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July 28, 2015

Russell Johns Associates LLC 1001 S Myrtle Ave. Suite 7 Clearwater, FL 33756

Please print the following LEGAL NOTICE for Aug 5 and 12, 2015. Tear sheets must accompany invoice.

The Interlocal Purchasing System (TIPS) has posted new Request For Proposal's (RFP's) at <u>www.tips-usa.com</u> for the following categories: **Furniture; School Bus Surveillance; Utility and Golf Vehicles.** Proposals are due Friday, September 11, 2015 at 3:00 p.m. Proposals will be approved at the October 22, 2015 Board Meeting.

Sincerely,

Kim Thompson TIPS Cooperative Coordinator

# Ani is the 'Luckiest Girl Alive' — or is she?

Luckiest Girl Alive is a beach read with some serious bite.

From its opening sentence, this novel and its protagonist, Ani FaNelli, are not what they appear to be.

Magazine writer



Ani is not just any girl. She's looking to shake her smallroots and town traumatic past. Ani is the reinvention of

TifAni FaNelli and the soon-to-be Mrs. Ani Harrison, wife to Luke. the blue-blooded embodiment of middle-class TifAni's dreams.

In addition to planning her wedding, Ani is busy working at the popular The Women's Maga*zine* and relentless in her pursuit of reaching physical perfection. It appears Ani has little time for anything else, except perhaps being featured in a documentary film. Yes, Ani's perfect, idealized life seems just within her grasp.

LUCKIEST GIRL ALIVE \*\*\*\* Jessica Knoll 338 pp. Simon & Schuster

Some But not so fast. of Ani's secrets may come dangerously close to dismantling her finely constructed and well- polished veneer.

Thanks to the firstperson narration, we know that the inner Ani is far different from the one she presents to world. But that is only the first of myriad contradictions and plot twists.

Author Jessica Knoll is deft at manipulating perception, both the reader's and the protagonist's. Every time we think we have a handle on where Ani and her story are going, we're surprised by a



#### well-executed plot twist.

Luckiest Girl Alive has been compared favorably to other recent Girl best sellers, Gillian Flynn's Gone Girl and Paula Hawkins' The Girl on the Train. And the comparisons are welldeserved. Knoll's Girl shares



Count Reese Witherspoon as a fan of the dark, tense narrative.

those thrillers' "didn't-see-thatcoming" plot lines.

And Girl Alive is just as dark. Recent newsworthy topics create a backdrop that can, at times, make the reader uncomfortable. Yet the visceral tension Knoll

creates actually complements the reading experience. You *feel* this book.

LIFE 5D

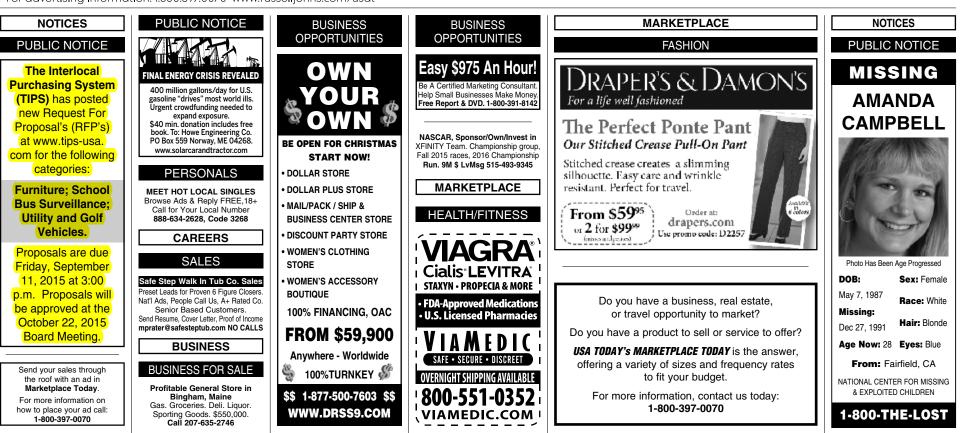
Reese Witherspoon has called Luckiest Girl Alive "required summer reading for adults." You'll agree.

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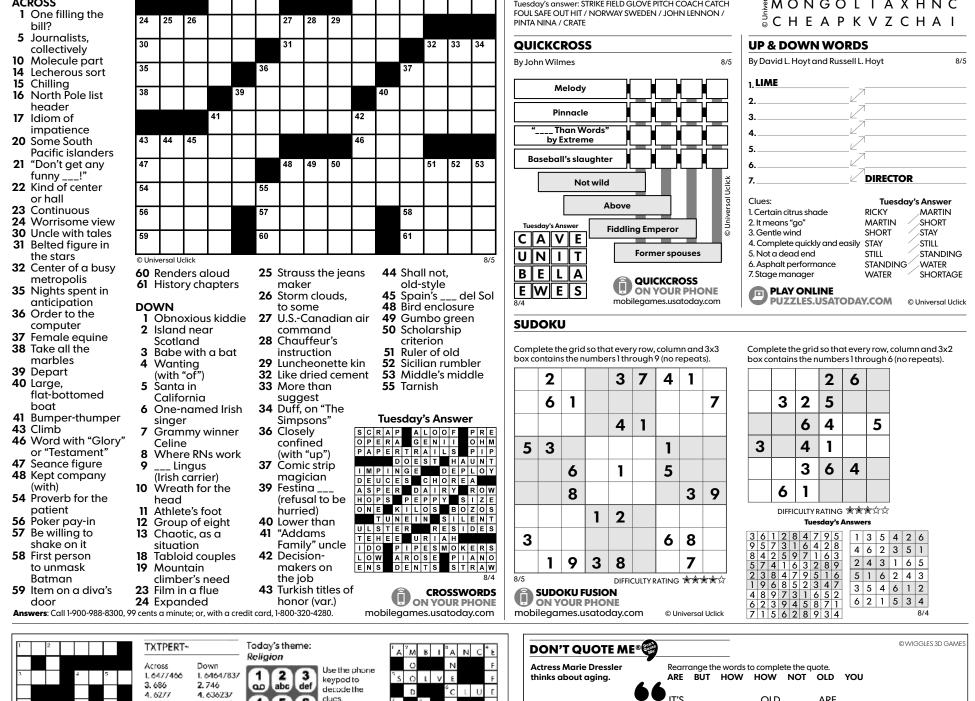
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- Louis Ágassiz

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e USA TODAY, Rich Coulton and Gamesplayuk.com

#### COMICS

# It's a matter of trust for Batman, Superman

The superheroes will figure out if they're superfriends, too

#### **Brian Truitt** @briantruitt USA TODAY

Sometimes it's better to see Batman and Superman not as BFFs but as frenemies.

That's what's happening on the big screen in next year's *Batman v* Superman: Dawn of Justice. And a contentious relationship between the two superfriends was an early hallmark of writer Greg Pak's Batman/Superman comic book, though they became pals as the DC Comics series progressed and they grew from rookie heroes to world-saving veterans.

The dynamic has changed

again: Clark Kent is less than allpowerful, and it's not Bruce Wayne with the cape and cowl anymore. Instead, a more vulnerable Man of Steel and Jim Gordon, a new Dark Knight in high-tech armor, are having to figure out if they, too, can depend on each other.

"The theme for this book from the beginning has really been about trust and friendship and about the way rivals and friends push us to become who we are supposed to become," says Pak, part of the Batman/Superman creative team with artists Ardian Syaf and Vicente Cifuentes.

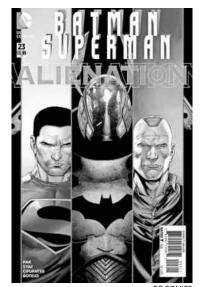
Now, this new scenario has two characters "who you're not quite sure they're going to be able to accomplish everything they have to accomplish," the writer says. "That creates real drama. And it tests their spirit in all the right kinds of ways."

In Batman/Superman No. 23, out Wednesday, Clark goes searching under Gotham City for the beast lord Ukur to find out what plans the antagonist has with his subterranean army, finding some surprising guests down there along the way.

At the same time, Superman's also questioning himself. Depowered to a certain degree and with his secret identity out in the open, Clark is definitely having a crisis of confidence.

"He'd desperately love to have Bruce to lean on, but Bruce is gone and Clark under very different circumstances has to deal with a whole new Batman who has no idea who this new Superman is," says Pak, who also writes about the Man of Steel in Action Comics.

"As far as Gordon knows, this



Clark Kent is less than allpowerful, and Jim Gordon is behind the Bat mask, in the new *Batman/Superman*. guy in a Superman T-shirt just showed up and started beating people up in Gotham City: 'Who is this guy?!"

One of the things Pak likes about writing the Bat-Gordon series is that the former Gotham cop would love to automatically believe this Superman is the same guy all about truth, justice and the American way – Gordon's "got the golden-est of golden hearts," the writer says - but Gotham's new crusader just can't afford to, with the stakes so high.

There is a massive reveal at the end of issue 23 where a key DC character meets the new-look Superman for the first time – Pak teases that "the results may not be very pretty."

That plays out in Batman/Superman No. 24, where Superman and Batman will figure out if they're to be friends or enemies.

