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NOTICE OF SALE

STATE OF TEXAS
CAMP COUNTY

BY VIRTUE OF AN ORDER OF SALE

and issued pursuant to judgment decree(s) of the District Court of Camp County, Texas, by the Clerk of said Court on said date, in the hereinafter numbered and styled suit(s) and to me directed and delivered as Sheriff or Constable of said County, I have on June 29, 2017, seized, levied upon, and will, on the first Tuesday in August, 2017, the same being the 1st day of said month, at the South Steps, 126 Church Street of the Courthouse of the said County, in the City of Pittsburg, Texas, between the hours of 10 o'clock a.m. and 4 o'clock p.m. on said day, beginning at 01:30 PM, proceed to sell for cash to the highest bidder all the right, title, and interest of the defendants in such suit(s) in and to the following described real estate levied upon as the property of said defendants, the same lying and being situated in the County of Camp and the State of Texas, to-wit:

Sale #	Cause #	Judgement Date	Acct. #	Order Issue Date
1	TS-07-096	05/05/17	10001-05200-00008-000000	(20045) 6-29-17

CAMP COUNTY, ET AL VS. NONA COOPER, ET AL

An Undivided 6/7th Interest in all that 19.3 acres, more or less, tract , parcel or lot, described as the First Tract in the Second partition in the Partition Deed between E. A. King, et al set aside to Nona Cooper, Nealy Brooks, Charlie Cooper, Dan Cooper, Cora Cooper, Ethel Taylor and John Cooper, in common and described in Volume 9, Page 21 of the Deed Records of Camp County, Texas. (#20045) (Subject to 2017 taxes)

Adjudged Value \$50,180.00

Sale #	Cause #	Judgement Date	Acct. #	Order Issue Date
2	TS-11-208	05/05/17	11000-01700-00101-000000	(9182) 6/29/17

CAMP COUNTY, ET AL VS. IMA JEANNE TUBBS

0.305 acre, more or less, situated in Block 17, Original Townsite, City of Pittsburg, Camp County, Texas, as described in deed dated September 10, 1972, from Wayne Attaway etux to Ima Jeanne Tubbs, in Volume 134, Page 608, Deed Records of Camp County, Texas. (#9182) (Subject to 2017 taxes)

Adjudged Value \$21,603.00

Sale #	Cause #	Judgement Date	Acct. #	Order Issue Date
3	TS-16-00369	05/05/17	10001-03500-00119-000001	(16247) 6/29/17

CAMP COUNTY, ET AL VS. HAROLD EDWARD MCBRIDE, ET AL

1.00 acre, more or less, situated in the E B. Davis Survey, Camp County, Texas, as described in deed dated June 22,1983, from Roy Lee Johnson etal to Harold E. McBride, in Volume 201, Page 556, Deed

Records of Camp County, Texas, including a Mobile Home, Label #s TEX0289473 & TEX0289474, Serial #s 1348529602A & 1348529602B, as described on the tax rolls of Camp County, Texas. (#16247) (Subject to 2017 taxes)

Adjudged Value \$34,952.00

Sale #	Cause #	Judgement Date	Acct. #	Order Issue Date
4	TS-16-00387	05/05/17	10001-12400-00000-000002	(20664) 6/29/17

CAMP COUNTY, ET AL VS. GE'ONNA ROGERS, ET AL

3.00 acres, more or less, situated in the C. J. Williamson Survey, Abstract 124, Camp County, Texas, as described in deed dated November 4, 1992, from Laurel Ann Barnswell Case to Ge'Onna Rogers, in Volume 15, Page 703, Real Property Records of Camp County, Texas.(#20664) (Subject to the 2017 taxes)

Adjudged Value \$10,800.00

Sale #	Cause #	Judgement Date	Acct. #	Order Issue Date
5	TS-06-061	08/08/14	10001-11300-00001-000001	(504) 6/29/17

THE FOLLOWING PROPERTIES HAVE BEEN STRUCK-OFF AT PREVIOUS TAX SALES AND ARE NOW BEING OFFERED FOR RESALE: CAMP COUNTY, ET AL VS. DOROTHY INEZ MALCOLM, ET AL (TAX SALE HELD DECEMBER 2, 2014)

0.1148 acre, more or less, situated in the S. D. Thomas Headright Survey in the Town of Leesburg, Abstract 113, Camp County, Texas, as described in deed dated August 21, 1924, from J. L. Lineberger, et ux to H. G. Barron, in Volume 27, Page 148, Deed Records of Camp County, Texas. (#504)

Adjudged Value \$2,250.00

Sale #	Cause #	Judgement Date	Acct. #	Order Issue Date
6	TS-10-155	12/09/11	21000-02200-00100-000038	(14123) 6/29/17

CAMP COUNTY, ET AL VS. T-D-H INCORPORATED, ET AL (TAX SALE HELD JULY 3, 2012)

Lot 38, Block 1, Section 1, Woodland Harbor, Camp County, Texas, according to the map or plat thereof, recorded in Volume 2, Page 8, Map Records of Camp County, Texas. (#14123)

Adjudged Value \$4,350.00

Sale #	Cause #	Judgement Date	Acct. #	Order Issue Date
7	TS-10-166	04/25/14	11000-02200-01001-000000	(9344) 6/29/17

CAMP COUNTY, ET AL VS. JOHN F. BERRY, TRUSTEE (TAX SALE HELD SEPTEMBER 2, 2014)

0.241 acre, more or less, out of Lot 10, Block 22, Original Townsite to the City of Pittsburg, Camp County, Texas, as described in deed dated May 17, 2006, from Willie Pierce to John F. Berry, Trustee, in Volume 221, Page 541, Official Records of Camp County, Texas. (Acct. #9344)

Adjudged Value \$3,990.00

(any volume and page references, unless otherwise indicated, being to the Deed Records, Camp County, Texas, to which instruments reference may be made for a more complete description of each respective tract.) or, upon the written request of said defendants or their attorney, a sufficient portion of the property described above shall be sold to satisfy said judgment(s), interest, penalties, and cost; and any property sold shall be subject to the right of redemption of the defendants or any person having an interest therein, to redeem the said property, or their interest therein, within the time and in the manner provided by law, and shall be subject to any other and further rights to which the defendants or anyone interested therein may be entitled, under the provisions of law. Said sale to be made by me to satisfy the judgment(s) rendered in the above styled and numbered cause(s), together with interest, penalties, and costs of suit, and the proceeds of said sales to be applied to the satisfaction thereof, and the remainder, if any, to be applied as the law directs.

Dated at Pittsburg, Texas, June 29, 2017

Sheriff Alan D. McCandless
Camp County, Texas

Notes:

The Minimum Bid is the lesser of the amount awarded in the judgment plus interest and costs or the adjudged value. However, the Minimum Bid for a person owning an interest in the property or for a person who is a party to the suit (other than a taxing unit), is the aggregate amount of the judgments against the property plus all costs of suit and sale. ALL SALES SUBJECT TO CANCELLATION WITHOUT PRIOR NOTICE. THERE MAY BE ADDITIONAL TAXES DUE ON THE PROPERTY WHICH HAVE BEEN ASSESSED SINCE THE DATE OF THE JUDGMENT. For more information, contact your attorney or LINEBARGER GOGGAN BLAIR & SAMPSON, LLP., attorney for plaintiffs, at (903) 757-5448

PUBLIC HEARING NOTICE

The Planning and Zoning Board of the City of Pittsburg will hold a public hearing at 5:30 p.m. on July 13, 2017 in the City Council Chambers, 200 Rusk Street, to consider the following:

1. Request from Billy McNeil to re-zone Lot 14 Blk 41 from B-2 General Business District to M-2 Heavy Industrial District.

NOTICE

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

RFP # 170702 Indoor Air Quality Equipment and Services

RFP # 170703 Internet Service

RFP # 170704 Online Student Registration and Enrollment Systems

RFP # 170705 Staffing Services

Proposals are due and will be opened on August 18, 2017, at 3:00 pm local time.

Awards are tentatively scheduled for September 28, 2017 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686.

Call 866-839-8477 for problems with website or questions.

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RFP # 170701 Employee Benefit Products and Services

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Awards are tentatively scheduled for August 24, 2017 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686.

Call 866-839-8477 for problems with website or questions.

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For Rent - Pittsburg
2BR/1BA apartment with utility room.
\$525/mo. - \$400 deposit
Call 903-767-7202 and leave a message.

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No pets.
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Sizes from 5x10 to boat size.
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Petroleum Engineering Service Company
has immediate openings in the Ozona, Texas area for
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REQUIREMENTS: Minimum of high school education required. Required to have valid driver's license and good driving record. Must be neat in appearance, be responsible, dependable and have strong desire to excel. Good work history with excellent references a must.

