



4845 US Hwy 271 North | Pittsburg, TX 75686

www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

March 29, 2018

Pittsburg Gazette
112 Quitman Street
Pittsburg, TX 75686

Please print the following **LEGAL NOTICE** for Thursday, April 5, 2018 and Thursday, April 12, 2018. ***Electronic tear sheets are required for both ad run dates.**

Please email to kristie.collins@tips-usa.com as soon as they are available.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

- 180401 Office and School Supplies Products and Services**
- 180402 Consulting and Other Related Services**
- 180403 Office and School Supplies Products and Services (50 State Storefront Coverage)**
- 180404 Band, Performance Arts, Drill Team, and Cheer Uniforms, Accessories and Services**
- 180405 Moving, Materials Storage and Logistics Services**
- 180406 MRO Supplies and Equipment**
- 180407 Data Analytics Solutions and Services**

Proposals are due and will be publicly opened on May 18, 2018 at 3:00 pm local time for all except Consulting and Related Services RFP. Consulting and Related Services RFP. Will be due and publicly opened on May 4, 2018 at 3:00 PM local time. Awards are tentatively scheduled for June 28, 2018 for all except Consulting and Related Services RFP by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686. The Consulting and Related Services RFP is scheduled to be awarded on May 24, 2018. Call 866-839-8477 for problems with website or questions.



Kristie Collins
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center
4845 US Hwy 271 North | Pittsburg, TX 75686
Ph: 866-839-8477 | Fax: 866-839-8472
www.tips-usa.com | kristie.collins@tips-usa.com

“Connecting Members and Vendors Together”

Deadline: 4 p.m. Fridays**To place an ad, call 903-856-6629**

Classifieds

NOTICE

NOTICE

FOR RENT

FOR RENT

SERVICE

SERVICE

STORAGE AUCTION

Saturday, April 14 • 8:30 a.m.
RAIN OR SHINE | 95 ROOMS TO BE SOLD!

Final notice has been given to the following customers of **DISCOUNT STORAGE** owned and operated by Northeast Texas OPM Holdings Inc. The following units are being sold to satisfy a contractual landlord's lien granted by **TEXAS LAW CHAPTER 59**. These units contain miscellaneous house items, tools, car and a RV.

This sale will take place **SAT., APRIL 14 at 8:30 a.m.** starting at **MT. PLEASANT DISCOUNT STORAGE** (210 Patrick St.) continuing at the following locations **DISCOUNT BOAT/RV STORAGE** (7085 FM 127 Mt. Pleasant, TX) **MT. VERNON DISCOUNT STORAGE** (699 W. 1-30 Serv. Rd.) **NAPLES MINI STORAGE** (304 US-67) **PITTSBURG DISCOUNT STORAGE** (2625 US-271) **271 DISCOUNT STORAGE** (10620 US-271) and finishing at **GILMER DISCOUNT STORAGE** (1262 TX-300).

CASH ONLY - BRING TRUCKS & TRAILERS

PITTSBURG DISCOUNT STORAGE

26 Kimberly McNutt	29 Abigail Williams
30 Adam Carr	34 Hutson Ball
66 Cesar Luna	74 Tammy Davis
76 Russell Cunningham	90 Linda Cheatum
91 Nikisha Carrington Hollins	93 Brandon Lafayette
97 Belinda Smith	(Was 15) Derek Pope

(903) 577-1151 - P.O. Box 2048, Mt. Pleasant, TX 75456. If you have made a payment satisfying your obligations, your name may still appear on this notice. Please call to confirm your status. Partial payments only reduce the amount of your obligation and do not remove the status of this lien.



Like **DISCOUNT STORAGE** on Facebook for future auction information at all ten locations.

Visit us online for up to date auction information:
DISCOUNTstorageTX.com

CITATION BY PUBLICATION - TRC 111

THE STATE OF TEXAS: Cause No. CV-18-03090

WILMINGTON SAVINGS FUND; FSB DBIA CHRISTIAN TRUST, NOT IN ITS INDIVIDUAL - CAPACITY BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2015-51

VS

DAWANA YVETTE SUAREZ, SHALETA LANETTE WRIGHT, REGGIO DERRY WRIGHT, ERIC LEMAH WRIGHT, TODD LYNN WRIGHT, AND THE UNKNOWN HEIRS AT LAW OF ALICE MARIE WRIGHT, DECEASED

TO: THE UNKNOWN HEIRS OF ALICE MARIE WRIGHT, DECEASED

Defendant: CREDITORS
 NOTICE TO DEFENDANT: "You have been sued. You may employ an attorney. If you or your attorney do not file a written answer with the clerk who issued this citation by 10:00 am on the Monday next following the expiration of 20 days after the date you were served this citation and petition, a default judgment may be taken against you."

You are hereby commanded to appear and answer Plaintiff's Petition at or before 10:00 o'clock A.M. on the Monday next after the expiration of 42 days after the date of issuance of this citation - that is, at 10:00 o'clock A.M. on Monday April 24, 2018 - before the Honorable DISTRICT Court of Camp County, at the Courthouse in said County in Pittsburg, Texas. Said Plaintiff's Petition was filed in said court on the 02/16/2018 in the above entitled cause.

A brief statement of the nature of this suit is as follows, to-wit:

This is an *in rem* proceeding seeking court approval to foreclose on the real property located at 427 South, Pittsburg, Texas 75886 in Camp County, Texas and more particularly described as:

BEGINNING AT AN IRON STAKE IN SOUTH BOUNDARY LINE OF SECOND STREET TO THE N.W. CORNER OF LOT 1, BLOCK 28, CONVEYED TO N.D. GEORGE;

THENCE WEST 80 FEET WITH THE SOUTH BOUNDARY LINE OF SECOND STREET TO THE N.E. CORNER OF LOT 3 SET ASIDE TO ERNESTINE SMITH;

THENCE SOUTH 4 DEG. 57 MIN. 10 SEC. EAST 105.82 FT. TO THE S.E. CORNER OF SAID LOT 3;

THENCE EAST 90 FEET WITH THE NORTH BOUNDARY LINE OF LOTS 5 AND 6 TO THE S.E. CORNER OF LOT 1;

THENCE NORTH 5 DEG. 6 MIN. 54 SEC. WEST 101.08 FEET TO THE PLACE OF BEGINNING."

as is more fully shown by Plaintiff's Petition on file in this suit.

Issued and given under my hand and seal of said Court at Pittsburg, Texas this 7th day of March, 2018.

Attorney for Plaintiff or Plaintiff:
 DANIEL VAN SLIWE
 14180 NORTH DALLAS PARKWAY
 DALLAS, TX 75254
 214-435-2683 PHONE
 dvanislye@me.com



Clerk of the Court:
 TERESA BOCKMON
 CAMP County, Texas
 By: *[Signature]* Deputy

CITATION BY PUBLICATION - TRC 109

THE STATE OF TEXAS: Cause No. CV-18-03045

WILLIE MAY ARCENEAUX, RODNEY LADD, RODERICK LADD AND TERRENCE LADD

VS

ESTATE OF THOMASINE SPIGNER and ESTATE OF T F SPIGNER

TO: THE KNOWN OR UNKNOWN HEIRS, SUCCESSORS, OR ASSIGNS OF THE ESTATE OF THOMASINE SPIGNER AND ESTATE OF T F SPIGNER

NOTICE TO DEFENDANT: "You have been sued. You may employ an attorney. If you or your attorney do not file a written answer with the clerk who issued this citation by 10:00 am on the Monday next following the expiration of 20 days after the date you were served this citation, a default judgment may be taken against you."

You are hereby commanded to appear by filing a written answer to the Plaintiff's ORIGINAL SUIT TO QUIET TITLE at or before 10:00 o'clock A.M. on the Monday next after the expiration of 42 days after the date of issuance of this citation the same being Monday before the Honorable DISTRICT Court of Camp County, at the Courthouse in said County in Pittsburg, Texas. Said Plaintiff's Petition was filed in said court on the 01/22/2018 in the above entitled cause.

A brief statement of the nature of this suit is as follows, to-wit:

This is a suit to quiet title and a claim of adverse possession regarding the real property located at ABS A106 Samuel Sexton, Tract 06, 112 Acres in the city of Leesburg, Camp County, Texas 75451.

Issued and given under my hand and seal of said Court at Pittsburg, Texas this 5th day of March, 2018.

Attorney for Plaintiff or Plaintiff:
 KIMBERLEY EVANS
 6201 BONHOMME RD
 STE 354 N
 HOUSTON, TX 77036
 PHONE 832-767-1969
 KIMBERLEYAEVANS@GMAIL.COM



The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

180401 Office and School Supplies Products and Services

180402 Consulting and Other Related Services

180403 Office and School Supplies Products and Services (50 State Storefront Coverage)

180404 Band, Performance Arts, Drill Team, and Cheer Uniforms, Accessories and Services

180405 Moving, Materials Storage and Logistics Services

180406 MRO Supplies and Equipment

180407 Data Analytics Solutions and Services

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STRUBE PROPERTIES

903-856-6606
 2 BR - Northtown Apts.
 1 BR - Village Apts.

House For Rent

1722 CR 4110
 3BR/1.5BA New paint, fenced backyard, window units, water furnished and garage.
 \$600mo/\$300 dep
 903-960-1950

FOR RENT:

3BR, 1.5 BA,
 \$700 a month.
 \$500 deposit
 Call 903-856-3867.

FOR RENT: 3BR/2BA

Mobile Home on Cypress St.
 \$450/mo \$400 dep
 Call 903-767-0888

STORAGE

Pittsburg Storage

Sizes from 5x10 to boat size.

903-856-3491

FOR SALE

NEW PILLOW TOP MATTRESS SET! Twin \$109, Full \$129, Queen \$149 & King \$229! Still in plastic! With Warranty! **NEW DISCOUNT RUGS \$19.95 & Up!** Huge selection! Affordable Furniture Warehouse. 2910 South Lake Dr. 903-276-9354 MYAFW.COM

EMPLOYMENT

The Pittsburg Gazette and Steel Country Bee need advertising sales professionals capable of multitasking, consistently meeting deadlines, handling the details and providing stellar customer service.

Duties include face to face contact with businesses, communicating advertising ideas, options and rates and scheduling of ads. Must effectively interact with staff, as well as advertisers. The right candidate will possess basic computer skills, a great work ethic, be dependable, have a basic understanding of business, marketing and advertising, like having fun at work and able and willing to be coached on new systems and concepts. Experience a plus but will train the right candidate. This is a direct sales position.

Compensation includes salary plus commission, health insurance, vacation, paid holidays, sick days and more. Please email your resume to mark@tribnow.com for consideration. The right candidate can start ASAP. No phone calls, please. EOE

CYPRESS BANK is seeking a highly motivated individual to serve as Head Teller at our Pittsburg office.

Essential duties include: oversee and schedule all teller activity, provide teller training, coordinate branch cash counts, including vault, prepare and review daily teller reports and reconciliations, backup role as Customer Service Representative.

Job requirements: 3-5 years teller experience with 1-3 years supervising experience; good verbal and written communication skills; strong customer service skills; good working knowledge of Word and Excel.

Apply at 120 S Greer Blvd in Pittsburg or mail resume to: Cypress Bank, Attention: Shelley Brown, PO Box 849, Pittsburg, Texas 75686.

Cypress Bank is an Equal Opportunity Employer of women, minorities, protected veterans and individuals with disability.

NOTICE

Published Notice to Creditors

Notice is hereby given that letters testamentary for the estate of Ann Taylor Reeves, Decedent, were issued on March 28, 2018 in Case No. P-18-10072, pending in the Camp County Court, Camp County, Texas to Sandra Lee Taylor, Executor.

Claims may be presented to the representative's attorney Kristen J. Ishihara, 1125 Judson Rd. Suite 100, Longview, Texas 75601.

All persons having claims against this estate, which is currently being administered, are required to present them within the time and in the manner prescribed by law.

BUY. SELL. TRADE.

Classifieds works.

Call 903-856-6629 today to place your ad.

Pecan Estates

Apartments For Lease
 629 Quitman Street
 Pittsburg, TX 1-2-3 BR
903-856-3432

EFFICIENCY APARTMENTS

\$285/mo. & \$200 dep.

Call David at 903-767-2511

Walker Creek Village

22 PR 54607
Pittsburg, TX 75686
903-855-0311

Now accepting applications

- Multi-Family Affordable Housing
- 2, 3, & 4 Bedroom Apartments
- CH/A
- Patio
- Appliances
- W/D connections
- On-Site Laundry
- Community Room
- Social Services
- Office Open 8-5 Weekdays

Equal Housing Opportunity



STORAGE

E-Z SELF STORAGE

Hwy 271, Pittsburg
 903-856-3611

Clean, insulated, card operated security gates, 24 hour access. Moving supplies and U-Haul Dealer.

FOR SALE

Denney Land Surveying, LLC

903-577-0424

www.denneylandsurveying.com

Firm Registration No. 10194010

Major credit cards accepted. Financing available through PayFirm Bill Me Later®

Earn more with Quality!

★★★★ **30 YEARS OF SERVICE** ★★★★★

Looking for CDL A or B drivers to deliver new trucks all over the US and Canada.

Experience preferred. Must have DOT physical and be willing to keep logs. No DUIs in last 10 years, clean MVR.

Quality
 Drive-Away INC.

Apply Online at
www.qualitydriveaway.com
or call 574-642-2023



14th Annual Tour de Cypress Ride

Mount Vernon, Texas

Saturday, April 21, 2018

10, 30, 45, 52 Mile and 100K Rides

Beautiful Routes past Exotic Animal Farm and Lake Cypress Springs

Enjoy a Franklin County weekend of activities:
 Bike Ride, Music Festival and Fish Fry

www.tourdecypress.com



WE BUY OIL, GAS, & MINERAL RIGHTS

Both non-producing and producing including Non-Participating Royalty Interest (NPRI)

Provide us your desired price for an offer evaluation.

CALL TODAY: 806.620.1422

LOBO MINERALS, LLC

PO Box 1800 • Lubbock, TX 79408-1800
LoboMineralsLLC@gmail.com



It's coming!



April 27 and 28, 2018

Featuring: Shiner, Goliad, Bells, Revolver, Seguin Brewing, Blue Moon and more.

Tickets on sale now!

For more information and level of sponsorship, please contact event organizer and Gonzales Inquirer publisher Terry Fitzwater at
 830-672-2861 / 517-930-1368
 or email publisher@gonzalesinquirer.com

TEXAS STATEWIDE CLASSIFIED ADVERTISING NETWORK

TexSCAN Week of April 1, 2018	OIL AND GAS RIGHTS We buy oil, gas & mineral rights. Both non-producing and producing including non-Participating Royalty Interest (NPRI). Provide us your desired price for an offer evaluation. 806-620-1422, LoboMineralsLLC@gmail.com. Lobo Minerals, LLC, PO Box 1800, Lubbock, TX 79408-1800.
ADOPTION Happy couple wish to adopt - endless love, laughter and opportunity. Call or text anytime. Expenses Paid. Heather and Matt 732-397-3117.	TRUCK DRIVERS Be Your Own Boss! Get Paid to see the Country! Quality Drive-Away is looking for CDL Drivers to Deliver Trucks! Apply Online at www.qualitydriveaway.com or call 574-642-2023.
FINANCE Receiving payments from real estate you sold? Get cash now! Call Steve: 888-870-2243. www.SteveCashesNotes.com .	LEGAL If you had Hip or Knee Replacement Surgery and suffered an Infection between 2010 and present, you may be entitled to compensation. Attorney Charles H. Johnson, 800-535-5727.
EVENTS Buda - 20th Annual Buda Lions Country Fair and Wiener Dog Races, April 28-29, Buda City Park. www.budalions.com Gonzales - Come & Taste It Craft Beer, Wine & Art Festival, April 27-28. Presented by the Gonzales Inquirer and Gonzales Main Street, 830-672-2861 or 517-930-1368, email publisher@gonzalesinquirer.com . Mount Vernon - 14th Annual Tour de Cypress Ride, Sat. April 21. Bike ride, music festival and fish fry. 10, 30, 45, 52 mile and 100K rides. www.tourdecypress.com .	VISION Macular Degeneration - Dr. Larry Chism, Optometrist, is using miniaturized binoculars or telescopic glasses to help people who have decreased vision to see better. For a free telephone interview, call 888-243-2020, www.chismvision.com - Abilene, Arlington, Austin, Denton, Fort Worth, New Braunfels, Tyler, Waco & Willow Park.
SAWMILLS Sawmills from only \$4,397.00 - Make & Save Money with your own bandmill - Cut lumber any dimension. In stock ready to ship! Free info/DVD: www.NorwoodSawmills.com . 800-567-0404, Ext.300N.	

Texas Press Statewide Classified Network
 283 Participating Texas Newspapers • Regional Ads
 Start At \$250 • Email ads@texaspress.com

NOTICE: While most advertisers are reputable, we cannot guarantee products or services advertised. We urge readers to use caution and when in doubt, contact the Texas Attorney General at 800-621-0508 or the Federal Trade Commission at 877-FTC-HELP. The FTC web site is www.ftc.gov/bizop.



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www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

March 29, 2018

Pittsburg Gazette
112 Quitman Street
Pittsburg, TX 75686

AMENDMENT

Please print the following **LEGAL NOTICE AS SOON AS POSSIBLE ON THE SAME DAY OF THE WEEK FOR TWO CONSECUTIVE WEEKS** (ie. Monday April 9, 2018 and Monday April, 16th). ***Electronic tear sheets are required for both ad run dates.**

Please email to kristie.collins@tips-usa.com as soon as they are available.

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Kristie Collins
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center
4845 US Hwy 271 North | Pittsburg, TX 75686
Ph: 866-839-8477 | Fax: 866-839-8472
www.tips-usa.com | kristie.collins@tips-usa.com

“Connecting Members and Vendors Together”

Deadline: 4 p.m. Fridays**To place an ad, call 903-856-6629**

Classifieds

EMPLOYMENT

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The Steel Country Bee & The Pittsburg Gazette need Advertising Sales Professionals

capable of multitasking, consistently meeting deadlines, handling the details and providing stellar customer service.

Duties include face to face contact with businesses, communicating advertising ideas, options and rates and scheduling of ads. Must effectively interact with staff, as well as advertisers. The right candidate will possess basic computer skills, a great work ethic, be dependable, have a basic understanding of business, marketing and advertising, like having fun at work and able and willing to be coached on new systems and concepts. Experience a plus but will train the right candidate. This is a direct sales position.

Compensation includes salary plus commission, health insurance, vacation, paid holidays, sick days and more. Please email your resume to mark@tribnow.com for consideration. The right candidate can start ASAP. No phone calls, please.

EOE

GARAGE SALE

GARAGE SALE

ESTATE SALE
206 Arch Davis Road
Pittsburg
Friday and Saturday
April 13 & 14
8 a.m. - 5 p.m.

BIG Multi-Family Garage Sale
117 Redbud St. - Pitt
Pecan Heights Subdivision
(Just past Country Club on HWY 11 E)
Fri., April 13 & Sat., April 14
8 a.m. - 3 p.m. both days

NOTICE

NOTICE

Tillman Infrastructure, LLC is proposing to build a **290-foot** self support tower (**310-ft w/appurtenances**) located at 1725 Anderson Road, Pittsburgh, TX 75686. Structure coordinates are: (**N33-04-06.92/ W95-05-53.91**). The tower is anticipated to have FAA Style E (dual medium intensity) lighting. The Federal Communications Commission (FCC) Antenna Structure Registration (ASR Form 854) file number is **A1101168**. Interested persons may review the application at www.fcc.gov/asr/applications by entering the file number. Environmental concerns may be raised by filing a Request for Environmental Review at www.fcc.gov/asr/environmentalrequest within 30 days of the date that notice of the project is published on the FCC's website. FCC strongly encourages online filing. A mailing address for a paper filing is: FCC Requests for Environmental Review, ATTN: Ramon Williams, 445 12th Street SW, Washington, DC 20554.

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FOR SALE

KUBOTA ZD18
50" Zero Turn diesel riding mower with 500 hours and these attachments: law aerator, lawn sweeper, drop spreader, \$3500 cash for all. **Hog Trap 10ftx16ft \$350**
Dave Torr 443-975-0873
542 CR 3216, Pittsburg

NEW PILLOW TOP MATTRESS SET! Twin \$109, Full \$129, Queen \$149 & King \$229! Still in plastic! With Warranty! **NEW DISCOUNT RUGS \$19.95 & Up!** Huge selection! Affordable Furniture Warehouse. 2910 South Lake Dr. 903-276-9354 MY-AFW.COM

GARAGE SALE

BIG "Remodeling" SALE
Lots of household "goodies:" dishes, rugs, furniture, clothes and MORE!
Brenda Barnwell
207 Kent Drive, Pittsburg

Multi-Family Garage Sale
1678 FM 21
Saturday Only
Furniture, name brand clothes, toys, and too much to list!
Look for the green pipe rail fence on HWY 21

NOTICE

Region 8 Food Cooperative has posted the following new RFP'S at www.reg8.net for the Food Purchasing Cooperative:

General Grocery, Fresh Bread, Fluid Milk, Dairy, & Juice, Fresh Fruit & Vegetables, Soft Serve Frozen Desserts, Chemicals, Paper, Plastic, & Small Wares, and Beverage, Slush, & Dispensed Drinks. Proposals will be received until **Friday, May 18, 2018 at 3:00 PM** at Region 8 ESC, ATTENTION: Karyn Buckner, 4845 US Hwy 271 N, Pittsburg, Texas 75686. No faxed or emailed proposals will be accepted. Proposals will be publicly opened with only the vendor names being read from the proposals. Recommendations of the Food Purchasing Cooperative will be presented to the Region 8 Board of Directors at the regularly scheduled meeting in May for consideration in award of contracts. Region 8 reserves the right to reject in whole or in part any and all bids.

All questions should be directed to Karyn Buckner at kbuckner@reg8.net or (903)575-2612.

Notice to all persons having claims against the estate of Abbie-Lou Brank Bynum, deceased

Notice is hereby given that original letters testamentary for the estate of Abbie-Lou Brank Bynum were issued to Mr. Angele Raquel Bohling on March 27, 2018 in cause number P 18 10073 in the County Court of Camp County, Texas. All persons having claims against this estate currently being administered are required to present them within the time and in the manner prescribed by law to Ms. Bohling c/o Brad Strottman, 123 Tapp Street, Pittsburg, Texas 75686.

Dated April 3, 2018.

Brad Strottman, Attorney
State Bar No. 24033363
123 Tapp Street
Pittsburg, Texas 75686
903-856-9455
Attorney for
Angele Raquel Bohling

FOR RENT

Pecan Estates Apartments For Lease
629 Quitman Street
Pittsburg, TX 1-2-3 BR
903-856-3432

EFFICIENCY APARTMENTS
\$285/mo. & \$200 dep.
Call David at 903-767-2511

STRUBE PROPERTIES
903-856-6606
2 BR - Northtown Apts.
1 BR - Village Apts.

For Rent:
2BR/1BA Apartment
\$525 mo./\$350 dep
Call 903-767-7202
Credit Check Required

Walker Creek Village
22 PR 54607
Pittsburg, TX 75686
903-855-0311

Now accepting applications

- Multi-Family Affordable Housing
- 2, 3, & 4 Bedroom Apartments
- CH/A
- Patio
- Appliances
- W/D connections
- On-Site Laundry
- Community Room
- Social Services
- Office Open 8-5 Weekdays

Equal Housing Opportunity Handicap Accessible

STORAGE

E-Z SELF STORAGE
Hwy 271, Pittsburg
903-856-3611
Clean, insulated, card operated security gates, 24 hour access. Moving supplies and U-Haul Dealer.

Pittsburg Storage
Sizes from 5x10 to boat size.
903-856-3491

REAL ESTATE

REAL ESTATE

Daingerfield, TX- 411 Jenkins- WE FINANCE! Low price, LOW down, LOW payments, NO closing costs! Huge 3br/2bath, 2 living area, carport. Call Kevin Oliver 855-847-6806

Leesburg, TX- 11688 Woodchuck Rd- 2 story 3br/2.5bath on 1 acre near lake! We finance, great price, low down, affordable payments, NO closing costs! Call Kevin Oliver 855-847-6806

SERVICE

SERVICE

Denney Land Surveying, LLC
903-577-0424
www.denneylandsurveying.com
Firm Registration No. 10194010
Major credit cards accepted. Financing available through PayPal™ Bill Me Later®

ONLINE ONLY AUCTION
U.S. Bankruptcy Court – Farmers Branch, TX
Southern District of FL - Case No. 14-24390-RBR
Diagnostic Imaging, Inc., d/b/a MDI Wellness Solutions
Medical Offices- Furniture/Supplies, Massage tables, Centrifuge, S/S tables, Refrigerators, Computers/Hi Speed Printers, Therm. & BP Monitors, IV Stands, Office chairs, T.V.s, Artwork MORE! **M. Jones, 6756 15% BP**
REGISTER TO BID OR BID NOW - CLOSING APRIL 19 at NOON CST
www.United-SCS.com • 940-284-8300

ESTATE SALE - LOG HOMES
PAY THE BALANCE OWED ONLY!!!
AMERICAN LOG HOMES IS ASSISTING FINAL RELEASE OF ESTATE & ACCOUNT SETTLEMENT ON HOUSES.
3 Log Home kits selling for BALANCE OWED, FREE DELIVERY
1) Model # 305 Biloxi \$36,825...BALANCE OWED \$15,000
2) Model # 403 Augusta \$42,450...BALANCE OWED \$16,500
3) Model # 502 Santa Fe \$44,950...BALANCE OWED \$17,500
BEFORE CALLING: VIEW at www.loghomedream.com
Click on House Plans
NEW - HOMES HAVE NOT BEEN MANUFACTURED
• Make any plan design changes you desire!
• Comes with Complete Building Blueprints & Construction Manual
• Windows, Doors, and Roofing not included
• NO TIME LIMIT FOR DELIVERY! BBB A+ Rating
SERIOUS ONLY REPLY. Call (704) 602-3035 ask for Accounting Dept.

TEXAS STATEWIDE CLASSIFIED ADVERTISING NETWORK

TexSCAN Week of April 8, 2018

ACREAGE

36.5 acres, Edwards County. End of road privacy. Live oak, cedar cover. Whitetail, free ranging exotics, hogs, turkey. \$5,050 down, \$836/mo. (9.9%, 30 years) 1-800-876-9720. www.ranchenterprisesltd.com.

ADOPTION

Happy couple wish to adopt – endless love, laughter and opportunity. Call or text anytime. Expenses Paid. Heather and Matt 732-397-3117.

AUCTION

Online Only Auction – Medical Offices: furniture/supplies, massage tables, centrifuge, refrigerators, computers/hi speed printers and more. M. Jones, 6756. 15% BP. Closes noon April 19. www.United-SCS.com, 940-284-8300.

EVENTS

New Braunfels – Swap Meet & Sunday Car Show, April 20-22, Comal County Fairgrounds, 801 E. Common St., New Braunfels, TX. No dogs, please. New Braunfels Area Car Club, www.newbraunfelscarclub.com.

Buda – 20th Annual Buda Lions Country Fair and Wiener Dog Races, April 28-29, Buda City Park. www.budalions.com

Gonzales – Come & Taste It Craft Beer, Wine & Art Festival, April 27-28. Presented by the Gonzales Inquirer and Gonzales Main Street, 830-672-2861 or 517-930-1368, email publisher@gonzalesinquirer.com.

Mount Vernon – 14th Annual Tour de Cypress Ride, Sat. April 21. Bike ride, music festival and fish fry. 10, 30, 45, 52 mile and 100K rides. www.tourdecypress.com.

FINANCE

Receiving payments from real estate you sold? Get cash now! Call Steve: 888-870-2243. www.SteveCashesNotes.com.

