



4845 US Hwy 271 North | Pittsburg, TX 75686

[www.tips-usa.com](http://www.tips-usa.com) • 866-839-8477 • [tips@tips-usa.com](mailto:tips@tips-usa.com)

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May 23, 2018

Don Whitman

Russell Johns Associates LLC

1001 S Myrtle Ave. Suite 7

Clearwater, FL 33756

Please print the following **LEGAL NOTICE for Thursday, June 7, 2018 and Thursday, June 14, 2018.** \*Electronic tear sheets are required for both ad run dates.

Please email to [kristie.collins@tips-usa.com](mailto:kristie.collins@tips-usa.com) as soon as they are available.

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*Kristie Collins*  
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center

4845 US Hwy 271 North | Pittsburg, TX 75686

Ph: 866-839-8477 | Fax: 866-839-8472

[www.tips-usa.com](http://www.tips-usa.com) | [kristie.collins@tips-usa.com](mailto:kristie.collins@tips-usa.com)

*“Connecting Members and Vendors Together”*

June 15,, 2018

To Whom It May Concern:

I am a duly authorized representative of MCA Russell Johns Associates LLC, company handling the advertising matters for USA Today, a daily newspaper distributed within the United States.

The Interlocking Purchasing System public notice was published within said newspaper in the Public Notice Section of the on the following dates:

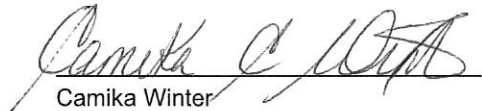
6/07/18, 6/14/18

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Don Whitman

On this the 15th day of June, I attest that the attached documents are true, exact, complete, and unaltered tearsheets.



Camika Winter  
State of Florida  
County of Pinellas

**CAMIKA C. WINTER**  
Notary Public, State of Florida  
My Comm. Expires Apr. 16, 2022  
No. GG 208003



BOOK REVIEW

# 'Traveling Feast': Fill up on wisdom

Writers get together for dinner, and sharing

Ashley Day  
USA TODAY

Defeated from a divorce and searching for meaning in middle age, a renowned writer seeks answers through travel, cooking and community.

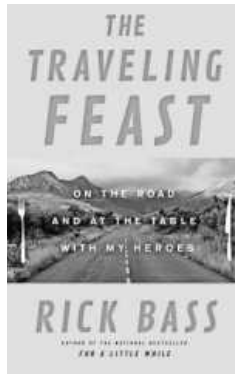
In "The Traveling Feast: On the Road and at the Table with My Heroes" (Little, Brown, 288 pp., ★★★☆), Rick Bass brings his writing apprentices to the homes of his own mentors and well-known writers he admires, to offer a meal, express gratitude and connect generations in the industry.

Bass, 60, an accomplished writer and teacher, is emerging from years of relative isolation in Montana while in the midst of a divorce. Keenly aware of time passing and age advancing (his own and that of his contemporaries), he's eager to glean wisdom from his favorite writers — Gordon Lish, Joyce Carol Oates and David Sedaris among them — while he can.

Over the course of three years, he



Author Rick Bass connects his mentees with his own mentors. JESSICA LOWRY



flies and drives to whomever is available to accept a meal, with four or five aspiring writers in tow.

Bass brings frozen cuts of an elk he hunted in Montana, along with whatever he and his travel companions can

prep in advance, to serve a meal of meat and seasonal accompaniments in each host's kitchen, "something ceremonial beyond the unimaginative twenty-first-century gesture of picking up the damned tab."

Bass and nearly ever writer featured prove to be astute cooks, borderline food snobs in their own local ways (Bass forages and hunts at home while a New Jersey writer prefers fine restaurants), and the conversations tend to revolve around food and life lessons more than writing.

Each chapter retells one visit to a writer, whether for a picnic or dinner

party, and each experience is brief and to the point. Some end abruptly without a mention of what the writer shared with the younger visitors, but we learn something at each stop.

Bass finds almost every friend has a neat and organized private writing space, and less expectedly, many face away from scenic windows while working. On a deeper level, each host's approach to life, love, nature or time is revealed with quotes that will stick with you.

"Traveling Feast" is a series of stories about travel and food, as each menu is meticulously detailed, and the adventurous and challenging aspects of road trips (and travel abroad) are inevitably explored. But it becomes more a story of life morals. Bass is collecting advice and credos from each host in search of inspiration to move forward in his life and career.

Bass is admittedly running, unraveling and procrastinating in this attempt to process or cure his pain and perhaps redefine his identity. Is his intention to help other writers or leave a legacy of his own? Only time and literature will tell if either effort succeeds.

## MARKETPLACE TODAY

To view more Classified listings, visit: [www.classifieds.usatoday.com](http://www.classifieds.usatoday.com)

For advertising information: 1.800.397.0070 [www.russelljohns.com/usat](http://www.russelljohns.com/usat)

**NOTICE**

**PUBLIC NOTICE**

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FAB13E99155F0C706449602B02FE97EE  
3D30B3411F9E44C91B781884650374F1  
C9381588E45C890CD09AA501BF9CA5BE  
DC0E65B17E011C8B4DCCA54A4619BC8D  
ADE9C91D000002180611a PEDDAl.com

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e-mail: [art@mokarow.com](mailto:art@mokarow.com)  
Youtube: [BiblicalHistory BibleStudyMadeEasy.com](http://BiblicalHistoryBibleStudyMadeEasy.com)  
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**IVC FILTER WARNING**  
THE FDA HAS ISSUED A WARNING TO ALL IVC FILTER PATIENTS. THESE IVC FILTERS MAY CAUSE SERIOUS INJURIES. IF YOU OR YOUR LOVED ONE HAD AN IVC FILTER IMPLANTED YOU MAY BE ENTITLED TO FINANCIAL COMPENSATION. THERE ARE NO FEES UNLESS YOU GET A SETTLEMENT. CALL NOW FOR A FREE LEGAL CONSULTATION. Call now: 800-340-1530 (24/7)

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575-760-5461  
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With Too Many Amenities To List  
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**SALES OFF?**  
Pick up the phone and call Don Whitman. I can help you get more business FASTER!  
Call Don 1-800-397-0070

## PUZZLES

**CROSSWORD**

EDITED Fred Piscop  
BY Patrick Jordan

**AT THE EPICENTER**

**ACROSS**

- Hairdos at Woodstock
- Drop into a dumpster
- Rejuvenation spots
- Patchwork spread
- Fiend's doings
- Put on Facebook
- Cause of stomach pain
- Pencil-and-paper puzzle
- "Another thing..."
- Brewpub buy
- Orchard worker
- Ark complements
- War ender
- Voiced a refusal
- Like a punk rocker's hair, perhaps
- Drivetrain part
- Contacts-wearer's solution
- Goopy mass
- Isn't joking about
- Took the title
- Window treatment option
- Self-sitter of kid-lit
- Rugged, as a cliff
- Gathering clouds, to some
- Babies in pouches
- Not in the team photo
- Improves the fit of, perhaps
- Clean with a whisk
- Sign of fright or cold
- Non-neutral particle
- Julia, to Emma Roberts
- Fan's fave
- What this puzzle's title suggests
- "That's clear"
- McEntire with three Grammys
- George who created Darth Vader

**DOWN**

- Shade similar to cyan
- Out of room
- Dish with a seasoned broth
- South-of-the-border "Bravo!"
- Put through a sieve
- Holiday-season staffers, for short
- Watermelon shape, often
- Egg carton datum
- Got extra sack time
- Kevin of "Horrible Bosses"
- Many an accordion tune
- Speed, to a ballplayer
- Campfire recitation
- Favorable factors
- In a fit of pique
- Jock's antithesis
- Word before money or mark
- Roger with a famous thumb
- Gulf of \_\_\_ (Yemen's waters)
- Copycat's order, with "the"
- One-and-one-half-turn rink leap
- Walks through muck
- Aluminum bat sound
- Sporting road grays, say
- Cat or top hat, in Monopoly
- Start of Ali Baba's command
- Like a fishhook
- Hit a three-pointer, say
- Feb. 14 bouquet bloom
- Inhale and exhale
- Fore-and-aft-rigged boat
- Delivered one-liners, e.g.
- Firefly or ladybug
- "Once more!"
- No-goodnik
- Powder in printers
- Spread awkwardly
- Breaker of a mental block
- Black Friday scenes
- Epps of "Shooter"
- Duckling's home
- Where spokes converge

Answers: Call 1-900-988-8300, 99 cents a minute; or, with a credit card, 1-800-320-4280.

