December 17, 2021

The Journal Record TWO LEADERSHIP SQUARE 211 North Robinson Avenue, Suite #201S Oklahoma City, OK 73102

Please print the following **LEGAL NOTICE**: Thursday, January 6, 2022 AND Thursday, January 13, 2022.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

220101 Safety Equipment, Supplies and Services

220102 Signage (2 Part with JOC)

220103 Catering- Food and Non-Alcoholic Drink

220104 Energy Savings Performance Contracts

220105 Technology Solutions Products and Services

220106 Comprehensive HVAC (2 Part with JOC)

220107 Trades, Labor, and Materials (2 Part with JOC)

Proposals are due and will be opened on February 18, 2022 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

Electronic tear sheets are required for this ad.

Please email proofs, tear sheet copies, affidavit and invoice to Shelley Black at shelley.black@tips-usa.com as advised by TIPS General Counsel.

Thank you,



Purchasing Cooperative | Region 8 Education Service Center 4845 US Hwy 271 North | Pittsburg, TX 75686 Ph: 866-839-8477 | Direct: 903-575-2732 www.tips-usa.com | shelley.black@tips-usa.com

Journal Record Publishing Company

211 N Robinson, Suite 201S Oklahoma City, OK 73102

NUMBER

PUBLICATION DATES

PUBLISHER'S AFFIDAVIT

SOLICITATIONS

01/06/2022

01/13/2022

220101 220102 220103 220104 220105 220106 & 220107; Bid Location Camp County;

LEGAL NOTICE

STATE OF OKLAHOMA

COUNTY OF OKLAHOMA

I, of lawful age, being duly sworn, am a legal representative of The Journal Record of Oklahoma City, Oklahoma, a daily newspaper of general circulation in Oklahoma County, Oklahoma, printed in the English Language and published in the City of Oklahoma City, in Oklahoma County, State of Oklahoma, continuously and uninterruptedly published in the County for a period of more than 104 consecutive weeks prior to the first publication of the attached notice, and having a paid general subscription circulation therein and with admission to the United States mails as paid second-class mail matter.

That said notice a true copy of which is attached hereto, was published in the regular edition of said newspaper during the period and time of publication and not in a supplement on the ABOVE LISTED DATE(S).

Page 1 of 1

(MS12061769)

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

22010 Safety Equipment, Supplies and Services 220102 Sinage (2 Part with JOC) 220103 Catering - Food and Non-Alcoholic Drink 220104 Energy Savings Performance Contracts 220105 Technology Solutions Products and Services 220106 Comprehensive HVAC (2Part with JOC) 220107 Trades, Labor, and Materials (2 Part with JOC)

Proposals are due and will be opened on February 18, 2022 at 3:00 PM local time. Call 866-839-8477 for problems with the website or questions.

(1-6, 1-13-22)

Subscribed and sworn before me this 13th day of January, 2022

10001243 la Randa Be MaRanda Beeson, Notary Publicaning

Comission Number:

10001243

My Comission Expires:

02/18/2022

Order Number

Publisher's Fee

12061769

\$ 25.81

Miscellaneous

ments or materials if they deem it is in the best interest of the project. The Owner may hold open the bids for up to 45 days and may reject any and all bids if it is in their best interest. Bids may be dropped off or mailed. No bid will be accepted more than 24 hours prior to bid time, excluding weekends or holidays. Any bid dropped off after closing time of 2:00 p.m. or prior to 24 hours before bid time shall be rejected in its entirety

Copies of the general conditions, plans, specifications, and other bidding documents are on file and available on disk in the Owner office and are open for public inspection. Complete sets of general conditions, plans, specifications, and other bidding documents may be obtained by applying to the Owner at the following location:

Bridge Creek Public Schools. 2209 E. Sooner Road, Blanchard, Oklahoma

Printed sets of plans, and specifications, can be requested from the Owner for additional cost. All other plans will be provided and sent electronically. Plans are also located in several local and national plan rooms.

A mandatory Pre-Bid Conference will be held at the following time and location.

A. Superintendent's Office, located at 2209 E. Sooner Road, Blanchard, Oklahoma 73010 at 12:00 P.M. CDST, $20th\ day\ of\ January,\ 2022.$

A Cashier's check, a certified check, or a surety bond in the amount of five percent (5%) of the bid shall accompany

the sealed proposal of each bidder.

Bridge Creek Public Schools, reserves the right to reject any or all

The time period within which a contract will be executed following award to the successful bidder is forty-five (45) days.

(1-6, 1-13-22)

(MS12066450) SOLICATIONS FOR BIDS

Sealed proposals will be received by Bridge Creek Public Schools, at the Superintendent's Office, located at 2209 E. Sooner Road, Blanchard, Oklahoma 73010, for the following project:

A. The 2022 HVAC Upgrades located at 2209 E. Sooner Road, Blanchard, Oklahoma 73010.

The deadline for receipt of proposals is 10:00 a.m. CDST, 27th day of January, 2022, at which time said bids will be opened for furnishing all labor

Bids will be publicly opened and read aloud at the above-mentioned office immediately following the closing time stated above.

The Owner reserve the right to accept minor deviations in the bid documents or materials if they deem it is in the best interest of the project. The Owner may hold open the bids for up to 45 days and may reject any and all bids if it is in their best interest. Bids may be dropped off or mailed. No bid will be accepted more than 24 hours prior to bid time, excluding weekends or holidays. Any bid dropped off after closing time of 2:00 p.m. or prior to 24 hours before bid time shall be rejected

Copies of the general conditions, plans, specifications, and other bidding documents are on file and available on disk in the Owner office and are open for public inspection. Complete sets of general conditions, plans, specifications, and other bidding documents may be obtained by applying to the Owner at the following location:

Bridge Creek Public Schools, 2209 E. Sooner Road, Blanchard, Oklahoma 73010

Printed sets of plans, and specifications, can be requested from the Owner for additional cost. All other plans will be provided and sent electronically. Plans are also located in several local and national plan rooms.

A mandatory Pre-Bid Conference will be held at the following time and location.

A. Superintendent's Office, located at 2209 E. Sooner Road, Blanchard, Oklahoma 73010 at 10:00 A.M. CDST, 20th day of January, 2022. A Cashier's check, a certified check,

or a surety bond in the amount of five percent (5%) of the bid shall accompany the sealed proposal of each bidder.

Bridge Creek Public Schools. reserves the right to reject any or all

The time period within which a contract will be executed following award to the successful bidder is forty-five (45) days

(1-6, 1-13-22)

(MS12061769)

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the 22010 Safety Equipment, Supplies and Services 220102 Sinage (2 Part with JOC) 220103 Catering - Food and Non-Alcoholic Drink 220104 Energy Savings Perfor-

220105 Technology Solutions Products and Services 220106 Comprehensive HVAC

mance Contracts

(2Part with JOC) 220107 Trades, Labor, and Materials (2 Part with JOC)

oposals are due and will be opened on February 18, 2022 at 3:00 PM local time. Call 866-839-8477 for probler

(1-6, & 1-16-22)

(MS12066447) NOTICE OF SALE OF BONDS

In accordance with Title 62, Oklahoma Statutes 2011, Sections 353 and 354, as amended, notice is hereby given that the City of Noble, Oklahoma, will receive bids by sealed bid, facsimile bid, electronic (Parity®) bid or similar secure electronic bid on the 24th day of January, 2022, at 11:00 A.M., Central Time, in the Council Chambers at the Noble City Hall/Municipal Building located at 304 S. Main Street, Noble, Oklahoma, 73068, for the sale of \$2,725,000 General Obligation Bonds, Series 2022 of said City, which Bonds will mature as follows: \$140,000 on March 1, 2024, and \$140,000 annually each year thereafter until paid, except the final maturity shall be in the amount of \$205,000. The City Council intends to convene on said date to consider the bids and take action

Continued on next page

Storage Auction

(MS12062050)

NOTICE OF PUBLIC SALE

To satisfy the owner's storage lien, PS Orange Co. Inc. will sell at public lien sale on January 14, 2022, the personal property in the below-listed units, which may include but are not limited to: household and personal items, office and other equipment. The public sale of these items will begin at **09:45 AM** and continue until all units are sold. Lien sale to be held at the online auction website, www.storagetreasures.com, where ndicated. For online lien sales, bids will be accepted until 2 hours after the time of the sale specified.

PUBLIC STORAGE # 26584, 3745 NW 166th St, Edmond, OK 73012,

(405) 310-8925

Time: 09:45 AM

Sale to be held at www.storagetreasures.com. 0323 - Phipps, Latissa - 1300 Melinda Ln, Edmond, OK, 73012; 0659 - Beard, Karen - 5540 E Harmon Drive, Midwest City, OK, 73110

PUBLIC STORAGE # 26568, 6814 NW 122nd St, Oklahoma City, OK 73142, (405) 648-4531 Time: 09:45 AM

Sale to be held at www.storagetreasures.com.

0111 - Mitchell, Lanessa - 8128 W Britton Rd Apt 3, Oklahoma City, OK, 73132-1366; 0473 - Wu, Mulin - 801 S Broadway, Edmond, OK, 73034-3938; 0523B - Latham, James - 813 City Ave, 124, Moore, OK, 73160-3820; 0532 -Roach, Tony - 11236 Cimarron Dr, Oklahoma City, OK, 73162-2353; 0650 - Green, William - 9610 Berkley Ct, Oklahoma City, OK, 73162-6410; 0865B - Hayes, Patrick - 11217 N Pennsylvania Ave, Oklahoma City, OK, 73120-7733; 0927E - Miller, James - 6369 NW 63rd St, apt 267, Oklahoma City, OK, 73120-7733; 0927E - Miller, James - 6369 NW 63rd St, apt 267, Oklahoma City , OK, 73132; 1007 - Ayers, Virginia - 12760 N MacArthur, Apt A, Oklahoma City, OK, 73162-3534; 1121 - Franks, Abbi - 14117 N Rockwell Ave, Oklahoma City, OK, 73142 PUBLIC STORAGE # 24307, 7220 W Reno Ave, Oklahoma City, OK

73127, (405) 294-5079

Time: 10:00 AM

Time: 10:00 AM

Sale to be held at www.storagetreasures.com.

B015 - Thorn, Lashell - 7633 NW 6th St Apt 287, Oklahoma City, OK, 73127-7605; C001 - Heib, Edward - 1416 N Windsurf Way, Oklahoma City, OK, 73127-9726; C053 - Wilson, Michelle - 1816 North Purdue Place, Oklahoma City, OK, 73127-2828; D018 - clyma, karen - 6112 SE 3rd St, Midwest City, OK, 73107-2214; F007 - Medlinger, Dana - 2337 NW 15th St, Oklahoma City, OK, 73107-4920; F046 - Spinks, Scott - 27027 w wellington ct, Lake Barrington, IL, 60010-3864; H003 - Solomon, Calvin - 227 NW 8th Ave. Oak Harbor WA, 98777-2058; H026 - Bowles' Johnson, Paula - 1900 Ave, Oak Harbor, WA, 98277-2058; H026 - Bowles' Johnson, Paula - 1900 Renaissance drive apt 1202, norman, OK, 73071; H038 - Louie, Xavier - 500 N Anita Dr, Oklahoma City, OK, 73127-5122; I020 - Davis, Trey - 2812 sw 49th, okc, OK, 73112; I046 - Gandy, Sheila - 2310 NW 22nd St, Oklahoma City, OK, 73107-3302; P037 - Carson, Brian - 1724 NW 32nd St, Oklahoma

City, OK, 73118

PUBLIC STORAGE # 26566, 9720 SW 15th St, Oklahoma City, OK

73128, (405) 622-3946 Time: 10:20 AM

Sale to be held at www.storagetreasures.com.

Sale to be neld at www.storagetreasures.com.

0338 - Ortiz, Balente - 5924 SW 12th St Apt 4105, Oklahoma City, OK,

73128-5914; 0618 - Gordon, CASEY - 10720 SW 34th Ter, Yukon, OK,

73099-3549; 0807 - Williams, Jimmy - 1955 S Shepard Ave Apt 807, El Reno,
OK, 73036-6329; 1217 - Killman, Valerie - 3708 Windrun Pl, Oklahoma City,
OK, 73179-3030; 1201 - Couchman, Buddy - 904 Chestnut Creek Dr, Yukon, OK, 73099-5837; 1304 - MARTINEZ, Ana - 8 Pacifica Rd, Los Lunas, NM, 87031-5859; 1423A - deboe, Ladarrien - 1609 easy street, Shreveport, LA, 71101; 1431B - Graham, Stephanie - 1707 everglade court , Oklahoma City , OK, 73128; 1436B - Francis, Nell - 703 N MacArthur Blvd Apt 113, Oklahoma City, OK, 73127-5614; 1519B - Killman, Valerie - 3708 Windrun Pl, Oklahoma City, OK, 73179-3030

PUBLIC STORAGE # 26584, 3745 NW 166th St, Edmond, OK 73012,

Time: 09:45 AM

Sale to be held at www.storagetreasures.com.

0323 - Phipps, Latissa - 1300 Melinda Ln, Edmond, OK, 73012; 0659 - Beard, Karen - 5540 E Harmon Drive, Midwest City, OK, 73110

PUBLIC STORAGE # 26568, 6814 NW 122nd St, Oklahoma City, OK 73142, (405) 648-4531

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0111 - Mitchell, Lanessa - 8128 W Britton Rd Apt 3, Oklahoma City, OK, 73132-1366; 0473 - Wu, Mulin - 801 S Broadway, Edmond, OK, 73034-3938; 0523B - Latham, James - 813 City Ave, 124, Moore, OK, 73160-3820; 0532 - Roach, Tony - 11236 Cimarron Dr, Oklahoma City, OK, 73162-2353; 0650 -Green, William - 9610 Berkley Ct, Oklahoma City, OK, 73162-6410; 0865B - Hayes, Patrick - 11217 N Pennsylvania Ave, Oklahoma City, OK, 73120-7733; 0927E - Miller, James - 6369 NW 63rd St, apt 267, Oklahoma City, OK, 73132; 1007 - Ayers, Virginia - 12760 N MacArthur, Apt A, Okla-

homa City, OK, 73162-3534; 1121 - Franks, Abbi - 14117 N Rockwell Ave, Oklahoma City, OK, 73142

PUBLIC STORAGE # 24307, 7220 W Reno Ave, Oklahoma City, OK

73127, (405) 294-5079 Time: 10:00 AM

Sale to be held at www.storagetreasures.com.

B015 - Thorn, Lashell - 7633 NW 6th St Apt 287, Oklahoma City, OK, 73127-7605; C001 - Heib, Edward - 1416 N Windsurf Way, Oklahoma City, OK, 73127-9726; C053 - Wilson, Michelle - 1816 North Purdue Place, Oklahoma City, OK, 73127-2828; D018 - clyma, karen - 6112 SE 3rd St, Midwest City, OK, 73110-2214; F007 - Medlinger, Dana - 2337 NW 15th St, Oklahoma City, OK, 73107-4920; F046 - Spinks, Scott - 27027 w wellington ct, Lake Barrington, IL, 60010-3864; H003 - Solomon, Calvin - 227 NW 8th Ave, Oak Harbor, WA, 98277-2058; H026 - Bowles'Johnson, Paula - 1900 Ave, Oak Harrort, WA, 982/1-2038; H026 - Bowles Johnson, Paula - 1900 Renaissance drive apt 1202, norman, OK, 73071; H038 - Louie, Xavier - 500 N Anita Dr, Oklahoma City, OK, 73127-5122; I020 - Davis, Trey - 2812 sw 49th, okc, OK, 73112; I046 - Gandy, Sheila - 2310 NW 22nd St, Oklahoma City, OK, 73107-3302; P037 - Carson, Brian - 1724 NW 32nd St, Oklahoma

PUBLIC STORAGE # 26566, 9720 SW 15th St, Oklahoma City, OK 73128, (405) 622-3946

Time: 10:20 AM

Sale to be held at www.storagetreasures.com.

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PUBLIC STORAGE # 26562, 2201 NW 192nd St, Edmond, OK 73012, 405) 217, 0368

(405) 217-0368

Time: 11:00 AM

Sale to be held at www.storagetreasures.com. 0154 - Taylor, Katie - 2410 Ripple Creek Ln, Edmond, OK, 73012-6450; 0306 Farris Jr, Burton - 1124 nw 195th st, Edmond, OK, 73012; 0328 - Parrish, Michael - 400 Ryan Ct, Edmond, OK, 73003-3168; 0916A - McCormick, Stacey - 2313 nw 198th st, Edmond, OK, 73012

PUBLIC STORAGE # 24129, 5016 W Reno Ave, Oklahoma City, OK

73127, (405) 292-4790

Time: 11:15 AM

Sale to be held at www.storagetreasures.com.

B201 - Thorpe, Wanda - RR 1 Box 60E, Waurika, OK, 73573-9737; C304 - Blalock, Mark - 5208 Byron Ave, Oklahoma City, OK, 73112-2027; C331 -Pearson, Molly - 4025 N Nicklas Ave, Oklahoma City, OK, 73122-3515; C333 - Dean, Amanda - 401 S Meridian Ave Apt 212, Oklahoma City, OK, 73108-1013; D430 - keith, donald - 3412 N 27th St, Broken Arrow, OK, 74014-1625; F043 - Fetherolf, Martin - 2844 E Main St Ste 106, Farmington, 74014-10.25; F045 - Fetheroll, Martin - 2844 E Main St Ste 106, Farmington, NM, 87402-7628; F048 - Empson, Gordon - 14225 SE 137th Rd, Wister, OK, 74966-4065; G918 - Mallory, Karen - 2317 N Hammond Ave, Bethany, OK, 73008-5943; G945 - Raper, Tina - 12701 N Penn Ave Apt 285, Oklahoma City, OK, 73120-9421; J710 - rourke, casidy - 2245 Flair Dr, Oklahoma City, OK, 73159-5845; K619 - Sotelo Arizmendi, Eloy - 432720 E 1960 Rd, Spencerville, OK, 74760-8520; P019 - Rosas, Jose - 1402 SW 66th St, Oklahoma

PUBLIC STORAGE # 24532, 2120 NW 40th St, Oklahoma City, OK Time: 11:30 AM

Sale to be held at www.storagetreasures.com.