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To place an ad, call 903-856-6629

Classifieds

EMPLOYMENT

The Pittsburg Gazette and Steel Country Bee need advertising sales professionals capable of multitasking, consistently meeting deadlines, handling the details and providing stellar customer service. Duties include face to face contact with businesses, communicating advertising ideas, options and rates and scheduling of ads. Must effectively interact with staff, as well as advertisers. The right candidate will possess basic computer skills, a great work ethic, be dependable, have a basic understanding of business, marketing and advertising, like having fun at work and able and willing to be coached on new systems and concepts. Experience a plus but will train the right candidate. This is a direct sales position. Compensation includes salary plus commission, health insurance, vacation, paid holidays, sick days and more. Please email your resume to mark@tribnow.com for consideration. The right candidate can start ASAP. No phone calls, please. EOE

CYPRESS BANK is seeking a highly motivated individual to serve as Head Teller at our Pittsburg office. Essential duties include: oversee and schedule all teller activity, provide teller training, coordinate branch cash counts, including vault, prepare and review daily teller reports and reconciliations, backup role as Customer Service Representative. Job requirements: 3-5 years teller experience with 1-3 years supervising experience; good verbal and written communication skills; strong customer service skills; good working knowledge of Word and Excel. Apply at 120 S Greer Blvd in Pittsburg or mail resume to Cypress Bank, Attention: Shelley Brown, PO Box 849, Pittsburg, Texas 75686. Cypress Bank is an Equal Opportunity Employer of women, minorities, protected veterans and individuals with disability.

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GARAGE SALE

MOVING SALE
542 CR 3216, Pitt.
8 a.m. - 3 p.m.,
Friday & Saturday,
April 20-21

Hog trap, lawn equipment, hand tools, power tools, furniture, appliances, picnic table, household items, adult clothes.

EVERYTHING MUST GO! BE THERE!

AUCTION

CABINET SHOP LIQUIDATION AUCTION
Saturday, April 21st @ 10:00 AM
5755 US Hwy 271 N. Gilmer, TX 75644
(In the community of Bettie @ flashing light on North side of the convenience store) **Rain or Shine**

Auctioneer Notes: SRS Auction Services has been commissioned to Completely Liquidate this really nice cabinet shop with some of the BEST Quality tools! Some still in boxes! Never been used! It will be a rare opportunity to purchase useful inventory like this at auction!
Partial Listing: Items for Electricians, Painters, Plumbers, Jack of all Trades! Trucks, Trailers, Tractor, ATV, Car Hauler, New septic tanks, Skid steer, Forklift, Dust Accumulator, Sheet metal items, Salvaged lumber & windows from farm house & So Much MORE!
Real Estate: This property is also FOR Sale & is listed with a realtor. If the property does not sell prior to this auction, it will be Auctioned at 12:00PM! We will bid call & bid call ONLY for Texas Real Estate Executives, LLC with reserve thru Broker #9006703. Agent Tim Allen 214-325-7144. Property has approx .98 acres, 2 buildings with approx 1,200 sq ft (Great Office) & 5,200 sq ft (Shop or Warehouse) ***LIMITED PARKING!***
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2007 GMC Sierra 2500 HP 4WD Crew Cab Space SL. Exterior: Fire Red. Interior: Light Tan. Dura max 6.6L Turbo Diesel V8, Allison 1000 6-SPD transmission. 95,000 miles Very good condition. Pittsburg/Gilmer area. \$26,491 Call 903-767-0354.

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23 ACRES w/ FABRICATION MACHINE SHOP, ANTIQUE & REAL ESTATE
AUCTION
Owners: JR and Lori Amos
Tues., April 26, 2018 | STARTS @ 9:38 A.M.
26531 US Hwy 177 | Tecumseh, OK 74873

OILFIELD POLE TRUCK, TRAILER, TRACTOR, GATOR, CRANE, WELDERS, FORKLIFT, IMPLEMENTS, FABRICATION-WELDING MACHINE SHOP TOOLS & EQUIPMENT, PARTS HOUSE, GENERATOR HOUSE, OPERATORS CONTROL HOUSE, OFFICE FURNITURE & MISC, LOTS OF SCRAP METAL ANTIQUES, COLLECTIBLES, MEMORABILIA, ITALIAN & CZECH GLASS BEAD NECKLACES, ARTWORK, COINS & GUN
Auctioneer's Note: After 40 years in business, JR and Lori have decided to retire from the oilfield equipment business. JR will be offering the facility/shop along with fabrication, welding and machine shop equipment at this auction along with special oilfield memorabilia. Equipment is shop kept and operational. Lori is a collector with a good eye for fine antiques and collectibles and will be offering her vast collection. She was also a member of the Pepsi Cola Collectors Club and will have some very unique new and old Pepsi memorabilia. There are quite a few boxes to still go thru and will be added at sale time. **REAL ESTATE WILL SELL AT 12:01 PM. VEHICLE, TRAILER, TRACTOR AND LARGER ITEMS WILL SELL AT 12:37 PM. AUCTION WILL HAVE 2 RINGS.**
Directions: In Tecumseh, OK, at the Jct of Hwy 177 & Hwy 270 (Hwy 9), go South on Hwy 177 for 5.6 miles. Turn left (East) onto Old Hwy 18 and then take an immediate left. Auction on the right. Watch for auction signs.
NOT RESPONSIBLE FOR ACCIDENTS. ANY ANNOUNCEMENTS DAY OF SALE SUPERSEDES PREVIOUS ADVERTISING.
For full item list, more info & pictures visit chuppsauction.com
CHUPPS AUCTION CO.
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AUCTIONS
Auction Online-Only. 50+ Master Planned lots. BID: 4/25 - 5/1, 2PM. ColemanandPatterson.com. PREVIEW: 4/22, 2-5PM. 10+ Lots sell ABSOLUTE! Waterview Community on Lake Livingston. Coleman & Patterson Auctioneers. 888-300-0005. 10% BP. David Coleman TXLIC# 13489.
23 acres w/fabrication machine shop, antique & real estate auction, Tues., April 26, starts at 9:38 a.m., 26531 US Hwy 177, Tecumseh, OK. Oilfield pole truck, trailer, tractor, gator, crane, welders, forklift, collectibles, memorabilia and more. Chupps Auction Co. chuppsauction.com, 918-638-1157.
EVENTS
Seguin - 48th Texas Ladies State Chili Championship. Sat. April 21, 10 a.m.-9 p.m. Chili, craft and food vendors, music, silent auction, raffles and more. Sign up to judge at ladieschil2018.eventbrite.com. Max Starcke Park East, Seguin, TX. VisitSeguin.com, 830-401-0810.
Lamesa - Chicken Fried Steak Festival. April 27-29. Hot air balloon rally, more than 100 booths, wine tasting, music, roping, chicken fried steak cookoff, 5K chicken run and more; www.ci.lamesa.tx.us or 806-872-4345 or 806-777-1171.
New Braunfels - Swap Meet & Sunday Car Show. April 20-22, Comal County Fairgrounds, 801 E. Common St., New Braunfels, TX. No dogs, please. New Braunfels Area Car Club, www.newbraunfelscarclub.com.
Buda - 20th Annual Buda Lions Country Fair and Wiener Dog Races. April 28-29, Buda City Park. www.budalions.com.
Gonzales - Come & Taste It Craft Beer, Wine & Art Festival. April 27-28. Presented by the Gonzales Inquirer and Gonzales Main Street, 830-672-2861 or 517-930-1368, email publisher@gonzalesinquirer.com.
Mount Vernon - 14th Annual Tour de Cypress Ride. Sat. April 21. Bike ride, music festival and fish fry. 10, 30, 45, 52 mile and 100K rides. www.tourdecypress.com.
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We buy oil, gas & mineral rights. Both non-producing and producing including non-Participating Royalty Interest (NPRI). Provide us your desired price for an offer evaluation. 806-620-1422, LoboMinerals.LLC@gmail.com. Lobo Minerals, LLC, PO Box 1800, Lubbock, TX 79408-1800.
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Be Your Own Boss! Get Paid to see the Country! Quality Drive-Away is looking for CDL Drivers to Deliver Trucks! Apply Online at www.qualitydriveaway.com or call 574-642-2023.
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NOTICE

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

180403 Office and School Supplies Products and Services (48 State Storefront Coverage)

Proposals are due and will be opened on May 18, 2018 at 3:00 pm local time. Awards are tentatively scheduled for June 28, 2018 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686. Call 866-839-8477 for problems with website or questions.

The Texas Commission on Environmental Quality will be soliciting public comment on a Recreational Use Attainability Analysis Report for a project conducted on South Lilly Creek in Upshur, Wood, and Camp counties. If you would like to comment on the report or have information on current or past recreation activities occurring on the water body, comments will be accepted until May 18, 2018. The reports are located on the TCEQ website at <https://www.tceq.texas.gov/waterquality/standards/ruaas>. Comments can be submitted via email to Katherine Lavelle at Katherine.Lavelle@tceq.texas.gov or mailed to Katherine Lavelle, MC-234, P.O. Box 13087, Austin, TX 78711.

PUBLIC HEARING NOTICE
CITY OF PITTSBURG
TEXAS CAPITAL FUND PROGRAM

The City of Pittsburg will hold a public hearing at 5:15 PM on April 23, 2018 at City Hall, 200 Rusk Street, Pittsburg, Texas in regard to the submission of an application to the Texas Department of Agriculture for a Texas Capital Fund Program (TCF) grant. The purpose of this meeting is to allow citizens an opportunity to discuss the citizen participation plan, the development of local housing and community development needs, the amount of TCF funding available, all eligible TCF activities, and the use of past TCF funds. The City encourages citizens to participate in the development of this TCF application and to make their views known at this public hearing. Citizens unable to attend this meeting may submit their views and proposals to the City Manager's Office at City Hall. Persons with disabilities that wish to attend this meeting should contact the City Hall to arrange for such assistance. Individuals who require auxiliary aids or services for this meeting should contact the City Hall at least two days before the meeting so that appropriate arrangements can be made.

For further information, please contact Clint Hardeman, City Manager, 48 hours in advance, 903-856-3621.

Aviso de Audiencia Pública
CIUDAD DE PITTSBURG
TEXAS PROGRAMA DE FONDO DE CAPITAL

La ciudad de Pittsburg realizará una audiencia pública a las 5:15 PM el 23 de abril de 2018, en el City Hall, 200 Rusk Street, Pittsburg, Texas, en lo que se refiere a la presentación de una solicitud al Departamento de Agricultura de Texas para un fondo de capital de Texas (TCF) programa de subvención. La finalidad de este encuentro es permitir a los ciudadanos la oportunidad de discutir el plan de participación ciudadana, el desarrollo de viviendas locales y necesidades de desarrollo de la comunidad, el monto de la financiación disponible, TVC subvencionables todas las actividades, y la utilización de los últimos fondos de TVC. La Ciudad anima a los ciudadanos a participar en el desarrollo de esta aplicación de TVC y dar a conocer sus opiniones en esta audiencia pública. Los ciudadanos no pudieron asistir a esta reunión podrán presentar sus opiniones y propuestas a la Oficina del Administrador de la ciudad en el Ayuntamiento. Las personas con discapacidad que deseen asistir a esta reunión deben ponerse en contacto con el Ayuntamiento para organizar esa asistencia. Las personas que necesitan los servicios o equipos auxiliares para esta reunión debería ponerse en contacto con el Ayuntamiento de la ciudad al menos dos días antes de la reunión, a fin de que se puedan hacer los arreglos adecuados.

Para más información, póngase en contacto con Clint Hardeman, Gerente de la ciudad, con 48 horas de antelación, 903-856-3621.



4845 US Hwy 271 North | Pittsburg, TX 75686

www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

March 29, 2018

Don Whitman
Russell Johns Associates LLC
1001 S Myrtle Ave. Suite 7
Clearwater, FL 33756

Please print the following **LEGAL NOTICE** for Thursday, April 5, 2018 and Thursday, April 12, 2018. ***Electronic tear sheets are required for both ad run dates.**

Please email to kristie.collins@tips-usa.com as soon as they are available.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

- 180401 Office and School Supplies Products and Services**
- 180402 Consulting and Other Related Services**
- 180403 Office and School Supplies Products and Services (50 State Storefront Coverage)**
- 180404 Band, Performance Arts, Drill Team, and Cheer Uniforms, Accessories and Services**
- 180405 Moving, Materials Storage and Logistics Services**
- 180406 MRO Supplies and Equipment**
- 180407 Data Analytics Solutions and Services**

Proposals are due and will be publicly opened on May 18, 2018 at 3:00 pm local time for all except Consulting and Related Services RFP. Consulting and Related Services RFP. Will be due and publicly opened on May 4, 2018 at 3:00 PM local time. Awards are tentatively scheduled for June 28, 2018 for all except Consulting and Related Services RFP by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686. The Consulting and Related Services RFP is scheduled to be awarded on May 24, 2018. Call 866-839-8477 for problems with website or questions.



Kristie Collins
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center
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Ph: 866-839-8477 | Fax: 866-839-8472
www.tips-usa.com | kristie.collins@tips-usa.com

“Connecting Members and Vendors Together”

Pacino

Continued from Page 1D

about assisted-suicide doctor Jack Ke-vorkian, and 2013’s *Phil Spector*, which Levinson produced. Pacino won Emmys for *Jack* and for playing real-life lawyer Roy Cohn in HBO’s *Angels in America*.

“Al’s always willing to try something. ‘What happens if we do this?’” says Levinson, 75. “There’s a certain experi-mentation. Some things may work; maybe something doesn’t work. It makes it fun.”

“I trust him completely,” says Pacino, 77. “That’s important to an actor. The thing I’ve learned with Barry is to see if you can keep from censoring yourself.”

Paterno covers a two-week period in 2011 that saw the demise of the legend-ary coach, then 84, who goes from set-ting a college win record to being fired after Jerry Sandusky’s arrest on charges of sexually abusing boys during and af-ter his tenure as Paterno’s defensive co-ordinator. Paterno came under fire for not stopping or taking more than mini-mally required action on Sandusky.

As the crisis intensifies, Paterno’s home becomes a bunker for the increas-ingly beleaguered coach, his wife (Kathy Baker) and his adult children (Greg Grunberg, Annie Parisse and Larry Mitchell). The film also tracks Sara Ganim (Riley Keough), the young Har-



Penn State’s legendary football coach was a contradictory man, Al Pacino says: “He goes to denial and then guilt and then a kind of contrition.” ATUSHI NISHIJIMA/HBO

risburg *Patriot-News* reporter who won a Pulitzer Prize for her coverage of the scandal. (Ganim was a consultant on the film.)

“It’s an incredible fall from grace. You’re talking about the king of Happy Valley,” Levinson says, referring to the coach’s supreme status in State College, Pa. “Here’s a man who talks about edu-cation, a humanitarian. He’s at the height, the winningest coach in college football history, and within a week he’s fired and then goes in for the diagnosis of cancer. And you go, ‘Wow!’”

What Paterno knew about Sandus-ky’s criminal behavior has been a fre-quent topic of debate. The film goes into detail about Paterno being informed about a 2001 incident, which he report-

ed to university authorities — but not to police — without taking further action, and alludes to an accuser’s contention that he reported abuse by Sandusky to Paterno in 1976. Paterno’s family denied he knew of any incidents before the 2001 allegation.

In its decision to fire Paterno, Penn State’s board of trustees said the coach met legal requirements in notifying Penn State authorities about the 2001 incident but not a larger moral responsi-bility.

Levinson says he avoided taking a stance on Paterno’s possible complicity. “He obviously had information. Now, which way did he deal with that infor-mation? How much did he know or didn’t know? I think that’s what makes

it fascinating.”

Paterno was complicated and contra-dictory, says Pacino, which is evident in a scene in which he seems oblivious to Sandusky’s behavior and another when he shrewdly but coldly advises a university representative to cut ties with two Penn State officials accused of lying about and failing to report Sandusky’s behavior.

“He goes to denial and then guilt and then a kind of contrition. (That) can happen sometimes within a scene,” Pacino says. “He’s trying to figure out two things: what he did that has allowed this to happen, and how do you cope with it?”

Levinson says TV is now the place for complex adult dramas.

Theatrical films “don’t really do stories about people,” he says. “You’re doing something that is, in a sense, considered not commercial enough theatrically, but more people will see it than will see something” in a theater.

Pacino, who will appear with Robert De Niro in Martin Scorsese’s *The Irish-man*, due in 2019, says he relishes play-ing real-life characters (he portrays union boss Jimmy Hoffa in *Irishman*), especially on the premium-cable net-work. It sounds as if there will be more after Paterno.

“HBO is, like, my studio. I can go to them with anything,” he says. “It’s com-forting to know they’re there and they take these chances.”

MARKETPLACE TODAY

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NOTICES

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EDITED Fred Piscop BY Randolph Ross

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ACROSS

- 1 Sewing machine pioneer Howe
- 6 Shutterbug’s setting
- 11 Dandy dresser
- 14 Frozen food or dairy area
- 15 Scarlett of Tara
- 16 Boiling-mad feeling
- 17 Astronaut’s weapon?
- 19 Title for Van Morrison
- 20 Corolla automaker
- 21 Hangout for Archie and Jughead
- 23 Common pledge drive gift
- 25 Peaceful protests
- 26 Bound, at a rodeo
- 29 Live’s partner, in a saying
- 30 Portfolio holding, briefly
- 31 Played out
- 33 Winter Olympics vehicles
- 36 Salon job, briefly
- 38 Snowman accessory
- 40 Launcher of clay pigeons
- 41 21-Across offerings
- 43 Knee-length garment of old Rome
- 45 Fertility clinic cells
- 46 Cleans up, in a way
- 48 Boxing great
- 50 Like many a pro wrestler’s outfit
- 52 Pull up stakes, informally
- 53 Add pounds to purposely
- 56 Coal miner
- 60 Way back when
- 61 Curator’s weapon?
- 63 Prefix with political or thermal

1 2 3 4 5 6 7 8 9 10 11 12 13

14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68

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64 “Ain’t,” properly

65 Monopoly purchase

66 Immigrant’s subj.

67 In itself

68 Traffic headache

DOWN

- 1 Direction in a Steinbeck title
- 2 Slimming procedure, for short
- 3 “My word!”
- 4 “Jo’s Boys” novelist
- 5 Make certain
- 6 One of “them”
- 7 Street-vendor
- 8 “Toodlee-oo!”
- 9 Threatening words
- 10 Showing favoritism
- 11 Angler’s weapon?
- 12 Heavenly hunter
- 13 Whom cops may collar
- 18 Misandrists and misogynists
- 22 Walk like a rooster
- 24 Monarchs’ decrees

Wednesday’s Answer

ABABE SCOPE APPS ORAL KABUL FLUE BILK AGILE ROMA USA STEEL GUITAR PENNIES ARC CARD BUNGALOW KEELS FORCE IRE ALDA DOONE AGED YOUTENTS ATHOS OINEFIFTH SLIT JIMMORRISONPOM ALEA RADIONBEAM DOLL AT AIT ARMY ANTE LEANS DAYS

© Andrews McMeel 4/4

CROSSWORDS ON YOUR PHONE

mobilegames.usatoday.com

WORD ROUNDUP

By David L. Hoyt and Jeff Knurek 4/5

Find and Circle: Five words with OR in the middle Four words containing five vowels Three four-letter fish “_____ and the Seven Dwarfs” Hurry

Wednesday’s answer: ARABIAN MOJAVE SAHARA GOBI / MOTHER FATHER SISTER NEPHEW / GROVE PEEL SODA TREE / EVASIVE VALVE VIVID / ENTITY

QUICKCROSS

By John Wilmes 4/5

Quick-meal --> Best-selling cookie in the U.S. Cassini of fashion Extinct flightless bird --> restaurant type Singer Guthrie (Sunflower [?] money) Quick-meal restaurant order?

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QUICKCROSS ON YOUR PHONE

mobilegames.usatoday.com

SUDOKU

Complete the grid so that every row, column and 3x3 box contains the numbers 1 through 9 (no repeats).

4 1 7 6 7 2 5 9 5 8 3 1 1 4 2 8 1 2 3 5 4 1 8 2 9 8 2

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SUDOKU FUSION ON YOUR PHONE

mobilegames.usatoday.com

UP & DOWN WORDS

By David L. Hoyt and Russell L. Hoyt 4/5

1. FOUNDING 2. 3. 4. 5. 6. 7. RIDER

Clues: 1. Jefferson or Hamilton 2. New Year’s Eve figure 3. It tracks hours worked 4. Big Ben’s structure 5. Be much taller than 6. Way to order eggs 7. Fonda/Hopper movie

Wednesday’s Answer AT WILL NOT GET REAL BUTTER BEAN SPROUTS

PLAY ONLINE PUZZLES.USATODAY.COM

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SUDOKU

Complete the grid so that every row, column and 3x2 box contains the numbers 1 through 6 (no repeats).

4 2 1 3 6 2 3 5 4 1 2 6 5 6 3 1 5 7 3 1 8 5 2 6 4 2 4 6 3 7 8 9 1 5 8 3 9 2 5 1 7 4 6 5 7 1 9 4 6 3 2 8

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TXTPERT

Across 1. 89732278 2. 75294637 6. 633 8. 228 9. 786

Down 1. 8724339 3. 2739 5. 732483 7. 326

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Today’s theme Theater

1 a.o. 2 abc 3 def 4 ghi 5 jkl 6 mno 7 pqrs 8 tuv 9 wxyz

Use the phone keypad to decode the clues. For example: 2 could be A, B or C ..., and 5/6/7 could be LOST

Yesterday’s solution

DON’T QUOTE ME

Comedian Chris Rock offers his thoughts on relationships.

“ARE _____ TO _____ DOWN. _____ DON’T SETTLE _____, WE _____”

© WIGGLES 3D GAMES 4/5

Wednesday’s Answer: “The only people who say worse things about politicians than reporters do are other politicians.” - Andy Rooney



Thursday, April 05, 2018

USA Today

N/A

D-4-A11

Mkpl Today cls Apr05

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MOVIE REVIEW

‘Rampage’ releases The Rock and monster beasts



Brian Truitt
Columnist
USA TODAY

If *Annihilation* is the eggs Benedict of gene-splicing sci-fi film fare, *Rampage* is the huge bowl of Froot Loops.

The audaciously over-the-top adventure (★★★★ rated PG-13; in theaters nationwide Friday) wrecks Chicago but isn’t a total disaster. And for that, director Brad Peyton (*San Andreas*) can thank his massive stars: muscular action-movie god Dwayne “The Rock” Johnson and a mutated, monstrous trio that includes an albino gorilla, a wolf with (no joke) bat wings, and a mammoth toothy crocodile with rhino-like horns. While surprisingly dark and a smidgen too earnest at times, *Rampage* wraps silly spectacle around its emotional core: a bromance between man and beast.

Davis Okoye (Johnson) is a primatologist who runs the ape habitat at the San Diego Wildlife Sanctuary and a guy who’s the definition of an “animal person,” spurning flirty advances from a colleague to hang out at home with his dogs. His best friend, though, is the



gorilla George (played via motion capture by Jason Liles), whom Davis saved from poachers when he was little. They communicate through sign language and share inside jokes, though Davis knows something’s very wrong with his buddy when George ends up in the grizzly bear enclosure after a violent outburst and inexplicably starts growing. And growing. And growing.

Davis learns George has been exposed to one of three gas-filled canisters from a genetic-editing experiment gone wrong, and when the gorilla gets rowdy

Davis (Dwayne Johnson) tries to protect his growing gorilla pal from the feds in “Rampage.”

WARNER BROS. ENTERTAINMENT

at least is completely faithful, with huge critters climbing, stomping and using a big city as their own personal *American Ninja Warrior* course.

Per usual, Johnson is the key cog of a movie built for his physical presence, but it’s the relationship between Davis and George that fuels the plot, even when everything around them gets convoluted and haphazard. Aside from Johnson, the humans are a mixed bag: Malin Åkerman and Jake Lacy play the cartoon villains, a pair of corporate siblings whose company is responsible for the genetic shenanigans, but Morgan adds macho moxie as Russell, who wears an outside belt buckle and country twang with equal flair.

You come to *Rampage* looking for one thing — Johnson tussling with ginormous animals that would kill most mere mortals — and it delivers in that vein: George shot-puts a tank, Lizzie eats an airplane, and Davis naturally knows how to pilot a crippled helicopter off a skyscraper’s roof before it crumbles to smithereens.

Lessons aren’t usually prevalent in these kinds of movies, but this comes with one to grow on: Be kind to animals or The Rock will smack you.

MARKETPLACE TODAY

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- 180401 Office and School Supplies Products and Services
- 180402 Consulting and Other Related Services
- 180403 Office and School Supplies Products and Services (50 State Storefront Coverage)
- 180404 Band, Performance Arts, Drill Team, and Cheer Uniforms, Accessories and Services
- 180405 Moving, Materials Storage and Logistics Services
- 180406 MRO Supplies and Equipment
- 180407 Data Analytics Solutions and Services

Proposals are due and will be publicly opened on May 18, 2018 at 3:00 pm local time for all except Consulting and Related Services RFP. Consulting and Related Services RFP will be due and publicly opened on May 4, 2018 at 3:00 pm local time. Awards are tentatively scheduled for June 28, 2018 for all except Consulting and Related Services RFP by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686. The Consulting and Related Services RFP is scheduled to be awarded on May 24, 2018. Call 866-839-8477 for problems with website or questions.

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PUZZLES

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CROSSWORD

EDITED Fred Piscop
BY Gail Grabowski

SOUL MATES

ACROSS

1 Large-beaked parrot
6 Orchestra's "tuning fork"
10 Place for a rototiller
14 Avoid a formal wedding
15 Excellent soil
16 Symbol in a religious painting
17 Outing for four
19 Guestimate phrase
20 Additive sold at AutoZone
21 Free from bias
22 Jay-Z, e.g.
24 PC command under "File"
25 Art community north of Santa Fe
26 Containing contaminants
29 Breakneck speed
33 Prove false
34 Happen upon
35 Canal called "Clinton's folly"
36 PDQ, in the ICU
37 Polygon parts
38 Signal hello or goodbye
39 Burdon of the Animals
40 Follow, as advice
41 Luxury sheet material
42 Response to "Do you mind?"
44 Turns to confetti
45 Foxx of "Sanford and Son"
46 6-Across player's buy
50 Fuel in tins
51 Org. with Bulls and Bucks
54 Spelling of "Scary Movie 2"
55 Area with dumbbells
58 Upper hand
59 Literary governess Jane

© Andrews McMeel

60 Nomadic tribe
61 Peaty expanse
62 Document in a safe, perhaps
63 Doesn't take off

DOWN

1 What docs prescribe
2 Much of the time
3 Cabalists' scheme, perhaps
4 LAPD advisory
5 Health and good fortune
6 Any Elvis tune, now
7 Porcine tusker
8 Muesli morsel
9 May birthstones
10 Labor-management go-between
11 Plucked instrument
12 If-then-____ (kind of programming command)
13 Peephole's place
18 Place for a nest or icicle
23 Major ISP

24 Item in an overhead bin, perhaps
25 In proper pitch
26 "Peer Gynt" playwright Henrik
27 Way around D.C.
28 Either of a pair of pigtails
29 Cuban president before Raul
30 Doggone mad
31 Doggone mad
32 Archie and Jughead, perennially
34 Play shortstop, e.g.
37 Followed, as a P.I. would
41 Form-fitting dresses
43 Part of a royal flush
44 Rogen of "The Green Hornet"
46 Blew one's stack
47 Goblet feature
48 Chore list heading

50 In ____ straits (desperate)
51 "Year One" novelist
52 Soul mate, in song (and a hint to this puzzle's theme)
53 Iowa Straw Poll city, once
56 Give the once-over
57 Brit's "Nonsense!"