**WORD ROUNDUP**

By David L. Hoyt and Jeff Knurek 6/14

Find and Circle:  
Six words starting and ending with A  
Five water-loving birds  
Three words with Z in the middle  
Opposite of faster  
Sea between Greece and Turkey

Wednesday's answer: GIRAFFE GAZELLE DONKEY ZEBRA HORSE SHEEP DEER / ROBERT LOUIS STEVENSON / STREAM RIVER / YEAR HOUR / SPACE

**QUICKCROSS**

By John Wilmes 6/14

Search for merchandise  
\_opping \_nimal (with) \_abbit \_ars?  
In addition  
Entry portal  
Utility building  
Angelic ring  
Thereabouts  
Industry colleague

Wednesday's Answer  
MARS  
OREO  
WEST  
SATS

**SUDOKU**

Complete the grid so that every row, column and 3x3 box contains the numbers 1 through 9 (no repeats).

Complete the grid so that every row, column and 3x2 box contains the numbers 1 through 6 (no repeats).

**UP & DOWN WORDS**

By David L. Hoyt and Russell L. Hoyt 6/14

1. WICKED  
2.  
3.  
4.  
5.  
6.  
7. CHOCOLATE

Clues:  
1. \_\_\_ of the West  
2. 2009's "Race to \_\_\_"  
3. Brenner in the Alps, for one  
4. Use, as a tunnel  
5. No longer needing  
6. Way to eat cookies  
7. Hershey product

Wednesday's Answer  
RISK  
CAPITAL  
GAIN  
GROUND  
BALL  
GAME  
GAME  
CONSOLE  
TABLE

**PLAY ONLINE**  
PUZZLES.USATODAY.COM © Andrews McMeel

**TXTPERT**

Across  
1. 32669  
3. 7586  
5. 26725  
6. 53666  
7. 7263  
8. 7823

Down  
1. 3637253  
2. 6725  
4. 256633  
5. 27326

Today's theme  
Colors

Use the phone keypad to decode the clues.  
For example: 2 could be A, B or C... and 5678 could be LOST

Yesterday's solution

**DON'T QUOTE ME**

English actor Marty Feldman jokes about TV and politics.

Rearrange the words to complete the quote.  
ANYTHING BUT EAT GLADLY INTELLIGENT NETWORK POLITICIAN

I WON'T \_\_\_\_\_ THAT HAS \_\_\_\_\_ LIFE, \_\_\_\_\_ I'LL \_\_\_\_\_ EAT A \_\_\_\_\_ EXECUTIVE OR A \_\_\_\_\_

Wednesday's Answer: "If your experiment needs statistics, you ought to have done a better experiment." - Ernest Rutherford



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May 23, 2018

Pittsburg Gazette  
112 Quitman Street  
Pittsburg, TX 75686

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Ph: 866-839-8477 | Fax: 866-839-8472  
[www.tips-usa.com](http://www.tips-usa.com) | [kristie.collins@tips-usa.com](mailto:kristie.collins@tips-usa.com)

**“Connecting Members and Vendors Together”**

**Deadline: 4 p.m. Fridays**

**To place an ad, call 903-856-6629**

# Classifieds

## NOTICE

Application has been made with the Texas Alcoholic Beverage Commission for a Mixed Beverage Restaurant Permit with FB by Cason J. Cordova d/b/a The Den, to be located at 120 Jefferson St. Pittsburg, Camp County, TX 75686. Cason J. Cordova, Sole Owner.

### CITATION BY PUBLICATION CAUSE NO. CV-18-03107

THE STATE OF TEXAS  
IN THE ESTATES OF  
DANNY STEPHEN CROMER  
AND  
LOIS JEAN WILSON,  
DECEASED

IN THE DISTRICT  
COURT OF  
CAMP COUNTY, TEXAS  
  
76-276TH JUDICIAL  
DISTRICT

TO: JAMES MICHAEL WILSON, MATTHEW BRIAN WILSON, JOHN WILSON, STEPHEN RAY WILSON, JARED ALLEN WILSON, JUSTIN KEITH WILSON, HEIRS OF LOIS JEAN WILSON AND JAMES R. WILSON; THE UNKNOWN HEIRS OF LOIS JEAN WILSON AND JAMES R. WILSON; AND ALL PERSONS CLAIMING ANY TITLE OR INTEREST IN THE REAL PROPERTY MADE THE BASIS OF THIS SUIT, Defendants - GREETINGS

**NOTICE TO DEFENDANTS:** "You have been sued. You may employ an attorney. If you or your attorney do not file a written answer with your clerk who issued this citation by 10 a.m. on the Monday next following the expiration of 42 days after the date this citation was issued, a default judgment may be taken against you."

You are hereby commanded to appear by filing a written answer to the Application for Declaration of Heirship and Petition for Partition of Real Property filed by SHERRIE CROMER, Applicant, at or before 10 o'clock a.m. on Monday next after the expiration of 42 days after the date of issuance of this citation, the same being Monday, July 9, 2018, before the Honorable District Court of Camp County, Texas, at the courthouse in said county in Pittsburg, Texas. Said Application was filed in said court on the 7th day of May, 2018, in the above-entitled case.

A brief statement of the nature of this suit is as follows, to-wit: Application to determine the heirship of each of Danny Stephen Cromer and Lois Jean Wilson, and partition of a house and lot located at 318 Dr. Martin Luther Kind, Jr. Avenue in Pittsburg, Camp County, Texas.

Issued and given under my hand and seal of court at Pittsburg, Texas, this 23rd day of May, 2018.

Attorney for Plaintiff: Brad Strotman  
123 Tapp Street  
Pittsburg, TX 75686  
903-856-9455

Clerk of the Court: Teresa Bockmon, District Clerk  
126 Church St., Rm 204  
Pittsburg, TX 75686  
903-856-3221  
By: Teresa Bockmon

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Advertise your Business or Event in *The Pittsburg Gazette*.

Call Beverly Stewart at (903) 856-6629 or email [advertising@campcountynow.com](mailto:advertising@campcountynow.com).

Deadline is Fridays by 4 p.m.

## EMPLOYMENT

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[DENVER.RECRUIT@CENSUS.GOV](mailto:DENVER.RECRUIT@CENSUS.GOV) BY JUNE 8, 2018  
TO SCHEDULE ATTENDANCE AT OUR RECRUITING SESSION  
IN MT PLEASANT, TX ON JUNE 12, 2018

The U.S. Department of Commerce is An Equal Opportunity Employer.  
This agency provides reasonable accommodation to applicants with disabilities.  
If you need reasonable accommodations for any part of the application process,  
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Decisions will be made on a case-by-case basis.

## EMPLOYMENT

## EMPLOYMENT

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Load Trail is seeking  
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## BUY. SELL. TRADE.

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to advertise in  
**The Pittsburg Gazette.**

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## SERVICE

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## STORAGE

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## STORAGE

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## NOTICE

## NOTICE

### NOTICE TO CREDITORS

Notice is hereby given that original Letters Testamentary for the Estate of Donna Jeanne White, Deceased, were issued on May 31, 2018, in Cause No. P-18-10086, pending in the County Court of Camp County, Texas, to: Debra Worth.

All persons having claims against this Estate which is currently being administered are required to present them to the undersigned within the time and in the manner prescribed by law.

c/o: **Angela Saucier**  
Attorney at Law  
P.O. Box 219  
Pittsburg, TX 75686

DATED the 31st day of May, 2018.

Angela Saucier  
Attorney for Debra Worth  
State Bar No.: 24012775  
P.O. Box 219  
Pittsburg, TX 75686  
Telephone: 903-850-3336  
Facsimile: 903-856-5278  
Email: [saucier.law@gmail.com](mailto:saucier.law@gmail.com)

## FOR SALE

## FOR SALE

**NEW PILLOW TOP MATTRESS SET!** Twin \$109, Full \$129, Queen \$149 & King \$229! Still in plastic! With Warranty! **NEW DISCOUNT RUGS** \$19.95 & Up! Huge selection! Affordable Furniture Warehouse. 2910 South Lake Dr. 903-276-9354 MYAFW.COM

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## REAL ESTATE

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Newsome, Tx- 279 CR 2518- Beautiful 4br/2bath on 1 acre apprx 7 miles from Pittsburg. We finance. Low down, affordable payments, no closing costs. Call Kevin Oliver 855-847-6806

## FOR RENT

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Pittsburg, TX 1-2-3 BR  
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**EFFICIENCY APARTMENTS**  
\$285/mo. & \$200 dep.  
Call David at 903-767-2511

**STRUBE PROPERTIES**  
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2 BR - Northtown Apts.  
1 BR - Village Apts.

For Rent  
**3BR/2.5BA**  
on 271 N.  
Call Howard at  
903-767-2858

## FOR RENT

**Walker Creek Village**  
22 PR 54607  
Pittsburg, TX 75686  
**903-855-0311**  
Now accepting applications

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  - 2, 3, & 4 Bedroom Apartments
  - CH/A
  - Patio
  - Appliances
  - W/D connections
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- Equal Housing Opportunity Handicap Accessible

For Rent:  
2BR/1BA  
Apartment  
\$525 mo./\$350 dep  
Call 903-767-7202  
Credit Check Required

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Experience preferred. Must have DOT physical and be willing to keep logs. No DUIs in last 10 years, clean MVR.