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| <b>3Y</b> Rob Lee                                     | 17    | -                 | <u> </u> | <u> </u>       | 18                    |          |                              |                 |                     |      | 19    |              | _          | _                |                   |        | nd Circle:                  |               |             |             |                    |          |             |           |                         | \                 | \          |            |             |               |             | ΖE            |
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| 1 Clumsy ships  |       |                   |          |                |                       |          |                              |                 |                     |      |       |              |            |                  |                   |        | iy's answer: :<br>SEYMOUR G |               |             |             |                    |          |             |           |                         |                   |            |            |             | Ρŀ            |             |               |
| 5 Suffix with "land"<br>or "moon"                     | 26    | 27                | 28       |                | 29                    |          |                              | 30              |                     | 31   |       |              | 32         | 33               | 34                |        | / CITRON /                  |               |             |             |                    |          |             |           | ⊸ V                     | ΕT                | Н          | IR         | ٤Т          | ΕE            | N           | ΝΤ            |
| 10 "Legal" prefix                                     | 35    | -                 |          |                | 36                    |          |                              |                 | 37                  |      |       | 38           |            |                  |                   | QUI    | CKCROS                      | is            |             |             |                    |          |             | U         | P&D                     | ow                | NW         | ORD        | )S          |               |             |               |
| 14 Swimming with the sharks                           |       | _                 |          | 40             |                       |          |                              |                 |                     | 44   | 40    |              |            |                  |                   |        | n Wilmes                    |               |             |             |                    |          | 8/12        |           | David L                 |                   |            |            |             | ۲t            |             | 8             |
| 15 IRS investigation                                  | 39    |                   |          | 40             |                       |          |                              |                 |                     | 41   | 42    |              |            |                  |                   |        | lidified_lo                 | t ftor        |             | ı.—         |                    |          |             |           | .АРТО                   | D                 |            |            |             |               |             |               |
| 16 Bad day for<br>Caesar                              | 43    |                   |          |                |                       |          | 44                           |                 |                     |      |       |              | 45         |                  |                   |        | _leeding                    |               |             |             |                    |          |             | 1.ª<br>2. | AFIV                    |                   |            | <br>V      | 7           |               |             |               |
| 17 Fancy writing                                      | 46    | -                 |          |                | 47                    | 48       |                              | 49              |                     |      |       |              | 50         |                  |                   |        | Body of w                   | ater          |             |             |                    |          |             | 3.        |                         |                   |            | Ľ          | 7           |               |             |               |
| implements<br>20 Many times                           | 1     |                   |          |                | <b> </b> <sup>*</sup> | 1        |                              | <b>~</b>        |                     |      |       |              | 50         |                  |                   |        |                             |               |             | ╏╴═╴┧       | ┢═╬                | =        | -           | 4.        |                         |                   |            | <br>V      | 7           |               |             |               |
| 21 Figure in  |       |                   |          | 51             |                       |          | 52                           |                 | 53                  |      |       | 54           |            |                  |                   |        | From Mu                     | skoge         | e"          |             |                    | _        | _           | 5.        |                         |                   |            | <br>       | 7           |               |             |               |
| subtraction   |       | 55                | 56       |                |                       | -        |                              | 57              |                     |      | 58    |              | 59         | 60               | 61                |        | Actor Se                    | an            |             |             |                    |          |             | 6.        |                         |                   |            | <br>       | 7           |               |             |               |
| <b>22</b> Bagpiper, often <b>25</b> Bill collector?   |       | •••               |          |                |                       |          |                              | •.              |                     |      | •••   |              |            |                  | •••               |        |                             | Gruel         |             |             |                    |          |             | 7.        |                         |                   |            |            | FAI         | R             |             |               |
| 26 Component of                                       | 62    |                   |          |                |                       |          |                              |                 | 63                  | 64   |       |              |            |                  |                   |        |                             | Jiuei         |             | _           |                    |          | rsal Uclick |           |                         |                   |            |            |             | _             |             |               |
| some old TVs<br><b>29</b> " reflection"               | 65    |                   |          |                |                       | 66       |                              |                 |                     |      |       | 67           |            |                  |                   |        |                             | Bak           | (ery        | buy         |                    |          | verso       |           | ues:<br>NacBool         | , for or          | ne         |            | C           | Juesd<br>OUGH |             | nswer<br>DROP |
| 31 Topped off a                                       |       |                   |          |                |                       |          |                              |                 |                     |      |       |              |            |                  |                   |        | day's Answer                | _             |             | Similo      | ır 📃               |          | Uni         |           | MP3 or jµ<br>Grind or   |                   | h          |            | DI<br>IN    | ROP           | /           | N<br>MEXICC   |
| room?<br>35 "Well, well, well!"                       | 68    |                   |          |                |                       | 69       |                              |                 |                     |      |       | 70           |            |                  |                   |        | <u> </u>                    | -             | "N          | lever       | to S               | ogin"    | by          | 4.        | Mastere                 | d; lear           |            | erfectly   | y M         | EXICO         | / c         | CITY          |
| 36 Wearing less                                       | © Uni | versal U          | lclick   |                |                       |          |                              |                 |                     |      |       |              |            |                  | 8/12              |        | ΡΙΑ                         |               |             | Thre        | e Dog N            | ight     | ~,          |           | rigid 24<br>Occupat     |                   |            |            |             | TY<br>ALL     |             | HALL<br>PASS  |
| <b>38</b> Basilica part<br><b>39</b> It makes a good  |       | Smal              |          |                | 5,                    |          | Barte                        |                 | r's                 |      |       |              | kan r      | native           | Э                 |        | EMI                         |               | 2           | ou          | CKCRO              | SS       |             |           | lace to l               |                   | rempl      | oymer      |             | ASS           |             | BY            |
| point   |       | as of             | crea     | m              |                       |          | suppl<br>India'              |                 | t P.M               | ۱.   |       | Cup          | nterr      | bart             |                   |        | X E S                       |               | U           | <b>J</b> ON | YOUR               | PHO      |             |           | PLA                     | YON               | LINE       |            |             |               |             |               |
| <b>43</b> Spinnaker,<br>e.g.                          | DO    |                   |          |                |                       | 32       | Hawa                         | aii isl         |                     |      | 62    | Don          | nesti      |                  | d                 | 8/11   |                             |               | mo          | bilegai     | nes.usat           | oday.o   | om          |           | PUZ                     | ZLES              | .USA       |            | AY.CC       | 2MC           | © Unive     | ersal Uc      |
| <b>44</b> One of Oxford's                             |       | Bell c<br>Acad    |          |                |                       | 33       | lt may<br>bless              | y be<br>ed      |                     |      |       | can<br>Con   | ia<br>nmoi | n Mo             | rket              | SUD    | οκυ                         |               |             |             |                    |          |             |           |                         |                   |            |            |             |               |             |               |
| colleges<br><b>45</b> A Santa in                      | :     | Sprin             | gs       |                |                       | 34       | Exter                        | minc            |                     | ied  |       | inits        | 5.         |                  |                   | Comp   | lete the grid               | 1 so the      | nt ove      | arvrow      | colum              | and      | ×≺3         | Co        | mplete                  | thear             | id so t    | hatev      | orvrc       |               | mnan        | nd 3v2        |
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| 46 Pleasant   |       | depc              | irtme    |                |                       | 40       | Colla                        | rbon            | e                   |      |       |              |            |                  |                   | 6      |                             |               | 7           | 4           |                    |          |             |           |                         |                   | 5          |            | 4           | L             |             |               |
| distraction<br><b>49</b> Arm bone                     |       | Decli<br>Black    |          | h.             |                       |          | Place<br>the di              |                 | SII                 |      |       |              |            |                  |                   |        | -                           |               | -           | _           |                    |          |             | -         |                         | -                 |            | _          | _           | ·             |             |               |
| 50 "Addams Family"                                    | 7     | Gard              | len p    | arty           | ?                     | 42       | Red C                        | Cross           |                     |      | _     |              |            |                  |                   |        | 1                           |               | 9           |             |                    |          |             |           |                         | 5                 |            | 3          | •<br>       |               |             |               |
| member<br>51 Peddle                                   |       | Smal<br>Kind      |          |                |                       | 47       | suppl<br>lt's sp             | y<br>ont i      | n                   |      |       |              | 's Ar      |                  | r<br>MES          |        |                             | 6             |             |             | 3                  |          | 5           |           | 5                       | 3                 | 4          | .          |             |               |             |               |
| 53 "Meh"  | 10    | Chan              | nel f    | or             |                       |          | Mexio                        | 0               |                     | MOC  | 2 D Y | C            | AR         | ID               | YLL               | 5      | 9                           | 3             |             |             | 6                  |          | 2           |           |                         | 4                 | 1          | 5          | :           |               |             |               |
| <b>55</b> Under debate<br><b>58</b> En (as a big      |       | inforı<br>Arab    |          |                |                       |          | Leave<br>doub                |                 |                     | BL A | P S I | FO           | RGO        | ΤС               | D I E<br>O D D    | 5      | 7                           | 5             | _           | _           | U                  |          | -           | _         | _                       | -                 |            |            | -           | _             |             |               |
| group)  |       | port              |          |                |                       |          | Albre                        |                 | he                  | SH   |       | R            | G /        | ARA<br>TAR       | GES<br>A          |        |                             |               | 4           |             |                    |          |             |           | 6                       |                   | 3          |            |             |               |             |               |
| <b>62</b> "I mean," for one<br><b>65</b> Face-to-face |       | Tear              |          |                |                       |          | engro                        |                 | voc?                | TOC  | ) s   | ER           | I F        | LA               | THI<br>EAN        | 2      | 6                           |               |             | 8           | 1                  |          | 3           |           | 5                       | 1                 |            |            |             |               |             |               |
| exam  |       | Big-e<br>equir    |          |                |                       | 55       | Breez                        | <u>y</u>        | vG2:                | BEE  | ERS   | S            | TAI        | R R              | ILK               |        | 5                           |               |             | 9           |                    |          |             | Ĺ         | DIF                     | FICULT            | ( RATIN    | NG 🛣       | <b>**</b> * | \$            |             |               |
| <b>66</b> Sit through again,                          | 18 3  | Spirit            | s tha    |                | ore                   |          | Boris                        |                 |                     | ASS  | SIAIY | ER           |            | DINIO            | TLY               | 4      | <b></b>                     |               |             |             |                    |          |             |           |                         |                   |            | 's Answ    |             |               |             |               |
| as a film<br><b>67</b> 100 cents, for                 |       | victin<br>Time    |          |                |                       |          | Godu<br>for or               |                 |                     | MIL  |       | 00           | N E        | TOL<br>FF        | DME<br>RAL<br>ECK |        |                             |               | 2           |             | 9                  |          |             | 5         | 4 3 1<br>6 8 7          | 3 2               | 4 1        | 9          |             | 52<br>25      |             |               |
| some  |       | and j             | oy"      |                |                       | 57       | " C                          | lnam            | )<br>+!-            | LOF  | PES   | U            | SA         | FL               | ECK               |        |                             | 7             | 6           |             |                    |          | 1           | 9         | 1 2 8<br>2 4 9          | 4 6               | 3 5        | 7 4        |             | 2 5<br>4 3    |             |               |
| 68 "Jabberwocky"<br>word                              |       | Certo<br>T-shir   |          |                |                       |          | Carol                        |                 |                     | ESI  | ILEIS | E            | EL         | SY               | K E S<br>8/11     | 8/12   |                             | -             | -           |             | RATING             |          | •<br>★☆     | 1         | 7 5 4                   | 6 8               | 2 9        | 3 1        | 1 2         | 36            | 4 5         |               |
| 69 Good way to  | 26    | Smal              | l woo    | bds            | •                     |          | motto                        |                 | •••••               |      |       | <b>a</b> .   | CRC        | ossw             | ORDS              | A      | SUDOKU                      | FUSIO         | N           |             |                    |          |             | 8         | 9 6 3<br>8 1 6<br>5 9 2 | 2 / 7 4           | 5 4<br>9 3 | 1 2<br>5 0 |             | 1 4           |             |               |
| stand<br>Answers: Call 1-900-988-8300, 9              |       | Flight<br>s a min |          |                |                       |          | Gull-I<br>-800-32            |                 |                     | mo   | biled | game         | es.usc     | our P<br>atoda   | HONE<br>y.com     | mobi   | ON YOUR                     | PHO<br>usatod | NE<br>day.a | com         | © Uni <sup>,</sup> | versal l | Jclick      | 4         | 5 9 2<br>3 7 5          | 13                | 78         | 6 3<br>4   | 3 4         | 6 1           | 5 2<br>8/11 |               |
|   |       |                   | ,.,      |                |                       |          |                              |                 |                     | -    |       |              |            |                  | ,                 |        | - <b>J</b>                  |               |             |             |                    |          |             | 0         | 0 7 0                   |                   | 1 4        | •          |             |               |             |               |
|   | אד ר  | TPER              | T∼       |                | — то                  | oday's   | them                         | e:              |                     |      |       | 2            | 2          |                  | 8                 |        |                             |               |             | - @ 201     |                    |          |             |           |                         |                   |            |            |             | ©)            | WIGGLES     | S 3D GAN      |
|   |       |                   |          | own            |                       | leath    |                              |                 |                     |      | H     | 2            | S E        | T                | Ŭ<br>D            |        | ON'T Q                      |               |             |             |                    |          | 4h.c · ·    | - + -     |                         |                   | unt-       |            |             |               |             |               |
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Tuesday's Answer: "If you play a tune and a person don't tap their feet, don't play the tune." - Count Basie



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July 28, 2015

Pittsburg Gazette 112 Quitman Street Pittsburg, TX 75686

Please print the following LEGAL NOTICE for Aug 6 and 13, 2015. Tear sheets must accompany invoice.

The Interlocal Purchasing System (TIPS) has posted new Request For Proposal's (RFP's) at <u>www.tips-usa.com</u> for the following categories: **Furniture; School Bus Surveillance; Utility and Golf Vehicles.** Proposals are due Friday, September 11, 2015 at 3:00 p.m. Proposals will be approved at the October 22, 2015 Board Meeting.

Sincerely,

Kim Thompson

**TIPS Cooperative Coordinator** 

## PITTSBURG GAZETTE

### PUBLISHER'S AFFIDAVIT

State of Texas

Before me, the undersigned authority, on this day personally appeared <u>HARRY</u> <u>DARBY</u>, publisher of *The Pittsburg Gazette*, weekly newspaper of general circulation published at Pittsburg, in Camp County, Texas, who deposes and says that the advertisement, as per copy attached was published in the regular issues of *The Pittsburg Gazette* on **August 6 and 13, 2015**. TIPS - RFP

the Signed

Harry T. Darby

State of Texas County of Camp The foregoing instrument was acknowledged before me this

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PUBLIC NOTICE NOTICE OF APPLICATION FOR RENEWAL / REVISION OF SURFACE MINING PERMIT NO. 51 LEESBURG MINE Luminant Mining Company LLC Docket No. C12-0021-SC-51-C

Luminant Mining Company LLC ("Luminant"), 1601 Bryan Street, Dallas, Texas 75201 has submitted an application entitled Leesburg Mine, Permit No. 51 Renewal/Revision, Supplemental Document No. 2 (SD2) ("Application"), to the Railroad Commission of Texas Surface Mining and Reclamation Division ("Commission") to renew existing Permit No. 51 for an additional five vear term. No additional mining is proposed for the renewal term. The existing permit area is located in Camp County. Texas. Permit No. 51 was issued on June 10, 2008 and contains approximately 4,516 acres. The original application for renewal/revision of Permit No. 51 was submitted to the Railroad Commission of Texas on March 19, 2012, consisting of 10-volumes including a request to expand the existing permit boundary by approximately 52-acres to support the proposed mining operations. Luminant subsequently filed Supplemental Document No. 1 on June 2, 2014 in response to the application deficiencies noted by the Railroad Commission's technical review Staff. Supplemental Document No. 2 to the application was filed with the Commission on May 15, 2015 and will replace the original application and Supplemental Document No. 1.

