



4845 US Hwy 271 North | Pittsburg, TX 75686

www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

July 23, 2019

Pittsburg Gazette
112 Quitman Street
Pittsburg, TX 75686

Please print the following **LEGAL NOTICE** on **Thursday, August 1, 2019** and **Thursday, August 8, 2019**.

Electronic tear sheets are required for this ad.

Please email affidavits and tear sheet copies to Kristie Collins at kristie.collins@tips-usa.com, when they are available.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

190801 Online Auction Systems and/or Auctioneer Services

190802 Fleet Fueling and Charging Equipment and Facilities (2 Part with JOC)

Proposals are due and will be opened on September 20, 2019, at 3:00 pm local time. Awards are tentatively scheduled for October 24, 2019 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686.

AND:

190803 Third Party Administrator Services and Consulting

Proposals are due and will be opened on August 30, 2019, at 3:00 pm local time and will be awarded upon completion of evaluations.

Call 866-839-8477 for problems with website or questions.

Thank you,



Kristie Collins
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center
4845 US Hwy 271 North | Pittsburg, TX 75686
Ph: 866-839-8477 | Fax: 866-839-8472
www.tips-usa.com | kristie.collins@tips-usa.com

“Connecting Members and Vendors Together”

The Pittsburg Gazette

AFFIDAVIT

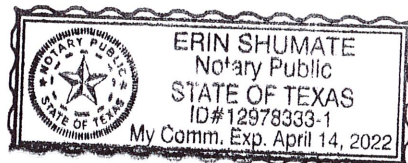
State of Texas
(County of Camp)

Before me, the undersigned authority, on this day personally appeared DI ANA DUNCAN, BOOKKEEPER of *The Pittsburg Gazette*, a weekly newspaper of general circulation published at Pittsburg in Camp County, Texas, who deposes and says that the advertisement was published in the regular issue(s) of *The Pittsburg Gazette* on August 1, 2019

Signed *Di Duncan*
DI ANA DUNCAN

STATE OF TEXAS
COUNTY OF CAMP

Sworn to and subscribed before me on this 20 day of August, 2019, by Di Ana Duncan



Erin Shumate
Notary Public

My commission expires: 4/14/22

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July 23, 2019

Don Whitman
Russell Johns Associates LLC
1001 S Myrtle Ave. Suite 7
Clearwater, FL 33756

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"Connecting Members and Vendors Together"

August 20, 2019

To Whom It May Concern:

I am a duly authorized representative of MCA Russell Johns Associates LLC, company handling the advertising matters for USA Today, a daily newspaper distributed within the United States.

The Region 8 Education Service Center notices were published within said newspaper in the Public Notice Section of the on the following dates:

08/1/2019

08/08/2019



Don Whitman

On this the 20th day of August, I attest that the attached documents are true, exact, complete, and unaltered tearsheets.



Camika Winter
State of Florida
County of Pinellas

CAMIKA C. WINTER
Notary Public, State of Florida
My Comm. Expires Apr. 16, 2022
No. GG 208003

Review

Continued from Page 1D

Hobbs and Shaw bicker and banter – the Brit calls him “She-Hulk,” Hobbs retorts by pointing out his partner’s “prepubescent, nasally Harry Potter voice.” But they, of course, get on the same page, traveling from London to Russia to Hobbs’ home in Samoa to save the world and take down Lore, a “black Superman” jacked up with his own internal space-age computer system.

Director David Leitch (“John Wick,” “Deadpool 2”) is an action guru in his element, first throwing the two-fisted heroes into a James Bond-style landscape of spy intrigue, but the engines really rev once they hit Samoa. It’s there where “Hobbs & Shaw” finally embraces its “Fast and Furious” nature with



Idris Elba stars as superhuman bad guy Brixton Lore in “Hobbs & Shaw.” FRANK MASI/UNIVERSAL PICTURES

vehicular mayhem and explosions aplenty, though not in any new or innovative way compared to the four-wheeled franchise’s high bar for things going “boom” and “smash.”

These movies also have always put an emphasis on family themes, and the spinoff misses chances to add emotional layers. Hobbs is estranged from his clan, Deckard and Hattie were once joined at the hip but now are essentially on opposite sides of the law, but all deal with their issues in frustratingly fleeting fashion – one yearns for the old heart-to-hearts between Diesel and the late Paul Walker in past “Fast” flicks.

Johnson and Statham are fun to watch verbally tussle, though their chemistry shines best in group efforts, whether getting tortured by Brixton and his goons or teaming with Hattie. It’s Kirby, though, who’s the

diamond in the rough-housing: She got to strut her physical side a little alongside Tom Cruise in “Mission: Impossible – Fallout” but comes into her own here as a super spy who stands out amid machismo.

“Hobbs & Shaw” checks all the boxes for the rousing, over-the-top ridiculousness you’d expect from a cinematic universe where there’s never been an abundance of believability. Still, Johnson inexplicably taking the time to put a shirt on in the middle of an action sequence with “Fury Road”-esque chop-shopped monstrosities tests the limits of that absurdity. (Maybe Hobbs knew it’d be windy tackling a chop-

per?) But in trying to break free from being “Fast and Furious,” “Hobbs & Shaw” forgets to maintain the balance of insanity and heart that makes the series special.

Promotion

Continued from Page 1D



Margaret (Vanessa Hudgens, right) with lookalike Stacy (Hudgens) in “The Princess Switch” NETFLIX

ergy happens in more prestigious titles, it’s even more troublesome. Ali Wong’s celebrity chef in this year’s delightful rom-com “Always Be My May-be” caters a Netflix wrap party for a fictional series that stars Kevin James as a young Benjamin Franklin. Sure, there’s a joke about how horrible the made-up show is, but also an opportunity to name-drop “The Crown” as the party she wishes she could cater. The joke falls flat, because it’s just not self-effacing enough.

Netflix didn’t self-promote so much as giving itself an ego boost in 2018’s “Black Mirror: Bandersnatch,” the interactive film that’s part of the sci-fi anthology series. Depending on the path you take, you can tell the main character you’re watching him on Netflix. Even in science fiction, where anything is theoretically possible, the lily was plenty gilded before Netflix jumped into its own film.

Product placement in shows has been a staple of TV for years. There are ways to make something as unnatural as Burger King menu items work in the script, and great series like “30 Rock” and “Arrested Development” have had their product placement and made fun of it, too. But it’s hard to pull off, and a list of egregious onscreen advertising would be far longer than a list of tasteful or funny promotions.

Streamers, I get it, it’s a tough world out there. Disney+, Apple+, HBO Max and something from NBCUniversal are all coming to fight for viewers, most of them ad-free. There are only so many ways to compete, so why not remind your loyal viewers just how great some of your other programming is? After all, don’t traditional networks and cable channels do

the same?

These things are all true, but they doesn’t make flagrant plugs any more palatable. It’s annoying when an entire episode of “Superstore” takes place at a Golden Globes party because NBC airs the Globes. It’s frustrating when “Black-ish” goes to Disney World to show off the rides because ABC is owned by Disney. It’s downright horrifying when “Hawaii Five-O” stops a scene for a full minute so a character can evangelize about Subway sandwiches.

To be fair, watching Hudgens shed a tear at the ridiculous “Christmas Prince” is far less intrusive than sitting through loud and grating commercials in the middle of your favorite series, or hearing constant mentions of Acuvue on “Smallville.” But streaming, for many viewers, is attractive in part because you pay to take marketing out of the TV-watching equation.

So just let Veronica and Logan cuddle on a couch and sit in complex silence. Let “Black Mirror” think of technology that isn’t accessible to us already. Let Christmas movies refrain from promoting too many other Christmas movies. And just let us binge series endlessly without being reminded just how much TV we’re actually watching.