B012 - Fourkiller, Helen - 1121 NW 47th st, Oklahoma City, OK, 73118; F015 - Merrit-littlecreek, Nicholas - 5820 n. penn apt 111, Oklahoma city, OK, - Mehrl-Interleek, Nicholas - 3620 II. Jehn apt 111, Oklahoma City, OK, 73112; H013 - Miller, Faith - 54137 s 36760 rd, Cleveland , OK, 74020; H027 - west, jennifer - 3626 NW 22nd St Apt 110, Oklahoma City, OK, 73107-2828; L007 - Shultz, charles - 512 nw35th, Okc., OK, 73103; M009 - Fuller Marketing Rand, Rhyan - 505 E SHERIDAN AVE, OKLAHOMA CITY, OK, 73104; U007 - Holley, Jarrod - 2333 NW 52nd St, Oklahoma City, OK. 73112-8055

Public sale terms, rules, and regulations will be made available prior to the sale. All sales are subject to cancellation. We reserve the right to refuse any bid. Payment must be in cash or credit card-no checks. Buyers must secure the units with their own personal locks. To claim tax-exempt status, original RESALE certificates for each space purchased is required. By PS Orangeco, Inc., 701 Western Avenue, Glendale, CA 91201. (818) 244-8080.

(12-30-21 & 1-6-2022)

Storage Auction

(MS12062063) NOTICE OF PUBLIC SALE

To satisfy the owner's storage lien, PS Orange Co. Inc. will sell at public lien sale on **January 14, 2022,** the personal property in the below-listed units, which may include but are not limited to: household and personal items, office and other equipment. The public sale of these items will begin at 10:00 AM and continue until all units are sold. Lien sale to be held at the online auction website, www.storagetreasures.com, where indicated. For online lien sales, bids will be accepted until 2 hours after the time of the sale specified.
PUBLIC STORAGE # 25622, 2809 W I 240 Service Rd Ste 405, Oklahoma

City, OK 73159, (405) 445-6395

Time: 10:00 AM

Sale to be held at www.storagetreasures.com.

1001 - Graves, Tonya - 2825 SW 56th St, Oklahoma City, OK, 73119-5608; 1140 Owens, Ronald - 3005 NW 27th St, Oklahoma City, OK, 73107-2014; 1145 Durham, Stephanie - 2816 SW Murray Dr, Oklahoma City, OK, 73119-5223; 1176 Mestanza, Omar - 2087 Fox Ln, Tuttle, OK, 73089-4409; 2115 - Mathiesen, Jason - 2020 NE 4th St, Oklahoma City, OK, 73117-4402; 2151 - Tilles, Amber - 777 N Air Depot Blvd, Apt 2110, Midwest City, OK, 73110; 2163 - richard, Jeff - 3306 Venice blvd, Oklahoma city, OK, 73112; 2177 - Shealy, Tynicha - 844 NW 27th St Apt 35, Moore, OK, 73160-1061; 3105 - Williams, Serenity - 21 SW 65th St, Oklahoma City, OK, 73139-7307; 5034 - Reed, William - 2812 SW Murray Dr, Oklahoma City, OK, 73119-5223; 7102 - Tipton, Samuel - 305 NW 5th St Unit 222, Oklahoma City,

PUBLIC STORAGE # 25623, 8012 S Santa Fe, Oklahoma City, OK 73139, (405) 561-1908 Time: 10:05 AM

Sale to be held at www.storagetreasures.com. A29 - York, Darren - 221 S Silver Leaf Dr, Moore, OK, 73160-7144; B22 - Brown, Sarah - 7000 S Walker Ave Apt 127, Oklahoma City, OK, 73139-7214; B23 - Johnson, Jennifer - 3304 SW 38th St, Oklahoma City, OK, 73119-3011; C31 - Crilly, Jon - 24 SW 101st St, Oklahoma City, OK, 73139-8919; C47 - Bresenham, Heather -870 Brookwood Dr Apt 106, Oklahoma City, OK, 73139-4930; C59 - sills, Wendi 11216 kingsgate terrace, Oklahoma City, OK, 73170; F21 - Fernandez, Christopher 1233 Blue Ridge Ln, Moore, OK, 73160-6747; G20 - Simmons, Victoria A - 2812 SW 38th St, Oklahoma City, OK, 73119; H24 - Cruikshank, Angela - 131 W I 240 Service Rd Apt F, Oklahoma City, OK, 73139-7816; J15 - Coon, Laura - 13508 s. tulsa ave., Oklahoma city, OK, 73170; K15 - Waters, Austin - 120 SW 142nd St, Oklahoma City, OK, 73170-7250; K17 - Johnson, Nichole - 212 N English Dr, OK, Moore, OK, 73160-6935; L29 - Jones, Montie - 4100 SE 89th, Okc, OK, 73135; MI11 - Madson, David - 10529 NW 19th St, Oke, OK, 73127

PUBLIC STORAGE # 25624, 4105 S May Ave, Oklahoma City, OK 73119,

(405) 561-2717

Time: 10:10 AM

Sale to be held at www.storagetreasures.com.

A27 - Groce, Richard - 4024 S Douglas Ave Apt 235, Oklahoma City, OK, 73109-3218; AA29 - Hernandez, Sheyla - 2812 NW 22nd St, Oklahoma City, OK, 73107-3118; AA32 - Mangham, Shawna - 2121 SW 70th St, Oklahoma City, OK, 73159-2904; AA49 - Smiley, Gabrielle - 1704 NW 29th St, Oklahoma City, OK, 73106-1016; C13 - Hester, Brandon - 1349 E 6th St, Tulsa, OK, 74120-4038; CC1 Hargrove" Coleman, Cheyana - 7516 s country club drive apt 218, Oklahoma City, OK, 73119-5855; CC19 - Serrano, Edna - 5914 Lee Ave, Apt 2, OKC, OK, 73109; DD1 - Tenpenny, Lindell - 1100 S Pennsylvania Ave, Oklahoma City, OK 73108-2811; DD28 - Walker, Darrell - 4204 SE 52nd St, Del City, OK, 73135-2445 DD43 - Holmes, Arthur - 901 Hampton Dr, Del City, OK, 73115-4928; E32 - Eckiwaudah, Jessica - 2510 N Rockwell Ave Apt 236, Bethany, OK, 73008-5206; E8 - Cisse, Kaitlin - 2059 W Lindsey St, Apt B, Norman, OK, 73069; EE10 - ALCARAZ-MENDEZ, EVELIN - 3412 S Parkview Ave, Oklahoma City, OK, 73119-2627; EE8 - Oviedo, Arnulfo - 501 SE 44th St Trlr 101, Oklahoma City, OK, 73129-5453; F10 - Nelson, Donald - 3212 S Parkview Ave, Oklahoma City, OK, 73119; F14 - Gragg, Sharraine - 642 Moore Estates Dr, Oklahoma City, OK, 73149-3005; F19 - Leflore, Brian - 3017 S Madole Blvd, Oklahoma City, OK, 73159-2332; F4 - Durham, Stephanie - 2816 S Murray Dr, Oklahoma City, OK, 73119; FF24 - Magill, Blaine - 8221 NW 31st Ter, Bethany, OK, 73008-4347; FF37 - Parr, Jessica - 1520 E Park Pl, Oklahoma City, OK, 73117-2654; FF4 - Willis, Cheyenne - 5927 S Oak Creek Dr Apt, 1, Oklahoma City, OK, 73109-8225 PUBLIC STORAGE # 26565, 905 SE 19th St, Moore, OK 73160, (405)

Time: 10:15 AM

Sale to be held at www.storagetreasures.com.

0135 - Johnson, Ebony - 408 S Patterson Dr, Moore, OK, 73160; 0212 - Wedemyer, Missi - 2442 nw 39th Apt 205, oklahoma city, OK, 73112; 0619 - Smith, Alicia - 300 Pauline Renee Dr, Moore, OK, 73160-7416; 0927A - Holland, Michelle - 14700 prairie ln , Oklahoma City , OK, 73165; 0936 - Wedemyer, Missi - 2442 nw 39th Apt 205, oklahoma city, OK, 73112; 1029 - Ray, Tanner - 2033 Sarah Ln, Moore, OK 73160-5650; 1331 - Taylor, Talaela - 1420 Autumn Dr, Moore, OK, 73160; 1364 May, Julie - 7801 E78th Ave, Tulsa, OK, 74133 PUBLIC STORAGE # 26567, 3290 Classen Blvd, Norman, OK 73071, (405)

Time: 10:25 AM

Sale to be held at www.storagetreasures.com.

0602 - Mcalister, Pam - 11700 Preston Rd Ste 660 PMB 321, Dallas, TX, 75230-2739; 0858 - Wilson, Ryan - 2165 Houston Ave, Norman, OK, 73071-3317; 0867 - Copeland, Holly - 2900 Oak Tree Ave Apt 9101, Norman, OK, 73072-8224; 0936 - cardenas, alicia - 1318 Columbia Cir, Norman, OK, 73071-2511; 1020 -1930 - Cardenias, ancia - 1318 Colimbia Cir, Nolliali, No. 73071-2311, 1020 - 1030 - 1 Harrison DR, Warr Acres, OK, 73122; 1720 - Gunter-Cox, Brandy - 300 Chalmette Dr Apt C, Norman, OK, 73071-2854; 1722 - Bellamy, Gordon - 3535 Bonaire Blvd Apt 606, Kissimmee, FL, 34741-2588; 1828 - Partridge, Maegan - 1323 12th Avenue NE, Apt. C, Norman, OK, 73071

PUBLIC STORAGE # 26569, 1530 SW 119th St, Oklahoma City, OK 73170,

(405) 701-6145

Time: 10:30 AM

Sale to be held at www.storagetreasures.com.

0217 - Jordan, David - 716 Nancy Lynn Ter, Norman, OK, 73069-4222; 0606 - Baker, Michelle - 3733 SW 40th Place, Oklahoma City, OK, 73119-2821; 0827 - Sewell, Spencer - 1300 SW 21st St, Moore, OK, 73170-7422; 1008 - Dale, Jimmy - 3017 SW 95th St, Oklahoma City, OK, 73159-6524; 1119D - Estrada, Yvonne - 118

NW 1ST ST, MOORE, OK, 73160; 1210 - williams, Jennifer - 12205 south western ave, Oklahoma City, OK, 73170; 1246 - Kelly, Terrence - 508 SW 124th Pl, Oklahoma City, OK, 73170-6039

PUBLIC STORAGE # 26570, 7825 S Walker Ave, Oklahoma City, OK 73139

(405) 212-4794 Time: 10:35 AM

Sale to be held

058 - Ortiz, Rochelle - 628 SE 22nd St, Oklahoma City, OK, 73129; 078 - Dixon, Ashley - 11601 SE 159th St, Moore, OK, 73165-6816; 101 - Muniz, Wally - 1353 SW 77th Pl, Oklahoma City, OK, 73159-5320; 113 - Lake, Linda - 8200 S Villa Ave, Oklahoma City, OK, 73159-4829; 131 - Warner, Stacie - 9105 Button Ave, Moore OK, 73160-9160; 141 - Coleman, Bradley - 1100 NW 104th Ter, Oklahoma City OK, 73114-5102; 147 - Ramirez, Carlos - 6111 S Klein Ave, Oklahoma City, OK 73139-1244; 154 - Reed, Jessica - 201 west mimosa drive, Midwest city, OK, 73110; 157 - Durham, Dazhon - 2001 S MacArthur Blvd Trlr 37, Oklahoma City, OK, 73128-1656; 202 - Albright, Eric - 704 SE 31st St, Oklahoma City, OK, 73129-5006; 293 - Barnard, Jaron - 1056 nw 7th place, Moore, OK, 73160; 386 - Ibarra, Cassie 913 SW 65th St, Oklahoma City, OK, 73139-1409; 418 - Jackson, Tyquanada - 7706 Ontario way , Oklahoma City , OK, 73139

Public sale terms, rules, and regulations will be made available prior to the sale. All sales are subject to cancellation. We reserve the right to refuse any bid. Payment must be in cash or credit card-no checks. Buyers must secure the units with their own personal locks. To claim tax-exempt status, original RESALE certificates for each space purchased is required. By PS Orangeco, Inc., 701 Western Avenue, Glendale CA 91201. (818) 244-8080.

(12-30-21 & 1-6-22)

(CV12068565) NOTICE BY PUBLICATION No. CJ-2021-982

IN THE DISTRICT COURT OF CLEVELAND COUNTY STATE OF OKLAHOMA

ADVANTAGE AUTO FINANCE, LLC Plaintiff, vs. MECHELLE WILSON Defendant.

Misty Mechelle Wilson you are hereby noticed that you have been sued by Auto Advantage Finance, LLC and you must answer plaintiff's petition on or before the 12th day of March, 2022 or a money judgment in the amount of \$7,256.75 plus interest will be rendered accordingly

Dated this day January 07, 2022 CAROL FRAZIER CLEVELAND COUNTY (SEAL) DISTRICT COURT CLERK By: DEPUTY COURT CLERK APPROVED BY:

Hugh H. Fudge, OBA# 20487 Robinson, Hoover & Fudge, PLLC 119 N. Robinson Ave., Suite 1000 Oklahoma City, OK 73102 (405) 232-6464 I (405) 232-6363 fax

(1-13, 1-20, 1-27-22)

lawmail@rhfok.com

(CV12068589) NOTICE BY PUBLICATION No. CJ-2021-1029

IN THE DISTRICT COURT OF CLEVELAND COUNTY STATE OF OKLAHOMA

THE HANEY BROTHERS FINANCING CO., L.L.C. Plaintiff, vs. KORY WAYNE KRAISINGER Defendant.

Kory Wayne Kraisinger you are hereby noticed that you have been sued by THE HANEY BROTHERS FINANCING CO., L.L.C. and you must answer plaintiff's petition on or before the 12th day of March, 2022 or a money judgment in the amount of \$13,569.52 plus interest will be rendered accordingly.

Dated this day January 07, 2022

CAROL FRAIZER

CLEVELAND COUNTY DISTRICT COURT CLERK By: DEPUTY COURT CLERK APPROVED BY:

Hugh H. Fudge, OBA# 20487 Robinson, Hoover & Fudge, PLLC 119 N. Robinson Ave., Suite 1000 Oklahoma City, OK 73102 (405) 232-6464 I (405) 232-6363 fax lawmail@rhfok.com (1-13, 1-20, 1-27-22)

(CV12068597) NOTICE BY PUBLICATION No. CS-2021-2528

IN THE DISTRICT COURT OF CLEVELAND COUNTY STATE OF OKLAHOMA

THE HANEY BROTHERS FINANCING CO., L.L.C. Plaintiff, vs. ANNA MARIE MATTHEWS Defendant.

ANNA MARIE MATTHEWS you are hereby noticed that you have been sued by THE HANEY BROTHERS FINANCING CO., L.L.C. and you must answer plaintiff's petition on or before the 12th day of March, 2022 or a money judgment in the amount of \$7,095.34 plus interest will be rendered accordingly

Dated this day January 07, 2022

CAROL FRAZIER CLEVELAND COUNTY (SEAL) DISTRICT COURT CLERK By: DEPUTY COURT CLERK APPROVED BY:

Hugh H. Fudge, OBA# 20487 Robinson, Hoover & Fudge, PLLC 119 N. Robinson Ave., Suite 1000 Oklahoma City, OK 73102 $(405)\ 232\text{-}6464\ \mathrm{I}\ (405)\ 232\text{-}6363\ \mathrm{fax}$ lawmail@rhfok.com

(1-13, 1-20, 1-27-22)

(CV12068608) NOTICE BY PUBLICATION

No. CJ-2021-431 IN THE DISTRICT COURT OF CLEVELAND COUNTY STATE OF

AUTO ADVANTAGE FINANCE, LLC Plaintiff, vs. MICHELLE JAMIE HAGGARD Defendant.

Jamie Michelle Haggard you are hereby noticed that you have been sued by Auto Advantage Finance, LLC and you must answer plaintiff's petition on or before the 12th day of March, 2022 or a money judgment in the amount of \$11,266.40 plus interest will be

rendered accordingly.

Dated this day January 07, 2022 CARO,L FRAIZER CLEVELAND COUNTY DISTRICT COURT CLERK By: DEPUTY COURT CLERK

APPROVED BY: Hugh H. Fudge, OBA# 20487 Robinson, Hoover & Fudge, PLLC 119 N. Robinson Ave., Suite 1000 Oklahoma City, OK 73102 (405) 232-6464 I (405) 232-6363 fax lawmail@rhfok.com

(1-13, 1-20, 1-27-22)

(CV12068615) NOTICE BY PUBLICATION No. CS-2021-2454

IN THE DISTRICT COURT OF CLEVELAND COUNTY STATE OF OKLAHOMA

THE HANEY BROTHERS FINANCING CO., L.L.C. Plaintiff vs. CHENICE LANAE AVERY Defendant

Chenice Lanae Avery you are hereby noticed that you have been sued by BROTHERS HANEY FINANCING CO., L.L.C. and you must answer plaintiff's petition on or before the 12th day of March, 2022 or a money judgment in the amount of \$9,111.76 plus interest will be rendered accordingly.

Dated this day January 07, 2022 CAROL FRAIZER

CLEVELAND COUNTY (SEAL) DISTRICT COURT CLERK By: DEPUTY COURT CLERK APPROVED BY:

Hugh H. Fudge, OBA# 20487 Robinson, Hoover & Fudge, PLLC 119 N. Robinson Ave., Suite 1000 Oklahoma City, OK 73102 $(405)\ 232\text{-}6464\ \mathrm{I}\ (405)\ 232\text{-}6363\ \mathrm{fax}$ lawmail@rhfok.com

(1-13, 1-20, 1-27-22)

(CV12068620)

NOTICE BY PUBLICATION

Case No. CV-2022-43
IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF

ROBERT E. HESS, JR., AND WBM PROPERTIES LLC. vs. UNKNOWN HEIRS EXECU-TORS, ADMINISTRATORS, DEVISEES, TRUSTEES, SUCCESSORS AND AND ASSIGNS OF GILBERT L. HESS DECEASED DEFEND-

THE STATE OF OKLAHOMA TO: THE UNKNOWN SUCCESSORS HEIRS, ADMINISTRATORS, EXEC-UTORS DEVISEES, TRUSTEES AND ASSIGNSOF GILBERT L. HESS

Take notice that you have been sued by ROBERT E. HESS, JR., AND WBM PROPERTIES LLC in the District Court of Oklahoma County, State of Oklahoma, and that you must answer the Petition on or before FEBRUARY 25, 2022, or the allegations contained in said Petition will be taken as true and correct, quieting title to the following real property, situated in OKLAHOMA County, Oklahoma, to-wit:

All of Lots One (1) through Twenty-Four (24) both inclusive, in Block Twenty-one (21) of CHAMBERLAINS ADDITION, TO Luther, Oklahoma County Oklahoma according to the recorded plat thereof

forever barring you and all persons claiming by, through or under you from ever setting up or asserting any right, title, equity or interest in and to said real property, adverse to the right and title of the Plaintiffs, and such other relief to which they may be entitled.

Witness my hand and seal, this 11th day of January, 2022.