During an informal conference held in Austin. Texas on September 16, 2014. Luminant informed the Railroad Commission of Texas that its long-range fuel plan analysis did not include lignite fuel from the Leesburg Mine during the proposed permit renewal term. Luminant also stated its desire to remove all proposed mining operations and preserve the original Permit No. 51 boundary by removing the proposed expansion area. Therefore, Supplemental Document No. 2 will replace the original application for renewal and Supplemental Document No. 1. Certain administrative sections of the permit will be updated and provided in the SD2 document.

Ownership of all affected lands within and adjacent to the 4,516-acre permit area is described in Section 116 of the Application. Permit Sections .125 (Life of Mine), .139 (Mine Plan Operations), .148 (Surface Water Control) contain maps that depict the complete removal of mining operations. If and when Luminant ever proposes mining operations in the future, public notice of an application for revised operations will be published again for public review

There are several producing oil or gas wells located within the permit renewal area and other oil/gas information can be found in Section .116, Appendix F.

A copy of the complete Application may be inspected in the main office of the Railroad Commission of Texas at 1701 North Congress, William B. Travis Building, Austin, Texas, the Tyler Regional Office at 2202 Old Henderson Highway, Tyler, Texas or at the office of the Camp County Clerk. located at 126 Church Street, Room 102, Pittsburg, Texas

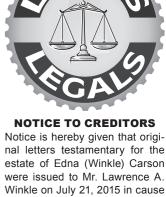
The Application may be supplemented from time to time, with supplemental information placed in separate volumes and filed for public inspection. Interested persons should contact the Hearings Examiner or continue to check the public copies of the Application to determine their current status.

As shown on the associated location map, the Leesburg Mine is located approximately 4-miles west of the town of Pittsburg, Texas, approximately 4-miles south of Lake Bob Sandlin and approximately 0.5-miles east of Leesburg, Texas. The permit boundary is formed to the north by the Kansas City Railroad, State Highway 11 and FM 3042. The western and south-

ern boundaries are formed by FM 1519, while the eastern boundary is formed by Camp County Road No. 3216 and various property tracts. The permit area is contained within the U.S. Geological Survey 7.5 minute, "Leesburg" and "Monticello' quadrangle maps.

The Application is made pursuant to the Texas Surface Coal Mining and Reclamation Act, TEX. NAT. RES. CODE ANN. Chapter 134 (Vernon Supp. 2015) and the Coal Mining Regulations, Texas Railroad Commission, 16 TEX. ADMIN. CODE (Ch.12) (Thomson West 2015). Notice will be published once a week for four (4) consecutive weeks. Requests for public hearing must be submitted within 45 days of the last date of publication of this notice. Interested persons are invited to submit written comments on the Application. All written comments, objections or requests for public hearing or informal conference on the Application should be directed to:

Marcy J. Spraggins, Hearings Examiner Hearings Division C/o Docket Services, Docket No. C12-0021-SC-51-C Railroad Commission of Texas P.O. Box 12967 Austin, Texas 78711-2967



number 9931 in the probate court of Camp County, Texas. All persons having clain1s against the Estate currently being administered are required to present them within the time and in the manner prescribed by law to Mr. Lawrence A. Winkle, 4805 Goldeneyes Lane, McKinney, Texas 75070 (214) 733-3423. Dated July \_\_ , 2015 E. Larry Wells, Attorney 6407 Deloache Ave. Dallas, TX 75225 (214) 505-0323 Attorney for Lawrence A. Winkle,

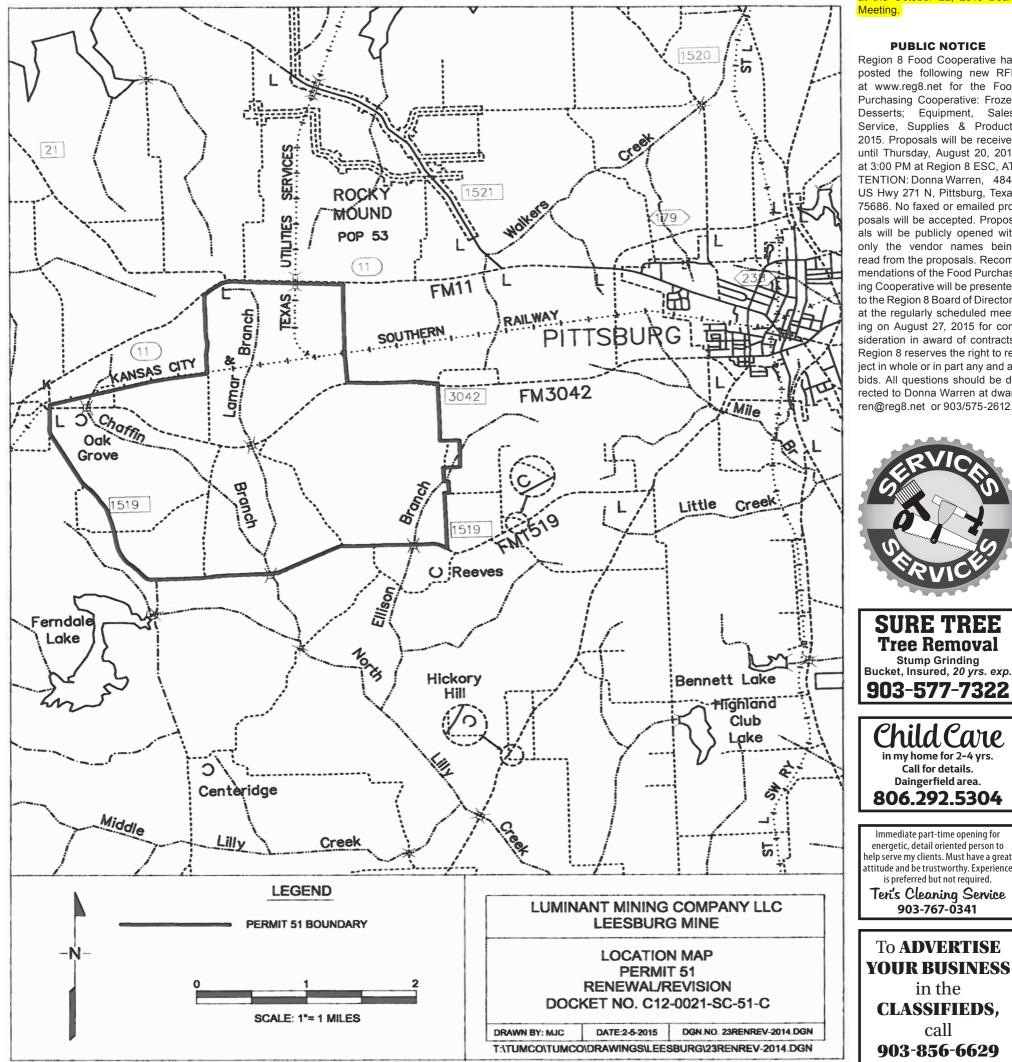
independent executor

### **PUBLIC NOTICE**

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#### **PUBLIC NOTICE**

Region 8 Food Cooperative has posted the following new RFP at www.reg8.net for the Food Purchasing Cooperative: Frozen Desserts; Equipment, Sales, Service, Supplies & Products 2015. Proposals will be received until Thursday, August 20, 2015 at 3:00 PM at Region 8 ESC. AT-TENTION: Donna Warren, 4845 US Hwy 271 N, Pittsburg, Texas 75686 No faxed or emailed proposals will be accepted. Proposals will be publicly opened with only the vendor names being read from the proposals. Recommendations of the Food Purchasing Cooperative will be presented to the Region 8 Board of Directors at the regularly scheduled meeting on August 27, 2015 for consideration in award of contracts. Region 8 reserves the right to reject in whole or in part any and all bids. All questions should be directed to Donna Warren at dwarren@reg8.net or 903/575-2612.



Bonofit Flaid Artis at

Deadline Friday at 4 p.m. • Call 903-856-6629 to place an ad.



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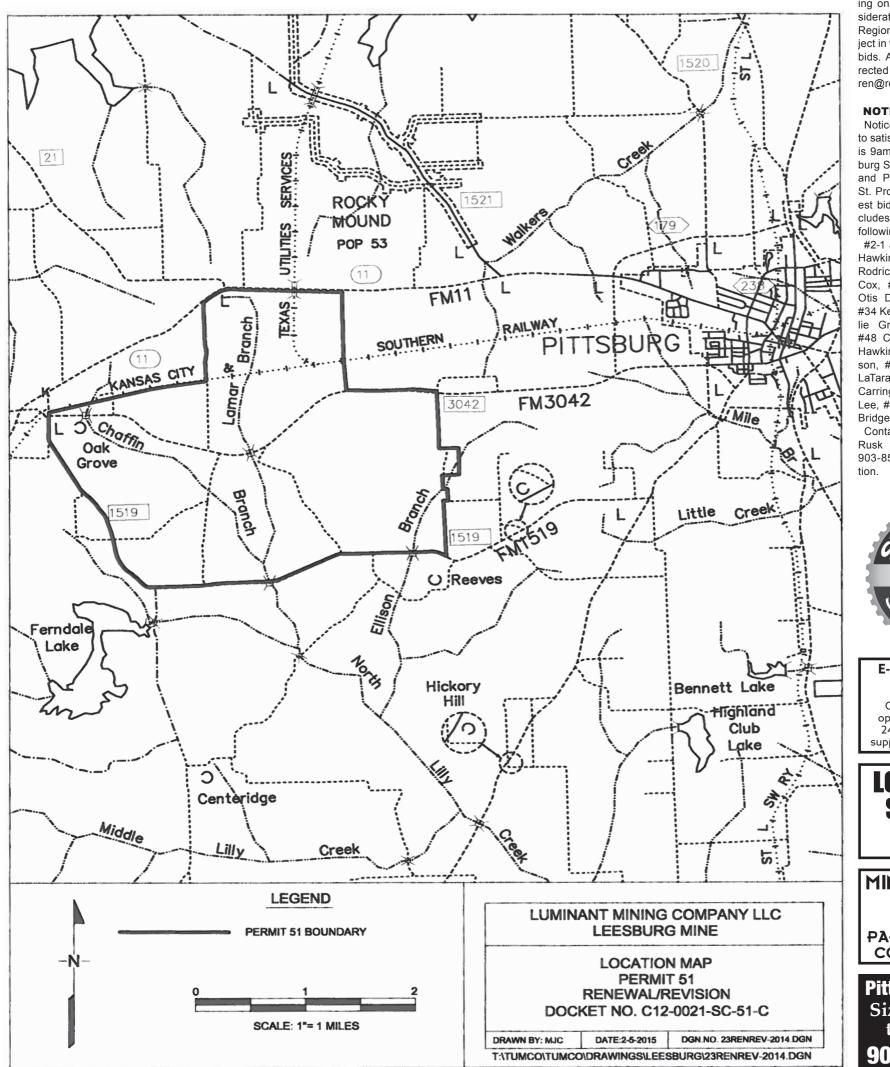
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Marcy J. Spraggins, Hearings Examiner Hearings Division C/o Docket Services, Docket No. C12-0021-SC-51-C Railroad Commission of Texas P.O. Box 12967 Austin, Texas 78711-2967



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#### NOTICE OF PUBLIC SALE

Notice of public sale of property to satisfy landlord's lien. The sale is 9am August 27, 2015 at Pittsburg Storage #1-Mt. Pleasant St. and Pittsburg Storage #2-Rusk St. Property will be sold to highest bidder for cash. Property in-

cludes contents of spaces of the following tenants:

#2-1 Jmia Allen, #2-20 Barbara Hawkins, #10 Joe Patterson, #11 Rodrick Jackson, #14 Charlotte Cox, #16 Vickie Rhymes, #19 Otis Doddy, #21 Judea White, #34 Kelvin Cummings, #38 Charlie Grant, #45 Sarah Nunez, #48 Casey Plunk, #49 Damion Hawkins, Sr., #58 Daniel Henderson, #65 Derrick Thomas, #86 LaTara Hornsby, #90 Waukegan Carrington, #91 LaQuanosha Lee, #112 Ezequiel Reyes, #116 Bridgett Mitleff.

Contact Pittsburg Storage, 303 Rusk St, Pittsburg, TX 75686, 903-856-3491 for more information.





4845 US Hwy 271N, Pittsburg, TX 75686 Tel 866.839.8477

July 28, 2015

The Advocate C/O Legal Notices (Shelley Calloni) PO Box 588 Baton Rouge, LA 70821

Please print the following LEGAL NOTICE for Aug 7 and 14, 2015. Please send Tear Sheets via email.

The Interlocal Purchasing System (TIPS) has posted new Request For Proposal's (RFP's) at <u>www.tips-usa.com</u> for the following categories: **Furniture; School Bus Surveillance; Utility and Golf Vehicles.** Proposals are due Friday, September 11, 2015 at 3:00 p.m. Proposals will be approved at the October 22, 2015 Board Meeting.