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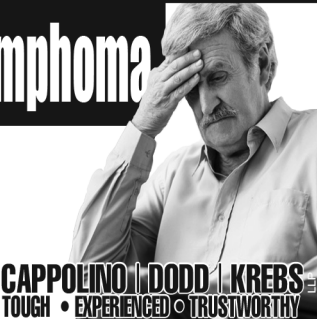
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CAMP COUNTY

and issued pursuant to judgment decree(s) of the District Court of Camp County, Texas, by the Clerk of said Court on said date, in the hereinafter numbered and styled suit(s) and to me directed and delivered as Sheriff or Constable of said County, I have on June 29, 2017, seized, levied upon, and will, on the first Tuesday in August, 2017, the same being the 1st day of said month, at the South Steps, 126 Church Street of the Courthouse of the said County, in the City of Pittsburg, Texas, between the hours of 10 o'clock a.m. and 4 o'clock p.m. on said day, beginning at 01:30 PM, proceed to sell for cash to the highest bidder all the right, title, and interest of the defendants in such suit(s) in and to the following described real estate levied upon as the property of said defendants, the same lying and being situated in the County of Camp and the State of Texas, to-wit:

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Dated at Pittsburg, Texas, June 29, 2017

Sheriff Alan D. McCandless
Camp County, Texas

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NOTICE TO COUNTY AND MUNICIPAL GOVERNMENTS AND NEIGHBORING UTILITIES

On May 15, 2017, East Texas Electric Cooperative, Inc. (ETEC), Sam Rayburn G&T Electric Cooperative, Inc. (SRG&T), and Tex-La Electric Cooperative of Texas, Inc. (Tex-La) filed a joint application with the Public Utility Commission of Texas (Commission) for approval of the merger and related transfer of associated certificate of convenience and necessity (CCN) rights from SRG&T and Tex-La to ETEC. The case has been assigned Docket No. 47169.

ETEC, SRG&T, and Tex-La are electric cooperative corporations engaged in the transmission and generation of electricity. In their application, the parties request that the Commission approve their proposal to transfer CCN rights concerning certain transmission facilities from SRG&T and Tex-La to ETEC to facilitate the merger of SRG&T and Tex-La into ETEC. No new facilities are proposed in this application.

Persons with questions about this project should contact Mark C. Davis at 512-472-1085. Persons wishing to intervene or comment on the action sought should contact the Commission as soon as possible as an intervention deadline will be imposed. A comment or request to intervene should be mailed to the Commission at P. O. Box 13326, Austin, Texas 78711-3326, or the Commission may be contacted by phone at (512) 936-7120 or toll-free at (888) 782-8477. Hearing and speech-impaired individuals with text telephone (TTY) may contact the Commission through Relay Texas by dialing 7-1-1. All comments should reference Docket No. 47169.

Copies of the application are on file with the Commission and are available in ETEC’s offices at 2905 Westward Drive Nacogdoches, Texas, 75691. Arrangements to view or obtain a copy of the application may be made by contacting Mark C. Davis at 512-472-1085.

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MOVIES

Kesha makes a spontaneous 'Ghost Story' cameo

'Tik Tok' pop star also co-wrote a song for the drama

Patrick Ryan
USA TODAY

In A Ghost Story, the most unexpected guest at a suburban house party isn't a bedsheet-clad phantom. Instead, it's Kesha, the glittery pop rebel of Tik Tok fame who has been caught up in a legal battle with mega-producer Dr. Luke, whom she has accused of sexual assault. The singer/songwriter makes a blink-and-you'll-miss-it appearance midway through Ghost Story (in theaters Friday in New York and Los Angeles, expands to additional cities through

July) at a get-together in the former Dallas home of the late C (Casey Affleck) and his partner, M (Rooney Mara). The heady drama's director, David Lowery, considers himself a Kesha superfan, citing Die Young, Warrior and C'mon as some of the "most anthemic pieces of pop in the last 20 years." He hoped to use a Kesha song in a party sequence, but wound up getting her to not only appear in the movie but also co-write a tune that plays in the back-ground. The cameo was a "crazy coincidence," Lowery says. "(A) friend was at a party that Kesha just happened to be at and was like, 'Hey, I've got some friends in Texas and they want you to be in their movie.' Two days later, she flew to Texas and did it. It was so last-minute and spontaneous that



BRET CURRY, A24

Kesha reacts to a magician's tricks at a party in a last-minute scene for A Ghost Story. "We set up a camera and shot it live," Lowery says.

"I'd love to make a movie just starring her. She's a wonderful presence."

Director David Lowery

I was really worried that she'd get there and be disappointed and realize that she had very little to actually do in that scene. ... Thankfully, she did it and had a blast." In the scene, professional magician Jared Kopf performs tricks for Kesha, who is credited as "Spirit Girl" in the movie. "All of the dialogue is just him performing and her reacting naturally," Lowery says. "We set up a camera and shot it live, so it's 100% just her. But in part of his routine, he always invokes a spirit. He knew what the movie was about, so he was playing it up and she was responding. It's very on the nose on one level, but also very appropriate on another." Kesha's song, titled Last One and performed by Detroit twin-sister duo Stereo Jane, was co-written with Toby Halbrooks and

Andrew Tinker, who wrote music for Lowery's Pete's Dragon remake last year. "They had written a beat with a hook and asked her if she would finish it," Lowery says. "She went and wrote the rest of it, and it was just kind of a dream come true." The filmmaker hopes to again collaborate with the singer, who has guest-starred on TV shows including Nashville, Jane the Virgin and Animals. "I'd love to make a movie just starring her. She's a wonderful presence and a wonderful human being," Lowery says. "I know she loves whales and has a giant whale tattoo, and whales are my favorite animal. ... I haven't thought that far ahead, but I could spend 20 minutes just thinking about her personality and her spirit, and a story would emerge."

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NOTICES
PUBLIC NOTICE
NOTICE REGARDING GUEST PAYMENT CARD INFORMATION
Trump Hotels recently learned of an incident involving unauthorized access to guest information associated with certain hotel reservations. This incident occurred on the systems of Sabre Hospitality Solutions (Sabre), a service provider used by Trump Hotels. It did not affect Trump Hotels' systems. The Sabre SynXis Central Reservations system (CRS) facilitates the booking of hotel reservations made by consumers through hotels, online travel agencies, and similar booking services. Following an investigation, Sabre notified Trump Hotels on June 5, 2017 that an unauthorized party gained access to account credentials that permitted access to payment card data and certain reservation information for some of Trump Hotels' hotel reservations processed through Sabre's CRS. The investigation found that the unauthorized party first obtained access to Trump Hotels-related payment card and other reservation information on August 10, 2016. The last access to this information was on March 9, 2017. The unauthorized party was able to access payment card information for some hotel reservations at certain properties listed at trumphotels.com, including cardholder name, payment card number, card expiration date, and potentially card security code. In some cases, the unauthorized party also was able to access guest name, email, phone number, address, and other information. Information such as Social Security, passport, and driver's license number was not accessed. Trump Hotels is working with Sabre to address this issue. Trump Hotels understands that Sabre engaged a leading cybersecurity firm to support its investigation. Sabre indicated that they also notified law enforcement and the payment card brands about this incident. Trump Hotels recommends that affected individuals remain vigilant for incidents of fraud and identity theft by regularly reviewing account statements and monitoring free credit reports for any unauthorized activity. If there is any suspicious or unusual activity, affected individuals should report it immediately to their financial institutions, as the major credit card companies have rules that restrict them from requiring payment for fraudulent charges that are reported timely. For additional information on the incident and steps affected individuals can take to help protect themselves against potential misuse of their information, please visit trumphotels.com. If you have any questions regarding this issue or if you desire further information or assistance, please do not hesitate to call 800-447-6105, Monday through Friday, 9:00a.m. to 9:00p.m. Eastern Time, or contact us by mail at 725 Fifth Avenue, New York, NY 10022.

PUBLIC NOTICE
Request for Proposal (RFP) -
E&I Cooperative Services, Inc. invites the submission of sealed proposals for:
RFP# 683309 for Laboratory Supplies and Services
Proposals will be received until 1:00 PM ET on Thursday August 31, 2017 at E&I Cooperative Services, Inc., 2 Jericho Plaza, Suite 309, Jericho, New York 11753-1671.
RFP Documents may be obtained at the aforementioned office, by contacting Christine Belzer, 631-630-8217 or cbelzer@eandi.org.
E&I is committed to developing mutually advantageous business relationships with minority, women, disabled, veteran and service disabled veteran-owned businesses.

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PUZZLES

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CROSSWORD
BY Gail Grabowski

IT'S SWELTERING OUTSIDE!