Wednesday's Answer

CAMEL TAM GWTW
ANITA ARNO RABE
SECOND WIND ATAD
TWENTIES ELDERS
EPS SLIER
LIFERS DECLAWED
ACORN NOWAY OLE
SIRS POWER BRAG
SEE T IMED DELTA
ORIGINAL MENDES
GREED HAS
DINARS RELEASES
ROWS FLOWER GIRL
ETIAS OLUSTINGE
WARY RUE SNOOD

Answers: Call 1-900-988-8300, 99 cents a minute; or, with a credit card, 1-800-320-4280.

CROSSWORDS ON YOUR PHONE
mobilegames.usatoday.com

WORD ROUNDUP

By David L. Hoyt and Jeff Knurek

Find and Circle:
Ten one-syllable birds
Three large Australian cities
Famous inventor (first/last name)
Two five-letter countries
Show with the Fonzie: "____"

Wednesday's answer: GALLON QUART LITER PINT / BUNNY HONEY MONEY SUNNY / TESTIMONY DELICACY RADIATOR / FIVE NINE / PANAMA CANAL

QUICKCROSS

By John Wilmes

Curved structure
Unadulterated
Turn-of-the-century Russian emperor
Makes stitches
Rental units (Abbr.)
Trick
Animal stomach
His and ____

© Andrews McMeel

Wednesday's Answer
A W O L
S A G E
A R L O
P E E N

QUICKCROSS ON YOUR PHONE
mobilegames.usatoday.com

UP & DOWN WORDS

By David L. Hoyt and Russell L. Hoyt

1. **LOAN**
2.
3.
4.
5.
6.
7. **UP**

Clues:
1. Shady source of funding
2. Reality show with investors
3. Type of armored conflict
4. "Remember the Alamo!" e.g.
5. Raise a false alarm
6. Wild canine group
7. Put things in a suitcase

Wednesday's Answer
DANICA / PATRICK
PATRICK / HENRY
HENRY / HUDSON
HUDSON / VALLEY
VALLEY / GIRL
GIRL / SCOUTS
SCOUTS / AROUND

PLAY ONLINE
PUZZLES.USATODAY.COM

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SUDOKU

Complete the grid so that every row, column and 3x3 box contains the numbers 1 through 9 (no repeats).

4/12

SUDOKU FUSION ON YOUR PHONE
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Complete the grid so that every row, column and 3x2 box contains the numbers 1 through 6 (no repeats).

4/11

DIFFICULTY RATING ★★★★★
Wednesday's Answers

5 6 9 8 3 4 1 7 2
4 7 2 9 1 6 5 3 8
1 8 3 7 5 2 6 4 9
3 5 4 6 7 8 2 9 1
8 2 6 3 9 1 4 5 7
9 1 7 4 2 5 8 6 3
7 4 1 2 6 3 9 8 5
2 9 8 5 4 7 3 1 6
6 3 5 1 8 9 7 2 4

2 3 5 1 6 4
1 4 6 5 3 2
4 5 1 6 2 3
6 2 3 4 1 5
3 1 4 2 5 6
5 6 2 3 4 1

4/11

TXTPERT

Across
1. 2789675
4. 84643
6. 8663
7. 74233
9. 8398873

Down
1. 27843228
2. 8468
3. 5456
5. 3824
7. 748
8. 393

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Today's theme
Art

1 2 3
a o abc def
4 5 6
ghi jkl mno
7 8 9
pq's tuv wxyz

Use the phone keypad to decode the clues. For example: 2 could be A, B or C ... and 5678 could be LOST

Yesterday's solution

DON'T QUOTE ME

Writer Elbert Hubbard shares this insight.

“A _____ IS A _____ WHO HAS _____, BUT IS NOT _____ TO _____ ON THE _____”

4/12

Wednesday's Answer: "The reason grandparents and grandchildren get along so well is that they have a common enemy." - Sam Levenson

USA Today

N/A

D-4-A11

Mkpl Today cls Apr12

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USA TODAY
A GANNETT COMPANY

Thursday, April 12, 2018



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www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

April 5, 2018

Josh Padro
Russell Johns Associates LLC
1001 S Myrtle Ave. Suite 7
Clearwater, FL 33756

AMENDMENT

Please print the following **LEGAL NOTICE AS SOON AS POSSIBLE ON THE SAME DAY OF THE WEEK FOR TWO CONSECUTIVE WEEKS** (ie. Monday April 9, 2018 and Monday April, 16th). ***Electronic tear sheets are required for both ad run dates.**

Please email to kristie.collins@tips-usa.com as soon as they are available.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

180403 Office and School Supplies Products and Services (48 State Storefront Coverage)

Proposals are due and will be opened on May 18, 2018 at 3:00 pm local time. Awards are tentatively scheduled for June 28, 2018 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686. Call 866-839-8477 for problems with website or questions.



Kristie Collins
Contracts Support

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Ph: 866-839-8477 | Fax: 866-839-8472
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“Connecting Members and Vendors Together”

BOOK REVIEW

‘The Duchess’: How Camilla saved the crown



Maria Puente
Columnist
USA TODAY

For such a long time now, 30 years, it’s been hard not to take sides on Camilla Shand Parker Bowles, now the Duchess of Cornwall and wife of Prince Charles, who will one day be his queen regardless of whether she’s actually called that.

Now comes royal biographer Penny Junor with her latest book, an admiring reassessment of the woman once known as the most hated in the United Kingdom, in *The Duchess: Camilla Parker Bowles and the Love Affair That Rocked the Crown* (Harper, 320 pp., ★★☆☆).

Junor lays her cards out in her introduction: “In my view, when history comes to judge her, Camilla will not be seen as the woman who nearly brought down the House of Windsor. I think she will be recognized as the woman who shored it up.”

If you’re already an admirer of Camilla, you will find much to validate your views in this book. If you still carry a torch for Princess Diana, probably not. Nevertheless, you should get to know Camilla be-



Author Penny Junor with Prince Charles. JOHN STILLWELL

yond her “Rottweiler” rep, as Diana used to call her: Camilla is here to stay.

Now 70, the mother of two children from her first marriage and giddy granny to five grandkids, HRH Camilla, Duchess of Cornwall, is the same woman she was when she and Charles were first introduced nearly 50 years ago: down-to-earth and unpretentious, lusty and funny and kind, with good people skills and a calm and steadying



hand who supports Charles unconditionally. Junor believes Camilla has made a melancholy man blissfully happy, has helped make his duty-bound and frenetic life more bearable, and as such has won over key, and formerly hostile, members of the royal family, including Charles’ mother, Queen Elizabeth II, and his sons, Princes William and Harry.

“She has given Charles belief in himself that he’s never had before, and that has made him much more likable and therefore much more popular. And popularity is vital in a modern-day monarch,” Junor writes. “He’s no longer angst-ridden and tortured; he’s relaxed, he’s humorous, he’s teasing and he looks happy. ... The public wants to engage with him again. And she has made that happen.”

In other words, Junor argues, she saved him, thus saving the next British monarch, the British monarchy and the

Windsor dynasty itself. Britons who back a constitutional monarchy (which is to say, a strong majority) owe Camilla a big thanks, Junor argues, and eventually they could acknowledge it by curt-sying to Queen Camilla. We shall see.

It used to be there were only two sides when it came to Camilla: You could be a fierce loyalist to Charles’ first wife and mother of his sons, the late lamented Diana. She had long and loudly blamed Camilla for the breakup of her marriage, the much-anticipated union that had turned out to be *not* the fairy tale most people (Diana especially) expected.

Or you could reserve your sympathy for hapless Charles, 69: He gave up the woman he loved — Camilla — to do his duty and marry a virgin who could bear his dynastic heirs, only to find himself tied to a teenager he barely knew whose crippling emotional problems he could neither cope with nor allay.

“The Prince is incredibly happy and contented and amused since Camilla came back into his life,” Junor quotes a friend of his saying. “And I think she’s very happy. They seem to be very keen on each other, they love each other, they’ve come to a contented happiness in their late 60s. Why not?”

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PUBLIC NOTICE

The Central Susquehanna Intermediate Unit (CSIU) d/b/a the Keystone Purchasing Network (KPN), a national public sector purchasing cooperative is soliciting national sealed bids for

Vehicles and Musical Instruments.

The bid deadline is April 27, 2018, at 4:00 PM EDT. The bids will be publicly opened on April 30, 2018 at 9:00 AM at the CSIU Main Office, 90 Lawton Lane, Milton, PA.

Go to www.theKPN.org for more information.

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CROSSWORD

EDITED Fred Piscop

BY Brendan Emmett Quigley

MIDDLE AGES

ACROSS

- 1 Old Glory et al.
- 6 Very good grade
- 11 Haw's partner
- 14 Synagogue reading
- 15 "Nick of Time" singer Bonnie
- 16 Acne treatment brand
- 17 Brass or bronze
- 19 Took charge of
- 20 "SNL" routines
- 21 TV display type
- 23 Make 50-Across, say
- 26 Short albums, briefly
- 27 Attack on the Alamo, e.g.
- 28 Eat rapidly, slangily
- 30 Like many lotteries
- 33 Reduces the word count of
- 34 Haunted house sounds
- 35 "Many moons ..."
- 36 Feel sorry for
- 37 Discontinued Swedish autos
- 38 Trendy berry
- 39 First-rate
- 40 Policy experts
- 41 Uppercuts' targets
- 42 "Cornflake Girl" singer
- 44 "Problem" singer Ariana
- 45 Alleged Soviet spy Hiss
- 46 Worker or drone
- 47 What Brits call "petrol"
- 48 Re-rent, in a way
- 50 Features of patchwork quilts
- 52 Putin's org., once
- 53 Fuji or Rome Beauty
- 58 Odell's dance partner in a 2018 Super Bowl ad

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14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63

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59 ____ Alert (abduction bulletin)

60 Busts, as a bronco

61 Zinger deliverer

62 Paper purchases

63 "And what follows," in footnotes

DOWN

- 1 Consumer protection org.
- 2 London lavatory
- 3 Dadaist Jean
- 4 Breaks in continuity
- 5 Israeli coins
- 6 Spoiled kids
- 7 Best buds
- 8 Diminutive, to Al Capp
- 9 Idealistic reformers
- 10 Slender medical probes
- 11 Sport for some 3-year-olds
- 12 Blue book event
- 13 Mimicking bird

18 Like a soft persimmon

22 Scotch bottle datum

23 Don't change anything

24 Physicist Fermi

25 Carroll character who was late

27 Random guesses

29 Comic Schumer

30 Hoses down

31 Kampala's land

32 "Boom," "crash" and "whoosh"

34 Stately abode

37 "We'll get to it eventually"

38 "Got it!"

40 Engage in battle

41 Reduce to ash

43 Under the weather

44 Cyclist's selection

46 "Cold ones"

48 Distort, as data

Answers: Call 1-900-988-8300, 99 cents a minute; or, with a credit card, 1-800-320-4280.

WORD ROUNDUP

By David L. Hoyt and Jeff Knurek

Find and Circle: **Nine words starting and ending with E**

"That's Amore" singer: _____

Two African countries

Finale

Like sugar

Monday's answer: CHEKOV SCOTTY MCCOY UHURA SPOCK KIRK SULLU / CUFF PUFF BUFF MIFF / SNOWY RAINY WINDY / SPOON FORK / BOAR GOAT

QUICKCROSS

By John Wilmes

4/10

____ure ____nd ____reproof ____nclosure?

Stepped down

Certain soccer org.

Thompson and Michele

First Biblical king of Israel

Away from the weather

Certain soccer org.

Between zetas and thetas

W I F E

I D O L

S E E S

E A S E

Monday's Answer

QUICKCROSS ON YOUR PHONE

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SUDOKU

Complete the grid so that every row, column and 3x3 box contains the numbers 1 through 9 (no repeats).

4/10

DIFFICULTY RATING ★★☆☆☆

SUDOKU FUSION ON YOUR PHONE

mobilegames.usatoday.com

Report puzzle problems to us at feedback@usatoday.com or 1-800-872-7073

UP & DOWN WORDS

By David L. Hoyt and Russell L. Hoyt 4/10

1. **PILLOW**

2. _____

3. _____

4. _____

5. _____

6. _____

BUILDER

Clues:

- 1. Good-natured "battle"
- 2. High-school band's tune
- 3. "Hey Jude," for one
- 4. Rocky, in "Rocky"
- 5. Good example
- 6. It's often staged
- 7. House manufacturer

Monday's Answer

- DINING ROOM
- KEY WEST
- POINT MAN
- CAVE DWELLER

4/9

DIFFICULTY RATING ★★☆☆☆

SUDOKU FUSION ON YOUR PHONE

mobilegames.usatoday.com

TXTPERT

Across

- 1. 5466377
- 4. 24824
- 5. 22739653
- 9. 393
- 10. 726
- 11. 624

Down

- 1. 52272367
- 2. 68837
- 3. 769
- 6. 363
- 7. 69364
- 8. 3764

Today's theme

Animals

1 a.o. 2 abc 3 def

4 ghi 5 jkl 6 mno

7 pqrs 8 tuv 9 wxyz

Use the phone keypad to decode the clues. For example: 2 could be A, B or C ... and 5/6/7 could be LOST

Yesterday's solution

A G P R O N O M Y

F L O A L N

A P H O G

L E R A E

F A R M Y A R D

A O R I

S O W K I P

DON'T QUOTE ME

Singer Frank Sinatra talks about drinking habits.

Rearrange the words to complete the quote.

ALCOHOL BIBLE BUT ENEMY LOVE MAN'S WORST

____ MAY BE _____ ENEMY, _____

THE _____ SAYS _____ YOUR _____

Monday's Answer: "Say yes, and you'll figure it out afterward." - Tina Fey

USA Today

N/A

D-4-A11

Mkpl Today cls Apr10 rev

Advertiser:

Agency:

Section-Page-Zone(s):

Description:

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0.691

BW

Ad Number:

Insertion Number:

Size:

Color Type:

USA TODAY

Tuesday, April 10, 2018

MOVIES

In ‘Truth or Dare,’ a smile goes a long way

There are no fun and games behind those creepy grins

Brian Truitt
USA TODAY

In the new horror film *Truth or Dare*, there’s no Freddy or Jason, no masked killer, and no nutcase with an ax to grind — or even an ax to wield. Instead, the creepiest thing is a truly wicked grin. *Truth or Dare* (now showing) takes the infamous party game and makes a killer thriller, with a bunch of college-age kids forced to play a deadly ongoing version after a curse is cast upon them while they’re in Mexico for spring break. The rules: Each person takes turns being asked “Truth or dare?” — and if they lie, don’t do the dare or simply refuse to participate, they die. And each turn involves bystanders or the player wearing a hideously wide, Joker-like grin. “Yeah, it’s a horror movie and there are all the gory, jump-scare moments, but underneath it all, I thought it was really interesting that everyone in this movie is harboring a really dark secret,” says star Lucy Hale.

The unnerving grin passed among



Young Olivia (Lucy Hale, center) finds those bizarre Joker-like grins less than enchanting in the horror thriller “Truth or Dare.” UNIVERSAL PICTURES

the characters is way more chilling than the movie’s conventional fright-fest aspects. What scared director Jeff Wadlow the most, however, was figuring out what or who his primary villain would be. “Even though the game of Truth or Dare is universally loved and people all seem to play it when coming of age, it’s a weird game in that there are no stakes, no winner or loser, no defined length,” the filmmaker says. After thinking about it, he came to the realization that “your friends become the antagonist.”

He says there were multiple inspirations for the smile. Wadlow has doodled scary grins since high school; the game has a mischievous spirit, so he thought the mysterious evil force that possesses its victims should wear a smile rather than have the tired trope of milky or black eyes. Plus, the director was inspired by the way Snapchat filters alter the anatomy of people’s faces: “I find that kind of disconcerting to look at.” One idea was to use prosthetics on his actors to find a disturbing enough ex-

pression — think Heath Ledger or Jack Nicholson’s iconic takes on the Joker. But “honestly, we didn’t have the time,” Wadlow says. “I can’t be waiting around for people to go to a makeup chair.” So he decided to manipulate actors’ real smiles, using visual effects in post-production to reach the perfect level of freakiness. Wadlow says Tyler Posey didn’t need much tweaking — “We probably only augmented his smile by like 5%” — and neither did Hale, which is news to the actress. “I don’t know if I should be offended or flattered,” she says, laughing. “I kind of look like that in real life,” Hale adds. “I have abnormally big eyes and kind of a cartoony face anyway.” She allows that the grin was “actually extremely uncomfortable to film: You had to do your scene, say your dialogue, but your chin had to be all the way to your chest and you just had to smile as big as humanly possible.” Wadlow puts his smiley harbinger of doom into perfect perspective: “It almost has become the shark fin poking out of the water. When I watch the movie with audiences and the smile presents (itself), people go, ‘Oooh,’ and they know what’s coming.”

MARKETPLACE TODAY

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NOTICES

PUBLIC NOTICE

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:
180403 Office and School Supplies Products and Services (48 State Storefront Coverage)
Proposals are due and will be opened on May 18, 2018 at 3:00 pm local time. Awards are tentatively scheduled for June 28, 2018 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686. Call 866-839-8477 for problems with website or questions.

IN SEARCH OF

INVOKANA MEDICATION WARNING

ATTENTION THIS IS AN IMPORTANT MESSAGE FOR ANYONE THAT HAS TAKEN THE PRESCRIPTION MEDICATION INVOKANA. INVOKOMED OR INVOKOMED XR FOR THEIR DIABETES. IN MAY 2017, BASED ON THE FACTS OF TWO CLINICAL TRIALS, THE FDA ISSUED A HEALTH ADVISORY WARNING THAT THESE DIABETES MEDICATIONS INCREASE THE RISK OF AMPUTATION OF THE LEGS AND TOES. IF YOU OR YOUR LOVED ONE HAVE TAKEN THE PRESCRIPTION MEDICATION INVOKANA, INVOKOMED OR INVOKOMED XR FOR YOUR DIABETES.
YOU MUST CALL US NOW: 800-804-8248

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THE FDA HAS ISSUED A WARNING TO ALL IVC FILTER PATIENTS. THESE IVC FILTERS MAY CAUSE SERIOUS INJURIES. IF YOU OR YOUR LOVED ONE HAD AN IVC FILTER IMPLANTED, YOU MAY BE ENTITLED TO FINANCIAL COMPENSATION. THERE ARE NO FEES UNLESS YOU GET A SETTLEMENT. CALL NOW FOR A FREE LEGAL CONSULTATION.
Call now: 800-340-1530 (24/7)

IN SEARCH OF

TALCUM POWDER WARNING

Users of Johnson and Johnson's Baby Powder and Shower to Shower may be at a higher risk of developing ovarian cancer. If you or a loved one used talcum powder and were diagnosed with ovarian cancer, you may be entitled to financial compensation.
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PUZZLES

Report puzzle problems to us at feedback@usatoday.com or 1-800-872-7073

CROSSWORD

EDITED Fred Piscop
BY Patrick Jordan

PLUCKY-Y PUZZLE

CROSS

1 Over half
5 "Let me clarify..."
10 Steakhouse rack
14 Sparkling wine, for short
15 First lady before Jackie
16 Make more readable, say
17 Seldom seen
18 Make a hard copy of
19 Ethiopian princess of opera
20 Do a slalom
21 Sensitive firing mechanism
23 Millennium Falcon pilot
25 Org. for suit pressers?
26 Inaugural ball, e.g.
27 Replace for the day, say
32 Clark with a 1935 Oscar
34 Hamlet and kin
35 Bird on Australia's half dollar
36 Drink brand with a polar bear mascot
37 Obnoxious sorts
38 SWAT team operation
39 Lingerie shop buy
40 Spread out, as one's fingers
41 Simple tune
42 \$100 bill, slangily
44 PC pro
45 Narcissist's trait
46 2011 movie dealing with 1960s racism
49 1960s antiwar slogan
54 Tuna roll topper
55 Place to canoe
56 Injures at a corrida
57 Harry Potter's lightning-bolt mark
58 Simple toy train layout
59 "The Sandbox" playwright Edward

60 Thick piece
61 Santana's "Evil ____"
62 22-Downs' homes
63 Crafts-selling site

DOWN

1 Habitat for a 22-Down
2 Universal Studios Japan city
3 Legume in some casseroles
4 Super Bowl impossibility
5 Savanna grazer
6 Red-capped Nintendo icon
7 Ruler in Kuwait's Bayan Palace
8 "____ We Got Fun"
9 Hotel costs, sans agents' commissions
10 D.C. airport named for a president
11 "Understood, man"
12 ____ one's time (be patient)
13 Milky Way unit
21 Auger's creation

Answers: Call 1-900-988-8300, 99 cents a minute; or, with a credit card, 1-800-320-4280.

1 2 3 4 5 6 7 8 9 10 11 12 13

14 15 16

17 18 19

20 21 22

23 24 25

26 27 28 29 30 31

32 33 34 35

36 37 38

39 40 41

42 43 44

45 46 47 48

49 50 51 52 53 54

55 56 57

58 59 60

61 62 63

60 Thick piece
61 Santana's "Evil ____"
62 22-Downs' homes
63 Crafts-selling site

DOWN

1 Habitat for a 22-Down
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21 Auger's creation

Answers: Call 1-900-988-8300, 99 cents a minute; or, with a credit card, 1-800-320-4280.

22 Crayfish-eating wader
24 Realtor's success
27 Food wrap brand
28 Stained, like a newsie's fingers
29 Wispy salon offering
30 Cross off the list
31 Former mayor Giuliani
32 Bee Gees surname
33 Farmland division
34 Store with slicers
37 U.S. Steel co-founder
38 Like most lottery winners
40 Herb in roast chicken
41 Salt lick visitor
43 Components of upscale watches
44 Doctoral candidates' works
46 280-character-or-less message

47 They're taken out by students
48 High-spirited
49 Move, as 50-Down
50 Pumice, in fluid form
51 Grant approval to
52 Vaulters' need
53 Marbles, mothballs et al.
57 Petal-plucker's pronoun

Friday's Answer
D I B S S C R E W J E D I
I R A N L E A S E A X E D
V I C A R I O U S T H R I L L
A S H R A M L E N O T I E
F I J I N O N O
S A Y F L I P S S E R B I A
P L A T M O N K E Y B A R S
A L B U M D I N S I T E S
R A B B I T S T E W T O N E
E N A B L E S L A B N E T
Y A N K T R E E
S H E N U N S M E A N I E
P A S T O R A L S E T T I N G
A L L P O E V I L S U N D O
M O N O D E P O T P A Y S

CROSSWORDS ON YOUR PHONE
mobilegames.usatoday.com

WORD ROUNDUP

By David L. Hoyt and Jeff Knurek

Find and Circle:
Five mammals starting with L
Five words that rhyme with "field"
Four currencies
Pliable; bendable
"Proud Mary" singer Tina

Friday's answer: STIRRED PURRED HEARD BIRD NERD / WICKET MALLET BALL / INDONESIA ECUADOR UGANDA / MANGO LINGO / WEST

QUICKCROSS

By John Wilmes

Computer image
Adorable
Song at the opera
Animal lair
"____ See Clearly Now" (1972 hit)
____ndition ____done, ____ctified & ____liminated?
Elevator brand at the Eiffel Tower
Orderly

Friday's Answer
L A N D
O L E O
S T A G
T O P S

QUICKCROSS ON YOUR PHONE
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UP & DOWN WORDS

By David L. Hoyt and Russell L. Hoyt

1. LIVE
2.
3.
4.
5.
6.
7.

CRUNCHER

Clues:
1. DJ alternative
2. Melody player
3. Brown-bag meal
4. Middyay respite
5. Don't gain or lose
6. Eight, for one
7. Accountant

Friday's Answer
FALSE MOVE FORWARD PASS AWAY WITH CHEESE TRAY

PLAY ONLINE
PUZZLES.USATODAY.COM

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SUDOKU

Complete the grid so that every row, column and 3x3 box contains the numbers 1 through 9 (no repeats).

7 5 3 9 8 2
4 9 1 8
3 9 7 6 1
1 9 5
3 6 1 5
9 2 6 7 5
7 8 3 4 2 9

Friday's Answer
D I B S S C R E W J E D I
I R A N L E A S E A X E D
V I C A R I O U S T H R I L L
A S H R A M L E N O T I E
F I J I N O N O
S A Y F L I P S S E R B I A
P L A T M O N K E Y B A R S
A L B U M D I N S I T E S
R A B B I T S T E W T O N E
E N A B L E S L A B N E T
Y A N K T R E E
S H E N U N S M E A N I E
P A S T O R A L S E T T I N G
A L L P O E V I L S U N D O
M O N O D E P O T P A Y S

SUDOKU FUSION ON YOUR PHONE
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SUDOKU

Complete the grid so that every row, column and 3x2 box contains the numbers 1 through 6 (no repeats).

3 6 1
2 4 1 3 5
6 1 4
6 2 5 1 3
3 6 2

DIFFICULTY RATING ★☆☆☆☆
Friday's Answer
1 5 2 4 9 7 3 6 8
3 6 8 2 5 1 4 9 7
9 7 4 8 6 3 1 2 5
6 9 3 5 7 4 8 1 2
5 2 1 3 8 9 6 7 4
8 4 7 1 2 6 9 5 3
2 1 6 7 3 8 5 4 9
7 3 9 6 4 5 2 8 1
4 8 5 9 1 2 7 3 6

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TXTPERT

Across
1. 48273
4. 66837
6. 68773
7. 3673626
Down
1. 444
2. 374837
3. 7874366
4. 64637
5. 2433

Today's theme
Careers

1 a.o. 2 abc 3 def
4 ghi 5 jkl 6 mno
7 pqrs 8 tuv 9 wxyz

Use the phone keypad to decode the clues.
For example:
2 could be A, B or C... and 5/6/7 could be LOST

Friday's solution
M
O
S
C
A
Y
E
N
N
E
O
A
R
S
A
W
U
W
I
N
D
H
O
E
K

CROSSWORDS ON YOUR PHONE
mobilegames.usatoday.com

DON'T QUOTE ME

English prime minister Margaret Thatcher offers this advice.

REARRANGE THE WORDS TO COMPLETE THE QUOTE.
AREN'T HAVE IF LADY PEOPLE POWERFUL TELL
BEING _____ IS LIKE BEING A _____ YOU
TO _____ YOU ARE, YOU _____

Friday's Answer: "You know you're getting old when getting lucky means you've found your car in the parking lot." - Bruce Lansky

© WIGGLES 3D GAMES

April 24, 2018

To Whom It May Concern:

I am a duly authorized representative of MCA Russell Johns Associates LLC, company handling the advertising matters for USA Today, a daily newspaper distributed within the United States.

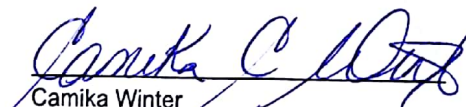
The Region 8 Education Service Center notices were published within said newspaper in the Public Notice Section of the on the following dates:

04/05/2018, 04/10/2018, 04/12/2018, ~~04/17/2018~~ D.W.
04/16/2018



Don Whitman

On this the 24th day of April, I attest that the attached documents are true, exact, complete, and unaltered tearsheets.



Camika Winter
State of Florida
County of Pinellas

CAMIKA C. WINTER
Notary Public, State of Florida
My Comm. Expires Apr. 16, 2022
No. GG 208003

Russell Johns Associates 17110 Gunn Hwy, Odessa Florida 33556





4845 US Hwy 271 North | Pittsburg, TX 75686

www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

March 29, 2018

The Advocate

C/O Legal Notices (Shelley Calloni)

PO Box 588

Baton Rouge, LA 70821

Please print the following **LEGAL NOTICE for Thursday, April 5, 2018 and Thursday, April 12, 2018.** *Electronic
tear sheets are required for both ad run dates.