Sincerely,

*Kim Thompson* TIPS Cooperative Coordinator **Client Nam** Advertiser: rtion Numbe Number:

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| Public Notices               | Public Notices             |
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| Bids/Proposals               | Bids/Proposals             |
| tion, no later than ten (10) | bid closing. Bidders or    |
| days after receipt of bids.  | their authorized represen- |
| On other sets of documents   | tatives are invited to be  |

days atter receipt of bids. On other sets of documents furnished to bidders the deposit less actual cost of reproduction will be retunded upon return of the document, in good condi-tion, no later than ten (10) days after receipt of bids. Electronic copies of the complete bidding docu-ments including plans and specifications are also available free of charge from Pan American about obtaining bidding documents shall be direct-ed to Pan American Engineers, LLC, aut 111 tatives are present. Note: The City-Parish has elected to use LaPAC, the state's online electronic bid posting and notification system, in addition to its standard means of adver-tising this requirement. This Invitation To Bid is available in electronic form at the LaPAC website http://www.prd.Ldoa. louisiana.gov/OSP/LaPAC

deptbids.cfm.

**6F** ■ Friday, August 7, 2015 ■ theadvocate.com ■ The Advocate

ed to Pan American Engineers, LLC at 1717 Jackson Street Alexandria, Louisiana 71309, Kyle Smith (318) 473-2100, (kylesmith@paealex.com) Bids, amendments to bids or request for with-drawal of bids received after time specified for bid openings shall not be con-sidered for any cause what-soever. soever.

(kylesmith@paealex.com) A mandatory pre-bid con-ference is scheduled for 130 p.m. CST on Wednesday, August 12, 2015, at the Facilities Management. Office, Building 420 'F' Street, (2nd floor Conference Room-Room #253) located at Camp. Louisiana 71360. Attendance at this confer-ence is mandatory. Prospective mandatory. Prospective pre-bid bornier-attend the pre-bid bornier-abid. In the to subnife-bid. The to subnife-bid. The to subnife-bid. Stall. Bid CFMO point of contact is MSG Joseph Cole.Email ioseph.gcole4.mil@ mail.mil and phone 318-290-5431. For more information or guestions, contact Dexter Stewart, Purchasing Analyst, at <u>dsstewart@brgov.com</u>. Full information may be

obtained upon request from the above address of by telephoning (225) 389-3259.

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ADVERTISEMENT FOR BIDS

ENGLAND ECONOMIC AND INDUSTRIAL DEVELOPMENT DISTRICT REHABILITATION OF THE NORTH RAMP

NUCLIN RAMP Separate sealed bids for the construction of the Rehabilitation of the North Ramp project will be received by the England Economic and Industrial Development District, at 1611 Arnold Drive, Building 1803, Alexandria, LA 71303 until 2:00 p.m. local time on Wednesday, August 26, 2015 and then at Said loca-tion publicly opened and read aloud.

ANY PERSON REQUIRING SPECIAL ACCOMMODA-TIONS SHALL NOTFY MSC Joseph Cole OF THE TYPE(S) OF ACCOMMODATION REQUIRED NOT LESS THAN FIVE (S) DAYS BEFORE THE MANDATORY PRE-BID CON-FERENCE. All Bids must be accom-panied by Bid Security equal to five (5%) of the Base Bid and Additional Bid Items (ABI) (if applicable) and must be in the form of a certified check, cashier's check or bid bond. If forwarded by mail, the sealed envelope containing the bid must be enclosed in another envelope addressed to the England Economic and Industrial Development District, 1611 Arnold Drive, Building 1803, Alexandria, LA 71303.

Bidders planning on attending the mandatory Pre-Bid Conference must possess the following License Classification: HIGHWAY, STREET AND BRIDGE.

BIDS SHALL BE ACCEPTED ONLY FROM CONTRACTORS THAT ATTEND THE ENTIRE MANDATORY PRE-BID CON-FERENCE.

The Bidding Documents may be examined at the office of the Engineer:

The successful Bidder will be required to furnish a Performance and Payment Bond, written by a compa-ny licensed to do business in Louisiana, equal to 100% of the Contract amount, including Additional Bid Items (ABI) if applicable. No Bid may be withdrawr for a period of thirty (30) days after receipt of Bids.

Electronic Bid documents may be submitted by Contractors to the Construction Facilities Management Office by sub-mitting their bid along with their bid security to

mitting their bid along with their bid security to https://www.central auctorhouse.com Electronic bids must be submitted so as to be post-ed prior to 10:30 a.m. CST, Tuesday, August 25, 2015. Hard copies of the contrac-tor's electronically submit-ted bid packet must be sent to Construction Facilities Management Office, AITN: MSG Joseph Cole, 420 Street, Camp Beauregard, Pineville, LA 71360-061; Zielephone is 318-290-5431. Contractors MUST attend the manadatory. Pre-Bid

Contractors MUSI attend the mandatory Pre-Bid scheduled for 1:30 p.m., CST on Wednesday, August 12, 2015 at the location listed above in order to submit electronic bids.

electronic bids. The Owner reserves the right to accept or reject any and all Bids for just cause. In accordance with direc-tives and guidance pub-lished by Facility Planning and Control, LA Revised Statutes, the provisions and requirements of those stated in the advertisement for bids and those required on the bid form shall not be waivered. The Louisiana Military Department Contracting and the State Puty officer do not possess authority to waive any informality incidental thereto. The Owner shall incur no obligation to the Contract between Owner and Contractor is fully exe-cuted.

MEYER, MEYER, LACROIX & HIXSON TELEPHONE (318) 448-0888 100 ENGINEER PLACE ALEXANDRIA, LOUISIANA 71303 CD copies of the bidding documents may be obtained from the office of the Engineer at a cost per copy of \$40.00, which repre-sents the cost of reproduc-tion and handling, and is nonrefundable. Any requests for bid documents must be accompanied by payment in full. Prime Bidders must obtain Bidding Documents from the Engineer. Bids received from contractors utilizing any other Bidding Document source will be returned unopened.

The work consists of removing and replacing concrete pavement, soil-cement and crushed aggre-gate base course, and relat-ed work on the North Ramp.

ēd work on the North Ramp. Each bid must be accom-panied by bid security made payable to Owner in an amount of 5 percent of bidder's maximum bid price and in the form of a certified check, cashier's check or a bid bond. The successful bidder will be required to obtain a Performance Bond and a Payment Bond each in the amount of 100% of the con-sureties ascured by soft sureties eact by soft sureties eact of the Tract amount. All bonds in sureties eact of the reasury Circular 570. A bond signed by an agent or atcorney-in-fact must be accompanied by a certified copy of that individual's authority to bind the sure ty.

Bidders shall have the option to submit bids elec-tronically through a uni-form and secure electronic

tv

Bidders may not with-draw their bid within ninety (90) days after the actual date of opening thereof. The Owner reserves the right to reject any and all bids for just cause in accor-dance with Louisiana R.S. 38:2214B.

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interactive system. T seeking to submit electronically shall re NOTICE TO BIDDERS

electronically shall redister online at <u>www.bidex-</u> <u>press.com</u> and shall follow such procedures as are established by Bid Express. Bidders submitting elec-tronic bids online will be Bids are being solicited as follows and sealed bids will be opened and publicly read by the Purchasing Section of Bidders submitting elec-tronic bids online will be charged a fee by Bid Express. In addition, con-tractors shall be required to obtain a digital signature certificate prior to submit-ting bids online. Proper and timely submission of an electronic bid is the responsibility of the Bidder. Bidders are encouraged to complete the electronic bid documents in advance of bid closing. Late bids due to malfunction of internet infrastructure, certificate service providers, electron-ic bid bond providers, or other interruptions shall not a providers, electron-tor bid bond providers, or other interruptions shall not servenue, etc., for bids not timely received due to malfunctions or breakdown of Bid Express. The bid security required by this solicitation may also be submitted online. Contact Bid Express support at Tel. No. 888-352-2439 or support@bidexpress.cn m timely escories. the Department of Natural Resources, Room 1224, 12th Floor, 617 N. 3rd St., Baton Rouge, LA 70802 at 11:00 A.M. on September 3, 2015. Bid Proposal Numbe 431-PA16-002 Freshwater Bayou and Wildcat Fields in Vermilion Parish Only those contractors on the list of contractors ap-proved by the Oilfield Site Restoration Commission as of July 17, 2014, the first pub-lic notice of solicitation, will be eligible for consideration, will (Reference: Louisiana Oil-field Site Restoration Law, R.S. 30:80 et seq., ACT 404 of 1993) A notice to bidders will be mailed to eligible contrac-tors. Bid proposal form and specifications will be pre-sented at the mandatory pre-bid conference to pre-registered contractors. Addi-tional information may be obtained from the Depart-ment of Natural Resources, Office of Conservation, 617 N. 3rd Street, 9th Floor, Baton Rouge, LA 70802, Attention: Sinfield Site Restoration Divi-sion (or call Oilfield Site Res-toration Division at 225/342

put this contract. The liftor-mation will include the name and address for each DBE, a description of the work to be performed by each named firm, and the dollar value of the contract (subcontract). If the bidder fails to achieve the contract goal as stated herein, it will be required to provide doc-umentation demonstrating efforts in attempting to do so. A bid that fails to meet these requirements will be considered non-responsive. considered non-responsive. Award of contract is also subject to the following Federal provisions: Executive Order 11246 and DOL Regulation 41 CFR PART 60 – Affirmative Action to Ensure Equal Employment Opportunity

DOT Regulation 49 CFR PART 29 - Government-wide Debarment and Suspension and Government-wide Requirements for Drug-free Workplace

Public Notices Bids/Proposals

7420

DBE's that will participate in this contract. The infor-

Workplace DOT Regulation 49 CFR PART 30 - Denial of Public Works Contracts to Suppliers of Goods and Services of Countries that Deny Contracts to Suppliers of Goods and Services of Countries That Deny Procurement Market Access to U.S. Contractors (Foreign Trade Restriction).

TITLE 49 United States Code, CHAPTER 501 – Buy American Preferences The England Economic

and Industrial Development District, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to 2000d-4) and the Degulations hereby noti-2000d to 2000-40 and the Regulations, hereby noti-fies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertise-ment, disadvantaged busi-ness enterprises will be afforded full and fair oppor-tunity to submit bids in response to this invitation and will not be discriminat-ed against on the grounds of race, color, or national origin in consideration for an award.

an award. The successful bidder will be required to submit a Certification of Nonsegregated Facilities prior to award of the con-tract, and to notify prospective subcontractors of the requirement for such a Certification where the amount of the subcontract exceeds \$10,000. Samples of the Certification and Notice to Subcontractors appear in the Specifications.

appear II Specifications. Women will be afforded equal opportunity in all areas of employment. However, the employment of women shall not dimin-ish the standards or requirements for the employment of minorities.

For contracts of \$50,000 or more, a contractor hav-ing 50 or more employees, and his subcontractors having 50 or more employ-ees, who may be awarded a subcontract of \$50,000 or more, will be required to maintain an affirmative action program within 120 days of the commencement of the contract.

Pre-award Equal Opportunity Compliance Reviews Where the bid of the apparent low respon-sive responsible bidder is in the amount of \$1 million or Sive responsible bludger is in the amount of \$1 million or more, the bidder and his known all-tier subcontrac-tors which will be awarded subcontracts of \$1 million or more will be subject to full on-site, pre-award equal opportunity compli-ance reviews before the award of the contract for the purpose of determining whether the bidder and his subcontractors are able to comply with the provisions of the equal opportunity clause.

Compliance Reports Within 30 days after award of this contract, the Contractor shall file a com-pliance report (Standard Form 100) if:

1. The Successful Bidder has not submitted a com-plete compliance report within 12 months preceding the date of award; and

2. The Successful Bidder is within the definition of "employer" in Paragraphs 2e(3) of the instructions included in Standard Form 100.

The Successful Bidder shall require the subcon-tracts, irrespective of dollar amount, to file Standard Form 100 within 30 days after award of the subcon-tract if the above two con-ditions apply. Standard Form 100 will be furnished upon request.

Full information may be obtained upon request from the above address or by telephoning (225) 389-5160437-jul 31-aug 7-2t NOTICE

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Public Notices Bids/Proposal

Electronic or sealed bids will be received by the City of Baton Rouge and Parish of East Baton Rouge, Purchas-ing Division, 222 Saint Louis Street, 8th Floor, Room 826, Paten Rouge La uptil 1100 Baton Rouge, La. until <u>11:00</u> A.M. Friday, August 21, 2015 for the following:

following 16 INCH LED PEDESTRIAN TRAFFIC SIGNALS

Bids shall be received electronically via www.bidexpress.com or on the solicitation bid forms furnished by the City of Baton Rouge and Parish of East Baton Rouge.

