-5358 E-mail: mropp@djcoregon.com

Deadline: 9:30 A.M. the business day prior to publication.

FIRST TIME PUBLISHED

TRUSTEE'S SALE

TRUSTEE'S NOTICE OF SALE

TS NO.: 18-50688 Reference is made to that certain Deed of Trust (hereinafter referred as the Trust Deed) made by ALLISON ELIZABETH SMITH as Grantor to LAWYERS TITLE OF OREGON, as trustee, in favor of MORTGAGE ELEC-TRONIC REGISTRATION SYSTEMS. INC., SOLELY AS NOMINEE FOR HOMESTREET BANK, A WASHINGTON STATE CHARTERED BANK., ITS SUCCESSORS AND ASSIGNS., as Beneficiary, dated 7/13/2016, recorded 7/15/2016, in mortgage records of Clackamas County, Oregon Document No. 2016-046881 in Book N/A Page N/A covering the following described real property situated in said County and State, to-wit:PARCEL 1, PARTITION PLAT 2004-095, WEST LINN, CLACKAMAS COUNTY, OREGON.The street address or other common designation, if any for the real property described above is purported to be: 4318 IMPERIAL DRIVE WEST LINN. OREGON 97068. The Tax Assessor's Account ID for the Real Property is purported 00414395/21E36AD04500. Both the beneficiary and the trustee. Amy F. Harrington, Attorney at Law have elected to foreclose the above referenced Trust Deed and sell the said real property to satisfy the obligations secured by the Trust Deed and a Notice of Default and Election to Sell has been recorded pursuant to ORS 86.752(3). All right, title, and interest in the said described property which the grantors had, or had power to convey, at the time of execution

of the Trust Deed, together with any

interest the grantors or their successors

in interest acquired after execution of the

Trust Deed shall be sold at public auction

to the highest bidder for cash to satisfy

with the trustee's and attorney's fees not exceeding the amounts provided by ORS 86.778. The mailing address of the trustee is:Amy F. Harrington, Attorney at Law c/o Zieve, Brodnax and Steele, LLP One World Trade Center 121 Southwest Salmon Street, 11th Floor Portland, OR 97204 (503) 946-6558 In construing this notice, the masculine gender includes the feminine and the neuter, the singular includes plural, the word "grantor" includes any successor in interest to the grantor as well as any other persons owing an obligation, the performance of which is secured by said trust deed, the words "trustee" and 'beneficiary" include their respective successors in interest, if any. Without limiting the trustee's disclaimer of representations or warranties, Oregon law requires the trustee to state in this notice that some residential property sold at a trustee's sale may have been used in manufacturing methamphetamines, the chemical components of which are known to be toxic. Prospective purchasers of residential property should be aware of this potential danger before deciding to place a bid for this property at the trustee's sale. Dated: 3/23/2018 Amy F. Harrington, Attorney at Law c/o Zieve, Brodnax and Steele, LLP Signature By: Amy F. Harrington A-4653317 04/16/2018, 04/23/2018, 04/30/2018, Published Apr. 16, 23, 30 & May 7, 2018.

the obligation and Trust Deed, together

11533763

PROBATE - PROBATE

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF WASHINGTON PROBATE DEPARTMENT

No. 18PB02459 NOTICE TO INTERESTED PERSONS In the Matter of the Estate of Della Martha Pettit. Deceased.

affected by the proceedings in this estate may obtain additional information from the records of the Court, the personal representative or the attorney for the personal representative. Dated and first published Apr. 16, 2018.

Timothy J. Mahaffy Personal Representative David J. Buono, OSB# 680233 Dunn Carney Allen Higgins & **Tongue LLP Attorney for Personal Representative**

851 SW Sixth Avenue, Suite 1500 Portland, OR 97204-1352

11537843

CIVIL SUITS

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF MULTNOMAH

Case No. 17CV52581 SUMMONS

In the Matter of: EVEYN M. NILSEN, Plaintiff, and GEORGE W. FOUST, and any unknown persons claiming title or ownership of Lot 22, Block 8, Germania, City of Portland, County of Multnomah, State of Oregon: Defendants.

To: ALL OTHERS AND ANY UNKNOWN PERSONS CLAIMING TITLE OR OWNERSHIP OF Lot 22, Block 8, Germania, City of Portland, County of Multnomah, State of Oregon

IN THE NAME OF THE STATE OF OREGON: You are hereby required to appear and defend the complaint filed against you in the above-entitled action within thirty (30) days from the date of service of this summons upon you, and if you fail to appear, Plaintiff will apply to the Court for the relief demanded in the

NOTICE TO THE RESPONDENT: READ THESE PAPERS CAREFULLY

You must "appear" in this case or the other side will win automatically. To "appear" you must file with the Court a legal paper called a "motion" or "answer". The "motion" or "answer" must be given to the Court Clerk or administrator within 30 days along with the required filing fee. It must be in proper form and have proof service on the Petitioner's attorney or, if the Petitioner does not have an attorney, proof of service upon the Petitioner.

