Deadline: 4 p.m. Friday

To place an ad, call 903-856-6629

## Help Wanted

Now accepting applications for LVN 6 - 2 shift and Weekend Doubles. CNA needed all shifts.

Whispering Pines 910 S. Beech St. • Winnsboro 903-342-5243

Abundant Life HCS is seeking LVNs in the Mount Pleasant or surrounding areas willing to work M-F 8-5pm, WEEKENDS OFF, making between \$18-22/ hr, depending on your Home Community service Experience. For application and info come to 1705 Industrial Road Mt. Pleasant, TX M-F 8-5pm.

405-942-4658

## Help Wanted

**Pittsburg Nursing Center** 

is looking for a

## **Night LVNs** needed

Apply in Person

123 Pecan Grove • Pittsburg

**Reeves Chapel United Methodist Church** is looking to hire a

#### **PIANIST**

for Sunday mornings and other special occasions. The pay is \$65 at each service Call 903-856-2944 or 903-305-2101.

Apply online

browntransportation.com

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**PARTS** 

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Three years experience.

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903-572-2629

conroytractor@suddenlinkmail.com

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## Service



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Hwy 271, Pittsburg 903-856-3611 Clean, insulated, card operated security gates, 24 hour access. Moving supplies and U-Haul Dealer.

Legal

## Storage

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#### **Notice to Creditors**

Notice is hereby given that original letters testamentary for the estate of Judy Kay Palmer were issued to Ms. Louriee Palmer and Mr. Michael Palmer on February 27, 2017 in cause number P-17-10014 in the probate court of Camp County, Texas. All persons having claims against this Estate currently being administered are required to present them within the time and in the manner prescribed by law to Ms. Palmer or Mr. Palmer c/o Brad Strottman, 123 Tapp Street, Pittsburg, Texas 75686.

Dated March 27, 2017. Brad Strottman, Attorney State Bar No. 24033363 123 Tapp Street Pittsburg, Texas 75686 903-856-9455

Attorney for Louriee Palmer and

## Legal

#### NOTICE Interlocal Purchasing

system (TIPS) has posted procurement solicitations at www. tips-usa.com for the following

RFP #170401 - Food Service: Equipment, Chemicals, Supplies

RFP #170402 - Food Service: Management Tools (including)

RFP #170403 - Purchasing

Card (P-Card) Service RFP #170404 - Tires and As-

sociated Goods and Services Proposals are due and will be opened on May 19, 2017, at 3:00 pm local time. Awards are tentatively scheduled for June 22, 2017 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686. Call 866-839-8477 for problems with website or questions.

## Garage Sales

## Garage Sales

# **ESTATE SALE**

266 CR 2106 • Hughes Springs April 7-8 • 8am-4pm Furniture, Glassware, Washer/ **Dryer, Treadmill & Home Décor** 

## **BARN SALE**

Three old barns filled with antiques, rust & dust, and re-purposed items! We'll have great food vendors!

Located across from The Market on 67 1309 W. 16th Street, Mount Pleasant April 6, 7 & 8 · Thur., 4 - 7 p.m. (Early bird shopping - cover charge of \$5). Fri. and Sat. 9 a.m. - 6 p.m. Free parking. Call 903-717-8208 for more information

## **GARAGE SALE**

Fri.-Sat. • 8am to ? both days 222 Lockhart St. • Pittsburg Recliner, sectional couch, home school materials, kitchen items, summer and winter clothing - men, women's, juniors, boys and girls.

#### **Multi Family GARAGE SALE** FRIDAY 8-5 & SATURDAY 8-2

611 Lafayette Street Tools, Furniture, Clothing, & More!

#### **INDOOR GARAGE SALE**

April 8th at the Pittsburg VFW Hwy. 21 off Hwy. 11 W. starting at 8 a.m.

> Advertise in The Pittsburg Gazette!

#### **Hopes Landing** ANNUAL GARAGE SALE Sat. • April 8 • 8am-4pm Hwy. 21, across from Bob Sandlin State Park

12+ HOUSEHOLDS

## **For Rent**

Walker Creek Village 22 PR 54607 Pittsburg, TX 75686 903-855-0311

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stove, wrap around wood deck, beautiful country setting, granite counter top, new washer/dryer, new refrigerator, new central heat and air, some acreage available for horses, large joining area for family room or office, black top road leading to home with open two car carport.

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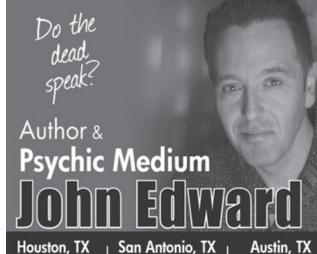
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2 Diabetes. Lawsuits allege that Invokana may be linked to heart attacks, kidney failure and ketoacidosis, which is a diabetic coma that can lead to fatal sweeling in the brain. The FDA has warned about possible kidney injury and ketoacidosis. If you have taken Invokana and have one of these conditions, call us today for professional insight.

Ryan A. Krebs, M.D., J.D. Richard A. Dodd, L.C.

Timothy R. Cappolino, P.C. by the Texas Board of Legal Specializ. NO FEE FOR FIRST VISIT

#### 1-800-460-0606 ww.DefectiveDrugsLaw.com



Houston, TX June 1st - 8PM Hyatt Regency Houston

June 2nd - 7PM Holiday Inn Riverwalk

June 3rd - 12PM Doubletree By Hilton Austin

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## Worlds Largest Gun Show April 1-2.

Tulsa, OK Fairgrounds. Saturday 8-6, Sunday 8-4. Wanenmachers Tulsa Arms Show. Free appraisals. Bring your guns! www.tulsaarmsshow.com

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## Legal

#### **NOTICE**

Interlocal Purchasing System (TIPS) has posted procurement solicitations at www. tips-usa.com for the following categories:

RFP #170401 - Food Service: Equipment, Chemicals, Supplies & Service

RFP #170402 – Food Service: Management Tools (including

Software)

RFP #170403 - Purchasing Card (P-Card) Service

RFP #170404 - Tires and Associated Goods and Services

Proposals are due and will be opened on May 19, 2017, at 3:00 pm local time. Awards are tentatively scheduled for June 22, 2017 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686. Call 866-839-8477 for problems with website or questions.

## **Notices**

#### NOTICE

Region 8 Food Cooperative has posted the following new RFPs at www.reg8.net for the Food Purchasing cooperative: Fresh Bread, Fluid Milk, Dairy & Juice, Fresh Fruit & Vegetables, Soft Serve Frozen Desserts, Chemicals, Paper, Plastic & Small Wares, and Beverage, Slush & Dispensed Drinks. Proposals will be received until Wednesday, May 10, 2017, at 3 p.m. at Region 8 ESC, ATTENTION: Karyn Buckner, 4845 US Hwy. 271 N., Pittsburg, Texas 75686. No faxed or emailed proposals will be accepted. Proposals will be publicly opened with only the vendor names being read from the proposals. Recommendations of the Food Purchasing Cooperative will be presented to the Region 8 Board of Directors at the regularly scheduled meeting in May for consideration in award of contracts. Region 8 reserves the right to reject in whole or in part any and all bids. All questions should be directed to Karyn Buckner at kbuckner@reg8.net or 903-575-2612.

## **Auction**

## **ONLINE AUCTION**

County of Camp, State of Texas, will be conducting an on-line auction for the sell of surplus items consisting of: Various machinery and equipment

The on-line auction began Wednesday, April 12, 2017 and will start ending on Wednesday, May 3, 2017 at 11:00 AM CST. Inspections dates and times to physically view and inspect items will be listed on the auction website, or call 903-572-4975 for more information. View and bid on the items at www.AuctioneerExpress.com, Dale McGonagill - TX 13801.

## PUBLIC AUCTION

Thurs., April 20, 2017 | STARTS @ 9:36 A.M. Location: 219 S 32nd St (Same as 69 Hwy), Muskogee, OK 74401

6' X 10' LED ADVERTISING SIGN, 10' STEER DISPLAY, LARGE RESTAURANT EQUIPMENT, PATIO FURNITURE, RESTAURANT SUPPLIES & FURNITURE, DECORATIVE BARS, LARGE PROJECTOR & SCREEN, SIGNS, ANTIQUES, MEMORABILIA & COLLECTIBLES

Directions: Just south of McDonalds on Hwy 69 (32nd Street) and W Okmulgee. Or from Tulsa area take the Muskogee tumpike towards Muskogee. Take exit 26 (Hwy 69 S) and turn right. Go south for 6 miles. Auction is on the right. From the Jct of 1-40(Hwy 69 head north apprx 22 miles into Muskogee. Make a U-Tum at Okmulgee street, head south and auction is on the right. Watch for auction signs and the BIG steer on the roof. Amutioneer's Note: Due to other interests and health reasons, the owner of the iconic Okies Restaurant in Muskogee is closing the doors. The approximate 13,000 sq ft restaurant is full of antiques, collectibles, memorabilia, restaurant furniture, supplies & equipment and two large decorative bars. Outside are a few antiques, along with a 10' x 20' steer display and a 6' x 10' LED programmable advertising sign. We will be starting the auction with 2 auction rings. The auction will begin with the memorabilia, antiques & restaurant supplies. Vent a hoods and larger restaurant equipment will start at 12:44 pm. Lots of parking! Visit our website for pictures at www.chuppsauction.com or follow us on Facebook for updates.

Terms: Cash - Credit Cards - Check with Proper ID - OK Sales Tax Applies unless exemption is shown. NOT RESPONSIBLE FOR ACCIDENTS. ANY ANNOUNCEMENTS DAY OF SALE SUPERSEDES PREVIOUS ADVERTISING

> For full item list, more info & pictures visit www.chuppsauction.com

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#### ESTATE SALE - LOG HOMES PAY THE BALANCE OWED ONLY!!!

AMERICAN LOG HOMES IS ASSISTING FINAL RELEASE OF ESTATE & ACCOUNT SETTLEMENT ON HOUSES.



SERIOUS ONLY REPLY. Call (704) 602-3035 ask for Accounting Dept.



## **NOTICE OF COMPLIANCE TARIFF FILING**

Southwestern Electric Power Company (SWEPCO) filed with the Public Utility Commission of Texas (Commission) on March 24, 2017 its Petition requesting approval of its proposed Military Base Surcharge Tariff.

Section 36.354(a) of the Public Utility Regulatory Act (PURA), at Texas Utilities Code § 36.354, provides that each electric utility in an area where implementation of full customer choice has been delayed by the Commission in accordance with PURA Section 39.103 shall discount charges for electric service provided to a military base. Section 36.354(b) of PURA establishes the discount to be provided to military installations as a 20 percent reduction of the base commercial rate that the electric utility would otherwise charge the installation.

Section 36.354(c) of PURA provides that the electric utility may assess a surcharge to all its Texas retail customers to recover the difference in revenue between the revenues from the discounted rate for military bases and the base commercial rate. Tariff Sheet No. IV-16 provides the Military Base Adjustment Factor per billing kWh as reflected below:

#### MONTHLY FACTOR

110101	
Major Rate Classes	\$/kWh
Residential	\$0.0000545
Commercial & Small Industrial	\$0.0000401
Industrial / Large Lighting and Power	\$0.0000171
Municipal	\$0.0000421
Outdoor Lighting	\$0.0000766

SWEPCO has requested that the tariff become effective with the first billing cycle of May 2017. The Petition has been assigned Tariff Control No. 46984. Persons who wish to intervene in or comment upon this proceeding must notify the Commission within 21 days of SWEP-CO's filing of the Petition. A request to intervene or for further information should be mailed to the Public Utility Commission of Texas, P.O. Box 13326, Austin, Texas 78711-3326. Further information may also be obtained by calling the Commission at (512) 936-7120 or (888) 782-8477. Hearing and speech-impaired individuals with text telephones (TTY) may contact the Commission at (512) 936-7136. The Company can be contacted at 428 Travis Street, Shreveport, LA 71101, or by calling (888) 216-3523 during normal business hours.

## **PJHS SOTM**



Christopher Zea (left) and Gabriel Lee were presented a "Student of the Month" yard sign. The boys were chosen as the April "Student of the Month" due to them exhibiting qualities of leadership, citizenship, and being great representatives of Pittsburg Junior High School.

## **Honor Roll**

#### Pittsburg Junior High **Seventh Grade**

All A's: Joselin Cisneros Abrego, Isabella Adams, Manuel Alvarez, Morgan Arzate, Elijah Barber, Madison Barrett, Natalie Behymer, Alejandro Bernardino, Colin Brown, Sadie Burrow, Dalton Field, Julian Garcia, Mario Guaderrama, Trinity Hood, Makayla Howell, Nathan Lambkin, Nicolas Martinez, Stephanie Ornelas, Grace Padron, Pryce Parker, Ty Price, Maguire Reynolds, Judie Romero, Sydney Smith, Corley Turner, Alexandro Valadez, Aryana Villeda, Lucas Whiting and Lanna Wilkes.

A-B: Maria Arreola, Yair Arreola, Halayna Bednar, Brayden Bolton, Ryan Bullock, K'ydrana Caldwell, Zoie Castaneda, Samantha Cepeda, Angel Chavez, Jazmin Chavez, Mark Cisneros, Evelyn Crown, John Cummings, Willow Diggs, Rickey Duffey, Spencer Escobedo, Elias Flores, Fernanda Garcia, Gissel Garza, Natalie Green, James Grimaldo, Esteban Guereca, David Hall, Jacob Hammonds, Brayden Hernandez, Jesus Hernandez, Raul Hernandez, Dawson Hill, Sanaa Hollins, Veronica Hooper, Brooklyn James, Bralyn Johnson, Lori Joiner, Zaltana Jolly, Cayley Jordan, Amy Juarez, Jacob Lindley, Cristal Lopez, Maria Matiz, Braden Moore, Melissa Netro, Ruth Nolasco, Itzel Noriega, Cristofer Ornelas, Garret Owens, Jada Peoples, Evelyn Ponce, Avey Pope, Julia Price, Serenity Pride, Abigail Ramirez, Kaitley Richeson, Yahir Robles, Guadalupe Rodriguez, David Rutledge, Kate Sansom, Edward Simmons, Ja'karee Simmons, Brooke Smith, Ryver Smith, Jillian Tucker, Jose Vazquez, Adair Verde, Arely Villanueva, Keaton Weatherall, Zoie Wetzel, Terrell Williams, Abby Wylie, Malik Zachery, Damian Zarate and Christopher Zea.

