PITTSBURG GAZETTE

PUBLISHER'S AFFIDAVIT

State of Texas

Before me, the undersigned authority, on this day personally appeared <u>BETTY MARSHALL</u>, office manager of *The Pittsburg Gazette*, weekly newspaper of general circulation published at Pittsburg, in Camp County, Texas, who deposes and says that the advertisement, as per copy attached was published in the regular issues of *The Pittsburg Gazette* on **February 5, 2015**; and **February 12, 2015**.

Tips

Signed Betty Marshall

Subscribed and sworn to before me this the 24 day of February, 2015.

Notary Public in and for Camp County, Texas
My commission expires one 25, 2018







EAST TEXAS

LAND& REAL ESTATE

903.355.1112 MLS



\$74,000

104 acs. with 3BR/2.5BA brick home in Titus County. \$349,000

3512. **\$175,000**

541 acs. in Camp County with 6 houses. Main house 10,000 sq. ft. **\$2,500,000**.

656 acs. in Red RSO Lonty SO httpmb S O Li Dunting tract. \$2,000 per acre.

2509 acs. in Bowie County with indoor arena and 6 homes. \$11,290,000.

1332 acs. of hunting land in Titus County. 1.5 miles of river frontage. \$895 per acre.

Pittsburg, TX 75686

Cell 903-767-6745

4BR/3BA log home with completed basement. 3450 sq ft. 68 acs. 8 ac. lake. \$875,000

100 acs. in Morris County. Camp house and shop. Great weekend getaway. \$247,000

125 acs. in Upshur County. Beautiful place to build and run cows. Great hunting. \$387,500

1658 acs. in Lamar County. Great ranch - place to run cattle on Red River. \$3,000 per acre.

215 acs. in Bowie County. Great timber investment with a 25 ac. duck slough. \$537,500.



Nice 2 BR brick duplex Completely refurbished CH/A, refrigerator, stove, dishwasher. \$495 rent \$400 deposit

903-767-3999 or 903-767-2761

For Lease 3&2 bdroom homes in **Daingerfield HUD & Section 8 welcome** Call Clara King 903.946.4888

For Rent: **Efficiency Apartment** \$275 month \$200 Deposit Call David at 903-767-2511

> 4 RENT 3 BDRM 2 BTH 2 BDRM 1 BTH 903-856-0191

STRUBE PROPERTIES 903-856-6606 2 BR - Northtown Apts. 1 BR - Village Apts.

Walker Creek Village 22 PR 54607

Pittsburg, TX 75686 903-855-0311

Now accepting applications Multi-Family Affordable

- Housing • 2, 3, & 4 Bedroom
- Apartments
- CH/A Patio
- Appliances
- W/D connections • On-Site Laundry Community Room
- Social Services Office Open 8-5 Weekdays
- **Equal Housing** Handicap Accessible Opportunity

Nice 2 bedroom cabin on Lake Bob Sandlin 5244 FM 1520 **Pittsburg**

903-856-3643

For Rent 3 bedroom 2 bath, central heat & air, all electric \$750 month 903-767-2511



Garage Sale 210 CR 2330 Friday 8 to 5 Saturday 8 to 12 Clothes, misc. & tools

A BRAND NEW PILLOW TOP MATTRESS SET W/WAR-RANTY! Twin Set \$99, Full Set \$109, Queen Set \$139 & King Set \$189! Call San-

dy 903-276-9354



Hughes Springs, TX Come join our leadership team!

We are hiring for the following positions:

Director of Nursing

Apply in person with Melba Killyon at: 215 Hwy 161 South, Hughes Springs, TX 75656 Or visit us online: www.therongrainger.com

SOUTHERNSTAR Don't Wait! Limited Positions Available

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\$32,000 - \$36,000 first year average

\$1,000.00 Sign-On Bonus

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Satellite TV Technicians

Pittsburg

and the surrounding area

Other amenities, including but not limited to:

Health, Dental, Vision, 401K, Bonuses Tools, Transportation and Uniforms supplied by Southern Star Apply Online at:

www.southernstarjobs.com Applicants must be 18 years or older.



Windsor Place Nursing Home

CNA LVN Sign-On Bonus after 90 day probation period Quarterly performance bonus possible.

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Call 903.645.3915 for info!

507 E Watson Blvd, Daingerfield

WANTED EXPERIENCED PARTS PERSON

Five years experience Must have computer experience

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Mt. Pleasant, TX 903-572-2629 conroytractor@suddenlinkmail.com

Now taking applications for **Correctional Officers.**

Must be able to pass Background Check, have high school dilpoma or equivalent, pass psychological, drug screen and physical. Apply in person at 105 W. Front St. Texarkana, TX 75501.

Tree Removal Stump Grinding

Bucket, Insured, 20 yrs. exp

903-577-7322

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Custom Fencing

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Free Estimates 903-452-9738

txfence@yahoo.com



Now accepting applications for the following positions: January 30, 2015

Pittsburg:

- •RN (Floor 7P-7A) (FT) •CNA (PRN)
- •RN (Surgery experience preferred) (PRN)
- •Ultrasound/Echo Tech (FT) •MRI Tech (PRN)
- •Respiratory Therapist (PRN) •Group Fitness Instructor (PRN)

Apply online at www.etmc.org/ jobsearch and select "full application" or apply in person. Fax 903-946-5271 or emailed to kshelton@etmc.org

> ETMC is an Equal Opportunity Employer



TIPS) has posted new Request For Vendor Proposal's (RFP's) at www. tips-usa.com for the following categories: General Services; Trades, Labor and Materials: E-Rate: Portable/Modular Buildings; Renewable Energy Solutions and Services; Security Surveillance Systems & Installation. Proposals are due Thursday, March 12, 2015 at 3:00 p.m. Proposals will be approved at the April 23, 2015 Board



SPACE \$20 AND UP. PARKER BUILDING CO. 903-856-6741

MINI STORAGE

Pittsburg Storage Sizes from 5x10 to boat size. 903-856-3491

Free Estimates - Reasonable 30+ plus years experience Jed Jackson

903-767-0967



BRAND NEW 3/2 ONLY \$28,900. 2/2 only \$22,900. 4/2 double only \$39,900. Must see RBI 36579. 903-524-2050.

RENT TO OWN owner finance new 3/2 and 2/1, call for information, RBI 36579. 903-524-2050 GOOD USED doublewide 3/2

2 living areas, fireplace. Only \$26,900 delivered and set. RBI 36579. 903-524-2050.

1983 3BR-1.5 bath mobile home 14x64 with 16x20 attached room. Must move. \$8,000 469-734-8636



Land For Sale

2 acres on Hwy. 271, 30 acres off FM 556, 9 acres at Center Point, 28 acres on FM 993 Owner Financing Available 903-238-4992 903-734-7347



Becky Reaves Realtor

(e-PRO

Office 903-856-7262 Fax 903-856-0950 beckyr@c21premiergroup.com

1313 S Jefferson Mt. Pleasant, Texas

www.easttexaslandandrealestate.com

7 acs. in Camp County. 3BR/2BA, needs work. CR 1250

60 acs. Leesburg. Pretty place to build. Nice hunting land. CR

18 acs. in Upshur County. Great place to build. \$99,000









Realty

For all your Real Estate needs, contact Judy Kent TLC Realty (903)577-0400 email tlcrealty@hughes.net

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3.00 to 5.00 acre tracts 7 minutes from town on FM 557 Great road frontage with water and electricity Possible Owner Financing 10% down and

low monthly payments 903-331-3367

Terreno para vendor por parte del dueno Pittsburg ISD

3.00 to 5.00 acres A 7 minutos del pueblo en la carretera FM 557 Bonita vista a la calle, con conexiones de agua y electricidad Con possibliidad de financiamento 10% de deposito y pagos bajos mensuales

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Clean, insulated, card operated security gates, 24 hour access. Moving supplies and U-Haul Dealer.

LOC & LOAD STORAGE 5x5 to 10x20

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PITTSBURG GAZETTE

PUBLISHER'S AFFIDAVIT

State of Texas

Before me, the undersigned authority, on this day personally appeared <u>BETTY MARSHALL</u>, office manager of *The Pittsburg Gazette*, weekly newspaper of general circulation published at Pittsburg, in Camp County, Texas, who deposes and says that the advertisement, as per copy attached was published in the regular issues of *The Pittsburg Gazette* on **February 12**, **2015**. **Tips**

Signed Betty Marshall

Subscribed and sworn to before me this the Late day of televary, 2015.

Notary Public in and for Camp County, Texas
My commission expires one 25, 2018



Deadline Friday at 4 p.m. • Call 903-856-6629 to place an ad



For Lease 3&2 bdroom homes in **Daingerfield HUD & Section 8 welcome** Call Clara King 903.946.4888

> 4 RENT 3 BDRM 2 BTH 2 BDRM 1 BTH 903-856-0191

STRUBE PROPERTIES 903-856-6606 2 BR - Northtown Apts. 1 BR - Village Apts.

Walker Creek Village 22 PR 54607 Pittsburg, TX 75686 903-855-0311

> Now accepting applications

- Multi-Family Affordable Housing
- 2, 3, & 4 Bedroom Apartments
- CH/A
- Patio Appliances
- W/D connections · On-Site Laundry
- Community Room Social Services
- Office Open 8-5 Weekdays

Equal Housing Opportunity Accessible

Nice 2 bedroom cabin on Lake Bob Sandlin 5244 FM 1520 **Pittsburg** 903-856-3643

For rent 1724 CR 4110 3BR-1.5BA. All electric, new paint, new carpet, fenced backyard, water furnished, double garage. \$600 mo, \$300 dep. 903-960-1950

Call 903-856-6629 to place a classified



A BRAND NEW PILLOW TOP MATTRESS SET W/WAR-RANTY! Twin Set \$99, Full Set \$109, Queen Set \$139 & King Set \$189! Call Sandy 903-276-9354

1997 17.5 foot **Pro Craft** bass boat 115 horse power **Evinrude** Lake Bob Sandlin \$3,500

972-467-5272

Fair Priced

Custom Fencing Barb Wire & Hog Proof Wire

Free Estimates

903-452-9738

txfence@yahoo.com



Stump Grinding

Bucket, Insured, 20 yrs. exp 903-577-7322



30+ plus years experience Jed Jackson

903-767-0967

Free Estimates - Reasonable

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afternoon?

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Pittsburg Exxon

Brookshire's

Corner Express Wag-A-Bag

Los Mismos

Dickson Street Package Store

Mr J's

Gazette office

Big Earl's



The Interlocal Purchasing System (TIPS) has posted new Request For Vendor Proposal's (RFP's) at www.tips-usa.com for the following categories: General Services; Trades, Labor and Materials; E-Rate; Portable/Modular Buildings; Renewable Energy **Solutions and Services; Security** Surveillance Systems & Installation. Proposals are due Thursday, March 12, 2015 at 3:00 p.m. Proposals will be approved at the April 23, 2015 Board Meeting.

The Interlocal Purchasing System (TIPS) has **EXTENDED THE DUE DATE** for the Request For Proposal's (RFP's) posted in January 2015 at www.tips-usa.com for the following categories: Automotive Tires, Parts, Supplies and Equipment; Comprehensive HVAC Solutions & Services; Copiers, Fax and Multifunction Machines; Emergency Responder Supplies and Equipment. Proposals are NOW DUE Tuesday, February 24, 2015 at 3:00 pm. *NOTE: Next Day deliveries are NOT guaranteed at the TIPS location. Proposals will be approved at the March 26, 2015 Board Meeting.

PUBLIC NOTICE

REGION D WATER PLANNING GROUP To All Interested Parties:

Notice is hereby given that the NETRWPG - Region D will convene a public hearing, pursuant to TEXAS WATER CODE § 16.053 and as directed by an Order of the Texas Water Development Board (TWDB) issued on January 8, 2015. A copy of that Order may be found at https:// www.twdb.texas.gov/home/tabs/doc/hot/twdb_order.pdf.

The Public Hearing Will Be Held: WEDNESDAY, MARCH 18, 2015 AT 1:00 P.M. MT. PLEASANT CIVIC CENTER 1800 N. JEFFERSON MT. PLEASANT, TEXAS 75455

This public hearing is for the purpose of soliciting public comments on proposed revisions to the 2011 Region D Water Plan that resolve an interregional conflict as described in the foregoing Order. A copy of the proposed revisions to the 2011 Region D Water Plan may be found at: https://www.dropbox.com/s/9y50xhf45tn3o0q/2011%20Region%20 D%20Plan%20-%20Revised%20Chapter%2010.pdf?dl=0.

Questions relating to the public hearing or requests for additional information should be referred to Walt Sears, Jr., Administrator of NE-TRWPG - Region D, at (903) 639-7538 or submitted in writing to the address listed below.

The NETRWPG - Region D will accept written and oral comments at the public hearing. All written public comments are due to the NETR-WPG - Region D by no later than Wednesday, March 18, 2015, and may be submitted to the Northeast Texas Municipal Water District and

> Walt Sears, Jr. Administrator of NETRWPG – Region D c/o Northeast Texas Municipal Water District P.O. Box 955 Hughes Springs, Texas 75656

> > Kevin Patteson **Executive Administrator** Texas Water Development Board **Executive Administrator** P. O. Box 13231 Austin, Texas 78711-3231

For additional information, contact Walt Sears, Jr., Administrator for NETRWPG - Region D, P.O. Box 955, Hughes Springs, Texas 75656, (903) 639-7538, netmwd@aol.com.