RICK WARREN (SEAL) OKLAHOMA COUNTY COURT CLERK By: DEPUTY

DAVID G. HICKEY, OBA NO. 31384 13108 N. MACARTHUR BLVD. OKI AHOMA CITY OK 7 (918) 691-1400

FAX (405) 348-9516 dhickey@oklahomatitleattorneys.com (1-13, 1-20, 1-27-22)

Juvenile

AMENDED NOTICE OF SALE OF REAL AND PERSONAL PROPERTY

Case No.: PG-2021-587 IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA

In the Matter of the Guardianship of TONY P. NGUYEN, A Minor Child.

NOTICE IS HEREBY GIVEN that, in pursuance of an Order of the District Court of Oklahoma County, State of Oklahoma, entered on the 27th day of September, 2021, in the Matter of the Guardianship of TONY P. NGUYEN, a minor, the General Guardian of the person and estate of said ward will sell at private sale to the highest bidder for cash, subject to confirmation by said Court, on or after the 28th day of January, 2022 at 8:00 o'clock A. M. all the right, title, interest of the said TONY P. NGUYEN, a minor, acquired in and to all that certain real and personal property, situated in the County of Oklahoma, State of Oklahoma, more legally described as follows, to-wit:

LEGAL DESCRIPTION

Meadowbrook Addition Lot 000 Block 05 Lots 5 & 6, Property Account Number R 06-591-2450.

Also known as 3808 Northwest Liberty Street, Oklahoma City, Oklahoma 73107.

upon the following terms: CASH 'AS IS"

Bids must be in writing and may be mailed or left at the office of Great Plains Legal Group located at 4801 Gaillardia Parkway Suite 200, Oklahoma City, Oklahoma 73142.

DATED this 11th day of January, LAM Q. NGUYEN, OBA No. 31413

Great Plains Legal Group 4801 Gaillardia Parkway Suite 200 Oklahoma City, Oklahoma 73142 (405) 216-5357 p

lam@gplegalgroup.com(1-13, 1-20-22)

(PR12068603) NOTICE OF HEARING Case No 2021-PR-62

IN THE DISTRICT COURT OF BARTON COUNTY, KANSAS IN THE MATTER OF THE

GUARDIANSHIP CONSERVATORSHIP OF MICHAEL BRADLEY KRAMER JR., a minor

THE STATE OF KANSAS TO ALL PERSONS CONCERNED:

You are hereby notified that a Petition has been filed in this Court by Jeffrey Kramer requesting that a Guardian and Conservator be appointed to minor child listed above. You are required to file your written

defense to said Petition on or before 1:30 p.m. on Monday, February 14, 2022 with the Clerk of the Barton County District Court, as said Petition will be heard at said time and date in the Barton County Courthouse, 1400 Main St., Great Bend, Kansas. Should you fail to file your written defense, judgment and decree will be entered in due course.

JEFFREY KRAMER Petitioner

(1-13, 1-20, 1-27-22)

Miscellaneous

SOLICITATION FOR BIDS

Sealed proposals will be received by

Bridge Creek Public Schools, at the Superintendent's Office, located at 2209 Sooner Road, Blanchard, Oklahoma 73010, for the following project:

A. Portable Additions for the High School, Middle School and Elementary located at 2209 E. Sooner Road, Blanchard, Oklahoma 73010.

The deadline for receipt of proposals is 12:00 p.m. CDST, 27th day of January, 2022, at which time said bids will be opened for furnishing all labor

Bids will be publicly opened and read aloud at the above-mentioned office immediately following the closing time stated above.

The Owner reserve the right to accept minor deviations in the bid documents or materials if they deem it is in the best interest of the project. The Owner may hold open the bids for up to 45 days and may reject any and all bids if it is in their best interest. Bids may be dropped off or mailed. No bid will be accepted more than 24 hours prior to bid time, excluding weekends or holidays. Any bid dropped off after closing time of 2:00 p.m. or prior to 24 hours before bid time shall be rejected in its entirety.

Copies of the general conditions, plans, specifications, and other bidding documents are on file and available on disk in the Owner office and are open for public inspection. Complete sets of general conditions, plans, specifications, and other bidding documents may be obtained by applying to the Owner at the following location:

Bridge Creek Public Schools, 2209 E. Sooner Road, Blanchard, Oklahoma 73010

Printed sets of plans, and specifications, can be requested from the Owner for additional cost. All other plans will be provided and sent electronically. Plans are also located in several local and national plan rooms.

A mandatory Pre-Bid Conference will be held at the following time and

A. Superintendent's Office, located at 2209 E. Sooner Road, Blanchard, Oklahoma 73010 at 12:00 P.M. CDST, 20th day of January, 2022.

A Cashier's check, a certified check, or a surety bond in the amount of five percent (5%) of the bid shall accompany the sealed proposal of each bidder.

Bridge Creek Public Schools, reserves the right to reject any or all

The time period within which a contract will be executed following award to the successful bidder is forty-five (45) days.

(1-6, 1-13-22)

(MS12066450)SOLICATIONS FOR BIDS

Sealed proposals will be received by Bridge Creek Public Schools, at the Superintendent's Office, located at 2209 E. Sooner Road, Blanchard, Oklahoma 73010, for the following project:
A. The 2022 HVAC Upgrades

located at 2209 E. Sooner Road, Blanchard, Oklahoma 73010.

The deadline for receipt of proposals is 10:00 a.m. CDST, 27th day of January, 2022, at which time said bids will be opened for furnishing all labor and materials.

Bids will be publicly opened and read aloud at the above-mentioned office immediately following the closing time stated above.

The Owner reserve the right to accept minor deviations in the bid documents or materials if they deem it is in the best interest of the project. The Owner may hold open the bids for up to 45 days and may reject any and all bids if it is in their best interest. Bids may be dropped off or mailed. No bid will be accepted more than 24 hours prior to bid time, excluding weekends or holidays. Any bid dropped off after closing time of 2:00 p.m. or prior to 24 hours before bid time shall be rejected in its entirety.

Copies of the general conditions, plans, specifications, and other bidding documents are on file and available on disk in the Owner office and are open for public inspection. Complete sets of general conditions, plans, specifications, and other bidding documents may be obtained by applying to the Owner at the following location:

Bridge Creek Public Schools. 2209 E. Sooner Road, Blanchard, Oklahoma

73010 Printed sets of plans, and specifications, can be requested from the Owner for additional cost. All other plans will be provided and sent electronically. Plans are also located in several local and national plan rooms.

A mandatory Pre-Bid Conference will be held at the following time and location.

A. Superintendent's Office, located at 2209 E. Sooner Road, Blanchard, Oklahoma 73010 at 10:00 A.M. CDST, 20th day of January, 2022.

A Cashier's check, a certified check, or a surety bond in the amount of five percent (5%) of the bid shall accompany the sealed proposal of each bidder.

Bridge Creek Public Schools. reserves the right to reject any or all

The time period within which a award to the successful bidder is forty-five (45) days.

(1-6, 1-13-22)

(MS12068554) BID NOTICE

The Journal Record
BID OPENING: Tuesday, February 8th, 2022 at 2:00 P.M. Project: Deer Creek Public

Schools Rose Union Elementary Interior Renovation Phase 2: Main Interior Renovation

Separate SEALED Bids will be received no later than 2:00 P.M. on Tuesday, February 8, 2022.

Submit sealed bids to: Deer Creek Public Schools

Attn: Administration Office

20701 N. MacArthur Edmond, Oklahoma 73012

Said bids will be publicly opened and read aloud following the time stated above. Bids received more than ninety-six (96) hours, excluding Saturdays, Sundays, and holidays, before the time set for opening bids, as well as bids received after the time set for opening bids, will not be considered and will be returned unopened

A PRE-BID CONFERENCE & SITE TOUR will be held on Wed., January 19th, 2022 at 10:00 AM, at Rose Union Elementary (outside the main entrance) at 5100 N.W. 220th St., Edmond, OK. 73025.

Plans and specifications may be obtained from Gill Reprographics, 7001 N. Santa Fe Avenue, Oklahoma City, OK 73116 (405-947-6891) at the cost of reproduction. Contract Documents will also be on file at Southwest Construction News, iSqFt, Bid Clerk, and www.cmswillowbrook.com.

For bids in excess of \$50,000.00, a Cashier's Check, certified check, or surety bond in the amount of five percent (5%) of the bid shall accompany the sealed proposal of each bidder. No Bids may be withdrawn after the scheduled closing time for receipt of Bids for a period of at least thirty (30) days.

The Owner reserves the right to reject any or all bids or to waive any informalities or irregularities in the bidding

(1-13, 1-20-22)

(MS12061769)
The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the

following categories:

22010 Safety Equipment, Supplies and Services 220102 Sinage (2 Part with JOC) 220103 Catering - Food and Non-Alcoholic Drink

220104 Energy Savings Performance Contracts 220105 Technology Solutions Products and Services

220106 Comprehensive HVAC (2Part with JOC) 220107 Trades, Labor, and Materials (2 Part with JOC)

Proposals are due and will be opened on February 18, 2022 at 3:00 PM local time. Call 866-839-8477 for problems with the website or questions. (1-6, & 1-16-22)

(MS12066447)

NOTICE OF SALE OF BONDS

In accordance with Title 62, Oklahoma Statutes 2011, Sections 353 and 354, as amended, notice is hereby given that the City of Noble, Oklahoma, will receive bids by sealed bid, facsimile bid, electronic (Parity®) bid or similar secure electronic bid on the 24th day of January, 2022, at 11:00 A.M., Central Time, in the Council Chambers at the Noble City Hall/Municipal Building located at 304 S. Main Street, Noble, Oklahoma, 73068, for the sale of \$2,725,000

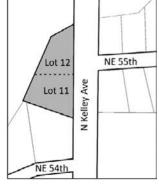
Continued on next page

Miscellaneous

NOTICE OF SALE OF STATE OWNED LAND

The State of Oklahoma ex rel. Commissioners of the Land Office (CLO) shall offer for sale at public auction the following described land located in Oklahoma County. Said public auction shall be held Tuesday, February 15, 2022 at 10:00 AM in the CLO's Large Conference Room, at the CLO's office located at 204 N Robinson Suite 900, Oklahoma City, Oklahoma and

subject to the following terms and conditions: Land Description: Lots Eleven (11) and Twelve (12), Block One (1), BURR OAKS ADDITION, an addition to the City of Oklahoma City, Oklahoma County, Oklahoma, according to plat thereof recorded in Book 33 of Plats, Page 51, Oklahoma County Records. Both Lots are located in the SE/4 of Section 10, T12N, R3WIM, and shall be sold as a single tract containing 46,710 square feet (1.0723 acres), more or



All bidders are required to register at the auction before submitting a bid.

The land cannot be sold for less than the appraised value and is subject to the rights of the current lessee (if any). All associated costs of sale including but not limited to the appraisal, survey, environmental reports and advertising are to be paid by the purchaser and are in addition to the purchase price. The CLO reserves the right to reject all bids, and no bid is finally accepted until approved by the Commissioners. The land is sold "as is, where is" and is subject to all easements, rights of way and restrictions of record. Prospective bidders are advised to inspect the land before the sale. The CLO does not warrant access, and all acres are approximate. The State of Oklahoma does not warrant title to the land. The State reserves and retains all minerals and water rights that they are in possession of.

The following due diligence information is available from the CLO upon request: An ALTA/NSPS Land Title Survey dated December 12, 2014 which includes this tract; a Phase I Environmental Site Assessment dated September 18, 2014 which includes this tract; and Oklahoma City PUD-1670 Zoning Requirements and Restrictions that applies to the area which in-

The successful bidder shall remit no less than 10 percent of the purchase price at the time of sale. The balance of the purchase price is due at or before closing. The closing shall be set upon Commission approval of the sale, receipt of full payment for land and associated costs as well as compliance with notice of sale. Possession shall be delivered at closing which shall be no later than May 31, 2022, or an alternative date if agreed to by all narties. When all navments are received and all other terms of sale met, the CLO will issue a Quit Claim Deed to the land.

If the successful bidder fails to pay the balance of the purchase price, or associated costs, or fails to comply with the notice of sale, bidder shall forfeit all monies paid to CLO as liquidated damages.

Minimum Bid at Auction: Thirty Thousand Dollars (\$30,000.00)

Announcements and corrections at time of auction may supersede this

This notice is dated this 10th day of January, 2022. Commissioners of the Land Office State of Oklahoma By: Elliot Chambers, Secretary

For Additional Information, contact the CLO Commercial Real Estate Division at 405.521.4000. (1-13-20-27, 2-3-10-22)

LPXLP

December 17, 2021

Pittsburg Gazette 112 Quitman Street Pittsburg, TX 75686

Please print the following LEGAL NOTICE: Thursday, January 6, 2022 AND Thursday, January 13, 2022.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

220101 Safety Equipment, Supplies and Services

220102 Signage (2 Part with JOC)

220103 Catering- Food and Non-Alcoholic Drink

220104 Energy Savings Performance Contracts

220105 Technology Solutions Products and Services

220106 Comprehensive HVAC (2 Part with JOC)

220107 Trades, Labor, and Materials (2 Part with JOC)

Proposals are due and will be opened on February 18, 2022 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

Electronic tear sheets are required for this ad.

Please email proofs, tear sheet copies, affidavit and invoice to Shelley Black at shelley.black@tips-usa.com as advised by TIPS General Counsel.

Thank you,



Purchasing Cooperative | Region 8 Education Service Center 4845 US Hwy 271 North | Pittsburg, TX 75686 Ph: 866-839-8477 | Direct: 903-575-2732 www.tips-usa.com | shelley.black@tips-usa.com

The Pittsburg Gazette

AFFIDAVIT OF PUBLICATION

State of Texas (County of Camp)

Before me, the undersigned authority, on this day personally appeared **Sarah Stence**, Office Manager of The Pittsburg Gazette, a weekly newspaper of general circulation published at Pittsburg in Camp County, Texas, who deposes and says that the advertisement was published in the regular issue(s) of The Pittsburg Gazette on January 6 + January 13, 2022

STATE OF TEXAS COUNTY OF CAMP

Sworn to and subscribed before me on this 215+ day of MIUU 4

Di Ana Paige Duncan ly Commission Expires

Notary Public

My commission expires:

NE Texas

CAMP • TITUS • MORRIS Call to place your ad!



AD RATE each additional word 25¢

903-856-6629

POWERED BY: The Pittsburg Gazette • Mount Pleasant Tribune • The Steel Country Bee

NOTICE TO CREDITORS

Notice is hereby given that original Letters of Independent Administration for the Estate of REX COLEMAN CHRISTOPHER, Deceased, were issued on December 1, 2021, under Docket No. P-21-10251, pending in the County Court of Camp County, Texas, to: BILLY CHRISTOPHER, JR.

Claims may be presented in care of the attor ney for the Estate addressed as follows:

Representative, Estate of Rex Coleman Christopher, Deceased c/o Ramsey R. Strube 114 College Street Pittsburg, Texas 75686

All persons having claims against this Estate which is currently being administered are required to present them within the time and in the manner prescribed by law.

DATED this 28th day of December, 2021.



RAMSEY R. STRUBE Attorney for Applicant State Bar No.18047500 114 College Street Pittsburg, Texas 75686 903-856-6615 Fax No. 903-856-7234 rstrube@strubelawoffice.com

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

220101 Safety Equipment, Supplies and Services

220102 Signage (2 Part with JOC)

220103 Catering- Food and Non-Alcoholic Drink

220104 Energy Savings Performance Contracts

220105 Technology Solutions Products and Services

220106 Comprehensive HVAC (2 Part with JOC)

220107 Trades, Labor, and Materials (2 Part with JOC)

Proposals are due and will be opened on February 18, 2022 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions

COMMERCIAL PROPERTY

For Lease - NTRO, LLC Retail suites available for lease. 208 Alexander Road Mount Pleasant. 1,500 square feet or 3,000 square feet Overlooks Walmart parking lot. Built in 2019/2020. Owner, 972-965-9276

Walker Creek Villag 22 PR 54607 Pittsburg, TX 75686 903-855-0311 Now accepting applications

Multi-Family Afford 2 3 & 4 Bedroon CH/A

 Community Room
 Social Services
 Office Open 8-5 Weekday Equal Housing Handica Opportunity Accessib

SERVICES H & S House H & S House Leveling; Foun-dation repair, 25 yrs. exp. free est. 903-784-1849 or 903-782-4347.



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THE PITTSBURG GAZETTE 112 Quitman St. • Pittsburg, TX 75686 903-856-6629

advertise vour

903-563-1317 BR - Northtown Apts 1 BR - Village Apts. call FOR RENT: Mobile Home, 2, bdr. 1 bath. Water,

trash service and yard work furnished. NO pets, no smoking inside. \$600/ month, \$400/ security deposit. 903-856-7816.

STRUBE PROPERTIES

STORAGE

Pittsburg Storage 903-563-1317

E-Z SELF STORAGE



SALE 856-6629

GARAGE

NEED EXTRA CASH !!! ?? I BUY RVs & MOBILE HOMES Travel Trailers • 5th Wheels Goosenecks • Bumper Pulls

In Any Area!!! Any Condition
Old/New !!! Dirty or Clear

I PAY CA\$H 956-466-7001 No Title – No Problem – We Can Apply For One

ACREAGE

Bob's Basehal Tours - Field of Dremms Tour Aug.
15-21, 2022: Home games for Chicago (Cubs'While
15-21, 2021: Home games for the Field of
1679: FREE First Add Kit (with subscription) CALL
New York/New England Fall Foliage Tour Sept.
26-Oct. 2, 2022: Home games for New York (Ynaluce)
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pured Trailers, 5th Wheels, Goosenecks, Bumper
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see that the Company of the Company o

Texas Press Statewide Classified Network 221 Participating Texas Newspapers • Regional Ads Start At \$250 • Email ads@texaspress.com

Everyone's looking for something.



To place your ad, call **903-856-6629**

THE PITTSBURG GAZETTE is seeking an

ADVERTISING **KEPRESENTATIVE**

for the Pittsburg area.

No experience needed. Training will be provided.

Benefits Include:

- Health/Dental/Vision
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 - Hourly pay
 - Commission
 - Mileage

Please send vour resume to kenny@tribnow.com

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www.campcountynow.com

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NOTICE TO CREDITORS

Notice is hereby given that original Letters of Independent Administration for the Estate of **TERI A. MUNKE**, Deceased, were issued on December 16, 2021, under Docket No. P-21-10276, pending in th County Court of Camp County, Texas, to: HERBERT J. MUNKE, JR.

Claims may be presented in care of the attorney for the Estate addressed as follows:

Representative, Estate of Teri A. Munke, Deceased c/o Ramsey R. Strube 114 College Street Pittsburg, Texas 75686

All persons having claims against this Estate which is currently being administered are required to present them within the time and in the manner rescribed by law.

DATED this 30th day of December, 2021.