All A's: Alexandria Armour, Erin Autrey, Yahir Avila, Rosario Balleza, Hanna Burns, Vanarith By, Efrain Cedillo, Christian Fierro, Omar Garza, Karoline Guerra, Daniel Guerrero, Haliegh Harrah, Ashleigh Hathcoat, Alejandra Hernandez, Kaitlyn Hernandez, Zoe Holmes, Trevor Hutchison, Triston Jones, Ariel Kellum, Courtney Kilburn, Joseph Larrabee, Nephtali Mancilla, Jonathan Merryman, Gloria Miner, Kyle Neal, Grace Neighbours, Abigail Nicholson, Trace Reynolds, Laci Richardson, Samantha Roberts, Trey Robertson, Jared Rowe, Isabella Sanchez, Justin Schaber, Melissa Sierra, Allie Smith, Jonathan Stephens, Melanie Torres, Samantha Torres, Karen Trejo, Ashtyn Womack, Taylor Worth and Wade Yantis.

A-B: Kevin Abaunza, Xylia Alvarez, Brandice Barber, Anthony Barrios, Jazmin Benzor, Bree Bramblett, Zackary Braudaway, Chandler Brooks, Emily Chopel, Arianna Cisneros, Edgar Cisneros, Tara Cody, Katherine Counts, Phat Dang, Karyme Delgado, Serena Dickens, Zaniya Duffey, Damaris Espinoza, Jauger Farmer, Emme Folden, Mia Gonzalez, Ruben Guerrero, Chloe Hawkins, Jacklyn Hernandez, Riley Holcomb, Briley Horton, Michael Howell, Rebecca Howton, Trenton Huffman, Emily Huggins, Tearzylania Ibarra, Abraham Jaralillo, Shalee Johnson, Kayley Johnston, Carley Kaylor, Randa Lain, Gabriel Lee, Melanie Lopez, Cyndi Martinez, Zakyria Mason, Raley Mccoy, Jakayla Miller, Allexander Mitcham, Madison Moore, Braydon Morris, Aden Olivarez, Kimberly Ornelas, Sydnee Parker, Jamaica Quiambao, Yedhiael Ramirez, Dijonay Rhymes, Joshua Richardson, Joe Rodriguez, Keiona Rogers, Giovanny Rojas, Yesenia Saavedra, Nathan Shaw, Christina Tarver, Adrian Vega, Liliana Villanueva, Guadalupe Villeda, Juan Villeda and Blake Wertz.

## **Pittsburg High School**

**Ninth Grade** 

All A's: Janelyn Aguilar, Caleb Almendarez, Amy Arellanos, Kevin Avila, Johnathon Baxter, Lakendra Black, Kianna Blackwell, Peggy Brewer, Skyler Brown, Katelyn Burgess, Marandy Burrow, Landry Davis, Ana Diosdado, Abigail Hammonds, Tori Henderson, Braden Jenkins, Savannah Klobucar, Kayla Martinez, John Nguyen, Katy Osthoff, Gregorio Perez, Jennifer Ponce, Julianna Sewell, Leyvi Tovar, Sadie Waldrep and

A-B: Iliana Aguirre, Victor Arreola, Melissa

Bamburg, Joseph Baxter, Colby Bednar, Matthew Braudaway, Karrigan Brown, Stephanie Burgos, Dustin Burke, Cade Busch, Orlando Campos, Bridney Cardenas, Montserrat Cisneros, Allison Danielson, Miriam Diosdado, Leslie Ellis-Grant, Erik Enriquez, Iquasha Fountain, Jessica Garcia, Ananda Garrison, Nathaniel Garrison-Diaz, Kenneth Ham, Draven Holmes, Rachel Kemph, Cyrus Laxson, Cameron Layton, Citlally Lopez Uriostegui, Felix Luna, Ashley Noble, Angel Ortiz, William Pollard, Brian Reyes, Alexander Roldan, Austin Rutledge, Karina Sanchez, Bradley Sinkey, Branesha Smith, Thomas Taylor, Lesly Villeda Olmos, Datosheona Wright, Jonathan Zamora and Alan Zecaida.

#### **Tenth Grade**

All A's: Sydney Arzate, Lessly Garza, Jasmine Green, Gabriel Gutierrez, Alissa Lankford, Esteban Miner and Zoe Osthoff.

A-B: Marrisa Abernathy, Alzonzo Acosta, Cristina Arroliga, Emily Bamburg, Jason Barrios Cornejo, Mauricio Burgos, Victor Cardona, Autum Davis, Nayelly Enriquez, Kaleb Fitch, Jacobi Fletcher, Chris Garcia, Faith Irvin, Maliyah Jackson, Kyauna Jones, William Jones, David Jordan, Chloe Kennington, Tierra Klobucar, Adam Martinez, Mason Monts, Brooke Neeley, Michael Netro, Stormee Penny, Eric Pyron, Riza Quiambao, Chastity Quinn, Angie Reyes, Savannah Reynolds, Antwon Robertson, Sofia Rodriguez, Joshua Ross, Aylin Ruiz, Alayna Smith, Dorian Thompson, Humberto Torres, Grady Townsend, Karmin Villeda, Kevin Villeda-Olmos and Bradon

#### 11th Grade

All A's: Kenzie-Lou Bramblett, Taylor Bullock, Sindy Cedillo, Anita Chan, Lena Chandakham, Tu Dang, Amanda Hullett, Cole Kilburn, Lili Kim, Brett McGee, Daniel Nguyen, Laura Ordonez, Priyesh Patel, Berenice Perez, Sydney Reynolds, Madison Sansom, Nayeon Sim, Sydney Waldrep, Tana Wooten and Jackson Yantis.

A-B: Monica Abrego, Trenecia Allen, Brianna Anderton, Isabel Becerril, Brian Bello, Austin Brooks, Ashley Carrera, Kevin Clifton, Lilia Contreras, Seth Contreras, Elizabeth Cruz, Quin Davis, Kate Delarosa, Michael Ellis-Grant, Maxwell Folden, Bailee Fowler, Ulysses Guerrero, Dae'jah Heath, Erica Hernandez, Jazmina Hernandez, Katlyn Holmes, Brianna Howton, Billy Jones, Braden Jones, Braylon Kay, Brooklyn Moss, Austin Myers, Chloe Osthoff, Asia Palmer, Courtney Parrott, Daisy Portillo, Osheanna Rainey, Garyn Short, Kylie Steffens, Erik Torres, Presleigh Wetzel and Nakyra Wilkerson.

#### 12th Grade

All A's: Murandi Aycock, Bryan Barrios, Jonathan Brockman, Ke'shaunna Butler, Robert Campbell, Ellysa Castro, Chasity Clifton, Teandra Duffey, Kelsea Easley, Shalem Guerrero, Savannah Hayes, Erin Hewitt, Whitney Hicks, Shelbi Hill, Tyrell Hollins, Jakeivian Hughes, Melissa Landin, Ashley Mikel, Beatriz Monroy, Gerardo Moreno, Kaycee Parker, Taylor Porter, Trace Richardson, Laura Ross, Kole Sanders, Nakia Traylor, Stephanie Villanueva, Sterling Walker, Dalton Warrick and Isis Wilson.

A-B: William Adams, Jesus Aguinaga, Matthew Belt, Shaquil Burton, Madison Busch, Raven Butler, David By, Deysi Calderon, Breeana Cedillo, Karina Cisneros, Shyheam Davis, Daniel De La Rosa, Dashion Duffey, Benjamin Espinosa Montoya, Diana Garcia, Jose Garcia, Andrew Grammer, Keydrick Harris, Natalie Henderson, Javier Hernandez, Cody Hill, Destiny Holmes, Jacquez Hornsby, Jose Lemmus, Aaron Martinez, Cristian Martinez, David McCellon, Hailey McNatt, Kristilyn Moss, Rebecca Neeley, Jamariquai Nero, Cristian Netro, Lanh Nguyen, Vianca Ornelas, Tate Palmer, Sandra Perez, Camille Reynolds, Jennifer Rodriguez, Keilah Rogers-Bates, Jason Rojas, Jana Rowe, Austine Sanchez, Stuart Saunders, Tra'jon Sheppard, Astaria Smith, Bailey Smith, Lexi Smith, Breanna Standley, Ashley Stilwell, Makayla Stratton, Mikayla Toro, Odalys Torres, Dakota Torrey, Cesar Tovar, David Trinidad, Hector Vega, Caitlyn Wildey, Cristion Williams, Sabrina Williams, Tevin Williams, Brantley Womack, Jace Wood and Collin Worthy.

## **GAZETTE CLASSIFIEDS WORK!** Call today! 856-6629

#### **Jocelyn McClurg**

@jocelynmcclurg USA TODAY

You'll want to #BookmarkThis. On April 18, Eric Jerome Dickey fans can get all their questions answered as the USA TODAY Network sits down with the author to discuss his new book, Finding Gideon (Dutton).

#BookmarkThis is a series of live video chats with best-selling

Finding Gideon (on sale April 18) marks the return of one of Dickey's most popular characters, the mysterious and sexy hit man

2009 – the year Resurrecting Midnight was published – for Gideon's comeback.

#### **GIDEON HAS THAT KILLER INSTINCT**

In the new novel, readers find Gideon in Buenos Aires battling the international mercenaries known as the Four Horsemen of the Apocalypse, one of whom may be his long-lost and violent father.

Dickey, who lives in California, has written more than 20 books starring African-American characters, from erotica to mysteries, including 2016's The Blackbirds, about the friendship of four

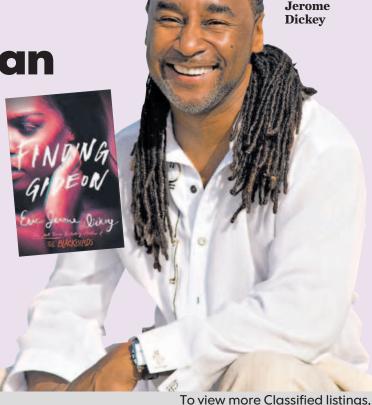
Gideon. Fans have waited since women. The Blackbirds will be reissued in paperback the same day Finding Gideon is published.

Dickey's many other USA TO-DAY best sellers include Sleeping With Strangers (part of the Gideon series), Pleasure and Chasing Destiny. A comics fan, Dickey also wrote a six-issue miniseries of graphic novels featuring Storm (X-Men) and the Black Panther in

#### **HOW TO JOIN THE CHAT**

▶ Join the Facebook Live chat April 18 at 2:30 p.m. ET/11:30 a.m.

To learn more or submit questions to Dickey, check out findinggideon.usatoday.com.



## **MARKETPLACE TODAY**

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#### **NOTICES PUBLIC NOTICE**

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #052417 ROADWAY MAINTENANCE EQUIPMENT WITH RELATED ACCESSORIES, ATTACHMENTS, MATERIALS, AND SUPPLIES. Details of this RFP are available beginning April 6, 2017. Details may be obtained by letter of request to Chris Robinson, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until May 24, 2017 at 4:30 p.m. Central Time at the above address and opened May 25, 2017 at



#### PUBLIC NOTICE

LUBBOCK-COOPER ISD

LUBBOCK-COUPER ISD
(ADMINISTRATOR) WITH AMERICAN
PURCHASING CONSORTIUM (COOP
FACILITATOR) IS SOLICITING REQUEST
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SUPPLIES, COMMERCIAL DELIVERY, API
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MISSOURI) REGIONS ARE INCLUDED MISSOURI) REGINDS ARE INCLUDED
IN THIS REP WITH CONTRACT TERM OF
JULY 1, 2017 THROUGH JUNE 30, 2018.
ELECTRONICALLY SEALED PROPOSALS
WILL BE ACCEPTED UNTIL 11:59 PM CD'
ON MAY 16, 2017 THROUGH BIDFORGE.
SEALED PROPOSALS WILL BE OPENED STALED PROFUSALS WILL BE DEFINED AT 3:00 PM CDT ON MAY 18, 2017. RPP INFORMATION, INCLUDING BUT NOT LIMITED TO, TERMS AND CONDITIONS, DETAILED SPECIFICATIONS, TECHNICAL REQUIREMENTS, EVALUATION METHOD. CRITERIA, AWARD PROCESS, METHOD

MAY BE OBTAINED AT HTTPS://
BIDFORGE.COM OR www.lcisd.net,
PURCHASING DEPARTMENT OR CONTACTUS@APCLLC.ORG OR 806/863 7108. THE ADMINISTRATOR RESERVES THE RIGHT TO REJECT ANY AND/OR ALI

OF PAYMENT, AND MEMBER LISTING

#### PUBLIC NOTICE

The Interlocal Purchasing System (TIPS) has posted www.tips-usa.com for the

RFP #170401 – Food Servi Equipment, Chemicals, Management Tools
(including Software)

RFP #170403 – Purchasing
Card (P-Card) Service
(RFP #170404 – Tires and
Associated Goods and

Proposals are due and will be opened on May 19, 2017, at 3:00 pm local time. Awards are tentatively scheduled for June 22, 2017 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686. Call 866-839-8477 for problems with website or questions

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HEALTH/FITNESS

THURSDAY, APRIL

JOSEPH JONES

**Author Eric** 

#### **NOTICES**

visit: www.USATODAYClassifieds.com

**PUBLIC NOTICE** 



Missing: Hair: Brown Jan 13, 2017

From: Klamath Falls, OR NATIONAL CENTER FOR MISSING & EXPLOITED CHILDREN

Report puzzle problems to us at

(LOBAKEGREATR

ROFBRITAINUE

RDAFTMANGOMO

≝UGCKIIESIBJN

RHHLKJNVTMUL

MARKER

CIVIL

Wednesday's Answer

ROOM

NUMBER

**DOLLAR** 

MANAGER

**STORE** 

1-800-THE-LOST

feedback@usatoday.com or 1-800-872-7073

TOLFIOENLOGX

**UP & DOWN WORDS** 

By David L. Hoyt and Russell L. Hoyt

□□□ § S U O J K C A F H R O C

#### **PUZZLES**

8:30 a.m. Central Time.

**CROSSWORD** 

#### **MUCH ABOUT NOTHING**

ACROSS

- 1 Open a bit 5 Full house, e.a.
- Pagan witchcraft out (ignore)
- "African Queen" 15 screenwriter James
- Worth a 10, perhaps Some eliaible
- receivers 18
- Nabisco cookie since 1912 "Good \_\_
- ("Peanuts" phrase) Coin depicting
- Mercury, once "Them"
- "Honest Abe" or
- "Tricky Dick" Not yet known, on a
- sked Lane of the Daily
- Planet Fix, as a wicker chair
- Stewart or Steiger
- **36** Many JV players 38 Patsy Cline's
- primary label Psyched up
- "Shoot!"
- 43 Patronize Amazon,
- 44 Off-the-cushion shot
- 46 Honeymooners' lodgings
- 48 III temper 49 Like councils on
- "Survivor" Earthen wall
- alongside a ditch "Game of Thrones" patriarch Stark
- Patronizes, as a motel 55 Ballroom dance of
- **Brazil** Make into ringlets
- Gardeners' woes
- Base of some pies Radar O'Reilly's
- home state 68 Vacationer at Aspen
- Gumbo ingredient \_-hand
- (welcome warmly)
- **71** Health Net rival **Answers**: Call 1-900-988-8300, 99 cents a minute; or, with a credit card, 1-800-320-4280.