Quality

903-856-5677 Painting Service



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2 acres on Hwy. 271, 30 acres off FM 556, 9 acres at Center Point, 28 acres on FM 993 Owner Financing Available 903-238-4992 903-734-7347



BRAND NEW 3/2 ONLY \$28,900. 2/2 only \$22,900. 4/2 double only \$39,900. Must see RBI 36579. 903-524-2050. RENT TO OWN owner finance new 3/2 and 2/1, call for information, RBI 36579. 903-524-2050

GOOD USED doublewide 3/2 2 living areas, fireplace. Only \$26,900 delivered and set. RBI 36579. 903-524-2050. 1983 3BR-1.5 bath

mobile home 14x64 with 16x20 attached room. Must move. \$8,000 469-734-8636

Movable storage building or cabin 400 to 1000 sq. ft. **Don Talley** 903-238-6194

NURSERY

Blueberry bushes \$6 Fruit trees - assorted varieties \$14

Paper Shell Pecan

trees 5ft-7ft 6 gallon \$50 Camellias \$20

Call Steve Hudnall

903-767-0008







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sils, clicks, placemats, kitchen decor, linens, roaster, washer, and lots more. In the living room: chair, ottoman, end table, coffee table, lamp, crystal, radio, cd's, desk, old telephone, sewing machine, candles, decorative pottery, glassware. In the bedroom: comforter sets, blankets, toys, Paula Young hairpieces, scarves, twin headboard, vacuum cleaner, Christmas and holiday decor, beauty products, pictures, frames, office supplies, cedar wardrobe. In the yard: large ceramic frog, conrete statuary, park-style bench Lots of collections; including, angels, rabbits, dolls, and record albums. There is an enormous amount of costume jewelry including Sarah Coventry and QVC. This estate will have one room devoted to shoes and boots in their boxes:Brand names are Rocket Dog, Burka, Skechers, Bare Traps, Nine West, Orthaheel, Clark's, Ryka, Corky's, and Reebok. Clothing brands include Bob Mackie, Susan Graver, Art and Soul, Citi Knits, Quacker Factory, Denim & Company, Breezies, Spanx, and many more fill all the closets! Lee Middleton Dolls , Patty Playpal, Hamilton Collection, Knightsbridge, Reva Shick, Brigitte Deval, Ashton Drake, and Seymour Mann are a few of the doll brands that are available

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February 8, 2015

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shelves,walk-ins, dbl garg 165 Ocean Drive 614-2225 Houses Area 7

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Owner/Broker225-665-4747 COLONIAL COVE 9yr old French style, 3br,2ba w/of fice. New Carpet. \$189,900 OBO. 225-933-4656 OWNER FINANCE, 3br/2ba

1440 LA, brick, 5 yrs old, Walker schls. \$154,900 w/ \$2500 Dn. Finance \$152,400 @ 7.75% int., 360 pymts of \$1225 mo. 225-664-6516 Houses Area 9

3490 Dutchtown Schools. 3BR/

2BA. MFG Home w/ 1/2 ac. \$79,900. Call Scott Himel, 225-954-0387. Broker PRAIRIEVILLE - 4BR/3BA + Gunite pool w/ fountain.

Huge yard. \$485,000. Ready to move in! 225-931-5224.

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Santa Maria Subd. Lake lot THE LAKE AT MANCHAC Next to 2 Acre Lake \$70,000. 225-413-4003.

Waterfront **Properties** 3570 TICKEAW BROADMOOR

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\$114,900. Call 225-939-4105 7.9 acre estate lot with 80 mature oak trees in prestigious, gated community of Mallard Lakes. Minutes away from Highland Rd. I-10 & Woman's Hospital. \$375,000. 225-405-8001.

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3BR, 2 BA. \$38,500. Call Joe 228-697-5190

Rates \$45/day or \$190/wk Call 225-673-8454. MONTHLY OR WEEKLY 2015 3BR 2BA

Rooms for rent, all utilities paid. B.R. area. \$360 mo or \$90 wkly. Call 225-356-7142. 28X56 \$58,000 Call Joe 228-697-5190 Share Home Apartment '96 16X80 3-2, vinyl shingle,

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Pecue Mobile Home Es-tates 1 Block from Indus-triplex Join our safe & well lit comm. Call 752-0872 for 1008 Apts. Unfurn. Area 2

ton MH. New carpet & all kitch. appl. Incl. frnt steps and back deck. \$38,000. Call 225-620-7091. 4320 Forest Grove. 2BR 1.5 ba T/H. \$675 mo. \$500 dep. 225-288-2246; 225-505-3976 "HEAR THE OUIET". Move In Special, Lg lots, lake, clubhouse & pool. Adjoin-ing Zachary & new homes for sale. 225-774-0203

Apts. Unfurn. 4330 1BR/1b \$350 mo. \$150 dep

2BR/1b \$450 mo. \$200 dep 4BR/2b \$625 mo. \$500 dep Fairwood Apts 225-413-8819 225-357-6966

1BR/1b \$445 mo. \$250 dep 2BR/1b \$545 mo. \$250 dep. New Paint and Carpet, Clean and Ouiet Sycamore Court Apts 225-413-8819 * 225-357-6966

1BR/1b \$445 mo. \$250 dep KEAN PLACE APTS 225-413-8819 * 225-357-6966 3BR/1BA APT. \$550/mo.

\$400 dep. Central air/heat. W/D conn. 225-357-3657 **br,liv**,k,ba, util & water pd 3090 Calumet #2. \$580 by Plank/Acadian 926-6803

CATH. APTS. 3060 N. Acadian Thwy E. Updated. 1 BR-1b. Ceramic, painted, appls, W/S pd. \$500/mo. \$100/dep. Sec. 8 welc. 357-6438. Owner is a lic. realtor 1BR/1b \$415 mo, \$150 dep

2BR/1b \$565 mo. \$250 dep. Greenside Ridge Apts. 225-357-1594 * 225-303-

Apts. Unfurn. Area 4 4340 New Today

12566 Brogdon Ln. Two 2 BR/2BA units avail. near Coursey Blvd. Newly remod. \$825/mo. + dep \$495, Call 225-413-1676 / 225-752-2154. 2BR/2BA in Shenandoah

Ridge, incl W/D, FP, Fridge, ceiling fans. \$750/mo. Call 225-226-0111. EASY ACCESS TO I-12 2BR.

2.5B, W/D con, bay wndw, FP, \$775/m. Susan 292-2350 GREAT LOCATION on Old Jefferson Hwy. 2BR/1.5B TH, W/D conn. Starting at \$650. Call Lou at 292-2350.

3325 Monterrey Blvd. 2 Bedrooms. 225-924-5130 Apply 9333 Mammoth Dr.

MOVE IN SPECIAL!

\$25 off per month for 1st lease term! Gated com-

munity on Sharp Rd near

Florida Blvd. Call

Park Regency, 866.932.0036 to schedule a tour.

QUALITY PROPERTIES

Appl. & W/D hook up Some water incl. 400-9876

Southwood Townhomes

2hr/1.5ha. w/d conn.. \$645.

TRIANGLE REALTY

Area 5

4350

1 BR Walk to LSU \$425/ 2BR /1.5 ba Townhouse \$650 w/d incl, pets ok

McDaniel Properties owner/agent 225-388-9858

2BD, 2BA, W/S W/D FP.

\$500/ dp. Call 225-921-2774.

2BR 1.5 T/H - F/P, Cen A/H

W/D, Clg Fan, Fen.yrd \$650 mo, \$400 dep. 225-766-8588

A FEW STEPS FROM LSU!

Southgate 2 Apartments 1 BR Townhome

Only \$700 per month! FREE Recorded Info 1-800-393-5044 Ext. 9001 www.clausandclaus.com

225-927-1982

Canterbury Square LOW

RENT- Nice, Quiet, Gated Community. 5 min from LSU. 1BR, from \$500-\$550

2BR \$600-\$650,225-343-2466

225-273-1181

Apts. Unfurn.

south of I12 @Satsuma. Elec., gar. pick-up, water, appl., include., NO INSIDE Greenwell Plaza Magnolia Gardens Lone Oak Apts appl., include., NO INSIDE PETS \$1050/mon. 225-686 All util. incl in SOME Apts \$200 OFF COUPON 225-216-0065 * 925-2312 LARGE 1 BR FURN APT.

2 and 3BR mobile homes for rent. \$500-\$700/mo. in a Mobile Home Park in D.S. Good area. Great cond. All util. paid. \$850 mo. \$500 dep. Call 225-303-1854 Call 225-413-1437. 2 BR, 2 bath, on private lot \$650 mo. Live Oak area. No Monterrey pets. Call 225-664-1953. **Townhouses**

2BR/2BA, fncd vd, \$750 mo +dep. 225-993-1148 No Pets Non-Smoking Environment

3BR 2 ba. New double wide for rent. \$750 mo. incl. lot rent + \$750 dep. 774-0203 1, 2, & 3BR, RENT TO OWN in Baker. Nice, Quiet, Managed Park, 16X80. \$650-\$800 MO + DEP. 225-978-6148/225-223-5773

Beautiful 3BR/2BA Mobile Home in Watson on priv. prop. \$840/mo, \$750/dp Incl. rent, sewer, water, lawn care. 225-936-2876

FURN. 1 & 2BR MH. Utils. PARK, 3700 Victoria. Now on bus line. 225-355-4333.



3 BR, 1 bath. Zachary area. \$900 mo. + dep. Call 225-654-6437 **3/1.5 Brick.** C/A&H, Stove,

refrig., den/dining. \$1000/ mo. \$1000 dp. 601-542-3556. 3Br 1Ba Baker. 2605 Evans Wood firs, Updated \$850 /month. Call 225-774-3130

Baker, 4345 Heath Dr. - 3br. 1.5ba hse. No pets. \$875/ mo+\$875 dep. 225-933-2685 PEACE AND QUIET

Large Garden Homes, high ceilings, big kitchen with lots of cabinets, huge walk in closet in mstr, all appl. Dbl carport. Quiet, secure NHBD. 3BR/2BA-\$822 mo. Call Today!! Tower Mgmt. 225-356-1104 ZACHARY: 3BR/2BA Mobile

Home on priv land. \$675/ mo+dep. Also, 3br/1ba hm next door. 225-658-8467. **ZACHARY** RENTAL HOMES 654-9262

Houses -Unfurn. Area 2 4720

4BR House for rent! Call 225-329-5439 for more in-Houses -Unfurn. Area 3 4730

1, 2 & 3 BR Mobile Homes \$475-\$575. 6061 Plank Rd. Call 225-978-4653 2 & 3 br's call for

225-293-2200

4730

Apts. Unfurn. Area 6

450 CLOUD DR. Pretty 1BR Starting at \$475.

Call Trenika @ 924-0660.

AWESOME LOCATION on

Jefferson Hwy. 1BR start-ing at \$650; 2BR TH start-ing at \$750. Spacious floor

New Today

BLUEBONNET/JEFFERSON

area. Upstairs 2BR/1BR Flat. \$700/mo. + \$500/dp. \$25 app. fee. Completely remodeled. Call for more

Capital Heights! UPDATED 1 BR TH

w/Bonus Loft, W/D &

Private Patio only \$825! Call 1-800-393-5044

ext 9000 or 225-927-1982

clausandclaus.com

3BR/1Ba \$625

1110 N. Ardenwood 225-926-3440

Apts. Unfurn. Area 8

4380

New Today

BEAUTIFUL 1BR - ALBANY!

\$545/mo. Call 504-495-5831 or 225-294-3022.

Spacious 2BR/2B. W/D con

fp, new flrs \$695/m \$300/d. Den Sprgs. Susan 292-2350

4440

\$1250/week. 225-324-8284

GATED TH, 3BR/2.5BA, 1740

la, Jefferson Square. SS appl's, total update. Lg

patio, dbl carport, club

house and pool. \$1600/mo. Janine Jones Real Estate

Owner/Agent 225-445-7415

Donnie Jarreau Resid LLC

★ 664-4383 **★**

Mobile Homes

4500

1, 2, 3 BR FURNISHED

MOBILE HOMES

All Utilities furnished

NOTFASE

413-1990 or 387-9581

2 & 3 BR, 2BA MH's Baker

4702 Lavey Ln. \$575-\$650. lawn Svc. Incl.225-774-3130

1, 2 & 3 BR'S - Clean, quiet

& convenient, tree shaded park. Near Baker \$450-

\$650/mo. + dep. No pets

225-978-6148/225-302-1369

16x80 mobile home, 1 mile

Condos & Townhouses

3BR/3BA Condo -

info 225-229-7564

plan. Call Lou 292-2350.

Newly remodeled 4BR 1582 N. Acadian Thruway, Section 8 welcomed! \$750. Call 225-938-8219

2829 ONTARIO ST. 2 BR, 1 ba. W/D conn. \$440 mo. \$200 dep. 225-753-9629.

Mid City- Near Our Lady Mercy School. 3 BR,1B, Sunroom, Study, Laundry. Fenced yd. Carport, Secu-rity Sys. 1yr lease @ \$1250/mo. Pets-Ok w/Non refundable dep \$200 Cor refundable dep. \$300. Cer tain Breeds Restricted. No Smokers, Subject to Back ground & Credit check Call 225-921-9498 for more

3BR/1BA House on Shelley St. \$650 dep/ \$650/mo. Call 225-421-6326.