Apply Online at  
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or call 574-642-2023

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**LOBO MINERALS, LLC**  
PO Box 1800 • Lubbock, TX 79408-1800  
[LoboMineralsLLC@gmail.com](mailto:LoboMineralsLLC@gmail.com)

**June 27 - July 1**

**HUBER RANCH NATIONALS '18**

SOFTBALL NATIONALS  
830.379.6382

Sign up at [Seguinsoftballnationals.com](http://Seguinsoftballnationals.com)  
Partial funding for this event is being provided by the City of Seguin, Texas

TEXAS STATEWIDE CLASSIFIED ADVERTISING NETWORK

**TexSCAN**

TexSCAN Week of June 3, 2018

**ACREAGE**  
84.38 acres, Rocksprings. Electricity, end of road privacy, large ranches two sides. Axis deer, Aoudad, Whitetail, hogs, turkey. \$2,500/ac. 30 year owner financing, 5% down. 800-876-9720. [www.ranchenterprisesllc.com](http://www.ranchenterprisesllc.com).

**AUCTION**  
Select Acreage by High Lonesome Ranch, Online-Only Absolute Land Auction, Garfield/Mesa County, CO. 13 Lots: 5+ to 640+ Acres. Hunting # Recreation # River Frontage. BLM & State Bordered. June 25 # 6 PM MT. 970-640-4772. [HighLonesomeRanchAuction.com](http://HighLonesomeRanchAuction.com). United Country | Real Colorado Properties, United Strategic Client Services, LLC.

**EVENTS**  
Seguin Softball Nationals June 27-July 1. Sign up at [Seguinsoftballnationals.com](http://Seguinsoftballnationals.com). 830-379-6382 Partial funding for this event is being provided by the City of Seguin, Texas.

**FINANCE**  
Receiving payments from real estate you sold? Get cash now! Call Steve: 888-870-2243. [www.SteveCashesNotes.com](http://www.SteveCashesNotes.com).

**SAWMILLS**  
Sawmills from only \$4,397.00 - Make & Save Money with your own handmill - Cut lumber any dimension. In stock ready to ship! Free info/DVD: [www.NorwoodSawmills.com](http://www.NorwoodSawmills.com). 800-567-0404, Ext.300N.

**OIL AND GAS RIGHTS**  
We buy oil, gas & mineral rights. Both non-producing and producing including non-Participating Royalty Interest (NPRI). Provide us your desired price for an offer evaluation. 806-620-1422. [LoboMineralsLLC@gmail.com](mailto:LoboMineralsLLC@gmail.com). Lobo Minerals, LLC, PO Box 1800, Lubbock, TX 79408-1800.

**TRUCK DRIVERS**  
\$1000 Sign on Bonus! Be Your Own Boss! Get Paid to See the Country! Quality Driveaway is Looking for CDL Drivers to Deliver Trucks! [www.qualitydriveaway.com](http://www.qualitydriveaway.com), 574-642-2023.

**PEST CONTROL**  
KILL SCORPIONS! Harris Scorpion Spray! Non-Staining. Effective results begin after spray dries. Available: Hardware Stores, The Home Depot, homedepot.com.

**WANTED**  
FREON R12 WANTED: Certified buyer will PAY CASH for R12 cylinders or cases of cans. 312-291-9169; [www.refrigerantfinders.com](http://www.refrigerantfinders.com).

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**Deadline: 4 p.m. Fridays**

**To place an ad, call 903-856-6629**

# Classifieds

## NOTICE

### CITATION BY PUBLICATION

CAUSE NO. CV-18-03107

THE STATE OF TEXAS  
IN THE ESTATES OF  
DANNY STEPHEN CROMER  
AND  
LOIS JEAN WILSON,  
DECEASED

IN THE DISTRICT  
COURT OF  
CAMP COUNTY, TEXAS  
  
76-276TH JUDICIAL  
DISTRICT

TO: JAMES MICHAEL WILSON, MATTHEW BRIAN WILSON, JOHN WILSON, STEPHEN RAY WILSON, JARED ALLEN WILSON, JUSTIN KEITH WILSON, HEIRS OF LOIS JEAN WILSON AND JAMES R. WILSON; THE UNKNOWN HEIRS OF LOIS JEAN WILSON AND JAMES R. WILSON; AND ALL PERSONS CLAIMING ANY TITLE OR INTEREST IN THE real property made the basis of this suit, Defendants - GREETINGS

**NOTICE TO DEFENDANTS: "You have been sued. You may employ an attorney. If you or your attorney do not file a written answer with your clerk who issued this citation by 10 a.m. on the Monday next following the expiration of 42 days after the date this citation was issued, a default judgment may be taken against you."**

You are hereby commanded to appear by filing a written answer to the Application for Declaration of Heirship and Petition for Partition of Real Property filed by SHERRIE CROMER, Applicant, at or before 10 o'clock a.m. on Monday next after the expiration of 42 days after the date of issuance of this citation, the same being Monday, July 9, 2018, before the Honorable District Court of Camp County, Texas, at the courthouse in said county in Pittsburg, Texas. Said Application was filed in said court on the 7th day of May, 2018, in the above-entitled case.

A brief statement of the nature of this suit is as follows, to-wit: Application to determine the heirship of each of Danny Stephen Cromer and Lois Jean Wilson, and partition of a house and lot located at 318 Dr. Martin Luther Kind, Jr. Avenue in Pittsburg, Camp County, Texas.

Issued and given under my hand and seal of court at Pittsburg, Texas, this 23rd day of May, 2018.

Attorney for Plaintiff:  
Brad Strottman  
123 Tapp Street  
Pittsburg, TX 75686  
903-856-9455


Clerk of the Court:  
Teresa Bockmon, District Clerk  
126 Church St., Rm 204  
Pittsburg, TX 75686  
903-856-3221  
By: Teresa Bockmon

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

- 180601 Catering Services
- 180602 Lighting Systems, Parts and Installations (2 Part with JOC)
- 180603 Vehicle Parts, Supplies, Equipment and Affiliated Services

Proposals are due and will be publicly opened on July 20, 2018 at 3:00 pm local. Awards are tentatively scheduled for August 23, 2018 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686. Call 866-839-8477 for problems with website or questions.

[www.VisitAmarillo.com/events](http://www.VisitAmarillo.com/events)



*It's quite a ride!*

**Go to town!**  
**AMARILLO**

## REAL ESTATE

### Homes For Sale

Two '1920 sq.ft.' CA/CH houses for sale in Pittsburg on .58 acre lot inside city limits. \$42,500 each. .58 acre lot for \$5,000. Current bring in rental income, \$1075. Call 903-767-7202 for more information.



Country Home Surrounded by app. 8 acres 3 miles east of Pittsburg

3BR/3BA, formal living/dining plus large den, 2 fireplaces in app. 2465 SF. Hardwood, carpet and vinyl flooring. Recent upgrades include aerobic septic system, dishwasher, hot water heater and HVAC. All electric. Barn, corral, shop/storage building and shallow well also included. Additional adjoining acreage is available. **\$245,000.00. Contact Sherry at 903-767-0003.**

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**Pittsburg Storage**  
Sizes from 5x10 to boat size.  
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## STORAGE

**E-Z SELF STORAGE**  
Hwy 271, Pittsburg  
903-856-3611  
Clean, insulated, card operated security gates, 24 hour access. Moving supplies and U-Haul Dealer.

## SERVICE

## SERVICE

**Denney Land Surveying, LLC**  
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[www.denneylandsurveying.com](http://www.denneylandsurveying.com)  
Firm Registration No. 10194010  
Major credit cards accepted. Financing available through PayPal™ Bill Me Later®

## FOR SALE

**NEW PILLOW TOP MATTRESS SET!** Twin \$109, Full \$129, Queen \$149 & King \$229! Still in plastic! With Warranty! **NEW DISCOUNT RUGS \$19.95 & Up!** Huge selection! Affordable Furniture Warehouse. 2910 South Lake Dr. 903-276-9354 MYAFW.COM

## GARAGE SALE

Garage Sale  
**Saturday, June 16**  
8 a.m. to 1 p.m.  
909 Quitman St.  
Turnette & Ann

**Huge Garage Sale**  
**Wednesday, Thursday, Friday and Saturday**  
Fishing, home decor, tools, and much more.  
Ramey Home, 510 Freeman Ave, Daingerfield, HWY 11 W behind West School. **More items added daily, just keep coming.**

## EMPLOYMENT

**NOW HIRING** waitress  
Please apply in person.  
**Big Earl's**  
2999 Hwy 11 West

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# TexSCAN

**TexSCAN Week of June 10, 2018**

### ACREAGE

**43.40 acres, Edwards County.** Valley between two ridges w/beautiful views. End of road. Whitetail, free range exotics, hogs, turkey. \$2,700/ac. 30 year owner financing, 5% down. 1-800-876-9720. [www.ranchenterprisesltd.com](http://www.ranchenterprisesltd.com).