MARKETPLACE TODAY

For advertising information: 1.800.397.0070 www.russelljohns.com/usat

NOTICES	
LEGAL NOTICE	
<p>UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF NEW YORK</p> <p>In re: HOLLANDER SLEEP PRODUCTS, LLC, et al., Chapter 11 Case No. 19-11608 (MEW) Debtors. (Jointly Administered)</p> <p>NOTICE OF HEARING TO CONSIDER CONFIRMATION OF THE CHAPTER 11 PLAN FILED BY THE DEBTORS AND RELATED VOTING AND OBJECTION DEADLINES</p> <p>PLEASE TAKE NOTICE that on July 25, 2019, the United States Bankruptcy Court for the Southern District of New York (the “Court”) entered an order (Docket No. 247) (the “Disclosure Statement Order”), (a) authorizing Hollander Sleep Products, LLC and its affiliated debtors and debtors in possession (collectively, the “Debtors”), to solicit acceptances for the Debtors’ First Amended Joint Plan of Reorganization Pursuant to Chapter 11 of the Bankruptcy Code (Docket No. 248) (as modified, amended, or supplemented from time to time, the “Plan”); (b) approving the Disclosure Statement for the Debtors’ First Amended Joint Plan of Reorganization Pursuant to Chapter 11 of the Bankruptcy Code (Docket No. 249) (as modified, amended, or supplemented from time to time, the “Disclosure Statement”) as containing “adequate information” pursuant to section 1125 of the Bankruptcy Code; (c) approving the solicitation materials and documents to be included in the solicitation packages; and (d) approving procedures for soliciting, receiving, and tabulating votes on the Plan and for filing objections to the Plan.</p> <p>PLEASE TAKE FURTHER NOTICE that the hearing at which the Court will consider Confirmation of the Plan (the “Confirmation Hearing”) will commence on September 4, 2019, at 11:00 a.m., prevailing Eastern Time, before the Honorable Michael E. Wiles, in the United States Bankruptcy Court for the Southern District of New York, located at One Bowling Green, New York, New York 10004-1408.</p> <p>Please be advised: The Confirmation Hearing may be continued from time to time by the Court or the Debtors without further notice other than by such adjournment being announced in open court, by agenda filed with the Court, or by a notice of adjournment filed with the Court and served on all parties entitled to notice.</p> <p>CRITICAL INFORMATION REGARDING VOTING ON THE PLAN</p> <p>Voting Record Date. The voting record date is July 25, 2019 (the “Voting Record Date”), which is the date for determining which Holders of Claims in Classes 4 and 5 are entitled to vote on the Plan.</p> <p>Voting Deadline. The deadline for voting on the Plan is on August 26, 2019, at 4:00 p.m., prevailing Eastern Time (the “Voting Deadline”). If you received a Solicitation Package, including a Ballot, and intend to vote on the Plan, you must: (a) follow the instructions carefully; (b) complete all of the required information on the Ballot; and (c) execute and return your completed Ballot according to and as set forth in detail in the voting instructions so that it is actually received by the Debtors’ Solicitation Agent, Omni Management Group (the “Solicitation Agent”) on or before the Voting Deadline. A failure to follow such instructions may disqualify your vote.</p> <p>CRITICAL INFORMATION REGARDING OBJECTING TO THE PLAN</p> <p>Article VIII of the Plan contains Release, Excemption, and Injunction provisions, and Article VIII.D contains a Third-Party Release. Thus, you are advised to review and consider the Plan carefully because your rights might be affected thereunder.</p> <p>Plan Objection Deadline. All objections to the Plan must be filed to the Plan by August 28, 2019, at 4:00 p.m., prevailing Eastern Time (the “Plan Objection Deadline”). All objections to the Plan must be filed with the Confirmation Hearing must: (a) be in writing; (b) conform to the Bankruptcy Rules, the Local Rules, and any orders of the Court; (c) state, with particularity, the legal and factual basis for the objection and, if practicable, a proposed modification to the Plan (or related materials) that would resolve such objection; (d) be filed with the Court (contemporaneously with a proof of service) and so as to be actually received on or before August 28, 2019, at 4:00 p.m., prevailing Eastern Time; and (e) be served so that it is actually received by the Plan Objection Deadline by each of the entities on the Master Service List (as defined in the case management order in these chapter 11 cases (Docket No. 184) and available on the Debtors’ case website at www.omnimg.com).</p> <p>ADDITIONAL INFORMATION</p> <p>Obtaining Solicitation Materials. The materials in the Solicitation Package are intended to be self-explanatory. If you should have any questions or if you would like to obtain additional solicitation materials (or paper copies of solicitation materials if you received a flash drive or CD-ROM), please feel free to contact the Debtors’ Solicitation Agent, by: (a) calling the Debtors’ restructuring hotline at (844) 212-9942 within the United States or Canada or outside of the United States or Canada, by calling +1 (818) 906-8300; (b) visiting the Debtors’ restructuring website at: www.omnimg.com/hollander; and/or (c) writing to Hollander Sleep Products, LLC, Ballot Processing, c/o Omni Management Group, 5955 DeSoto Avenue, Suite 1100, Woodland Hills, CA 91367. You may also obtain copies of any pleadings filed in these Chapter 11 Cases for a fee via PACER at: http://www.nys.uscourts.gov. Please be advised that the Solicitation Agent is authorized to answer questions about, and provide additional copies of solicitation materials but may not advise you as to whether you should vote to accept or reject the Plan.</p> <p>Filing the Plan Supplement. The Debtors will file the Plan Supplement (as defined in the Plan) 14 days before the first day of the Confirmation Hearing. Once filed, the Plan Supplement may be obtained from the Solicitation Agent for free or for a fee via PACER, each as set forth above.</p> <p>Binding Nature of the Plan: If confirmed, the Plan shall bind all Holders of Claims and Interests to the maximum extent permitted by applicable law, whether or not such Holder will receive or retain any property or interest in property under the Plan, has filed a Proof of Claim in these chapter 11 cases, or failed to vote to accept or reject the Plan or voted to reject the Plan.</p> <p>HOW TO OPT INTO THE RELEASES</p> <p>Any Holder of a Claim or Interest that wishes to grant the Third-Party Release set forth in Article VIII.D of the Plan must return its Ballot or Non-Voting Status Notice, as applicable, to the Debtors’ Solicitation Agent, Omni</p>	<p>Management Group, by no later than August 28, 2019, by following the instructions for electing to opt into the Third-Party Release set forth in its Ballot or Non-Voting Status Notice, as applicable.</p> <p>RELEASES</p> <p>Article VIII.C of the Plan contains the following Debtor Release: Effective as of the Effective Date, pursuant to section 1123(b) of the Bankruptcy Code, for good and valuable consideration, including the service of the Released Parties in facilitating the expeditious reorganization of the Debtor and implementation of the restructuring contemplated by the Plan, the adequacy of which is hereby confirmed, on and after the Effective Date each Released Party is deemed released and discharged by each and all of the Debtors, the Reorganized Debtors, and their Estates, in each case on behalf of themselves and their respective successors, assigns, and representatives, and any and all other Entities who may purport to assert any Cause of Action, directly or derivatively, by, through, for, or because of the foregoing Entities, from any and all Claims, obligations, rights, suits, damages, Causes of Action, remedies, and liabilities whatsoever, including any derivative claims, asserted or assertable on behalf of any of the Debtors, the Reorganized Debtors, or their Estates, as applicable, whether known or unknown, foreseen or unforeseen, existing or hereinafter arising, in law, equity, or otherwise, that the Debtors, the Reorganized Debtors, or their Estates or Affiliates would have been legally entitled to assert in their own right (whether individually or collectively) or on behalf of the Holder of any claim against, or interest in, a Debtor or other Entity, based on or relating to, or in any manner arising from, in whole or in part, the Debtors, the Plan, except for Claims related to any act or omission that is determined by Final Order to have constituted actual fraud, willful misconduct, or gross negligence, but in all respects such Party shall be entitled to reasonably rely upon the advice of counsel with respect to their duties and responsibilities pursuant to the Plan, the in- or out-of-court restructuring efforts, intercompany transactions, the Restructuring Transactions, the Sale Transaction (if applicable), entry into the Exit Facilities, the Chapter 11 Cases, the formulation of the Plan, the distribution of securities pursuant to the Plan, the RSA, the Disclosure Statement, the Prepetition Facilities, the DIP Facilities, the Sale Transaction (if applicable), the Exit Facilities, the Plan, the Plan Supplement, or any Restructuring Transaction, contract, instrument, release, or other agreement or document created or entered into in connection with the RSA, the Disclosure Statement, the Prepetition Facilities, the DIP Facilities, or the Plan, the filing of the Chapter 11 Cases, the pursuit of Confirmation, the pursuit of the consummation, the administration and implementation of the Plan, including the issuance or distribution of securities pursuant to the Plan, or the distribution of property under the Plan or any other related agreement, or upon any other act or omission, transaction, agreement, event, or other occurrence taking place on or before the Effective Date, other than claims or liabilities arising out of or relating to any act or omission of a Released Party that constitutes actual fraud, willful misconduct, or gross negligence, each solely to the extent as determined by a Final Order of a court of competent jurisdiction, in whole or in part, the Debtors, the Plan, except for Claims related to any act or omission that is determined by Final Order to have constituted actual fraud, willful misconduct, or gross negligence, but in all respects such Party shall be deemed to have conclusively, absolutely, unconditionally, irrevocably, and to the fullest extent permissible under applicable law, as such law may be extended or integrated after the Effective Date, on and after the Effective Date each of the Released Parties shall be deemed to have conclusively, absolutely, unconditionally, irrevocably, and to the fullest extent permissible under applicable law, as such law may be 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Crime Story

Continued from Page 1D

reintroduce my voice to the conversation. This isn't just a me problem. Powerful people, often men, take advantage of those subordinate to them in myriad ways all the time. Many people will see this as such a story and for that reason, this narrative is one that is, regretfully, evergreen."

The third "Crime Story" explores "the overlooked dimensions of the women who found themselves caught up in the scandal and political war that cast a long shadow over the Clinton Presidency," he says in a statement.

Still, the project could spark controversy given the current political climate and Democratic calls for President Donald Trump's impeachment.

Burgess will executive produce the series along with Ryan Murphy and his team of producers, including Brad Falchuk, Brad Simpson and Nina Jacobson,



Monica Lewinsky and former President Bill Clinton. FILE PHOTO

who were involved in the previous installments. The limited series will begin production in February, and in an unusual move, FX has already set a premiere date of Sept. 27, 2020, just weeks before the next presidential election.

Asked about the timing, Landgraf said: "The way we look at 'American

Crime Story' is as revisionist history. It's a moment of time that can be looked at with much more complexity, much more nuance. People are going to be very interested in this before the presidential election, and it's going to be a great show."

FX's two previous seasons of "Crime



Beanie Feldstein will portray Monica Lewinsky. MANNY CARABEL/WIREIMAGE

Story," "The People v. O.J. Simpson" in 2016 and "The Assassination of Gianni Versace" in 2018, won a combined 16 Emmy Awards, including outstanding limited series for both. But a planned season on Hurricane Katrina and its aftermath was plagued by script problems and then shelved. Last August, FX chief John Landgraf said Murphy had decided the Clinton-Lewinsky project was "off," but was unready to pronounce it dead.