- 72 Smart-alecky 73 Muppet with a
- **DOWN**
- 1 Enjoyed an 18-Across, say
- 2 Carl, the Father of Analytical
- Psychology 3 III-fated ship of 1956
- Amber, for one Henry Hudson's ship
- In years past Socially inept sort
- 8 Material for Strauss Added lanes to, say
- Swearing-in response Rex Tillerson, to
- ExxonMobil, once (Abbr.)
- 12 Six-pack component,
- perhaps 13 12-Down filler, perhaps
- Eros, to the Romans Jellied . \_\_ (English

fish dish)

- falsetto voice
- Seals, as a deal Hopi carving
  - 28 Starz \_\_\_ (cable channel) Realized, as profits
  - leaflets "Casablanca" star 33 Landscaper's

24 "Egad!"

- planting Muddy abodes **40** Pass, as years
- 42 Boater or Panama 45 Makeup kit
- item "Plus-size"
- supermodel 50 Heap praise
- **54** Jamboree group **56** Pantyhose shade

58 Twin brother

of Leia, in "Star Wars" 60 Competed like Michael Phelps 61 Anti-DUI ad, e.g.

28

ETO commander, familiarly

66

Clearasil target **64** "Moment of

27-Down

- (Trevor Noah bit)
- 30 Propaganda "I'm mad!" Fuss found in 18- and 61-Across and 3- and
  - Wednesday's Answer

## **CROSSWORDS** ON YOUR PHONE

mobilegames.usatoday.com

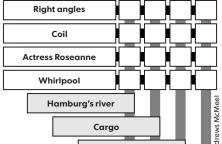
**WORD ROUNDUP**  $By\,David\,L.\,Hoyt\,and\,Jeff\,Knurek$ 

Fight words related to bread

Three words ending in GO What HBO stands for:

Two chess pieces Wednesday's answer: LONG WINDING ROAD / KENNEDY CARTER GRANT / EUROPE AFRICA ASIA / BEIGE MAUVE GREEN / MONGOLIA TANZANIA

#### QUICKCROSS By John Wilmes



and Taylor | P || A || R || K Lively | A | M | I | E CITY

QUICKCROSS ON YOUR PHONE

mobileaames.usatodav.com

# Clues:

1. Robert Redford film

4/6

2. Type of fuel 3. Put fuel into a car WAR 4. Europe, to Africa NUMBER 5. Charlize Theron movie OWT DOLLAR 7. Roadside indicator

PLAY ONLINE PUZZLES.USATODAY.COM © Andrews McMeel

5

4

2

6 4

1 3

6

1

DIFFICULTY RATING 食食食食公

Complete the grid so that every row, column and 3x2

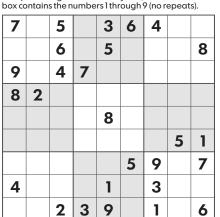
1

box contains the numbers 1 through 6 (no repeats).

#### **SUDOKU**

ODES

Complete the grid so that every row, column and 3x3



**SUDOKU FUSION** ON YOUR PHONE mobilegames.usatoday.com

DIFFICULTY RATING 食食食食

© Andrews McMeel

4

Wednesday's Answers 6 2 9 4 3 8 1 7 5 8 5 3 2 1 7 4 6 9 1 4 7 6 5 9 2 3 8 9 8 5 3 2 4 7 1 6 4 7 1 8 9 6 5 2 3 3 6 2 1 7 5 9 8 4 2 1 4 9 8 3 6 5 7 5 3 6 7 4 1 8 9 2 6 3 5 2 4 1 4 1 2 3 5 6 1 5 3 4 6 2 2 6 4 5 1 3 5 2 6 1 3 4 3 4 1 6 2 5



## TXTPERT

- 1,2667273 4.38653
- Down 2, 7568 3.74386742 9.76588466 6.2427
- Today's theme
- 3 def 5 6 jkl mno 8 tuv 9
  - 2 could be A. B or C., and
- 다이 마당 바라다 제3명 SNEEZ Yesterday's solution

© WIGGLES 3D GAMES DON'T QUOTE ME® **Comedian Sam** Rearrange the words to complete the quote COMMON ENEMY GRANDCHILDREN REASON WELL family dynamics. GRANDPARENTS AND \_GET \_\_\_\_\_SO . IS THAT THEY HAVE A \_ Wednesday's Answer: "The best way to travel is to go where your feet take you, to arrive full of surprise." - Barry Callaghan

**BOOKMARK THIS** 

**Eric Jerome Dickey to spill** about return of sexy hit man

#### **Jocelyn McClurg**

@jocelynmcclurg USA TODAY

You'll want to #BookmarkThis. On April 18, Eric Jerome Dickey fans can get all their questions answered as the USA TODAY Network sits down with the author to discuss his new book, Finding Gideon (Dutton).

#BookmarkThis is a series of live video chats with best-selling

Finding Gideon (on sale April 18) marks the return of one of Dickey's most popular characters, the mysterious and sexy hit man

Gideon. Fans have waited since 2009 - the year Resurrecting Midnight was published – for Gideon's comeback.

#### **GIDEON HAS THAT KILLER INSTINCT**

In the new novel, readers find Gideon in Buenos Aires battling the international mercenaries known as the Four Horsemen of the Apocalypse, one of whom may be his long-lost and violent father.

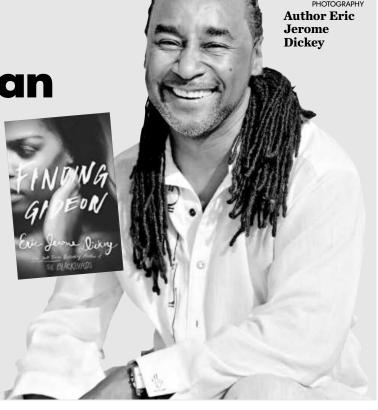
Dickey, who lives in California, has written more than 20 books starring African-American characters, from erotica to mysteries, including 2016's The Blackbirds, about the friendship of four women. The Blackbirds will be reissued in paperback the same day Finding Gideon is published.

Dickey's many other USA TO-DAY best sellers include Sleeping With Strangers (part of the Gideon series), Pleasure and Chasing Destiny. A comics fan, Dickey also wrote a six-issue miniseries of graphic novels featuring Storm (X-Men) and the Black Panther in

#### **HOW TO JOIN THE CHAT**

▶ Join the Facebook Live chat April 18 at 2:30 p.m. ET/11:30 a.m.

To learn more or submit questions to Dickey, check out findinggideon.usatoday.com.



To view more Classified listings. visit: www.USATODAYClassifieds.com

## **MARKETPLACE TODAY**

For advertising information: 1.800.397.0070 www.russelljohns.com/usat

#### **NOTICES** PUBLIC NOTICE

LUBBOCK-COOPER ISD (ADMINISTRATOR) WITH AMERICAN PURCHASING CONSORTIUM (COOP PURCHASING CONSORTIUM (COOP FACILITATOR) IS SOLICITING REQUEST FOR PROPOSAL FOR FOOD SERVICE SUPPLIES, COMMERCIAL DELIVERY, API 17 – 17, ON BEHALF OF THE LUBBOCK-COOPER ISD PURCHASING GROUP. ONLY MEMBER DISTRICTS IN THE

UNLY MEMBER DISTRICTS IN THE CENTRAL (NEW MEXICO, OKLAHOMA, TEXAS) AND EASTERN (INDIANA, MISSOURI) REGIONS ARE INCLUDED IN THIS REP WITH CONTRACT TERM OF JULY 1, 2017 THROUGH JUNE 30, 2018. ELECTRONICALLY SEALED PROPOSALS WILL BE ACCEPTED UNTIL 11:59 PM CDI ON MAY 16, 2017 THROUGH BIDFORGE. SEALED PROPOSALS WILL BE OPENED AT 3:00 PM CDT ON MAY 18, 2017. RFP INFORMATION, INCLUDING BUT NOT LIMITED TO, TERMS AND CONDITIONS,
DETAILED SPECIFICATIONS, TECHNICAL
REQUIREMENTS, EVALUATION METHOD,
CRITERIA, AWARD PROCESS, METHOD
OF PAYMENT, AND MEMBER LISTING
MAY BE OBTAINED AT HTTPS://

MAT BE UBJAINED AT HITS://
BIDFORGE.COM OR WWW.lcisd.net,
PURCHASING DEPARTMENT OR
CONTACTUS@APCLLC.ORG OR 806/8637108. THE ADMINISTRATOR RESERVES
THE RIGHT TO REJECT ANY AND/OR ALL
PROPOSALS.

#### **NOTICES**

PUBLIC NOTICE The Interlocal Purchasing procurement solicitations at ww.tips-usa.com for the following categories:

RFP #170401 – Food Service Equipment, Chemicals, Supplies & Service #170402 – Food Servic Management Tools (including Software)

RFP #170403 – Purchasing
Card (P-Card) Service

RFP #170404 – Tires and
Associated Goods and

roposals are due and will be opened on May 19, 2017, at 3:00 pm local time. Awards are tentatively scheduled for June 22, 2017 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686. Call 866-839-8477 for problems



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#### **NOTICES**

PUBLIC NOTICE





Jun 25, 2014 Race: Black Missing: Hair: Black Nov 22, 2016 Age Now: 2 Eyes: Brown From: Detroit. MI

NATIONAL CENTER FOR MISSING & EXPLOITED CHILDREN

## **PUZZLES**

#### **CROSSWORD BY** Gail Grabowski

#### **DOWN FOR** THE COUNT

#### **ACROSS**

- 1 Pucker-inducing
- 5 Stared slack-jawed Up to the task
- **14** Real estate
- 15 Amazon transaction, e.g.
- 16 Like-minded voting group Whistle-blowing
- Brockovich Runs out of steam
- Bit of pageant attire Wells Fargo
- branch manager, Tillerson to
- ExxonMobil, once (Abbr.)
- 24 Item in a shucking contest
- 25 Several consecutive wins, say Sources of metals
- Puget Sound city
- **32** Tupperware sound 35 Serving of ribs
- 38 Add zip to **39** Letters on military
- mail **40** Pungent peppers
- **42** The "tan" in a black and tan
- 43 From the neighborhood
- **45** Woodpile covering **46** Glider with runners
- 47 Companion of a rubber stamp
- 49 Bygone phone feature
- 51 Have a one-track mind 54 Cramps, e.g.
- 58 Letters at Indy **60** Part of a
- compensation
- package, perhaps **62** Long, hard journey
- 64 Messed up
- 65 Goat's antithesis, in sports
- **66** Continental cash **67** Well past its prime
- **Answers**: Call 1-900-988-8300, 99 cents a minute; or, with a credit card, 1-800-320-4280.

- **69** Potpie morsels 70 Packs, as a pipe
- 71 Sit for a spell

#### **DOWN**

- 1 Martial arts-based fitness routine
- Impressive display 3 Curbs, with "in"
- Sleeveless shirt **5** Be overly
- flirtatious, say "Don't you wish!"
- 7 Arc de Triomphe
- 8 Campaign poster word Leave in the lurch
- 10 Core muscles, for short
- 11 Dark gem from Down Under

field

- 12 Come up short
- 13 Sound in an empty hallway
- **21** Above, to bards **22** Brings in from the

- 68 Partner of anon 26 Rickenbacker or
  - von Richthofen 28 Open with a letter
    - opener 30 Stubborn beast, in
    - a saying
      31 Did a takeoff on 32 Island near Java
    - Second word in fairy tales **34** "Tommy," notably
    - 36 In the style of37 Audubon subject
    - 40 Yearbook section
    - 41 Sitcom units 44 NYPD alert 46 Lay on thick, as
    - mayo **48** Dislike, and then some
    - **50** Android download 52 Somewhat, informally **53** "Buzz off!"
    - 55 Pasta drainer **56** Cultural customs

- 57 Sound from the
- bullpen 58 Pedometer unit

68

- "Can't argue with
- that" Vegetation in
- underwater forests **63** Boxing stats found in 20- and

and 34-Down

60-Across and 11-

Wednesday's Answer

**CROSSWORDS** mobilegames.usatoday.com

# SAFETY DEVICES

Sex: Female

Report puzzle problems to us at

1-800-THE-LOST

## feedback@usatoday.com or 1-800-872-7073

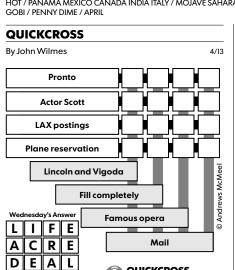
**WORD ROUNDUP** 

By David L. Hoyt and Jeff Knurek Find and Circle:

Six U.S. rivers Two popcorn toppings

Club to use off the tee Wednesday's answer: STANDING RUNNING BOTTLED COLD HOT / PANAMA MEXICO CANADA INDIA ITALY / MOJAVE SAHARA

OCOLORADOONE RHSUWANNEEVP NMISSISSIPPI ODFOTSBUTTER 🗀 🛚 S L J I K H E N S X V A N D D R I V E R V I A Z T UELEVENEENLE <sup>₹</sup>HPOTOMACENET



## **UP & DOWN WORDS** By David L. Hoyt and Russell L. Hoyt QUICKCROSS S E T S **ON YOUR PHONE** mobileaames.usatodav.com

UP Clues: Wednesday's Answer SPECIAL EVENT HORIZON 2. \_\_\_\_ day (make it to 5 p.m.) EVENT 3. Tops; unbeatable HORIZON 4. "Moonlight," after a bit of DRAWING confusion DRAWING BOARD 5. It can provide a nice view 6. Decorative display 7. Putting on special attire **GAME** ROOM PLAY ONLINE
PUZZLES.USATODAY.COM © Andrews McMeel

#### **SUDOKU**

Complete the grid so that every row, column and 3x3 box contains the numbers 1 through 9 (no repeats).								
		7	5		6		4	
	8			7				3
6	3			9			2	
				6	7	5		
	5			8			7	
		8	4	5				
	1			2			3	4
8				4			6	
	4		6		9	7		

DIFFICULTY RATING 食食食食公 SUDOKU FUSION ON YOUR PHONE mobilegames.usatoday.com © Andrews McMeel

Complete the grid so that every row, column and 3x2 box contains the numbers I through 6 (no repeats)

box contains the numbers i through t						
	6			5		
	5					
5	3	4		1		
	1	3	5			
		2				
		5				
	5	5	5 3 4 1 3 2	5		

DIFFICULTY RATING 食食食食公

	Wednesday's Answers														
7	6	1	8	2	5	3	9	4		4	5	6	3	2	1
9	4	3	6	7	1	2	8	5		1	3	2	6	5	4
5	2	8	9	4	3	7	1	6		2	4	1	2	7	5
3	5	9	1	8	4	6	7	2		<u>ა</u>	4			0	3
1	7	2	3	9	6	5	4	8		6	2	5	1	4	3
6	8	4	7	5	2	9	3	1		2	1	4	5	3	6
4	9	5	2	1	7	8	6	3		-	÷	<u>.</u>	4	Ť	5

TXTPERT 1.847825 2.3934.73272273 2.3729 3.767 5.2628 9.6833 6.362635 8,483

Today's theme 5 jkl 6 8 tuv 9

2 could be A. B or C. . and



©WIGGLES 3D GAMES DON'T QUOTE ME® **Golfer Arnold Palme** Rearrange the words to complete the quote ERASER FIVE GAME GOLF OFF TAKE TIP \_THAT CAN STROKES \_\_\_\_\_ \_ANYONE'S Wednesday's Answer: "The saddest thing I can imagine is to get used to luxury." - Charlie Chaplin

The Owner reserves the

Ine Owner reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212(B)(I), the provisions and requirements of this Section and those stated in the bidding documents shall not be waived by any entity.