Bids will be publicly opened and read aloud in Room 806, City Hall Building immediately thereafter. Bid-ders or their authorized rep-resentatives are invited to be present be present.

Electronic bids for the so-citation will be downloaded by the City of Baton Rouge and Parish of East Baton Rouge, Purchasing Division. Electronic bids must be sub-mitted through

mitted through www.bidexpress.com prior to the bidding dead-line. Beginning as soon as feasible after the bid closing time all electronic bids will be downloaded and publicly read aloud along with all pa-per bids received, if any, in Room 806 of the City Hall Building immediately after the 11:00 a.m. bid closing. Bidders or their authorized representatives are invited to be present.

Note: The City-Parish has elected to use LaPAC, the state's online electronic bid posting and notification sys-tem, in addition to its stan-dard means of advertising this requirement. This Invita-tion To Bid is available in electronic form at the LaPAC website

website http://wwwprd1.doa. louisiana.gov/OSP/LaPAC/ deptbids.cfm

Bids, amendments to bids or request for withdrawal of bids received after time specified for bid openings shall not be considered for any cause whatsoever.

Full information may be obtained upon request from the above address or by tele phoning (225) 389-3259 or ( mail @ **jjones@brgov.com**.

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**PUBLIC NOTICE** 

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Vehicles. Proposals are due Friday, September 11, 2015 at 3:00 p.m. Proposals will be approved at the October 22, 2015 Board Meeting. 5160795-aug 7-14-2t

NOTICE TO CONTRACTORS

The City of Baton Rouge and Parish of East Baton Rouge will receive electron ic or paper bids for the con struction of the following project:

ANNUAL PARISHWIDE SANITARY SEWER AND STORM WATER PUMP STA-TION WET WELL CLEANING PROJECT

CITY-PARISH PROJECT NO. 15-PC-WC-0034 PROJECT DESCRIPTION: CLEANING OF SANITARY SEWER AND STORM WATER PUMP STATION WET WELLS AND SOME TREATMENT PLANT FACILITY CLEANING THROUGHOUT THE PARISH.

Electronic or sealed bids will be received until 2:00 p.m. Local Time, **THURSDAY**, **September 10**, 2015, by the Purchasing Division, Room 826, City Hall, 222 Saint Louis, St., Baton Rouge, Louisiana 70802. No bids will be received after 2:00 p.m. on the same day and date.

Therefore the Bidder is encouraged to utilize minority participation in this contract to the extent possible through the use of small, disadvantaged and women-owned businesses as suppliers or subcontrac-tors. To assist the City-Parish in our efforts to track the minority partici-pation on our construction projects the successful low bidder shall include com-pleted City-Parish form CP DBE-1 (revised 3/6/2012) with the monthly partial payment request The Contractor is advised that this work is part of a consent decree between the City-Parish, the U.S. EPA and LDEQ. Therefore, all work performed by the Contractor shall conform to the terms of the Consent Decree, which is available on the SSO Program web-site

Public Notices Bids/Proposals

7420

Public Notices Bids/Proposals

7420

ALL INQUIRES AND REQUESTS FOR SPECIFICA-TIONS SHOULD BE ADDRESSED VIA EMAIL TO: wtremb@lsuhsc.edu

BIDS WILL BE PUBLICLY OPENED AT: LSUHSC, 433 BOLIVAR ST. 6TH FLOOR, RM 623, NEW ORLEANS, LA 70112

SPECIFICATIONS MAY BE OBTAINED FROM THE PUR-CHASING DEPARTMENT. THE RIGHT IS RESERVED TO REJECT ANY AND ALL BIDS AND TO WAIVE INFORMALI-TIES.

NOTICE

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Public Notices Bids/Proposals

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Any person requiring special accommodations should notify the Purchasing Office of the type(s) of accommodation required not less than seven (7) days before the bid opening date.

Bids may be withdrawn by written, telegraphic or fax notice received at the address designated in the invitation to Bid prior to the time set for bid opening, as recorded by date stamp at the Purchasing Office. Bids received after closing time will be returned <u>unopened</u>. Evidence of authority to submit the bid shall be required in accordance with R.S. 39:1994(4).

with R.S. 39:1594(4). Proposal Guarantee Guarantee shall be sent with proposal/bid made in the official name of the firm or individual under which husiness is conducted (showing an official busi-ness address); be signed by a person or persons authorized to legally bind the person, partnership company or corporation submitting the proposal; and be accompanied by a security deposit of Fifteen Thousand Dollars (S15,000,00) via certified or cashier's check or proposal bond written by a company licensed to do business in Louisiana who is currently on the U.S. Department of the Treasury Financial Management Service List.. Performance Bond

Performance Bond in the Successful bidder shall be required to furnish a Performance Bond in the sum of One Hundred Fifty Thousand Dollars (\$150,000.00) for the period the contract is in effect written by a company licensed to do business in Louisiana who is currently on the U.S. Department of the Treasury Financial Management Service List.

Management Service List. The Southern University System is a participant in the Louisiana for the Small Entrepreneurships Program (the Hudson Initiative for Veterans and Service-Connected Disabled Veterans-Owned Business Small Entrepreneurships. Bidders are encouraged to consider participation. A list of certified vendors and additional information can be obtained from website <u>http://www.led</u>

http://www.led smallbiz.com Potential participants

may also register at this website.

ALL BID SPECIFICATIONS CAN BE OBTAINED BY ACCESSING LOUISIANA STATE PURCHASING WEB-SITE/ LAPAC

Www.doa.la.gov/osp (click on LaPac). BIDDERS ARE RESPONSIBLE FOR CHECK-ING LAPAC FOR ADDENDUM.

For any questions con-

Bernard Parish.

Meraux Refinerv.

trucks.

the permit:

1.

2.

Pollutant

PM<sub>10</sub>/PM<sub>2</sub>

subr.edu

Public Notices Bids/Proposals

7420

cerning front end bid docu-ments, please call **Chantel** 

ments, please call Chantel L. Williams, Interim Director of Purchasing @ (225) 771-2288.

The University reserves the right to reject any and all bids and to waive any informalities incidental thereto. Bids will be accept-ed only from contractors who are licensed under Louisiana R.S. 37:2150-2173 for the classification of: C on t r a c t u a l Services/Rental of Space/Lease of Space & Mail Production Center.

AN EQUAL OPPORTUNITY EMPLOYER

SOUTHERN UNIVERSITY & A&M COLLEGE

Chantel L. Williams, Interim Director of Purchasing

5163538-aug 7-1t

Public Notices Successions

7430

NOTICE

NOTICE - IN THE MATTER OF THE SUCCESSION OF MILDRED GRASS COOK PRO-BATE NO: 97959 SEC. 22, NINETEENTH JUDICIAL DIS-TRICT COURT, PARISH OF EAST BATON ROUGE, STATE OF LOUISIANA - NOTICE FOR APPLICATION FOR AUTHOR TY TO SELL IMMOVABLE PROPERTY AI PRIVATE SALE. NOTICE IS given that the Administrator of this succession has patitioned this Chern for authority to succession has patitioned this Chern for authority of the Administrator of this succession has patitioned this Chern for authority of solution of the succession solution of the succession of Civil Procedure article 3281 for Four Hundred Fifty Thousand (\$450,000,00) cash, with the Succession to pay all encumbrances and pro rata taxes. The Succession shall receive Four Hundred Fifty Thousand (\$450,000,00) cash, with the Succession to pay all encumbrances and pro rata taxes. The Succession shall receive Four Hundred Fifty Thousand (\$450,000,00) cash, with the Succession to pay all encumbrances and pro rata taxes. The Succession shall receive Four Hundred Fifty Thousand (\$450,000,00) cash, less customary expenses of closing and other expenses related thereto, for its interest in the immovable property. The immovable property are sale is described as follows:

ONE (1) CERTAIN LOT OR PARCEL OF GROUND SITU-ATED IN THE PARISH OF EAST BATON ROUGE, STATE

CALL AND A COURT OF LOUISIANA, IN WHAT IS KNOWN AS LAKECREST, AND DESIGNATED ON THE PLAN THEREOF AS LOT NINE

(9) OF SQUARE ONE (1) WITH MEASUREMENTS THEREUNTO BELONGING,

ALL AS WILL MORE FULLY APPEAR FROM THE PLAN

**PUBLIC NOTICE** 

LOUISIANA DEPARTMENT OF

**ENVIRONMENTAL QUALITY (LDEQ)** 

**VALERO TERMINALING & DISTRIBUTION COMPANY** 

**MERAUX TERMINAL** 

**PROPOSED PART 70 AIR PERMIT** 

**RENEWAL/MODIFICATION** 

The LDEQ, Office of Environmental Services, is accepting written comments

on the Part 70 Air Operating Permit Modification/Renewal for Valero Terminal &

Distribution Company, P. O. Box 696000, San Antonio, TX 78269 for the Meraux Terminal. The facility is located at 2500 East St. Bernard Hwy, Meraux, St.

Valero Terminal & Distribution Company - Meraux Terminal requested modification/renewal to the existing Meraux Terminal Permit No. 2500-00027-

V3 dated November 18, 2010. The facility is contiguous to a Part 70 facility,

The Meraux Terminal is contiguous to the Meraux Refinery. The finished product

is received by pipeline from the refinery stored and transported off site by tank

Valero Terminaling & Distribution Company proposes the following changes to

removal frequencies, General Condition XVII Activity; and

Permitted emissions from the terminal in tons per year are as follows:

**Before** 

0.40

speciation and current operations

Update the schedule of instrumentation mechanical work and sludge

Update the emission estimation methodology for HAPs based on

After

0.40

Change

**Public Notices** 

7430

7430 AND SURVEY MADE BY A.G. MUNDINGER, C.E., DATED JULY 11, 1936, WHICH MAP JULY 11, 1936, WHICH MAP JULY 11, 1936, WHICH MAP OF BY REFERENCE, AND SAID MAP BEING ATTACHED TO THE SALE FROM CAS-PERK REALTY COMPANY TO VENDOR AND ON FILE AND OF RECORD IN THE CON-VEYANCE RECORDS OF THE PARISH OF EAST BATON ROUGE, AS ORIGINAL 29, FOLIO 1008, MUNICIPAI address: 1868, MUNICIPAI address: 1868, MUNICIPAI address: 1868, MUNICIPAI address: 1869, MUNICIPAI BATON ROUGE, LOUISIANA, 70808, AND REF OF CODES WILL AND REF OF CODES FOR THE ADDRESS AND ADDRESS AND ADDRESS FOR THE ADDRESS AND ADDRESS AND ADDRESS FOR THE ADDRESS AND ADDRESS FOR THE ADDRESS AND ADDRESS AND ADDRESS AND ADDRESS FOR THE ADDRESS AND ADDRESS AND ADDRESS AND ADDRESS FOR THE ADDRESS AND A

<u>,</u> 2015.

5163536-aug 7-19-2t

Public Notices Conservation

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LEGAL NOTICE

- 2 -BAYOU LATENACHE FIELD <u>REVISED</u> 15-533

STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.

LUUISIANA. In accordance with the laws of the State of Louisiana, and with particu-lar reference to the D sions of Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1st Floor, LaSalle Building, 617 North 3rd Street, Baton Rouge, Louisiana, at 9:00 a.m. on TUESDAY, SEPTEMBER 15, 2015, upon the application of PENNINGTON OPERATING

of PENNINGTON OPERATING CO., LLC.

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of Orders pertain-ing to the following matters relating to the **Wilcox Zone**, **Reservoir B**, in the Bayou Latenache Field, Pointe Coupee Parish, Louisiana.

1. To establish rules and regulations and to create one (1) drilling and produc-tion unit for the exploration for and production of gas and condensate from the Wilcox Zone, Reservoir B, said unit to be designated WX RB SUA.

2. To unitize all separate-ly owned tracts, mineral leases and other property interests within the pro-posed unit with each tract sharing in unit production on a surface acreage basis

LCTCS Facilities Corporation DESIGN-BUILD SERVICES WANTED e http://www.brprojects. com/sewer/pages/ programinfo\_ regulatory.htm

régulatory.htm All Contractors bidding on this work shall comply with all provisions of the State Licensing Law for Contractors, R.S. 37:2150-2163, as amended, for all public contracts. It shall also be the responsibility of the General Contractor to assure thet all subcontrac-tors comply with this law. If required for bidding, Contractors must hold an active license issued by the Louisiana State Licensing baard for Contractors in Warks Constructors' and Wurks Constructor' and works Constructor' and Numet on the face of the bid envelope and the Uniform Public Works Bid Form. Applications for Design-Builder Statement of Qualifi-cations for the following pro-ject will be accepted until 2:00 p.m., Tuesday, August 25, 2015. Responses to the Request for Qualifications (RFQ) must be submitted ac-cording to the requirements listed in the RFQ. Interested firms must obtain an official RFQ package via email from RFQ package via email from Ms. Jamie Richard, Project Coordinator, CSRS, Inc.: JRichard@csrsonline.com This includes all correspondence regarding this RFQ.