By: 251 RAMSEY R. STRUBE RAMSEY R. STRUBE Attorney for Applicant State Bar No.18047500 114 College Street Pittsburg, Texas 75686 903-856-6615 Fax No. 903-856-7234

rstrube@strubelawoffice.com

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa. com for the following categories:

the procurement solicitations at www.tips-usa. com for the following categories:

bath. Water, trash service and yard world furnished NO not a graphing and the procurement solicitations are solicitations.

220102 Signage (2 Part with JOC) **220103** Catering- Food and For Lease - NTRO, LLC Non-Alcoholic Drink Retail suites available

Products and Services

220106 Comprehensive HVAC (2

als (2 Part with.

Proposals are
due and will
be opened
on February
18, 2022 at
3:00 pm local time. Call
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for problems
with website
or questions.

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NOTICE TO CREDITORS

Notice is hereby given that original Letters of Independent Administration for the Estate of Independent Administration for the Estate of RICHARD STANLEY DYER, Deceased, were sued on December 15, 2021, under Docket No P-21-10273, pending in the County Court of Cam County, Texas, to: DONALD R. "BOBBY" STARKS. Claims may be presented in care of the attorney for the Estate addressed as follows:

Representative,
Estate of Richard Stanley Dyer, Deceased
c/o Ramsey R. Strube
114 College Street
Pittsburg, Texas 75686

All persons having claims against this Estate which is currently being administered are required to present them within the time and in the manner prescribed by law.

DATED this 30th day of December, 2021.

By: 251 RAMSEY R. STRUBE RAMSEY R. STRUBE Attorney for Applicant State Bar No.18047500 114 College Street Pittsburg, Texas 75686 903-856-6615 Fax No. 903-856-7234 rstrube@strubelawoffice.com

220101 Safety Equipment, Supplies and Services

auth. water, trasn service and yard work furnished NO pets, no smoking inside. 903-856-7816

COMMERCIAL PROPERTY

220104 Energy Savings Performance Contracts

2011 Lease - NTRO, LLC Retail suites available for lease. 208

Alexander Road Mount Pleasant. 1,500 square feet or 3.000 square feet. 220105 Technology Solutions Solutions in 2019/2020. Owner, 972-965-9276

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Don Whitman Russell Johns Associates LLC 1001 S Myrtle Ave. Suite 7 Clearwater, FL 33756

Please print the following LEGAL NOTICE: Thursday, January 6, 2022 AND Thursday, January 13, 2022.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

220101 Safety Equipment, Supplies and Services

220102 Signage (2 Part with JOC)

220103 Catering- Food and Non-Alcoholic Drink

220104 Energy Savings Performance Contracts

220105 Technology Solutions Products and Services

220106 Comprehensive HVAC (2 Part with JOC)

220107 Trades, Labor, and Materials (2 Part with JOC)

Proposals are due and will be opened on February 18, 2022 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

Electronic tear sheets are required for this ad.

Please email proofs, tear sheet copies, affidavit and invoice to Shelley Black at shelley.black@tips-usa.com as advised by TIPS General Counsel.

Thank you,



Purchasing Cooperative | Region 8 Education Service Center 4845 US Hwy 271 North | Pittsburg, TX 75686 Ph: 866-839-8477 | Direct: 903-575-2732 www.tips-usa.com | shelley.black@tips-usa.com



January 14th, 2022

To Whom It May Concern:

I am a duly authorized representative of MCA Russell Johns Associates LLC, company handling the advertising matters for USA Today, a daily newspaper distributed within the United States.

The Interlocal Purchasing System public notice was published within said newspaper in the Public Notice Section of the on the following date(s):

1/6/2022 1/13/2022

Anthony Pacini

On this the 14th day of January 2022, I attest that the attached documents are true, exact, complete, and unaltered tearsheets.

Camika Winter

State of Florida

& Clour

County of Pinellas

CAMIKA C. WINTER Notary Public, State of Florida My Comm. Expires Apr. 16, 2022 No. GG 208003



Uga X in his dogh use during the first half of a game between South Carolina and Georgia on Sept. 18. JOSHUA L. JONES/ATHENS BANNER-HERALD

Uga X will be in Indianapolis, but getting him there is challenging

Ryne Dennis

ATHENS, Ga. – Georgia football mascot Uga X will be in Lucas Oil Stadium for the national championship game, that's for certain.

What's not assured just yet is how he's getting

Charles Seiler, the owner and handler of Georgia's Chaines Senier, in ewhere and in landing to decigars lovable mascot, has looked into flights, peeked at the weather, and contemplated loading Que, Uga's official name, into his car. But he's still open to options for getting college football's top mascot to Indianapolis for Monday night's national title game against

Alabama.
"We don't have a plan exactly," Seiler said on Tuesday afternoon. "Personally, I've never driven any higher than Bowling Green, Kentucky, especially this time of year. But we're looking at everything."

Uga returned to the sideline this season after

NCAA and Southeastern Conference mandates re-

NCAA and Southeastern Conterence mandates re-stricted mascots from attendance in 2020. Seiler, whose father, Sonny, began the tradition in the 1950s, and Uga usually travel with the team to games away from Georgia's San long for Que to be away from his Savannah home, Seiler said.

"We don't take the dog early; there's no reason to take him that early," said Seiler, who added that they usually arrive the day before the game and leave the morning after. "It's kind of an in-and-out thing for us, so we do have a couple days to determine what I'm

so we do have a couple days to use mind going to do."

Delta added a couple of extra flights directly from Savannah to Indianapolis, Seller heard while driving into work Tuesday morning, which could be an option. But, Seller added, there has to be special exception made for Uga to fly on a plane that's not affilliated with the team.

tion made for oga to hy on a plane mat's not animated with the team.
"Since 9-II, we don't fly him commercially unless he can fly up top," Seiler said. "It's got to be a special circumstance. When he flies with the team he's up circumstance. When he lines with the team he's up top and in the exit row with me. That's not a problem, but I don't know how Delta would treat him at this point. We definitely wouldn't fly him if he had to be in the basement of the plane, so that all plays into it.' Seiler is leaning toward making the near 800-mile

drive, although there is a chance of rain and cold weather along Sunday's planned route. The distance is the only deterrent, Seiler said, because he prefers having his vehicle near the stadium for Que. "I'm not opposed to driving, and I like to have my

whicle at the venue because he's more confortable that way." Seiler said. "At this point we're just weighing everything."
When Georgia last played in the national title, the trek to Atlanta's Mercedes-Benz Stadium was simples for Seiler and Hore.

trek to Atlanta's Mercedes-Benz Stadium was simpler for Seiler and Uga.

And unlike the 2019 Sugar Bowl against Texas, when Bevo the Longhorn charged toward the Bulldogs' mascot during a photo opportunity. Uga will be the lone live animal in Lucas Oil Stadium.

"We do not fear other animals." Seiler joked.

Um will be on the 64 downing be unique above.

Uga will be on the field donning his unique championship game jersey on Monday before the 8 p.m. ET kickoff. Everything up to that point, however, is ques-

tionable.

"I'm still up in the air a little bit," Seiler said. "But

FOR THE RECORD

NFL

AMERICAN East	C	NC	FEREN	ICE
Last	w	L	T Pct	PF
x-Buffalo	10	6	0.625	456
x-New England	10	6	0.625	438
e-Miami	8	8	0.500	308
e-N.Y. Jets	4	12	0.250	300

South					
			T Pct	PF	PA
y-Tennessee			0.688	391	325
Indianapolis	9	7	0.563	440	335
e-Houston	4	12	0.250	255	424
e-Jacksonville	2	14	0 .125	227	449
North					
	W	L	T Pct	PF	P/
y-Cincinnati			0.625	444	355
Pittsburgh	8	7	1 .531	327	385
Baltimore		8	0.500	374	371
e-Cleveland	7	9	0.438	328	355
West					
	W	L	T Pct	PF	P/
y-Kansas City	11	5	0.688	452	340
L.A. Chargers			0.563		424
Las Vegas	9	7	0.563	339	40
e-Derwer	7	9	0.438	311	294

h	8	7	1 .531	327	385
	8	8	0 .500	374	376
nd	- 7	9	0.438	328	355
	w		T Pct 0.688	DE	DA.
eco.	- 11	- 7	0.000	452	240
city		5	0.000	442	424
jeis	- 2	- 4	0 .563 0 .563 0 .438	442	424
	9	- 1	0.563	339	407
	- 7	9	0 .438	311	294
ΝΔΙ	CC	INC	FEREN	CF	
	-			-	
	w	L	T Pct	PF	PA
	W 11	L	T Pct 0 688	PF 479	PA 332
hia	W 11 9	5 7	T Pct 0.688 0.563	PF 479 418	PA 332 334
hia	9	- 7	0.563	418	334
hia oton	9	10	0.563	418 313	334 427
hia oton	9	10	0.563	418 313	334 427
hia gton nts	9 6 4	7 10 12	0 .563 0 .375 0 .250	418 313 251	334 427 394
hia gton nts	9 6 4	7 10 12	0 .563 0 .375 0 .250	418 313 251	334 427 394
hia gton nts Bav	9 6 4 W 12	7 10 12 L 4	0 .563 0 .375 0 .250 T Pct 0 .750	418 313 251 PF 470	334 427 394 PA 336
hia gton nts Bay	9 6 4 W 12 8	7 10 12 L 4 8	0 .563 0 .375 0 .250 T Pct 0 .750 0 .500	418 313 251 PF 470 334	334 427 394 PA 336 315
hia gton nts Bay	9 6 4 W 12 8	7 10 12 L 4 8	0 .563 0 .375 0 .250 T Pct 0 .750 0 .500	418 313 251 PF 470 334	334 427 394 PA 336 315
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W L T Pct PF PA 13 3 0 .813 420 334 7 9 0 .438 394 409 6 10 0 .375 294 376 2 13 1 .156 288 437

Monday's Game
Pittsburgh 26, Cleveland 14 Saturday's Games Kansas City at Denver, 4:30 p.m Dallas at Philadelphia, 8:15 p.m. Kansas (Cily at Denver, 430 pm. Dallas at Philadelpha, 815 pm. Sunday's Gammes Dallas at Philadelpha, 815 pm. Sunday's Gammes Dan Colorabal (1 Gerbard J. pm. Green Bay at Detroit, 1 pm. Indianapolic at Jacksonville, 1 pm. Phitaburgh at Baltimore, 1 pm. Darollas at Tampa Bay, 425 pm. Nathalas (1 Gammes Jacksonville, 1 pm. Landina at Tampa Bay, 425 pm. New Orleans at Alfanta, 425 pm. New Orleans at Alfanta, 425 pm. Seattle at Alfanta, 425 pm. Seatt

EASTERN CONFERENCE

Atlantic Divis	ion				ı
	W	L	Pct	GB	ı
Brooklyn	23 20	12	.657	-	ı
Philadelphia Toronto Boston	20		.556		ı
Toronto	17	17	.500		ı
Boston	18	19	.486	6	ı
New York	18	20	.474	61/2	ı
Southeast Div	/isio	n			ı
	W	. L	Pct	GB	ı
Miami Washington Charlotte	23	15		-	ı
Washington	19	18	.514	31/2	ı
Charlotte	19	19		4	ı
Atlanta	16		.444	6	ı
Orlando	7	31	.184	16	ı
Central Divisi	on				ı
	-ŵ	L	Pct	GB	ı
Chicago	25	10	.714	-	ı
Milwaukee	25	14	.641	2	ı
Cleveland	21	17	.553	51/2	ı
Indiana	14	24		121/2	ı
Chicago Milwaukee Cleveland Indiana Detroit	7	28	.200	18	ı
WESTERN CO	NFE	REN	CE		ı
Southwest Di	visio	n			ı
	W	L	Pct	GB	ı
Memphis	25	14	.641	-	ı
Dallas			.514	5	ı
San Antonio	14	22	.389	91/2	ı
New Orleans	13	25	.342	111/2	ı
Houston	10	28	.263	141/2	ı
Northwest Di	visio	n			ı
	W	L	Pct	GB	ı
Utah	27	10	.730	-	I
Denver	18	17	.514	8	ı

San Antonio	14	22	.389				
New Orleans	13	25	.342				
Houston	10	28	.263				
Northwest D	Divisio	n					
	W	L	Pct				
Utah	27	10	.730				
Denver	18	17	.514				
Minnesota	17	20	.459				
Portland	14	22	.389				
Oklahoma City	13	23	.361				
Pacific Division							
	W	L	Pct				
Golden State	29	7	.806				
Phoenix	29	8	.784				
L.A. Lakers	20	19	.513				
L.A. Clippers	19	19	.500				
Sacramento	16	23	.410				
Tuesday's Games							
Toronto 129, San A	latania '	10.4					
Memphis 110 Cles							

10 121/2 131/2

Memphis 110, Cleveland 106
New York 104, Indiana 94
Phoenix 123, New Orleans 11
LA. Lakers 122, Sacramento
Wednesday's Game
Detroit at Charlotte
Houston at Washington
Philadelphia at Orlando
Brooklyn at Indiana
Golden State at Dallas
San Antonio at Boston
Glaborno City at Minneanto

th at Denver nursday's Games ston at New York, 7:30 p troit at Memphis, 8 p.m. Iden State at New Orlea Clippers at Phoenix, 10 Friday's Games
San Antonio at Philadelphia, 7 p.m
Milwaukee at Brooklyn, 7:30 p.m.
Utah at Toronto, 7:30 p.m.
Dallas at Houston, 8 p.m.
Minnesota at Oklahoma City, 8 p.m.
Sacramento at Denver, 9 p.m.
Sacramento at Denver, 9 p.m.
Atlanta at LA. Lakers, 10 p.m.
Cleveland at Portland, 10 p.m.

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NCAAF Monday Spread O/U ML 2.5 51.5 -150

0/U 44.5 42.5 5.5 6.5 9.5 15.5 2.5 2.5 2.5 4.5 4.5 6.5 16.5 3.5 Underdog Steelers GIANTS TEXANS JAGUARS BROWNS LIONS Bears DOLPHINS Panthers 49ers FALCONS Seahawks Jets RAIDERS

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EASTERN Atlantic I				REN	CE			
Atlantic I	GP			ОТ	Pts	GF	GΔ	
Tampa Bay	35	22	8	5	49	116	103	
Florida	33	22	7	4	48	128	97	
Toronto	31	21	8	2	44	104	76	
Boston	29	17	10	2	36	85	76	
Detroit	34	16	15	3	35	96	114	
Buffalo	33	10	17	6	26	89	116	
Ottawa	29	9	18	2	20	79	107	
Montreal	34	7	23	4	18	73	123	
Metropol	ita	n D	ivi	sio	n			
	GP	W	L					
N.Y. Rangers	34	22	8	4	48	101	85	
Washington Carolina	34	20	6	8	48	119	89	
Carolina	31	23	7	1	47	106	66	
Pittsburgh	31	18	8	5	41	99	81	
Philadelphia	33	13	14	6	32	86	110	
Columbus	31	15	15	1	31	101	112	
New Jersey	34	13	16	5	31	99	121	
N.Y. Islanders	28	10	12	6	26	64	80	
WESTER				REN	ICE			

Division
GP W L OT Pts GF GA
34 21 11 2 44 104 91
33 19 9 5 43 116 91
31 19 10 2 40 116 98
31 19 10 2 40 116 98
32 16 11 5 37 98 92
29 15 12 2 32 82 85
33 11 17 5 27 77 112
31 6 22 3 15 64 120

Artenus 31 6 12 3 15 64 120

Pacific Division 2

Wegs 36 22 13 14 5 129 11

Anaheim 36 18 11 7 43 111 99

Anaheim 36 18 11 7 43 111 99

Edmonton 33 18 13 2 38 111 107

Edmonton 33 18 13 2 38 111 107

Edmonton 31 16 12 5 37 91 89

San Jose 34 17 16 1 33 86 13 11 107

San Jose 34 17 16 1 33 86 13 11 107

NOTE: Two points for a win, one point for overtime loss.

overtime loss.
Tuesday's Games
Tamma Bay 7. Columbus 2 Tampa Bay T, Columbu 2 Florida 6, Calgary 2 Boston 5, New Jersey 3 Detroit 6, San Jose 2 Colorado 4, Chicago 3, OT Winnipeg 3, Arizona 1 Anaheim 4, Philadelphia 1 Nashville 3, Vegas 2 Washington at Montreal, ppd NY, Islanders at Seattle, ppd Wednesday's Games Edmonton at Toronto St. Louis at Pittsburgh NY, Islanders at Vancouver, ppp N.Y. Islanders at Vancouver, I Thursday's Games Calgary at Tampa Bay, 7 p.m. Columbus at New Jersey, 7 p.m. Minnesota at Boston, 7 p.m.

Calgary at Carolina, 7 pm.

Saturday'S Games

Saturday'S Games

Boston at Tampa Bay, 7 pm.

Buffalo at Montreal, ppd

Florids at Carolina, 7 pm.

Mew Jersey at Columbus, 7 pm.

San Jose at Mindelphia, 7 pm.

New Jersey at Columbus, 7 pm.

San Jose at Mindelphia, 7 pm.

Nashville at Articon, 8 pm.

Washington at Minnesota, 8 pm.

Chicago at Vegas, 10 pm.

My Rangers at Anaheim, 10 pm.

Ny Rangers at Anaheim, 10 pm. Rangers at Anaheim, 10 p.m. wa at Vancouver, 10 p.m. roit at Los Angeles, 10:30 p.m.

SOCCER

English Premier League							lard.	
	GP	W	D	L	GF	GA	Pts	LOS ANGELES CHARGERS - Activated TE Ja-
Man City	21	17	2		53	13	53	red Cook from the reserve/COVID-19 list.
Chelsea			7		45		43	MINNESOTA VIKINGS - Activated QB Kirk
Liverpool	20	12	6	2	52		42	Cousins and T Brian O'Neill from the reserve/
Arsenal	20	11			33	25	35	COVID-19 list. Placed DE Tashawn Bower on
West Ham	20		- 4		37		34	the reserve/COVID-19 list, Signed CB Bryan
Tottenham	18	10	3	- 5	23	20	33	Mills to the practice squad.
Man United	19	9	- 4	6			31	NEW YORK GIANTS - Activated DLs Dexter
Wolverhampton	19			- 7	14	14	28	Lawrence, Danny Shelton, OT Korey Cunning-
Brighton	19	6				20	27	ham and WR Darius Slavton from the reserve/
Leicester	18	7	- 4	7	31	33	25	COVID-19 list. Placed LB Elerson Smith on in-
Crystal Palace	20	5	8	- 7	29	30	23	jured reserve. Activated LB Omari Cobb and
Brentford	19	6	5	8	23	26	23	DB Ka'dar Hollman from the practice squad
Aston Villa	19	7			25		22	reserve/COVID-19 list. Placed DT Woodrow
Southampton	19	4	9			29	21	Hamilton on the practice squad reserve/CO-
Everton	18	5	- 4	9	23	32	19	VID-19 liet
Leeds	19	4	7		21	37	19	NEW YORK JETS - Activated DL Quinnen Wil-
Watford	18	4	- 1		22		13	liams, TE Tyler Kroft and RB Tevin Coleman
Burnley	17	- 1	8	8	16		11	from the reserve/COVID-19 list. Signed DL Ja-
Newcastle	19				19		11	bari Zuniga to the active roster from the prac-
Norwich	19	2	- 4	13	8	42	10	tice squad. Re-signed OL Isaiah Williams to

Sunday's Games
Brentford 2, Aston Villa 1
Everton 2, Brighton 3
Leeds 3, Burnley 1
Chelsea 2, Liverpool 2
Southampton vs. Newcastle, ppd
Monday, Jan. 3
Man United 0, Wolverhampton 1 Tuesday, Jan. 11 Southampton vs. Brentford, 2:45 p.m Wednesday, Jan. 12 West Ham vs. Norwich, 2:45 p.m.

