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# **Garrett Book Company**

#### EMAIL PO & VENDOR QUOTE TO: TIPSPO@TIPS-USA.COM PO AND QUOTE MUST REFERENCE VENDOR'S TIPS CONTRACT NUMBER ATTACH PO AS A PDF - ONLY ONE PO (WITH QUOTE) PER ATTACHMENT

ADDRESS 130 E 13th Street CITY Ada STATE OK ZIP 74820 TIPS CONTACTNAMECharlie MartinPHONE(866) 839-8477FAX(866) 839-8472EMAILtips@tips-usa.com

### DISADVANTAGED/MINORITY/WOMAN BUSINESS ENTERPRISE: N HUB: N

#### SERVING STATES

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#### **Overview**

Fully processed Library Books

## AWARDED CONTRACTS "View EDGAR Doc" on Website

Contract	Comodity	Exp Date	EDGAR
230904	Books, Library, and Educational Materials	11/30/2026	See EDGAR Certification Doc.

## CONTACTS BY CONTRACTS

#### 230904

## Cheryl York

Gary May

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