Facility Planning and Control is a participant in the Small Entrepreneurship (SE) Program (the Hudson Initiative) and the Veteran-Owned and Service-Connected Disabled Veteran-Owned (LaVet) Small Entrepreneurships Program. Bidders are encouraged to consider participal in the program of the p

Program. Bidders are en-couraged to consider par-ticipation. Information is available from the Office of Facility Planning and Con-trol or on its website at www.doa.la.gov/ Pages/ofpc/Index.aspx

STATE OF LOUISIANA

ADMINISTRATION
FACILITY PLANNING

162470-mar 30-apr 6-13-3t

PUBLIC NOTICE NOTICE

Electronic or sealed bids will be received by the City of Baton Rouge and Parish of East Baton Rouge, Purchasing Division, City Hall Building, Room 826, 222 Saint Louis Street, 8th Floor, Baton Rouge, La. until 11:00 A.M. May 11, 2017 for the following:

A17-19036

Propylene Glycol and Ethylene Glycol Chemicals

ronically via

www.bidexpress.com

or on the solicitation bid
forms furnished by the City
of Baton Rouge and Parish
of East Baton Rouge.

Bids will be publicly opened and read aloud in Room 806, of the City Hall Building immediately thereafter. Bidders or their authorized representatives are invited to be present.

Electronic bids for the so-

Electronic bids for the solicitation will be downloaded by the City of Baton Rouge and Parish of East Baton Rouge, Purchasing Division. Electronic bids must be submitted through www.bidexpress.com prior to the bidding deadline. Beginning as soon as feasible after the bid closing time all electronic bids will be downloaded and publicly read aloud along with all paper bids received, if any, in Room 806 of the City Hall Building immediately after the 11:00 a.m. bid closing. Bidders or their authorized representatives are invited to be present

tatives are invited to be

Note: The City-Parish has elected to use LaPAC, the state's online electronic bid posting and notifica-tion system, in addition to its standard means of ad-

vertising this requirement.

This Invitation To Bid is available in electronic form at the LaPAC website http://wwwprd.doa.louisiana.gov/osp/lapac/deptbids.asp

Bids, amendments to bids or request for withdrawal of bids received after time specified for bid openings shall not be considered for any cause whatsoever.

Full information may be obtained upon request from the above address or by telephoning Chantel Williams at (225) 389-3259, Ext. 312, or via email cwwilliams@brgov.com

162536-mar 30-apr 6-2t

**PUBLIC NOTICE** 

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

present.

by any entity.

Drawings, specification and contract documents may be examined and obtained from the office of tained from the office of Mougeot Architecture, 10343 Siegen Lane, Building 7, Suite A, Baton Rouge, LA 70810, Phone 225-767-171 upon deposit of \$75.00 for each set of documents. Deposit on the first two sets are fully refundable to all bonafide prime Bidders upon return of the documents, in good condition. upon return of the docu-ments, in good condition, no later than ten (10) days after receipt of bids and per public bid laws. Fifty percent of the deposit of all other sets of docu-ments will be refunded upon return of documents as stated above.

A **Non-Mandatory** Pre -Bic Conference will be held at 10:00AM on Thursday, April 13, 2017 at 8387 Newfield Drive, Livonia, LA 70755.

The Owner reserves the right to reject any all bids for just cause. In accordance with LA. R.S. 38.2212 ance with LA. R.S. 38.2212 (A) (1) (b), the provisions and requirements of this Section, those stated in the advertisement bids, and those required on the bid form shall not be considered as informalities and shall not be waived by any public entity.

Bids must be submitted on forms provided by the Owner. Envelopes containing bids and bid guarantee must be sealed, marked with the project name, and with the Contractor fs name as it appears on the License and Louisiana Contractor fs license number on the outside of the envelope.

lope.

All bids must be accompanied by bid security equal to five (5%) of the sum of the base bid and all alternates, and must be in the form of a certified check, cashier fs check or bid Bond form written by a surety company licensed to do business in Louisiana, signed by the surety fs agency or attorney Jin Jfact. Surety must be listed on the current U. S. Department of the Treasury Financial Management Service list of approved bonding companies as approved for an amount equal to or greater than the amount for which it obligates itself in the Bond, or must be Louisiana domiciled insurance company with at least an A - rating in the latest printing of the A. M. 2009.

Best fs Key Rating Guide. If

Bids shall be accepted Bids shall be accepted from Contractor fs who are license under LA. R. S. 37:2150 J2192 for the classification of Building Construction. Bidder is required to comply with provisions and requirements of LA. R. S. 38:2212 (A) (1)(C). No bid may be withdrawn for a period of forty Jfive (45) days after receipt of bids, except under the provisions of LA. R. S. 38:2214.

to do business in Louisana, in an amount equal
to 100% of the Contract
amount. Surety must be
listed currently on the U.S.
Department of Treasury Financial Management Service List (Treasury List) as
approved for an amount
equal to or greater than
the contract amount, or
must be an insurance company domiciled in Louisiana or owned by Louisiana
residents. If surety is qualified other than by listing
on the policyholders f surplus as shown by surety fs
most recent financial
statements filed with the
Louisiana Department of Louisiana Department of Insurance and may not exceed the amount of \$500,000. However, a Louisiana domiciled insurance company with at least an A - rating in the latest printing of the A.M. Best fs Key Rating Guide shall not be subject to the \$500,000 limitation consider the state of the sta partment of Insurance. The Bond shall be signed by the surety fs agent or attorney -in-fact.

PUBLIC NOTICE

SEALED BID #7543-NSU Waste **Management Contract** 

dress or by e-mailing your company name and address to dale@nsula.edu and requesting a bid package. Bids will not be accepted after hour and date specified and will be publicly opened at the hour specified in the Business Affairs - Purchasing Section, St. Denis Hall, Northwestern State University, Natchitoches, Louisiana. The right is reserved to reject any and all bids and to waive any informalities.

Bids received after the above specified time will not be considered.

Ave., Baton Rouge, LA 70813

Additional concrete paving at east side of addition.

ADVERTISEMENT FOR BIDS Sealed bids will be received by the Office of Purchasing, Room 213 Thomas Boyd Hall, Louisiana State University and Agricultural and Mechanical College until 11:00 AM on day, May 2, 2017.

Public Notices Bids/Proposals

STATE UNIVERSITY AN EQUAL OPPORTUNITY UNIVERSITY

PUBLIC NOTICE

163208-apr 6-13-20-3t

NORTHWESTERN

ANY PERSON REQUIRING SPECIAL ACCOMMODATIONS SHALL NOTIFY LOUISIANA STATE UNIVERSITY, OFFICE OF PURCHASING OF THE TYPE(S) OF ACCOMMODATION REQUIRED NOT LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING.

FOR: Furnish Labor and Materials for Irrigation Water Well Drilling and Installation Rice Research Station LSU SOLICITATION NUMBER: RFQ-0000000203

Complete Bidding Documents for this project may be obtained from Lettermansbid connect.com
Printed copies are not available from the Designer, but arrangements can be made to obtain them through most reprographic firms. Plan holders are responsible for their own reproduction costs.

Contractors unable to access bidding documents at <u>Lettermansbid</u> <u>connect.com</u> should contact:

LSU PROCUREMENT SERVICES 213 Thomas Boyd Hall Baton Rouge, LA 70803 PHONE (225) 578-2176

sum of the base bid and all alternates, and must be in the form of a certified check, cashier's check or Bid Bond Form written by a surety company licensed to do business in Louisiana, signed by the surety's agency or attorney-in-fact. Surety must be listed on the current U.S. Department of the Treasury Financial Management Service list of approved bonding companies as approved for an amount equal to or greater than the amount for which it obligates itself in the Bond, the amount for which it obligates itself in the Bond, or must be a Louisiana domiciled insurance company with at least an A-rating in the latest printing of the A.M. Best's key Rating Guide. If surety qualifies by virtue of its Best's listing, the amount of the Bond may not exceed ten percent of policyholders' surplus as shown in the latest A.M. Best's Key Rating Guide. The Bid Bond shall be in favor of the Louisiana State University and Agricultural and Mechanical College, and shall be accompanied by appropriate power of attorney. No Bid Bond indicating an obligation of less than five percent (5%) by any method is acceptable. ligates itself in the Bond,

The successful Bidder shall be required to furnish a Performance and Payment Bond written by a company licensed to do business in Louisiana, in an amount equal to 100% of the Contract amount. Surety must be listed currently on the U.S. Department of Treasury Financial management Service List (Treasury List) as approved for an amount equal to or greater than the contract amount, or must be an insurance company domiciled in Louisiamust be an insurance com-pany domiciled in Louisia-na or owned by Louisiana residents. If surety is quali-fied other than by listing on the Treasury list, the contract amount may not exceed fifteen percent of policyholders' surplus as shown by surety's most re-cent financial statements filed with the Louisiana Defiled with the Louisiana De-partment of Insurance and nied with the Louisiana Department of Insurance and may not exceed the amount of \$500,000. However, a Louisiana domiciled insurance company with at least an A- rating in the latest printing of the A.M. Best's Key Rating Guide shall not be subject to the \$500,000 limitation, provided that the contract amount does not exceed ten percent of policyholders' surplus as shown in the latest A.M. Best's Key Rating Guide nor fifteen percent of policyholder's surplus as shown by surety's most recent financial statements filed with the Louisiana Department of Insurance. The Bond shall be signed by the surety's agent or attorney-in-fact.

A PRE-BID CONFERENCE WILL NOT BE HELD

Bids shall be accepted from Contractors who are licensed under LA. R.S. 37:2150-2163 for the classification of Water Well Drilling. Bidder is required to comply with provisions and requirements of LA R.S. 38:2212 (A)(1)(C). No bid may be withdrawn for a period of thirty (30) days after receipt of bids, except under the provisions of LA. R.S. 38:2214. The Owner reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212 (A)(1)(b), the provi-

38:2212 (A)(1)(b), the provisions and requirements of this Section, those stated in the advertisement for bids, and those required on the bid form shall not be considered as informalities and shall not be waived by any public entity.

When this project is financed either partially or entirely with State Bonds or federal funds, the award of this Contract is contingent upon the granting of lines of credit, the sale of bonds by the Bond Commission or the commitment of federal funds. The University shall incur no obligation to the Contractor until the Contract Between Owner and Contractor is fully executed. 163866-apr 6-13-20-3t **PUBLIC NOTICE** 

RFP# 17-21

The Fresno Unified School District (the "Lead Public Agency"), on behalf of the U.S. Communities Government Purchasing Alliance, the members of the advisory board and all local and state government agencies, higher education and nonprofit entities that elect to access the Master Agreement is soliciting proposals to enter into a Master Agreement for Cleaning Supplies, Equipment and Custodial Related Products, Services and Solutions. The resulting contract may be awarded to multiple suppliers. The

RFP is subject to the Lead 2392) on April 25, 2017 at 10:00 a.m. for the follow-RFP is subject to the Lead
Public Agency's General
Conditions & Instructions
to Bidders. Proposals are
due no later than 2:00 PM
local time on May 2nd,
2017. Additional information may be found at:
https://www.fresnou.
org/dept/purchasing/
Pages/BidInformation.aspx ing:

Public Notices Bids/Proposals

**PUBLIC NOTICE** 

REQUEST FOR PROPOSALS FOR OSHA, COMBUSTION TESTING, AND HEALTH & SAFETY TRAINING

and Safety using DOE (WPN) 11-6 for guidance.

Louisiana Housing Corporation ATTN: Loretta Wallace 11637 Industriplex Blvd. Baton Rouge, LA 70809 RE: RFP-Weatherization

For a copy of the RFP, please visit our website at

164202 - apr 6-7-8-9-10-11-12-13-14-15-10t

PUBLIC NOTICE

ADVERTISEMENT FOR BIDS

Sealed bids will be re-

Sealed bids will be received for the Louisiana Tech University Office of Purchasing, Room 408 Keeny Hall, on the Louisiana Tech University Campus, Post Office Box 3151, Ruston, Louisiana 71272 until 2:00 P.M., May 9, 2017.

ANY PERSON REQUIRING SPECIAL ACCOMMODATIONS SHALL NOTIFY LOUISIANA TECH UNIVERSITY OF THE TYPE(S) OF ACCOMMODATION REQUIRED NOT LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING

FOR: RENOVATIONS TO A. E. PHILLIPS LABORATORY SCHOOL Louisiana Tech University

Ruston, Louisiana

JOB NUMBER: 2017-07 LA TECH BID #50012-365-17

Complete Bid Documents may be obtained from:

Yeager, Watson & Associates, Inc. 808 Versailles Blvd. Alexandria, LA 71303 318-445-2446

upon deposit of \$150.00 for

upon deposit of 3130.00 for each set of documents. Deposit on each set is fully refundable to all upon return of the documents, in good condition, no later than fifteen (15) days after receipt of bids. Deposit of all other sets of documents will not be refunded.

All bids shall be accompanied by bid security in an amount of five percent (5%) of the sum of the base bid and all alternates. The form of this security shall be as stated in the Instructions to Bidders included in the Bid Documents for this project.

The successful Bidder shall

OPENING.

ted as follows:

FOR THE RIGHT TO ACT AS OFFICIAL JOURNAL FOR THE ASCENSION PARISH GOVERNMENT

LA. R.S. 43:141(A)

Bid to be submitted for a one (1) year period beginning July 2017 through June 2018. 163990-apr 5-6-7-8-9-10-11-7t

Print to be standard size (same as used in paper's news articles).

Bid price shall be submit-ted per Legal Square.

All vendors must be capable of receiving documents electronically (e-mail).

The Louisiana Housing Corporation announces the release of a Request for Proposals (RFP) seeking proposals from qualified individuals and firms to serve as Contractor to provide either one, two or all three of the three (3) separate trainings in 1) OSHA 10-Hour General Construction, 2) Combustion Testing with Standard Works Specifications (SWS), and 3) Health electronically (e-mail).