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NOTICES

PUBLIC NOTICE

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide

Performing Arts Apparel, Instruments, Furnishings, Storage, and Related Services (RFP No. 19-12).

In order to be considered, the Proposer must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <http://www.esc4.net/services/purchasing/region-4-nipa-solicitations> or from the Procurement Services office.

PRE-PROPOSAL CONFERENCE:
Thursday, August 29, 2019, 2:00 pm CT,
Region 4 ESC offices at 7145 West Tidwell Road,
Houston Texas 77092.

PROPOSAL DUE DATE:
September 26, 2019 BEFORE 2:00 PM CT.

CONTACT:
Crystal Wallace, Business Operations Specialist,
713-744-8189 or cwallace@esc4.net.

PUBLIC NOTICE

The Interlocal Purchasing System (TIPS) posted procurement solicitations at www.tips-usa.com for the following categories:

190801 Online Auction Systems and/or Auctioneer Services
190802 Fleet Fueling and Charging Equipment and Facilities (2 Part with JOC)

Proposals are due and will be opened on September 20, 2019, at 3:00 pm local time. Awards are tentatively scheduled for October 24, 2019 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686.

AND:

190803 Third Party Administrator Services and Consulting

Proposals are due and will be opened on August 30, 2019, at 3:00 pm local time and will be awarded upon completion of evaluations. Call 866-839-8477 for problems with website or questions.

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Cu Alloy Other Sheet & Strip 0.15mm - 5mm thickness, 500mm max width
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PUZZLES

CROSSWORD

EDITED Fred Piscop
BY Mark McClain

MALE LEADS

ACROSS

- 1 Tent securer
- 6 Entertain at a royal court
- 10 Gmail folder
- 14 7-Down et al.
- 15 Capitol Reef National Park state
- 16 Closing measures
- 17 In the works
- 18 Capitol feature
- 19 Murray with two Olympic golds in tennis
- 20 Place to tack a business card
- 23 Floral accessory
- 24 Sea inlet
- 25 Granola morsel
- 28 Nativity scene figure
- 31 Big name in pianos
- 36 Study for the SATs, say
- 38 Licorice or ginger
- 40 Fare that may be dressed
- 41 Gulf War projectile
- 44 Needing a refill
- 45 Farm supply bagful
- 46 Algae rich in iodine
- 47 A sleighmate of Dancer
- 49 Shears sound
- 51 Badminton set item
- 52 Act the shrew
- 54 Dinghy tool
- 56 Where mosquitoes breed
- 63 Cheese with an edible rind
- 65 2000 also-ran
- 66 Eric Trump's mother
- 67 Flatten with a bulldozer
- 68 "Commander," in Arabic
- 69 Modern-day squares
- 70 Black cat, to some

1 2 3 4 5 6 7 8 9 10 11 12 13

14 15 16

17 18 19

20 21 22

23 24

25 26 27 28 29 30 31 32 33 34 35

36 37 38 39 40

41 42 43

44 45 46

47 48 49 50 51

52 53 54 55

56 57 58 59 60 61 62

63 64 65 66

67 68 69

70 71 72

© Andrews McMeel

- 71 Like most ASL signers
- 72 Grind, as teeth
- DOWN
- 1 Attack like Brutus
 - 2 Veggie burger ingredient
 - 3 GI offense
 - 4 Small, rounded hill
 - 5 Hold in high regard
 - 6 Dench of "Iris"
 - 7 School near Windsor Castle
 - 8 Ballroom dance of Brazil
 - 9 Darwinism, e.g.
 - 10 Memento of battle
 - 11 Where scum may build up
 - 12 Tack on
 - 13 Prime minister who resigned in 2019
 - 21 Bejeweled topper
 - 22 Gather in a crowd
 - 25 Selected, with "for"
 - 26 Warm pie's allure
 - 27 Mall Santas, e.g.

- 29 Knock-down-drag-outs
- 30 Symbols of servitude
- 32 Part of a ball costume
- 33 Not from Earth
- 34 Berry who played Storm
- 35 More than merely able
- 37 Trodden trail
- 39 The Untouchables, for short
- 42 Carri-on-eating mammal
- 43 ___ box (TV)
- 48 In tatters
- 50 Handling roughly
- 53 Garden ornament
- 55 Poe's talking bird
- 56 Venti, at Starbucks
- 57 Typical learner's permit holder

- 58 "Vissi d'arte," e.g.
- 59 Soft toy brand
- 60 Scarlett's home
- 61 Comes to a grinding halt
- 62 Reaction to poison sumac
- 63 Good bud
- 64 Gridded with horns on his helmet

Wednesday's Answer

DUMBO GLIB BRR
AHEAD LIETO LEI
MARKETCLOSE OFF
PULL ODD NITWIT
SLEAZE CONAN
___ VEST LUGOSI
SOFAS RBIS SAME
ARI THEOPEN VAT
DIANA INTO ITEMS
LEGEND NANO
PETTY BARTAB
HIRSCH COB PAGE
A HIGHWAYEXIT
LON ENRON ADELE
OPT STEP MODEL

CROSSWORDS ON YOUR PHONE
get our crossword app

WORD ROUNDUP

By David L. Hoyt and Jeff Knurek

- Find and Circle:
Four metals
Three T-shirt sizes
Three citrus fruits
Three four-letter musical genres
"Out of Africa" star (first/last name)

Wednesday's answer: CLOUDY SUNNY WINDY HAZY / ITALY SPAIN EGYPT / TURKEY CANARY MAGPIE / CHAIR SOFA DESK / STEPHEN KING

QUICKCROSS

By John Wilmes

Mop

Home of the Reds and Browns

Charged atoms

Tardy

Dirt layer

Horse command

Slangy contraction

Speaker brand

QUICKCROSS ON YOUR PHONE
puzzles.usatoday.com

SUDOKU

Complete the grid so that every row, column and 3x3 box contains the numbers 1 through 9 (no repeats).

5 3

8 3 4 1

9 7 6 4

2 1 3 4

1 3 5 7

7 4 2 6

8 5 4 3

9 2

8/8

DIFFICULTY RATING ★★★★★

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ITCTRRSDCKCR
LRNCMOPILLDN
AGONURBOLDRL
ROMNIOFEOVLG
GLEGDCJFRAER
EDLPEKDAMTNR
TCLIMEMSZINC
HBNORANGEZVM

UP & DOWN WORDS

By David L. Hoyt and Russell L. Hoyt

- 1. MANCHESTER
- 2.
- 3.
- 4.
- 5.
- 6.
- 7. LYRICS

- Clues:
- 1. Premier League soccer team
 - 2. Huge nonprofit
 - 3. Not even close
 - 4. Mistaken
 - 5. Single
 - 6. Popular tune
 - 7. Words to sing
- Wednesday's Answer
- TALK
 - BIG
 - APPLE
 - TREE
 - FARM
 - BUILDING
 - BLOCK
 - OFF

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Complete the grid so that every row, column and 3x2 box contains the numbers 1 through 6 (no repeats).

4 1

4 2

5

4 5

1 6

DIFFICULTY RATING ★★★★★

Wednesday's Answers

8 9 3 2 6 5 7 4 1
2 7 6 8 4 1 9 5 3
1 5 4 3 7 9 8 2 6
5 1 2 9 3 8 4 6 7
6 8 9 4 1 7 2 3 5
4 3 7 6 5 2 1 9 8
7 6 8 5 2 4 3 1 9
9 4 5 1 8 3 6 7 2
3 2 1 7 9 6 5 8 4

TXTPERT

Across

- 1. 62466542
- 5. 483
- 6. 8468
- 7. 7829
- 8. 6289
- 9. 7878

Down

- 1. 62464269
- 2. 47336
- 3. 697837
- 4. 26384978

Today's theme Colors

1 a.o. 2 abc 3 def
4 ghi 5 jkl 6 mno
7 pqr 8 tuv 9 wxyz

Use the phone keypad to decode the clues.
For example:
2 could be A, B or C... and 5678 could be LOST

Yesterday's solution

DON'T QUOTE ME

English politician Joseph Addison shares this insight.

Rearrange the words to complete the quote.
CLOUDY CONSTITUTIONS GREAT INFLUENCE MISFORTUNES REAL SUNSHINE
A _____ DAY, OR A LITTLE _____, HAVE AS _____ AN _____ ON MANY _____ AS THE MOST _____ BLESSINGS OR _____

Wednesday's Answer: "You can easily judge the character of others by how they treat those who can do nothing for them or to them." - Malcolm Forbes

USA Today
N/A
D-4-All
Mkpl Today cls Aug08

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Thursday, August 08, 2019

USA TODAY
A GANNETT COMPANY



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www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

July 23, 2019

The Advocate
C/O Legal Notices (Shelley Calloni)
PO Box 588
Baton Rouge, LA 70821

Please print the following **LEGAL NOTICE** on **Thursday, August 1, 2019 and Thursday, August 8, 2019.**

Electronic tear sheets are required for this ad.

Please email affidavits and tear sheet copies to Kristie Collins at kristie.collins@tips-usa.com, when they are available.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

190801 Online Auction Systems and/or Auctioneer Services

190802 Fleet Fueling and Charging Equipment and Facilities (2 Part with JOC)

Proposals are due and will be opened on September 20, 2019, at 3:00 pm local time. Awards are tentatively scheduled for October 24, 2019 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686.

AND:

190803 Third Party Administrator Services and Consulting

Proposals are due and will be opened on August 30, 2019, at 3:00 pm local time and will be awarded upon completion of evaluations.