- ACROSS
1 President with a Nobel
6 Drink from a flask
10 Israeli novelist Oz
14 Having a BAC of zero
15 Ten Benjamins
16 Leisurely gait
17 Benjamin Moore offering
19 Stretchy fabric
20 Aardvark fare
21 Make a decision
22 Zoologist's study
23 Headgear for a Ranger
27 Burning the midnight oil
30 Like Stephen King novels
31 No-goodniks
32 What salmon do before dying
34 Atomic waste-monitoring org.
37 Gem from Australia
38 Stock up on
39 Attack from Casca or Brutus
40 Female Rhode Island Red
41 Not slouching
42 Smooth, like 007
43 Like the Battle of Midway
45 ATM part
46 Protection for a pinto
50 Out of kilter
51 Icky stuff
52 Tries to sink, in a way
56 Bar order, with "the"
57 Trinity member
60 "In that case..."
61 Additive in some shampoos
62 Burn, as myrrh
63 Whence the Magi

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26 Fells with an axe
27 "We're toast!"
28 Le Pew or Le Moko
29 Country singer who achieved stardom at 13
32 Evidence of decay
33 D.C. influence wielder
35 Act like a lunatic
36 "Good buddy" on the air, once
38 UAE part
39 More oppressive, as summer weather goes
41 Times in Craigslist ads
42 "Told you so!"
44 Give the thumbs-up
45 Boxing refs' calls
46 Cause of careless mistakes
47 Heartland of America Park city
© Andrews McMeel
7/5
Wednesday's Answer
T A C O E M O B A T H
A F E W P A R E R E U R O
B R A N D O B R A N D B R A N
S O S E L S E A Y E A Y E
E D G E D O M E L S D
O X F O R D S P E D S
T R I T E A M E N O V O
C A R T E L C A R T E C A R T
Y E E A R E A T I L E D
D U K E S T R A U S S
P E A R E D S T A L E
E N R A G E H O O D M O O
T E M P E R T E M P E T E M P
A M O S I A M B S W A N E
L Y R E S P O L I N
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7/5
CROSSWORDS
ON YOUR PHONE
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WORD ROUNDUP
By David L. Hoyt and Jeff Knurek
Find and Circle:
Six colors
____ Avenue (Monopoly spaces)
Movie boxer (first/last name)
Classic Yankees slugger (first/last name)
Rub it in
Wednesday's answer: QUARTER NICKEL PENNY DIME / COMIC CUBIC CIVIC CYNIC / THEORIZE ADDITIVE ABSOLUTE / MEOW WOOF OINK / DEUCE
© Andrews McMeel
7/6
QUICKCROSS
By John Wilmes
7/6
Connection
"For unto us ____ is given"
Red, white and ____
Rational
Test sites
Actress Fisher
Sentence subject
Leg joint
© Andrews McMeel
7/5
QUICKCROSS
ON YOUR PHONE
mobilegames.usatoday.com

UP & DOWN WORDS
By David L. Hoyt and Russell L. Hoyt
7/6
1. BEAUTIFUL
2.
3.
4.
5.
6.
7. WEST
Clues:
1. Russell Crowe in "A ____"
2. ____ matter
3. Finished
4. Quarter Pounder ____
5. Cracker topping
6. Expand
7. American settlers' direction
© Andrews McMeel
7/5
PLAY ONLINE
PUZZLES.USATODAY.COM
© Andrews McMeel
7/5
Wednesday's Answer
DONNA SUMMER RENTAL CAR CARE FOR SALE PRICE
SUMMER RENTAL CAR CARE FOR SALE PRICE

TXTPERT
Across
1. 22283742
4. 278379
5. 6325
6. 447
8. 863
9. 722786
Down
1. 27246
2. 28842537
3. 327
6. 4247
7. 7256
Today's theme
Human body
Use the phone keypad to decode the clues.
For example: 2 could be A, B or C... and 5/6/7/8 could be LOST
Yesterday's solution
S O A P S P O T
C E A H
R E N T I O
U N T
B A T H R O O M
B E O E
R U G F
© USA TODAY and Rich Coulter

DON'T QUOTE ME
Playwright Neil Simon thinks about the appeal of sports.
Rearrange the words to complete the quote.
BACK ENDING HOW NEVER ONLY SPORTS TIMES WHERE
____ IS THE ENTERTAINMENT _____.
NO MATTER ____ MANY ____ YOU GO ____ YOU KNOW THE _____.
© WIGGLES 3D GAMES
7/6
Wednesday's Answer: "Every great leap forward in your life comes after you have made a clear decision of some kind." - Brian Tracy

TELEVISION

‘Dance Moms’ star Abby Lee Miller reports to Calif. prison

Lorena Blas
@byLorenaBlas
USA TODAY

Former *Dance Moms* reality star Abby Lee Miller checked into federal prison Wednesday in Victorville, Calif., about a two-hour drive from Los Angeles.

More than a year after pleading guilty in federal court in Pittsburgh, Miller has reported to the FCI Victorville facility to begin serving her 366-day sentence. In May, she was sentenced for bankruptcy fraud and bringing \$120,000 in of Australian currency into the country without reporting it.

In addition to prison time, a

federal judge also ordered her to pay a \$40,000 fine and spend two years on probation after her release.

In the case, prosecutors said Miller was in Chapter 11 bankruptcy when she tried to hide \$775,000 worth of income from her Lifetime network reality show and its spinoffs.

The investigation began when a channel-surfing bankruptcy judge saw Miller on TV in December 2012 and figured that she had to be making more than the \$8,899 a month she was claiming.

In prison, “I’ll just have me to concentrate on and that’s different,” she told *Entertainment Tonight* Saturday. “I’ve always put everybody else’s child first, before

my own health, before my own outfit, before my own time frame. Everybody else was dressed and out the door and looking perfect and I was running around trying to find a clean towel to take a shower with, so I think this will be a little ‘me’ time.”

Miller announced in March 2016 that she was leaving *Dance Moms*.

In an Instagram post, she declared that she would no longer participate in the series as she had “ASKED, BEGGED, AND EVEN DEMANDED CREATIVE CREDIT FOR ALL THE IDEAS, AWARD WINNING ROUTINES, THEMES, AND COSTUMING” without success.

Contributing: The Associated Press



ARI PERILSTEIN, GETTY IMAGES

Dance instructor Abby Lee Miller will spend 366 days in prison for bankruptcy fraud and failing to declare foreign currency.

MARKETPLACE TODAY

To view more Classified listings, visit: www.classifieds.usatoday.com

For advertising information: 1.800.397.0070 www.russelljohns.com/usat

NOTICES

PUBLIC NOTICE

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

RFP # 170701 Employee Benefit Products and Services

Proposals are due and will be opened on August 11, 2017, at 3:00 pm local time. Awards are tentatively scheduled for August 24, 2017 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686. Call 866-839-8477 for problems with website or questions.

NOTICES

PUBLIC NOTICE

The Interlocal Purchasing System (TIPS) has posted Requests for Proposals at www.tips-usa.com for the following categories:

170702 - Indoor Air Quality Equipment and Services

170703 - Internet Service

170704 - Online Student Registration and Enrollment Systems

170705 - Staffing Services

Proposals are due and will be opened on August 18, 2017, at 3:00 pm local time. ESC 8/TIPS 4845 US Highway 271 North, Pittsburg, Texas 75686. Call 866-839-8477 for help.

PUBLIC NOTICE

To place your Public Notice in our Classified section, call:

1-800-397-0070

PUBLIC NOTICE

Request for Proposal (RFP) -
E&I Cooperative Services, Inc. invites the submission of sealed proposals for:

RFP# 683309 for Laboratory Supplies and Services

Proposals will be received until **1:00 PM ET on Thursday August 31, 2017** at E&I Cooperative Services, Inc., 2 Jericho Plaza, Suite 309, Jericho, New York 11753-1671. RFP Documents may be obtained at the aforementioned office, by contacting Christine Belzer, 631-630-8217 or cbelzer@eandi.org.

E&I is committed to developing mutually advantageous business relationships with minority, women, disabled, veteran and service disabled veteran-owned businesses.

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Per Month Income
GUARANTEED!
www.10kmo.com

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14k Monthly Easy as 1,2,3 Short Video Explains Everything www.Earn14kMonthly.com or call 1-860-248-4000

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ADVERTISE HERE!
Call: 1-800-397-0070

MARKETPLACE

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OVERNIGHT SHIPPING AVAILABLE
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VIAMEDIC.COM

HEALTH/FITNESS

Covered by **MEDICARE** and suffering from **BACK or KNEE PAIN?**

RELIEVE YOUR PAIN NOW!
at little or no cost!
Call 24/7 **877-490-5848**

BOOKS/PUBLICATIONS

STUDY THE BIBLE
For FREE 8-lesson course Church of Christ, Box 8453, Falls Church, VA 22041 888-949-2176 www.gracewords.org

MARKETPLACE

MISCELLANEOUS

THE MENTAL HEALTH CO-OP
Resident Care for Adult Mentally Ill Individualized Treatment Planning Houston, Texas 713.524.8705 or 832.434.5287

NOTICES

PUBLIC NOTICE

MISSING
DAUNTE FRAZIER

DOB: May 2, 2002 **Sex:** Male
Race: Black
Missing: Jan 16, 2017 **Hair:** Brown
Age Now: 15 **Eyes:** Brown
From: Spokane, WA
NATIONAL CENTER FOR MISSING & EXPLOITED CHILDREN
1-800-THE-LOST