11635 Willow Oak- 3BR/ 1.5BA Brick home, new carpet and appliances, fenced vard. Cen air/heat Section 8 accepted \$1050 mo. 225-413-8862 Jeff 1633 DUCHESS

3B/2B Garden Hme. 15956 S Harrell's Ferry. Updated, FP, Grg. \$1100m. \$1200 dp. Sec 8 ok. 225-931-2119 4BR/2BA in Excellent

cond! Good schl dist. \$1500/mo. Call 225-802-0171 **Executive Special**

Like New

LIKE INCW 16849 Monitor, Shenan-doah Est off George O'Neal Rd. Lg 4 BR, 2.5 ba. Freshly painted inside & out. New ceramic tile, appls, real wood brick burning f/p in den. Rear double carport w/plenty of storage, lrg. fenced bkyrd w/dog area Lease \$1800, Dep. \$1800. 357-6438. Owner is a licensed realtor.

4750

1625 Leonard. Mayfair area off Staring Lane. 3BR/1.5BA w/centrl ht/air. Owner is a lic. realtor.

2/1 house, Violet Street, walk to LSU, new floors, new paint, w/d, pets ok \$700, McDaniel Properties owner/agent 225-388-9858

2BA Cottage near LSU. Extras. \$950 m+dp. No smoking/ pets. 225- 938-9491 3BR 2BA home \$1,495/mo.

\$1,495 deposit. See first at 10150 Hillmont. Call 413-8817 house for rent in Old S. B.R. Call 225-235-1455.

Southdowns hidden charm! 2BR/1BA, sunroom 2 car carport, storage rm. 9' ceilings, hrdwd flrs. Location, location \$1250 No Pets!. \$900/dp. Call 225-

631 Spring Cove Dr. 3B/2B \$1500/mo No pets, smoker Call 225-284-5241

4760 **5664 CAPITAL HEIGHTS**, 3 BR, 1 BA. \$1,000 MO. NO PETS. CALL 225-755-6752

GREAT LOCATION! 2800 LA, 5Br, 3Ba, family room, ofc, \$1900 mo. Ph. 225-683-9988 WEBB PARK CLASSIC

Services to be provided Houses -Unfurn. Area 7 Supportive Services: Tele-

Legal Services: Legal As-

New Roads. 1,2,3BR MH. 2351 Hospital Rd. \$475-\$675/mo. 225-978-4652. **Nutrition Services:** Home Delivered Meals, Congregate Meals Houses -Unfurn. Area 8 Disease Prevention and Health Promotion Services: Wellness, Medication Man-agement, Nutrition Educa-

Family Caregiver and Sup-port Service: In-Home Res-pite, Personal Care

All sealed proposals are due at 9:00 a.m. Monday, March 2, 2015 at the East Ba-ton Rouge Council on Aging Area Agency on Aging office. These proposals will be Oak Schl Dist on Private 1/ 2 acre lot w/shop. \$900m / opened Monday, March 9, 2015 at 9:00 a.m.

Total funding for Title III programs \$1,232,528 Contracts will be awarded pursuant to Federal Guide-lines governing Title III of the Older Americans Act.

The East Baton Rouge Council on Aging intends to apply to the State Agency to direct deliver all services ex-cept Legal Assistance.

The East Baton Rouge Council on Aging Area Agency on Aging reserves the right to accept or reject any and/or all proposals. 5085150-feb 6-1t

NOTICE TO BIDDERS

Bids are being solicited as follows and sealed bids will be opened and publicly read by the Purchasing Section of the Department of Natural Resources. Room 1260, 12th Floor, 617 N. 3rd St., Baton Rouge, LA 70802 at 11:00 A.M. on March 5, 2015. Bid Proposal Number 431-PA 15-003

Horseshoe Bayou Field in St. Mary Parish

Houses -Unfurn. Area IO

7420 required in accordance with R.S. 38:2212 (A)(1)(c) and/or R.S. 39:1594

and/or (C)(2)(d). This notice published to comply with Public Bid Law. 5087245-jan 30-feb 6-13-3t

NOTICE OF REQUEST FOR PROPOSALS

The Louisiana Depart-ment of Children and Family Services (OCFS), gives public notice that it is requesting proposals from interested persons or firms to provide Genetic Testing for the Department of Children and Family Services

The Agency will consider only those proposals that are responsive to the terms and conditions as stipulated in the Request for Proposals (RFP). The RFP can be viewed

at http://www.dcfs.louisiana.g pv/ Proposals must be delivered to: Mary Kenerson, Child Support Enforcement Program Manager, Depart-ment of Children and Family Services, Iberville Building, P O Box 94065, 627 North 4TH

Street – Room 4-234, Baton Rouge, LA 70804-4065.

The deadline to receive proposals at the address above is March 13, 2015, at 3:00 P.M. (CST).

INVITATION TO BIDDERS

TECHE-VERMILION FRESH WATER DISTRICT (TVFWD) SIPHON PROJECT ST. LANDRY PARISH, LOUISIANA

A Mandatory Pre-Bid Conference will be held on Wednesday, February 25, 2015, at 10:00 a.m., at the TVFWD Pump Station Office located approximately 2 located approximately 2-miles north of Krotz Springs on LA 105. A job site visit is recommended. For access to the site, contact Donald Sagrera, at 377.233.6902 or Cecil Knott at 337.566.8927, at least 24-hours in advance of your cite visit visit.

Sealed bids shall be either hand-delivered by the bidder or his agent or delivered by U.S. Mail. Bids may also be delivered by a package or express delivery service or carrier. However, if this form of delivery receipt utilized by said carrier or service shall be considered as a sufficient written receipt received by the bidder.

received by the bidder.

Bids received prior to the time of the scheduled bid opening will be securely kept unopened. No bid received after the scheduled time for opening will be considered. Bidders are cautioned to allow ample time for transmittal of bids by mail or otherwise. Bidders are urged to secure information relative to the probable time of arrival and distribution of mail at the place where the bids are to be opened. Failure of the U.S. Mail or of any express carrier or delivery service to deliver the bids thely school of the bids opening to be extended.

The hidder must be a

properly licensed Contractor under the provi-sions of Chapter 24 of Title 37, Louisiana Revised

On any bid submitted in the amount of fifty thou-sand dollars (\$50,000.00) or more, the bidder shall certithat he is licensed under S. 37:2151-2163 and show s license number on the R.S. 37:2151-2163 and show his license number on the bid above the signature of his duly authorized representative, as well as showing his license number on the outside of the sealed envelope containing his bid. Bids shall be submitted on the proposal form provided in the contract documents and shall be sealed in an envelope.

Drawings, Specifications, Contract Documents and Proposal forms may be examined and/or obtained at the office of Sellers & Associates, Inc., 148-B Easy Street, Lafayette, LA 70506-3095, Toffice hours: Monday – Thursday: 7:30 a.m. to 5:30 p.m., and Friday: 8:00 a.m. to 12:00 noon.

Evidence of authority to submit a bid shall be required in accordance with R.S. 38:2212 (A)(1)(c) and/or 39:1594 (C)(4). Failure to do so will result in bid being declared non-responsive and shall be cause for rejection.

of the Treasury Financial approved bonding compa nies as approved for ar amount equal to or greate

nies as approved for an amount equal to or greater than the amount for which it obligates itself in the Bond, or must be a Louisiana domiciled insurance company with at least printing of the A. M. Best's Key Rating Guide. If surety is qualified by virtue of its Best's listing, the amount of the Bond may not exceed ten percent of policyholders' surplus as shown in the Bond may not exceed the percent of policyholders' surplus as shown in the A. M. Best's Key Rating Guide. The Bid Bond Shall be in favor of the Teche-Vermillion of the Teche-Vermillion water District and shall be accompanied by appropriate power-of-attorney. No Bid Bond indicating an obligation of the Bond indicating an obligation of the amount of proposal by any method is acceptable.

acceptable.

A Bid will be considered responsive if it conforms in all respects with the conditions and requirements of the Bidding Documents. In order to be considered responsive, Bid Proposals must; (a) be fully completed, signed, and be responsive in all respects to the conditions of the Invitation to Bidders, and Information to Bidders, to be and on the Proposal Forms provided and submitted intact as part of the Contract Documents; and (c) be accompanied by the required items listed in the appropriate sections of the Bidding documents.

No bid may be withdrawn

No bid may be withdrawn for a period of forty-five (45) days after receipt of bids, except under the pro-visions of LA R. S. 38:2214.

The successful Bidder shall be required to furnish a Performance Bond and Payment Bond written by a company licensed to do business in Louisiana, in a mount equal to 100% of the Contract amount. Surety must be listed currently on the Lustral Management Sarviproved for an amount equal to or greater than the contract amount, or must be an insurance company domiciled in Louisiana or owned by Louisiana residents. If Surety is qualified other than by listing on the Treasury list, the contract amount may not exceed fifteen percent of the policyholders' surplus as shown by surety's most recent financial statements filed with the Louisiana Department of Insurance and may not exceed the amount of \$500,000 limitation, provided that the contract amount does not exceed the precent of policyholders' surplus as shown in the latest printing of the A. M. Best's Key Rating Guide shall not be subject to the \$500,000 limitation, provided that the contract amount does not exceed ten percent of policyholders' surplus as shown in the latest A. M. Best's Key Rating Guide nor fifteen percent of policyholders' surplus as shown in the latest A. M. Best's Key Rating Guide nor fifteen percent of spolicyholders' surplus as shown hy suret y sur

Successful bidder must register with the St. Landry Parish Sales and Use Tax Department for use tax pur-poses. The TVFWD District Board of Commissioners reserves the right to reject any and all bids in accor-dance with State Bid Law.

DATE: January 27, 2015 5087539-feb 6-13-20-3t

NOTICE

ies: General Services
rades, Labor and Materials E-Rate; Portable/Modular Buildings; Renewable Energy Solutions and Services; Se-

5088025-feb 6-13-2t

ADVERTISEMENT FOR BIDS Sealed bids will be received by Louisiana Tech University, Purchasing Office, P.O. Box 3157 T.S., Ruston, Louisiana 71272 until 2:00 PM, Wednesday, March 11, 2015.

ANY PERSON REQUIRING SPECIAL ACCOMMODIS TIONS SHALL NOTIFY LOUISIANA TECH UNIVERSITY OF THE TYPE(S) OF THE STATE OF THE ST

NUMBER Complete Bid Documents may be obtained from:

JOHN J. GUTH ASSOCIATES, INC. 208 MILAM STREET SHREVEPORT, LOUISIANA 71101 PHONE (318) 221-8638

All bids must be accompanied by bid security equal to five percent (5%) of the sum of the base bid and all alternates. The form of this security shall be as stated in the instructions to Bidders included in the Bid Documents for this project.

The successful Bidder shall be required to furnish a Performance and Payment Bond written as described in the Instructions to Bidders included in the Bid Documents for this project.

rtion Number Φ Sol **Publication**

lusive

Your ad could be here. 225-388-0262

3440

Out of town

2 acres lots starting at \$14, 000, Magnolia, MS 601-810-3906

3800 Covington, LA:River House 4BR/4BA. Rent wk/ wknd. 933-4604. vrbo.com/411465

FALSE RIVER REALTY Call us for homes, camps

16x80 3+2. In great shape \$23,900. Call 225-413-1437. 2 BED/1 Bath MEMA Cot-

2002 16X80 3BR, 2BA. \$28,000 Call Joe 228-697-5190

AC, \$15,500. Call 225-368-6171 I buy Mobile Homes and MEMA Cottages cash on the spot Call Brett @ 601-672-9481. have New Singlewide

I'm selling for cos straight from manufac tures. Call Brett @ 601-672-**New Doublewides** starting at \$49K with approved credit or cash. Call Brett @ 601-672-9481.

and Doublewides MH that

10K. Doublewides starting at \$16K cash. Call Brett @ 601-672-9481. USED MOBILE HOMES Easy Finance. 1-800-390-0136

SINGLEWIDES starting at

Mobile Home Parks, Lots 3960

MOBILE HOME Lot/DS \$250 mo. + dep. incl wtr/sewer, garb., lawn serv. 978-6814.

Look For Our Special Wheels Section in Today's Paper for

Nice/Clean 2BR in Baker, W/D hook-up \$625/m. Call 407-346-1129 *407-346-3129 1BR/1b \$415 mo. \$150 dep

Apts. Unfurn. Area 1

Capital Hghts/Garden Dist 861 Arlington 1Br \$675 225-278-5411

LSU Jim Taylor Dr 1 & 2 BRs TH & Flats, pool, WD, court yd. \$450-\$485. 225-LSU TIGERLAND, lux apts, balcny lake view 1BR \$700 2 BR \$800 225-252-2274

> 62 & older. 655 North St. cpabr.org 225-383-5551 Cleaning Out Your Attic? Garage Sales can turn your stuff into bucks. Call 1-800-960-6397 to place your ad

Subsidized effic. apts. Age

\$1,250 Mo 225-937-5106 3 BR/2 BA Pelican Point Beautiful Open flr plan. W/D incl. Call 225-278-5312

3BR/2BA home for rent in

Houses -Unfurn. Area 9

4790

All bids will be opened and read aloud in the Board Meeting Room in the Administrative Office on March 9, 2015, after 10:00 a.m. Subsequent to the opening, the bid/bids will be evaluated by the appropriate party/ parties and will be presented to the TVFWD Executive Director for handling in accordance with the Louisiana Public Bid Law. Bid Law.

advance of your site visit.