Call 866-839-8477 for problems with website or questions.

Thank you,



Kristie Collins
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center
4845 US Hwy 271 North | Pittsburg, TX 75686
Ph: 866-839-8477 | Fax: 866-839-8472
www.tips-usa.com | kristie.collins@tips-usa.com

“Connecting Members and Vendors Together”

CAPITAL CITY PRESS

Publisher of
THE ADVOCATE

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The hereto attached notice was published in
THE ADVOCATE, a daily newspaper of
general circulation published in Baton Rouge,
Louisiana, and the Official Journal of the
State of Louisiana, City of Baton Rouge, and
Parish of East Baton Rouge or published daily in
THE TIMES-PICAYUNE/
THE NEW ORLEANS ADVOCATE, in
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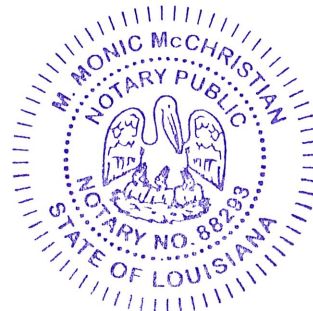
08/01/2019, 08/08/2019

Shelley Calloni, Public Notices Representative

Sworn and subscribed before me by the person
whose signature appears above

8/8/2019

M. Monic McChristian,
Notary Public ID# 88293
State of Louisiana
My Commission Expires: Indefinite



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www.tips-usa.com

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369263-aug 1-8-2t

THE INTERLOCAL PURCHASING SYS 369263-01

KRISTIE COLLINS
PO BOX 1894
MOUNT PLEASANT, TX 75456

AFFIDAVIT OF PUBLICATION

DJC



921 S.W. Washington St. Suite 210 / Portland, OR 97205-2810
(503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH--ss.

I, **Michelle Ropp**, being first duly sworn, depose and say that I am a **Principal Clerk** of the **Daily Journal of Commerce**, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

Case Number: NOT PROVIDED

Online Auction Systems and/or Auctioneer Services

The Interlocal Purchasing System; Bid Location Pittsburg, TX, Camp County; Due 09/20/2019 at 03:00 PM


a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 2 time(s) in the following issues:

8/2/2019


8/9/2019

State of Oregon
County of Multnomah

SIGNED OR ATTESTED BEFORE ME
ON THE **9th** DAY OF **August**, 2019

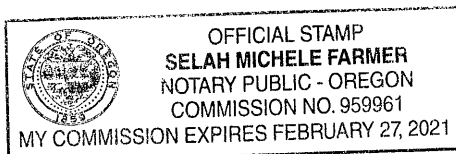


Michelle Ropp



Selah Michele Farmer

Notary Public-State of Oregon



**THE INTERLOCAL
PURCHASING SYSTEM
PROCUREMENT SOLICITATIONS**

Proposals Due 3:00 pm,

**August 30 & September 20, 2019
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Published Aug. 2 & 9, 2019.

11772722

Kristie Collins
The Interlocal Purchasing System (Tips)
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Order No.: 11772722
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Sat. 8/10 8a-4p
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—LEGACY SALE—
in memory of Linda Wicker
ALL PROCEEDS GO TO MISSIONS.
Thurs, Fri & Sat, August 8-10, 7am-7pm. 3305 Landmor Dr. Slaughter, 70777. Large variety of MANY items!
VAST SELECTION!

Garage Sales Area 1

—LEGACY SALE—
in memory of Linda Wicker
ALL PROCEEDS GO TO MISSIONS.
Thurs, Fri & Sat, August 8-10, 7am-7pm. 3305 Landmor Dr. Slaughter, 70777. Large variety of MANY items!
VAST SELECTION!

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Jefferson Hwy. location. Starting
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Call Greg at 225-292-2350

Houses Area 4

BURNS & CO
REALTORS
225-752-3100

Apts. Unfurn. Area 6

New Roads - 1, 2 & 3 BR mobile
homes \$575 & up. 2351
Hospital Rd. ☎ 225.978.4652

Apartment - Furnished

Our Lady of the Lake hospital
area. Furnished 2BR/2BA.
\$1600/mo. \$1600 deposit.
Utilities included.
225-924-7500/225-603-0635

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Prof. - Mgmt - Brokerage
Since 1968!

Rooms for Rent

Rooming House Furnished
North. \$115-978/460/mo.
225-913-7827

Recreational Vehicles

RV-Lot/Rental
ATV/Motorcycles
Campers - Camping
Equipment
Golf Carts
Motor Homes
Travel Trailers

Motor Homes

2002 28' Allegro Class A MB.
45,834 miles. \$19,900 obo.
Call 225-614-5356

Automotive

4X4 Vehicles
Automotive Wanted
Automobile Agencies
Auto Parts - Tires,
Accessories
Auto Rentals
Auto Repairs
Autos For Sale
Trucks/Light Duty
Trucks/Trailers Heavy
Duty
Vans - Buses

Automobile Agencies

GERRY LANE
• BUICK • GMC •
225-922-7010

ROBINSON BROTHERS
FORD-LINCOLN
11455 Airline Hwy. 924-7068

TEAM HONDA
6363 Siegen Lane
225-298-4100

Team
Toyota
I-12 & O'Neal Lane
225-273-5880

BMW

'02 BMW 530i. Black. 68K mi.
Moonroof. Very good cond.
\$6,000. 225-933-8026

Chevrolet

'08 Chevrolet HHR. Very clean
inside & out. Everything
works. \$2995. 225-773-6725

Team Honda

855-313-8326
We Buy Used Cars
\$500-\$5000
Vans/Cars/Trucks
Foreign/Domestic
All Makes & Models

Honda

2002 Honda Accord 2-dr
coupe, fully loaded, very
clean \$2995. 225-773-6725

Nissan

2011 Nissan Frontier. Crew
cab. SL fully loaded, \$8900
OBO. 155K mi. Great
mechanical cond. Ice cold AC,
mild cosmetic damage.
single-owner vehicle. 225-
317-2622

2015 Nissan Versa sedan S-
Plus. One owner car, meticulously
maintained. \$6,900
346-334-1323

2017 NISSAN VERSA

43k mi. \$5,995 225-993-8296

2018 NISSAN ALTIMA

under factory warranty 33k
mi. \$12,999. ☎225-993-8296

Toyota

2011 Toyota Camry SE
A/C, CD, Power, sunroof
126k mi. \$7450. 225-931-4240

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4845 US Hwy 271 North | Pittsburg, TX 75686

www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

July 23, 2019

Daily Journal of Commerce, Inc.

Attn: Michelle Ropp

SDS 12-2632 PO Box 86

Minneapolis, MN 55486

Please print the following **LEGAL NOTICE** on **Friday, August 2, 2019 and Friday, August 9, 2019.**

Electronic tear sheets are required for this ad.

Please email affidavits and tear sheet copies to Kristie Collins at kristie.collins@tips-usa.com, when they are available.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

190801 Online Auction Systems and/or Auctioneer Services

190802 Fleet Fueling and Charging Equipment and Facilities (2 Part with JOC)

Proposals are due and will be opened on September 20, 2019, at 3:00 pm local time. Awards are tentatively scheduled for October 24, 2019 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686.

AND:

190803 Third Party Administrator Services and Consulting

Proposals are due and will be opened on August 30, 2019, at 3:00 pm local time and will be awarded upon completion of evaluations.

Call 866-839-8477 for problems with website or questions.

Thank you,



Kristie Collins
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center

4845 US Hwy 271 North | Pittsburg, TX 75686

Ph: 866-839-8477 | Fax: 866-839-8472

www.tips-usa.com | kristie.collins@tips-usa.com

“Connecting Members and Vendors Together”

GOODS AND SERVICES

CITY OF OREGON CITY
FOR SALE BY OWNER - 320 WARNER
MILNE ROAD

Bids Due: 5:00 p.m., October 4, 2019
REQUEST FOR BIDS PD 19-100
CITY OF OREGON CITY SEEKS
PURCHASING BIDS FOR PROPERTY
LOCATED AT 320 WARNER MILNE
ROAD. Bids Due: 5:00 p.m., October 4,
2019. INVITATION TO SUBMIT BIDS;
The City of Oregon City Police
Department would like to announce that
their current property and facility is up for
sale. The property is located at 320
Warner Milne Road, in Oregon City.

The property is being listed for sale by
owner. An appraisal was completed in
June of 2019 by Collier's International,
who placed the value of the property and
building at \$3,120,000. For a copy of the
appraisal, a zoning letter, and tax lot
report from the City of Oregon City; go to
the Oregon City Bid Management
System at bids.oregocity.org. Please login or
register and become a Planholder for this
bid and navigate to the Planholder Docu-
ments section.

Construction of a new police and court
facility is currently underway at the site of
the old Mt. Pleasant School. Completion
of the new facility is expected in August
of 2020.

The police department is soliciting
purchase bids for the property. The bid
should include purchase price and terms
for lease-back of the property, as the
police department and municipal court
will need to operate out of the building
until moved into the new facility.

If you have any questions or would like
a tour of the facility, please contact Chief
Jim Band at jband@oregocity.org or by
telephone at 503-496-1686.

The deadline for bid submission is
Friday, October 4, 2019, at 5:00 p.m.
Please submit bids to Kelly Dilbeck,
police Business Manager, electronically
via email to kdilbeck@oregocity.org or in
hard copy at 320 Warner Milne Road, in
Oregon City. Bidders who would like their
bids to remain confidential should
indicate so in their bid document.
Published Aug. 2 & 5, 2019.

