August 29, 2022

Pittsburg Gazette 112 Quitman Street Pittsburg, TX 75686

Please print the following LEGAL NOTICE: Thursday, September 1, 2022 AND Thursday, September 8, 2022.

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The Interlocal Purchasing System (TIPS) has posted procurement solicitations at <a href="www.tips-usa.com">www.tips-usa.com</a> for the following categories:

**220901** Scoreboards and Services (2Part with JOC)

**220902** Grounds Maintenance Goods & Services (includes Turf Maintenance but not Installation)

**220903** Goods, Supplies and Services for Facility and Site ADA Compliance (non-public work Construction only)

Proposals are due and will be opened on October 21, 2022 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

\_\_\_\_\_\_

### Electronic tear sheets are required for this ad.

Please email proofs, tear sheet copies, affidavit and invoice to Shelley Black at <a href="mailto:shelley.black@tips-usa.com">shelley.black@tips-usa.com</a> as advised by TIPS General Counsel.

Thank you,



Purchasing Cooperative | Region 8 Education Service Center 4845 US Hwy 271 North | Pittsburg, TX 75686 Ph: 866-839-8477 | Direct: 903-575-2732 www.tips-usa.com | shelley.black@tips-usa.com

# PUBLISHER'S AFFIDAVIT

I am the publisher of the Pittsburg Gazette, a newspaper published at Pittsburg, Camp Count Texas. The attached Notice(s) was published in the Pittsburg Gazette, a newspaper printed i Camp County, Texas, and of general circulation in said County as provided in the Texas Prob Code. The date(s) that the issue of said newspaper in which said Notice was published WA 2022. A copy of the Notice as published, clipped from newspaper, is attached hereto.	ate
3022. A copy of the Notice as published, enpped from	
newspaper, is accepted invited.	
Publisher or Publisher's Authorized Representation	
Publisher or Publisher's Authorized Representat	ive
My name is Kenny Mitchell, my date of birth is 07/12/1963, and my address is Quitman Street, Pittsburg, Texas 75686. I declare under penalty of perjury that the foregoin true and correct.	112 ng i
2022	2.
Executed in Camp County, State of Texas, on <u>Sept 12th</u> , 2022	
Declarant Declarant	
SWORN TO AND SUBSCRIBED BEFORE ME BY Kenny Mitchell on this	
the Sept. 12tn, 2022.	
Notary Public, State of Texas	
Notary Public, State of Toxas	
1 0 t OF TEXT	



903-856-6629

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POWERED BY: The Pittsburg Gazette - Mount Pleasant Tribune - The Steel Country Bee

#### AVISO DE HALLAZGO SIN IMPACTO SIGNIFICATIVO Y AVISO DE INTENCIÓN DE SOLICITAR LIBERACIÓN DE FONDOS

metationados pasa los actividades que llevará a cabo la ciudad de Pittoburg.

SOLUTIO DE LIBERACINE E FINIDOS.

81 19 de septiembro de 2022 o alredeodor de cas fecha, la ciudad de Pittoburg.

Bitto de septiembro de 2022 o alredeodor de cas fecha, la ciudad de Pittoburg.

precental a la compositación de la fondos que no son de HUD. El proyecto se llevará a cabo en Rusk Street de la esquina de Fuiton hasta el Ayuntamiento y en Compress desde la esqui Church Street hasta el callejón.

#### HALLAZGO SIN IMPACTO SIGNIFICATIVO

usern). Un Registro de revisión ambiental (ERR) que documenta las detern ambientales para este proyecto está archivado en 200 Rusk Steet, Tiexas 75686 y se puede examinar o copiar de 8:30 a.m. a 4:30 p. m

remes rooms y se puede examinar o copiar de 8:0 a.m. a 4:30 p.m.

COMBITATIONS PÉRILOS

CUMAÇUM richitation, grupo o agencia puede enviar comentarios por excito sobre la ERR al alcaleta a dishemathyrighttburgotexaccom. Todos los comentarios
serbidos antes de 16 de experimento de 2022 saria consideratios por la comendado
de Petitoury artes de autorizar la presentación de una solicitud de liberación de
fondos.

Los comentarios deben especificar a que Aviso se dirigen.

Los comentarios decen específicar a que mmo e un grun.

La Caudad de Pittaburo certifica al Estado de Tesas que David Abernathy, en su caladad de Pittaburo y certifica al Estado de Tesas que David Abernathy, en su caladad de Alexido, acenta acepta le jusividicción de los Tribunates Federales si se incia uma accido para hacer cumplir las responsabilidades en estación con el proposo de erelitória embiental y que esta responsabilidades han sido a státificidas. La aprobación de la certificación por parte del Estado cumple con sus responsabilidades combrem a la NEWY y las leyes y autoridades relacionadas, y permite que la Cludad de Pittaburg use los fondos del Programa.

premite que la Cluded de Retiburg une los fondos del Programu.

DISTORISA LA LIBERGIÓN ET FORDES

El Estado a explaza objectornes a la biteración de fondos y la certificación de la Custad de Pittaburg por un peretición des agunos das a partir de la forba de premite de la programa de la contra más intrefe. Solo a las especiales en les de sispientes hases la la certificación no la desprementación programa de la sotificación de la custado de Pittaburg Distorio de la Custad de Pittaburg Distorio de la Custad de Pittaburg Distorio de la Custad de Pittaburg Distorio de la Custado custado de la Custado de Pittaburg Distorio de la custado de la Custado de Pittaburg Distorio de la custado de la Custado de Pittaburg Distorio de la custado de la Custado de Pittaburg Distorio de la custado Estada o (vil) otra agencia federal que activa de conformidad con 40 CFR Parte 1504 ha percentrado uma condución por escrito de que per provecto no es satu-factorio desde el punto de vista de la calidad ambiental. Las objecciones deben preparates y presentarse de acuerdo con los procedimentos requeridos CPA (CPI Parte 35, Sec. 33-03) y abben dirigin el Departamento a reperidos CPA (CPI Parte 35, Sec. 33-03) y abben dirigin el Departamento de Agricoltus (CPI Parte 35, Sec. 33-03) y abben dirigin el Departamento de Agricoltus (CPI Parte 35, Sec. 33-03) y abben dirigin el Departamento de Agricoltus (CPI Parte 35, Sec. 33-03) y abben dirigin el Departamento de Agricoltus (CPI Parte 35, Sec. 33-03) y abben dirigin el CPI (CPI Parte 35, Sec. 33-03) y abben

David Abernathy, Alcalde

# PUBLIC HEARING PLANNING AND ZONING COMMISSION

NOTICE IS HERBY GIVEN The City of Pittsburg has received an application for consideration requesting a Re-plat for one track into two for the property below:

Property Description LOT 02 PT, 3-6 BLK 32 CITY OF PITTSBURG DBA: BROOKSHIRE DOKSHIRES PP ON P1039, 6.72 acres

ON P1039, 6.72 acres
Known as PID 20559 102 N Greer,
Pittsburg TX 75686
Re-Plat(subdivide) one lot 6.72 acres
into two lots – Lot 1 as 6.329 acres –
Lot 2 as .391 acres

Property Owners: BROOKSHIRE GROCERY COMPANY

The Planning and Zoning
Commission of the City of Pittsburg
will hold a Public Rearing on
September 12 at 10:00am, located at
City Hali, 200 Rusk Street, Pittsburg,
Texas to consider all Planning and
Consider all Planning and

coning requests.
The City of Pittsburg City Council will hold a Public Rearing on September 12, 2022 at 4500pm. Located at 200 Rtush Street, Pittsburg, Texas, to consider all Planning and Zoning requests.

www.CampCountyNow.com

## NOTICE TO CREDITORS

NOTICE TO CREDITIONS

Undere is hereby given that eargins if Letters of Independent Administration for the Estate of Linden RICHARD ATER, Deceased, were wound on Japans 12, 2022, under Forder No. P-22-10305, pendings us the County Court of Camp County, Texas, Let VIRGINIA LOUISE ATER.

Claims may be presented in care of the atte the Estate addressed as follows:

Representative, Estate of Linden Richard Alex, Deceased (In Ramsey R., Strube 114 Cellege Street Pittsburg, Texas 75626

8 2,5L RAMSEY R. STRIBE Attorney for Applicant State Bur No. 24060677 114 College Street Phtsburg, Texas 75665 903-856-6615 Fon No. 903-856-7234 istrabe/istrubelaverifica

SAY YOU SAW IT IN THE PITTSBURG GAZETTE CLASSIFIEDS

#### NOTICE OF FINDING OF NO SIGNFICANT IMPACT AND **NOTICE OF INTENT TO REQUEST RELEASE OF FUNDS**

These notices shall satisfy two separate but related proce activities to be undertaken by the City of Pittsburg.

activities to be undertaken by the City of Phtsburg.

REQUEST FOR RELEASE OF PRINDS.

On or about Spetember 19, 2022 the City of Phtsburg will submit a request to the Town Department of Agiculture for the release of Community Development Block Gent Program funds under Section 104 of Title of the Housing and Community Development Act of 1974, as amended, to undertake a project insom as sidewisk reconstruction and accessibility innovements on Risks Street and Compress Street, under Contractor COMZ1-0135 for the purpose replacing debonated and non-1040 complant sidewisk resulting in hazard-ous podestrain traffic. Contractor shall reconstruct and install approximately 980 linear feet of concrete sidewalk. 41 hense feet cut and grotten, 17 AOA ramps, install 14 steedlights including conduct, writing and electrical service paniel, reconstruct concrete driver, lettled pawment replans, and all associated administration and engineering revinces, for an estimated cost of 53500000 in HDD tunds and 552,590.00 in non-HDD funds. The project shall take place on Rask Street from the corner of Totton to City Hall and on Compress from the Corner of Church Street to the alley.

The City of Pittsburg has determined that the project will have no significant impact on the human environment. Therefore, an Environmental Impact Statement under the National Environmental Policy Act of 1989 (NEPA) is not

An Environmental Review Record (ERR) that documents the environmental de-terminations for this project is on file at 200 flusk Street, Pittsburg, Texas 75686 and may be examined or copied 8:30 a.m. to 4:30 p.m.

PRBLIC COMMENTS.
Any indirectuals, group, or agency may submit written comments on the ERR to the Mayor at dabemathyspicitsburglesas.com. All comments received by Sep-tember 16, 2022 will be considered by the City of Pittsburg prior to authorizing submission of a request for release of funds.

ments should specify which Notice they are addressing.

Comments should specify which Notice they are addressing: PRIMEMENTAL CENTRICATION
The City of Pittsburg certifies to the State of Teacs that Cavard Abernathy in his capacity as Mayor consents to accept the jurisdiction of the Federal Courts if an action is brought tee enforce responsibilities in relation to the environment review process and that these responsibilities when them satisfied. The State's approval of the certification satisfies its responsibilities when the RFW and relate laws and authorities and disous the City of Pittsburg to use Program Cincil.

Lains and authorities and allows the City of Pittsburg to use Program funds. **OBJECTIONS TO RELEAS OF FINIDS**The State will accept objections to its release of fund and the City of Pittsbur certification for a period of fifteen days following the anticipated submission date or its actual needs of the requires (windnews is later only if they are on one of the following bases: (a) the certification was not executed by the Certifying Office or the City of Pittsburg this City of Pittsburg has omitted step or failed to make a decision or finding required by YMD regulations at CFR part 58; (c) the part recipient or other participants in the development process have committed funds, incurred costs or undertaken activities not authorized the ACR Part 1's before a cammod of a release of funds by the ST authorized the ACR Part 1's before a cammod of a release of funds by the ST. process have committed funds, incurred costs or undertaken activaties not authorated by 26 CFR part 35 before approved of a release of funds by the State or (d) another Federal agency acting pursuant to 40 CFR Part 150 thas submitted a written finding that the project is unsatisfactory from the standpoint of environmental quality. Objections must be prepared and submitted in accordance with the recoursed procedures L26 CFR Part 35 sec. SL26 and shall be addressed to Texas Department of Agriculture at CDRC\_EnviReview(TexasAgriculture.gue or Diss 125247, Austri, Texas 7371-1 Debretistal objection should contact the State to verify the actual last day of the objection period.

Camp County, using the repayment of previous RECD loans, has funds available to make economic develop-ment loans to start-up-or expanding businesses. These loans are made at below market interest rates. Arryone interested in learning more about this business constructs should focus as?

# NOTICE TO ALL PERSONS HAVING CLAIMS AGAINST THE ESTATE OF HOMER LEE PORTER, JR,

HOMERLEE PORTER, JR.

Notice is hereby given that original
Letters of Tostamentary for the Estate
of MOMERLEE PORTER, JR., were issued
on August 22, 2022, in Cause No.
P.22-10304, which is pending in the
Probate Court of Camp County, Texas,
to ELIZABETH ANN (PORTER) HOBBS.

to BLIZETH ANK (PORTER) MODES.
All persons having claims against the Estate of the said HORER LEF PORTER, R., deceased, are hereby required to present them within the time and in the manner prescribed by law to: Nerry Wootten Russell & Wootten, P.C. P.O. Box 1135.
Mount Pleasant, TX 75455
Mount Pleasant, TX 75455

922.
Kerry Wootten, Attorney
RUSSELL & WOOTTEN, P.C.
P.O. Box 1135
Mount Pleasant, Texas 75456-1135
Phone 1993: 572-3653
State Bar No. 21993600

Notice of Fund Availability
Camp County, using the repayment of previous RECD loans, has funds
of previous RECD loans, has funds
of loans at www.tips-usa.com for the following categories:

220902 Grounds Maintenance Goods & Services (includes Turf Maintenance

220903 Goods, Supplies and Services for Facility and Site ADA Compliance (non-po-lic work Construction only)

Proposals are due and will be opened on October 21, 2022 at 3:00 pm local time. Call 866-839-8477 for problems with website or question

The Interlocal Purchasing Syste (TIPS) has posted procurement

#### itations at www.tips-usa.com for the following categories: 220904 Retail Electric Po

To advertise your GARAGE SALE call 903-856-6629 **NE Texas** CAMP . TITUS - MORRIS

Call to place your ad!

903-856-6629 VISA Cantiford

AD RATE \$0 Words each additional word 25¢

Cash - Check - Credit Card POWERED BY: The Pittsburg Gazette • Mount Pleasant Tribune • The Steel Country Bee

#### **Small Taxing Unit Notice**

The City of Rocky Mound will hold a meeting at 12:00 PM on September 15, 2022 at Rocky Mound City Hall, 16 CR 2222, Pittsburg, TX 75686 to consider adopting a proposed tax rate for the tax year 2022. The proposed tax rate is .50 per \$100 of value.

The proposed tax rate would increase total taxes in the City of Rocky Mound by 43.66%.

#### PHRILIC NOTICE

AT&T Mobility, LLC, is proposing to modify telecommunications equip-ment at an approximate height of 160 feet on an existing 179-foot water tank located at 100 Fulton 100 beet on an existing 17-9-more water tank located at 100 Fullyn Texas Water tank located at 100 Fullyn Texas Steee, Pittsburg, Camp Courlyn, Texas Water 259 April Union Hill Industrial Court, Suite A, Alphanetra, GA 30096 or us email to publicnotice@eca-usa com. Ms. Howelf can be reached at (770) 667-2040 x405 during normal business hours. Comments must be received within 30 days of the date of this notice. 22-002898 DMG

To advertise your

# GARAGE SALE

call 903-856-6629

Advertise

in The Pittsburg Gazette Classifieds!

856-6629

NOTICE IS NEREBY GIVEN The City of Pittsburg has neceived an application for consideration requesting a Re-plat from eleven tracts into seven tracts for the property below:

Property Description: LOT 1-5, 12 BLK H CARPENTER HEIGHTS LOTS 6-10 BLK C. 2.8684 acres known as Property ID 17980 201 Parkview, Pittsburg TX, 75686

Re-Plat(subdivide) eleven tracts into seven: nea-Yastyudovidure elevent racks into severa. To remain the same Lot 1, lost 2, Lot 3, Lot 4, Lot 5 and Lot 12 for a total of 155 acres into 2 lot 5 - 75 acres and Lot 2, 98 acres. Property Owners: JUNN ANTONIO AND IRMA ZAMBRANO The Planning and Zoning Commis-sion of the City of Pittaburg with Hold a Phalic Bearing on Experience 22, 2022 at 450pm, located at City Phal. 200 (Rusk Zhere Pittaburg Texas, to company).

requests.
The City of Pittsburg City council will hold a Public Hearing on October 3, 2022 at 420pm, Located at 200 Rusk.
Street, Pittsburg, Texas, to consider all Planning and Zoning requests.

# The Interlocal Purchasing System (TIPS) has posted procurement solic-itations at www.tips-usa.com for the following categories:

with JOC.

20090 Grounds Maintenance Goods &
Services lincludes Turf Maintenance but
not Installation)

200903 Goods, Supplies and Services for
Facility and Site ADA Compliance Inon-pub-lic work Construction only)

Proposals are due and will be opened on October 21, 2022 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

HELP WANTED

Experienced Welders/Fabricators needed immediately.
Fast paced production environment, Weekly pay, Call Texas Pride Trailers at 936-348-7555 opt 7

GENERAC

FOR RENT

Walker Creek Village 22 PR 54687 Pittsburg, TX 75686 903-855-0311 None accepting applications

Muhi-Fumiy Affordal Bounn; 2,3, & 4 Seducon Û

Social Service
 Social Service
 Object Open 8-5 Weekdays
 Equal Housing Headings
 Happensory Accessible

#### SERVICES

J&DLawn Service Mowing Weedsating Edging Call Jim 503-655-7550

H & S House Leveling; Foundation repair, 25 yrs. exp. free est. 903-784-1849 or 903-782-4347.

#### GARAGE SALES

Garage Sale Friday and Satur-day, September 9 & 10, 2285 CR 1330, Downstzing, Lot's of ladies and boots 6 1/2 to 7. Little bit of

AUCTIONS

### \* ONLINE & LIVE Auction \* \*

BYS FM 1256 Milmocha, TX 75773
Bidding O'FBIS. Friday, Soptember 9th 9 12pm
Providers: Shutlety, Soptember 19th 9 12pm
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Musical Institutents. Plast Yard & Proch Intensis. 
ILME part of the saths auction will Period All Europeaner, Tractions 
Trainers, Contents of Stop, ATVs., Natring Items. Gans., Saddies. Tack 
A Vehicles Plus to Much 1007E1

Saturday, September 17Th © 9-85cam 
Get our website strauction.com of Printon & More Intensis. 
Por more Informations: 903–6532–6458 
903–439–9013 = 903–219-7170 
arranuction.com oreaucutions@yarhoo.com 
Conducted by SRS Auctions Servicers XL, at 1902 
RE LIKE our Focchook, Page 508 Auctions

## RETIREMENT AUCTION **ONSITE & ONLINE**

Dissectionage in Alexan, OK as 4-Play Straigher ad Mary 42 is Hosy 52, to be Disay 52 Morth 5.1 and to Likewity Road. Term Right (D. Go. 3 and Anatons on Right (D. ef Spart) OK. Prept Hosy 15 is Mary 52 Josef, Calle Hory 12 Spart 4 with to Disays (Road, Tape Ceth (D. Go.) on Anation on both

And Care Care Care Care To the Unit To the Care To the

Live OnSite and Online Bidding on Lots 1-44 Start at 12:31 PM Owners: CANE CREEK ENERGY

CHUPPS Did-t Mars (1-pp, Cold-ard Rosian )

AUCTION

WI Austrian - There, Says 15, Name of States - The States - T

WANTED

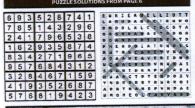
FREGIN WANTED: Cartified beyon hashing to lary R.R. R. 22, and R. 500 and mone. Call Joe at 512-625-5322.

PRINCE STATE

In the HIS CHART STATE

IN THE HIS CHART

Texas Press Statewide Classified Network



PUZZLE SOLUTIONS FROM PAGE 6

Prepare for power outages today



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about people, places, and happenings in Northeast Texas.

A magazine

August 19, 2022

Pittsburg Gazette 112 Quitman Street Pittsburg, TX 75686

Please print the following LEGAL NOTICE: Thursday, August 25, 2022 AND Thursday, September 1, 2022.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at <a href="www.tips-usa.com">www.tips-usa.com</a> for the following categories:

# **220904** Retail Electric Power (Texas Only)

Proposals are due and will be opened on October 21, 2022 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

\_\_\_\_\_\_

### Electronic tear sheets are required for this ad.

Please email proofs, tear sheet copies, affidavit and invoice to Shelley Black at <a href="mailto:shelley.black@tips-usa.com">shelley.black@tips-usa.com</a> as advised by TIPS General Counsel.

Thank you,



Purchasing Cooperative | Region 8 Education Service Center 4845 US Hwy 271 North | Pittsburg, TX 75686 Ph: 866-839-8477 | Direct: 903-575-2732 www.tips-usa.com | shelley.black@tips-usa.com

# **PUBLISHER'S AFFIDAVIT**

I am the publisher of the Pittsburg Gazette, a newspaper published at Pittsburg, Camp County, Texas. The attached Notice(s) was published in the Pittsburg Gazette, a newspaper printed in Camp County, Texas, and of general circulation in said County as provided in the Texas Probate Code. The date(s) that the issue of said newspaper in which said Notice was published WAS
Publisher or Publisher's Authorized Representative
My name is Kenny Mitchell, my date of birth is 07/12/1963, and my address is 112 Quitman Street, Pittsburg, Texas 75686. I declare under penalty of perjury that the foregoing is true and correct.  Executed in Camp County, State of Texas, on August 29th, 2022.
Declarant Declarant
SWORN TO AND SUBSCRIBED BEFORE ME BY Kenny Mitchell on this
the August 29th, 2022.
Notary Public, State of Texas



# PUBLISHER'S AFFIDAVIT

I am the publisher of the Pittsburg Gazette, a newspaper published at Pittsburg, Camp County, Texas. The attached Notice(s) was published in the Pittsburg Gazette, a newspaper printed in Camp County, Texas, and of general circulation in said County as provided in the Texas Probate Code. The date(s) that the issue of said newspaper in which said Notice was published WAS
newspaper, is attached hereto.
Publisher or Publisher's Authorized Representative
My name is Kenny Mitchell, my date of birth is 07/12/1963, and my address is 112 Quitman Street, Pittsburg, Texas 75686. I declare under penalty of perjury that the foregoing is true and correct.
Executed in Camp County, State of Texas, on 12th of Bept, 2022.
Executed in Camp County, State of Toxas, on
Declarant Declarant
SWORN TO AND SUBSCRIBED BEFORE ME BY Kenny Mitchell on this
the 12th of Sept., 2022.
Lora Mahordson
Notary Public, State of Texas



**NE Texas** CAMP • TITUS • MORRIS

903-856-6629

Call to place your ad! PAYMENTS:

AD RATE 20 words

word 25¢

each additional

Walker Creek Village

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Multi-Family Affor 2.3. & 4 Hedroon

Apartments
- CHA
- Patio
- Appliances
- Appliances
- No Site Laundry
- Community Room
- Should Services
- Office Open 8-5 Weekshys

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BI-COUNTY WATER SUPPLY CORPORATION

PUBLIC NOTICE
OF INTENT TO PILE AN APPLICATION WITH
RURAL DEVELOPMENT AGENCY

The Bi-County Water Supply Corporation intends to file an application with the U.S. Department of Agriculture, Rural Development, for financial assistance to make improvements to its water system to keep the system is complicate with the Texas Commission on Environmental Quality Rules and Regulations for Public Water Systems and serve additional customers in the existing service areas.

Pittsburg will conduct a Public comments on the proposed budget. This budget will raise more total property taxes than last year's bud get by \$236,008.81 or 16.55% and of that amount \$18,780.54 is tax revenue to be raised from new property

is on hie in the omce of the City Secretary at City Hall, 200 Rusk Street, and can be found in the Financial Transparency section of the city's website at www.pittsburgtx.gov,

#### NOTICE TO CREDITORS

Notice is hereby given that original Letters Testamentary for the Estate of **Julius C. Karrison, Jr.**, Deceased, were issued on August 19, 2022, in Cause No. P.22-10307, pending in the County Court of Camp County, Texas, to: Franklin M. Harrison.

All persons having claims against this Estate which is currently being administered are required to present them to the undersigned within the time and in the manner prescribed by law.

c/o: James W. Wallace Attorney at Law 132 Jefferson Street Pittsburg, Texas 75686

DATED the 19th day of August, 2022.

James W. Wallace Attorney for Franklin M. Harrison State Bar No.: 20769150 132 Jefferson Street Pittsburg, Texas 75686 Telephone: (903) 856-1111 Facsimile: (903) 856-1113

# Thursday, August 25, in the ESC Board Room at 10:30 a.m.

SERVICES H & S House Leveling; Foundation repair, 25 yrs. exp. free 1849 or 903-

REGION 8 ESC

BOARD MEETING

The Education Service Center, Region 8 Board

782-4347.

iqual Housing Handica Opportunity Accessib

FOR RENT

Shiloh Private RV Community 2915 FM 556 - Pittsburg, TX 75686 713-829-7480 Beautiful shaded spots for full or

22 PR 54607 Pittsburg, TX 75686 903-855-0311 part-time rentals with all utilities included. Call today for availability.

HELP WANTED - Lentz Roofing Compa Roofing Laborer / Driver - willing to trave Bilingual preferred. Must have a valid Driver's License, Call 903-856-5360 for

Apply in person: 3016 US Hwy 271 N, Pittsburg TX 75686

Help Wanted. First Presbyterian Church seeking Church Secretary Monday-Friday (20 hrs/ week). Com viduals please text. 903-466-3052

Aug. 21-27, 2022

ACREAGE

redal fundatival Land - Aug. 87 months of the Community o

#### REAL ESTATE

6 acres w/9 rentals; 2 acres petential for RV pack/ storage, etc., seultient of San Antonio (87/1601), 15 unimetes from downtown San Antonio, \$1.400,000 July R11, R12, and R500 and more. Call Jor at

compect design and long-lasting bottery of Free information kit! Call 866-747-9983

DENTAL INSURANCE from Physicians Munici Insurance Company. Coverage for 350 plus dutes. Real idental insurance - NOT just a dr plan. Do not want! Call now! Get your FREE Dental Information Kit with all the details! 1-855-901-0467

# ad Estate on Medical MERCHANDISE

#### WANTED

312-625-5322.

n. 210-838-1234.

re & New L200 SF Hunting Cabin Shell.
Neef Extra Cosh. 1 Biny RV: & Mobile Houses
239-900. Beautind 25 to 1001 soor hunting & Travel Trailer, 5th Wheels, Geosciacks, Binmyer
from those is perfect for widdlife spectrates. Poslik. In April Ap

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stion and when in doubt, contact the Texas Attorney General at 8 minutes at 877-FTC-HELP. The FTC web site is waw, the gov. bicop.

#### Overwhelmed?

903-856-6629





# NOTICE OF BUDGET HEARING

The City Council of the City of Pittsburg will conduct a Public Hearing to consider the proposed budget for Fiscal Year 2022/2023. This Public Hearing will be held in the City Council Chamber at 200 Rusk Street on September 12, 2022 at 4:00 PM. This hearing will be held in accordance with the Local Government Code and the public is invited to attend and make comments on the proposed budget.

added to the tax roll this year. A copy of the proposed budget is on file in the office of the City

posted procurement solicitation at www.tips-usa. following catego-

tric Power (Texas Only)

Proposals are due and will be opened on October 21, 2022 at 3:00 pm local time. Call 866-839-8477 for website or ques

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**PUZZLE SOLUTIONS FROM PAGE 5** 

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# **NE Texas**

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#### **LEGAL**

# AVISO DE HALLAZGO SIN IMPACTO SIGNIFICATIVO Y **AVISO DE INTENCIÓN DE SOLICITAR LIBERACIÓN DE FONDOS**

Estos avisos deberán satisfacer dos requisitos de procedimiento separados pero relacionados para las actividades que llevará a cabo la ciudad de Pittsburg.

## **SOLICITUD DE LIBERACIÓN DE FONDOS**

El 19 de septiembre de 2022 o alrededor de esa fecha, la ciudad de Pittsburg presentará una solicitud al Departamento de Agricultura de Texas para la liberación de los fondos del Programa de Subsidios en Bloque para el Desarrollo Comunitario en virtud de la Sección 104 del Título I de la Ley de Vivienda y Desarrollo Comunitario de 1974, según enmendada, para emprender un proyecto conocido como reconstrucción de aceras y mejoras de accesibilidad en Rusk Street y Compress Street, bajo el Contrato # CDM21-0135 con el propósito de reemplazar aceras deterioradas y que no cumplen con ADA que resultan en un tráfico peatonal peligroso. El contratista reconstruirá e instalará aproximadamente 890 pies lineales de acera de concreto, 414 pies lineales de bordillo y cuneta, 17 rampas ADA, instalará 14 farolas que incluyen conductos, cableado y panel de servicio eléctrico, reconstruirá los accesos de concreto, las reparaciones de pavimento relacionadas y todos los accesorios asociados. El proyecto también incluirá todos los servicios de ingeniería y administración asociados, por un costo estimado de \$350,000.00 en fondos de HUD y \$52,500.00 en fondos que no son de HUD. El proyecto se llevará a cabo en Rusk Street desde la esquina de Fulton hasta el Ayuntamiento y en Compress desde la esquina de Church Street hasta el callejón.

## **HALLAZGO SIN IMPACTO SIGNIFICATIVO**

La ciudad de Pittsburg ha determinado que el proyecto no tendrá un impacto significativo en el entorno humano. Por lo tanto, no se requiere una Declaración de Impacto Ambiental bajo la Ley Nacional de Política Ambiental de 1969 (NEPA).

Un Registro de revisión ambiental (ERR) que documenta las determinaciones ambientales para este proyecto está archivado en 200 Rusk Street, Pittsburg, Texas 75686 y se puede examinar o copiar de 8:30 a.m. a 4:30 p.m.

## **COMENTARIOS PÚBLICOS**

Cualquier individuo, grupo o agencia puede enviar comentarios por escrito sobre la ERR al alcalde a dabernathy@pittsburgtexas.com. Todos los comentarios recibidos antes del 16 de septiembre de 2022 serán considerados por la ciudad de Pittsburg antes de autorizar la presentación de una solicitud de liberación de

Los comentarios deben especificar a qué Aviso se dirigen.

# **CERTIFICACIÓN AMBIENTAL**

La Ciudad de Pittsburg certifica al Estado de Texas que David Abernathy, en su calidad de Alcalde, acepta aceptar la jurisdicción de los Tribunales Federales si se inicia una acción para hacer cumplir las responsabilidades en relación con el proceso de revisión ambiental y que estas responsabilidades han sido satisfechas. La aprobación de la certificación por parte del Estado cumple con sus responsabilidades conforme a la NEPA y las leyes y autoridades relacionadas, y permite que la Ciudad de Pittsburg use los fondos del Programa.