The bidder must be a

Contract documents may be obtained upon payment of \$159.00 for each set. Interested bidders must make a request for plans and specifications. They will not be mailed without such a request. Plans and specifications in the property of the plans and specifications of the property of the plans and specifications. Plans and specifications in the plans and specification of the plans are plans as a second specific of the plans and specification of the plans are plans as a second specific of the plans are plans as a second specific of the plans are plans as a second specific of the plans are plans as a second specific of the plans are plans as a second specific of the plans are precipit of bids. On other sets of documents for the plans after precipit of bids. On other sets of documents for the plans after precipit of bids. On other sets of documents for the plans after precipit of bids. On other sets of documents for the plans after precipit of bids. On other sets of documents for the plans after precipit of bids. On other sets of documents for the plans after precipit of bids. On other sets of documents for the plans after precipit of bids. On other sets of documents for the plans after precipit of bids. On other sets of documents for the plans after precipit of bids. On other sets of documents for the plans after precipit of bids. On other sets of documents for the plans after precipit of bids. On other sets of documents for the plans and plans.

Evidence of authority to submit a bid shall be

All proposals must be accompanied by a bid security in the form of Certified Check, Cashier's Check, or acceptable Bid Bond in the amount of five (5%) percent of the amount of the proposal made payable to the Teche-Vermilion Fresh Water District. Failure to do so will result in the bid/bids being declared non-responsive and shall be cause for rejection. Bid Bond, if utilized as bid security, must be written by a surety company licensed to do business in Louisiana and signed by the surety's agent or attorney-in-fact. Surety must be listed on the current U.S. Department

Only those contractors on the list of contractors approved by the Olifield Site Restoration Commission as of July 17, 2014, the first public notice of solicitation, will be eligible for consideration. (Reference: Louisiana Olifield Site Restoration Law, R.S. 30:80 et seq., ACT 404 of 1993) Dutchtown School District. Sits on 2 acres of land. **2532 69th Ave.** 2 BR, 1 bath \$375 mo. Call 225-924-2616 Completely remodeled, Everything brand new! Granite countertops, tile throughout. \$1500 mo, \$1000 dep. 225-439-7255. 2.3 & 4 Bedroom Houses & APT's for rent. 225-620-4520; 225-328-1303 3BR/2BA Newer home with CLEAN 2 BR, 1 ba. 6056 Beechwood Dr. \$575 mo. Call 225-767-2176 garage. \$1500 mo. Call 225-978-5897. A notice to bidders will be mailed to eligible con-tractors. Bid proposal form and specifications will be presented at the mandato-ry pre-bid conference to pre-predictored conference. DOWNTOWN Baton Rouge 5359 Faulkner Dr. 3 BR, 2 ba. 1900 sq.ft. Near Pelican Point. Convenient to shopping, great schools. 2000sf house 4br/2ba. Liv ing, rm dining rm, laundry rm, Irg Kitchen, \$900 mg shopping, great schoo \$1400 mo. 225-937-5106 ry pre-bid conference to pre-registered contractors. Additional information may be obtained from the Department of Natural Resources, Office of Conservation, 617 N. 3rd Street, 9th Floor, Badro Rouge, LA 70802, Attention: Oilfield Site Restoration Division (or call Oilfield Site Restoration bivision at 225/342-6397). \$300 dep. Call 225-371-3745 **3569 Eaton. Off Winbourne.** 3 BR, 1 ba. \$700 mo. \$300 dep. 357-6438. NICE 3 BR. 2 ba. F/P. ceramic/wood floors, double carport, walk-in closets. \$1250 + dep. 225-802-2273 Owner is a licensed real-Cleaning Out Your Attic? 3231 OZARK ST. 3 BR, 1 ba. Garage Sales can turn your stuff into bucks. Call \$765 mo. \$700 dep. Crimi-nal check req. 225-439-1-800-960-6397 Evidence of authority to submit the bid will be to place your ad

Public Notices Sex Offenders 7410 **a** Charles Ray Wil 3Br, 2Ba, fncd yd, \$725 mo Call 225-924-2616

St Francisville, 5BR,3 ba

3500 sq ft, 17 acres, pond creek \$1250 McDanie

Properties owner/agent

Duplexes

4800

8122 SKYSAIL, 3Br, 2Ba

fenced, totally remodeled \$750 mo. Call 225-252-2274

3BR/2BAs 8267 Keel. \$650.

& 13664 Goodwood \$975.

Sect. 8 OK. 225-993-9193S

225-773-3138

liams, have been con-victed of 13A-6-66(a) First Degree Sexual Abuse on Sep 26 1991 in Mobile County Circuit Court, Mobile County, Alabama. My address is 803 N. 48th St., Baton Rouge, LA 70806.

5089557-feb 5-6-2t

ver, have been con icted of 14:81 Indecen Behavior with Juveniles on Oct 9 2012 in East Ba-ton Rouge Parish La. My address is 10846 Field crest Drive, Rouge, LA 70811. 5089558-feb 5-6-2t

Jan 22 1999 in East Bato

Rouge Parish La. My ad dress is 633 Scaup St. Baton Rouge, LA 70807.

7420

Public Notices Bids/Proposals

, Roșvelt Franklin To

For 1 or 2 people. 2 BR/ I. Bobby Ray Maior have been convicted of 14:43.1 Sexual Battery on

5089561-feb 6-7-2t

Houses -Unfurn. Area 6

The East Baton Rouge Council on Aging Area Agency on Aging will receive sealed proposals to provide services to persons aged sixty and older throughout East Baton Rouge Parish for the period July 1, 2015 through June 30, 2019. Proposals will be accepted for all or some of the services advertised. Complete specifications and proposal packages may be obtained at the East Baton Rouge Council on Aging Area Agency on Aging, c/o Shontell LeBeouf, Chief Operations Officer, 579 Florida Blvd. Baton Rouge, LA 70806. 5667 College. 3BR, 1BA 1,600 SF. All Appl. Most Pets OK. \$1,650. Avail. Now

1, 2, 3 BR FURNISHED Mobile Homes. All Utilities Furnished. 387-9581

4780 **3BR/2.5BA -** SS appl. Deck. 1785 sq ft. \$1200/mo-12 mo lease. Close to schools & Park. Call 225-223-4961.

3BR/2BA Mobile Hme. Live

Beautiful 3br/2ba home

great area. \$1375/mo dep. Call 225-928-0444

Large 3br/2ba Brick Home

Fireplace, den, fenced yard, Nice Denham Springs eighborhood, \$1,175 mo

\$900 dp. No Pets. Jackie 225-603-6567, owner/agent Amite River & Port Vincent. Swim & fish in frnt yrd. 2BR/2BA lrg. deck/lot. Also, RV lot. 225-665-9606.

\$500 dep. Call 225-953-8606 Immaculate 3BR/2BA Brick Home in Denham Springs \$1150/mo. 225-324-7049 Walker 4 BR/2BA LRG House & yard Cen. A/C \$1000 mo. 225-413-6413

> 18269 Autumn View Dr 3Br/2ba In Galvez, Great Schools, Convenient

5087435-feb 2,3,4,5,6,7,9-7t

Sealed proposals will be received until 10:00 a.m., on Monday, March 9, 2015, by the Teche-Vermilion Fresh Water District at the TVFWD Administrative Office, 315 South College Road, Suite 110, Lafayette, Louisiana 70503, for the project referenced below.

Included in the Work is the Clearing, Excavation, and Work Required for the Installation Of a Backup Siphon Crossing State

ATTEST: DONALD SAGRERA Executive Director
Teche-Vermilion Fresh
Water District
Lafayette, Louisiana

FOR: REPLACE AIR HAN-DLING UNIT A. E. PHILLIPS LAB SCHOOL, LOUISIANA TECH UNIVERSITY, RUSTON, LOUISIANA PROPOSAL 50012-300-15

upon deposit of \$100.00 for each set of documents. Deposit on the first two sets are fully refundable to all bonafide prime Bidders upon return of the documents, in good condition, no later than ten (10) days after receipt of bids. Fifty percent of the deposit of all other sets of documents will be refunded upon return of documents as stated above.

Bids shall be accepted from Contractors who are licensed under LA. R.S. 37:2150-2163 for the classification of **MECHANICAL**. Bidder is required to comply with provisions and requirements of LA R.S. 38:2212 (A)(1)(C). No bid may be withdrawn for a period of thirty (30) days after receipt of bids, except under the provisions of LA. R.S. 38:2214.

A MANDATORY PRE-BIC CONFERENCE WILL BE HELD at 3:00 pm on Friday, February 20, 2015, at A.E. Phillips Library. All atten-dees shall check-in at the A.E. Phillips Office prior to the meeting. Attendance at this conference is required but bidders are advised that they will be required to state on the bid form that they have personally inspected and are familiar with the project site.

The Owner reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212 (A) (1)(b), the provisions and requirements of this Section, those stated in the advertisement bids, and those required on the bid form shall not be con-

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Advertiser:

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No bid may be withdrawn for a period of forty-five (45) days after receipt of except under the pro-ns of LA R. S. 38:2214.

mes; Emergency Reproposals are
W DUE Tuesday, February
2015 at 3:00 pm. *NOTE:
t Day deliveries are NOT
tranteed at the TIPS loca-Department of Treasury Financial Management Service List (Treasury List) as approved for an amount equal to or greater than the contract amount, or must be an insurance company of more different of the more than the contract amount or wisiana or owned by Louisiana or owned by Louisiana or owned by Louisiana or owned by Louisiana or the contract amount may not exceed fireasury list, the contract amount may not exceed financial statements filed with the contract amount of louisiana Department of Insurance and may not exceed the amount of \$500,000. However, a Louisiana domiciled insurance company with at least an A-rating in on. Proposals will be approved at the March 26, 2015 pard Meeting. 5092167-feb 13-1t NOTICE TO BIDDERS Sealed bids for the following will be received by the Louisiana Department of Transportation and Development, Procurement Section, 1201 Capitol Access, 4th Floor, East Wing Room S-447, Noorkeathers Floor, East Wing Room S-447, Headquarters Administration Building, Baton Rouge, LA 70802, Telephone number (225/379-1444) on date(s) shown below, until 10:00 A.M. No bids will be accepted after this hour. At 10:00 A.M. of the same day and date, they will be publicly opened and read in Headquarters Administration Building, 4th Floor, East right of the company with at least an A-rating in the latest printing of the A. M. Best's Key Rating Guide shall not be subject to the \$500,000 limitation, provided that the contract amount does not exceed that the contract amount does not exceed the percent of policyholders' surplus as shown in the latest A. M. Best's Key Rating Guide nor fifteen percent of policyholders' surplus as shown by surety's most recent financial statements filled with the Louisiana Department of

Successful bidder must register with the St. Landry Parish Sales and Use Tax Department for use tax pur-poses. The TVFWD District Board of Commissioners reserves the right to reject any and all bids in accor-dance with State Bid Law.

ATTEST: DONALD SAGR-ERA Executive Director Teche-Vermilion Fresh Water District Lafayette, Louisiana

DATE: January 27, 2015

5087539-feb 6-13-20-3t

System (TIPS) has posted new Request For Vendor Pro-posal's (RFP's) at www.tips-usa.com ries: General Service
Trades, Labor and Material -Rate: Portable/Modula

Solutions and Services; So & Installation. Proposals are due Thursday, March 12, 2015 at 3:00 p.m. Proposals will be approved at the April 23, 2015 Board Meeting.

5088025-feb 6-13-2t

ADVERTISEMENT FOR BIDS Sealed bids will be re-ceived by Louisiana Tech University, Purchasing Of-fice, P.O. Box 3157 T.S., Rus-ton, Louisiana 71272 until

ANY PERSON REQUIRING SPECIAL ACCOMMODATIONS SHALL NOTIFY LOUISIANA TECH UNIVERSITY OF THE TYPE(S) OF ACCOMMODATION REQUIRED NOT LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING.

FOR: REPLACE AIR HAN LING UNIT A. E. PHILLIPS LAB SCHOOL, LOUISIANA TECH UNIVERSITY, RUSTON, LOUISIANA

PROPOSAL NUMBER: 50012-

bonafide prime Bidders upon return of the documents, in good condition, no later than ten (10) days after receipt of bids. Fifty percent of the deposit of all other sets of documents will be refunded upon return of documents.

All bids must be accompa-nied by bid security equal to five percent (5%) of the sum of the base bid and all alter-nates. The form of this secu-rity shall be as stated in the Instructions to Bidders included in the Bid Documents for this project.

The successful Bidder shall be required to furnish a Performance and Payment Bond written as described in the Instructions to Bidders included in the Bid Docu-

A MANDATORY PRE-BID CONFERENCE WILL BE HELD at 3:00 pm on Friday, Febru-ary 20, 2015, at A.E. Phillips Library. All attendees shall check-in at the A.E. Phillips Office prior to the meeting.

Attendance at this conferactinuative at this comer-ence is required but bidders are advised that they will be required to state on the bid form that they have person-ally inspected and are famil-iar with the project site.