11776076

THE INTERLOCAL
PURCHASING SYSTEM
PROCUREMENT SOLICITATIONS

Proposals Due 3:00 pm,
August 30 & September 20, 2019
REQUEST FOR PROPOSALS

The Interlocal Purchasing System
(TIPS) has posted procurement
solicitations at www.tips-usa.com for the
following categories:

190801 Online Auction Systems and/or
Auctioneer Services

190802 Fleet Fueling and Charging
Equipment and Facilities (2 Part with
JOC)

Proposals are due and will be opened
on September 20, 2019, at 3:00 pm local
time. Awards are tentatively scheduled
for October 24, 2019 by the Region 8
ESC Board, 4845 US Highway 271
North, Pittsburg, Texas 75686.

AND:

190803 Third Party Administrator
Services and Consulting

Proposals are due and will be opened
on August 30, 2019, at 3:00 pm local
time and will be awarded upon
completion of evaluations.

Call 866-839-8477 for problems with
website or questions.
Published Aug. 2 & 9, 2019.

11772722

CITY OF BEAVERTON
HEALTHY HOUSING PROGRAM
CONSULTANT

Proposals Due 2:00 pm,
August 30, 2019

REQUEST FOR PROPOSAL
SOLICITATION #3553-20B

The City of Beaverton is seeking
proposals from qualified consultants to
provide services relating to Healthy
Housing Program. Consultants are
invited to submit a proposal outlining their
experience and qualifications in
performing work directly related to the
services required.

Proposals to be submitted by email no
later than 2:00 pm on August 30, 2019 to
Jerry Allen at jallen@beavertonoregon.gov.
Proposals will not be accepted after the
stated closing date and time. Late
proposals will be returned to the vendor.

Solicitation packets may be
downloaded from <http://apps.beavertonoregon.gov/Bids/>
or may be obtained at
the address listed above or by calling the
Bid Line at 503-526-2228.

Proposers are required to certify
non-discrimination in employment
practices in accordance with ORS
279A.110(4), and identify resident status
as defined in ORS 279A.120(1).
Pre-qualification of Proposer is not
required. All Proposers are required to
comply with the provisions of Oregon
Revised Statutes and Beaverton's
Contract Review Board Policy.

The City of Beaverton reserves the
right (1) to reject any or all proposal not in
compliance with public bidding
procedures, 2) to postpone award of the
contract for a period not to exceed ninety
(90) days from date of proposal opening,
(3) to waive informalities in the proposals,
and (4) to select the proposal which
appears to be in the best interest of the
City.
Published Aug. 2, 2019.

11776141

C-TRAN
TOWING SERVICES

Bids Due 3:00 pm, August 28, 2019
INVITATION TO BIDS
#2019-11

The Clark County Public Transportation
Benefit Area (dba C-TRAN) is requesting
bids from interested bidders for Towing
Services.

Invitation to Bids documents may be
obtained from C-TRAN at 2425 NE 65th

Avenue, Vancouver, WA 98661 by calling
(360) 906-7321, via e-mail to procure-
ment@c-tran.org, or accessing our Web
page at www.c-tran.com click on Bid on
Projects.

Bids will be accepted until 3 p.m., local
time, Wednesday, August 28, 2019.
Published Aug. 2, 2019.

11775289

MULTNOMAH EDUCATION
SERVICE DISTRICT

BUS TRANSPORTATION FOR
STUDENT LEADERS ('19-'20) FROM
VARIOUS METROPOLITAN-AREA
HIGH SCHOOLS & TRANSIT
CENTERS TO SIX OUTDOOR SCHOOL
CAMPSITES

Responses due by 2:00 p.m. PDST
(Pacific Daylight Savings Time),
Wednesday, August 14th, 2019
REQUEST FOR QUOTATIONS AND
SPECIFICATIONS
#651-20-ODS

Sealed quotes for providing bus trans-
portation for Student Leaders from
various Metropolitan area high schools to
six Outdoor School sites will be received by
the Multnomah Education Service
District Outdoor School office, Attn:
Jennifer Basham, 11611 NE Ainsworth
Circle, Portland, OR 97220-9017 (PO
Box 301039, Portland, OR 97294-9039)
until the date and time specified above,
whereupon quotes will be publicly opened
at the same location. Interested parties
may attend.

Specifications may be obtained on the
Internet at: www.mesd.k12.or.us/rfp or in
person at the above office or by
telephone at 503-257-1600. No bid or
quote will be considered that is received
after the appointed date and time.
Published Aug. 2, 2019.

11770886

CITY OF BEAVERTON

CONTRACT THROUGH INTERSTATE
COOPERATIVE PROCUREMENT FOR
PURCHASE OF ONE TAKEUCHI
TRACK LOADER AND ATTACHMENTS
PUBLIC NOTICE OF INTENT

Pursuant to ORS 279A.220 and
Beaverton Purchasing Code section
46-0450, the City of Beaverton hereby
gives public notice of its intent to contract
with Feenaughty Machinery Co. of
Portland, Oregon through an interstate
cooperative procurement for the
purchase of one TL10CRH Track Loader
and attachments in the amount of
\$93,728 on contract EM06-19. The
administering contract agency for this
contract is Houston Galveston Area
Council (HGAC) of Houston, Texas.

Comments regarding the City's intent to
enter into this contract through an
interstate cooperative procurement may
be submitted in writing to Terry Murali,
CPPB, Purchasing Agent, 12725 SW
Millikan Way, Beaverton, Oregon 97005.
The deadline for submittal of comments
is 5:00 PM, August 9, 2019.
Published Aug. 2, 2019.

11775867

END OF FIRST TIME
PUBLISHED

CONSTRUCTION

CITY OF NEWPORT
SOUTH BEACH - CONDUIT
UPGRADES - PHASE 1

Bids Due 3:00 pm, September 4, 2019
INVITATION TO BID

Sealed Bids for the construction of the
South Beach - Conduit Upgrades -
Phase 1 will be received, by City of
Newport, at the office of Public Works,
169 SW Coast Highway, Newport OR
97365, until Bid Closing time, 3:00
p.m., local time on September 4, 2019
at which time the Bids received will be
publicly opened and read.

Contractor shall complete all Work as
specified or indicated in the Contract
Documents. The Work is generally
described as follows: Installation of 7,039
linear feet of common trench with 40,752
linear feet of conduit for electrical and
communication systems. All wire and
final connections to be performed by
Central Lincoln PUD, and Pioneer, Wave,
and Charter Communication companies.
The work will include installing 5 utility
vaults, 12 transformers, 19 switchstands,
and 7 pull boxes provided by others,
installing 12 contractor provided pull
boxes, and 57 stub ups at locations for
future handholes or other structure, or as
required at existing utility poles or struc-
tures. The work includes temporary
construction controls, erosion and
sediment BMP's, traffic control, asphalt
trench patch, sidewalk and ADA repair
and replacement and other
miscellaneous surface restoration
activities.

Bids will be received for a single prime
Contract. Bids shall be on a unit price
basis as indicated in the Bid Form.

A non-mandatory Pre-Bid Conference
will be held at 2:00 p.m., August 13th,
2019, at Newport City Hall, 169 SW
Coast Hwy, Newport, OR 97365.

The Issuing Office for the Bidding
Documents is: SHN Consulting
Engineers & Geologists, Inc; Attn: Dan
Grabner, PE. Bid Documents are provided
electronically for \$20.00 via the internet
at www.QuestCDN.com or
http://gap.questcdn.com/gap/projects/prj_browse/pp_browse_grid.html?projType=all&provider=4763571&group=4763571.
Refer to Quest Project #6459351. This
site is the only approved location for
prospective bidders to obtain official
bid Documents. No hard copy bid docu-
ments will be available for purchase.

It is the responsibility of each
prospective bidder to verify the complete-
ness of their printed Bid Documents prior
to submitting a bid and accompanying
executed addenda acknowledgment
forms. Neither the City of Newport nor its
agents assume any liability or responsi-
bility for defective or incomplete copying,
excerpting, scanning, faxing,

downloading or printing of the Bid Docu-
ments.

This contract is for public work and is
subject to ORS 279C.800 to 279C.870
regarding prevailing wage rates.

By order of: City of Newport
Timothy Gross
Public Works Director/City Engineer
Published Jul. 31 & Aug. 2, 2019.

11773687

DESCHUTES COUNTY
OVERTURF COMMUNICATIONS SITE

Proposals due 2:00 pm
September, 3rd 2019
REQUEST FOR BID

Deschutes County, 911 requests to
solicit bids from construction companies
who wish to be evaluated and considered
to construct the Overturf
Communications Site in accordance with
specification provided in the invitation to
Bid. The Invitation will be advertised on
August 1st, 2019 and responders will be
required to provide a bid no later than
2:00 pm on September 3rd, 2019. Mandatory
site walks will be conducted on
August 8th, 2019 at 2:00 pm.

The Invitation to Bid and associated
information may be downloaded at
www.deschutes.org/rfps. For questions
or to request this information in an
alternate format, please contact Tom
Manley, ADCOMM Engineering, at
206-954-7485, tmanley@ADCOMM911.com.
Published Jul. 31; Aug. 2, 5 & 7, 2019.

11775112

COMMUNITY ACTION
ORGANIZATION
COVERED PATIO

Proposals are due Aug 17th
5:00 PM 2019

REQUEST FOR PROPOSALS

Community Action Organization will
be accepting bids for construction of
covered patio

Covered patio approximately 10' x 10'
in area and approximately 9' - 10' at its
peak. Roof material and paint to closely
match existing house on site. Wired for
lighting inside structure and path lighting.
Install gutters and connect with a leach
field or flow well. Install gravel pathways
to connect new structure with existing
house on site. Preferably the project
completed by October 2019.