# **OBJECIONES A LA LIBERACIÓN DE FONDOS**

El Estado aceptará objeciones a la liberación de fondos y la certificación de la Ciudad de Pittsburg por un período de quince días a partir de la fecha de presentación anticipada o la recepción real de la solicitud (lo que ocurra más tarde) solo si se basan en una de las siguientes bases: (a) la certificación no fue ejecutada por el Oficial Certificador de la Ciudad de Pittsburg (b) la Ciudad de Pittsburg ha omitido un paso o no ha tomado una decisión o hallazgo requerido por las reglamentaciones de HUD en 24 CFR parte 58; (c) el beneficiario de la subvención u otros participantes en el proceso de desarrollo han comprometido fondos, incurrido en costos o realizado actividades no autorizadas por 24 CFR Parte 58 antes de la aprobación de una liberación de fondos por parte del Estado; o (d) otra agencia federal que actúa de conformidad con 40 CFR Parte 1504 ha presentado una conclusión por escrito de que el proyecto no es satisfactorio desde el punto de vista de la calidad ambiental. Las objeciones deben prepararse y presentarse de acuerdo con los procedimientos requeridos (24 CFR Parte 58, Sec. 58.76) y deben dirigirse al Departamento de Agricultura de Texas a CDBG\_EnvReview@TexasAgriculture.gov o PO Box 12847, Austin, Texas 78711. Los posibles objetores deben comunicarse con el Estado para verificar el último día real del período de objeción.

David Abernathy, Alcalde

# **PUBLIC HEARING** PLANNING AND ZONING COMMISSION

NOTICE IS HEREBY GIVEN The City of Pittsburg has received an application for consideration requesting a Replat for one track into two for the property below:

**Property Description:** 

LOT 02 PT, 3-6 BLK 32 CITY OF PITTSBURG DBA: BROOKSHIRES PP ON P1039, 6.72 acres

Known as PID 20559 102 N Greer, Pittsburg TX 75686

Re-Plat(subdivide) one lot 6.72 acres into two lots - Lot 1 as 6.329 acres -Lot 2 as .391 acres

Property Owners: BROOKSHIRE **GROCERY COMPANY** 

The Planning and Zoning Commission of the City of Pittsburg will hold a **Public Hearing** on September 12 at 10:00am, located at City Hall, 200 Rusk Street, Pittsburg, Texas to consider all Planning and Zoning requests.

The City of Pittsburg City Council will hold a **Public Hearing** on September 12, 2022 at 4:00pm, Located at 200 Rusk Street, Pittsburg, Texas, to consider all Planning and Zoning requests.

www.CampCountyNow.com

# **NOTICE TO CREDITORS**

Notice is hereby given that original Letters of Independent Administration for the Estate of **LINDEN RICHARD ATER**, Deceased, were issued on August 22, 2022, under Docket No. P-22-10305, pending in the County Court of Camp County, Texas, to: VIRGINIA LOUISE ATER.

Claims may be presented in care of the attorney for the Estate addressed as follows:

> Representative, Estate of Linden Richard Ater, Deceased c/o Ramsey R. Strube 114 College Street Pittsburg, Texas 75686

All persons having claims against this Estate which is currently being administered are required to present them within the time and in the manner prescribed by law.

**DATED** this 25th day of August, 2022.

RAMSEY R. STRUBE

Attorney for Applicant State Bar No. 24060677 114 College Street Pittsburg, Texas 75686 903-856-6615 Fax No. 903-856-7234 rstrube@strubelawoffice.com

**SAY YOU SAW IT IN** THE PITTSBURG GAZETTE **CLASSIFIEDS** 

# NOTICE OF FINDING OF NO SIGNFICANT IMPACT AND NOTICE OF INTENT TO REQUEST RELEASE OF FUNDS

These notices shall satisfy two separate but related procedural requirements for activities to be undertaken by the City of Pittsburg.

### **REQUEST FOR RELEASE OF FUNDS**

On or about September 19, 2022 the City of Pittsburg will submit a request to the Texas Department of Agriculture for the release of Community Development Block Grant Program funds under Section 104 of Title I of the Housing and Community Development Act of 1974, as amended, to undertake a project known as sidewalk reconstruction and accessibility improvements on Rusk Street and Compress Street, under Contract# CDM21-0135 for the purpose replacing deteriorated and non-ADA compliant sidewalks resulting in hazardous pedestrian traffic. Contractor shall reconstruct and install approximately 890 linear feet of concrete sidewalk, 414 linear feet curb and gutter, 17 ADA ramps, install 14 streetlights including conduit, wiring and electrical service panel, reconstruct concrete drives, related pavement repairs, and all associated appurtenances. Project will also include all associated administration and engineering services, for an estimated cost of \$350,000.00 in HUD funds and \$52,500.00 in non-HUD funds. The project shall take place on Rusk Street from the corner of Fulton to City Hall and on Compress from the Corner of Church Street to the alley.

### FINDING OF NO SIGNIFICANT IMPACT

The City of Pittsburg has determined that the project will have no significant impact on the human environment. Therefore, an Environmental Impact Statement under the National Environmental Policy Act of 1969 (NEPA) is not required.

An Environmental Review Record (ERR) that documents the environmental determinations for this project is on file at 200 Rusk Street, Pittsburg, Texas 75686 and may be examined or copied 8:30 a.m. to 4:30 p.m.

#### **PUBLIC COMMENTS**

Any individual, group, or agency may submit written comments on the ERR to the Mayor at dabernathy@pittsburgtexas.com. All comments received by September 16, 2022 will be considered by the City of Pittsburg prior to authorizing submission of a request for release of funds.

Comments should specify which Notice they are addressing.

# **ENVIRONMENTAL CERTIFICATION**

The City of Pittsburg certifies to the State of Texas that David Abernathy in his capacity as Mayor consents to accept the jurisdiction of the Federal Courts if an action is brought to enforce responsibilities in relation to the environmental review process and that these responsibilities have been satisfied. The State's approval of the certification satisfies its responsibilities under NEPA and related laws and authorities and allows the City of Pittsburg to use Program funds.

# **OBJECTIONS TO RELEASE OF FUNDS**

The State will accept objections to its release of fund and the City of Pittsburg's certification for a period of fifteen days following the anticipated submission date or its actual receipt of the request (whichever is later) only if they are on one of the following bases: (a) the certification was not executed by the Certifying Officer of the City of Pittsburg (b) the City of Pittsburg has omitted a step or failed to make a decision or finding required by HUD regulations at 24 CFR part 58; (c) the grant recipient or other participants in the development process have committed funds, incurred costs or undertaken activities not authorized by 24 CFR Part 58 before approval of a release of funds by the State; or (d) another Federal agency acting pursuant to 40 CFR Part 1504 has submitted a written finding that the project is unsatisfactory from the standpoint of environmental quality. Objections must be prepared and submitted in accordance with the required procedures (24 CFR Part 58, Sec. 58.76) and shall be addressed to Texas Department of Agriculture at CDBG\_EnvReview@TexasAgriculture.gov or PO Box 12847, Austin, Texas 78711. Potential objectors should contact the State to verify the actual last day of the objection period.

David Abernathy, Mayor

# **Notice of Fund Availability**

Camp County, using the repayment of previous RECD loans, has funds available to make economic development loans to start-up or expanding businesses. These loans are made at below market interest rates. Anyone interested in learning more about this business opportunity should contact the Camp County Judges office.

## **NOTICE TO ALL PERSONS HAVING CLAIMS AGAINST THE ESTATE OF HOMER LEE PORTER, JR.**

Notice is hereby given that original Letters of Testamentary for the Estate of **HOMER LEE PORTER, JR.**, were issued on August 22, 2022, in Cause No. P-22-10304, which is pending in the Probate Court of Camp County, Texas, to ELIZABETH ANN (PORTER) HOBBS.

All persons having claims against the Estate of the said **HOMER LEE PORTER**, JR., deceased, are hereby required to present them within the time and in the manner prescribed by law to:

Kerry Wootten Russell & Wootten, P.C. P.O. Box 1135 Mount Pleasant, TX 75455

**DATED** this the 26th day of August,

2022.

Kerry Wootten, Attorney RUSSELL & WOOTTEN, P.C. P. O. Box 1135 Mount Pleasant, Texas 75456-1135 Phone (903) 572-3653 State Bar No. 21993600

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

220901 Scoreboards and Services (2Part with JOC)

220902 Grounds Maintenance Goods & Services (includes Turf Maintenance but not Installation)

220903 Goods, Supplies and Services for Facility and Site ADA Compliance (non-public work Construction only)

Proposals are due and will be opened on October 21, 2022 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

# 220904 Retail Electric Power (Texas Only)

Proposals are due and will be opened on October 21, 2022 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

To advertise your **GARAGE SALE** call 903-856-6629

August 29, 2022

The Journal Record TWO LEADERSHIP SQUARE 211 North Robinson Avenue, Suite #201S Oklahoma City, OK 73102

Please print the following LEGAL NOTICE: Thursday, September 1, 2022 AND Thursday, September 8, 2022.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at <a href="https://www.tips-usa.com">www.tips-usa.com</a> for the following categories:

**220901** Scoreboards and Services (2Part with JOC)

**220902** Grounds Maintenance Goods & Services (includes Turf Maintenance but not Installation)

**220903** Goods, Supplies and Services for Facility and Site ADA Compliance (non-public work Construction only)

Proposals are due and will be opened on October 21, 2022 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

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### Electronic tear sheets are required for this ad.

Please email proofs, tear sheet copies, affidavit and invoice to Shelley Black at <a href="mailto:shelley.black@tips-usa.com">shelley.black@tips-usa.com</a> as advised by TIPS General Counsel.

Thank you,



Purchasing Cooperative | Region 8 Education Service Center 4845 US Hwy 271 North | Pittsburg, TX 75686 Ph: 866-839-8477 | Direct: 903-575-2732 www.tips-usa.com | shelley.black@tips-usa.com

# Journal Record Publishing Company

211 N Robinson, Suite 201S Oklahoma City, OK 73102

# PUBLISHER'S AFFIDAVIT

NUMBER

**PUBLICATION DATES** 

09/01/2022

09/08/2022

220901 Scoreboards and Services (2Part with JOC); Bid Location Oklahoma County; Due 10/21/2022 at 03:00 PM

LEGAL NOTICE

STATE OF OKLAHOMA

**COUNTY OF OKLAHOMA** 

I, of lawful age, being duly sworn, am a legal representative of The Journal Record of Oklahoma City, Oklahoma, a daily newspaper of general circulation in Oklahoma County, Oklahoma, printed in the English Language and published in the City of Oklahoma City, in Oklahoma County, State of Oklahoma, continuously and uninterruptedly published in the County for a period of more than 104 consecutive weeks prior to the first publication of the attached notice, and having a paid general subscription circulation therein and with admission to the United States mails as paid second-class mail matter.

That said notice a true copy of which is attached hereto, was published in the regular edition of said newspaper during the period and time of publication and not in a supplement on the ABOVE LISTED DATE(S).

Proposals are due and will be opened on October 21, 2022 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

Page 1 of 1

(MS12152061) The Interlocal Purchasing System

(TIPS) has posted procurement solicitations at www.tips-usa.com for the

220901 Scoreboards and Services

Goods & Services (includes Turf Maintenance but not Installation)

Services for Facility and Site ADA Compliance (non-public work Construc-

220903 Goods, Supplies and

Maintenance

following categories:

220902 Grounds

(2Part with JOC)

(9-1, 9-8-22)

Subscribed and sworn before me this 8th day of September, 2022

**Comission Number:** 

10001243

MaRanda Beeson, Notary Publication

My Comission Expires:

02/18/2026

Order Number

Publisher's Fee

12152061

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#### Juvenile

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#### Juvenile

DATED this 6th day of September. RICK WARREN

(SEAL) Court Clerk By Deputy

(9-8-22)

# (JV12154148) NOTICE OF HEARING

NOTICE OF HEARING
JD-2020-196
IN THE DISTRICT COURT FOR
OKLAHOMA COUNTY, STATE OF
OKLAHOMA
IN THE MATTER OF; E. D.,
T. M. aka T. A. A. JUVENILE

T. M. aka T. A. A. JUVENILE DIVISION
THE STATE OF OKLAHOMA TO:
Father: Unknown Father, fisher of child T. M. aka T. A. A. Last Known Address-Unknown
Child's Information: child T. M. aka
T. A. A. been on 60-02-0202 bonder is Alex-andria Lee McKenzie aka Atlaunderia Leeam McKenzie aka Alexanderia Lee
McKenzie aka Alexanderia Lee

YOU ARE HEREBY NOTIFIED that a Petition to Terminate (as amended on September 2, 2022) has been filed in the above-styled and numbered case with the District Court, Juvenile Division, for Oklahoma County, Oklahoma County,

klahoma. THAT SAID CHILD BE MADE THAT SAID CHILD BE MADE ANDOR REMAIN A WARD OF THE COURT AS A DEPRIVED CHILD, PURSUANT TO 10A OS § 1-1-105(20); THAT CUSTODY OF SAID CHILD BE PLACED WITH THE DEPARTMENT OR SOME OTHER SUITBAILE PERSON OR ENTITY, PURSUANT TO 10A O.S.

LEGAL RIGHTS AS A PARENT TO THE CHILD NAMED IN THE PETITION OR MOTION ATTACHED TO THIS NOTICE.

TO THIS NOTICE.

TO THIS NOTICE:

VOL ARE TWITTER NOTIFIED

VOL ARE TW

DATED this 6th day of September, 2022. RICK WARREN

Court Clerk By Deputy (9-8-22)

Miscellaneous

ategories: Scoreboards and Services

Proposals are due and will be opened on October 21, 2022 at 3:50 pm local time. Call 866-839-8477 for problems with website or questions. (9-1, 9-8-22)

Mailing Address: PO Box 53448, Okla-homa City, OK 73152-3448
Bid Opening Time: 2:00 PM
Contact Periods: AGENCY: Richard Franks Richard Franksi(gomes ok. gov
CAP: Manny
manny.sauviller@omes ok. gov
the bed exceeds \$100,000, a cashier's
check, a certified otheck or surety bid
bond in the amount of five percent (5%)
of the total bid shall accompany the
sealed bid of each bidder. Security
checks will be returned to all but the
three lowest bidders after the bid
opening. The three lowest bid securities
will be retained until the contract is
awarded.

awarded. By: Manny Sauviller Project Manager, Construction & Prop-erties Department (9-1, 9-8-22)

(MS12154112)
ADVERTISEMENT FOR BID
Separate sealed bids for the H21-12
SCC Parking Garage Repairs project, located on the campus of The University of Oklahoma Link

University of Oklahoma Health Sciences Center in Oklahoma City Oklahoma, may be submitted to the Board of Regress of The University of Oklahoma via the Bid Express website thickreets come (fee to submit, see website) no later than 200 p.m. on September 29, 2022.

The Instructions to Bidders, Bid for Lump Sum Contract, Unit Prices, Performance Bord, Defect Bond, Payment Bod forms and Plans and Specifications may be examined online at Bid Express (thickness of Bid Express the Contract Contract Limit and Specifications may be examined online at Bid Express (the Special Contract Contract Limit and Specifications may be obtained from ZFI Engineering Co. Plans and specifications will be available

ments and other information, please email Sean O'Hara at sean-ohara@uhat.org or call 405-971-4229." call (9-8, 9-12, 9-19, 9-26-22)

(MS12154204)
Public Notice - Private Process
Server License Application
No. PSS-2022-50
In the District Court of Oklahoma
Rez: Application of April Jones
Rez: Application of April Jones
for License as a Statewide
Private Process Server
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License as a Statewide
Private Process Server
to Application of April Jones
Loss Life Liberary
to Application of the District Court of Oklahoma County,
State of Oklahoma County,
State of Oklahoma, in accordance with
the provisions and requirements of 12
OS. § 138.1, for a statewide private process server's license.
Action will be taken on said applica-

April Jones 2401 NW 122nd St. #50 Oklahoma City OK, 73120 (405) 371-5527 (9-8-22)

### Land Use

(MS12154152) September 8, 2022 NOTICE OF HEARING OF THE

Gina D. Knight. #12996 Chynna Scruggs. #32663 BAER & TIMBERLAKE, P.C. 5901 N. Western, Suite 300 Oklahoma City, OK 73118 Telephone: (405) 848-9349 Email: mail@baertimberlake.com (9-8, 9-15-22)

#### (SS12154138) NOTICE OF SHERIFF'S SALE

NOTICE OF SHERIFF'S SALE CJ-2022-96 Notice is given that on the 7th day of November, 2022, at 10:00 a.m., at the County Courthouse, Courtroom 2, in the City of El Reno, Canadian County, Oklahoma, the Sheriff will offer for sale

Oklahoma, the Sheriff will offer for sale and sell, with appealment, at place and sell, with and sell, with periasement, at policia macrion, to the highest and best bidder, all that certain real estate in Canadiam County, Oklahoma.

Lot Three (3), of Block Five (5), in SAVANNAH ESTATES SECTION 1, as Addition to the City of Oklahoma. City, Canadian County, Oklahoma, according to the recorded plat three, caccording to the recorded plat three, so the place of the country of the countr

to recall said execution by oral announcement and/or order of the Court, prior to the sale, said judgment entered in the District Court in and for said County, State of Oklahoma, in Case No. CJ-2020-162, entitled U.S. Bank National Association, Plainitff, vs. Lynette Wright, et al., Defendants, to satisfy.

Bank National Association, Plaintiff, vs. Lynetic Wright, et al., Defendants, to see the control of the cost of said action across and the cost of said action accross and action accross and accounting. SECOND. The judgment and first lien of the Plaintiff, U.S. Bank National Association, in the sum of \$151,174.00 with interest thereon at the rate of 5% per annum, as adjusted, if applicable, from August 1, 2019, until paid, advances for taxes, insurance and preservation expenses, accrued and accruing; abstracting expenses, accrued and preservation expenses, accrued and apresent of an attempt's 6x epilicosist, with interest thereon at the same rate, until paid.

Persons or other entities who have or may have unknown successors are barely notified are: Lysente Wright; Occupants of the Premiss; Brookstone Lakes Property Owners Association, Inc.
The property has been duly appraised in the sum of \$185,014.00.

WITNESS WI JAND this 1st day of September. 2022.

Tommy Johnson, Ill.

Sheriff of Oklahoma County Oklahoma KIVEL, RAYNENT AND PRANCIS A Professional Corporation of Remedies. (JORA #1550.17)

Telephone (918) 254-0626.

August 29, 2022

Pittsburg Gazette 112 Quitman Street Pittsburg, TX 75686

Please print the following LEGAL NOTICE: Thursday, September 1, 2022 AND Thursday, September 8, 2022.

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The Interlocal Purchasing System (TIPS) has posted procurement solicitations at <a href="www.tips-usa.com">www.tips-usa.com</a> for the following categories:

**220901** Scoreboards and Services (2Part with JOC)

**220902** Grounds Maintenance Goods & Services (includes Turf Maintenance but not Installation)

**220903** Goods, Supplies and Services for Facility and Site ADA Compliance (non-public work Construction only)

Proposals are due and will be opened on October 21, 2022 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

\_\_\_\_\_\_

### Electronic tear sheets are required for this ad.

Please email proofs, tear sheet copies, affidavit and invoice to Shelley Black at <a href="mailto:shelley.black@tips-usa.com">shelley.black@tips-usa.com</a> as advised by TIPS General Counsel.

Thank you,



Purchasing Cooperative | Region 8 Education Service Center 4845 US Hwy 271 North | Pittsburg, TX 75686 Ph: 866-839-8477 | Direct: 903-575-2732 www.tips-usa.com | shelley.black@tips-usa.com

# PUBLISHER'S AFFIDAVIT

I am the publisher of the Pittsburg Gazette, a newspaper published at Pittsburg, Camp County Texas. The attached Notice(s) was published in the Pittsburg Gazette, a newspaper printed in Camp County, Texas, and of general circulation in said County as provided in the Texas Probactory County, Texas, and of general circulation in said County as provided in the Texas Probactory County, Texas, and of general circulation in said County as provided in the Texas Probactory County, Texas, and of general circulation in said County as provided in the Texas Probactory County, Texas, and of general circulation in said County as provided in the Texas Probactory County, Texas, and of general circulation in said County as provided in the Texas Probactory County, Texas, and of general circulation in said County as provided in the Texas Probactory County, Texas, and of general circulation in said County as provided in the Texas Probactory County, Texas, and of general circulation in said County as provided in the Texas Probactory County, Texas, and of general circulation in said County as provided in the Texas Probactory County, Texas, and of general circulation in said County as provided in the Texas Probactory County, Texas, and of general circulation in said County as provided in the Texas Probactory County, Texas, and of general circulation in said County as provided in the Texas Probactory County Co	ate
Camp County, Texas, and of general circulation in said County as provided was published WAS Code. The date(s) that the issue of said newspaper in which said Notice was published clipped from t	S
, 2022. A copy of the Notice as published, empter	the
newspaper, is attached hereto.	
Lypheul	
Publisher or Publisher's Authorized Representative	ve
My name is Kenny Mitchell, my date of birth is 07/12/1963, and my address is Quitman Street, Pittsburg, Texas 75686. I declare under penalty of perjury that the foregoing	112 ig is
true and correct.	
Executed in Camp County, State of Texas, on <u>Sept 12th</u> , 2022	2.
Hy Mbull	
Declarant	
SWORN TO AND SUBSCRIBED BEFORE ME BY Kenny Mitchell on this	
the Sept. 12tn, 2022.	
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#### **LEGAL**

# AVISO DE HALLAZGO SIN IMPACTO SIGNIFICATIVO Y **AVISO DE INTENCIÓN DE SOLICITAR LIBERACIÓN DE FONDOS**

Estos avisos deberán satisfacer dos requisitos de procedimiento separados pero relacionados para las actividades que llevará a cabo la ciudad de Pittsburg.

## **SOLICITUD DE LIBERACIÓN DE FONDOS**

El 19 de septiembre de 2022 o alrededor de esa fecha, la ciudad de Pittsburg presentará una solicitud al Departamento de Agricultura de Texas para la liberación de los fondos del Programa de Subsidios en Bloque para el Desarrollo Comunitario en virtud de la Sección 104 del Título I de la Ley de Vivienda y Desarrollo Comunitario de 1974, según enmendada, para emprender un proyecto conocido como reconstrucción de aceras y mejoras de accesibilidad en Rusk Street y Compress Street, bajo el Contrato # CDM21-0135 con el propósito de reemplazar aceras deterioradas y que no cumplen con ADA que resultan en un tráfico peatonal peligroso. El contratista reconstruirá e instalará aproximadamente 890 pies lineales de acera de concreto, 414 pies lineales de bordillo y cuneta, 17 rampas ADA, instalará 14 farolas que incluyen conductos, cableado y panel de servicio eléctrico, reconstruirá los accesos de concreto, las reparaciones de pavimento relacionadas y todos los accesorios asociados. El proyecto también incluirá todos los servicios de ingeniería y administración asociados, por un costo estimado de \$350,000.00 en fondos de HUD y \$52,500.00 en fondos que no son de HUD. El proyecto se llevará a cabo en Rusk Street desde la esquina de Fulton hasta el Ayuntamiento y en Compress desde la esquina de Church Street hasta el callejón.

## **HALLAZGO SIN IMPACTO SIGNIFICATIVO**

La ciudad de Pittsburg ha determinado que el proyecto no tendrá un impacto significativo en el entorno humano. Por lo tanto, no se requiere una Declaración de Impacto Ambiental bajo la Ley Nacional de Política Ambiental de 1969 (NEPA).

Un Registro de revisión ambiental (ERR) que documenta las determinaciones ambientales para este proyecto está archivado en 200 Rusk Street, Pittsburg, Texas 75686 y se puede examinar o copiar de 8:30 a.m. a 4:30 p.m.

## **COMENTARIOS PÚBLICOS**

Cualquier individuo, grupo o agencia puede enviar comentarios por escrito sobre la ERR al alcalde a dabernathy@pittsburgtexas.com. Todos los comentarios recibidos antes del 16 de septiembre de 2022 serán considerados por la ciudad de Pittsburg antes de autorizar la presentación de una solicitud de liberación de

Los comentarios deben especificar a qué Aviso se dirigen.

# **CERTIFICACIÓN AMBIENTAL**

La Ciudad de Pittsburg certifica al Estado de Texas que David Abernathy, en su calidad de Alcalde, acepta aceptar la jurisdicción de los Tribunales Federales si se inicia una acción para hacer cumplir las responsabilidades en relación con el proceso de revisión ambiental y que estas responsabilidades han sido satisfechas. La aprobación de la certificación por parte del Estado cumple con sus responsabilidades conforme a la NEPA y las leyes y autoridades relacionadas, y permite que la Ciudad de Pittsburg use los fondos del Programa.

# **OBJECIONES A LA LIBERACIÓN DE FONDOS**

El Estado aceptará objeciones a la liberación de fondos y la certificación de la Ciudad de Pittsburg por un período de quince días a partir de la fecha de presentación anticipada o la recepción real de la solicitud (lo que ocurra más tarde) solo si se basan en una de las siguientes bases: (a) la certificación no fue ejecutada por el Oficial Certificador de la Ciudad de Pittsburg (b) la Ciudad de Pittsburg ha omitido un paso o no ha tomado una decisión o hallazgo requerido por las reglamentaciones de HUD en 24 CFR parte 58; (c) el beneficiario de la subvención u otros participantes en el proceso de desarrollo han comprometido fondos, incurrido en costos o realizado actividades no autorizadas por 24 CFR Parte 58 antes de la aprobación de una liberación de fondos por parte del Estado; o (d) otra agencia federal que actúa de conformidad con 40 CFR Parte 1504 ha presentado una conclusión por escrito de que el proyecto no es satisfactorio desde el punto de vista de la calidad ambiental. Las objeciones deben prepararse y presentarse de acuerdo con los procedimientos requeridos (24 CFR Parte 58, Sec. 58.76) y deben dirigirse al Departamento de Agricultura de Texas a CDBG\_EnvReview@TexasAgriculture.gov o PO Box 12847, Austin, Texas 78711. Los posibles objetores deben comunicarse con el Estado para verificar el último día real del período de objeción.

David Abernathy, Alcalde

# **PUBLIC HEARING** PLANNING AND ZONING COMMISSION

NOTICE IS HEREBY GIVEN The City of Pittsburg has received an application for consideration requesting a Replat for one track into two for the property below:

**Property Description:** 

LOT 02 PT, 3-6 BLK 32 CITY OF PITTSBURG DBA: BROOKSHIRES PP ON P1039, 6.72 acres

Known as PID 20559 102 N Greer, Pittsburg TX 75686

Re-Plat(subdivide) one lot 6.72 acres into two lots - Lot 1 as 6.329 acres -Lot 2 as .391 acres

Property Owners: BROOKSHIRE **GROCERY COMPANY** 

The Planning and Zoning Commission of the City of Pittsburg will hold a **Public Hearing** on September 12 at 10:00am, located at City Hall, 200 Rusk Street, Pittsburg, Texas to consider all Planning and Zoning requests.

The City of Pittsburg City Council will hold a **Public Hearing** on September 12, 2022 at 4:00pm, Located at 200 Rusk Street, Pittsburg, Texas, to consider all Planning and Zoning requests.

www.CampCountyNow.com

# **NOTICE TO CREDITORS**

Notice is hereby given that original Letters of Independent Administration for the Estate of **LINDEN RICHARD ATER**, Deceased, were issued on August 22, 2022, under Docket No. P-22-10305, pending in the County Court of Camp County, Texas, to: VIRGINIA LOUISE ATER.

Claims may be presented in care of the attorney for the Estate addressed as follows:

> Representative, Estate of Linden Richard Ater, Deceased c/o Ramsey R. Strube 114 College Street Pittsburg, Texas 75686

All persons having claims against this Estate which is currently being administered are required to present them within the time and in the manner prescribed by law.

**DATED** this 25th day of August, 2022.

RAMSEY R. STRUBE

Attorney for Applicant State Bar No. 24060677 114 College Street Pittsburg, Texas 75686 903-856-6615 Fax No. 903-856-7234 rstrube@strubelawoffice.com

**SAY YOU SAW IT IN** THE PITTSBURG GAZETTE **CLASSIFIEDS** 

# NOTICE OF FINDING OF NO SIGNFICANT IMPACT AND NOTICE OF INTENT TO REQUEST RELEASE OF FUNDS

These notices shall satisfy two separate but related procedural requirements for activities to be undertaken by the City of Pittsburg.

#### **REQUEST FOR RELEASE OF FUNDS**

On or about September 19, 2022 the City of Pittsburg will submit a request to the Texas Department of Agriculture for the release of Community Development Block Grant Program funds under Section 104 of Title I of the Housing and Community Development Act of 1974, as amended, to undertake a project known as sidewalk reconstruction and accessibility improvements on Rusk Street and Compress Street, under Contract# CDM21-0135 for the purpose replacing deteriorated and non-ADA compliant sidewalks resulting in hazardous pedestrian traffic. Contractor shall reconstruct and install approximately 890 linear feet of concrete sidewalk, 414 linear feet curb and gutter, 17 ADA ramps, install 14 streetlights including conduit, wiring and electrical service panel, reconstruct concrete drives, related pavement repairs, and all associated appurtenances. Project will also include all associated administration and engineering services, for an estimated cost of \$350,000.00 in HUD funds and \$52,500.00 in non-HUD funds. The project shall take place on Rusk Street from the corner of Fulton to City Hall and on Compress from the Corner of Church Street to the alley.

### FINDING OF NO SIGNIFICANT IMPACT

The City of Pittsburg has determined that the project will have no significant impact on the human environment. Therefore, an Environmental Impact Statement under the National Environmental Policy Act of 1969 (NEPA) is not required.

An Environmental Review Record (ERR) that documents the environmental determinations for this project is on file at 200 Rusk Street, Pittsburg, Texas 75686 and may be examined or copied 8:30 a.m. to 4:30 p.m.

#### **PUBLIC COMMENTS**

Any individual, group, or agency may submit written comments on the ERR to the Mayor at dabernathy@pittsburgtexas.com. All comments received by September 16, 2022 will be considered by the City of Pittsburg prior to authorizing submission of a request for release of funds.

Comments should specify which Notice they are addressing.

# **ENVIRONMENTAL CERTIFICATION**

The City of Pittsburg certifies to the State of Texas that David Abernathy in his capacity as Mayor consents to accept the jurisdiction of the Federal Courts if an action is brought to enforce responsibilities in relation to the environmental review process and that these responsibilities have been satisfied. The State's approval of the certification satisfies its responsibilities under NEPA and related laws and authorities and allows the City of Pittsburg to use Program funds.

# **OBJECTIONS TO RELEASE OF FUNDS**

The State will accept objections to its release of fund and the City of Pittsburg's certification for a period of fifteen days following the anticipated submission date or its actual receipt of the request (whichever is later) only if they are on one of the following bases: (a) the certification was not executed by the Certifying Officer of the City of Pittsburg (b) the City of Pittsburg has omitted a step or failed to make a decision or finding required by HUD regulations at 24 CFR part 58; (c) the grant recipient or other participants in the development process have committed funds, incurred costs or undertaken activities not authorized by 24 CFR Part 58 before approval of a release of funds by the State; or (d) another Federal agency acting pursuant to 40 CFR Part 1504 has submitted a written finding that the project is unsatisfactory from the standpoint of environmental quality. Objections must be prepared and submitted in accordance with the required procedures (24 CFR Part 58, Sec. 58.76) and shall be addressed to Texas Department of Agriculture at CDBG\_EnvReview@TexasAgriculture.gov or PO Box 12847, Austin, Texas 78711. Potential objectors should contact the State to verify the actual last day of the objection period.