### ADOPTION

**Happy couple wish to adopt - endless love, laughter and opportunity.** Call or text anytime. Expenses Paid. Heather and Matt 732-397-3117.

### AUCTION

**Select Acreage** by High Lonesome Ranch, Online-Only Absolute Land Auction, Garfield/Mesa County, CO. 13 Lots: 5± to 640± Acres. Hunting # Recreation # River Frontage. BLM & State Bordered. June 25 # 6 PM MT. 970-640-4772. [HighLonesomeRanchAuction.com](http://HighLonesomeRanchAuction.com). United Country | Real Colorado Properties, United Strategic Client Services, LLC.

### SAWMILLS

**Sawmills from only \$4,397.00 - Make & Save Money** with your own bandmill - Cut lumber any dimension. In stock ready to ship! Free info/DVD: [www.NorwoodSawmills.com](http://www.NorwoodSawmills.com). 800-567-0404, Ext.300N.

## LAND

11.599 wooded acres with water & electricity on Camp CR4244 near Pittsburg, TX. \$4,000/ac. OWNER FINANCING AVAILABLE. Call: (936) 367-9113. [www.DANCORRealEstate.com](http://www.DANCORRealEstate.com).

## FOR RENT

**Pecan Estates Apartments For Lease**  
629 Quitman Street  
Pittsburg, TX 1-2-3 BR  
**903-856-3432**

**EFFICIENCY APARTMENTS**  
**\$285/mo. & \$200 dep.**  
Call David at 903-767-2511

**STRUBE PROPERTIES**  
**903-856-6606**  
2 BR - Northtown Apts.  
1 BR - Village Apts.

**Large Spacious**  
3BR/2.5BA in Pittsburg.  
\$1300/mo  
\$1300/dep  
**Call Howard at 903-767-2858.**

**Mobile Home Single Wide**  
2BR/2BA - 1310 South  
For Rent or Sale  
**Call Ramona Posabas (903) 767-2991 for more info.**

## LAND

## FOR RENT

**Walker Creek Village**  
22 PR 54607  
Pittsburg, TX 75686  
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*Now accepting applications*

- Multi-Family Affordable Housing
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- CH/A
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- Appliances
- W/D connections
- On-Site Laundry
- Community Room
- Social Services
- Office Open 8-5 Weekdays



Equal Housing Opportunity Handicap Accessible

**HOUSE FOR RENT**  
473 CR 4164,  
Pittsburg  
**3BR/2.5BA**  
**2-car garage, Meadow Creek Addition**  
Call 903-530-8624 or 903-285-2165 for info  
**Available Now.**

**WE BUY OIL, GAS, & MINERAL RIGHTS**

Both non-producing and producing including Non-Participating Royalty Interest (NPRI)  
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CALL TODAY: **806.620.1422**

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[LoboMineralsLLC@gmail.com](mailto:LoboMineralsLLC@gmail.com)

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**Be Your Own Boss, Choose Your Own Routes!**

**Looking for CDL drivers to deliver new trucks all over the country, starting in Laredo, TX.**

Experience preferred. Must have DOT physical and be willing to keep logs. No DUIs in last 10 years, clean MVR.

**Quality Drive-Away** Apply Online at [www.qualitydriveaway.com](http://www.qualitydriveaway.com) or call 574-642-2023

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4845 US Hwy 271 North | Pittsburg, TX 75686

[www.tips-usa.com](http://www.tips-usa.com) • 866-839-8477 • [tips@tips-usa.com](mailto:tips@tips-usa.com)

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May 23, 2018

The Advocate

C/O Legal Notices (Shelley Calloni)

PO Box 588

Baton Rouge, LA 70821

Please print the following **LEGAL NOTICE for Thursday, June 7, 2018 and Thursday, June 14, 2018.** \*Electronic tear sheets are required for both ad run dates.

Please email to [kristie.collins@tips-usa.com](mailto:kristie.collins@tips-usa.com) as soon as they are available.

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The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

- 180601** Catering Services
- 180602** Lighting Systems, Parts and Installations (2 Part with JOC)
- 180603** Vehicle Parts, Supplies, Equipment and Affiliated Services

Proposals are due and will be publicly opened on July 20, 2018 at 3:00 pm local. Awards are tentatively scheduled for August 23, 2018 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686. Call 866-839-8477 for problems with website or questions.



*Kristie Collins*  
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center

4845 US Hwy 271 North | Pittsburg, TX 75686

Ph: 866-839-8477 | Fax: 866-839-8472

[www.tips-usa.com](http://www.tips-usa.com) | [kristie.collins@tips-usa.com](mailto:kristie.collins@tips-usa.com)

*“Connecting Members and Vendors Together”*



**Houses - Unfurn. Area 8**

13232 Arnold Rd. in Walker 3 BR, 2 ba. Split floor plan. 1800 L.A. \$1475 mo. 937-5106

**FOR RENTAL INFO.** Call 225-937-5106 or visit our FB page RDT Property Rentals

House For Lease. 3BR/2BA, Garage w/ remote. 23890 Partridge Ln. D.S. Very nice! Must See! 225-978-2379/ 225-933-6148. \$1,350/mo + \$1,350 dep.

**Houses - Unfurn. Area 9**

3BR/1BA, wood frm, lrg fen yd. \$850 mo. 225-247-4104

43218 N. Henderson. 3 BR, 2 ba. in Prairieville. Convenient to everything! Great schools. \$1400 mo. 937-5106

**Mobile Homes for Rent**

2 & 3 BR. 2BA MH's Baker 4702 Lavey Ln. \$625-\$700 Lawn Svc. Incl. 225-774-3130

3BR/2BA Denham Springs set up in park. \$785/mo+ dp. 225-978-6814

3BR 2BA on Deer Run Ave. in quiet area. \$800 mo \$500 sec dep. Call 225-315-1936

**FOR RENTAL INFO.** Call 225-937-5106 or visit our FB page RDT Property Rentals

**Rental Information**

KEYFINDERS 293-3000 Prof. - Mgmt - Brokerage Since 1968!

**Rooms for Rent**

All util pd+cable.w/d kit ba util rm, off street park. Sorrento \$410/mo 225-247-1126

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**Motorcycles**

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99 Harley Dyna WG, Excellent Condition, Garage Kept. Only 7100 Miles. Screaming Eagle Package, New Tires And Battery. \$6900. Call 225-205-0631.

**RV-LOT / RENTAL**

**Port Vincent** on Amite River. Quiet, private lot. Fish in front yard. 225-665-9606

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ROBINSON BROTHERS FORD-LINCOLN 11455 Airline Hwy. 924-7068

TEAM HONDA 6363 Siegen Lane 225-298-4100

Team Toyota 1-12, 0-2's Near Lane 225-273-5880

**Auto Parts - Tires, Access.**

4 Tires mounted on factory Ford Edge rims, P235-65-R17, \$400. 225-328-6841

**Chevrolet**

The East Feliciana Parish Police Jury is an Equal Opportunity Employer. We encourage all small and minority-owned firms and women's business enterprises to apply.

Any person with disabilities requiring special accommodations must contact the East Feliciana Parish Police Jury no later than seven (7) days prior to the bid opening.

Interested parties are invited to secure a proposal package from the East Feliciana Parish Police Jury, located at 12064 Marston Street Clinton, LA. The response to this request must be hand-delivered or correspondingly mailed to the person at the above named address in such a manner that it is received no later than 5:30 p.m. on July 31, 2018.

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**Public Notices Bids/Proposals**

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**Mazda**

'03 Mazda Miata SE. Green. 6 spd. Mint. Ori Rims. 13k. \$13,500. Call 601-446-7438

**Mercury**

2001 Mercury Grand Marq. One owner, Immaculate! \$6495 OBO. 225-247-4104

**Toyota**

'07 Camry Hybrid, Great Cond. New Battery, 70k, \$6500, Call/Txt 225-936-4644

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**Vans**

**FOR QUICK SALE!** '08 Chevy Ulster hand-cp van. Great running cond! \$9,999. 225-687-4986

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**Public Notices**

The Parish of Ascension reserves the right to disqualify any Bid, response to a Request for Qualifications, or Request for Proposals if it is determined that the submitting business entity is not in good standing with the Louisiana Secretary of State or is not authorized to do business in the State of Louisiana.