U.S. Men's Schedule g-Jan. 27 – vs. El Salvador at Colun

U.S. Men's Schedulus (1948) 24-187. ** LE Shedulus (1948) 24-187.

DEALS

BASKETBALL

MIN AGLIPHIA TRESS - Signed F Braxton Key

19 Hold CLIPHIA TRESS - Signed F Braxton Key

19 Hold CLIPHIA TRESS - Signed F Braxton Key

19 Hold CLIPHIA TRESS - Signed F Braxton Key

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MACDINA S JAMES - Placed I B MacDina S JAMES - Designated S J

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ATP Rankings
Singles
I broad [Joleov-C. Serba, 1940]
I broad [Joleov-C. Serba, 1947]
I broad [

18. Roberto Sandria Agul, Spina, 2200
20. Pablo Carmos Bost, Spina, 2230
20. Pablo Carmos Bost, Spina, 2230
WTA Rankings
Singles
22. Agyna Sabalenia, 1552
2. Agyna Sabalenia, Belarus, 2830
3. Gachinia Magyarus, Spini, 3685
22. Agyna Sabalenia, Belarus, 2830
4. Maria Sabalari, Genera, Spini, 3685
4. Maria Sabalari, Genera, 2835
5. Barbora Krigistova, Carch Republic, 5008
6. Paula Baderas, Spina, 1846
9. Ilago Sandria, Paula, 2985
11. Australia Parlyuchentova, Rissia, 3076
12. Bela Surfacia, Mariane, 2785
14. Bena Spinian, Mariane, 2785
15. Bena Surfacia, Mariane, 2785
16. Elena Spinian, Mariane, 2785
17. Petra Koltova, Carch Republic, 2600
18. Jessica Pepigui LDA, 1500
19. Jessica Pepigui LDA, 1500
19. Jessica Pepigui LDA, 1500
20. Simones Naley, Romania, 2718

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NOTICES

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Sourcewell, a State of Minnesota local government unit and service cooperative, is requesting proposals for Medical Supply Solutions to result in a contracting solution for use by its Participating Entities.

Sourcewell Participating Entities include thousands of governmental, higher education, K-12 education, nonprofit, tribal government, and other public agencies located in the United States and Canada.

A full copy of the Request for Proposals can be found on the Sourcewell Procurement Portal https://proportal.sourcewell-mn.gov.

Only proposals submitted through the Sourcewell Procurement Portal will be considered. Proposals are due no later than February 24, 2022, at 4:30pm Central Time, and late proposals will not be considered.

To advertise in USA TODAY, call: (800) 397-0070

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220102 Signage (2 Part with JOC) 220103 Catering- Food and Non-Alcoholic Drink 220104 Energy Savings Performance Contracts

220106 Comprehensive HVAC (2 Part with JOC) 220107 Trades, Labor, and Materials (2 Part with JOC) Proposals are due and will be opened on February 18, 2022 at 3:00 pm local time.

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PUBLIC NOTICE

NOTICE OF REDOMESTICATION RUCTION INSURANCE AND RISK CAPT AMERICA, LIMITED (THE "COMPANY")

NOTICE IS GIVEN pursuant to Section 132G(2)(d) of the Com-panies Act 1981 of Barmuda, as amended, that the Company, in accordance with applicable less, intends to discontinue to an other power of the section of the continue to the sist as a company governed by the laxes of the State of Verenot, United States of America, and shall change its name to CIRCA Limited, IC, as if the Company had been incorporated under the laws of the State of Vermont, the United States of America.

Dated: January 7, 2022, at Burlington, Vermont CONSTRUCTION INSURANCE AND RISK CAPTIVE OF

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The Interlocal Purchasing System (TIPS) has sted procurement solicitations at www.tips-usa.c

220102 Signage (2 Part with JOC)

220104 Energy Savings Performance Contracts 220106 Comprehensive HVAC (2 Part with JOC) 220107 Trades, Labor, and Materials (2 Part with JOC

Proposals are due and will be opened on February 18, 2022 at 3:00 pm local time.

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December 17, 2021

The Advocate C/O Legal Notices (Martinisha Singleton) PO Box 588 Batton Rouge, LA 70821

Please print the following LEGAL NOTICE: Thursday, January 6, 2022 AND Thursday, January 13, 2022.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

220101 Safety Equipment, Supplies and Services

220102 Signage (2 Part with JOC)

220103 Catering- Food and Non-Alcoholic Drink

220104 Energy Savings Performance Contracts

220105 Technology Solutions Products and Services

220106 Comprehensive HVAC (2 Part with JOC)

220107 Trades, Labor, and Materials (2 Part with JOC)

Proposals are due and will be opened on February 18, 2022 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

Electronic tear sheets are required for this ad.

Please email proofs, tear sheet copies, affidavit and invoice to Shelley Black at shelley.black@tips-usa.com as advised by TIPS General Counsel.

Thank you,



Purchasing Cooperative | Region 8 Education Service Center 4845 US Hwy 271 North | Pittsburg, TX 75686 Ph: 866-839-8477 | Direct: 903-575-2732 www.tips-usa.com | shelley.black@tips-usa.com

CAPITAL CITY PRESS

Publisher of THE ADVOCATE

PROOF OF PUBLICATION

The hereto attached notice was published in THE ADVOCATE, a daily newspaper of general circulation published in Baton Rouge, Louisiana, and the Official Journal of the State of Louisiana, City of Baton Rouge, and Parish of East Baton Rouge or published daily in THE TIMES-PICAYUNE/
THE NEW ORLEANS ADVOCATE, in New Orleans Louisiana, or published daily in THE ACADIANA ADVOCATE in

01/06/22, 01/13/22

Joy Newman, Public Notices Representative

Sworn and subscribed before me by the person whose signature appears above

1/13/22

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10D ■ Thursday, January 6, 2022 ■ theadvocate.com ■ The Advocate

BY: /s/ DAVID AMRHEIN, MAYOR

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Baton Rouge, LA 1/4/22;1/7/22 S lck

A Board of Animal Health and Food Safety will be held in conjunction with the hearing.

Kevin Wofford Assistant Commissioner Louisiana Department of Agriculture & Forestry







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53159 Jan. 13 1t PUBLIC NOTICE

Request for Proposal SPSB-ERATE-2022-1

This serves as noticet has the Sabine Parish School Board is accepting proposed to the sabine Parish School Board is accepting proposed to the sabine Parish School Board is accepted until Friedrich Parish School Board Sabine Parish School Mary, Louisiana. Any will be marked with the sabine Parish School make the sabine Parish School Control of the Sabi

Attn: SPSB-ERATE-2022-1 Ron Williams Technology Services Supervisor Sabine Parish School Board

Many, LA 71449

If a vendor wishes to submit a proposal electronically, they must utilize the
online bidding website,
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Please visit the Technology Department website
ogy Department website
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www.sabine.school/doRate links and click E-

NOTICE OF INTENT OFFICE OF CONSERVATION INJECTION AND MINING DIVISION

DIVISION

In accordance with the laws of the State of Louisiana and the particular reference to the provisions of La. R.S. 30%, and the provisions of Statewide Order No. 29-N-1 (I.AC 43:XVIII.Subpart 1) as amended and adopted

10D ■ Thursday, January 13, 2022 ■ theadvocate.com ■ The Advocate Legal Notices Legal Notices

Notices

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The proposed test hole will be in Section 24, Township 65, Range 7E, Pointe Coupee Parish, Louisiana and will be identified as the Sherburne No. 1. CAPITAL AREA FINANCE AUTHORITY The following resolution was offered by Sharon Perez and seconded by Cheri Ausberry: RESOLUTION

Durne No. 1.

The well will be drilled to a depth of approximately 9,100 feet below surface with geotechnical cores, fluid samples, static pressure measurements, and other applicable information collected.

RESOUTION

A resolution accepting the parameter term proposal for the purchase of interest and proposal for the purchase of interest and proposal for the purchase of interest and proposal for the purchase of the purchase o other applicable informa-tion collected.

The application is avail-able for inspection from able for inspection from day through Friday in the injection and Mining Divi-sion of the Building, 617 North Third Street, Baton Rouge, LA. North Third Street, Baton Rouge, LA. Street, Baton Rouge, Baton Ro below.

Interested parties may request a public hearing or submit written comments on the application. Such requests must be received in the injection and Mining Division by days from the date of this publication. Correspondence may be submitted by mail to:

below.

Interested parties may resubmit written comments
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WHEELAS, in consideration of the property of the prope

Comments concerning this application can be filed with the Water Per-mits Division within ten days of this notice by ref-erencing WQC 211122-04, Al 169436 to the following address:

Water Permits Division P.O. Box 4313 Baton Rouge, LA 70821-4313 Attn: Elizabeth Hill

Comments may be sub-mitted by email to <u>DEQ-WaterQualityCertification</u> sæla.gov. A copy of the application is available for inspection and review at the LDEQ



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PUBLIC NOTICE NOTICE

53248 Jan. 13 1t

PUBLIC NOTICE

PUBLIC NOTICE
LOUISIANA DEPARTMENT
OF ENVIRONMENTAL
QUALITY (LDEQ)
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NOTICE IS REEBLY GIVEN. that the members of Neesis Data, LLC. a Louislana
limited liability company
(the "Company"). have
tion of said Company, and
that said Company, and
that said Company shall
be liquidated out of court.
been appointed as liquidator of said Company

Lockefield Drive. Baton
Rouge, Louislana 70816.

TECHNICALLY COMPLETE PERMIT APPLICATION TECHNICALY COMPLETE

at (225) 219-100 (219210) 219-210 (219210) 21

Charles Parish.

Occidental Chemical Corporation - Taft Plant proposes to continue to operate existing Type I Surface Impoundments known as the Rainwater and Wastewater Treatment System.

speake existing Types, income as the failure terms and the second as the failure terms and the second as the failure terms and the second as t

Interstate 12. North 38 degrees 00 minutes 57 seconds East, a distance of \$2.91 feet to a point and corner thence proceed along the southern right-of-way of Interstate 12. North 76 degrees 09 minutes 43 seconds East, a distance of 33.5.7 feet to a point and corner, said point being the northeast corner of the herein described ract; thence proceed, South 21 degrees 26 minutes 10 seconds West, a distance of \$25.37 feet to a point herein described that the proceed along the north boundary of Forest Hill Subdivision, North 68 degrees 35 minutes 36 seconds West, a distance of \$20.20 feet to a point and corner back to the POINT OF BEGINNING.

1116 South 14th Street To rezone from Light Industrial (MI) to Commercial Alcoholic Beverage (bar and lounge) (C-AB-2) on property located on the west side of South of Myrtle Street, on a portion of Lot 12 of Suburb Swart, Square 275. Section 50, 175, R1W. GLD, EBPR, LAG (Council District 10-Coleman)

aCDL EBRP, LA (Council District 10- Coleman)

A certain tract of land designated as Lot 12, Block 275, Suburb Swart, having a municipal address of 1116 S. Suburb Swart, having a municipal address of 1116 S. Suburb Swart, having a municipal address of 1116 S. Suburb Swart, having a municipal address of 1116 S. Suburb Swart, having a suburb swart of 1116 S. Suburb Swart S

8398, 8412 and 8514 Hooper Road To rezone from Single Family Residential (A) to Single Family Residential (A2.7) on property located on the south side of Hooper Road, west of Hickocck Drive, on Lot O.M. Keating of Johnnie Beatrice Rabb Keating Property. Section 85. RHE, GLD, EBRP, LA (Council District 5- Green)

Crescent RV Resort, L'Auberge, Final Development Plan Proposed recreational vehicle park on property located on the north side of River Road, west of L'Auberge Crossing Drive, on Tract A-1-B of the PNK Partnership Property, Sections 40, 41 and 77; T7S, R1E, GLD, EBPL, Li (Council District 3- Gauder)

PUBLIC NOTICE

The Planning Commission of the City of Baton Rouge and the Parish of East Baton Rouge will hold a public meeting on Tuesday, January 18, 2022 at 50pm., in Room 348, City Hall located at 222 St. Louis Street, 3rd floor, Baton Rouge, Louisiana. The Planning Commission will consider the following reconjung requests and amendments to the "Comprehensive Land Use Plan" as indicated:

CURRENT ZONING CASES:

10260 Pecue Lane To amend the Comprehensive Land Use Plan from Agricultural/Rural to Residential Neighborhood on property located on the west side of Pecue Lane, south of Perkins Road, on Lot 10 of the May E. Harelson Property, Section 61, 18S, R2E, GLD, EBRP, LA (Council District 3- Gaudet)

PA-3-22

8800-8900 and 8890 Quarters Lake Road To amend the Comprehensive Land Use Plan from Residential Neighborhood to Office on property located east of Quarters Lake Road, south of Interstate 12, on portions of Lots 8 and 90 d

39, T7S, R1E, GLD, EBRP, LA (Council District 11Adams)

A cartain tract hard containing 6,79 acres comprised of
the Southern Portions of Lots 8 Lot 9, Leffreion Farms
Subdivision situated north of Forest Hills Subdivision,
East of the Quarters, south of Interstate 12, and visit of
Wards Creek, located in Sections 39 and 40, T-7-S,
R-1-E, Greenshup Land District, East Baton Rouge
Parish, Louisians as shown on the map "ALTA/ACSM
Land Titls Survey of the Southern Portions of Lots 8
Land Titls Survey of the Southern Portions of Lots 8
Land Titls Survey of the Southern Portions of Lots 8
Land Titls Survey of the Southern Portions of Lots 8
M. Chaney, PLS, dated November 2, 2015 and being
more particularly described as follows: POINT OF
BEGINNING (POB) being the north boundary line of
Porest Hill Subdivision and the east edge of the Lateral
or North Branch Ward Creek (s 50 foot Drainage Rightcolong the east side of the Lateral of North Branch of
Ward Creek, North 31 degrees 45 minutes 00 seconds
west, a distance of 50.36 feet to a point and corner;
thence proceed along said Lateral of North Branch of
Ward Creek for the following five courses, North 16
degrees 68 minutes 20 seconds West, a distance of
75.69 feet to a point and corner; thence proceed, North
of degrees 47 minutes 48 seconds West, a distance of
68.90 feet to a point and corner; thence proceed, North
30 degrees 47 minutes 42 seconds West, a distance of
61.876 feet to the west boundary line of Lot 8
distance of 18.76 feet to the west boundary line of Lot
a distance of 18.76 feet to the worth boundary line of Lot 8
a distance of 18.76 feet to the north side of Quarter's
a distance of 50.48 feet to a point and
corner; thence proceed along the southern right12 and corner; thence proceed along the southern right12 and corner; thence proceed along the southern right12 and corner; thence proceed along the southern right-

of-way of Interstate 12, North 38 dagrees 00 minutes 57 seconds East, a distance of 62.91 feet to a point and corner; thence proceed along the southern right-of-way of Interstate 12, North 76 degrees 09 minutes 43 seconds East, a distance of 133.57 feet to a point and corner, said point being the northeast corner of the herein described tract; thence proceed, South 21 degrees 24 minutes 10 seconds West, a distance of 623.77 feet to a point herein described tract; thence proceed along the horth boundary of Forest Hill Subdivision, North 68 degrees 35 minutes 36 seconds West, a distance of 20.20 feet to a point and corner back to the POINT OF BEGINNING.

8800-8900 and 8890 Quarters Lake Road To rezone from Single Family Residential (A1) to General Office Low Rise (GOL) on property located east of Quarters Lake Road, south of Interstate 12, on portions of Lots 8 and 9 of J R1E, GLD, EBRP, LA (Council District 11- Adams)

Lake Road, south of Interstate 12, on portions of Lots 8 and 9 of Jefferon Farms Subdivision. Section 39, T75, R1E, GLD, EBRP, LA (Council District 11- Adams)

A certain tract land containing 67, 22 areas comprised of the Suthern Portions of Lots 8 Lot 9, Jefferson Farms Subdivision stutted north of Forest Hills Subdivision. East of the Quarters, south of Interstate 12, and West of Wards Creek, located in Sections 39 and 40, T-75, R1-15, Greensburg Land District, East Baton Rouge Parish, Louisians as shown on the map "ALTA/CSM APPRISED CONTION OF Parish, Louisians as shown on the map "ALTA/CSM APPRISED CONTION OF Parish, Louisians as shown on the map "ALTA/CSM APPRISED CONTION OF Parish, Louisians as shown on the map "ALTA/CSM APPRISED CONTION OF Parish, Louisians as shown on the map "ALTA/CSM APPRISED CONTION OF Parish, Louisians as shown on the map "ALTA/CSM APPRISED CONTION OF Parish, Louisians as shown on the map "ALTA/CSM APPRISED CONTION OF Parish, Louisians as shown on the map "ALTA/CSM APPRISED CONTION OF Parish, Louisians as shown on the map "ALTA/CSM APPRISED CONTION OF PARISH MAPPRISED CONTION

52109 Jan. 7, 11, 13 3t

Publication Date: E-Sheet(R) is provided as conclusive

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Board 695 Peterson Street Many, LA 71449

Rate link.

52809-JAN 12-13-2T

PUBLIC NOTICE

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

me rollowing categories:

220101 Safety Equipment,
Supplies and Services

220102 Signage (2 Part
with JOC)

220103 Catering-Food and
beautiful Control of the Control

220104 Services

220105 Technology Solutions Products and Services

and whether the series of the

and

WHEREAS, proceeds of
the Series 2022A Bonds
will be applied to pay for
the Series 2022A Bonds
will be applied to pay for
Bonds and to reimburse
or make available funds
to be used by the Authority to finance soft second
mortgage loans (the
"Second Bactgage
Loans") originated to

Justified borrowers (the conficiency of the proposed of income, respectively and proposed of the proposed of t

STATE OF LOUISIANA HOUSE of REPRESENTATIVES Baton Rouge PROCLAMATION PROCLAMATION
WHEREAS, a vacancy exists in the office of State
Representative, District
101, parish of East Baton
Rouge, due to the resignation of Representative
Edward C. "Ted" James, II,
effective on January 28,
2022; and

WHERAS, Louisiana Re-vised Statutes 18:601 pro-vides that such vacancy shall be filled by special election called by the Speaker of the House of Representatives.

