

## 4845 US Hwy 271 North | Pittsburg, TX 75686

www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

March 26, 2021

Pittsburg Gazette 112 Quitman Street Pittsburg, TX 75686

Please print the following **LEGAL NOTICE** on:

### Thursday, April 1, 2021 AND Thursday, April 8, 2021.

\_\_\_\_\_\_

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at <a href="www.tips-usa.com">www.tips-usa.com</a> for the following categories:

**210401** Office and School Supplies Products and Services

210402 Band, Performance Arts, Drill Team, and Cheer Uniforms, Accessories, and Services

210403 Relocation, Moving, Storage, Materials, Management, and Services

**210404** Data Analytics Solutions and Services

Proposals are due and will be opened on May 21, 2021 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

\_\_\_\_\_\_

### Electronic tear sheets are required for this ad.

Please email proofs, tear sheet copies, affidavit and invoice to Kristie Collins at <a href="mailto:kristie.collins@tips-usa.com">kristie.collins@tips-usa.com</a>, when they are available.

Thank you,



# The Pittsburg Gazette

# **PUBLISHER'S AFFIDAVIT**

State of Texas (County of Camp)

Before me, the undersigned authority, on this day personally appeared <b>Toni Rowan</b> , Publisher
of <i>The Pittsburg Gazette</i> , a weekly newspaper of general circulation published at Pittsburg in Camp
County, Texas, who deposes and says that the advertisement was published in the regular issue(s) of The Pittsburg Gazette on
The Pillsburg Gazette on TYPYTT TOTAL TIPYTT 5
Signed Signed
Toni Rowan
STATE OF TEXAS
COUNTY OF CAMP
Sworn to and subscribed before me on this 21 day of April , 2021, by Toni Rowan.
$\langle \rangle \langle \rangle$
Di Ana Paige Duncan  Notary Public
Di Ana Paige Duncan My Commission Expires  Notary Public
of 1D No. 132119367  My commission expires:

# **NE Texas**

**CAMP • TITUS • MORRIS** 

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# LEGAL

## **REQUEST FOR PROPOSALS**

PITTSBURG INDEPENDENT SCHOOL DISTRICT IS REQUESTING PROPOS-ALS FOR THE FOLLOWING PROJECTS: CONCRETE ROAD CONSTRUCTION, PARKING LOT REPLACEMENT, BUS PARKING REPAIRS, CONCRETE HIGH WATER CROSSING, DRAINAGE IS-SUES, ROAD REPAIRS, AND ROAD AND PARKING UPGRADES. LOCATIONS: HIGH SCHOOL, BUS PARKING LO-CATED AT CENTRAL OFFICE, JUNIOR HIGH, AND AG FARM LOCATED ON CENTRAL OFFICE PROPERTY. FOR SPECIFICATIONS AND SCOPE OF WORK CONTACT JOE MARSH OR KEN-NETH SHELTON AT CENTRAL OFFICE. 903-856-3628 EXT. 1150 OR EXT. 1151. DEADLINE FOR SUBMITTING PRO-POSALS IS 2:00 PM TUESDAY APRIL 13, 2021. PROPOSALS MAY BE MAILED TO PITTSBURG ISD, PO BOX 1189, PITTS-BURG TEXAS 75686 OR DROPPED OFF AT THE CENTRAL ADMINISTRATION OFFICE AT 402 BROACH STREET, PITTSBURG, TEXAS. PROPOSAL SHOULD BE SEALED AND LABELED "ROAD AND PARKING LOTS CB1".

### **NOTICE TO CREDITORS**

Notice is hereby given that original Letters Testamentary for the Estate of **Dorothy L. McCasland**, Deceased, were issued on February 10, 2021, under Docket No. P-21-10227, pending in the County Court of Camp County, Texas, to: **Larry W. Schorn**.

Claims may be presented in care of the attorney for the Estate addressed as follows:

Representative, Estate of Dorothy L. McCasland, Deceased c/o Michael P. Setty P.O. Box 580 Pittsburg, Texas 75686

All persons having claims against this Estate which is currently being administered are required to present them within the time and in the manner prescribed by law.

DATED the 23rd day of March, 2021.

By: MICHAEL P. SETTY
Attorney for Applicant

Attorney for Applicant State Bar No. 18047500 P.O. Box \$80 Pittsburg, Texas 75686 903-856-6615 FAX NO. 903-856-7234

# The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

210401 Office and School Supplies Products and Services 210402 Band, Performance Arts, Drill Team, and Cheer Uniforms, Accessories, and Services 210403 Relocation, Moving, Storage, Materials, Management, and Services 210404 Data Analytics Solutions and

Proposals are due and will be opened on May 21, 2021 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

**Services** 

# **Request for Proposals**

www.CampCountyNow.com

Northeast Texas Community College (NTCC) District invites all "qualified financial service firm(s)" to submit request for Proposals (RFP) responses for NTCC's Depository Services for the following solicitation:

Request for Proposals (RFP) RFP-Depository Services #2021-04 Can be found at www.ntcc.edu/publicnotices

Submit response to:
Northeast Texas Community College (NTCC)
Attention: Brandi Cave
RFP-Depository Services #2021-04
2886 FM 1735
Mount Pleasant, Texas 75455

By no later than: May 13, 2021 at 11:30 p.m., Central Standard Time (CST) On the date and at the time for submission of proposals, responses will be opened and identified by proposer name. However, proposals will not be read aloud. Proposals that arrive after the date and time for submission of proposals will be considered late and will not be opened.

Proposals from respondents may not be withdrawn for a period of one hundred twenty (120) days subsequent to the date and time for submission without the consent of the Workforce Program Developer.

NTCC reserves the right to accept or reject any or all proposals in whole or in part, to waive informalities or technicalities, to clarify ambiguities, and to award items or groups of items as may be in the best interest of NTCC.

# www.CampCountyNow.com

# TEXAS STATEWIDE CLASSIFIED ADVERTISING NETWORK TO STATEWID ADVERTISION NETWORK TO STATEWID ADVERTISION NETWORK TO STATEWING NETWORK TO STATEWING NETWORK

TexSCAN Week of March 28, 2021

# ACREAGE

Hunting/investment/recreational property. We have some of the best in Texas! From the Hill Country (Edwards, Menard, Coke, Val Verde County, free ranging exotics) to South Texas (Kinney, Duval, Live Oak County, whitetail, hogs). Large or small acreage. 30-year fixed rate owner financing, only 5% down. Call toll-free or email for individual prices and terms, www.ranchenterprisesltd.com, 800-876-9720.

# COLLECTORS

Coin Collector/Investor will pay cash for any coin, coins, coin collections, baseball card collections or memorabilia. No collection is too large or too small. I will appraise for free and/or purchase with cash. Call me at 281-972-8702.

# EVENTS

Lamesa – Chicken Fried Steak Festival April 22-25. Fireworks, FlippinOut Trampolines show, 5k run, parade, team roping, Chicken Fried Steak cookoff, live bands block party style street dancing, car show, Chicken Fried steak dinner (Tickets: 806-872-2181), home run derby, kickball tournament, volleyball tournament, pageant, dance performers, young music performers, story time, craft vendors, food vendors, quarter board/carnival games, pictures with Perkins our Mascot. For more info: www.ci.lamesa.tx.us, 806-872-4322 or 806-309-9448.

# LEGAL ASSISTANCE

SUFFER DAMAGE because of Texas power outage? You may be entitled to significant compensation. 800-444-9112. Pulaski Kherkher, PLLC, Principal Office: 2925 Richmond Ave. #1725, Houston, TX 77098.

# GENERATORS

GENERAC Standby Generators. The weather is increasingly unpredictable. Be prepared for power outages. FREE 7-year extended warranty (\$695 value!). Schedule your FREE in-home assessment today. Call 1-855-704-8579. Special financing for qualified customers.

# MEDICAL

Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 866-747-9983.

**DENTAL INSURANCE from** Physicians Mutual Insurance Company. NOT just a discount plan, REAL coverage for 350 procedures. Call 1-855-901-0467 for details. www.dental50plus.com/txpress. 6118-0219

# WANTED

ATTENTION WEST Texas antler owners. Petska Fur buying Antler/Finished Fur. All grades, no lot too large/small. Fair grading, competitive prices. www.petskafur.net "antler routes", 308-750-0700.

Need Extra Cash – I Buy RVs & Mobile Homes – Travel Trailers, 5th Wheels, Goosenecks, Bumper Pulls. In Any Area, Any Condition – Old/New, Dirty or Clean! I PAY CA\$H. No Title – No Problem, we can apply for one. ANR Enterprises, 956-466-7001.

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**Texas Commission on Environmental Quality** 



NOTICE OF APPLICATION AND PRELIMINARY DECISION FOR TPDES PERMIT FOR MUNICIPAL WASTEWATER

RENEWAL

PERMIT NO. WQ0010250001

APPLICATION AND PRELIMINARY DECISION. City of Pittsburg, 200 Rusk Street, Pittsburg, Texas 75686 has applied to the Texas Commission on Environmental Quality (TCEQ) for a renewal of Texas Pollutant Discharge Elimination System (TPDES) Permit No. WQ0010250001, which authorizes the discharge of treated domestic wastewater at an annual average flow not to exceed 2,000,000 gallons per day. TCEQ received this application on August 4, 2020.

The facility is located on Sparks Branch between Farm-to-Market Road 557 and State Highway 11, approximately 1.25 miles east of the intersection of Farm-to-Market Road 557 and State Highway Loop 271, in Camp County, Texas 75686. The treated effluent is discharged to Sparks Branch, thence to Dry Creek, thence to Big Cypress Creek Below Lake Bob Sandlin in Segment No. 0404 of the Cypress Creek Basin. The unclassified receiving water use is intermediate aquatic life use for Sparks Branch and Dry Creek. The designated uses for Segment No. 0404 are primary contact recreation and intermediate aquatic life use. This link to an electronic map of the site or facility's general location is provided as a public courtesy and is not part of the application or notice. For the exact location, refer to the application. https://tceq.maps.arcgis.com/apps/webappviewer/index.html?id=db5bac44afbc468bbddd36of 8168250f&marker=-94.940555%2C32.995833&level=12

The TCEQ Executive Director has completed the technical review of the application and prepared a draft permit. The draft permit, if approved, would establish the conditions under which the facility must operate. The Executive Director has made a preliminary decision that this permit, if issued, meets all statutory and regulatory requirements. The permit application, Executive Director's preliminary decision, and draft permit are available for viewing and copying at Pittsburg City Hall, 200 Rusk Street, Pittsburg, Texas.

PUBLIC COMMENT / PUBLIC MEETING. You may submit public comments or request a public meeting about this application. The purpose of a public meeting is to provide the opportunity to submit comments or to ask questions about the application. TCEQ holds a public meeting if the Executive Director determines that there is a significant degree of public interest in the application or if requested by a local legislator. A public meeting is not a contested case hearing.

OPPORTUNITY FOR A CONTESTED CASE HEARING. After the deadline for submitting public comments, the Executive Director will consider all timely comments and prepare a response to all relevant and material, or significant public comments. Unless the application is directly referred for a contested case hearing, the response to comments will be mailed to everyone who submitted public comments and to those persons who are on the mailing list for this application. If comments are received, the mailing will also provide instructions for requesting a contested case hearing or reconsideration of the Executive Director's decision. A contested case hearing is a legal proceeding similar to a civil trial in a state district court.

TO REQUEST A CONTESTED CASE HEARING, YOU MUST INCLUDE THE FOLLOWING ITEMS IN YOUR REQUEST: your name, address, phone number; applicant's name and proposed permit number; the location and distance of your property/activities relative to the proposed facility; a specific description of how you would be adversely affected by the facility in a way not common to the general public; a list of all disputed issues of fact that you submit during the comment period; and the statement "[I/we] request a contested case hearing." If the request for contested case hearing is filed on behalf of a group or association, the request must designate the group's representative for receiving future correspondence; identify by name and physical address an individual member of the group who would be adversely affected by the proposed facility or activity; provide the information discussed above regarding the affected member's location and distance from the facility or activity; explain how and why the member would be affected; and explain how the interests the group seeks to protect are relevant to the group's nurpose.

Following the close of all applicable comment and request periods, the Executive Director will forward the application and any requests for reconsideration or for a contested case hearing to the TCEQ Commissioners for their consideration at a scheduled Commission meeting.

The Commission may only grant a request for a contested case hearing on issues the requestor submitted in their timely comments that were not subsequently withdrawn. If a hearing is granted, the subject of a hearing will be limited to disputed issues of fact or mixed questions of fact and law relating to relevant and material water quality concerns submitted during the comment period. TCEQ may act on an application to renew a permit for discharge of wastewater without providing an opportunity for a contested case hearing if certain criteria are met.

**EXECUTIVE DIRECTOR ACTION.** The Executive Director may issue final approval of the application unless a timely contested case hearing request or request for reconsideration is filed. If a timely hearing request or request for reconsideration is filed, the Executive Director will not issue final approval of the permit and will forward the application and request to the TCEQ Commissioners for their consideration at a scheduled Commission meeting.

MAILING LIST. If you submit public comments, a request for a contested case hearing or a reconsideration of the Executive Director's decision, you will be added to the mailing list for this specific application to receive future public notices mailed by the Office of the Chief Clerk. In addition, you may request to be placed on: (1) the permanent mailing list for a specific applicant name and permit number; and/or (2) the mailing list for a specific county. If you wish to be placed on the permanent and/or the county mailing list, clearly specify which list(s) and send your request to TCEQ Office of the Chief Clerk at the address below.

All written public comments and public meeting requests must be submitted to the Office of the Chief Clerk, MC 105, Texas Commission on Environmental Quality, P.O. Box 13087, Austin, TX 78711-3087 or electronically at <a href="https://www14.tceq.texas.gov/epic/eComment/">https://www14.tceq.texas.gov/epic/eComment/</a> within 30 days from the date of newspaper publication of this notice.

**INFORMATION AVAILABLE ONLINE.** For details about the status of the application, visit the Commissioners' Integrated Database at <a href="https://www.tceq.texas.gov/goto/cid">www.tceq.texas.gov/goto/cid</a>. Search the database using the permit number for this application, which is provided at the top of this notice.

AGENCY CONTACTS AND INFORMATION. Public comments and requests must be submitted either electronically at <a href="https://www14.tceq.texas.gov/epic/eComment/">www14.tceq.texas.gov/epic/eComment/</a>, or in writing to the Texas Commission on Environmental Quality, Office of the Chief Clerk, MC-105, P.O. Box 13087, Austin, Texas 78711-3087. Any personal information you submit to the TCEQ will become part of the agency's record; this includes email addresses. For more information about this permit application or the permitting process, please call the TCEQ Public Education Program, Toll Free, at 1-800-687-4040 or visit their website at <a href="https://www.tceq.texas.gov/goto/pep">www.tceq.texas.gov/goto/pep</a>. Si desea información en Español, puede llamar al 1-800-687-4040.

Further information may also be obtained from City of Pittsburg at the address stated above or by calling Ms. Stacy Dorsett at 903-856-3621.

Issuance Date: March 10, 2021

# **HELP WANTED**

Taking applications & hiring for our air conditioning installation department. Experience preferred, great working conditions, above average pay, ongoing training. Apply today, call for details: Thompson Air Conditioning 1103 N Washington, Mt. Pleasant, Texas 75455 903-572-1234.

# **GARAGE SALES**

Yard Sale
218 Simms St.
\$.50 to \$3.00 Sale
But do have more furniture, washer & dryer, dining set and much more.
April 1, 2 & 3
After 8 am.

# **NE Texas**

**CAMP • TITUS • MORRIS** 

Call to place your ad!

903-856-6629



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# LEGAL

The Interlocal

**Purchasing System** 

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8477 for problems

with website or

questions.

Call 866-839-

Uniforms, Accessories,

210402 Band.

and Services

and Services

Services

**School Supplies Prod-**

categories:

solicitations at

### **NOTICE OF ELECTION**

To the registered voters of Camp County, Pittsburg, Texas.

Notice is hereby given that the polling place listed below will be open from 7:00 a.m. to 7:00 p.m. on Saturday, May 1, 2021 for voting in a general election to elect board trustee for Place 5 for Pittsburg Independent School District. Place 3 and Place 4 are unopposed positions.

### **Election Day Location of polling place:**

Elementary /Intermediate School Cafetorium 106 Fulton Pittsburg, Texas

# **Early Voting Polling Place:**

Location: Pittsburg Independent School District Administration Building 402 Broach Street Pittsburg, Texas 75686

Dates & Times: 8:00 a.m. to 5:00 pm. Monday, April 19, 2021 through Tuesday, April 27, 2021

Applications for ballot by mail shall be mailed to:

Susan Howell Early Voting Clerk P.O. Box 1189 Pittsburg, Texas 75686 showell@pittsburgisd.net

Applications for voting by mail should be mailed to be received no earlier than Tuesday, March 5, 2019 and no later than the close of business Tuesday, April 19, 2021 (5:00 P.M.)

# **FOR RENT**

# STRUBE PROPERTIES 903-563-1317

2 BR - Northtown Apts. 1 BK - Village Apts.

E-Z SELF STORAGE Hwy 271, Pittsburg 903-856-3611 Clean, insulated, card operated security gates, 24 hour access. Moving

supplies and U-Haul Dealer.

<u>Pittsburg</u> Sizes from 5x10 to boat size. 903-563-1317

Walker Creek Village 22 PR 54607 Pittsburg, TX 75686 903-855-0311

Now accepting applications Multi-Family Affordable

Housing 2, 3, & 4 Bedroom Apartments

CH/A Patio Appliances W/D connections On-Site Laundry

Community Room Social Services Office Open 8-5 Weekdays

Handicap

Accessible

Equal Housing

Opportunity

# **SERVICES**



**New Braunfels Area Car Club** 

& Sunday Car Show

April 30 - May 2, 2021

Comal County Fairgrounds

801 E. Common Street • New Braunfels www.newbraunfelsareacarclub.com Face Masks Required!

# 903-738-6001

Connelly's Cutting

hogging up to 20

acres. Lawn ser-

vices up to 5 acres.

Serving Pittsburg,

Daingerfield, Gilm-

er, Ore City, Diana

and Betty areas.

Free Estimates.

Specialized in Bush

Lawn mowing, weeding & edging. 903-855-7236



# **DID YOU SUFFER DAMAGE BECAUSE OF TEXAS POWER OUTAGE?**

Those who have suffered an injury, lost a loved one, sustained home or business damage or property loss may be entitled to significant compensation.

# Call us toll-free at: 800-444-9112

Pulaski Kherkher, PLLC, Principal Office: 2925 Richmond Ave #1725, Houston, TX 77098

## **AVISO DE ELECCION GENERAL**

A los votantes registrados del Camp County, Pittsburg, Texas.

Notifiquese, por las presente, que las casillas electorales sitados abajo se abriran desde las 7:00 a.m. hasta las 7:00 p.m., el 1 de Mayo de 2021 para votar el la Eleccion para Place 5 board trustees.

Direccion de las casillas electorales:

Elementary/Intermediate School Cafetorium

106 Fulton

Pittsburg, Texas

La votacion en adelantada en persona se llevara a cabo de lunes a viernes en

Central Office 402 Broach Street Pittsburg, Texas

Entre las 8:00 de la manana y las 5:00 de la tarde empezando el April 19, **2021 y terminando el April 27, 2021.** 

Las solicitudes para boletas que se votaran en ausencia por correo deberan enviarse a:

Susan Howell

Secretario de la Votacion En Adelantada P.O. Box 1189 Pittsburg, Texas 75686

Las solicitudes para boletas que se votaran en ausencia por correo deberan recibirse para el fin de las horas de negocio el April 19, 2021.

# **NOTICE TO CREDITORS**

Notice is hereby given that original Letters Testamentary for the Estate of Arnold Plumlee, Deceased, were issued on March 30, 2021, in Cause No. P-21-10232, pending in the County Court of Camp County, Texas, to: JENNIFER

All persons having claims against this Estate which is currently being administered are required to present them within the time and in

c/o: Lance W. Hinson **Attorney at Law** 311 East 16th Street Frnt Mt. Pleasant, Texas 75455

DATED the 31st day of March, 2021.

Lance W. Hinson Lance W. Hinson Attorney for JENNIFER OLIVEIRA State Bar No.: 09709400 311 East 16th Street Frnt Mt. Pleasant, Texas 75455 Telephone: (903) 572-9831 E-mail: lwhinson@att.net

# **FOR SALE**

For Sale

Loadrunner Trailer 6x12 rear ramp w/ spring assist side door.

1957 Chevy 2-door Belair, No Motor or Trans. Just body.

903-960-1138, 903-960-1140

**Advertise your Business or Event in** CALL TODAY! 903-856-6629

# **Request for Proposals**

Northeast Texas Community College (NTCC) District invites all "qualified financial service firm(s)" to submit request for Proposals (RFP) responses for NTCC's Depository Services for the following solicitation:

Request for Proposals (RFP) RFP-Depository Services #2021-04 Can be found at www.ntcc.edu/publicnotices

> Submit response to: Northeast Texas Community College (NTCC) Attention: Brandi Cave RFP-Depository Services #2021-04  $2886\ {\rm FM}\ 1735$ Mount Pleasant, Texas 75455

By no later than: May 13, 2021 at 11:30 p.m., Central Standard Time (CST) On the date and at the time for submission of proposals, responses will be opened and identified by proposer name. However, proposals will not be read aloud. Proposals that arrive after the date and time for submission of proposals will be considered late and will not be opened.

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Like us on Facebook The Pittsburg Gazette

# **HELP WANTED**

# **NOW HIRING Experienced Welder for shop**

& metal building work.

Apply at Olympic Systems 1207 E. Coke Rd. Winnsboro or call 903-342-3726

Taking applications & hiring for our air conditioning installation department. Experience preferred, great working conditions, above average pay, ongoing training. Apply today, call for details: Thompson Air Conditioning 1103 N Washington, Mt. Pleasant, Texas 75455 903-572-1234.

# **GARAGE SALES**

Yard Sale: Vintage door jams w/ trim, light fixtures, ceiling fans, bathtub, sink stand, commode, windows, tools, and kitchenware. 634 Jefferson. Friday and Saturday till 3 p.m.

Hopes Landing Neighborhood Biannual Garage Sale. Saturday, April 10, 8am-3pm, rain or shine. South of Bob Sandlin Lake State Park on CR 2930 at Hwy 21.

Everyone's looking for something.

Find what you need every week in the

**TexSCAN** Week of April 4, 2021

**ACREAGE** 

Hunting/investment/recreational property. We have some of the best in Texas! From the Hill Country (Edwards, Menard, Coke, Val Verde County, free ranging exotics) to South Texas (Kinney, Duval, Live Oak County, whitetail, hogs). Large or small acreage. 30-vear fixed rate owner financing, only 5% down. Call toll-free or email for individual prices and terms, www.ranchenterprisesltd.com, 800-876-9720.