Pre bid walk through is scheduled
August 12th 9:00 am 2019 at location
210 SE 12th AVE Hillsboro, OR 97123.
Additional information may be obtained
by calling 503-693-3221.

Published Jul. 29, 31; Aug. 2, 5, 7, 9 &
12, 2019.

11773528

CITY OF CANYONVILLE
SW PINE AVE STREET
IMPROVEMENTS

Bids Due 2:00 pm, August 13, 2019
ADVERTISEMENT FOR BIDS

Sealed bids for the construction of the
SW Pine AVE Street Improvements for
the City of Canyonville (Owner) will be
received by Janelle Evans, City Adminis-
trator for the City of Canyonville, City
Hall, 250 N Main Street, Canyonville, OR
97417 until 2:00 p.m. PDT August 13,
2019 at which time the sealed bids will be
opened publicly and read aloud. Bids
received after this time will not be
accepted. All interested parties are
invited to attend.

The project must be substantially
complete 45 days after issuance of
Notice to Proceed. Estimated
construction cost for all Schedules is
between \$160,000 and \$200,000. The
project consists of the following major
items of construction:

1. Basic Bid
a. Schedule A - SW Pine AVE (NW 1st
ST to NW 3rd ST) - Work includes the
following main items:

1. Cold plane pavement removal, street
reconstruction, aggregate base, asphalt
concrete pavement, and paving fabric.
Other work includes miscellaneous
demolition work, installation of stop bars,
water valve box adjustments, manhole
adjustments, and landscaping.

b. Schedule B - SW Pine AVE (NW 4th
ST to NW 5th ST) - Work includes the
following main items:

1. Cold plane pavement removal, street
reconstruction, asphalt concrete
pavement, paving fabric. Other work
includes miscellaneous demolition work,
installation of stop bars, water valve box
adjustments, manhole adjustments, and
landscaping.

c. Schedule C - SW Pine AVE and NW
5th ST Intersection - Work includes the
following main items:

1. Street reconstruction, aggregate
base, asphalt concrete pavement, curbs,
curbs and gutters, sidewalks, and ADA
compliant access ramps. Other work
includes miscellaneous demolition work,
installation of cross walks striping, water
valve adjustments, manhole adjustments,
and landscaping.

Bids will be received for a single prime
Contract. Bids shall be on a unit price
basis as indicated in the Bid Form. No
Bid will be considered unless fully
completed in the manner provided in the
Instructions to Bidders, and accompanied
by a Bid Security executed in favor of the
Owner in the amount of not less than
10% of the total amount of the Bid. Per
ORS 279C.385 (2), Bid Security is to be
forfeited as fixed and liquidated damages
should the Bidder neglect or refuse to
enter into a Contract and provide suitable
insurance certificates, bonds, and other
required documents for the faithful per-
formance of the work in the event the
Bidder is awarded the Contract.

The Issuing Office for the Bidding
Documents is: The Dyer Partnership,
1330 Teakwood Avenue, Coos Bay, OR
97420, (541) 269-0732. Prospective
Bidders may examine the Bidding Docu-
ments at the Issuing Office, online at
www.questcdn.com or at the City of
Canyonville, City Hall 250 N Main Street,
Canyonville, OR 97417.

Complete digital project Bidding
Documents are available at

www.questcdn.com. You may download
the digital plan documents for \$25.00 by
inputting **QuestCDN Project No.
6455855** on the website's project search
page. Please contact QuestCDN.com at
(952) 233-1632 or info@questcdn.com
for assistance in free membership regis-
tration, downloading, and working with
this digital project information. An
optional paper set of project documents
is also available for a nonrefundable price
of \$100.00 per set, which includes
shipping. Contact Engineer at (541)
269-0732 if you have any questions.

A Pre-Bid Conference will not be held.
All Bidders must be "equal opportunity
employers" and comply with the
appropriate provisions of state and
federal law. In addition, all Bidders are
required to comply with ORS 656.017
regarding Workers' Compensation.
Bidder, Contractor, and subcontractors
are required to be registered with
Construction Contractors Board.

Pursuant to ORS 279C.505(2), all
Bidders must certify with their Bids that
they have an employee drug testing
program in place. If awarded a Contract,
Bidder must provide proof of such drug
testing program when executed Agreements
are returned to Owner.

Bidders must prequalify with Owner as
specified in the Instructions to Bidders,
five (5) days prior to Bid opening.

Each Bidder must submit a First-Tier
Subcontractor Disclosure Form to the
Owner within two working hours of the
time for receipt of Bids in accordance
with ORS 279C.370. Each Bidder must
also submit Evidence of Authority to Sign
Bid and Evidence to do Business in the
State within two working hours of the
time for receipt of the Bid.

The Contractor and every
subcontractor on the project shall pay at
least the state prevailing rate of wage as
determined under ORS 279C.815. ORS
279C.800 to 279C.870 will be
administered and enforced in a manner
that is consistent with state law and regu-
lations adopted or guidelines issued in
accordance with related acts.

No Bid will be received or considered
by the Owner unless the Bid contains: 1)
a statement that Bidder will comply with
the provisions of 40 USC 276a and ORS
279C.840 and 2) a statement as to
whether the Bidder is a resident Bidder
as defined in ORS 279A.120.

The Owner reserves the right to reject
any or all Bids, to waive all informalities,
and to accept such Bids that in the
opinion of the Owner are in the best
interest of the Owner. No Bidder may
withdraw or modify this Bid after the
hour set for the receipt of Bids, and thereafter
until the lapse of 70 days from the Bid
opening.

Dated this 22nd day of July 2019.

Owner: City of Canyonville
By: Janelle Evans
Title: City Administrator
Published Jul. 26 & Aug. 2, 2019.

11772181

COWLITZ COUNTY
SAUER ROAD SLIDE REPAIR
PROJECT

Bids Due 11:00 am, August 6, 2019
CALL FOR BIDS

The Board of County Commissioners of
Cowlitz County, Washington will receive
sealed bids until **August 6, 2019, prior
to 11:00 a.m.**, for the following work:
**SAUER ROAD SLIDE REPAIR
PROJECT.**

Work performed under this contract
consists of the following:

**Excavation, removal of existing
rocky wall, construction of drilled
shafts with steel soldier piles in
concrete, installation of precast
concrete lagging, installation of
tie-back anchors, roadway reconstruc-
tion, installation of beam guardrail,
installation and maintenance of
temporary traffic signals, and associ-
ated work.**

At that time all bids will be publicly
opened and read in the Board's hearing
room. Bids must be addressed to:

Board of County Commissioners
Attn: Clerk of the Board
207 Fourth Avenue North
Kelso WA 98626

Project bid documents (Plans, specifi-
cations, addenda, bid documents,
bidders list and plan holders list) for this
project are available online for inspection
during the bidding period through the
Builders Exchange of Washington
(BXWA) website at www.bxwa.com. Click
on Posted Projects, then Public Works,
then Cowlitz County and then Projects
Bidding. These documents are available
for viewing, downloading and printing on
your own equipment free of charge. This
service is provided to Prime Bidders,
Subcontractors, and Vendors bidding on
this project. Bidders will need to "Register
as a Bidder" through the BXWA in order
to receive automatic e-mail notification of
future addenda and to be placed on the
Bidders List. Bidders should contact
Builder's Exchange of Washington at
(425) 258-1303 for questions regarding
access or registration.

It is the sole responsibility of the Bidder
to obtain Addenda, if any. Addenda infor-
mation will be available on the BXWA
web site at www.bxwa.com. Cowlitz
County accepts no responsibility or
liability and will provide no
accommodation to bidders who fail to
check for addenda and thereby submit
inadequate or incomplete responses.

Cowlitz County will not provide paper
copies of the Project bid documents for
this project for bidding purposes. A copy
of the plans and specifications may be
reviewed at the office of the Clerk of the
Board of County Commissioners.

All bid proposals shall be accompanied
by a bid proposal deposit in cash,
certified check, cashier's check, or surety
bond in an amount equal to five percent
(5%) of the amount of such bid proposal.
Should the successful bidder fail to enter
into such contract and furnish satisfactory
performance bond within the time stated
in the specifications, the bid proposal
deposit shall be forfeited to Cowlitz

County.

All documents received in response
this invitation to bid will become a mat-
ter of public record and subject to the Was-
ington public disclosure act under chap-
42.56 RCW.

Cowlitz County, in accordance with
Title VI of the Civil Rights Act of 1964,
78 Stat. 252, 42 U.S.C. 2000d-
2000d-4 and Title 49, Code of Federal
Regulations, Department of Transpor-
tation, subtitle A, Office of the Secre-
tary, Part 21, nondiscrimination in
federally assisted programs of the
Department of Transportation issue
pursuant to such Act, hereby notify
all bidders that it will affirmatively
ensure that in any contract entered
into pursuant to this advertisement
disadvantaged business enterprises
as defined at 49 CFR Part 26 will be
afforded full opportunity to submit
bids in response to this invitation and
will not be discriminated against on
the grounds of race, color, national
origin, or sex in consideration for an
award.

The Board reserves the right to reject
any and all bids and to waive any immu-
nity from irregularities or informalities in a
bid or in the bidding.

DATED this 16th day of July, 2019.