IF YOU HAVE ANY QUESTIONS, YOU SHOULD SEE AN ATTORNEY IMMEDIATELY. If you need help in finding an attorney, you may call the Oregon State Bar's Lawyer Referral Service at (503) 684-3763 or toll-free in Oregon at (800) 4527636.

KENNETH LEE BAKER, OSB # 771062

Published Anr. 16, 23 & 30, 2018

Official Call for Bids

ATTENTION LEGAL ADVERTISERS - CHECK YOUR ADS!!!

Notify the Legal Advertising Department of errors immediately We will not be responsible for errors after the FIRST publication of any advertisen To place or make corrections to a Call for Bid Advertisement, please call 503-802-7205.

FAX: 503-222-5358 · E-mail: mropp@djcoregon.com Deadline: 9:30 A.M. the business day prior to publication.

FIRST TIME PUBLISHED

CONSTRUCTION

CRATER LAKE - KLAMATH REGIONAL AIRPORT AIRCRAFT MAINTENANCE HANGAR Bids Due 2:00 pm, May 17, 2018 ADVERTISEMENT FOR BIDS

Sealed bid proposals for the Aircraft Maintenance Hangar construction at the Crater Lake - Klamath Regional Airport, City of Klamath Falls, Oregon, will be received by the City Recorder at City Hall Administration Office, 500 Klamath Avenue, Klamath Falls, OR 97601, until 2:00 p.m., May 17, 2018, at which time the bids will be publicly opened. Mailed bids shall be addressed to City Recorder, City Hall Administration Office, 500 Klamath Avenue, Klamath Falls, OR 97601.

Complete digital documents are available beginning April 10, 2018, from Quest Construction Data Network (Quest CDN) at www.questcdn.com. Interested parties may download the digital documents for a non-refundable fee of \$25.00 by inputting Quest Project No. 5666517 on the Project Search page. Those downloading the contract documents electronically are personally responsible for verifying the completeness of contract documents received via download. Failure to download a complete set of digital contract documents will not be a factor considered in the evaluation of bids or form the basis for any bid protest. Please contact Quest CDN at (952) 233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. In order to submit a responsive bid as a Prime Contractor, and to receive all necessary adden-dum(s) for this project, you must be on the Planholder's List, which requires the plans being downloaded from Quest CDN. A copy of the contract documents may be examined beginning April 9, 2018, at the Crater Lake - Klamath Nay be examined beginning April 9, 2018, at the Crater Lake - Klamath Regional Airport, 6775 Arnold Avenue, Klamath Falls, Oregon 97603. Phone (541) 883-5371. The project will be a public improvement project subject to ORS 279C.800 to 279C.870, Prevailing Ware Rates Wage Rates.

work contemplated generally includes but is not limited to: the construction of a new aircraft hangar building and site work at Crater Lake -Klamath Regional Airport. The scope of this project includes all work as described in the Contract Documents for the construction of a single pre-engineered metal hangar building of approximately 27,000 square feet, including all architectural, structural, interior finishes, mechanical, plumbing, fire protection and electrical systems for a complete project. Scope also includes a water sprinkler system and a foam suppression system. The project includes all site work as described in the Contract Documents including site grading, paving, erosion control, drainage, and utilities (water, sanitary, sewer, storm, gas, telephone, etc.) for a complete and finished working facility.

A pre-bid meeting will be held May 2, 2018 at 10:00 A.M. at the Crater Lake -Klamath Regional Airport Administration Office, Conference Room, 6775 Arnold Avenue, Klamath Falls, Oregon. Attendance at the pre-bid meeting is strongly encouraged. This will be the only available time for a site visit. All technical questions related to the project shall be submitted in writing, using the Request bidding documents, by May 10, 2018 at 4:00 P.M., by emailing Robert Moore at robert.moore@meadhunt.com.
PROPOSED SCHEDULE:

Plans and Specifications available for purchase: April 9, 2018.

Pre-Bid Meeting: May 2, 2018 at 10:00 A.M.

Questions submitted in writing no later than: May 10, 2018 at 4:00 P.M.

Addenda shall be issued by: May 14, 2018, unless bid opening date extended. Bid Submission Deadline: May 17, 2018 at 2:00 P.M.

Anticipated Council Award: June 4, 2018.

Project Substantial Completion no later than: 210 calendar days from NTP

All bids must be submitted on the regular forms furnished in the contract documents by the City and shall be accompanied by a bid bond in an amount equivalent to ten (10) percent of the total amount of the bid. The successful bidder will be required to furnish separate performance and payment bonds each in the amount equal to 100% of the contract price at the time of contract execution.

The City reserves the right to accept or reject any or all Bids, and to waive any informalities and/or irregularities in said Bids. In all matters pertaining to the Bids. the City shall make such decisions that are, in its sole judgment, in the best interests of the City.