Bids shall be accepted censed under LA. R.S 37:2150-2163 for the classifi cation of MECHANICAL. Bidcation of MECHANICAL Bidder is required to comply with provisions and requirements of LA R.S.38:2212 (A)(1)(c). No bid may be withdrawn for a period of thirty (30) days after receipt of bids, except under the provisions of LA. R.S. 38:2214.

right to reject any and all bids for just cause. In accor-dance with La. R.S. 38:2212 (A) (1)(b), the provisions and requirements of this Section, those stated in the adver-tisement bids, and those re-quired on the bid form shal

When this project is fi-nanced either partially or en-tirely with State Bonds or federal funds, the award of this Contract is contingent upon the granting of lines of credit, the sale of bonds by the Bond Commission or th

LIQUIDATED DAMAGES:
Liquidated damages will be assessed in the amount of \$200.00 (Two Hundred Dollars) per day for each day the project is not complete by the completion date listed in the project manual.

Public Notices Bids/Proposals 7420

NOTICE

readquarters Administra-tion Building, 4th Floor, East Wing S-447. Evidence of au-thority to submit the bid shall be required in accor-dance with R.S. 38:2212 (A)(1)(c) and/or R.S. 39:1594(C)(2)(D).

BIDS TO BE OPENED: MARCH 5, 2015

CABLE, TRAFFIC SIGNAL

The Department will award the contract to the **LOWEST** responsible bidder without discrimination on grounds of race, color, religion, sex, sex, aal orientation, national orientation,

gin, veterans status, politica affiliation or disabilities. Mi

SHERRI H. LeBAS, P.E. SECRETARY, LADOTD CHARLOTTE GARRISON,

CPPB DOTD PROCUREMENT DIRECTOR

ADVERTISEMENT FOR BIDS

Sealed bids as listed below will be received by the Pur-chasing Office, Room 213, Thomas Boyd Hall, Louisiana State University, Baton Rouge, Louisiana 70803, until times and dates indicated, at which time and place the

which time and place the bids will be publicly opened

13333 REBID – TORQUE RHEOMETER/EXTRUDER SYS-TEM 11:00 AM, 3/3/2015

13338 REBID - LAB EQUIP-MENT - HPLC SYSTEM 11:00 AM, 3/3/2015

13340 REBID - LAB EQUIP-ENT - UPLC 11:00 AM,

13341 REBID - LAB EQUIP MENT - GC-MS

13346 CHEMICAL APP-LANDSCAPE BEDS & ORNA-

MENTALS - TERM CONTRACT 11:00 AM, 3/3/2015

ac at
http://wwwprd1.doa.
louisiana.gov/osp/
lapac/pubmain.cfm
r from the LSU Purcha

The right is reserved to reject any or all bids and to waive informalities. LSU is an Equal Opportunity University.

NOTICE TO PROPOSERS

SP #992

Sealed proposals will be received by the Procurement Section of the Division of Administration, P.O. Box 94095, 1201 North Third Street, Claiborne Building, 2nd Floor, Suite 2-160, Baton Rouge, LA until 10:00A.M. CT on March 18, 2015 for the following:

File Number: V 43114 EP Solicitation Number: 2258983

Request for Proposal

Real-Time Automobile Insurance Verification System From the Louisiana Office of Technology Services On behalf of the Louisiana Department of Public Safety

5093111-feb 13-1t

and read.

3/5/2015

5092478-feb 13-1t

7420

7440

Public Notices Permits Misc.

NOTICE

Request for Scenic River Permit on Abita River

The Secretary of the Lou-isiana Department of Wildlife and Fisheries as Administra-tor of the Louisiana Natural and Scenic Rivers System is currently considering the application of Roy DiVittorio for a permit to a recreationa boathouse and deck on the Abita River. The decision to grant or deny this permit in the public interest will be based on an evaluation of the probable impacts of the proposed activity on Abita

Copies of the application can be seen by the public at the Department of Wildlife and Fisheries main office, Room 432, 2000 Quail Drive, Baton Rouge, LA or, upon re-quest, at a public facility in the parish where the proposed activity is located. The public is invited to comment public is invited to comment on this permit request for a period of forty-five (45) days. Responses should convey sound reasoning for or against the proposal and be mailed to Scenic Rivers Pro-gram, LDWF, P.O. Box 98000, Baton Rouge, LA 70898-9000.

5092955-feb 13-1t

Public Notices
Conservation 7450

LEGAL NOTICE

- 6 -CAILLOU ISLAND FIELD 15-168 STATE OF LOUISIANA OFFICE OF CONSERVATION BATON ROUGE, LOUISIANA

BATON ROUGE, LOUISIANA
In accordance with the
laws of the State of Louisiana, and with particular reference to the provisions of
Title 30 of Louisiana Revised
Statutes of 1950, a public
hearing will be held in the
Hearing Room, 1st Floor, LaSalle Building, 617 North 3rd
Street, Baton Rouge, Louisiana, at 9:00 a.m. on TUESDAY, MARCH 17, 2015, upon
the application of HILCORP the application of HILCORP ENERGY COMPANY.

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of Orders pertaining to the following matters relating to the 86 Sand, Reservoir C, in the Caillous Island Field Tarephonne lou Island Field, Terrebonne Parish, Louisiana. To establish rules and regulations governing the exploration for and production of oil and gas from the 86 Sand, Reservoir C.

2. To create a single drilloreate a single crining and production unit for this sand and to force pool and integrate all separately owned tracts, mineral leases and other property interests within the unit so created.

ated. 3. To designate Hilcorp Energy Company as operator of the 86 RC SUA.

4. To designate Hilcorp Energy Company (for-merly Texaco)-SL 301 No. 343 Well as the unit well for the 86 RC SUA.

5.To provide that the 86 Sand, Reservoir C should be exempt from the spacing pro-visions of Statewide Order No. 29-E.

6.To provide that the Commissioner of Conservation may reclassify the reservoir by Supplemental Order and without the necessity of a public hearing should such reclassification be warranted hased on warranted, based on evidence furnished to the Commissioner of Conservation.

7. To consider such other matters as may pertinent.

The 86 Sand, Reservoir C is hereby defined as being that oil and gas bearing sand encountered between the depths of 10,130' and 10,222' (electrical log measure-ments) in the Hilcorp Energy Company (formerly Texaco)-SL 301 No. 343 Well, located in Township 23 South, Range 19 East.

A plat is available for inspection in the Office of Conservation in Baton Rouge and Lafayette, Louisiana. http://dnr.louisiana.gov/con

All parties having interest therein shall take notice thereof.

BY ORDER OF: JAMES H. WELSH COMMISSIONER OF

CONSERVATION The Project consists of bucket dredging, stockpiling spoil material, and other re-lated items.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED ASSISTANCE AT THE HEARING, PLEASE CONTACT THE OFFICE OF CONSERVATION-ENGINEERING DIVISION AT P.O. BOX 94275. BATON ROUGE, LA 70804-9275 IN WRITING WITHIN TEN (10) WORKING DAYS OF THE HEARING DATE.

5093153-feb 13-1t

LEGAL NOTICE EUNICE FIELD 15-169

STATE OF LOUISIANA
OFFICE OF CONSERVATION
BATON ROUGE, LOUISIANA
In accordance with the
laws of the State of
Louisiana, and with particular reference to the provisions of Title 30 of
Louisiana Revised Statutes
of 1950. a public hearing
will be held in the Hearing
Room, 1st Floor, LaSalie
Building, 617 North 3rd
Street, Baton Rouge,
Louisiana, at 9:00 a.m. on
TUESDAY, MARCH 17, 2015,
upon the application of
ZACHRY EXPLORATION, LLC.

At such hearing the Commissioner Conservation will consider evidence relative to the issuance of Orders pertaining to the following matters relating to the Miocene Zone, Reservoir B, in the Eunice Field, Acadia Parish, Louisiana.

1. To establish rules and regulations and to create a single drilling and production unit for the exploration for and gas from the Miocene Zone, Reservoir B, said unit be designated MIO RB SUA as shown on the plat submitted the plat submitted with the application.

o force pool and inte-grate all separately owned tracts, miner-al leases and other property interests within the proposed units with each tract sharing in unit pro-duction on a surface acreage basis of par-ticipation.

3. To designate a unit operator and a unit well for the unit so

Public Notices Conservation

4. To provide that any wells drilled to the Miocene Zone, Reservoir B shall be located in accordance with the spacing provisions of Statewide Order No. 29-E.

5. To provide that the Conservation may reclassify the reserreclassify the reservoirs by Supplemental Orders without the necessity of a public hearing should such reclassification be warranted, based on evidence furnished to the Commissioner of Conservation.

To consider such other matters as may be pertinent.

The Miocene Zone was previously defined as per Office of Conservation Order No. 992-1, and the Miocene Zone, Reservoir B, is hereby further defined as being that oil and gas bearing zone encountered between the depths of 3,680' and 4,315' (electric log measurements), respectively, in the Rosser & Pendleton-John Wilfert No. 1 Well, located in Section 14, Township 7 South, Range I West. A plat is available for spection in the Office of

BY ORDER OF:

STATE OF LOUISIANA
OFFICE OF CONSERVATION
BATON ROUGE, LOUISIANA
In accordance with the
laws of the State of Louisiana, and with particular reference to the provisions of
Title 30 of Louisiana Revised
Statutes of 1950, a public
hearing will be held in the
Hearing Room, 1st Floor, LaSalle Building, 617 North 3rd
Street, Baton Rouge, Louisiana, at 9:00 a.m. on TUESDAY, MARCH 17, 2015, upon
the application of GOODRICH
PETROLEUM COMPANY.

PETROLEUM COMPANY. At such hearing the Com-At Such learning the Commissioner of Conservation will consider evidence relative to the issuance of Orders pertaining to the following matters relating to the Tuscaloosa Marine Shale, Reservoir A, in the Little Silver Craek Field Tanginaboa

ver Creek Field, Tangipahoa and Washington Parishes,

To create five (5) additional drilling and production units for the exploration for and production of oil and gas from the Tuscaloosa Marine Shale, said units to be des-

2. To force pool and inte-grate all separately owned tracts, mineral leases and other property interests property interests within the proposed units with each tract sharing in unit production on a surface acreage basis of participation.

 Except as otherwise provided, to extend to the proposed additional units all pertitional units all pertitional units. nent provisions of Of-fice of Conservation Order No. 1547, effec-tive April 10, 2012, as amended and sup-plemented by the 1547-A Series of Or-

ders. 4. To consider such other matters as may be pertinent.

The Tuscaloosa Marine Shale, Reservoir A was de-fined in Order No. 1547, effective April 10, 2012.

Plats are available for inspection in the Office of Conservation in Baton Rouge and Lafayette, Louisiana. http://dnr.louisiana.gov/con shearings

All parties having interest

therein shall take notice thereof.

IN ACCORDANCE WITH THE IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED ASSISTANCE AT THE HEARING, PLEASE CONTACT THE OFFICE OF CONSERVATION-ENGINEERING DIVISION AT P.O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN TEN (10) WORKING DAYS OF THE HEARING DATE.

5093156-feb 13-1t

LEGAL NOTICE

BATON ROUGE LOUISIANA
In accordance with the
laws of the State of
Louisiana, and with particular reference to the provisions of Title 30 of
Louisiana Revised Statutes
of 1950. a public hearing
will be held in the Hearing
Room, 1st Floor, LaSalle
Building, 617 North 3rd
Street, Baton Rouge,
Louisiana, at 9:00 a.m. on
TUESDAY, MARCH 17, 2015,
upon the application of
GOODRICH
COMPANY.

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of Orders pertaining to the following matters relating to the Tuscaloosa Marine Shale, Reservoir A, in the Wilmer Field, Tangipahoa Parish, Louisiana. At such hearing the

1.To create seven (7)
additional drilling
and production units
for the exploration
for and production of
oil and gas from the
Tuscaloosa Marine
Shale, said units to
be designated TMS
RA SUB through TMS
RA SUH.

2. To force pool and inte-grate all separately owned tracts, miner-al leases and other property interests within the proposed units with each tract sharing in unit pro-duction on a surface acreage basis of par-ticipation.

Public Notices Conservation

provided, to extend to the proposed additional units all pertinent provisions of Office of

4. To consider such other matters as may be pertinent.

The Tuscaloosa Marine Shale, Reservoir A was defined in Order No. 658-A, effective August 12, 2014.

Plats are available for spection in the Office of inspection in the Office of Conservation in Baton Rouge and Lafayette, Louisiana. http://dnr.louisiana.gov/co n shearings All parties having interest therein shall take notice thereof.