# COLLECTORS

Coin Collector/Investor will pay cash for any coin, coins, coin collections, baseball card collections or memorabilia. No collection is too large or too small. I will appraise for free and/or purchase with cash. Call me at 281-972-8702

# **EVENTS**

Seguin - 50th Texas Ladies State Chili Championship, Sat., April 17, 10 a.m.-9 p.m., Max Starcke Park East. Chili, craft and food vendors, music, silent auction, raffles, family fun! Judging begins at 12:30 p.m. Sign up to be a judge at tlscco.com/chili-judges-needed. VisitSeguin.com, 830-401-5000.

Lamesa - Chicken Fried Steak Festival April 22-25. Fireworks, FlippinOut Trampolines show, 5k run, parade, team roping, Chicken Fried Steak cookoff, live bands block party style street dancing, car show, Chicken Fried steak dinner (Tickets: 806-872-2181), home run derby, kickball tournament, volleyball tournament, pageant, dance performers, young music performers, story time, craft vendors, food vendors, quarter board/carnival games, pictures with Perkins our Mascot. For more info: www.ci.lamesa.tx.us, 806-872-4322 or 806-309-9448.

New Braunfels Area Car Club Swap Meet & Sunday Car Show, April 30-May 2, Comal County Fairgrounds, 801 E. Common St., New Braunfels. www.newbraunfelsareacarclub.com. Face Masks Required!

# **GUN SHOW**

WORLD'S LARGEST GUN SHOW - April 10 & 11 - Tulsa, OK Fairgrounds. Saturday 8-6, Sunday 8-4. WANENMACHER'S TULSA ARMS SHOW. Free appraisals. Bring your guns! www.TulsaArmsShow.com.

# LEGAL ASSISTANCE

SUFFER DAMAGE because of Texas power outage? You may be entitled to significant compensation, 800-444-9112. Pulaski Kherkher, PLLC, Principal Office: 2925 Richmond Ave. #1725, Houston, TX 77098.

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# **MEDICAL**

Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 866-747-9983.

**DENTAL INSURANCE from Physicians Mutual** Insurance Company. NOT just a discount plan, REAL coverage for 350 procedures. Call 1-855-901-0467 for details. www.dental50plus.com/txpress. 6118-0219

# WANTED

Antique Porcelain Signs Wanted - Gas and Automobile-related. Also, authentic Indian arrowheads. Top dollar paid. Call 979-218-3351

Need Extra Cash - I Buy RVs & Mobile Homes -Travel Trailers, 5th Wheels, Goosenecks, Bumper Pulls. In Any Area, Any Condition - Old/New, Dirty or Clean! I PAY CA\$H. No Title - No Problem, we can apply for one. ANR Enterprises, 956-466-7001.

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March 26, 2021

Don Whitman Russell Johns Associates LLC 1001 S Myrtle Ave. Suite 7 Clearwater, FL 33756

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Thursday, April 1, 2021 AND Thursday, April 8, 2021.

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### Electronic tear sheets are required for this ad.

Please email proofs, tear sheet copies, affidavit and invoice to Kristie Collins at <a href="mailto:kristie.collins@tips-usa.com">kristie.collins@tips-usa.com</a>, when they are available.

Thank you,





April 16th, 2021

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The Interlocal Purchasing System (TIPS) public notice was published within said newspaper in the Public Notice Section of the on the following date(s):

4/1/2021 4/8/2021

Anthony Pacini

On this the 16th day of April 2021, I attest that the attached documents are true, exact, complete, and unaltered tearsheets.

Camika Winter
State of Florida
County of Pinellas

CAMIKA C. WINTER Notary Public, State of Florida My Comm. Expires Apr. 16, 2022 No. GG 208003

# True island green may create more drama

**Beth Ann Nichols** 

Golfweek | USA TODAY Network

RANCHO MIRAGE, Calif. - The ANA Inspiration celebrates its 50th anniversary this week, and the 18th green has gone retro.

No grandstand.

No Great Wall of Dinah.

Just an island of drama.

Or will it be?

"I honestly find it a bit boring," said Madelene Sagstrom, who believes not many will go for the green in two, even with a forward tee. Tournament officials typically move the tee up on two days during the ANA

Mel Reid will likely go for it with a 5-iron in hand because she's that kind of aggressive player, but she too believes fewer players will take on the risk with greens as firm as they are and the grass mowed down in the back and nothing there to stop it. Not to mention the yellow hazard stakes.

For years there has been typically a grandstand behind the green for VIP hospitality. With no fans at last September's ANA, organizers opted to instead put up a giant blue wall - closer than the grandstands usually sit – with ANA scripted in small letters across the top. As far as billboards go, it wasn't exactly effective.

Not surprisingly, the wall came into play in a big way when Mirim Lee rocketed a 5-wood at it, banking on the wall to stop her ball from going in the water. It worked, and Lee proceeded to chip for eagle to make her way into a playoff against Brooke Henderson and Nelly Korda that Lee quickly won. Henderson's second shot in regulation got stuck under the wall and her sister/caddie Brittany crawled inside the blue mesh to retrieve it.

"The amount of time the boys hit it into grandstands and get away with shots and bounce onto greens," said Reid, "and then they just made a big fuss because we didn't have any crowds. I mean, it's been like that for years. I don't think they needed to change it, but I get why they have because it does look a little bit stupid with no crowd, but it's tough."

Stacy Lewis, a past champion of this event, appreciates that the hole now plays as it was originally designed. (It's also played this way during the first stage of LPGA Q-School.) Lewis never goes for this green in two though, so nothing really changes for her.

"I hit 5-iron yesterday, landed in the middle of the green and went over in the water," said Ryann O'Toole. The same thing happened to Jennifer Kupcho with a

Nelly Korda hit a 6-iron just short and it rolled into the middle of the green. Her 5-iron went over the green. Korda said she was undecided on whether or not she likes the change.

Last year, Lexi Thompson had a 7-iron in from the forward tee to a back pin. That's the shortest she has seen it play. Tuesday morning, Thompson hit a 4-iron that worked out quite nicely. If it's more than a 6-iron though, Thompson said she likely won't go for it in competition. "It would have to be a perfect number honestly, with any club, to get the full max height to be able to stop it," she said. "But it's good, it's a major. It

should be challenging and require more thought. Brooke Henderson said it's no longer an automatic green light with 3-wood in hand, but if she has hybrid or 7-wood in, she'll definitely going for it.

If Maria Fassi finds the fairway, she'll likely go for it. From the back tee on Monday, she hit 5-iron with a helping wind onto the green. On Tuesday, she hit 7iron from the forward tee.

"It makes you think a little bit more," said Fassi. "It demands a better golf shot as well. I think it's fun."

Yani Tseng, the 2010 ANA winner, believes the raw island green makes for a great finish: "This is real golf."

To ensure more drama over the weekend, Katherine Kirk believes softening the green more is the answer. Sue Witters, LPGA vice president of rules and competition, said they have already started adding water

to the greens after Monday played particularly firm. 'The greens got firm on us yesterday," Witters said on Tuesday.

With temperatures expected to reach 99 degrees over the weekend, players expect the Dinah Shore Tournament Course to get more baked out as the week goes on.

World Golf Hall of Famer Judy Rankin, lead analyst for Golf Channel this week, likes to see the most iconic hole on the LPGA return to its original form. This is how the closing par 5 played when she won in 1976.

'You have find a way to reward a shot that's wellstruck," Rankin said of making sure that the green is receptive throughout the week.

### **Women's tournaments**

### **ANA Inspiration**

Course: Mission Hills Country Club, in Rancho Mirage,

Yardage: 6,763. Par: 72.

Prize money: \$3.1 million. Winner's share: \$465,000.

TV (ET): Thursday-Friday, noon-4 p.m. and 7-9 p.m. (Golf); Saturday-Sunday, 5-9 p.m. (Golf).

Notes: The first LPGA major of the year will be held for the second time in roughly six months. Mirim Lee won in a playoff in September when the ANA Inspiration was postponed because of the COVID-19 pandemic. ... This is the 50th edition of the tournament, although it was not designated as an LPGA major until 1983. ... For the second consecutive time at Mission Hills, the major will be played without spectators. But there will not be a blue advertising wall behind the 18th green, allowing it to play like an island.

### **Augusta National Women's Amateur**

Courses: Champions Retreat (Yardage: 6,445. Par: 72) and Augusta National Golf Club (Yardage: 6,365. Par:

TV (ET): Noon-3 p.m. Saturday (NBC)

Notes: The tournament made an auspicious start in 2019 when Jennifer Kupcho went 5 under over the final six holes for a 67 to defeat close friend Maria Fassi. ... The international field of amateurs plays the opening two rounds at Champions Retreat on Wednesday and Thursday, a practice round at Augusta National on Friday and the final round at Augusta National on Saturday. ... The 36-hole cut is for 30 players, with a playoff if necessary to decide the final spots. ... The winner is exempt into the U.S. Women's Open and Women's British Open if she stays an amateur. ... The field features U.S. Amateur champion Rose Zhang and most of the best from around the world. Because the ANA Inspiration on the LPGA tour does not have amateurs this year due to COVID-19 protocols, there is no conflict for top amateurs on which event to play

- The Associated Press

### FOR THE RECORD

All times ET

**NHL** 

North Winnipeg Edmontor

Tuesday's Games
Florida 4, Detroit 1
N.Y. Rangers 5, Washington 2
Columbus 3, Tampa Bay 1
Chicago 2, Carolina 1
Nashville 3, Dallas 2, OT
Montreal 4, Edmonton 0
Boston 5, New Jersey 4, SO Wednesday's Games
Philadelphia at Buffalo
Toronto at Winnipeg

Arizona at Colorado Los Angeles at Vegas Calgary at Vancouver Minnesota at San Jose Minnesota at San Jose
Thursday's Games
Columbus at Tampa Bay, 7 p.m.
Detroit at Florida, 7 p.m.
Montreal at Ottawa, 7 p.m.
NY. Rangers at Buffalo, 7 p.m.
Pittsburgh at Boston, 7 p.m.
Washington at NY. Islanders, 7 p.m.
Carolina at Chicago, 8 p.m.
Dallas at Nashville, 8 p.m.
Minnesota at Vegas, 10:30 p.m.

Friday's Games on at New Jersey, 7 p.m. Toronto at Winnipeg, 8 p.m Calgary at Edmonton, 9 p.m. St. Louis at Colorado, 9 p.m. Arizona at Anaheim, 10 p.m. San Jose at Los Angeles, 10 p.m. Saturday's Games Detroit at Tampa Bay, 1 p.m. Pittsburgh at Boston, 1 p.m. Chicago at Nashville, 3 p.m. Chicago at Nashville, 3 p.m. Columbus at Florida, 7 p.m.

Georgia. This 1st day of March 2021.

Dallas at Carolina, 7 p.m. N.Y. Rangers at Buffalo, 7 p.m. Ottawa at Montreal, 7 p.m. Philadelphia at N.Y. Islanders, 7 p.m. Minnesota at Vegas, 9 p.m. St. Louis at Colorado, 9 p.m. San Jose at Los Angeles, 10 p.m. Vancouver at Edmonton, 10 p.m.

**EASTERN CONFERENCE** 

Atlantic								
	W	L	Pct	GB				
Philadelphia	32	15	.681	_				
Brooklyn	32	15	.681	_				
New York	24	23	.511	8				
Boston	23	24	.489	9				
Toronto	18	29	.383	14				
Southeast								
	W	L	Pct	GB				
Charlotte	24	22	.522	_				
Atlanta	23	24	.489	11/2				
Miami	23	24	.489	11/2				
Washington	17	29	.370	7				
Orlando	16	31	.340	81/2				
Central								
	W	L	Pct	GB				
Milwaukee	29	17	.630	_				
Indiana	21	24	.467	71/2				
Chicago	19	26	.422	91/2				
Cleveland	17	30	.362	121/2				
Detroit	13	33	.283	16				
WESTERN CONFERENCE								

STERN CONFERENCE Southwest

Dallas	24	21	.533	_
San Antonio	23	21	.523	1/2
Memphis	22	22	.500	11/2
New Orleans	21	25	.457	31/2
Houston	13	33	.283	111/2
Northwest				
	W	L	Pct	GB
Utah	35	11	.761	_
Denver	29	18	.617	61/2
Portland	28	18	.609	7
Oklahoma City	19	27	.413	16
Minnesota	11	36	.234	241/2
Pacific				
	W	L	Pct	GB
Phoenix	32	14	.696	_
L.A. Clippers	32	17	.653	11/2
L.A. Lakers	30	17	.638	21/2
Golden State	23	24	.489	91/2
Sacramento	22	25	.468	101/2
Tuesday's Ga	mes			
Charlotte 114, Was	hington	104		

Denver 104, Philadelphia 95 Phoenix 117, Atlanta 110 Orlando 103, L.A. Clippers 96 Wednesday's Games Wednesday's Game
Miami at Indiana
Portland at Detroit
Dallas at Boston
Houston at Brooklyn
New York at Minnesota
Toronto at Oklahoma City
Utah at Memphis
Sacramento at San Antonio
Chicago at Phoenix
Milwaukee at L.A. Lakers
Thursday's Games

Thursday's Games
Philadelphia at Cleveland, 7 p.m.
Washington at Detroit, 7 p.m.
Charlotte at Brooklyn, 7:30 p.m.
Golden State at Miami, 8 p.m. Orlando at New Orleans, 8 p.m. Atlanta at San Antonio, 8:30 p.m. Denver at L.A. Clippers, 10 p.m.

Friday's Games Golden State at Toronto, 7 p.n Dallas at New York, 7:30 p.m. Houston at Boston, 7:30 p.m.

Houston at Boston, 7:30 p.m. Charlotte at Indiana, 8 p.m. Minnesota at Memphis, 8 p.m. Atlanta at New Orleans, 9 p.m. Atlanta at New Orleans, 9 p.in. Chicago at Utah, 9 p.m. L.A. Lakers at Sacramento, 10 p.m. Milwaukee at Portland, 10 p.m. Oklahoma City at Phoenix, 10 p.m. Saturday's Games Dallas at Washington, 7 p.m. Cleveland at Miami, 8 p.m. Minnesota at Philadelphia, 8 p.m. New York at Detroit, 8 p.m. Indiana at San Antonio, 9 p.m. Orlando at Utah, 9 p.m. Milwaukee at Sacramento, 10 p.m. Oklahoma City at Portland, 10 p.m.

Spring Training
Tuesday's Games
Pittsburgh 1, Minnesota 1
Tampa Bay 5, Detroit 0
Atlanta 5, Boston 3
Milwaukee 6, Texas 3
Colorado 2, Chicago White Sox 1
Arizona 3, Cleveland 2
L.A. Dodgers 6, L.A. Angels 4

# SOCCER

**CONCACAF Men's Olympic** Qualifying CHAMPIONSHIP Tuesday's Game Mexico 1, Honduras 1, OT, Mexico won 5-4 on penalty kicks

**English Premier League** 

-				_			
	GP	W	D	L	GF	GΑ	Pts
Man City	30	22	5	3	64	21	71
Man United	29	16	9	4	56	32	57
Leicester	29	17	5	7	53	32	56
Chelsea	29	14	9	6	44	25	51
West Ham	29	14	7	8	45	35	49
Tottenham	29	14	6	9	49	30	48
Liverpool	29	13	7	9	48	36	46
Everton	28	14	4	10	40	37	46
Arsenal	29	12	6	11	40	32	42
Aston Villa	28	12	5	11	39	30	41
Leeds	29	12	3	14	45	47	39
Crystal Palace	29	10	7	12	31	47	37
Wolverhampton	29	9	8	12	28	38	35
Southampton	29	9	6	14	36	51	33
Burnley	29	8	9	12	22	37	33
Brighton	29	7	11	11	32	36	32
Newcastle	29	7	7	15	28	48	28
Fulham	30	5	11	14	23	38	26
West Brom	29	3	9	17	20	57	18
Sheffield Utd	29	4	2	23	16	50	14
	_						

Saturday's Games
Chelsea vs. West Brom, 7:30 a.m.
Leeds vs. Sheffield United, 10 a.m.
Leicester vs. Man City, 12:30 p.m.
Arsenal vs. Liverpool, 3 p.m.
Sunday's Games
Sutbamstay vs. Burglay, 7 a.m. Southampton vs. Burnley, 7 a.m. Newcastle vs. Tottenham, 9:05 a.m. Aston Villa vs. Fulham, 10:30 a.m.

Man United vs. Brighton, 1:30 p.m. Monday's Games Everton vs. Crystal Palace, 12 p.m. Wolverhampton vs. West Ham, 2:15 p.m.

### **TENNIS**

Miami Open **Tennis Center at Crandon** Park, Miami Purse: \$3.343.785 Surface: Hardcourt outdoor

Surface: Hardcourt outdoor
Men's Singles - Quarterfinals
Jannik Sinner (21), Italy, def. Alexander Bublik
(32), Kazakhstan, 7-6 (5), 6-4.
Women's Singles - Quarterfinals
Maria Sakkari (23), Greece, def. Naomi Osaka
(2), Japan, 6-0, 6-4.
Men's Doubles - Quarterfinals
Nikola Mektic and Mate Pavic (2), Croatia, def.
Alsam-ul-Haq Qureshi, Pakistan, and Miomir
Kecmanovic, Serbia, 6-2, 6-2.
Rajeev Ram, United States, and Joe Salisbury
(7), Britain, def. Michael Mmoh and Sebastian
Korda, United States, 7-5, 6-2.
Women's Doubles - Quarterfinals
Shuko Aoyama and Ena Shibahara (5), Japan,
def. Caroline Garcia, France, and Nadia Podoroska, Argentina, 6-3, 6-2.
Bethanie Mattek-Sands, United States, and
Iga Swiatek, Poland, def. Lyudmyla Kichenok,
Ukraine, and Jelena Ostapenko, Latvia, 6-1,
6-4.

# **DEALS**

BASEBALL Major League Baseball

American League
KANSAS CITY ROYALS – Placed INF Adalberto
Mondesi on the 10-day injured list. Recalled
INF Nicky Lopez from the alternate training MINNESOTA TWINS - Named Kevin Morgan

major league field coordinator.

National League
CHICAGO CUBS – Signed C Tony Wolters to a
one-year contract. Designated RHP James
Norwood for assignment.
PHILADELPHIA PHILLIES – Selected the contract of 2B Ronald Torreyes from Lehigh Valley (Triple-A East).

BASKETBALL WNBA
WASHINGTON MYSTICS – Signed G Shavonte

FOOTBALL

FOOTBALL
National Football League
BUFFALO BILES – Signed LB Tyrell Adams and
LB Marquel Lee to a one-year contracts.
CINCINNATI BENGALS – Re-signed DT Mike
Daniels and DL Amani Bledsoe to a one-year
contracts.
PITTSBURGH STEELERS – Signed LB Jarvis
Miller and WR Matthew Sexton to a one year
contracts.
SEATILE SEAHAWKS – Signed WR Tyler Lockett to a four-year contract extension.
TAMPA BAY BUCCANEERS – Re-signed RB
Leonard Fournette.
HOCKEY
National Hockey League

HOCKEY
National Hockey League
NHL – Fined Edmonton F Connor McDavid for elbowing Montreal F Jesperi Kotkaniemi during a March 30 game.
BOSTON BRUINS – Assigned C Greg McKegg and G Jeremy Swayman to Providence (AHL). CAROLINA HURRICANES – Assigned F Jason Cotton to Chicago (AHL). Recalled LW Liam O'Brien Colorado (AHL). Recalled LW Liam O'Brien Colorado (AHL) loan.

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> Pregame.com Line Maior League Baseball Thursday

Favorite	Line	Underdog	Liı				
CHICAGO	-215	Pittsburgh	+19				
PHILADELPHIA	-105	Atlanta	-10				
SAN DIEGO	-230	Arizona	+21				
LA Dodgers	-210	COLORADO	+19				
CINCINŇATI	-115	St. Louis	+10				
New York	-145	WASHINGTON	+13				
American League							
Favorite	Line	Underdog	Lir				
NEW YORK	-177	Toronto	+16				

DETROIT Cleveland BOSTON -165 Baltimore -162 -113 -105 Texas LA;ANGELS KANSAS CITY Chicago OAKLAND Houston

Odds are subject to change. BetMGM.com does not offer lines for New Jersey-based college sports teams. Gannett may earn revenue from audience referrals to betting services. Newsrooms are independent of this relationship and there is no influence on news coverage.

	Inter	league				
Favorite	Line	Underdog	Line			
MILWAUKEE	-105	Minnesota	-105			
Tampa Bay	-145	MIAMI	+135			
SEATTLE	-105	San Francisco	-105			
NBA						
Thursday						

9 (214) OFF OFF OFF OFF DETROIT BROOKLYN NEW ORLEANS 10 223 SAN ANTONIO OFF OFF LA CLIPPERS OFF OFF Atlanta

COLLEGE BASKETBALL

Favorite	Line	Underdog					
Baylor	5	Houston					
Gonzaga	14	UCLA					
National Hockey League							

		Thurse	day	
	Favorite	Line	Underdog	Line
	FLORIDA	-245	Detroit	+225
	NY ISLANDERS	-128	Washington	+118
	NY Rangers	-200	BUFFALO	+180
	TAMPA BAY	-270	Columbus	+240
	BOSTON	-129	Pittsburgh	+119
	Montreal	-200	OTTAWA	+180
	Carolina	-165	CHICAGO	+155
	Dallas	-124	NASHVILLE	+114
J	VEGAS	-180	Minnesota	+165

DALLAS STARS – Signed F Jordan Kawaguchi to a one-year entry level contract. FLORIDA PANTHERS – Agreed to terms with G Spencer Knight on a three-year entry-level contract. Recalled D Brady Keeper from San Jose (AHL) Ioan.

LOS ANGELES KINGS – Assigned D Daniel Brickley to Ontario (AHL).

NEW JERSEY DEVILS – Assigned RW Marian Studenic to Binghamton (AHL).

NEW YORK ISLANDERS – Assigned D Grant Hutton and G Cory Schneider to Bridgeport (AHL).

PITTSBURGH PENGUINS – Assigned LW Drew O'Connor to Wilkes-Barre/Scranton (AHL).

SAN JOSE SHARKS – Recalled Cs Noah Gregor and Fredrik Handemark from the minor league taxi squad and D Christian Jaros from San Jose (AHL) Ioan.

TAMPA BAY LIGHTNING – Signed F Odeen Turto to a one-year entry-level contract. SOCCER

SOCCER
Major League Soccer
DC UNITED – Announced the return of MF
Paul Arriola from loan to Swansea City A.F.C.
(EFL).
FC CINCINNATI – Signed W Isaac Atanga via
transfer to a three-year contract.
MINNESOTA UNITED – Named Damian Roden
senior director of sports science.
PHILADELPHIA UNION – Signed MF Leon
Flach from FC St. Pauli to a two-year contract.
COLLEGE

COLLEGE CAMPBELL UNIVERSITY – Named Weston Glaser assistant head football coach.
NEW JERSEY CITY UNIVERSITY – Named Jack
Smithlin assistant softball coach and hitting instructor.