The City reserves the right to postpone the award of the contract for sixty (60) days and may reject any bid not in compliance with all public bidding procedures and requirements on these solicitation documents, and may reject for good cause, any or all bids upon a finding of the City that it is in the public interest to do so.

City of Klamath Falls: s/Nickole Barrington Nickole Barrington City Recorder

11533984

Published Apr. 9 & 11, 2018.

OREGON STATE UNIVERSITY GILBERT 124, 224 & GILBERT **ADDITION 209 RENOVATION** PROJECT

Bids Due 2:00 pm, May 8, 2018 ADVERTISEMENT FOR BIDS

Oregon State University ("Owner") is accepting sealed bids for a public improvement project at Construction Contracts Administration, Oregon State University, 644 SW 13th Ave., Corvallis, Oregon, until 2:00 PM local Tuesday, May 8, 2018 for the Gilbert 124, 224 & Gilbert Addition 209 Renovation project located on the campus of Oregon State University, Corvallis, Oregon. The project includes renovations to two (2) tiered classrooms (124 & 224) in Gilbert Hall, their associated prep room (026) as well as renovations to Gilbert Additional teaching laboratory 209.

A mandatory examination of the site and conditions will be made on April 17, 2018 at 12:00 pm local time. Bidders shall meet with the Owner's Representative at Gilbert Hall in Room 224. Attendance will be documented through a sign-in sheet prepared by the Owner's Representative. Prime bidders who arrive more than 5 minutes after start time of the meeting (as stated in the solicitation and by the Owner's Authorized Representative's watch) or after the discussion portion of the meeting (whichever comes first) shall not be permitted to sign in and will not be permitted to submit a bid on the project.

will be due Tuesday, May 8, 2018, 2018 at 2:00 PM, local time, at the Property Services Building, 644 SW 13th Ave., Corvallis, Oregon by the Owner's representative or designee.

Bids will be received on a lump-sum basis for all of the work. Bid packets, and specifications shall available for viewing and downloading at the OSU Online Planroom website, www.osuplanroom.com.
All bidders must comply with require-

ments of the prevailing wage law in ORS 279C.800 through ORS 279C.870. All bidders must be registered with Construction Contractor's Board at the time of bid submission. No bid will be considered unless fully completed in the manner provided in the "Instructions to Bidders" upon the Bid Form provided. OSU encourages bids from Minority, and Emerging Small

OREGON STATE UNIVERSITY BY: Brooke Davison Construction Contract Officer Oregon State University
Published Apr. 9, 2018. 11533009

CLEAN WATER SERVICES DURHAM DEWATERING CENTRIFUGES REPLACEMENT Bids Due 2:00 pm, May 3, 2018 ADVERTISEMENT FOR BIDS

Sealed Bids for construction of the **Durham Advanced Wastewater** ment Facility Dewatering Centrifuges Replacement Project No. 6893 (Project), shall be addressed to Michelle Advanced

Mann. Administrative Assistant, at the office of Clean Water Services (Owner), Wastewater Treatment Facility, 16060 S.W. 85th Avenue, Tigard, Oregon 97224 (Owner's Office), until 2:00 p.m., local time, on May 3, 2018. Any Bids received after the specified time will not be considered. No electronic submissions will be accepted. First-Tier Subcontractor Disclosure Forms must be delivered to the same location at or before **4:00 p.m.** local time on the same day in a separate envelope

Bids will then be publicly opened and read at 4:00 p.m. local time on May 3, 2018 at Owner's Office.

from the Bid.

The Work must be substantially complete by April 12, 2019 and final completion shall be May 31, 2019.

The Project contemplated consists of, but is not limited to furnishing all labor,

materials and equipment necessary to do the following (collectively, the Work): 1. Install two new dewatering centrifuges furnished by Owner and provide two new screw conveyors, new ferric chloride pumps, new polymer flow meters, new polymer blend unit, and new gates on existing hopper chutes and appurtenances; modify the existing dewatering centrifuge platform, and the the existing existing polymer feed system; demolish existing dewatering centrifuge systems and Polymer Feed Pumps 6 and 7 and appurtenances

The Work also includes furnishing and installing related equipment, conduits, electrical, instrumentation and control, and other appurtenances necessary to complete the Work and to provide a complete and functional Dewatering Centrifuge System constructed in accordance with the Contract Documents

The Site of the Work is the Durham Advanced Wastewater Treatment Facility, located at 16620 S.W. 85th Avenue,

Tigard, Oregon 97224 (Site). The Work is a public works project subject to ORS 279C.800 to ORS 279C.870.

The estimated construction cost of the Work is \$1,115,000.

The Bidding Documents are entitled "Durham Advanced Wastewater Treat-ment Facility Dewatering Centrifuges Replacement Project 6893" (Solicitation Title).