David Abernathy, Mayor

# **Notice of Fund Availability**

Camp County, using the repayment of previous RECD loans, has funds available to make economic development loans to start-up or expanding businesses. These loans are made at below market interest rates. Anyone interested in learning more about this business opportunity should contact the Camp County Judges office.

## **NOTICE TO ALL PERSONS HAVING CLAIMS AGAINST THE ESTATE OF HOMER LEE PORTER, JR.**

Notice is hereby given that original Letters of Testamentary for the Estate of **HOMER LEE PORTER, JR.**, were issued on August 22, 2022, in Cause No. P-22-10304, which is pending in the Probate Court of Camp County, Texas, to ELIZABETH ANN (PORTER) HOBBS.

All persons having claims against the Estate of the said **HOMER LEE PORTER**, JR., deceased, are hereby required to present them within the time and in the manner prescribed by law to:

Kerry Wootten Russell & Wootten, P.C. P.O. Box 1135 Mount Pleasant, TX 75455

**DATED** this the 26th day of August, 2022.

Kerry Wootten, Attorney RUSSELL & WOOTTEN, P.C. P. O. Box 1135 Mount Pleasant, Texas 75456-1135 Phone (903) 572-3653 State Bar No. 21993600

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

220901 Scoreboards and Services (2Part with JOC)

220902 Grounds Maintenance Goods & Services (includes Turf Maintenance but not Installation)

220903 Goods, Supplies and Services for Facility and Site ADA Compliance (non-public work Construction only)

Proposals are due and will be opened on October 21, 2022 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

# 220904 Retail Electric Power (Texas Only)

Proposals are due and will be opened on October 21, 2022 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

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**LEGAL** 

# **Small Taxing Unit Notice**

The City of Rocky Mound will hold a meeting at 12:00 PM on September 15, 2022 at Rocky Mound City Hall, 16 CR 2222, Pittsburg, TX 75686 to consider adopting a proposed tax rate for the tax year 2022. The proposed tax rate is .50 per \$100 of value.

The proposed tax rate would increase total taxes in the City of Rocky Mound by 43.66%.

# **PUBLIC NOTICE**

AT&T Mobility, LLC, is proposing to modify telecommunications equipment at an approximate height of 160 feet on an existing 179-foot water tank located at 100 Fulton Street, Pittsburg, Camp County, Texas (N32°59'36.7"; W94°58'0"). AT&T Mobility, LLC invites comments from any interested party on the impact the proposed undertaking may have on any districts, sites, buildings, structures, or objects significant in American history, archaeology, engineering, or culture that are listed or determined eligible for listing in the National Register of Historic Places. Comments may be sent to Environmental Corporation of America, ATTN: Annamarie Howell, 1375 Union Hill Industrial Court, Suite A, Alpharetta, GA 30004 or via email to publicnotice@eca-usa.com. Ms. Howell can be reached at (770) 667-2040 x 405 during normal business hours. Comments must be received within 30 days of the date of this notice. 22-

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**PUZZLE SOLUTIONS FROM PAGE 6** 

**NOTICE IS HEREBY GIVEN** The City of Pittsburg has received an application for consideration requesting a Replat from eleven tracts into seven tracts for the property below:

Property Description: LOT 1-5, 12 BLK H CARPENTER HEIGHTS LOTS 6-10 BLK C, 2.8684 acres known as Property ID 17980 201 Parkview, Pittsburg TX, 75686

Re-Plat(subdivide) eleven tracts into seven:

Lots 6 – 10 remain the same. Lot 1, Lot 2, Lot 3, Lot 4, Lot 5 and Lot 12 for a total of 1.55 acres into 2 lots - Lot 1 .57 acres and Lot 2.98 acres. Property Owners: JUAN ANTONIO AND IRMA ZAMBRANO

The Planning and Zoning Commission of the City of Pittsburg will hold a **<u>Public Hearing</u>** on September 21, 2022 at 4:00pm, located at City Hall, 200 Rusk Street, Pittsburg, Texas, to consider all Planning and Zoning requests.

The City of Pittsburg City council will hold a Public Hearing on October 3, 2022 at 4:00pm, Located at 200 Rusk Street, Pittsburg, Texas, to consider all Planning and Zoning requests.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

220901 Scoreboards and Services (2Part with JOC)

220902 Grounds Maintenance Goods & Services (includes Turf Maintenance but not Installation)

220903 Goods, Supplies and Services for Facility and Site ADA Compliance (non-public work Construction only)

Proposals are due and will be opened on October 21, 2022 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

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# **GARAGE SALES**

Garage Sale Friday and Saturday, September 9 &10, 2285 CR 1330.Downsizing, Lot's of ladies clothes, Shoes and boots 6 1/2 to 7. Little bit of everything

# **AUCTIONS**

# Williams on a Mission Estate & Real Estate \* ONLINE & LIVE Auction \* \*

875 FM 1254 Mineola, TX 75773

Bidding OPENS: Friday, September 9th @ 12pm Preview: Saturday, September 17th during Live Auction of this Farm & Ranch portion

Bidding CLOSES: Monday, September 19th @ 6pm

SRS Auction Services has been commissioned by the Williams family to liquidate the contents of their property & offer it all at auction, including the property! They have built it all from the ground up, raised their children & enjoyed their life here to the fullest. Now, they are ready to move on to help others through missions & serve wherever the Lord leads them.

ONLINE Portion Includes an Unbelievable Piece of Real Estate, Household Items, 1994 Ford Mustang, 2007 GMC Denali, 195? Plymouth Musical Instruments, Plus Yard & Porch Items!

LIVE part of this estate auction will include All Equipment, Tractors, Trailers, Contents of Shop, ATV's, Hunting items, Guns, Saddles, Tack & Vehicles Plus So Much MORE!

Saturday, September 17th @ 9:45am Go to our website srsauction.com for Photos & More Info!

For more Information: 903-632-5458 903-439-9013 • 903-219-7170

srsauction.com srsauctions@yahoo.com Conducted by SRS Auction Services TAL # 17652

**LIKE our Facebook Page SRS Auctions** 

# RETIREMENT AUCTION

ONSITE & ONLINE

Thursday, Sept. 15 • Starts @ 9:03 AM | 22060 Liberty Rd., Morris, OK 74445

For more info & pictures, visit chuppsauction.com | 2-3 rings all day!!

Directions: In Morris, OK at 4-Way Stop/Jnct of Hwy 62 & Hwy 52, take Hwy 52 North 5.3 mi to Liberty Road. Turn Right (E). Go 3 mi. Auction on Right (S) of Road. OR, From Hwy 16 & Hwy 52 Jnct, take Hwy 52 South 4 mi to Liberty Road. Turn Left (E). Go 3 mi. Auction on Left.

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Live OnSite and Online Bidding on Lots 1-44 Start at 12:31 PM Owners: CANE CREEK ENERGY

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Dale & Maria Chupp, Coldwell Banker Neokla Select

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# **AUCTION**

Retirement Auction - Thurs., Sept. 15. Starts at 9:03 a.m., 22060 Liberty Rd., Morris, OK 74445. 2-3 rings all day. Bulldozer, oilfield equipment & supplies, pipe, pumps, pumping units, motors, winches, trailers, forklifts, tractors, air compressors, bench grinders, valves, pipe wrenches, cutters & threaders, electric boxes, tires & wheels, chains & boomers, nut & bolt bins, cattle gates, stock tanks, shop fans & more. Live onsite and online bidding on lots 1-44 Start at 12:31 p.m. For more info & pictures, visit chuppsauction.com,

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# NETX MAGAZINE

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A magazine about people, places, and happenings in Northeast Texas.

August 29, 2022

The Advocate C/O Legal Notices (Martinisha Singleton) PO Box 588 Batton Rouge, LA 70821

Please print the following LEGAL NOTICE: Thursday, September 1, 2022 AND Thursday, September 8, 2022.

\_\_\_\_\_\_

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at <a href="www.tips-usa.com">www.tips-usa.com</a> for the following categories:

220901 Scoreboards and Services (2Part with JOC)

**220902** Grounds Maintenance Goods & Services (includes Turf Maintenance but not Installation)

**220903** Goods, Supplies and Services for Facility and Site ADA Compliance (non-public work Construction only)

Proposals are due and will be opened on October 21, 2022 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

\_\_\_\_\_\_

## Electronic tear sheets are required for this ad.

Please email proofs, tear sheet copies, affidavit and invoice to Shelley Black at <a href="mailto:shelley.black@tips-usa.com">shelley.black@tips-usa.com</a> as advised by TIPS General Counsel.

Thank you,



Purchasing Cooperative | Region 8 Education Service Center 4845 US Hwy 271 North | Pittsburg, TX 75686 Ph: 866-839-8477 | Direct: 903-575-2732 www.tips-usa.com | shelley.black@tips-usa.com

# CAPITAL CITY PRESS

# Publisher of THE ADVOCATE

## PROOF OF PUBLICATION

The hereto attached notice was published in THE ADVOCATE, a daily newspaper of general circulation within Louisiana, and the Official Journal of the State of Louisiana, City of Baton Rouge, and Parish of East Baton Rouge, or published daily in THE TIMES-PICAYUNE/THE NEW ORLEANS ADVOCATE, in New Orleans, Louisiana, or published daily in THE ACADIANA ADVOCATE in

9/1/2022, 9/8/2022

Mattinisha Singleton, Public Notices

Representative

Sworn and subscribed before me by the person whose signature appears above

9/21/2022

Serita Walker, Notary Public ID# 151005 State of Louisiana

My Commission Expires: Indefinite

SERITA WALKER

NOTARY PUBLIC

ID NO. 151005

MY COMMISSION IS FOR LIFE
PARISH OF ORLEANS, STATE OF LA

THE INTERLOCAL PURCHASING SYS 4845 US HWY 271 NORTH PITTSBURG, TX. 75686 #1243

MAI/D010/MAI

The Interlocal Purchas ystem (TIPS) has pos rocurement solicitations yww.tips-usa.com for

Proposals are due and will be opened on October 21, 2022 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

1243 Sept 1, 8 2t

PUBLIC NOTICE VOUCHER#22-09366 BIDS TO BE OPENED: 09/08/22

NOTICE TO BIDDERS

Electronic or sealed bids will be received by the City of Baton Rouge and Parish of East Baton Rouge, Purchasing Division, City Hall Building, Room 826, 222 Saint Louis Street, 8th Floor, Baton Rouge, La. until 11:00 A.M., Rouge, La. until 11:00 A.M., September 8, 2022 for the

M9366 FIREARMS

Bids shall be received electronically via www.bidex-press.com or on the solicitation bid forms furnished by the City of Baton Rouge and Parish of East Baton Rouge.

Any vendor who would like to listen to the opening of this bid can access the following link, at the date and time of this bid opening:

Join by phone +1-408-418-9388 United States Toll Access code: 263 373 080 (followed by the # button) Alternate numbers to call if

Access Code, followed by the # button): United States Toll (Boston) +1-617-315-0704 +1-617-315-0704 United States Toll (Chicago) +1-312-535-8110 United States Toll (Dallas) +1-469-210-7159 United States Toll (Denver) +1-720-650-7664 United States Toll (Jack-sonville) +1-904-900-2303 United States Toll (Jos Ange-

PUBLIC NOTICE

**10D** ■ Thursday. September 1, 2022 ■ theadvocate.com ■ The Advocate Public Notices
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Public Notices
Bids/Proposals

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The draft EA and draft FONSI are available for review at the following locations during business hours:

business hours:

Capital Projects Administration - City Hall, 1300 Perdido St, Office 6E15, New Orleans, LA 70112

New Orleans Public Library, 219 Loyola Ave, New Orleans, LA 70112

Algiers Regional Library, 3014 Holiday Dr, New Orleans, LA 70111

East New Orleans Regional Library, 3014 Holiday Dr, New Orleans, LA 70127

Norman Mayer Library, 1902 St 1914 New Orleans, LA 70127

Nora Navra Library, 1902 St 1914 New Orleans, LA 70127

Nora Navra Library, 1902 St 1914 New Orleans, LA 70116

Resa F Keller Library, &

Bernard Ave, New Orleans, LA 70116 Rosa F. Keller Library & Community Center, 4300 S Broad St, New Orleans, LA 70125

70125 · Robert E. Smith Library, 6301 Canal Blvd, New Or-leans, LA 70124 The draft EA and draft FONSI The draft EA and draft FONSI can also be viewed and downloaded from FEMA's website at http://www.fema.gov/resource-document-library. The appendices for this document are not accessible for individuals with any disability. Please contact Ms. Rachelle Jones, City of New Orleans - Capital Projects Administration, by phone at (504) 658-8676 or by email at rachelle. Jones@nola.gov should a person with a disability require access.

All other questions regarding disaster assistance should be directed to FEMA's Helpline at 1-800-621-3362 or visit www.DisasterAssistance.gov

91939-1718-AUG 31-SEP 1-2T

METROPOLITAN

METROPOLITAN COUNCIL
GREATER BATON ROUGE AIRPORT AUTHORITY
EAST BATON ROUGE SEWERAGE COMMISSION
CAPITOL IMPROVEMENTS DISTRICT
CITY OF BATON ROUGE
AND PARISH OF EAST
BATON ROUGE
Wednesday, August 10, 2022
4:00 PM
The Metropolitan Council of the Parish of East Baton
Rouge and the City of Baton
Rouge convened in regular session on Wednesday, August 10, 2022 at 4:00 PM, in the Council Chambers of the Governmental Building, Room 348, Baton Rouge, Louisiana.
The Meeting was called to

Louisiana. The Meeting was called to order by the Presiding Officer and the following members were present: Present: Adams, Amoroso, Banks, Cole, Coleman, Dunn Jr., Gaudet, Hudson, Hurst, Moak, Noel, Racca Absent: None

CONDEMNATIONS

MOSES MILES, LEONARD FOSTER JR., DALE L. JACKSON, TRAVIS FOS-TER, DEMONTE FOSTER & JUANITA CARTER located at 3250 Dalton St., Lot 20, Square B, Crawford Addition Subdivision, Baton Rouge, Louisiana III14.

ural environment. This public notice will run in

stains, 0 not voting, and 0 absent, the motion was adopted.

LINDA HAMRICK ELLIS, JOHN DAVID ELLIS, AND THE ESTATE OF CHRISTO-PHER ROBERT ELLIS 10067 EL CAMINO AVENUE (HOUSE & REAR SHED), LOT 39 VILLA DEL REY PARK SUBDIVISION (IST FILING) - COUNCIL DISTRICT 6 - DUNN JR. The Presiding Officer announced that a public hearing on the above condemnation proceeding was in order at this time. No interested citizens spoke either for or against the proposed condemnation proceeding was in order at this time. No interested citizens spoke either for or against the proposed condemnation proceeding. A motion was made by Ms. Adams and seconded by Ms. Coleman to defer the proposed condemnation proceeding to the council meeting on November 9, 2022. A Yea and Nay vote was called for and resulted as follows: Yeas: Adams, Amoroso, Banks, Cole, Coleman, Dunn Jr., Gaudet, Hudson, Hurst, Moak, Noel, Racca Nays: None Abstains: None With 12 yeas, 0 nays, 0 abstains, 0 not voting, and 0 absent, the motion was adopted.

stains, 0 not voting, and 0 absent, the motion was adopted.

FLCH, LLC 2323 N. FLANNERY ROAD (HOUSE, CAMPER, TRAILERS, & VEHICLES), LOT E, SQUARE 5 NONE O'NEAL, JAMES BRUNO TRACT SUBDIVISION - COUNCIL DISTRICT 6 - DUNN JR.

The Presiding Officer announced that a public hearing on the above condemnation proceeding was in order at this time. No interested citizens spoke either for or against the proposed condemnation proceeding. A motion was made by Ms. Adams and seconded by Ms. Coleman to defer the proposed condemnation proceeding to the council meeting on November 9, 2022. A Yea and Nay vote was called for and resulted as follows: Yeas: Adams, Amoroso, Banks, Cole, Coleman, Dunn Jr., Gaudet, Hudson, Hurst, Moak, Noel, Racca Nays: None Abstains: None Did Not Vote: None Absent: None With 12 yeas, 0 nays, 0 abstains, 0 not voting and 0 assent, the motion was adopted.

GARY M. MCINNIS & CAROL RAMOS MCINNIS located at 1545 Duchess Dr. (House, Rear Shop, Gazebo and Fish Pond), Lot 25, Windsor Place Subdivision Section 1, Baton Rouge, Louisiana 11161.

Louisiana <u>11161.</u>

GENE THOMAS LEWIS AND LYNNE ABBOTT LEWIS located at 15877 Antietam Ave. (House and Side Garage), Lot 287, Shenandoah Estates Subdivision, 2nd Filing, Part 1, B Rouge, Louisiana <u>11117.</u>

Rouge, Louisiana IIII7.

MATTHEW J. CANNON
S226 DONNIE ST. LOT 30
LUTSCHG - COUNCIL DISTRICT 1 - NOEL
The Presiding Officer announced that a public hearing on the above condemnation proceeding was in order at this time. No interested citizens spoke either for or against the proposed condemnation proceeding. A motion was made by Ms. Adams and seconded by Ms. Coleman to defer the proposed condemnation proceeding to the council meeting on September 14, 2022. A Yea and Nay vote was called for and resulted as follows: Yeas: Adams, Amoroso, Banks, Cole, Coleman, Dunn Jr., Gaudet, Hudson, Hurst, Moak, Noel, Racca Nays: None Abstains: None Did Not Vets: None

Did Not Vote: None Absent: None With 12 yeas, 0 nays, 0 ab-stains, 0 not voting, and 0 ab-sent, the motion was adopted.

RICKY GLENN RUNNELS, THE ESTATE OF ANNA YOUNG RUNNELS AND THE ESTATE OF JAMES RAY RUNNELS located at 7777 Comite Dr. (House and Rear Barn), Lot A-1. (Sec 51 TSS R1E) ED Windham Tract, Baton Rouge, Louisiana 11118. Tract, Baton Louisiana <u>11118.</u>

WANDA GRAHAM MOORMAN 9025 REDBUD ST, LOT 201 BROADMOR SUBDIVISION STORMER OF COUNCIL DISTRICT 6 DUNN JR. The Presiding Officer announced that a public hearing on the above condemnation proceeding was in order at this time. No interested citizens spoke either for or against the proposed condemnation proceeding. A motion was made by Ms. Adams and seconded by Ms. Coleman to defer the proposed condemnation proceeding to the council meeting on November 9, 2022. A Yea and Nay vote was called for and resulted as follows: Yeas: Adams, Amoroso, Banks, Cole, Coleman, Dunn Jr., Gaudet, Hudson, Hurst, Moak, Noel, Racea Nays: None Did Not Vote: None Abstains: None Did Not Vote: None Abstains, 0 not voting, and 0 abstains.

stains, U not voting, and u abreament, the motion was adopted.

EFCU FINANCIAL CREDIT UNION 917 N 29TH ST (HOUSE AND REAR APARTMENT WITH ADRESS 917-A), LOT 12, SQ. 14 SUBURB ABRAMSON SUBDIVISION - COUNCIL DISTRICT? — COLE The Presiding Officer announced that a public hearing on the above condemnation proceeding was in order at this time. No interested citizens spoke either for or against the proposed condemnation proceeding. A motion was made by Ms. Adams and seconded by Ms. Coleman to delete the proposed condemnation proceeding. A motion was made by Ms. Adams and seconded by Ms. Coleman to delete the proposed condemnation proceeding. A yea and Nay vote was called for and resulted as follows: Yeas: Adams, Amoroso, Banks, Cole, Coleman, Dunn Jr., Gaudet, Hudson, Hurst, Moak, Noel, Racca Nays: None Abstains: None With 12 yeas, 0 nays, 0 abstains, 0 not voting, and 0 absent, the motion was adopted.

AMERIKIN SERVICE ENTERDIBLES INC. 7120

sent, the motion was adopted.

AMERIKIN SERVICE ENTERPRISE, INC. 7120
POINT AVERY CT., LOT 25
LAGNIAPPE SOUARE SUBDIVISION - COUNCIL DISTRICT9 - HUDSON
The Presiding Officer announced that a public hearing
on the above condemnation
proceeding was in order at
this time. No interested citizens spoke either for or
against the proposed condemnation proceeding. A motion
was made by Ms. Adams and
seconded by Ms. Coleman to
delete the proposed condemnation proceeding. A Yea and
Nay vote was called for and
resulted as follows:
Yeas: Adams, Amoroso,
Banks, Cole, Coleman, Dunn
Jr., Gaudet, Hudson, Hurst,
Moak, Noel, Racea
Nays: None
Abstains: None

Legal Notices

RESOLUTION 56453
AUTHORIZING AN INCREASE IN THE ANNUAL
COMPENSATION OF THE
CITY JUDGES OF BATON
ROUGE CITY COURT SO
THAT THEIR OVERALL
SALARY IS NOT MORE
THAN THE SALARY OF
THE EAST BATON ROUGE
THAN THE SALARY OF
THE EAST BATON ROUGE
THAN THE SALARY OF
THE PARN OF GOVERNMENT. THIS INCREASE SHALL BE EFFECT
TIVE AUGUST 13, 2022.
The Presiding Officer announced that a public hearing
on the above resolution was made by
Mr. Cole and seconded by Ms.
Coleman to adopt the proposed resolution. A motion was made by
Mr. Cole and seconded by Ms.
Coleman to adopt the proposed resolution. A Yea and
Nay vote was called for and
resulted as follows:
Yeas: Adams, Amoroso,
Banks, Oele, Coleman, Dunn CEDARCREST-SOUTH-MOOR RECREATION ASSOC., INC located at 10225 Patricia Dr., 48 Acre Being TR. "A-1", Being the remaining Port, of the following TR, after the removal PT for Patricia Dr.: TR, A, Southmoor Subdivision, Baton Rouge, Louisiana 11122. PUBLIC HEARING / MEET-ING

RESOLUTION 56449
A RESOLUTION BY THE
MAYOR-PRESIDENT OF
THE CITY OF BATON
ROUGE AND THE PARISH
OF EAST BATON ROUGE,
AND THE MEMBERS OF
THE METROPOLITAN
COUNCIL OF EAST BATON
ROUGE PARISH, DECLANING EAST BATON ROUGE
PARISH A PURPLE HEART
PARISH.

resulted as follows:
Yeas: Adams, Amoroso,
Banks, Cole, Coleman, Dunn
Jr., Gaudet, Hudson, Hurst,
Moak, Noel, Racca
Nays: None
Abstains: None
Did Not Vote: None
Absent: None
With 12 yeas, 0 nays, 0 abstains. 0 not voting, and 0 absent, the motion was adopted.

sent, the motion was adopted.

RESOLUTION 56454
CONSIDERING THE ITEP
APPLICATION FROM INTERNATIONAL MEZZO
TECHNOLOGIES, INC.
THAT WAS APPROVED BY
THE BOARD OF COMMERCE AND INDUSTRY
ON JUNE 22, 2022 (TAX EXEMPTION APPLICATION
#20210001-ITE
\$582,471.00).
The Presiding Officer announced that a public hearing
on the above resolution was
in order at this time. No interested citizens spoke either for
or against the proposed resolution.

of against the proposed resolution.

A motion was made by Mr.
Noel and seconded by Ms.
Coleman to adopt the proposed resolution. A "Yea" and
"Nay" vote was called for and
resulted as follows:
Yeas: Adams, Amoroso, Cole,
Coleman, Dunn Jr., Gaudet,
Hudson, Hurst, Moak, Noel,
Racca

Hudson, Hurst, Moak, Noei, Racca Nays: None Abstains: None Did Not Vote: None Absent: Banks With 11 yeas, 0 nays, 0 ab-stains, 0 not voting, and 1 ab-sent, the motion was adopted.

stains, 0 not voting, and 1 absent, the motion was adopted.

RESOLUTION 56455
GRANTING A SALES TAX
REBATE ESTIMATED AT,
BUT NO MORE THAN
\$51,300 TO ASSOCIATED
GROCERS, INC. LOCATED
AT 8600 & 8686 ANSELMO
LANE. THIS PROJECT
WILL CREATE TWELVE
NEW, FULL TIME JOBS.
THIS APPLICATION IS REFERRED BY LOUISLANA
ECONOMIC DEVELOPMENT ENTERPRISE ZONE
PROGRAM TO THE CITY
OF BATON ROUGE AS EZ
APPLICATION #20190514EZ FOR THE INTENT OF
STIMULATING NEW, FULL
TIME JOB CREATION IN
DESIGNATED AREAS OF
THE PARISH.
The Presiding Officer an
nounced that a public hearing
on the above ordinance was in
order at this time. No interested citizens spoke either for
or against the proposed ordinance. A motion was made by
Mr. Moak and seconded by
Mr. Moak and seconded by
Mr. Gaudet to adopt the proposed ordinance. A yea and
Nay vote was called for and
resulted as follows:
Yeas: Adams, Amoroso, Cole,
Coleman, Dunn Jr., Gaudet,
Hudson, Hurst, Moak, Noel,
Nays: Now

Racca Nays: None Abstains: None Did Not Vote: None Absent: Banks With 11 yeas, 0 nays, 0 ab-stains, 0 not voting, and 1 ab-sent, the motion was adopted.

RESOLUTION 56456
AUTHORIZING THE
MAYOR-PRESIDENT, ON
BEHALF OF THE BATON
ROUGE POLICE DEPARTMENT, TO ACCEPT A
GRANT AWARD FROM THE
LOUISIANA HIGHWAY
SAFETY COMMISSION
(LHSC) IN THE AMOUNT
OF \$691,974.80 SET TO
BEGIN OCTOBER 1, 2022
THROUGH SEPTEMBER
30, 2023. THE GRANT PROGRAM ALLOWS THE
BATON ROUGE POLICE
DEPARTMENT TO PARTIC.
IPATE IN OVERTIME ENFORCEMENT OF SPEEDING, DWI, SEATBELT,
RAILROAD AND UNDERAGE DRINKING, THIS IS A
CONTINUATION GRANT
WITH NO MATCHNG
FUNDS.
The Presiding Officer announced that a public hearing
on the above resolution was
in order at this time. No interested citizens spoke either for
or against the proposed resolution. A motion was made by
Ms. Racca to adopt the proposed resolution. A Yea and
Nay vote was called for and
resulted as follows:
Yeas: Adams and seconded by
Ms. Racca to adopt the proposed resolution. A Yea and
Nay vote was called for and
resulted as follows:
Yeas: Adams, Amoroso, Cole,
Coleman, Dunn Jr., Gaudet,
Hudson, Hurst, Moak, Racca
Nays: None
Abstains: None
Did Not Vote: None
Abstains: None
Did Not Vote: None
Abstains: None
Did Not Vote: None
Abstains: On or voting, and 2 abstains, 0 not voting, and 2 absent, the motion was adopted.

stains, 0 not voting, and 2 absent, the motion was adopted.

RESOLUTION 56457
AUTHORIZING THE
MAYOR-PRESIDENT, ON
BEHALF OF THE BATON
ROUGE POLICE DEPARTMENT, TO ENTER INTO A
PROFESSIONAL SERVICES CONTRACT WITH
SOUTHERN UNIVERSITY/CENTER FOR SOCIAL RESEARCH FOR
DATA COLLECTION AND
EVALUATION SERVICES
UNDER THE FY 2020 JUSTICE MENTAL HEALTH
COLLABORATION PROGRAM GRANT NOT TO EXCEED \$134,851.00
The Presiding Officer announced that a public hearing
on the above resolution was in
order at this time. No interested citizens spoke cither for against the proposed resolution. A motion was made by
MS. Coleman, but was called for and resulted as follows:
Veas: Adams, Amoroso, Cole
and Nay vote was called for and resulted as follows:
Veas: Adams, Amoroso, Cole
Mays: None
Did Not Vote: None
Abstains: None
Did Not Vote: None
Abstains: None
With 10 yeas, 0 nays, 0 ab-

PUBLIC NOTICE

Notice of Data Breach

On or about February 26, 2022, the Louisiana Public Facilities Authority (LPFA) was the target of a ransomware attack by unknown bers, addresses, dates of birth, driver's license num-bers, emails, passwords, and wage information. The

LPFA's education division, the Louisiana Education Loan Authority (Lela), also stores limited student loan data on the LPFA system servers, which may hold personal information for borrowers, including, but not limited to, names, social security numbers, physical and email addresses, phone numbers, and loan balance information.

with them to investigate this attack. We are confident the attack has been stopped and the attacker's access has been closed.

You can contact Martin Walke at walke@lpfa.com for LPFA inquiries and Tricia Dubroc at dubroc@lela.org for Lela in-quiries or if you have any questions.

85447-jul 18-sept 2-46t

PUBLIC NOTICE

PUBLIC NOTICE OF REQUEST FOR ACTION BEFORE THE LOUISIANA PILOTAGE FEE COMMISSION

RIVER PORT PILOTS
FOR
THE PORT OF
NEW ORLEANS,
DULY ORGANIZED AS
THE CRESCENT RIVER
PORT PILOTS'
ASSOCIATION, INC.,
EX PARTE DOCKET NO. P22-004 \*\*\*\*\*

In Re: Request for Imple-mentation of Tariff Sur-charge for Necessary Capi-tal Expenditures and Re-lated Relief Pursuant to La. R.S. 34:1122.

\*\*\*\*\*\*

\*\*\*

REQUEST FOR ACTION ON BEHALF OF CRESCENT RIVER PORT PILOTS'ASSOCIATION, INC.

Name and Address of Party Making Filing: Crescent River Port Pilots' Association, Inc 2640 Ridgelake Drive Metairie, Louisiana 70002

Name, Address, E-Mail Address and Telephone Number of Attorney for Party Making Filing: Nathan G. Huntwork Chile Buison PHELPS DUNBAR LLP 365 Canal Street, Suite 2000 New Orleans, Louisiana Phone: (504) 584-2203 Facsimile: (504) 568-9130 nathan.huntwork@phelps.

com walt.green@phelps.com collin.buisson@phelps.com

Desires to Participate in the Proceeding Must File Notice of Intervention, Protest or Support with the Administrator: September 26, 2022

1512 Sept. 1 1t

PUBLIC NOTICE

The Secretary of the Louisiana Department of Wildlife and Fisheries as Administrator of the Louisiana Natural and Scenic Rivers System is currently considering the application of Janet Dempster for a permit to anchor a houseboat on Bayou des Allemands. The decision to grant or deny this permit in the public interest will be based on an evaluation of the probable impacts of the proposed activity on Bayou des Allemands.

Copies of the application can be reviewed by the public at the LDWF main office, Room 422, 2000 Quail Drive, Baton Rouge, LA and at the District Office nearest the proposed activity. The public is invited to comment on this permit request for a period of forty-five (45) days. Responses should convey sound reasoning for or against the proposal and be mailed to: LDWF Scenic Rivers Program, PO Box 98000 Baton Rouge, LA 70898-9000.