To advertise, call: 1-800-397-0070

PUZZLES

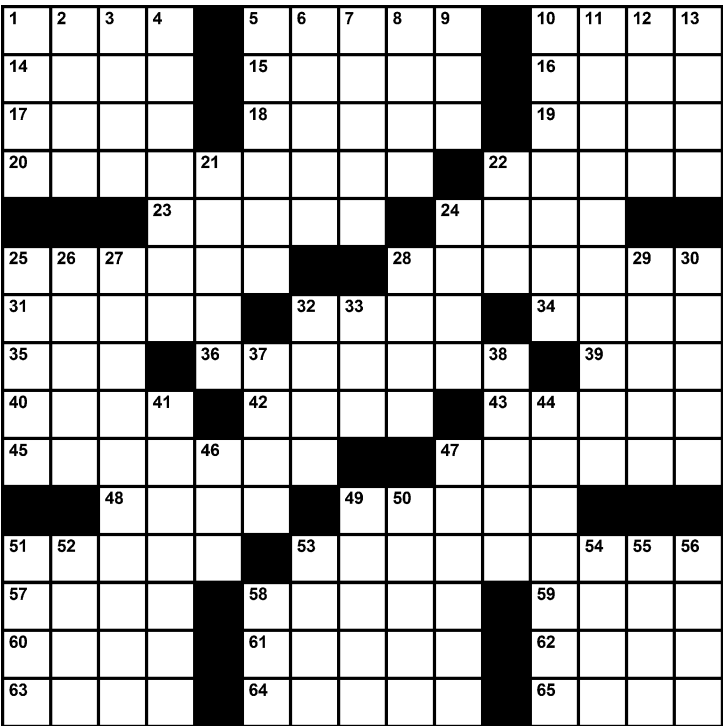
CROSSWORD

BY Gail Grabowski

EASY TARGETS

ACROSS

- Oodles
- Stock up on
- H&R Block workers
- DVR pioneer
- Hook and eye, e.g.
- Oxford fastener
- Double Delight cookie
- Scenic route, perhaps
- List shortener, for short
- “Shark” investor on “Shark Tank”
- Pesto ingredient
- Less likely to bite
- Refuse to grant
- Buds in relish
- Item a photographer might forget to remove
- Dress with a flare
- Bust’s antithesis
- “What ___ is new?”
- “Little Women” woman
- Handyman’s storage unit
- Cold War-era prez
- Get ready for surgery
- Goes platinum?
- 20-Across, to the Dallas Mavericks
- Many Harry Chapin songs, essentially
- Sets of beliefs
- Assents at Christie’s
- Mushroom parts
- Results of summits, ideally
- Reality show filmed in Las Vegas
- Wind quintet member
- Taxpayer’s dread
- Carrier with kosher food
- Trudge, as through mud
- Barely discernible amount



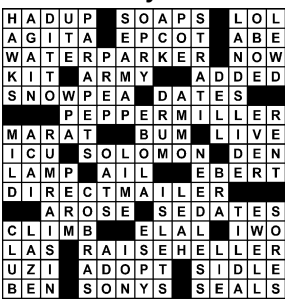
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DOWN

- Particle for Bohr
- Pre-euro currency
- No longer hung up on
- Had a quick break
- Audiophile’s “vinyl”
- “It’s possible”
- Fighting it out
- TSA agent’s test
- Inclined to avoid the spotlight
- Use Comet or Bon Ami on
- “I Fall to Pieces” singer
- Berry touted as a superfood
- Auction off, say
- Shift-6 symbol
- Affleck of “Gone Girl”
- Moore of “G.I. Jane”
- Oblong tomato
- Hunt and peck, say
- Utility company hookup
- Source of tweets?
- Roughs it
- On the ball
- Home for urban birds
- Tosses, as a grenade
- FAQ part
- Jury members, in theory
- Most Little Leaguers
- World Cup cry
- Dedicatory works
- They’re to be expected
- Plato, to Socrates
- Movie with a saloon brawl, perhaps
- Checkpoint requirements (Abbr.)
- Football or hockey position
- Peace Nobel list from Egypt

- Cautious way to think
- Blogger’s bit
- In a deft manner
- 24-karat
- Succulent houseplant
- Head-butting beasts
- Pallet piece
- All-hrs.convenience, perhaps

Wednesday’s Answer



7/12

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WORD ROUNDUP

By David L. Hoyt and Jeff Knurek 7/13

- Find and Circle:
Six words with LL in the middle
Four joints
Three five-letter flowers
Exploring partners
Certain Wrigley Field section

Wednesday’s answer: CLOUDY SUNNY WINDY HAZY / TRIANGLE CIRCLE OVAL / BARITONE SOPRANO TENOR / BOXER HOUND HUSKY / VIDEO HOME

QUICKCROSS

By John Wilmes 7/13

Heckle

_____ vera

Charged particles

Performance by two

Sudden attack

Felipe of baseball

Region

Enthusiasm

Wednesday’s Answer

A I M S
T O G A
A T M S
D A S H

7/12

QUICKCROSS
ON YOUR PHONE
mobilegames.usatoday.com

UP & DOWN WORDS

By David L. Hoyt and Russell L. Hoyt 7/13

1. BABY

2. _____

3. _____

4. _____

5. _____

6. _____

7. _____

GAME

Clues:

- Over-simplified speech
- Discuss
- Rachel McAdams movie
- Chronological distortion
- Enterprise ability
- Fast-paced social event
- “Love Connection” precursor (with “The”)

Wednesday’s Answer

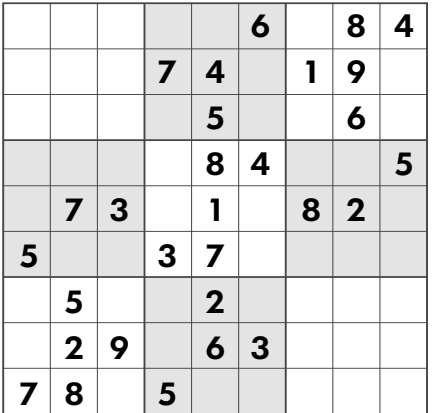
GUINEA / PIG / ROAST / BEEF / STOCK / PRICE / TAG / OUT

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SUDOKU

Complete the grid so that every row, column and 3x3 box contains the numbers 1 through 9 (no repeats).



7/13

SUDOKU FUSION
ON YOUR PHONE
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Complete the grid so that every row, column and 3x2 box contains the numbers 1 through 6 (no repeats).

6

8

4

7

4

1

9

5

6

8

4

5

7

3

1

8

2

5

3

7

5

2

2

9

6

3

7

8

5

4

6

2

4

1

1

6

5

3

2

3

4

DIFFICULTY RATING ★★★★★

Wednesday’s Answers

6	2	1	7	8	5	4	3	9
9	3	4	2	6	1	5	7	8
8	7	5	4	3	9	6	2	1
2	8	9	6	7	3	1	5	4
3	4	6	5	1	2	9	8	7
5	1	7	8	9	4	2	6	3
4	5	8	1	2	7	3	9	6
1	6	3	9	5	8	7	4	2
7	9	2	3	4	6	8	1	5

7/12

1

2

3

4

5

6

7

8

9

TXTPERT

Across

1. 47783

6. 2328

7. 77377

8. 3348

9. 5323

Down

2. 768723

3. 86242733

4. 7387228

5. 72667

Today’s theme Publications

1

2

3

4

5

6

7

8

9

ao

abc

def

ghi

jkl

mno

pqrs

tuv

wxyz

Use the phone keypad to decode the clues. For example: 2 could be A, B or C ... and 5678 could be LOST

Yester’s solution

1

2

3

4

5

6

7

8

9

5

6

7

8

9

1

2

3

4

5

6

7

8

9

5

6

7

8

9

DON’T QUOTE ME

Director Orson Welles thinks about some medical advice.

“

MY _____ TOLD ME TO _____ HAVING _____ FOR FOUR. _____ THERE ARE _____ OTHER _____

”

Rearrange the words to complete the quote.
DINNERS DOCTOR INTIMATE PEOPLE STOP THREE UNLESS

Wednesday’s Answer: “I don’t have any bad habits. They might be bad habits for other people, but they’re all right for me.” - Eubie Blake

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**Houses - Unfurn. Area 4**

**Motorcycles**

**Hyundai**

**Volkswagen**

**Public Notices Bids/Proposals**

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**Public Notices Bids/Proposals**

4BR/2.5BA, Ranch House. 2364 Woodland Ridge Blvd. Remodeled, New! Kitchen. \$1,600/mo Call 225-933-1538

4BR/2BA, Cent. H/A. 11047 Toledo Bend Ave. \$800/dp. \$1,300/mo. 225-937-0696

COMPLETELY RENOVATED! 3BR/2BA, Reduced: \$1200mo+dp 15956 S. Harrells Ferry Rd. Text or Call 225-931-2119

Exc. Schl Dist. & Neighborhood - Never Flooded! 16849 Mountain. Shenadoah Est. off George O'Neal Rd. Lge 4 BR, 2.5 ba. Cent. A/H. Ceramic tile, f/p, real wood brk burning i/p in den. Rear double carport w/plenty of storage. Ige fenced bk yd. w/dog area. \$1500mo-\$1000dp 357-6438 Owner is a licensed realtor

O'Neal Place S/D Completely Renovated. Off O'Neal Lane. 16638 Ellis. 3 BR, 2 ba. w/cent H&A, ceramic tile thruout. Kit. & dining area combination w/new kit. cabinets. Double rear carport. Rent \$1200. Dep. \$500. 357-6438 Owner is a licensed realtor

O'Neal Place Sub. Completely Renovated Off O'Neal Lane. 16739 Ellis. Lge 3 BR, 2 ba. w/cent H&A, ceramic tile thruout. Lge den, kit, w/new cabinets Ige fenced bk yd. Rent \$1400 - Dep. \$500. 225-357-6438 Owner is a licensed realtor

2049 Martin St. Renovated 4BR home, central A/H. \$1200mo, \$1000dp. Sec 8 welcome. ☎ (225)439-5281

NEAR LSU & 70808 4, 5, 6 BR-Avail. August 1 Call 343-8724 Owner/Ag't.

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Cute 2br/1ba. Garage pk'g, laminate flrs, W/D, fen'd yd \$1400 /mo. 225-402-6900

Houses - Unfurn. Area 7

Port Allen, 1010 Johnson St. 4BR/2BA, \$1500/mo + \$1500/dp. Call 225-978-4653.