Bidding Documents may be obtained at the Ascension Parish Government Purchasing Department located at 615 E. Worthey St. Gonzales, Louisiana 70737. Electronic Bids are accepted at Central Bidding, Central Bidding can be accessed at <a href="http://www.central\_auctionhouse.com">http://www.central\_auctionhouse.com</a>
Bidding Documents are available at Central Bidding, For questions related to the electronic bidding process, please call Central Bidding at 225-810-4814.

The Parish of Ascension re-Standard Works Specifica-tions (SWS), and 3) Health

Interested parties must submit proposals to the LHC no later than 4:00 PM CST on Tuesday, April 18, 2017 and must be submit-

The Parish of Ascension reserves the right to disqualify any Bid, response to a Request for Qualifications, or Request for Proposals if it is determined that the submitting business entity is not in good standing with the Louisiana Secretary of State or is not authorized to do business in the State of Louisiana. Ascension Parish Government reserves the right to reject any and all bids for just cause.

ASCENSION PARISH GOVERNMENT KENNY MATASSA, PARISH PRESIDENT

164357-apr 6-13-20-3t

NOTICE TO BIDDERS Sealed bids will be re-

**PUBLIC NOTICE** 

Sealed bids will be received at the Louisiana Tech University Purchasing Office, P.O. Box 3157 T.S., 408 Keeny Hall, Louisiana Tech University, Ruston, Louisiana until 2:00 P.M., May 1, 2017 at which time and place they will be publicly opened for the following: Airplane Maintenance (50012-367-17): Specifications and bid documents for the above may be obtained from the Director of Purchasing, Louisiana Tech University, Ruston, Louisiana; phone 318-257-4205 or fax request to 318-257-3772.

Evidence of authority to submit the bid shall be required in accordance with R.S. 38:2212 (A)(1)(c) and/or R.S. 39:1594

Any person requiring special accommodations shall notify Louisiana Tech University of the type(s) of accommodations required not less than seven (7) days before the bid opening.

(C)(2)(d).

164377-apr 6-1t

REGIONAL TRANSIT AUTHORITY BOBCAT SKID-STEER LOADER

Project Description: The Regional Transit Authority of New qualified vendors to provide one S450 T4 Bobcat Skid Steer Loader for daily performance in the field by our Grounds Maintenance team, per specifications in IFB 2017-011.

How to obtain a copy of the IFB: Specifications and further information con-cerning the IFB may be ob-tained beginning March 21, 2017 from the RTA's new E-BID website at https://www.ebid exchange.com/NORTA

You will be required to first register on this website.
The IFB can also be obtained at Regional Transit
Authority's website at
http://www.norta.com

A Pre-Bid Conference will be held in the RTA Board Room on Wednes-day, April 5, 2017 at 11:00 AM.

Responding to IFB: Bids shall be submitted thru the RTA's Procurement E-Bid Exchange website and upon request (1) one hard-copy may be accepted by mail or delivered to the Regional Transit Authority, Procurement Department, 2817 Canal St., New Orleans, LA, 70119 on or before 11:00 A.M., Thursday, April 20, 2017.

questions or further infor mation concerning the IFB may be submitted to Adonis C. Expose', beginning on March 21, 2017, via e-

www.norta.com

Bid proposal forms, infor-mation and specifications may be obtained by ac-cessing the bid number in LaPac at www.doa.Louisiana.
gov/osp
or from the procurement
section listed above. No
bids will be received after
the date and hour specified. The right is reserved
to reject any and all bids
and to waive any
informalities. Paula Tregre Interim Director of in 49 CFR Part 26 and must meet the size criteria de-fined by the Small Busi-ness Administration. SBE size standards can be ac-cessed at http://www.sba.gov/ content/table-small-business-size-standards Bids will be received in the Office of the Purchasing Agent, Smith Hall, McNeese State University, Box 92415, Lake Charles, LA 70609.

The Small Business Enter The Small Business Enter-prise Program is race-neutral and open to all business owners regard-less of race, ethnicity or gender. Businesses that are currently Disadvantag-ed Business Enterprise (DBE) certified with the Louisiana Unified Certifica-

PUBLIC NOTICE

Public Notices
Bids/Proposals

Public Notices
Bids/Proposals

Public Notices
Bids/Proposals

tion Program must submit an affidavit of SBE eligibility. Businesses that are not DBE certified must submit a complete SBE Certification application along with all supporting documentation. The SBE eligibility affidavit and the SBE Certification Application can be obtained at the RTA website at www.NORTA.com

SBE affidavits and/or applications must be submitted prior to or with the offer/response to this solicitation. SBE affidavits and/or applications submitted past the due date for this solicitation will be processed for eligibility, but will not affect the business' SBE eligibility for this solicitation. For additional information contact the RTA's Small Business Office at 504-827-8408.

obtained at the RTA web-

The RTA reserves the right

164405-apr 6-17-2t

PUBLIC NOTICE

NOTICE TO BIDDERS
SP#584

Sealed bids will be re-ceived by the Procurement Section of the Division of Administration, 1201 N. 3rd. St., 2nd. Floor, Suite 2-160, (P.O. Box 94095), Baton Rouge, Louisiana, at 10:00 A.M. for the following: File No. 1000144696 Bid No. 3000007677 Digital Film Transfer Sec. of State

April 18

File No. 1000144469

Bid No. 3000007668 ADA Accepted Mint Tooth Gel April 20

File No. 92912 Bid No. 3000007532

First Communications

Brand Name Contract April 27

www.doa.Louisiana.

State Procurement FAX (225) 342-8688

PUBLIC NOTICE

NOTICE OF SEALED BID

BID DUE DATE: MAY 1, 2017, AT

10:30 A.M. BID #D1700133

Description: NURSING EQUIPMENT

162943-apr 6-13-2t



The Secretary of the Department of Wildlife and Fisheries (LDWF) as Administrators of the Louisiana Natural and Scenic River Systems is currently considering the application of Samantha Kugler for a permit to build a personal recreational fishing camp on the Tangipahoa River. The decision to grant or deny this permit in the public interest will be based on an evaluation of the proposed activity on the Tangipahoa River. the proposed activity on the Tangipahoa River.

nearest the proposed ac-tivity. The application can also be viewed on the LDWF website at www.wif.louisiana.gov/ scenic-rivers

Specifications and bid forms may be obtained at the State of Louisiana web-site Vendor Center, LaPAC,

**Bold your ad** For faster results!!

## **MONSANTO COMPANY/LULING PLANT - GLYPHOSATE UNIT**

The LDEQ, Office of Environmental Services, is accepting written comments on a Part 70 air operating permit renewal/modification for Monsanto Company, P.O. Box 174, Luling, LA 70070 for the Luling Plant- Glyphosate Unit. The facility is located at 12501 River Road, Luling, St. Charles Parish.

PROPOSED PART 70 AIR OPERATING PERMIT RENEWAL/

**MODIFICATION** 

form, or either the isopropyl amine or potassium salt of glyphosate in solution. Monsanto Company requested to renew the Part 70 Air Operating Permit for Luling Plant- Glyphosate Unit.

Update General Condition XVII and Insignificant Activities;

2) Reconcile various emissions sources based on the most current emission estimation methodology; and

Update applicable requirements Estimated emissions in tons per year are as follows:

<u>Pollutant</u> <u>Before</u>

	PIM <sub>10</sub>	3.65	3.65	-	
	PM <sub>2.5</sub>	3.65	3.54	-0.11	
	СО	14.74	14.74	-	
	VOC	10.72	10.70	-0.02	
A working draft of the propose during the technical review wi					

Comments and requests for a public hearing or notification of the final decision can be submitted via personal

Proposed Permit". All remarks received by LDEQ are included in the record that is available for public review.

4313. Emails may be submitted to DEQ.PUBLICNOTICES@LA.GOV and faxes sent to (225) 219-3309. Please see additional instructions for comment submission, hand delivery and information regarding electronic submission at <a href="http://www.deq.louisiana.gov/portal/Default.aspx?tabid=2256">http://www.deq.louisiana.gov/portal/Default.aspx?tabid=2256</a> or call (225) 219-3276.

If LDEQ finds a significant degree of public interest, a public hearing will be held. LDEQ will send notification of the final permit decision to the applicant and to each person who has submitted written comments or a written

The permit application, the proposed permit, and the statement of basis are available for review at the LDEQ, Public Records Center, Room 128, 602 North 5th Street, Baton Rouge, LA. Viewing hours are from 8:00 a.m.

to 4:30 p.m., Monday through Friday (except holidays). The available information can also be accessed electronically on the Electronic Document Management System (EDMS) on the DEQ public website at www.deq.louisiana.gov.

Additional copies may be reviewed at the St. Charles Parish Library - West Regional Library, 105 Lakewood Drive, Luling, LA 70070-0949.

Inquiries or requests for additional information regarding this permit action should be directed to Tuongvan Nguyen, LDEQ, Air Permits Division, P.O. Box 4313, Baton Rouge, LA 70821-4313, phone (225) 219-0018.

Persons wishing to be included on the LDEQ permit public notice mailing list or for other public participation related questions should contact the Public Participation Group in writing at LDEQ, P.O. Box 4313, Baton Rouge, LA 70821-4313, by email at <a href="mailto:DEQ.PUBLICNOTICES@LA.GOV">DEQ.PUBLICNOTICES@LA.GOV</a> or contact the LDEQ Customer

Permit public notices including electronic access to the proposed permit and statement of basis can be viewed at the LDEQ permits public notice webpage at <a href="www.deq.louisiana.gov/apps/pubNotice/default.asp">www.deq.louisiana.gov/apps/pubNotice/default.asp</a>

and general information related to the public participation in permitting activities can be viewed at www.deq. louisiana.gov/portal/tabid/2198/Default.aspx. Alternatively, individuals may elect to receive the permit public notices via email by subscribing to the LDEQ

163923-apr 6-1t

# April 17, 2017 at John B. Cade Library, 167 Roosevelt Steptoe

check, cashier's check or Bid Bond Form written by a surety company licensed to do business in Louisiana, signed by the surety's agency or attorney-in-fact. Surety must be listed on the current U.S. Department of the Treasury Financial Management Service list of approved bonding companies as approved for an amount equal to or greater than the amount for which it obligates itself in the Bond, or must be a Louisiana domiciled insurance company with at least an A- rating in the latest printing of the A.M. Best's Key Rating Guido. If careby qualifier ny with at least an A- rating in the latest printing of the A.M. Best's Key Rating Guide. If surety qualifies by virtue of its Best's listing, the amount of the Bond may not exceed ten percent of policyholders' surplus as shown in the latest A.M. Best's Key Rating Guide. The Bid Bond shall be in favor of the Louisiana State University and Agricultural and Mechanical College, and shall be accompanied by appropriate power of attorney. No Bid Bond indicating an obligation of less than five percent (5%) by any method is acceptable. by any entity.

When this project is financed either partially or entirely with State Bonds or financed in whole or in part by federal or other funds which are not readily available at the time bids are received, the award of this Contract is contingent upon the granting of lines of credit, or the sale of bonds by the Bond Commission or the availability of federal or other funds. The State shall incur no obligation to the Contract Between Owner and Contractor is fully executed.

Eacility Planning and Contractor and contractor of the particular of the contract Between Owner and Contractor is fully executed.

The successful Bidder shall The succession broder sinal be required to furnish a Performance and Payment Bond written by a company licensed to do business in Louisiana, in an amount equal to 100% of the Contract amount. Surety must be listed currently on the U.S. Department of Treasury Financial management Service List (Treasury List) as approved for an amount equal to or greater than the contract amount, or must be an insurance company domiciled in Louisiana or owned by Louisiana residents. If surety is qualified other than by listing on the Treasury list, the contract amount may not exceed fifteen percent of policyholders' surplus as shown by surety's most recent financial statements filed with the Louisiana Department of Insurance and may not exceed the amount of \$500,000. However, a Louisiana domiciled insurance company with at least an A- rating in the latest printing of the A.M. Best's Key Rating Guide shall not be subject to the \$500,000 limitation, provided that the contract amount does not exceed the percent of policyholders' surplus as shown in the latest A.M. Best's Key Rating Guide nor fifteen percent of policyholder's surplus as shown by surety's most recent financial statements filed with the Louisiana Department of Insurance. The Bond shall be signed

by the surety's agent or attorney-in-fact. A PRE-BID CONFERENCE WILL BE HELD At 2:00 PM on Monday, April 17, 2017 at Louisiana State Louisiana State
University at Eunice,
Health Technology
Building, Main Entry
Lobby 2048 Johnson Highway,
Eunice Louisiana 70535

Bids shall be accepted from Contractors who are licensed under LA. R.S. 37:2150-2163 for the classification of SPECIALTY, ROOFING AND SHEET MET-ALL SIDING OF BILLINGS ROOFING AND SHEET METAL, SIDING or BUILDING
CONSTRUCTION, Bidder is
required to comply with
provisions and requirements of LA R.S. 38:2212
(A)(1)(C). No bid may be
withdrawn for a period of
thirty (30) days after receipt of bids, except under
the provisions of LA. R.S.
38:2214.

The Owner reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212 (A)(1)(b), the provisions and requirements of this Section, those stated in the advertisement for bids, and those required on the bid form shall not be considered as informalities and shall not be waived by any public entity.

When this project is fi-nanced either partially or entirely with State Bonds or federal funds, the award of this Contract is continof this Contract is contingent upon the granting of lines of credit, the sale of bonds by the Bond Commission or the commitment of federal funds. The University shall incur no obligation to the Contractor until the Contract Between Course and Contract

tween Owner and Contrac-tor is fully executed. 161779-mar 30-apr 6-13-3t

> **PUBLIC NOTICE** ADVERTISEMENT FOR BIDS

Sealed bids will be received for the State of Lou-isiana by the Division of Administration, Office of Facility Planning and Con-trol, Claiborne Office Build-ing, 1201 North Third Street, Conference Room 1-145, Post Office Box 94095, Baon Rouge, Louisiana 70804-9095 until 2:00 P.M., Tuesday, May 2, 2017.

ANY PERSON REQUIRING SPECIAL ACCOMMODATIONS SHALL NOTIFY FATIONS SHALL NOTIFY FATIONS SHALL NOTIFY FATIONS SHALL NOTIFY FATIONS SHALL NOTIFY FATON TON THE TYPE(S)
TO F ACCOMMODATION REOUIRED NOT LESS THAN
SEVEN (7) DAYS BEFORE
THE BID OPENING.

FOR: Fire Detection and Alarm System Upgrades John B. Cade Library Southern University Baton Rouge, Louisiana PROJECT NUMBER: 19-616-13-03, Part 02 & 01-107-06B-11, Part UN

Complete Bidding Documents for this project are available in electronic form. They may be obtained without charge and without deposit from Letterman's Blueprint & Supperson to the street, Baton Rouge, LA 70806. Printed copies are not available from the Designer but arrangements can be made to obtain them through most reprographic firms. Plan holders are responsible for their own reproduction costs. costs. Questions about this pro-cedure shall be directed to the Designer at:

MEL, Inc. (Baton Rouge) 1752 Dallas Drive

Baton Rouge, LA 70806 Telephone: 225-927-7240

All bids shall be accompa-nied by bid security in an amount of five percent (5.0%) of the sum of the base bid and all alternates. The form of this security shall be as stated in the In-structions to Bidders in cluded in the Bid Docu-ments for this project.