BOARD OF COWLITZ COUNTY
COMMISSIONERS
OF COWLITZ COUNTY
WASHINGTON
Published Jul. 19, 26 & Aug. 2, 2019.

117702

COWLITZ COUNTY
DELAMETER ROAD

RECONSTRUCTION PROJECT
Bids Due 11:00 am, August 6, 2019
CALL FOR BIDS

The Board of County Commissioners
Cowlitz County, Washington will receive
sealed bids until **August 6, 2019, pri-
or to 11:00 a.m.**, for the following work:
**DELAMETER ROAD
RECONSTRUCTION PROJECT.**

Work performed under this contract
consists of the following:

Clearing and grubbing, roadway exc-
avation and embankment, culvert replac-
ements, precast concrete box culvert
installation, creek channel excavation
and reconstruction, storm sewer at
subsurface drain installation, road-
way reconstruction, cast-in-place reinforc-
ed concrete retaining wall and traffic barrier
curb and gutter, paving with hot mix
asphalt, beam guardrail installation, and
associated work.

At that time all bids will be public
opened and read in the Board's hearing
room. Bids must be addressed to:

Board of County Commissioners
Attn: Clerk of the Board
207 Fourth Avenue North
Kelso WA 98626

Project bid documents (Plans, specifi-
cations, addenda, bid documents,
bidders list and plan holders list) for this
project are available online for inspection
during the bidding period through the
Builders Exchange of Washington
(BXWA) website at www.bxwa.com. Click
on Posted Projects, then Public Work
then Cowlitz County and then Project
Bidding. These documents are available
for viewing, downloading and printing on
your own equipment free of charge. This
service is provided to Prime Bidder
Subcontractors, and Vendors bidding on
this project. Bidders will need to "Register
as a Bidder" through the BXWA in order
to receive automatic e-mail notification
future addenda and to be placed on the
Bidders List. Bidders should contact
Builder's Exchange of Washington at
(425) 258-1303 for questions regarding
access or registration.

It is the sole responsibility of the Bidder
to obtain Addenda, if any. Addenda infor-
mation will be available on the BXWA
web site at www.bxwa.com. Cowlitz
County accepts no responsibility or
liability and will provide no
accommodation to bidders who fail to
check for addenda and thereby submit
inadequate or incomplete responses.

Cowlitz County will not provide paper
copies of the Project bid documents for
this project for bidding purposes. A copy
of the plans and specifications may be
reviewed at the office of the Clerk of the
Board of County Commissioners.

All bid proposals shall be accompanied
by a bid proposal deposit in cash,
certified check, cashier's check, or surety
bond in an amount equal to five percent
(5%) of the amount of such bid proposi-
tion. Should the successful bidder fail to enter
into such contract and furnish satisfactory
performance bond within the time stated
in the specifications, the bid proposi-
tion deposit shall be forfeited to Cowlitz
County.

All documents received in response
this invitation to bid will become a mat-
ter of public record and subject to the Was-
ington public disclosure act under chap-
42.56 RCW.

Cowlitz County, in accordance with
Title VI of the Civil Rights Act of 1964,
78 Stat. 252, 42 U.S.C. 2000d-
2000d-4 and Title 49, Code of Federal
Regulations, Department of Transpor-
tation, subtitle A, Office of the Secre-
tary, Part 21, nondiscrimination in
federally

COMMUNITY ACTION ORGANIZATION COVERED PATIO

Proposals are due Aug 17th 5:00 PM 2019

REQUEST FOR PROPOSALS

Community Action Organization will be accepting bids for construction of covered patio

Covered patio approximately 10' x 10' in area and approximately 9' - 10' at its peak. Roof material and paint to closely match existing house on site. Wired for lighting inside structure and path lighting. Install gutters and connect with a leach field or flow well. Install gravel pathways to connect new structure with existing house on site. Preferably the project completed by October 2019.

Pre bid walk through is scheduled August 12th 9:00 am 2019 at location 210 SE 12th AVE Hillsboro, OR 97123. Additional information may be obtained by calling 503-693-3221.

Published Jul. 29, 31; Aug. 2, 5, 7, 9 & 12, 2019.

11773528

GOODS AND SERVICES

THE INTERLOCAL PURCHASING SYSTEM PROCUREMENT SOLICITATIONS

Proposals Due 3:00 pm,

August 30 & September 20, 2019

REQUEST FOR PROPOSALS

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

190801 Online Auction Systems and/or Auctioneer Services

190802 Fleet Fueling and Charging Equipment and Facilities (2 Part with JOC)

Proposals are due and will be opened on September 20, 2019, at 3:00 pm local time. Awards are tentatively scheduled for October 24, 2019 by the Region 8

ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686.

AND:

190803 Third Party Administrator Services and Consulting

Proposals are due and will be opened on August 30, 2019, at 3:00 pm local time and will be awarded upon completion of evaluations.

Call 866-839-8477 for problems with website or questions.

Published Aug. 2 & 9, 2019.

11772722

CLARKS BRANCH WATER ASSOCIATION WATER PROJECT ENGINEERING SERVICES

Statements Due August 16, 2019 REQUEST FOR STATEMENTS OF QUALIFICATIONS

The Clarks Branch Water Association is requesting statements of qualifications from firms for engineering services to conduct a feasibility study for expanded treated water storage capacity. The feasibility study will consider best system upgrades, design improvements and increased capacity options to provide safe drinking water to the members of Clarks Branch Water Association. The study will consider capital and OMR costs, along with non-cost issues, such as administrative effort and regulatory compliance. The study could include a rate structure evaluation. Packages must be submitted by August 16, 2019 to Clarks Branch Water Association, P.O. Box 2233, Myrtle Creek, OR 97457 or email: clarksbranchwater@gmail.com.

The project will be funded by the Safe Drinking Water Revolving Loan Fund through Business Oregon's Infrastructure Finance Authority. The amount of funding is \$20,000. Additional details about the project may be obtained by contacting Executive Manager Mary Gouin, phone 208-610-5822, or email clarksbranchwater@gmail.com.

Published Jul. 12, 19, 26; Aug. 2 & 9, 2019.

11767367

PROBATE - PROBATE

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF MULTNOMAH

PROBATE DEPARTMENT No. 19PB04384

NOTICE TO INTERESTED PERSONS In the Matter of the Estate of Robert Cooper, Deceased.

Notice is hereby given that Van Loo Fiduciary Services, LLC has been appointed as the personal representative of the above estate. All persons having claims against the estate are required to present them to the undersigned personal representative in care of the undersigned attorney at: 1800 Blankenship Rd., Suite 370, West Linn, OR 97068 within four months after the date of first publication of this notice, as stated below, or such claims may be barred.

All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the personal representative or the attorney for the personal representative.

Dated and first published Aug. 9, 2019.

Van Loo Fiduciary Services, LLC
Personal Representative

Michael J. Edgel
Edgel Law Group
Attorney for Personal Representative
1800 Blankenship Rd., Suite 370
West Linn, OR 97068

11777443

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF WASHINGTON

PROBATE DEPARTMENT No. 19PB03578

NOTICE TO INTERESTED PERSONS In the Matter of the Estate of James Edward Crandall, Deceased.

Notice is hereby given that Michael W Crandall has been appointed as the personal representative of the above estate. All persons having claims against the estate are required to present them to the undersigned personal representative in care of the undersigned attorney at: 18525 SW Vincent St, Aloha, OR 97078, within four months after the date of first publication of this notice, as stated below, or such claims may be barred.

All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the personal representative or the attorney for the personal representative.

Dated and first published Aug. 9, 2019.

Michael W Crandall
Personal Representative

Michael A Schmidt
Schmidt & Yee, PC
Attorney for Personal Representative
18525 SW Vincent St
Aloha, OR 97078

11778817

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF CLACKAMAS

PROBATE DEPARTMENT Case No. 19PB05751

NOTICE TO INTERESTED PERSONS In the Matter of the Estate of MARK ANDREW FARNARIO, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative at Cafferky Russo Law, 5200 SW Meadows Road, Suite 150, Lake Oswego, OR 97035, within four months after the date of first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the Court, the personal representative, or the lawyers for the personal representative, Sandra K. Farnario. Dated and first published on Aug. 9, 2019.

PERSONAL REPRESENTATIVE:
Sandra K. Farnario
20437 S Highway 211
Colton, OR 97017

ATTORNEY FOR PERSONAL REP.:
Bonnie Cafferky Carter, OSB 041233
5200 SW Meadows Road, Suite 150
Lake Oswego, OR 97035

bonnie@candr.law
ph: 503-743-8155 fax: 503-726-5911

11778441

IN THE CIRCUIT COURT OF

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the personal representative, or the lawyers for the personal representative, Patricia Clements, Essential Estate Planning LLC, 4949 Meadows Rd., Suite 600, Lake Oswego, OR 97035. Dated Aug. 6, 2019.

/s/ Patricia Clements,
OSB #113559
Attorney for Personal Representative

Published Aug. 9, 16 & 23, 2019.

11778476

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF WASHINGTON

PROBATE DEPARTMENT Case No. 19PB05780

NOTICE TO INTERESTED PERSONS In the Matter of the Estate of: CHARLES EDWARD MUNKRES

NOTICE IS HEREBY GIVEN that the undersigned has been appointed as personal Representative.

All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative at James Delgado, Personal Representative for the Estate of Charles Edward Munkres, c/o Teri L. Plagmann, 201 First Ave. W., Albany, OR 97321, within four months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the personal representative, or the attorney for the personal representative, Teri L. Plagmann, 201 First Ave. W., Albany, OR 97321.