Port Allen, 8264 Tuscaloosa Ave. 3BR/3BA, \$1500/mo + \$1500/dp. Call 225-978-4653.

Houses - Unfurn. Area 8

Avail. Aug 1. Watson area. 7466 Doherty Themas. 3 BR, 2 ba. 1752 LA. 3 car gar. \$1250 mo. 1 mo dep. Min. 1 yr lse. \$20 credit check. No smoking. 225-772-0442.

Nice 3BR/2BA, New floors & paint, fncd yard! \$1300 + dep. Avail now. 225-354-9336

Off Dunn road. 3 BR, 2 ba. on 1 acre. Stocked pond. \$1250 mo. \$1000 dep. 225-235-5221

UPDATED 3BR/2BA Denham Springs \$1,200 /mo. ☎ 225-747-9113

Houses - Unfurn. Area 9

3BR / 2BA home on 9 acres in Ascension. Dutchtown schools. Property shared w/ owner. All Electric. \$1400mo. (225)324-8284

3BR/2BA - New home in quiet neighborhood. \$1,450/mo. + dep. 225-978-5897.

Mobile Homes for Rent

2BR/2BA, Dutchtown sch! district. No smking. No pets. \$1000mo+dep. 225-337-1254

FURN. 1 & 2BR MH. Utills. pd. Big OAK MOBILE HOME PARK, 3700 Victoria. Now on bus line. 225-345-4333.

NEW! 3BR/2BA, Denham Springs set up in prk. \$875/mo+ dp. 225-978-6814

Rental Information

KEYFINDERS 293-3000 Prof. - Mgmt - Brokerage Since 1968!

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FURNISHED ROOMS ♦ 225-999-7827

Master BR, priv bath, storage, parking. Quiet nhbd. Run up house, Denham Springs, 10 mins to I-12. All util. incl. \$450. 225-999-8324.

MONTHLY OR WEEKLY Rooms @ a boarding house for rent, all utilities paid. B.R. area. \$400 mo or \$100 wkly including \$75 dep. Call 225-356-7142.

Vacation Retreats

GULF SHORES/FT. Morgan 1-9 Bdrm Houses & Condos www.gulfrentals.com 1-800-678-2306

RV-Lot/Rental ATV/Motorcycles Campers - Camping Equipment Golf Carts Motor Homes Travel Trailers

ATV

07 ARTIC CAT SXS, good cond. 330 hours. \$6500. Call 225-278-0770.

Kawasaki Bayou 20, 1996. Excellent condition \$500. Call 225-627-5889

Campers, Camper Equip.

2012 Open Range Roamer 5th Wheel, 3 slides, 2 A/C, pet/smoke free, 50AMP, cell/fan, f/p, alum. wheel, power awn, many windows. \$23500 considering reasonable offers 225-625-4487

2015 Keystone Hide Out Traveler Trailer. 1 slide out. Very good cond. \$18,000. Call 225-400-1491.

Motor Homes

03' 36" Winnebago Journey Diesel Pusher Good Cond. \$48630 ☎ Brad 225-315-8884

2016 Harley Davidson SuperGlide Custom 6450 model \$7,995. OBO ☎ 225-659-7235 / 225-302-0235

Travel Trailers

2007 PUMA 26" super slide trailer. \$12,500. Call 225-278-0770.

2016 Puma Travel Trailer 27'6" UNDER WARRANTY! \$15990 Call (225)252-2113

2016 Sportsman 30' travel trailer, like new, \$12,500 - CALL 225-324-5703

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Automobile Agencies

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GERRY LANE •BUICK •GMC • 225-926-7010

ROBINSON BROTHERS FORD-LINCOLN 11455 Airline Hwy. 924-7068

Team Toyota I-12 & O'Neal Lane 225-273-5880

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GERRY LANE CHEVY 2013 Cadillac CTS Coupe, luxury Sport \$22,988 Call 225-926-4600

Chevrolet

'09 Chevrolet 1500, 2WD Fully loaded, 4 DR, Auto. \$6800. 225-907-3489

2011 Chevrolet AVEO 4 door sedan \$5,995 225-937-0529

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make your ad stand out from the rest!

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Team Honda 855-313-8326 We Buy Used Cars \$500-\$50,000 Vans/Cars/Trucks Foreign/Domestic All Makes & Models

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69 Mustang mach1,Red,M Code, PS,PDB,AT,A/C, Slats, Stored 15Years Needs Engine \$12500 225-963-1419

Classic 1991 Black MERCEDES BENZ 190E 2.6, AS is \$800. 225-683-1130

1946 Ford 1/2 ton pickup with extra cab & front end. \$1500. 985-415-8636.

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Ford

04' Ford Ranger Edge Ext Cab 4x4, all pwr. A/C. Gd cond. \$5000. 225-337-0943

2010 Ford Mustang, low mi Pony Pkg, auto, cold air \$8995, we finance 11204 Plank Rd. 225-448-2586

GERRY LANE CHEVY 2014 Ford Focus SE 46K miles, Nice! \$9,998 225-926-4600

Good Cond. FORD Work Truck F-600 Dump Truck. Great for landscapers, roofers, etc. \$3500. Call 225-978-9493 / 225-925-8360.

2007 Ford Taurus, 157K, runs & drives excellent, cold AC, Prices to sell at \$2200 obo. 225-610-5157.

Honda

'08 Honda Accord EX, V6, leather, Sunrf, A/C, 168K mi \$6400 Call/txt 225-931-4240

2009 Honda Accord LX Power, A/C, Color: Black, 118K mi. \$7879. 225-931-4240

2011 Honda Accord, 102k, custom thr, custom window tint, new tires & battery \$9500 Obo. 225-328-8381

2015 Honda Civic LX, 14K mi. \$14,000. 225-931-4240

'07 Nissan Quest, A/C, DVD, Pwr, 143K mi. \$4400. 225-931-4240

Vans

'01 E150 Cargo Van. \$2,000. Runs good, looks good. Good Deal 225-413-5002.

'07 Nissan Quest, A/C, DVD, Pwr, 143K mi. \$4400. 225-931-4240

Public Notices

Bids/Proposals Bonds Conservation Constable Sales Council Admin Court DEQ Permits Jurors Large Marshall Sales Meet/Hear/Min Miscellaneous Nat Res Coastal Permits Misc. RFQ Sheriff Sales Special Acct Successions

Public Notices Bids/Proposals

Public Notice

Sealed bids will be received by the Mississippi State Port Authority at Gulfport, 2510 14th Street, Suite 1450, Gulfport, Mississippi 39501 until 2:00 PM on Friday, August 4, 2017 for the sale of a 2008 Terex Gottwald Model 6 Crane. The crane will be sold "AS IS, WHERE IS" and without warranty. Upon request a copy of the purchase order of this Contract will be obtained from the Purchasing Administrator, phone number (228) 865-4316 or via email lconn@shipmspa.com and are by reference made a part of this notice

JONATHAN DANIELS EXECUTIVE DIRECTOR/CEO

184376 - jun 29-jul 6-13-20-27-5t

Public Notice

The property comprises 10 acres more or less and is situated in Section 35 of Township 15 North, Range 9 West in Bienville Parish, Louisiana. The property is more particularly described as:

A tract of land beginning at the Northwest corner of the Northwest Quarter of the Southwest Quarter of Section 35, Township 15 North, Range 9 West and running East on the North line of said Northwest Quarter a distance of 500 feet; thence run South parallel to the West line of said Northwest Quarter a distance of 87.12 feet; thence run West parallel to the North line of the Northwest Quarter of said Southwest Quarter a distance of 500 feet; thence run South parallel to the West line of said Northwest Quarter a distance of 87.12 feet to the point of beginning.

A MAP SHOWING THE LOCATION OF THIS TRACT IS ON FILE IN THE STATE LAND OFFICE

All bidding will take place at the Bienville Parish Sheriff's Office/ Court-house located at 100 Courthouse Dr., Arcadia, Louisiana 71001 on August 16, 2017 at 11:00 a.m. The successful bid must be accompanied by a certified check, cashier's check or bank money order for the full purchase price of not less than Eighty Two Thousand Dollars (\$82,000.00); WITHIN FOUR (4) HOURS AFTER THE SALE.

Minerals are reserved to the State.

THIS SALE IS MADE WITHOUT WARRANTY OF TITLE.

THE RIGHT TO REJECT ANY AND ALL BIDS IS RESERVED.

Jonathan Bollard Public Lands Administrator State Land Office

Published in The Advocate and The Bienville Advocate on July 13, 20 and 27 also August 3, 2017

187088-jul 13-20-27-aug 3-4t

Public Notice

ADVERTISEMENT FOR BIDS

Sealed bids will be received for the State of Louisiana by the Coastal Protection and Restoration Authority, 150 Terrace Avenue, 4th Floor Conference Center, Baton Rouge, Louisiana 70802 until 2:00 P.M., Wednesday, August 2, 2017.

ANY PERSON REQUIRING SPECIAL ACCOMMODATIONS SHALL NOTIFY THE COASTAL PROTECTION AND RESTORATION AUTHORITY OF THE TYPE(S) OF ACCOMMODATION REQUIRED NOT LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING.