IN ACCORDANCE WITH D THE AMERICANS WITH DISBILITIES ACT, IF YOU NEED
ASSISTANCE AT THE HEARING, PLEASE CONTACT THE
OFFICE OF CONSERVATIONENGINEERING DIVISION AT
P.O. BOX 94275, BATON
WRITING WITHIN TEN (10)
WORKING DAYS OF THE
HEARING DAYS OF THE

PUBLIC NOTICE

INJECTION FLUID SOURCE WELL LIST

In accordance with the laws of the State of Louisi-ana and the particular refer-ence to the provisions of LA R. S. 30:4, and the provisions of Statewide Order No. 29-B as amended and adopted by the Office of Conservation of the State of Louisiana

Duncan Oil, Inc. 1777 S. Harrison St., P-1 Denver CO 80210 (303) 759-3303

is applying to the Injection and Mining Division of the Office of Conservation for a permit to dispose of produced fluids generated from oil and gas production by means of an injection well, which is identified as D R Ancelet SWD Well No. 1 Serial Number (Conversion or Re-Permit Only), with the injection interval at an approximate depth of 3170 ft. to 3290 ft. The well location is Secft. The well location is Section 17, Township 09S, Range 10W, Sulphur Mines Field, Calcasieu Parish, Lou-

All interested parties are hereby given an opportunity to submit written comments no later than fifteen (15) days from the date of this publication. Identify the well when corresponding. Direct when corresponding. Direct comments to:

Office of Conservation Injection & Mining Division P.O. Box 94275 Baton Rouge, LA 70804-9275 Re: Comments for Re: Comments for SWD Application



web page at: http://dnr.louisiana.gov/in d e x . c f m ? m d = p a g e-builder&tmp=home&pid=5 91. Copies may be obtained

91. Copies may be obtained upon payment of cost of copying. Written comments, including suggestions for modifications or objections to the proposed work and stating the reasons, thereof, are being solicited from the public. Comments must be received within 25 days of the date of publication of this notice. Comments

received within 25 days of the date of publication of this notice. Comments should be uploaded to our electronic record, but may be mailed, faxed or emailed to the designated OCM Reviewer. All comments must contain the appropriate application number and the commenter's full name and contact information. Application also has been made, where indicated, to the La. Dept. of Environmental Couality (DEO), for the Commental Services for a certification (WOC) and the commental Services for the commental Services for the commental services for cost of copying. Comments concerning the application can be filled with DEO within 20 days of this notice to the following address: Office of environmental Services, P. O. Box 4313, Baton Rouge, LA 70821-4313.

LA 70821-4313.

The public comment period for CUP and WQC applications begins on the date of publication of notice in the official journal, in accordance with LAC 43:1.723(C) (5)(c). OCM will provide this date on request. Additionally, interested parties are hereby notified that application has been received, where indicated, by the District Engineer for a Department of the Army permit to authorize the following pursuant to Section 404 of the Clean Water Act (86 Stat. 816: 33 USC 1344) and/or Section 10 of the Riss and Harbard 1839. The Section 10 of the Riss of the Corps of Engineers New Orleans District (COE) can be found on their webpage to the Corps of Engineers New Orleans District (COE) can be found on their webpage at: http://www.mvn.usace.army.mil/ops/regulatory/publicnotices.asp.

Below are the referenced application(s): **********

OCM; P. O. Box 44487, Boton Rouge, LA 70804-4487; Phone: (225) 342-9439; Email: matthew.o-neal@la.gov OCM Reviewer: Matthew O'Neal: CUP Number: P20150069

LOCATION: **Iberia Parish**, **LA**: Lat 29° 57' 21.42"N / Long -91° 51' 31.02"W; Section 34 T125 R6E; David Duboin Bridge crossing the Rodere Canal; Located on David Duboin Road; New Iberia, Iberia Parish 70560.

Public Notices Nat Res Coasta

80' x 26.7' precast concrete bridge with 5 pre-cast concrete piles Replace the 0' x 24 proadway transition areas on both sides of the bridge. Approximately 450 cubic yards of native material will be excavated from a 78' x 80' area underneath the bridge. Two 78' x 22.5' stone revetments will be created within the excava-

The Meeting was called to order by President Pro-Tempore Chandler Loupe and the following members were present: Present: Messrs. Welch, Wilson, Amoroso, Heck, and Delgado Mmes. Banks-Daniel, Edwards, Collins-Lewis, and Wicker



ary 23, 2015 at 5:00 p.m., In Room 348, City Hall located at 222 St. Louis Street, 3rd floor, Baton Rouge, Louisiana to consider the following subdivision(s):

S-1-15 Hyacinth Town

The proposed townhome subdivision consists of 16 residential townhouse lots and one commor area tract accessed by pub lic streets, located south of Hyacinth Avenue and west of Arcadia Drive, on Tract A of the Mayfair Park Subdiv sion. (Council District 12 Delgado)

SS-1-15 Round Oaks Small

Subdivision The proposed sub-The proposed sub-division consists of 1 exist-ing tract into 2 residential lots accessed by a private street, located west of the intersection of Shady Grove Avenue and Round Oak Drive, on Tract G-4-G-1 of the

5092605-feb 13-1t



METROPOLITAN COU GREATER BATON ROUGE AIRPORT AUTHORITY EAST BATON ROUGE

SEWERAGE COMMISSION CITY OF BATON ROUGE AND PARISH OF EAST BATON ROUGE Wednesday, November 5, 2014 4:00 P.M.

Public Notices Council Admin

A "Yea" and "Nay" vote was called for and resulted as follows:

CASEY CASHIO, COUNCIL ADMINISTRATOR-TREASURER

MAYOR-PRESIDENT PRO-TEMPORE 5091155-feb 13-1t

ember 19, 2014 4:00 P.M.

The following members were present:

Absent: Messrs. Welch and Boé

CASE 24-14 LOT 69-B-2 OF
BLUEBONNET BOULEVARD
TO REZONE FROM A1 (SINGLE FAMILY RESIDENTIAL)
TO UDD1 (URBAN DESIGN
DISTRICT ONE). THE PROPOSED USE IS A MEDICAL
OFFICE. THIS PROPERTY IS
LOCATED ON THE WEST
SIDE OF BULEBONNET
BOULEVARD, NORTH OF
OLIPHANT ROAD, NORTH OF
OSESTATES SUBDIVISION. SECTENT SECTION OF SET OF SECTION OF SET OF SET

A motion was made by Mr. Loupe and seconded by Mr. Heck that the above item be deleted, as it was withdrawn by the appli-cant. B.Receiving the Preliminary Current Expense Budget and Capital Budget for the

A.Receiving the Mayor-President's 2015 Budget Message. By: Mayor-President.

The Zoning Commission of the City of Baton Rouge and the Parish of East

PUBLIC HEARINGS - CITY & PARISH

CURRENT ZONING CASES:

Market Square at Jefferson Revision A proposed revision of a commercial development consisting of 60,000 square feet of office and retail uses located on the south side of Jefferson Highway, west of the intersection of Jefferson Highway and Town Center Boulevard, on Tract 5-1-B of Cedar Lodge Plantation, Section 91, T-7-S, R-1-E, GLD, EBRP, LA.

(Council District 11-Heck) SPUD-1-15

37, T-8-S, R-1-E, EBRP, LA. (Council District 3-Loupe) ISPUD-6-14 Nicholson Place Apartments A proposed 39.000 square

(Council District 10-Wicker) Willowbrook Center A proposed commercial development consisting of 21,000 square feet of retail space located on the northeast side of Jefferson Highway, to the west of Hoo Shoo

12241 Industriplex Boulevard To rezone from M1 (Light Industrial) to HC2 (Heavy Commercial Two) on the north side of Industriplex Boulevard, south of Airline Highway, on Lot

Case 43-14 1375 Rushmore Drive To rezone from C2 (Heavy Commercial) to M1 (Light Industrial), at the end of Rushmore

Case 1-15 15673 Old Perkins Road W. To rezone from C2 (Heavy Commercial) to M1 (Light Industrial), on the north side of Old Perkins Road West, east of Pentair Drive, on Lot 10-B-2-A-1-B of the Mansur Property, Section 49, T-8-S, R-2-E, GLD, EBRP,

Case 2-15 Lots A, B and C of the Sunny Brook Farm Subdivision To rezone from M1 (Light Industrial), C1 (Light Commercial) and A1 (Single Family Residential) to HC1 (Heavy Commercial One), on the north side of Greenwell Springs Road, east of Greentree Drive, on Lots A, B and C of the Sunny Brook

Farm Subdivision. Section 49, T-6-S, R-1-E, GLD, EBRP, LA. (Council District 5-Edwards) Case 3-15

Case 4-15

TA-1-15 Amending Title 7 (Unified Development Code), Chapters 2 (Definitions) and 7 (Nonconforming Situations) of the Code of

Amending Title 7 (Unified Development Code), Chapter 19 (Amendments) of the Code of Ordinances of the City of Baton

City of Baton Rouge and Parish of East Baton Rouge for the year 2015. By: Mayor-President. (Public Hearing to be held on November 12 2014 and recessed until December 9, 2014 in accordance with the provisions of the Plan of Government.) The Metropolitan Council the Parish of East Baton of the Parish of East Baton Rouge and the City of Baton Rouge met in the Council Chambers of Governmental Building, Room 348, Baton Rouge, Louisiana at 4:00 P.M., on this the 5th day of November, 2014 in special session convened.

2015 PRELIMINARY CUR-RENT EXPENSE BUDGET RECEIVED. ITEM WILL APPEAR ON THE NOVEMBER 12, 2014 AS A PUBLIC HEAR-ING AND BE RECESSED TO COUNCIL MEETING OF DECEMBER 9, 2014.

There being no further business coming before the Metropolitan Council of the Parish of East Baton Rouge and the City of Baton Rouge in special session convened, a motion was made but Mr. Journ and seconded

by Mr. Loupe and secon by Ms. Edwards that meeting be adjourned.

NOTICE MINUTES MINUTES
REGULAR ZONING MEETING
OF THE METROPOLITAN
COUNCIL OF THE PARISH
OF EAST BATON ROUGE
AND CITY OF BATON ROUGE
November 19, 2014

On November 19, 2014, at 4:00 P.M., C.S.T. the Metropolitan Council of the Parish of East Baton Rouge and City of Baton Rouge was duly convened at the regular meeting place in room 348 of the City-Parish Governmental Building at 222 St. Louis Street, Baton Rouge, Louislana.

Present: Messrs. Wilson, Loupe, Amoroso, Heck, and Delgado Mmes. Edwards and Marcelle. Messrs.

A "Yea" and "Nay" vote

Baton Rouge will hold a public hearing on Monday, February 23, 2015 at 5:00 p.m., in Room 348, City Hall located at 222 St. Louis Street, Baton Rouge, Louisiana to consider the following rezoning requests and amendments to the "Comprehensive Land Use Plan" as indicated:

foot building with 39 multi-family residential units located east of Nicholson Drive, between West Garfield Street and West

Baton Rouge. Section 54, T-7-S, R-1-W, GLD, EBRP, LA.

Too Road, on Tract JP-2-A-1 of the Guliano V. Bubola Property. Section 39, T-8-S, R-2-E, GLD, EBRP, LA. (Council District

11, First Filling of the Baton Rouge Industriplex Subdivision. Section 6, T-8-S, R-2-E, GLD, EBRP, LA. (Council District 11-Heck)

LA. (Council District 9-Boé)

Ordinances of the City of Baton Rouge and the Parish of East Baton Rouge so as to amend and re-enact Chapters 2 and 7.

Rouge and the Parish of East Baton Rouge so as to amend and



Typ o 0 0 Q

rtion Number

Φ

Ġ Complete Bid Documents dat may be obtained from: the o Φ

upon return of documents as stated above.

ments for this project.

The Owner reserves the waived by any public entity.

commitment of federal funds. The State shall incur no obligation to the Contrac-tor until the Contract Be-tween Owner and Contractor is fully executed. is fully executed

5089464-feb 6-13-20-3t Can't sleep? Log on to:

The successful Bidder shall be required to furnish a Performance Bond and Payment Bond written by a company licensed to do business in Louisiana, in an amount equal to 100% of the Contract amount. Surety must be listed currently on the U. S. Department of Treasury Financial Management Service List (Treasury List)

nouisiana Department of nsurance. The Bond shall be signed by the surety's agent or attorney-in-fact.

NOTICE

2:00 PM, Wednesday, March 11, 2015.

13348 HEAVY WEIGHT DE-FLECTOMETER 11:00 AM, 3/5/2015 JOHN J. GUTH ASSOCIATES, INC. 208 MILAM STREET SHREVEPORT, LOUISIANA Bid proposals forms, in-formation and specifica-tions, may be obtained by accessing the bid number in PHONE (318) 221-8638 upon denosit of \$100.00 for each set of documents. De-posit on the first two sets 2176). Evidence of authority to submit bids shall be required in accordance with R.S. 39:1594(c)(2)(d) et al.

A Non-Mandatory Pre-Proposal Conference is scheduled per the follow-ing. Attendance is not required but is strongly urged. Day/Date: Friday February 20, 2015 Time: 10:00 A.M. (CT) Place: Louisiana Department of Public Safety, Data Processing Center, 8001 Independence Blvd., Executive Conference Room, Baton Rouge, LA

> All proposers are hereby notified, that a Request for Proposal is being used in lieu of an Invitation to Bid. Proposal form, information and specifications may be obtained by contacting the Office of State Procurement, Division of Administration, P.O. Box 94095, Baton Rouge, LA 70804-9095, or by calling Felicia M. Sonnier at (225) 342-8079, or by faxing your request to (225) 342-9756 or from LaPAC (LaPAC is the state's on-line electronic bid posting resident on the Office of State Procurement's website at http://www.prd.i.doa.jouisi

http://wwwprd1.doa.louisi ana.gov/osp/lapac/pub-main.cfm.