DATED this 7th day of August, 2019.

By: Teri L. Plagmann,
OSB #973732
Attorney for Personal Representative

Published Aug. 9, 16 & 23, 2019.

11778498

ESTATE OF SUZANNE M. SHEARER NOTICE TO INTERESTED PERSONS

Case No. 19PB05138

NOTICE IS HEREBY GIVEN that Lindsey Shearer has been appointed Personal Representative of the Estate of Suzanne M. Shearer, deceased, Multnomah County Circuit Court Case No. 19PB05138. All persons having claims against the estate are required to present them within four months from the date of the first publication of this Notice to the Personal Representative at Thorp, Purdy, Jewett, Umess & Wilkinson, P.C., 1011 Harlow Road, Suite 300, Springfield, Oregon 97477, or they may be barred.

Any person whose rights may be affected by these proceedings may obtain additional information from the records of the Court, the Personal Representative or from the Personal Representative's attorneys.

DATED and first published: Aug. 9, 2019.

/s/Lindsey Shearer
Personal Representative

11778617

GOVT - HEARINGS



Metro

METRO COUNCIL WORK SESSION CANCELLED - COUNCIL RECESS: August 2 - 30

2:00 p.m., Tuesday, August 13, 2019

METRO POLICY ADVISORY COMMITTEE (MPAC) MEETING - CANCELLED - COUNCIL RECESS: August 2 - 30

5:00 p.m., Wednesday, August 14, 2019

METRO COUNCIL MEETING CANCELLED - COUNCIL RECESS: August 2 - 30

2:00 p.m., Thursday, August 15, 2019 Meetings are in the Council chamber at Metro Regional Center, 600 NE Grand Ave., Portland, unless otherwise noted. Please view agendas online at www.oregonmetro.gov.

Published Aug. 9, 2019.

11778614

Bureau of Planning and Sustainability
Innovation. Collaboration. Practical Solutions.
City of Portland Oregon
Charles Alden, Mayor
Sandra Anderson, Director

Portland Planning and Sustainability

Commission Meeting

August 13, 2019

12:30-2:45 p.m.

1900 SW 4th Ave, Suite 2500

Portland, OR 97201

AGENDA

12:30 p.m. Call to Order

PROSPER PORTLAND BOARD OF SUSTAINABILITY

Prosper Portland Board of Sustainability Meeting, Wednesday, August 14, 2019 3:00-6:00pm. The agenda is found at the following link: <http://prosperportland.us/#events>

Published Aug. 9, 2019.

CORPORATION NOTICE OF DISSOLUTION

NOTICE OF DISSOLUTION OF NWRC-RAINES, LLC, limited liability company, dissolved effective January 1, 2019.

It is requested that any person, or other party with NWRC-RAINES, LLC, in accordance with this notice of dissolution, present to the undersigned personal representative, the name, address, a number of the claimant a clear language the factus claim and the amount claim.

Each claim must be written on the name, address, a number of the claimant a clear language the factus claim and the amount claim.

Any and all claims against NWRC-RAINES, LLC shall be a proceeding to enforce commenced within five (5) first publication of this notice.

NWRC-RAINES, LLC, an Oregon limited liability company, By: /H. Todd H. Todd Hooping Published Aug. 9, 2019.

NOTICE OF DISSOLUTION OF NWRC VENTURES, LLC, limited liability company, dissolved effective January 1, 2019.

It is requested that any person, or other party with NWRC VENTURES, LLC, in accordance with this notice of dissolution, present to the undersigned personal representative, the name, address, a number of the claimant a clear language the factus claim and the amount claim.

Each claim must be written on the name, address, a number of the claimant a clear language the factus claim and the amount claim.

Any and all claims against NWRC VENTURES, LLC shall be a proceeding to enforce commenced within five (5) first publication of this notice.

NWRC VENTURES, LLC, an Oregon limited liability company, By: /H. Todd H. Todd Hooping Published Aug. 9, 2019.

NOTICE OF DISSOLUTION OF NWRC VENTURES, LLC, limited liability company, dissolved effective January 1, 2019.

It is requested that any person, or other party with NWRC VENTURES, LLC, in accordance with this notice of dissolution, present to the undersigned personal representative, the name, address, a number of the claimant a clear language the factus claim and the amount claim.

Each claim must be written on the name, address, a number of the claimant a clear language the factus claim and the amount claim.

Any and all claims against NWRC VENTURES, LLC shall be a proceeding to enforce commenced within five (5) first publication of this notice.

NWRC VENTURES, LLC, an Oregon limited liability company, By: /H. Todd H. Todd Hooping Published Aug. 9, 2019.

END OF FIRST PUBLISHED

TRUSTEE'S SALE

TRUSTEE'S NOTICE A default has occurred under of a trust deed made Zepeda-Fernandez, an individual and Joel G. Inda-Ulloa, an individual, whose address is 1011 Harlow Road, Suite 300, Springfield, Oregon 97477, in favor of Mortgage Registration Systems, Inc., its successor as named Beneficiary, dated 2, 2001, recorded November 1, 2001, in the mortgage records of Multnomah County, Oregon, in as 12001-180116, BANK OF AMERICA is the present Beneficiary ORS 86.705(2), as cover described real property: a following described real property: EAST 49 FEET OF LOTS BLOCK 2, ARDEN PARK OF PORTLAND, CLACKAMAS AND MULTNOMAH AND OREGON. COMMONLY 9015 SE Cora Street, 97266. Both the beneficiary trustee have elected to satisfy the secured by said trust deed of default has been recorded Oregon Revised Statutes default for which the forec

Public Notices

ATTENTION LEGAL ADVERTISERS - CHECK YOUR ADS!!!

Notify the Legal Advertising Department of errors immediately.

We will not be responsible for errors after the FIRST publication of any advertisement.

To place or make corrections to a Legal Advertisement, please call 503-802-7205.

FAX: 503-222-5358 E-mail: mropp@djcoregon.com

Deadline: 9:30 A.M. the business day prior to publication.

FIRST TIME PUBLISHED

LIEN SALE

NOTICE OF PUBLIC SALE

PURSUANT TO ORS CHAPTER 87

Notice is hereby given that the following vehicle will be sold, for cash to the highest bidder, on 8/23/2019.

The sale will be held at 10:00am by COPART OF WASHINGTON INC

6900 NE CORNFOT DR. PORTLAND, OR

2015 KIA FORTE 4DR VIN = KNAFK4A61F5367285

Amount due on lien \$1495.00

Reputed owner(s) MELISSA ANN ROBERTS

WAUNA FEDERAL C.U

Published Aug. 9 & 16, 2019.

11777512

NOTICE OF PUBLIC SALE

PURSUANT TO ORS CHAPTER 87

Notice is hereby given that the following vehicle will be sold, for cash to the highest bidder, on 8/23/2019.

The sale will be held at 10:00am by COPART OF WASHINGTON INC

6900 NE CORNFOT DR. PORTLAND, OR

2017 VW JETTA 4DR VIN = 3VW2B7AJ5HM399433

Amount due on lien \$1495.00

Reputed owner(s) LAZARO & DIANNE RODRIGUEZ

V W CREDIT INC

Published Aug. 9 & 16, 2019.

11777510

NOTICE OF PUBLIC SALE

PURSUANT TO ORS CHAPTER 819

Notice is hereby given that the following vehicle will be sold, for cash to the highest bidder, on 8/22/2019.

The sale will be held at 10:00am by AUTO HAUS TOWING

19965 SW CIPOLE RD SHERWOOD, OR

2016 AUDI A 74DR VIN =

NOTICE OF PUBLIC SALE

PURSUANT TO ORS CHAPTER 87

Notice is hereby given that the following vehicle will be sold, for cash to the highest bidder, on 8/22/2019.

The sale will be held at 10:00am by INSURANCE AUTO AUCTIONS

4415 NE 158TH PORTLAND, OR

2011 AUDI Q 5 UT VIN =

WA1LFAFP1BA052945

Amount due on lien \$3776.54

Reputed owner(s) DESTINEE

TURNIPSEED C/O SALVAGE

Published Aug. 9 & 16, 2019.

11777532

NOTICE OF PUBLIC SALE

PURSUANT TO ORS CHAPTER 87

Notice is hereby given that the following vehicle will be sold, for cash to the highest bidder, on 8/22/2019.

The sale will be held at 10:00am by INSURANCE AUTO AUCTIONS

4415 NE 158TH PORTLAND, OR

2016 HONDA HR V 4DR VIN =

3CZRU6H73GM760795

Amount due on lien \$3603.00

Reputed owner(s) MARIANNE

LUCILLE SHERIDAN

Published Aug. 9 & 16, 2019.

11777528

NOTICE OF PUBLIC SALE

PURSUANT TO ORS CHAPTER 87

Notice is hereby given that the following vehicle will be sold, for cash to the highest bidder, on 8/22/2019.

The sale will be held at 10:00am by INSURANCE AUTO AUCTIONS

4415 NE 158TH PORTLAND, OR

2012 MERZ C 2DR VIN =

WDDGJ4HB8CF797274

Amount due on lien \$4181.00

Reputed owner(s) JAI GANESH

KAMESWARAN

MERCEDES BENZ FIN SVCS USA LLC

Published Aug. 9 & 16, 2019.

11777523

NOTICE OF PUBLIC SALE

PURSUANT TO ORS CHAPTER 87

Notice is hereby given that the following vehicle will be sold, for cash to the highest bidder, on 8/22/2019.

The sale will be held at 10:00am by INSURANCE AUTO AUCTIONS