1654 Sept. 1 1t



# ► See more CLASSIFIEDS, page 6A

METROPOLITAN COUNCIL GREATER BATON ROUGE AIRPORT AUTHORITY EAST BATON ROUGE SEWERAGE COMMISSION CAPITOL IMPROVEMENTS DISTRICT CITY OF BATON ROUGE AND PARISH OF EAST BATON ROUGE Wednesday, August 10, 2022 1:00 PM

The Metropolitan Council of the Parish of East Baton Rouge and the City of Baton Rouge convened in special session on Wednesday, August 10, 2022 at 1:00 PM, in the Council Chambers of the Governmental Building, Room 348, Baton Rouge, Louisiana.

The Meeting was called to order by the Presiding Officer and the following members were present: Present: Adams, Amoroso, Banks, Cole, Coleman, Dunn Jr., Gaudet,

Hudson, Hurst, Moak, Noel, Racca Absent: None

PROOF OF NOTICE OF THE MEETING

/s/ Rowdy Gaudet Laurie Adams Denise Amoroso Dwight Hudson Chauna Banks Darryl Hurst /s/ LaMont Cole Aaron Moak /s/\_ Carolyn Coleman Brandon Noel /s/ Cleve Dunn, Jr. Jennifer Racca

**ITEMS** 

ORDINANCE 18596

APPROVING A REAPPORTIONMENT PLAN FOR THE METROPOLITAN COUNCIL IN ACCORDANCE WITH SECTION 2.01 OF THE PLAN OF GOVERNMENT, SAID PLAN TO BECOME EFFECTIVE JANUARY 1, 2025.

The Presiding Officer announced that a public hearing on the above ordinance was in order at this time. Interested citizens speaking on the proposed ordinance were Gail Gaiennie, Melanie Sawyer, Ronnie Harris, Gary Patureau, Barry Meyer, Eugene Collins, Jarret Luter, Lael Montgomery, Jeff Pollard, Robert Barham, Charles Perrilloux, Ted Hicks, James Finney, James Gilmore, Fred Jeff Smith, Katherine Gray, Mike McClanahan, Caitlin Ashwald, Johnny Domino, Jaclyn Germany, Gail Griswald, Dianna Payton, Treva Jones, Caleb Holmes, Tania Nyman, Myra Richardson, and Edmund Jordan. Interested citizens submitting emailed comments on the proposed ordinance were Ryan Engquist, James B. Ewing, Charles Milner, Gloria Nye, Dana McKearn, Carol W. Poche, Jamie Lewis, Lizabeth W. Guerry, Jeff Weston, Elizabeth Mark Kantrow, Todd Jackson, Emmert, Alex Polito, Mary Heroman, Michael Uffman, Gregg Rome, Dennis Carriere, Dan West, Edward L. Rotenberg, Andrew Scholl, John Carmena, Catherine Pietsch, Mary K, McKee, Todd Waguespack, Sarah Pipsair, Russell Mosely, Mrs. Jo Emmert, Megan Creel Robertson, Michael Trent Griggs, Grant Conway, Will Weimar, Angela Andrus, Caroline Ross, Robert Shirley, Leah Geheber, Andi Kirkpatrick, Kathy Craig, Margaret DeFleur, Dale Ulkins, Martin Craig, Katalin Ulkins, Dub Noel, Sheryl Womack, Daniel L. Butler, Daniel D. Holliday, III, Leigh Ann Butler, Susan Smith, Tammie Kelley, Hailey Griggs, Judith Piker, Norma Cobb, Renee Craft, Kimberly Singletary, Debra Russell, Jason Juban, Barry Weinstein, Michele Hornsby, Marla and Steve Spedale, W. Jay Little, Taylor Robert, George Popov, Gregory F. Ferrara, Troy Blanchard, Ashley Blanchard, Ann Gregorie, Mary McFarland, Chip Bobert, Mabyn, Shingleton, Suzette Say, Gabriela Brown, Lionel F. Bailey, Kalyn Robert, Matthew Shoriak, Casey Crawford, Charles Myers, Melissa and Brad Sanders, John and Linda Spiller, Connnor Miller, Katie Shoriak, Nancy Ribas, Katie Freeman, Mary Lynn Porter, Bond Lux, Sean Kirkland, Jim and Mary Lynn Porter, Janis Tooley, Carmen Dugas, Margaret Gave McArdle, Catherine St. Romain, Tommy Skinner, Christine Woolf, Penny Ramsdell, Erin Hess, James Richard, Hampton Grunewald, Megan Creel Robertson, Catherine R. Stephens, Meiba Barham, Ann Mullins, Jason Howell, Helen West, Dirk Burton, Claude Bromley, Jeffrey Pollard, Kelly Lachney, Gloria Carter, Claude J. Naguin, Kristen Root, Lauren Durel, Raymond S. Saucier, Susan Eaton, Jane Berry Ourso, Linda Dowden, Donna DeRossette, Robin Cook, Kay Nelson, Melissa H. Brown, Laura Poche, Rose Carolyn Torrance, Gary Black, Melanie Sawyer, Charles Terrebonne, II, Megan Terrebonne, Chase Terrebonne, Kavla C. Bourgeois. Terri Hagan. Glenda Pollard. Dan Cadwallader. William DeRossette, Oscar M. Thompson, III, Charles Bryan Owen, Nancy Sue Gregoire, Robert Say, Victoria Griffin, Jeffrey Welsh, Pamela Elias Welsh, Claudia Phillips, Chuck Terrebonne, Mallory Richard, Cynthia Litz, Gail Gaiennie, Ryan Carlisle, Gabe Smith, Matthew H. Griffin, Vera Olds, Nick Zaeff, Amy Dobbs, Norman Rvan, Richela

Jackson. A motion was made by Ms. Adams and seconded by Ms. Amoroso to adopt Map 4B. A Yea and "Nay" vote was called for and resulted as follows:

Roy, Jackie Yancey, Mary Stewart, Barbara G. Cefalu, Mary McMains,

Christopher Pipsair, Laura Wicker, John Bowman Staples, James Gray,

Jacqueline Gray, James Murray, Teresa Haralson, Jason Hannaman,

JoAnne Kinney, Sue Heflin, Arralee Hays, Barry, Gol Hannaman, Shawn

Frazer, Adrienne Uffman, Heddy Murthy, Gary Patureau, and Fairleigh

Yeas: Adams, Amoroso, Gaudet, Hudson, Moak, Noel, Racca Nays: Cole, Coleman, Dunn Jr., Hurst

Abstains: None Did Not Vote: Banks Absent: None With 7 yeas, 4 nays, 0 abstains, 1 not voting, and 0 absent, the motion

A motion was made by Ms. Amoroso and seconded by Ms. Coleman to adjourn. A Yea and Nay vote was called for and resulted as follows: Adams, Amoroso, Banks, Cole, Coleman, Dunn Jr.,

Gaudet, Hudson, Hurst, Moak, Noel, Racca Nays: None Abstains: None Did Not Vote: None

Council Administrator/Treasurer

was adopted.

**ADJOURN** 

Absent: With 12 yeas, 0 nays, 0 abstains, 0 not voting, and 0 absent, the motion was adopted. The Presiding Officer declared the meeting adjourned

1746-Sept. 1-1T

Mayor-President Pro-Tempore



# that the Electronic bids for the solici evidence Electronic bids for the solicitation will be downloaded by the City of Baton Rouge and Parish of East Baton Rouge, Purchasing Division. Electronic bids must be submitted through www.bidsxpress. comprior to the bidding deadline. Beginning as soon as feasible after the bid closing time all electronic bids will be downloaded and publicly read aloud along with all paper bids received, if any, in Room 806 immediately after the 11:00 a.m. bid closing. Bidders or their authorized representatives are invited to conclusive representatives are invited to be present. Note: The City-Parish has elected to use LaPAC, the state's online electronic bid posting and notification system, in addition to its standard means of advertising this requirement. This Invitation to Bid is available in electronic form at the LaPAC website https://www.fprd.doa.louisiana.gov/osp/lapac/dobid-cim/search-department&term=102. S Ø Sheet(R) is provided Bids, amendments to bids or request for withdrawal of bids received after time spec-ified for bid openings shall not be considered for any cause whatsoever. 2022 tained upon request from the above address or by telephon-ing Dexter Stewart at (225) 389-3259, Ext. 3260, or via email: dsstewart@brla.gov.

Thursday, August 18, 2022 Thursday, August 25, 2022 Thursday, September 2022 89965-aug 18-25-sep 1-3t Public Notices Bids/Proposals United States Toll (Los Angeles) +1-213-306-3065 This link will provide you with live audio access to this bid opening. The link will be live at the noted bid opening time for the date of bid opening. All other terms & conditions remain unchanged. PUBLIC NOTICE PUBLIC NOTICE ST. CHARLES PARISH 2022 PROFESSIONAL SERVICES 91078-aug 25-sep 1-2t St. Charles Parish is issuing a Request for Qualifications (RFQs) from individuals and/or firms interested in pro-viding services in the follow-ing categories: Legal Notices Potable Water Sewer/Wastewater EAST BATON ROUGE PARISH GOVERNMENT ADJUDICATED PROP-ERTY SALE ADVERTISE-MENT The minimum requirements for selection shall be as follows: 1. The firm must have a minimum of 5 years of experience in providing the professional services for each category in which they wish to qualify.

2. The firm must hold all licenses necessary to legally provide the related services in the State of Louisiana.

3. The lead Professional for each category must be a licensed Professional in that area with a minimum of 10 MENT

BY VIRTUE OF THE AUTHORITY VESTED IN ME
BY THE CONSTITUTION
AND THE LAWS OF THE
STATE OF LOUISIANA. I
WILL SELL AT CIVIC
SOURCE.COM, WITHIN
THE LEGAL HOURS FOR
JUDICIAL SALES BEGIN.
NING AT 8:00 O'CLOCK
AMON THE 7th DAY OF
SEPTEMBER, 2022 AND
CONTINUING UNTIL
SAID SALES ARE COMPLETED, TITLE TO IMMOVABLE PROPERTY
ON WHICH TAXES WERE
ADJUDICATED TO THE
EAST BATON ROUGE
PARISH GOVERNMENT,
TO ENFORCE COLLECTION OF TAXES. THE
NAMES OF SAID DELINQUENT TAX DEBTORS
AND THE LEGAL DESCRIPTION FOR EACH
OF THE PROPERTIES TO
BE OFFERED FOR SALE
AREAS FOLLOWS:
WASHINGTON, LEE E. & area with a minimum of 10 years of experience in the cat-egory in which he/she will be the person in responsible charge.

4. For each classification in which the firm requests to be qualified, examples of 3 to 5 projects completed by the firm in the local area should be provided. 5. In addition to the lead Professional, resumes for any key staff who will be respon-sible for the work should be For further information, please contact Miles B. Bingham, Director of Public Works/Wastewater at (985) 331-2624. All appropriate forms (Submittal Instructions AREAS FOLLOWS:

WASHINGTON, LEE E. &
TERRICAIN
5141 JEFFERSON AVE,
BATON ROUGE, LA 70806
TAXES OWED ARE WITHA
CERTAIN LOT OF
GROUND, TOGETHER
WITH ALL BUILDINGS
AND IMPROVEMENTS
THEREON, AND ALL THE
RIGHTS, WAYS AND PRIVILEGES, SERVITUDES, APPURTEBANCES AND ADVANTAGES THERETO BELONGING OR IN ANY WISE
APPERTAINING, SITUATED IN THE PARISH OF
EAST BATON ROUGE,
STATE OF LOUISIANA. IN
THAT SUBDIVISION
KNOWN AS EAST FAIRFIELDS, AND DESIGNATED ON THE OFFICIAL
MAP THEREOF AS LOT
NUMBER FIFTEEN (15),
SOUARE NINE (9), SAID
EAST FAIRFIELDS
O04-44030-2

ON THE DAY OF SALE I forms (Submittal Instructions and the Questionnaire Docu-ment) can be obtained from the St. Charles Parish Web-site or from the St. Charles Parish Public Works/Waste-water Office at 100 River Oaks Drive, Destrehan, LA 70047. The office hours for the St. Charles Parish Department of Public Works/Wastewater are 7:30 AM to 4:30 PM on Monday through Thursday and 7:30 AM to 12:00 Noon on Interested firms must submit one (1) marked original, one (1) copy, and an electronic scanned PDF file (on either DVD or USB thumb drive) of their submittal to the St. Charles Parish Public Works/ Wortewater Office, so, before Wastewater Office no later than 10:00 AM on Friday, September 16, 2022. All submittals must be in a binder or be bound along the left edge. Submittals must be delivered in a sealed package and la-beled as follows: St. Charles Parish 2022 Pro-St. Charles's ration 2022 Pro-fessional Services Request for Qualifications Name of Firm License Number Address of Firm Contact Name Contact Phone Number Contact Email Address Advertisement Source and Dates: St. Charles Parish Herald St. Charles Parish Website Central Auction House
The Times-Picayune/The
New Orleans Advocate
The Advocate (Baton Rouge) Thursday, August 18, 2022 Thursday, August 25, 2022 Thursday, September 1, 2022 89964-aug 18-25-sep 1-3t PUBLIC NOTICE

ON-4030-2

ON THE DAY OF SALE I WILL SELL THE PROPERTY TO THE HIGHEST BIDDER. THE SALE WILL BE WITHOUT APPRAISEMENT, FOR CASH OR OTHER PAYMENT METHODS ACCEPTABLE TO THE TAX COLLECTOR, IN LEGAL TENDER MONEY OF THE UNITED STATES, AND A NONWARRANTY CASH SALE CERTIFICATE SALUE BE ISSUED TO THE PURCHASER FOR THE PROPERTY. 1223 Sept. 11t PUBLIC NOTICE

FEMA PUBLIC NOTICE
OFAVAILABILITY FOR
THE DRAFT ENVIRONMENTALASSESSMENT
AND DRAFT FINDING OF
NO SIGNIFICANT IMPACT
CITY OF NEW ORLEANS
ORLEANS JUSTICE CENTER MEDICAL AND MENTAL HE ALTH SERVICES
BUILDING - PHASE III BUILDING - PHASE III ORLEANS PARISH, LOUISIANA

LOUISIANA
Interested parties are hereby notified that the Federal Emergency Management Agency (FEMA) has prepared a Draft Environmental Assessment (EA) and a Draft Finding of No Significant Impact (FONSI) in compliance with the National Environmental Policy Act (NEPA). The purpose of the draft EA is to assess the effects on the human and natural environment from the proposed Orleans Justice Center (OJC) Medical and Mental Health Services Building (FEMA-Services Building (FEMA-1603-DR-LA) signed by President George W. Bush on August 29, 2005.

FEMA has determined that FEMA has determined that the Louisiana Governor's Of-fice of Homeland Security and Emergency Preparedness (GOHSEP) and the City of New Orleans (CNO) are eligi-ble to receive FEMA Public Assistance (PA) furding ble to receive FEMA Public Assistance (PA) funding GOHSEP and CNO have sub-mitted a combined request for FEMA funding, referred to as the OJC Medical and Mental Health Services Building. FEMA is administering this assistance pursuant to the Robert T. Stafford Disaster Relief and Emergency Assis-tance Act (Stafford Act), PL 93-288, as amended. Section 406 of the Stafford Act autho-rizes FEMA's PA Program to repair, restore, and replace state and local government facilities damaged as a result of the declared event, which can include new construc-tion.

tion.

The need for this action is to construct a new building at the Orleans Justice Center (OJC), as massive flooding associated with Hurricane Katrina severely damaged the physical facilities of the OJC complex. Damage to physical facilities, as well as the significant reduction in financial and human resources available in and around New Orleans in the post-Katrina era, continues to impact the OJC's ability to provide adequate intake, assessment, treatment, and monitoring of the physical, mental, and medical health needs of incarcerated persons. Under the proposed preferred alternative, FEMA would provide funding for CNO to construct a new Medical and Mental Health Services Building, referred to as Phase III. This alternative includes a permanent cight-vaine (89) bed faferred to as Phase III. This al-ternative includes a perma-nent eighty-nine (89) bed fa-cility to house the incareer-acted male and female popula-tion with acute and sub-acute mental health conditions, as well as an infirmary, a family visitation facility, an incar-cerated population-attorney visitation center, a laundry, and a pedestrian sky bridge.

In accordance with NEPA, the Council on Environmental Quality (CEQ) regulations implementing NEPA (40 Code of Federal Regulations (CFR) Parts 1500–1508), FEMA's Instruction 108-1-1 for implementing NEPA, the National Historic Preservation Act, Executive Order 11988, Executive Order 119990, and 44 CFR Part 9, a Draft EA was written to eval-11990), and 44 CFR Parf 9 a
Draft EA was written to evaluate the potential impacts of
the proposed action and alternatives on the human and natural environment. The draft
EA evaluates Alternative I
(No Action Alternative), Alternative 2 (Multiple renovation alternatives within the
existing OJC buildings), and
Alternative 3, the Preferred
Action Alternative (Phase
III). The draft FONSI is
FEMA's finding that the Preferred Action Alternative
would not have a significant
effect on the human and natural environment.

This public notice will run in the journal of record for the State of Louisiana, The Advocate, for seven (7) days from Monday, August 22, 2022 through Friday, August 26, 2022 and Wednesday, August 31, 2022 through Thursday, September 1, 2022. It will run

in The Times-Picayune/The New Orleans Advocate in Or-leans Parish for seven (7) days from Monday, August 22, 2022 through Friday, Au-gust 26, 2022 as well as Wednesday, August 31, 2022 through Thursday, September 1, 2022. Did Not Vote: None Absent: None With 12 yeas, 0 nays, 0 ab-stains, 0 not voting, and 0 ab-sent, the motion was adopted.

stalls, a not only, and covered to the council meeting on the above condemnation proceeding to the third the council meeting of the council meeting on the above condemnation proceeding was in order at this time. No interested citizens spoke either for or against the proposed condemnation proceeding. A motion was made by Ms. Adams and seconded by Ms. Coleman to defer the proposed condemnation proceeding to the council meeting on November 9, 2022. A Yea and Nay vote was called for and resulted as follows: Yeas: Adams, Amoroso, Banks, Cole, Coleman, Dunn Jr., Gaudet, Hudson, Hurst, Moak, Noel, Racca Nays: None Did Not Vote: None Abstains: None Did Not Vote: None Absent: None With 12 yeas, 0 nays, 0 abstains, 0 not voting, and 0 abstains, 0 motion was adopted.

A 30-day comment period will begin on September 1, 2022 and conclude on September 3, 0.022 at 4:00 p.m. CDT. Written comments may be mailed to: DEPARTMENT OF HOMELAND SECUMENTER EHP - "OJC Medical and Mental Health Services Building - Phase III", 1500 Main Street, Baton Rouge, LA 70802. Comments may also be emailed to femalito-chp-pa@fema.dhs.gov or faxed to (504) 658-8652. If no substantive comments are

PUBLIC NOTICE

CHRISTOPHER MARTIN ODOM 2267 PERKINS LANE (HOUSE AND OPEN SWIMMING POOL), LOT 3 PERKINS LANE (HOUSE AND OPEN SWIMMING POOL), LOT 3 PERKINS LANE SUBDIVISION - COUNCIL DISTRICT12-RACCA
The Presiding Officer announced that a public hearing on the above condemnation proceeding was in order at this time. No interested citizens spoke either for or against the proposed condemnation proceeding was in order at this time. No interested citizens spoke either for or against the proposed condemnation proceeding to motion was made by Ms. Adams and seconded by Ms. Coleman to defer the proposed condemnation proceeding to the council meeting on October 12, 2022. A Yea and Nay vote was called for and resulted as follows:
Yeas: Adams, Amoroso, Banks, Cole, Coleman, Dunn Jr., Gaudet, Hudson, Hurst, Moak, Noel, Racca Nays; None Abstatins: None
Did Not Vote: None Absent: None
With 12 yeas. 0 nays, 0 ab-

With 12 yeas, 0 nays, 0 abstains, 0 not voting, and 0 absent, the motion was adopted.

KDH GROUP, LLC 2513
YAZOO STREET, LOT 30,
SQUARE 5 VALLEY PARK
SUBDIVISION - COUNCIL
DISTRICT12 - RACCA
The Presiding Officer an
nounced that a public hearing
on the above condemnation
proceeding was in order at
this time. No interested citizens spoke either for or
against the proposed condemnation proceeding. A motion
was made by Ms. Adams and
seconded by Ms. Coleman to
delete the proposed condemnation proceeding. A Yea and
Nay vote was called for an
resulted as follows:
Yeas: Adams, Amoroso,
Banks, Cole, Coleman, Dunn
Jr., Gaudet, Hudson, Hurst,
Moak, Noel, Racca
Nays; None
Abstains; None
Did Not Vote: None
With 12 yeas, 0 nays, 0 abtains on pat votine, and 0 ab-

Absent: None
With 12 yeas, 0 nays, 0 abstains, 0 not voting, and 0 absent, the motion was adopted. sent, the motion was adopted.

PAUL WAGNER 1885
GAMWICH RD (ATTACHED CARPORT/STORAGE), LOT 49 THE SHIRE COUNCIL DISTRICT 3
GAUDET
The Presiding Officer announced that a public hearing
on the above condemnation
proceeding was in order at
this time. No interested citizens spoke either for or
against the proposed condemnation proceeding. A motion
was made by Ms. Adams and
seconded by Ms. Coleman to
delete the proposed condemnation proceeding. A Yea and
Nay vote was called for and
resulted as follows:
Yeas: Adams, Amoroso,
Banks, Cole, Coleman, Dunn

resulted as follows:
Yeas: Adams, Amoroso,
Banks, Cole, Coleman, Dunn
Jr., Gaudet, Hudson, Hurst,
Moak, Noel, Racca
Nays: None
Abstains: None
Did Not Vote: None
Absent: None
With 12 yeas, 0 nays, 0 abstains, 0 not voting, and 0 absent, the motion was adopted. THE KNOX LIVING TRUST

THE KNOX LIVING TRUST located at 4025 Fairwoods Dr., Lot 182, East Dayton Subdivision. Baton Rouge, Louisiana 11115.
DORIS ANN GAYMON 3014 FULTON ST, LOT 8, SQ. 9
PROGRESS PARK - COUNCIL DISTRICTT - COLE
The Presiding Officer anounced that a public hearing on the above condemnation proceeding was in order at on the above condemnation proceeding was in order at this time. No interested citizens spoke either for or against the proposed condemnation proceeding. A motion was made by Ms. Adams and seconded by Ms. Coleman to defer the proposed condemnation proceeding to the council meeting on November 9, 2022. A Yea and Nay vote was called for and resulted as follows:

Yeas: Adams, Amoroso, Banks, Cole, Coleman, Dunn Jr., Gaudet, Hudson, Hurst, Moak, Noel, Racca Nays: None Abstains: None

Brandon O'Neal, Jennifer Carwile, Fred Raiford, Chief Murphy Paul, and Mayor-President Sharon Weston Broome. An interested citizen submitting an emailed comment in opposition to the proposed ordinance was Phillip Lillard. A motion was made by Mr. Hudson and seconded by Ms. Amoroso to adopt the proposed ordinance. A Yea and Nay vote was called for and resulted as follows: Yeas: Adams, Amoroso, Banks, Cole, Coleman, Dunn Jr., Gaudet, Hudson, Hurst, Moak, Noel, Racca Nays: None Did Not Vote: None Absent: None Did Not Vote: None Absent: None With 12 yeas, 0 nays, 0 abstains, 0 not voting, and 0 abstains, 0 not voting, and 0 abstain, the motion was adopted. Did Not Vote: None Absent: None With 12 yeas, 0 nays, 0 ab-stains, 0 not voting, and 0 ab-sent, the motion was adopted. EUGENE GAY GORDON AND GOLDA EASLEY GORDON located at 2035 Plank Rd. (House & Rear Shed), Lot 14, Sq. 8, Suburb Istrouma Subdivision, Baton Rouge, Louisiana 11119.

DURL INGRAM located at 1245 Convention St, (House, Abandoned Vehicles, and Rear Shed), Lot 8 PT (East ½ of Lot 8), Sq. 12 or 104, Hickey, Duncan, and Mather Town Subdivision, Baton Rouge, Louisiana 11120.

DURL INGRAM located at 1241 Convention St (House DURL INGRAM located at 1241 Convention St. (House, Abandoned Vehicles, and Rear Shed), Lot 8 PT (West ½ of Lot 8), Sq. 12 or 104, Hickey, Duncan, and Mather Town Subdivision, Baton Rouge, Louisiana 11121.

PARISH A PURPLE HEART PARISH.
The Presiding Officer announced that a public hearing on the above resolution was in order at this time. No interested citizens spoke either for or against the proposed resolution. A motion was made by Ms. Amoroso and seconded by Mr. Hudson to adopt the proposed resolution. A Yea and Nay vote was called for and resulted as follows: Yeas: Adams, Amoroso, Banks, Cole, Coleman, Dunn Jr., Gaudet, Hudson, Hurst, Moak, Noel, Racca Nays: None Abstains: None
Did Not Vote: None
Absent: None
With 12 yeas, 0 nays, 0 abstains, 0 not voting, and 0 absent, the motion was adopted.

stains, 0 not voting, and 0 ab sent, the motion was adopted.

RESOLUTION 56450
A RESOLUTION APPROVAMENT OF THE ISSUANCE, SALE AND DELIVERY OF THE NOT TO EXCEED SO,000,000 REVENUE BONDS, SERIES 2022, OF THE ST. GEORGE FIRE PROTECTION DISTRICT NO. 2 OF THE PARTSH OF EAST BATON ROUGE, STATE OF LOUISIANA; AND OTHER MATTERS RELATING THERETO. The Presiding Officer announced that a public hearing on the above resolution was in order at this time. No interested citizens spoke either for against the proposed resolution. A motion was made by Ms. Adams to adopt the proposed resolution. A motion was made by Ms. Adams to adopt the proposed resolution. A following the proposed resolution. A work of the proposed resolution. A following the proposed resolution. A great of the proposed resolution. A great of the proposed resolution. A following the proposed resolution. A fea and Nay vote was called for and resulted as follows: Yeas: Adams, Amoroso, Banks, Cole, Coleman, Dunn Jr., Gaudet, Hudson, Hurst, Moak, Noel, Racca Nays: None Abstains: None With 12 yeas, 0 nays, 0 abstains, 0 not voting, and 0 absent, the motion was adopted.

RESOLUTION 56451

A RESOLUTION 56451 RESOLUTION 56450

stains, 0 not voting, and 0 absent, the motion was adopted.

RESOLUTION 56451
A RESOLUTION APPROVING THE CALLING OF AN ELECTION BY THE ST.
GEORGE FIRE PROTECTION DISTRICT NO. 2, PARISH OF EAST BATON ROUGE, STATE OF COUISIANA, ON DECEMBER 10, 2022 FOR THE PURPOSE OF AUTHORIZING THE LEVY AND COLLECTION OF A 4,00 MILLS AD VALOREM TAX FOR DEVELOPMENT, OPERATION, AND MAINTENANCE OF THE FIRE PROTECTION FACILITIES, EQUIPMENT AND PERSONNEL OF THE FIRE DISTRICT FOR A PERIOD OF TEN (10) YEARS.

THE PRESIDENT AND PERSONNEL OF THE FIRE DISTRICT FOR A PERIOD OF TEN (10) YEARS.

THE PRESIDENT AND PERSONNEL OF THE FIRE DISTRICT FOR A PERIOD OF TEN (10) YEARS.

THE PRESIDENT AND PERSONNEL OF THE FIRE DISTRICT FOR A PERIOD OF TEN (10) YEARS.

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THE PRESIDENT AND PERSONNEL OF THE FIRE DISTRICT FOR A PERIOD OF TEN (10) YEARS.

THE PROVINCE AND THE PROVINCE AND

Banks, Cole, Coteman, Junist, Jr., Gaudet, Hudson, Hurst, Moak, Noel, Racca Nays: None Abstains: None Did Not Vote: None Absent: None With 12 yeas, 0 nays, 0 abstains, 0 not voting, and 0 absent, the motion was adopted. RESOLUTION 56452 RESOLUTION 56452
AMENDING THE 2022 ANNUAL OPERATING BUDGET SO AS TO APPROPRIATE \$483,97,775 OF THE
PROCEEDS FROM THE
LOCAL FISCAL RECOVERY FUNDS THROUGH
THE AMERICAN RESCUE
PLAN ACT (APPA) TO PROVIDE FUNDING AS DESCRIBED IN THE REQUEST FOR BUDGET SUPPLEMENT 8898.
The Presiding Officer announced that a public hearing
on the above resolution was
in order at this time. An inter-

in order at this time. An interested citizen speaking in opposition of the proposed resolution was Rev. Alexis Anderson. An interested citizen submitting an emailed comment against the proposed resolution was Phillip Lillard. A motion was made by Mrs. Coleman and seconded by Mrs. Dunn Jr. to adopt the proposed resolution. A Yea in order at this time. An inter by Mr. Duhn Jr. to adopt the proposed resolution. A Yea and Nay vote was called for and resulted as follows: Yeas: Adams, Amoroso, Banks, Cole, Coleman, Dunn Jr., Gaudet, Hudson, Hurst, Moak, Noel, Racca Nays: None Abstains: None Did Not Vote: None Absent: None With 12 yeas, 0 nays, 0 abstains, 0 not voting, and 0 absent, them to the work of the property of the pr

sent, the motion was adopted ORDINANCE 18597

AMEND THE 2022 PAY PLAN FOR THE CLASSIFIED, UNCLASSIFIED, NON-CLASSIFIED, CONTRACT, FIRE, AND POLICE
EMPLOYEES OF THE CITY
OF BATON ROUGE AND
PARISH OF EAST BATON
ROUGE, ADOPTED BY ORDINANCE #18373, DATED
DECEMBER 7, 2021, SO AS
TO MAKE THE FOLLOWING CHANGES EFFECTIVE
SEPTEMBER 10, 2022.
REGULAR CLASSIFIED
CIVIL SERVICE PAY PLAN
INCREASE (5%): ALL

AND UNCLASSIFIED CIVIL SERVICE PAY PLAN INCREASE (5%): ALL CLASSIFIED CIVIL SERVICE CLASSIFICATIONS (5% ACROSS-THE-BOARD INCREASE FOR ALL CLASSIFIED EMPLOYEES; PAY PLAN ATTACHED). MUNICIPAL FIRE PAY PLAN INCREASE (5%): ALL MUNICIPAL FIRE PAY PLAN INCREASE (5%): ALL MUNICIPAL FIRE PAY PLAN FAYED FASTE PAY PLAN ATTACHED. MUNICIPAL FIRE PAY PLAN PLAN ATTACHED. MUNICIPAL FIRE PAY PLAN; PAY PLAN ATTACHED. MUNICIPAL POLICE PAY PLAN INCREASE (7%): ALL MUNICIPAL POLICE PAY PLAN INCREASE (7%): ALL MUNICIPAL POLICE CLASSIFICATIONS (7% ACROSS-THE-BOARD INCREASE (7%): ALL MUNICIPAL POLICE CLASSIFICATIONS (7% ACROSS-THE-BOARD INCREASE FOR THE ENTIPE PAYEN TO THE PAYEN SEED THE ENTIPE PAYEN TO THE PAYEN SEED THE ENTIPE PAYEN TO THE PAYEN SEED THE ENTIPE PAYEN TO THE PAYEN TO THE PAYEN SEED THE ENTIPE PAYEN SEED THE ENTIPE PAYEN TO THE PAYEN SEED THE ENTIPE PAYEN TO THE PAYEN SEED THE ENTIPE PAYEN TO THE PAYEN SEED THE ENTIPE PAYEN SEED THE P ACROSS-THE-BOARD IN CREASE FOR THE ENTIRE MUNICIPAL POLICE PAY MUNICIPAL POLICE PAY PLAN: PAY PLAN TACHED). PAY GRADE TRUNCATION: MUNICIPAL POLICE PAY PLAN, POLICE PAY PLAN, POLICE OFFICER, JOB CODE 5005, PAY GRADE 3090, FROM STEP 2 (\$34,987) TO STEP 5 (\$40,906 INCLUDES 7% INCREASE). The Presiding Officer announced that a public hearing on the above ordinance was in order at this time. Interested citizens speaking in favor of the proposed ordinance were

persons. Our investigation in-dicates the attack may have gone on over a period of weeks and the attackers may weeks and the attackers may have gained access to personally identifiable information of some of our customers, including but not limited to customer names and banking financial data as well as employee personal information such as social security numbers, addresses, dates of

We have reported this attack to the appropriate State of Louisiana entities and U.S. federal level and collaborated

Statement of Petitioner, the Crescent River Port Pilots' Association, Inc. ("CRPPA"), pursuant to La. Rs. 3.4:1122, requests that the Louisiana Pilotage Fee Commission ("LPFC") take the following actions:

(1) Consider and implement a surcharge for a ten year pe-riod in the approximate amount of \$95.20 per ship per inbound/outbound turn, sub-ject to annual true-up, to re-cover the costs and expenses incurred by CRPPA to con-struct two additional purstruct two additional pur-pose-built pilot boats to im-prove safety, efficiency and reliability of pilotage ser-vice; and

(2) Any further action neces sary to authorize and imple ment the requested relief. Date by Which a Party Who

# create not may You indicated. page and date the on Ø Advoca The .⊆ evidence that the ad appeared as conclusive This E-Sheet(R) is provided

# Public Notices Public Notices Bids/Proposals

**CLASSIFIEDS** continued from **10D** 

PUBLIC NOTICE

# ADVERTISEMENT FOR BIDS

Scaled bids will be received for the State of Louisiana by the Coastal Protection and Restoration Authority, 150 Terrace Avenue, 4th Floor Conference Center, Baton Rouge, Louisiana 70802 until 2:00 P.M., Tuesday, September 27, 2022.