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LEGAL NOTICE UNITED STATES DISTRICT COURT. NORTHERN DISTRICT OF GEORGIA ATLANTA DIVISION. NOTICE OF SERVICE BY PUBLICATION. Securities and Exchange Commission, Plaintiff, v. Christopher W. Burns, Defendant Civil Action Number 1:20-cv-4620-WMR, To: Christopher W. Burns, Notice: By Order for Service by Publication dated February 17, 2021, you are hereby notified that on November 12, 2020, the Securities and Exchange Commission filed a Securities Fraud action against you. You are required to file with the Clerk of the Court and to serve on Plaintiff's attorney (Harry Roback, Esq. SEC 950 E. Paces Ferry Rd., NE Suite 900, Atlanta, GA 30326) an ANSWER in writing within sixty (60) days of February 17, 2021, the date on which the Court issued the Order for Service by Jan Hall Publication. By Order of the Honorable William M. Ray, II. United States District Judge United James N. Hatten, Clerk for the U.S. District Court for the Northern District of Georgia. States District Court for the Northern District of

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**SPORTS** 

Continued from Page 1C

No, baseball remains plenty conservative. And it is clear its more rigorous embrace of social justice initiatives in the past year are not only on the right side of history but also, simply, good business.

Consider the "corporate champions" standing alongside MLB in its rebuke of Georgia's voting laws: Delta, Coca-Cola, American Airlines, JPMorgan Chase,

Not exactly Ben & Jerry's and Patagonia.

As the corporate "mob" grows in voicing its disapproval, it becomes easier to understand how Manfred's at the time stunning decision to move the game out of Georgia was executed swiftly and unilaterally.

So the game found a new home in Denver, and the league readied for the triggered indignation of the right, and now, nearly a week out, it is clear the blowback is nothing MLB can't handle.

The national GOP? Reduced largely to Red-Baiting 101 and a silly conflation of ticket purchasing and voting rights, even as defections in its ranks rise.

Senate Minority Leader Mitch McConnell? He issued a "warning to corporate America to stay out of politics," yet immediately begged they continue giving money, you know, to him.

The unofficial mainstream media arm of the right?



Coors Field in Denver will be the new site of the MLB All-Star Game on July 13. ISAIAH J. DOWNING/USA TODAY SPORTS

A Fox News query to White House press secretary Jen Psaki on Tuesday, claiming voting regulations in Colorado, the new site of the All-Star Game, were similar to Georgia's, was parried in less than 60 seconds. One might call it Psaki "dunking" on Fox News, but it was too

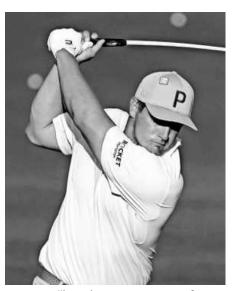
See where this is going?

The furor will subside, and any notion of the game ever existing in Atlanta may drown in a chorus of oohs and ahhs from a Home Run Derby held at milehigh Coors Field.

Baseball survived through a halfcentury where it first barred Black players from the game, then faced blowback and boycotts and threats when it dared allow Jackie Robinson to play. It survived Jose Feliciano's national anthem, a no-hitter thrown under the influence of hallucinogenics and the designated

A poorly plotted and increasingly fringy culture war?

That's a fight MLB knew it could, and will, win.



Augusta "is going to test every facet of your game," says DeChambeau. **ROB SCHUMACHER/USA TODAY SPORTS** 

# Brennan

Continued from Page 1C

times he played the Masters.

He is a sentimental choice. So too is Rory McIlroy, who has never won a Masters and is observing an anniversary he would like to forget. It has been 10 years since his final-round collapse in 2011 that led to a disastrous 80. A decade later, will it finally be his turn?

There's sentiment. Then there's science. Which brings us back to De-Chambeau. As he looked ahead to this week, the game's mad scientist was also musing about the future.

'I think as time goes on, there's not much more to gain from the technology side of golf club manufacturing," he said. "There are little things we can do, but where the massive gains will be is in athletes. Once you get somebody out here that's a 7-foot-tall human being and they are able to swing a golf club at 145 miles an hour effortlessly, that's when things get a little interesting. That's when I'm going to become obsolete potentially even."

That day is not this week, or anytime soon. Right now, DeChambeau is on top of his game, and that should be good enough to win this tournament. If he's going down rabbit holes, we should definitely follow him.

# **Tiger**

Continued from Page 1C

The famed golfer broke bones in his right leg during the crash Feb. 23 in Rolling Hills Estates, south of downtown Los Angeles. He had surgery and announced on Twitter on March 16 that he was recovering from his home in Florida after being released from the hospital.

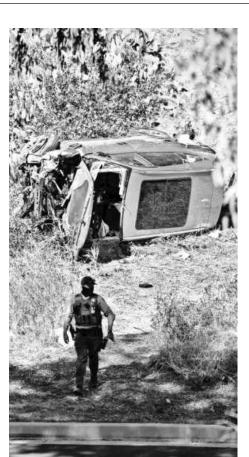
Forensic car crash reconstruction experts contacted by USA TODAY Sports said the available evidence from the crash was consistent with Woods being unconscious from the time he lost control until the time of

One of those experts is Jonathan Cherney, a former police detective who walked the scene after the crash but is not involved in the investigation. He previously said it was "like a classic case of falling asleep behind the wheel, because the road curves and his vehicle goes straight." After hearing the evidence presented Wednesday, Cherney said he stands by that opinion 100%.

Instead of staying with his downhill lane as it curved right, Woods kept going left, struck the 8-inch curb of the median, hit a large wooden sign, kept going through the median, then went into opposing traffic lanes and off the road before going through extensive vegetation, hitting a tree and rolling over.

His vehicle traveled an estimated 400 feet after leaving his lane and hitting the median. If he had been conscious, the theory is that there would be some evidence of braking or significant steering, the experts said. There were no skid marks on the road, Villanueva said. Even with anti-lock brakes, experts said there could be faint skid marks. After striking a curb and hitting a large sign in the median, the theory is that a driver would try to correct the error and get out of the emergency by driving back onto the road and braking.

Woods, 45, instead kept going and going in a fairly straight direction with his no braking. He then told first responders that he didn't remember how the accident occurred and didn't re-



The scene Feb. 23 in Rancho Palos Verdes, California, where Tiger Woods' vehicle crashed. HARRISON HILL/USA TODAY

member driving.

Data from the black box recorder showed some minimal steering. But Powers said it wasn't clear "if it was him trying to correct the situation or if it was the impact to the vehicle at the areas of impact" that caused the steering movement and not Woods. The collision sequence involved multiple impacts, starting with the curb of the center divider, a wooden sign, another curb on the other side of the road and a tree.

The sheriff's department also did not seek blood evidence from him, saying he appeared lucid at the scene of the crash and that there were no signs of impairment to warrant a blood examination.

Powers said investigators interviewed Woods at the scene and at the

"The questions were asked, and there was nothing to indicate any type of intoxication," Powers said. "He did answer those questions. He stated he didn't

4 Boulder Creek Road, Hall, Montana 59837

drink. There was nothing. He wasn't taking any medication."

Villanueva first stressed that the crash was "purely an accident," while his department also emphasized that the road Woods had been driving on was known for accidents and speeding.

To learn more about what happened, the sheriff's department then executed a search warrant to obtain the data from the vehicle's black box, which typically shows speed, steering and braking activity before impact.

After obtaining the data, Villanueva offered some clarification on March 17 when he said there were no "obvious" signs of impairment. He then went on to talk about "lessons learned" and said, "I can tell you this: We do need more drug recognition experts within the department."

Drug recognition experts (DRE) are law enforcement officers trained to recognize signs of impairment that are not obvious. After a crash, they go through a 12-step process to evaluate a driver for impairment and can request a blood examination. No DRE was used in the Woods case because Villanueva said then that it wasn't necessary.

"We can't just assume that somebody's history makes them guilty," sheriff's Deputy John Schloegl told USA TODAY Sports on March 2.

In 2009, Woods was cited for careless driving after crashing into a tree and fire hydrant outside his mansion in Florida. He was found unconscious at the scene and a witness then said Woods had been prescribed the sleep medication Ambien and the painkiller Vicodin, according to a police report.

In 2017, he was found asleep at the wheel in Florida and arrested for drunken driving. A toxicology report showed he had Ambien, Vicodin, THC and other medications in his system. He checked into a clinic after that to get help dealing with medication for pain and a sleep disorder. He pleaded guilty to reckless

On Wednesday, Villanueva again stressed that Woods received no special treatment from his department. Powers said the reason Woods was not issued a citation was because there were no independent witnesses to the crash and "no observations by a peace officer which would support the issuance of a citation."

To view more Classified listings,

visit: classifieds.usatoday.com

# MARKETPLACE TODAY

For advertising information: 1.800.397.0070 www.russelljohns.com/usat

# **NOTICES PUBLIC NOTICE** Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories: 210401 Office and School Supplies Products and Services 210402 Band, Performance Arts, Drill Team, and Cheer Uniforms, Accessories, and Services 210403 Relocation, Moving, Storage, Materials, Management, and Services 210404 Data Analytics Solutions and Services Proposals are due and will be opened on May 21, 2021 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

**GET NOTICED with USA TODAY Marketplace!** To Advertise, Call: (800) 397-0070

# **PUBLIC NOTICE**

SOUTHWEST FOODSERVICE EXCELLENCE (SFE), ON BEHALF OF CONTRACTED DISTRICTS, IS SOLICITING REQUEST FOR PROPOSALS FOR FOOD SERVICE SUPPLIES, COMMERCIAL DELIVERY, SFE 06-21-01 AND SFE 07-21-02 CONTRACTED DISTRICTS IN THE CENTRAL (NEW MEXICO, OKLAHOMA, AND TEXAS); EASTERN (GEORGIA, INDIANA, MICHIGAN, MISSOURI, PENNSYLVANIA, SOUTH CAROLINA, AND TENNESSEE); EASTERN – MN (MINNESOTA); AND SOUTHWEST (ARIZONA) REGIONS ARE INCLUDED IN THESE RFPs WITH CONTRACT TERM JULY 1, 2021 THROUGH JUNE 30, 2022.

ELECTRONICALLY SEALED PROPOSALS WILL BE ACCEPTED UNTIL 9:59 PM MST APRIL 27, 2021 THROUGH BIDFORGE. PROPOSALS WILL BE OPENED AT 10:00 AM MST APRIL 28, 2021 AT 9366 E. RAINTREE DRIVE, SCOTTSDALE, AZ 85260 REP INFORMATION, INCLUDING BUT NOT LIMITED TO, TERMS AND CONDITIONS, DETAILED SPECIFICATIONS, TECHNICAL REQUIREMENTS, EVALUATION METHOD/CRITERIA, AWARD PROCESS, METHOD OF PAYMENT, AND CONTRACTED DISTRICTS MAY BE OBTAINED AT www.bidforge.com OR contactusprocurement@sfellc.org OR 806-701-4985.
SFE RESERVES THE RIGHT TO ACCEPT OR REJECT ANY AND/OR ALL PROPOSALS.



Resort features: Cabins, Glamping Tipis and Conestog Wagon, RV Park, restaurant and free strong wifi.

**Boulder Creek Lodge Montana** 

**TIMESHARES** THE TIMESHARE CANCELLATION **EXPERTS** No More Payments

FOR THE HOME

800-430-4149



March 26, 2021

The Advocate C/O Legal Notices (Joy Newman) PO Box 588 Baton Rouge, LA 70821

Please print the following **LEGAL NOTICE** on:

Thursday, April 1, 2021 AND Thursday, April 8, 2021.

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The Interlocal Purchasing System (TIPS) has posted procurement solicitations at <a href="www.tips-usa.com">www.tips-usa.com</a> for the following categories:

**210401** Office and School Supplies Products and Services

210402 Band, Performance Arts, Drill Team, and Cheer Uniforms, Accessories, and Services

**210403** Relocation, Moving, Storage, Materials, Management, and Services

**210404** Data Analytics Solutions and Services

Proposals are due and will be opened on May 21, 2021 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

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### Electronic tear sheets are required for this ad.

Please email proofs, tear sheet copies, affidavit and invoice to Kristie Collins at <a href="mailto:kristie.collins@tips-usa.com">kristie.collins@tips-usa.com</a>, when they are available.

Thank you,



### CAPITAL CITY PRESS

### Publisher of THE ADVOCATE

### PROOF OF PUBLICATION

The hereto attached notice was published in THE ADVOCATE, a daily newspaper of general circulation published in Baton Rouge, Louisiana, and the Official Journal of the State of Louisiana, City of Baton Rouge, and Parish of East Baton Rouge or published daily in THE TIMES-PICAYUNE/
THE NEW ORLEANS ADVOCATE, in New Orleans Louisiana, or published daily in THE ACADIANA ADVOCATE in

04/01/2021, 04/08/2021

Victoria Gautreau, Public Notices Representative

Sworn and subscribed before me by the person whose signature appears above

4/14/2021

M. Monic McChristian, Notary Public ID# 88293

State of Louisiana
My Commission Expires: Indefinite

OF LOVI

THE INTERLOCAL PURCHASING SYS

497519-01

KRISTIE COLLINS PO BOX 1894 MOUNT PLEASANT, TX 75456

### PUBLIC HOTICE

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

210401 Office and School Supplies Products and Services

210402 Band, Performance Arts, Drill Team, and Cheer Uniforms, Accessories, and Services

**210403** Relocation, Moving, Storage, Materials, Management, and Services

210404 Data Analytics Solutions and Services

Proposals are due and will be opened on May 21, 2021 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

497519 Apr 1 & 8 2t

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# **PUBLIC NOTICE**

The Carter Plantation Com-23877 Carter Mundinger, 23877 ( Trace, Springfield, 70462. (225) 636-1082

The Livingston Parish Government is soliciting qualifications and proposals for

of up to six properties in Livingston Parish through the Flood Mitigation Assistance Grant Program administered by the Louisian Coursel's Office of

ministered by the Louisia-na Governor's Office of Homeland Security and Emergency Preparedness (GOHSEP). The Livingston Parish Government is con-sidering the acquisition of these properties to miti-gate against future flood-ing and damages. The structures will be demol-ished and the property will

ished and the property will

pe returned to green space in perpetuity. The Living-ston Parish Government is an Equal Opportunity Em-ployer. The Livingston Par-ish Government encourag-es all small and minority-owned firms and women's business enterprises to ap-ly Interested parties are

than 3:00 P.M. on April 15, 2021. Please state "FMA Qualifications and Proposals Statement - Abstract and Title Services; ATTN: Sarah Allen" on the cover. Responses received after the time and date set forth will not be considered.

495537 Mar 25-Apr 8 3t

**PUBLIC NOTICE** 

Sealed bids will be re-ceived by the Town of Springfield, Louisiana

(herein referred to as "Ow-ner" for the construction of he project described as

SEWER COLLECTION SYS-TEM IMPROVEMENTS TOWN OF SPRINGFIELD, LOUISIANA

FUNDED BY THE LOUISIA-

NA COMMUNITY DEVEL-OPMENT BLOCK GRANT

DISASTER RECOVERY (LCDBG-DR) PROGRAM

will be publicly opened and real aloud. Bids must be submitted on the prop-er bid form. Each bid shall be enclosed in a sealed en-

be enclosed in a sealed envelope showing the name, address, and license number of the bidder. Any bid received after the specified time and date will not

The Bidding Documents (including construction drawings and specifications) may be examined at the Owner's office located at 27378 LA 42, Springfield, LA 70462 or at the office of the engineer, H. Davis Cole & Associates, LLC (HDCA).

& Associates, LLC (HDCA), located at 1340 Poydras Street, Suite 1850, New Orleans, LA 70112, at (504) 836-2020.

Copies of the bidding documents may be obtained at the engineer's office located at 1340 Poydras Street, Suite 1850, New Orleans, LA 70112 (504) 836-2020 upon deposit of \$100.00 for each complete set. Plans and specifications will be available until twenty-four (24) hours before the bid opening. In accordance with Louisiana R.S. 38:2212, deposits on the first set of documents furnished to bona fide prime bidders will be fully refunded upon return of the documents no later than ten (10) days after receipt of bids.

The Owner reserves the right to reject any and all bids for just cause. Such actions shall be in accordance the Louisiana R.S. 38:2214.

The Owner requires that each bidder attach to his bid a certified check, cashier's check, or bid bond equivalent to 5% of the total bid as evidence of good faith of the bidder. Sureties used for obtaining bonds must appear as acceptable on the U.S. Department of the Treasury Circular 570.

the Treasury Circular 570.

No bidder may withdraw his bid within forty-five (45) days after the actual date of the opening there-of except as provided by law.

Attention of Bidders is Attention of Bidders is called particularly to the requirements for condi-tions of employment to be observed and minimum wage rates to be paid un-der, the Contract (Davis-

observed and minimum wage rates to be paid under the Contract (Davis-Bacon Act), Section 3 (Low Income Resident Participation) of the Housing and Urban Development Act of 1968, Section 109 (Non-Discrimination) of the Housing and Community Development Act of 1974, Section 503 (Non-Discrimination Against Employees with Disabilities) and Section 504 (Non-Discrimination Against Individuals with Disabilities) of the Rehabilitation Act of 1973, Segregated Facilities, Executive Order 11246, and all applicable laws and regulations of the Federal government and State of Louisiana and bonding and insurance requirements.

M653 PROTECTION SUP-PLIES Bids shall be received electronically via <a href="https://www.bidexpress.com">www.bidexpress.com</a> or on the solicitation bid forms furnished by the City of Baton Rouge and Parish of East Baton Pagge REQUEST FOR QUALIFI-CATIONS AND PROPOS-ALS FOR ABSTRACTING

Electronic bids for the solicitation downloaded oby the City of Baton Rouge and Parish of East Baton Rouge, Purchasing Division. Electronic bids must be submitted through www.bidexpress.com prior to the bidding deadline. Beginning as soon as feasible after the bid closing time all electronic bids will be downloaded and publicly all electronic bids will be downloaded and publicly read aloud along with all paper bids received, if any, in Room 806 immediately after the 11:00 a.m. bid closing. Until further notice, with the suspension of bid openings to the members of the public, public attendance at the scheduled bid opening will

Public Notices Bids/Proposals

**VOUCHER #21-00653** 

BIDS TO BE OPENED: 04-09-21

Electronic or sealed bids will be received by the City of Baton Rouge and Parish of East Baton Rouge, Pur-

chasing Division, 222 Saint Louis Street, 8th Floor, Room 826, Baton Rouge, La. until 11:00 A.M. April 9, 2021 for the following:

scheduled bid opening will only be allowed via tele-conference at the numbers noted below. Teleconference Call-in information for Public Access to Bid Opening while Public Bid Open-ings suspended:

Join by phone: +1-408-418-9388 States Toll Access code: 263 373 080 (followed by the # button)

business enterprises to apply. Interested parties are invited to obtain a Qualification and Proposals Statement package by contacting Mrs. Sarah Allen at (225) 686-3987 or by sending an email request to sallen@lpgov.com. Responses to the Request for Qualification Statements and Proposals shall be Alternate numbers to call if number above is not available, which may occur due to network traffic Qualification Statements and Proposals shall be mailed to P.O. Box 427 Livingston, LA 70754 or in the case of hand delivery, to Mrs. Sarah Allen, 20355 Government Blvd., Livingston, Louisiana 70754, Suite E. Responses to this RFP must be received no later than 3:00 P.M. on April 15, 2021. Please state "FMA

United States Toll (Boston) +1-617-315-0704 United States Toll (Chica-go) +1-312-535-8110 United States Toll (Dallas) +1-469-210-7159 United States Toll (Denver) +1-720-650-7664 United States Toll (Jack-sonville) +1-904-900-2303 United States Toll (Los An-geles) +1-213-306-3065

This teleconference number will provide you with live audio access to this bid opening. The link will be live at the noted bid opening time for the date of bid opening.

Note: The City-Parish has elected to use LaPAC, the state's online electronic bid posting and notification system, in addition to its standard means of advertising this requirement. This Invitation to Bid is available in electronic form at the LaPAC website https://www.cfprd.doa.louisiana.gov/osp/lapac/dspBid.cfm?search=department&term=102. Note: The City-Parish has

Proposals shall be addressed to the Town of Springfield, Louisiana, and delivered to the office of the mayor located at 27378 LA 42, Springfield, LA 70462 not later than 10:00 Full information may be obtained upon request from the above address or by telephoning Dexter Stewart at (225) 389-3259, extension 323, or via email at dsstewart@brla.gov. a.m./p.m., on the Twenty-second (22) day of April, 2021 at which time the bids

Inquiries received up until 5:00 p.m. on April 5, 2021.

496212 Mar 25-Apr 1 1t

### PUBLIC NOTICE PORT OF SOUTH

# LOUISIANA REQUEST FOR PROPOSALS LEVEL 2 MASTER PLAN

The purpose and intent of this RFP is to solicit pro-posals from qualified firms to provide Master Planning services in support of a services in support of a Level 2 Master Plan for the Port of South Louisiana (POSL). The final product will provide the POSL with a comprehensive Level 2 Master Plan that reflects the port's vision, goals and strategic planning efforts. The plan will provide the optimization for the port's established infrastructure: optimization for the port's established infrastructure; potential for future expansion; and provide a robust and flexible framework for development of the POSL that meets current and future needs.

The Level 2 Master Plan should provide a conceptushould provide a conceptu-al layout to guide future growth and development within the port. The master plan should use a broad-based representation con-sidering the following key issues:

1. Current Site Conditions: 1. Current Site Conditions:
a. A detailed analysis of
the physical characteristics of the POSL owned
property and all properties
currently listed for
sale/vacant. This should
include but not be limited
to: existing infrastructure;
size; location;
boundaries; topography;
natural resources; land

natural resources; land ownership; adjoining land uses; and flood risk.
2. Future Space and Facility

Needs:
a. A major portion of the
Level 2 Master Plan process will be a comprehensive analysis of the future
space and facility needs.
Data and information from Data and information from the POSL and its tenants will provide a basis for de-velopment of alternatives and recommendations for the development of the Level 2 Master Plan. This should include but not be limited to: growth; market changes; port support needs; future economic outlook: space programoutlook; space program-ming; parking; transporta-

ming; parking; transporta-tion; utility demands /upgrades; and existing conditions. 3. Recommendations: a. The Level 2 Master Plan should include develop-ment concepts that pro-vide criteria and guidelines for improvements and far vide criteria and guidelines for improvements and facilities that support the POSL mission, future development and expansion needs and requirements. Additionally, the Level 2 Master Plan should include current and future transportation, parking, and utility needs for the POSL.

All firms should include a general overview of the company, a list of its capabilities, skills and services related to the service. The firm will provide its number of years of service at current location.