FOR: Hydrologic Restoration and Vegetative Planting in the Des Allemands Swamp Project St. James Parish, Louisiana

PROJECT NUMBER: BA-34-2

Complete Bid Documents for this project are available in electronic form. They may be obtained without charge and without deposit of money.

http://coastal.la.gov/resources/rfp-srgs-contracts/bids-

Printed copies can also be obtained from:

COASTAL PROTECTION AND RESTORATION AUTHORITY (CPRA) The Water Campus 150 Terrace Avenue, Baton Rouge, LA 70804 Attn: Renee McKee E-mail: cpna.bidding@la.gov Phone: (225) 342-0811 Fax: (225) 900-5596

All bids shall be accompanied by bid security in an amount of five percent (5%) of the sum of the base bid and all alternates, and must be in the form of a certified check, cashier's check or Bid Bond Form written by a surety company licensed to do business in Louisiana, in the name of the A.M. Best's Key Rating Guide. The Bid Bond shall be in favor of the Louisiana State University and Agricultural and Mechanical College, and shall be accompanied by appropriate power of attorney. No Bid Bond indicating an obligation of less than five percent (5%) by any method is acceptable.

The successful Bidder shall be required to furnish a Performance and Payment Bond written by a company licensed to do business in Louisiana, in the name of the A.M. Best's Key Rating Guide shall not be subject to the \$500,000 limitation, provided that the contract amount does not exceed five percent (5%) of the sum of the base bid and all alternates. The form of this security shall be as stated in the Instructions to Bidders included in the Bid Documents for this project.

The successful Bidder shall be required to furnish a Performance and Payment Bond written as described in the Instructions to Bidders included in the Bid Documents for this project.

Entrance, South Side of the building facing the Quad.

Bids shall be accepted from Contractors who are licensed under LA. R.S. 37:2150-2163 for the classification of Building Construction. Bidder is required to comply with provisions and requirements of LA R.S. 38:2212 (A)(1)(c). No bid may be withdrawn for a period of thirty (30) days after receipt of bids, except under the provisions of LA. R.S. 38:2214.

The Owner reserves the right to reject any and all bids for just cause. In accordance with LA. R.S. 38:2212 (A)(1)(b), the provisions and requirements of this Section, those stated in the advertisement for bids, and those required on the bid form shall not be considered as informalities and shall not be waived by any public entity.

When this project is financed either partially or entirely with State Bonds or federal funds, the award of this Contract is contingent upon the granting of lines of credit, the sale of bonds by the Bond Commission, the commitment of federal funds. The University shall incur no obligation to the Contractor until the Contract Between Owner and Contractor is fully executed.

187079-jun 29-jul 6-13-3t

Public Notice

NOTICE OF SALE

SALE NO. 7681

STATE OF LOUISIANA DIVISION OF ADMINISTRATION STATE LAND OFFICE P.O. BOX 44124, CAPITOL STATION BATON ROUGE, LOUISIANA 70804

Bids shall be accepted from Contractors who are licensed under LA. R.S. 37:2150-2192 for the classification of Heavy Construction and/or Coastal Restoration Habitat and Enhancement. In accordance with LA. R.S. 37:2163(D), anyone objecting to the classification of this letter must be notified to both the Louisiana State Licensing Board for Contractors and the CPRA at the address listed above. This letter neither constitutes nor is it a part of the contract. Bids received no later than ten (10) working days prior to the day on which bids are to be opened.

Bidder is required to comply with provisions and requirements of LA R.S.38:2212(B)(5). No bid may be withdrawn for a period of forty-five (45) calendar days after receipt of bids, except under the provisions of LA. R.S. 38:2214.

The Owner reserves the right to reject any and all bids for just cause. In accordance with LA. R.S. 38:2212(B)(1), the provisions and requirements of this section must be stated in the bidding documents shall not be waived by any entity.

When this project is financed either partially or entirely with State Bonds or financed in whole or in part by federal or other funds which are not readily available at the time bids are received, the award of this Contract is contingent upon the granting of lines of credit, or the sale of bonds by the Bond Commission or the availability of federal or other funds. The State shall incur no obligation to the Contractor until the Contract between Owner and Contractor is fully executed.

Coastal Protection and Restoration Authority is a participant in the Small Entrepreneurship (SE) Program (the Hudson Initiative) and the Veteran-Owned and Service-Connected Disabled Veteran-Owned Small Entrepreneurships Program. Bidders are encouraged to consider participation. Information is available from Coastal Protection and Restoration Authority or on its website at <http://www.coastal.la.gov/>

STATE OF LOUISIANA COASTAL PROTECTION AND RESTORATION AUTHORITY MICHAEL R. ELLIS, EXECUTIVE DIRECTOR

187157-jun 29-jul 6-13-3t

Public Notice

NOTICE TO BIDDERS

Allen Parish Police Jury will receive proposals for the Airfield Sealcoat at the Allen Parish Police Jury, 602 Court Street, Oberlin, Louisiana 70655 until Wednesday, July 26, 2017 at 10:00 a.m. CST, at which time and place all proposals received will be publicly opened and read aloud. Bids received after the stated time will not be accepted.

The work generally consists of asphalt crack repair, sealcoat and pavement markings. **Contract completion date: this work will be ten (10) consecutive calendar days. If Additive Alternate 1 is awarded, eight (8) consecutive calendar days will be added. four (4) calendar days for Phase 2 and four (4) calendar days for Phase 3. If Additive Alternate 2 is awarded, six (6) consecutive calendar days will be added. In the event that the base bid and all additive alternates are awarded, the contract time to complete all work will be twenty four (24) consecutive calendar days.**

Bid security in the form of a bid bond equal to 5% of the total bid is required. Contract security in the form of 100% Performance and Payment Bonds will be required.

No bid may be withdrawn after closing time for the receipt of proposals for a period of Sixty (60) calendar days.

A Pre-Bid Conference will be held in the Allen Parish Police Jury Conference Room on Monday, July 17, 2017 at 9:00 a.m. Questions relating to the Contract and Contract Documents will be answered at that time. Attendance by prospective Contractors is strongly recommended.

Bidding documents may be examined at the following locations:

Office of the Engineer: Michael Baker International, Inc. 2600 Citipace Drive, Suite 450, Baton Rouge, Louisiana 70808 (225) 706-0744 (Live)

Airport Office: Allen Parish Police Jury 602 Court Street Oberlin, Louisiana 70655

A MANDATORY PRE-BID CONFERENCE WILL BE HELD AT 9:30 am on Tuesday, July 18, 2017 at CPRA Thibodaux Regional Office, 1440 Drive Drive, Suite B, Thibodaux, LA 70301. A HIGHLY ENCOURAGED JOB SITE VISIT WILL BE HELD AT 1:00 pm on Tuesday, July 18, 2017 at Public Boat Launch at 1598 LA Highway 20, Thibodaux, LA 70301

The Job Site is located within the Barataria Basin, is bounded by Bayou Chevreuil, Louisiana Highway 20 (LA20), the Vacherie Canal levee, and a natural ridge. It is the responsibility of all potential bidders to visit the Job Site to assess the location and conditions prior to bidding. Bidders are advised that they will be required to state on the bid form that they have personally inspected and are familiar with the project site. The Job Site Visit being conducted by CPRA will facilitate access to project features that are located on private property. Outside of the highly encouraged Private Visit, the Contractor may not have access to the features located on private property. Contractors shall be responsible for providing their own boat and any rental and boat launching fees.

Contact Renee Bennett at (225) 342-4592 if directions are needed to the **Mandatory Pre-Bid Conference** or Benjamin Hartman (985) 449-5073 if directions are needed to the recommended Job Site Visit.

Bids shall be accepted from Contractors who are licensed under LA. R.S. 37:2150-2192 for the classification of Heavy Construction and/or Coastal Restoration Habitat and Enhancement. In accordance with LA. R.S. 37:2163(D), anyone objecting to the classification of this letter must be notified to both the Louisiana State Licensing Board for Contractors and the CPRA at the address listed above. This letter neither constitutes nor is it a part of the contract. Bids received no later than ten (10) working days prior to the day on which bids are to be opened.

Bidder is required to comply with provisions and requirements of LA R.S.38:2212(B)(5). No bid may be withdrawn for a period of forty-five (45) calendar days after receipt of bids, except under the provisions of LA. R.S. 38:2214.

The Owner reserves the right to reject any and all bids for just cause. In accordance with LA. R.S. 38:2212(B)(1), the provisions and requirements of this section must be stated in the bidding documents shall not be waived by any entity.

When this project is financed either partially or entirely with State Bonds or financed in whole or in part by federal or other funds which are not readily available at the time bids are received, the award of this Contract is contingent upon the granting of lines of credit, or the sale of bonds by the Bond Commission or the availability of federal or other funds. The State shall incur no obligation to the Contractor until the Contract between Owner and Contractor is fully executed.

Coastal Protection and Restoration Authority is a participant in the Small Entrepreneurship (SE) Program (the Hudson Initiative) and the Veteran-Owned and Service-Connected Disabled Veteran-Owned Small Entrepreneurships Program. Bidders are encouraged to consider participation. Information is available from Coastal Protection and Restoration Authority or on its website at <http://www.coastal.la.gov/>

STATE OF LOUISIANA COASTAL PROTECTION AND RESTORATION AUTHORITY MICHAEL R. ELLIS, EXECUTIVE DIRECTOR

187157-jun 29-jul 6-13-3t

Public Notice

NOTICE TO BIDDERS

Allen Parish Police Jury will receive proposals for the Airfield Sealcoat at the Allen Parish Police Jury, 602 Court Street, Oberlin, Louisiana 70655 until Wednesday, July 26, 2017 at 10:00 a.m. CST, at which time and place all proposals received will be publicly opened and read aloud. Bids received after the stated time will not be accepted.