Representatives.

NOW, THERFORE I, Clay Schexnayder, Speaker of the House of Representatives of the Legislature of tice, call, and proclamation for a special primary and special general elegands of the Legislature of the Company of

enecting a State Representative.

Any qualified person described in the second of the

I hereby fix the date of the primary election for Saturday, March 26, 2022, and the date for the general election for Saturday, April 30, 2022, and at the times and places, and in the manner prescribed by law.

the manner prescribed by law. Accordingly, etc. 1, 100 at al., and empower the Sectuary of State, the Commission of State, the Commission of State, the Commission of East Baton Rouge, the Park Rouge, the Commission of Park Rouge, the Park Rouge, the Commission of Park Rouge, the Park Rouge

IN WITNESS WHEREOF, I have hereunto set my hand officially and caused to be affixed the Seal of the House of Rep-resentatives, at the Capi-

ISPUD-1-22 River House Apartments Proposed high density multi-family residential development on property located at the southwest intersection of Nicholson Drive and Oklahoma Street, on Tract RH-1-B-1 of the former Lot N, Magnolia Plantation. Sociolo 51, T7S, R1W, GLD, EBRP, LA (Council District 10-Coleman)

December 17, 2021

Daily Journal of Commerce, Inc.

Attn: Michelle Ropp SDS 12-2632 PO Box 86 Minneapolis, MN 55486

Please print the following LEGAL NOTICE on: Friday, January 7, 2022 AND Friday, January 14, 2022.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

220101 Safety Equipment, Supplies and Services

220102 Signage (2 Part with JOC)

220103 Catering- Food and Non-Alcoholic Drink

220104 Energy Savings Performance Contracts

220105 Technology Solutions Products and Services

220106 Comprehensive HVAC (2 Part with JOC)

220107 Trades, Labor, and Materials (2 Part with JOC)

Proposals are due and will be opened on February 18, 2022 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

Electronic tear sheets are required for this ad.

Please email proofs, tear sheet copies, affidavit and invoice to Shelley Black at shelley.black@tips-usa.com as advised by TIPS General Counsel.

Thank you,



Purchasing Cooperative | Region 8 Education Service Center 4845 US Hwy 271 North | Pittsburg, TX 75686 Ph: 866-839-8477 | Direct: 903-575-2732 www.tips-usa.com | shelley.black@tips-usa.com

AFFIDAVIT OF PUBLICATION



DJCOREGON

11 NE Martin Luther King Jr. Blvd. Suite 201 / Portland, OR 97232-3579 (503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH -- ss.

I, Nick Bjork, being first duly sworn, depose and say that I am a Publisher of the Daily Journal of Commerce, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

Case Number: NOT PROVIDED

Safety Equipment, Supplies and Services

The Interlocal Purchasing System; Bid Location Pittsburg, TX, Camp County; Due 02/18/2022 at 03:00 AM

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 2 time(s) in the following issues:

1/7/2022

1/14/2022

State of Oregon County of Multnomah

> SIGNED OR ATTESTED BEFORE ME ON THE 14th DAY OF January, 2022

> > Nick Bjork

Notary Public-State of Oregon

OFFICIAL STAMP
MICHELLE ANNE ROPP
NOTARY PUBLIC - OREGON
COMMISSION NO. 981091
MY COMMISSION EXPIRES NOVEMBER 05, 2022

Shelley Black The Interlocal Purchasing System (TIps) 4845 US Highway 271 N Pittsburg, TX 75686-4303 THE INTERLOCAL
PURCHASING SYSTEM
PROCUREMENT SOLICITATIONS
Proposals due 3:00 pm,

February 18, 2022 REQUEST FOR PROPOSALS The Interlocal Purchasing System

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

220101 Safety Equipment, Supplies and Services

220102 Signage (2 Part with JOC) 220103 Catering- Food and Non-Alcoholic Drink

220104 Energy Savings Performance Contracts

220105 Technology Solutions Products and Services

220106 Comprehensive HVAC (2 Part with JOC)

220107 Trades, Labor, and Materials (2 Part with JOC)

Proposals are due and will be opened on February 18, 2022 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

Published Jan. 7 & 14, 2022.

12063011

Order No.:

12063011

Client Reference No:

Multnomah County, Oregon.

A MANDATORY Pre-Bid Conference will be held on Tuesday, January 18, 2022 at 10:00AM at the Southeast Campus. Due to the COVID-19 pandemic, there are certain conditions pandemic, there are certain conditions and requirements concerning the Pre-Bid conference, including requiring pre-registration. Refer to the ITB document for these instructions. Bidders must submit their Bid pursuant to the provisions of this Solicitation to the following secure against address:

following secure email address: HVACBids@docs.e-builder.net PRIOR

SOLICITATION CLOSING: February 3, 2022 at 2:00PM Pacific Time LATE BIDS WILL NOT BE ACCEPTED

ence as detailed in Section 1 of the ITB document.
Bidders are solely responsible for ensuring that Portland Community College receives its Bid.
Bidders must submit a First-Tier Subcontractor Disclosure Form "EITHER" with the sealed Bid submission 'OR' in a separate emailed submission to the secure email address cited above no later than:
DISCLOSUEE DEADLINE: EMPLOYER.

no later than:
DISCLOSURE DEADLINE: February 3,
2022 at 4:00PM Pacific Time

2022 at 4:00PM Pacific Time Prospective Bidders must register with DregonBuys - https://oregonbuys.gov.sov/ to obtain the Solicitation documents. OregonBuys — https://oregonbuys.gov. bsg/ to obtain the Solicitation documents. Emerging small businesses, as well as iniontly-owned, women-owned, service disabled veteran-owned, and disadvantaged business enterprises are encouraged to submit a response to this Solicitation.

Solicitation.

Bidders must familiarize themselves with the entire Solicitation. All questions and comments about this solicitation must be directed ONLY IN WRITING toe: James Lasseler, P&CC Buyer, by James Lasseter, P&CC Buyer, by e-mail to; james,lasseter@pcc.edu NOTE: This email address is NOT the secure email address to be used when submitting a Bid.

BIDS MUST BE PURSUANT TO THE PROVISIONS OF THIS SOLICITATION THE COLLEGE MAY REJECT ANY BID NOT IN COMPILANCE WITH A II

PRESCRIBED REQUIREMENTS. By: James Lasseter, P&CC Buye Published Jan. 7, 2022. 12067003

CITY OF WOODBURN LIBRARY CHILLER REPLACEMENT Bids due 2:00 pm, February 3, 2022 INVITATION TO BID PROJECT NO. 2021-017-28

INVITATION TO BID
PROJECT NO. 2021-017-28
BID NO. 2022-04
Sealed bids for the Library Ciller
Replacement will be received by the City
of Woodburn, OR at City Hall Annex, 190
Garfield St. until 2:00 PM. Thursday,
Esbruary 3, 2022 and will thereafter be
publicly opened and read.
The penals shall be addressed to the
Proposals shall be addressed to the
Proposals shall be addressed to the
Proposals shall be addressed to the
Proposal that project and the shall be submitted in a plain sealed envelope bearing the Bidder's name, the
name of the Bid opening, and shall be
clearly marked "Bid No. 2022-04", and
Bidders shall indicate on the Form of
Proposal that "Bidder will comply with
the provisions of Chapter 2*79C.800
through 2*79C.870. Oregon Revised
Statutes.

DESCRIPTION OF THE PROPOSED
Will be proposed to the voice will include:
Admisition and Instillation of a chiller
Admisition and Instillation of a chiller

WORK:

The major part of the work will include:
Acquisition and Installation of a chiller
and coordinating with the City's DDC
vendor integrating into the Automated
Logic front end specifications may be
examined on or after Friday January Z.
2022 at the City Engineer's Office, 190
Garrield Street, Woodburn, OR and on Garfield Street, Woodburn, OR and on line at http://www.ci.woodburn.or.us/ ?q=blog-categories/bids-and-rfps, Copies of the Contract Documents may be obtained from the City Engineer's Office upon deposit of a non-refundable fee of lifty dollars (\$50.00) for each set.

Itity dollars (\$50.00) for each set.
Additionally, electronic plan sets are available for viewing and downloading on the Engineering Division's website at:
http://www.ci.woodburn.or.us/?q=blog-categories/bids-and-rfps and/or have been cownloaded by the following plan

centers.

DJC Plan Center - Portland, OR

Contractor's Plan Center - Clackamas

OR Salem Contractor's Exchange - Salem, OR Bidders must be pre-qualified in accordance with the laws of the State of Oregon. Completed pre-qualification forms or proof of pre-qualification shall conform to the Special Provisions. Only bids from pre-qualified Bidders will be onened.

bid for a construction contract No bid for a construction contract shall be received or considered unless the bidder is registered with the Construction Contractors Board (CCB). The Contractor and every Subcontractor must have a Public Works Bond filed with the CCB before starting work on the project. Bidders on this project need not be licensed for asbestos handling pursuant to ORS 468A-720.

to ORS 468A.720.

Each bidder must indicate on the bid form whether they are a resident or nonresident bidder as defined in ORS 272A.420(k)

can't bloder in the series of the series of

Division website and/or delivered to Plan Holders via email. Potential Bidders should check the website on a daily basis the last week before the Bid Opening date. Website can be found at http://www.ci.woodburn.orus/7a=blog-cat

date: website can be found at http://www.ci.woodburno.rus/?q=blog-cal aggites/bits-and-fips. Addenda must be specified and a specified and a specified at a specified and a specified and a specified at a specified at

JACKSON COUNTY ROADS

JACKSON COUNTY ROADS
AND PARKS
EAST VILAS ROAD WIDENING
Bids due 10:00 am, February 2, 2022
INVITATION TO BID
CONTRACT NO. 291
NOTICE 1S HEREBY GIVEN that sealed bids will be received at the Roads
Administration Office, 200 Antelope
Road, White City, Oregon, 97503, until
10:00 a.m. according to the
administration office wall clock, February
2, 2022, for:

administration office wall clock, February 2, 2022, for:

EAST VILAS ROAD WIDENING
SCOPE OF PROJECT: The work
under this project includes all materials,
labor, and equipment necessary for
earthwork, grading, aggregate base
construction, storm drainage, and other
miscellaneous items of work as called for
in the plans and specifications.
All bids are subject to the requirements

in the plans and specifications.
All bids are subject to the requirements of ORS Chapters 279, 279A-C, and 701, and the ordinances, rules, and regulations of Jackson County. Each bid must contain a statement as to whether bidder is a resident bidder as defined by ORS 279C.430.

officer is a resident incider as defined by ORS 278C-430.

This contract prequires ODOT pre-qualification. Copies of the bid specifications, plans, and other contract documents are available online at https://jackson.county.org/projects or at the Jackson County Roads Administration Office after 8:00 a.m. on January 7, 2022. There is no charge for these documents. Bid Opening will be conducted via conference call, immediately following Bid Close.

Published Jan. 7, 2022. 12066915

LANE TRANSIT DISTRICT

LANE TRANSIT DISTRICT
RIDESOURCE BUS WASH
REPLACEMENT
Due: Tuesday, February 1, 2022,
by 2:00 p.m. (PST),
INVITATION FOR BIDS
IFF NO. 2021-79
Notice is hereby given that Lane
Transit District (TD) is inviting bids for
services of reconstruction and
replacement activities for the RideSource
bus wash system equipment and
building. Solicitation documents are available to view and download via LTDs eBid
system, B2GNow, at https://ldi.opbe.g.
com/). Bids are due Tuesday, February
1, 2022, by 2:00 p.m. (PST)
A voluntary Pre-Bid Meeting will be
conducted. Visit the RideSource Campus
location for this optional waik-through at
274/202 and recommendation of the south on Garfield), at
10:00 a.m. (PST) on Wednesday,
January 12, 2022. All interested parties
are strongly encouraged to attend the
meeting.
NO PAPER, FACSIMILE, OR E-MAILED

meeting.
NO PAPER. FACSIMILE. OR E-MAILED NO PAPER, FACSIMILE, OR E-MAILED BIDS WILL BE ACCEPTED. VENDORS MUST REGISTER IN THE B2GNOW SYSTEM TO PARTICIPATE IN THIS SOLICITATION. Published Jan. 7, 2022. 12066960

STATE OF OREGON DEPARTMENT OF ADMINISTRATIVE SERVICES

ADMINISTRATIVE SERVICES
PROCUREMENT SERVICES
MAHONIA HALL BACKUP
GENERATOR
Bids due 2:00 PM, January 27, 2022
INVITATION TO BID
SOLICITATION NO. 5-10700-00004567
The Department of Administrative
Services requests Bids to secure
construction services for the Mahonia
Hall Backup Generator project located at Hall Backup Generator project located at constructions of the Mexicolar Constructions of the Mexicolar Constructions of the Mexicolar Construction of the Construction of the Mexicolar Construction of the Construction of the Mexicolar Construction of the Mexicolar Construction of the Mexicolar Construction of the Mexicolar Construction of the Construction of the Mexicolar Construction of the Mexicolar Con

rejected BIDDERS OR THEIR REPRESENTATIVE ARE REQUIRED

TO ATTEND THIS MANDATORY PRE-BID CONFERENCE. BIDS WILL ONLY BE EVALUATED FROM BIDDERS OR THEIR REPRESENTATIVE WHO ATTENDED AND SIGNED IN TO THE MANDATORY PRE-BID CONFERENCE, AND ALL OTHER OFFERS WILL BE CONSIDERED NON-RESPONSIVE. Any statements made at this conference will not change the Plans, Specifications, other Contract Documents or other provisions/requirements of this solicitation, unless an Addendum has been issued from DAS and advertised on the OregonBuss.

been issued from DAS and adventised on the OregonBuys. Offer(s) may be rejected if not in compliance with solicitation procedures and requirements. Any or all offers may be rejected if in the public interest to do

so. Published Jan. 7, 2022.

CITY OF KEIZER

CITY OF KEIZER
2022 WATERLINE REPLACEMENT
Bids due 2:00 pm, January 25, 2022
ADVERTISEMENT FOR BIDS
Sealed Bids will be received by I racy
Bear of the Comment of the Comme

participate remotely will be furnished by participate remotely will be furnished by Bid Documents may be obtained at AKS ENGINEERING & FORESTRY, LLC. Bid Documents will be provided electronically in PDF format only. Inquiries concerning the Bid Documents should be directed to South Peterson by email (preferred) at petersons@aks-eng.com or by phone at 503-400-6028.

Bidders may inspect the Company of the Comp

can or email south or server a copy) at:

AKS ENGINEERING & FORESTRY,
L1700 River Road N., Suite 1
Keizer, OR 97303
CITY OF KEIZER
930 Chemawa Rd. NE
Keizer, OR 97303
Prequalification is not required by the
City of Keizer, however, without limiting a
bidder's duty to demonstrate it is
otherwise responsible under ORS
279C.375, any bidder that has had two or
more contracts with the City of Keizer in
the past three years that were not
endors and the completion or final
completion is not responsible pursuant to
ORS 279C.375, any bidder that has had two or
more contracts with the City of Keizer in
the past three years that were not
endors the completion of the contract.
This is a City of Keizer Public Works
Project. The construction of this project is
NOT federally funded.
The Engineer's estimate is \$900.000.
In accordance with ORS 279C.370, the
First-lier Subcontractor Disclosure Form
provided with the Bid Form must be
provided with the Bid Form must be
contracted by the Bid Form of the Contract
Subcontractor Disclosure Form. Submit
the form in a sealed, standard No. 10,
business envelope, which may be
enclosed in the Bid Envelope.
The Work is Summarized as Follows:
Approximately 6,300 Linear Feet of
Class 350 Ductile Iron Water Line,
Valves, Fittings, Trench Excavation,
Bedding and Backill, Asphalt Pavement
Replacement Projects.
The Contract is subject to ORS
279C.300 to 279C.870 (pertaining to
prevailing wages) and no Bid will be
received or considered by the public
contracting agency unless the Bid
contains a statement by the Bidder tha
ORS 279C.800 to 279C.870 (pertaining to
prevailing wages) and no Bid will be
received or considered by the public
contractors Board or (for landscape
contracts) licensed by the State
Landscape Contractors Board
Basis of Award:
The Contract stall be awarded based
on the lowest Bid received from a respon-

Landscape Contractors Board.
Basis of Award:
The Contract shall be awarded based on the lowest Bid received from a responsive and responsible Bidder. Award is expected at the next City Council Meeting (normally on the first and third Monday night, except on holidays) following the Bid Date. However, the OWNER reserves the right to postpone award until the first or second Council Meeting after the expected Award Date, to reject any Bid not in conformance with all prescribed public bidding procedures and requirements, and to reject, for good cause, any or all Bids upon a finding by the OWNER fhat it is in the public interest to do so.

cause, any or all Bids upon a finding by the OWNER that it is in the public interest to do so.

Bidders must be listed on the Engineer's Plan Holders list for their bid to be considered. Bidders have the responsibility to verify they are listed on the Engineer's Plan Holders list. Bids submitted on forms other than the forms supplied by the Engineer will not be considered.

Bids submitted on forms other than the forms supplied by the Engineer will not be considered.

Bids submitted on forms other than the Bid Documents must be submitted in writing to AKS ENGINEERING & FORESTRY, LLC, five (5) workdays before the Bid Opening Date.

Bids shall be made on the Bid Forms furnished by the City, addressed and mailed, or delivered to:

City Recorder Keizer City Hall

S30 Chemawa Rd. NE Keizer, OR 97303

In a sealed 9" x 12" Bid Envelope plainly marked, "2022 WATERLINE REPLACEMENT", along with the name and the bid of the Bid Forms of the Bid Forms or anything else with his/her Did Flans, or anything else with his/her to werify their Bid was

with his/her Bid.
It shall be the responsibility of the
Bidder to received.
A surety bond, irrevocable letter of
credit issued by an insured institution as
defined in ORS 706.008, cashier's check,

or certified check of the Bidder, made payable to the City of Keizer, for ten percent (10%) of the Bid must accompany each Bid as security. Bid security of all, save the three lowest Bidders, will be returned upon execution of the Contract by the successful Bidder. A one hundred percent (100%) Performance Bond and a one hundred percent mance Bond and a one hundred percent found in the Project Manual will be required to quarantee the faithful performance bond courantee the faithful performance from the project Manual will be

required to guarantee the faithful performance of the Contract.

The City of Keizer is an Equal Employment Opportunity/Affirmative Action Employer.