A PRE-BID CONFERENCE WILL BE HELD at 10:00 AM on Monday

Sealed bids will be re-ceived by Mougeot Archi-tecture, Attention: Ra-chel McKinnis, 10343 Siegen Lane, Building 7, Suite A, Baton Rouge, LA 70810 place electronic bids at www.central

until 2:00 PM, LOCAL TIME, April 26, 2017 opened and publicly read aloud

PUBLIC NOTICE ADVERTISEMENT FOR BID

Project No. 16017 Livonia School Based Clinic Expansion

The successful Bidder shall be required to furnish a Performance and Payment Bond written as described in the Instructions to Bidders included in the Bid Documents for this project. DALE MARTIN DIRECTOR OF PURCHASING CARL JONES VICE PRESIDENT OF BUSINESS AFFAIRS & CONTROLLER Description of work: A 5,148 square foot expansion of an existing health clinic in Livonia, Louisiana.

Bids shall be accepted from Contractors who are licensed under LA. R.S. 37:2150-2192 for the classi-fication of Fire Alarms OR 37:2150-2192 for the classification of Fire Alarms OR Electrical Work. Bidder is required to comply with provisions and requirements of LA R.S. 38:2212(B)(5). No bid may be withdrawn for a period of forty-five (45) days after receipt of bids, except under the provisions of LA. R.S. 38:2214.

Bids must be submitted on

Best fs Key Rating Guide. If surety qualified by virtue of its Best fs listing, the amount of the Bond may not exceed ten percent of policyholders f surplus as shown in the latest A.M. Best fs Key rating Guide. The bid Bond shall be in favor of the Innis Community

The successful bidder shall be required to furnish a Performance and Payment Bond written by a company licensed to do business in Louisi-

subject to the \$500,000 limitation, provided that the contract amount does not exceed ten percent of policyholders f surplus as shown in the latest A.M. Best fs Key Rating Guide nor fifteen percent of policyholders f surplus as shown by surety fsmost recent financial statements filed with the Jouisana Defiled with the Louisiana De

Cindy Peavy, Executive Director Innis Community Health Centers, Inc. LEGAL AD TO RUN:

NOTICE TO BIDDERS

Specifications may be obtained from the above address or by e-mailing your

RFP #170401 - Food Service: Equipment, Chemicals, Supplies & Service RFP #170402 - Food Service: Management Tools (including Software) RFP #170403 - Purchasing Card (P-Card) Service RFP #170404 - Tires and Associated Goods and Services Proposals are due and will be opened on May 19, 2017, at 3:00 pm local time. Awards are tentatively scheduled for June 22, 2017 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686. Call 866-839-8477 for problems with website or questions.

Evidence of authority to submit the bid shall be required in accordance with R.S.38:2212( a )( 1 )( c ) and/or R.S.39:1594( C )( 2 )( d ).

All bids must be accompa-nied by bid security equal to five percent (5%) of the sum of the base bid and all

The bid Bond shall be in favor of the Innis Community
Health Centers, Inc. and
shall be accompanied by
appropriate power of attorney. No Bid Bond indicating an obligations of
less than five (5%) by any
method is acceptable.

April 6, 2017 April 13, 2017 162895-mar 30-apr 6-13-3t

Sealed bids will be re-ceived for Northwestern State University by the NSU Purchasing Office, Room 104, St. Denis Hall, North-western State University, Natchitoches, Louisiana 71497 until 2:00 P.M., Thursday, April 27, 2017

be required to furnish a Performance and Payment Bond written as described in the Instructions to Bid-Documents for this project. A PRE-BID CONFERENCE WILL BE HELD at 10:30 on Thursday, April 27th at A. E. Phillips Laboratory School check in at the front desk. Attendance at this conference is not required but bidders are advised that they will be required to state on the bid form that they have personally inspected and are familiar with the project site.

Bids shall be accepted from Contractors who are licensed under LA. R.S. 37:2150-2192 for the classification of Building Construction. Bidder is required to comply with provisions and requirements of LA R.S. 38:2212(B)(S). No bid may be withdrawn for a period of forty-five (45) days after receipt of bids, except under the provisions of LA. R.S. 38:2214. The Owner reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212(B)(1), the provisions and requirements of this Society and those

this Section; and those stated in the bidding docu-ments shall not be waived by any entity. The University shall incur no obligation to the Con-tractor until the Contract Between Owner and Con-tractor is fully executed.

tractor is fully executed.

The bids will be publicly opened and read aloud. Bids must be submitted on the proper bid form. Each bid shall be enclosed in a sealed envelope showing the name, address, and license number of the bidder. Any bid received after the specified time and date will not be considered. The attention of bidders is called particularly to the requirements for conditions of employment to be observed and all applicable laws and regulations of the Federal government and State of Louisiana, and bonding and insurance requirements. LOUISIANA TECH

BID NOTICE

**PUBLIC NOTICE** 

164354-apr 6-13-20-3t

Ascension Parish Govern-ment Purchasing Depart-ment, 615 E. Worthey St., Gonzales, Louisiana 70737 (mailing address PO Box 2392, Gonzales, LA 70707-

UNIVERSITY
SAMUEL WALLACE
ASSISTANT VICE
PRESIDENT FOR
ADMINISTRATION AND
FACILITIES

Sealed bids will be re-ceived by the Ascension Parish Government at the Ascension Parish Govern-

A Bid Opening will be held in the RTA Board Room on Thursday, April 20, 2017 at 11:00 AM. Any

mail at adonis.expose@ transdev.com or the website at

SMALL BUSINESS REQUIREMENTS: Offers/ responses will only be accepted from eligible Small
Business Enterprises in
compliance with the RTA's
Small Business Enterprise
(SBE) Program and the US
Code of Federal Regulations Title 49 Part 26.39. To
be an eligible Small Business Enterprise a business
must have at least 51%
ownership by a person
who is economically disadvantaged. To be considered economically disadvantaged the individual's
Personal Net Worth, not including their primary place cluding their primary place of residence or ownership of residence or ownership in the business cannot exceed \$1.32 million in compliance with the 49 CFR Part 26.67. Additionally, the business must meet the annual gross receipts cap of \$17.42 million as defined in 49 CFR Part 26 and must repet the size criteria de-

to accept or reject any and all submittals. Justin T. Augustine, III Vice President -Transdev In Service to the RTA

Phyllis Lee Nielsen

#2469 A 20th Judicial

http://doa.louisiana. gov/osp

For additional assistance contact Debet Hebert at debet@mcneese.edu or (337) 475-5083. The right is reserved to reject any and all bids and waive

Public Notices Successions

PUBLIC NOTICE

The Succession of

informalities.

Debet Hebert Procurement Specialist II

164511-apr 6-1t

Melissa N. Stewart, Succession Administratrix, has applied for authority to sell Succession property, namely the immovable property located at 3762 Pasadena Dr., Baton Rouge LA. Any opposition to the proposed sale must be filed within seven (7) days from this publication.



PUBLIC NOTICE REQUEST FOR SCENIC RIVER PERMIT ON TANGIPAHOA RIVER

Copies of the application can be reviewed by the public at the LDWF main office, 2000 Quail Drive, Room 432. Baton Rouge, LA and at the District Office nearest the proposed activity. The applications are supposed as the proposed activity.

The public is invited to comment on this permit request for a period of forty-five (45) days. Responses should convey sound reasoning for or against the proposal and be mailed to LDWF Scenic Rivers Program, 2000 Quail Drive, Room 432, Baton Rouge, LA 70808. 164373-apr 6-1t

**PUBLIC NOTICE LOUISIANA DEPARTMENT OF ENVIRONMENTAL QUALITY (LDEQ)** 

The Glyphosate Unit consists of two essentially identical production units, which are called Conventional Tech 2 and Conventional Tech 3. Both units produce glyphosate, an active ingredient in Roundup® herbicide, by oxidation of glyphosate intermediate (GI). These units have the flexibility to produce glyphosate in wet cake

<u>After</u> <u>Change</u>

delivery, U.S. mail, email, or fax. Comments and requests for public hearings must be received by 4:30 pm CST, Thursday, May 11, 2017. Delivery may be made to the drop-box at 602 N. 5th St., Baton Rouge, LA 70802. U.S. Mail may be sent to LDEQ, Public Participation Group, P.O. Box 4313, Baton Rouge, LA 70821-

request for notification of the final decision.

Service Center at (225) 219-LDEQ (219-5337).

permits public notice List Server at <a href="http://louisiana.gov/Services/Email\_Notifications\_DEQ\_PN/">http://louisiana.gov/Services/Email\_Notifications\_DEQ\_PN/</a>. All correspondence should specify Al Number Al 1096, Permit Number 2517-V10, and Activity Number

bids are received, the award of this Contract is contingent upon the granting of lines of credit, or the sale of bonds by the Bond Commission or the availability of federal or other funds. The State shall incur no obligation to the Contractor until the Contract Between Owner and Contractor is fully executed. Ine successful Bidder shall be required to furnish a Performance and Payment Bond written as described in the Instruction to Bidders included in the Bid documents of this project. Bids shall be accepted from Contractors who are licensed under 1A. R.S. from Contractors who are licensed under LA. R.S. 37:2150-2192 in the areas of Highway, Street and Bridge Construction, or Specialty: Driveways, Parking Areas, Etc., Asphalt and/or Concrete. Bidder is required to comply with provisions and requirements of LA. R.S. 38:2212(A)(1)(c). No hid may he withdrawn for Facility Planning and Control is a participant in the Small Entrepreneurship (SE) Program (the Hudson Initiative) and the Veteran-Owned and Service-Connected Disabled Veteran Quand Service Disabled Veteran-Owned Small R.S. 38:2212(A)(1)(c). No bid may be withdrawn for a period of thirty (30) days after receipt of bids, except under the provisions of LA. R.S. 38:2214. (LaVet) Veteran-Owned (LaVet)
Small Entrepreneurships
Program. Bidders are encouraged to consider participation. Information is
available from the Office of
facility Planning and Control or on its website at
www.doa.la.gov/
Pages/ofpc/Index.aspx

The Owner reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212(A)(1)(b), the provi-STATE OF LOUISIANA sions and requirements of this Section, those stated DIVISION OF ADMINISTRATION FACILITY PLANNING AND CONTROL MARK A. MOSES, DIRECTOR in the advertisement for bids, and those required on the bid form shall not be considered as informalities and shall not be waived by any public entity. 162470-mar 30-apr 6-13-3t entity.

**PUBLIC NOTICE** 

RFP #170403 - Purchasing Card (P-Card) Service

RFP #170404 - Tires Associated Goods Services

PUBLIC NOTICE

ADVERTISEMENT FOR BIDS

Sealed bids will be re-ceived for the State of Lou-isiana by the Purchasina Department of The Univer-sity of Louisiana Monroe, Coenen Hall 140, 70 Uni-versity Avenue, Monroe, LA

71209-2250 until 2:00 P.M. **April 27, 2017**\_.

ANY PERSON REQUIRING SPECIAL ACCOMMODA-THONS SHALL NOTIFY THE PURCHASING DEPARTMENT OF THE TYPE(S) OF ACCOMMODATION REQUIRED NOT LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING.

For: Summer 2017 Paving Project

Bid Number: 50006-124

Bidding Documents may be obtained from: Pur-chasing Department, The University of Louisiana at Monroe, Monroe, Louisia-na, 71209-2250, via fax re-quest at 318 342 5218 or the State of Louisiana LaPac page:

https://wwwcfprd.doa. louisiana.gov/osp/ lapac/pubMain.cfm by using Bid No.50006-124

162774-mar 31-apr 7-13-3t

Public Notices Bids/Proposals

The successful Bidder shall

#### PUBLIC NOTICE

## ADVERTISEMENT FOR BID

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at <a href="https://www.tips-usa.com">www.tips-usa.com</a> for the following categories: Sealed bids will be re-ceived by Mougeot Archi-tecture, Attention: Ra-chel McKinnis, 10343 Siegen Lane, Building 7, Suite A, Baton Rouge, LA 70810 place electronic bids at Sealed bids will be RFP #170401 - Food Ser ice: Equipment, Chemical Supplies & Service RFP #170402 - Food Service: Management Tools (including Software)

www.central bidding.com

until 2:00 PM, LOCAL TIME, April 26, 2017 opened and publicly read aloud

Project No. 16017 vonia School Based **Clinic Expansion** Bids received after the above specified time will not be considered.

Description of work: A 5,148 square foot expansion of an existing health clinic in Livonia, Louisiana. Additive Alternate #1 Work

Includes:
Additional concrete paving at east side of addition.

at east side of addition.

Drawings, specification and contract documents may be examined and obtained from the office of Mougeot Architecture, 10343 Siegen Lane, Building 7, Suite A, Baton Rouge, LA 70810, Phone 225 -767 -171 upon deposit of \$75.00 for each set of documents. Deposit on the first two sets are fully refundable to all bonafide prime Bidders upon return of the documents, in good condition, no later than ten (10) days after receipt of bids and per public bid laws. Fifty percent of the deposit of all other sets of documents will be accordingly the percent of the deposit of all other sets of documents will be accordingly the set of documents will be accordingly the set of documents. all other sets of docu-ments will be refunded upon return of documents as stated above.

A **Non-Mandatory** Pre -Bic Conference will be held at 10:00AM on Thursday, April 13, 2017 at 8387 Newfield Drive, Livonia, LA 70755.

The Owner reserves the right to reject any all bids for just cause. In accordance with LA. R.S. 38.2212 (A) (1) (b), the provisions and requirements of this Section these stated in and requirements or this Section, those stated in the advertisement bids, and those required on the bid form shall not be considered as informalities and shall not be waived by any public entity.

Bids must be submitted on forms provided by the Owner. Envelopes containing bids and bid guarantee must be sealed, marked with the project name, and with the Contractor fs name as it appears on the License and Louisiana Contractor fs license number on the outside of the enve-All bids shall be accompa-nied by bid security in an amount of five percent (5.0%) of the sum of the base bid and all alternates. The form of this security shall be as stated in the In-struction to Bidders includ-ed in the Bid Documents for this project. on the outside of the enve-lope.

> Grouping Refrigerated/Frozen Products

> > Canned & Dry Foods

Non-Food Supplies

Bread

Milk

authority:

hour of opening.

164732-apr 7-13-2t

Child Nutrition Supervisor

April Kurtz

A Certification Regarding Lobbying.

Certification of Independent Price Determination

This institution is an equal opportunity provider.

product consist of agricultural commodities that were grown domestically.