ONLY THOSE FIRMS THAT HAVE OBTAINED THE OFFI-CIAL RFQ PACKAGE FROM CSRS, INC. WILL BE CONSID-ERED BY LCTCS FACILITIES CORPORATION. In accordance with La. R.S. 38:2214 (B) the City of Baton Rouge and Parish of East Baton Rouge reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212 (B), the provisions and requirements of this Section, those stated in the advertisement for bids, and those required on the bid form shall not be consid-ered as informalities and shall not be waived by any public entity. LATE OR INCOMPLETE SUBMISSIONS MAY NOT BE ACCEPTED.

Project Description: Design-Build Services for the River Parishes Commu-nity College Technical Train-ing Center, located in Gonza-les, Louisiana.

A mandatory pre-bid con-ference will be held at 1:30 PM. TUESDAY, AUGUST 25, 2015, in Department Public Works and Planning Division, 1100 auel String, Prist, Floor Conference Rome, LA 70802, All parties interested in this project must be present no later than 1:35 pM. to be consid-ered eligible bidders for this project. livered or mailed to: LCTCS Facilities

5163257-aug 7-14-21-3t For additional informa-tion please contact <u>Justin</u> <u>Sharper, P.E., Project</u> Engineer at (225) 389-5623

jsharper@brgov.com

5161688-aug 7-14-21-3t

(A)(1)(c) and/or 39:1594(C)(2)(D).

to this advertisement.

The Department reserves

the right to reject any and all bids and to waive any infor-

BIDS TO BE OPENED: AUGUST 27, 2015

NOTICE TO BIDDERS

R.S

The Tensas Parish Police Jury seeks proposal for Re-spondents to contract for the Operation and Manage-ment of the Tensas Parish Sanitary Landfill. Sealed bids for the follow A copy of the Request for Proposals may be obtained ing will be received by the Louisiana Department of from:

Applications shall be de-

Corporation c/o CSRS, Inc. Attn: Mr. Clint Procell, Project Manager 6767 Perkins Road, Suite 200

Baton Rouge, LA 70808 Ph: (225) 769-0546 Fx: (225) 767-0060

ADVERTISEMENT

The Tensas Parish Police

Attr

Tensas Parish Police Jury 212 Hancock Street Saint Joseph, Louisiana 71366

Louisiana Department of Transportation and Devel-opment, Procurement Sec-tion, 1201 Capitol Access, 4th Floor, East Wing Room S-447, Headquarters Administra-tion Building, Baton Rouge, LA 70802, Telephone number (225/379-1444) on date(5) shown below, until 10:00 A.M. No bids will be accepted af-ter this hour. At 10:00 A.M. No bids will be accepted af-ter this hour. At 10:00 A.M. of the same day and date, they will be publicly opened and read in Headquarters Ad-ministration Building, 4th Floor, East Wing S-447. Evi-dence of authority to submit the bid shall be required in accordance with R.S. 38:2212 (A)(1)(c) and/or R.S. Phone: 318-766-3542 Fax: 318-766-4580 Point of contact: Cathy Darden - Treasurer

Proposal due on Octobe 16, 2015, received by 4:0 p.m. Central Time

5163289-aug 7-14-21-3t

NOTICE TO BIDDERS SP# 212

Sealed bids will be re-ceived by the Procurement Section of the Division of Administration, 1201 N. 3rd. St., 2nd. Floor, Suite 2-160, (P.O. Box 94095), Baton Rouge, Louisiana, at 10:00 A.M. for the following: STEEL, PILING, H BEARING The Department will award

The Department will award the contract to the LOWEST responsible bidder without discrimination on grounds of race, color, religion, sex, sex-ual orientation, national ori-gin, veterans status, political affiliation or disabilities. Mi-nority business enterprises will be afforded full opportu-nity to gubrit bide purguant REX No. 3000003921 Waste Disposal Service-Dept. of Wildlife & Fisheries, 08/25/2015

08/25/2015 08 11316163, RFX No. 3000003888 - Ar-borist Work - Straight Time, 09/01/2015 RFX No. 300003904 -Agency Term Contract for Deploy, Maint., Insp. Marker Buoys @ GI 9, 09/02/2015 nity to submit bids pursuant Full information may be obtained upon request from the above address.

Bid proposal forms, infor-mation and specifications may be obtained by access-ing the bid number in LaPac

www.doa.Louisiana.

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with questions regarding the online service. Telephone or facsimile bids are invalid and shall not receive consideration.

Prime Bidders are encouraged to attend a vol-untary pre-bid conference held at the England Authority Board Room, at the England Authority Administration Building, 1611 Arnold Drive, Alexandria, LA at 2:00 p.m. Wednesday, August 19, 2015. Attendance at this conference is <u>non-manda-tory</u>. toration Division at 225/342-6397).

This contract is subject the requirements of the

Evidence of authority to submit the bid will be re-quired in accordance with R.S. 38:212 (A)(1)(c) and/or R.S. 39:1594 (C)(2)(d). conf tory. This contract is subject to the requirements of the Davis-Bacon Act (DOL 29 CFR Part 5), as amended The Contractor is required to comply with wade pan inning the schedule of wage rates established by the United States Department of Labor.

This notice published to comply with Public Bid Law. 5158129-jul 31-aug 7-14-3t

NOTICE

Electronic or sealed bids will be received by the City of Baton Rouge and Parish of East Baton Rouge, Purchasing Division, Municipal Building, Room 826, 222 St. Louis St. Baton Rouge, LA. until <u>11:00 A.M.</u> <u>August 20, 2015</u> for the fol-lowing: In accordance with R.S. 38:2215 A&B, attention of 38:2215 A&B, attention of Bidders is particularly called to the fact that this contract is financed in whole or in part by State and Federal funds which may not be readily avail-able at the time bids are received, therefore award to the lowest responsible bidder or rejection of all bids will be made within forty-five (45) calendar days after receipt of con-currence of award from the funding agency, which is anticipated to be within ninety (90) days after receipt of bids.

MALE ACTIVE PERFORMANCE POLO SHIRTS

Bids shall be received electronically via www.bid-express.com or on the solicitation bid forms fur-nished by the City of Baton Rouge and Parish of East Baton Rouge.

Bids will be publicly opened and read aloud in Room 806, Municipal Building immediately thereafter.

Bidders or their author-ized representatives are invited to be present.

It is the policy of the Department Transportation (DOT) that disadvantaged business enterprises as defined in 49 CFR Part 26 shall have the maximum opportunity to participate in the perform-ance of contracts financed in whole or in part with Federal funds. All bidders and pro-posers shall make good faith efforts, as defined in Appendix A of 49 CFR Part 26, Regulations of the Office of the Secretary of Transportation, to subcon-tract **5.13(6)** percent of the dollar value of the prime contract to small business concerns owned and con-trolled by socially and eco-nomically disadvantaged individuals (DBE). The two apparent low bidders will be required to submit infor-mation concerning the Electronic bids for the solicitation will be down-loaded by the City of Baton Rouge and Parish of East Baton Rouge, Purchasing Division. Electronic bids must be submitted through www.bidexpress.com prior to the bidding deadline. Beginping as soon as faasiginning as soon as feasi-e after the bid closing e after tetronic bids will downloaded and pub-ly read aloud along with paper bids received, if y, in Room 806 immedi-ely after the 11:00 a.m.

Bidders are hereby advised that the Owner, England Economic and Industrial Development District, has employed the services of Kazette Enterprises to administer services of kazelle Enterprises to administer the Disadvantaged Business Enterprise the Disadvantaged Business Enterprise Program for this project. The DBE Administrator's address is: 1501A Wimbledon Boulevard, Alexandria, Louisiana 71301 and the telephone number is (318)442-3593, If Bidders encounter problems locat-ing a DBE, they should noti-fy the DBE Manager Lynne Eddlemon. Date: July 23, 2015 /s/Jon Grafton Executive Director 5160314-jul 31-aug 7-14-3t

Electronic or sealed bids will be received by the City of Baton Rouge and Parish of East Baton Rouge, Purchasing Division, City Hall Building, Room 826, 222 Saint Louis Street, 8th Floor, Baton Rouge, La. until **11:00** <u>A.M. AUGUST 21, 2015</u> for the following: RQ038605 2016 EXPRESS COMMERCIAL 4500 CUTAWAY VEHICLE AND RQ038604 STRETCHER AND STAIR CHAIR Bids shall be received www.bidexpress.com or on the solicitation bid forms furnished by the City of Baton Rouge and Parish of East Baton Rouge. Bids will be publicly opened and read aloud in Room 806, of the City Hall Building immediately thereafter, Bidders or their authorized representatives are invited to be present. Electronic bids for the solicitation will be down-loaded by the City of Baton Rouge and Parish of East Baton Rouge, Purchasing Division. Electronic bids must be submitted through www.bidexpress.com prior to the bidding dead-line. Beginning as soon as

NOTICE

prior to the bidding dead-line. Beginning as soon as feasible after the bid clos-ing time all electronic bids will be downloaded and publicly read aloud along with all paper bids received, if any, in Room 806 of the City Hall Building immediately after the 11:00 a.m. bid closing. Bidders or their authorized represen-tatives are invited to be present. present.

Note: The City-Parish has elected to use LaPAC, the state's online electronic bid posting and notification system, in addition to its standard means of adver-tising this requirement. This Invitation To Bid is available in electronic form at the LaPAC website http://www.mrd.doa

http://wwwprd.doa. louisiana.gov/osp/lapac/ deptbids.asp

The Bidder is advised that project is exempt from sales and use taxes. Reference Special Provisions for specific requirements. Bids, amendments to bids or request for with-drawal of bids received after time specified for bid openings shall not be con-sidered for any cause what-soever The Bidder is advised that the City of Baton Rouge and Parish of East Baton Rouge is an Equal Opportunity Employer.

malities. SHERRI H. LEBAS, P.E., SECRETARY, LADOTD CHARLOTTE GARRISON CPPB DOTD PROCUREMENT Electronic bids and elec-tronic bid bonds for the solicitation will be down loaded by the city of Past Batter and the solicy of the bid solicy of the solicy of the bid solicy of the solicy of the must be submitted through www.bidexpress.com pror to the bid ding dead line. Beginning as soon as feasible after the hid close 5162763-aug 7-1t NOTICE TO BIDDERS prior to the bidding dead-line. Beginning as soon as feasible after the bid clos-ing time all electronic bids will be downloaded and publicly read aloud along with all paper bids received, if any, in Room 806 of City Hall immediately after the 2:00 p.m. bid clos-ing, Bidders and/or their authorized representatives are invited to be present. Sealed bids will be ceived up to 2:00 PM by Purchasing office, Univer of Louisiana at Lafayette, fayette, Louisiana on the owing: September 1, 2015 Police Motorcycles File No. 15029 Bids, amendments to bids, or request for with-drawal of quotations, received after time speci-fied for bid opening shall not be considered for any Full information, specifica-Full information, specifica-tions, and bid forms may be obtained from the University Purchasing Office, Martin Hall Room 123, 104 University Circle or P. O. Box 40197, Lafayette, LA 70504-0197, or by calling 337/482/6243, or by e-mailing **purchasing@louisiana.** edu. cause whatsoever. Bids shall be firm for a period of sixty (60) days from the date of the open-ing of bids and no bid shall be withdrawn for any rea-son during this period of time except as allowed per R.S. 38:2214.C. Durchasing(a)ouisiana. edu. Office hours: Monday through Thursday, 7:30 am to 11:45 am, 12:30 pm to 5:00 pm, and Friday, 7:30 am to 12:30 pm. Electronic copies of the plans, specifications and contract documents may be obtained online at www.bidexpress.com Paper copies of the plans, specifications, and con-tract documents are on file and may be obtained from the Department of Public