TO OBTAIN BID DOCUMENTS: Bidders should download an electronic copy of the Bidding Documents by completing the section to request the document on Owner's website at http://bids.cleanwaterservices.org (Website) under the Solicitation Title. A prospective Bidder's information will be accumulated for a Bid Holder's List, which is available on the Website, and Bidder's email will be used to send automatic notifications when Owner posts a new document or changes information related to this solicitation. Prospective Bidders are responsible for obtaining any Addenda from either Owner's Website under the Solicitation Title or by using any links provided in automatic emails that may come from the Owner. Prospective Bidders may subscribe to Owner's Open Solicitations RSS feed at the same Website address and will be notified when an Addendum to or clarifications of the Bidding Documents have been posted. If problems are experienced downloading the Bidding Documents, please contact Michelle Mann at (503) 547-8035. Bidding Documents may also be examined at Engineer's office, CH2M HILL Engineers, Inc., located at 2020 S.W. Fourth Ave, Suite 300, Portland, Oregon 97201 or 1100 N.E. Circle Blvd., Suite 300, Corvallis, OR 97330.

Each Bid must be submitted on the prescribed Bid Form and accompanied by Bid security as prescribed in the Instructions to Bidders.

The Successful Bidder will be required to furnish the additional bond(s) and insurance prescribed in the Bidding Documents.

Prior to submission of its Bid, Bidder shall be registered with the Oregon Construction Contractors Board.

Bidders shall be qualified in accordance with the applicable parts of ORS 279C.430 through ORS 279C.450 in order to submit a Bid for public work in Oregon. The work does not involve asbestos, so Bidders are not required to be licensed with the Department of Environmental Quality pursuant to ORS 468A.720.

To address issues with the Bidding Documents, the Planholders list, Bid results, and fulfill other administrative issues, contact the Owner:

Clean Water Services Ms. Michelle Mann 16060 S.W. 85th Avenue Tigard, OR 97224 Telephone: (503) 547-8035 Fax: (503) 547-8001 mannm@cleanwaterservices.org To address technical issues, contact the Engineer:

CH2M HILL Engineers, Inc. Mr. Brett Reistad 1100 N.E. Circle Blvd, Suite 300 Corvallis, OR 97330 Telephone: (541) 768-3533 Brett.Reistad@CH2M.com

Prospective Bidders are encouraged to attend a pre-bid conference and Site visit that will begin at 10:00 a.m. local time on April 17, 2018 and last for approximately 2 hours. The conference will be held at the Owner's Office, and will

be followed by the Site visit.

Owner's right is reserved to reject all Blds or any Bid not conforming to the intentandpurposeoftheBiddingDocuments. Dated this April 9, 2018.

By Clean Water Services Published Apr. 9, 2018. 11533974

STATE OF OREGON PARKS AND RECREATION DEPARTMENT

WATER SYSTEM & RV HOST SITE IMPROVEMENTS AT THOMPSON'S MILLS STATE HERITAGE SITE Bids Due 2:00 pm, May 1, 2018 INVITATION TO BID #8192

ORPIN Opportunity #. OPRD-3463-18 The contract terms, conditions and specifications may be reviewed for the "Water System & RV Host Site Improveat Thompson's Mills Heritage Site at 32655 Boston Mill Boad Shedd, Linn County, Oregon 97377 (and sealed bids will be received and publicly opened on Tuesday, May 1, 2018 due at 2:00 PM at the Parks and Recreation Department, 725 Summer St NE, Ste C, Salem, Oregon 97301. Offer(s) may be rejected if not in compliance with bidding procedures and requirements. Any or all offers may be rejected if in the public interest to do so.

No Pre-Bid Conference is scheduled.

Solicitation documents may be viewed or downloaded by accessing the ORPIN System at http://orpin.oregon.gov. If you do not have a personal computer, you may access the ORPIN system at selected Procurement Centers. If you need assistance with registration, call (503) 378-4642 OR email orpin@state.or.us. Solicitation documents can also be reviewed and obtained from the Parks and Recreation Department, 725 Summer St NE, Ste C, Salem, OR 97301 (503) 986-0701. Contact for this solicitation is Dolly Bullington, Contracts Officer.

The public contracting agency may reject any bid not in compliance with the prescribed public bidding procedures and requirements, and may reject for good cause any or all bids upon a finding of the agency it is in the public interest to do so. Published Apr. 9, 2018. 11533011

DAS OREGON STATE LIBRARY **DEMOLITION & ELEVATOR**

DESIGN/BUILD PHASE 1 SALEM, OR Bids Due: April 27, 2018 SUB-BIDS REQUESTED

This project consists of a renovation for a tenant improvement of approximately 15,000 SF of an existing four-story building. There is no change to the occu-New spaces include new stair connecting 3rd & 4th floors, new restrooms, upgrades to the existing historic corridor, a new single tenant lobby, private offices, open office areas, conference rooms, office workrooms, storage, and a breakroom. Systems in support of the tenant improvement include LED lighting, mechanical, low voltage, plumbing, electrical distribution, and security upgrades. Exterior upgrades in support of the project - skylight.