Please email to kristie.collins@tips-usa.com as soon as they are available.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

- 180401 Office and School Supplies Products and Services**
- 180402 Consulting and Other Related Services**
- 180403 Office and School Supplies Products and Services (50 State Storefront Coverage)**
- 180404 Band, Performance Arts, Drill Team, and Cheer Uniforms, Accessories and Services**
- 180405 Moving, Materials Storage and Logistics Services**
- 180406 MRO Supplies and Equipment**
- 180407 Data Analytics Solutions and Services**

Proposals are due and will be publicly opened on May 18, 2018 at 3:00 pm local time for all except Consulting and Related Services RFP. Consulting and Related Services RFP. Will be due and publicly opened on May 4, 2018 at 3:00 PM local time. Awards are tentatively scheduled for June 28, 2018 for all except Consulting and Related Services RFP by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686. The Consulting and Related Services RFP is scheduled to be awarded on May 24, 2018. Call 866-839-8477 for problems with website or questions.



Kristie Collins
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center

4845 US Hwy 271 North | Pittsburg, TX 75686

Ph: 866-839-8477 | Fax: 866-839-8472

www.tips-usa.com | kristie.collins@tips-usa.com

“Connecting Members and Vendors Together”

The award of a contract for the construction of a building and the continuation of such a contract is contingent upon the City of Baker School Board obtaining sufficient financing to fulfill the requirements of the contract as applicable. If the City of Baker School Board is unable to obtain sufficient financing to complete this contract, the contract shall be cancelled or terminated.

City of Baker School Board reserves the right to award the contract on whatever basis is in the interest of the Owner and to accept or reject any or all bids and to waive technicalities and informalities.

Dr. Dana Carpenter, President
City of Baker School Board

Dr. Herman Brister, Superintendent
City of Baker School Board

LEGAL AD TO RUN: 03/29/2018, 04/05/2018, 04/12/2018
DATE: March 26, 2018

256000-mar-29-apr 5-12-3t

PUBLIC NOTICE
The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

180401 Office and School Supplies Products and Services
180402 Consulting and Other Related Services
180403 Office and School Supplies Products and Services (Storefront Coverage)
180404 Band, Performance Arts, Drill Team, and Cheer Uniforms, Accessories and Services
180405 Moving, Materials Storage and Logistics Services
180406 MRO Supplies and Equipment
180407 Data Analytics Solutions and Services

Proposals are due and will be publicly opened on May 18, 2018 at 3:00 pm local time for all except Consulting and Related Services RFP. Consulting and Related Services RFP. Will be publicly opened and publicly opened on May 24, 2018 at 3:00 pm local time. Awards are tentatively scheduled for June 28, 2018 for all except Consulting and Related Services RFP. RFP is scheduled to be awarded on May 24, 2018. Call 866-839-8477 for questions.

256451-apr 5-12-2t

PUBLIC NOTICE
NOTICE TO BIDDERS
Sealed bids will be opened and publicly read by the Ascension Parish Government of the Louisiana Schools for the Deaf and Visually Impaired, 2888 Brightside Lane, Baton Rouge, Louisiana 70820 on Tuesday, April 24, 2018 at 10:00 A.M. (CT) No bid will be received after the date and time specified.

Unarmed Security Services Solicitation Number: 653001-190001
Complete bidding documents may be obtained from:

LOUISIANA SCHOOLS FOR THE DEAF AND VISUALLY IMPAIRED
2888 BRIGHTSIDE LANE
BATON ROUGE, LA 70820
Attn: Karen LeBlanc
Email: kleblanc@lsdvi.org
Phone: (225) 757-3218
Fax: (225) 757-3225

The bidding documents are also available at the Electronic form at the Louisiana Procurement and Contract Network (LaPac)
<http://www.prdp.doe.la.gov>
lapac/pubmain.asp

For additional information, contact:
Karen LeBlanc
(225) 757-3218
kleblanc@lsdvi.org

PRE-BID CONFERENCE IS MANDATORY FOR ALL PROSPECTIVE BIDDERS
The date of the Pre Bid Conference will be Thursday May 3, 2018 at 10:00 A.M. Failure to attend the Pre Bid Conference at the designated time will be perceived as Non-Compliant with the bid and the bid will be rejected.

Bids will not be accepted after Tuesday May 22, 2018 at 10:00am. The Good Bid is reserved to reject any and all bids and to waive any informalities.

257625-apr 10-11-12-3t

PUBLIC NOTICE
SECTION 00 10 00 ADVERTISEMENT FOR BIDS
Sealed bids or electronic bids are requested by East Baton Rouge Parish School Board from general contractors for construction of:

PROJECT NAME: Facility Modifications and Improvements
SCHOOL: CSRS/Tillage Program
MANAGER: Christa McAuliffe Center, ATTN: Warren Drake, Superintendent
1114 Baton Rouge, Louisiana 70815, until:

2:00 PM, LOCAL TIME, May 01, 2018
at which time and place the bids will be publicly opened and read aloud. Bidders have the option to submit their bids electronically by using Bid Express.

Complete Bid Documents may be obtained from the Architect:

Remson-Haley-Herpin, Architects
200 Government St.
Suite 100
Baton Rouge, LA 70802
(225) 383-0002

who will maintain a list of all prime bidders who request a copy through the architect, which Bid Documents will be available electronically at a fee from a vendor designated by the Architect.

The successful Bidder is allowed 70 calendar days to complete the Project from the commencement date stated in the Agreement or a Notice to Proceed. Liquidated damages will be assessed at \$1000.00 for each consecutive calendar day for which the work is not substantially complete and \$1000.00 for each consecutive calendar day beginning the 46th day after the date of Substantial Completion for which all of the work listed on the punch list is not complete.

The East Baton Rouge Parish School Board has adopted a Fair Share Procurement Policy with a goal of at least twenty (20%) percent participation by MWBEs. The policy and award to this project.

Bid Documents may be reviewed at the office of CSRS/Tillage Program Management, Christa McAuliffe Center, 12000 Goodwood Center, Room 114, Baton Rouge, LA 70815, F.W. Dodge Plan Room, iSqFT, Bid Express, or Reed Construction Data.

Bids must be accompanied by a bid security equal to five percent (5%) of the base bid and include all additive alternates in the form of a certified check, cashier's check or bid bond. A bid bond shall be written by a company that complies with the provisions of La. R.S. 38:2218C.

The successful bidder is required to furnish a Performance Bond in an amount equal to one hundred percent (100%) of the contract amount written by a company that complies with the provisions of La. R.S. 38:2219 and on the East Baton Rouge School Board's Forms included in the Bidding Documents.

A PRE-BID CONFERENCE will be held at 10:00 a.m. on April 19, 2018 at the office of CSRS/Tillage Program Management, Christa McAuliffe Center, 12000 Goodwood Blvd., Room 114, Baton Rouge, Louisiana 70815. Attendance at this Pre-Bid Conference is Mandatory and bidders must be seated prior to 10:00 a.m. in order to submit a bid.

The apparent low bidder must complete and deliver to CSRS/Tillage Program Management at the address stated above within ten (10) calendar days after the date of the opening of the Bids: the sworn affidavit required to comply with La. R.S. 38:2212-10 regarding an employee status verification system, the signed non-collusion affidavit required by La. R.S. 38:2227, the non-collusion affidavit required by La. R.S. 38:2224, and other required documents as specified in the Bidding Documents. No bid may be withdrawn for a period of 45 days after the date of the bid opening except as provided by law.

Bidders must meet the requirements of the State of Louisiana Contractor's Licensing Law, R.S. 37:2151 et seq.

NOTE: BIDS SHALL ONLY BE ACCEPTED FROM CONTRACTORS WHO ARE LICENSED UNDER LOUISIANA CONTRACTORS LICENSING LAW FOR THE MAJOR CLASSIFICATION OF BUILDING CONSTRUCTION.

East Baton Rouge Parish School Board reserves the right to award the project on whatever basis is in the interest of the Owner and to accept or reject any or all bids and to waive technicalities and informalities as allowed by law.

David Tatman, President
East Baton Rouge Parish School Board

Warren Drake, Superintendent
East Baton Rouge Parish School Board

LEGAL AD TO RUN: 04/06/2018, 04/12/2018, 04/19/2018
DATE: 04/03/2018
257775-apr 6-12-19-3t

PUBLIC NOTICE
BID NOTICE
Sealed bids will be received by Ascension Parish Government at the Ascension Parish Government Purchasing Department, 615 E. Worthey St., Gonzales, Louisiana 70737 (mailing address PO Box 2392, Gonzales, LA 70707) on April 27, 2018 at 10:00 a.m. local time. The bids will be publicly opened and read aloud for the following:

ALL PURPOSE STAGE DECK

PUBLIC NOTICE
SECTION 00 10 00 ADVERTISEMENT FOR BIDS
Sealed bids or electronic bids are requested by East Baton Rouge Parish School Board from general contractors for construction of:

PROJECT NAME: Facility Modifications and Improvements
SCHOOL: CSRS/Tillage Program
MANAGER: Christa McAuliffe Center, ATTN: Warren Drake, Superintendent
1114 Baton Rouge, Louisiana 70815, until:

2:00 PM, LOCAL TIME, May 01, 2018
at which time and place the bids will be publicly opened and read aloud. Bidders have the option to submit their bids electronically by using Bid Express.

Complete Bid Documents may be obtained from the Architect:

Remson-Haley-Herpin, Architects
200 Government St.
Suite 100
Baton Rouge, LA 70802
(225) 383-0002

who will maintain a list of all prime bidders who request a copy through the architect, which Bid Documents will be available electronically at a fee from a vendor designated by the Architect.

The successful Bidder is allowed 70 calendar days to complete the Project from the commencement date stated in the Agreement or a Notice to Proceed. Liquidated damages will be assessed at \$1000.00 for each consecutive calendar day for which the work is not substantially complete and \$1000.00 for each consecutive calendar day beginning the 46th day after the date of Substantial Completion for which all of the work listed on the punch list is not complete.

The East Baton Rouge Parish School Board has adopted a Fair Share Procurement Policy with a goal of at least twenty (20%) percent participation by MWBEs. The policy and award to this project.

Bid Documents may be reviewed at the office of CSRS/Tillage Program Management, Christa McAuliffe Center, 12000 Goodwood Center, Room 114, Baton Rouge, LA 70815, F.W. Dodge Plan Room, iSqFT, Bid Express, or Reed Construction Data.

Bids must be accompanied by a bid security equal to five percent (5%) of the base bid and include all additive alternates in the form of a certified check, cashier's check or bid bond. A bid bond shall be written by a company that complies with the provisions of La. R.S. 38:2218C.

The successful bidder is required to furnish a Performance Bond in an amount equal to one hundred percent (100%) of the contract amount written by a company that complies with the provisions of La. R.S. 38:2219 and on the East Baton Rouge School Board's Forms included in the Bidding Documents.

A PRE-BID CONFERENCE will be held at 10:00 a.m. on April 19, 2018 at the office of CSRS/Tillage Program Management, Christa McAuliffe Center, 12000 Goodwood Blvd., Room 114, Baton Rouge, Louisiana 70815. Attendance at this Pre-Bid Conference is Mandatory and bidders must be seated prior to 10:00 a.m. in order to submit a bid.

The apparent low bidder must complete and deliver to CSRS/Tillage Program Management at the address stated above within ten (10) calendar days after the date of the opening of the Bids: the sworn affidavit required to comply with La. R.S. 38:2212-10 regarding an employee status verification system, the signed non-collusion affidavit required by La. R.S. 38:2227, the non-collusion affidavit required by La. R.S. 38:2224, and other required documents as specified in the Bidding Documents. No bid may be withdrawn for a period of 45 days after the date of the bid opening except as provided by law.

Bidders must meet the requirements of the State of Louisiana Contractor's Licensing Law, R.S. 37:2151 et seq.

NOTE: BIDS SHALL ONLY BE ACCEPTED FROM CONTRACTORS WHO ARE LICENSED UNDER LOUISIANA CONTRACTORS LICENSING LAW FOR THE MAJOR CLASSIFICATION OF BUILDING CONSTRUCTION.

East Baton Rouge Parish School Board reserves the right to award the project on whatever basis is in the interest of the Owner and to accept or reject any or all bids and to waive technicalities and informalities as allowed by law.

David Tatman, President
East Baton Rouge Parish School Board

Warren Drake, Superintendent
East Baton Rouge Parish School Board

LEGAL AD TO RUN: 04/06/2018, 04/12/2018, 04/19/2018
DATE: 04/03/2018
257775-apr 6-12-19-3t

PUBLIC NOTICE
BID NOTICE
Sealed bids will be received by Ascension Parish Government at the Ascension Parish Government Purchasing Department, 615 E. Worthey St., Gonzales, Louisiana 70737 (mailing address PO Box 2392, Gonzales, LA 70707) on April 27, 2018 at 10:00 a.m. local time. The bids will be publicly opened and read aloud for the following:

ALL PURPOSE STAGE DECK

PUBLIC NOTICE
SECTION 00 10 00 ADVERTISEMENT FOR BIDS
Sealed bids or electronic bids are requested by East Baton Rouge Parish School Board from general contractors for construction of:

PROJECT NAME: Facility Modifications and Improvements
SCHOOL: CSRS/Tillage Program
MANAGER: Christa McAuliffe Center, ATTN: Warren Drake, Superintendent
1114 Baton Rouge, Louisiana 70815, until:

2:00 PM, LOCAL TIME, May 01, 2018
at which time and place the bids will be publicly opened and read aloud. Bidders have the option to submit their bids electronically by using Bid Express.

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The successful bidder is required to furnish a Performance Bond in an amount equal to one hundred percent (100%) of the contract amount written by a company that complies with the provisions of La. R.S. 38:2219 and on the East Baton Rouge School Board's Forms included in the Bidding Documents.

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257775-apr 6-12-19-3t

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East Baton Rouge Parish School Board reserves the right to award the project on whatever basis is in the interest of the Owner and to accept or reject any or all bids and to waive technicalities and informalities as allowed by law.

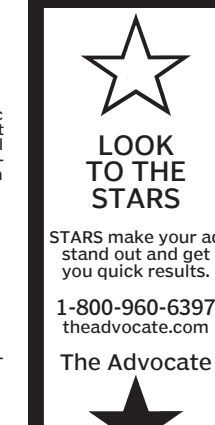
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257775-apr 6-12-19-3t

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PROJECT NAME: Facility Modifications and Improvements
SCHOOL: CSRS/Tillage Program
MANAGER: Christa McAuliffe Center, ATTN: Warren Drake, Superintendent
1114 Baton Rouge, Louisiana 70815, until:



1-800-960-6397
theadvocate.com

rejection and all bids for just cause.

ASCENSION PARISH GOVERNMENT
KENNY MATASSA, PARISH PRESIDENT
258966-apr 12-19-2t

PUBLIC NOTICE
NOTICE TO BIDDERS
SP#819
Sealed bids will be received by the Procurement Section of the Division of Administration, 1201 N. 3rd St., 2nd Floor, Suite 2-160, (P.O. Box 94095), Baton Rouge, Louisiana, at 10:00 A.M. for the following:

RFX No. 3000010039
New Chiller Installation
Mandatory Jobsite Visit
10 day bid
Proprietary Purchase
4/24/18

RFX No. 3000009989
Furnish Pump for DDC/LSP
5/1/18

RFX No. 3000010023
Site Visit, Fire Hydrants
LDH/ELMHS
5/1/18

RFX No. 3000010026
Pothole Patching for DOTD
5/1/18

RFX No. 3000010054
Non-Emergency/ Emergency Services
DOC-Raymond LaBorde CC
5/2/18

RFX No. 3000010057
Refrigerant Gases
DOD-LA/State Penitentiary
5/2/18

RFX No. 3000010055
Concrete Work at Central LA State Hospital
Mandatory Jobsite Visit
5/3/18

Bid proposal forms, information and specifications may be obtained by accessing the bid number in LaPac at www.doe.louisiana.gov/osp

or from the procurement section listed above. No bids will be received after the date and hour specified. The right is reserved to reject any and all bids and to waive any informalities.

Paula Tregre, Director of State Procurement
FAX (225) 342-8688
259064-apr 12-1t

PUBLIC NOTICE
In accordance with the laws of the State of Louisiana and the particular reference to the provisions of LA R.S. 30:4, and the provisions of Statewide Order No. 29-B as amended and adopted by the Office of Conservation and of the State of Louisiana,

Hellis Oil & Gas Company, L.L.C.
228 St. Charles Avenue, Suite 912
New Orleans, LA 70130
(504) 523-1831

is applying to the Injection and Mining Division of the Office of Conservation for a permit to dispose of the produced fluids generated from oil and gas production by means of injection well, which is identified as

SL 195 QQ SWD Well No. 015. The well location is in Louisiana State Waters (Section 000, Township 18S, Range 17E), Southeast Black Bay Field, Plaquemines Parish, Louisiana.

All interested parties are hereby given an opportunity to submit written comments no later than fifteen (15) days from the date of this publication. Identify the well when corresponding. Direct comments to:

Office of Conservation Injection and Mining Division
P.O. Box 94275
Baton Rouge, LA 70804-9275
Re: Comments for SWD Application
258998-apr 12-1t

PUBLIC NOTICE
In accordance with the laws of the State of Louisiana and the particular reference to the provisions of LA R.S. 30:4, and the provisions of Statewide Order No. 29-B as amended and adopted by the Office of Conservation and of the State of Louisiana,

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SL 195 QQ SWD Well No. 001. The well location is in Louisiana State Waters (Section 000, Township 18S, Range 17E), Southeast Black Bay Field, Plaquemines Parish, Louisiana.

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Office of Conservation Injection and Mining Division
P.O. Box 94275
Baton Rouge, LA 70804-9275
Re: Comments for SWD Application
259010-apr 12-1t

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Re: Comments for SWD Application
259010-apr 12-1t

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of Orders pertaining to the following matters relating to the **Haynesville Zone, Reservoir A** in the Brushy Bayou Field, and **Haynesville Zone, Reservoir A** in the Ten Mile Bayou Field, DeSoto Parish, Louisiana.

1. To permit the applicant to drill, designate and utilize five (5) horizontal alternate unit wells; four (4) to serve as Reservoir A unit wells for



4845 US Hwy 271 North | Pittsburg, TX 75686

www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

March 29, 2018

The Advocate

C/O Legal Notices (Shelley Calloni)

PO Box 588

Baton Rouge, LA 70821

AMENDMENT

Please print the following **LEGAL NOTICE AS SOON AS POSSIBLE ON THE SAME DAY OF THE WEEK FOR TWO CONSECUTIVE WEEKS** (ie. Monday April 9, 2018 and Monday April, 16th). ***Electronic tear sheets are required for both ad run dates.**

Please email to kristie.collins@tips-usa.com as soon as they are available.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

180403 Office and School Supplies Products and Services (48 State Storefront Coverage)

Proposals are due and will be opened on May 18, 2018 at 3:00 pm local time. Awards are tentatively scheduled for June 28, 2018 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686. Call 866-839-8477 for problems with website or questions.



Kristie Collins

Contracts Support

Purchasing Cooperative | Region 8 Education Service Center

4845 US Hwy 271 North | Pittsburg, TX 75686

Ph: 866-839-8477 | Fax: 866-839-8472

www.tips-usa.com | kristie.collins@tips-usa.com

“Connecting Members and Vendors Together”

**Public Notices
Bids/Proposals**

Bids, amendments to bids, or requests for withdrawal of bids, received after the time specified for bid opening shall not be considered for any cause whatsoever, except as required by law. Bids shall be firm for a period of forty-five (45) days from the date of the opening of bids and no bid shall be withdrawn for any reason during this period of time except as allowed per LSA-R.S.38:2214.C. Bidders obtain an original set of bidding documents from BREC as follows.

Complete bid documents are available on disk for purchase for Ten Dollars (\$10.00) at the BREC Purchasing Department, 6201 Florida Blvd., Baton Rouge, LA, 70806. Any Addenda, if issued, will be e-mailed to prospective bidders who have purchased plans. Bidders registered with the BREC Purchasing Department. Plans may be picked up or BREC will overnight / mail plans at bidder's expense. Contact the BREC Purchasing Department at (225)273-6421.

Complete bid documents are available in electronic format at

www.bidexpress.com

Questions about this procedure shall be directed to Bid Express Customer Service at

**Public Notices
Bids/Proposals**

Service at

support@bidexpress.com

Toll Free: (888) 352-BIDX (2439), Phone: (352) 381-4888, Fax: (888) 971-4191, Monday through Friday, 6am - 7pm CT.

Bidders are responsible for their own reproduction costs. A set of documents can be printed by most reprographers.

Electronic bids and electronic bid documents must be submitted through

www.bidexpress.com

prior to the bidding deadline. Electronic bid bonds will be downloaded by the BREC Finance Department immediately after the 2:00 P.M. bid closing. Bidders utilizing the electronic bid process are responsible for confirming that all documents are properly submitted and received by Bid Express. Questions about this procedure shall be directed to Bid Express Customer Service at

support@bidexpress.com

Toll Free: (888) 352-BIDX (2439), Phone: (352) 381-4888, Fax: (888) 971-4191, Monday through Friday, 6am - 7pm CT.

Paper bid forms must be

**Public Notices
Bids/Proposals**

submitted in a sealed, opaque envelope and endorsed **Mills Avenue Park: Site Improvements for the Recreation and Park Commission for the Parish of East Baton Rouge along with Contractor's license number** as required by LSA-R.S. 37:2151-2165.

Bids with no license number will be rejected. One (1) copy of the bid form shall be submitted. Bid form blanks must be duly filled in by the Bidder. Bidders are cautioned not to attach any conditions or provisions to their proposals. Any foreign conditions will render the proposal invalid and may cause its rejection. A Certified Check or Cashier's Check, payable to the Recreation and Park Commission for the Parish of East Baton Rouge or a satisfactory Bid Bond, in compliance with LSA-R.S. 38:2218.A&C, executed by the Bidder and an acceptable surety, in an amount equal to five percent (5%) of the total bid, shall be submitted with each paper bid.

BREC is an Equal Opportunity Employer. The Bidder is encouraged to utilize minority participation in this contract to the extent possible through the use of small, disadvantaged and women-owned businesses as suppliers or subcontractors.

**Public Notices
Bids/Proposals**

All Contractors bidding on this work shall comply with all provisions of the State Licensing Law for Contractors, LSA-R.S. 37:2150-2163, as amended, and all public contractors shall also be the responsibility of the General Contractor to assure that all subcontractors comply with this law. Contractors must be licensed in the proper category of work. If required for bidding, Contractors must hold an active license issued by the Louisiana State Licensing Board for Contractors in the classification of "Building Construction" and must show their license number on the face of the bid envelope and the Uniform Public Works Bid Form.

BREC reserves the right to reject any or all bids for just cause as allowed by LSA-R.S. 38:2214.

The construction estimate will be read aloud at the pre-bid meeting.

A pre-bid conference will be held at 9:30 AM, April 25, 2018 at Mills Avenue Park, 424 Woodpecker Street, Baton Rouge, LA 70807. The pre-bid conference is non-mandatory. Bidders should review the bid documents and drawings prior to this meeting.

**Public Notices
Bids/Proposals**

RECREATION AND PARK COMMISSION FOR THE PARISH OF EAST BATON ROUGE

/s/ Carolyn McKnight, Superintendent

258317-apr 11-17-23-3t

**Public Notices
Bids/Proposals**

PUBLIC NOTICE

PUBLIC NOTICE INVITATION TO BID

Sealed bids will be received by the Purchasing Department, NICHOLLS STATE UNIVERSITY, Thibodaux, La. on, **May 3rd, 2018 at 3:00 P.M.** for:

Bid Number SB01756 Temporary Chiller Rental for Babington Residence Hall

At which time and place the bids will be publicly opened and read aloud. Any bid received after closing time will be returned unopened.

Copies of the specifications may be obtained in electronic format by visiting the State of Louisiana, Office of State Purchasing, LaPAC Web Site,

<http://wwwwp1.doe.louisiana.gov/OSP/LaPAC/pubMain.cfm>

Copies of specifications are on file in the Office of the Director of Purchasing, NICHOLLS STATE UNIVERSITY, Thibodaux, LA. To obtain a copy of the specifications from Nicholls State University, call (985) 448-4038 or e-mail

terry.dupre@nicholls.edu

**Public Notices
Bids/Proposals**

or

evelyn.summers@nicholls.edu

**Public Notices
Bids/Proposals**

Workers Compensation and Employers Liability required. General Liability and Automobile Liability insurance required.

Bids must be returned to the Purchasing Office in sealed envelopes. Bids must be submitted on the form enclosed with the bid specification, and in strict conformity with the intent of same without modifications. Bids must be signed in ink, dated, and title of person signing the bid should be shown on the bid.

No bid may be withdrawn after the scheduled closing time for receipt of bids for at least thirty (30) days.

The University reserves the right to reject any or all bids, and to waive any informalities.

Evidence of authority to submit the bid shall be required in accordance with R.S. 38:2212(B)(5) and/or R.S. 39:1594(C)(4).

An Equal Opportunity Employer

NICHOLLS STATE UNIVERSITY THIBODAUX, LOUISIANA

terry.dupre@nicholls.edu

**Public Notices
Bids/Proposals**

Terry G. Dupre, Sr. Director of Purchasing Property Control and Support Services Administration

259456-apr 17-1t

**Public Notices
Bids/Proposals**

PUBLIC NOTICE

PUBLIC NOTICE INVITATION TO BID

Sealed bids will be received by the Purchasing Department, NICHOLLS STATE UNIVERSITY, Thibodaux, La. on, **May 3rd, 2018 at 3:00 P.M.** for:

Bid Number SB01757 Maintenance Contract for Konica Minolta Bizhub C6000 Production Level Digital Printing System

At which time and place the bids will be publicly opened and read aloud. Any bid received after closing time will be returned unopened.

Copies of the specifications may be obtained in electronic format by visiting the State of Louisiana, Office of State Purchasing, LaPAC Web Site,

<http://wwwwp1.doe.louisiana.gov/OSP/LaPAC/pubMain.cfm>

Copies of specifications are on file in the Office of the Director of Purchasing, NICHOLLS STATE UNIVERSITY, Thibodaux, LA. To obtain a copy of the specifications from Nicholls State University, call (985) 448-4038 or e-mail

terry.dupre@nicholls.edu

**Public Notices
Bids/Proposals**

Copies of specifications are on file in the Office of the Director of Purchasing, NICHOLLS STATE UNIVERSITY, Thibodaux, LA. To obtain a copy of the specifications from Nicholls State University, call (985) 448-4038 or e-mail

terry.dupre@nicholls.edu

**Public Notices
Bids/Proposals**

Bids must be returned to the Purchasing Office in sealed envelopes. Bids must be submitted on the form enclosed with the bid specification, and in strict conformity with the intent of same without modifications. Bids must be signed in ink, dated, and title of person signing the bid should be shown on the bid.

No bid may be withdrawn after the scheduled closing time for receipt of bids for at least thirty (30) days.

The University reserves the right to reject any or all bids, and to waive any informalities.

**Public Notices
Council Admin**

**Public Notices
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REGULAR ZONING MEETING OF THE METROPOLITAN COUNCIL OF THE PARISH OF EAST BATON ROUGE AND CITY OF BATON ROUGE

Wednesday, March 21, 2018 4:00 PM

The Metropolitan Council of the Parish of East Baton Rouge and the City of Baton Rouge convened in zoning session on Wednesday, March 21, 2018 at 4:00 PM, in the Council Chambers of the Governmental Building, Room 348, Baton Rouge, Louisiana.