Bids will be opened and read at <u>2:00 PM</u> on the above mentioned date in the Pur-chasing Office, Room 123 Martin Hall, University of Louisiana at Lafayette, 104 University Circle, Lafayette, Louisiana. Bids will not be accepted by the Purchasing Office after the above speci-fied time and date. tract documents are on file and may be obtained from the Department of Public Works and Planning Center, Engineering Division, 1100 Laurel Street, First Floor, Room 128, Baton Rouge, Louisiana 70802, upon pay-ment of ten dollars (S10.00). (Make checks payable to the City of Baton Rouge and Parish of East Baton Rouge.) Fees for plans, specifications, and con-tract documents are to cover the cost of reproduc-tion and are non-refund-able in accordance with Louisiana Revised Statutes. Evidence of authority to submit the bid shall be required in accordance with R. S. 39:1594. The University of Louisiana at Lafayette reserves the right to reject any and all bids. A certified check or Cashier's Check, payable to the Parish of East Baton Rouge or a satisfactory Bid Bond executed by the Bidder and an acceptable surety, in an amount equal to five percent (5%) of the total bid, shall be submit-ted with each bid. UNIVERSITY OF LOUISIANA AT LAFAYETTE Lark Chartier Assistant Director of Purchasing ted with each bid. Bids shall be received electronically via www.bidexpress.com or on solicitation bid forms furnished by the City of Baton Rouge, and Parish those bids shall be received by the City-Parish which is submitted by those contractors in whose names the solicitation bid forms and/or specifications were issued. In no event shall paper solicitation forms be issued later than twety-four (24) hours prior to the hour and date set for receiving proposals. 5163075-aug 7-1t ADVERTISEMENT FOR BID SEALED PROPOSALS AS LISTED BELOW WILL BE RECEIVED BY THE PUR-CHASING DEPARTMENT AT: LSU HEALTH SCIENCES CENTER 433 BOLIVAR STREET ROOM 623 NEW ORLEANS, LA 70112 (504) 568-2947

UNTIL TIMES AND DATES INDICATED, AT WHICH TIME AND PLACE THE PROPOS-ALS WILL BE PUBLICLY OPENED AND READ: BID TITLE: PORTABLE ULTRASOUND

BID NUMBER: 001988 BID OPENING DATE: AUGUST 25, 2015 @ 2:00 PM

| Ι,                 | or from the procurement<br>section listed above. No bids<br>will be received after the<br>date and hour specified. The<br>right is reserved to reject<br>any and all bids and to waive<br>any informalities. |
|--------------------|--|
| re-<br>the<br>sity | Paul Holmes<br>Director of<br>State Procurement<br>FAX (225) 342-8688<br>5163347-aug 7-1t  |
| fol-               | ADVERTISEMENT<br>FOR PROPOSAL  |

Sealed bids will be received by Southern University, Baton Rouge, Louisiana, in the Purchasing Office, J. S. Clark Administration Building Annex, South Entrance, 1st Floor East until the date indicated for the following:

REQUEST FOR PROPOSALS Lease of Space & Mail Production Center Southern University System September 30, 2015 @ 3:00 p.m. Proposal Number 10187

Bidders are solely responsible for ensuring timely delivery of their bids. The Purchasing Department is not respon-sible for any delays caused by bidders' chosen means of bid delivery. Failure to meet bid opening date and time result in rejection of bids.

MANDATORY PRE-PRO-POSAL CONFERNCE & SITE VISIT (Site Visits on three (3) campuses) Location: Southern University New Orleans August 18, 2015 @ 9:00 a.m. Emmitt Bashful Building

Room #306 New Orleans, LA 70126 (504) 286-5020

(304) 286-3020 Location: Southern University August 18, 2015 @ 2:30 p.m. Purchasing Department J.S. Clark Administration Bidg. Annex 1st Floor East -James L. Prestage Drive Baton Rouge, LA 70813 (225) 771-2288

Location: Southern University Shreveport August 19, 2015 @ 1:00 p.m. Leonard C. Barnes Administration Buildin First Floor, Room A-23 Shreveport, LA 71107 (318) 670-6355

No additional compensa-tion will be granted because of unusual difficul-ties which may be encoun-tered in the execution of any portion of the work. Bidder shall visit the site and be familiarized with the local conditions under which the work is to be per-formed.

Inquiries will be accepted until August 26, 2015 @ 5:00 p.m. (cst), Inquiries may be submitted to Chantel L. Williams at chantel\_williams@

| 10 2.5          |       |       |        |
|-----------------|-------|-------|--------|
| SO <sub>2</sub> | 0.84  | 0.84  | -      |
| NO <sub>x</sub> | 3.47  | 3.47  | -      |
| СО              | 18.87 | 18.87 | -      |
| VOC*            | 35.93 | 35.93 | -      |
| * Includes TAPs | 7.28  | 1.73  | - 5.55 |

A working draft of the proposed permit was submitted to the facility representative and LDEQ Inspection Division for technical review. Any remarks received during the technical review will be addressed in the "Worksheet for Technical Review of Working Draft of Proposed Permit". All remarks received by LDEQ are included in the record that is available for public review.

Comments and requests for a public hearing or notification of the final decision can be submitted via personal delivery, U.S. mail, email, or fax. Comments and requests for public hearings must be received by 4:30 pm CST, Monday, September 7, 2015. Delivery may be made to the drop-box at 602 N. 5th St., Baton Rouge, LA 70802. U.S. Mail may be sent to LDEQ, Public Participation Group, P.O. Box 4313, Baton Rouge, LA 70821-4313. Emails may be submitted to DEQ.PUBLICNOTICES@LA.GOV and faxes sent to (225) 219-3309.

Please see additional instructions for comment submission, hand delivery and information regarding electronic submission at http://www.deg.louisiana.gov/ portal/Default.aspx?tabid=2256 or call (225) 219-3276. Emails should follow the statewide email policies. For more information regarding statewide email policies, go to http://doa.louisiana.gov/ocs/email/policies.htm.

If LDEQ finds a significant degree of public interest, a public hearing will be held. LDEQ will send notification of the final permit decision to the applicant and to each person who has submitted written comments or a written request for notification of the final decision.

The application, the proposed permit, and the statement of basis are available for review at the LDEQ, Public Records Center, Room 127, 602 North 5th Street, Baton Rouge, LA. Viewing hours are from 8:00 a.m. to 4:30 p.m., Monday through Friday (except holidays). The available information can also be accessed electronically on the Electronic Document Management System (EDMS) on the DEQ public website at www.deq.louisiana.gov.

Additional copies may be reviewed at the St. Bernard Parish Library-Headquarters located at 2600 Palmisano Blvd, Chalmette, LA 70043.

Inquiries or requests for additional information regarding this permit action should be directed to Syed Quadri, LDEQ, Air Permits Division, P.O. Box 4313, Baton Rouge, LA 70821-4313, phone (225) 219-3459.

Persons wishing to be included on the LDEQ permit public notice mailing list or for other public participation related questions should contact the Public Participation Group in writing at LDEQ, P.O. Box 4313, Baton Rouge, LA 70821-4313, by email at DEQ.PUBLICNOTICES@LA.GOV or contact the LDEQ Customer Service Center at (225) 219-LDEQ (219-5337).

Permit public notices including electronic access to the proposed permit and statement of basis can be viewed at the LDEQ permits public notice webpage at www.deq.louisiana.gov/apps/pubNotice/default.asp and general information related to the public participation in permitting activities can be viewed at www.deq.louisiana.gov/portal/tabid/2198/Default.aspx.

Alternatively, individuals may elect to receive the permit public notices via email by subscribing to the LDEQ permits public notice List Server at http://louisiana. gov/Services/Email Notifications DEQ PN/.

All correspondence should specify Al Number 93523. Permit Number 2500-00027-V4, and Activity Number PER20150001.

5160589-aug 7-1t



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Houses Area 1

3410

Area 1 Specialist KEN DOSS REALTY, INC.

654-8230





Apts. Unfurn. Area 1

4310

1 BR EFFIC., kit., stove, re-

71st Ave. John, 921-0020

New Today

Î

Apts. Unfurn. Area 5

4350

**Parklyn Chase Condos** 

1 BR / 1 Bath

Houses -Unfurn. Area 3

4730

Share Home Apartment









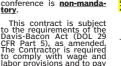
Public Notices Sex Offenders 7410



tractors shall be required to obtain a digital signature certificate prior to submit-ting bids online. Proper and timely submission of an electronic bid is the responsibility of the Bidder. Bidders are encouraged to complete the electronic bid documents in advance of bid closing. Late bids due to malfunction of internet infrastructure, certificate service providers, electron-ic bid bond providers shall not bid cond providers shall not bid cond providers shall not bid cond providers, so tresponsible for damages, lost revenue, etc., for bids not timely received due to malfunctions or breakdown of Bid Express. The bid security required by this solicitation may also be submitted online. Contact Bid Express support at Tel. No. 888-352-2439 or support@bidexpress.co with queştions regarding ography on Oct 16, 1998 Middle District of Lou siana. My address is 637 Royal St., Baton Rouge 5164142-aug 13-14-2t



Prime Bidders are encouraged to attend a vol-untary pre-bid conference held at the England Authority Board Room, at the England Authority Administration Building, 1611 Arnold Drive, Alexandria, LA at 2:00 p.m. Wednesday, August 19, 2015. Attendance at this conference is non-manda-tory.



Department of Labor. In accordance with R.S. 38:2215 A&B, attention of Bidders is particularly called to the fact that this contract is financed in whole or in part by State and Federal funds which may not be readily avail-able at the time bids are received, therefore award to the lowest responsible bidder or rejection of all bids will be made within forty-five (45) calendar days after receipt of con-currence of award from the funding agency, which is anticipated to be within ninety, (90), days after



Augusta Wayne I, have been con ed of 14:43.1 Sexua

### 7420 NOTICE TO BIDDERS

431-PA16-002 Freshwater Bayou

nd Wildcat Fie

in Vermilion Parish

Bids are being solicited as follows and sealed bids will be opened and publicly read by the Purchasing Section of the Department of Natural

ADVERTISEMENT FOR BIDS ENGLAND ECONOMIC

The work consists of removing and replacing concrete pavement, soil-cement and crushed aggre-gate base course, and relat-ed work on the North Ramp.

ed work on the North Ramp. Each bid must be accom-panied by bid security made payable to Owner in an amount of 5 percent of bidder's maximum bid price and in the form of a certified check, cashier's check or a bid bond. The successful bidder will be required to obtain a Performance Bond and a Payment Bone each in the amount of 100% of the cods shall be nexecuted by such surfies as are named in U.S. Department of the Treasury Circular 570. A bond signed by an agent or atcorney-in-fact must be accompanied by a certified copy of that individual's authority to bind the sure-ty.

Bidders may not with-draw their bid within ninety (90) days after the actual date of opening thereof. The Owner reserves the right to reject any and all bids for just cause in accor-dance with Louisiana R.S. 38:2214B.

36:22140. Bidders shall have the option to submit bids elec-tronically through a uni-form and secure electronic interactive system. Tods electronically shall register electronically shall register press.com and shall follow Such procedures as are established by Bid Express. Bidders submitting elec-

Restriction)



ditions apply. Standard upon request

Bidders are hereby advised that the Owner, England Economic and Industrial Development District, has employed the services of Kazette Enterprises to administer the Disdvantaged Business Enterprise Business Enterpris Program for this project The DBE Administrator Administraför<sup>35</sup> address is: 1501A Wimbledon Boulevard, Alexandria, Louisiana 71301 and the telephone number is (318)442-3593. If Bidders encounter problems locat-ing a DBE, they should noti-fy the DBE Manager Lynne Eddlemon.

PUBLIC NOTICE

m (TIPS) has poste Request For Proposal

P's) at www.tips-usa.com

Furniture; School Bus Sur-veillance; Utility and Golf Vehicles. Proposals are due Friday, September 11, 2015 at

NOTICE TO CONTRACTORS

Electronic or sealed bids

5160795-aug 7-14-2t

Date: July 23, 2015 /s/Jon Grafton Executive Director 5160314-jul 31-aug 7-14-3t

with questions regarding the online service. Telephone or facsimile bids are invalid and shall not receive consideration.

Public Notices Bids/Proposals

7420

This contract is subject to the requirements of the Davis-Bacon Act (DOL 29 CFR Part 5), as amended. The Contractor is required to comply with wage and labor provisions and to pay minimum wages in accor-dance with the schedule of wage rates established by the United States Department of Labor. The City of Baton Rouge and Parish of East Baton Rouge will receive electron-ic or paper bids for the con-struction of the following

ANNUAL PARISHWIDI SANITARY SEWER AND STORM WATER PUMP STA TION WET WELL CLEANING PROJECT CITY-PARISH PROJECT NO. 15-PC-WC-0034 PROJECT DESCRIPTION: CLEANING OF SANITARY SEWER AND STORM WATER PUMP STATION WET WELLS AND SOME TREATMENT PLANT FACILITY CLEANING THROUGHOUT THE PARISH.

ninety (90) days after receipt of bids.