This work will be phased with abatement completed in areas of work prior to demolition starting on 1st & 2nd floor with demolition on 3rd & 4th following. Phase 1 includes demolition on floors 1-4, elevator design/build, floor slab infill at 3rd floor, sawcut of slab for stair between 3rd and 4th and MEP Safe-off & Demo-lition. Intent for phasing is to relocate tenant onto 1st & 2nd floors prior to project completion on 3rd & 4th floors. Phase 2 will include all interior work related to 1st & 2nd Floors - Architectural & MEP. Phase 3 will include all interior work related to 3rd and 4th floors.

The Building's floors one and two will remain operational and accessible to the public during business hours. Areas of work will be separated from public.

Plans located at several plan centers, SmartBidNet(link) or in our office for viewing

SWINERTON BUILDERS
342 SW Second Ave.
Portland, OR 07204
Phone: (503) 224-6889 - Fex: (503) 224-6889
SWINERTON OR # 78483 - WA# SWINEB®992DR

We are an equal opportunity employer and request bids from all interested firms including disadvantaged, minority, women, veterans and emerging small business enterprises. Published Apr. 9, 2018.

CITY OF ALBANY VAN VLEET & 9TH AVENUE SEWER RELOCATION Bids Due 2:00 pm, April 24, 2018 INVITATION TO BID Engineer's Estimate: \$148,000

The City of Albany hereby extends an

invitation to submit bids for: SS-18-05, Van Vieet & 9th Avenue Sewer Relocation: This project includes construction of approximately 500 feet of new 10-inch sewer main and related appurtenances.

Bids submitted shall be filed in sealed envelopes, and received at the City of Albany Parks & Recreation counter, not later than 2:00 p.m., Tuesday, April 24, 2018, addressed to the attention of Diane Murzynski, Purchasing Coordinator, at Albany City Hall, Finance Department, 333 Broadalbin Street SW, Albany, OR 97321. The outside of the envelopes shall plainly identify: (1) the Project name, (2) the Bid Opening time and date, (3) the Bidder's name, and (4) the Contractor's license number (per ORS 701). Immediately following the filling deadline, the bids shall be opened and publicly read in the Calapoola Room of City Hall. Bid totals will be posted on the City's website http://www.cityofalbany.net/departments/

finance/citypurchasing/ bids-rips-rigs.
Contract bid documents may be examined at the Office of the Public Works Director, City Hall, 333 Broadalbin Street SW, Albany, Oregon, 541-917-7676; downloaded from the City of Albany website at http://www.cityofalbany.net/departments/

finance/city-purchasing/bids-rips-riqs; or a printed set may be purchased for \$35. It is imperative those who download the contract bid documents check the regularly for website addenda, clarifications, and other pertinent notifications. All who are known by the City of Albany to have received a complete set of the contract bid documents will receive notification when additional items are posted. Please call 541-917-7676 to be added to the Plan Holder's list.

Each bidder must have access to a current set of City of Albany Standard Construction Specifications, which can be found on the City's website at http://www.cityofalbany.net/ departments/public-works/engineering/ standard-constructionspecifications

or a printed set may be purchased for \$100. All public improvements are required to conform to these specifications and bid prices shall reflect these specifications. For project information, call Lori Schumacher at 541-917-7653.

All City contracts contain a statement declaring that the bidder agrees to comply with the provisions of ORS 279C.800 through 279C.870 regarding payment of prevailing wages. The City's contract contains a clause which incorporates by reference all of the provisions of ORS Chapter 279C which are applicable to public contracts. Bidders are expected be familiar with these provisions including, but not limited to changes to ORS Chapter 279C.

bid shall be received or considered unless the bidder is licensed by the Construction Contractors Board for construction projects or licensed with the State Landscape Contractors Board for landscaping projects. A 10% bid bond, certified check, or

cashier's check shall accompany each

bid on all projects and shall be forfeited if the bidder fails to enter into a Contract

with the City of Albany within ten (10)

days after the date of the Notice of

DATED this 9th day of April 2018. Diane M. Murzynski, CPPO, CPPB Purchasing Coordinator 2018. 11532972 Published Apr. 9, 2018.

LEWISTON SCHOOL DISTRICT #1 LEWISTON HIGH SCHOOL. **LEWISTON, IDAHO**

PROJECT BID ANNOUNCEMENT The Lewiston School District #1 and their Construction Manager, Beniton Construction in partnership with Kenaston Corporation, are planning to advertise bidding for construction of their New High School in late April 2018 with an expected bld date of late May of 2018. This project includes a new main High School building (~200K SF) and Career Technical Education facility (~40K SF) and all associated site work (~25 acres) to support these buildings.