The Meeting was called to order by the Presiding Officer and the following members were present:

Present: Amoroso, Cole, Collins-Lewis, Freiberg, Green, Hudson, Watson, Welch, Wicker, Wilson

Absent: Banks, Loupe

Amending the Comprehensive Zoning Map of the City of Baton Rouge and Parish of East Baton Rouge of June 1976, as contained in and made a part of the "Comprehensive Zoning Ordinance of the City of Baton Rouge and Parish of East Baton Rouge for 1958," as amended so as to:

PROPOSED ORDINANCE

PA-19-17 Templeton Ridge

TO AMEND THE COMPREHENSIVE LAND USE PLAN FROM AGRICULTURAL/ RURAL (AG/RU) TO RESIDENTIAL NEIGHBORHOOD (RN) ON PROPERTY LOCATED ON THE WEST SIDE OF OLD SCENIC HIGHWAY (HWY 964) AND EAST SIDE OF SAMUELS ROAD (HWY 61), ON LOT JENNIE C JEAN OF THE SIDNEY ROBANDS BOWDEN, JR. PROPERTY (COUNCIL DISTRICT 1 - WELCH)

The Presiding Officer announced that a public hearing on the above ordinance was in order at this time. No interested citizens spoke either for or against the proposed ordinance. A motion was made by Mr. Wilson and seconded by Mr. Watson to defer the proposed ordinance to the council meeting on April 18, 2018. A Yea and Nay vote was called for and resulted as follows:

Yeas: Amoroso, Collins-Lewis, Freiberg, Green, Hudson, Watson, Wicker, Wilson

Nays: None

Abstains: None

Did Not Vote: None

Absent: Banks, Cole, Loupe, Welch

With 8 yeas, 0 nays, 0 abstains, 0 not voting, and 4 absent, the motion was adopted.

PROPOSED ORDINANCE

PUD-2-17 Templeton Ridge Concept Plan

A PROPOSED RESIDENTIAL DEVELOPMENT FOR LOW DENSITY RESIDENTIAL UNITS RANGING IN LOT SIZES, ON PROPERTY LOCATED ON THE WEST SIDE OF OLD SCENIC HIGHWAY (HWY 964) AND EAST SIDE OF SAMUELS ROAD (HWY 61), ON LOT JENNIE C JEAN OF THE SIDNEY ROBANDS BOWDEN, JR. PROPERTY (COUNCIL DISTRICT 1 - WELCH)

The Presiding Officer announced that a public hearing on the above ordinance was in order at this time. No interested citizens spoke either for or against the proposed ordinance. A motion was made by Mr. Wilson and seconded by Mr. Watson to defer the proposed ordinance to the council meeting on April 18, 2018. A "Yea" and "Nay" vote was called for and resulted as follows:

Yeas: Amoroso, Collins-Lewis, Freiberg, Green, Hudson, Watson, Wicker, Wilson

Nays: None

Abstains: None

Did Not Vote: None

Absent: Banks, Cole, Loupe, Welch

With 8 yeas, 0 nays, 0 abstains, 0 not voting, and 4 absent, the motion was adopted.

ORDINANCE 16772

PA-24-17 AMENDING THE COMPREHENSIVE LAND USE PLAN OF THE CITY OF BATON ROUGE AND PARISH OF EAST BATON ROUGE OF 2011, SO AS TO CHANGE THE FUTURE LAND USE ON PROPERTY LOCATED ON THE EAST SIDE OF SOUTH TIGER BEND ROAD SOUTH OF WOMACK ROAD, ON TRACT P AND Q OF THE ALPHA LAND COMPANY, INC. PROPERTY, FROM AGRICULTURE/ RURAL (AG) TO Commercial (C), SECTION 42, T8S, R2E, GLD, EBRP, LA, AS SHOWN ON A SKETCH PREPARED BY THE PLANNING COMMISSION, A COPY OF WHICH IS ATTACHED.

The Presiding Officer announced that a public hearing on the above ordinance was in order at this time. An interested citizen speaking in favor of the proposed ordinance was Eric Granrud. A motion was made by Mr. Hudson and seconded by Mr. Amoroso to adopt the proposed ordinance. A Yea and Nay vote was called for and resulted as follows:

Yeas: Amoroso, Collins-Lewis, Freiberg, Green, Hudson, Watson, Wicker, Wilson

Nays: None

Abstains: None

Did Not Vote: None

Absent: Banks, Cole, Loupe, Welch

With 9 yeas, 0 nays, 0 abstains, 0 not voting, and 3 absent, the motion was adopted.

ORDINANCE 16773

CASE 123-17 AMENDING THE COMPREHENSIVE ZONING MAP OF THE CITY OF BATON ROUGE AND PARISH OF EAST BATON ROUGE OF JUNE 1976, AS CONTAINED IN AND MADE A PART OF THE "COMPREHENSIVE ZONING ORDINANCE OF THE CITY OF BATON ROUGE AND PARISH OF EAST BATON ROUGE FOR 1958", AS AMENDED, SO AS TO CHANGE THE ZONING ON THE PROPERTY LOCATED ON THE EAST SIDE OF SOUTH TIGER BEND ROAD, SOUTH OF WOMACK ROAD, ON TRACT P AND Q OF THE ALPHA LAND COMPANY, INC. PROPERTY, SECTION 42, T8S, R2E, GLD, EBRP, LA, TO REZONE FROM RURAL TO GENERAL OFFICE LOW RISE (GOL), AS SHOWN ON A SKETCH PREPARED BY THE PLANNING COMMISSION, A COPY OF WHICH IS ATTACHED

The Presiding Officer announced that a public hearing on the above ordinance was in order at this time. An interested citizen speaking in favor of the proposed ordinance was Eric Granrud. A motion was made by Mr. Hudson and seconded by Ms. Freiberg to adopt the proposed ordinance. A Yea and Nay vote was called for and resulted as follows:

Yeas: Amoroso, Collins-Lewis, Freiberg, Green, Hudson, Watson, Wicker, Wilson

Nays: None

Abstains: None

Did Not Vote: None

Absent: Banks, Cole, Loupe, Welch

With 9 yeas, 0 nays, 0 abstains, 0 not voting, and 3 absent, the motion was adopted.

ORDINANCE 16774

CASE 2-18 AMENDING THE COMPREHENSIVE ZONING MAP OF THE CITY OF BATON ROUGE AND PARISH OF EAST BATON ROUGE OF JUNE 1976, AS CONTAINED IN AND MADE A PART OF THE "COMPREHENSIVE ZONING ORDINANCE OF THE CITY OF BATON ROUGE AND PARISH OF EAST BATON ROUGE FOR 1958", AS AMENDED, SO AS TO CHANGE THE ZONING ON THE PROPERTY LOCATED ON THE ON THE WEST SIDE OF O'NEAL LANE, NORTH OF SOUTH HARRELL'S FERRY ROAD, ON LOT 1-A-1 OF LIROCCHI SUBDIVISION. SECTION 47, T7S, R2E, GLD, EBRP, LA, TO REZONE FROM RURAL TO HEAVY COMMERCIAL (HC2), AS SHOWN ON A SKETCH PREPARED BY THE PLANNING COMMISSION, A COPY OF WHICH IS ATTACHED

The Presiding Officer announced that a public hearing on the above ordinance was in order at this time. No interested citizens spoke either for or against the proposed ordinance. A motion was made by Mr. Amoroso and seconded by Ms. Freiberg to adopt the proposed ordinance. A Yea and Nay vote was called for and

resulted as follows:

Yeas: Amoroso, Collins-Lewis, Freiberg, Green, Hudson, Watson, Wicker, Wilson

Nays: None

Abstains: None

Did Not Vote: None

Absent: Banks, Cole, Loupe, Welch

With 9 yeas, 0 nays, 0 abstains, 0 not voting, and 3 absent, the motion was adopted.

PROPOSED ORDINANCE

Case 3-18 319 and 325 North 26th Street

TO REZONE FROM LIMITED RESIDENTIAL (A3.1) TO HEAVY COMMERCIAL (HC2) ON PROPERTY LOCATED ON THE WEST SIDE OF NORTH 26TH STREET, NORTH OF FLORIDA STREET, ON LOT 7-A, BLOCK 18 OF DUCHENNE PLACE SUBDIVISION. SECTION 47, T7S, R1W, GLD, EBRP, LA (COUNCIL DISTRICT 10 - WICKER)

The Presiding Officer announced that a public hearing on the above ordinance was in order at this time. No interested citizens spoke either for or against the proposed ordinance. A motion was made by Ms. Wicker and seconded by Mr. Watson to delete the proposed ordinance. A Yea and Nay vote was called for and resulted as follows:

Yeas: Amoroso, Collins-Lewis, Freiberg, Green, Hudson, Watson, Wicker, Wilson

Nays: None

Abstains: None

Did Not Vote: None

Absent: Banks, Cole, Loupe, Welch

With 9 yeas, 0 nays, 0 abstains, 0 not voting, and 3 absent, the motion was adopted.

ORDINANCE 16775

CASE 5-18 AMENDING THE COMPREHENSIVE ZONING MAP OF THE CITY OF BATON ROUGE AND PARISH OF EAST BATON ROUGE OF JUNE 1976, AS CONTAINED IN AND MADE A PART OF THE "COMPREHENSIVE ZONING ORDINANCE OF THE CITY OF BATON ROUGE AND PARISH OF EAST BATON ROUGE FOR 1958", AS AMENDED, SO AS TO CHANGE THE ZONING ON THE PROPERTY LOCATED ON THE NORTH SIDE OF PERKINS ROAD, EAST OF COLLEGE DRIVE AND WEST OF CONGRESS BOULEVARD, ON LOT 11 OF ALDRICH ACRES SUBDIVISION. SECTION 94, T7S, R1E, GLD, EBRP, LA, TO REZONE FROM LIGHT COMMERCIAL (C1) TO HEAVY COMMERCIAL (HC1), AS SHOWN ON A SKETCH PREPARED BY THE PLANNING COMMISSION, A COPY OF WHICH IS ATTACHED

The Presiding Officer announced that a public hearing on the above ordinance was in order at this time. An interested citizen speaking in favor of the proposed ordinance was Robert Svendsen. A motion was made by Ms. Collins-Lewis and seconded by Mr. Cole to adopt the proposed ordinance. A Yea and Nay vote was called for and resulted as follows:

Yeas: Amoroso, Collins-Lewis, Freiberg, Green, Hudson, Watson, Wicker, Wilson

Nays: None

Abstains: None

Did Not Vote: None

Absent: Banks, Cole, Loupe, Welch

With 9 yeas, 0 nays, 0 abstains, 0 not voting, and 3 absent, the motion was adopted.

ORDINANCE 16776

CASE 6-18 AMENDING THE COMPREHENSIVE ZONING MAP OF THE CITY OF BATON ROUGE AND PARISH OF EAST BATON ROUGE OF JUNE 1976, AS CONTAINED IN AND MADE A PART OF THE "COMPREHENSIVE ZONING ORDINANCE OF THE CITY OF BATON ROUGE AND PARISH OF EAST BATON ROUGE FOR 1958", AS AMENDED, SO AS TO CHANGE THE ZONING ON PROPERTY LOCATED ON THE NORTH SIDE OF WEST CHIMES STREET, TO THE WEST OF HIGHLAND ROAD, ON A PORTION OF LOT 11, BLOCK 1 OF CAMPANILE VIEW SUBDIVISION. SECTION 54, T7S, R1W, GLD, EBRP, LA, TO REZONE FROM HEAVY COMMERCIAL (C2) TO COMMERCIAL ALCOHOLIC BEVERAGE (BARS AND LOUNGES) (C-AB-2), AS SHOWN ON A SKETCH PREPARED BY THE PLANNING COMMISSION, A COPY OF WHICH IS ATTACHED

The Presiding Officer announced that a public hearing on the above ordinance was in order at this time. An interested citizen speaking in favor of the proposed ordinance was Geoffrey Douville. A motion was made by Ms. Freiberg and seconded by Mr. Watson to adopt the proposed ordinance. A Yea and Nay vote was called for and resulted as follows:

Yeas: Amoroso, Collins-Lewis, Freiberg, Green, Hudson, Watson, Wicker, Wilson

Nays: None

Abstains: None

Did Not Vote: None

Absent: Banks, Cole, Loupe, Welch

With 9 yeas, 0 nays, 0 abstains, 0 not voting, and 3 absent, the motion was adopted.

ORDINANCE 16777

CASE 7-18 AMENDING THE COMPREHENSIVE ZONING MAP OF THE CITY OF BATON ROUGE AND PARISH OF EAST BATON ROUGE OF JUNE 1976, AS CONTAINED IN AND MADE A PART OF THE "COMPREHENSIVE ZONING ORDINANCE OF THE CITY OF BATON ROUGE AND PARISH OF EAST BATON ROUGE FOR 1958", AS AMENDED, SO AS TO CHANGE THE ZONING THE PROPERTY LOCATED ON THE NORTHEAST SIDE OF QUINN DRIVE, TO THE NORTH OF TIGER BEND ROAD, ON TRACT Z-3-A-5 OF SCR TRUST PROPERTY. SECTION 57, T7S, R2E, GLD, EBRP, LA, TO REZONE FROM RURAL TO HEAVY COMMERCIAL (HC1), AS SHOWN ON A SKETCH PREPARED BY THE PLANNING COMMISSION, A COPY OF WHICH IS ATTACHED

The Presiding Officer announced that a public hearing on the above ordinance was in order at this time. No interested citizens spoke either for or against the proposed ordinance. A motion was made by Mr. Amoroso and seconded by Mr. Watson to adopt the proposed ordinance. A Yea and Nay vote was called for and resulted as follows:

Yeas: Amoroso, Collins-Lewis, Freiberg, Green, Hudson, Watson, Wicker, Wilson

Nays: None

Abstains: None

Did Not Vote: None

Absent: Banks, Cole, Loupe, Welch

With 9 yeas, 0 nays, 0 abstains, 0 not voting, and 3 absent, the motion was adopted.

ORDINANCE 16778

CASE 9-18 AMENDING THE COMPREHENSIVE ZONING MAP OF THE CITY OF BATON ROUGE AND PARISH OF EAST BATON ROUGE OF JUNE 1976, AS CONTAINED IN AND MADE A PART OF THE "COMPREHENSIVE ZONING ORDINANCE OF THE CITY OF BATON ROUGE AND PARISH OF EAST BATON ROUGE FOR 1958", AS AMENDED, SO AS TO CHANGE THE ZONING ON PROPERTY ON THE EAST SIDE OF BLUEBONNET BOULEVARD, TO THE SOUTH OF JEFFERSON HIGHWAY, ON THE REAR PORTION OF LOT 61-A AND 61-B (FRONTING BLUEBONNET BOULEVARD), SECTION 1 OF INNISWOLD ESTATES SUBDIVISION. SECTION 39, T7S, R2E, GLD, EBRP, LA, TO REZONE FROM SINGLE FAMILY RESIDENTIAL (A1) TO URBAN DESIGN ONE (UDD1), AS SHOWN ON A SKETCH PREPARED BY THE PLANNING COMMISSION, A COPY OF WHICH IS ATTACHED

The Presiding Officer announced that a public hearing on the above ordinance was in order at this time. Interested citizens speaking in favor of the proposed ordinance were Brian Dantin and Eric Granrud. A motion was made by Mr. Watson and seconded by Mr. Amoroso to adopt the proposed ordinance. A Yea and Nay vote was called for and resulted as follows:

Yeas: Amoroso, Collins-Lewis, Freiberg, Green, Hudson, Watson,

Nays: Wicker, Wilson

Abstains: None

Did Not Vote: None

Absent: Banks, Cole, Loupe, Welch

With 9 yeas, 0 nays, 0 abstains, 0 not voting, and 3 absent, the motion was adopted.

ORDINANCE 16779

CASE 10-18 AMENDING THE COMPREHENSIVE ZONING MAP OF THE CITY OF BATON ROUGE AND PARISH OF EAST BATON ROUGE OF JUNE 1976, AS CONTAINED IN AND MADE A PART OF THE "COMPREHENSIVE ZONING ORDINANCE OF THE CITY OF BATON ROUGE AND PARISH OF EAST BATON ROUGE FOR 1958", AS AMENDED, SO AS TO CHANGE THE ZONING ON PROPERTY LOCATED ON THE EAST SIDE OF MAGNOLIA WAY, ON A PORTION OF BLOCK E, PERKINS ROWE PROPERTY. SECTION 57, T8S, R1E, GLD, EBRP, LA, TO REZONE FROM HEAVY COMMERCIAL (HC1) TO COMMERCIAL ALCOHOLIC BEVERAGE (BARS AND LOUNGES) (C-AB-2), AS SHOWN ON A SKETCH PREPARED BY THE PLANNING COMMISSION, A COPY OF WHICH IS ATTACHED

The Presiding Officer announced that a public hearing on the above ordinance was in order at this time. An interested citizen speaking in favor of the proposed ordinance was Katie Goodson - Taylor, Porter, Brooks, and Phillips, LLP. A motion was made by Mr. Watson and seconded by Ms. Freiberg to adopt the proposed ordinance. A Yea and Nay vote was called for and resulted as follows:

Yeas: Amoroso, Collins-Lewis, Freiberg, Green, Hudson, Watson, Wicker, Wilson

Nays: None

Abstains: None

Did Not Vote: None

Absent: Banks, Cole, Loupe, Welch

With 9 yeas, 0 nays, 0 abstains, 0 not voting, and 3 absent, the motion was adopted.

ORDINANCE 16780

CASE 11-18 AMENDING THE COMPREHENSIVE ZONING MAP OF THE CITY OF BATON ROUGE AND PARISH OF EAST BATON ROUGE OF JUNE 1976, AS CONTAINED IN AND MADE A PART OF THE "COMPREHENSIVE ZONING ORDINANCE OF THE CITY OF BATON ROUGE AND PARISH OF EAST BATON ROUGE FOR 1958", AS AMENDED, SO AS TO CHANGE THE ZONING ON PROPERTY LOCATED ON THE SOUTH SIDE OF GOVERNMENT STREET, AT THE SOUTHWEST QUADRANT OF THE INTERSECTION OF GOVERNMENT AND ARLINGTON AVENUE, ON A PORTION OF LOT 5, AND LOT 6, BLOCK 2 OF MONTE VISTA SUBDIVISION. SECTION 74, T7S, T1W, GLD, EBRP, LA, TO REZONE FROM LIGHT COMMERCIAL (C1) TO COMMERCIAL ALCOHOLIC BEVERAGE (RESTAURANT) (C-AB-1), AS SHOWN ON A SKETCH PREPARED BY THE PLANNING COMMISSION, A COPY OF WHICH IS ATTACHED

The Presiding Officer announced that a public hearing on the above ordinance was in order at this time. An interested citizen speaking in favor of the proposed ordinance was Katie Goodson - Taylor, Porter, Brooks, and Phillips, LLP. A motion was made by Mr. Cole and seconded by Ms. Green to adopt the proposed ordinance. A Yea and Nay vote was called for and resulted as follows:

Yeas: Amoroso, Collins-Lewis, Freiberg, Green, Hudson, Watson, Wicker, Wilson

Nays: None

Abstains: None

Did Not Vote: None

Absent: Banks, Cole, Loupe, Welch

With 9 yeas, 0 nays, 0 abstains, 0 not voting, and 3 absent, the motion was adopted.

ORDINANCE 16781

AMENDING TITLE 7 (PLANNING AND ZONING), CHAPTER 20 (CHAPTER 20 DEFINITIONS), OF THE CODE OF ORDINANCES OF THE CITY OF BATON ROUGE AND PARISH OF EAST BATON ROUGE, SO AS TO REPEAL AND RE ENACT THE ENTIRE CHAPTER.

The Presiding Officer announced that a public hearing on the above ordinance was in order at this time. An interested citizen speaking in favor of the proposed ordinance was Larry Bankston. An interested citizen speaking in opposition of the proposed ordinance was Nancy Curry. Interested citizens speaking without favor or opposition of the proposed ordinance were Perry Muzgrove, Phillip Fetterman, and John Daigle. A motion was made by Mr. Amoroso and seconded by Mr. Watson to adopt the proposed ordinance. A Yea and Nay vote was called for and resulted as follows:

Yeas: Amoroso, Cole, Collins-Lewis, Freiberg, Green, Hudson, Watson, Welch, Wicker, Wilson

Nays: None

Abstains: None

Did Not Vote: None

Absent: Banks, Loupe

With 10 yeas, 0 nays, 0 abstains, 0 not voting, and 2 absent, the motion was adopted.

ORDINANCE 16782

AMENDING TITLE 7 (PLANNING AND ZONING), CHAPTER 15 (CHAPTER 15 FLOODWAYS, FLOODPLAINS, DRAINAGE AND WATER QUALITY), OF THE CODE OF ORDINANCES OF THE CITY OF BATON ROUGE AND PARISH OF EAST BATON ROUGE, SO AS TO REPEAL AND RE ENACT THE ENTIRE CHAPTER.

The Presiding Officer announced that a public hearing on the above ordinance was in order at this time. Interested citizens speaking in favor of the proposed ordinance were Larry Bankston, Jennifer Hardig, and Chad Stevens. Interested citizens speaking in opposition of the proposed ordinance were David Lindenfeld and Nancy Curry. Interested citizens speaking without favor or opposition of the proposed ordinance were Paul Kemp, Phillip Fetterman, and John Daigle. A motion was made by Ms. Collins-Lewis and seconded by Ms. Green to adopt as amended to remove the phrase, "with the recommendation and advice of the Floodplain Administrator" in Section 15.1.4, to add a glossary of acronyms to the beginning of Chapter 15, and to delete the words FEMA approved, and add including, but not limited to FEMA approved data after available, and before this new data. A Yea and Nay vote was called for and resulted as follows:

Yeas: Amoroso, Cole, Collins-Lewis, Freiberg, Green, Hudson, Watson, Welch, Wicker, Wilson

Nays: None

Abstains: None

Did Not Vote: None

Absent: Banks, Loupe

With 10 yeas, 0 nays, 0 abstains, 0 not voting, and 2 absent, the motion was adopted.

ADJOURN

A motion was made by Ms. Freiberg and seconded by Mr. Cole to adjourn. A Yea and Nay vote was called for and resulted as follows:

Yeas: Amoroso, Cole, Collins-Lewis, Freiberg, Green, Hudson, Watson, Welch, Wicker, Wilson

Nays: None

Abstains: None

Did Not Vote: None

Absent: Banks, Loupe

With 10 yeas, 0 nays, 0 abstains, 0 not voting, and 2 absent, the motion was adopted. The Presiding Officer declared the meeting adjourned.



4845 US Hwy 271 North | Pittsburg, TX 75686

www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

March 29, 2018

Daily Journal of Commerce, Inc.

Attn: Michelle Ropp

SDS 12-2632 PO Box 86

Minneapolis, MN 55486

Please print the following **LEGAL NOTICE** for Friday, April 6, 2018 and Friday, April 13, 2018. ***Electronic tear sheets are required for both ad run dates.**

Please email to kristie.collins@tips-usa.com as soon as they are available.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

- 180401 Office and School Supplies Products and Services**
- 180402 Consulting and Other Related Services**
- 180403 Office and School Supplies Products and Services (50 State Storefront Coverage)**
- 180404 Band, Performance Arts, Drill Team, and Cheer Uniforms, Accessories and Services**
- 180405 Moving, Materials Storage and Logistics Services**
- 180406 MRO Supplies and Equipment**
- 180407 Data Analytics Solutions and Services**

Proposals are due and will be publicly opened on May 18, 2018 at 3:00 pm local time for all except Consulting and Related Services RFP. Consulting and Related Services RFP. Will be due and publicly opened on May 4, 2018 at 3:00 PM local time. Awards are tentatively scheduled for June 28, 2018 for all except Consulting and Related Services RFP by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686. The Consulting and Related Services RFP is scheduled to be awarded on May 24, 2018. Call 866-839-8477 for problems with website or questions.



Kristie Collins
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center

4845 US Hwy 271 North | Pittsburg, TX 75686

Ph: 866-839-8477 | Fax: 866-839-8472

www.tips-usa.com | kristie.collins@tips-usa.com

“Connecting Members and Vendors Together”

Department of Transportation that it is in the public interest to do so.

STATE OF OREGON BY AND THROUGH ITS DEPARTMENT OF TRANSPORTATION
Notice 18017 - April 26, 3 - week ad
Published Apr. 6, 2018. 11531491

SEASIDE NEW MIDDLE SCHOOL/HIGH SCHOOL BID PACKAGE: #1 - SITE WORK & UTILITIES

Pre-Bid Meeting: April 10, 2018 at 10:00 a.m.

Bids Due: April 26, 2018 at 2:00 p.m. REQUEST FOR PROPOSALS

Hoffman Construction Company, Construction Manager/General Contractor ("CM/GC") for SEASIDE NEW MIDDLE SCHOOL/HIGH SCHOOL ("Project") being performed for Seaside School District 10 ("Owner") requests sub-bid proposals for Bid Package #1 - Site Work & Utilities. This bid package includes the following: Site Work, Utilities & Retaining Walls, Underground Electrical & Telecom, Grading & Surface of the Gravel Road.

A non-mandatory, but strongly encouraged, pre-bid meeting has been scheduled for April 10, 2018 at 10:00 AM at the Seaside School District Office at Seaside School District, 1801 S. Franklin Street, Seaside. The meeting at the district office will be followed by an optional site visit at approximately 11:00 AM (2000 Spruce Drive, Seaside). Attendees do not need PPE, but are encouraged to wear long pants and boots. Statements made at the pre-bid meeting by representatives of the Contractor, Owner, Architect, Engineers, and/or others are not binding and do not change the RFP documents or bidding requirements unless such statements are confirmed by written Addendum to the RFP.

Proposals must utilize the specified PROPOSAL FORM and be delivered, faxed or emailed to arrive at Hoffman Construction Company, 805 SW Broadway, Suite 2100, Portland, Oregon 97205, Bid Fax 503/221-8888, Email BIDS@hoffmancorp.com, no later than 2:00 p.m., APRIL 26, 2018.

A completed Subcontractor/Vendor Questionnaire including latest year-end safety and financial information must accompany the proposal unless previously submitted. Questionnaire may be attached as a separate file or submitted separately. Elaborate proposals or the inclusion of nonessential information e.g. marketing/promotional material, safety manuals, resumes, etc. is strongly discouraged. Proposals that are materially incomplete, do not include current Questionnaire with latest year-end safety and financial information (unless previously submitted), are directed to other locations or received after the bid deadline will not be considered.

Bidders must be properly licensed with the Oregon Construction Contractors Board ("CCB") at the time of bid. Bidders are required to file a \$30,000 Public Works Bond with the CCB in accordance with ORS 279C.836 EXCEPT exemptions allowed under paragraphs (7) or (8) will not be permitted. Due to the scheduled start of the work, the \$30,000 Public Works Bond must be on file with the CCB at the time of bid. This is a prevailing wage project. Bidders must comply with requirements of the prevailing wage law in ORS Chapter 279C. A Contractor Controlled Insurance Program ("CCIP") for on-site operations is being provided for general liability.

Bid documents may be examined at local plan centers or local locations listed below, viewed and/or downloaded without charge from www.hoffmancorp.com/subcontractors. Seaside School District 10 office, 1801 S. Franklin Street, Seaside; Seaside Chamber of Commerce, 7 N Roosevelt Dr, Seaside; Cannon Beach Chamber of Commerce, 207 N Spruce St, Cannon Beach; Clatsop Community College, South County Campus, 1455 N Roosevelt Drive, Seaside.

Owner and Contractor are committed to promoting and stimulating the growth of minority business enterprises, women business enterprises and emerging small business (M/W/ESB) firms and maximizing the opportunities for state of Oregon certified M/W/ESB firms to participate in the work of this project.