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ANY PERSON REQUIRING SPECIAL ACCOMMODA TIONS SHALL NOTIFY THE COASTAL PROTEC THE COASTAL PROTECTION AND RESTORATION AUTHORITY OF THE TYPE(S) OF ACCOMMODATION REQUIRED NOT LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING.

FOR: Timbalier Island Vegetative Plantings Project TE-0143 Terrebonne Parish, Louisiana

# PROJECT NUMBER: TE-0143

Complete Bid Documents for this project are available in electronic form. They may be obtained without charge and without deposit from <a href="http://coastal.la.gov/resources/rfps-rsiqs-contracts/bids/">http://coastal.la.gov/resources/rfps-rsiqs-contracts/bids/</a>. Printed copies can also be obtained from:

COASTAL PROTECTION AND RESTORATION AU-THORITY (CPRA) 150 Terrace Avenue, Baton Rouge, LA 70802 Attn: Jordan DeLaune

Attn: Jordan DeLaune E-mail: cpra.bidding@la. gov Phone: (225) 342-1150 Fax: (225) 800-5599

All bids shall be accompanied by bid security in an amount All bids shall be accompanied by bid security in an amount of five percent (5.0%) of the sum of the base bid and all alternates. The form of this security shall be as stated in the Instructions to Bidders included in the Bid Documents for this project.

The successful Bidder shall be required to furnish a Perbe required to furnish a Per-formance and Payment Bond written as described in the In-structions to Bidders in-cluded in the Bid Documents

# A NON-MANDATORY PRE-BID CONFERENCE WILL BE HELD WILL BE HELD at 10:00 AM on Tuesday, September 20, 2022 at 150 Terrace Avenue, Baton Rouge, Louisiana 70802

Contact Shane Faust at (225) 342-4599 if assistance is needed for the Non-Mandatory Pre-Bid Conference.

tory Pre-Bid Conference.

Bids shall be accepted from Contractors who are licensed under LA. R.S. 37:2150-2192 for the classification of Heavy Construction, Subclassification: Landscaping, Grading and Beautification or Major Category: Specialty, Subclassification: Coastal Restoration & Major Category: Specialty, Subclassification: Coastal Restoration & Major Category: Specialty, Subclassification: Seeding, Sodding, Load & Soil Stabilization, Erosion Control, Sheet Pilling, In accordance with LA. R.S. 37:2163(D), anyone objecting to the classification must send a certified letter to both the Louisiana State Licensing Board for Contractors and the CPRA at the address listed above. The letter must be received no later than ten (10) working days prior to the day on which bids are to be opened.

Bidder is required to comply

Bidder is required to comply with provisions and require-ments of LA R.S. 38:2212(B) (5). No bid may be withdrawn for a period of forty-five (45) calendar days after receipt of hide aveat under the provibids, except under the provisions of LA. R.S. 38:2214.

The Owner reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212(B)(1), the provisions and requirements of this Section; an those stated in the biddin documents shall not b waived by any entity.

tor is fully executed.

Coastal Protection and Restoration Authority is a participant in the Small Enterpreneurship (SE) Program (the Hudson Initiative) and the Veteran-Owned and Service-Connected Disabled Veteran-Owned (LaVet) Small Entrepreneurships Program. Bidders are encouraged to consider participation. Information is available from Coastal Protection and Restoration Authority or on its website at <a href="http://www.coastal.la.gov/">http://www.coastal.la.gov/</a>.

STATE OF LOUISIANA, COASTAL PROTECTION AND RESTORATION AU-THORITY LAWRENCE B. HAASE, EX-ECUTIVE DIRECTOR

1233 Sept. 1, 8, 15 3t

Sealed bids marked "Sealed Bid -- Parish of Pointe Coupee Community Development Block Grant Project for Fiscal Year 2021 to be financed by the State of Louisiana CDBG Program will be received by the Owner for the construction of the project described as follows: LCDBG-CV HVAC Improvements to the Pointe Coupee Parish Detention Center.

Sealed Bids shall be ad-

THE

ADVOCATE

dressed to the Pointe Coupee Parish Government, and de-livered to the Parish located at 160 East Main Street, New Roads, LA 70760 not later than 2:00 p.m., on the 22nd day of September, 2022. Any bid received after the speci-fied time and date will not be considered. The sealed bids will be publicly opened and read aloud at 2:00 p.m. on the 22nd day of September, 2022, at the Pointe Coupee Parish Government office located at 160 East Main Street, New Roads, LA 70760.

The Information for Bidders, Form of Bid Proposal, Form of Contract, Plans, Specifications, and Forms of Bid Bond, Performance Bond and Payment Bond, and other contract documents may be examined at the Office of located at 2380 Towne Center Blvd Suite 1210, Baton Rouge, LA 70806

Complete Bid Documents for this project are available in electronic form. They may be obtained without charge and without deposit from Letter-mansbidconnect.com.

This deposit will be refunded upon request in accordance with R.S.38:2212.

Pursuant to Louisiana Revised Statute 38:2212, vendors/contractors now have the option to submit their bids and bid bonds, electronically. In addition to paper bids, electronic bids and electronic bids. All bids and electronic bids and electronic bids and electronic bids and electronic bids. All bids and electronic bids and electronic bids and electronic bids and electronic bids. deadline.

The Owner reserves the right to reject any and all bids for just cause; such actions will be in accordance with Title 38 of the Louisiana Revised

Each bidder must have an active Unique Entity ID (SAM), as verified on www.sam.gov, prior to the beginning of construction.

Each Bidder must deposit with his/her bid, security in the amount, form, and subject to the conditions provided in the Information for Bidders. Sureties used for obtaining bonds must appear as acceptable on the U. S. Department of Treasury Circular 570.

No bidder may withdraw his/her bid within forty-five (45) days after the actual date of the opening thereof.

The Contractor shall begin mobilization and procurement of materials within ten (10) working days of the receipt of the Notice to Proceed.

The Attention of Bidders is called particularly to the requirements for conditions of employment to be observed and minimum wage rates to be paid under the employment to be observed and minimum wage rates to be paid under the Contract, Section 3, Segregated Facilities, Executive Order 11246, and all applicable laws and regulations of the Federal government and State of Louisiana and bonding and insurance requirements. insurance requirements

Any person with disabilities requiring special accommodations must contact the Parish of Pointe Coupee no later than seven (7) days prior to bid onening to bid opening

IN PARTICULAR, BIDDERS SHOULD NOTE THE RESOURED ATTACHMENTS AND CERTIFICATIONS TO BE EXECUTED AND SUBMITTED WITH THE BID PROPOSAL AND POST BID. ALSO, MINORITY, FEMALE OWNED AND SECTION 3 (PARISH/LOCAL) CONTRACTING FIRMS ARE ENCOURAGED TO SUBMIT BIDS.

OWNER POINTE COUPEE PARISH COUNCIL

BY: /s/ Major Thibaut, Parish

PUBLICATION/DATES The Pointe Coupee Banner & The Advocate Thursday, August 25, 2022 Thursday, September 1, 2022 Thursday, September 8, 2022

91320-1187 Aug. 25, Sept. 1, 8 3t

PUBLIC NOTICE

Deliver bids to: Grace Hebert Curtis Architects, APAC, 501 Government Street, Suite 200, Baton Rouge, LA 70802, before 2:00 PM, on September 27, 2022, for the project entitled:

Florida Parishes Juvenile Detention Center – Security Electronics 28528 Hwy. 190 Covington, LA 70433

Project Number: GHC Project No. 5020106 No. 5020106

Complete Bidding documents are available from www.centerline.co via the Centerline bidding module. If you are not currently a subscriber, you will need to apply for "Free Access" Access to the project is without charge and without deposit and will allow you to view download or send bid documents to a printer.

Electronic Bidding: Bidders may use Centerline to submit their bids electronically. Please find bid related information and submit your electronic bids online at www.centerline.co.

Prospective bidders desiring further information or flustreties information or interpretations of the Drawings and/or Specifications shall request such data electronically via www.centerline.co. Answers to all questions, inquiries and requests for additional information will be issued in the form of Addenda to the Drawings and Specifications and copies of each addendum will be posted on www.centerlineco, Refer to Instructions to Bidders. Instructions to Bidders

All bids must be accompanied by bid security equal to 5% of the low bid, and must be in the form of a certified check, or cashier's check. The Bid Bond Shall be in favor of the Florida Parishes Juvenile Detention Center and shall be accompanied by the appropriate power of attorney. No bid indicating an obligation of less than five percent (5%) by any method is acceptable.



The successful bidder shall be required to furnish a

A MANDATORY PRE-BID CONFERENCE WILL BE HELD

HELD
Tuesday, September 13, 2022,
at the Florida Parishes
Juvenile Detention Center,
28528 Hwy. 190, Covington,
LA 70433, at 10:00 AM
BIDS SHALL BE ACCEPTED

ONLY FROM
CONTRACTORS THAT
ATTEND THE PRE-BID
CONFERENCE.

Bids shall be accepted from Gottactors who are licensed under LA. R.S. 37:2150-2192 for the classification of Building Construction. Bidder is required to comply with provisions and requirements of

LA R.S. 38:2212(B)(5). No bid may be withdrawn for a period of forty-five (45) days after receipt of bids, except under the provisions of LA. R.S. 38:2214.

The Owner reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212(B)(1), the provisions and requirements of this Section; and those stated in the bidding documents shall not be waived by any entity.

Advertisement Dates: The Daily Star, Hammond, LA & The Advocate Thursday, August 25, 2022 Thursday, September 1, 2022 Thursday, September 8, 2022

PUBLIC NOTICE

Notice is hereby given that the Ascension - St. James Airport and Transportation Authority is requesting submittal of qualification statements from professional engineering and planning firms interested in performing professional engineering services at the Louisiana Regional Airport, Gonzales, LA for the project period of approximately 3 years with the option for two, one-year extensions. Projects are to be

extensions. Projects are to be submitted to the Federal Avi-ation Administration and LADOTD Division for ap-

The project description [in-cludes]:

. Terminal Apron Rehabili

tation 4. South Apron Expansion 5. Airfield Pavement Seal-

coat 6. Airfield Pavement Mark-

ing
7. Drainage Improvements
8. Hangar Development
9. Hangar Rehabilitation
10. Airfield Access Improve-

13. Approach Lighting System And Navigational Aids

improvements 14. Airport Layout Plan Up-

dates 15. Airfield Utility Service

The scope of services may in-

clude topographic surveys and preliminary investiga-tions, preparation of prelimi-nary and final construction plans and specifications, cost

estimates, grant management, construction administration, resident inspection and other special services. [These projects are] to include project administrative procedures and any additional projects that are funded within the timeframe of the professional services contract. Project implementation is totally dependent upon

is totally dependent upon FAA and DOTD funding.

Firms interested in performing these services shall furnish 3 copies of their statement of qualifications on a Standard Form 330 (SF 330). Scoring of the selection criteria shall be on a numerical scale of 1 to 5, with 5 being the highest possible score and 1 being the lowest possible score. The score for each criterion will be multiplied by its weight factor, which indicates the importance of each criterion as it relates to this contract.

Firms interested in performing these services shall furnish a Statement of Qualifications on DOTD standard Form SF-330. Copies of the FAA Circular AC 150/5100-14D and SF-330 Form are available at DOTD/Division of Aviation at www.dotd.

of Aviation at www.dotd.

The criteria and weighting factors to be used by the Sponsor in evaluating responses will be as follows:

General Firm Information
 Sub-Consultants Informa

• Experience Firm/Sub con-

sultants - weight value - 5
• Experience- Key Staff - weight value - 5
• Past Performance - weight

value - 1 • Current Work Load - weight

value of 3
• Firm Size & Technical Dis-

Following the evaluation of the Statements of Qualifica-tions received by the Spon-sor's selection committee the top three (3) applicants shall be placed on a short list

contract.

91264-aug 25-sep 1-8-2t

It shall be the option of the sponsor, if the sponsor or se-lection committee feels fur-ther evaluation of the quali-fied short list applicants is necessary in order to deter-mine the top-ranked firm, to issue a Request for Proposals (RFP) to all short list appli-Bond written by a company licensed to do business in Louisiana, in amount equal to 100% of the Contract amount. The Surety Company must be listed currently on the U. S. Department of Treasury Financial Management Service List (Treasury List) as approved for an amount equal or greater than the contract amount, or must be an insurance company domiciled in Louisiana residents. If The Surety Company is qualified other than by listing on the Treasury list, the contract amount may not exceed fifteen percent of policyholders' surplus as shown by The Surety's Company most recent financial statements filed with the Louisiana Department of Insurance and may not exceed financial statements filed with the Louisiana Department of Insurance and may not exceed financial statements filed with the Louisiana Department of Insurance and may not exceed the amount of \$500,000. However, a Louisiana domiciled insurance company with at least an A-rating in the latest printing of the A Measurement of latest printing mine the top-ranked firm, to issue a Request for Proposals (RFP) to all short list applicants. The RFP issued to all short list applicants and the result of the result is applicant and the result is applicant and the result is applicant is a result in the result is applicant in the result is applicant in the result in the result is a result in the result is a result in the result in the result is a result in the re with at least an A-rating in the latest printing of the A. M. Best's Key Rating guide shall not be subject to the \$500,000 Sponsor reserves the right to reject all applicants and readvertise for the contract. not be subject to the \$500,000 limitation, provided that the contract amount does not exceed ten percent of the policyholders' surplus filed with the Louisiana Department of Insurance. The Bond shall be signed by The Surety's Company agent or attorney-in-fact and countersigned by a person who is under contract with The Surety's Company as a licensed agent in this State, and who is residing in this State.

The successful firm will be required to execute a standard DOTD/Division of Aviation type of contract in conformance with all city, parish, DOTD, and FAA guidelines, standards, and assurances.

The Statement of Qualifica-tions Form SF-330 (3 Copies) shall be mailed or de-livered to: Ascension - St. James Airport and Transportation Authority Louisiana Regional Airport 6255 Airport Industrial Blvd. Gonzales, LA 70737 Attention: Jason Ball, Airport Manager

Statement of Qualifications (3 Copies) will be accepted until 3:30pm local, September 30, 2022.

Questions regarding this project should be addressed to the airport manager. Firms wishing to apply must submit a fully completed SF-330 Form. Failure to provide all information requested might result in the submission being considered non-responsive and the firm will not be given a total score in the evaluation process.

Ascension - St. James Airport and Transportation Authority (225)644-1959

Publish Date: September 8,

1539 Sept. 8 1t

# PUBLIC NOTICE NOTICE TO BIDDERS SP#940

Sealed bids will be received by the Procurement Section of the Division of Administration, 1201 N. 3rd. St., 2nd. Floor, Suite 2-160, Baton Rouge, Louisiana, at 10:00 A.M. for the following:

RFx No. 3000019790—Assorted Ice Cream for DOC, 9/27/22
RFx No. 3000019802
Stationary Gas Kettle for DOC/RCC, 9/27/22
RFx No. 3000019814
-\*REBID\* Dog Food for DOC, 9/27/22

Bid proposal forms, information and specifications may be obtained by accessing the bid number in LaPac number in LaPac at www.doa.Louisiana.gov/osp or from the procurement section or from the procurement section listed above. No bids will be received after the date and hour specified. The right is reserved to reject any and all bids and to waive any informalities. Tom Ketterer

FAX (225) 342-8688 2691 Sept. 81t

# PUBLIC NOTICE NOTICE TO PROPOSERS SP#941

Sealed proposals will be received by the Office of State Procurement, 1201 North Third Street, 2nd Floor, Suite 2-160, Baton Rouge, LA until 10:00 a.m., CT on October 12, 2022 for Solicitation. Solicitation Number Doc378821767 - Request for Proposal for RFP for Child Care source and Referral Services LDOE. The RFP may be

http://discovery.ariba.com/rfx/ No proposals will be considered after the date and hour specified. The right is reserved to reject any and all proposals and to waive any informalities.

Tom Ketterer Director of State Procurement Phone (225) 342-8010 2681 Sept. 81t

All submitted Proposals become the property of the POSL.

Public Notices
Bids/Proposals

Waivers, when granted, shal in no way modify the require ments of the RFP or excuse party from full complianc with the RFP specification or contrast requirements. or contract requirements, if the party is awarded the con-tract.

Str9942
Sealed proposals will be received by the Office of State Procurement, 1201 North Third Street, 2nd Floor, Suite 2-160, Baton Rouge, LA until 10:00am Cr on Wednesday October 12, 2022 for Solicitation Number Doc416925451- Request for Proposal for Safekeeping and Custodial Services for STO. The RFP may be accessed at http://discovery.ariba.com/rfx

No proposals will be considered after the date and hour specified. The right is reserved to reject any and all proposals and to waive any informalities.

PUBLIC NOTICE

NOTICE TO PROPOSERS SP#942

Tom Ketterer Director of State Procurem Phone (225) 342-8010 2688 Sept. 81t

PUBLIC NOTICE

PORT OF SOUTH LOUISIANA REQUEST FOR PRO-POSAL INSURANCE BROKER SERVICES INVITATION: The Port of

South Louisiana (POSL) a po-litical subdivision created, operating, and existing under the provisions of Chapter 30. Title 34 of the Louisiana Re-vised Statutes of 1950, is seeking proposals for Insurseeking proposals fo ance Broker Services. PURPOSE:

The purpose of this Request For Proposal is to select a broker firm, who desire to enter into a contractual arrangement with the Port of South Louisiana for the purpose of providing proposals for various Insurance Coverage lines including but not limited to: Casualty/Property/Marine/Environmenrine/Environmen-tal/Cyber/Airport Coverages

The goal is to select a firm that will proactively and ef-fectively work with the POSL to provide the best insurance coverage to protect the POSL assets. The selection will be based on the following crite-ria:

Professional Qualifications: 20%
• Premium Volume/Large
Client Accounts and Percentage of Insurance by Class:
20%

· Ability to meet the RFP:

20%

Experience with providing Insurance Program to Ports: 15%

Agency standards in providing services: 15%

ing services: 15%
• Disadvantaged Business Enterprise/Small Business/Minority Business: 5%

SUBMITTAL INSTRUC-TIONS:

Written applications including qualifications and proposed fee/commission structure shall be submitted to the Port of South Louisiana, Post Office Box AE, Reserve, Louisiana, 70084 or nand delivered to: 155 West 10th Street, Building 60, Reserve, Louisiana 70084, Atn: Executive Director, Paul Matthews. Proposals shall be submitted in a sealed envelope or package marked 'Insurance Broker Services' on the outside of envelope or package and received no later than 10:00 a.m., October 4:0222. Applications may also be submitted electronically at www.centralbidding.com. www.centralbidding.com. the date and time will not be considered by the POSL.

Please provide an original and three (3) copies of the proposal.

RFP packets may be picked up at the Port of South Louisiana's Globalplex Fa-cility at 155 West 10th Street, Building 60, Reserve, Louisiana or accessed at www.centralbidding.com.

Only one firm will be selected Only one firm will be selected to provide the necessary services outlined in the Request for Proposal. A summary of the current insurance program along with a current statement of values is available upon request. The contract term associated with the RFP is anticipated to be three (3) years subject to annual review. Renewals will be at the sole discretion of the POSL.

ACCEPTANCE AND RE-JECTION OF PROPOS-ALS:

any minor irregularities or to

Questions will be received until Monday, September 26, 2022. Questions regarding this RFP shall be directed to: Vickie Lewis-Clark by email Vickie Lewis-Clark by email vlclark@portsl.com. In-quiries on matters that affect the nature of the RFP will be conveyed in writing to all par-ties receiving this RFP.

Paul Matthews Executive Director/CEO Port of South Louisiana

1237 Sept. 1, 8, 15, 3t

PUBLICNOTICE PORT OF SOUTH
LOUISIANA
REQUEST FOR PROPOSAL
INSURANCE BROKER
SERVICES

INVITATION: The Port of South Louisiana (POSL) a political subdivision created, operating, and existing under the provisions of Chapter 30, Tild 34 of the Louisiana Revised Statutes of 1950, is secking proposals for Insurance Broker Services.

#### PURPOSE:

The purpose of this Request For Proposal is to select a broke firm, who desire to enter into a ontractual arrangement with
the Port of South Louisiana for
the purpose of providing
proposals for various Insurance
Coverage lines including but not
limited to:
Casualty/Property/Marine/Envire
Coverages Coverages

The goal is to select a firm that will proactively and effectively work with the POSL to provide following criteria:

• Ability to meet the RFP: 25%

• Professional Qualification

20%
• Premium Volume/Large Client
Accounts and Percentage of
Insurance by Class: 20%
• Experience with providing
Insurance Program to Ports: Agency standards in providing ervices: 15% • Disadvantaged
• Disadvantaged
Enterprise/Small
Business/Minority
5%
Business:

SUBMITTAL INSTRUCTIONS: Written applications including qualifications and proposed fee/commission structure shall

rulifications and proposed commission structure shall be submitted to the Port of South Louisiana, Post Office Box AE, Reserve, Louisiana, 70084 or nand delivered to: 155 West 10th Street, Building 60, Reserve, Louisiana 70084, Attn: Executive Director, Paul Matthews, Proposals shall be submitted in a sealed envelope or package marked "Insurance Broker Services" on the outside of envelope or package and received no later than 10:00 a.m., October 4, 2022, Applications may also less than 10:00 a.m., October 4, 2022, Applications may also lectronically www.centralbidding.com. Any proposal submitted after the date and time will not be considered by the POSL.

the Port of South Louisiana's Globalplex Facility at 155 West 10th Street, Building 60, Reserve, Louisiana or accessed at www.centraibidding.com. Only one firm will be selected to provide the necessary services outlined in the Request for Proposal. A summary of the current insurance program along with a current statement of values is available upon request. The contract term associated with the RFP is anticipated to be three (3) years subject to annual review. Renewals will be at the sole discretion of the POSL.

ACCEPTANCE REJECTION PROPOSALS:

its sole discretion, to waive any minor irregularities or to reject any and all Proposals. Waivers, when granted, shall in no way modify the requirements of the RFP or excuse a party from full compliance with the RFP specifications or contract requirements, if the party is awarded the contract.

Questions will be received until

Public Notices Bids/Proposals

Monday, September 26, 2022. Questions regarding this RFP shall be directed to: Vickie Lewis-Clark by email vlclark@portsl.com. Inquiries on matters that affect the nature of the RFP will be conveyed in writing to all parties receiving this RFP.

Paul Matthews Executive Director/CEO Port of South Louisian 1428-SEP1-15-3T

PUBLIC NOTICE

opened on October 21, 2022 at 3:00 pm local time. Call 866-839-8477 for problems

Legal Notices

1243 Sept 1, 82t

# Notice of Self Storage Sale

Please take notice Square Space Storage - Baton Rouge 14015 Florida located at 14015 Florida Blvd Baton Rouge LA, 70815 intends to hold an Auction to enforce its privilege against the follow-ing parties at the facility for default of payment of Rent. The sale will occur as an on-line auction via www.storage The sale will occur as an online auction via www.sxtorage
auctions.com on 9/20/2022
at 10:00am. Unless stated
otherwise the description of
the contents are household
goods and furnishings. Stanley Valentine unit #5209;
Jose Enamorado unit #8040;
Sean Bertrand unit #8245;
Alexis Johnson unit #9003;
Katena Porter unit #9053;
Katena Porter unit #9055.
This sale may be withdrawn
at any time without notice.
Certain terms and conditions
apply.

1661 Sept. 8 1t

PUBLIC NOTICE

FEMA PUBLIC NOTICE OF AVAILABILITY FOR THE DRAFT ENVIRONMENTAL ASSESSMENT AND DRAFT FINDING OF NO SIGNIFICANT IMPACT FOR THE PROPOSED CONCORDIA PARISH POLICE JURY NORTHERN CONCORDIA PARISH ENHANCED FLOOD REDUCTION THROUGH BRUSHY BAYOU DRAINAGE BASIN REDUCTION
IHROUGH BRUSHY
BAYOU DRAINAGE BASIN
IMPROVEMENTS AT
FROGMORE AND LUKE
MARTIN ROAD IN CONCORDIA PARISH,
LOUISIANA

LOUISIANA

Interested parties are hereby notified that the Federal Emergency Management Agency (FEMA) has prepared a draft Environmental Assessment (EA) and draft Finding of No Significant Impact (FONSI) in compliance with the National Environmental Policy Act (NEPA). The purpose of the draft EA is to assess the effects on the human and natural environment from improvements the capacity of Brushy Bayou in Concordia Parish, Louisiana. Louisiana.

Louisiana.

The Concordia Parish Police
Jury (Subrecipient), through
the Louisiana Governor's Office of Homeland Security
and Emergency Preparedness
(GOHSEP) (Recipient), applied for funding under
FEMA's Hazard Mitigation
Grant Program (HMGP) to reduce flooding in the upper
reaches of the Parish due to
restrictions and backwater
flooding in primary drainage
and after storm events. The
HMGP provides grants to
states and local governments
to implement long-term hazard mitigation measures after
a major disaster declaration.
The purpose of the HMGP is
to reduce the loss of life and
proptry due to natural disasters and to enable mitigations.

015 (part)

017A (part)

017B (part)

Ward 02, Precinct

Ward 02, Precinct

Ward 02, precinct

Statutes of 1950, as amended.

The purpose and need for the project are defined by the reoccurring flooding issues experienced in the Bayou Cocodrie drainage system including the Concordia Park, Belle
Grove/Vail Acres, Ridgecrest, Levens Addition, Doty
Road, and Washington
Heights areas within the communities of Clayton, Ferriday, Ridgecrest, Vidalia, and
other surrounding areas
within the Parish. These areas
have experienced major

year storm event.

The purpose of the draft EA is to analyze the potential environmental impacts associated with the Preferred Action. The draft EA evaluates a No Action Alternative and the Preferred Action Alternative and the Preferred Action Alternative and the Good of the Action Alternative and the preferred Action Alternative and the preferred Action Alternative and the would divert the entire flow being handled by Brushy Bayou into the Tensas River and a weir at Brushy Bayou and the Tensas River and replacing the existing culvert and a weir at Brushy Bayou and the Tensas River and replacing the existing culvert and a weir at Brushy Bayou and the tensas River and Fundamy Bayou and realign the roadway to mitigate the flood damage to residences, businesses, schools, public buildings and facilities, and streets affected by the flooding in the upper reaches of the Parish. The draft FONSI is FEMA's finding that the Preferred Action would not have a significant effect on the human and natural environment.

The draft EA and draft FONSI

Legal Notices

cilities, preparation of an an-nual budget, and management and supervision of security officers and other office perother surrounding areas within the Parish. These areas have experienced major flooding due to the restriction of Bayou Cocodrie and backed up stormwater, resulting in a loss of the drainage capacity for the Parish. Adequate drainage capacity is critical to expeditiously move stormwater from flood-prone areas in the drainage basin, its tributaries, and the surrounding floodplain. To address these issues, the Sub-recipient proposes to improve existing drainage by diverting the entire flow handled by Brushy Bayou into the Tensas River and by expanding the capacity of the inadequate and ineffective culverts at the intersection of Luke Martin Road and Brushy Bayou to allow better drainage and reduce the negative impacts from stormwater backup. The proposed project is essential to the mitigation of the ongoing flooding of residences and property served by the drainage system. The flood control structure would be engineered and designed to convey during and up to the 25-year storm event.

The salary offered for the position will be commensurate with experience and qualifications. The salary range for the position is \$75,000 to \$135,000, inclusive of benefits Interested applicants should submit a resume, including proof of POST certification, to the Office of the Senate President and the Office of the Speaker of the House of

The duties and functions of the position include develop-ment and implementation of a comprehensive security plan for the legislature and its fa-

Representatives no later than 5:00 PM on Friday, September 30, 2022. Resumes can be emailed to Speakersoffice@ Presidents of fice @legis.la. gov or delivered to the offic listed below.

Office of the Senate President Attention: Director of Capitol Security Application P.O. Box 94183 Baton Rouge, LA 70804

Office of the Speaker of the House Attention: Director of Capi-tol Security Application P.O. Box 94062 Baton Rouge, LA 70804

1220 Sept. 1-30 30t



#### PUBLIC NOTICE

The City Council of the City of Central, LA will hold a public meeting and public hearing on Tuesday, September 13, 2022 at 6:00 pm at Kristenwood Building, 14025 Greenwell Springs Road, Central, LA 70739 to discuss the following instruments/items:

A resolution to approve and accept into the City Maintenance System certain roadway and drainage improvements in Phase I of the Settlement on Shoe Creek, to release the related surety and to provide for related matters. (By Council Member Evans)

The complete agenda can be found at <a href="https://www.centralgov.com">www.centralgov.com</a> on the Public Notice page and Council Archives page or by calling 225-262-5000. 2877-SEP8-1T



IN THE MATTER OF THE SUCCESSION OF VIC RENO NO. 95632, SECTION 23 19TH JUDICIAL DISTRICT COURT PARISH OF EAST BATON

# ROUGE STATE OF LOUISIANA NOTICE OF PETITION FOR AUTHORITY TO SELL SUCCESSION PROPERTY

natural environment.