The Right to Reject any and all bids and to Waive any Informalities

A Certification Regarding Debarment, Suspension, Ineligibility, and Voluntary Exclusion

A CN Label Nutritional Analysis Data Form or a Nutritional Fact Label as required in specifications.

age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

All bids must be accompanied by bid security equal to five (5%) of the sum of the base bid and all alternates, and must be in the form of a certified check, cashier fs check or bid Bond form written by a surety company licensed to do business in Louisiana, signed by the surety fs agency or attorney Jin Jfact. Surety must be listed on the current U. S. Department of the Treasury Financial Management Service list of approved bonding companies as approved for an amount equal to or greater than the amount for which it obligates itself in the Bond, or must be Louisiana domiciled insurance company with at least an A - rating in the latest printing of the A. M. 2009.

A. M. 2009.

Best fs Key Rating Guide. If surety qualified by virtue of its Best fs listing, the amount of the Bond may not exceed ten percent of policyholders f surplus as shown in the latest A.M. Best fs Key rating Guide. The bid Bond shall be in favor of the Innis Community Health Centers, Inc. and shall be accompanied by appropriate power of attorney. No Bid Bond indicating an obligations of less than five (5%) by any method is acceptable.

Bids shall be accepted from Contractor fs who are from Contractor fs who are license under LA. R. S. 37:2150 J2192 for the classification of **Building Construction**. Bidder is required to comply with provisions and requirements of LA. R. S. 38:2212 (A) (1)(C). No bid may be withdrawn for a period of forty Ifive (45) days after receipt of bids, except under the provisions of LA. R. S. 38:2214.

The successful bidder shall be required to furnish a Performance and Payment Bond written by a company licensed to do business in Louisito do business in Louisi-ana, in an amount egual to 100% of the Contract amount. Surety must be listed currently on the U.S. Department of Treasury Fi-nancial Management Serv-ice List (Treasury List) as approved for an amount equal to or greater than the contract amount, or must be an insurance comequal to or greater than the contract amount, or must be an insurance company domiciled in Louisiana or owned by Louisiana residents. If surety is qualified other than by listing on the policyholders f surplus as shown by surety fs most recent financial statements filed with the Louisiana Department of Insurance and may not exceed the amount of \$500,000. However, a Louisiana domiciled insurance company with at least an Arating in the latest printing of the A.M. Best fs Key Rating Guide shall not be subject to the \$500,000 limitation, provided that the contract amount does not exceed ten nercent of itation, provided that the contract amount does not exceed ten percent of policyholders f surplus as shown in the latest A.M. Best fs. Key. Rating Guide nor fifteen percent of policyholders f surplus as shown by surety fsmost recent financial statements filed with the Louisiana Department of Insurance. The

Health Centers, Inc.

LEGAL AD TO RUN: March 30, 2017 April 6, 2017 April 13, 2017

162895-mar 30-apr 6-13-3t

partment of Insurance. The Bond shall be signed by the surety fs agent or attorney -in-fact.

THE BUSINESS SERVICES DIRECTORY **CAN GET YOUR BUSINESS NOTICED!** 

**CENTRAL COMMUNITY** 

SCHOOL SYSTEM 10510 Joor Road • Suite 300

P.O. Box 78094 • Central LA 70837 225-262-1919 • www.centralcss.org

**Child Nutrition Program Bids** 

2017-2018

**Bid Opening** 

May 9, 2017

The Central Community School System Child Nutrition Program is funded approximately 50% with Federal funds for a projected total of approximately \$700,000 per year. For this reason, the United States Department of Agriculture requires by law the use of Child Nutrition Funds, to the maximum extent practicable, to buy domestic commodities or products for meals served under their program. A "domestic commodity or product" is defined as one that is either produced in the U. S.

or is processed in the U.S. substantially using agriculture commodities that are produced in the U.S. The term "substantially" means over 51% of the final processed

Specifications will be available to vendors until 10 a.m. on May 9, 2017. There is no pre-bid conference required. Vendors' attendance is not required at the

To be considered as a bidder, the vendor must complete and submit the following with the Bid with original signature of the designated

Bidders can download the compressed zip folder from the website for Central Auction House, (www.centralauctionhouse.com) and Central Community Schools website, (www.centralcss.org). Bids are also available at the Central Community School System Child Nutrition Program office at the above address

Each bid shall be submitted electronically through Central Auction House or sent as a hard copy by registered or certified mail with a return receipt requested, or

shall be hand delivered by the bidder or his agent in which instance the deliverer shall be given a written receipt. Bids must be signed by a duly authorized representative of the firm and returned in a sealed envelope marked "FOOD BID", "SUPPLY BID" or "MILK BID", indicating the date and

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and

employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability,

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.) should contact the Agency (State or local) where they applied for benefits. Individuals who are deal, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: http://www.ascr.usda.gov/complaint

filing cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary

for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 202509410; (2) fax:(202) 690-7442; or (3) email: program.intake@usda.gov.

Baton Rouge, LA 70818, at 10 a.m. on May 9, 2017. If there are any questions, please call (225) 650-2919. The Public is invited to all bid openings.

STARTING @ \$124.20 per month

The bid openings will be held at the Central Community School Board Office, located at 10510 Joor Road, Suite 300,

#### PUBLIC NOTICE

Public Notices
Bids/Proposals

Public Notices
Bids/Proposals

NOTICE TO BIDDERS

Sealed bids will be re-ceived for Northwestern State University by the NSU Purchasing Office, Room 104, St. Denis Hall, North-western State University, Notabitotes Natchitoches, Louisiana 71497 until 2:00 P.M., Thursday, April 27, 2017

SEALED BID #7543-NSU Waste Management Contract

Specifications may be obtained from the above address or by e-mailing your dress or by e-mailing your company name and address to dale@nsula.edu and requesting a bid package. Bids will not be accepted after hour and date specified and will be publicly opened at the hour specified in the Business Affairs - Purchasing Section, St. Denis Hall, Northwestern State University, Natchitoches, Louisiana. The right is reserved to reject any and all bids and to waive any informalities.

Evidence of authority to submit the bid shall be required in accordance with R.S.38:2212( a )( 1 )( c ) and/or R.S.39:1594( C )( 2 )( d ).

DALE MARTIN DIRECTOR OF PURCHASING VICE PRESIDENT OF **BUSINESS AFFAIRS &** CONTROLLER
NORTHWESTERN
STATE UNIVERSITY
AN EQUAL OPPORTUNITY
UNIVERSITY

163208-apr 6-13-20-3t

#### PUBLIC NOTICE ADVERTISEMENT

FOR BIDS

Sealed bids will be received by the Office of Purchasing, Room 213 Thomas Boyd Hall, Louisiana State University and Agricultural and Mechanical College until 11:00 AM on Tuesday, May 2, 2017.

ANY PERSON REQUIRING SPECIAL ACCOMMODATIONS SHALL NOTIFY LOUISIANA STATE UNIVERSITY, OFFICE OF PURCHASING OF THE TYPE(S) OF ACCOMMODATION REQUIRED NOT LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING.

FOR: Furnish Labor and Materials for Irrigation Water Well Drilling and Installation Rice Research Station LSU SOLICITATION

RFQ-0000000203

Complete Bidding Documents for this project may be obtained from Lettermansbid connect.com

Printed copies are not available from the Designer, but arrangements can be made to obtain them through most reprographic firms. Plan holders are responsible for their own re-

Contractors unable to access bidding documents at Lettermansbid connect.com should contact:

sponsible for their own re-production costs.

SERVICES 213 Thomas Boyd Hall Paton Pougo LA 70803 Baton Rouge, LA 70803 PHONE (225) 578-2176

All bids must be accompanied by bid security equal to five percent (5%) of the sum of the base bid and all alternates, and must be in the form of a certified check, cashier's check or Bid Bond Form written by a surety company licensed to do business in Louisiana, signed by the surety's agency or attorney-in-fact.

PUBLIC NOTICE

Public Notices Bids/Proposals

Public Notices Bids/Proposals

Surety must be listed on the current U.S. Depart-ment of the Treasury Fi-nancial Management Serv-ice list of approved bond-ing companies as ap-proved for an amount equal to or greater than the amount for which it ob-

equal to or greater than the amount for which it obligates itself in the Bond, or must be a Louisiana domiciled insurance company with at least an A-rating in the latest printing of the A.M. Best's Key Rating Guide. If surety qualifies by virtue of its Best's listing, the amount of the Bond may not exceed ten percent of policyholders' surplus as shown in the latest A.M. Best's Key Rating Guide. The Bid Bond shall be in favor of the Louisiana State University and Agricultural and Mechanical College, and shall be accompanied by appropriate power of attorney. No Bid Bond indicating an obligation of less than five percent (5%) by any method is acceptable.

The successful Bidder shall be required to furnish a Performance and Payment Bond written by a compa-ny licensed to do business

partment of insurance and may not exceed the amount of \$500,000. However, a Louisiana domiciled insurance company with at least an A- rating in the latest printing of the A.M. Best's Key Rating Guide shall not be subject to the \$500,000 limitation, provided that the contract

\$500,000 limitation, provided that the contract amount does not exceed ten percent policyholders' surplus as shown in the latest A.M. Best's Key Rating Guide nor fifteen percent of policyholder's surplus as shown by surety's most recent financial statements filed with the Louisiana De-

cent financial statements filed with the Louisiana De

partment of Insurance. The Bond shall be signed by the surety's agent or attorney-in-fact.

The Owner reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212 (A)(1)(b), the provides and positive provides the control of th

38:2212 (A)(1)(b), the provisions and requirements of this Section, those stated in the advertisement for bids, and those required on the bid form shall not be considered as informalities and shall not be waived by any public entity.

When this project is financed either partially or entirely with State Bonds or federal funds, the award of this Contract is contingent upon the granting of lines of credit, the sale of bonds by the Bond Commission or the commitment of federal funds. The University shall incur no obligation to the Contractor until the Contract Between Owner and Contractor is fully executed.

163866-apr 6-13-20-3t

A PRE-BID CONFERENCE WILL NOT BE HELD

REQUEST FOR PROPOSALS FOR OSHA, COMBUSTION TESTING, AND HEALTH & SAFETY TRAINING

The Louisiana Housing Corporation announces the release of a Request for Proposals (RFP) seeking proposals from qualified individuals and firms to serve and Safety using DOI (WPN) 11-6 for guidance.

submit proposals to the LHC no later than 4:00 PM CST on Tuesday, April 18, 2017 and must be submit-ted as follows: Louisiana

Interested parties

Housing Corporation ATTN: Loretta Wallace 11637 Industriplex Blvd. Baton Rouge, LA 70809 RE: RFP-Weatherization Assistance Training in Louisiana, in an amount equal to 100% of the Contract amount. Surety must be listed currently on the tract amount. Surety must be listed currently on the U.S. Department of Treasury Financial management Service List (Treasury List) as approved for an amount equal to or greater than the contract amount, or must be an insurance company domiciled in Louisiana or owned by Louisiana residents. If surety is qualified other than by listing on the Treasury list, the contract amount may not exceed fifteen percent of policyholders' surplus as shown by surety's most recent financial statements filed with the Louisiana Department of Insurance and may not exceed the amount of \$500.000. How-

http://www.lhc.la.gov/ assets/RFP-for-OSHA-HS-Combustion\_ Combined-Cx.pdf

164202 - apr 6-7-8-9-10-11-12-13-14-15-10t

ADVERTISEMENT FOR BIDS

JOB NUMBER: 2017-07 LA TECH BID #50012-365-17

Yeager, Watson & Associates, Inc. 808 Versailles Blvd. Alexandria, LA 71303 318-445-2446

Bids shall be accepted from Contractors who are licensed under LA. R.S. 37:2150-2163 for the classification of Water Well Drilling, Bidder is required to comply with provisions and requirements of LA R.S. 38:2212 (A)(1)(C). No bid may be withdrawn for a period of thirty (30) days after receipt of bids, except under the provisions of LA. R.S. 38:2214.

All bids shall be accompanied by bid security in an amount of five percent (5%) of the sum of the base bid and all alternates. structions to Bidders in-cluded in the Bid Docu-ments for this project. The successful Bidder shall

ders included in the Bid Documents for this project.

as Contractor to provide either one, two or all three of the three (3) separate trainings in 1) OSHA 10-Hour General Construction, 2) Combustion Testing with Standard Works Specifications (SWS), and 3) Health and Safety using DOE's

For a copy of the RFP, please visit our website at

PUBLIC NOTICE

Sealed bids will be received for the Louisiana Tech University Office of Purchasing, Room 408 Keeny Hall, on the Louisiana Tech University Campus, Post Office Box 3151, Ruston, Louisiana 71272 until 2:00 P.M., May 9, 2017

ANY PERSON REQUIRING SPECIAL ACCOMMODATIONS SHALL NOTIFY LOUISIANA TECH UNIVERSITY OF THE TYPE(S) OF ACCOMMODATION REQUIRED NOT LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING.

FOR: RENOVATIONS TO A. E. PHILLIPS LABORATORY SCHOOL Louisiana Tech University Ruston, Louisiana

Complete Bid Documents may be obtained from:

upon deposit of \$150.00 for each set of documents. Deposit on each set is fully refundable to all upon return of the documents, in good condition, no later than fifteen (15) days after receipt of bids. Deposit of all other sets of documents will not be refunded.

The form of this security shall be as stated in the In-

The successful Bidder shall be required to furnish a Performance and Payment Bond written as described in the Instructions to Bidders included in the Bidders in the Bid

A PRE-BID CONFERENCE WILL BE HELD at 10:30 on Thursday, April 27th at A. E.

**Bid Period** 

July 1, 2017 - January 31, 2018

July 1, 2017 - January 31, 2018

July 1, 2017 - June 30, 2018

July 1, 2017 - June 30, 2018

July 1, 2017 - June 30, 2018

Attendance at this conference is not required but bidders are advised that they will be required to state on the bid form that they have personally inspected and are familiar with the project site.

Phillips Laboratory
School check in at
the front desk.

Bids shall be accepted from Contractors who are licensed under LA. R.S. 37:2150-2192 for the classification of **Building Construction**. Bidder is required to comply with provisions and requirements of LA R.S. 38:2212(B)(5). No bid may be withdrawn for bid may be withdrawn for a period of forty-five (45) days after receipt of bids except under the provisions of LA. R.S. 38:2214.

The Owner reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212(B)(1), the provi-38:2212(B)(1), the provi-sions and requirements of this Section; and those stated in the bidding docu-ments shall not be waived by any entity.

The University shall incur no obligation to the Con-tractor until the Contract Between Owner and Con-tractor is fully executed.