Specifications may be obtained at the Ascension Parish Government, Purchasing Department located at 615 E. Worthey Street, Gonzales, Louisiana 70737. Qualifications, proposals, and bids can be submitted on-line at <http://www.central.auctionhouse.com>

Specifications and support documents can also be viewed and downloaded at <http://www.central.auctionhouse.com>

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**Public Notices Bids/Proposals**

**ASCENSION PARISH GOVERNMENT KENNY MATASSA, PARISH PRESIDENT**

ADVOCATE - Please publish 05/24, 05/31, 06/07. CHIEF - Please publish 05/24, 05/31, 06/07. WEEKLY - Please publish 05/24, 05/31, 06/07.

269041-may 24-31-jun 7-3t

**Public Notice**

**REQUEST FOR PROPOSAL**

The Parish of Ascension hereby issues a Request for Proposal (RFP) for Emergency Debris Removal and related services. Request for proposals will be received by Ascension Parish Purchasing Department, 615 East Worthey Road, Gonzales, Louisiana 70737 (P.O. Box 2392, Gonzales, Louisiana 70707) until June 20, 2018 at 04:00 p.m. (CST) for the following:

**Emergency Debris Removal Natural Disaster Ascension Parish, Louisiana**

Reference 2 CFR 200.317 Administrative Requirements for Grants and Cooperative Agreements to State, Local and Federally Recognized Indian Tribal Governments Procurement

**Scope** This statement of work describes the management and definition of services, which are required for the execution of Natural Disaster-related emergency debris removal from local and private roadways within the Parish of Ascension. The contractor shall provide all services described herein and any other services required to complete the project. Activities include, but are not limited to, field operations, debris pickup, debris hauling and removing, debris staging and relocation, temporary debris storage site management and debris management.

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**Public Notices Bids/Proposals**

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**DISASTER DEBRIS MONITORING Natural Disaster Ascension Parish, Louisiana**

Reference 2 CFR 200.317 Administrative Requirements for Grants and Cooperative Agreements to State, Local and Federally Recognized Indian Tribal Governments Procurement

Ascension Parish Government is soliciting sealed proposals to provide Disaster and/or Storm Recovery monitoring services during a declared emergency activation. The objective of this process is to select a provider prior to the actual event(s) to include Hurricane damages, tornado damages, ice storm damages, and other severe weather disasters.

Ascension Parish Government requires disaster debris management, recovery, and consulting services to support the oversight and management of debris recovery and removal contractors. Other services may include but are not limited to facilitating communications with FEMA, the State of Louisiana and other state and federal agencies.

Specifications may be obtained at the Ascension Parish Government, Purchasing Department located at 615 E. Worthey Street, Gonzales, Louisiana 70737. Qualifications, proposals, and bids can be submitted on-line at <http://www.central.auctionhouse.com>

Specifications and support documents can also be viewed and downloaded at <http://www.central.auctionhouse.com>

The Parish of Ascension reserves the right to disqualify any Bid, response to a Request for Qualifications, or Request for Proposals if it is determined that the submitting business entity is not in good standing with the Louisiana Secretary of State or is not authorized to do business in the State of Louisiana.

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**Public Notices Bids/Proposals**

**PUBLIC NOTICE**

**SECTION 00 11 13 ADVERTISEMENT FOR BIDS**

Separate sealed bids or electronic bids are requested by the Iberville Parish Council from General Contractors for the following additions and renovation project:

**Iberville Parish Animal Shelter Additions and Renovations LOA Project No. 2018-03**

**Houses - Unfurn. Area 8**

3232 Arnold Rd. in Walker BR, 2 ba. Split floor plan. 1800 LA. \$1475 mo. 937-5106

FOR RENTAL INFO. Call 225-937-5106 or visit our FB page RDT Property Rentals

House For Lease. 3BR/2BA, Garage w/ remote. 23890 Partridge Ln. D.S. Very nice! Must See! 225-978-2379/ 225-933-6148. \$1,350/mo + \$1,350 dep.

**Houses - Unfurn. Area 9**

3BR/1BA, wood frm, lrg fen d. Hwy 22 Darrow. \$850 dep. \$850 mo. 225-247-4104

3218 N. Henderson. 3 BR, 2 ba. in Prairieville. Convenient to everything! Great schools. \$1400 mo. 937-5106

**Mobile Homes for Rent**

2 & 3 BR, 2BA MH's Baker 4702 Lavey Ln. \$625-\$700 Lawn Svc. Incl. 225-774-3130

3BR/2BA Denham Springs set up in prk. \$785/mo+ dp. 225-978-6814

3BR 2BA on Deer Run Ave. in quiet area. \$800 mo \$600 sec dep. Call 225-315-1936

FOR RENTAL INFO. Call 225-937-5106 or visit our FB page RDT Property Rentals

**Rental Information**

KEYFINDERS 293-3000 Prof. - Mgmt - Brokerage Since 1968!

**Rooms for Rent**

All util pd+cable,w/d kit ba util rm, off street prk. Sorrento \$410/mo 225-247- 1126

FURNISHED ROOMS \$115/wkly \$460/mo. 225-999-7827

**Kia**

2013 KIA FORTE FOR SALE. Call Marie 225-202-0432

**Mazda**

'03 Mazda Miata SE. Green, 6 spd. Mint. Orig Rims. 13k. \$13,500. Call 601-446-7438

**Mercury**

2001 Mercury Grand Marq. One owner, Immaculate! \$6495 OBO. 225-247-4104

**Toyota**

'07 Camry Hybrid, Great Cond. New Battery, 70k. \$6500, Call/Txt 225-936-4644

**TEAM TOYOTA**  
BEST SELECTION of Used Cars, Trucks, SUV CERTIFIED I-12 @ O'NEAL 225-273-5880 \* 800-270-5880

**Trucks/ Light Duty**

**Team Honda**  
855-313-8326  
We Buy Used Cars \$500-\$50,000  
Vans/Cars/Trucks Foreign/Domestic All Makes & Models

www.galvezmotorcars.com FOR GOOD USED TRUCKS! 225-647-5501

**Vans**

FOR QUICK SALE! 08' Chevy Uplander handi-cap van. Great running cond.! \$9,999. 225-687-4986

**Volkswagen**

**Public Notices Bids/Proposals**

**PUBLIC NOTICE**

**REQUEST FOR PROPOSAL**

The Parish of Ascension hereby issues a Request for Proposal (RFP) for Disaster Debris Monitoring and related Services. Request for proposals will be received by Ascension Parish Purchasing Department, 615 East Worthey Road, Gonzales, Louisiana 70737 (P.O. Box 2392, Gonzales, Louisiana 70707) until June 20, 2018 at 04:00 p.m. (CST) for the following:

**DISASTER DEBRIS MONITORING Natural Disaster Ascension Parish, Louisiana**

**Reference**  
2 CFR 200.317 Administrative Requirements for Grants and Cooperative Agreements to State, Local and Federally Recognized Indian Tribal Governments Procurement

Ascension Parish Government is soliciting sealed proposals to provide Disaster and/or Storm Recovery monitoring services during a declared emergency activation. It is the objective of this process to select a provider prior to the actual event(s) to include Hurricane damages, tornado damages, ice storm damages, and other severe weather disasters.

Ascension Parish Government requires disaster debris management, recovery, and consulting services to support the oversight and management of debris recovery and removal contractors. Other services may include but are not limited to facilitating communications with FEMA, the State of Louisiana and other state and federal agencies.

Specifications may be obtained at the Ascension Parish Government, Purchasing Department located at 615 E. Worthey Street, Gonzales, Louisiana 70737. Qualifications, proposals, and bids can be submitted on-line at

<http://www.centralauctionhouse.com>

Specifications and support documents can also be

**Public Notices Bids/Proposals**

**PUBLIC NOTICE**

**SECTION 00 11 13 ADVERTISEMENT FOR BIDS**

Separate sealed bids or electronic bids are requested by the Iberville Parish Council for the following additions and renovation project:

**Iberville Parish Animal Shelter Additions and Renovations LOA Project No. 2018-03**

Bids will be received at the **Iberville Parish Courthouse**, 2nd Floor Office, 58050 Meriam Street, Plaquemine, Louisiana 70764, until

**2:00 pm local time, Tuesday, June 26, 2018**

Complete hard copy bidding documents may be obtained upon payment of a deposit of \$75.00 for each set of documents on **Thursday, May 31, 2018** from:

**Lindsi D. Wunstel**  
Purchasing Agent/AR  
Iberville Parish Courthouse, Second Floor  
58050 Meriam Street,  
Plaquemine, LA 70765-0389  
Tel: (225) 687-5190  
Fax: (225) 685-5500  
Email:  
[ldupre@ibervilleparish.com](mailto:ldupre@ibervilleparish.com)

The deposit or a portion of the deposit is returnable as provided by the Louisiana Public Bid Laws.