No proposals will be received after the date and hour specified. The right is reserved to reject any and all proposals and to waive any informalities. STATE OF LOUISIANA STATE OF LOUISIANA
DIVISION OF
ADMINISTRATION
OFFICE OF STATE
PROCUREMENT
PAUL A. HOLMES
INTERIM DIRECTORPURCHASING & STATE
TDAVIEI

5093167-feb 13-1t

TRAVEL

NOTICE TO BIDDERS bystem (TIPS) has EXTENDE!
HE DUE DATE for the Re
uest For Proposal's (RFP's
losted in January 2015 at
www.tips-usa.com
for the following catego Sealed bids will be opened

seared bits will be opened and publicly read by the Pro-curement Section of the Divi-sion of Administration, 1201 N. 3rd. St., 2nd. Floor, Suite 2-160, (P.O. Box 94095), Baton Rouge, Louisiana, at 10:00 A.M. for the following: File No. 1000067227, Solici-

File No. 1000067227, Solicitation No. 3000003342 – Implant Transmitters for use on most birds, 02/20/2015
File V542652, Solicitation No. 2258985 – Cotton Seed – PE, 03/03/2015
File No. V1000066806, Solicitation No. 3000003323 – Harrows – LA Dept/Wildlife & Fisheries 03/03/2015 Fisheries, 03/03/2015

Bid proposal forms, inforand specifications

at www.doa.Louisiana.gov/osp
or from the procurement section listed above. No bids will be received after the date and hour specified. The

right is reserved to reject any and all bids and to waive any informalities. Paul Holmes Interim Director of State Procurement FAX (225) 342-8688 5093197-feb 13-1t

LASIP FY 2015-16 REQUEST FOR PROPOSALS The Louisiana Systemic Initiatives Program (LaSIP) hereby requests proposals from public and private four year colleges and universi ties for professional devel ties for professional development projects with foci on ELA/literacy, science, LIGO science, and/or mathematics for PK-12 teachers. The fiscal year 2015-16 LaSIP Request for Proposals (RFP) may be downloaded from the Board of Regents' website

(http://web.laregents.org)

NOTICE

nority business enterprises will be afforded full opportunity to submit bids pursuant to this advertisement. The LaSIP staff may be contacted between 8:30 a.m. and 4:30 p.m. at 225-342-4253. Full information may be obtained upon request from the above address. A non-binding Notice of Intent is due to the LaSIP office by February 27, 2015. An electronic copy (in PDF) of the proposal must be submitted via e-mail to Mr. Bryan R. Jones at bryaniones@la.gov The Department reserves the right to reject any and all bids and to waive any infor-malities.

bryan.jones@la.gov no later than 4:30 p.m. on March 23, 2015. 5093383-feb 13-1t

Invitation to Bid SEALED PROPOSALS AS LISTED BELOW WILL BE RE-CEIVED BY THE PURCHASING LSU HEALTH SCIENCES CENTER **433 BOLIVAR STREET**

ROOM 623 NEW ORLEANS, LA 70112 (504) 568-6261

UNTIL TIMES AND DATES INDICATED, AT WHICH TIME AND PLACE THE PROPOSALS WILL BE PUBLICLY OPENED AND READ: BID TITLE: MEDECO LOCKS & KEYS

BID NUMBER: 001950

BID OPENING DATE: MARCH 6, 2015 @ 2:00PM

ALL INQUIRES AND REQUESTS FOR SPECIFICATIONS SHOULD BE ADDRESSED VIA EMAIL TO: MWIL34@LSUHSC.EDU BIDS WILL BE PUBLICLY OPENED AT: LSUHSC-433 BO-LIVAR ST. 6TH FLOOR, RM 623C NEW ORLEANS, LA 70112

SPECIFICATIONS MAY BE OBTAINED FROM THE PUR-

CHASING DEPARTMENT. THE RIGHT IS RESERVED TO RE-JECT ANY AND ALL BIDS AND TO WAIVE INFORMALITIES. 5093386-feb 13-1t

NOTICE TO CONTRACTORS

Either sealed paper bids or

Either sealed paper bids or electronic bids for the construction of Section "A East" Interim Improvement Dredging Phase I will be received by the South Lafourche Levee District located at 17904 Hwy 3235, Galliano, LA 70354 until 10:00 A.M. local time, March 18, 2015, and then at said office publicly opened and read aloud. Electronic bids must be submitted through www.central auctionhouse.com prior to electronic bidding deadline. deadline.

The cost estimate for this project is \$2,500,000. A non-mandatory Pre-Bid A non-manuatory Figure 3 Meeting is scheduled for March 4, 2015 at 10:00 A.M. and will be held at the office of the South Lafourche Levee District located at 17904 Hwy 3235, Galliano, LA.

No proposal will be considered unless it is accompanied by satisfactory evidence that the Bidder holds a Louisiana State Contractor's License in Heavy Construction or Specialty: Dredging, in full force and effect and in compliance with the Louisiana State Licensing Board for Contractors and Louisiana Public Bid Law Bidding Documents (including but not limited to plans, specifications, bid forms, and addenda) may be obtained at the following locations:

Electronic copies:

South Lafourche Levee District

www.central auctionhouse.com

Paper copies: Picciola & Associates, Inc., 115 Picciola Parkway, P.O. Box 687, Cut Off, Louisiana 70345. Bidder's cost for each set of documents is \$20.00, which is the cost of reproduction. Deposits on the first duction. Deposits on the first set of documents, furnished to bona fide prime bidders will be fully refunded upon return of the documents, in good condition, no later than 10 calendar days after re-ceipt of bids. All sets fur-nished to subcontractors and suppliers will be nonnished to subcontractors and suppliers will be non-refundable. Good condition is defined as free of all pen-cil, pen, highlighter, and other marks, free of signifi-cant tears, and free of miss-ing sheets or pages. Partial sets of documents will not be issued.

Ronald Callais President , 2015 5093649-feb 13-20-27-3t

2. To force pool and inte

3. Except as otherwise

BY ORDER OF: JAMES H. WELSH COMMISSIONER OF CONSERVATION

5093157-feb 13-1t

Inspection in the office of conservation in Baton Rouge and Lafayette, Louisiana. http://dnr.louisiana.gov/conshearings All parties having interest therein shall take notice thereof.

JAMES H. WELSH COMMISSIONER OF CONSERVATION CONSERVATION

IN ACCORDANCE WITH
THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED
ASSISTANCE AT THE HEARING, PLEASE CONTACT THE
OFFICE OF CONSERVATIONENGINEERING DIVISION AT
P.O. BOX 94275, BATON
ROUGE, LA 70804-9275 IN
WRITING WITHIN TEN (10)
WORKING DAYS OF THE
HEARING DATE.

5093155-feb 13-1t LEGAL NOTICE LITTLE SILVER CREEK FIELD 15-173

said units to be designated TMS RA SUBB, TMS RA SUBB, TMS RA SUCC, TMS RA SUDD and TMS RA SUEE.

BY ORDER OF: JAMES H. WELSH COMMISSIONER OF CONSERVATION

- 9 -WILMER FIELD 15-174 STATE OF LOUISIANA OFFICE OF CONSERVATION BATON ROUGE, LOUISIANA

Conservation Order No. 658-A, effective August 12, 2014.

5093199-feb 13-1t

The Planning Commission of the City of Baton Rouge and the Parish of East Baton Rouge will hold a public meeting on Monday, February 23, 2015 at 5:00 p.m., in Room 348, City Hall located

Round Oaks Subdivi (Council District 9-Boé)

NOTICE MINUTES SPECIAL MEETING AGENDA

NOTICE

NOTICE the La. Dept. of Natural Resources, Office of Coastal Management (OCM) has received the following application(s) for a Coastal Use Permit (CuP) in accordance with the State and Local Coastal Resources Management Act of 1978, as amended, (La. R.S. 49:214.21-214.41), and the rules and regulations of the Coastal Resources Program. Applications for the proposed work may be inspected at 617 North 3rd Street, Room 1078, Baton Rouge, LA or on the OCM Web. SPUD-5-14

Any person may request, in writing, within the comment period specified in this notice, that a State or Federal public hearing beld to consider this application. Requests for public hearings shall state, with particularity, the reasons for holding a public hearing and must contain the name and contact information of the requester.

NAME: **IBERIA PARISH GOVERNMENT** c/o SELLERS
& ASSOCIATES, INC. 148-B
EASY STREET, LAFAYETTE,
LA 70506 Attn: T.J. Savoy

DESCRIPTION: Proposed removal of the existing 58' x 22' concrete/timber bridge and installation of a 4-span,

the bridge. Two 78' x 22.5' stone revertments will be created within the excavation area with one revetment on either side of the canal. Four existing metal culverts adjacent to the bridge will be replaced with crumpled plastic pipe and the trenches will be backfilled with 200 cubic yards of excavated native material and 250 cubic vards of

ACKNOWLEDGMENT OF RECEIPT OF NOTICE OF SPECIAL MEETING The undersigned members of the Metropolitan Council of the City of Baton Rouge and Parish of East Baton Rouge each do hereby acknowledge receipt of Baton Rouge each do nereby acknowledge receipt of due, proper, timely and surficient notice of the call issued by the Metropolitan Council for the holding of a Special Council Meeting of this Council to be held in the Council Chambers (Room 348) of the City-Parish Governmental Building, Wednesday, for the following purpose: NOTICE

A.See attached Official Public Notice.

Absent: Messrs. Loupe and Boe, Ms. Marcelle

/s/ Buddy Amoroso /s/ Chauna Banks-Daniel

/s/ Donna Collins-Lewis

/s/_ John Delgado

Joel Boe'

/s/___ Ryan Heck

/s/ Chandler Loupe /s/ C. Denise Marcelle

/s/___ Trae Welch /s/_ Tara Wicker /s/_ Scott Wilson ITEMS:

BUDGET RECEIVED

Siegen Lane Assisted Living Community A proposed two (2) story, 110,056 square foot assisted living facility consisting of 120 units and office space located on the west side of Siegen Lane, to the north of King James Avenue, on Lot F-3-A and F-4-A of the Henry Johnson Property. Section

ISPUD-1-15

Drive, on Tract D, portion of the Roy E. Merril Tract. Section 32, T-6-S. R-2-E. GLD. EBRP. LA. (Council District 4-Wilson)

15959 Florida Boulevard To rezone from R (Rural) to M2 (Heavy Industrial), on the north side of Florida Boulevard, at the northwest intersection of Florida Boulevard and Central Thruway, on Lot 6-A of the Florida Square Subdivision. Section 73, T-7-S, R-2-E, GLD, EBRP, LA. (Council District 4-Wilson)

TA-3-15

TA-4-15 re-enact Section 19.41 (Notice of Public Hearing).

PUBLIC NOTICE

Roosevelt Street, on Lot 21-A of Square 112, Suburb South

Case 42-14

16011 Florida Boulevard To rezone from R (Rural) to M1 (Light Industrial), on the north side of Florida Boulevard, at the northwest intersection of Florida Boulevard and Central

Amending Title 7 (Unified Development Code), Chapters 2 (Definitions) and 8 (Zoning Districts) and Appendix H (Permissible Uses)of the Code of Ordinances of the City of Baton Rouge and the Parish of East Baton Rouge so as to amend the definition of "educational institution" to include

5092609-feb 13-17-19-3t

Thruway, on Lot 2-A of the Florida Square Subdivision. Section 73, T-7-S, R-2-E, GLD, EBRP, LA. (Council District 4-Wilson)

/s/_ Ronnie Edwards

'Fresh Off the Boat' could be more than fresh faces

Asian-American family sitcom and its lead need to find their voice

FRESH OFF THE BOAT Tonight, 8:30 and 9:31 ET/PT

It's not easy being the new kid on the block - especially when no one who already lives there looks like you.



That's the challenge facing Eddie, a hip-hop-loving 11year-old Chinese-American who

moves to a white-bread Orlando suburb in 1995. And that's what's facing Fresh Off the Boat, which is shamefully — the first sitcom to focus on an Asian-American family since All American Girl in 1994.

It's no surprise *Fresh* is airing on ABC, which has made a concerted effort to look at life in



Eddie (Hudson Yang, left) is our guide to the Huangs' new life, with Evan (Ian Chen) and Emery (Forrest Wheeler, right) and parents Jessica (Constance Wu) and Louis (Randall Park).

America from the perspective of minority families with Cristela and Black-ish. But because it's on the Disney-owned network, it's also no surprise that what Fresh offers is a largely optimistic, cheerful view of a melting pot in which cultures may bump but do not violently collide.

Based on a much-less-cheery memoir by Eddie Huang, who narrates, Fresh stars Hudson Yang as the preteen iconoclast, a puzzle to his loving but very different parents. His soft-spoken father Louis (Randall Park), an American dreamer who has moved the family to Orlando to open a steakhouse, tries to see the best in everyone. His more traditional, old-world mother, Jessica (Constance Wu), has sharper edges and a distrust of the dominant culture that borders on disdain - and a determination to see her family succeed.

There are some very funny moments in the first of tonight's two episodes, and fleeting indications that Fresh could be a better, deeper show, particularly in the battle between Eddie and an African-American child over who should be the butt of bigotry. But there also are signs the show could become worse, notably a music-video fantasy next week that objectifies women and demeans hip-hop.

Still, the show's largest problem is Eddie himself. Fresh hasn't figured out how to present its most abrasive character: Is he a poseur whose shallow appropriation of hip-hop style is meant to be mocked, or does his love of the music and culture tell us something deeper about him?

That's a flaw that needs fixing, because the parents, though amusing, reflect types we've seen before. Eddie is the distinctive character: If he doesn't ring true, neither will the show.

And if that happens, it won't be the new kid for long.