Contractor is an equal opportunity employer and request bids from all qualified firms including disadvantaged, minority, women, disabled veterans and emerging small business enterprises. CCB License # 28417.

Published Apr. 6 & 9, 2018.

11532147

PORT OF VANCOUVER USA TERMINAL 1 DOCK REPAIR Bids Due 2:00 pm, April 26, 2018 INVITATION TO BID

Notice is hereby given that the Port of Vancouver, Washington, will receive sealed bids up to the hour of 2:00 p.m., Pacific Local Time, Thursday, April 26, 2018, and publicly open and read aloud at that time on the same day in the Commission Room, 3103 NW Lower River Road, Vancouver, Washington, for the following:

The Terminal 1 Dock Repair Project renovates the Port of Vancouver Terminal 1 dock by replacing selected timber dock components. The project includes selected pile repairs and wraps, replacing selected timber pile lower caps and braces, cast-in-place concrete, miscellaneous steel brackets and fabrications. Port of Vancouver Terminal 1 is located at 100 Columbia Street, Vancouver, WA and access does not require Transportation Workers Identification Credentials (TWIC).

A non-mandatory pre-bid meeting and site visit is scheduled for Wednesday, April 11 at 2:00 P.M. at 3103 NW Lower River Road, Vancouver, WA 98660.

***Questions must be submitted via eBid no later than Wednesday, April 18,

2018, at 12:00 P.M. ***

Plans, specifications, bid documents, addenda and plan holder list for this project are available online through the Port of Vancouver's "eBid System" website through the following URL: <http://www.portvanusa.com/about/doing-business-with-the-port/>. Please register your company on the "eBid System" to download solicitation documents. All registered firms that download solicitation documents will automatically be listed as a plan holder. If you obtain this Bid from a source other than the Port of Vancouver's eBid system, you will not be on record as a plan holder. It is the bidder's responsibility to check with the Port prior to submitting a bid to ascertain that the firm has received a complete solicitation package. Non-registered firms on the Port's eBid system will not be able to download solicitation documents.

It is the sole responsibility of the Bidder to learn of Addenda, if any. Such information may be obtained from the eBid System through the port's website, <http://www.portvanusa.com/about/doing-business-with-the-port/>; however the sole responsibility for obtaining and learning of Addenda belongs to the Bidder. The Port of Vancouver accepts no responsibility or liability and will provide no accommodation to bidders who fail to check for addenda and submit inadequate or incorrect responses.

Bids shall be in accordance with the specifications and other contract documents which are on file at the Port of Vancouver's Administrative Offices and available for public viewing. Bid results may be obtained within 24 hours after the bid opening by accessing the eBid System website, shown above.

All bids shall be delivered to the Port of Vancouver - Attn: Contracts, 3103 NW Lower River Road, Vancouver, Washington 98660. Bids shall be in a sealed envelope clearly stating the name of the bidder, the date of the bid opening, and appropriate wording to indicate the nature of the contents. Do not send bids by FAX or email. Bids submitted via FAX or email will not be accepted.

The Port of Vancouver in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, subtitle A, Office of the Secretary, Part 21, nondiscrimination in federally assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, national origin, or sex in consideration for an award.

The Port of Vancouver is committed to providing equal opportunities to State of Washington certified Minority, Disadvantaged and Women's Business Enterprises in contracting activities. (Section 4 of Chapter 56, Laws of 1975, 1st Ex. Sess., State of Washington).

All bid proposals must be accompanied by a bid proposal deposit in cashier's check, or surety bond in an amount equal to five percent (5%) of the amount of such bid proposal. Should the successful bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated in the specifications, the bid proposal deposit shall be forfeited to the Port of Vancouver.

The Port of Vancouver reserves the right to cancel this invitation or reject any and all bids submitted or to waive any minor formalities of this call if, in the judgment of the Port Commissioners, the best interests of the Port would be served.

No bidder may withdraw his/her bid after the hour set for the opening thereof, unless the award of contract is delayed for a period exceeding sixty (60) days. If it is determined to be in the best interests of the Port, the Port reserves the right to request an extension of bid prices during the review process.

Randy McCaleb
Contract Manager

Published Apr. 6, 2018.

11529785

UNIVERSITY OF OREGON HAYWARD UTILITY CORRIDOR Bids Due April 25, 2018 REQUEST FOR BIDS

The University of Oregon, Design and Construction office, a department within Campus Planning and Facilities Management, is soliciting Bids for Contracting Services associated with the following:

Project Name: Hayward Utility Corridor
Project Description: Construction of a

cast in place vault to connect into the existing Utility Tunnel at the southwest corner of the DeCou Wing of Walton Hall. Excavation and construction of a utility corridor. This will include utilities directly buried under the existing driveway and extending approximately 230 feet south of the vault, just east of the center of the access drive, located between Living Learning Center (LLC) and Walton Hall, to approximately 5 feet south of the north sidewalk curb line for 15th street. There is a small stock precast vault midway between the cast in place vault and 15th.

The project will include excavation, rerouting domestic sewer lines, storm sewer work, irrigation control wiring, electrical work, as well as providing a sleeve for emergency water, and conduit for communications and electrical lines. Provisions shall be made to extend telecommunications lines, though the actual placement of those lines shall be by the University IT Staff. Existing hardscape, landscaping, trash area and bike shelter shall be protected or removed, and restored at the completion of the project. Replacement of all damaged asphalt or concrete paving. Oversee and coordinate an existing mechanical contractor responsible for replacing chilled water piping, extension of the chilled water,

steam & condensate lines from the tunnel.

Contractor is responsible for all traffic control, safety fencing and coordination of site storage and parking restrictions, and to assure their staff, suppliers and subcontractors comply with same, including complying with noise restrictions and working hours of 8a.m. to 7:00 p.m. daily.

Project Budget: \$1,150,000.00

Submission Date and Time: April 25, 2018

Site Visit: required - April 12, 2018 10:00 a.m.

RFP Posting Location: <http://pcsb.oregon.edu/content/business-opportunities>

For complete details, bid documents including drawings & specifications and contact information, please refer to the "Hayward Utility Corridor" posted at the above link.

Published Apr. 6, 9 & 11, 2018.

11532928

OREGON STATE UNIVERSITY MEMORIAL UNION NORTH PLINTH REPAIRS

Bids Due 2:00 pm, April 24, 2018 ADVERTISEMENT FOR BIDS

Oregon State University ("Owner") is accepting sealed bids for a public improvement project at Construction Contracts Administration, Oregon State University, 644 SW 13th Street, Corvallis, Oregon, until 2:00 pm Pacific time, April 24, 2018 Pacific Time for the Memorial Union North Plinth Repairs project located at 2501 SW Jefferson Way, Corvallis, OR 97331. The project includes the repair of the stone plinths framing the north entrance to the Memorial Union.

A mandatory examination of the site and conditions will be made at April 12, 2018 at 9:00 am Pacific Time. Bidders shall meet with the Owner's Representative at the Memorial Union located at 2501 SW Jefferson Way, Corvallis, OR 97331 in the Memorial Union Board Room (MU Room 221). Attendance will be documented through a sign-in sheet prepared by the Owner's Authorized Representative. Prime bidders/proposers who arrive more than 5 minutes after start time of the meeting (as stated in the solicitation and by the Owner's Authorized Representative's watch) or after the discussion portion of the meeting (whichever comes first) shall not be permitted to sign in and will not be permitted to submit a bid on the project.

Specifications (including bid form) and Drawings are available for download at www.osuplanroom.com. Registration with website may be required to download documents. Hard Copy sets will not be available for purchase. Bids are due on April 24, 2018 at 2:00 PM pacific time (the time stamp clock located at the front desk at 644 SW 13th Street, Corvallis, OR 97333-4238 will serve as the official time clock) at: Construction Contracts Administration, Property Services Building, 644 SW 13th Street, Corvallis, OR 97333-4238. Note: This office is closed from 12:00 p.m. to 1:00 p.m. Office is also closed entirely on Saturday and Sunday. Bids will not be accepted at the desk in the warehouse. In accordance with OSU Standard 580-061-0115 late bids will not be accepted and will be returned to the contractor submitting the bid.

Bids must be submitted in a SEALED ENVELOPE that clearly indicates the project name and that a bid is contained within it.

All bidders must comply with requirements of the prevailing wage law in ORS 279C.800 through ORS 279C.870. All bidders must be registered with the Construction Contractor's Board at the time of bid submission. No bid will be considered unless fully completed in the manner provided in the "Instructions to Bidders" upon the Bid Form provided. OSU encourages bids from Minority, Women, and Emerging Small Businesses.

OREGON STATE UNIVERSITY

Published Apr. 6, 2018.

11532926

OREGON STATE UNIVERSITY UNIVERSITY HOUSING & DINING SERVICES (UHDS) ROOF REPLACEMENT 2018

Bids Due 2:30 pm, April 24, 2018 ADVERTISEMENT FOR BIDS

Oregon State University ("Owner") is accepting sealed bids for a public improvement project at Construction Contracts Administration, Oregon State University, 644 SW 13th Street, Corvallis, Oregon, until 2:30 pm Pacific time, April 24, 2018 Pacific Time for the UHDS Roof Replacement 2018 project located at McNary Dining Hall at 1300 SW Jefferson Ave., Corvallis, OR 97331; and Marketplace West Dining Center at 351 SW 30TH Street, Corvallis, OR 97331. The project includes the overlay the existing built up roofs with a new mechanically fastened TPO roof over 1/2" HD Polyiso board.

A mandatory examination of the site and conditions will be made at April 12, 2018 at 3:00 pm Pacific Time. Bidders shall meet with the Owner's Representative at the Oregon State University Avery Lodge Room 313 Conference Room located at 1030 SW Madison Avenue, Corvallis Oregon 97331. Attendance will be documented through a sign-in sheet prepared by the Owner's Authorized Representative. Prime bidders/proposers who arrive more than 5 minutes after start time of the meeting (as stated in the solicitation and by the Owner's Authorized Representative's watch) or after the discussion portion of the meeting (whichever comes first) shall not be permitted to sign in and will not be permitted to submit a bid on the project.

Specifications (including bid form) and Drawings are available for download at www.osuplanroom.com. Registration with website may be required to download documents. Hard Copy sets will not be available for purchase. Bids are due on April 24, 2018 at 2:30 PM pacific time

(the time stamp clock located at the front desk at 644 SW 13th Street, Corvallis, OR 97333-4238 will serve as the official time clock) at: Construction Contracts Administration, Property Services Building, 644 SW 13th Street, Corvallis, OR 97333-4238. Note: This office is closed from 12:00 p.m. to 1:00 p.m. Office is also closed entirely on Saturday and Sunday. Bids will not be accepted at the desk in the warehouse. In accordance with OSU Standard 580-061-0115 late bids will not be accepted and will be returned to the contractor submitting the bid.

Bids must be submitted in a SEALED ENVELOPE that clearly indicates the project name and that a bid is contained within it.

All bidders must comply with requirements of the prevailing wage law in ORS 279C.800 through ORS 279C.870. All bidders must be registered with the Construction Contractor's Board at the time of bid submission. No bid will be considered unless fully completed in the manner provided in the "Instructions to Bidders" upon the Bid Form provided. OSU encourages bids from Minority, Women, and Emerging Small Businesses.

OREGON STATE UNIVERSITY

Published Apr. 6, 2018.

11532910

CITY OF GERVAIS, OREGON PUBLIC WORKS DEPARTMENT

6TH STREET WIDENING PROJECT Bids Due 2:00 pm, April 24, 2018 INVITATION TO BID

Sealed Bids will be received by the City of Gervais, Attention Susie Marston, City Manager, City of Gervais City Hall, 592 4th Street, P.O. Box 329, Gervais, OR 97026 until, but not after 2:00 PM (Local Time), April 24, 2018. Bid shall be in a sealed envelope clearly marked "City of Gervais - 6th Street Widening Project".

Bidders must deliver First Tier Subcontractor Disclosure Forms in a sealed envelope at the location specified above within two working hours of the Bid closing time in accordance with ORS 279C.370.

GENERAL DESCRIPTION OF WORK:

Schedule A: Widen and asphalt overlay approximately 1,280 lineal feet of 6th Street between Douglas and Ivy Avenues, including approximately 250 feet of 4-foot concrete sidewalk. Street will be widened from 17 to 20 feet. Schedule B: Install approximately 400 feet of 8-inch storm drain, four catch basins and a manhole.

Sets of Bidding Documents are comprised of specifications and drawings.

DOCUMENTS: Digital copies of the solicitation documents may be obtained from the City of Gervais' consultant, Tetra Tech, by contacting Becky Connelly at becky.connelly@tetratech.com or 503.598.2502. In addition, specifications, including bidding documents and conditions of the agreement, may be reviewed at the following offices:

- Gervais City Hall, 592 4th Street, Gervais, OR 97026
- Salem Contractor's Exchange, 2256 SE Judson Street, Salem, OR 97309
- DJC Plan Center, 921 SW Washington Street, Suite 210, Portland, OR 97205

GENERAL INFORMATION AND TECHNICAL QUESTIONS: For information regarding the project, contact Steve Kraushaar at 503.598.2525 or Kevin Tran at 503.598.2522.

OTHER: This project is for Public Works subject to ORS 279C.800 to 279C.870. The provisions of ORS 279C.840 shall be included in the contract. Bidder's attention is directed to the requirements and conditions of employment to be observed and minimum wage rates to be paid under this contract. Bidder's shall be qualified in accordance with applicable parts of ORS 279C in order to submit a Bid for public work in Oregon.

The City of Gervais reserves the right to reject any or all Bids, to waive informalities and of postponing of award of the contract for sixty (60) days.

No Bid for a construction contract shall be received or considered by the public contracting agency unless the Bidder is registered with the Construction Contractors Board as required by ORS 671.530.

Published Apr. 6, 2018.

11532921

CITY OF MONMOUTH, OREGON MARION COUNTY #1 FILTRATION PROJECT

Bids Due 2:00 pm, April 17, 2018 INVITATION TO BID

Sealed BIDS from qualified bidders for furnishing all equipment, materials, and labor required for the construction of: CITY OF MONMOUTH, OREGON; MARION COUNTY #1 FILTRATION PROJECT will be received by the City of Monmouth, Oregon Public Works; 401 Hogan Rd N., Monmouth, Oregon 97361, hereinafter referred to as Owner, on April 17, 2018 at 2:00 PM PDT. Bids shall be addressed to Public Works Director-Russ Cooper, at the above City address.

No electronic or facsimile submittals will be accepted. Bids will be publicly opened and read immediately thereafter. As required by ORS 279C.370, a bidder must submit the Subcontractor Disclosure Form within two (2) working hours after bid closing for its bid to be declared responsive. It is expected that a contract will be awarded or bids rejected within fifteen (15) days after the bid opening.

The Project consists of one schedule of work: All work will be awarded to the single lowest responsive and responsible bidder.

Provide and install all materials and equipment and provide all labor required to perform the Marion County #1 Filtration Project. Work shall include, but not be limited to: Mobilization and bon-

ding, above ground mechanical piping, installation of owner supplied filtration equipment, revision of existing booster pump, electrical, testing and disinfection, project cleanup and closeout.

The Project Contract Terms, Conditions, Plans and Specifications may be examined at:

1. City of Monmouth-151 W. Main Street; Monmouth, Oregon 97361

2. 4B Engineering and Consulting, LLC (where all inquiries regarding this project shall be directed), 3700 River Road N, Suite 2, Keizer, Oregon 97303, Phone: (503) 589-1115. Fax: (503) 589-1118 E-Mail: ebppe@4bengineer.com

Copies of the contract documents may be obtained from 4B Engineering & Consulting, LLC following submission of a \$100.00 non-refundable fee, on a business check or cashier's check made out to 4B Engineering.

There will not be a pre-bid conference or site tour held.

All work shall be completed within ninety (90) days after issuance of the Notice to Proceed.

The successful bidder will be required to furnish performance and payment bonds. Both bonds will be in the full amount (100%) of the contract. All bids shall be accompanied by a bid bond equal to 10 percent (10%) of the total bid, to be forfeited to the City in the event of the contractor failing to execute the Contract.

This Contract is for a public work subject to ORS 279C.800 to 279C.870.

The successful bidder must be registered and in good standing with the Construction Contractor's Board as required by ORS 701.035 to 701.055. Each bid must contain a statement as to whether the Bidder is a Resident Bidder as defined in ORS 279A.120.

The City may reject any bid not in compliance with prescribed public contracting procedures and requirements, including the requirement to demonstrate the Bidder's responsibility under ORS 279C.375(3)(b), and may reject for good cause any or all bids after finding that doing so is in the public interest.

By: Russ Cooper

City of Monmouth

Public Works Director

Published Apr. 6 & 11, 2018. 11533125

GOODS AND SERVICES

INTERLOCAL PURCHASING SYSTEM

PROCUREMENT SOLICITATIONS Proposals Due 3:00 pm, May 18, 2018 REQUEST FOR PROPOSAL

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

- 180401 Office and School Supplies Products and Services
- 180402 Consulting and Other Related Services
- 180403 Office and School Supplies Products and Services (50 State Storefront Coverage)
- 180404 Band, Performance Arts, Drill Team, and Cheer Uniforms, Accessories and Services
- 180405 Moving, Materials Storage and Logistics Services
- 180406 MRO Supplies and Equipment
- 180407 Data Analytics Solutions and Services

Proposals are due and will be publicly opened on May 18, 2018 at 3:00 pm local time for all except Consulting and Related Services RFP. Consulting and Related Services RFP. Will be due and publicly opened on May 4, 2018 at 3:00 PM local time. Awards are tentatively scheduled for June 28, 2018 for all except Consulting and Related Services RFP by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686. The Consulting and Related Services RFP is scheduled to be awarded on May 24, 2018. Call 866-839-8477 for problems with website or questions.

Published Apr. 6 & 13, 2018.

11529028

KING COUNTY DIRECTORS' ASSOCIATION

LUNCHROOM DISPOSABLES Bids Due 2:00 pm, May 10, 2018 ADVERTISEMENT FOR BID

KCDA WILL ACCEPT ONLINE BID RESPONSES FOR Lunchroom Disposables, KCDA Bid# 18-105

FOR ACCESS TO THIS BID REGISTER AT www.publicpurchase.com/vendor. CONTACT Joy Kuhlmann jkuhlmann@kcda.org IF YOU HAVE QUESTIONS.

SPECIFICATIONS AND BID FORMS ARE AVAILABLE ON PUBLIC PURCHASE, AT KCDA'S ADDRESS AT 18639 80TH AVENUE SOUTH, KENT WA, 98032, OR CAN BE DOWNLOADED FROM WWW.KCDA.ORG BY CLICKING ON BID INFORMATION/VENDOR BIDS.

KCDA RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS AND TO WAIVE INFORMALITIES IN ANY BID OR IN THE BIDDING PROCESS. SCHOOL DISTRICTS AND PUBLIC AGENCIES IN THE STATES OF OREGON, WASHINGTON, ALASKA, IDAHO AND MONTANA AND OTHER STATES WHO ARE MEMBERS OF KCDA MAY PARTICIPATE IN THE CONTRACT AWARDED AS A RESULT OF THIS BID. A COMPLETE LIST OF MEMBERS IS AVAILABLE ON OUR WEB SITE, WWW.KCDA.ORG.

BID NAME: Lunchroom Disposables, KCDA Bid# 18-105

DATE OF BID OPENING: 5/10/2018 2:00PM PST

DATE OF BID AWARD: 6/14/2018

Published Apr. 6 & 13, 2018.

11532968

ments for this project and its bid package will be discussed. The site will be immediately toured following this meeting. Questions will be taken, and decisions will be distributed by Addenda.

This contract is for a public works subject to ORS 279C.800 to 279C.870 (Prevailing Rate of Wage).

All bids shall comply with the requirements of Oregon Revised Statutes and the District's local Public Contract Rules, latest editions.

Bids must be fully completed upon the Bid Proposal provided herein in the manner provided in the "Instructions to Bidders".

Bids will not be considered unless accompanied by certified check, cashier's check, or surety bond made payable to David Douglas School District in an amount equal to 10% of the Base Bid. Interest will not be allowed on bid security.

David Douglas School District reserves the right to reject all and any bids not in compliance with all prescribed public procedures and requirements and to waive informalities in this bid. Published Apr. 13 & 18, 2018.

11537425

CITY OF KEIZER, OREGON

STREET SWEEPING SERVICES Proposals Due 2:00 pm, May 1, 2018 REQUEST FOR PROPOSALS

The City of Keizer is requesting proposals for a 3-year contract for street sweeping services. The City has approximately 205 curb miles along with 35 miles of non-curbed bike paths and center turn lanes to be swept. Leaf and debris pickup is an integral part of this contract. The successful contractor will sweep each designated street 12 times per year beginning after 8:00 a.m. and ending before 6:00 p.m. except River Road, Chemawa Road, Cherry Avenue, Lockhaven Drive, Keizer Station Blvd, Wheatland Road and Dearborn NE, which will be swept 24 times per year. Additional sweeping may be done at the request of the City of Keizer on an hourly or curb mile basis.

A copy of the complete request for proposals may be reviewed and obtained on the City's website at www.keizer.org or at Keizer City Hall, 930 Chemawa Road NE, Keizer, Oregon. You may also call Bill Lawyer, Public Works Director, at 503-390-3700 to ask that a copy of the request for proposal be mailed to you. A map identifying the streets to be swept is also available from the Public Works Director for your review.

Proposals must be delivered to Tammie Harms, Legal Assistant, City of Keizer, 930 Chemawa Road NE, PO Box 21000, Keizer, Oregon 97307-1000 and must be received by 2:00 p.m., May 1, 2018.

Questions regarding this solicitation should be directed to Bill Lawyer, Public Works Director, at 503-390-3700. Published Apr. 13, 2018.

11535480

CITY OF NEWBERG

WATER RIGHTS REVIEW PROJECT Proposals Due 2:00 pm, May 1, 2018 REQUEST FOR PROPOSALS

The City of Newberg is seeking proposals from water rights consultants to perform a complete water rights review and guide the City in (a) managing its water rights and obligations; (b) addressing regulatory requirements; (c) providing technical support to meet any required updates or conditions such as Water Management and Conservation Plans; and (d) furnishing assistance with any official updates to the City's water rights. Visit the City website: <https://bids.newbergoregon.gov/> for RFP information. Post questions at the same website.

Proposal selection is qualification based according to the proposer's water rights and regulatory experience, expertise in water rights transfer, project schedule, scope and understanding. **Proposals are due May 1, 2018 at 2:00 pm local time.** Address proposals to: City of Newberg, Public Works Engineering, Attention: Paul Chiu, PE, 414 East First Street, P.O. Box 970, Newberg, OR 97132. Proposals received after the deadline will be returned unopened. Published Apr. 13, 2018.

11537371

TUALATIN VALLEY WATER DISTRICT

PACIFIC TEK VACUUM VIA SOLE SOURCE METHOD NOTICE OF INTENT TO PURCHASE

Pursuant to OAR 137-047-0275, Tualatin Valley Water District intends to sole-source purchase one Pacific Tek Vacuum, Model No. PV800-DHO. Written protests of this proposed sole source purchase must be submitted to Tualatin Valley Water District by 4:00 PM Pacific Daylight Time on April 20, 2018 at the following address: Wendy Burns, Contracts Coordinator, Tualatin Valley Water District, 1850 SW 170th Ave., Beaverton, OR 97003.

Published Apr. 13, 2018.

11537099

END OF FIRST TIME
PUBLISHED

CONSTRUCTION

ESTACADA SCHOOL DISTRICT

ESTACADA MIDDLE SCHOOL SEISMIC UPGRADE

Bids Due 2:00 pm, May 22, 2018
INVITATION TO BID

Estacada School District hereinafter referred to as "Owner" or "District", located at 255 NE 6th Avenue, Estacada, OR 97023 and AC + Co Architecture I Community hereinafter referred to as "Architect" located at 363 State Street, Salem Oregon 97301, will be accepting sealed bids from all interested bidders for the Estacada Middle School Seismic Upgrade Project (the "Project") located in Estacada, Oregon.

Your firm is invited to submit an offer under seal to Owner for construction of a Seismic Upgrade - Reroof project at the Estacada Middle School located at 500

22nd day of May, 2018 for the following project:

Middle School Seismic Upgrade to include reroofing the Auditorium and Gymnasium portions of the Building. Additionally, seismic restraint of the fire Sprinkler Piping throughout the interior of the school will be required.

Date: April 9, 2018

Bid Documents for a Stipulated Sum contract may be obtained electronically from the office of the Architect, and/or paper copies can be obtained from the office of the Architect upon receipt of a refundable deposit, by cash or check, in the amount of \$100.00 for one set.

A mandatory pre-bid meeting will be held on April 17, 2018, at 2:00 p.m. The pre-bid meeting will be held at Estacada Middle School, 500 NE Main, Estacada, Oregon. Unless the District elects, in its sole discretion, to schedule additional pre-bid meetings, this pre-bid meeting will be the only opportunity for interested parties to receive a comprehensive overview of the Project and a guided tour of portions of the site and facilities that are part of the work. Information provided at this pre-bid meeting is not binding on the District unless it is incorporated into the bid documents by formal addenda.

Please direct any questions regarding this invitation to bid via email to Donna Cancio at cancio@estacada.k12.or.us.

Bids must be received by Donna Cancio, Project Coordinator, no later than May 22, 2018 at 2:00 p.m. local standard time, in the District office located at 255 NE 6th Avenue, Estacada, Oregon, 97023. Bids received after this time will not be accepted.

Bids will be opened publicly by the District on May 22, 2018, at 2:01 p.m. at the District office, 255 NE 6th Avenue, Estacada, Oregon, 97023. However, the amounts of the bids will not be available for public inspection or read aloud until 4:01 p.m. (after the deadline for submission of first-tier subcontractor disclosures).

Refer to other bidding requirements described in Document 002113 - Invitation to Bid.

Submit your offer on the Bid Form provided. Bidders may supplement this form as appropriate.

Your offer will be required to be submitted under a condition of irrevocability for a period of 90 days after submission.

The Owner reserves the right to accept or reject any or all offers.

This contract will be for a public works project subject to ORS 279C.800 to 279C.875 (prevailing wage law). Published Apr. 11 & 13, 2018.

11535641

CITY OF HUNTINGTON, OREGON

WASTEWATER FACILITY IMPROVEMENTS PROJECT

Bids Due 2:00 pm, May 9, 2018
ADVERTISEMENT FOR BIDS

Owner: City of Huntington, Oregon
Address: 50 East Adams Street, Huntington, Oregon, 97907

Separate sealed bids for the construction of City of Huntington Wastewater Facility Improvements Project, consisting of new headworks, package treatment utilizing integrated fixed film activated sludge unit process, ultraviolet light disinfection, flow monitoring, sludge storage ponds, site improvements, and other related items as specified in the plans and contract documents will be received by Huntington City Recorder at the office of Huntington City Hall, 50 East Adams Street, PO Box 369, Huntington, Oregon, 97907 until 2:00 pm (Local Time), May 9, 2018, and then at said office publicly opened and read aloud. Work under this contract will be funded in its entirety with federal grant funds from the Oregon Community Development Block Grant (CDBG) program administered by Oregon Business Development Department.

The Contract Documents may be viewed for free at the following locations: www.hecoengineers.com, HECO Engineers, 32 N Main St., Payette, ID 83661.

Huntington City Hall, 50 East Adams Street, Huntington, Oregon, 97907. Official Bidding Documents can ONLY be obtained from two sources: they may be downloaded under QuestCDN Project #4868262 at www.questcdn.com for a non-refundable, non-transferable charge of \$20.00; OR, paper copies may be obtained directly from HECO Engineers office upon payment of \$120.00, non-refundable, non-transferable for each set. Contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in viewing or downloading this digital project information. HECO Engineers office is located at 32 N Main Street, Payette, ID 83661.