If joint venture, please identify all participating firms and their areas of expertise. Resumes of key persons and individual consultants referenced in

495864 Mar 25-Apr 8 3t

Cash, Check, Credit Card? We accept all 3

Any person with disabilities requiring special accommodations must contact the Town of Springfield no later than seven (7) days prior to the bid

should be pro vided along with other rel-evant experience and qual-ifications. **PUBLIC NOTICE** 

Firms must have professional liability insurance. Firms must be an Equal Opportunity Employer.

Public Notices Bids/Proposals

Professional training and experience, both generally and in relation to the above scope of work. Structure and size of the firm based on the number of personnel. (0-25 points)

Experience: Minimum of

Price (0-20 points)

Familiarity with the Port of South Louisiana and re-gion. (0- 15 points)

All firms should include a

If joint venture, please identify all participating firms and their areas of expertise. Resumes of key persons and individual consultants referenced in proposals should be provided along with other relevant experience and qualifications.

Firms must be insured and

of South Louisiana, 171 Belle Terre Blvd., Laplace, Louisiana 70068 or submit-ted electronically at www. centralauctionhouse.com.

No proposals will be received after 10:00 a.m., on May 4, 2021.

A Selection Committee will

will be notified as soon as possible.

Questions should be di-

Development jfisherperrier@portsl.com

LOUISIANA, EXECUTIVE REGIONAL AIRPORT

(KAPS)
STATE OF LOUISIANA,
PARISH OF ST. JOHN
THE BAPTIST

AVIATION FUEL AND

SUPPORT SERVICES

The Port of South Louisia-na is seeking a qualified, li-censed vendor to provide Jet-A and Avgas fuel to air-craft operators at its Exec-utive Regional Airport (KAPS), located in Reserve, Louisiana.

Sealed Proposals will be received by the Port of South Louisiana, 171 Belle Terre Blvd., LaPlace, Louisiana 70068 until 11:00 am on May 3, 2021. No proposals will be accepted after this date and time. The Proposal must be submitted in a sealed package or envelope. Clearly marked

red in a sealed package or envelope, clearly marked with the Proposer's name and address and "Aviation Fuel and Support Services (Requests for Proposals)."

Proposers are welcomed to visit the site. Please contact Lisa Braud at (985) 652-9278 for appoint-

Evaluation of submittals will be based on the following criteria:

(40 points) Ability to Meet RFP Requirements (40 points) Price (20 points) Experience and

The Port of South Louisia-na reserves the right to cancel this Request, reject any and all proposals and to waive any informalities.

The Port of South Louisia-na will contact the suc-

cessful vendor when the

evaluation process is com-

JULIA FISHER-PERRIER

ector, Business

497189-apr 1-1t

The Port of South Louisia na is requesting proposals from qualified vendors to provide aviation fuels, quality services, support and inspection, associated vehicles and mechanical infrastructure, and person-Experience: Minimum of five (5) year experience specializing in master planning for economic improvement and development. List current master planning services being performed and/or past work experience with industrial facilities, ports or other. (0-25 points) The contract will commence on June 1, 2021 and expire on May 31, 2024.

Acceptable proposals should include at a minimum:

1.0 Vendor's qualifications and ability to meet the RFP requirements:

1.1 Deliver the Port's entire an infins should include a general overview of the company, a list of its capabilities, skills and services related to the service. The firm will provide its number of years of service at current location. requirements of aviation fuels for use or resale at the Port of South Louisia-na Executive Regional Air-port.

1.2 Options for lease of a Jet-A refueler truck (3,000 gallon minimum) featuring at least one single point hose, one additive injector nozzle, and one "no additive" nozzle system. Identify support agreements /options for local, immediate reair of refueling /options for local, immediate repair of refueling equipment and any parts required to be provided to the Port by the vendor and also, please state what parts will be the responsibility of the Port.

be an Equal Opportunity Employer. The Sealed Proposals must be clearly marked with the Proposer's name, address and "Requests For Propos-als -Master Planning Serv-ices". Proposals may be mailed or delivered to: Port of South Louisiana, 171 Relle Terre Blvd., Laplace. 2.0 Price

2.1 Seller's terminal rate. 2.2 Vendors may include options for reduced,

options for reduced, shared, or waived freight fees for Avgas orders. 2.3 Processing fees for brand credit card sales and partnerships, and a Point of Sale (POS) hardware/software system

for analysis/management of airport sales revenues. 2.4 Options and incentives for the maintenance or the review and evaluate the proposals. The Selection Committee may elect to interview top ranking firms. Once a firm is selected the Port shall enter into contract negotiations with the successful proposer. 2.4 Options and incentives for the maintenance or up-grades of the QT Pod self-service credit card podium or a system provided by Proposer as part of the Fuel Supplier Agreement. 2.5 Options for any co-op advertising or other mar-

keting incentives.

3.1 Schedule and availabili-

3.1 Schedule and availability of professional training for Port employees on the use of vendor refueler equipment, fuel quality assurance processes of the brand that are compliant with industry requirements, and other available support common within the aviation industry for the sale and storage of aviation fuel and storage of use of refuel and support use of storage and support refueler equipment.

4.0 Aviation Fuel Delivery

Fuel deliveries to the Port of South Louisiana Airport are only made between the hours of 6 am and 11 am, Monday through Friday on non-statutory holidays. If the delivery can only be made outside of these days and/or hours, the proponent will assume all Port employee wages and overtime costs for the call- out.

5.1 Vendor's available resources and progressive plan of action for developpian of action for develop-ing a long -term sales and marketing partnership through a nonexclusive, non-transferable right to use the brand and/or li-censed trademark in con-nection with the sale of aviation fuel and aircraft services to a national cusaviation fuel and aircraft services to a national customer base from the Port's FBO. The plan should outline the vendor's capacity to provide a variety of targeted sales incentives, brand signage and marketing items, and support of special events on the airport and at industry conferences.

5.2 Provisions for refueling liability insurance in the amount of Fifty Million dollars (\$50,000,000) provided to the Port by the vendor.

5.3 Vendor should have all 5.3 vendor should have all necessary federal, state and local permits and registrations and have all licenses and certifications as required by any and all regulatory agencies.

5.4. Vendor must be an Equal Opportunity Employer and therefore does not and will not discriminate in employment and person-nel practices on the basis of race, sex, age, handicap, religion, national origin or any other basis.

OWNER
PORT OF SOUTH
LOUISIANA
BY: Paul G. Aucoin
TITLE: Executive Director

Public Notices
Bids/Proposals

PORT OF SOUTH LOUISIANA, EXECUTIVE REGIONAL AIRPORT

(KAPS)
STATE OF LOUISIANA,
PARISH OF ST. JOHN THE
BAPTIST

SPECIFICATIONS

AVIATION FUEL AND SUPPORT SERVICES

5.5 It is understood and agreed upon by the Proposer in submitting a proposal that the Port has the right to withhold all information regarding this procurement until the contract award tract award.

tract award.

5.6 The Vendor shall protect, defend, save, hold harmless and indemnify the Port, its officers, agents, directors, commissioners and employees from and against any and all claims or judgments, causes of actions and suits; Furthermore, Vendor shall pay any and all awards, judgments, restitution, liabilities, penalties, and expenses arising out of or resulting from all operations described herein, provided that any such claim, damage, loss or expense (1) is attributable to bodily injury, sickness, discessions and control of the provided that any such claim, damage, loss or expense (1) is attributable to bodily injury, sickness, discessions and indemnificant and provided that any such claim, damage, loss or expense (1) is attributable to bodily injury, sickness, discessions and single provided that any such claims. bodily injury, sickness, disease, death, personal injury or to injury to or destruction to tangible property including the loss of use resulting there from and (2) is not caused solely by the Port.

The contract may be terminated by either party by giving the other party ninety (90) days prior written notice.

497287-apr 1-15-3t **PUBLIC NOTICE** 

Avoyelles Parish Airport Authority (herein referred to as the "Owner") hereby solicits sealed bids for the Terminal Apron Rehabilita tion – Marksville Municipal Airport project described as follows:

STATEMENT OF WORK (PEC Project No. 11517): Cold planning, asphalt pavement and pavement

Sealed Bids shall be addressed to the Avoyelles Parish Airport Authroity, and delivered to the Owner at 312 N. Main Street, Courthouse Bldg, Marksvile, LA 71351 not later than 2:00 p.m., on Thursday April 27th, 2021. Any bid received after the specified time and date will not be considered.

The sealed bids will be publicly opened and read aloud at 2:00 p.m. on Thursday April 27th, 2021 at the Avoyelles Parish Airport Authority located at 312 N. Main Street, Courthouse Bldg., Marksville, LA 71351.

A Non-Mandatory / PRE-BID CONFERENCE WILL BE HELD: TIME & DATE: 10 A.M. Thursday April 15th, 2021

LOCATION: Marksville Municipal Airport (MKV) 307 Runway Road, Mansura, LA 71350

Attendance at the Pre-Bid Conference is not manda-tory in order to bid on the roys in order to bid on the project; however, bidders are encouraged to attend. It is the responsibility of all potential bidders to visit the job site to assess the location and conditions prior to bidding.

The Instructions to Bidders, Bid Form, Contract, Plans, Specifications, and Forms of Bid Bond, Per-formance Bond and Payformance Bond and Payment Bond, and other bidding documents may be examined at the office of the Engineer for the contract; Professional Engineering Consultants Corp. located at 7600 Innovation Park Drive Baton Device.

located at 7600 Innovation Park Drive, Baton Rouge, La 70820; (225-769-2810). Copies shall be obtained at Engineer's office upon payment of a deposit of \$150.00. This deposit will be refunded upon request in accordance with R.S. 38:2212. Contractors Contractors submitting bids shall be licensed under LA R.S. 37:2150-2164, Highway, Street and Bridge Construction. The bidder shall show his license number on the bid and on the sealed envelope submitting the bid.

The signature on the bid must be that of an authorized representative of the corporation, partnership or other legal entity, as defined by Louisiana Public Bid Law Revised Statute 38:2212.A.(1)(c) which dictates parties authorized to submit bids for public contracts. All required Certificates of Liability Insurance shall list the Avoyelles Parish Airport Authority as "additionally insured".

The Owner reserves the right to reject any and all bids for just cause; such actions will be in accordance with Title 38 of the Louisiana Revised Statutes. In accordance with R.S. 38:2212 (A)(1)(b), the

### **Child Nutrition Program** Advertisement for Sealed Bids The Central Community School System will receive sealed bids for the Child

**Central Community School System** 

Nutrition Program for:

Grouping	Bid Period			
Refrigerated Products	July 1, 2021-January 31, 2022			
Frozen: Meat & Meat Products, Vegetables	July 1, 2021–January 31, 2022			
Canned & Dry Products	July 1, 2021-January 31, 2022			
Branded Pizza	July 1, 2021-January 31, 2022			
Ice Cream	July 1, 2021-June 30, 2022			
Bread	July 1, 2021-June 30, 2022			
Milk	July 1, 2021-June 30, 2022			
Non-Food Supplies	July 1, 2021-June 30, 2022			
The deadline for submitting questions concerning these bids is Monday, April				

12. 2021. Written responses will be provided no later than Wednesday, April 14, 2021. There is no pre-bid conference required. Specifications will be available to vendors until 10:00 am CST on Friday, April

Bids can be downloaded from Central Auction House.com. Bid are also

available on the Central Community School System, Child Nutrition Program website at www.centralcss.org. Bids may also be picked at the Child Nutrition office at 10510 Joor Road, Baton Rouge, La., 70818 between 8:30 am and The bid openings will be held at the Central Community School Board Office,

located at 10510 Joor Road, Suite 300, Baton Rouge, La., 70818 at 10:00 am CST on Friday, April 23, 2021. If there are any questions, please call 225-650-2919. The public is invited to all bid openings. Vendors' attendance is not required at the bid opening. This institution is an equal opportunity provider.

495389-mar19-apr 1-2t

Public Notices Bids/Proposals Public Notices Bids/Proposals provisions and requiments stated in the Eding Documents shall ibe waived by any entity.

> ments shall not be waived by any entity.

> It is the policy of the De-partment of Transportation (DOTD) that disadvantaged business enterprises as

defined in 49 CFR Part 26 shall have the maximum opportunity to participate in the performance of contracts financed in whole or in part with Federal funds. All bidders shall make good faith efforts, as defined in 49 CFR Part 26, Regulations of the Office of Secretary of Transportation, to subcontract 9.78% of the dollar value of the prime contract to small business concerns owned and controlled by socially and economically disadvantaged individuals (DBE).

The proposed contract is subject to the Buy American provision under 49 USC § 50101.

The proposed contract is under and subject to executive Order 11246 of September 24, 1965. The Bidder's attention is called to the "Equal Opportunity Clause" and the "Standard Federal Equal Employment Opportunity Construction Contract Specifications" set forth in the Specifications. Affirmative Action Requirements as well as goals for minority and female participation on contracts and subcontracts of \$10,000 or more are established within the Specifications.

The successful bidder will be required to submit Cer-tifications regarding For-eign Trade Restrictions un-der 49 CFR part 30, Govern-ment Wide Debarment and Suspension as per 2 CFR part 180 and Non-segregated Facilities as segregated Facilit per 41 CFR § 60-1.8.

Attention to Bidders is par-ticularly called to the re-quirements as to condi-tions of employment to be observed and minimum wage rates to be paid un-der the Davis Bacon Act Requirements. The proposed contract is subject to applicable provisions of the Drug-Free Workplace Act.

All applicable Federal State, Local laws, ordinan ces, and the rules and reg-ulations of all authorities having jurisdiction over construction of the project shall apply to the contract throughout.

Notice is hereby given that the project is funded through Federal and State through Federal and State Grants which funds will not be available at the time of bidding. The Owner may reject all bids and cancel this solicitation should adequate funding not be secured within 90 days after bid opening. The time limits stipulated in LA. R.S. 38:2215(D) do not apply based upon the stat-LA. R.S. 38:2215(D) do not apply based upon the statutory exception that "the contract is to be financed in whole or in part by federal or other funds which will not be readily available at the time bids are opened."

Each Bidder must deposit with his/her bid, security in the amount of at least five percent (5%) of the total bid price, provided on the specified form and subject to the conditions provided in the Information for Bidders. Sureties used for obtaining bonds must appear as acceptable on the U. S. Department of Treasury Circular 570.

Treasury Circular 570. No bidder may withdraw his/her bid within ninety (90) days after the actual date of the opening there-of, except as provided un-

not

In accordance with R.S. 38:2212 (A)(1)(b), the provisions and requirements stated in the Bidding Documents

of Baton Rouge and Parish of East Baton Rouge, Pur-chasing Division, 222 Saint Louis Street, 8th Floor, Room 826, Baton Rouge, La. until 11:00 A.M. April 23, 2021 for the following: A21-91051 GROUT

CLEANING FOR EBRP LI-BRARIES

A mandatory pre-bid conference will begin at 9:00 a.m. on April 13, 2021; a mandatory job site visit will begin im-mediately following the mandatory pre-bid con-ference. Only companies represented at the p-re-bid conference and represented at the prere-bid conference and all job site visits shall be considered for award through this invitation to bid. Bids shall be received electronically via www.bidexpress.com or on the solicitation bid forms furnished by the City of Baton Rouge and Parish of East Baton Rouge.

Electronic bids for the solicitation will be downloaded by the City of Baton Rouge and Parish of East Baton Rouge, Purchasing Division. Electronic bids must be submitted through www hidevness com prior to bidexpress.com prior to the bidding deadline. Beginning as soon as feasible after the bid closing time all electronic bids will be downloaded and publicly read aloud along with all paper bids received, if any, in Room 806 immediately after the 11:00 a.m. bid closing. Until further notice, with the suspension of bid openings to the members of the public, public attendance at the scheduled bid opening will only be allowed via teleconference at the numbers noted below.

Teleconference Call-in Public information for Public Access to Bid Opening while Public Bid Openings suspended:

+1-408-418-9388 United

States Toll Access code: 263 373 080 (followed by the # button)

Alternate numbers to call if number above is not available, which may occur due to network traffic (use the same Access Code, followed by the #

United States Toll (Boston) +1-617-315-0704 United States Toll (Chicago) +1-312-535-8110 United States Toll (Dallas) +1-469-210-7159 United States Toll (Denver) +1-720-650-7664 United States Toll (Jack-+1-720-650-7664 United States Toll (Jack-sonville) +1-904-900-2303 United States Toll (Los An-geles) +1-213-306-3065

This teleconference number will provide you with live audio access to this bid opening. The link will be live at the noted bid opening time for the date of bid opening.

Note: The City-Parish has elected to use LaPAC, the state's online electronic bid posting and notifica-tion system, in addition to its standard means of advertising this requirement. This Invitation to Bid is available in electronic form at the LaPAC website https ://wwwcfprd.doa.louisiana .gov/osp/lapac/dspBid.cf m?search=department&te rm=102.

Public Notices Bids/Proposals

Bids, amendments to bids or request for withdrawal of bids received after time specified for bid openings

any cause whatsoever

The Advocate 
theadvocate.com 
Thursday, April 1, 2021 
110

Full information may be obtained upon request from the above address or by telephoning Dexter Stewart at (225) 389-3259, extension 323, or via email at dsstewart@brla.gov.

Inquiries received up until 5:00 p.m. on April 16, 2021.

ADVERTISEMENT FOR BID

MENT FOR
EAST BATON ROUGE
COUNCIL ON AGING
NEW ADMINISTRATION

censed food service equipment contractors will be received by Futch Design Associates, 7948 Goodwood Blvd., Baton Rouge, LA 70806 until 2:00 P.M. (Central Time) Thursday, April 22, 2021, for all labor, materials and equipment in accordance with Contract Documents. Delivery and installation of food service equipment

Mandatory pre-bid meeting will begin at 11:00 A.M. Tuesday, April 13, 2021 at the office of Futch Design Associates, Inc., 7948 Goodwood Blvd., Baton Rouge, LA 70806. Attendance of this meeting is required for acceptance of bid.

Futch Design Associates,

7948 Goodwood Blvd.

fsdesign@futchdesign.com

Rouge, Louisiana

497465 Apr 1 & 8 2t

PUBLIC NOTICE

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories: 210401 Office and School

210403 Relocation. ing, Storage, Materials, Management, and Services

Proposals are due and wil be opened on May 21, 2021 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

497519 Apr 1 & 8 2t

DREAM JOB

**PUBLIC NOTICE** 

ADVERTISEMENT OF BID

BIDS TO BE OPENED: 10am - Monday - May 3, 2021

The Purchasing Division East Baton Rouge Parish Sheriff's Office, Suite 200 Jackie Cochran Building Parish of East Baton Rouge will receive sealed bids until 10am / Monday- May 03, 2021 for the following:

"BI-DIRECTIONAL AMPLIFI-ER SYSTEM"

At precisely 10am / Monday - May 03, 2021 they will be publicly opened and read aloud in Suite 200 Jackie Cochran Building Bid proposals, amendments to bid or request for withdrawal of bids received after time specified withdrawal of bids received after time specified for bid opening shall not be considered for any cause whatsoever. Bidders or their authorized representatives are invited to be present. No other information or tabulations will be available until awards are made after all bids are available until awards are made after all bids are fully checked as to specifications and accuracy. We reserve the right to divide items to avail ourselves of the low bid.

The bid proposal is firm for a period of sixty (60) days from the opening of bids and no bid proposal can be withdrawn for any reasor during this period of time.

Full information and bic specifications may be obtained upon request from the Purchasing Division East Baton Rouge Parish Sheriff's Office, P. O. Bon 3277, Baton Rouge, La 70821 by phone at (225) 389-4833, and information also available on line and bid may also be submitted or line at https://www.centralbidding.com The right to reject any and all bids and waive informa-

lities is reserved.

EAST BATON ROUGE PAR ISH SHERIFF'S OFFICE Stephin Henderson, chasing Department

497635 Apr 1-16 2t PUBLIC NOTICE

Sealed bids will be opened and read by Southeastern Louisiana University, Purchasing Department, Property Control & Supply Building, 2400 North Oak Street / SLU 10800, Ham mond, LA 70402, at 4:00 p.m., Central Time, on the

Gate Specified below:

Furnish janitorial house-keeping contract services at the Southeastern Schoo of Nursing Building located at 4849 Essen Lane, Bator Rouge, LA, for the period 7/1/2021 to 6/30/2022 for the Physical Plant Dept. A MANDATORY pre-bid conference shall be held at 10:00 a.m., Central Time April 13, 2021, at the Schoo of Nursing Building located at 4849 Essen Lane, Bator Rouge, LA for the benefit or all bidders. Failure to be represented shall cause rejection to any bid rerepetition to any bid re-sponse without further consideration. Deadline to receive fax inquires

may be obtained from the Southeastern Purchasing Department as lister above or by downloading a copy from the LA Procure ment and Contract Network for Southeastern LA Univ at: https://www.cfprd.doa.louisiana.gov/OSP/Lal AC/dspBid.cfm?search=drantment\*ktern=2/3

Bid documents and forms may be obtained from the



**Clint Cointment** 



Excavator Weight:

40.000 & Up

Swath:

Teeth:

**BID NOTICE** 

PURCHASING DIRECTOR

**Grinder Weight:** 

2900

# Sealed bids will be received by Ascension Parish Government at the Ascension Parish Government

Purchasing Office, 615 E. Worthey Street, Gonzales, Louisiana 70737 (mailing address PO Box 2392, Gonzales, LA 70707-2392) until April 28, 2021 at 10:00 a.m. local time. The bids will be publicly opened and read aloud for the following:

All equipment and/ or hardware to provide for installation	
Installation of all equipment and / or hardware provided by vendo	וכ

LA. R.S. 38:2212 (F) (2) Whenever in specifications the name of a certain brand, make, manufacturer or definite specifications

> Jade Robin Professional Project Manager Phone: (225) 450-1307 Email: Jade.Robin@apgov.us

at 615 E. Worthey St. Gonzales, LA 70737. Electronic Bids are accepted at Central Bidding. Central Bidding can be accessed at http://www.centralauctionhouse.com. Bidding Documents are available at Central Bidding. For questions related to the electronic bidding process, please call Central Bidding at 225-810-

the Louisiana Secretary of State or is not authorized to do business in the State of Louisiana

The Ascension Parish shall not be responsible if the bidder cannot complete and submit a bid due to failure

ASCENSION PARISH GOVERNMENT

MR. CLINT COINTMENT, PARISH PRESIDENT

CHIEF - Please publish 4/1, 4/8,4/15 WEEKLY- Please publish 4/1, 4/8,4

# Parish of Ascension

ASCENSION PARISH PRESIDENT

Recommended:

Gal/ Min: 50 Max | 7.000

www.ascensionparish.net Cynthia Leblanc

Model #1100-48 16" x 48" Heavy Duty Drum Grinder

# Maximum PSI:

Or Equivalent

utilized, the specifications, shall state clearly that they do not restrict bidders to the specific brand, make,

manufacturer, or specification named; that they are used only to set forth and convey to prospective

bidders the general style, type character, and quality of the product desired and that equivalent products will be acceptable. Direct all questions to:

Bidding Documents may be obtained at the Ascension Parish Government Purchasing Department located

The Parish of Ascension reserves the right to disqualify any Bid, response to a Request for Qualifications, or Request for Proposals if it is determined that the submitting business entity is not in good standing with

or incomplete delivery of the files submitted via the internet.