All bidders shall hold a valid Idaho Pubiic Works Contractor's License. Please contact the Idaho Division of Building Safety on any questions related to obtaining the proper licensing - (800) 955-3044 or https://dbs.idaho.gov

This project will be managed as a Construction Management Agency - successful contractors will hold a prime contract with the Lewiston school district. The project will be bid utilizing bid packages broken down by trade. Each bid must be accompanied by a bid bond from a surety company licensed to do business in Idaho or a certified or cashier's check drawn on an Idaho Bank in an amount not less than five (5) percent of total bid, made payable to Lewiston School District

Please direct any questions about the project to Beniton Construction Company Alan Uhlorn or Bryce Parker - (208) 884-

Published Apr. 9, 16 & 23, 2018. 11532258

GOODS AND SERVICES

CITY OF LAKE OSWEGO THE DESIGN, INSTALLATION AND MAINTENANCE OF WINTER ANNUAL **COLOR PLANTINGS**

Proposals due 3:30 pm, June 13, 2018 NOTICE OF REQUEST FOR PROPOSALS

The City of Lake Oswego invites submission of proposals from qualified companies for the design, installation, and maintenance of winter annual flowers in City of Lake Oswego flower beds and planting pots.

The City is seeking to award a contract for an initial term of one winter season (November through April), with four (4) annual renewal options, for a possible

total of five (5) years.

Deadline for Submission of Quote: 3:30 p.m., Tuesday, June 13, .2018. Submissions received after this time will be considered non-responsive and will be returned without review. Email quotes are not deemed submitted until confirmation is confirmed by the City.

Obtain Request for Quotes: 1. Online. To download the full Request for Proposals and receive all notifications a Proposer must register and add your individual or entity name to the Planholder's list at the City of Lake Oswego's Bid & RFP webpage (http://www.ci. oswego.or.us/bids/). Through the bid management site, proposers can ask questions about the RFP. If you have any questions about the bid management

website, please call Rachel Sykes at 503-534-5734. 2. In Person. See the front desk at the Public Works Dept. at 17601 Pilkington Road, Lake Oswego, OR during regular business hours of the Public Works

Department. Published in the Daily Journal of

Commerce: April 9th and 11th. Published Apr. 9 & 11, 2018.

11534030

INTERLOCAL PURCHASING SYSTEM

OFFICE AND SCHOOL SUPPLIES PRODUCTS AND SERVICES (48 STATE STOREFRONT COVERAGE) nosals Due 3:00 nm May 18, 2018 REQUEST FOR PROPOSAL The Interlocal Purchasing System (TIPS) has posted procurement

has posted procurement solicitations at www.tips-usa.com for the following categories:
180403 Office and School Supplies Products and Services (48 State Store-

front Coverage)
Proposals are due and will be opened on May 18, 2018 at 3:00 pm local time. Awards are tentatively scheduled for

June 28, 2018 by the Region 8 ESC Board, 4845 US Highway 271 North, Pitt-sburg, Texas 75686. Call 866-839-8477 for problems with website or questions. Published Apr. 9 & 16, 2018. 11533758

REDMOND SCHOOL DISTRICT ARCHITECTURAL DESIGN SERVICES FOR THE DESIGN OF SECURITY

SYSTEMS AND VARIOUS DEFERRED MAINTENANCE PROJECTS FOR ALL **DISTRICT FACILITIES**

Proposals Due 2:00 pm, May 1, 2018 REQUEST FOR PROPOSAL The Redmond School District Board of

Directors requests proposals from experienced Architectural firms to assist in the planning and design of security systems and various deferred maintenance projects for all District facilities. The School District is located in Redmond Oregon and all but two of the facilities (Tumalo & Terrebonne Community Schools) are within the city limits of Redmond. It is the intent of the School Board to enter into a contract with the selected Architectural firm to provide the

To place an ad, call 903-856-6629

EMPLOYMENT

EMPLOYMENT

The Steel Country Bee & The Pittsburg Gazette need

Advertising Sales Professionals

capable of multitasking, consistently meeting deadlines, handling the details and providing stellar customer service.

Duties include face to face contact with businesses, communicating advertising ideas, options and rates and scheduling of ads. Must effectively interact with staff, as well as advertisers. The right candidate will possess basic computer skills, a great work ethic, be dependable, have a basic understanding of business, marketing and advertising, like having fun at work and able and willing to be coached on new systems and concepts. Experience a plus but will train the right candidate. This is a direct sales position.

Compensation includes salary plus commission, health insurance, vacation, paid holidays, sick days and more. Please email your resume to mark@tribnow.com for consideration. The right candidate can start ASAP. No phone calls, please.

EOE

GARAGE SALE

ESTATE SALE 206 Arch Davis Road

Pittsburg Friday and Saturday **April 13 & 14**

8 a.m. - 5 p.m.