Any bid that does not include the Official Bidding Documents as prescribed, completed and signed, will be considered an incomplete bid and returned to the bidder.

Date April 10, 2018

/s/ Wendy Gargan
City Recorder
City of Huntington
Published Apr. 11, 13 & 16, 2018.

11535886

GERDING BUILDERS, LLC GREATER ALBANY PUBLIC SCHOOLS

OAK GROVE ELEMENTARY SCHOOL REPLACEMENT PROJECT PHASE I BIDDING INVITATION TO BID

Bids Due 2:00 pm, May 1, 2018

Gerding Builders, LLC (OR CCB# 193549) is serving as the Construction Manager / General Contractor (CM/GC) for the Greater Albany Public Schools, and is soliciting bids for the construction of the Oak Grove Elementary School Replacement Project, in Albany, OR. Gerding Builders is soliciting bids for the Early Work Packages only at this time, consisting of: Surveying, Demolition, and Sitework.

Bid documents may be obtained electronically by contacting Mark Steinauer, via email at marks@gerdingbuilders.com. A non-mandatory (but highly encouraged) pre-bid meeting has been scheduled for April 13th, @ 9:00 am, at the project site, 1500 NW Oak Grove Drive, Albany, OR. Bids can be delivered to the Gerding

builders.com, or delivered through "Building Connected", and must be received before 2:00 p.m. Bids received after the deadline will not be considered.

Gerding Builders is an equal opportunity employer and encourages the participation of minority, women, disabled veteran, disadvantaged, and emerging small business enterprises.

All bidders shall comply with ORS 279C.800-870, Oregon Bureau of Labor and Industries (BOLI) requirements, and be licensed with the State of Oregon Construction Contractors Board. Published Apr. 11 & 13, 2018.

11535439

CHERVENELL CONSTRUCTION COMPANY UMATILLA SCHOOL DISTRICT BOND PROJECTS ADVERTISEMENT TO BIDDERS

General Information:

Chervenell Construction Company is serving as the Construction Manager/General Contractor for the Umatilla School District and are soliciting sub bids in all trades for the Umatilla School District Improvements projects. The Umatilla School District is located in both Umatilla proper and McNary Heights, Oregon. These bond projects are a mixed program of improvements throughout the Elementary School, Middle School and the High School buildings.

Sub bids for the above-mentioned project will be accepted on or around May 3rd, 2018. This will be clarified in an addendum.

A pre-bid meeting will be held during the week of April 23rd, exact date and time will be clarified when the bid documents become available the week of April 16th. This pre-bid meeting is mandatory for mechanical, electrical, plumbing, building demolition, & earthwork.

Chervenell will be accepting bid proposals at the time indicated within the bidding documents and all bids must be submitted prior to that time to be considered. Bids that are incomplete or late will be rejected. The CM/GM reserves the right to reject any and/or all bids and to waive any irregularities or informalities in the bids. In addition, the CM/GM is not bound to award the work to the lowest bidder if doing so is not in the best interest of the project. Evaluation of bids can or may consider whether the successful bidder has sufficient financial backing, materials, equipment, and personnel to meet all the contractual requirements and a satisfactory record in previous performance and integrity. In addition, bids can and will be evaluated based on inclusions, exclusions, clarifications, completeness of scope, etc.

The issuance of this RFP and/or the receipt of proposals do not obligate the CM/GC to award this scope of work nor does it obligate the GC/CM to reimburse bidders for expenses incurred in preparing a proposal.

Prospective Subcontractor Requirements:

Bidders to whom award of a contract is under consideration shall submit to the CM/GC, upon request, a properly executed AIA 305, Contractor's Qualification Statement, within 5 days of notification.

Chervenell Construction is an equal opportunity employment provider and welcomes bid proposals from all businesses including minority owned, women owned, and small business firms.

All prospective bidders must be currently licensed by the Oregon Construction Contractors Board at the time of bid submission. Prospective bidders will be disqualified if they do not meet this requirement.

Bidders are responsible for complying with Prevailing Wage Law ORS 279C.

Bid Requirements:

Sub bids can be physically submitted at our office 7511 W Arrowhead, Suite B, Kennewick, WA 99336.

All addendums must be noted on the bid proposal.

Any alternates associated with each scope of work must be priced to be considered a valid bid. Award will be based on the base bid price plus any combination of alternates selected by the owner.

Pricing must be held for a period of 60 days. Bidders will not be permitted to withdraw their bid after the designated bid time unless award is delayed for a period exceeding 90 days.

Access to Bid Documents:

Starting the week of April 16th, 2018, bid documents will be available at www.chervenellplanroom.com. Prospective bidders may download files at no cost. Printed documents are available, with a refundable deposit of \$350 per set, by ordering through Chervenell's plan room. Documents may be picked up at the office of Chervenell Construction OR, mail a separate, non-refundable check, in the amount of \$50.00 per set for shipping costs.

All checks should be made payable to Chervenell Construction Company and mailed to Abadan Reprographics - Spokane, 603 E 2nd Ave, Spokane WA, 99202. Plans must be returned in good condition within 5 days of the bid date, for the deposit to be refunded.

The following locations will have the bid documents available for review:
v Tri-City Construction Council, 20 E Kennewick Ave., Kennewick, WA 99336
v Abadan Spokane Regional Plan Center, 603 E. 2nd Ave., Spokane, WA 99202

v Spokane Regional Plan Center, E 102 Boone, Spokane, WA 99202
v Yakima Plan Center, 528 N 20th Ave., Yakima, WA 98902

v Hermiston Plan Center, 1565 N 1st Street, Suite 8A, Hermiston, OR 97838
v Chervenell Construction Company, 7511 W Arrowhead, Kennewick, WA 99336

v Walla Walla Plan Center, 29 East Sumach Street, Walla Walla WA 99362

Questions/Clarifications:

Questions regarding the bid must be submitted in writing to Chervenell Construction no less than 5 days before the bid. All responses and clarifications to these questions will be made via bid addendums. All questions should be directed to Kyle Clark via telephone (509)

Upon award of the bid, prospective bidders will enter into a contractual agreement with Chervenell Construction. The form of contract will be the Chervenell standard subcontract agreement. The inclusions, exclusion, and clarifications will be negotiated prior to the issuance of the contract. No modifications will be accepted after that time.

Insurance requirements will be clearly defined. No modifications will be accepted. Indemnification agreement will be included with each scope of work. No modifications will be accepted.

The successful bidder will be required to execute the contract agreement within 5 days of award and provide all required contract attachments in that same time period.

Retainage will be withheld on all subcontracts in the amount of 5%.

Published Apr. 11, 13, 16, 18, 20, 23, 25 & 27, 2018.

11535689

GOODS AND SERVICES

CITY OF LAKE OSWEGO WASTEWATER COLLECTION SYSTEM REHABILITATION

Proposals Due 2:00 pm, May 18, 2018
REQUEST FOR PROPOSALS

The City of Lake Oswego invites your firm to submit a proposal to provide professional engineering services relating to the rehabilitation of portions of its wastewater collection system. The project objective is to assist the City's Public Works Department in reducing and eliminating its current backlog of deferred rehabilitation projects identified as being critical based on current conditions and locations within the City's overall wastewater collection system network.

The full Request for Proposals document can be obtained free of charge at the City of Lake Oswego, Public Works Department, 17601 Pilkington Road, Lake Oswego, Oregon, or online. To download the full RFP and receive all notifications, addenda, view the RFP Holders List, etc., a person or company must register and add its individual name or company to the RFP Holders List at <http://www.ci.oswego.or.us/public-works/bid-rfp-information>. If you have website questions concerning this invitation, please call Rachel Sykes at 503.534.5734.

Any amendments to this RFP will be in writing and will be issued to all persons or businesses that have registered to receive RFP amendments. The RFP holders list will be updated daily and posted on the web by 3:00 pm.

Proposals will be received by Public Works Director, Anthony Hooper, at the Lake Oswego Maintenance Center, 17601 Pilkington Road, Lake Oswego, Oregon 97035 until May 18, 2018 at 4:00 pm local time.

Published Apr. 11 & 13, 2018.

11533745

INTERLOCAL PURCHASING SYSTEM

PROCUREMENT SOLICITATIONS Proposals Due 3:00 pm, May 18, 2018 REQUEST FOR PROPOSAL

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

180401 Office and School Supplies

Products and Services

180402 Consulting and Other

Related Services

180403 Office and School Supplies

Products and Services (50 State Storefront Coverage)

180404 Band, Performance Arts, Drill Team, and Cheer Uniforms, Accessories and Services

180405 Moving, Materials Storage and Logistics Services

180406 MRO Supplies and Equipment

180407 Data Analytics Solutions and Services

Proposals are due and will be publicly opened on May 18, 2018 at 3:00 pm local time for all except Consulting and Related Services RFP. Consulting and Related Services RFP. Will be due and publicly opened on May 4, 2018 at 3:00 PM local time. Awards are tentatively scheduled for June 28, 2018 for all except Consulting and Related Services RFP by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686. The Consulting and Related Services RFP is scheduled to be awarded on May 24, 2018. Call 866-839-8477 for problems with website or questions.

Published Apr. 6 & 13, 2018.

11529028

KING COUNTY DIRECTORS' ASSOCIATION

LUNCHROOM DISPOSABLES Bids Due 2:00 pm, May 10, 2018 ADVERTISEMENT FOR BID

KCDA WILL ACCEPT ONLINE BID RESPONSES FOR Lunchroom Disposables, KCDA Bid# 18-105

FOR ACCESS TO THIS BID REGISTER AT www.publicpurchase.com/vendor. CONTACT Joy Kuhlmann jkuhlmann@kcda.org IF YOU HAVE QUESTIONS.

SPECIFICATIONS AND BID FORMS ARE AVAILABLE ON PUBLIC PURCHASE, AT KCDA'S ADDRESS AT 18639 80TH AVENUE SOUTH, KENT WA, 98032. OR CAN BE DOWNLOADED FROM WWW.KCDA.ORG BY CLICKING ON BID INFORMATION/VENDOR BIDS.

KCDA RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS AND TO WAIVE INFORMALITIES IN ANY BID OR IN THE BIDDING PROCESS. SCHOOL DISTRICTS AND PUBLIC AGENCIES IN THE STATES OF OREGON, WASHINGTON, ALASKA, IDAHO AND MONTANA AND OTHER STATES WHO ARE MEMBERS OF KCDA MAY PARTICIPATE IN THE CONTRACT AWARDED AS A RESULT OF THIS BID. A COMPLETE LIST OF MEMBERS IS AVAILABLE ON OUR WEB SITE WWW.KCDA.ORG

DATE OF BID OPENING: 5/10/2018
2:00PM PST

DATE OF BID AWARD: 6/14/2018

Published Apr. 6 & 13, 2018.

11532968

BEND LA PINE SCHOOLS DESIGN-BUILD CONTRACTOR WITH A GUARANTEED MAXIMUM PRICE FOR 2018 SECURE VESTIBULES PROJECT

Proposals Due 2:00 pm, May 3, 2018
REQUEST FOR PROPOSALS

The Administrative School District #1 - Bend La Pine Schools requests proposals from experienced Design-Build Contractors to construct the 2018 Secure Vestibules project in Bend, Oregon. It is the intent of the School District to enter into a contract with the selected Design-Build Contractor which will include a Fixed Fee and a Guaranteed Maximum Price for the entire scope of the work. Design-Build Contractors responding to this request will be evaluated based on their qualifications, prior experience, proposed schedule and plan for completing the work, associated fees, and other relevant factors.

Copies of the Request for Proposal document can be obtained after 2:00 pm current local time, April 11, 2018:

Administrative School District #1

Bend La Pine Schools

MAIN OFFICE

520 NW Wall Street

Bend, OR 97703

gina.franzosa@bend.k12.or.us

(541) 355-1176

Proposals are due at the same address above by 2:00 pm current local time, on May 3, 2018. A mandatory pre-proposal meeting will be held at Education Center RM 314, 520 NW Wall Street, Bend Oregon, on April 18, 2018 at 2:00 pm current local time. All firms/teams planning to submit a proposal must be represented at this meeting.

All proposers must be registered with the Oregon Construction Contractors Board prior to submitting proposals. Failure to register will be sufficient cause to reject proposals as non-responsive. For this project, the provisions of ORS 279C.800 through 279C.870, relative to prevailing wage rates, shall be complied with by the Contractor and all subcontractors. Published Apr. 11 & 13, 2018.

11535622

ESTACADA SCHOOL DISTRICT NO. 108

AUDIT SERVICES

Proposals Due 4:00 pm, April 30, 2018
REQUEST FOR PROPOSALS

The Estacada School District requests written proposals from qualified independent certified public accounting firms to perform the annual audit of the financial statements of the District for the years ending June 30, 2018, 2019, and 2020. Proposals are due by 4:00 PM, April 30, 2018.

The Request For Proposals is available by contacting Nick Hogan, Business Manager, Estacada School District, 255 NE 6th Avenue, Estacada, Oregon, 97023, or by email at hogan@estacada.k12.or.us

The Estacada School District reserves the right to reject any proposal not in compliance with prescribed procedures and requirements and may reject for good cause any or all proposals upon a finding by the Estacada School District that it is in the public interest to do so. Published Apr. 11 & 13, 2018.

11535425

CITY OF FAIRVIEW COMMUNITY CENTER BASEMENT WATERPROOFING

Bids Due 4:00 pm, April 27, 2018
INVITATION TO BID

The City of Fairview Department of Public Works has identified the need to waterproof the basement of the Fairview Community Center. The City is soliciting bids from qualified contractors or individuals who can perform the work necessary to fully seal exterior concrete walls and footings, install drain tile, and convey runoff to the City's stormwater system.

The Fairview Community Center is located at 300 Harrison St., Fairview, OR 97024. The site work is limited to the east and west basement walls. Construction will be expected to be completed by June 30th and may not disrupt the ingress or egress of the main floor (north stairs, upstairs) tenants at all times.

Bid packets may be obtained at 1300 NE Village St., Fairview, OR 97024, or by contacting Linda Wood, 503.674.6223, wood@ci.fairview.or.us.

Bids will be received until 4pm Friday (local time) April 27th, 2018 at City of Fairview 1300 NE Village St., Fairview, OR 97



4845 US Hwy 271 North | Pittsburg, TX 75686

www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

March 29, 2018

Daily Journal of Commerce, Inc.

Attn: Michelle Ropp

SDS 12-2632 PO Box 86

Minneapolis, MN 55486

AMENDMENT

Please print the following **LEGAL NOTICE AS SOON AS POSSIBLE ON THE SAME DAY OF THE WEEK FOR TWO CONSECUTIVE WEEKS** (ie. Monday April 9, 2018 and Monday April, 16th). ***Electronic tear sheets are required for both ad run dates.**

Please email to kristie.collins@tips-usa.com as soon as they are available.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

180403 Office and School Supplies Products and Services (48 State Storefront Coverage)

Proposals are due and will be opened on May 18, 2018 at 3:00 pm local time. Awards are tentatively scheduled for June 28, 2018 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686. Call 866-839-8477 for problems with website or questions.



Kristie Collins

Contracts Support

Purchasing Cooperative | Region 8 Education Service Center

4845 US Hwy 271 North | Pittsburg, TX 75686

Ph: 866-839-8477 | Fax: 866-839-8472

www.tips-usa.com | kristie.collins@tips-usa.com

“Connecting Members and Vendors Together”

sidered. Bids that are incomplete or late will be rejected. The CM/GM reserves the right to reject any and/or all bids and to waive any irregularities or informalities in the bids. In addition, the CM/GM is not bound to award the work to the lowest bidder if doing so is not in the best interest of the project. Evaluation of bids can or may consider whether the successful bidder has sufficient financial backing, materials, equipment, and personnel to meet all the contractual requirements and a satisfactory record in previous performance and integrity. In addition, bids can and will be evaluated based on inclusions, exclusions, clarifications, completeness of scope, etc.

The issuance of this RFP and/or the receipt of proposals do not obligate the CM/GC to award this scope of work nor does it obligate the GC/CM to reimburse bidders for expenses incurred in preparing a proposal.

Prospective Subcontractor Requirements:

Bidders to whom award of a contract is under consideration shall submit to the CM/GC, upon request, a properly executed AIA 305, Contractor's Qualification Statement, within 5 days of notification.

Chervenell Construction is an equal opportunity employment provider and welcomes bid proposals from all businesses including minority owned, women owned, and small business firms.

All prospective bidders must be currently licensed by the Oregon Construction Contractors Board at the time of bid submission. Prospective bidders will be disqualified if they do not meet this requirement.

Bidders are responsible for complying with Prevailing Wage Law ORS 279C.

Bid Requirements:

Sub bids can be physically submitted at our office 7511 W Arrowhead, Suite B, Kennewick, WA 99336.

All addendums must be noted on the bid proposal.

Any alternates associated with each scope of work must be priced to be considered a valid bid. Award will be based on the base bid price plus any combination of alternates selected by the owner.

Pricing must be held for a period of 60 days. Bidders will not be permitted to withdraw their bid after the designated bid time unless award is delayed for a period exceeding 90 days.

Access to Bid Documents:

Starting the week of April 16th, 2018, bid documents will be available at www.chervenellplanroom.com. Prospective bidders may download files at no cost. Printed documents are available, with a refundable deposit of \$350 per set, by ordering through Chervenell's plan room. Documents

All bidders shall hold a valid Idaho Public Works Contractor's License. Please contact the Idaho Division of Building Safety on any questions related to obtaining the proper licensing - (800) 955-3044 or <https://dbs.idaho.gov>

This project will be managed as a Construction Management Agency - successful contractors will hold a prime contract with the Lewiston school district. The project will be bid utilizing bid packages broken down by trade. Each bid must be accompanied by a bid bond from a surety company licensed to do business in Idaho or a certified or cashier's check drawn on an Idaho Bank in an amount not less than five (5) percent of the total bid, made payable to Lewiston School District.

Please direct any questions about the project to Beniton Construction Company Alan Uhjorn or Bryce Parker - (208) 884-0027

Published Apr. 9, 16 & 23, 2018.

11532258

GOODS AND SERVICES

INTERLOCAL PURCHASING SYSTEM

OFFICE AND SCHOOL SUPPLIES
PRODUCTS AND SERVICES (48
STATE STOREFRONT COVERAGE)
Proposals Due 3:00 pm, May 18, 2018
REQUEST FOR PROPOSAL

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

180403 Office and School Supplies
Products and Services (48 State Storefront Coverage)

Proposals are due and will be opened on May 18, 2018 at 3:00 pm local time. Awards are tentatively scheduled for June 28, 2018 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686. Call 866-839-8477 for problems with website or questions.

Published Apr. 9 & 16, 2018.

11533758

WILLAMETTE FALLS HERITAGE FOUNDATION FEASIBILITY STUDY AND CONCEPT PLAN

WEST LINN PAPER MILL /
WILLAMETTE FALLS TOUR
Proposals to be postmarked no later
than May 9, 2018
REQUEST FOR PROPOSALS

The Willamette Falls Heritage Foundation (WFHF) is soliciting a Request for Proposals from companies, firms, or teams of firms with experience in theme-

Public Notices

ATTENTION LEGAL ADVERTISERS – CHECK YOUR ADS!!!

Notify the Legal Advertising Department of errors immediately.

We will not be responsible for errors after the FIRST publication of any advertisement.

To place or make corrections to a Legal Advertisement, please call 503-802-7205.

FAX: 503-222-5358 E-mail: mropp@dcjcoregon.com

Deadline: 9:30 A.M. the business day prior to publication.

FIRST TIME PUBLISHED

TRUSTEE'S SALE

TRUSTEE'S NOTICE OF SALE

TS NO.: 18-50688 Reference is made to that certain Deed of Trust (hereinafter referred as the Trust Deed) made by ALLISON ELIZABETH SMITH as Grantor to LAWYERS TITLE OF OREGON, as trustee, in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR HOMESTREET BANK, A WASHINGTON STATE CHARTERED BANK, ITS SUCCESSORS AND ASSIGNS., as Beneficiary, dated 7/13/2016, recorded 7/15/2016, in mortgage records of Clackamas County, Oregon Document No. 2016-046881 in Book N/A Page N/A covering the following described real property situated in said County and State, to-wit: PARCEL 1, PARTITION PLAT 2004-095, WEST LINN, CLACKAMAS COUNTY, OREGON. The street address or other common designation, if any for the real property described above is purported to be: 4318 IMPERIAL DRIVE WEST LINN, OREGON 97068. The Tax Assessor's Account ID for the Real Property is purported to be: 00414395/21E36AD04500. Both the beneficiary and the trustee, Amy F. Harrington, Attorney at Law have elected to foreclose the above referenced Trust Deed and sell the said real property to satisfy the obligations secured by the Trust Deed and a Notice of Default and Election to Sell has been recorded pursuant to ORS 86.752(3). All right, title, and interest in the said described property which the grantors had, or had power to convey, at the time of execution of the Trust Deed, together with any interest the grantors or their successors in interest acquired after execution of the Trust Deed shall be sold at public auction to the highest bidder for cash to satisfy

the obligation and Trust Deed, together with the trustee's and attorney's fees not exceeding the amounts provided by ORS 86.778. The mailing address of the trustee is: Amy F. Harrington, Attorney at Law c/o Zieve, Brodnax and Steele, LLP One World Trade Center 121 Southwest Salmon Street, 11th Floor Portland, OR 97204 (503) 946-6558 In construing this notice, the masculine gender includes the feminine and the neuter, the singular includes plural, the word "grantor" includes any successor in interest to the grantor as well as any other persons owing an obligation, the performance of which is secured by said trust deed, the words "trustee" and "beneficiary" include their respective successors in interest, if any. Without limiting the trustee's disclaimer of representations or warranties, Oregon law requires the trustee to state in this notice that some residential property sold at a trustee's sale may have been used in manufacturing methamphetamines, the chemical components of which are known to be toxic. Prospective purchasers of residential property should be aware of this potential danger before deciding to place a bid for this property at the trustee's sale. Dated: 3/23/2018 Amy F. Harrington, Attorney at Law c/o Zieve, Brodnax and Steele, LLP Signature By: Amy F. Harrington A-4653317 04/16/2018, 04/23/2018, 04/30/2018, 05/07/2018

Published Apr. 16, 23, 30 & May 7, 2018.
11533763

PROBATE - PROBATE

IN THE CIRCUIT COURT OF
THE STATE OF OREGON FOR
THE COUNTY OF
WASHINGTON
PROBATE DEPARTMENT

No. 18PB02459

NOTICE TO INTERESTED PERSONS
In the Matter of the Estate of Della
Martha Pettit, Deceased.

affected by the proceedings in this estate may obtain additional information from the records of the Court, the personal representative or the attorney for the personal representative.

Dated and first published Apr. 16, 2018.

Timothy J. Mahaffy
Personal Representative

David J. Buono, OSB# 680233
Dunn Carney Allen Higgins &
Tongue LLP

Attorney for Personal Representative
851 SW Sixth Avenue, Suite 1500
Portland, OR 97204-1352

11537843

CIVIL SUITS

IN THE CIRCUIT COURT OF
THE STATE OF OREGON FOR
THE COUNTY OF
MULTNOMAH

Case No. 17CV52581

SUMMONS

In the Matter of: EYEYEN M. NILSEN, Plaintiff, and GEORGE W. FOUST, and any unknown persons claiming title or ownership of Lot 22, Block 8, Germania, City of Portland, County of Multnomah, State of Oregon; Defendants.

To: ALL OTHERS AND ANY UNKNOWN PERSONS CLAIMING TITLE OR OWNERSHIP OF Lot 22, Block 8, Germania, City of Portland, County of Multnomah, State of Oregon

IN THE NAME OF THE STATE OF OREGON: You are hereby required to appear and defend the complaint filed against you in the above-entitled action within thirty (30) days from the date of service of this summons upon you, and if you fail to appear, Plaintiff will apply to the Court for the relief demanded in the Petition.

NOTICE TO THE RESPONDENT: READ THESE PAPERS CAREFULLY

You must "appear" in this case or the other side will win automatically. To "appear" you must file with the Court a legal paper called a "motion" or "answer". The "motion" or "answer" must be given to the Court Clerk or administrator within 30 days along with the required filing fee. It must be in proper form and have proof service on the Petitioner's attorney or, if the Petitioner does not have an attorney, proof of service upon the Petitioner.

IF YOU HAVE ANY QUESTIONS, YOU SHOULD SEE AN ATTORNEY IMMEDIATELY. If you need help in finding an attorney, you may call the Oregon State Bar's Lawyer Referral Service at (503) 684-3763 or toll-free in Oregon at (800) 4527636.

KENNETH LEE BAKER,
OSB # 771062

Published Apr. 16, 23 & 30 2018

Official Call for Bids

ATTENTION LEGAL ADVERTISERS — CHECK YOUR ADS!!!

Notify the Legal Advertising Department of errors immediately.

We will not be responsible for errors after the FIRST publication of any advertisement.

To place or make corrections to a Call for Bid Advertisement, please call 503-802-7205.

FAX: 503-222-5358 • E-mail: mropp@djcoregon.com

Deadline: 9:30 A.M. the business day prior to publication.

FIRST TIME PUBLISHED

CONSTRUCTION

CRATER LAKE - KLAMATH REGIONAL AIRPORT AIRCRAFT MAINTENANCE HANGAR

Bids Due 2:00 pm, May 17, 2018
ADVERTISEMENT FOR BIDS

Sealed bid proposals for the Aircraft Maintenance Hangar construction at the Crater Lake - Klamath Regional Airport, City of Klamath Falls, Oregon, will be received by the City Recorder at City Hall Administration Office, 500 Klamath Avenue, Klamath Falls, OR 97601, until 2:00 p.m., May 17, 2018, at which time the bids will be publicly opened. Mailed bids shall be addressed to City Recorder, City Hall Administration Office, 500 Klamath Avenue, Klamath Falls, OR 97601.

Complete digital documents are available beginning April 10, 2018, from Quest Construction Data Network (Quest CDN) at www.questcdn.com. Interested parties may download the digital documents for a non-refundable fee of \$25.00 by inputting Quest Project No. 5666517 on the Project Search page. Those downloading the contract documents electronically are personally responsible for verifying the completeness of contract documents received via download. Failure to download a complete set of digital contract documents will not be a factor considered in the evaluation of bids or form the basis for any bid protest. Please contact Quest CDN at (952) 233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. In order to submit a responsive bid as a Prime Contractor, and to receive all necessary addendum(s) for this project, you must be on the Planholder's List, which requires the plans being downloaded from Quest CDN. A copy of the contract documents may be examined beginning April 9, 2018, at the Crater Lake - Klamath Regional Airport, 6775 Arnold Avenue, Klamath Falls, Oregon 97603. Phone (541) 883-5371. The project will be a public improvement project subject to ORS 279C.800 to 279C.870, Prevailing Wage Rates.

The work contemplated generally includes but is not limited to: the construction of a new aircraft hangar building and site work at Crater Lake - Klamath Regional Airport. The scope of this project includes all work as described in the Contract Documents for the construction of a single pre-engineered metal hangar building of approximately 27,000 square feet, including all architectural, structural, interior finishes, mechanical, plumbing, fire protection and electrical systems for a complete project. Scope also includes a water sprinkler system and a foam suppression system. The project includes all site work as described in the Contract Documents including site grading, paving, erosion control, drainage, and utilities (water, sanitary, sewer, storm, gas, telephone, etc.) for a complete and finished working facility.

A pre-bid meeting will be held May 2, 2018 at 10:00 A.M. at the Crater Lake - Klamath Regional Airport Administration Office, Conference Room, 6775 Arnold Avenue, Klamath Falls, Oregon. Attendance at the pre-bid meeting is strongly encouraged. This will be the only available time for a site visit. All technical questions related to the project shall be submitted in writing, using the Request for Clarification form included in the bidding documents, by May 10, 2018 at 4:00 P.M., by emailing Robert Moore at robert.moore@meadhunt.com.