Ascension Parish Government reserves the right to reject any and all bids for just cause.

ADVOCATE - Please publish 4/1, 4/8,4/15

497408 Apr 1-15 3t

der LA. R.S. 38:2214.

BY: /s/ Rene' Borrel, P.E. Chairman

497289 Apr 1-15 3t

PUBLIC NOTICE

Public Notices Bids/Proposals

**VOUCHER #21-91051** BIDS TO BE OPENED:

PUBLIC NOTICE

Delivery and installation or food service equipment shall be constructed in ac-cordance with the Con-tract Documents. Bids will be opened at Futch Design Associates, and a bid tally will be furnished to all bid-ders following the opening of all bids received of all bids received.

Contractors may request electronic bid documents from the office of:

This project shall follow the provisions of LA RS 38:2212.1.

CAREER CHANGE? IN THE CLASSIFIEDS! Call (225)-383-0111

partment&term=42 Evidence of authority to submit the bid shall be re-quired in accordance with

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**Publication** 

Color

OWNER

497289 Apr 1-15 3t

**VOUCHER #21-91051** 

BIDS TO BE OPENED:

ection/Page/Zone:

Advertiser

escription

The proposed contract is subject to the Buy American provision under 49 USC § 50101.

prime contract to small

The proposed contract is under and subject to executive Order 11246 of September 24, 1965. The Bidden to called to tember 24, 1965. The Bidde-r's attention is called to the "Equal Opportunity Clause" and the "Standard Federal Equal Employment Opportunity Construction Contract Specifications" Federal Equal Employment
Opportunity Construction
Contract Specifications"
set forth in the Specifications. Affirmative Action
Requirements as well as
goals for minority and female participation on contracts and subcontracts of \$10,000 or more are estab-lished within the Specifica-

The successful bidder will be required to submit Cer-tifications regarding For-eign Trade Restrictions un-der 49 CFR part 30, Govern-ment Wide Debarment and Suspension as per 2 CFR part 180 and Non-segregated Facilities as per 41 CFR § 60-1.8.

Attention to Bidders is par-ticularly called to the re-quirements as to condi-tions of employment to be observed and minimum wage rates to be paid un-der the Davis Bacon Act Requirements. Requirements.

received by Futch Design
Associates, 7948
Goodwood Blvd., Baton
Rouge, LA 70806 until
2:00 P.M. (Central Time)
Thursday, April 22, 2021,
for all labor, materials and
equipment in accordance
with Contract Documents.
Delivery and installation of
food service equipment
shall be constructed in accordance with the Con-The proposed contract is subject to applicable provisions of the Drug-Free

applicable ces, and the rules and reg-ulations of all authorities having jurisdiction over construction of the project shall apply to the contract throughout.

Each Bidder must deposit with his/her bid, security in the amount of at least

five percent (5%) of the to-tal bid price, provided on the specified form and subject to the conditions provided in the Informa-tion for Bidders. Sureties used for obtaining bonds

must appear as acceptable on the U. S. Department of Treasury Circular 570.

Mandatory pre-bid meeting will begin at 11:00 A.M.
Tuesday, April 13, 2021 at the office of Futch Degraph Associates, Inc., 7948 Notice is hereby given that the project is funded through Federal and State Grants which funds will not be available at the time of bidding. The Owner may reject all bids and cancel this solicitation should adequate funding not be secured within 90 days after bid opening. The time limits stipulated in LA. R.S. 38:2215(D) do not apply based upon the stat-Associates, Inc., 7948 Goodwood Blvd., Baton Rouge, LA 70806. Attend-ance of this meeting is re-quired for acceptance of bid. Contractors may request electronic bid documents from the office of: apply based upon the statapply based upon the stat-utory exception that "the contract is to be financed in whole or in part by fed-eral or other funds which will not be readily availa-ble at the time bids are opened."

Futch Design Associates, Inc. 7948 Goodwood Blvd. Baton Rouge, Louisiana

(225) 923-1289 fsdesign@futchdesign.com

This project shall follow the provisions of LA RS 38:2212.1.

**PUBLIC NOTICE** 

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories: 210401 Office and School

Products

Services

No bidder may withdraw his/her bid within ninety (90) days after the actual date of the opening there-of, except as provided un-der LA. R.S. 38:2214. 210403 Relocation Avoyelles Parish Airport Authority

ing, Storage, Materials, Management, and Services

Proposals are due and will be opened on May 21, 2021 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions. 497519 Apr 1 & 8 2t

PUBLIC NOTICE

Electronic or sealed bids will be received by the City of Baton Rouge and Parish of East Baton Rouge, Pur-chasing Division, 222 Saint Louis Street, 8th Floor, Room 826, Baton Rouge, La.

Pointe Coupee Parish Gov-ernment (herein referred to as the "Contracting ernment (herein referr to as the "Contracti Agency") hereby solic Agency") hereby solicits sealed bids for the False River Ecosystem Restoration - Phase III Retaining Wall Replacement Discharge Bayou project described as follows: until 11:00 A.M. April 23, 2021 for the following:

Removal and replacement of bulkhead along Dis-charge Bayou and appurte-

PEC Project No. 11522

Sealed Bids shall be addressed to the Pointe Coupee Parish Government, and delivered to the Government, and delivered to the Government Office located at 160 East Main Street, New Roads, Louisiana 70760 not later than 2:00 p.m., on the 28th day of April, 2021. Any bid received after the specified time and date will not be considered. The sealed bids will be publicly opened and read aloud at 2:00 p.m. on the 28th day of April, 2021, in the Government Meeting Room at the Pointe Coupee Government Office located at 160 East Main Street, New Roads, Louisiana 70760.

The Information for Bidders, Bid Form, Form of Contract, Plans, Specifications, and Forms of Bid Bond, Performance Bond

Bond, Performance Bond and Payment Bond, and other contract documents may be examined at the Office of the Engineer for the contract; Professional Engineering Consultants Corp. located at 7600 Innovation Park Drive. Baton Rouge, La 70820; (225-769-2810). Copies shall be obtained at this office upon payment of a deposit of \$150.00. This deposit will be refunded upon request in accordance with R.S. 38:2212. Validation of the Contractor's license and classifications will be made prior to release of bid documents.

Pursuant to the Louisiana Revised Statute, vendors/contractors now have the option to submit their bids and bid bonds, electronically. Official Electronic Bid Documents are available at Central Bidding can be accessed at www.centralbidding.com. For questions related to the electronic bidding process, please call Central Bidding at 800-990-9339. To view bids, download, and receive bid notices by email, your company/agency will need to register at www.ce

need to register at www.ce ntralbidding.com prior to

Contractors submitting bids shall be licensed under LA License R.S. 37:2150-2164, Heavy Construction. The bidder shall show his license number on the bid and on the sealed envelope submitting the bid.

The Contracting Agency re serves the right to reject

the deadline.

nances. PEC Project No. 11522

A21-91051 GROUT CLEANING FOR EBRP LI-BRARIES

BRARIES

A mandatory pre-bid conference will begin at 9:00 a.m. on April 13, 2021; a mandatory job site visit will begin immediately following the mandatory pre-bid conference. Only companies represented at the pre-bid conference and all job site visits shall be considered for award through this invitation to bid. Bids shall be received electronically via www.bidexpress.com or on the solicitation bid forms furnished by the City of Baton Rouge and Parish of East Baton Rouge.

Electronic bids for the solicitation will be downloaded by the City of Baton Rouge and Parish of East Baton Rouge, Purchasing Division. Electronic bids must be submitted through www bidexpress.com prior to the bidding deadline. Beginning as soon as feasible after the bid closing time all electronic bids will be downloaded and publicly read aloud along with all paper bids received, if any, in Room 806 immediately after the 11:00 a.m. bid closing. Until further notice, with the suspension of bid openings to the members of the public, public attendance at the scheduled bid opening will only be allowed via teleconference at the numbers noted below. Electronic bids for the

Teleconference Call-in information for Public Access to Bid Opening while Public Bid Open-ings suspended:

+1-408-418-9388 United States Toll Access code: 263 373 080 (followed by the # button)

Alternate numbers to call if number above is not if number above is not available, which may occur due to network traffic (use the same Access Code, followed by the # button):

United States Toll (Boston) +1-617-315-0704 +1-617-315-0704 (Chicago) +1-312-535-8110 (Inited States Toll (Dallas) +1-469-210-7159 United States Toll (Denver) +1-720-650-7664 United States Toll (Jacksonville) +1-904-900-2303 United States Toll (Los Angeles) +1-213-306-3065

number will provide you with live audio access to this bid opening. The link will be live at the

noted bid opening time for the date of bid open-

Bids, amendments to bids or request for withdrawal of bids received after time specified for bid openings

information may

obtained upon request from the above address or by telephoning Dexter Stewart at (225) 389-3259, extension 323, or via email at dsstewart@brla.gov.

Inquiries received up until 5:00 p.m. on April 16, 2021.

PUBLIC NOTICE

ADVERTISEMENT FOR BID

MENT FOR
EAST BATON ROUGE
COUNCIL ON AGING
NEW ADMINISTRATION
BUILDING

Bids from Louisiana-li-censed food service equip-ment contractors will be received by Futch Design Associates, 7948

any cause whatsoever.

the Louisiana Revised Note: The City-Parish has elected to use LaPAC, the state's online electronic bid posting and notification system, in addition to its standard means of advertising this requirement. This Invitation to Bid is available in electronic form at the LaPAC website <a href="https://www.cfprd.doa.louisiana.gov/osp/lapac/aspBid.cf">https://www.cfprd.doa.louisiana.gov/osp/lapac/aspBid.cf</a> m?search=department&te m=102. Statutes. In accordance with R.S. 38:2212 (A)(1)(b), the provisions and requirements stated in the Advertisement for Bids and those required on the Bid Form shall not be considered as informalities and chall not informalities and shall not be waived.

Each Bidder must deposit with his/her bid, security in the amount of at least five percent (5%) of the tofive percent (5%) of the to-tal bid price, provided on the specified form and subject to the conditions provided in the Informa-tion for Bidders. Sureties used for obtaining bonds must appear as acceptable must appear as acceptable on the U. S. Department of Treasury Circular 570.

any and all bids for just cause; such actions will be in accordance with Title 38

No bidder may withdraw his/her bid within forty-eight (48) hours after the eight (48) hours after the bid opening, excluding the weekend and legal holi-days in accordance with LA R.S. 38:2214. All Bids shall remain open for forty-five (45) calendar days after the date of bid opening as provided by LA R.S. 38:2215. The Contracting Agency

shall award or reject all bids within forty-five (45) calendar days after bid opening in accordance with LA R.S. 38:2215. Exten-sions in thirty (30) day in-crements by mutual writ-ten agreement are permitten agreement are permitted by the statute.

CONTRACTING AGENCY
POINTE COUPEE PARISH
GOVERNMENT

BY: /s/ JOSEPH H. MAJOR THIBAUT JR., PARISH PRESIDENT PUBLICATION/DATES:

Pointe Coupee Banne The Advocate Thursday, April 1, 2021 Thursday, April 8, 2021 Thursday, April 15, 2021 497751 Apr 1-15 3t

shall be constructed in accordance with the Contract Documents. Bids will be opened at Futch Design Associates, and a bid tally will be furnished to all bidders following the opening of all bids received.

**PUBLIC NOTICE** 

Invitation To Bid HVAC Replacement at 2250 Florida Blvd. Solicitation #2021-**HVACSystem-001** 

HVACSystem-001

The Capital Area Transit System (CATS), a political subdivision of the State of Louisiana, operating the public transit system in EBR Parish is accepting Bids for HVAC Replacement at 2250 Florida Blvd. Sealed bids are due to CATS Procurement Department by April 29, 2021 at 2:00 pm (local time) at 2250 Florida Blvd., Baton Rouge, LA 70802. A copy of this ITB can be found on CATS website at: http://www.brcats.com/page/procurement. A mandatory pre-bid meeting and job site visit will be held April 16, 2021 at 10:00am. Bidders are reminded to check CATS website often for addendums issued to this ITB. CATS is an Equal Opportunity Employer.

497856 Apr 1-15 3t

PARISH OF ASCENSION **BID NOTICE** 

Sealed bids will be re-ceived by Ascension Parish Government at the Ascen-sion Parish Government Purchasing Office, 615 East Worthey Street, Gonzales, Louisiana 70737 (mailing address PO Box 2392, Gon-zales, LA 70707-2392) until, April 27, 2021 at 10:00 a.m. local time. The bids will be publicly opened and read publicly opened and read aloud for the following: PRECAST

REINFORCED BOX CULVERTS delivered to the Ascension Parish Public Works Department,

A HOF ASCE

OUISIAN

ASCENSION PARISH PRESIDENT

and read aloud for the following:

**Excavator Weight:** 

40.000 & Up

LA. R.S. 38:2212 (F) (2)

Direct all questions to:

ASCENSION PARISH GOVERNMENT

CHIEF - Please publish 4/1, 4/8,4/15

WEEKLY- Please publish 4/1, 4/8,4

497408 Apr 1-15 3t

MR. CLINT COINTMENT, PARISH PRESIDENT

ADVOCATE - Please publish 4/1, 4/8,4/15

**Clint Cointment** 

reserves the right to reject any and all bids. located 42077 Churchpoint Rd. Gonzales Louisiana 70737 as need Louisiana 70737 as need for a period of one year from date of bid accept-ance by the Ascension Par-

ish Council. SPECIFICATIONS ON PRECAST REINFORCED BOX CULVERTS

ALL BOX SECTIONS SHALL HAVE LIFT HOLES IN TOP WALL. LAY LENGTHS OF BOX SECTIONS ARE BASED ON SQUARE ENDS PERPENDICULAR TO FLOW DIRECTION (NO SKEWED END/REBAR).

· ASTM C850/ AASHTO M273- PRECAST REIN-FORCED CONCRETE BOX SECTIONS FOR CULVERTS, STORM DRAINS, AND SEWERS WITH LESS THAN 2 FEET OF COVER SUBJECTED TO HIGHWAY LOADINGS. contract will

awarded on an all or none type basis. The bidder with the most items at the lowest price will be awarded the contract.

Delivery of material must be made within 45 days of the purchase order date, or the purchase order will be cancelled and a purchase order will be issued to the next lowest bidder. Bidding Documents

Bidding Documents may be obtained at the Ascension Parish Government Purchasing Department located at 615 East Worthey St. Gonzales, LA 70737. Electronic Bids are accepted at Central Bidding. Central Bidding can be accessed at <a href="http://www.centralauctionhouse.com">http://www.centralauctionhouse.com</a>. Bidding Documents are availading Documents are available at Central Bidding. For questions related to the electronic bidding process, please call Central Bidding at 225-810-4814. The Parish of Ascension re

The Parish of Ascension reserves the right to disqualify any Bid, response to a Request for Qualifications, or Request for Proposals if it is determined that the submitting business entity is not in good standing with the Louisiana Secretary of State or is not authorized to do business in the State of Louisiana. Ascension Parish Government reserves the right to reject any and all bids for just cause.

ASCENSION PARISH GOV-

CLINT COINTMENT, PARISH PRESIDENT 498173 Apr 8-15 2t

PUBLIC NOTICE

Sealed bids will be opened Sealed bids will be opened and read by Southeastern Louisiana University, Purchasing Department, Property Control & Supply Building, 2400 North Oak Street / SLU 10800, Hammond, LA 70402, at 4:00 p.m., Central Time, on the date specified below:

Furnish and Deliver Janito-rial and General Ware-house Supplies for the Physical Plant Dept. Dead-line for fax inquiries 4/19/2021. Opens 4/29/2021.

Bid documents and forms may be obtained from the Southeastern Purchasing Department as listed Southeastern Purchasing Department as listed above or by downloading a copy from the LA Procurement and Contract Network for Southeastern LA Univ at: https://www.cfprd.doa.louisiana.gov/OSP/Laf AC/dspBid.cfm?search=department&term=42 partment&term=42

Evidence of authority to submit the bid shall be required in accordance with R.S. 38:2212(A)(1)(c) or R.S. 39:1594(C)(4).

No bids will be received after the date and hour specified. The University

Classified that WORKS

Parish of Ascension

**BID NOTICE** 

Sealed bids will be received by Ascension Parish Government at the Ascension Parish Government Purchasing Office, 615 E. Worthey Street, Gonzales, Louisiana 70737 (mailing address PO Box 2392,

Gonzales, LA 70707-2392) until April 28, 2021 at 10:00 a.m. local time. The bids will be publicly opened

Model #1100-48 16" x 48" Heavy Duty Drum Grinder

Maximum PSI:

Or Equivalent

Whenever in specifications the name of a certain brand, make, manufacturer or definite specifications utilized, the specifications, shall state clearly that they do not restrict bidders to the specific brand, make,

manufacturer, or specification named; that they are used only to set forth and convey to prospective bidders the general style, type character, and quality of the product desired and that equivalent products

Jade Robin

Professional Project Manager

Phone: (225) 450-1307 Email: Jade.Robin@apgov.us

Bidding Documents may be obtained at the Ascension Parish Government Purchasing Department located

at 615 E. Worthey St. Gonzales, LA 70737. Electronic Bids are accepted at Central Bidding. Central Bidding

can be accessed at http://www.centralauctionhouse.com. Bidding Documents are available at Central

Bidding. For questions related to the electronic bidding process, please call Central Bidding at 225-810-

The Parish of Ascension reserves the right to disqualify any Bid, response to a Request for Qualifications,

or Request for Proposals if it is determined that the submitting business entity is not in good standing with

The Ascension Parish shall not be responsible if the bidder cannot complete and submit a bid due to failure

the Louisiana Secretary of State or is not authorized to do business in the State of Louisiana

Ascension Parish Government reserves the right to reject any and all bids for just cause

or incomplete delivery of the files submitted via the internet.

7.000

All equipment and/ or hardware to provide for installation

Installation of all equipment and / or hardware provided by vendor

Gal/ Min: 50 Max

Swath:

48"

Teeth:

An undivided 10% inter est in One (1) Certain Lot

Richard Himber Director of Purchasing

PUBLIC NOTICE

NOTICE TO BIDDERS

ing will be received by the Louisiana Department of Transportation and Development, Procurement Section on date(s) shown below, until 10:00 A.M. No

tion on date(s) shown below, until 10:00 A.M. No bids will be accepted after this hour. Bids delivered via hand delivery or courier service must be dropped off at the SECURITY DESK on the First Floor of the DOTD Headquarters building, 1201 Capitol Access Rd., Baton Rouge, LA 70802. If you have any questions regarding this procedure, please contact the buyer of the solicitation. In lieu of public bid openings, bidder should email Adrian.stallone@la.g ov or call 225-379-1428 if interested in attending the bid opening via ZOOM or Conference Call by 10:00 A.M. on the date of the opening. Evidence of authority to submit the bid shall be required in accordance with R.S. 38:2212 (A)(1)(c) and/or R.S. 39:1594 (C)(2)(D)

(A)(1)(c) and/or 39:1594 (C)(2)(D).

BIDS TO BE OPENED: April 29, 2021

**DOTD Precast Span &** 

Cap RFx 3000016860

**DOTD Precast Span &** 

Cap RFx 3000016861

Full information may be

obtained upon request from the above address.

The Department reserves

the right to reject any and all bids and to waive any informalities.

SHAWN WILSON, Ph.D. SECRETARY, LADOTD JULIE KENNISON, CPPB DOTD PROCUREMENT DI-RECTOR

Northshore Technical Com-

Northshore Technical Community College is seeking sealed bids for Yamaha Outboard Engines and parts for its Lacombe Campus. Anyone interested in placing a bid may obtain a bid packet from: https://www.cfprd.doa.louisiana.gov/OSP/LaPAC/pubMain.cfm, or by email: SharonJones@

NorthshoreCollege.edu. Bid# 40023-LAC-04182.

Public Notices Successions

**PUBLIC NOTICE** 

COURT FOR THE PARISH OF EAST BATON ROUGE STATE OF LOUISIANA

NOTICE IS GIVEN that pursuant to a Judgment entered on March 1, 2021 and

tered on March 1, 2021 and in accordance with the provisions of articles 4607 and 4625 of the Code of Civil Procedure, Mark Owen Ashford's 10% interest in immovable property will be sold at private sale for Thirty-Five Thousand and --/100 (\$35,000.00) Dollars to Hollywood Ares

lars, to Hollywood Acres, LLC, with all net proceeds to be deposited into the

Court registry in accord-ance with article 4628 of the Code of Civil Proce-dure. The immovable prop-erty proposed to be sold at

private sale on April 13, 2021 is described as:

499090 Apr 8 1t

498547 Apr 8 1t

gether with all the build-ings and improvements thereon, Located In Section 39, T65, R1E, Parish of East Baton Rouge and being designated as Lot A in ac-cordance with the Map en-titled "Exchange of Proper-ty Between Lot 4-A-1, The titled "Exchange of Property Between Lot 4-A-1, The Former John W. Chaney 0.88 Ac. Property & The Remaining Southern Portions Of Tracts 2, 3, & 4 All Being From The Original M.C. Hausey 63 Acre Tract Into Lots A & B Located In Sec. 39, T6S-R1E, City Of Baton Rouge, East Baton Rouge Parish, Louisiana For Susan Behrens, Et Al" Said Map Dated December 30, 2008 by Russel L. Mistric, Registered Professional Land Surveyor Recorded At Original 300, Bundle 12117 In the official records of East Baton Rouge Parish. Municipal Address: 4035 Hollywood Street, Baton Rouge, La 70805. Rouge, La 70805.

or Parcel of Ground, to-gether with all the build

DOUG WELBORN, Clerk Atty: Charles L. Stern, Jr. Publication:

PROBATE NO. 104,193 SECTION 23 SUCCESSIONS OF FREDERICK E. LIND JR. AND ELIZABETH LEE LIND

19th JUDICIAL DISTRICT COURT PARISH OF EAST BATON ROUGE STATE OF LOUISIANA

NOTICE OF APPLICATION FOR AUTHORITY TO SELL IMMOVABLE PROPERTY

NOTICE IS GIVEN to the heirs, legatees and creditors of the Successions, and to all other interested persons that DAVID D. LIND, Executor of the Successions of FREDERICK E. LIND, JR., and ELIZABETH LEE LIND has, pursuant to the provisions of La. C.C.P. 3281, applied for authority to sell the following described immovable property owned by the Successions bed immovable property owned by the Successions of FREDERICK E. LIND, JR., and ELIZABETH LEE LIND on the terms and conditions set forth in the application.