The work generally consists of asphalt crack repair, sealcoat and pavement markings. **Contract completion date: this work will be ten (10) consecutive calendar days. If Additive Alternate 1 is awarded, eight (8) consecutive calendar days will be added. four (4) calendar days for Phase 2 and four (4) calendar days for Phase 3. If Additive Alternate 2 is awarded, six (6) consecutive calendar days will be added. In the event that the base bid and all additive alternates are awarded, the contract time to complete all work will be twenty four (24) consecutive calendar days.**

Bid security in the form of a bid bond equal to 5% of the total bid is required. Contract security in the form of 100% Performance and Payment Bonds will be required.

No bid may be withdrawn after closing time for the receipt of proposals for a period of Sixty (60) calendar days.

A Pre-Bid Conference will be held in the Allen Parish Police Jury Conference Room on Monday, July 17, 2017 at 9:00 a.m. Questions relating to the Contract and Contract Documents will be answered at that time. Attendance by prospective Contractors is strongly recommended.

Bidding documents may be examined at the following locations:

Office of the Engineer: Michael Baker International, Inc. 2600 Citipace Drive, Suite 450, Baton Rouge, Louisiana 70808 (225) 706-0744 (Live)

Airport Office: Allen Parish Police Jury 602 Court Street Oberlin, Louisiana 70655

(337) 639-4328

Bidding and Contract Documents may be purchased from the Engineer, Michael Baker International, Inc., 2600 Citipace Drive, Suite 450, Baton Rouge, Louisiana 70808; Phone: (225) 706-0744 upon prior payment of a non-refundable plans and specifications fee. One Hundred Twenty Five Dollars (\$125.00) per set. An additional Forty Five dollars (\$45.00) will be charged for FedEx overnight delivery, if mailing is required. This payment is non-refundable.

The following requirements apply to this solicitation and will be made a part of any contract awarded:

a. President's Executive Order No. 11246 as amended by 28 USC Part 30 and 41 CFR Part 60.

b. David Bacon and Related Acts, 29 CFR Parts 1, 3, and 5.

c. Copeland Act, 29 CFR Part 3.

d. Contract Work Hours and Labor Standards Act, 40 USC Chapter 37.

e. Title VI of the Civil Rights Act of 1964, 42 USC Section 2000d et seq.

f. Disadvantaged Business Enterprise participation as described in Support D of 49 CFR Part 23, all pertinent amendments, and in the Disadvantage Business Enterprise (DBE) Program for the Allen Parish Airport, which has established a contract goal of 6.95% participation by DBEs.

g. Buy American Preferences under 49 USC Section 50101 which require that all steel and manufactured goods purchased under the Disadvantage Business Enterprise (DBE) Program be produced in the United States.

The bidders must be properly licensed under Title 37, Louisiana Revised Statutes (LA R.S. 37).

The bidders shall certify, by submission of a proposal, that neither they nor principals is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency or the State of Louisiana.

Allen Parish Police Jury reserves the right to waive any informalities or irregularities in or reject any or all bids and to award or refrain from awarding the contract to any bidder, whichever is deemed to be in the Owner's best interest.

Allen Parish Police Jury H. Craig Vizona, President

187228-jun 29-jul 6-13-3t

Public Notice

NOTICE TO BIDDERS

Sealed bids will be received for Northwestern State University by the NSU Purchasing Office, 200 Sam Sibley Dr., Room 104, St. Denis Hall, Northwestern State University, Natchitoches, Louisiana 70601 until 2:00 p.m. Thursday, July 27, 2017.

A MANDATORY PRE-BID CONFERENCE will be held at Northwestern State University, 200 Sam Sibley Drive, Natchitoches, La 71497 Physical Plant Conference Room on Tuesday, July 18, 2017 at 10am .

SEALED BID #7546- Outdoor Contest Stage - 200 Sam Sibley Drive, Natchitoches, LA 71497

Specifications may be obtained by e-mailing your company name and address to dale@nsula.edu and requesting a bid package. Bids will not be accepted after hour and date specified and will be publicly opened at the hour specified in the Business Affairs & Contract Purchasing Section, St. Denis Hall, Northwestern State University, Natchitoches, Louisiana. The right is reserved to reject any and all bids and to waive any informalities.

Evidence of authority to submit the bid shall be required in accordance with R.S.38:2212 (A)(1)(c) and/or R.S.39:1594 (C)(2)(d).

DALE MARTIN DIRECTOR OF PURCHASING CARL JONES VICE PRESIDENT OF BUSINESS AFFAIRS & CONTRACT PURCHASING NORTHWESTERN STATE UNIVERSITY AN EQUAL OPPORTUNITY UNIVERSITY

187261-jun 29-jul 6-13-3t

Public Notice

ADVERTISEMENT FOR BID

SEALED BIDS for construction of the Chennault International Airport consisting of the Runway 15-33 Rehabilitation (FAA AIP No. 3-22-0086-017-2017, State Project No. H.013050, CWF Bid No. 2017-090) will be received by the Chennault International Airport Authority at its office located at 3650 Senator J. Bennett Johnston Avenue, Lake Charles, Louisiana 70615, until 2:00 p.m. CST on Tuesday, August 1, 2017. Bids will then be publicly opened and read aloud. Bids received after the 2:00 p.m. deadline will be returned to the bidder unopened via certified mail. Received bids will be referred to the Chennault International Airport Authority (CIAA) for action and award.

A Pre-Bid Conference will be held on Friday, July 14, 2017 at 9:00 a.m. in the CIAA office, 3650 Senator J. Bennett Johnston Avenue, Lake Charles, Louisiana 70615. Representatives from the Owner and Engineer will be present to discuss the project. Although the meeting is not mandatory, bidders are encouraged to attend and participate. Bidders who do not attend the conference, we encourage you to make arrangements to tour the project site, specifically the electrical wiring and air traffic control tower work items.

Contract Documents including bid proposal forms, plan sheets, and specifications for the project may be viewed and downloaded free of charge from the CIAA website.

The Owner reserves the right to accept or reject any and all Bids for just cause, in accordance with the directives and guidance published by Facility Planning and Control and Louisiana Revised Statutes, the provisions and requirements of the advertisement in the advertisement for bids and those required on the bid form shall not be waived. The Louisiana Military Department Department Director for Contracting and Purchasing and the State Contracting Officer do not possess authority to waive any informality in the advertisement for bids or those required on the bid form until the Contract between Owner and Contractor is fully executed.

187365-jun 29-jul 6-13-3t

THE BUSINESS SERVICES DIRECTORY

CAN GET YOUR BUSINESS NOTICED! STARTING @ \$124.20 per month

PUBLIC NOTICE

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

RFP # 170701 Employee Benefit Products and Services

Proposals are due and will be opened on August 11, 2017, at 3:00 pm local time. Awards are tentatively scheduled for August 24, 2017 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686.

Call 866-839-8477 for problems with website or questions.

188107-jul 6-13-2t

PUBLIC NOTICE

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

RFP # 170702 Indoor Air Equipment and Services

RFP # 170703 Internet Service

RFP # 170704 Online Student Registration and Information System

RFP # 170705 Staffing Services

Proposals are due and will be opened on August 18, 2017, at 3:00 pm local time. Awards are tentatively scheduled for September 28, 2017 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686.

Call 866-839-8477 for problems with website or questions.

188108-jul 6-13-2t

PUBLIC NOTICE

Sealed Bids for 62nd CST Ready Bays, Gillis W Long Center, 5445 Point Clair Rd., Carville, LA 70721 will be received at the Gillis W. Long Center (Conference Room - 62nd CST Readiness Center Building 34, Second Floor Conference Room), 5445 Point Clair Rd., Carville, LA 70721, until 10:00 a.m. CT on Friday, August 11, 2017, and immediately opened thereafter.

ANY PERSON REQUIRING SPECIAL ACCOMMODATIONS SHALL NOTIFY 1LT SCOTT MUCCI OF THE TYPE(S) OF ACCOMMODATION REQUIRED NOT LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING. Complete Bid Documents for this project are available in electronic form. They may be obtained without charge and without deposit from BBI Architects. Printed copies are available from the Designer at a cost of \$150.00 per set. Questions shall be directed to the Designer BBI Architects, 1111 S. Foster Drive, Suite D, Baton Rouge, LA 70808. Telephone: 225-761-5911. Attention: Cleo Washington, Project Manager. E-Mail Address: cleo@bbiusa.com

A Mandatory Pre-Bid conference and site visit is scheduled for 10:00 a.m. CT on Friday, July 28, 2017 at 62nd CST Readiness Center Building 34 (Second Floor Conference Room), Gillis W Long Center, 5445 Point Clair Rd., Carville, LA 70721. Attendance at this Conference is mandatory. Prospective bidders must attend the Pre-Bid conference in order to submit a bid. The general contract for The Military Department and Gillis Long Center is 1LT Scott Mucci, Email: scott.m.mucci.mil@mail.mil

Office: 504-278-8618. Cell: 713-550-6759.