/s/ Tracy Davis, City Recorder January 5th, 2022 Published Jan. 7, 2022. 12067033

GOODS AND SERVICES

SOURCEWELL MEDICAL SUPPLY SOLUTIONS Proposals due 4:40 pm,

Proposals due 4:4u pm,
February 24, 2022
REQUEST FOR PROPOSALS
Sourcewell, a State of Minnesota local
government unit and service cooperative,
is requesting proposals for Medical
Supply Solutions to result in a contracting
solution for use by its Participating
Entities. Sourcewell Participating Entities Soutton for use by its Participating Entities include thousands of governmental, higher education, K-12 education, nonprofit, tribal government, and other public agencies located in the United States and Canada. A full copy of the Request for Proposals can be found on the Sourcewell Procurement Portal Intbs://proporals.sourcewell-mn.gov/. Only proposals submitted through the Sourcewell Procurement Portal will be considered. Proposals are due no later than February 24, 2022, at 4:30 p.m. Central Time, and late proposals will not be considered. Published Jan. 4, 2022. 12066917

THE INTERLOCAL PURCHASING SYSTEM PROCUREMENT SOLICITATIONS

PROCUREMENT SOLICITATIONS
Proposals due 3:00 pm,
February 18, 2022
REQUEST FOR PROPOSALS
The Interlocal Purchasing System
(TIPS) has posted procurement
solicitations at www.lips-usa.com for the
following categories:
220101 Safety Equipment, Supplies
and Services

220101 Safety Equipment, Supplies and Services 220102 Signage (2 Part with JOC) 220103 Catering- Food and Non-Alco-holic Drink 220104 Energy Savings Performance

ontracts
220105 Technology Solutions Products

and Services
220106 Comprehensive HVAC (2 Part with JOC)
220107 Trades, Labor, and Materials (2 Part with JOC)

Part with JOC)
Proposals are due and will be opened on February 18, 2022 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.
Published Jan. 7 & 14, 2022.

12063011 CITY OF MCMINNVILLE

CITY OF MCMINNVILLE
PROFESSIONAL SERVICES AND
RELATED SERVICES
AIRPORT ADMINISTRATOR
SERVICES
Proposals due 2:00 pm,
February 11, 2022
REQUEST FOR PROPOSAL
Address Proposals to:
City of McMinnville
Attr: Anne Pagano
230 NE Second Street
McMinnville, OR 97128
Proposals due: Friday, February 11,
2022, at 2:00 PM, Pacific Time
Proposals must be plainly marked as
follows: Request for Proposals — Airport
Administrator Services," and sent to the
attention of Anne Pagano, Director of
Public Works. Include the harmer and
stentine of Anne Pagano, Director of
Public Works. Include the harmer and
submit a pdf Proposal to the following
email address: bids@mcminnvillecrepon.
gov. Faxed or printed Proposals will not
be accepted. The City of McMinnville
reserves the right to reject any or all
Proposals.
Information about the RFP can be

reserves the right to reject any of an Proposals.

Information about the RFP can be found and downloaded on the City's website at: http://www.mcminnvilleore.
gon.gov/fips.

Published Jan. 7, 2022. 12066997

BEND PARK AND RECREATION DISTRICT A/E FOR RIVER ACCESS STUDY Proposals due 2:00 PM, February 10, 2022 REQUEST FOR PROPOSALS

REQUEST FOR PROPOSALS
Bend Park and Recreation District will
receive Proposals for a professional
services team to provide the necessary
planning, design, and engineering
services for a river access study at
McKay, Miller's Landing, and Columbia
Parks.

Parks:
Proposals must be submitted to Justin Sweet, Business Analyst, or designee, at the Bend Park and Recreation District Office, 799 SW Columbia Street, Bend, OR 97702, not later than February 10, 2022 at 2:00 PM pacific time in accordance with the Solicitation documents. Late Proposals will not be september of the Solicitation of the Solici Proposals must be submitted to Justin

CITY OF WILSONVILLE

CITY OF WILSONVILLE
AUDIT SERVICES
Proposals due 4:00 p.m.
February 9, 2022
REQUEST FOR PROPOSAL
The City of Wilsonville is requesting proposals from qualified certified public accounting firms to provide audit services for the City of Wilsonville and the Wilsonville Urban Renewal Agency. The first reporting period to be audited is July 1, 2021 through June 30, 2022. Audit services will be for a three (9) yea/Q one-year extensions. Please email the City of Wilsonville Finance Department at katko@ci.wilsonville.or.us to request your copy for the RFP. The Request for Proposal can also be obtained from the City's website www.ci.wilsonville.or.us/bids Proposal must be submitted by email by February 9, 2022, 4:00 p.m. Published Jan. 7, 2022. 12067007

CITY OF ALBANY

EVENT SECURITY SERVICES

Proposals Due by 2:30 p.m. (Pacific
Time). Tuesday, February 8, 2022

REQUEST FOR PROPOSALS

Notice is hereby given that the City of
Albany (City) is requesting proposals for
Event Security Services for the City's
Summer Sounds, River Rhythms Concert
Series, and the Northwest Art & Air
Festival, consisting of four Summer
Sounds concerts, five River Rhythms
concerts, and one Northwest Art & Air
Festival concerts, five River Rhythms
concerts, and one Northwest Art & Air
Festival concert per year. The requested
services are for a proposed contract term
when the concert is the concert of the

Work with crowds of up to 25,000 in a

Balance public service with crowd control; perform bag and cooler searches
 Check ID's and serve as alcohol

Provide security for performers and backstage crowd control
 Monitor ingress and egress for venue
 Verify credentials and identification for

Monitor ingress and egress for venue

Nerify credentials and identification for

Verify credentials and identification for

Verify credentials and identification for

Provide security for Artists' artivork,

International property,

International proposal proposal on in compliance with all prescribed solicitation procedures and requirements and other applicable law and may reject any or all proposals in whole or in part when the cancellation or rejection is in the best interest of the City, and at no cost to the City,

International proposal part when the cancellation or rejection is in the best interest of the City, and at no cost to the City,

International proposals in the cost to the cancel proposals in whole or in part when the cancellation or rejection is in the best interest of the City, and at no cost to the City,

International proposals in the cost to the cancel proposals in the cost to the cancel proposals in the cost of the cancel proposals in the cost of the cancel proposals in the cancel proposals in the cancel proposal in the cance

City.
DATED THIS 7TH DAY OF JANUARY

Diane M. Murzynski, CPPO, CPPB Purchasing Coordinator Published Jan. 7, 2022. 12066766

PORTLAND COMMUNITY COLLEGE AUDIO DESCRIPTION, CAPTIONING, INTERPRETATION, TRANSCRIPTION, AND TRANSLATION SERVICES

Proposals due 2:00 PM, February 8, 2022 REQUEST FOR PROPOSALS

February 8, 2022

REQUEST FOR PROPOSALS

PCS22-001RFP

Portland Community College will receive Proposals for PCS22-001RFP for the provision of Audio Description, Captioning, Interpretation, Transcription and Translation Services.

Proposals must be submitted to Michael Mathews, College Purchasing Manager, or despite, and the Power of the Pow

BEND PARK AND

BEND PARK AND
RECREATION DISTRICT
A/F FOR SAWYER PARK ASSET
REPLACEMENT
Proposals due 2:00 PM,
February 3, 2022
REQUEST FOR PROPOSALS
Bend Park and Recreation District will
receive Proposals for a professional services team to provide the necessary survey, concept design, design development, construction document, permitting, cost estimating, and construction administration services for replacement of the existing entity drive and parking area, including restoration and accessibility upgrades in Sawyer Park.
Proposals must be submitted to Justin Sheet, Business And Recreation District Office, 798 SW Columbia Street, Bend, OR 97702, not later than February 3, 2022 at 2:00 PM pacific time in accordance with the Solicitation documents. Late Proposals will not be

for file access and download. Please contact QuestCDN.com at (952)233.1632 contact QuestCDN.com at (952)233.1632 or info@questcdn.com for assistance in membership registration, downloading, and working with this digital project information. No paper plan sets will be provided for bidding. Bid documents will be made available for download at 12:00 (noon) on January 5, 2022. All addenda will be issued to registered plan holders via QuestCDN.com.

This advertisement is for construction of a Public Work subject to ORS 279C.800 to 279C.870 (prevailing wage law).

Published Jan. 5, 7, 10, 12 & 14, 2022. 12066064

CITY OF CENTRAL POINT DEPARTMENT OF PUBLIC

CITY OF CENTRAL POINT
DEPARTMENT OF PUBLIC
WORKS
PUBLIC IMPROVEMENT PROJECT:
DON JONES PARK WAR VETERANS
AND DENNIS RICHARDSON
MEMORIAL
Bids due 2:00 pm, February 8, 2022
ADVERTISEMENT FOR BIDS
PROJECT #100683
Sealed bids will be opened and publicly read at the City of Central Point, City
Hall, 140 South 3rd Street, Central Point, CH
Bids must be submitted to Matt Samitore,
Parks and the above referenced project.
Bids must be submitted to Matt Samitore,
Parks and the submitted to Matt Samitore,
Parks and the submitted to Program of the South Street
Bidders must be prequalified in order to be eligible for award. Pre-qualification
may be with the City of Central Point,
City of Medford, or the Oregon
Department of Transportation. If the
bidder is disqualified in any of these jurisdictions, the bidder will be ineligible for this contract.
Award of contract will not be final until

actions, the ploder will be ineligible for this contract. Award of contract will not be final until the later of: 1) three (3) business days after the City of Central Point announces Notice of Intent to Award; or 2) the City of Central Point provides a written response

Central Point provides a written response to each timely protest, denying the protest and affirming the award. On all projects, work performed by the Contractor's own organization must be at least 30% of the awarded contract

least 30% of the awarded contract amount. Plans and specifications will be available online only at www.central pointoregon.gov or www.questcdn.com beginning January 8th, 2022. The complete digital contract documents may be downloaded for a \$15.00 non-refundable fee by inputting the QuestCDN project #8100083 on the website's Project Search page. Please contact QuestCDN.com at (952) 233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information.

registration, downloading, and working with this digital project information. COST ESTIMATE: \$440,000
This project consists of improvements of an existing site to become the Don Jones Park War Veterans and Dennis Richardson Memorial. This work will include demolition work, construction of sewer service, ornamental fountain, hardscaping, landscaping, and irrigation improvements. improvements

improvements. Work shall begin no earlier than February 22, 2022, and must be completed no later than July 15th, 2022. Please direct all questions to Greg Graves at 541-664-3321 (x225) or greg, graves @centralpointoregon.gov. The deadline for questions is February 3, 2022. 2022

2022.

No bid will be received or considered by the City of Central Point unless bidder signs the bid statement.

The contract is for public work subject to ORS 279C.800 to 279.870. This project is subject to Oregon prevailing

wage rates.

The City of Central Point may reject any bid not in compliance with all public bidding procedures and requirements and bloding procedures and requirements and may reject for good cause any or all bids upon a finding by the City of Central Port that it is in the public interest to do so.

CITY OF CENTRAL POINT Matt Samitore, Parks and Public Works Director

Published Jan. 7 & 14, 2022. 12066911

CITY OF CENTRAL POINT DEPARTMENT OF PUBLIC WORKS

DEPARTMENT OF PUBLIC WORKS
PUBLIC IMPROVEMENT PROJECT:
GEBHARD ROAD STORMWATER
OUTFALL
Bids due 2:00 pm, February 8, 2022
ADVERTISEMENT FOR BIDS
PROJECT #8097070
Sealed bids will be opened and publicly read at the City of Central Point, City Hall, 140 S. 3rd Street, Central Point, City Hall, 140 S. 3rd Street, Central Point, OR 97502 at 2:00 PDT on Thursday, February 8, 2022 for the above referenced project. Bids must be submitted to Matt Samitore, Parks and Public Works Director, at the same address prior to 2:00 PDT on the above date. Subcontractor Disclosure forms must be prequalified in order to be eligible for award. Pre-qualification may be with the City of Central Point, City of Medford or the Oregon Department of Transportation. If the bidder is disqualified in noy of these jurisdictions, the bidder will be ineligible for this contract.

Award of contract will not be final until the later of: 1) three business days after

Award of contract will not be final until the later of: 1) three business days after the City of Central Point announces Notice of Intent to Award, or 2) the City of Central Point provides a written recogner.

Notice of Intent to Award, or 2) the City of Central Point provides a written response to each timely protest, denying the protest and affirming the award. On all projects, work performed by the Contractor's own organization must be at least 30% of the awarded contract amount.

Plans and specifications will be available online only www.questcdn. com beginning January 15th, 2022. Any addenda issued will be posted on the

ESTIMATE: \$300,000 \$425,000

\$425,000
This project consists of storm drainage improvements from the east side of Gebhard Road to Bear Creek. This is a City funded project.
Work shall begin no earlier than February 22, 2022 and must be completed no later than July 15th, 2022. Please direct all questions to Greg Graves at \$41-664-3321 (2225) or greg-graves@centralpoint.gov. The deadline for questions is February 3, 2022. graves@centralpoint.gov. The d for questions is February 3, 2022.

No bid will be received or considered by the City of Central Point unless bidder

signs the bid statement.

The contract is for public work subject to ORS 279C.800 to 279.870. This project is subject to Oregon prevailing

wage rates.

The City of Central Point may reject
any bid not in compliance with all public
bidding procedures and requirements and
may reject for good cause any or all bids
upon a finding by the City of Central Pont
that it is in the public interest to do so.
CITY OF CENTRAL POINT
Matt Samitore, Parks and
Publis Works Director
Published Jan. 7 & 14, 2022.
12066906

12066906

GOODS AND SERVICES

MCMINNVILLE SCHOOL **DISTRICT NO. 40** AUDITING SERVICES

Proposals due 4:00 pm, March 1, 2022
REQUEST FOR PROPOSALS
McMinnville School District is seeking a

qualified, independent certified public accounting firm to perform its annual financial audit (CAFR) for the years ending June 30, 2022, 2023, and 2024. or email proposals accepted through 4:00 P.M. on March 1,

Proposal specifications may be

Samantha Nelson, Finance Directo Samantha Nelson, Financ McMinnville School District 800 N.E. Lafayette Ave., McMinnville, OR 97128 Direct: 503.565.4005 Main: 503.565.4000 snelson@msd.k12.or.us

THE INTERLOCAL PURCHASING SYSTEM PROCUREMENT SOLICITATIONS

February 18, 2022 REQUEST FOR PROPOSALS The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:
220101 Safety Equipment, Supplies

220102 Signage (2 Part with JOC)
220103 Catering- Food and Non-Alco-

220104 Energy Savings Performance 220105 Technology Solutions Products

nd Services 220106 Comprehensive HVAC (2 Part

220107 Trades, Labor, and Materials (2

Part with JOC)
Proposals are due and will be opened on February 18, 2022 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.
Published Jan. 7 & 14, 2022.

12063011 LAKE OSWEGO SCHOOL

DISTRICT
2021 CAPITAL IMPROVEMENT BOND
PROGRAM

PUBLIC HEARING FOR COMMENTS ON AN EXEMPTION FROM THE COMPETITIVE BIDDING PROCESS

Lake Oswego School District (District) will hold a public hearing for the purpose of taking comments on draft findings for an exemption from the competitive bidding requirement for projects under the 2021 Bond Program to be performed in 2022 and 2023 at Palisades Elementary School to include: seismic unorades. exterior envelope work upgrades, exterior envelope work, kitchen remodel, upgrades to plumbing, mechanical and electrical systems, preparation for placement of modular buildings, and reconfiguration of some existing spaces to meet program require-

Parties interested in attending the public hearing must email Debbie Hansen at hansend@loswego.k12.or.us to receive an invitation to the web meeting and a copy of the findings report in support of this exemption. Hearing Date: Thursday, January 27th

This hearing will be conducted as a

web meeting. Lake Oswego School District reserves the right to cancel this meeting at short

Issued: January 12, 2022

By: Anthony Vandenberg, Executive Director of Project Management Published Jan. 12 & 14, 2022.

12068087

Public Notices

not be responsible for errors after the FIRST publication of any ad-To place or make corrections to a Legal Advertisement, please call 503-802-7205 FAX: 503-222-5358 E-mail: mropp@djcoregon.com Deadline: 9:30 A.M. the business day prior to publication.

LIEN SALE

NOTICE OF PUBLIC SALE
PURSUANT TO ORS CHAPTER 87
Notice is hereby given that th
following vehicle will be sold, for cast
to the highest bidder, on 01/28/2022.
The sale will be held at 10:00am by
ALL DAY TOWING
2759 SE TV HWY HILLSBORO, OR
2008 CADILLAC STS 4DR VIN166DW67/980101472

FIRST TIME PUBLISHED

Amount due on lien \$2903.90 Reputed owner(s) > MISTY DAWN

Published Jan. 14 & 21, 2022.

NOTICE OF PUBLIC SALE

NOTICE OF PUBLIC SALE PURSUANT TO ORS CHAPTER 87 Notice is hereby given that the following vehicle will be sold, for cash to the highest bidder, on 01/28/2022. The sale will be held at 10:00am by PEROTOW.

4470 SW 142ND AVE BEAVERTON

OR 2019 COLMAN CA 4YDT17F15KY934739 Amount due on Ilen \$2988.50 Reputed owner(s) UTL OR ADD Published Jan. 14 & 21, 2022.

12068945

PROBATE - PROBATE **ESTATE OF STEVEN DUBOIS** NOTICE TO INTERESTED PERSONS

NOTICE TO INTERESTED PERSONS

(Case no. 21PB11077)
In the Circuit Court of the State of Oregon for the County of Multnomah, Probate Department. In the Matter of the Steven DuBois, Deceased. Notice is hereby given that Saundra Sorenson has been appointed personal representative. All persons having claims against the estate are required to present them, with vouchers attached, to the personal representative in care of her attorney, Ginger Skinner, at: Skinner Law, 9600 SW Barnes Rd., Ste 125, Portland, OR 97225, within four months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the Court, the personal representalitie, or the attorney for the personal representalities. Dated and first published on Jan. 14, 2022.

Saundra Sorenson Personal Representative Ginger Skinner, OSB #053797

Attorney for Personal Representative 9600 SW Barnes Rd., Ste. 125 Portland, OR 97225

12069035

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF MULTNOMAH PROBATE DEPARTMENT No. 22PB00051

No. 22P800051
NOTICE TO INTERESTED PERSONS
In the Matter of the Estate of Thomas
K Satterwhite, Deceased.
Notice is hereby given that Brian J
Satterwhite has been appointed as the
personal representative of the above estate. All persons having claims against the estate are required to present them to the undersigned personal representative in

the undersigned personal representative in care of the undersigned attorney at 2035 NE 42nd Ave, Portland, OR 97213, within four months after the date of first publication of this notice, as stated below, or such claims may be barred. All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the personal representative or the attorney for the personal representative.