A certain lot or parcel of ground, together with all the buildings and im-provements thereon, sit-uated in the Parish of East Baton Rouge, Louisiana, in that subdivi-sion known as MEAD-OW LEA, and designated on the official plat of said subdivision on file in the office of the Clerk and Recorder for the Parand Recorder for the Parish of East Baton Rouge, Louisiana, as LOT NINE-TEEN (19), said subdivision, said lot measuring One Hundred and 3/10 (100.3) feet along a curved front on South Belvedere Drive and having a depth along the Eastern sideline of One Hundred Siyty (160) feet Eastern sideline of One Hundred Sixty (160) feet and along the Western sideline of One Hundred Sixty Three and 55/100 (163.55) feet and a width of One Hundred (100) feet across the rear; said lot being subject to a Seven and 5/10 (7.5) foot servitude along the Eastern sideline and a Five (5) foot servitude across the rear for public utilities.

Being the same property acquired by the Dece-dents as community property by an act of cash sale on file and of record as Original 84, Bundle 7116 of the offi-cial records of the Clerk cial records of the Clerk of Court of East Baton Rouge, Louisiana.

The Order granting such authority may be issued after expiration of seven (7) days from the date whereon the last publicawhereon the last publica-tion of this Notice appears.

www.ascensionparish.net

Cynthia Leblanc

PURCHASING DIRECTOR

**Grinder Weight:** 

2900

to DeQ.POBILINOTICES@L.
A.GOV and faxes sent to
(225) 219-3309. Persons
wishing to receive notice
of the final permit action
must include a complete
mailing address when submitting comments. Please see additional instructions for comment submission, hand delivery and information regarding electronic submission at ht tp://www.deq.louisiana.go v/page/the-public-participation-group or call (225) 219-3276.

If LDEQ finds a significant degree of public interest, a public hearing will be held. LDEQ will send notification of the final permit decision to the applicant and to each person who has submitted written comments or a written request for notification of the final decision

The technically complete permit renewal application is available for review at the LDEQ Public Records Center, 602 North 5th Street, Baton Rouge, LA. Viewing hours are from 8:00 a.m. to 4:30 p.m., Monday through Friday (Ayeons) 8:00 a.m. to 4:30 p.m., Monday through Friday (except holidays). The available information can also be accessed electronically on the Electronic Document Management System (EDMS) on the DEQ public website at www.d eq.louisiana.gov.

Additional copies may be reviewed at the Pointe Coupee Parish Library - Headquarters, 201 Claiborne St, New Roads, LA 70760; the Pointe Coupee Parish Office of the President; 160 E Main St., New Roads, LA 70760; and the LDEQ/Capital Regional Office, 602 North 5th Street, Baton Rouge, LA 70802.

Inquiries or requests for additional information regarding this permit action should be directed to Gerelle Jackson, LDEQ, Waste Permits Division, P.O. Box 4313, Baton Rouge, LA 70821-4313, phone (225) 219-3523.

Persons wishing to be in-cluded on the LDEQ permit public notice mailing list, wishing to receive the per-mit public notices via email by subscribing to the LDEQ permits public notice List Server, or for other public participation related public participation related questions should contact the Public Participation Group in writing at LDEQ, P.O. Box 4313, Baton Rouge, LA 70821-4313, by email at DEQ.PUBLICNOTIC ES@LA.GOV or contact the LDEQ Customer Service Center at (225) 219-LDEQ (219-5337).

Permit public notices in-cluding electronic ac-cess to general informa-tion from the draft solid waste permit applica-tion can be viewed at the LDEQ permits public notice webpage at http://www.deq.louisiana.gov/page/the-public-participation-group and general information related to the public par-ticipation in permitting ac-tivities can be viewed at ht tp://www.deq.louisiana.go v/p a g e / t h e - p u b l i c -participation-group.

correspondence

BY ORDER OF:

Publication

Any opposition to the application must be filed pri-

or to the issuance of the Order.

GOLD, WEEMS, BRUSER, SUES & RUNDELL 2001 MacArthur Drive P.O. Box 6118 Alexandria, LA 71307-6118

PUBLIC NOTICE

PROBATE NO. 104,193

SECTION 23
SUCCESSIONS
OF
FREDERICK E. LIND JR.
AND ELIZABETH LEE LIND

19th JUDICIAL DISTRICT

COURT PARISH OF EAST BATON

ROUGE STATE OF LOUISIANA

NOTICE OF FILING FIRST TABLEAU OF DISTRIBUTION NOTICE IS GIVEN to the heirs, legatees and creditors of the Successions, and to all other interested persons, that the Executor of the Successions of Frederick E. Lind Jr., and Elizabeth Lee Lind, has pursuant to the provisions of Louisiana Code of Civil Procedure Article 3303, filed a First Tableau of Distribution seeking approval of current debts and charges to be paid by the Executor.

to be paid by the Executor

The Order granting such authority may be issued after the expiration of seven (7) days from the date of this publication. An Opposition may be filed by the heirs, legatees and creditors at any time prior to the issuance of the Order.

GOLD, WEEMS, BRUSER, SUES & RUNDELL 2001 MacArthur Drive P.O. Box 6118

Alexandria, LA 71307-6118

Public Notices DEQ Permits

LOUISIANA DEPARTMENT OF ENVIRONMENTAL

OF ENVIRONMENTAL
QUALITY (LDEQ)
LOUISIANA GENERATING
LLC - BIG CAJUN II POWER PLANT
DRAFT SOLID WASTE
PERMIT RENEWAL APPLICATION

The LDEQ, Office of Environmental Services, has determined that a permit renewal application for Louisiana Generating LLC, PO Roy 39 Ventress Louisian

facility is located at 10431 Cajun II Road, New Roads, Pointe Coupee Parish.

Louisiana Generating LLC -Big Cajun II Power Plant proposes to continue to operate an existing Type I Surface Impoundment to operate an electric genera-tion plant, including five in-

face impoundments.

Comments and requests for a public hearing or notification of the final decision can be submitted via personal delivery, U.S. mail, email, or fax. Comments and requests for public hearings must be received by 4:30 pm CST, Thursday, May 13, 2021. Delivery may be made to the drop-box at 602 N. 5th St., Baton Rouge, LA 70802. U.S. Mail may be sent to LDEQ, Public Participation Group, P.O. Box 4313, Baton Rouge, LA 70821-4313. Emails may be submitted

Rouge, LA 70821-4313 Emails may be submitted to DEQ.PUBLICNOTICES@L

499027-apr 8-1t

499025-apr 8-29-2t

Date: Thursday, April 8, 2021 (Advocate and Pointe

Coupee Banner)

Public Notices Conservation

**PUBLIC NOTICE** 

ative to the issuance of Orders pertaining to the fol-

unit well, or from any com-bination thereof, at its dis-

hearings I parties having interest erein shall take notice ereof.

BY ORDER OF:

RICHARD P. IEYOUB

COMMISSIONER OF CONSERVATION

Baton Rouge, 4/5/21;4/8/21 S lck

NEED ASSISTA

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED ASSISTANCE,

OFFICE ON A CI ON ENGINEERING DIVISION
AT P.O. BOX 94275, BATON ROUGE, LA 708049275 IN WRITING WITHIN
FIVE (5) WORKING DAYS
OF THE HARDING DATE

OF THE HEARING DATE.

PUBLIC NOTICE

WEST BAY FIELD 21-128 and 21-129

**LEGAL NOTICE** 

498939 Apr 8 1t

RED RIVER BULL BAYOU FIELD 21-127

LEGAL NOTICE STATE OF LOUISIANA, OF-FICE OF CONSERVATION, BATON ROUGE, LOUISIA-

of AEHON ENERGY OPER-ATING, LLC.
At such hearing the Com-missioner of Conservation will consider evidence rel-ative to the issuance of Or-ders pertaining to the fol-lowing matters relating to the Haynesville Zone, Res

applicable spacing rules.

4. To confirm that with respect to the proposed cross unit horizontal wells to be drilled to the Haynesville Zone, Reservoir A, where the horizon. tal lateral portion of a wel

perforated lateral as deter-

dividually and this information is to be reported in the manner prescribed by the Office of Conservation. 7. Otherwise, to authorize the unit allowable for these units to be recovered from the currently producing wells, on the units, the proposed cross unit alternate unit wells, or from any combination of such wells, at the discretion of the operator.

BATON ROUGE, LOUISIA-NA.

COMMISSIONER OF CONSERVATION

RICHARD P. IEYOUB

THE HEARING, PLEASE CONTACT THE OFFICE OF C O N S E R V A T I O N ENGINEERING DIVISION AT P.O. BOX 94275, BAT ON ROUGE, LA 70804-9275 IN WRITING WITHIN FIVE (5) WORKING DAYS OF THE HEARING DATE.

PUBLIC NOTICE

3. To provide that the pro-

tal lateral portion of a well is cased and cemented back above the top of the Haynesville Zone, Reser voir A, the distance to any unit boundary and any office set well should be calculated based on the distance to the nearest perforation in the wells, and not based on the preservation of the property of the preservation of the preservation point or the preservation preservation point or the preservation p

ders pertaining to the following matters relating to the Haynesville Zone, Reservoir C, in the Red River Bull Bayou Field, DeSoto Parish, Louisiana.

1. To permit the applicant to drill, designate and utilize one horizontal well as an alternate unit well for HA RC SUY, at the location shown on the plat submitted with the application.

2. To find that the proposed alternate unit well is necessary to efficiently and economically drain portions of the Haynesville Zone, Reservoir C, covered ervoir A, in the Alabama Bend Field, Bienville Parish Bend Field, Bienville Parish, Louisiana.

1. To authorize Aethon to drill, designate and utilize five cross unit horizontal wells as alternate unit wells for HA RA SUO and HA RA SUA, at the locations and in the general manner shown on the plat submitted with the application. Zone, Reservoir C, covered by HA RC SUY, which can-not be so drained by any existing well within such unit.

3. To permit the unit operator of HA RC SUY to produce the unit allowable for the said unit from either the unit well, any alternate unit well, any alternate unit well or from accommend.

and cemented back above the top of the Haynesville Zone, Reservoir C, the dis-Zone, Reservoir C, the distance to any unit boundary and any offset well(s) should be calculated based on the distance to the nearest perforation in the well, and not based on the penetration point or terminus. terminus.

5. To continue in full force and effect, except to the extent contrary herewith, the pertinent provisions of Office of Conservation Order No. 109-X-1, effective August 5, 2008, as amended and supplemented by the 109-X Series of Orders, the units created thereby

> on the penetration point or on the penetration point or terminus.
>
> 5. To find that unit production from the cross unit wells should be allocated to each unit served in the same proportion as the perforated length of the lateral in each unit bears to the total length of the perforated lateral as determined.

December 9, 2008. A plat is available for inspection in the Office of Conservation in Bator Rouge and Shreveport Louisiana. http://dnr.louisiana.gov/conshearings

thereof.
BY ORDER OF: RICHARD P. IEYOUB COMMISSIONER OF CONSERVATION

4/5/21;4/8/21 S lck IN ACCORDANCE

BATON ROUGE, LOUISIANA.

In accordance with the
laws of the State of Louisiana, and with particular
reference to the provisions
of Title 30 of Louisiana Revised Statutes of 1950, a
public hearing will be held
in the Hearing Room, 1st
Floor, LaSalle Building, 617
North 3rd Street, Bator
Rouge, Louisiana, at 9:00
a.m. on TUESDAY, MAY 11
2021, upon the application
of ENSIGHT IV ENERGY
MANAGEMENT, LLC.
At such hearing the Commissioner of Conservation
will consider evidence relative to the issuance of Or-

Baton Rouge, 4/5/21;4/8/21 L lck IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED ASSISTANCE AT

> LA WITH

bination thereof, at its discretion.

4. To provide that with respect to horizontal wells drilled to the Haynesville Zone, Reservoir C, within or to serve HA RC SUY, where the horizontal portion of the well is cased and compand hand semented hard showed. 3. To provide that the pro posed cross unit alternate unit wells should be perforated no closer than 330'tc tany unit boundary other than to the extent to which the wells cross the common unit boundary between the units which the serve, and as necessary to approve the locations of the wells in exception the policiable spacing rules.

Conservation in Baton Rouge and Shreveport, Louisiana. http://dnr.louisiana.gov/co

ed and supplemented

nshearings
All parties having interest therein shall take notice

BATON ROUGE, LOUISIANA.

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1st Floor, LaSalle Building, 617 North 3rd Street, Baton Rouge, Louisiana, at 9:00 a.m. on TUESDAY, APRIL 20, 2021, upon the application of CHESAPEAKE OPERATING, L.L.C.
At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of Ortal In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1st Floor, LaSalle Building, 617 North 3rd Street, Bator Rouge, Louisiana, at 9:00 a.m. on TUESDAY, MAY 12021, upon the application of AETHON ENERGY OPERATING, LLC.

submitted with the appli-cation.

2. To establish that the pro posed alternate unit wells are necessary to efficiently and economically drair portions of the Haynesville Zone, Reservoir A, underly-ing HA RA SUO and HA RA SUA

the units created thereby, and all applicable State-wide Orders.

6. To consider such other matters as may be pertinent. nent.
The Haynesville Zone was defined in Order No. 109-X, effective June 25, 2008.
A plat is available for inspection in the Office of

No. 1490-C, effective December 9, 2008, as amended and supplemented by the 1490-C Series of Or-ders, and all applicable Statewide Orders. 9. To consider such other matters as may be pertinent. The Haynesville Zone, Reservoir A was defined in Order No. 1490-C. effective

498317 Apr 8 1t

ALABAMA BEND FIELD 21-130 and 21-131

mined by an "as drilled" survey performed after the cross unit wells are drilled and completed. and completed.
6. To provide that production from the cross unithorizontal wells shall be separated and metered in dividually and this infor-

IN ACCORDANCE WITH
THE AMERICANS WITH
DISABILITIES ACT, IF YOU
NEED ASSISTANCE AT
THE HEARING, PLEASE
CONTACT THE OFFICE OF
C O N S E R V A T I O N ENGINEERING DIVISION
AT P.O. BOX 94275, BAT
ON ROUGE, LA 708049275 IN WRITING WITHIN
TEN (10) WORKING DAYS
OF THE HEARING DAYE.

- 2-ELM GROVE FIELD 21-132

Wells, at the discretion of the operator.

8. Except to the extent inconsistent herewith, to confirm and continue in effect the provisions of Office of Conservation Order

PUBLIC NOTICE

will consider evidence revidence rea ative to the issuance of Or-ders pertaining to the fol-lowing matters relating to the Haynesville Zone, Res-ervoir A, in the Elm Groet Field, Bienville, Bossier and Webster Parishes, Louisia na.

All correspondence should specify Al Num-ber 38867, Permit Num-ber P-0108-R2, and Activ-ity Number PER20190015.

STATE OF LOUISIANA, OFFICE OF CONSERVATION,
BATON ROUGE, LOUISIANA.

In accordance with the
laws of the State of Louisiana, and with particular
reference to the provisions
of Title 30 of Louisiana Revised Statutes of 1950, a
public hearing will be held in
the Hearing Room, 1st
Floor, LaSalle Building, 617
North 3rd Street, Baton
Rouge, Louisiana, at 9:00
a.m. on TUESDAY, APRIL 20,
2021, upon the application
of HILCORP ENERGY COMPANY.
At such hearing the Commissioner of Conservation
will consider evidence relative to the issuance of Orders pertaining to the following matters relating to
the X-1 Sand, Reservoir F, in
the West Bay Field, Plaquemines Parish, Louisiana.

1. To authorize Hilcorp Energy Company, the unit opereator of the WB X-1 RC SU,
established by Office of
Conservation Order No. 396P-2, effective October 31,
2006, and the unit operator
of the 1 RF SUA, established by Order No. 396P-2, effective October 31,
2006, and the unit operator
of the 1 RF SUA, established by Order No. 396P-1.
Sand and the 1 Sand, in the
well-bore of the Hilcorp Energy Company-SL 192 PP
No. 182 Well (SN 224519)
and any other wells within
said units and that such
method of production
would be in the interest of
conservation, would prevent waste, and should LEGAL NOTICE STATE OF LOUISIANA, OF-FICE OF CONSERVATION, economic recovery of hy-drocarbons from these two orocarons from these two reservoirs.

2. To continue in full force and effect the provisions of Order Nos. 396-P-2, effective October 31, 2006 and 396-M-3, effective October 31, 2006.

3. To consider such other matters as may be pertinent.

nent.
The X-1 Sand, Reservoir C
was fully defined in Order
No. 396-P-2, effective October 31, 2006.
The 1 Sand, Reservoir F The 1 Sand, Reservoir F was fully defined in Order No. 396-M-3, effective October 31, 2006.
A plat is available for inspection in the Office of Conservation in Baton Rouge and Lafayette, Louisiana.
http://dnr.louisiana.gov/ccnshearings

na.

1. To dissolve two drilling and production units for the Haynesville Zone, Reservoir A, being the units designated (a) HA RA SUSS which was created by Of All parties having interest therein shall take notice

➤ See more CLASSIFIEDS, page 3B

March 26, 2021

Daily Journal of Commerce, Inc. Attn: Michelle Ropp SDS 12-2632 PO Box 86 Minneapolis, MN 55486

Please print the following **LEGAL NOTICE** on:

Friday, April 2, 2021 AND Friday, April 9, 2021.

------

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at <a href="www.tips-usa.com">www.tips-usa.com</a> for the following categories:

**210401** Office and School Supplies Products and Services

210402 Band, Performance Arts, Drill Team, and Cheer Uniforms, Accessories, and Services

210403 Relocation, Moving, Storage, Materials, Management, and Services

**210404** Data Analytics Solutions and Services

Proposals are due and will be opened on May 21, 2021 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

\_\_\_\_\_\_

### Electronic tear sheets are required for this ad.

Please email proofs, tear sheet copies, affidavit and invoice to Kristie Collins at <a href="mailto:kristie.collins@tips-usa.com">kristie.collins@tips-usa.com</a>, when they are available.

Thank you,



### AFFIDAVIT OF PUBLICATION



# **DJC**OREGON

11 NE Martin Luther King Jr. Blvd. Suite 201 / Portland, OR 97232-3579 (503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH -- ss.

I, Nick Bjork, being first duly sworn, depose and say that I am a Publisher of the Daily Journal of Commerce, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

Case Number: NOT PROVIDED

Office and School Supplies Products and Services

The Interlocal Purchasing System; Bid Location Pittsburg, TX, Camp County; Due 05/21/2021 at 03:00 PM

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 2 time(s) in the following issues:

4/2/2021

4/9/2021

State of Oregon County of Multnomah

SIGNED OR ATTESTED BEFORE ME ON THE 9th DAY OF April, 2021

Nick Bjork

Notary Public-State of Oregon

OFFICIAL STAMP
MICHELLE ANNE ROPP
NOTARY PUBLIC - OREGON
COMMISSION NO. 981091
COMMISSION EXPIRES NOVEMBER 05, 2022

THE INTERLOCAL PURCHASING SYSTEM PROCUREMENT SOLICITATIONS

Proposals due 3:00 pm, May 21, 2021

REQUEST FOR PROPOSALS

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at <a href="https://www.tips-usa.com">www.tips-usa.com</a> for the following categories:

210401 Office and School Supplies Products and Services

210402 Band, Performance Arts, Drill Team, and Cheer Uniforms, Accessories, and Services

210403 Relocation, Moving, Storage, Materials, Management, and Services 210404 Data Analytics Solutions and Services

Proposals are due and will be opened on May 21, 2021 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

Published Apr. 2 & 9, 2021.

11986632

Kristie Collins The Interlocal Purchasing System (Tips) 4845 US Highway 271 N Pittsburg, TX 75686-4303

Order No.:

11986632

Client Reference No:

### AFFIDAVIT OF PUBLICATION



# DJCOREGON

11 NE Martin Luther King Jr. Blvd. Suite 201 / Portland, OR 97232-3579 (503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH--ss.

I, **Nick Bjork**, being first duly sworn, depose and say that I am a **Publisher** of the **Daily Journal of Commerce**, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

Case Number: NOT PROVIDED

Office and School Supplies Products and Services

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State of Oregon County of Multnomah

> SIGNED OR ATTESTED BEFORE ME ON THE 9th DAY OF April, 2021

> > Nick Bjork

Notary Public-State of Oregon

OFFICIAL STAMP
MICHELLE ANNE ROPP
NOTARY PUBLIC - OREGON
COMMISSION NO. 981091
COMMISSION EXPIRES NOVEMBER 05, 2022

THE INTERLOCAL PURCHASING SYSTEM

PROCUREMENT SOLICITATIONS
Proposals due 3:00 pm,
May 21, 2021

REQUEST FOR PROPOSALS

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at <a href="https://www.tips-usa.com">www.tips-usa.com</a> for the following categories:

210401 Office and School Supplies Products and Services

210402 Band, Performance Arts, Drill Team, and Cheer Uniforms, Accessories, and Services

210403 Relocation, Moving, Storage, Materials, Management, and Services 210404 Data Analytics Solutions and Services

Proposals are due and will be opened on May 21, 2021 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions. Published Apr. 2 & 9, 2021.

11986632

Kristie Collins The Interlocal Purchasing System (Tips) 4845 US Highway 271 N Pittsburg, TX 75686-4303 Order No.:

11986632

Client Reference No:

applicable, shall be submitted, preferably in a separate envelope (or email), by 4:00 PM Pacific Time, on April 8, 2021.

Bids received after the 2:00 PM Pacific Time submission time, and bids that are not accompanied with the required subcontractor's list (Section 004400), if applicable, by 4:00 PM Pacific Time, will not be considered.

By submission of a bid the Bidder agrees to comply with the provisions of 279C.800 through 279C.870 relating to State of Oregon, BOLI Prevailing Wage Rates, January 1, 2021.

Leif Palmer. Purchasing Specialist Lead North Clackamas School District Published Apr. 2, 2021. 11987039

### **GOODS AND SERVICES**



# City Center Redevelopment Authority (CCRA)

**DEVELOPER SOUGHT FOR PRIME** OPPORTUNITY TO SHAPE THE **HEART OF DOWNTOWN VANCOUVER** Responses due by 3:00 pm, June 29, 2021

### **REQUEST FOR QUALIFICATIONS**

Vancouver, Washington - The chance to vision and design a prime site in downtown Vancouver is now open to developers. The Vancouver City Center Redevelopment Authority (CCRA) is seeking a development team for 6.4-acre city-owned site in downtown that will become a key part of the gateway to the riverfront, which has emerged as a desirable destination for businesses, residents and visitors.

The site is bounded by W. Sixth (north) Columbia (east) and Grant (west) streets and the railroad berm (south) and is adjacent to Vancouver City Hall and the Vancouver Convention Center/Hilton Hotel.

The CCRA issued a request for qualifications (RFQ) for the project on March 31, 2021. Responses are due by 3 p.m. June 29, 2021.