BIDS SHALL BE ACCEPTED ONLY FROM CONTRACTORS THAT ATTEND THE ENTIRE MANDATORY PRE-BID CONFERENCE

ANY PERSON REQUIRING SPECIAL ACCOMMODATIONS SHALL NOTIFY 1LT SCOTT MUCCI OF THE TYPE(S) OF ACCOMMODATION REQUIRED NOT LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING. Bidders planning on attending the mandatory Pre-Bid Conference must possess the following License Classification: **BUILDING CONSTRUCTION**

The successful Bidder will be required to furnish a Performance and Payment Bond written by a company licensed to do business in the State of Louisiana, equal to 100% of the contract amount, including Additional Bid Items (ABI), if required.

No Bid may be withdrawn for a period of thirty (30) days after receipt of Bids.

Electronic Bid documents may be submitted by Contractors to the Louisiana Military Department Department Director for Contracting Office by submitting their bid along with their bid security to <https://www.central.auctionhouse.com>

Electronic bids must be submitted so as to be posted prior to 10:00 a.m. CT, Friday, August 11, 2017. Bids received electronically submitted bid packet must be delivered to Gillis W. Long Center, ATTN: 1LT Scott Mucci, 62nd CST Readiness Center Building 34, Second Floor Conference Room), 5445 Point Clair Rd., Carville, LA 70721. Telephone is 504-278-8618. Fax is 713-550-6759. Contractors MUST attend the entire mandatory Pre-Bid conference scheduled for 10:00 a.m., CT, Friday, July 28, 2017 at the location listed in order to submit electronic bids.

The Owner reserves the right to accept or reject any and all Bids for just cause, in accordance with the directives and guidance published by Facility Planning and Control and Louisiana Revised Statutes, the provisions and requirements of the advertisement in the advertisement for bids and those required on the bid form shall not be waived. The Louisiana Military Department Department Director for Contracting and Purchasing and the State Contracting Officer do not possess authority to waive any informality in the advertisement for bids or those required on the bid form until the Contract between Owner and Contractor is fully executed.

188344-jul 13-20-27-3t

2049 Martin St. Renovated 4BR home, central A/H. \$1200mo, \$1000dp. Sec 8 welcome. ☎ (225)439-5281

NEAR LSU & 70808 4, 5, 6 BR-Avail. August 1 Call 343-8724 Owner/Ag't.

Houses - Unfurn. Area 5

Cute 2br/1ba. Garage pk'g, laminate flrs, W/D, fen'd yd \$1400 /mo. 225-402-6900

Houses - Unfurn. Area 6

Port Allen, 1010 Johnson St. 4BR/2BA, \$1500/mo + \$1500/dp. Call 225-978-4653.

Port Allen, 8264 Tuscaloosa Ave. 3BR/3BA, \$1500/mo + \$1500/dp. Call 225-978-4653.

Houses - Unfurn. Area 7

Avail. Aug 1. Watson area. 7466 Doherty Themas. 3 BR, 2 ba. 1752 LA. 3 car gar. \$1250 mo. 1 mo dep. Min. 1 yr lse. \$20 credit check. No smoking. 225-772-0442.

Nice 3BR/2BA, New floors & paint, fncd yard! \$1300 + dep. Avail now. 225-354-9336

Off Dunn road. 3 BR, 2 ba. on 1 acre. Stocked pond. \$1250 mo. \$1000 dep. 225-235-5221

UPDATED 3BR/2BA Denham Springs \$1,200 /mo. ☎ 225-747-9113

Houses - Unfurn. Area 8

3BR / 2BA home on 9 acres in Ascension. Dutchtown schools. Property shared w/ owner. All Electric. \$1400mo. (225)324-8284

3BR/2BA - New home in quiet neighborhood. \$1,450/mo. + dep. 225-978-5897.

Mobile Homes for Rent

2BR/2BA, Dutchtown sch! district. No smking. No pets. \$1000mo+dep. 225-337-1254

FURN. 1 & 2BR MH. Utills. pd. Big OAK MOBILE HOME PARK, 3700 Victoria. Now on bus line. 225-345-4333.

NEW! 3BR/2BA, Denham Springs set up in prk. \$875/mo+ dp. 225-978-6814

Rental Information

KEYFINDERS 293-3000 Prof. - Mgmt - Brokerage Since 1968!

Rooms for Rent

FURNISHED ROOMS ♦ 225-999-7827

Master BR, priv bath, storage, parking. Quiet nhbd. Run

AFFIDAVIT OF PUBLICATION

DJC



921 S.W. Washington St. Suite 210 / Portland, OR 97205-2810
(503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH--ss.

I, **Michelle Ropp**, being first duly sworn, depose and say that I am a **Principal Clerk** of the **Daily Journal of Commerce**, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

Case Number: NOT PROVIDED

RFP #170701 EMPLOYEE BENFIT PRODUCTS AND SERVICES

The Interlocal Purchasing System; Bid Location Pittsburg, TX, Camp County; Due 08/24/2017 at 03:00 PM

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 2 time(s) in the following issues:

7/7/2017

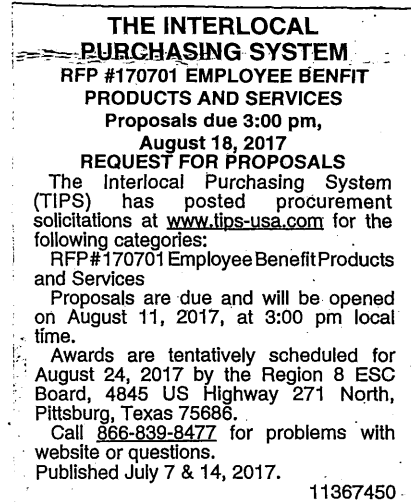
7/14/2017

State of Oregon
County of Multnomah

SIGNED OR ATTESTED BEFORE ME
ON THE 14th DAY OF July, 2017

Michelle Ropp

Notary Public-State of Oregon



Sarah Bond
The Interlocal Purchasing System (Tips)
4845 US Highway 271 N
Pittsburg, TX 75686-4303

Order No.: 11367450
Client Reference No:

AFFIDAVIT OF PUBLICATION

DJC



921 S.W. Washington St. Suite 210 / Portland, OR 97205-2810
(503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH--ss.

I, **Michelle Ropp**, being first duly sworn, depose and say that I am a **Principal Clerk** of the **Daily Journal of Commerce**, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

Case Number: NOT PROVIDED

170702 INDOOR AIR QUALITY EQUIPMENT AND SERVICES

The Interlocal Purchasing System; Bid Location Pittsburg, TX, Camp County; Due 08/18/2017 at 03:00 PM

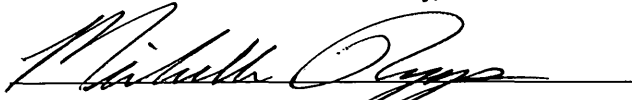
a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 2 time(s) in the following issues:

7/7/2017

7/14/2017

State of Oregon
County of Multnomah

SIGNED OR ATTESTED BEFORE ME
ON THE 14th DAY OF July, 2017


Michelle Ropp


Selah Michele Farmer

Notary Public-State of Oregon



THE INTERLOCAL PURCHASING SYSTEM
RFP #170702 INDOOR AIR QUALITY EQUIPMENT AND SERVICES
RFP #170703 INTERNET SERVICE
RFP #170704 ONLINE STUDENT REGISTRATION AND ENROLLMENT SYSTEMS
RFP #170705 STAFFING SERVICES
Proposals due 3:00 pm, August 18, 2017
REQUEST FOR PROPOSALS
The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:
RFP # 170702 Indoor Air Quality Equipment and Services
RFP # 170703 Internet Service
RFP #170704 Online Student Registration and Enrollment Systems
RFP # 170705 Staffing Services
Proposals are due and will be opened on August 18, 2017, at 3:00 pm local time.
Awards are tentatively scheduled for September 28, 2017 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686.
Call 866-839-8477 for problems with website or questions.
Published July 7 & 14, 2017.

11367446

Sarah Bond
The Interlocal Purchasing System (Tips)
4845 US Highway 271 N
Pittsburg, TX 75686-4303

Order No.: 11367446
Client Reference No: 170702



TIPS – The Interlocal Purchasing System

c/o Region 8 Education Service Center

Phone: 1-866-839-8477 | Fax: 1-866-839-8472

July 27, 2017

TIPS Categories posted on the TIPS eBid System at:

<https://tips.ionwave.net>

Posted Date: July 6, 2017

Closing Date: August 11, 2017 (RFP 170701)
August 18, 2017 (All Others)

Issued Bid Requests – Bid Type: RFP

Bid Number	Bid Title	Owner	Close Date/Time
170701	Employee Benefit Products and Services	David Mabe	8/11/2017 03:00 PM (CT)
170702	Indoor Air Quality Equipment and Services	Rick Powell	8/18/2017 03:00 PM (CT)
170703	Internet Service	Rick Powell	8/18/2017 03:00 PM (CT)
170704	Online Student Registration and Enrollment	Rick Powell	8/18/2017 03:00 PM (CT)
170705	Staffing Services	Rick Powell	8/18/2017 03:00 PM (CT)