Dated and first published Jan. 14, 2022

Dated and first published Jan. 14, 2022.

Brian J Satterwhite
Personal Representative
Brett S Carson, OSB# 791820
Carson & Baker
Attorney for Personal Representative
2035 NE 42nd Ave
Portland, OR 97213

12069084

OFFICIAL PUBLICATION

OREGON DEPARTMENT OF **ENVIRONMENTAL QUALITY CLEAN WATER STATE** REVOLVING FUND CITY OF IRRIGON - SEWER

CITY OF IRRIGON - SEWER
COMPLIANCE CONVERSION
AREA 3 [R47742]
NOTICE OF ENVIRONMENTAL
DETERMINATION
The Oregon Department of Environmental Quality, in accordance with the
State Environmental Review Process of
the Clean Water State Revolving Fund

loan program, hereby determines that, based on the available information, a Categorical Exclusion is appropriate for the above-referenced project.

The Clean Water State Revolving Fund project file contains copies of all docu mentation to support this determination.

Requests for project information or documents upon which the Oregon DEQ's decision is based should be

ddressed to:
Aaron Palmquist, MBA/PA
City Manager
City of Irrigon
P.O. Box 428 / 500 NE Main Ave.
Irrigon, OR 97844

Irrigon, OR 97844
Address written comments on this etermination to: Rebecca Kramer, CWSRF Oregon Department of Environmental

700 NE Multnomah St. Suite 600

Portland, OR 97232
Comments must be in writing and received at the Oregon DEQ by 5:00 p.m. on February 14, 2022.
Published Jan. 14, 2022. 12069059

END OF FIRST TIME

PUBLISHED PROBATE - PROBATE

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF CLACKAMAS PROBATE DEPARTMENT

Case No. 21PB10798 NOTICE TO INTERESTED PERSONS

In the Matter of the Estate of BETTY
JANE GALLUCCI, Deceased.

NOTICE IS HEREBY GIVEN that the NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative at 34035 Orchard Avenue, Creswell, OR 97426, within four months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the Court, the personal representative, or

the Court, the personal representative, or the lawyer for the personal representative, Attorney Alice Seeger. First published on Dec. 31, 2021. Dated: Dec. 31, 2021

Personal Representative PERSONAL REPRESENTATIVE: Katherine Weld 34035 Orchard Avenue Creswell, OR 97426 (541) 556-2162

(541) 556-2162
LAWYER FOR PERSONAL
REPRESENTATIVE:
Alice Seeger, OSB #942109
P.O. Box 573, West Linn, OR 97068
(503) 317-5023 tel.
alice@aseegerlaw.com

12065240

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF MULTNOMAH

PROBATE DEPARTMENT Case No. 20PB00028
NOTICE TO INTERESTED PERSONS
In the Matter of the Estate of Omarian

Lincoln, Deceased. NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative. All persons having claims against the estate are required to present them, with vouchers attached, to the

them, with vouchers attached, to the undersigned personal representative at the below address, within four months after the date of first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the Court, the personal representative, or the lawyers for the personal representative.

Dated and first published on Jan. 7, 2022.

Josh Lamborn

Personal Representative ATTORNEY FOR PERSONAL ATTORNEY FOR PERSONAL REPRESENTATIVE: Zachary B. Walker; OSB No. 115461 Kell, Alterman & Runstein, L.L.P. 520 SW Yamhill Street, Suite 600 Portland, OB 97204 Telephone: (503) 222-3531 Facsimile: (503) 227-1980 Email: zwalker@kelrun.com

12067022 IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF MULTNOMAH PROBATE DEPARTMENT No. 21PB08686

NOTICE TO INTERESTED PERSONS In the Matter of the Estate
Joan Williams, Deceased.

Notice is hereby given that James Wesley Williams has been appointed as the personal representative of the above estate. All persons having claims against the estate are required to present them to the undersigned personal representative in care of the undersigned attorney at: 21902 SE Foster Rd, Damascus, OR 97089, within four months after the date of first publication of this notice, as stated below, or such claims may be barred.

All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the personal representative or the attorney for the personal Dated and first published Jan. 7, 2022.

James Wesley Williams Personal Representative

Michael J Buroker Attorney for Personal Representative 21902 SF Foster Rd scus. OR 97089

12066938

INDIV - FAMILY

MY AZ LA WYERS

1731 West Baseline Road, Suite 101 Mesa, Arizona 85202 Telephone: (480) 833-8000

Facsimile: (480) 478-0714

Brennan S. Murray #034539

Candace E. Kallen #030938

Email: brennan@myazlawyers.com Attorneys for Petitioner

IN THE JUVENILE COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF MARICOPA

Case No. JS520081 NOTICE OF HEARING ON PETITION FOR TERMINATION OF PARENTAL

RIGHTS
Assigned to the Hon. Sigmund Popko

In re the Matter of: XYIA YAZMAN FOREMAN d.o.b. 10/21/2010
TO: Thomas Moore, John Doe, Alleged Father of the above-named

Child; Xyia Yazman Foreman
Brennan S. Murray, Counsel for
Petitioner, Amber Rose Foreman, has
filed a Petition for Termination of Parental Rights pursuant to Title 8 of the Arizona Revised Statutes for the Juvenile Court.

 The Court has set a Publication and Initial Termination Hearing on the March
 8, 2022 at 10:00 a.m. at the Maricopa County Superior Court, 3131 West Durango, Phoenix, Arizona before the Honorable Sigmund Popko, for the purpose of determining whether any of the above-named individuals are contesting the allegations in the Petition. DUE TO COVID19, YOU MAY APPEAR DUE TO COVID19, YOU MAY APPEAR
VIA PHONE FOR THIS HEARING BY
CALLING 917-781-4590 and
ENTERING CODE 261263476# OR BY
APPEARING VIRTUALLY BY
CLICKING ON

CLICKING ON https://tinyurl.com/ibazmc-JUC04
2. You are entitled to have an attorney present at the hearing. You may hire your own attorney, or if you cannot afford an attorney and want to be represented by an attorney, one may be appointed by the

Court.

3. You have a right to appear as a party

The You are advised that in this proceeding. You are advised that your failure to personally appear in court at the initial hearing, pretrial conference, status conference or adjudication, without good cause shown, may result in a finding that you have waived your legal rights and have admitted the allegation in the Motions. In addition, if you fail to appear without good cause, the hearing may go forward in your absence and may result in a guardianship of your minor child being granted, or termination of your

parental rights based upon the record and the evidence presented to the Court.

4. If you are receiving this Notice by publication, you may obtain a copy of the Motion for Termination of Parental Rights, Notice of Hearings by submitting a written request to: Brennan S. Murray My AZ Lawyers, 1731 W. Baseline Rd. 101 or by email at brennan@ myazlawyers. com or by calling 480-833-8000.

5. Requests for reasonable accommodation for persons with disabilities must be made to the Court by parties at least three working days in advance a schedule court proceeding and can be made by emailing the email address listed above.

RESPECTFULLY SUBMITTED this 29

day of December 2021. By: Brennan S. Murray

Attorney for Petitioner
ORIGINAL of the foregoing filed on this
29 day of December, 2021 with:
Clerk of Court Maricopa Superior Court COPY of the foregoing delivered on this

29 day of December, 2021 to:
The Honorable Sigmund Popko
COPY of the foregoing emailed on this 29
day of December, 2021 to:

Jason Leach iasonleachlaw@outlook.com Guardian Ad Litem Published Jan. 7, 14, 21 & 28, 2022

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Bid Postings

Contracts

SPD Applications

Solicitation Notice

Print

Thank you for using the ESBD, your bid solicitation entry is now complete

Status: Posted

Contact Name: TIPS

Contact Number: 866-839-8477
Contact Email: bids@tips-usa.com

Solicitation ID: 220101

Solicitation Title: Safety Equipment, Supplies and Services

Agency/Texas SmartBuy Member Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice

Solicitation Posting Date: 1/6/2022 Response Due Date: 2/18/2022 Response Due Time: 3:00 PM

Solicitation Description:

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at https://www.tips-usa.com/rfp.cfm

Class/Item Code: 34500-First Aid And Safety Equipment And Supplies (Except Nuclear And Welding)

Welding)

46500-Hospital And Surgical Equipment, Instruments, And Supplies

49000-Laboratory Equipment, Accessories And Supplies; General Analytical And Research For Nuclear, Optical, And Physical

99000-Security, Fire, Safety, And Emergency Services (Including Disaster Document Recovery)

Published Details Internal Notes

Record Attachments



Kris

Bid Postings

Contracts

SPD Applications

Solicitation Notice

Print.

Thank you for using the ESBD, your bid solicitation entry is now complete

Status: Posted

Contact Name: TIPS

Contact Number: 866-839-8477 Contact Email: bids@tips-usa.com

Solicitation ID: 220102

Solicitation Title: Signage (2 Part with JOC)

Agency/Texas SmartBuy Member Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice

Solicitation Posting Date: 1/6/2022 Response Due Date: 2/18/2022

Response Due Time: 3:00 PM

Solicitation Description:

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at https://www.tips-usa.com/rfp.cfm

Class/Item Code: 80100-Signs, Sign Materials, Sign Making Equipment, And Related Supplies 55089-Traffic Signals And Equipment, Electric Parts 55090-*Transportation Systems, Intelligent (An Automated Information System Which Provides Traffic Management, Communications, And Analysis Of Data As A Minimum)

Published Details Internal Notes

Record Attachments

Name Description



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Bid Postings

Contracts

SPD Applications

Solicitation Notice

Print.

Thank you for using the ESBD, your bid solicitation entry is now complete

Status: Posted

Contact Name: TIPS

Contact Number: 866-839-8477 Contact Email: bids@tips-usa.com

Solicitation ID: 220103

Solicitation Title: Catering-Food and Non-Alcoholic Drink

Agency/Texas SmartBuy Member Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice

Solicitation Posting Date: 1/6/2022

Response Due Date: 2/18/2022 Response Due Time: 3:00 PM

Solicitation Description:

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at https://www.tips-usa.com/rfp.cfm

Class/Item Code: 96115-Concessions, Catering, Vending: Mobile And Stationary (See Class 905 For Airport Concessions)

96119-Food Trucks and Mobile Catering Carts

Published Details Internal Notes

Record Attachments

#	Name	Description
1	ESBD_File_267599_TXSMART BUY LINK.docx	This is a pros



Texas Comptroller of Public Accounts Glenn Hegar

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Bid Postings

Contracts

SPD Applications

Solicitation Notice

Print.

Thank you for using the ESBD, your bid solicitation entry is now complete

Status: Posted

Contact Name: TIPS

Contact Number: 866-839-8477 Contact Email: bids@tips-usa.com

Solicitation ID: 220104

Solicitation Title: Energy Savings Performance Contracts

Agency/Texas SmartBuy Member Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice

Solicitation Posting Date: 1/6/2022

Response Due Date: 2/18/2022 Response Due Time: 3:00 PM

Solicitation Description:

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at https://www.tips-usa.com/rfp.cfm

Class/Item Code: 90900-Building Construction Services, New (Incl. Maintenance And Repair

Services)

91200-Construction Services, General (Incl. Maintenance And Repair Services)

91400-Construction Services, Trade (New Construction)

Published Details Internal Notes

Record Attachments

Name Description



Texas Comptroller of Public Accounts Glenn Hegar

Krist

Bid Postings

Contracts

SPD Applications

Solicitation Notice

Print

Thank you for using the ESBD, your bid solicitation entry is now complete

Status: Posted

Contact Name: TIPS

Contact Number: 866-839-8477
Contact Email: bids@tips-usa.com

Solicitation ID: 220105

Solicitation Title: Technology Solutions Products and Services

Agency/Texas SmartBuy Member Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice

Solicitation Posting Date: 1/6/2022 Response Due Date: 2/18/2022 Response Due Time: 3:00 PM

Solicitation Description:

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at https://www.tips-usa.com/rfp.cfm

Class/Item Code: 91600-COMMUNICATIONS AND TECHNICAL SERVICES, HIGHER EDUCATION 92000-Data Processing, Computer, Programming, And Software Services 20300-COMPUTER ACCESSORIES AND SUPPLIES, ENVIRONMENTALLY CERTIFIED BY AN AGENCY ACCEPTED CERTIFICATION ENTITY 20400-Computer Hardware And Peripherals For Microcomputers 20700-Computer Accessories And Supplies

Published Details Internal Notes

Record Attachments



Kri

Bid Postings

Contracts

SPD Applications

Solicitation Notice

Print

Thank you for using the ESBD, your bid solicitation entry is now complete

Status: Posted

Contact Name: TIPS

Contact Number: 866-839-8477 Contact Email: bids@tips-usa.com

Solicitation ID: 220106

Solicitation Title: Comprehensive HVAC (2 Part with JOC)

Agency/Texas SmartBuy Member Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice

Solicitation Posting Date: 1/6/2022

Response Due Date: 2/18/2022 Response Due Time: 3:00 PM

Solicitation Description:

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at https://www.tips-usa.com/rfp.cfm

Class/Item Code: 03100-Air Conditioning, Heating, And Ventilating Equipment, Parts And Accessories (See Class 740 Also)
90984-Thermal And Moisture Protection Services
91004-Air Duct Cleaning Services

Published Details Internal Notes

Record Attachments

Name Description



Texas Comptroller of Public Accounts Glenn Hegar

Bid Postings

Contracts

SPD Applications

Solicitation Notice

Print.

Thank you for using the ESBD, your bid solicitation entry is now complete

Status: Posted

Contact Name: TIPS

Contact Number: 866-839-8477 Contact Email: bids@tips-usa.com

Solicitation ID: 220107

Solicitation Title: Trades, Labor and Materials (2 Part with JOC)

Agency/Texas SmartBuy Member Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice

Solicitation Posting Date: 1/6/2022

Response Due Date: 2/18/2022 Response Due Time: 3:00 PM

Solicitation Description:

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at https://www.tips-usa.com/rfp.cfm

Class/Item Code: 90900-Building Construction Services, New (Incl. Maintenance And Repair

Services)

91000-Building Maintenance, Installation And Repair Services

91200-Construction Services, General (Incl. Maintenance And Repair Services)

91400-Construction Services, Trade (New Construction)

Published Details Internal Notes

Record Attachments

Electronic State Business Daily Search

View any solicitation by selecting or entering a field below. Sign in is NOT required.

For instructions on submitting bid responses, please review the posting entity's solicitation and attached bid documents.

		A Tour Our IP March March	Data Barra
Agency/Tex	as SmartBuy Member Nam	e Agency/Texas SmartBuy Member Number	Date Range
ESC Reg	ion 8 - E2250 🔻		
Status		NIGP Class/Item	Start Date
Posted	~		mm/dd/yyyy
Keyword Se	earch	Solicitation ID	End Date
			mm/dd/yyyy

Please only use Google Chrome to navigate this site.

10 RESULTS FOUND

Trades, Labor and Materials (2 Part with JOC)

Solicitation ID: 220107 | Due Date: 2/18/2022 | Due Time: 3:00 PM | Agency/Texas SmartBuy Member Number: E2250 | Status: Posted | Posting Date: 1/6/2022

Creation Date: 1/6/2022 3:50 pm | Last Updated: 1/6/2022 3:50 pm

Comprehensive HVAC (2 Part with JOC)

Solicitation ID: 220106 | Due Date: 2/18/2022 | Due Time: 3:00 PM | Agency/Texas SmartBuy Member Number: E2250 | Status: Posted | Posting Date: 1/6/2022

Creation Date: 1/6/2022 3:47 pm | Last Updated: 1/6/2022 3:48 pm

Technology Solutions Products and Services

Solicitation ID: 220105 | Due Date: 2/18/2022 | Due Time: 3:00 PM | Agency/Texas SmartBuy Member

Number: E2250 | Status: Posted | Posting Date: 1/6/2022

Creation Date: 1/6/2022 3:44 pm | Last Updated: 1/6/2022 3:45 pm

Energy Savings Performance Contracts

Solicitation ID: 220104 | Due Date: 2/18/2022 | Due Time: 3:00 PM | Agency/Texas SmartBuy Member

Number: E2250 | Status: Posted | Posting Date: 1/6/2022

Creation Date: 1/6/2022 3:41 pm | Last Updated: 1/6/2022 3:42 pm

Catering-Food and Non-Alcoholic Drink

Solicitation ID: 220103 | Due Date: 2/18/2022 | Due Time: 3:00 PM | Agency/Texas SmartBuy Member

Number: E2250 | Status: Posted | Posting Date: 1/6/2022

Creation Date: 1/6/2022 3:38 pm | Last Updated: 1/6/2022 3:39 pm

Signage (2 Part with JOC)

Solicitation ID: 220102 | Due Date: 2/18/2022 | Due Time: 3:00 PM | Agency/Texas SmartBuy Member

Number: E2250 | Status: Posted | Posting Date: 1/6/2022

Creation Date: 1/6/2022 3:36 pm | Last Updated: 1/6/2022 3:36 pm

Safety Equipment, Supplies and Services

ESBD Solicitation or Award Posting



Select Solicitations	Status		Solicitation ID
My Solicitations ~	Select all	~	Search Solicitation
Start Due Date	End Due Date		
mm/dd/yyyy	mm/dd/yyyy		

ID	Title	Due Date	Status
180901	Records and Materials Management Goods and Services	10/ 19/ 2018	Posting Cancelled
210802	Utility and Golf Vehicles	09/ 17/ 2021	Posting Cancelled
92800	Bus and other Transportation Vehicle Parts and Service	03/ 20/ 2020	Posting Cancelled
220107	Trades, Labor and Materials (2 Part with JOC)	02/ 18/ 2022	Posted
211203	Sports Facility Lighting (2 Part with JOC)	01/ 21/ 2022	Posted
211201	Paper for Printing and Copying	01/ 21/ 2022	Posted
211202	Promotional and Award Products	01/ 21/ 2022	Posted
220102	Signage (2 Part with JOC)	02/ 18/ 2022	Posted
220104	Energy Savings Performance Contracts	02/ 18/ 2022	Posted
220105	Technology Solutions Products and Services	02/ 18/ 2022	Posted
220103	Catering-Food and Non-Alcoholic Drink	02/ 18/ 2022	Posted
220101	Safety Equipment, Supplies and Services	02/ 18/ 2022	Posted
220106	Comprehensive HVAC (2 Part with JOC)	02/ 18/ 2022	Posted
180202	Portable Modular Buildings	03/ 16/ 2018	Pending On Files
180204	Fire Safety and Security Solutions	03/ 16/ 2018	Pending On Files
180205	Trades, Labor and Materials 2 (JOC)	03/ 16/ 2018	Pending On Files
180203	Renewable Energy and Solar Solutions and Services	03/ 16/ 2018	Pending On Files
200503	Paint and Coatings Supplies, Equipment and Equipment	06/ 19/ 2020	Pending On Files