The draft EA and draft FONSI are available for review at the following locations: Concordia Parish. Library at 1609
Third St., Ferriday, LA (Ferriday Branch) and 408 Texas St., Vidalia, LA (Vidalia Branch), Mondays through Fridays 8:00am to 5:00pm, and at 31451 Hwy. 15, Clayton, LA (Clayton Branch), Mondays through Thrusdays 12:00pm to 5:00pm and Fridays 8:00am to 5:00pm. This public notice will run in the journal of record, the Concordia Sentinel, and in The Advocate and The Shreveport Times. The document can also be downloaded from FEMA's website at http://www.fema.gov/resource-document-library. There will be a 30-day comment period beginning on September 1, 2022, and day comment period beginning on September 30, 2022, at 4 p.m. Written comments may be mailed to: DEPARTMENT OF HOMELAND SECURITY-FEMA EHP - Concordia Parish Brushy Bayou Drainage Improvements, 1500 MAIN STREET, BATON MAIN STREET, BATON Website Comments may be emailed to comments may be emailed to rema-liro-ehp-hma@fema. 1500 MAIN STREET, BATON Website Comments are received, the draft EA and associated draft FONSI will become final. NOTICE IS HEREBY
GIVEN, that Joshua K.
Fontenot, the Successor Executor of the Succession of
Vic Reno, No. 95632, Section
23 on the Docket of the 19th
Judicial District Court, has
filed a Petition seeking authority to sell certain property of the Succession of Vic
Reno as described in the Petition for Authority to Sell Succession Property filed in the
record of these proceedings.

Any interested person has seven (7) days from the date of publication of this Notice to file an opposition to the proposed sale.

These proceedings are pending before the 19th Judicial District Court in and for the Parish of East Baton Rouge. The address of the Court is 300 North Boulevard, Baton Rouge, Louisiana.

Baton Rouge, Louisiana, this

\_\_\_\_\_day of August, 2022.

DOUG WELBORN, CLERK OF COURT

By: Deputy Clerk

90365-AUG 18-SEP 8-2T

# NOTICE OF SPECIAL ELECTION

Pursuant to the provisions of a resolution adopted on May 25, 2022 by the Metropolitan Council of the Parish of East Baton Rouge and City of Baton Rouge (the "Metropolitan Council"), acting as the governing authority of the Brownsfield Fire Protection District No. 3 of the Parish of East Baton Rouge, State of Louisiana, NOTICE IS HEREBY GIVEN that a special election will be held in the Brownsfield Fire Protection District No. 3 of the Parish of East Baton Rouge, State of Louisiana, on TUESDAY, NOVEMBER 8, 2022, and that at the said election there will be submitted to all registered voters of the Brownsville Fire Protection District No. 3 of the Parish of East Baton Rouge, State of Louisiana, qualified and entitled to vote at the said election under the Constitution and laws of the State of Louisiana and the Constitution of the United States of America, the following proposition, to-wit:

# **PROPOSITION**

Shall the Brownsfield Fire Protection District No. 3 of the Parish of East Baton Rouge, State of Louisiana (the "Brownsfield Fire Protection District"), be authorized to renew the levy and collection of an ad valorem tax of ten (10) mills (the "Tax") (an estimated \$330,000 is reasonably expected to be collected from the levy of the Tax for an entire year), in each calendar year on all property subject to taxation in the Brownsfield Fire Protection District, for a period of ten (10) years, commencing in the year 2024 to and including the year 2033, and shall the avails or proceeds of said Tax (after paying the reasonable and necessary expenses of collection and administering the Tax, if any) be used entirely and exclusively for the development, improvement, operation and maintenance of the fire protection facilities of the Brownsfield Fire Protection District, and paying salaries and benefits of fire district personnel, paying the costs of obtaining water for fire protection purposes, and paying the cost of fire hydrant rentals and service, within the Brownsfield Fire Protection

The said special election will be held at the following polling places situated within the corporate limits of the Brownsfield Fire Protection District No. 3 of the Parish of East Baton Rouge, State of Louisiana, which polls will open at six (6:00) o'clock a.m., and close at eight (8:00) o'clock p.m., in compliance with the provisions of Section 541 of Title 18 of the Louisiana Revised Statutes of 1950, as amended (La. R.S. 18:541), to-wit:

WARD AND PRECINCT	LOCATION	
Ward 02, Precinct 003 (part)	Brownsfield Volunteer Fire Station, 6850 Kent Drive, Baker	
Ward 02, Precinct 009A (part)	Baker Middle School, 5903 Groom Road, Baker	
Ward 02, Precinct 009B (part)	Baker Middle School, 5903 Groom Road, Baker	
Ward 02, Precinct 010A (part)	Foster Road Baptist Church, 11333 Foster Road, Baton Rouge	
Ward 02, Precinct 010B (part)	Foster Road Baptist Church, 11333 Foster Road, Baton Rouge	
Ward 02, Precinct 012A (part)	Brownfields Elementary School, 11615 Ellen Drive, Baton Rouge	

## The Director of Capitol Security will oversee law enforcement and physical security for the legislative branch of state government subject to the general direction and supervision of the Capitol Security Council. The domicile of the position is Baton Rouge, La. Minimum qualifications for the position include POST certification, at least 10 years of full-time law enforcement experience, and possession of the qualifications necessary to be commissioned as a speto reduce the loss of life and property due to natural disasters and to enable mitigation measures to be implemented during the immediate recovery from a disaster. In accordance with the HMGP, the Subrecipient proposes to reduce the impacts of flooding during rain events in the pro-William C. Shockey Shockey & Associates 10114 Jefferson Highway the qualifications necessary to be commissioned as a spe-cial officer. Applicants will during rain events in the pro Baton Rouge, LA 70809 prehensive check. posed project areas by imple-menting hazard mitigation Ward 02, Precinct Brownfields Elementary School, 11615 Ellen 012B (part) Drive, Baton Rouge Ward 02. Precinct White Hills Elementary School, 5300 Bentley

2560-sept 6-7-8-9-10-5t

PUBLIC NOTICE

The Louisiana Legislature is seeking a Director of Capitol Security

Groom Road, Baton Rouge 025A (part) Park Ridge Academic Magnet School, 5905 Ward 02, precinct Groom Road, Baton Rouge 025B (part) The polling places set forth above and situated within the corporate limits of the Brownsfield Fire Protection District No. 3 of the Parish of East Baton Rouge, State of Louisiana be and the same are hereby designated as the polling places in which to hold the said special election, and the Commissioners-in-Charge and Commissioners, respectively, shall be those persons designated according to law pursuant to Section 1286(A) or Section 1286.1, as the case may be, of Title 18 of the Louisiana Revised

Baker Town Hall, 3325 Groom Road, Baker

Baker Town Hall, 3325 Groom Road, Baker

Park Ridge Academic Magnet School, 5905

A portion of the monies collected from the Tax shall be remitted to certain State and statewide retirement systems in accordance with the provisions of Subtitle 1 of Title 11 of Louisiana Revised Statutes of 1950, as amended (La. R.S. 11:82).

In accordance with La. R.S. 18:1285(A)(1)(a)(v), the estimated cost of holding the election will be \$6,100.00.

The said special election will be held in accordance with the applicable provisions of Chapter 6-A and Chapter 6-B of Title 18 of the Louisiana Revised Statutes of 1950, as amended, and other constitutional and statutory authority supplemental thereto, and the officers appointed to hold the said election, as provided in this Notice of Special Election, or such substitutes therefor as may be selected and designated in accordance with Section 1287 of Title 18 of the Louisiana Revised Statutes of 1950, as amended (La. R.S. 18:1287), will make due returns thereof to the Metropolitan Council, and NOTICE IS HEREBY FURTHER GIVEN that said Metropolitan Council will meet at its regular meeting place, the Council Chambers, Parish Governmental Building, Third Floor, Room 348, 222 St. Louis Street, Baton Rouge, Louisiana, on WEDNESDAY, December 14, 2022, at FOUR (4:00) O'CLOCK P.M., and will then and there in open and public session proceed to examine and canvass the returns and declare the result of the special election. All registered voters in the Brownsfield Fire Protection District No. 3 of the Parish of East Baton Rouge, State of Louisiana are entitled to vote at said special election and voting machines will be used thereat.

THUS DONE AND SIGNED at Baton Rouge, Louisiana, on this, the 25th day of May, 2022.

> /s/ Lamonte Cole President Pro Tempore

ATTEST:

/s/ Ashlev Beck Council Administrator/Treasurer

2300-5385-Sept. 8, 15, 22, 29-4t

0 ublication

Type: 20

When this project is financed either partially or entirely with State Bonds or financed in whole or in part by federal or other funds which are not readily available at the time bids are received, the award of this Contract is contingent of this Contract is contingent upon the granting of lines of credit, or the sale of bonds by the Bond Commission or the availability of federal or other funds. The State shall incur no obligation to the Contractor until the Contract between Owner and Contractor is fully executed.

PUBLIC NOTICE ADVERTISEMENT FOR BIDS The Pointe Coupee Parish Government (herein referred to as the "Owner") hereby so-licits sealed bids for the LCDBG-CV HVAC Im-provements to the Pointe Coupee Parish Detention Center.



For the latest news, sports and entertainment, download the





Advocate app

App Store

August 29, 2022

Don Whitman Russell Johns Associates LLC 1001 S Myrtle Ave. Suite 7 Clearwater, FL 33756

Please print the following LEGAL NOTICE: Thursday, September 1, 2022 AND Thursday, September 8, 2022.

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September 16th, 2022

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9/1/2022 9/8/2022

Anthony Pacini

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My Comm. Expires Apr. 16, 2026
NIII HH 253170

# No. 3 out as another Open seed falls

**Brian Mahoney** 

**Associated Press** 

NEW YORK - The last two women's champions were already out of the US Open and now one of last year's semifinalists is gone.

Top players are falling fast in Flushing Meadows. Third-seeded Maria Sakkari was ousted 3-6, 7-5, 7-5 by Wang Xiyu of China in the second round.

Sakkari reached two Grand Slam semifinals last year but has had a difficult time backing up her success, acknowledging this week that she struggled to handle a higher profile that came with her rise to No. 3 in the rankings. She said some days she didn't enjoy tennis and didn't want to get out of bed.



The Greek said she was happier coming into the Open but her game wasn't quite good enough against No. 75-ranked Wang, who advanced past the second round of a major for the first time.

"It's disappointing, it hurts, because I was feeling better, I was enjoying myself, feeling good on the court and it was just very disappointing that my level was that low today," Sakkari said.

No. 12 Coco Gauff and 20th-seeded Madison Keys avoided the trouble, setting up a third-round matchup between the Americans.

Gauff beat Elena Gabriela Ruse 6-2, 7-6 (4), while 2017 US Open runner-up Keys outlasted Camili Giorgi 6-4, 5-7,

Gauff was two points from dropping the second set at 5-3 before the 18-yearold rallied, something she said demonstrates an aspect of her game that wasn't there early in the season but could make the French Open finalist a

"Today down love-30, 5-3, definitely could have threw it in the can and got ready for the third set. Same at 15-40. But I didn't," Gauff said. "I feel like that shows growth. I feel like in the past, those are games I would have lost. It's about learning, and I think I'm learning."

Sakkari's loss came after defending champion Emma Raducanu and twotime winner Naomi Osaka were eliminated Tuesday night in the first round. That left Bianca Andreescu, who beat Williams in the 2019 final, as the most recent U.S. Open women's champion still in the field heading into a match Wednesday night.

Coming off her run to the Wimbledon final, No. 5 Ons Jabeur matched her best US Open result with a 7-5, 6-2 victory over Elizabeth Mandlik, the daughter of 1985 champion Hana Mandlikova. Jabeur lost in the third round in each of her last three trips to New York.

Three-time Grand Slam champion Andy Murray rebounded quickly after dropping the first set to power past American Emilio Nava 5-7, 6-3, 6-1, 6-0 and set up a meeting with No. 13 Matteo Berrettini.

# 'Epic blunder' led to FAMU eligibility fiasco

**Lance Pugmire** 

**USA TODAY** 

Florida A&M Interim President Larry Robinson huddled with his football team for one hour Tuesday over what one attorney describes as the "epic administrative blunder" that has more than 20 players still scurrying to regain their athletic eligibility.

Robinson emerged from the meeting promising that his HBCU institution would hire five new compliance employees and two new academic advisers in reaction to the ineligibility crisis that nearly prompted the athletes to not play Saturday in North Carolina.

North Carolina won 56-24.

The attorney for Florida A&M's returning Buck Buchanan Award winner Isaiah Land revealed Tuesday that the Rattlers were only moved to change their minds and board a six-hours-delayed team flight to North Carolina when they learned from Robinson and interim athletic director Michael Smith that three teammates had been cleared

Public records previously obtained by USA TODAY Sports showed that Florida A&M would've owed North Carolina a \$450,000 fee for canceling its participation in the game.

That would've been a hefty toll for "low-re-Robinson's self-described

sources institution." By playing the Tar Heels, FAMU received \$450,000.

"We know there was a lot of money at stake for FAMU and that FAMU didn't want to lose that money," said Land's attorney, Tom Mars. "With the notice that those three players had been cleared, the players' leadership council (of seniors and graduate students) saved them from all that pressure."

Mars, who also represents ineligible right tackle Cam Covin, is a veteran attorney who's been involved in nearly 100 of the "progress toward degree" waivers required to maintain their eligi-

Following a two-day wait for documents from FAMU, Mars said his review of Land's rejected waiver convinces him "there are significant grounds for appeal," for the university to pursue.

"If they speed things up and let me help them, it won't take long to have the appeal ready. Every day matters," Mars said as Deion Sanders and Jackson State await FAMU in Sunday's Orange Blossom Classic at Miami's Hard Rock

"Knowing what I know of Isaiah and Cameron's cases now, I can make an incredibly compelling argument on their behalf. Look, if a parent fails to file a tax return, the IRS doesn't punish the kids. This is the college sports equivalent of doing just that, and I've got the paper-



Florida A&M quarterback Jeremy Moussa looks to pass Saturday against North Carolina. CHRIS SEWARD/AP

work that proves just that."

Mars speculates Land's situation is similar to many other teammates. Pointing to slippages tied to a one-person athletic department compliance staff, Mars said Land was first wrongly pointed by an academic adviser to one summer school class that didn't count toward his major and degree progress.

"And the adviser signed the form,"

The rash of ineligibility prompted 89 players to sign a five-page letter to Robinson last week detailing how they felt misadvised and underrepresented.

"I appreciated the letter I got, but I got more sense of the passion and the urgency around the issues when I spoke to them in person," Robinson said following Tuesday's hour-long face-to-face session with the players.

Robinson dodged accepting the blame in a post-meeting news confer-

"For those people who feel as if they were misadvised, they are speaking with our academic affairs people to see what that was and what might be done if indeed that did occur," Robinson said. "It is a bit different, the academic advising for athletes. If they didn't get that from the right person, that could've been the case. I'm not suggesting it was. All I'm trying to do now is look at the situation as it is now and (convey) that the team is working on our students' behalf."

In addition to immediately shifting two existing members of the university compliance program to athletics, Robinson said he will order all 18 academic advisers at FAMU to gain training in "some of the nuances associated with athletics - progression, GPA issues. It's different from a typical student going from one level to the next.

"The misconception that people may have that we're not supportive of FAMU athletics the way we should, that we don't care about these young men is very disturbing to me because I know how much we care and put into this program to make it whole."

# White Sox manager La Russa set to see heart specialists

**Bob Nightengale** 

Chicago White Sox manager Tony La Russa will be out indefinitely while having tests on his heart, according to a person with direct knowledge of the situa-

The person spoke to USA TODAY on the condition of anonymity because the White Sox had yet to make an announcement.

La Russa will fly to Phoenix on Wednesday night and is scheduled to see doctors Thursday at the Mayo Clinic.

La Russa, 77, baseball's oldest manager, recently had tests by a cardiologist in Chicago who recommended Tuesday night that he miss the game against the Kansas City Royals. La Russa had further tests Wednesday and it was advised that he see heart specialists.

It's unknown whether La Russa, inducted into the Baseball Hall of Fame in 2014, will return this season. He will enter 2023, depending on his health, in the final year of his three-year contract. Bench coach Miguel Cairo is expect-

ed to serve as the interim manager in La



Tony La Russa missed the White Sox game on Tuesday night.

DAVID BANKS/USA TODAY SPORTS

Russa's absence.

La Russa has been under a lot of stress this season, drawing the wrath of fans who have called for his firing. The White Sox were heavily favored to win the American League Central but going into Wednesday were 63-66, six games out of first place behind the Cleveland Guardians.

# **PROFESSIONAL GOLF TOUR PREVIEWS**

# LIV Golf Invitational-Boston

Course: The International GC in Bolton, Massachusetts. Yardage: 6,944.

TV (EDT): Friday-Sunday, 2 p.m. (LIV-Golf.com)

Notes: This is the fourth of seven regular-season LIV Golf events before the team championship ends the inaugural year at Doral in South Florida. The previous winners are Charl Schwartzel outside London, Branden Grace in Oregon and Henrik Stenson at Trump National in Bedminster, New Jersey. ... Grace leads the points series. . Among the newcomers for the Boston-area event are British Open champion Cameron Smith and Marc Leish-

# **LPGA** tour

# **Dana Open**

Course: Highland Meadows GC in Sylvania, Ohio. Yardage: 6,555. Par: 71. TV (EDT): Thursday-Sunday, 1-4 p.m.

Notes: Azahara Munoz of Spain makes her first start since November after coping with an autoimmune thyroid

issue. ... The LPGA tour had only two players from South Africa win tournaments coming into this. That number has doubled with Ashleigh Buhai winning the Women's British Open and Paula Reto winning last week in Canada. ... The field is missing the top two players in the women's world ranking, Jin Young Ko and Nelly Korda, but has the rest of the top 10.

# **DP World Tour (European)**

# **Made In Himmerland**

Course: HimmerLand in Farso, Denmark. Yardage: 6,686. Par: 71.

TV (EDT): Thursday-Friday, 7 a.m.-noon (Golf); Saturday-Sunday, 7:30-noon

Notes: Luke Donald is playing his first European tour event since taking over for Henrik Stenson as Ryder Cup captain. ... Thriston Lawrence is in the field as the South African goes for his third European tour victory of the season. ... Bernd Wiesberger has won the last two years. He is playing the LIV Golf Invitational event outside Boston this week. ... Adri Arnaus at No. 67 is the highest-ranked player in the field.

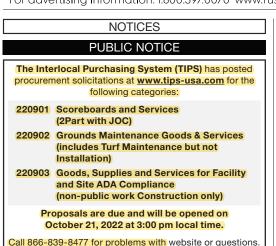
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Chris Bumbaca

**USA TODAY** 

The WNBA MVP race had been clear for some time.

A'ja Wilson vs. Breanna Stewart both former MVPs looking for another piece of hardware.

On Wednesday, the WNBA announced the Las Vegas Aces' Wilson as the MVP, capping a remarkable season for her and the Aces. Las Vegas advanced to the 2022 WNBA Finals over Stewart's Seattle Storm less than 24 hours prior to the vote's reveal.

Here is a breakdown of the voting:

• Wilson, 478 total points, 31 votes for 1st place, 24 votes for 2nd.

• Stewart, 446 total points, 23 votes for 1st place, 28 votes for 2nd.

Under first-year coach Becky Hammon, Wilson led the Aces to the best record in the league at 26-10. The South Carolina product finished the regular season averaging 19.5 points per game (fifth overall) and ranked second in rebounds per game (9.4). Wilson shot a career-best 50.1% from the field.

Her efforts on the defensive end - a league-best 1.9 blocks per game on top of 1.4 steals – garnered her Defensive Player of the Year honors. Wilson is the first player to win MVP and Defensive Player of the Year in the same season.

Stewart led the league in scoring at 21.8 points per game.

Wilson, who won a gold medal at the Tokyo Olympics with the U.S. women's basketball team, had the most fan votes leading into the 2022 All-Star Game in Chicago and captained her team to a 134-112 victory.

In 2020, Wilson won her first MVP



A'ja Wilson shoots against the Storm's Breanna Stewart during Game 4 of their WNBA semifinal series. STEPH CHAMBERS/GETTY IMAGES

award in the COVID-19 season that was played in Bradenton, Florida, which ended with the Storm sweeping the Aces in the Finals.

During the semifinals against the Storm, Wilson played all but four minutes in the four-game series. Seattle held her to eight points in its Game 1 victory, but over the next three games Wilson averaged 30.0 points, 12.3 rebounds, 2.3 blocks and 1.3 steals.



the basket as Sky forward **Candace Parker** defends during the second half Tuesday. JESSICA HILL/

drives to

Sun forward Alyssa **Thomas** 

# Sun rout Sky, force Game 5 in semifinals

**Doug Feinberg** 

**Associated Press** 

UNCASVILLE, Conn. - With their season on the line, Alyssa Thomas and the Connecticut Sun took it right to the Chicago Sky and forced a decisive Game 5 in their WNBA semifinals playoff series.

DeWanna Bonner and Courtney Williams each scored 19 points to help the Sun rout the Sky 104-80 on Tuesday. Thomas added 17 points for Connecticut, which will travel to the second-seeded Sky for the winner-takeall game on Thursday night (8 ET, ESPN2)

"Some games like tonight we get to feeling good, and the basket looks a little bigger. Tonight we just made shots," Williams said.

"Whatever team comes out and puts the ball in the basket is going to win.'

It's the second consecutive playoff series for each team that has gone the distance. Chicago and Connecticut had to go on the road in the third game of their opening-round series and win to reach the semifinals because of the new playoff format that saw the higher seeded team host the first two games of that best-of-three set.

"It's going to come down to who plays better for two hours," Connecticut coach Curt Miller said. "We've won some tough road games. We have a team that grinds and has grit and that's the kind of toughness you need to pull off a road win in a big game."

Miller has been saying the entire series his team would have to make the game "messy" to beat the Sky. Getting into a high-scoring game wouldn't benefit the Sun.

"So much for messy. That wasn't messy," Miller said. "A huge win and sending it back to Chicago for Game 5."

# **NFL SCHEDULE**

All times p.m. Eastern unless otherwise stated

Thursday, Sept. 8 Buffalo at LA Rams, 8:20 (NBC) Buffalo at LA Rams, 8:20 (NBC)

Sunday, Sept. 11

New Orleans at Atlanta, 1 (Fox)
Cleveland at Carolina, 1 (CBS)
San Francisco at Chicago, 1 (Fox)
Pittsburgh at Cincinnati, 1 (CBS)
Philadelphia at Detroit, 1 (Fox)
Indianapolis at Houston, 1 (CBS)
New England at Miami, 1 (CBS)
Baltimore at N.Y. Jets, 1 (CBS)
Jacksonville at Washington, 1 (Fox)
Kansas City at Arizona, 4:25 (CBS)
Las Vegas at LA Chargers, 4:25 (CBS)
Green Bay at Minnesota, 4:25 (Fox)
N.Y. Giants at Tennessee, 4:25 (Fox)
Tampa Bay at Dallas, 8:20 (NBC)

Monday, Sept. 12 Monday, Sept. 12 Denver at Seattle. 8:15 (ESPN/ABC)

Thursday, Sept. 15

A Chargers at Kansas City, 8:15 (Prime Video)

LA Chargers at Kansas City, 8:15 (Prim Sunday, Sept. 18 Miami at Baltimore, 1 (CBS) N.Y. Jets at Cleveland, 1 (CBS) Washington at Detroit, 1 (Fox) Indianapolis at Jacksonville, 1 (CBS) Tampa Bay at New Orleans, 1 (Fox) Carolina at N.Y. Giants, 1 (Fox) New England at Pittsburgh, 1 (CBS) Atlanta at LA Rams, 4:05 (Fox) Seattle at San Francisco, 4:05 (Fox) Seattle at San Francisco, 4:05 (Fox) Cincinnati at Dallas, 4:25 (CBS) Houston at Denver, 4:25 (CBS) Arizona at Las Vegas, 4:25 (CBS) Chicago at Green Bay, 8:20 (NBC)

Monday, Sept. 19 Tennessee at Buffalo, 7:15 ((ESPN)) Minnesota at Philadelphia, 8:30 (ABC)

Thursday, Sept. 22 Pittsburgh at Cleveland, 8:15 Pittsburgh at Cleveland, 8:15 (Prime Vide Sunday, Sept. 25
New Orleans at Carolina, 1 (Fox)
Houston at Chicago, 1 (CBS)
Kansas City at Indianapolis, 1 (CBS)
Buffalo at Miami, 1 (CBS)
Detroit at Minnesota, 1 (Fox)
Baltimore at New England, 1 (Fox)
Cincinnati at N.Y. Jets, 1 (CBS)
Las Vegas at Tennessee, 1 (Fox)
Philadelphia at Washington, 1 (Fox)
Jacksonville at LA Chargers, 4:05 (CBS)
LA Rams at Arizona, 4:25 (Fox)
Atlanta at Seattle, 4:25 (Fox)
Green Bay at Tampa Bay, 4:25 (Fox)
San Francisco at Denver, 8:20 (NBC) nd, 8:15 (Prime Video) Monday, Sept. 26 Dallas at N.Y. Giants, 8:15 (ESPN/ABC) WEEK 4

Thursday, Sept. 29
Miami at Cincinnati, 8:15 (Prime Video)
Sunday, Oct. 2
Minnesota vs New Orleans (Tottenham), 9:30 a.m. (NFLN)
Cleveland at Atlanta, 1 (CBS)

Cleveland at Atlanta, I (CBS)
Buffalo at Baltimore, 1 (CBS)
Washington at Dallas, 1 (Fox)
Seattle at Detroit, 1 (Fox)
LA Chargers at Houston, 1 (CBS)
Tennessee at Indianapolis, 1 (Fox) Chicago at N.Y. Giants, 1 (Fox) Jacksonville at Philadelphia, 1 (CBS) N.Y. Jets at Pittsburgh, 1 (CBS) Arizona at Carolina, 4:05 (Fox) New England at Green Bay, 4:25 (CBS) Denver at Las Vegas, 4:25 (CBS) Kansas City at Tampa Bay, 8:20 (NBC)

Monday, Oct. 3 LA Rams at San Francisco, 8:15 (ESPN) WEEK 5 Thursday, Oct. 6 Denver, 8:15 (Prime Video)

Sunday, Oct. 9 N.Y. Giants vs Green Bay (Tottenl a.m. (NFLN) Pittsburgh at Buffalo, 1 (CBS) LA Chargers at Cleveland, 1 (CBS) Houston at Jacksonville, 1 (CBS) vs Green Bay (Tottenham), 9:30 Chicago at Minnesota, 1 (Fox) Detroit at New England, 1 (Fox) Miami at N.Y. Jets. 1 (CBS) Milami at N.T. Jets, I (165) Atlanta at Tampa Bay, 1 (Fox) Tennessee at Washington, 1 (CBS) San Francisco at Carolina, 4:05 (CBS) Philadelphia at Arizona, 4:25 (Fox)

Dallas at LA Rams, 4:25 (Fox) Cincinnati at Baltimore, 8:20 (NBC)\* Monday, Oct. 10 Las Vegas at Kansas City, 8:15 (ESPN) WEEK 6 Thursday, Oct. 13
Washington at Chicago, 8:15 (Prime Video)
Sunday, Oct. 16
San Francisco et Addition of Marketine (Prime Video)

San Francisco at Atlanta, 1 (Fox) New England at Cleveland, 1 (CBS) N.Y. Jets at Green Bay, 1 (Fox) Jacksonville at Indianapolis, 1 (CBS) Minnesota at Miami, 1 (Fox)
Cincinnati at New Orleans, 1 (CBS)
Baltimore at N.Y. Giants, 1 (CBS) Baltimore at N.Y. Glants, I (LBS) Tampa Bay at Pittsburgh, 1 (Fox) Carolina at LA Rams, 4:05 (Fox) Arizona at Seattle, 4:05 (Fox) Buffalo at Kansas City, 4:25 (CBS) Dallas at Philadelphia, 8:20 (NBC)\* Monday, Oct. 17 Denver at LA Chargers, 8:15 (ESPN)

WEEK 7 Thursday, Oct. 20 New Orleans at Arizona 8:1 a. 8:15 (Prime Video) Sunday, Oct. 23
Cleveland at Baltimore, 1 (CBS)
Tampa Bay at Carolina, 1 (Fox)
Atlanta at Cincinnati, 1 (Fox)
Detroit at Dallas, 1 (CBS)
N.Y. Giants at Jacksonville, 1 (Fox)
Indianapolis at Tennessee, 1 (CBS)
Green Bay at Washington, 1 (Fox)
N.Y. Jets at Denver, 4:05 (CBS)
Houston at Las Vegas, 4:05 (CBS)
Seattle at LA Chargers, 4:25 (Fox)
Kansas City at San Francisco, 4:25 (Fox)
Tittsburgh at Miami, 8:20 (NBC)\*
Monday, Oct. 24 Sunday, Oct. 23 Monday, Oct. 24
Chicago at New England w England, 8:15 (ESPN)

Thursday, Oct. 27
Baltimore at Tampa Bav A Baltimore at Tampa Bay, 8:15 (Prime Video) Sunday, Oct. 30

CESPN+)
Carolina at Atlanta, 1 (rox)
Chicago at Dallas, 1 (fox)
Miami at Detroit, 1 (CBS)
Arizona at Minnesota, 1 (Fox)
Las Vegas at New Orleans, 1 (CBS)
New England at N.Y. Jets, 1 (CBS)
Pittsburgh at Philadelphia, 1 (CBS)
Tennessee at Houston, 4:05 (CBS)
Washington at Indianapolis, 4:25 (Fox)
N.Y. Giants at Seattle, 4:25 (Fox)
N.Y. Giants at Seattle, 4:25 (Fox)
Green Bay at Buffalo, 8:20 (NBC)\*
Monday, Oct. 31

Monday, Oct. 31 Cincinnati at Cleveland, 8:15 (ESPN) WEEK 9 Thursday, Nov. 3 Philadelphia at Houston, 8:15 (Prime Vis Sunday, Nov. 6
LA Chargers at Atlanta, 1 (Fox)
Miami at Chicago, 1 (CBS)
Carolina at Cincinnati, 1 (Fox)
Green Bay at Detroit, 1 (Fox)
Las Vegas at Jacksonville, 1 (CBS)
Indianapolis at New England, 1 (CBS)
Buffalo at N.Y. Jets, 1 (CBS)
Minnesota at Washington, 1 (Fox)
Seattle at Arizona, 4:05 (Fox)
LA Rams at Tampa Bay, 4:25 (CBS)
Tennessee at Kanasa City, 8:20 (NBC)\*
Monday, Nov. 7 t Houston, 8:15 (Prime Video)

Monday, Nov. 7 Baltimore at New Orleans, 8:15 (ESPN) WEEK 10 Thursday, Nov. 10
Atlanta at Carolina, 8:15 (Prime Video) Sunday, Nov. 13 Seattle vs Tampa Bay (Munich), 9:30 a.m.