NOTICE

GARAGE SALE

BIG Multi-Family

Garage Sale 117 Redbud St. - Pitt Pecan Heights Subdivision (Just past Country Club on HWY 11 E) Fri., April 13 & Sat., April 14

NOTICE

8 a.m. - 3 p.m. both days

Tillman Infrastructure, LLC is proposing to build a **290**-foot self support tower (**310**-ft w/appurtenances) located at 1725 Anderson Road, Pittsburgh, TX 75686. Structure coordinates are: (N33-04-06.92/ W95-05-53.91). The tower is anticipated to have FAA Style E (dual medium intensity) lighting. The Federal Communications Commission (FCC) Antenna Structure Registration (ASR Form 854) file number is A1101168. Interested persons may review the application at www. fcc.gov/asr/applications by entering the file number. Environmental concerns may be raised by filing a Request for Environmental Review at www.fcc.gov/asr/ environmentalrequest within 30 days of the date that notice of the project is published on the FCC's website. FCC strongly encourages online filing. A mailing address for a paper filing is: FCC Requests for Environmental Review, ATTN: Ramon Williams, 445 12th Street SW. Washington, DC 20554.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

180403 Office and School Supplies Products and **Services (48 State Storefront Coverage)**

Proposals are due and will be opened on May 18, 2018 at 3:00 pm local time. Awards are tentatively scheduled for June 28, 2018 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686. Call 866-839-8477 for problems with website or questions.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

180401 Office and School Supplies Products and

180402 Consulting and Other Related Services

180403 Office and School Supplies Products and **Services (50 State Storefront Coverage)**

180404 Band, Performance Arts, Drill Team, and **Cheer Uniforms, Accessories and Services**

180405 Moving, Materials Storage and Logistics

Services

180406 MRO Supplies and Equipment

180407 Data Analytics Solutions and Services

Proposals are due and will be publicly opened on May 18, 2018 at 3:00 pm local time for all except Consulting and Related Services RFP. Consulting and Related Services RFP. Will be due and publicly opened on May 4, 2018 at 3:00 PM local time. Awards are tentatively scheduled for June 28, 2018 for all except Consulting and Related Services RFP by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686. The Consulting and Related Services RFP is scheduled to be awarded on May 24, 2018. Call 866-839-8477 for problems with website or questions.

FOR

KUBOTA ZD18

Zero Turn diesel riding mower with 500 hours and attachements: law aerator, lawn sweeper, drop spreader, \$3500 cash for all Hog Trap 10ftx16ft \$350 Dave Torr 443-975-0873

542 CR 3216, Pittsburg

NEW PILLOW TOP MAT-TRESS SET! Twin \$109, Full \$129, Queen \$149 & King \$229! Still in plastic! With Warranty! NEW DIS-**COUNT RUGS \$19.95 &** Up! Huge selection! Affordable Furniture Ware-

house. 2910 South Lake

Dr. 903-276-9354 MY-

AFW.COM

GARAGE SALE

BIG "Remodeling" SALE

Lots of household "goodies:" dishes, rugs, furniture, clothes and MORE! **Brenda Barnwell** 207 Kent Drive, Pittsburg

Multi-Family Garage Sale 1678 FM 21

Saturday Only

Furniture, name brand clothes, toys, and too much to list!

Look for the green pipe rail fence on HWY 21

NOTICE

Region 8 Food Cooperative has posted the following new RFP'S at www.reg8.net for the Food Purchasing Cooperative:

General Grocery, Fresh Bread, Fluid Milk, Dairy, & Juice, Fresh Fruit & Vegetables, Soft Serve Frozen Desserts, Chemicals, Paper, Plastic, & Small Wares, and Beverage, Slush, & Dispensed Drinks. Proposals will be received until Friday, May 18, 2018 at 3:00 PM at Region 8 ESC, ATTENTION: Karyn Buckner, 4845 US Hwy 271 N, Pittsburg, Texas 75686. No faxed or emailed proposals will be accepted. Proposals will be publicly opened with only the vendor names being read from the proposals. Recommendations of the Food Purchasing Cooperative will be presented to the Region 8 Board of Directors at the regularly scheduled meeting in May for consideration in award of contracts. Region 8 reserves the right to reject in whole or in part any and all bids.

All questions should be directed to Karyn Buckner at kbuckner@reg8.net or (903)575-2612.

Notice to all persons having claims against the estate of Abbie-Lou Brank Bynum, deceased

Notice is hereby given that original letters testamentary for the estate of Abbie-Lou Brank Bynum were issued to Mr. Angele Raquel Bohling on March 27, 2018 in cause number P 18 10073 in the County Court of Camp County, Texas. All persons having claims against this estate currently being administered are required to present them within the time and in the manner prescribed by law to Ms. Bohling c/o Brad Strottman, 123 Tapp Street, Pittsburg, Texas 75686.

