

# The Interlocal Purchasing System

Purchasing Made Personal



Printed 9 May 2024

## FB Consulting

EMAIL PO & VENDOR QUOTE TO: [TIPSP0@TIPS-USA.COM](mailto:TIPSP0@TIPS-USA.COM) PO AND QUOTE MUST REFERENCE VENDOR TIPS  
CONTRACT NUMBER ATTACH PO AS A PDF - ONLY ONE PO (WITH QUOTE) PER ATTACHMENT

|         | <u>PAYMENT TO</u>      | <u>TIPS CONTACT</u>  |
|---------|------------------------|--|
| ADDRESS | 5111 La Jolla Blvd. #5 | NAME Charlie Martin  |
| CITY    | San Diego              | PHONE (866) 839-8477   |
| STATE   | CA                     | FAX (866) 839-8472   |
| ZIP     | 92109                  | EMAIL <a href="mailto:tips@tips-usa.com">tips@tips-usa.com</a> |

DISADVANTAGED/MINORITY/WOMAN BUSINESS ENTERPRISE: N

HUB: N

### SERVING STATES

AL | AK | AZ | AR | CA | CO | CT | DE | DC | FL | GA | HI | ID | IL | IN | IA | KS | KY | LA | ME | MD | MA | MI | MN | MS | MO | MT |  
NE | NV | NH | NJ | NM | NY | NC | ND | OH | OK | OR | PA | RI | SC | SD | TN | TX | UT | VT | VA | WA | WI | WY | PR

### Overview

*PPE Equipment and supplies*

**AWARDED CONTRACTS    "View EDGAR Doc" on Website**

| Contract | Comodity  | Exp Date   | EDGAR                        |
|----------|---|------------|------------------------------|
| 210304   | MRO (Maintenance, Repair and Operations of Facilities and | 07/31/2024 | See EDGAR Certification Doc. |

**CONTACTS BY CONTRACTS**

**210304**

|                  |         |                |                    |
|------------------|---------|----------------|--------------------|
| Michael Fushille | Partner | (858) 342-4753 | Fushbros@gmail.com |
| Frank Fushille   | Partner | (858) 342-4754 | Fushbros@gmail.com |