Electronic or sealed bids will be received until 2:00 p.m. Local Time, **THURSDAY**, **September 10, 2015**. by the Purchasing Division, Room 826, City Hall, 222 Saint Louis St., Baton Rouge, Louisiana 70802. No bids will be received after 2:00 p.m. on the same day and date.

It is the policy of the Department (DOT) that disadvantaged business enterprises as defined in 49 CFR Part 26 shall have the maximum opportunity to participate in the perform-ance of contracts financed in whole or in part with Federal funds. Electronic bids and elec-tronic bid bonds for the solicitation will be down-loaded by the City of Baton Rouge and Parish of East Baton Rouge, Purchasing Division. Electronic bids and electronic bid bonds must be submitted through www.bidexpress.com

www.bidexpress.com prior to the bidding dead prior to the bidding dead-line. Beginning as soon as feasible after the bid clos-ing time all electronic bids will be downloaded and publicly read aloud along with all paper bids received, if any, in Room 806 of City Hall immediately after the 2:00 p.m. bid clos-ing. Bidders and/or their authorized representatives are invited to be present.

Bids, amendments to bids, or request for with-drawal of quotations, received after time speci-fied for bid opening shall not be considered for any cause whatsoever.

Bids shall be firm for a period of sixty (60) days from the date of the open-ing of bids and no bid shall be withdrawn for any rea-son during this period of time except as allowed per R.S. 38:2214.C.

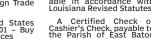
Electronic copies of the lans, specifications and ontract documents may e obtained online at <u>www.bidexpress.com</u> Paper copies of the plans, pecifications, and con-ract documents are on file nd may be obtained from e Department of Public and may be obtained from the Department of Public Works and Planning Center, Engineering Division, 1100 Laurel Street, First Floor, Room 128, Baton Rouge, Louisiana 70802, upon pay-ment of ten dollare. (210 00) Louisiana 70802, upon pay-ment of ten dollars (510.00). (Make checks payable to the City of Baton Rouge and Parish of East Baton Rouge.) Fees for plans, specifications, and con-tract documents are to cover the cost of reproduc-tion and are non-refund-able in accordance with Louisiana Revised Statutes,

Rouge or a satisfactory Bid Bond executed by the Bidder and an acceptable surety, in an amount equal to five percent (5%) of the total bid, shall be submit-ted with each bid.

Bids shall be received electronically via the second www.bidvcress.com www.bidvcress.com www.bidvcress.com bid form of the second form of the second second form of the second second form of the second second by the City-Parish which is submitted by those Contractors in whose names the solicitation bid forms and/or specifications were issued. In no event shall paper solicitation forms be issued later than twenty-four (24) hours prior

twenty-four (24) hours prior to the hour and date set for receiving proposals.

The Bidder is advised that project is exempt from sales and use taxes. Reference Special Provisions for specific requirements.



PRAIRIEVILLE AREA, Clean 2BR/2BA, 18870 Jefferson Hwy, \$750/m. 225-753-0757

QUALITY PROPERTIES 2 & 3 BR's. \$585-\$900/mo.

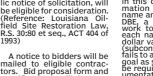
**Belhaven Trace** NOW LEASING 3 - 4 BR HOMES 1016 Belhaven Trace Di (225) 923-2413

**Belhaven Trace** 

toration Division at 225/342-

Evidence of authority to submit the bid will be re-quired in accordance with R.S. 38:2212 (A)(1)(c) and/or R.S. 39:1594 (C)(2)(d).

This notice published to comply with Public Bid Law. 5158129-jul 31-aug 7-14-3t







Executive Order 11246 and DOL Regulation 41 CFR PART 60 – Affirmative Action to Ensure Equal Employment Opportunity

DOT Regulation 49 CFR PART 29 - Government-wide Debarment and Suspension and Government-wide Requirements for Drug-free Workplace

DOT Regulation 49 CFR PART 30 - Denial of Public Works Contracts to Suppliers of Goods and Services of Countries that Deny Contracts to Suppliers of Goods and Services of Countries That Deny Procurement Market Access to U.S. Contractors (Foreign Trade Restriction).

AND INDUSTRIA DEVELOPMENT DIS REHABILITATION OI NORTH RAMP

A notice to bidders will be mailed to eligible contrac-tors. Bid proposal form and specifications will be presented at the mandatory pre-bid conference to prepre-bid conference to pre-registered contractors. Addi-tional information may be obtained from the Depart-ment of Natural Resources, Office of Conservation, 617 N. 3rd Street, 9th Floor, Baton Rouge, LA 70802, Attention: Oilfield Site Restoration Div-sion (or call Oilfield Site Res-toration Division at 225/342



All bidders and pro-posers shall make good faith efforts, as defined in Appendix A or 49 CFR fart 26, Regulations of 49 CFR fart 26, Regulations of the Office of the Scretary of Transportation, to sub of the office contractus of the office contractus of the second the office contractus of the second the office of the Scretary of the Scretary of the second the contractus of the second the paper of the second the second apparent low bidders will be required to submit infor-mation will include the name and address for each DBE's that will participate in this contract. The infor-mation will include the work to be performed by each named firm, and the dollar value of the contract (subcontract). If the bidder fails to achieve the contract goal as stated herein, it will be required to provide doc-umentation demonstrating that it made good faith

that it made good faith efforts in attempting to do so. A bid that fails to meet these requirements will be se requirements will be sidered non-responsive

Award of contract is also subject to the following Federal provisions:

Ad

S **—** 0 4 080 ate ation Public



Φ

\$16,500 Cash.

3490

3550

3480

| TRICT<br>THE | TITLE 49<br>Code, CHAP<br>American Pr | <b>TER 501</b> | - Buy |
|--------------|---------------------------------------|----------------|-------|
|              |                                       |                |       |

The England Economic and Industrial Development District, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §8 2000d to 2000d-4) and the Regulations, hereby noti-fies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertise-ment, disadvantaged busi-ness enterprises will be afforded full and fair oppor-tunity to submit bids in response to this invitation and will not be discriminat-ed against on the grounds of race, color, or national origin in consideration for an award. Separate sealed bids for e construction of the habilitation of the North Rehabilitation of the North Ramp project will be received by the England Economic and Industrial Development District. at 1611 Arnold Drive, Building 1803, Alexandria, LA 71303 until 2:00 p.m. local time on Wednesday, August 26, 2015 and then at said loca-tion publicly opened and read aloud. If forwarded by mail, the sealed envelope containing the bid must be enclosed in another envelope addressed to the England Economic and Industrial Development District, 1611 Arnold Drive, Building 1803, Alexandria, LA 71303.

The successful bidder will be required to submit a Certification Nonsegregated Facilities prior to award of the con-tract, and to notify prospective subcontractors of the requirement for such a Certification where the amount of the subcontract exceeds \$10,000. Samples of the Certification and Notice to Subcontractors appear \_ in the The Bidding Documents may be examined at the office of the Engineer: MEYER, MEYER, LACROIX & HIXSON TELEPHONE (318) 448-0888 100 ENGINEER PLACE ALEXANDRIA, LOUISIANA 71303 71303 CD copies of the bidding documents may be obtained from the office of the Engineer at a cost per copy of \$40.00, which repre-sents the cost of reproduc-tion and handling, and is nonrefundable. Any requests for bid documents must be accompanied by payment in full. Prime Bidders must obtain Bidding Documents from the Engineer. Bids received from Contractors utilizing any other Bidding pocument source will be returned unopened.

appear in Specifications. Women will be afforded equal opportunity in all areas of employment. However, the employment dimin-ish the standards or requirements for the employment of minorities.

requirements. The Bidder is advised that the City of Baton Rouge and Parish of East Baton Rouge is an Equal Opportunity Employer. Therefore the Bidder is encouraged to utilize minority participation in this contract to the extent possible through the use of small, disadvantaged and women-owned businesses as suppliers or subcontrac-tors. To assist the City Park the num construction projects the successful low bidder shall include com-pleted City-Parish form CP DBE-1 (revised 3/6/2012) with the monthly partial payment request For contracts of \$50,000 or more, a contractor hav-ing 50 or more employees, and his subcontractors having 50 or more employ-ees, who may be awarded a subcontract of \$50,000 or more, will be required to maintain an affirmative action program within 120 days of the commencement of the contract.

clause.

1. The Successful Bidder has not submitted a com-plete compliance report within 12 months preceding the date of award; and

2. The Successful Bidder is within the definition of "employer" in Paragraphs 2e(3) of the instructions included in Standard Form

The Contractor is advised that this work is part of a consent decree between the City-Parish, the U.S. EPA and LDEQ. Therefore, all work performed by the Contractor shall conform to the terms of the Consent Decree, which is available on the SSO Program web-site. of the contract. <u>Pre-award Equal</u> <u>Opportunity Compliance</u> <u>Reviews</u> Where the bid of the apparent low respon-sive responsible bidder is in the amount of \$1 million or more, the bidder and his known all-tier subcontrac-tors which will be awarded subcontracts of \$1 million or more will be subject to full on-site, pre-award equal opportunity compli-ance reviews before the award of the contract for the purpose of determining whether the bidder and his subcontractsor as able to comply with the provisions of the equal opportunity clause.

régulatory.htm All Contractors bidding on this work shall comply with all provisions of the State Licensing Law for Contractors, R.S. 37:2150-2163, as amended, for all public contracts. It shall also be the responsibility of the General Contractor to assure that all subcontrac-tors comply with this law. If required for bidding, Contractors must hold an active license issued by the Louisiana State Licensing Board for Contractors in the classification of "Municipal and Public Works Construction" and must show their license pid envelope and the Uniform Public Works Bid Form.

In accordance with La, R.S. 38:2214 (B) the City of Baton Rouge and Parish of Eastor Rouge range arish of East Baton Rouge reserves the right to reject any and all bids for just cause. In accordance with La, R.S. 38:2212 (B), the provisions and requirements of this Section, those stated in the advertisement for bids, and those required on the bid The Successful Bidder shall require the subcon-tractor on all-tier subcon-tracts, irrespective of dollar amount, to file Standard Form 100 within 30 days after award of the subcon-tract if the above two con-

http://www.brprojects. com/sewer/pages, programinfo\_ regulatory.htm Compliance Reports Within 30 days after award of this contract, the Contractor shall file a com-pliance report (Standard Form 100) if:



### **Current Bid Opportunities**

|    | Bid Number             | Bid Title                    | Bid Type | Bid Issue Date | Bid Close Date/Time          |
|----|------------------------|------------------------------|----------|----------------|------------------------------|
|    |                        |                              |          |                |                              |
| 0  | 1102215                | Furniture                    | RFP      | 8/3/2015       | 9/11/2015 3:00:00 PM Centra  |
| ٩, | 2102215                | School Bus<br>Surveillance   | RFP      | 8/3/2015       | 9/11/2015 3:00:00 PM Centra  |
| ē, | 3102215                | Utility and Golf<br>Vehicles | RFP      | 8/3/2015       | 9/11/2015 3:00:00 PM Centra  |
| 0  | 04062515<br>Addendum 1 | Retailers and<br>E-Commerce  | RFP      | 4/2/2015       | 8/14/2015 3:00:00 PM Centra  |
| 8  | 1092415                | Distance<br>Learning         | RFP      | 7/1/2015       | 8/14/2015 3:00:00 PM Centra  |
| ٩, | 2092415                | Roofing                      | RFP      | 7/1/2015       | 8/14/2015 3:00:00 PM Centra  |
| R. | 3092415                | Trailers                     | RFP      | 7/1/2015       | 8/14/2015 3:00:00 PM Centra  |
| 8  | 4092415                | Water Meters and Systems     | RFP      | 7/1/2015       | 8/14/2015 3:00:00 PM Centra  |
| 0  | 5092415                | Wind Energy<br>Providers     | RFP      | 7/1/2015       | 8/14/2015 3:00:00 PM Central |

D

# the **RFDDB**

#### School Bus Surveillance

Friday, September 11th, 2015 Expires: United States Education : K-12 Location: Issuer: RFP Type:

Expires in 5 weeks and 3 days You uploaded this RFP This RFP was uploaded by the owner.

Download the rfp file: School\_Bus\_Surveillance\_2102215\_RFP.pdf

Try RFP365 for a better way to write your responses.

The Interlocal Purchasing System (TIPS) has successfully posted a RFP for. School Bus Surveillance. It is also available on the TIPS website at www.tips-usa.com. To access, go to Solicitations, then Current RFP's. Deadline for sealed proposals to be submitted is 3 p.m. on Friday, September 11, 2015. For additional information you may email bids@tips-usa.com.

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