The bids will be publicly opened and read aloud. Bids must be submitted on the proper bid form. Each bid shall be enclosed in a sealed envelope showing the name, address, and light proper aumber of the bidcense number of the bid cense number of the bidder. Any bid received after the specified time and date will not be considered. The attention of bidders is called particularly to the requirements for conditions of employment to be observed and all applicable laws and regulations of the Federal government and State of Louisiana, and bonding and insurance requirements.

surance requirements. LOUISIANA TECH UNIVERSITY
SAMUEL WALLACE
ASSISTANT VICE
PRESIDENT FOR ADMINISTRATION AND **FACILITIES** 

164354-apr 6-13-20-3t

#### PUBLIC NOTICE BID NOTICE

Sealed bids will be received by the Ascension Parish Government at the Ascension Parish Government Purchasing Department, 615 E. Worthey St., Gonzales, Louisiana 70737 (mailing address PO Box 2392, Gonzales, LA 70707-2392) on April 25, 2017 at 10:00 a.m. for the following: FOR THE RIGHT TO ACT

AS OFFICIAL JOURNAL FOR THE ASCENSION PARISH GOVERNMENT LA. R.S. 43:141(A)

Print to be standard size (same as used in paper's news articles).

Bid to be submitted for a one (1) year period beginning July 2017 through June 2018.

Bid price shall be submitted per Legal Square. All vendors must be capable of receiving documents electronically (e-mail).

Bidding Documents may be obtained at the Ascension Parish Government Purchasing Department lo-cated at 615 E. Worthey St. Gonzales, Louisiana 70737. Electronic Bids are accept ed at Central Bidding. Cen-tral Bidding can be ac-cessed at

tral Bidding can be accessed at http://www.central auctionhouse.com
Bidding Documents are available at Central Bidding, For questions related to the electronic bidding process, please call Central Bidding at 225-810-4814.

The Parish of Ascension re-serves the right to disqual-

ify any Bid, response to a Request for Qualifications, or Request for Proposals if it is determined that the submitting business entity is not in good standing with the Louisiana Secretary of State or is not authorized to do business in the State of Louisiana. Ascension Parish Government reserves the right to reject any and all bids for just cause.

ASCENSION PARISH GOVERNMENT KENNY MATASSA, PARISH PRESIDENT

164357-apr 6-13-20-3t

**PUBLIC NOTICE** 

**Vernon Parish** Police Jury P.O. Box 1548 Leesville, LA 71496

SOLID WASTE SERVICES

Request for Proposals for a Solid Waste Contractor will be received by the Police Jury, at the Vernon Parish Police Jury Building, 300 S. Third Street, Leesville, LA 71446 until 10:00 AM (Central Standard Time), April 21, 2017, and then at said time and at said office publicly opened and read aloud. aloud.

Scope of work includes performing installation support services for solid waste at the United States Army Garrison-Polk (USAG-Polk). **Work Classification:** The Request for Proposals may be examined at the following location:

#### **Vernon Parish** Police Jury 300 South Third Street Leesville, LA 71446

Copies of Request for Proposals may be obtained at the Vernon Parish Police Jury located at 300 South Third Street, Leesville, LA 71446 or by emailing belinda@vppila.com or calling 337-238-0324. A document deposit is not required.

/s/ James B. Tuck, President

165592-apr 11-12-13-3t

Access to electronic bid-ding is available through https://www.central bidding.com

The Vernon Parish Police

Sealed bids will be opened and publicly read by Southeastern Louisiana University, Purchasing Department, Property Control & Supply Building, 2400 North Oak Street / SLU 10800, Hammond, LA 70402, at 4:00 p.m., Central Time, on the date specified below: Jury is an equal opportuni-ty employer. The Vernon Parish Police Jury encour-ages all small and minority businesses and women's business enterprises to ap-Provide Moving Services for the Facility Planning Department.

A Mandatory pre bid conference to be held at 10:00 a.m., Central Time, April 26, 2017, at Anzalone Hall, west side of 1st Floor, 209 Tennessee Ave, Hammond, La. Deadline for fax inquiries is 4/27/17. Bid opens

PUBLIC NOTICE ADVERTISEMENT FOR BIDS\_

Tuesday, May 9, 2017.

ANY PERSON REQUIRING SPECIAL ACCOMMODA-TIONS SHALL NOTIFY LOUI-SIANA STATE UNIVERSITY, OFFICE OF PURCHASING OF

THE TYPE(S) OF ACCOM-MODATION REQUIRED NOT LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING.

FOR: Furnish Labor and Materials: Alex box

Overflow Parking

LSU SOLICITATION

NUMBER: RFQ-0000000226

Complete Bidding Documents for this project may be obtained from:

Lettermans bidconnect.com

Contractors unable to access bidding documents at

Lettermans bidconnect.com

SERVICES 213 Thomas Boyd Hall Baton Rouge, LA 70803 PHONE (225) 578-2176

the current U.S. Department of the Treasury Financial Management Service list of approved bonding companies as approved for an amount equal to or greater than the amount for which it obligates itself in the Bond, or must be a Louisiana domiciled insurance company with at least an A-rating in the latest printing of the A.M. Best's Key Rating Guide. If surety qualifies by virtue of its Best's listing, the amount of the Bond may not exceed ten percent of policyholders' surplus as shown in the latest A.M. Best's Key Rating Guide. The Bid Bond shall be in favor of the Louisiana State University and Agricultural and Mechanical College, and shall be accompanied by appropriate power of attorney. No Bid Bond indicating an obligation of less than five percent (5%) by any method is acceptable.

The successful Bidder shall be required to furnish a Performance and Payment Bond written by a company licensed to do business in Louisiana, in an amount equal to 100% of the Contract amount. Surety must be listed currently on the U.S. Department of Treasury Financial management Service List (Treasury List) as approved for an amount equal to or greater than the contract amount, or must be an insurance company domiciled in Louisiana or owned by Louisiana residents. If surety is qualified other than by listing on the Treasury list, the contract amount may not exceed fifteen percent of policyholders' surplus as shown by surety's most recent financial statements filed with the Louisiana Department of Insurance and

cent financial statements filed with the Louisiana De-partment of Insurance and

partment of Insurance and may not exceed the amount of \$500,000. However, a Louisiana domiciled insurance company with at least an A- rating in the latest printing of the A.M. Best's Key Rating Guide shall not be subject to the \$500,000 limitation, provided that the contract

ed that the contract amount does not exceed

A PRE-BID CONFERENCE

A PRE-BID CONFERENCE
WILL BE HELD
At 9:00 a.m. on
Friday, April 28, 2017 on
Gourrier Avenue
across from LSU
Recreational Fields,
west of the
LSU Tennis Facility

Bids shall be accepted from Contractors who are licensed under LA. R.S. 37:2150-2163 for the classi-

37:2150-2163 for the classification of Landscaping Grading and Beautification. Bidder is required to comply with provisions and requirements of LA R.S. 38:2212 (A)(1)(c). No bid may be withdrawn for a period of thirty (30) days after receipt of bids, except under the provisions of LA. R.S. 38:2214.

The Owner reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212 (A)(1)(b), the provisions and requirements of this Section, those stated in the advertisement for bids, and those required on the bid form shall not be considered as informalities and shall not be waived by any public entity.

When this project is fi-nanced either partially or entirely with State Bonds or federal funds, the award of this Contract is contin-cent upon the grapting of

of this Contract is contingent upon the granting of lines of credit, the sale of bonds by the Bond Commission or the commitment of federal funds. The University shall incur no obligation to the Contractor until the Contract Between Owner and Contractor is fully executed.

166071-apr 13-20-27-3t

PUBLIC NOTICE

The successful Bidder

should contact:

Public Notices
Bids/Proposals
Public Notices
Bids/Proposals

Sealed bids will be re-ceived by the Office of Pur-chasing, Room 213 Thomas Boyd Hall, Louisiana State

University and Agricultural and Mechanical College 70803 until 11:00 AM on

Evidence of authority to submit the bid shall be required in accordance with R.S. 38:2212(A)(1)(c)or R.S 39:1594(C)(4)

No bids will be received after the date and hour specified. The University reserves the right to reject any and all bids.

Printed copies are not available from the Designer, but arrangements can be made to obtain them through Lettermans.

Description: BAND EQUIPMENT/ INSTRUMENTS

All bids must be accompanied by bid security equal to five percent (5%) of the sum of the base bid and all alternates, and must be in the form of a certified check, cashier's check or Bid Bond Form written by a surety company licensed to do business in Louisiana, signed by the surety's agency or attorney-in-fact. Surety must be listed on the current U.S. Department of the Treasury Financial Management Service list of annroved hondhttp://doa.louisiana. gov/osp For additional assistance

McNeese

Procurement Specialist II 166414-apr 13-1t

**PUBLIC NOTICE** 

Bids will be received in the Office of the Purchasing Agent, Smith Hall, McNeese State University, Box 92415, Lake Charles, LA 70609.

Bid Due Date: May 9, 2017, by 10:30 a.m.

Questions can be directed to Roxane Fontenot by email to rontenot@mcneese.edu
The right is reserved to reject any and all bids and waive informalities.

166434-apr 13-1t

Police Communications Officer

ing Room, on a competitive basis to approve appli-cants for the purpose of placing names on the com-petitive employment list in accordance with the provisions of the Municipal Fire and Police Civil Service Law and the rules of the Zachary Civil Service

Application forms may be obtained from Dana Poole at 4700 Main Street from 7:00 a.m. to 5:30 p.m. Monday thru Thursday.

applicants will be notified of any changes in date, time, or place of the examination at least five (5) days prior to the examination date. Qualification Requirements For Admission To The Examination

Must meet all require-ments of the Municipal Fire and Police Civil Service Law, including being a citi-zen of the United States, and must pass a civil serv-

After offer of employment, but before beginning work in this class, must pass a medical examination prepared and administered by an authorized Doctor, designated by the appointing authority designed to demonstrate good health and physical fitness sufficient to perform the essential duties of the position, with or without reasonable accommodation.

Public Notices Bids/Proposals May 9, 2017. Bid documents and forms

ursday, April 13, 2017 **(15D** 

may be obtained from the Southeastern Purchasing Department as listed above or by downloading a copy from the LA Procurement and Contract Network for Southeastern LA

Univ at:
https://www.cfprd.doa.
louisiana.gov/OSP/
LaPAC/dspBid.cfm?
search=department&
term=42

Richard Himber

**Director of Purchasing** 166080-apr 13-1t

PUBLIC NOTICE

NOTICE OF SEALED BID

Bids will be received in the Office of the Purchasing Agent, Smith Hall, McNeese State University, Box 92415, Lake Charles, LA

BID DUE DATE: MAY 15, 2017, AT 10:30 A.M. BID #D1700140

Specifications and bid forms may be obtained at the State of Louisiana web-site Vendor Center, LaPAC

For additional assistance contact Debet Hebert at de bet@mcneese.edu or (337) 475-5083. The right is reserved to reject any and all bids and waive informalities.

Debet Hebert

NOTICE OF BID

DESCRIPTION: EXCLUSIVE SPORTS APPAREL AND FOOTWEAR AGREEMENT

Specifications and bid forms may be obtained from the LaPAC website: https://wwwcfprd.doa. louisiana.gov/OSP/ LaPAC/pubmain.cfm

McNeese State University

**PUBLIC NOTICE** 

Posting Notice For A COMPETITIVE Civil Service Examination

ten percent of policyholders' surplus as shown in the latest A.M. Best's Key Rating Guide nor fifteen percent of policyholder's surplus as shown by surety's most re-A written examination will be given on June 6, 2017, in the Fire Department Train-ing Room, on a competitive snown by surety's most re-cent financial statements filed with the Louisiana De-partment of Insurance. The Bond shall be signed by the surety's agent or attorney-in-fact.

examination for that position.

166439-apr 13, 20, 27-may 4-4t

Completed applications must be received by the above-mentioned person at the address given by May 13, 2017. Approved applicants will be notified

Unless otherwise specified, all requirements listed below must be met by the filing deadline for application for admission to the examination.

Must have a high school diploma or a valid certificate of equivalency issued by a state department of education.

Posted this 10th day of April, 2017, do not remove until after the application deadline on May 13, 2017 by order of the Zachary Municipal Fire & Police Civil Service Board and the State Examiners office.

Must be at least eighteen (18) years of age.

**Bold your ad** 

For faster results!!

State University

#### **AFFIDAVIT OF PUBLICATION**





921 S.W. Washington St. Suite 210 / Portland, OR 97205-2810 (503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH -- ss.

I, Michelle Ropp, being first duly sworn, depose and say that I am a Principal Clerk of the Daily Journal of Commerce, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

Case Number: NOT PROVIDED INTERLOCAL PURCHASING SYSTEM

The Interlocal Purchasing System (Tips); Bid Location Pittsburg, TX, Camp County; Due 05/19/2017 at 03:00 PM

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 2 time(s) in the following issues:

4/7/2017

4/14/2017

State of Oregon County of Multnomah

> SIGNED OR ATTESTED BEFORE ME ON THE 5th DAY OF July, 2017

> > Michelle Ropp

Notary Public-State of Oregon

OFFICIAL STAMP **SELAH MICHELE FARMER** NOTARY PUBLIC - OREGON COMMISSION NO. 959961 MY COMMISSION EXPIRES FEBRUARY 27, 2021

Meredith Barton The Interlocal Purchasing System (Tips) 4845 US Highway 271 N Pittsburg, TX 75686-4303

THE INTERLOCAL **PURCHASING SYSTEM** 

PROCUREMENT SOLICITATIONS Proposals due 3:00 pm, May 19, 2017

REQUEST FOR PROPOSALS
The Interlocal Purchasing System
(TIPS) has posted procurement solicitations at www.tips-usa.com for the

RFP #170401 - Food Service: Equipment, Chemicals, Supplies & Service
RFP #170402 - Food Service: Management Tools (including Software)
RFP #170403 - Purchasing Card

RFP #170403 - Purchasing Card (P-Card) Service
RFP #170404 - Tires and Associated Goods and Services
Proposals are due and will be opened on May 19, 2017, at 3:00 pm local time.
Awards are tentatively scheduled for June 22, 2017 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686. Call 866-839-8477 for problems with website or questions. questions. Published Apr. 7 & 14, 2017.

11310200

Order No.:

11310200

Client Reference No:



#### 4845 US Hwy 271 North | Pittsburg, TX 75686

#### www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

April 27, 2017

TIPS Categories posted on the TIPS EBID SYSTEM on <a href="https://tips.ionwave.net">https://tips.ionwave.net</a>.

Posted Date: April 6, 2017

Closing Date: May 19, 2017

July 10, 2017 (170404)

Issued Bid Requests – Bid Type: RFP

Bid Number	Bid Title	Owner	Close Date/Time
	Food Service Equipment, Chemicals,		
170401	Supplies & Service	Rick Powell	5/19/2017 03:00 PM (CT)
	Food Service Management Tools		
170402	(including Software)	Rick Powell	5/19/2017 03:00 PM (CT)
170403	Purchasing Card (P-Card) Services	Rick Powell	5/19/2017 03:00 PM (CT)
170404	Tires and Associated Goods and Services	Rick Powell	7/10/2017 03:00 PM (CT)