nnesota at Buffalo, 1 (Fox)

Detroit at Chicago, 1 (Fox)
Jacksonville at Kansas City, 1 (CBS)
Cleveland at Miami, 1 (CBS)
Houston at N.Y. Giants, 1 (CBS)
New Orleans at Pittsburgh, 1 (Fox)
Denver at Tennessee, 1 (CBS)
Indianapolis at Las Vegas, 4:05 (CBS)
Dallas at Green Bay, 4:25 (Fox)
Arizona at LA Rams, 4:25 (Fox)
LA Chargers at San Francisco, 8:20 (NBC)\* Monday, Nov. 14, Washington at Philadelphia, 8:15 (ESPN) WEEK 11

Thursday, Nov. 17 Tennessee at Green Bay, 8:15 (Prime Vis Sunday, Nov. 20 Chicago at Atlanta, 1 (Fox) Carolina at Baltimore, 1 (Fox) Cleveland at Buffalo, 1 (CBS) Washington at Houston, 1 (Fox) Philadelphia at Indianapolis, 1 (CBS) N.Y. Jets at New England, 1 (CBS) LA Rams at New Orleans, 1 (Fox) Detroit at N.Y. Giants, 1 (Fox) Las Vegas at Denver, 4:05 (Fox) Kansac City at LA Chargers, 4:25 (CBS) Dallas at Minnesota, 4:25 (CBS) Dallas at Minnesota, 8:20 (NBC)\* Monday, Nov. 21 Green Bay, 8:15 (Prime Video)

Monday, Nov. 21 WEEK 12

Thursday, Nov. 24 oit (Thanksgiving), 12:30 (CBS) New England at Minnesota (Thanksgiving), 8:20 (NBC)

8:20 (NBC)

Sunday, Nov. 27

Denver at Carolina, 1 (Fox)

Tampa Bay at Cleveland, 1 (Fox)

Baltimore at Jacksonville, 1 (CBS)

Houston at Miami, 1 (CBS)

Chicago at N.Y. Jets, 1 (Fox)

Chicago at N.Y. Jets, 1 (Fox)

La Chargers at Arizona, 4:05 (CBS)

Atlanta at Washington, 1 (Fox)

LA Chargers at Arizona, 4:05 (CBS)

Las Vegas at Seattle, 4:05 (CBS)

La Rams at Kansas City, 4:25 (Fox)

New Orleans at San Francisco, 4:25 (Fox)

Green Bay at Philadelphia, 8:20 (NBC)\*

Monday, Nov. 28 Monday, Nov. 28 ittsburgh at Indianapolis, 8:15 (ESPN)

**WEEK 13** Thursday, Dec. 1 Buffalo at New England, 8:15 (Prime Video) Sunday, Dec. 4
Pittsburgh at Atlanta, 1 (CBS)
Denver at Baltimore, 1 (CBS)
Green Bay at Chicago, 1 (Fox)
Jacksonville at Detroit, 1 (Fox)
Cleveland at Houston, 1 (CBS)

Washington at N.Y. Giants, 1 (Fox) Tennessee at Philadelphia, 1 (Fox) Seattle at LA Rams, 4:05 (Fox) Miami at San Francisco, 4:05 (Fox) Kansas City at Cincinnati, 4:25 (CBS) LA Chargers at Las Vegas, 4:25 (CBS) Indianapolis at Dallas, 8:20 (NBC)\* Monday, Dec. 5
New Orleans at Tampa Bay, 8:15 (ESPN)

Thursday, Dec. 8 Las Vegas at LA Rams, 8:15 (Prime Video) Las Vegas at LA Rams, 8:15 (Prime Vides Sunday, Dec. 11
N.Y. Jets at Buffalo, 1 (CBS)
Cleveland at Cincinnati, 1 (CBS)
Houston at Dallas, 1 (Fox)
Minnesota at Detroit, 1 (Fox)
Philadelphia at N.Y. Giants, 1 (Fox)
Baltimore at Pittsburgh, 1 (CBS)
Jacksonville at Tennessee, 1 (CBS)
Miami at LA Chargers, 4:05 (CBS)
Tampa Bay at San Francisco, 4:25 (Fox)
Carolina at Seattle, 4:25 (Fox)
Kansas City at Denver, 8:20 (NBC)\*
Monday, Dec. 12

WEEK 14

Monday, Dec. 12 WEEK 15 Thursday, Dec. 15
San Francisco at Seattle, 8:15 (Prime Video)

TBD, 1 (NFLN)
TBD, 4:30p (NFLN)
TBD, 8:15 (NFLN) Saturday Pool Miami at Buffalo, TBD, TBD Baltimore at Cleveland, TBD, TBD Indianapolis at Minnesota, TBD, TBD Atlanta at New Orleans, TBD, TBD NY. Giants at Washington, TBD, TBD N.Y. Glants at Washington, 165, Sunday, Dec. 18 Pittsburgh at Carolina, 1 (CBS) Philadelphia at Chicago, 1 (Fox) Kansas City at Houston, 1 (CBS) Dallas at Jacksonville, 1 (Fox)

Dallas at Jacksonville, 1 (Fox) Detroit at NY. Jets, 1 (Fox) Arizona at Denver, 4:05 (Fox) Tennessee at LA Chargers, 4:25 (CBS) Cincinnat at Tampa Bay, 4:25 (CBS) New England at Las Vegas, 8:20 (NBC)\* Monday, Dec. 19 LA Rams at Green Bay, 8:15 (ESPN/ABC) WEEK 16

Thursday, Dec. 22 acksonville at N.Y. Jets, 8:15 (Prime Video) Jacksonville at NY. Jets, 8:15 (Prims Saturday, Dec. 24
Atlanta at Baltimore, 1 (Fox)
Detroit at Carolina, 1 (Fox)
Buffalo at Chicago, 1 (CBS)
New Orleans at Cleveland, 1 (CBS)
Seattle at Kansas City, 1 (Fox)
NY. Giants at Minnesota, 1 (Fox)
Cincinnati at New England, 1 (CBS)

Houston at Tennessee, 1 (CBS) Washington at San Francisco, 4:05 (CBS) Philadelphia at Dallas, 4:25 (Fox) Las Vegas at Pittsburgh, 8:15 (NFLN) Sunday, Dec. 25 Green Bay at Miami, 1 (Fox) Denver at LA Rams, 4:30 (CBS/Nickelodeon) Tampa Bay at Arizona, 8:20 (NBC) Monday, Dec. 26 LA Chargers at Indianapolis, 8:15 (ESPN)

WEEK 17
Thursday, Dec. 29
Dallas at Tennessee, 8:15 (Prime Video)
Sunday, Jan. 1
Arizona at Atlanta, 1 (Fox)
Pittsburgh at Baltimore, 1 (CBS)
Chicago at Detroit, 1 (Fox)
Jacksonville at Houston, 1 (CBS)
Denver at Kansas City, 1 (CBS)
Miami at New England, 1 (CBS)
Indianapolis at NY. Giants, 1 (CBS)
New Orleans at Philadelphia, 1 (Fox)
Carolina at Tampa Bay, 1 (Fox)
Cleveland at Washington, 1 (Fox)
San Francisco at Las Vegas, 4:05 (Fox)
Minnesota at Green Bay, 4:25 (CBS)
LA Rams at LA Chargers, 8:20 (NBC)\*
Monday, January 2

Monday, January 2
Buffalo at Cincinnati, 8:30 (ESPN/ABC) Saturday, Jan. 7 TBD, 4:30 (ESPN/ABC) TBD, 8:15 (ESPN/ABC)

Sunday, Jan. 08 TBD, 1 (CBS) TBD, 1 (CBS) TBD, 4:25 (CBS) TBD, 4:25 (Fox) TBD, 8:20 (NBC)\*

**WEEK 18** Game Pool
Tampa Bay at Atlanta, TBD, TBD
New England at Buffalo, TBD, TBD
Minnesota at Chicago, TBD, TBD
Baltimore at Cincinnati, TBD, TBD
Detroit at Green Bay, TBD, TBD
Detroit at Green Bay, TBD, TBD
Houston at Indianapolis, TBD, TBD
Houston at Indianapolis, TBD, TBD
Houston at New Orleans, TBD, TBD
NY. Jets at Miami, TBD, TBD
NY. Giants at Philadelphia, TBD, TBD
NX. Giants at Philadelphia, TBD, TBD
La Chargers at Denver, TBD, TBD
LA Chargers at Denver, TBD, TBD
LA Chargers at Season, TBD, TBD
Arizona at San Francisco, TBD, TBD
Arams at Seattle, TBD, TBD
Note: Sunday night game: **Game Pool** 

Note: Sunday night games in Weeks 5-15 and Week 17 subject to change; Week 18

To view more Classified listings,

visit: classifieds.usatoday.com

# MARKETPLACE TODAY

For advertising information: 1.800.397.0070 www.russelliohns.com/usat

**NOTICES** 

PUBLIC NOTICE

NOTICE OF PUBLIC AUCTION DATE: Tuesday, September 13, 2022 ADDRESS: 440 Artesian Plaza Dr, Humble TX 77338 TIME: 2:00 PM LOCAL TIME

By virtue of default by Jerrold Howell Enterprises, Inc. ("Client"), USA Waste Solutions LLC ("Client"), Warrior Disposal, LLC ("Client") under a Negotiable Promissory Note and Security Agreement(s), Security Agreement(s) Promissory Note(s), Lease Agreement(s) and related documents dated 6/25/19, 7/25/19, 9/16/20, 3/15/21 & 4/14/22, payable to Commercial Credit Group Inc. ("CCG"), which obligation is secured by the property described below (the "Equipment"), CCG will sell at Public Auction, to the highest bidder, AS-IS, WHERE-IS, WITHOUT ANY REPRESENTATIONS OR WARRANTIES, EXPRESS, IMPLIED OR STATUTORY, INCLUDING WITHOUT LIMITATION, ANY WARRANTY OF MER-CHANTABILITY OR ANY WARRANTY OF FITNESS FOR A PARTICULAR PURPOSE, all of its right, title and interest to the following Equipo

(1) One 2007 Mack Granite CV713 VIN 1M2AG10C77M058573 w/ Galbreath roll off hoist 13H21345 (1) One 2007 Kenworth T800 VIN 1NKDXUEX77J172796 w/ Galbreath roll off hoist 13H23067

(1) One 2013 Freightliner M2 106 VIN 1FVHCYBS1DHFG8775 w/ rear load body 38976

(702) Rehrig 95gal EG Recycle carts SN: 9WR: 001104 - 001805

(221) Otto Environmental 95gal residential trash carts s/n:21 0005097-21 0005317

(702) Rehrig 95gal EG Garbage carts SN: 9WT: 001114 – 001815 (1) One 2020 Hino 268A VIN 5PVNJ8JV9LSS80035 w/ LM Legacy rear load body LM20-3653 (1) One 2020 Freightliner M2-106 VIN 3ALACXFE6LDLZ5986 W/ Pak Mor R200C Rear Load Body PMLR220C0011333520 (1) One 2016 Freightliner M2-106 VIN 1FVHCVCY86H6Z6831 w/ Leach 2RII Rear Load Body RL15701UND (518) Otto Environmental 95gal residential recycle carts S/n: 21 0005825-21 0006188, 22 0006189-22 0006342

Successful bidder must pay 25% of purchase price at time of sale via cash, certified or acceptable bank check, with the balance payable in good funds on the next business day, unless:

I. The bidder has pre-qualified by presenting CCG with a written non-contingent, lending c able to CCG in its sole discretion, in which case we will entertain bids up to the amount of such written commitment; or

2. The bidder has obtained from CCG written credit approval in advance of the scheduled public sale. CCG reserves the right to bid at the sale. Contact David Adams at (980) 233-3741 for additional information or to arrange an inspecti

To place your Public Notice in **PUBLIC** our Marketplace section, call: **NOTICE** 1-800-397-0070

# **PUBLIC NOTICE**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

220901 Scoreboards and Services (2Part with JOC)

Installation) 220903 Goods, Supplies and Services for Facility

Proposals are due and will be opened on October 21, 2022 at 3:00 pm local time.

Call 866-839-8477 for problems with website or questions.

ANNOUNCEMENTS

CLASSIFIED AS A HIGH RISK DRIVER DUE TO DUI DWI OR TICKETS FOR AGGRESSIVE DRIVING?

Serenity is here to help by making SR-22 insurance easy to get and affordable for everyone.

800-509-9315

THE CALL & QUOTE ARE FREE

220902 Grounds Maintenance Goods & Services (includes Turf Maintenance but not

> and Site ADA Compliance (non-public work Construction only)

**BUSINESS BUSINESS** 

**OPPORTUNITES** Your Path To Financial Freedom Starts Here!

Better Health, Better Wealth! Find Out How You Can Become Healthier and Wealthier in 2022. Visit Our Opportunity Website at: theaimhighcommunity.com or Call our 24/7 Opportunity Hotline at 1-888-701-0320

Find Out How to Make 2022 Your Years

debt is \$10,000 or more! ☑ CREDIT CARD DEBT

✓ PERSONAL LOANS 800-825-1306

THE CALL IS FREE.

**FINANCIAL** 

Are you getting hit with hiah interest rates because of a low credit score? Improve it today!

 FREE Consultation FREE Credit Evaluation 800-852-4931

**IMPROVE YOUR CREDIT SCORE** 

**ELIMINATE** your overwhelming debt

We can help if your total **✓** MEDICAL DEBT

Avoid bankruptcy today and start over completely debt-free. **MARKETPLACE** 

**BOOKS/PUBLICATIONS** 

A Garden Observed: Cultivating A Life by Melanie Boyer Enchanting 220 page coffee-table devotional filled with garden photography Available on Amazon



HEALTH/FITNESS

TALCUM **POWDER SETTLEMENT** 

If you or a loved one has been diagnosed with ovarian cancer after using talcum based products you may be entitled to significant compensation

800-208-3526

REAL ESTATE

WHISPERING HILLS Looking for land for a new home, a recreationa get away or just a good solid investment?

Discover Whispering Hills just 15 ninutes west of Cheyenne, Wyomin Fabulous 5-10 acre ranchettes

are now being offered from only \$94,800 with low down NO Qualifying seller financing available They won't last long and there is no better buy anywhere! Period!

Brooks Realty & Advisory Gro Steve Amick, Broker

August 29, 2022

Daily Journal of Commerce, Inc.

Attn: Michelle Ropp SDS 12-2632 PO Box 86 Minneapolis, MN 55486

Please print the following LEGAL NOTICE on: Friday, September 2, 2022 AND Friday, September 9, 2022.

\_\_\_\_\_\_

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at <a href="www.tips-usa.com">www.tips-usa.com</a> for the following categories:

**220901** Scoreboards and Services (2Part with JOC)

**220902** Grounds Maintenance Goods & Services (includes Turf Maintenance but not Installation)

**220903** Goods, Supplies and Services for Facility and Site ADA Compliance (non-public work Construction only)

Proposals are due and will be opened on October 21, 2022 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

\_\_\_\_\_\_

#### Electronic tear sheets are required for this ad.

Please email proofs, tear sheet copies, affidavit and invoice to Shelley Black at <a href="mailto:shelley.black@tips-usa.com">shelley.black@tips-usa.com</a> as advised by TIPS General Counsel.

Thank you,



Purchasing Cooperative | Region 8 Education Service Center 4845 US Hwy 271 North | Pittsburg, TX 75686 Ph: 866-839-8477 | Direct: 903-575-2732 www.tips-usa.com | shelley.black@tips-usa.com

#### AFFIDAVIT OF PUBLICATION



# **DJC**OREGON

11 NE Martin Luther King Jr. Blvd. Suite 201 / Portland, OR 97232-3579 (503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH -- ss.

I, **Nick Bjork**, being first duly sworn, depose and say that I am a **Publisher** of the **Daily Journal of Commerce**, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

Case Number: NOT PROVIDED

Scoreboards and Services (2Part with JOC)

The Interlocal Purchasing System; Bid Location Pittsburg, TX, Camp County; Due 10/21/2022 at 03:00 PM

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 2 time(s) in the following issues:

9/2/2022

9/9/2022

State of Oregon County of Multnomah

> SIGNED OR ATTESTED BEFORE ME ON THE **12th** DAY OF **September**, **2022**

> > Nick Bjork

Notary Public-State of Oregon

OFFICIAL STAMP
MICHELLE ANNE ROPP
NOTARY PUBLIC - OREGON
COMMISSION NO. 981091
Y COMMISSION EXPIRES NOVEMBER 05, 2022

THE INTERLOCAL
PURCHASING SYSTEM
PROCUREMENT SOLICITATIONS
Proposals due 3:00 pm,

October 21, 2022
REQUEST FOR PROPOSALS

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at <a href="https://www.tips-usa.com">www.tips-usa.com</a> for the following categories:

220901 Scoreboards and Services (2 Part with JOC)

220902 Grounds Maintenance Goods & Services (includes Turf Maintenance but not Installation)

220903 Goods, Supplies and Services for Facility and Site ADA Compliance (non-public work Construction only)

Proposals are due and will be opened on October 21, 2022 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

Published Sep. 2 & 9, 2022.

12152573

Shelley Black The Interlocal Purchasing System (Tips) 4845 US Highway 271 N Pittsburg, TX 75686-4303 Order No.: 12152573

Client Reference No:

# **Official Call for Bids**

## ATTENTION LEGAL ADVERTISERS - CHECK YOUR ADS!!!

Notify the Legal Advertising Department of errors immediately We will not be responsible for errors after the FIRST publication of any advertisement.

To place or make corrections to a Call for Bid Advertisement, please call 503-802-7205.

FAX: 503-222-5358 · E-mail: mropp@djcoregon.com Deadline: 9:30 A.M. the business day prior to publication.

## **AD DEADLINES CHANGE**

## Labor Day - September 5, 2022

Legal advertising deadlines for the Daily Journal of Commerce have been changed due to the Labor Day holiday. The DJC newspaper office will be closed September 5, 2022.

The legal ad deadlines have changed as follows:

- For publication in the issue dated Mon. Sept. 5 the deadline is 10:30 a.m. Fri. Sept. 2.
- For publication in the issue dated **Wed. Sept. 7** the deadline is 10:30 a.m. Tues. Sept. 6.

# FIRST TIME PUBLISHED

## CONSTRUCTION

#### **CITY OF COTTAGE GROVE** COTTAGE GROVE SOUTH 10th STREET STORM EXPANSION

Bids due 2:00 pm, September 27, 2022 **ADVERTISEMENT FOR BIDS** 

NOTICE IS HEREBY GIVEN THAT Sealed bids for COTTAGE GROVE SOUTH 10th STREET STORM EXPAN-SION, City of Cottage Grove, Oregon, shall be addressed to the City Engineer, Nathan Patterson, PE, 310 5th Street, Springfield, Oregon 97477 and will be received at Branch Engineering, Inc., 310 5th Street, Springfield, Oregon 97477. Acceptance of bids will be officially closed at 2:00 pm Pacific Time, September 27th, 2022, and immediately thereafter the bids will be publicly opened and read at Branch Engineering. The bid proposal shall be submitted under sealed cover and marked with the Contractor's name and project name. Bid proposals received after the date and time fixed for opening will not be considered. No elecor facsimile submittals will be accepted.

The project consists of the construction of new storm sewer lines within South 10th Street in Cottage Grove, Oregon. The work involves sawcutting. excavation, trenching, removal, compaction, construction of: roadbed and asphalt paving, concrete curb and gutter, concrete flatwork, storm pipe, storm manholes, and striping. The engineer's estimate for this project \$540,000-\$580,000.

The Project Manual including; Plans, Specifications, Agreement, and Bid Forms are available at the City of Cottage Grove's website https://www.cot tagegroveor.gov/ where they can be viewed and printed. Any Addenda will also be posted on the city's website https://www.cottagegroveor.gov/. prospective bidders must be added to the Plan Holders List by sending an e-mail company contact information emilyp@branchengineering.com with the project title in the subject line. Prospective bidders must be on the Plan Holders List for their bid to be considered. Bidders are responsible for checking the website for addenda and changes prior to submitting bid, however notification of Addenda issuance will be issued via e-mail to the addresses listed on the Plan Holders List. No hard copy of the bid documents

will be available. Bidders must be pre-qualified with the City of Cottage Grove in accordance with Oregon Revised Statutes (ORS) Chapter 279C.430 by submitting either a completed City of Cottage Grove Pre-qualification form or an Oregon Department of Transportation form on or before 5:00 p.m., Friday, September 23, 2022. Bidders and/or subcontractors be prequalified in street repair construction to complete the project. City of Cottage Grove Pre-qualification forms are available at 400 East Main Street, Cottage Grove, Oregon 97424. You may pre-qualify with the Oregon Department of Transportation at 121 Transportation Building, Salem, Oregon 97310.

Notice is hereby given that this contract is for a Public Work, subject to ORS 279C.800 to 279C.870.

All bids must be sealed and plainly marked on the outside showing the name of the bidder: the project name: the date and time of bid opening: the words "sealed bid": and addressed to Nathan Patterson, PE, City Engineer, 310 5th Street, Springfield, Oregon 97477. There is no pre-bid conference scheduled for this project.

CITY OF COTTAGE GROVE COTTAGE GROVE, OREGON Published Sep. 2, 2022. 12153055

#### **CITY OF SUTHERLIN** CENTRAL AVENUE SIDEWALK **EXTENSION - GROVE TO OPAL** Bids due 2:00 pm, September 22, 2022 ADVERTISEMENT FOR BID

Project Name: CENTRAL AVENUE SIDEWALK EXTENSION - GROVE TO

Project Description: The project consists of constructing 850+/- linear feet of new six-foot wide sidewalk, including one ADA ramp and eight driveways along the south side of E. Central Avenue, from east of Grove Lane and to Opal Street. Bids are due by 2:00 p.m. on Thursday, September 22, 2022

All bids will be opened at 2:00 p.m.
Additional forms disclosing first tier

subcontractors are due by 4:00 p.m. No bids shall be received after this date

and time. Contact - Submit bids to: City of Sutherlin, City Recorder 126 E. Central Ave. Sutherlin OR 97479 (541) 492-6866 Address Technical Questions to: Erik Ranger, P.E. i.e. Engineering, Inc. 809 SE Pine St. Roseburg, OR 97470

ranger@ieengineering.com SOLICITATION DOCUMENTS: Solicitation documents, including contract terms, conditions, specifications, all attachments and/or addenda for the Invitation to Bid are available for review at above contact address. documents may be downloaded at a Plan Center or the City of Sutherlin's website

www.ci.sutherlin.or.us/residents/bids\_a nd\_proposals/index.php.

Bidders are not required to be pre-qualified to submit bids on this project. Bidders must be licensed with the Oregon Construction Contractors Board and comply with City of Sutherlin Municipal Code.

The resulting public works contract is subject to ORS 279C.800 to 279C.870. No bid will be considered unless the bid contains a statement that the bidder comply with the provisions of ORS 279C.840 (Prevailing Wage Rates). 12152895 Published Sep. 2, 2022.

#### **CITY OF CAMAS PUBLIC WORKS DEPARTMENT CAMAS SKATEPARK IMPROVEMENTS** Bids due 10:00 am, September 21, 2022

**CITY PROJECT NO. P1016** Sealed bids will be received by the City of Camas, Administrative Services, 616 Avenue, Camas, Washington, until 10:00 a.m. on September 21, 2022 and will then and there be publicly read

CALL FOR BIDS

for the construction of the improvement. All Bid Proposals shall be accompanied by a Bid Proposal deposit in cash. certified check, cashier's check, or surety bond in an amount equal to five percent (5%) of the amount of such Bid Proposal. Should the successful Bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated the most current updated version of the Washington State Department of Transportation (WSDOT) Standard Specifications for Road, Bridge, and Municipal Construction (standard specifications), the Bid Proposal deposit shall be forfeited to the City of Camas.

Free-of-charge access to project bid ocuments (plans, specifications, documents addenda, and Bidders List) is provided to Prime Bidders, Subcontractors, and Vendors by going to Builders Exchange of Washington (BXWA) at www.bxwa.com and clicking on "Posted Projects", "Public Works", and "City of Camas". This online plan room provides Bidders with fully usable online documents with the ability to: download, view, print, order full/partial plan sets and a free online digitizer/take-off tool. It is recommended that Bidders "Register" in order to receive automatic email notification of future addenda and to place themselves on the "Self-Registered Bidders List". Bidders who do not register will not be automatically notified of addenda and will need to periodically check the on-line plan room for addenda issued on this project. Bids from Bidders who are not listed on the self-registered bidders list may be returned to bidders unopened. Contact Builders Exchange of Washington at (425) 258-1303 should vou require assistance with access or registration. Hard copies of the bid documents can be purchased using the BXWA Online Print Ordering System. Contact Ronda Syverson, City of Camas at (360)817-7256 or rsyverson@cityof camas.us with any questions related to obtaining bid documents.

The improvement for which bids will be

received follows: Bid opening on September 21, 2022, at 10:00 a.m., at the Camas City Hall located at 616 NE 4th Avenue, Camas, Washington 98607. Sealed bids in envelopes marked with the Bidder's name. Project Title and Project number will be received by City of Camas Administrative Services, 616 NE 4th Avenue, Camas, Washington 98607, until 10:00 a.m.

Statement of Work:

City of Camas is solicitating bids for Camas Skatepark Improvements project. Work will include but is not limited to demolition of existing concrete structures,

installation of reinforced concrete walks, curbs, footings, walls, ramps, handrails, temporary security fencing, and other related items. Construction plans are provided in Section Six. The Camas Skatepark is located at 2900 NE 3rd Ave,

For questions, please contact Steve
Durspek, 360-817-7238 or
sdurspek@cityofcamas.us at
the City of Camas.

The Contractor is obligated to pay

State Department of Washington State Department of Labor and Industries Prevailing Wages, Rates for Clark effective September 21, 2022. American Made:
In an effort to maximize the creation of

American jobs and restoring economic growth, the City of Camas encourages the use of products and services that are made in the United States of America

whenever and wherever possible **Disadvantaged Businesses**:

The City of Camas encourages the solicitation and recruitment, to the extent possible, of certified minority- owned (MBE), women-owned (WBE), emerging small (ESB) businesses, and other disadvantaged companies in the construction of this project.

Civil Rights Act:

The City of Camas is an Equal Employment Opportunity employer.

The City of Camas, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, all contractors will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on grounds of the owner's race, origin, sex, age, disability, evel, or Limited English national income-level English Proficiency in consideration for an award.

The Contractor will comply with all federal, state and local laws prohibiting discrimination on the basis of age, sex sexual orientation, marital status, race, creed, color, national origin, disability, or familial status. These requirements are specified in Section 109 of the Housing and Community Development Act of 1974 (42 USC Section 5309); Civil Rights Act of 1964, Title VII (42 USC Section 2000e); Civil Rights Act of 1968, Title VIII (Fair Housing Act) (42 USC Sections 3601 - 3639); Executive Order 11063 (Equal Opportunity in Housing); Executive Order 11246, as amended (Equal Employment Opportunity); Architectural Barriers Act of 1968 (42 USC 4151, et seq.); Americans with Disabilities Act (42 U.S.C. 12101, et seq.); and Section 3 of the Housing and Urban Development Act of 1968, and 24 CFR 570.601.

The Contractor will not discriminate against any resident of the project service area by denying benefit from or participation in any block grant funded activity on the basis of race, color, sex, sexual orientation, national origin, disability, age, marital status and familial status. (Civil marital status and familial status. (Civil Rights Act of 1964, Title VI; Civil Rights Act of 1968, Title VII; Architectural Barriers Act of 1968; Americans with Disabilities Act; Section 109, Housing and Community Development Act of 1974; Section 504, Rehabilitation Act of 1973 as amended).

This document and all associated public records will be released where required by the Public Records Act, Chapter 42.56 RCW (the "Act"). To the extent that public records then in the custody of the Contractor are needed for the City to respond to a request under the Act, as determined by the City, the Contractor agrees to make them promptly available to the City. If the Contractor considers any portion of any record provided to the City under this Agreement, whether in electronic or hard copy form, to be protected from disclosure under law, the Contractor shall clearly identify any specific information that it claims to be confidential or proprietary. If the City receives a request under the Act to inspect or copy the information so identified by the Contractor and the City determines that release of the information is required by the Act or otherwise appropriate, the City's sole obligation shall be to notify the Contractor (a) of the request and (b) of the date that such information will be released to the requester unless the Contractor obtains a court order to enjoin that disclosure pursuant to RCW 42.56.540. If the Contractor fails to timely obtain a court order enjoining disclosure, the City will elease the requested information on the

date specified.

The City of Camas expressly reserves the right to reject any or all Proposals and to waive minor irregularities or informalities and to Award the Project to the lowest responsible bidder as it best serves the interests of the City. The City of Camas also reserves the right to delete any or all portions of individual bid

Bernie Bacon City Clerk Published Sep. 2, 2022. 12152978

#### **OREGON MILITARY DEPARTMENT** CORC HVAC REPLACEMENT Bids Due SEPTEMBER 21, 2022 by 2:00 PM PT INVITATION TO BID NUMBER #120072C001

OMD is soliciting sealed Bids for the bove named Project, located in above above named Project, located in Prineville Oregon, A mandatory PreBid will be held on September 7, 2022 at 9 am (PT), located at CORC 3852 SW Houston Lake Rd, Prineville, OR 97754. A Public bid opening will immediately follow the closing time at OMD, 1776 Militia Way, Salem, OR. Bidders and subs must be registered with the Oregon CCB at time of bid. The project is subject to BOLI requirements. ITB documents must be downloaded from the OregonBuys system located at http://oregonbuys.gov, solicitation number S-24800-00004250. HARD BID

ONLY as detailed in the ITB. Questions regarding the ITB must be made in writing to Sam Goff - CPPB, by email to samuel.a.goff.nfg@army.mil by the specified deadline in the ITB. 12152945 Published Sep. 2, 2022

**GOODS AND SERVICES** 

#### THE INTERLOCAL **PURCHASING SYSTEM** PROCUREMENT SOLICITATIONS Proposals due 3:00 pm, October 21, 2022

Interlocal Purchasing System has posted procurement colicitations at www.tips-usa.com for the following categories:

**REQUEST FOR PROPOSALS** 

220901 Scoreboards and Services (2Part with JOC) 220902 Grounds Maintenance Goods & Services (includes Turf Maintenance but

not Installation)
220903 Goods, Supplies and Services
for Facility and Site ADA Compliance
(non-public work Construction only)

Proposals are due and will be opened on October 21, 2022 at 3:00 pm local Call 866-839-8477 for problems with website or questions. Published Sep. 2 & 9, 2022.

