

RESOLUTION

STATE OF ALABAMA

TO THE REGION VIII  
EDUCATION SERVICE  
CENTER

WHEREAS, the Board of Directors of \_\_\_\_\_, \_\_\_\_\_ Alabama,  
*(Named Public Agency) (City)*  
pursuant to the authority granted by ALA. CODE§ 41-16-1, *et seq*, desires to participate in  
the described purchasing program offered by the Region VIII Education Service Center, and in the opinion  
that by participating in this program, will be highly beneficial to the taxpayers through the anticipated  
savings to be realized, now therefore, be it

RESOLVED that the \_\_\_\_\_ request a stated need for participation in:  
*(Named Public Agency)*

**[ X ] The Interlocal Purchasing System (TIPS)**

whereby \_\_\_\_\_, is authorized and directed to sign and deliver any and all  
*(Name of Authorizing Person)*  
necessary requests and documents in connection therewith for and on behalf of \_\_\_\_\_  
*(Named Public Agency)*

I certify that the foregoing is a true and correct original Resolution duly adopted by the  
\_\_\_\_\_ and is filed on record at the TIPS office.  
*(Named Public Agency)*

In witness thereof, I have hereunto set my hand and affixed my official seal this \_\_\_\_\_ day of  
\_\_\_\_\_, 20\_\_.

By: \_\_\_\_\_  
*(Authorizing Signature)*  
\_\_\_\_\_  
*(Printed Authorizing Name)*  
\_\_\_\_\_  
*(Title)*

**This legal document will remain current on file until either party severs the agreement.**