The RFQ is available online at www.beheardvancouver.org/waterfront gateway.

site is strategically located between two important centers of redevelopment activity--the Columbia River waterfront and historic downtown core. It represents one of the largest remaining undeveloped contiguous properties in the downtown area and is a premier development opportunity for the region. The site uses the working title "Waterfront Gateway.

The CCRA is seeking teams composed of a developer and designer capable of both designing and building office, commercial, retail and housing in a multi-story mixed-use environment. The opportunity is rooted in a community vision developed over the last two years that offers initial ideas and design considerations for the site, including a public parking garage and potential future expansion of the convention center.

"The RFQ is an important step toward shaping the heart of downtown Vancouver by creating a fun, innovative and inspiring district connecting Esther Short Park to our vibrant waterfront,' said CCRA Board President Richard Keller. "Accessibility, inclusion and providing a place available to all income levels will be a major focus of our efforts."

Following selection of a development team, the CCRA and City of Vancouver intend to collaborate with them on developing a master plan for the site. The CCRA will then negotiate the necessary agreements with the development team to purchase or lease parcels for development in accordance with the master plan

In addition to the community vision, the RFQ includes background on the downtown area, relevant information about the site's parcels, planning and zoning considerations, resources and incentives, submittal requirements and evaluation process, and a proposed

John Collum, Economic Development Principal Planner, 360-487-7956, john. collum@cityofvancouver.us

About the City Center Redevelopment Authority: The City Center Redevelopment Authority (CCRA) provides an independent legal entity under state law and city ordinance (VMĆ 2.71) to undertake, assist with and otherwise facilitate the redevelopment of property within the Vancouver City Center Vision plan area (VCCV). Learn more the CCRA at www.cityofvan

couver.us/ccra. Published Apr. 2, 2021. 11986718

### THE INTERLOCAL **PURCHASING SYSTEM** PROCUREMENT SOLICITATIONS

Proposals due 3:00 pm. May 21, 2021 REQUEST FOR PROPOSALS

Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:
210401 Office and School Supplies

**Products and Services** 

210402 Band, Performance Arts, Drill Team, and Cheer Uniforms, Accessories,

and Services 210403 Relocation, Moving, Storage, Materials, Management, and Services 210404 Data Analytics Solutions and

Proposals are due and will be opened on May 21, 2021 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

Published Apr. 2 & 9, 2021. 11986632

# **END OF FIRST TIME PUBLISHED**

### CONSTRUCTION

### CITY OF WILSONVILLE **2021 STREET MAINTENANCE** Bids due 2:00 p.m. April 21, 2021 **INVITATION TO BID** (CIP #4014)

Sealed bids for furnishing all materials, labor, and equipment for the construction of the 2021 Street Maintenance Project for the City of Wilsonville ("Project") will be accepted at the City of Wilsonville, City Hall, 29799 SW Town Center Loop East, Wilsonville, Oregon 97070, by mail or hand delivery, until **Wednesday, April** 21, 2021 at 2:00 p.m., Local Time. At 2:00 p.m. all bids will be publicly opened First-tier subcontractor read. disclosure submittals from Bidders will be received until Wednesday, April 21, 2021 at 4:00 p.m., Local Time. Bidders that fail to submit disclosure forms within the allowable time period will be considered non-responsive and the submitted bid will be rejected. Dominique Huffman, Civil Engineer, is the person designated to receive bids

Bidders must be qualified by the City of Wilsonville ("City") in compliance with ORS 279C.375(3). Bidders must be pre-qualified in compliance with Oregon Revised Statutes Chapter 279C.430 by the Oregon Department of Transportation in the following Classes of Work prior to the date bids are due:

· Asphalt Concrete Paving and Oiling

(ACP) Earthwork and Drainage (EART)

Bids submitted by a Bidder who is not pre-qualified prior to the date bids are due will be rejected as non-responsive. In determining the responsiveness and responsibility of any bid submitted, establishing requisite qualification with the City shall not be considered an informality

Bids submitted by non-qualified Bidders will be returned, unopened, via certified

mail. The choice of bid and/or the rejection of bids will be announced by 5:00 p.m. on Friday, April 23, 2021. A contract will be awarded within thirty (30) days after the selection of a qualified Bidder.

SCOPE OF WORK: ("Work") for the Project consists of furnishing all materials, labor, equipment, and supervision for repaving Town Center Loop from Wilsonville Road to Main Street, repaving Park Place from Town Center Loop West to Courtside Drive, and performance of such additional and incidental work as called for by the Specifications and Contract Documents. The improvements include approximately 35,500 SY of 2 or 3 inch cold plane pavement removal, placement of 11,800 tons of asphalt concrete pavement, 1,300 LF of curb or curb and gutter reconstruction, 4,600 SF of sidewalk reconstruction, and 2,000 SF of sidewalk ramp reconstruction.

The estimated Project cost range is \$2,000,000 to \$3,000,000.

Specifications and Contract Documents are available on Wednesday, March 31, 2021, after 8:00 a.m., at the City of Wilsonville, 29799 SW Town Center Loop East, Wilsonville, Oregon 97070. Copies of the Project Specifications and Contract Documents may be purchased for \$35.00 each from the City of Wilsonville. Bidders download www.questcdn.com and input #7724631. Requests for documents to be mailed via overnight express shall be accompanied by a separate check in the amount of The City shall not be held responsible for the receipt of documents sent via mail.

All bids must be submitted on the forms furnished in the Project Specifications and Contract Documents and each must be accompanied by a Bid Security in the amount of ten percent (10%) of the total bid. The successful Bidder will be required to furnish Performance and Payment Bonds from a City approved surety for faithful performance of the contract in the full amount of the contract

This is a Contract for a Public Works Project ("Contract"), subject to ORS 279C.800 to 279C.870. Therefore, not less than the applicable state prevailing wage must be paid on this Project. (See https://www.oregon.gov/boli/workers/Prevailing Wage Rate Books/janua ry-1-2021-pwr-rate-book.pdf). In addition, all Bidders shall be compliant with all tax laws. No bid will be received or considered unless the bid contains a statement by the Bidder, as part of the bid, that the provisions of ORS 279C.838 or 279C.840 will be met.

In accordance with ORS 279C.515, if the Contractor fails, neglects, or refuses to make prompt payment of any claim for labor or services furnished to the Contractor or a subcontractor by any person in connection with the Contract, as the claim becomes due, the City may pay such claim to the person furnishing the labor or services and charge the amount of the payment against funds due, or to become due, to the Contractor by reason of the Contract. If the Contractor or a first-tier subcontractor fails, neglects, or refuses to make payment to a person furnishing labor or materials in connection with the Contract within thirty (30) days after receipt of payment from the contracting agency or Contractor, the Contractor or first-tier subcontractor shall owe the person the amount due, plus interest charges. The payment of a claim in the manner authorized in this section does not relieve the Contractor or the Contractor's surety from any obligation with respect to any unpaid claims.

accordance with ORS 279C.830(2), the Contractor and every subcontractor must have a public works bond filed with the Construction Contractors Board before starting Work on the Project, unless exempt under ORS 279C.836(4) (7), (8) or (9). Additionally, the Contractor shall include in every subcontract a provision requiring the subcontractor to have a public works bond filed with the Construction Contractors Board before starting Work on the Project, unless exempt under ORS 279C.836(4), (7), (8) or (9).

In accordance with ORS 279C.520 employees shall be paid at least time and a half pay for daily, weekly, weekend, and holiday overtime. An employer must give notice, in writing, to employees who work on a public contract, either at the time of hire or before commencement of Work on the Contract or by posting a notice in a location frequented by employees, of the number of hours per day and days per week that the employees may be required to work

In accordance with ORS 279C.530, the Contractor shall promptly make payment for medical services that the Contractor has agreed to pay for, and all moneys and sums that the Contractor collected or deducted from the wages of employees under any law, contract, or agreement for the purpose of providing or paying for the services.

Each bid must identify whether the Bidder is a resident bidder, as defined in ORS 279A.120.

The performance of this Contract does not require a contractor or subcontractor to be licensed to do asbestos abatement work under ORS 468A.720.

No bid for this Contract will be received or considered by the City unless the Bidder is licensed with the Construction Contractors Board, as required by ORS 701.035 to 701.055, or the State Landscape Contractors Board, as specified in OAR 137-049-0230. In addition, the Contractor and every subcontractor must obtain a City of Wilsonville Business License or a Metro Business License prior to performing work within the City limits.

The City reserves the right to reject any bid that is not in compliance with all prescribed public contracting procedures and requirements, including the requirement to demonstrate the Bidder's responsibility under ORS 279C.375(3)(b). The City may reject any bid for good cause. The City may also reject all bids upon a finding of the agency that it is in the

public interest to do so.

When applicable, all bidding shall comply with President's Executive Order No. 11246. All Bidders shall comply with the applicable provisions of the Equal Employment Opportunity Act of 1972 and the Civil Rights Act of 1964.

The Contractor shall use recyclable products to the maximum extent economically feasible in the performance of the

Bidders are required, prior to submission of bids, to examine the site and Specifications of the contemplated Work. Perceived errors and omissions in the Plans or Specifications shall be called to the attention of the City's Project Manager so that an Addendum may be issued. Failure to do so on the part of the Bidder does not relieve Bidder of responsibility for a correct and completely finished job.

No pre-bid meeting will be held for this

For additional information, contact the City Project Manager: Dominique Huffman, P.E. City of Wilsonville

29799 SW Town Center Loop East Wilsonville OR 97070 Telephone: (503) 682-4960 Fax: (503) 682-7025 Email: huffman@ci.wilsonville.or.us

Published Mar. 31 & Apr. 2, 2021.

### **CITY OF NEWBERG** WWTP OXIDATION DITCH REHABILITATION PROJECT Bids due 2:00 pm, April 20, 2021 **INVITATION TO BID**

11986006

Sealed bids for the construction of WWTP Oxidation Ditch Rehabilitation Project for the City of Newberg will be accepted by the City of Newberg until 2:00 p.m. local time on Tuesday, April 20, 2021. Address bids to Paul Chiu, PE, Project Manager, 414 E First Street, Newberg, OR 97132. Bids will be opened and publicly read aloud at the same time. Bids that do not arrive on time at the Newberg City Hall, or bids without the first tier subcontractor disclosures within two hours of bid opening, will not be accepted for consideration.

Proposed construction consists of furnishing all materials, labor, equipment, and supervision for the rehabilitation of Oxidation Ditch No. 1 at the Newberg Wastewater Treatment Plant (WWTP) Construction includes concrete demolition and replacement of segments of the sloped concrete wall in Oxidation Ditch No. 1; installing a test panel of reinforced shotcrete overlay; installing fiber reinforced shotcrete along the remaining sloped concrete walls in Oxidation Ditch No. 1: repair of concrete and cracks identified in the drawings and additional work on concrete segments based on construction observation. The Engineer's estimated construction cost range is \$500.000 to \$700.000. Bid Documents including Plans and

Specifications, Bid Addenda, and the Planholders List are available through the City's bid management website at

https://bids.newbergoregon.gov/. Bidders ought to visit the oxidation ditch and the specifications for the contemplated work prior to submission of their bids. An optional pre-bid conference and site visit is scheduled at 1:00 PM local time on **Tuesday, April 6, 2021** at the WWTP, 2301 Wynooski Road, Newberg, OR 97132. Statements made at the pre-bid meeting are not binding unless confirmed by written addendum per OAR 137-049-0200(1)(a)(B)(iii). All bidders shall submit their questions through the same bid management website no later than 4:00 PM on **April** 12, 2021 so that a Bid Addendum can be issued if needed without altering the bid date.

If it becomes necessary to revise or clarify any part of this ITB, written addenda will be provided electronically at https://bids.newbergoregon.gov/. Bidders must acknowledge receipt of all addenda in the appropriate area of the Bid Documents form, which must be returned as part of the bid. All addenda issued during the bid period will be incorporated into the Contract. No modification or clarification is binding the City unless it is confirmed in a written addendum to this ITB.

Construction may begin in June if permitted by weather. Construction shall, however, be substantially complete by August 26, 2021. All construction shall fully complete by September 23, 2021.

All bidders shall be licensed with the Construction Contractors Board (CCB) as required by ORS 701.035 to 701.055. The contractor and subcontractors are not required to be licensed for asbestos abatement under ORS 468A.720. Before starting work on the project, the contractor must have a public works bond filed with CCB and all subcontracts shall also include a provision requiring all subcontractors to file a public works bond with CCB, unless exempt under ORS 279C.836 (4), (7), (8) or (9). In addition, all bidders shall be compliant with all tax laws and the successful bidder shall carry Workers' Compensation and Unemploy ment Insurance in accordance with ORS 656.001 through 656.794.

To be eligible for contract award, all bidders must submit a prequalification application to the City's Project Manager no later than April 12, 2021. Bidders must all be prequalified for these classifications of work: Demolition and related Excavation and Clearing. The City's prequalification application form is available at: <u>www.newbergoregon.gov/</u> engineering/page/contractors-prequalifica tion-application-form. Bidders shall include the following additional documentations with their prequalification application forms:

1. Proof of Experience: Contractor shall list two similar projects with project names, a short narrative of each project scope, procurement type, engineer's contract information and owner's contact information; and

2. Safety Information: Provide Experience Modification Rating (EMR) from 2017 - 2020 and your Recordable Incident Rate (RIR) for 2017 - 2020. Only EMR's 1.0 or less and RIR's 2.0 or less will be acceptable.

Contractors who are not pregualified and cannot meet the minimum requirements listed above will be considered non-responsive and their bids shall be rejected.

This is a public works project subject to BOLI prevailing wage rates required by ORS 279C.800 to 279C.870. By signing the bid, the bidder agrees to comply with those provisions which state that workers on public works projects shall be paid not less than the current Region 3 prevailing rate of wage (See https://www.oregon. gov/boli/employers/Pages/prevailing-wag

e-rates.aspx).

Each bid must be submitted on the prescribed form furnished in the bid document completely filled out and signed, in a sealed envelope, clearly marked that it is a bid, and have the bidder's name and project title on the outside of the elope. Each bid must be envelope. accompanied by a certified check or bid bond payable to the City of Newberg, Oregon, in an amount of not less than ten percent (10%) of the total amount of the bid submitted. Include a fully executed Non-Collusion Affidavit and First-Tier Disclosure Form. Each bid must identify whether the bidder is a resident bidder, as defined in ORS 279A.120.

The City of Newberg reserves the right to reject any bid not in compliance with all prescribed public bidding procedures and requirements and to reject for good cause any or all bids on a finding of the City that it is in the public interest to do so; and to accept the bid which is in the best interest of the City. No bidders may withdraw their bids for a period of sixty (60) calendar days after the date set for opening. Any bid protest shall be in accordance with OAR 137-049-0260 and OAR 137-049-0450, as applicable.

Award of the contract under this ITB will be made to the lowest bidder whose bid substantially complies with the terms set forth in this ITB, who is a "responsible bidder" under the criteria set forth in ORS 279C.375(3), and who is in compliance with any other required public procurement procedures or terms.

When applicable, all bidding shall comply with President's Executive Order No. 11246. All bidders shall comply with the applicable provisions of the Equal Employment Opportunity Act of 1972 and the Civil Rights Act of 1964.

The successful bidder will be required to obtain a City of Newberg Business License prior to performing work within the City limits; furnish Performance and Payment bonds from a surety for faithful performance of the contract in the full amount of the contract price; and comply with Oregon's Equal Pay Act

Published Mar. 29 & Apr. 2, 2021 11985038

## **GOODS AND SERVICES**

THE CONFEDERATED TRIBES OF GRAND RONDE CONSTRUCTION AND FINANCIAL SERVICES **HOME OWNERSHIP DEVELOPMENT -**

PHASE 1 Proposals due 4:00 pm, April 29, 2021 REQUEST FOR PROPOSALS

Through this Request for Proposals ("RFP"), the Confederated Tribes of ("CTGR"), Grand Ronde competitive proposals from qualified and individuals experienced or firms (hereafter, "Proposers") for the provision of construction and financial services for CTGR's Home Ownership Development -Phase 1 ("Project"). The purpose of this solicitation is to secure proposals from Contractor-Finance Teams who have experience in designing, permitting, construction and financing of developments similar in scope and scale. CTGR will accept proposals until 4:00 pm Thursday, April 29, 2021, at CTGR's Engineering & Public Works Department, located at 9615 Grand Ronde Road, Grand Ronde, OR 97347, Tribal Governance Building. Proposals should be clearly marked with the Proposer's name and address, as well as the RFP title.

Electronic copies of the RFP documents are available by emailing Ryan Webb at Ryan.Webb@grandronde. org or calling 503-879-2404

Respondents shall provide a written proposal by 4:00 pm on Thursday, April to Ryan Webb, Manager at 9615 Grand Ronde Road Grand Ronde, Oregon 97347. Specific information regarding document submittal procedures and due dates will be found

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11984047

### C-TRAN TRANSIT PLANNING APPLICATION **PARTNERSHIP** Proposals due 3:00 pm. April 26, 2021

REQUEST FOR PROPOSALS

2021-09 Clark County Public Transportation Benefit Area (dba C-TRAN) has issued a Request for Proposals (RFP) for a Transit Planning Application Partnership. RFP may be found at https://www.c-tran.com/about-c-tran/busi ness/procurement/bid-and-proposal-oppo rtunities. Bids will be accepted until 3:00pm on Monday, April 26, 2021.

Published Mar. 26 & Apr. 2, 2021 11984429

### THE CONFEDERATED TRIBES OF THE WARM SPRINGS RESERVATION OF OREGON **UPPER JOHN DAY & JEFF DAVIS CREEK RESTORATION DESIGN**

**SERVICES** RFP Closing date and time: April 29, 2021 @ 4:30 PM **REQUEST FOR PROPOSALS** RFP # P9787-V11-4259

Confederated Tribes of Warm Springs is soliciting proposals from qualified and experienced contractors for the following project located in the John Day, Oregon area.

Project Description: Restoration Design services for Jeff Davis Creek which is located in the Upper John Day Sub-basin. The tributary is historically fish bearing but currently does not flow all year round and is not connected to the John Day River. It currently flows into an irrigation ditch and is diverted to downstream landowners.

The selected firm will be tasked with completing construction ready design plans and cost estimates for the project. This will involve actions such as, but not limited to, site assessment and survey. design concepts, drawings modeling, and a final 100% design and implementation plan that is ready for construction. This task will include development of specification packet, data for removal/fill permit. construction sequencing and sub-tasks as needed.

The estimated price range for this \$100,000. The project has federal funds and is subject to Indian Preference and other federal regulations, as applicable. Phase 1construction is planned to be implemented in the instream work window for 2021 which is July 15, - August 15, 2021. Contract period will be from award to the end of December 2022.

A pre-proposal meeting will be held on April 16, 2021 at 1:00 PM, meeting at the junction of US 26 and Norths side of the River Road (Co. Rd 61). We will then travel 1.1 miles SE to the project site. This meeting is NOT mandatory, but is highly recommended. This project is located on private property and access to the site will not be available outside of the pre-proposal meeting. As per COVID-19 concerns, masks will be required as well as social distancing of at least 6 feet during the site tour. Due to muddy and difficult terrain, site access will require the use of an ATV, which we will provide. Please RSVP to Nicole lexson@ctwsbnr. if you plan to attend meeting so arrangement can be made.

Bid packets can be requested from Elizabeth A. Chase, Purchasing/ Contracting Manager by email by email libby.chase@wstribes.org. Packets will only be made available until April 14,

Published Mar. 26 & Apr. 2, 2021

11984445

until: April 29, 2021 at 2:00 PM Pacific

 The outside of the envelope shall be clearly marked: "Enterprise School District #21 - RFP 2021-002 CM/GC".

 A <u>Mandatory</u> pre-proposal conference call will be held via Zoom at 1 PM Pacific Time on Thursday, April 15, 2021; to register for this mandatory pre-proposal conference call, contact the District's Project Manager, Wenaha Group Cassie Hibbert  $chibbert @\,wenahagroup.com.\\$ 

· Proposal documents may be obtained via an email request to the District's Project Manager, Wenaha Group -Cassie Hibbert at chibbert@wenaha group.com.

 Interested firms shall have no unauthorized contact with District staff or Board Members during the selection process. All questions shall be directed in writing to the District's Project Manager, Wenaha Group - Cassie Hibbert at chibbert@wenahagroup.com. Published Apr. 9, 2021. 11989036

### THE CONFEDERATED TRIBES OF GRAND RONDE FEASIBILITY STUDY TO EVALUATE

### **ESTABLISHING A CHILDCARE CENTER IN GRAND RONDE** Proposals due 3:15 pm, April 28, 2021

REQUEST FOR PROPOSALS This is a Request for Proposals (RFP) issued by the Confederated Tribes of Grand Ronde (CTGR). CTGR seeks proposals from consultants (Proposers) to perform a Feasibility Study. The Feasi-

bility Study focuses on establishing a

Childcare Center in the community of Grand Ronde, Oregon.

Proposers are instructed to write quality proposals intended for a diverse project review team of CTGR employees from various programs. Programs may include representation from Early Childhood Education (ECE), Family and Children's Community Department, Tribal Administration, and Building Design and Construction departments. The project review team will review and score all proposals.

Important notes and dates are provided to Proposers below:

Issue Date: April 7, 2021 Due Date and Time: Wednesday, April 28, 2021 at 3:15 P.M. Local Time

Question Deadline Date: Thursday. April 22, 2021 at 12:00 Noon. All questions are required to be in writing, and email to the BFP Contact shown below on this page.

Submit Proposal to: The Confederated Tribes of Grand Ronde

Works Public Engineering & Department

9615 Grand Ronde Road

Grand Ronde, OR 97347

Proposers are instructed to submit proposals in Portable Document Format (PDF), and email to the RFP Contact shown below on this page.

RFP Contact: John Merciei Public Works/Tribal Transportation Program Manager

The Confederated Tribes of Grand

503-879-2400

John.Mercier@grandronde.org Pre-Proposal Meeting By Appointment Only: Engineering/Facilities/Public Works Department

Tribal Governance Building "G" in Tribal Headquarters Building Complex

9615 Grand Ronde Road Grand Ronde, OR 97347

Document Availability: Electronic copy of the RFP and all required forms and attachments may be obtained by emailing Mercier at John.Mercier@ grandronde.org. Published Apr. 9 & 14, 2021.

11989176

### **WEST LINN-WILSONVILLE SCHOOL DISTRICT AUDITORIUM ADDITION AT** WILSONVILLE HIGH SCHOOL Proposals due 2:00 pm, April 28, 2021 **REQUEST FOR PROPOSALS**

**SOLICITATION NO. RFP 19-1007** West Linn-Wilsonville School District (District) is requesting statement of qualification proposals from qualified firms interested in being included on a list of qualified eligible contractors to bid on High School Project. Project construction

budget is \$20 million.