To access electronic drawings and specifications and for posting your electronic bid, use

[www.centralbidding.com](http://www.centralbidding.com)

The successful Bidder is allowed 180 calendar days to complete the Project from the date stated in a Notice to Proceed. Liquidated damages will be assessed at \$250.00 for each consecutive calendar day for which the work is not substantially complete and \$250.00 for each consecutive calendar day for which all of the work listed on the punch list is not complete.

In order to submit a bid, contractors must submit a

**Public Notices Bids/Proposals**

**PUBLIC NOTICE**

Any Person requiring Special accommodation shall notify the Owners Representative of the type(s) of accommodation required, not less than seven (7) days before the bid opening.

**OWNER  
IBERVILLE PARISH COUNCIL**

BY:  
**J. MITCHELL OURSO JR.  
PARISH PRESIDENT**

269173-may 31-jun 7-14-3t

**PUBLIC NOTICE**

**Division 0 - Article 1**

**INVITATION**

Sealed bids will be received by Ascension Parish Purchasing Department, 615 E. Worthey Road, Gonzales, Louisiana 70737 (mailing address P.O. Box 2392, Gonzales, Louisiana 70707-2392) until June 26, 2018 until 2:00 PM CDT and then at said office publicly opened and read aloud for the following project:

**RE-ROOFING OF ASCENSION PARISH'S WEST BANK HUMAN RESOURCES & ARMORY & EAST BANK COURTHOUSE**

**Project No.: PM-18-04-001**

**STATEMENT OF WORK:**

The project consists of re-roofing the existing West Bank Human Resources & Armory & East Bank Courthouse for Ascension Parish. The existing roof membrane shall be prepared and shall be coated with liquid applied polyester reinforced elastomeric acrylic system specially design for roofing installation. This system is specifically designed use over existing roofing systems.

All Bids must be in accordance with the Contract Documents on file at the **Ascension Parish Purchasing Department, 615 E. Worthey Road, Gonzales, Louisiana 70737.**

Copies of Specifications, Bid Documents, Contract

**Public Notices Bids/Proposals**

**PUBLIC NOTICE**

cashier's check, or bid bond for not more than five percent of the estimated price of supplies or materials, as evidence of good faith of the bidder.

To address the above requirement for electronic bids Ascension Parish Government will allow electronic bids submitted via the parish approved on-line bid site to be submitted as follows:

**A. A copy of the bid bond must be attached to bid document submitted electronically**

**B. The original bid bond document must be received in our office no later than 48 hours after bid opening date and time (Ascension Parish Purchasing Department, 615 E. Worthey, Gonzales, Louisiana (P.O. Box 2392, Gonzales, Louisiana 70707))**

**C. The bid-bond envelope must be clearly labeled as a "Bid Bond" with the project name, vendor's name as it appears on the bid documents and address.**

All addenda, Amendments, Letters of Clarification, and Withdrawal Notices will be posted online in addition to electronic copies being distributed. Construction proposal information may be accessed via the internet at

[www.centralauctionhouse.com](http://www.centralauctionhouse.com)

Users must click on Login and create a New User Registration to view and download drawings. Once logged in, users must click on Ascension Parish Government to view current advertisement listings. This listing is titled "RE-ROOFING OF ASCENSION PARISH'S WEST BANK HUMAN RESOURCES & ARMORY & EAST BANK COURTHOUSE". Registered users will have access to view Project Information, submit a question concerning the project, and view the drawings. All project specific notices are found here. It will be the responsibility of the bidder to check for updates. All submitted questions will be forwarded by email to the Project Manager for a response.

The Ascension Parish shall

**Public Notices Bids/Proposals**

**PUBLIC NOTICE**

entirely with State Bonds or financed in whole or in part by federal or other funds which are not readily available at the time bids are received, the award of this Contract is contingent upon the granting of lines of credit, or the sale of bonds by the Bond Commission or the availability of federal or other funds. The State shall incur no obligation to the Contractor until the Contract Between Owner and Contractor is fully executed.

Facility Planning and Control is a participant in the Small Entrepreneurship (SE) Program (the Hudson Initiative) and the Veteran-Owned and Service-Connected Disabled Veteran-Owned (LaVet) Small Entrepreneurships Program. Bidders are encouraged to consider participation. Information is available from the Office of Facility Planning and Control or on its website at

[www.doa.louisiana.gov/fpc/fpc.htm](http://www.doa.louisiana.gov/fpc/fpc.htm)

**STATE OF LOUISIANA DIVISION OF ADMINISTRATION FACILITY PLANNING AND CONTROL MARK A. MOSES, DIRECTOR**

270033-may 31-jun 7-14-3t

**PUBLIC NOTICE**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at

[www.tips-usa.com](http://www.tips-usa.com)

for the following categories:

**180601 Catering Services**

**180602 Lighting Systems, Parts and Installations (2 Part with JOC)**

**180603 Vehicle Parts, Supplies, Equipment and Affiliated Services**

Proposals are due and will be publicly opened on July 20, 2018 at 3:00 pm local. Awards are tentatively scheduled for August 23, 2018 by the Region 8 ESC

**Public Notices Bids/Proposals**

**PUBLIC NOTICE**

ble, and as set forth in the Contract Documents.

**Delgado Community College** reserves the right to reject any or all bids, to waive any and all informalities, and to reject nonconforming, non-responsive, or conditional bids which ever is in the best interest of Delgado Community College.

270298-may 31-jun 7-14-3t

**PUBLIC NOTICE**

**BID NOTICE**

Sealed bids will be received by Ascension Parish Government at the Ascension Parish Government Purchasing Office, 615 E. Worthey St., Gonzales, Louisiana 70737 (mailing address PO Box 2392, Gonzales, LA 70707-2392) on June 20, 2018, at 1:00 p.m. for the following:

**3M STREET/ROAD NAME SIGNS**

All signs must meet specifications according to the U.S. Department of Transportation manual on Uniform Traffic Control Devices Publication No. FHWA-89-006 HTO-21/2-89 (15M)P.

Signs must be bid with 3M High Intensity Prismatic Reflective Sheeting. A sample sign of sheeting material must be provided at the bid opening.

All specifications must be adhered to, no variances will be accepted.

Vendor **must** be able to provide road name signs in **one** (1) working day due to the fact that it is Ascension Parish Government's responsibility to maintain street/road name signs for the 911 Emergency Response System.

Signs will be ordered as needed. Quantities are estimated quantities.

The bid shall be valid for one (1) year from the date of Parish Council approval.

Specifications/bidding documents may be obtained at the Ascension Parish Government, Purchasing Department, 615 E. Worthey Street, Gonzales, Louisiana 70737. Electronic Bids are accepted at Central Bidding

**Public Notices Bids/Proposals**

**PUBLIC NOTICE**

**BID NOTICE**

Sealed bids will be received by Ascension Parish Government at the Ascension Parish Government Purchasing Office, 615 E. Worthey St., Gonzales, Louisiana 70737 (mailing address PO Box 2392, Gonzales, LA 70707-2392) until June 20, 2018 at 10:00 a.m. local time. The bids will be publicly opened and read aloud for the following:

**Blinker Sign Flashing LED Stop Sign R1-1 36" DG3 Solar 24/7 Double Post Mount (Approximately 3-10 units annually)**

**Anti-vandal Mounting Kit, Bolts, Washers, Nuts, Tool (set) (Approximately 6-20 units annually)**

**LA. R.S. 38:2212(F) (2)**  
Whenever in specifications the name of a certain brand make manufacturer, or definite specifications utilized, the specifications shall state clearly that they do not restrict bidders to the specific brand, make, manufacturer or specification named; that they are used only to set forth and convey to prospective bidders the general style, type character, and quality of the product desired and that equivalent products will be acceptable...

The bid shall be valid for (1) year from the date of Parish Council approval.

Specifications/bidding documents may be obtained at the Ascension Parish Government, Purchasing Department located at 615 E. Worthey Street, Gonzales, Louisiana 70737. Electronic Bids are accepted at Central Bidding

<http://www.centralauctionhouse.com>

For questions related to the electronic bidding process, please call Central Bidding at (225) 810-4814. All addenda, corrections, and responses to this public notice shall be posted to

<http://www.centralauctionhouse.com>

Houses - Unfun. Area 9

43218 N. Henderson, 3 BR, 2 ba. in Prairieville. Convenient to everything! Great schools. \$1400 mo. 937-5106

Home: 3BR/2BA, TRACY ST. St. Amant \$1200/mo + dep. No smoking/pets 225-328-9649

Mobile Homes for Rent

2 & 3 BR, 2BA MH's Baker 4702 Lavey Ln. \$625-\$700 Lawn Svc. Incls 225-774-3130

3BR/2BA, new floors, nice area on 1/3 acre \$900/m plus \$750 sec. 985-507-5649

FOR RENT-9106 or visit our FB page RDT Property Rentals

Rental Information

KEYFINDERS 293-3000 Prof. - Mgmt - Brokerage Since 1968!