12152573

#### **CITY OF BEND** IN-CONDUIT HYDROPOWER **FEASIBILITY STUDY** Proposals due 3:00 pm, October 4, 2022 REQUEST FOR PROPOSALS NO. 1WHCD

**SOLICITATION NO. 23-3205** 

The City of Bend requests proposals from qualified and experienced consultants for the In-Conduit Hydropower Feasibility Study. The City of Bend is interested in improving the safety, efficiency, and reliability of energy consumption at the Outback Site, Water Filtration Facility (WFF), and throughout the water distribution system by claiming hydroelectric energy resources already available through current operations. The City of Bend is seeking a qualified consultant to perform the Hydropower

in the Scope of Work. An optional virtual pre-submittal meeting will be held on September 21, 2022, at 10:00 AM. Interested firms are encouraged to attend, and should contact the Issuing Officer for information on

Feasibility Study assessment, as outlined

accessing the meeting.
Sealed proposals must be submitted by 3:00 PM, October 4, 2022, at City Hall, 710 NW Wall Street, 2nd Floor, Bend, Oregon, 97703, Attn: Dan Galanaugh, Senior Procurement Analyst. Proposals will not be accepted after deadline. The outside of the sealed envelope or box should be marked with the Proposer's name and "Hydropower Feasibility Study Solicitation No. 23-3205."

Solicitation packets may be obtained from Premier Builders Exchange at www.premierbx.com (click on Public www.premierbx.com (click on Public Works) or 1902 NE 4th Street, Bend, Oregon. Proposers must register with Premier Builders Exchange as a document holder to receive notice of addenda. This can be done on the Premier Builders Exchange website or by phone at 541-389-0123. Proposers are responsible for checking the website for the issuance of any addenda prior to submitting a proposal. Proposal results are available from Premier Builders Exchange.

The City of Bend reserves the right to: 1) modify, revise or withdraw this request for proposal, 2) reject any or all proposal not in compliance with public solicitation procedures and requirements, 3) select consultant on the basis of the proposals or to conduct interviews with the highest qualified proposers after scoring, 4) seek clarifications of any or all proposals, and 5) to select the proposal which appears to be in the best interest of the City

Dan Galanaugh Senior Procurement Analyst 541-323-8570 Published Sep. 2, 2022. 12152932

#### SPECIAL DISTRICTS **INSURANCE SERVICES (SDIS) EMPLOYEE BENEFITS CONSULTANT** Due Date: September 30, 2022 REQUEST FOR PROPOSALS

SDIS is seeking an employee benefits consultant to assist with our requirements in the areas of strategy, marketing, compliance, carrier/vendor relationships, third party administrator (TPA) selection, reinsurance negotiation, member marketing and program development for our SDIS Employee Benefits Program. SDIS operates a self-insured group employee benefits program for approximately 20 consistent district approximately mately 276 special district employers with 7,584 covered individuals. For a copy of the RFP email: sbarker@sdao.com Only email communication is allowed. 12152951 Published Sep. 2, 2022.

#### **MEDFORD WATER** COMMISSION RANCHERIA DELIVERED LOG SALE Bids due 2:00 pm, September 28, 2022 **INVITATION TO BID**

Notice is hereby given that Medford Water Commission (MEDFORD WATER), by and through its Board of Water Commissioners, shall receive sealed bids until 2:00 p.m. Local Time, Thursday September 28, 2022, at the MEDFORD WATER office, 200 South Ivy Street - Room 177, Medford, Oregon 97501 for providing the following:
Rancheria Delivered Log Sale

Big Butte Springs Watershed
Bids received after the time established for receiving bids will not be considered. Facsimile bids are not acceptable. All bids shall be submitted as set forth in the Bid Documents and must contain a signed Bid Form, MEDFORD WATER is not responsible for bids submitted in any manner, format, or to any delivery point otherthan as required by the Bid Documents. NOTE: on Wednesday, August 31, 2022, Bid Documents will be available electronically for download at no charge at <a href="http://www.medfordwater.org">http://www.medfordwater.org</a>. Follow the link on the homepage, under Doing Business and Bids marked Rancheria **Delivered Log Sale** then, select 'click here for plans' under the Plans column. Contact Mark Depner, Purchasing Agent, at mark.depner@medfordwater.org or (541) 774-2459 to register and obtain the login password.

Bidders shall be responsible for all costs related to printing and reproduction of Bid Documents. Bidders should check the website regularly until closing to avoid missing any Addenda, which will only be available online. Printed Bid Documents will not be mailed by MEDFORD WATER. Bidders who obtain their Bid Documents only from plan centers, or by means other than the MEDFORD WATER website, are responsible for ensuring they have all addenda, which will only be available online; they will not be registered or appear on the list of planholders and will not receive notifications from MEDFORD WATER

regarding this Invitation to Bid.

The single point of contact for questions regarding the Invitation to Bid, bidding process, clarification, bid acceptations. ance process, protests, or any other issues that arise, is Craig Harper, Watershed Administrator, at (541) 774-2453 or craig.harper@medfordwater.org. bid must contain a statement as to whether the bidder is a resident, as defined in ORS 279A.120. Bids are to be submitted on the Bid Form and placed in a sealed envelope endorsed "Bid for Rancheria Delivered Log Sale"; Attention Craig Harper, Watershed Administrator, 200 South Ivy Street - Room 177, Medford, Oregon, 97501. Bidders will be selected based on best value to MEDFORD WATER. MEDFORD WATER does not guarantee any amount of work as a result of this Invitation to Bid. MEDFORD WATER reserves the right to reject any or all bids and to waive irregularities or informalities in a bid or in the opening and may cancel the bidding process in accordance with ORS 279B.100. Bid acceptance will be subject to approval by the Board of Water Commissioners

Dated this 31st day of August 2022. BOARD OF WATER COMMISSIONERS CITY OF MEDFORD, OREGON Brad Taylor, General Manager Published Sep. 2, 2022. 12152973

#### PORT OF MORROW SOUTH LIFT STATION ELECTRICAL Bids Due: 09/15/2022 **BID ADVERTISEMENT** BID #09152022

South Lift Station Electrical must be submitted no later than 2:00 pm, local time, on 09/15/2022. At that time, they will be publicly opened. Bids will not be accepted after this hour and date. Port of Morrow will be acting as the General Contractor for this project.
Work consists of: Materials only - Elec-

trical MCC's, Lighting panel gutters, PLC cabinets, PLC, Lighting and Liquid Analytics

Port of Morrow reserves the right to award or reject for good cause, any or all bids, or to postpone the award of the contract upon finding that it is in the public interest to do so. Each bid must contain a statement as to whether the bidder is a resident bidder, as defined in ORS 279a.120. The bidder is subject to all requirements regarding the payment Prevailing Wage Rates per Public or Project ORS 279c.800 to Works 279C.850.

A copy of the scope of work may be obtained on 8/31/2022. Please email Bids@portofmorrow.com to obtain a

Published Sep. 2, 2022. 12152936

#### **HUBBARD FIRE DISTRICT** DORMITORY REMODEL/ GENERAL **CONTRACTOR SERVICES** INTENT TO AWARD

Hubbard Fire District evaluated all responsive proposals for work associated with the above project. This is the official Notice of Intent to Award. The district intends to negotiate and award a contract to Emerick
Construction Company. The recommendation was made to the HFD Board of Directors at their regularly scheduled board meeting on August 10th, 2022.

As provided in the RFP this notice of intent to award is subject to the execution notice does not constitute the formation of a contract between the Hubbard Fire Protection District and the apparent successful vendor.

The vendor shall not acquire any legal

or equitable rights relative to the contract services until a contract with terms and conditions acceptable to the Hubbard Fire District is executed. If the apparent successful vendor fails to negotiate and execute a contract with the Hubbard Fire District, the Hubbard Fire District may revoke the award and award the contract to the next highest ranked or scoring

Any questions regarding the Notice of Intent to Award or any proposer who contends it is eligible for the award of the contract and feels adversely affected or aggrieved by the Hubbard Fire District's decision, must submit a written protest within seven (7) calendar days from date of issuance of the Notice of Intent to Award or its protest is waived. Forward written protests, or questions by mail or

Michael Kahrmann, Interim Fire Chief m.kahrmann@hubbardfire.com Hubbard Fire District

PO Box 378

Hubbard, OR 97032

Any written protests shall specify the grounds upon which the protest is based and must be filed pursuant to Department of Justice, Oregon Administrative Rules (OARs) 137-047-0740.

Published Sep. 2, 2022. 12152901 http://www.portvanusa.com/community/

doing-business-port.
Plans, specifications, bid documents, addenda and plan holder list for this project are available online through the Port of Vancouver's "ProcureWare" website through the following URL: http://www.portvanusa.com/about/doing-business-with-the-port. Please register company on the "ProcureWare download System" to solicitation documents. All registered firms that download solicitation documents will automatically be listed as a plan holder. If you obtain this Bid from a source other the Port of Vancouver's ProcureWare system, you will not be on record as a plan holder. It is the bidder's responsibility to ensure the firm has received a complete solicitation package found at ProcureWare. Non-registered firms on the Port's ProcureWare system will not be able to download solicitation documents.

It is the sole responsibility of the Bidder to learn of Addenda, if any. Such information may be obtained from the ProcureWare System through the port's website, http://www.portvanusa.com/abo ut/doing-business-with-the-port. The Port of Vancouver accepts no responsibility or and will provide accommodation to bidders who fail to check for addenda and submit inadequate or incorrect responses.

Bids shall be in accordance with the specifications and other contract documents which are on file at the Port of Vancouver's Administrative Offices and available for public viewing. Bid results may be obtained within 24 hours after the opening by accessing the ProcureWare System website.

Proposals must be submitted via the on-line ProcureWare system no later than Thursday, September 22, 2022, at 5:00 PM via <a href="http://www.portvanusa.com/">http://www.portvanusa.com/</a> <u>about/doing-business-with-the-port.</u>
Proposals submitted via mail, in-person or e-mail will not be accepted.

The Port of Vancouver in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Department Regulations, Transportation, subtitle A, Office of the Secretary, Part 21, nondiscrimination in assisted programs of Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 disadvantaged CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, national origin, or sex in consideration for an award.

The Port of Vancouver is committed to providing equal opportunities to State of Washington certified Minority, Disadvanand Women's Business Enterprises in contracting activities. (Section 4 of Chapter 56, Laws of 1975, 1st Ex. Sess., State of Washington).

The Port of Vancouver reserves the right to cancel this invitation or reject any and all bids submitted or to waive any minor formalities of this call if, in the judgment of the Port Commissioners, the best interests of the Port would be served.

No bidder may withdraw his/her bid after the hour set for the opening thereof, unless the award of contract is delayed for a period exceeding sixty (60) days. If it is determined to be in the best interests of the Port, the Port reserves the right to request an extension of bid prices during the review process.

Randy McCaleb Contract Manager 2. 12154322 Published Sep. 9, 2022.

#### CITY OF BEND SNOW REMOVAL SERVICES FOR RESIDENTIAL STREETS Bids due 2:00 pm, September 21, 2022 **INVITATION TO BID SOLICITATION NO. 23-3424**

The City of Bend is accepting sealed bids for contracted snowplowing services within two designated residential areas of the City for the 2022-2023 winter snow season with an option to extend year to year for up to 4 additional years.

invitation to bid, addenda, planholders list, and notification of bid results for this solicitation may be viewed, printed or ordered on line from Premier . Builders Exchange at <a href="http://www.premier">http://www.premier</a> bx.com by clicking on "Public Works Projects" and then on "City of Bend". Contact the Issuing Officer if you are unable to

access online. Entities intending to bid should register with the Premier Builders Exchange as a planholder in order to receive addenda. This can be done on-line or by contacting Premier Builders Exchange at: (541) 389-0123, or email at admin@ plansonfile.com. Bidders are responsible for making sure they have all addenda before submitting bids.

The deadline for submitting bids is September 21, 2022 at 2:00 PM. The bids will be opened and read aloud as soon as possible after 2:00 PM via live streaming. Bids must be physically received by the City at the location listed belowbythedeadline. No faxed or electronic (email) bids shall be accepted.

Sealed bids shall be delivered to: Heather Herauf, Senior Procurement Analyst, City Hall, Administrative Office, 2nd floor, 710 Wall Street, Bend, Oregon 97701 or mailed to: City of Bend, PO Box 431, Bend, Oregon 97709. The outside of the envelope or box containing the bid shall include the bidders name and be marked: "Snow Removal Services for Residential Streets, Solicitation No.

The City of Bend reserves the right to: 1) reject any or all bids not in compliance with public bidding procedures, 2) to postpone award of the contact for a period not to exceed sixty days from the date of bid opening, 3) to waive informalities in the bids, and 4) to select the bid

which appears to be in the interest of the

Heather Herauf Senior Procurement Analyst (541) 693-2154 12154509 Published Sep. 9, 2022.

#### **CITY OF BEND PURCHASING DIVISION** NOTICE OF INTENT TO AWARD A CONTRACT

The following Notice of Intent to Award a Contract to Samsara. Inc. through the use of an Interstate Cooperative Procurement is published in accordance with

ORS 279A.220. Procurement Description: Purchase vehicle and equipment telematics hardware and technology.

Estimated Cost: \$147,176 for two

of Cooperative Agency: Name

Sourcewell Contract #: 020221-SAM

Any firm with questions regarding this procurement may contact Heather Senior Procurement Analyst, at 541-693-2156 or <a href="mailto:hherauf@bendoregon.">hherauf@bendoregon.</a>

In accordance with ORS 279A.220, any firm wishing to comment on this intent to use Interstate Cooperative Procurement shall have seven days from the issuance of this Notice to do so. Comments must be filed in writing to the Senior Procurement Analyst, at 710 NW Wall Street, Bend, Oregon 97703. The Senior Procurement Analyst shall not consider any comments submitted after the timeline established in this Notice. Any comments must include sufficient information to identify this Notice of Intent to Award a Contract through the use of an Interstate Cooperative Procurement. The City will review all comments and issue a written decision.

Heather Herauf Senior Procurement Analyst Published Sep. 9, 2022. 12154502

#### CITY OF MCMINNVILLE PUBLIC NOTICE OF COOPERATIVE **PROCUREMENT** NOTICE OF INTENT

Notice is hereby given that the City of McMinnville intends to enter into a contract with Deere & Company to purchase a 2023 John Deere Gator gas TX with cargo box power lift and rear hitch through an interstate cooperative procurement established by Sourcewell in accordance with ORS 279A.220. The aggregate purchase is

Sourcewell meets Oregon Revised Statues for procurement of good and services and RFP # 031121-DAC was advertised in the Oregon Daily Journal of Commerce. Sourcewell members are able to use this procurement option and City of McMinnville is registered Sourcewell member #41616.

The purpose of this notice is to provide information to the public and to invite interested persons an opportunity to submit written comments. Any person may submit comments specific to this notice within seven days of this public notice. Written comments shall provide a detailed statement of the legal and factual grounds to support such The comments shall demonstrate how the procurement process is contrary to law, and the relief requested. Comments received shall be handled pursuant to OAR 137-046-0470; ORS 279A.225 and ORS 279B.400 through

Written comments must be delivered to David Renshaw, Maintenance and Operations Superintendent, 1900 NE Riverside Drive, McMinnville, OR 97128, later than 1:00 p.m.; Friday, tember 16th, 2022. Comments September 16th, received after the closing date and time will not be considered.

This notice is given in accordance with provisions of the Oregon Revised Statues, 279A.220, and Oregon Administrative Rules, 137-046-0400 to 137-046-0470.

THIS 9th DAY OF DATED SEPTEMBER 2022

DAVID RENSHAW MAINTENANCE AND OPERATIONS SUPERINTENDENT CITY OF MCMINNVILLE Published Sep. 9, 2022. 12154429

#### **CITY OF MCMINNVILLE PUBLIC NOTICE OF COOPERATIVE PROCUREMENT**

NOTICE OF INTENT

Notice is hereby given that the City of McMinnville intends to enter into contract with Deere & Company to purchase a 2023 John Deere Gator gas TH 6x4 cargo box power lift and rear receiver hitch through an interstate cooperative procurement established by Sourcewell in accordance with ORS 279A.220. The aggregate purchase is \$11.750.21.

Sourcewell meets Oregon Revised Statues for procurement of good and services and RFP # 031121-DAC was advertised in the Oregon Daily Journal of Commerce. Sourcewell members are able to use this procurement option and the City of McMinnville is registered Sourcewell member #41616.

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Written comments must be delivered to David Renshaw, Maintenance and Operations Superintendent, 1900 NE Riverside Drive, McMinnville, OR 97128, no later than 1:00 p.m.; Friday, September 16th, 2022. Comments Comments received after the closing date and time will not be considered.

This notice is given in accordance with provisions of the Oregon Revised Statues, 279A.220, and Oregon Administrative 137-046-0470. Administrative Rules, 137-046-0400 to

9th DAY SEPTEMBER 2022

DAVID RENSHAW MAINTENANCE AND OPERATIONS SUPERINTENDENT CITY OF MCMINNVILLE Published Sep. 9, 2022. 12154426

# **END OF FIRST TIME PUBLISHED**

## CONSTRUCTION

## **EUGENE WATER & ELECTRIC BOARD**

LOAD BANK STATION PROJECT Bids due 2:00 pm, September 20, 2022 INVITATION TO BID ITB# 22-093-PW

Wildish Building Company is serving as the Construction Manager/General Contractor (CM/GC) for Eugene Water & Electric Board (EWEB) and is soliciting bids for the Trail Bridge Reservoir Recreation Improvements Project

Bid Packages:
• BP #01 Electrical Systems

Bidders shall meet Minimum Contractor Qualifications, as defined in the bid docu-In summary, these Minimum Qualifications include the following requirements.

Bidders shall provide demonstrated prior experience in the following areas:

 The Contractor must have experience in installation of similar type work as specified and/or shown within the contract documents and have completed 3 similar projects within the last ten (10) years.

· Bidders shall be licensed as construction contractors under the Oregon Construction Contractors Board.

A non-mandatory/voluntary meeting will be held at pre-bid 2pm on September 08, 2022. Location is as the EWEB Carmen Campus Office, located in Linn County, Oregon approximately 71 miles east of Eugene on the upper McKenzie river along highway 126 east.

Bidders shall comply with all BOLI and CCB requirements, including all filing, notification, and payment requirements; retainage for payment for labor, and the filing of a \$30,000 public works bond with Oregon Construction Contractors Board. The Public Works Bond shall be obtained from a corporate surety authorized to do business in this state.

The bid documents may be obtained electronically by contacting the CM/GC coordinator Jesse Bluhm via email at jesseb@wildish.com. Interested bidders shall contact the CM/GC for a link to access and complete a non-disclosure agreement. Please note that the listed bid documents can only be obtained after signing the Non-Disclosure Agreement in "Building Connected". After signing the NDA form you will be given access to all the bid documents thru the "Building Connected" platform.

Bids must be sent through the secure Building Connected" platform before "Building Connected" platform before 2:00 PM Pacific Time, on September 20, 2022 and delivered according to the bid submission instructions contained in this solicitation. Bids will be opened immediately thereafter and recorded. First-tier subcontractor list shall be submitted by 4:00 PM PST, on same day as bid is due

A bid bond at time of bid is required. 100% performance bond, and payment bond are required for bids over \$100K prior to construction.
Submit all technical, bidding and

contract questions to Jesse Bluhm, CM/GC Coordinator, in writing via email at jesseb@wildish.com. Do not contact the project team without prior approval by the CM/GC Coordinator.

On the bid due date, bids received after 2:00 PM PST, and bids that are not accompanied with the required subcontractor's list (Section 00430) by 4:00 PM PST, will not be considered.

No bids may be withdrawn after the elapse of 60 days from the date and time set for opening.

By submission of a bid, the Bidder agrees to comply with the provisions of 279C.800 through 279C.870 relating to State of Oregon, BOLI Prevailing Wage Rates (July 1, 2022) and including any Amendments.

Wildish is an equal opportunity and encourages the employer participation of minority, women, disabled veteran, disadvantaged, and emerging small business enterprises

Wildish reserves the right to waive any or all informalities and irregularities; may cancel the invitation to bid: and may reject any or all bids. Published Aug. 31; Sep. 2, 5, 7, 9, 12,

14, 16 & 19, 2022. 12152029

# **GOODS AND SERVICES**

THE INTERLOCAL **PURCHASING SYSTEM** PROCUREMENT SOLICITATIONS

Proposals due 3:00 pm, October 21, 2022 **REQUEST FOR PROPOSALS** 

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at <a href="https://www.tips-usa.com">www.tips-usa.com</a> for the following categories:

220901 Scoreboards and Services (2Part with JOC)

220902 Grounds Maintenance Goods & Services (includes Turf Maintenance but

220903 Goods, Supplies and Services for Facility and Site ADA Compliance (non-public work Construction only)

Proposals are due and will be opened on October 21, 2022 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions. Published Sep. 2 & 9, 2022.

12152573

#### LANE COUNCIL OF GOVERNMENTS PROPERTY MANAGEMENT SERVICES Proposals due 2:00 p.m., September 23, 2022 **REQUEST FOR PROPOSALS**

The Lane Council of Governments ("LCOG") is seeking proposals to select a professional firm to provide property management services for its commercial building in downtown Eugene, Oregon. In general, the Property Manager selected as a result of this process will provide marketing, rent collection, eviction, inspection, maintenance and repair, janitorial, tenant move in/out, accounting and financial reports, and work cooperatively manage the property.

Request for the Request for with the LCOG's staff and consultants to

Responses to the Request for Proposals for Property Management Services will be accepted by Michael Wisth, Lane Council of Governments, 859 Willamette Street, Suite Eugene. Oregon 97401 until 2:00pm. prevailing local time on Friday, September 23, 2022. Proposals received after the stated time will not be considered.

Prospective Proposers may obtain the RFP and other supporting documents at http://www.lcog.org/pms-rfp

Published Sep. 7, 9, 12, 14, 16, 19 & 21,

## 12153842 **WEST VALLEY HOUSING**

**AUTHORITY** KINGWOOD WEST HVAC PROJECT Proposals due 3:00 pm. September 21, 2022 REQUEST FOR PROPOSALS

The West Valley Housing Authority (WVHA) will receive proposals for our Kingwood West HVAC Project until 3:00 on the 21st of September, 2022 at 204 SW Walnut, Dallas, Oregon 97338.

The basic work includes: This solicitation is for a single prime contract to the replacement of existing recessed ceiling forced air heating with new, energy efficient heating and cooling system for 100 one-bedroom (513 sq ft) apartment

WVHA is looking for design options that will fulfill our goals while keeping cost to a minimum and with the least disruption to the occupied units

WVHA is relying upon the expertise of the prospective Respondents to this RFP. This work includes, but is not limited to performing necessary site measurements and design. All interested parties are encouraged to

attend a pre-bid site meeting scheduled for 9:00 a.m. on the 30th of August, 2022 at 1947 Salem/Dallas Hwy., NW, Salem, OR 97304. For more information www.wvpha.org the complete project

manual is there with the bid documents and contact information.

Published Aug. 19, 22, 24, 26, 29, 31; Sep. 2, 5, 7, 9, 12, 14 & 16, 2022.

12148288

### CITY OF WOODLAND **RANNEY WELL INSPECTION AND CLEANING PROJECT** Bids due 10:00 am,

September 14, 2022 INVITATION TO BID SMA-22-015

The following project will be accomplished as a SMALL WORKS PROJECT and will be subject to prevailing wage laws.
Proposals for furnishing all materials,

and equipment for the following described work will be received by the City of Woodland Public Works Office at 236-B Davidson Avenue, Woodland, WA 98674 or by electronic mail at myklebustk@ci.woodland.wa.us. Bids will be accepted until 10:00 AM on September 14, 2022.

PROJECT NAME: SMA-22-015
RANNEY WELL INSPECTION AND
CLEANING PROJECT

PROJECT DESCRIPTION: Project consists of cleaning, pre- and post-maint-enance pumping capacity tests, and video inspection services for five Ranney

Radial Well Laterals at the City of Woodland's raw water intake structure. located in the Bryant Pump House, 1380 Lewis River Rd (also known as State Route 503). The project will include lateral inspection, removal of sand and debris from the cleaning, as well as erosion and pollution control. responsible for all appropriate fall protection measures and confined space entry requirements

The successful bidder will be required to coordinate with the Water Treatment Plant Superintendent on the scheduling of work. It is preferred that the work commence in the Fall/Winter when water demand is lower. COVID-19 protocols of masks, social distancing, and sanitizing shall be followed.

The issuing office for contract documents is City of Woodland Public Works, PO Box 9, Woodland, WA 98674, (360) 225-7999. SITE VISIT ENCOURAGED. Contact Todd Douglas, Water Treatment Plant Superintendent, at (360) 608-1417 for questions or to arrange a site visit.

proposals must be submitted on the Bid Proposal Form that is available on City of Woodland website: https://www.ci.woodland.wa.us/public works/page/rfb-small-works-projects proposal must include a project schedule which shows work completion and acceptance no later than March 15, 2023.

State Sales Taxes -- the provisions of Section 1-07.2(2) - Rule 170 - apply to this project. The Contractor shall include Washington State Retail Sales Taxes on the full contract price.

All construction and material, unless otherwise specified, shall be in accordance with the 2018 Standard Specifications and Standard Plans for Road, Bridge and Municipal Construction as prepared by the Washington State Department of Transportation and as amended under Amendments to the Standard Specifications, and the American Public Works Association, and  $the \hbox{\it City} of Woodland \hbox{\it Engineering Standards}$ for Construction.

The City of Woodland hereby notifies all proposing companies that it will affirmatively ensure that in any contract entered into, pursuant to this advertisement, minority and women owned business enterprises will be afforded full opportunity to submit proposals in response to this invitation, and will not be discriminated against on the grounds of age, race, creed, color, sex, national origin, sexual orientation, marital status, or the presence of any physical, mental, or sensory disability in consideration for an award.

The CITY OF WOODLAND reserves

the right to cancel this request or reject any and all bids received or to waive any minor formalities of this call if in the judgment of the City Council the best interest of the City would be served.

Published Aug. 29, 31; Sep. 2, 5, 7 & 9, 2022.

12151243 **WOODBURN FIRE DISTRICT FIRE STATION REMODEL & FACILITY** MAINTENANCE / GENERAL

CONTRACTOR (CM/GC) SERVICES Proposals due 5:00 pm, September 12, 2022 REQUEST FOR PROPOSALS

The Woodburn Fire District is seeking proposals from qualified contractors to assist with CM/GC services related to the remodel of an existing fire station built in 1976. The work will include design review and cost estimates; coordination with District's architect (Deca) and providing a

maximum guaranteed price. Copies of the Request for Proposals are posted on the district website at Woodburnfire.com or can be obtained free of charge from District Headquarters, by calling 503-982-2360, or by email joe.budge@woodburnfire.com.

All proposals must be received no later than 5:00 p.m. (PDT) on September 12. 2022. Proposals not received by that time will be returned unopened. All proposals must be submitted in sealed envelopes and plainly marked on the outside as "Request for Proposals - Fire Station Remodel & Facility Maintenance CM/GC Services", and bear the name of the

The District may reject any Proposal not in compliance with all prescribed public contracting procedures and requirements, and may reject any or all proposals upon a finding by the District that it is in the public's interest to do so Published Aug. 19, 22, 24, 26, 29, 31; Sep. 2, 5, 7 & 9, 2022.

12148439

Contact Nick Bjork for a FREE trial at nbjork@djcoregon.com or 503.802.7214 www.djcoregon.com



Search, Find, Bid.



Texas Comptroller of Public Accounts Glenn Hegar

**Bid Postings** 

Contracts

SPD Applications

## Solicitation Notice

Print

Thank you for using the ESBD, your bid solicitation entry is now complete

Status: Posted

Contact Name: TIPS

Contact Number: 866-839-8477 Modify Solicitation

Contact Email: bids@tips-usa.com

Solicitation ID: 220901

Solicitation Title: Scoreboards and Services (2 Part with JOC) Internal Notes

Agency/Texas SmartBuy Member Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice Cancel Solicitation

Solicitation Posting Date: 9/1/2022 Response Due Date: 10/21/2022 Response Due Time: 3:00 PM

Solicitation Description:

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at https://www.tips-usa.com/rfp.cfm

Class/Item Code: 80563-Scoreboards, Sports

Published Details Internal Notes

#### Record Attachments

#	Name	Description
1	ESBD_File_300747_TXSMART BUY LINK.docx	This is a prospective use solicitation
		and not a solicitation for a specific
		project. Find complete solicitation



**Bid Postings** 

Contracts

SPD Applications

## Solicitation Notice

Print

Thank you for using the ESBD, your bid solicitation entry is now complete

Status: Posted

Contact Name: TIPS

Contact Number: 866-839-8477

Modify Solicitation

Contact Email: bids@tips-usa.com

Solicitation ID: 220902

Solicitation Title: Grounds Maintenance Goods & Services

Internal Notes

Agency/Texas SmartBuy Member Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice

Cancel Solicitation

Solicitation Posting Date: 9/1/2022 Response Due Date: 10/21/2022 Response Due Time: 3:00 PM

Solicitation Description:

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at https://www.tips-usa.com/rfp.cfm

Class/Item Code: 98800-Roadside, Grounds, Recreational And Park Area Services 51500-Lawn Maintenance Equipment And Accessories (See Class 020 For Agricultural Types) 93400-Equipment Maintenance And Repair Services For Laundry, Lawn, Painting, Plumbing, And Spraying Equipment

Published Details Internal Notes

#### Record Attachments

#	Name	Description



Texas Comptroller of Public Accounts Glenn Hegar

**Bid Postings** 

Contracts

SPD Applications

## Solicitation Notice

Print

Thank you for using the ESBD, your bid solicitation entry is now complete

Status: Posted

Contact Name: TIPS

Contact Number: 866-839-8477 Modify Solicitation

Contact Email: bids@tips-usa.com

Solicitation ID: 220903

Solicitation Title: Goods, Supplies, and Services for Facility and Site ADA Compliance Internal Notes

Agency/Texas SmartBuy Member Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice Cancel Solicitation

Solicitation Posting Date: 9/1/2022 Response Due Date: 10/21/2022 Response Due Time: 3:00 PM

Solicitation Description:

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at https://www.tips-usa.com/rfp.cfm

Class/Item Code: 80100-Signs, Sign Materials, Sign Making Equipment, And Related Supplies 91000-Building Maintenance, Installation And Repair Services

Published Details Internal Notes

### **Record Attachments**

#	Name	Description
1	ESBD_File_300749_TXSMART BUY LINK.docx	This is a prospective use solicitation
		and not a solicitation for a specific



Kristie Collins Acc

**Bid Postings** 

Contracts

SPD Applications

## Solicitation Notice

Print

Thank you for using the ESBD, your bid solicitation entry is now complete

Status: Posted

Contact Name: TIPS

Contact Number: 866-839-8477 Modify Solicit

Contact Email: bids@tips-usa.com

Solicitation ID: 220904

Solicitation Title: Retail Electric Power (Texas Only) Internal No.

Agency/Texas SmartBuy Member Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice Cancel Solicit

Solicitation Posting Date: 8/25/2022 Response Due Date: 10/21/2022 Response Due Time: 3:00 PM

Solicitation Description:

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at https://www.tips-usa.com/rfp.cfm

Class/Item Code: 91175-Electricity Contracts

69000-Power Generation Equipment, Accessories, And Supplies

69100-Power Transmission Equipment (Electrical, Mechanical, Air And Hydraulic)

Published Details Internal Notes

Record Attachments

https://852252.secure.netsuite.com/MyAccount/index.ssp#esbd/review/220904