Dated April 3, 2018.

Brad Strottman, Attorney State Bar No. 24033363 123 Tapp Street Pittsburg, Texas 75686 903-856-9455 Attorney for Angele Raquel Bohling

FOR RENT

Pecan Estates Apartments For Lease 629 Quitman Street Pittsburg, TX 1-2-3 BR

903-856-3432

\$285/mo. & \$200 dep. Call David at 903-767-2511

STRUBE PROPERTIES 903-856-6606 2 BR - Northtown Apts.

1 BR - Village Apts.

For Rent: 2BR/1BA Apartment \$525 mo./\$350 dep

Call 903-767-7202

Credit Check Required

Walker Creek Village 22 PR 54607 Pittsburg, TX 75686 903-855-0311

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Pittsburg Storage Sizes from 5x10 to boat size.

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REAL ESTATE

REAL ESTATE

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Leesburg, TX-11688 Woodchuck Rd-2 story 3br/2.5bath on 1 acre near lake! We finance, great price, low down, affordable payments, NO closing costs! Call Kevin Oliver 855-847-6806

SERVICE

SERVICE



Firm Registration No. 10194010

ONLINE ONLY AUCTION

U.S. Bankruptcy Court – Farmers Branch, TX Southern District of FL - Case No. 14-24390-RBR Diagnostic Imaging, Inc., d/b/a MDI Wellness Solutions Medical Offices- Furniture/Supplies, Massage tables, Centrifuge, S/S tables, Refrigerators, Computers/Hi Speed Printers, Therm. & BP Monitors, IV Stands, Office chairs, T.V.s, Artwork MORE!

REGISTER TO BID OR BID NOW - CLOSES APRIL 19 at NOON CST www.United-SCS.com • 940-284-8300

ESTATE SALE - LOG HOMES PAY THE BALANCE OWED ONLY!!!

AMERICAN LOG HOMES IS ASSISTING FINAL RELEASE OF ESTATE & ACCOUNT SETTLEMENT ON HOUSES

3 Log Home kits selling for BALANCE OWED, FREE DELIVERY

\$36,825...BALANCE OWED \$15,000 1) Model # 305 Biloxi

Model # 403 Augusta \$42,450...BALANCE OWED \$16,500

 Model # 502 Santa Fe \$44,950...BALANCE OWED \$17,500 BEFORE CALLING: VIEW at www.loghomedream.com

NEW - HOMES HAVE NOT BEEN MANUFACTURED

- Make any plan design changes you desire!
- Comes with Complete Building Blueprints & Construction Manual
- · Windows, Doors, and Roofing not included
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SERIOUS ONLY REPLY. Call (704) 602-3035 ask for Accounting Dept

TexSCAN Week of April 8, 2018

ACREAGE

36.5 acres, Edwards County. End of road privacy. Live oak, cedar cover. Whitetail, free ranging exotics, hogs, turkey. \$5,050 down, \$836/mo. (9.9%, 30 years) 1-800-876-9720. www.ranchenterprisesltd.com.

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AUCTION

ture/supplies, massage tables, centrifuge, refrigerators, computers/hi speed printers and more. M. Jones, 6756. 15% BP. Closes noon April 19. www.United-SCS.com, 940-284-8300.

Show, April 20-22, Comal County Fairgrounds, 801 E. Common St., New Braunfels, TX. No dogs, please. New Braunfels Area Car Club, www.newbraunfelscarclub.com

Buda - 20th Annual Buda Lions Country Fair and Wiener Dog Races, April 28-29, Buda City Park. www. budalions.com

Gonzales - Come & Taste It Craft Beer, Wine & Art Festival, April 27-28. Presented by the Gonzales

Mount Vernon – 14th Annual Tour de Cypress Ride, Sat. April 21. Bike ride, music festival and fish fry. 10, 30, 45, 52 mile and 100K rides. www.tourdecypress.

FINANCE

Receiving payments from real estate you sold? Get cash now! Call Steve: 888-870-2243. www.SteveCashesNotes.com

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Log Homes - 3 Log Home kits selling for balance owed, free delivery. Model #305 Biloxi, bal. \$15,000; Model #403 Augusta, bal. \$16,500; Model #502 Santa Fe, bal. \$15,500. View plans at www.loghomedream. com.

SAWMILLS

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OIL AND GAS RIGHTS

We buy oil, gas & mineral rights. Both non-producing and producing including non-Participating Royalty Interest (NPRI). Provide us your desired price for an offer evaluation. 806-620-1422, LoboMineralsLLC@ gmail.com. Lobo Minerals, LLC, PO Box 1800, Lubbock, TX 79408-1800.

TRUCK DRIVERS

Be Your Own Boss! Get Paid to see the Country! Quality Drive-Away is looking for CDL Drivers to Deliver Trucks! Apply Online at www.qualitydriveaway.com or call 574-642-2023.

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