To view more Classified listings,

visit: www.USATODAYClassifieds.com

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For advertising information: 1.800.397.0070 www.russelljohns.com/usat

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MEET HOT LOCAL SINGLES 888-634-2628, Code 3268

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The Interlocal Purchasing System (TIPS) has posted new Request For Vendor Proposal's (RFP's) at www.tips-usa.com for the following categories:

General Services;

Trades, Labor and Materials: E-Rate: Portable/Modular **Buildings; Renewable Energy Solutions and** Services; Security Surveillance Systems & Installation.

Proposals are due Thursday, March 12, 2015 at 3:00 p.m. Proposals will be approved at the April 23, 2015 Board Meeting.

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23 24 25 26

64 It may be taken to

the cleaners

1 It goes through

withdrawals

Cousin of "un"

Souvenir with a

"Looney Tunes"

rabbit chaser

23 Angora suppliers

24 "David Copperfield"

character Heep

26 "It's OK after all"

27 Barker's oratory

in editing

One who's trying

8 Outs' counterparts 42 Deprives of

Church songbooks 44 He'll call

Telegraph inventor 48 Emulated a

Towel off

6 Dolly, for one7 "Close"

Calypsoinfluenced music

Chillina

18 As a result

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13 Famed

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18

28 Comes in first

shown

35 Alpha's

32 Sharply disagree

33 Something to be

counterpart

41 Wealthy king of

36 Go from two to

four lanes

38 Guitar ridge

39 Like a certain

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you out **45** "Blinded by

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46 Olympics

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50 Dog in "The

Today's theme:

2 abc

5 jkl

8 tuv

Transport

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the Light"

Manfred

"King of the Hill" beer

thumb

Lvdia

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PUZZLES

EDITED Timothy Parker

SAM'S CLUB

ACROSS

- adjective
- 16 Lennon's bride Pam Dawber
- "Get comfy"
- about me?
- 21 Family circle
- 23 Dress in one's Sunday best
- 27 Moved like bees **29** Speaks from a
- Shooter, before
- **34** Do a tugboat chore **37** Like a nicely tuned
- 38 Frozen chunks that don't fit in
- introduction?
- 40 Who sells seashells?
- hopping tour) **42** Gave one pill every
- four hours, e.g. 43 Bait alternatives
- appears to be
- 48 Troglodyte
- 49 Split to get hitched

- **59** Bad ___ (spa)
- 63 First course,
- Answers: Call 1-900-988-8300, 99 cents a minute; or, with a credit card, 1-800-320-4280.
- 60 Make a merger 61 Shin bone 62 Agile deer

CROSSWORD

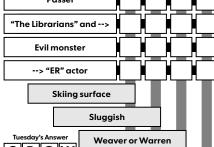
BY Lester J. White

- 1 Mix up or confuse **6** Sound at an NBA
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- sitcom
- "Did you forget
- member
- stump 30 Mushroom caps
- shooting **32** Some have beards
- guitar strina glasses
- **39** Automatic
- Pub ___ (bar-
- 45 It's not what it
- 46 Animal no more
- 50 First-rate Stuff for a North
- Carolinian's heel? **52** Delilah's trophy
- sometimes
- TXTPERT Down 1.7623627 4. 22825978 5, 538 3,6453 7. 4663 5. 5225 6. 8473 9. 227 10.5625 8.645
 - 1. 74257429 2. 2886
- Use the phone 3 def decode the clues. 6 2 could be A, B or C 9
 - and 5678 could beLOST
- OREGON

$By\,David\,L.\,Hoyt\,and\,Jeff\,Knurek$ Find and Circle: Eight four-letter words ending in TH Common pizza sizes

Two Microsoft programs Tuesday's answer: VENT VEST VAIN VARY VETO VIAL VERY VERB / NOGGIN NUGGET JAGGED BOGGLE / WORLD WIDE WEB /

QUICKCROSS By John Wilmes



O D E S

POST

54 "Cool" amount of moolah 55 Billboard's No. 1, 56 Former hoops

grandfather clock

53 "I'd like to buy_

Pat!'

58 Hustled it up Tuesday's Answer

league

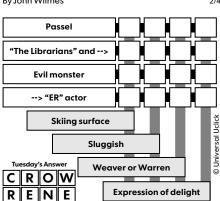
57 Number on a



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WORD ROUNDUP

Three waterfowl Colors of the Croatian flag



QUICKCROSS mobilegames.usatoday.com

(B) PATHBGCMOTH SALWEMVOREDM MWTAIXEWOZXY A KOHRTCDHSJT LDTRCGHEIIEH LAUMDHEKLUTV [₹]MCJCSWANXOME ⁵OATHKYJZBLUE

Report puzzle problems to us at

UP & DOWN WORDS By David L. Hoyt and Russell L. Hoyt SCHEDULE Clues: Tuesday's Answer 1. Patton, for example DOUBLE TAKE 2. Technology conglomerate TURNS **TURNS BACK** 3. Edison's breakthrough field

5. Police can make one PAY **PHONE** __ a dime PHONE LINE DRIVE 7. Not late LINE PLAY ONLINE **PUZZLES.USATODAY.COM** © Universal Uclick

Complete the grid so that every row, column and 3x2

SUDOKU

Complete the grid so that every row, column and 3x3

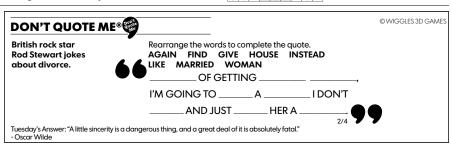
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		8				7		4

DIFFICULTY RATING 黄黄黄黄纹 **SUDOKU FUSION** mobilegames.usatoday.com © Universal Uclick

5 3 2 4 2 6 5 5 4 1 2 1 6

> DIFFICULTY RATING 黄黄食☆☆ Tuesday's Answers







or *The Mentalist*'s Patrick Jane (Simon Baker), Teresa Lisbon (Robin Tunney) has gone from colleague to fiancée. The couple, in a photo exclusive to USA TODAY,

Bill Kevenev USA TODAY tie the knot in an outdoor wedding in the CBS drama's two-hour series finale (Feb. 18, 8 p.m. ET/PT).

"It was sweet. It was vulnerable and touching," Baker says. "It was very personal, that moment where he turns in the field and sees her, just the two of them alone."

Tunney, accustomed to seven seasons of Lisbon's more practical on-the-job wardrobe, "felt uncomfortable wearing high heels and a dress. But it was beautiful," she says. "I feel the finale is a departure. It's like The Mentalist giving you their greatest version of a romantic comedy. I think it totally works."

ROBERT VOETS, WARNER BROS./CBS

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PUBLIC NOTICES

The Interlocal Purchasing System (TIPS) has posted new Request For Vendor Proposal's (RFP's) at www.tips-usa.com for the following categories:

> **General Services**; Trades, Labor and Materials: E-Rate: Portable/Modular

Buildings; Renewable Energy Solutions and Services; Security Surveillance Systems & Installation.

Thursday, March 12, 2015 at 3:00 p.m. Proposals will be approved at the April 23, 2015 Board Meeting.

Proposals are due

Visit us online at: usatoday.com

PUBLIC NOTICES

The Interlocal Purchasing System (TIPS) has EXTENDED THE DUE ATE for the Request For oposal's (RFP's) posted in January 2015 at www.tips-usa.com the following categories

Automotive Tires, Parts. Supplies and Equipment Comprehensive HVAC Solutions & Services: Copiers, Fax and Multifunction Machines **Emergency Responder**

Supplies and Equipment

Proposals are **NOW DUE** uesday, February 24, 2015 at 3:00 pm. *NOTE: Next guaranteed at the TIPS ocation. Proposals will be approved at the March 26, 2015 Board Meeting.

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- condition
- 16 Roberts of 'Charlie's Angels"
- 17 Nursemaid in India 18 Vanity case for a
- woman Russian
- playwright . Chékhov
- 20 Despite
- 23 Ready for the rubber room
- 24 Handled 25 Nitrous oxide, e.g.
- Bone-related 32 Carnival barker's
- delivery **36** Chopped-meat
- dish **39** Davenport's setting
- 40 Thrifty maxim **43** Diva's offering
- 44 Brainchild 45 Alternative to
- 'window"
- 46 Hound breed 48 Leave a blot on **50** Enthusiastic
- volunteer's cry 53 Threaded nails
- 58 What any eyesore is
- 63 Bikini Island, e.g. **64** House of
- 65 Albany-to-Buffalo
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- beverage?
 6 It's filled with problems
- 7 Like some carpeting
- 8 Hit, in the Bible Places to sit, ironically
- 10 Poker unit 11 Prefix meaning
- "against" Capital of Rhone
- 13 Citrus-flavored drink mix Open fire in a
- fireplace
- 22 Start of many Hawaiian addresses?
- 26 Like plow horses 28 Arboreal monkey
- 29 A long, long, long time
- Today's theme:
- 56 "Awwww, mom!" e.g.

- 30 Certain wanted person "It's never too_
- 32 Absorbent stick 33 Lead-in for
- "graph" **34** Cow-horned Egyptian goddess
- 35 Airport abbrs. 37 Got fed up? 38 Propelled
- oneself? 41 Fireworks compound
- 42 Pusher busters
- 47 Place on the payroll 49 Place of
- refuge Southwestern
- 52 Cultural value system

elevations

- 54 Phnom Penh money 55 Cousin of a bittern

57 Boiling byproduct

59 Elevator pioneer

60 Rocky pinnacles

62 Charlie reps it

Tuesday's Answer

61 Blue-green plant

58 Basilica part

28

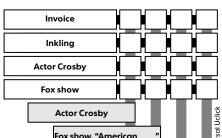
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WORD ROUNDUP

By David L. Hoyt and Jeff Knurek

Tuesday's answer: YEAR YANK YELL YARN YAWN YOLK YOGA / TABULATE RIGOROUS BACHELOR BAFFLING / RINGO STARR /



K | N | E | W LAVA USED

_ duck |M||A||N|| E

$_{\square\square}$ $_{\underline{5}}$ B O C Y I T A V S C S C S U B R L F H I C U R O INAZXKSEJBIN © L P C T H I R D R A F D **UP & DOWN WORDS** By David L. Hoyt and Russell L. Hoyt

Clues: 1. It requires tuition 2. Student performance

Tuesday's Answer CLOSE CLOSE **FINISH FINISH** LAST 3. Improve your game **STAND** 5. A 7.5 shoe, for example **STAND** BY CHANCE 6. Like many models' clothes BY CHANCE

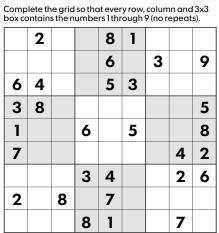
Complete the grid so that every row, column and 3x2

box contains the numbers 1 through 6 (no repeats).

7. Take aim PLAY ONLINE PUZZLES.USATODAY.COM

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3 6 1 2 5 4 2 4 5 3 6 1 6 2 3 1 4 5 5 1 4 6 2 3 4 3 6 5 1 2 1 5 2 4 3 6

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Down 1.66835478 1. 6877464 2.78783967 3, 7878537 5, 75437 4,827837

Use the phone keypad to decode the clues. 2 could be A, B or C

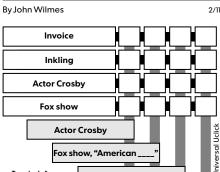
and 5678 could beLOST

S P I N E

German psychologist Dr. Ruth shares one of her guilty pleasures.

© WIGGLES 3D GAMES DON'T QUOTE ME® Rearrange the words to complete the quote BETTER CHOCOLATE ENJOY MYSELF PLEASURE WICKED _THE ICAN_ ... ENTIRELY BY _MAKES IT _ Tuesday's Answer: "A bottle of wine begs to be shared; I have never met a miserly wine lover." - Clifton Fadiman

Find and Circle: Five four-letter countries Three six-letter relatives Three European capitals Hockey periods Two parts of speech **QUICKCROSS**



Learning or lesson

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ē	02052215	Janitorial Services	RFP	3/5/2015	4/17/2015 3:00:00 PM Central				
Ē,	03052215	Musical Instruments and Sheet Music	RFP	3/5/2015	4/17/2015 3:00:00 PM Central				
	04052215	Qualified Retail Electric Broker Services	RFP	3/5/2015	4/17/2015 3:00:00 PM Central				
(05052215	Telephone Systems, Equipment, Repair and Service	RFP	3/5/2015	4/17/2015 3:00:00 PM Central				
	01042315	General Services	RFP	2/2/2015	3/12/2015 3:00:00 PM Central				
0	02042315	Trades, Labor and Materials	RFP	2/2/2015	3/12/2015 3:00:00 PM Central				
ē,	03042315	E-RATE	RFP	2/2/2015	3/12/2015 3:00:00 PM Central				
ē	04042315	Portable/Modular Buildings	RFP	2/2/2015	3/12/2015 3:00:00 PM Central				
e ,	05042315	Renewable Energy Solutions and Services	RFP	2/2/2015	3/12/2015 3:00:00 PM Centra				
8	06042315	Security/Surveillance Systems and Services	RFP	2/2/2015	3/12/2015 3:00:00 PM Centra				



Portable/Modular Buildings

Expires: Thursday, March 12th, 2015

Location: United States
Issuer: Education : K-12

Type: RFP

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Thursday, March 12th, 2015

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Contact: kthompson@reg8.net

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