Rooms for Rent

FURNISHED ROOMS \$115/wkly \$460/mo 225-999-7827

ROOMS FOR RENT Mid-City Area Call 225-931-6679

Vacation Retreats

GULF SHORES/FT. Morgan 1-9 Bdrm Homes & Condos www.gulfrentals.com 1-800-678-2306

Recreational Vehicles

RV/Lot/Rental ATV/Motorcycles Campers - Camping Equipment Golf Carts Motor Homes Travel Trailers

ATV

'09 Foreman 500ES 4x4, W/Winch, Ramps & Cover, \$3700, 225-270-0947

Motorcycles

'08 Harley Davidson Dyna Wide Glide Custom. 1800 orig. miles. Ex. cond. + extras. \$6500 225-721-0944

2018 KTM 85 SX. 2.5 Hrs. Excellent Cond. \$4500. 225-274-6162

Travel Trailers

2016 Sportsman Travel Trailer, 30 ft. Like new! \$11,000. Call 225-324-5703

Automotive

4X4 Vehicles Automotive Wanted Automobile Agencies Auto Parts - Tires, Accessories Auto Rentals Auto Repairs Autos For Sale Trucks/Light Duty Trucks/Trailers Heavy Duty Vans - Buses

Acura

'08 Acura MDX, 99k w/ Tech Package, AWD, \$10,299. Priv Owner. 225-572-5755.

Automobile Agencies

GERRY LANE • BUICK • GMC • 225-926-7010

ROBINSON BROTHERS FORD-LINCOLN 11455 Airline Hwy. 924-7068

TEAM HONDA 6363 Siegen Lane 225-298-4100

Team Toyota 1-12 & O'Neal 225-273-5880

Cadillac

'13 Cadillac CTS, Black, 62k \$14,500 OBO, Sunroof, Nav 225-610-9908

Chevrolet

2009 Chevrolet HHR, silver, a/c, auto, pwr, 170k mi \$2950. 225-931-4240

Gerry Lane Chevrolet. 2011 Chevy Cruze. \$10,988. No dummies! Ask For Danny Collins. 225-926-4600.

GERRY LANE CHEVY 2011 Chevy Silverado Ready to roll! \$11,988 Call Jonathan Hughes 225-926-4600

Team Honda 855-313-8326 We Buy Used Cars \$500-\$50,000 Vans/Cars/Trucks Foreign/Domestic All Makes & Models

Ford

2006 Ford Mustang GT. Air CD/Power, 140K miles. \$5889 225-931-4240

2016 FORD FIESTA 4 door. GD condition. Electric windows & locks. 2.0 mi \$6,500 Call 225-921-3568

Honda

2015 Honda Civic EX-L with Nav. One owner 63000 miles. No pets, non-smoker, no accidents. Leather-sunroof. \$17,000. Don. 225-603-4302

Jeep

1997 Jeep customized 5.7 liter V8, many upgrades, both sets of doors, \$10K. Call 225-717-7920.

Mercury

WANT TO BUY 2002-2006 Jeep Wrangler. 2 door. 4.0 eng, soft top. 225-978-6471

Toyota

2002 Toyota Camry, 1 owner, very good condition. 125kmi \$3800. 225-330-3818

TEAM TOYOTA BEST SELECTION of Used Cars, Trucks, SUV CERTIFIED -112 @ O'NEAL 225-273-5880 \* 800-270-5880

Trucks/Light Duty

'08 NISSAN TITAN Wrecked, not bad, drive home if you want \$1,850 225-315-8838

'12 Chevy Silverado 80k, A/C, Good Condition \$21,500 225-603-7633

2014 GMC SIERRA 1500 crew cab. 70,300 miles Call 749-8408

Team Honda 855-313-8326 We Buy Used Cars \$500-\$50,000 Vans/Cars/Trucks Foreign/Domestic All Makes & Models

www.galvezmotorcars.com FOR GOOD USED TRUCKS! 225-647-5501

Volswagen

2014 Volkswagen Jetta SE 35K miles. Sun roof, alloys, all power, excellent condition. \$7900/OBO Call/text 985-320-9325

Southpoint Volkswagen 800-291-0025/225-291-6000 13940 AIRLINE HWY

Public Notices

Bids/Proposals Bonds Conservation Constable Sales Council Admin Court DEQ Permits Jurors Large Marshall Sales Meet/Hear/Min Miscellaneous Nat Res Coastal Permits Misc. RFQ Sex Offenders Sheriff Sales Special Acct Successions

Public Notices SECTION 00 11 13 ADVERTISEMENT FOR BIDS

Separate sealed bids or electronic bids are requested by the Iberville Parish Council for General Contractors for the following additions to the renovation project:

Iberville Parish Animal Control Facility Additions and Renovations LOA Project No. 2018-03

Bids will be received at the Iberville Parish Courthouse, 2nd Floor Office, 58050 Meriam Street, Plaquemine, Louisiana 70764, until

2:00 pm local time, Tuesday, June 16, 2018

Complete hard copy bidding documents may be obtained upon payment of a deposit of \$75.00 for each set of documents on Thursday, May 31, 2018 from:

Lindsy D. Wunsted Purchasing Agent/AR Iberville Parish Courthouse, Second Floor 58050 Meriam Street, Plaquemine, LA 70765-0389 Phone: (225) 687-5190 Fax: (225) 685-5500 Email: ldupre@ibervilleparish.com

The deposit or a portion of the deposit is returnable as provided by the Louisiana Public Bid Laws.

To access electronic drawings and specifications and for posting your electronic bid, use

www.centralbidding.com

The successful Bidder is allowed 180 calendar days to complete the Project from the date stated in a Notice to Contractors to substituted damages will be assessed at \$250.00 for each consecutive calendar day for which the work is not submitted in compliance with the project schedule and \$250.00 for each consecutive calendar day for which all of the work listed on the punch list is not complete.

In order to submit a bid, contractors must submit a contract to submit a bid, contractors must submit a sworn affidavit attesting to the requirements of La. R.S. 38:2212.10 as registered and participates and will continue to do so in a status verification system to verify that its employees are legal citizens of the United States or are legal aliens and shall require all subcontractors to submit sworn affidavits verifying compliance with La. R.S. 38:2212.10 C (1) and (2). The apparent low bidder shall submit a completed affidavit to the owner within ten (10) calendar days after the date of the

I. Percy K Stewart, have been convicted of 14:80 CARNAL KNOWLEDGE OF A JUVENILE on Oct 23 2007 in 21st JUD DIST DA OFFICE LA. My address is 5680 Precott Rd Apt 20, Baton Rouge, LA 70805. 274101-jun 14-15-2t

I. Johnny Ray Jackson, have been convicted of 14:43.1 SEXUAL BATTERY on Jan 20 2016 in 19th JUD DIST DA OFFICE LA. My address is 4924 W Greengridge Dr Baton Rouge, LA 70814. 274104-jun 14-15-2t

Public Notices

Public Notices

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**Houses - Unfurn. Area 9**

43218 N. Henderson. 3 BR, 2 ba. in Prairieville. Convenient to everything! Great schools. \$1400 mo. 937-5106

Home: 3BR/2BA, TRACY ST. St. Amant \$1200/mo + dep. No smoking/pets 225-328-9649

**Mobile Homes for Rent**

2 & 3 BR, 2BA MH's Baker 4702 Lavey Ln. \$625-\$700 Lawn Svc. Incl. 225-774-3130

3BR/2BA, new floors, nice area on 1/3 acre. \$900/mo plus \$750 sec. 985-507-5649

FOR RENTAL INFO. Call 225-937-5106 or visit our FB page RDT Property Rentals

**Rental Information**

KEYFINDERS 293-3000 Prof. - Mgmt - Brokerage Since 1968!

**Rooms for Rent**

◆ FURNISHED ROOMS \$115/wkly \$460/mo. 225-999-7827

ROOMS FOR RENT Mid-City Area

**Ford**

2006 Ford Mustang GT. Air CD/Power, 140K mileage. \$5889 225-931-4240

2016 FORD FIESTA 4 door. Gd condition. Electric windows & locks. 20k mi \$6,500 Call 225-921-3568

**Honda**

2015 Honda Civic EX-L with Nav. One owner 6300 miles. No pets, non-smoker, no accidents. Leather-sunroof. \$17,000. Don, 225-603-4302

**Jeep**



1997 Jeep customized 5.7 liter V8, many upgrades, both sets of doors, \$10K. Call 225-717-7920.

WANT TO BUY 2002-2006 Jeep Wrangler. 2 door, 4.0 eng, soft top. 225-978-6471

**Mercury**

**Public Notices Sex Offenders**



I, Johnny Ray Jackson, have been convicted of 14:43.1 SEXUAL BATTERY on Jan 20 2016 in 19th JUD DIST DA OFFICE LA. My address is 4924 W Greenridge Dr., Baton Rouge, LA 70814.