Proposals will be subjected to an internal committee review and evaluation process. Brevity and clarity are appreciated. Top-rated candidates may be invited to an informal interview. Firms that achieve the requisite score shall be included on a list of vendors eligible to the District. Inclusion on the list of eligible vendors does not quarantee award of contracts. The District reserves the right to: (1) reject any or all proposals; (2) waive any informalities or irregularities; (3) negotiate final contracts that are in the best interest of the District; (4) select firms which appear to be in the best interest of the District.

A copy of the Request for Proposals (RFP) document is available upon request from the District Representative indicated below. Any addenda will be sent to interested parties from the same District Representative no later than the date specified in the RFP, it is the proposing firm's sole responsibility to receive and acknowledge addenda.

### Amy Berger bergera@wlwv.k12.or.us 503-673-7977

Proposals shall be submitted as specified in the RFP no later than 2:00 PM April 28th, 2021.

Published Apr. 9 & 12, 2021 11989146 **CROOK COUNTY SCHOOL** DISTRICT

PROGRESSIVE DESIGN-BUILD Proposals due 1:00 pm, April 26, 2021 REQUEST FOR PROPOSALS

Sealed bids will be accepted by Crook County School District, 471 NE Ochoco Plaza Drive, Prineville, OR 97754, until 1:00 pm, local time, Monday, April 26. 2021 for Progressive Design-Build Qualifications and Approach. No electronic bids shall be accepted. Bids shall be publicly opened at this time and place and shall be read aloud and recorded. All interested persons are invited to attend. Bids received after the date and time affixed will not be considered.

The School District reserves the right to reject all bids and to waive informalities. Any bid may be rejected for not complying with all prescribed public bidding procedures and requirements.

Specifications may be obtained from Leland Bliss, Director of Facilities, 471 NE Ochoco Plaza Drive, Prineville, OR 97754, 541-447-4419.

This project will select a Progressive Design-Build contractor to develop projects that will improve the indoor air quality and HVAC systems in several

District buildings. A mandatory technical walkthrough will be held at 797 E. 1st St. Wednesday, April 14, 2021 at 10:30 am, local time.

Leland Bliss. Director of Facilities & Safety Crook County School District 797 E. 1st St. Prineville, OR 97754 (541) 447-4419

Published Apr. 9, 2021. 11989074

### **TUALATIN HILLS PARK &** RECREATION DISTRICT **EMPLOYEE ASSISTANCE PROGRAM** Proposals due 5:00 pm, April 23, 2021

**REQUEST FOR PROPOSALS** 

Notice is hereby given that Tualatin Hills Park & Recreation District is requesting sealed proposals from qualified Employee Assistance Program vendor to provide enhanced technology to accommodate a remote work structure such as having an App or Skype option available when accessing care. Additionally, a robust provider network, onsite visits, ability to provide wellness seminars onsite and virtually, and a full understanding of urgency when crisis management is needed. The importance of overall wellbeing services, cultural competency in supporting employees of all backgrounds and identifies, accessible tools to utilize services and local representation will be requirements.

Proposals must be received electronically by 5:00 p.m. Friday, April 23, 2021; please send the proposal to Christine Hoffmann c.hoffmann@thprd.org; Meredith Schwartz m.schwartz@thprd. org and Kenia Perez k.perez@thprd.org. roposals received after the designated time and date will be unopened.

The Tualatin Hills Park & Recreation District reserves the right to reject any proposal not in compliance with this Request for Proposal or in compliance with all prescribed public contracting procedures and requirements, and may reject for good cause, any or all bids upon a finding that it is in the public interest to do so, and to waive any and all information in the best interest of the

Option 1

Copies of the Proposal documents may be obtained by contacting Kenia Perez at k.perez@thprd.org. No Requests for Proposals will be faxed.

Option 2 Copies of the Proposal documents may be obtained through ARC Document Solution at your own expense by either of the following methods:

A. Order hardcopies at any ARC Document Solution - Oregon location, refer to their website at: e-arc.com/or/portland for address and contact information, or

B. Documents can be reviewed and ordered on the Internet at ARC Document Solution Public Planroom. Go to: e-arc.com/or/portland and then select Public Projects under Plan Room heading in the left column (no login required). Select Employee Assistance Program (EAP) from the project list.

For questions or assistance with your order, please contact ARC Document Solution at 503.227.3424, pdx.planwell@e-arc.com. Please do not contact Tualatin Hills Park & Recreation District to obtain proposal documents. Published Apr. 9, 2021.

### **UNIVERSITY OF OREGON** PHIL AND PENNY KNIGHT CAMPUS FOR ACCELERATING SCIENTIFIC **IMPACT - PHASE 2**

Proposals due 2:00 pm. April 23, 2021

REQUEST FOR QUALIFICATIONS The University of Oregon, Design and Construction office, a department within Campus Planning and Facilities Management, is soliciting Proposals for Architectural and Engineering Services associated with the following:

Project Name: Phil and Penny Knight

Campus for A Impact - Phase 2 Accelerating Scientific

Project Description: This RFQ is for the purpose of soliciting Architectural and Engineering team proposals for the second phase of the Phil and Penny Knight campus for Accelerating Scientific Impact. Details in documentation available at the RFQ Posting Location. Project Budget: Total Project Budget

Submission Date and Time: April 23,

2021 at 2:00pm Pacific Time
Site Visit: Voluntary Pre-proposal

Meeting: Zoom Platform site tour meeting of the Project site will take place on Monday, April 12, 2021, between 1:00-2:00 Pacific Time. Details within the

RFQ Posting Location: http://pcs.uore gon.edu/content/business-opportunities

For complete details and contact information, please refer to the "Phil and Penny Knight Campus for Accelerating Scientific Impact - Phase 2" RFQ posted at the above link.

Published Apr. 9, 12 & 14, 2021. 11989117

### **MULTNOMAH EDUCATION** SERVICE DISTRICT PROVISION OF WEB-BASED **COMMUNITY ENGAGEMENT SURVEY PLATFORM**

Responses due by 2pm (PDST) on

April 16th, 2021

INTENT TO CONTRACT

Be advised that Multnomah ESD anticipates entering into a contract with Thought Exchange to provide a web-based, community engagement platform that collects survey data from stakeholders in a manner that affords participants the ability to interact with response data in a real-time 'crowd-sourced' fashion, because the efficient utilization of the existing platform requires the acquisition of compatible goods or services. This contract will begin in April 2020 and will continue for a

MESD hereby requests information as to whether other organizations have similar and competing products and services that will meet MESD's requirements. Such information shall be submitted by email only to Angela Hubbs at MESD, at ahubbs@mesd.k12.or.us, and shall be submitted so as to be received by Angela Hubbs no later than the date and time listed above. 11989220 Published Apr. 9, 2021.

period of two years.

### **MULTNOMAH EDUCATION** SERVICE DISTRICT CONFIGURATION AND LAUNCH OF SYNERGY-FRIENDLY DATABASE FOR TRACKING STUDENTS FOR YOUTH REENGAGEMENT

Responses due by 2pm (PDST) on April 16th, 2021 INTENT TO CONTRACT

Be advised that Multnomah Education Service District (MESD) anticipates entering into a contract with FMYI Inc dba Grouptrail to configure and launch a Synergy-friendly database to help track students across East County component districts for the purposes of youth reengagement. Grouptrail will provide consultation services to finalize scope according to project goals, consulting assistance during inter-district agreement creation, and database implementation, including dashboard reports, user training, and software licensing.

MESD hereby requests information as to whether other organizations have similar and competing products and services that will meet MESD's require-Such information shall be submitted by email only to Kealani Balfour at MESD, at abalfour@mesd. k12.or.us, and shall be submitted so as to be received by Kealani Balfour no later than the date and time listed above. Published Apr. 9, 2021. 11989212

### REDMOND SCHOOL DISTRICT CAPITAL BOND PROJECT

NOTICE OF PUBLIC HEARING On April 14, 2021, at 5:30 PM the Redmond School District Board will hold a public hearing and sit as the contract review board to consider the request of the Redmond School District for an exemption from the competitive bidding requirements of ORS 279C.335(1), pursuant to ORS 279C.335(2). The public hearing is for the purpose of taking comments on the draft findings for an exemption from competitive bidding requirements.

Copies of the draft findings are available to be picked up from the following contact:

Redmond School District Program Manager, HMK Company David McKay, Principal in Charge 403 W 1st Avenue, Suite 4

11989226

Albany, Oregon 97321

Published Apr. 9, 2021.

**OREGON MILITARY DEPARTMENT** 775 Airport Road Salem, Oregon 97301 **Room 117** CLASS EXEMPTIONS FROM COMPETITIVE BIDDING **REQUIREMENTS** 

May 5, 2021 at 10:00 a.m. NOTICE OF PUBLIC HEARINGS

Oregon Military Department (OMD) will hold public hearings to receive oral and written comments on OMD's draft findings for one Class Exemption that will allow OMD to proceed on the following Armory Service Life Extension Program Design-Build projects: 1) Jackson ASLEP 2) McMinnville ASLEP 3) Ashland ASLEP 2) McMiliffrinie ASLEF 3) Ashland ASLEF 4) Corvallis ASLEP, . Copies of the draft findings are available upon request from, Sam Goff - CPPB, via e-mail samuel. a.goff.nfg@mail.mil. A public hearing regarding the findings will start at 10:00 AM PT on May 5, 2021 via teleconference 855-413-7063 Pin teleconference #5041100, the State will take comments on the Agency's draft findings for Class Exemptions from the competitive bidding requirements, which support OMD's decision that the Class Exemption for this project is unlikely to encourage favoritism or discourage competition. Written comments will be accepted until 3:00 p.m. on May 4, 21 11989134

Published Apr. 9, 2021.

# **END OF FIRST TIME PUBLISHED**

## CONSTRUCTION

### LANE COMMUNITY COLLEGE **BUILDING 19 SEISMIC RENOVATION** Bids Due: Tuesday April 27, 2021

at 4 pm local time REQUEST FOR BIDS

Bids Due to: <u>blain.grover@fortis</u> <u>construction.com</u> or on BuildingConnect

Pre-Bid Questions Due: Tuesday April 20, 2021 at 5 pm local time. Questions to blain.grover@fortisconstruction.com

Documents Available: building connected.com and most local plan

Pre-Bid Meeting: Non-mandatory; Monday April 19, 2021 at 3:30 pm at Non-mandatory; Lane CC, Building 19, 4000 East 30th Avenue Eugene, OR 97405. COVID access protocols are in place. See bid documents for more information.

Fortis is the CM/GC for this project. Sub bids are requested in two packages 1) select scopes open to all prospective bidders; 2) select scopes open only to COBID certified firms. Scopes generally include structural steel, masonry, concrete, rough carpentry, sheet metal roofing, interior sheet metal roofing, interior drywall/ceilings, finishes, MEPF, final cleaning

Published Apr. 7, 9, 12, 14, 16, 19, 21, 23 & 26, 2021.

11988361

### **GOODS AND SERVICES**

### THE INTERLOCAL **PURCHASING SYSTEM** PROCUREMENT SOLICITATIONS Proposals due 3:00 pm,

May 21, 2021 REQUEST FOR PROPOSALS

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories: 210401 Office and School Supplies

Products and Services

210402 Band, Performance Arts, Drill Team, and Cheer Uniforms, Accessories, and Services

210404 Data Analytics Solutions and Services

Proposals are due and will be opened on May 21, 2021 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions. Published Apr. 2 & 9, 2021.

11986632

### **LINN-BENTON COMMUNITY COLLEGE DEGREE AUDIT, TRANSCRIPT** ARTICULATION AND ACADEMIC

PLANNING SYSTEM Proposals due 2:00 pm, May 12, 2021 REQUEST FOR PROPOSAL

NO. P21-01 Sealed responses to a Request for Proposal (RFP) for providing **Degree Audit, Transcript Articulation and** Academic Planning System to Linn-Benton Community College (LBCC) will be accepted by Sheldon Flom, or his designee, Jess Jacobs, Calapooia Center Mailroom, CC117 at SE Dock, 6500 SW Pacific Blvd., Albany, Oregon 97321, until, but not after the hour of 2:00 p.m., Wednesday, May 12, 2021. The submittals will be recorded at that time

and a list of responders prepared. Documents, including specifications and general information, are available on LBCC Business Office Website at https://www.linnbenton.edu/staff-reso urces/college-services/business-office/purchasing/ RFP documents may also be obtained from the Purchasing Department by emailing jacobsi@linnbenton. edu prior to the due date and time noted

### A Question Deadline has been set for Friday, April 23, 2021 at 2:00pm, all questions shall be submitted via email jacobsj@linnbenton.edu by the deadline for response consideration.

All responses submitted to this RFP shall contain a statement as to whether responder is a resident non-resident entity, as defined in ORS 279A.120. Each responder shall comply with Equal Opportunity requirements and provide Worker's Compensation Insurance for its employees as per ORS 656.029. All subject employers working under the contract are either employers that will comply with ORS 656.017 or employers that are exempt under ORS

This Request for Proposal will be considered a contractual document which defines, but does not limit the contractual obligations of the firm, and must be signed by a signatory of the business with authority to enter into such an agreement. That signature does not bind the College to any agreement until such time as a contract agreement for services is perfected.

No submitted response may be withdrawn prior to the time the College completes all contracts for the subject

LBCC will not be liable in any manner for expenses incurred responder(s) in relation opportunity.

The Board of Education for LBCC may waive any or all informalities and irregularities, may reject any response not in compliance with all prescribed public procurement procedures and requirements; and may reject at any point, prior to perfecting a contract for the services requested in the solicitation, any or all submittals upon a finding of the College that it is in the public interest to

Linn-Benton Community College is an Equal Opportunity Employer.

Dated this 5th of April, 2021 ISSUED/POSTED: Linn-Benton Community College, Corvallis Gazette

Times, Daily Journal of Commerce, Albany Democrat Herald Sheldon Flom, Vice President

Finance and Operations Published Apr. 7, 9 & 12, 2021. 11988366

### LAKE OWEGO SCHOOL DISTRICT

2017 BOND 2017 BOND **ARCHITECTURAL DESIGN SERVICES** LAKERIDGE MIDDLE SCHOOL TRACK AND FIELD

### Proposals due 2:00 pm, April 27, 2021 REQUEST FOR PROPOSALS

Lake Oswego School District (District) is requesting Proposals from qualified firms interested in providing Design services to the District for the Lakeridge Middle School track and artificial turf field. Services needed include full design services from planning through closeout for the above mentioned bond project. Experience with similar projects will receive favorable consideration. ventures or partnerships will be considered and responses submitted shall include clear description of scope for each partner proposed and the firm acting as the lead. The successful firm will coordinate with regulating bodies, District consultants, and contractors as necessary. The District reserves the right to select and negotiate all or only certain services as provided by the successful firm. The District intends to award the project to a single firm.

District intends to use qualifications based selection process as outlined in ORS 279C.110.

Proposals will be subjected to an internal committee review and evaluation process. Brevity and clarity are appreciated. Top-rated candidates may be invited to an informal interview. The District reserves the right to: (1) reject any or all proposals; (2) waive any informalities or irregularities; and (3) select a firm which appears to be in the best interest of the District.

A Pre-proposal meeting will NOT be held. Proposals shall be submitted to Anthony Vandenberg, Executive Director of Project Management, Lake Oswego School District Bond Office, 1500 Greentree Road, Lake Oswego, 97034 by 2:00 PM, April 27, 2021. Proposals will not be accepted after this hour and date.

Proposers may obtain electronic copies of the RFP Documents from Debbie Hansen at the following email address: hansend@loswego.k12.or.us

All Proposals shall be submitted as set forth in the RFP. Proposers are responsible for submitting Proposals in the manner, format, and to the delivery point required by the Solicitation Document.

No submittal may be withdrawn after the hour set for the opening thereof until the elapse of sixty (60) days after the date and time set for opening.

Lake Oswego School District reserves the right to waive any or all informalities and irregularities; or may cancel the Request for Proposals; and may reject any or all Proposals.

ISSUED: April 7, 2021 BY: Anthony Vandenberg, Executive Director of Project Management Published Apr. 7 & 9, 2021.

### **CITY OF WEST LINN** WEST LINN TELEMETRY/SCADA SERVICES

### Proposals due 2:00 pm, April 22, 2021 REQUEST FOR PROPOSALS

Notice is hereby given that the City of West Linn, will receive sealed proposals until 2:00 p.m. April 22, 2021 at City of West Linn City Hall, Water Division, 22500 Salamo Road, West Linn, Oregon 97068 for the following:

### WEST LINN TELEMETRY/SCADA SERVICES

The City of West Linn is seeking sealed proposals from firms qualified to provide Telemetry/SCADA services accordance with State of Oregon revised statutes and administrative rules of the City's Public Works Department. All sealed proposals for Telemetry/SCADA Services will be received by mail delivered to West Linn City Hall, Attn: Matt Kaatz, Public Works Water Supervisor, 22500 Salamo Road, West Linn, Oregon, 97068 until 2:00 PM, Thursday, April 22, 2021. Alternatively, sealed proposals can be personally delivered and dropped in the City's Utility Drop Box outside of City Hall. Any bids delivered after 2:00 PM on April 22, 2021 will not be considered. Proposals shall be clearly marked "West Linn Telemetry/SCADA Services". Proposals shall be valid for sixty (60) days following the proposal opening.

Any applicable plans, specifications and contract provisions may be downloaded and/or reviewed at no cost through the City of West Linn's website at https://bids.westlinnoregon.gov/. receive access to detailed project documents and any future addendums for this project, your company must be registered within the City's bid management website and added to the plan holders list. Questions may also be submitted through the website.

Proposers are required to certify non-discrimination in employment practices, and identify resident status as defined in ORS 279A.120. Pre-qualification of proposers is not required. All proposers are required to comply with provisions of Oregon Revised Statutes and Local Contract Review Board (LCRB) Policy. Published Apr. 5, 7 & 9, 2021

11987327



Kristie Collins Account ...

Cancel Solicitation

**Bid Postings** 

Contracts

**SPD** Applications

### Solicitation Notice

Print

Thank you for using the ESBD, your bid solicitation entry is now complete

Status: Posted

Contact Name: TIPS

Contact Number: 866-839-8477 Modify Solicitation

Contact Email: bids@tips-usa.com

Solicitation ID: 210401

Solicitation Title: Office and School Supplies Products and Services Internal Notes

Agency/Texas SmartBuy Member Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice

Solicitation Posting Date: 4/1/2021 Response Due Date: 5/21/2021 Response Due Time: 3:00 PM

Solicitation Description:

This is a prospective use, Indefinite Delivery, Indefinite Quantity (IDIQ) solicitation and not a solicitation for a specific project. Find complete solicitation documents at https://www.tips-

usa.com/rfp.cfm

Class/Item Code: 61000-Office Supplies: Carbon Paper And Ribbons, All Types

61500-Office Supplies, General

62000-Office Supplies: Erasers, Inks, Leads, Pens, Pencils, Etc.

64500-Paper, For Office And Print Shop Use

78500-School Equipment, Teaching Aids, And Supplies

Published Details Internal Notes

### Record Attachments



Kristie Collins Account ...

Internal Notes

**Bid Postings** 

Contracts

SPD Applications

### Solicitation Notice

Print

Thank you for using the ESBD, your bid solicitation entry is now complete

Status: Posted

Contact Name: TIPS

Contact Number: 866-839-8477 Modify Solicitation

Contact Email: bids@tips-usa.com

Solicitation ID: 210402

Solicitation Title: Band, Performance Arts, Drill Team, and Cheer Uniforms, Accessories, and

Services

Agency/Texas SmartBuy Member Name: ESC Region 8 - E2250 Cancel Solicitation

Posting Requirements: 21+ Days for Solicitation Notice

Solicitation Posting Date: 4/1/2021 Response Due Date: 5/21/2021 Response Due Time: 3:00 PM

Solicitation Description:

This is a prospective use, Indefinite Delivery, Indefinite Quantity (IDIQ) solicitation and not a solicitation for a specific project. Find complete solicitation documents at https://www.tips-

usa.com/rfp.cfm

Class/Item Code: 20000-Clothing: Athletic, Casual, Dress, Uniform, Weather And Work Related 20100-Clothing Accessories (See Class 800 For Shoes And Boots) 98300-Rental Or Lease Services Of Clothing, Janitorial, Laundry, Lawn, Painting, Spraying, Laboratory And Textile Equipment

Published Details Internal Notes

Record Attachments

Kristie Collins Account .

**Bid Postings** 

Contracts

SPD Applications

### Solicitation Notice

Print

Thank you for using the ESBD, your bid solicitation entry is now complete

Status: Posted

Contact Name: TIPS

Contact Number: 866-839-8477 Modify Solicitation

Contact Email: bids@tips-usa.com

Solicitation ID: 210403

Solicitation Title: Relocation, Moving, Storage, Materials, Management, and Services Internal Notes

Agency/Texas SmartBuy Member Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice Cancel Solicitation

Solicitation Posting Date: 4/1/2021 Response Due Date: 5/21/2021 Response Due Time: 3:00 PM Solicitation Description:

This is a prospective use, Indefinite Delivery, Indefinite Quantity (IDIQ) solicitation and not a solicitation for a specific project. Find complete solicitation documents at https://www.tips-

usa.com/rfp.cfm

Class/Item Code: 96126-Crating And Packing Services For Transportation (Including Material

Handling Services)

96182-Transportation Services (Not Otherwise Classified)

Published Details Internal Notes



Kristie Collins Account .

**Bid Postings** 

Contracts

SPD Applications

### Solicitation Notice

Print

Thank you for using the ESBD, your bid solicitation entry is now complete

Status: Posted

Contact Name: TIPS

Contact Number: 866-839-8477 Modify Solicitation

Contact Email: bids@tips-usa.com

Solicitation ID: 210404

Solicitation Title: Data Analytics Solutions and Services Internal Notes

Agency/Texas SmartBuy Member Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice Cancel Solicitation

Solicitation Posting Date: 4/1/2021 Response Due Date: 5/21/2021 Response Due Time: 3:00 PM

This is a prospective use, Indefinite Delivery, Indefinite Quantity (IDIQ) solicitation and not a solicitation for a specific project. Find complete solicitation documents at https://www.tips-

usa.com/rfp.cfm

Solicitation Description:

Class/Item Code: 92000-Data Processing, Computer, Programming, And Software Services 98400-Rental Or Lease Services Of Computers, Data Processing, And Word Processing Equipment

Published Details Internal Notes

### Record Attachments

#	Name	Description
1	ESBD_File_233215_TXSmartBuy Link.docx	This is a prospective use, Indefinite

### March 2021 State of Texas Comptroller NIGP Codes

Solicitation 210401 Office and School Supplies, Products and	NIGP Codes				
Services	610-00	615-00	620-00	645-00	785-00
210402 Band, Performance Arts, Drill Team, and Cheer Uniforms, Accessories, and Services	200-00	201-00	983-00		
210403 Relocation, Moving, Storage, Materials, Management, and Services	961-26	961-82			
210404 Data Analytics Solutions and Services	920-00	984-00			