PROPOSED SCHEDULE:
Plans and Specifications available for purchase: April 9, 2018.

Pre-Bid Meeting: May 2, 2018 at 10:00 A.M.

Questions submitted in writing no later than: May 10, 2018 at 4:00 P.M.

Addenda shall be issued by: May 14, 2018, unless bid opening date extended.

Bid Submission Deadline: May 17, 2018 at 2:00 P.M.

Anticipated Council Award: June 4, 2018.

Project Substantial Completion no later than: 210 calendar days from NTP

All bids must be submitted on the regular forms furnished in the contract documents by the City and shall be accompanied by a bid bond in an amount equivalent to ten (10) percent of the total amount of the bid. The successful bidder will be required to furnish separate performance and payment bonds each in the amount equal to 100% of the contract price at the time of contract execution.

The City reserves the right to accept or reject any or all Bids, and to waive any informalities and/or irregularities in said Bids. In all matters pertaining to the Bids, the City shall make such decisions that are, in its sole judgment, in the best interests of the City.

The City reserves the right to postpone the award of the contract for sixty (60) days and may reject any bid not in compliance with all public bidding proce-

dures and requirements on these solicitation documents, and may reject for good cause, any or all bids upon a finding of the City that it is in the public interest to do so.

City of Klamath Falls:
s/Nickole Barrington
Nickole Barrington
City Recorder

Published Apr. 9 & 11, 2018.

11533984

OREGON STATE UNIVERSITY GILBERT 124, 224 & GILBERT ADDITION 209 RENOVATION PROJECT

Bids Due 2:00 pm, May 8, 2018
ADVERTISEMENT FOR BIDS

Oregon State University ("Owner") is accepting sealed bids for a public improvement project at Construction Contracts Administration, Oregon State University, 644 SW 13th Ave., Corvallis, Oregon, until 2:00 PM local Tuesday, May 8, 2018 for the Gilbert 124, 224 & Gilbert Addition 209 Renovation project located on the campus of Oregon State University, Corvallis, Oregon. The project includes renovations to two (2) tiered classrooms (124 & 224) in Gilbert Hall, their associated prep room (026) as well as renovations to Gilbert Additional teaching laboratory 209.

A mandatory examination of the site and conditions will be made on April 17, 2018 at 12:00 pm local time. Bidders shall meet with the Owner's Representative at Gilbert Hall in Room 224. Attendance will be documented through a sign-in sheet prepared by the Owner's Representative. Prime bidders who arrive more than 5 minutes after start time of the meeting (as stated in the solicitation and by the Owner's Authorized Representative's watch) or after the discussion portion of the meeting (whichever comes first) shall not be permitted to sign in and will not be permitted to submit a bid on the project.

Bids will be due Tuesday, May 8, 2018, 2018 at 2:00 PM, local time, at the Property Services Building, 644 SW 13th Ave., Corvallis, Oregon by the Owner's representative or designee.

Bids will be received on a lump-sum basis for all of the work. Bid packets, plans and specifications shall be available for viewing and downloading at the OSU Online Planroom website, www.osuplanroom.com.

All bidders must comply with requirements of the prevailing wage law in ORS 279C.800 through ORS 279C.870. All bidders must be registered with the Construction Contractor's Board at the time of bid submission. No bid will be considered unless fully completed in the manner provided in the "Instructions to Bidders" upon the Bid Form provided. OSU encourages bids from Minority, Women, and Emerging Small Businesses.

OREGON STATE UNIVERSITY
BY: Brooke Davison
Construction Contract Officer
Oregon State University
Published Apr. 9, 2018. 11533009

CLEAN WATER SERVICES DURHAM DEWATERING CENTRIFUGES REPLACEMENT

Bids Due 2:00 pm, May 3, 2018
ADVERTISEMENT FOR BIDS

Sealed Bids for construction of the Durham Advanced Wastewater Treatment Facility Dewatering Centrifuges Replacement Project No. 6893 (Project), shall be addressed to Michelle Mann, Administrative Assistant, at the office of Clean Water Services (Owner), Durham Advanced Wastewater Treatment Facility, 16060 S.W. 85th Avenue, Tigard, Oregon 97224 (Owner's Office), until 2:00 p.m., local time, on May 3, 2018. Any Bids received after the specified time will not be considered. No electronic submissions will be accepted. First-Tier Subcontractor Disclosure Forms must be delivered to the same location at or before 4:00 p.m. local time on the same day in a separate envelope from the Bid.

Bids will then be publicly opened and read at 4:00 p.m. local time on May 3, 2018 at Owner's Office.

The Work must be substantially complete by April 12, 2019 and final completion shall be May 31, 2019.

The Project contemplated consists of, but is not limited to furnishing all labor, materials and equipment necessary to do the following (collectively, the Work):

1. Install two new dewatering centrifuges furnished by Owner and provide two new screw conveyors, new ferric chloride pumps, new polymer flow meters, new polymer blend unit, and new gates on existing hopper chutes and appurtenances; modify the existing dewatering centrifuge platform, and the existing polymer feed system; demolish existing dewatering centrifuge systems and Polymer Feed Pumps 6 and 7 and appurtenances.

2. The Work also includes furnishing and installing related equipment, conduits, electrical, instrumentation and control, and other appurtenances necessary to complete the Work and to provide a complete and functional Dewatering Centrifuge System constructed in accordance with the Contract Documents.

The Site of the Work is the Durham Advanced Wastewater Treatment Fac-

ility, located at 16620 S.W. 85th Avenue, Tigard, Oregon 97224 (Site).

The Work is a public works project subject to ORS 279C.800 to ORS 279C.870.

The estimated construction cost of the Work is \$1,115,000.

The Bidding Documents are entitled "Durham Advanced Wastewater Treatment Facility Dewatering Centrifuges Replacement Project 6893" (Solicitation Title).

TO OBTAIN BID DOCUMENTS: Bidders should download an electronic copy of the Bidding Documents by completing the section to request the document package on Owner's website at <http://bids.cleanwaterservices.org> (Website) under the Solicitation Title. A prospective Bidder's information will be accumulated for a Bid Holder's List, which is available on the Website, and Bidder's email will be used to send automatic notifications when Owner posts a new document or changes information related to this solicitation. Prospective Bidders are responsible for obtaining any Addenda from either Owner's Website under the Solicitation Title or by using any links provided in automatic emails that may come from the Owner. Prospective Bidders may subscribe to Owner's Open Solicitations RSS feed at the same Website address and will be notified when an Addendum to or clarifications of the Bidding Documents have been posted. If problems are experienced downloading the Bidding Documents, please contact Michelle Mann at (503) 547-8035. Bidding Documents may also be examined at Engineer's office, CH2M HILL Engineers, Inc., located at 2020 S.W. Fourth Ave, Suite 300, Portland, Oregon 97201 or 1100 N.E. Circle Blvd., Suite 300, Corvallis, OR 97330.

Each Bid must be submitted on the prescribed Bid Form and accompanied by Bid security as prescribed in the Instructions to Bidders.

The Successful Bidder will be required to furnish the additional bond(s) and insurance prescribed in the Bidding Documents.

Prior to submission of its Bid, Bidder shall be registered with the Oregon Construction Contractors Board.

Bidders shall be qualified in accordance with the applicable parts of ORS 279C.430 through ORS 279C.450 in order to submit a Bid for public work in Oregon. The work does not involve asbestos, so Bidders are not required to be licensed with the Department of Environmental Quality pursuant to ORS 468A.720.

To address issues with the Bidding Documents, the Planholders list, Bid results, and fulfill other administrative issues, contact the Owner:

Clean Water Services
Ms. Michelle Mann
16060 S.W. 85th Avenue
Tigard, OR 97224
Telephone: (503) 547-8035
Fax: (503) 547-8001
mannm@cleanwaterservices.org

To address technical issues, contact the Engineer:

CH2M HILL Engineers, Inc.
Mr. Brett Reistad
1100 N.E. Circle Blvd, Suite 300
Corvallis, OR 97330
Telephone: (541) 768-3533
Brett.Reistad@CH2M.com

Prospective Bidders are encouraged to attend a pre-bid conference and Site visit that will begin at 10:00 a.m. local time on April 17, 2018 and last for approximately 2 hours. The conference will be held at the Owner's Office, and will be followed by the Site visit.

Owner's right is reserved to reject all Bids or any Bid not conforming to the intent and purpose of the Bidding Documents. Dated this April 9, 2018.

By Clean Water Services
Published Apr. 9, 2018. 11533974

STATE OF OREGON PARKS AND RECREATION DEPARTMENT

WATER SYSTEM & RV HOST SITE IMPROVEMENTS AT THOMPSON'S MILLS STATE HERITAGE SITE

Bids Due 2:00 pm, May 1, 2018
INVITATION TO BID #8192
ORPIN Opportunity #: OPD-3463-18

The contract terms, conditions and specifications may be reviewed for the "Water System & RV Host Site Improvements at Thompson's Mills State Heritage Site at 32655 Boston Mill Road, Shedd, Linn County, Oregon 97377 (and sealed bids will be received and publicly opened on Tuesday, May 1, 2018 due at 2:00 PM at the Parks and Recreation Department, 725 Summer St NE, Ste C, Salem, Oregon 97301. Offer(s) may be rejected if not in compliance with bidding procedures and requirements. Any or all offers may be rejected if in the public interest to do so.

No Pre-Bid Conference is scheduled.

Solicitation documents may be viewed or downloaded by accessing the ORPIN System at <http://orpin.oregon.gov>. If you do not have a personal computer, you may access the ORPIN system at selected Procurement Centers. If you need assistance with registration, call (503) 378-4642 OR email orpin@state.or.us. Solicitation documents can also be reviewed and obtained from the Parks and Recreation Department, 725 Summer St NE, Ste C, Salem, OR 97301 (503) 966-0701. Contact for this solicitation is Dolly Bullington, Contracts Officer.

The public contracting agency may reject any bid not in compliance with the prescribed public bidding procedures and requirements, and may reject for good cause any or all bids upon a finding of the agency it is in the public interest to do so. Published Apr. 9, 2018. 11533011

DAS OREGON STATE LIBRARY

DEMOLITION & ELEVATOR DESIGN/BUILD PHASE 1

SALEM, OR

Bids Due: April 27, 2018
SUB-BIDS REQUESTED

This project consists of a renovation for a tenant improvement of approximately 15,000 SF of an existing four-story building. There is no change to the occupancy. New spaces include new stair connecting 3rd & 4th floors, new restrooms, upgrades to the existing historic corridor, a new single tenant lobby, private offices, open office areas, conference rooms, office workrooms, storage, and a breakroom. Systems in support of the tenant improvement include LED lighting, mechanical, low voltage, plumbing, electrical distribution, and security upgrades. Exterior upgrades in support of the project - skylight.

This work will be phased with abatement completed in areas of work prior to demolition starting on 1st & 2nd floor with demolition on 3rd & 4th floors following. Phase 1 includes demolition on floors 1-4, elevator design/build, floor slab infill at 3rd floor, sawcut of slab for stair between 3rd and 4th and MEP Safe-off & Demolition. Intent for phasing is to relocate tenant onto 1st & 2nd floors prior to project completion on 3rd & 4th floors. Phase 2 will include all interior work related to 1st & 2nd Floors - Architectural & MEP. Phase 3 will include all interior work related to 3rd and 4th floors.

The Building's floors one and two will remain operational and accessible to the public during business hours. Areas of work will be separated from public.

Plans located at several plan centers, SmartBidNet(link) or in our office for viewing



SWINERTON BUILDERS
342 SW Second Ave.
Portland, OR 97204
Phone: (503) 224-6888 - Fax: (503) 224-6889
OR # 78483 - W.A. SWINERTON #992DR

SWINERTON

We are an equal opportunity employer and request bids from all interested firms including disadvantaged, minority, women, veterans and emerging small business enterprises.
Published Apr. 9, 2018. 11533964

CITY OF ALBANY VAN VLEET & 9TH AVENUE SEWER RELOCATION

Bids Due 2:00 pm, April 24, 2018
INVITATION TO BID
Engineer's Estimate: \$148,000

The City of Albany hereby extends an invitation to submit bids for:

SS-18-05, Van Vleet & 9th Avenue Sewer Relocation: This project includes construction of approximately 500 feet of new 10-inch sewer main and related appurtenances.

Bids submitted shall be filed in sealed envelopes, and received at the City of Albany Parks & Recreation counter, not later than 2:00 p.m., Tuesday, April 24, 2018, addressed to the attention of Diane Murzynski, Purchasing Coordinator, at Albany City Hall, Finance Department, 333 Broadalbin Street SW, Albany, OR 97321. The outside of the envelopes shall plainly identify: (1) the Project name, (2) the Bid Opening time and date, (3) the Bidder's name, and (4) the Contractor's license number (per ORS 701). Immediately following the filing deadline, the bids shall be opened and publicly read in the Calapoolia Room of City Hall. Bid totals will be posted on the City's website at <http://www.cityofalbany.net/departments/finance/city-purchasing/bids-rfp-rfq>.

Contract bid documents may be examined at the Office of the Public Works Director, City Hall, 333 Broadalbin Street SW, Albany, Oregon, 541-917-7676; downloaded from the City of Albany website at <http://www.cityofalbany.net/departments/finance/city-purchasing/bids-rfp-rfq>; or a printed set may be purchased for \$35. It is imperative those who download the contract bid documents check the website regularly for addenda, clarifications, and other pertinent notifications. All who are known by the City of Albany to have received a complete set of the contract bid documents will receive notification when additional items are posted. Please call 541-917-7676 to be added to the Plan Holder's list.

Each bidder must have access to a current set of City of Albany Standard Construction Specifications, which can be found on the City's website at <http://www.cityofalbany.net/departments/public-works/engineering/standard-construction-specifications> or a printed set may be purchased for \$100. All public improvements are required to conform to these specifications and bid prices shall reflect these specifications. For project information, call Lori Schumacher at 541-917-7653.

All City contracts contain a statement declaring that the bidder agrees to comply with the provisions of ORS 279C.800 through 279C.870 regarding payment of prevailing wages. The City's contract contains a clause which incorporates by reference all of the provisions of ORS Chapter 279C which are applicable to public contracts. Bidders are expected to be familiar with these provisions including, but not limited to, recent changes to ORS Chapter 279C.

No bid shall be received or considered unless the bidder is licensed by the Construction Contractors Board for construction projects or licensed with the State Landscape Contractors Board for landscaping projects.

A 10% bid bond, certified check, or cashier's check shall accompany each bid on all projects and shall be forfeited if the bidder fails to enter into a Contract with the City of Albany within ten (10)

days after the date of the Notice of Award.

DATED this 9th day of April 2018.
Diane M. Murzynski, CPPO, CPPB
Purchasing Coordinator
Published Apr. 9, 2018. 11532972

LEWISTON SCHOOL DISTRICT #1

LEWISTON HIGH SCHOOL, LEWISTON, IDAHO

PROJECT BID ANNOUNCEMENT

The Lewiston School District #1 and their Construction Manager, Beniton Construction in partnership with Kenaston Corporation, are planning to advertise bidding for construction of their New High School in late April 2018 with an expected bid date of late May of 2018. This project includes a new main High School building (~200K SF) and Career Technical Education facility (~40K SF) and all associated site work (~25 acres) to support these buildings.

All bidders shall hold a valid Idaho Public Works Contractor's License. Please contact the Idaho Division of Building Safety on any questions related to obtaining the proper licensing - (800) 955-3044 or <https://dbs.idaho.gov>

This project will be managed as a Construction Management Agency - successful contractors will hold a prime contract with the Lewiston school district. The project will be bid utilizing bid packages broken down by trade. Each bid must be accompanied by a bid bond from a surety company licensed to do business in Idaho or a certified or cashier's check drawn on an Idaho Bank in an amount not less than five (5) percent of the total bid, made payable to Lewiston School District.

Please direct any questions about the project to Beniton Construction Company Alan Uhlmor or Bryce Parker - (208) 884-0027
Published Apr. 9, 16 & 23, 2018. 11532258

GOODS AND SERVICES

CITY OF LAKE OSWEGO THE DESIGN, INSTALLATION AND MAINTENANCE OF WINTER ANNUAL COLOR PLANTINGS

Proposals due 3:30 pm, June 13, 2018
NOTICE OF REQUEST FOR PROPOSALS

The City of Lake Oswego invites submission of proposals from qualified companies for the design, installation, and maintenance of winter annual flowers in City of Lake Oswego flower beds and planting pots.

The City is seeking to award a contract for an initial term of one winter season (November through April), with four (4) annual renewal options, for a possible total of five (5) years.

Deadline for Submission of Quote: 3:30 p.m., Tuesday, June 13, 2018. Submissions received after this time will be considered non-responsive and will be returned without review. Email quotes are not deemed submitted until confirmation is confirmed by the City.

Obtain Request for Quotes:

1. Online. To download the full Request for Proposals and receive all notifications a Proposer must register and add your individual or entity name to the Planholder's list at the City of Lake Oswego's Bid & RFP webpage (<http://www.ci.oswego.or.us/bids/>). Through the bid management site, proposers can ask questions about the RFP. If you have any questions about the bid management website, please call Rachel Sykes at 503-534-5734.

2. In Person. See the front desk at the Public Works Dept. at 17601 Pilkington Road, Lake Oswego, OR during regular business hours of the Public Works Department.

Published in the Daily Journal of Commerce: April 9th and 11th.
Published Apr. 9 & 11, 2018. 11534030

INTERLOCAL PURCHASING SYSTEM

OFFICE AND SCHOOL SUPPLIES PRODUCTS AND SERVICES (48 STATE STOREFRONT COVERAGE)

Proposals Due 3:00 pm, May 18, 2018
REQUEST FOR PROPOSAL

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

180403 Office and School Supplies Products and Services (48 State Storefront Coverage)

Proposals are due and will be opened on May 18, 2018 at 3:00 pm local time. Awards are tentatively scheduled for June 28, 2018 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686. Call 866-839-8477 for problems with website or questions. Published Apr. 9 & 16, 2018. 11533758

REDMOND SCHOOL DISTRICT ARCHITECTURAL DESIGN SERVICES

FOR THE DESIGN OF SECURITY SYSTEMS AND VARIOUS DEFERRED MAINTENANCE PROJECTS FOR ALL DISTRICT FACILITIES

Proposals Due 2:00 pm, May 1, 2018
REQUEST FOR PROPOSAL

The Redmond School District Board of Directors requests proposals from experienced Architectural firms to assist in the planning and design of security systems and various deferred maintenance projects for all District facilities. The School District is located in Redmond Oregon and all but two of the facilities (Tumalo & Terrebonne Community Schools) are within the city limits of Redmond. It is the intent of the School Board to enter into a contract with the selected Architectural firm to provide the

Deadline: 4 p.m. Fridays**To place an ad, call 903-856-6629**

Classifieds

EMPLOYMENT

EMPLOYMENT

The Steel Country Bee & The Pittsburg Gazette need Advertising Sales Professionals

capable of multitasking, consistently meeting deadlines, handling the details and providing stellar customer service.

Duties include face to face contact with businesses, communicating advertising ideas, options and rates and scheduling of ads. Must effectively interact with staff, as well as advertisers. The right candidate will possess basic computer skills, a great work ethic, be dependable, have a basic understanding of business, marketing and advertising, like having fun at work and able and willing to be coached on new systems and concepts. Experience a plus but will train the right candidate. This is a direct sales position.

Compensation includes salary plus commission, health insurance, vacation, paid holidays, sick days and more. Please email your resume to mark@tribnow.com for consideration. The right candidate can start ASAP. No phone calls, please.

EOE

GARAGE SALE

GARAGE SALE

ESTATE SALE
206 Arch Davis Road
Pittsburg
Friday and Saturday
April 13 & 14
8 a.m. - 5 p.m.

BIG Multi-Family Garage Sale
117 Redbud St. - Pitt
Pecan Heights Subdivision
(Just past Country Club on HWY 11 E)
Fri., April 13 & Sat., April 14
8 a.m. - 3 p.m. both days

NOTICE

NOTICE

Tillman Infrastructure, LLC is proposing to build a **290-foot** self support tower (**310-ft w/appurtenances**) located at 1725 Anderson Road, Pittsburgh, TX 75686. Structure coordinates are: (**N33-04-06.92/ W95-05-53.91**). The tower is anticipated to have FAA Style E (dual medium intensity) lighting. The Federal Communications Commission (FCC) Antenna Structure Registration (ASR Form 854) file number is **A1101168**. Interested persons may review the application at www.fcc.gov/asr/applications by entering the file number. Environmental concerns may be raised by filing a Request for Environmental Review at www.fcc.gov/asr/environmentalrequest within 30 days of the date that notice of the project is published on the FCC's website. FCC strongly encourages online filing. A mailing address for a paper filing is: FCC Requests for Environmental Review, ATTN: Ramon Williams, 445 12th Street SW, Washington, DC 20554.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

180403 Office and School Supplies Products and Services (48 State Storefront Coverage)

Proposals are due and will be opened on May 18, 2018 at 3:00 pm local time. Awards are tentatively scheduled for June 28, 2018 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686. Call 866-839-8477 for problems with website or questions.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

180401 Office and School Supplies Products and Services

180402 Consulting and Other Related Services

180403 Office and School Supplies Products and Services (50 State Storefront Coverage)

180404 Band, Performance Arts, Drill Team, and Cheer Uniforms, Accessories and Services

180405 Moving, Materials Storage and Logistics Services

180406 MRO Supplies and Equipment

180407 Data Analytics Solutions and Services

Proposals are due and will be publicly opened on May 18, 2018 at 3:00 pm local time for all except Consulting and Related Services RFP. Consulting and Related Services RFP. Will be due and publicly opened on May 4, 2018 at 3:00 PM local time. Awards are tentatively scheduled for June 28, 2018 for all except Consulting and Related Services RFP by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686. The Consulting and Related Services RFP is scheduled to be awarded on May 24, 2018. Call 866-839-8477 for problems with website or questions.

FOR SALE

KUBOTA ZD18
50" Zero Turn diesel riding mower with 500 hours and these attachments: law aerator, lawn sweeper, drop spreader, \$3500 cash for all. **Hog Trap 10ftx16ft \$350**
Dave Torr 443-975-0873
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BIG "Remodeling" SALE
Lots of household "goodies:" dishes, rugs, furniture, clothes and MORE!
Brenda Barnwell
207 Kent Drive, Pittsburg

Multi-Family Garage Sale
1678 FM 21
Saturday Only
Furniture, name brand clothes, toys, and too much to list!
Look for the green pipe rail fence on HWY 21

NOTICE

Region 8 Food Cooperative has posted the following new RFP'S at www.reg8.net for the Food Purchasing Cooperative:

General Grocery, Fresh Bread, Fluid Milk, Dairy, & Juice, Fresh Fruit & Vegetables, Soft Serve Frozen Desserts, Chemicals, Paper, Plastic, & Small Wares, and Beverage, Slush, & Dispensed Drinks. Proposals will be received until **Friday, May 18, 2018 at 3:00 PM** at Region 8 ESC, ATTENTION: Karyn Buckner, 4845 US Hwy 271 N, Pittsburg, Texas 75686. No faxed or emailed proposals will be accepted. Proposals will be publicly opened with only the vendor names being read from the proposals. Recommendations of the Food Purchasing Cooperative will be presented to the Region 8 Board of Directors at the regularly scheduled meeting in May for consideration in award of contracts. Region 8 reserves the right to reject in whole or in part any and all bids.

All questions should be directed to Karyn Buckner at kbuckner@reg8.net or (903)575-2612.

Notice to all persons having claims against the estate of Abbie-Lou Brank Bynum, deceased

Notice is hereby given that original letters testamentary for the estate of Abbie-Lou Brank Bynum were issued to Mr. Angele Raquel Bohling on March 27, 2018 in cause number P 18 10073 in the County Court of Camp County, Texas. All persons having claims against this estate currently being administered are required to present them within the time and in the manner prescribed by law to Ms. Bohling c/o Brad Strottman, 123 Tapp Street, Pittsburg, Texas 75686.

Dated April 3, 2018.

Brad Strottman, Attorney
State Bar No. 24033363
123 Tapp Street
Pittsburg, Texas 75686
903-856-9455
Attorney for
Angele Raquel Bohling

FOR RENT

Pecan Estates Apartments For Lease
629 Quitman Street
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\$285/mo. & \$200 dep.
Call David at 903-767-2511

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REAL ESTATE

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Leesburg, TX- 11688 Woodchuck Rd- 2 story 3br/2.5bath on 1 acre near lake! We finance, great price, low down, affordable payments, NO closing costs! Call Kevin Oliver 855-847-6806

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SERVICE

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Southern District of FL - Case No. 14-24390-RBR
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REGISTER TO BID OR BID NOW - CLOSING APRIL 19 at NOON CST
www.United-SCS.com • 940-284-8300

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- 2) Model # 403 Augusta \$42,450...BALANCE OWED \$16,500
- 3) Model # 502 Santa Fe \$44,950...BALANCE OWED \$17,500

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TEXAS STATEWIDE CLASSIFIED ADVERTISING NETWORK

TexSCAN Week of April 8, 2018

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36.5 acres, Edwards County. End of road privacy. Live oak, cedar cover. Whitetail, free ranging exotics, hogs, turkey: \$5,050 down, \$836/mo. (9.9%, 30 years) 1-800-876-9720. www.ranchenterprisesltd.com.

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Happy couple wish to adopt – endless love, laughter and opportunity. Call or text anytime. Expenses Paid. Heather and Matt 732-397-3117.

AUCTION

Online Only Auction – Medical Offices: furniture/supplies, massage tables, centrifuge, refrigerators, computers/hi speed printers and more. M. Jones, 6756. 15% BP. Closes noon April 19. www.United-SCS.com, 940-284-8300.

EVENTS

New Braunfels – Swap Meet & Sunday Car Show, April 20-22, Comal County Fairgrounds, 801 E. Common St., New Braunfels, TX. No dogs, please. New Braunfels Area Car Club, www.newbraunfelscarclub.com.

Buda – 20th Annual Buda Lions Country Fair and Wiener Dog Races, April 28-29, Buda City Park. www.budalions.com

Gonzales – Come & Taste It Craft Beer, Wine & Art Festival, April 27-28. Presented by the Gonzales Inquirer and Gonzales Main Street, 830-672-2861 or 517-930-1368, email publisher@gonzalesinquirer.com.

Mount Vernon – 14th Annual Tour de Cypress Ride, Sat. April 21. Bike ride, music festival and fish fry. 10, 30, 45, 52 mile and 100K rides. www.tourdecypress.com.

FINANCE

Receiving payments from real estate you sold? Get cash now! Call Steve: 888-870-2243. www.SteveCashesNotes.com.

LOG HOMES

Log Homes – 3 Log Home kits selling for balance owed, free delivery. Model #305 Biloxi, bal. \$15,000; Model #403 Augusta, bal. \$16,500; Model #502 Santa Fe, bal. \$15,500. View plans at www.loghomedream.com.

SAWMILLS

Sawmills from only \$4,397.00 – Make & Save Money with your own bandmill – Cut lumber any dimension. In stock ready to ship! Free info/DVD: www.NorwoodSawmills.com. 800-567-0404, Ext.300N.

OIL AND GAS RIGHTS

We buy oil, gas & mineral rights. Both non-producing and producing including non-Participating Royalty Interest (NPRI). Provide us your desired price for an offer evaluation. 806-620-1422, LoboMineralsLLC@gmail.com. Lobo Minerals, LLC, PO Box 1800, Lubbock, TX 79408-1800.

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