274104-jun 14-15-2t

**Public Notices Bids/Proposals**

**PUBLIC NOTICE**

**REQUEST FOR STATEMENTS OF QUALIFICATIONS**

East Feliciana Parish Police Jury Repairs to Parish Roads and Bridges Disaster 4277

The East Feliciana Parish Police Jury has received funding from FEMA PA-4277 disaster to repair 122 roads and 2 bridges within East Feliciana Parish in addition to applying for a grant under the Louisiana Disaster Recovery Community Development Block Grant

**Public Notices Bids/Proposals**

opening of the bids.

All bids must be accompanied by bid security equal to 5% of the low bidder, and must be in the form of a certified check, or cashier's check. The Bid Bond shall be in favor of the Iberville Parish Council and shall be accompanied by the appropriate power of attorney. No bid indicating an obligation of less than five percent (5%) by any method is acceptable.

The successful bidder shall be required to furnish a Performance and Payment Bond written by a company licensed to do business in Louisiana, in an amount equal to 100% of the Contract amount. The Surety Company must be listed currently on the U. S. Department of Treasury Financial Management Service List (Treasury List) as approved for an amount equal or greater than the contract amount, or must be an insurance company domiciled in Louisiana or owned by Louisiana residents. If the Surety Company is qualified other than by listing on the Treasury list, the contract amount may not exceed fifteen percent of policyholders' surplus as shown by the Surety's Company most recent financial statements filed with the Louisiana Department of Insurance and may not exceed the amount of \$500,000.

However, a Louisiana domiciled insurance company

**Public Notices Bids/Proposals**

by the awarding authority, no contract documents shall be issued to anyone except a Licensed Contractor or his authorized Representatives. **In no event shall any documents for bidding be issued later than twenty-four (24) hours prior to the hour and date set for receiving bids.**

Each bid must be submitted in a sealed envelope bearing on the outside the name of the bidder, his/her address, contractor's state license number and the name of the project for which the bid is submitted. If forwarded by mail, the sealed envelope containing the bid must be enclosed in another envelope addressed to the **Ascension Parish Purchasing Department, 615 E. Worthey, Gonzales, Louisiana (P.O. Box 2392, Gonzales, Louisiana 70707)**, mailed certified mail and must be received no later than the bid opening.

Contractors desiring to bid shall submit to the Project Manager, with their request for Contract Documents, contract documents deposit and evidence that they hold State License of proper classification and in full force and effect.

Bid security in the amount of five percent (5%) of the Total Bid must accompany each Bid, and shall be made payable to the Owner.

**Public Notices Bids/Proposals**

sibility of the bidder to check for updates. All submitted questions will be forwarded by email to the Project Manager for a response.

The Ascension Parish shall not be responsible if the bidder cannot complete and submit a bid due to failure or incomplete delivery of the files submitted via the internet.

The Parish of Ascension reserves the right to disqualify any Bid, response to a Request for Qualifications, or Request for Proposals if it is determined that the submitting business entity is not in good standing with the Louisiana Secretary of State or is not authorized to do business in the State of Louisiana.

Ascension Parish Government reserves the right to reject any and all bids for just cause.

**ASCENSION PARISH GOVERNMENT KENNY MATASSA, PARISH PRESIDENT**

269871-may 31-jun 7-14-3t

**PUBLIC NOTICE**

**ADVERTISEMENT FOR BIDS**

Sealed bids will be received for the State of Louisiana by the Division of

**Public Notices Bids/Proposals**

**FACILITY PLANNING AND CONTROL MARK A. MOSES, DIRECTOR**

270033-may 31-jun 7-14-3t

**PUBLIC NOTICE**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at

[www.tips-usa.com](http://www.tips-usa.com)

for the following categories:

**180601 Catering Services**

**180602 Lighting Systems, Parts and Installations (2 Part with JOC)**

**180603 Vehicle Parts, Supplies, Equipment and Affiliated Services**

Proposals are due and will be publicly opened on July 20, 2018 at 3:00 pm local. Awards are tentatively scheduled for August 23, 2018 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686. Call 866-839-8477 for problems with website or questions.

270167-jun 7-14-2t

**PUBLIC NOTICE**



4845 US Hwy 271 North | Pittsburg, TX 75686

[www.tips-usa.com](http://www.tips-usa.com) • 866-839-8477 • [tips@tips-usa.com](mailto:tips@tips-usa.com)

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May 23, 2018

Daily Journal of Commerce, Inc.  
Attn: Michelle Ropp  
SDS 12-2632 PO Box 86  
Minneapolis, MN 55486

Please print the following **LEGAL NOTICE for Friday, June 8, 2018 and Friday, June 15, 2018. \*Electronic tear sheets are required for both ad run dates.**

**Please email to [kristie.collins@tips-usa.com](mailto:kristie.collins@tips-usa.com) as soon as they are available.**

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*Kristie Collins*  
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center  
4845 US Hwy 271 North | Pittsburg, TX 75686  
Ph: 866-839-8477 | Fax: 866-839-8472  
[www.tips-usa.com](http://www.tips-usa.com) | [kristie.collins@tips-usa.com](mailto:kristie.collins@tips-usa.com)

***“Connecting Members and Vendors Together”***

# INVOICE

## Daily Journal of Commerce

**Oregon's Building Connection**

921 S.W. Washington St.  
Suite 210  
Portland, OR 97205-2810  
1 (503) 226-1311  
www.djcoregon.com

**The Interlocal Purchasing System (Tips)**

**Kristie Collins**  
4845 US Highway 271 N  
Pittsburg, TX 75686-4303

Account #	10082560
Invoice Date	6/15/2018
Invoice #	743823966
Order #	11562171
Terms	NET 30
PO/Case #	
Salesrep	

Days/Inserts	Description	Size/Qty	Unit Price	Amount
2	<p align="center"><b>180601 Catering Services</b></p> <hr/> <p><b>Daily Journal of Commerce (OR)</b> <b>Bids / Goods and Services</b> Interlocal Purchasing System; Bid Location Pittsburg, TX, Camp County; Due 07/20/2018 at 03:00 PM 06/08/2018,6/15 -Base Charge</p> <p align="center"><b>ACH payments can be made to: Daily Journal of Commerce, Inc. - US BANK, ABA#123000848, Acct#153910281275 Or call 1-866-802-8214 to setup payments.</b></p>	1 col x 2.60in 104 wrd / 24 ln		93.60
<b>TOTAL DUE</b>				<b>93.60</b>

**DETACH AND RETURN THIS PORTION WITH YOUR PAYMENT TO:**

**Daily Journal of Commerce**

SDS 12-2812  
PO Box 86  
Minneapolis, MN 55486-2812

Account #	Customer	Bill Attention	Invoice #	Invoice Date	Total Due
10082560	The Interlocal Purchasing System (Tips)	Kristie Collins	743823966	6/15/2018	93.60



M M Y Y

\_\_\_\_ / \_\_\_\_ Security Code: \_\_\_\_\_

\_\_\_\_\_  
CARD NUMBER

\_\_\_\_\_  
EXP. DATE

Charge My Credit Card \$ \_\_\_\_\_ CUSTOMER SIGNATURE \_\_\_\_\_

AFFIDAVIT OF PUBLICATION

# DJC



921 S.W. Washington St. Suite 210 / Portland, OR 97205-2810  
(503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH--ss.

I, **Michelle Ropp**, being first duly sworn, depose and say that I am a **Principal Clerk** of the **Daily Journal of Commerce**, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

**Case Number: NOT PROVIDED**

**180601 Catering Services**

**Interlocal Purchasing System; Bid Location Pittsburg, TX, Camp County; Due 07/20/2018 at 03:00 PM**

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 2 time(s) in the following issues:

6/8/2018

6/15/2018

State of Oregon  
County of Multnomah

SIGNED OR ATTESTED BEFORE ME  
ON THE 15th DAY OF June, 2018

Michelle Ropp

Notary Public-State of Oregon

**INTERLOCAL PURCHASING SYSTEM**  
**CATERING SERVICES**  
**Bids Due 3:00 pm, July 20, 2018**  
**ADVERTISEMENT FOR BIDS**

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- 180601 Catering Services
- 180602 Lighting Systems, Parts and Installations (2 Part with JOC)
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 Published Jun. 8 & 15, 2018. 11562171



**Kristie Collins**  
**The Interlocal Purchasing System (Tips)**  
4845 US Highway 271 N  
Pittsburg, TX 75686-4303

Order No.: 11562171  
Client Reference No: