



THE INTERLOCAL PURCHASING SYSTEM

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Aug 26, 2015

Russell Johns Associates LLC  
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Clearwater, FL 33756

Please print the following **LEGAL NOTICE for Sept 2 and 9, 2015. Tear sheets must accompany invoice.**

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The Interlocal Purchasing System (TIPS) has posted new Request For Proposal's (RFP's) at [www.tips-usa.com](http://www.tips-usa.com) for the following categories: **Cafeteria Point-of-Sale; Classroom and Teaching Aids; Criminal Background and Fingerprinting Services, Document Imaging and Duplicating Services; Grounds Maintenance, Gym Floors; Playground and Exercise Equipment.** Proposals are due Friday, October 9, 2015 at 3:00 p.m. Proposals will be approved at the November 19, 2015 Board Meeting.

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Sincerely,

*Kim Thompson*

**TIPS Cooperative Coordinator**

MUSIC

# For Chris Isaak, it all begins in Nashville

**Brian Mansfield**  
USA TODAY

**NASHVILLE** The first time Chris Isaak came to Nashville, he sang with his brother at an empty Ryman Auditorium.

There, on a stage that had been frequented by the likes of Hank Williams and Johnny Cash, the Isaak brothers sang Stonewall Jackson's *Don't Be Angry*. "The next day, I got to meet Stonewall Jackson," Isaak says, "and he said, 'I heard you sang my song.'"

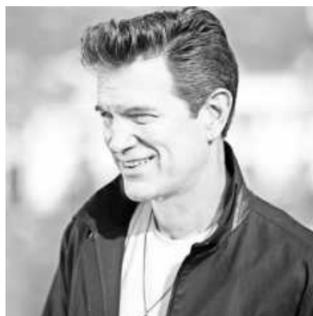
That sort of chance encounter continued while Isaak, 59, was in Nashville recording *First Comes the Night*, out Nov. 13 on Vanguard Records. It's the *Wicked Game* singer's first album of new songs in six years.

"In the middle of the whole

thing, I went to breakfast, and there was Robert Plant," he says. "So I thought, 'This town's rocking, man!'"

Isaak decided to record in Nashville at the suggestion of Stevie Nicks. "She said it was a fantastic town and the studios and engineers were great."

On Isaak's previous album, 2011's *Beyond the Sun*, he covered songs that had come out of Memphis' legendary Sun Studio, where Cash, Elvis Presley, Jerry Lee Lewis and others cut classic sides in the '50s. If that album was mid-'50s Presley at Sun, *First Comes the Night* is later Presley at RCA. *Down in Flames*, for instance, has backing vocals that recalls *All Shook Up*. Also, Isaak says, "*Don't Break My Heart* reminds me of a bad Elvis soundtrack to a bad Elvis movie,



ANDREW MACPHERSON, MACFLY CORP.  
**Chris Isaak's *First Comes the Night* arrives Nov. 13.**

but in the best way."

But *First Comes the Night*, recorded with producers Paul Worley and Dave Cobb, is not a "Nashville" album the way *Beyond the Sun* was a "Memphis" al-

bum. "It could have been recorded anywhere, but it was recorded in Nashville because Nashville's the best place to make a record," Isaak says.

Isaak also wound up writing for the new album with local songwriters Natalie Hemby, Gordie Sampson, Caitlyn Smith and James Slater, who have penned country hits for the likes of Miranda Lambert, Carrie Underwood, Little Big Town and Martina McBride.

"With Gordie, I brought him a piece of a song. ... I had a piece that goes 'Kennedy got it in a Lincoln, Caesar got it in the back, somebody told me Hank Williams died in his Cadillac.' Gordie goes, 'Let's work on that one!'"

"I like a guy who's willing to take a challenge."

Isaak returned to Nashville

this week to perform the Everly Brothers' *Bye Bye Love* at the Ryman, in tribute to the late songwriting team of Felice and Boudleaux Bryant as part of Tuesday's Academy of Country Music's ACM Honors concert.

In a few days, he will fly to Australia, where he's a judge on the new season of that country's version of *The X Factor*.

"We've shot several episodes already, and now I'm going back to do the live stuff," he says. "The people coming out, yeah, there's a lot of goofy ones, but there's some good ones. You find yourself going, 'I'm pulling for this guy; I'm pulling for this girl.'"

"I'd be in Nashville working, and late at night I'd think, 'What song could he do that'd be good for him?' I was thinking about songs for people on the show."

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**MISSING**

**AUJHIANA BRUCE**

**DOB:** Mar 2, 1999  
**Sex:** Female  
**Race:** Black  
**Hair:** Black  
**Age Now:** 16  
**Eyes:** Brown  
**From:** Boston, MA

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## PUZZLES

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**CROSSWORD**

EDITED Timothy Parker  
BY Oscar Puma

**PLAYING KEYBOARDS**

**ACROSS**

- Young salmon
- Rice Burroughs or Allan Poe
- Kind of hygiene
- Bailiwick
- Gandhi associate
- Island near Java
- Go into a new mode
- Rose part
- Challenge for denture wearers
- Precedent setter
- Chic
- Pop in a barnyard
- Singers, dancers and comics
- Unpleasant work
- Hero's award
- Boat maneuverer
- Dried-up riverbeds
- "What was \_\_\_ think?"
- Public relations interpretations
- One who wasn't drafted
- One who gets out a lot?
- Prevents from entering
- As good as it gets
- Common degree
- Mature
- Some saving options
- Pantyhose type
- Part of CD
- Famed fountain of Rome
- To be, in Paris
- Gasoline brand
- Ending with "bed" or "farm"
- Burn the surface of

**DOWN**

- Personal histories
- Enlightened one, in Buddhism
- Convert from abstract to concrete
- Sold chances
- A famous twin
- Legendary actress Ruby
- Ganges access
- Emulate a police officer
- Moscow's land
- Bawdy
- \_\_\_-tat-tat
- Beer relatives
- Green shade
- Coming out even
- Apply scissors
- "Little of this, little of that" dish
- Daughter of Rhea
- Actress Winona
- Clean up a manuscript
- Miles per hour, e.g.
- \_\_\_ gin fizz
- Measure of medicine
- Uses the knocker
- Kind of acid
- Fascinated by
- Lingerie item
- Producer of Oreos
- Complete duration
- "Life \_\_\_ short..."
- Quashes
- Puts up, as a skyscraper
- Arrange by categories
- Photo finish
- Ancient Greek marketplace
- One recipient of Jesus' healing
- Tarry awhile
- "Mila 18" author Leon

**Tuesday's Answer**

S O S O K I N G T W I C E  
A C E S I G O R E R G O T  
U T A H L E G O M A N N A  
S O M E O N E S T O P P E D  
A P I A N T W O O U T  
G U S E D I S O N M U C H  
E S T W E S T Z E S T Y  
P A Y M E N T O N  
M I C K A Y R U E D E A T  
E L A N B O N S A I U S A  
T I T R O B A C T O N  
M Y R E A L I T Y C H E C K  
R A D D O N A R E A A R I A  
U T I L E T A N K S P A R  
B E D E W E N D S M E L D

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**WORD ROUNDUP**

By David L. Hoyt and Jeff Knurek

Find and Circle:  
Five parts of the eye  
Three eight-letter words  
Three three-syllable countries  
Three U.S. states  
Largest continent

Tuesday's answer: NEGATIVE FLIGHT PRIME ROUND HOUSE  
EVEN ODD / OTTAWA MOSCOW LONDON LISBON / FRASIER  
NILES / ROBIN HOOD / JAZZ FOLK

**QUICKCROSS**

By John Wilmes

Lotion additive  
Chocolate-covered --->  
Technical professionals assn.  
---> caramel candies

Among  
Stead  
Modern TV picture technology  
Scrapes by

Tuesday's Answer  
G A Z E  
A M I D  
G A P E  
A S S N

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**SUDOKU**

Complete the grid so that every row, column and 3x3 box contains the numbers 1 through 9 (no repeats).

8		7	9	3				
5	3		2	1				
1	7		6		8			
		2	8			1		
7			5				8	
2			4	6				
	1		7			5	6	
		6	3		1	7		
		7	1	9				4

**SUDOKU FUSION**

Complete the grid so that every row, column and 3x2 box contains the numbers 1 through 6 (no repeats).

		3	2		1
		1	2		5
			4	3	
			5	1	
		2		5	1
5		1	6		

**DIFFICULTY RATING** ★★☆☆☆  
Tuesday's Answers

1	4	6	5	3	9	2	7	8
8	9	2	7	1	4	5	3	6
3	5	7	2	6	8	4	1	9
5	1	8	9	2	6	7	4	3
6	2	9	4	7	3	1	8	5
7	3	4	1	8	5	9	6	2
2	6	5	3	4	7	8	9	1
4	8	1	6	9	2	3	5	7
9	7	3	8	5	1	6	2	4

**DIFFICULTY RATING** ★★☆☆☆  
Tuesday's Answers

3	6	1	2	4	5
4	5	2	6	1	3
1	4	5	3	6	2
6	2	3	4	5	1
2	1	4	5	3	6
5	3	6	1	2	4

**UP & DOWN WORDS**

By David L. Hoyt and Russell L. Hoyt

1. **STONE**

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

6. \_\_\_\_\_

7. \_\_\_\_\_

**YEAR**

Clues:  
1. Land formation near Atlanta  
2. Andes or Rockies  
3. Series of connected events  
4. Interval between stimulus and response  
5. Sci-fi pilot device  
6. Pack only the essentials  
7. Huge unit of distance

**Tuesday's Answer**

DIRTY  
LOOK  
FIRST  
COUSIN  
LARRY  
DAVID  
DAVID  
BOWIE

**LOOK**  
**FIRST**  
**COUSIN**  
**LARRY**  
**DAVID**  
**BOWIE**  
**KNIFE**

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**TXTPERT**

Across  
1. 26262  
5. 28745639  
6. 697537  
9. 26237

Down  
2. 237473  
3. 74873  
4. 5233  
5. 275693  
7. 7529  
8. 3275

**Today's theme Colors**

1 a o  
2 abc  
3 def  
4 ghi  
5 jkl  
6 mno  
7 pqr  
8 tuv  
9 wxyz

Use the phone keypad to decode the clues.  
For example:  
? could be A, B or C... and  
\*678 could be LCST

**CRACK THE CODE**

**CRACK THE CODE**

**CRACK THE CODE**

**DON'T QUOTE ME**

Irish playwright Oscar Wilde talks about emotions.

Rearrange the words to complete the quote.

ADVANTAGE ASTRAY EMOTIONS IS LEAD THEY

“ THE \_\_\_\_\_ OF THE \_\_\_\_\_ THAT \_\_\_\_\_ US \_\_\_\_\_ ”

Tuesday's Answer: "Through years of experience I have found that dirt offers less resistance than dirt." - Jack Nicklaus

MUSIC

# From Sam Smith, with love: A new Bond theme

**Brian Truitt**  
USA TODAY

The man singing the theme for the new James Bond movie *Spectre*? Smith — Sam Smith.

The Grammy-winning British crooner confirmed on Twitter Tuesday that his tune *Writing's On the Wall* will be the latest in a long line of cinematic tracks in 007's history, going back to Shirley Bassey's iconic *Goldfinger* in 1964. The song will be available to purchase and stream Sept. 25.

"This is one of the highlights of my career. I am honored to finally announce that I will be singing the next Bond theme song," Smith tweeted. "I am so excited to be a part of this iconic British legacy and join an incredible line up of some of my biggest musical inspirations."

Smith co-wrote the song with Jimmy Napes, and it's the first time a British male solo artist has recorded the Bond theme since Tom Jones' *Thunderball* in 1965.

"Sam and Jimmy have written the most inspirational song for *Spectre* and with Sam's extraordinary vocal performance, *Writing's On the Wall* will surely be considered one of the greatest Bond songs of all time," producers Michael G. Wilson and Barbara Broccoli said in a statement.

Smith hinted on social media Monday that he was getting the job, tweeting a close-up picture of a ring with the octopus-like sigil of the nefarious organization S.P.E.C.T.R.E.

He joins the likes of Paul McCartney, Madonna, Carly Simon and Duran Duran who've done Bond songs over the years. More recently Chris Cornell, the



STUART C. WILSON, GETTY IMAGES

**British singer Sam Smith is the man with the golden theme: *Writing's On the Wall*, for the new James Bond movie *Spectre*, starring Daniel Craig as 007. The film arrives in theaters Nov. 6.**

duo of Jack White and Alicia Keys, and Adele have been tapped for the honor — the latter's theme for 2012's *Skyfall* won a Grammy, Golden Globe and Oscar. Mendes and again featuring Daniel Craig as the English superspy, *Spectre*, directed by Sam, hits theaters Nov. 6.

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**ASHLEY LEBLANC**

DOB: Oct 24, 1998 Sex: Female  
Race: Biracial  
Missing: Mar 27, 2015 Hair: Brown  
Age Now: 16 Eyes: Brown  
From: West Boylston, MA

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**CROSSWORD**

EDITED Timothy Parker  
BY Michael Palmer

**PUNNY CLASSICS**

**ACROSS**

- Whimper
- Drug offender's alternative to prison
- Go out, as a tide
- 43,560 square feet
- Acid type
- Adult filly
- H.G. Wells character's beach fail?
- Clock watcher's wait, seemingly
- Churchill Downs diet
- Induce insanity
- Cranberry sources
- Proverbial expressions
- Front of a building
- Makes origami
- Place \_\_\_ to (phone)
- Wildly enthusiastic
- Aromatherapy site
- Jerome K. Jerome's idea of winter savings?
- Conger of the Atlantic
- Rice the author
- Do without
- River crosser
- President \_\_\_ (acting head)
- In a tranquil state
- "\_\_\_ and ye shall find"
- Cap'n at a breakfast table
- Unmarried woman
- Like 1 or 151
- J.D. Salinger's formal baseball player?
- Baptism or marriage, e.g.
- Kitchen appliance
- Some pets

**DOWN**

- "G'day" speaker
- Sound reverberation
- Dark brown songbird
- Hawaiian adornment
- Bring ruin upon
- Gives off, as light
- Snake sound
- What Vanna may turn over?
- "Knockin' on Heaven's Door" singer
- Cafeteria customer
- Mark on 59-Across
- Tendencies
- Office messages
- Alphabet soup "letter"
- Like some limericks
- Bundle on the farm
- Blip on a radar screen, perhaps
- It's sometimes worse than death
- Dull pain
- Jung or Lewis
- Famed hymn writer Crosby
- Category of artistic work
- Prepare to do laundry
- Web designer's creation
- Unseen energy source
- Parade participants
- From square one
- White-hat wearer
- Outfield boundary
- Word in a price
- Annoy constantly
- Ghana's largest city
- Get into shape
- Window sealant
- Slightly burn
- It gets the shaft
- Name on elevators
- Casino cubes
- Monopoly holding
- Maze navigator
- Ostrich cousin

**Tuesday's Answer**

GAMMA FOSSE GSA  
ABOIL ALPHA OAF  
GOODOLDDAYS OBI  
SHIEST TENOR  
AFGHANS BERATE  
MAOIST SCARAB  
PROP SHAWL ELM  
LEV SHORTLY NEE  
ERE TIDES ADOS  
REREAD LATENS  
TABLES PORTRAY  
ACORN SIERRA  
BRA GOOSENECKED  
OER TROLL SHINE  
ODD HATES TEDDY

9/8

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**WORD ROUNDUP**

By David L. Hoyt and Jeff Knurek

Find and Circle:  
Four deserts  
Four eight-letter words  
Four three-letter words ending in X  
The B and L in BLT  
The \_\_\_\_\_ of China

Tuesday's answer: GONDOLA GOVERN GOSPEL GOUDA GOLO  
GOAT GOAL GOLF / SPRING SUMMER AUTUMN WINTER / CHINA INDIA / BIG BEN / RAISE

**QUICKCROSS**

By John Wilmes

On \_\_\_\_\_  
1978 film with -->  
Flik's friend of film  
Peachy  
At a distance  
Classic Kansas canine  
Inning enders  
--> Hawn and Chase

**GIFT ANSWER**  
A  
S  
L  
A  
M  
H  
E  
R  
E

9/8

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**SUDOKU**

Complete the grid so that every row, column and 3x3 box contains the numbers 1 through 9 (no repeats).

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1	5			8	6	4		
			5	2		8	7	
		7		2	4	8		
	1			6			5	
		6	8	5		3		
4	8		6	5				
		5	4	3			7	6
		3	2					

9/9

**SUDOKU FUSION**  
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Complete the grid so that every row, column and 3x2 box contains the numbers 1 through 6 (no repeats).

		4	3	6	
5					
2		1	6	5	
		5	6	1	3
					6
		1	5	4	

DIFFICULTY RATING ★★☆☆☆

**Tuesday's Answers**

6	8	9	2	1	5	3	7	4
4	1	5	7	6	3	8	9	2
2	3	7	8	4	9	6	1	5
5	7	3	9	2	6	4	8	1
1	6	2	5	8	4	7	3	9
8	9	4	3	7	1	2	5	6
7	4	1	6	5	8	9	2	3
3	2	6	1	9	7	5	4	8
9	5	8	4	3	2	1	6	7

9/8

**UP & DOWN WORDS**

By David L. Hoyt and Russell L. Hoyt

1. HOT  
2. \_\_\_\_\_  
3. \_\_\_\_\_  
4. \_\_\_\_\_  
5. \_\_\_\_\_  
6. \_\_\_\_\_  
7. \_\_\_\_\_

NAME

Clues:  
1. Baseball stadium fare  
2. Fun place for canines  
3. Certain Monopoly space  
4. Punt alternative  
5. Relax  
6. Less-busy road  
7. Fifth Avenue, for one

**Tuesday's Answer**

LONG	LIFE
LIFE	COACH
COACH	CLASS
CLASS	ACT
ACT	OUT
OUT	WEST
WEST	GERMANY

**PLAY ONLINE**  
[PUZZLES.USATODAY.COM](http://PUZZLES.USATODAY.COM)

**DON'T QUOTE ME**

Educator Mortimer Adler talks about reading.

Rearrange the words to complete the quote.

GET GOOD HOW MANY POINT RATHER THROUGH YOU

“ IN THE CASE OF \_\_\_\_\_ BOOKS, THE \_\_\_\_\_ IS NOT HOW \_\_\_\_\_ OF THEM YOU CAN GET \_\_\_\_\_, BUT \_\_\_\_\_ MANY CAN \_\_\_\_\_ THROUGH TO \_\_\_\_\_ ”

Tuesday's Answer: "Things present themselves to one and it's how you choose to deal with it that reveals who you are." - Cate Blanchett

**TXTPERT**

Across  
1. 2872253  
4. 37889  
6. 5623  
7. 426  
8. 793  
9. 743  
10. 8926

Down  
1. 24453  
2. 263333  
3. 5382487  
5. 926  
8. 768

Today's theme: **Food**

1. a  
2. abc  
3. def  
4. ghi  
5. jkl  
6. mno  
7. pqr  
8. tuv  
9. wxyz

Use the phone keypad to decode the clues.  
For example: 7 could be A, B or G, and 8/678 could be LCST

Yester's solution

**WIGGLES 3D GAMES**



THE INTERLOCAL PURCHASING SYSTEM

4845 US Hwy 271N, Pittsburg, TX 75686 Tel 866.839.8477

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Aug 26, 2015

Pittsburg Gazette  
112 Quitman Street  
Pittsburg, TX 75686

Please print the following **LEGAL NOTICE for Sept 3 and 10, 2015. Tear sheets must accompany invoice.**

---

The Interlocal Purchasing System (TIPS) has posted new Request For Proposal's (RFP's) at [www.tips-usa.com](http://www.tips-usa.com) for the following categories: **Cafeteria Point-of-Sale; Classroom and Teaching Aids; Criminal Background and Fingerprinting Services, Document Imaging and Duplicating Services; Grounds Maintenance, Gym Floors; Playground and Exercise Equipment.** Proposals are due Friday, October 9, 2015 at 3:00 p.m. Proposals will be approved at the November 19, 2015 Board Meeting.

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Sincerely,

*Kim Thompson*

**TIPS Cooperative Coordinator**

# PITTSBURG GAZETTE

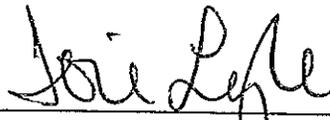
## NEWSPAPER'S AFFIDAVIT

State of Texas

Before me, the undersigned authority, on this day personally appeared TORI LYLE, editor of *The Pittsburg Gazette*, weekly newspaper of general circulation published at Pittsburg, in Camp County, Texas, who deposes and says that the advertisement, as per copy attached was published in the regular issues of *The Pittsburg Gazette* September 3 and 10, 2015.

TIPS - News Release Sept 2015

Signed

  
Tori Lyle

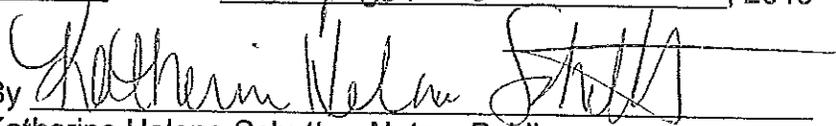
State of Texas

County of Camp

The foregoing instrument was acknowledged before me this

10 date of September, 2015

By

  
Katherine Helena Schutter, Notary Public

My Commission Expires 01-19-2016



## Prevent a heart attack before it happens.

Millions of people die each year of heart disease. But, most people don't know they have it until they have a heart attack or stroke. Low-dose CT calcium scoring can identify the early stages of heart disease in patients without symptoms.

Are you between the ages of 30 and 70 years old and have any of these risk factors for heart disease?

- High cholesterol • Hypertension • Diabetes
- Family history • Smoking • Obesity • Sedentary lifestyle

Ask your doctor about CT calcium scoring.

**Only \$75 can save your life.**

**Call 903-946-5558 to schedule an appointment.**

**Prevent cardiac events: Early detection saves lives.**

This community health promotion is provided by ETMC Pittsburg



## Lightning strike causes fire



Photo by ELLIS KNOX

From left, Pittsburg's Lieutenant Westley Kizer and Thunderbird Fire Chief Don Mays observe Thunderbird volunteer fireman Jerry Goforth and Pittsburg volunteer fireman Bobby Brown hose down a woods fire that is believed to have started in the Thunderbird community after an early morning rain storm Tuesday, Aug. 25.

# Classifieds

Deadline Friday at 4 p.m. • Call 903-856-6629 to place an ad.



**NOTICE**

Happy Jack Liquivic@2x: Recognized safe & effective against hook and roundworms by US CVM. **PILGRIM'S PRIDE FARM STORE** (855-4559) (kennelvax.com)

**NOTICE**

The Interlocal Purchasing System (TIPS) has posted new Request For Proposal's (RFP's) at [www.tips-usa.com](http://www.tips-usa.com) for the following categories: **Cafeteria Point-of-Sale; Classroom and Teaching Aids; Criminal Background and Fingerprinting Services, Document Imaging and Duplicating Services; Grounds Maintenance, Gym Floors; Playground and Exercise Equipment.** Proposals are due Friday, October 9, 2015 at 3:00 p.m. Proposals will be approved at the November 19, 2015 Board Meeting.

**To place a CLASSIFIED AD, call 856-6629**

**INVITATION FOR BIDS**

The Housing Authority of the City of Pittsburg, Texas will receive Bids for the Burn Unit Repair Project at the Hawkins Place Site (TX049001) until 2:00 p.m. on October 8, 2015 at the Housing Authority Office at 400 Broach Street in Pittsburg, Texas 75686, at which time and place all bids will be publicly opened and read aloud.

Proposed forms of Contract Documents, including Plans and Specifications, are on file at the Office of the Housing Authority of the City of Pittsburg, at the Office of James W. Dean, Architect, 1044 E. 70th Street, Shreveport, Louisiana 71106; at McGraw-Hill Plan Room (Dodge Data & Analytics), 4300 Beltway Place #180, Arlington, Texas 76018; and AGC Plan Room 2025 Southern Ave; Shreveport, Louisiana 71104.

Complete Bidding Documents prepared by James W. Dean Architect, LLC; may be obtained from GraphX Digital Services; 107 Spring Street; Shreveport, Louisiana 71101(318)317-1000; upon receipt of \$75.00 for each set of documents. Such deposit will be refunded to each Bidder who submits a Bid and returns the Plans, Specifications in GOOD CONDITION within ten (10) days shall receive one-half of their Plan Deposit. Contract Documents are available to Subcontractors, including Material Suppliers, etc. on a "cost-of-printing" basis (which will not be refundable).

A Certified Check payable to The Housing Authority of the City of Pittsburg; US. Government Bonds; or a satisfactory Bid Bond in an amount equal to five percent (5%) of the Bid shall be submitted with each Bid.

The successful Bidder will be required to furnish and pay for satisfactory Performance and Payment Bonds and provide Certificates of Insurance for Workers' Comp, Commercial Liability, Insurance on Owned and Non-Owned Vehicles used on site, and Builders Risk as outlined in the specs. (See Instructions to Bidders for Contracts, form HUD-5369, page 3 of 4).

Attention is called to the provisions for Equal Employment Opportunity, and payment of not less than the minimum salaries and wages as set forth in the Specifications (Davis-Bacon Wage Determination) must be paid on the Project.

A PRE-BID CONFERENCE will be held on **September 24, 2015 at 10:00 AM**; at the Housing Authority office, 400 Broach St; Pittsburg, TX. Attendance at the pre-bid conference is encouraged in order to assist the Bidders in preparing the Bid.

The Housing Authority of the City of Pittsburg reserves the right to reject any or all Bids or to waive any informalities in the Bidding.

No Bid Shall be withdrawn for a period of sixty (60) days subsequent to the opening of Bids without the consent of The Housing Authority of the City of Pittsburg.

**THE HOUSING AUTHORITY OF THE CITY OF PITTSBURG**  
By Med Daniels  
Executive Director

Dated: August 31, 2015

**APPLIANCE INSTALLER** needed to install dishwashers, stoves, microwaves, cook tops, disposers and trash compactors in the East Texas area. Must have own truck and tools and PASS a background check.

Call **903-860-3176** or fax resume to **903-860-3179**.

**Lawn Company** Needs **EXPERIENCED** person to do sprinklers, mowing, blowing, weed eating, tree trimming and have good maintenance skills.

Text name and number to: **903-285-5097**

Valid DL, Drug and Background Check

**Theron Grainger**  
**Nursing & Rehabilitation**  
Hughes Springs, TX

**Come join our leadership team!**

We are hiring for the following positions:

**\*Nurses (LVN) Needed\***

**Competitive compensation and benefits package!**

Apply in person at:

215 Hwy. 161 South

Hughes Springs, TX 75656

Or visit us online:

[www.therongrainger.com](http://www.therongrainger.com)

EOE

**DRIVERS: Co. Teams! \$5000 Sign On Bonus Per Driver! Split .56cpm, avg. 4500-5000mi/wk. \$70k/Yr Each. New equipment, industry-leading medical/dental benefits, Safety bonus plans! CDL-A/2 yrs TT exp. req. Call 855-205-6361**

Class-A CDL drivers needed to haul protein and or live chickens in Mt. Pleasant, TX. Tanker End, 1 yr verifiable exp, and good MVR req. Night Shift, Paid per load. \$3000 sign-on bonus (after 3 months) Call Kathy 903-341-0348 or Brian 903-563-2396.



Now accepting applications for the following positions:  
August 28, 2015

**Pittsburg:**

- RN Staff (7P-7A) (FT)
  - RN (Surgery experience preferred) (PRN)
  - RN (ED experience required) (PRN)
  - MLT/MT (PRN)
  - Group Fitness Instructor (PRN)
  - Aerobics Instructor (PRN)
  - Clinic Nurse (LVN/MA) FT
- Apply online at [www.etmc.org/job](http://www.etmc.org/job). Search and select "full application" or apply in person. Resumes may be faxed to **903-946-5271** or emailed to [kshelton@etmc.org](mailto:kshelton@etmc.org)

ETMC is an Equal Opportunity Employer



**TexSCAN Week of August 30, 2015 FINANCIAL SERVICES**

RECEIVING PAYMENTS from real estate you sold? Get cash now! Call Steve: 1-888-870-2243 or [www.SteveCashesNotes.com](http://www.SteveCashesNotes.com)

**DRIVERS**

**BUTLER TRANSPORT** Your Partner in Excellence. CDL Class A Drivers Needed. Sign on Bonus. All miles paid. 1-800-528-7825 or [www.butlertransport.com](http://www.butlertransport.com)

**DRIVER TRAINEES - PAID CDL TRAINING!** Stevens Transport will cover all costs! NO EXPERIENCE NEEDED! Earn \$800 per week! Local CDL Training! 1-888-589-9677 or [drive4stevens.com](http://drive4stevens.com)

**ATTN: DRIVERS - Great Pay and Bonuses.** Clean Truck w/ APUs and Invertors. Family Company w/ 401k, \$2,000 Loyalty Bonus. CDL-A Req. 1-877-258-8782 or [www.drive4melton.com](http://www.drive4melton.com)

NOTICE: While most advertisers are reputable, we cannot guarantee products or services advertised. We urge readers to use caution and when in doubt, contact the Texas Attorney General at 1-800-621-0508 or the Federal Trade Commission at 1-877-FTC-HELP. The FTC web site is [www.ftc.gov/bizop](http://www.ftc.gov/bizop)

Extend your advertising reach with TexSCAN, your Statewide Classified Ad Network.

**REAL ESTATE**

**51.43 ACRES,** Val Verde County, near Lake Amistad. Deer, hogs, turkey, quail, javelina. \$2559 down, \$466/mo. (9.9%, 20 years) 1-800-876-9720 or [www.ranchenterprisesltd.com](http://www.ranchenterprisesltd.com)

**LOOKING TO SELL land?** Reach over 2-million readers for one low price in the Texas Statewide Advertising Network. Contact this newspaper or call 1-800-749-4793

**TRAINING/SCHOOL**

**AIRLINE CAREERS** begin here - Get started training as FAA certified Aviation Technician. Financial aid for qualified students. Job placement assistance. Aviation Institute of Maintenance. 1-800-475-4102.

**LEGAL**

**SOCIAL SECURITY DISABILITY BENEFITS.** Unable to work? Denied benefits? We Can Help! WIN or Pay Nothing! Contact Bill Gordon & Associates at 1-800-755-0168 to start your application today!

**MEDICAL SUPPLIES**

**SAFE STEP WALK-IN Tub.** Alert for Seniors. Bathroom falls can be fatal. Approved by Arthritis Foundation. Therapeutic Jets. Less than 4 Inch Step-In. Wide Door. Anti-Slip Floors. American Made. Installation Included. Call 1-800-606-8052 for \$750 Off.

**Run Your Ad In TexSCAN!**

Statewide Ad ..... \$550  
288 Newspapers, 844,050 Circulation  
North Region Only ..... \$250  
95 Newspapers, 297,505 Circulation  
South Region Only ..... \$250  
101 Newspapers, 366,627 Circulation  
West Region Only ..... \$250  
92 Newspapers, 205,950 Circulation

To Order: Call this Newspaper direct, or call Texas Press Service at 1-800-749-4793 Today!

**To ADVERTISE YOUR BUSINESS in the Classifieds, call 903-856-6629**

# FFA wins in Paris



Submitted Photo

William Lindley, Trista Bryant, Keydrick Harris and Nathan Brockman are members of Pittsburg FFA Show Team that traveled to Paris, Texas Aug. 29 to exhibit their livestock at the Red River Back-to-School Classic. Results from the show were as follows: William Lindley placed fourth in class with his Red Brahman heifer, Trista Bryant placed third in class with her Beefmaster heifer and Keydrick Harris placed second in class with his Brangus heifer.

# Rotary hears from District Governor



Photo by TORI LYLE

Rotary 5830 District Governor Tom DeWitt shares a moment of laughter with Pittsburg Rotary club members on Wednesday, Sept. 2. Mr. DeWitt spoke to Rotary members about the organization's work internationally, as well as in the United States. He spoke of wanting to expand Rotary exchange programs and said Rotary, "plants seeds of service (in students) before someone else can plant seeds of entitlement."

# Classifieds

Deadline Friday at 4 p.m. • Call 903-856-6629 to place an ad.



### AVISO DE REUNIÓN PÚBLICA

Y

### PROPORCIONAR LA OPORTUNIDAD DE UNA AUDIENCIA PÚBLICA

El distrito de Atlanta del Texas Department of Transportation (Departamento de Transporte de Texas, TxDOT-ATL) llevará a cabo una reunión pública el lunes, 28 de septiembre de 2015. La reunión comenzará a las 4:00 p.m. y se llevará a cabo en el Departamento de Transporte de Texas en la Oficina del área de Texarkana, 520 Sowell Lane, Texarkana, Texas. El propósito de la reunión es proporcionar información sobre los proyectos de transportación y los programas que puedan afectar el uso de bicicletas del sistema estatal dentro del distrito de Atlanta. El distrito de Atlanta está compuesto por los condados de Bowie, Camp, Cass, Harrison, Marion, Morris, Panola, Titus y Upshur.

La reunión consistirá de una casa abierta de 4 p.m. a 6:00 p.m. Estarán disponibles exposiciones pertenecientes al sistema estatal existente tanto como los próximos proyectos en el sistema estatal.

Todos los ciudadanos interesados están invitados a asistir a esta reunión pública. Se solicitan comentarios verbales y escritos del público acerca del uso de bicicletas del sistema estatal en el distrito de Atlanta. Los comentarios pueden presentarse en la reunión pública o por escrito dentro de los 10 días siguientes a la reunión pública (cuyos sobres deben tener sellos fechados en o antes del jueves, 08 de octubre de 2015). Los comentarios por escrito que no se entreguen en la reunión deben ser enviados a Molly Berridge, Atlanta District Bicycle Coordinator (Coordinadora de bicicletas del distrito de Atlanta), Texas Department of Transportation, 701 East Main Street, Atlanta, Texas, 75551.

Cualquier ciudadano interesado puede solicitar que esta reunión se formalice en una audiencia pública mediante una solicitud por escrito a Molly Berridge, a la dirección arriba indicada, en/o antes de lunes, 14 de septiembre de 2015. En caso de que dicha solicitud se reciba, la reunión pública que se llevará a cabo el 28 de septiembre de 2015, se realizará como una audiencia pública. Además, cualquier ciudadano que desea ser añadido a nuestra lista de correo para futuros avisos puede realizar una solicitud por escrito a Molly Berridge en la dirección indicada anteriormente.

Las personas que tienen necesidades especiales de comunicación o alojamiento y planean asistir a la reunión deberán comunicarse con Molly Berridge al (903) 799-1316 hasta las 5:00 p.m. del lunes, 14 de septiembre de 2015.

### NOTICE OF PUBLIC MEETING AND

### AFFORDING AN OPPORTUNITY FOR A PUBLIC HEARING

The Atlanta District of the Texas Department of Transportation (TxDOT-ATL) will conduct a public meeting on Monday, September 28, 2015. The meeting will begin at 4:00 p.m. and will be held at The Texas Department of Transportation Texarkana Area Office, 520 Sowell Lane Texarkana, Texas. The purpose of the meeting is to provide information regarding transportation projects and programs that might affect bicycle use of the state system within the Atlanta District. The Atlanta District is made up of Bowie, Camp, Cass, Harrison, Marion, Morris, Panola, Titus, and Upshur Counties.

The meeting will consist of an open house from 4:00 p.m. to 6:00 p.m. Exhibits pertaining to the existing state system and upcoming projects on the state system will be available.

All interested citizens are invited to attend this public meeting. Verbal and written comments from the public regarding bicycle use of the state system in the Atlanta District are requested. Comments may be presented either at the meeting or in writing within 10 days after the public meeting (postmarked on or before Thursday, October 8, 2015). Written comments not turned in at the meeting should be mailed to Molly Berridge, Atlanta District Bicycle Coordinator, Texas Department of Transportation, 701 East Main Street, Atlanta, Texas, 75551.

Any interested citizen may request that this meeting be formalized into a public hearing by submitting a written request to Molly Berridge, at the above mentioned address, on/or before Monday, September 14, 2015. In the event such request is received, the public meeting to be held September 28, 2015, will be conducted as a formal public hearing. Also, any citizen who wishes to be added to our mailing list for future notices may make a request in writing to Molly Berridge at the above mentioned address.

Persons who have special communication or accommodation needs and who plan to attend the meeting should contact Molly Berridge at (903) 799-1316 by 5:00 p.m., Monday, September 14, 2015.

### NOTICE

Happy Jack Liquivic@2x: Recognized safe & effective against hook and roundworms by US CVM. **PILGRIM'S PRIDE FARM STORE** (855-4559) (kennelvax.com)

### Notice of Sheriff's Sale

THE STATE OF TEXAS  
County of Camp

BY VIRTUE of a certain Writ of Execution issued by the Clerk of the Honorable 115th District Court of Upshur County Texas, on the 15th day of **DECEMBER, 2014**, in a certain Cause Number 294-14 wherein Brandon Williams is plaintiff and Denny Pilcher is defendant, in favor of said plaintiff, for the sum of thirty seven thousand, five hundred ninety two & 20 /100 dollars, (\$37,592.20), together with all cost of suit, that being the amount of judgment recovered by said plaintiff, on the 7th day of May, 2015.

I, on the 11th day of **June, 2015 AD**, at 3:10 o'clock p.m., have levied upon and will on the 6th day of **October, 2015**, at 10:00 o'clock a.m. at the front door of the **Camp County Courthouse**, in the City of **Pittsburg**, Camp County Texas, within legal hours, proceed to sell for cash to the highest bidder, all the rights, title and interest of plaintiff in and to the following described property, levied upon as the property of plaintiff, to-wit:

**Real property: Lots 13, 14, 15 and 16, Block 01 Woodland Harbor, Sec. 3, as per plat duly recorded in Vol. 2, Page 58, of the Plat Records of Camp County, Texas; geographic ID 21000-03000-00100-001400 in the records of the Camp Central Appraisal District in Pittsburg, Texas 75686. Physical address being 238 Private Road 52039, Map ID 5-1, Neighborhood CD: WH3.**

**This property contains Lots 13, 14, 15 and 16, Block 01 Woodland Harbor, Sec. 3; geographic ID 21000-03000-00100-001400, along with a residential home with light blue siding.**

THE ABOVE SALE to be made by me to satisfy the above described judgment for **\$37,592.20**, in favor of the plaintiff, together with the cost of said suit and the proceeds applied to the satisfaction thereof.

Witness my hand the 1st day of September, 2015.

Alan McCandless, Sheriff  
Camp County Texas  
By Alan McCandless, Sheriff

### NOTICE

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To subscribe to  
**The Pittsburg Gazette,**  
call 903-856-6629.



A BRAND NEW PILLOW TOP MATTRESS SET W/WARRANTY! Twin Set \$99, Full Set \$109, Queen Set \$139 & King Set \$189! Call Sandy 903-276-9354.



**E-Z SELF STORAGE**  
Hwy 271, Pittsburg  
903-856-3611  
Clean, insulated, card operated security gates, 24 hour access. Moving supplies and U-Haul Dealer.



**TexSCAN Week of September 6, 2015**  
**FINANCIAL SERVICES**  
RECEIVING PAYMENTS from real estate you sold? Get cash now! Call Steve: 1-888-870-2243 or [www.SteveCashesNotes.com](http://www.SteveCashesNotes.com)  
**DRIVERS**  
DRIVERS WANTED: Class A, 2 years tractor-trailer, great pay, benefits, hometime. Call Waller Truck, truckload carrier since 1959 outside KCMO. 1-800-635-9828 or apply [drive.wallertruck.com](http://drive.wallertruck.com)  
DRIVERS: CDL A or B to transfer vehicles from area customers to various locations throughout U.S.-No forced dispatch. Apply online at [www.mamotransportation.com](http://www.mamotransportation.com) under Careers or call 1-800-501-3783.  
DRIVERS - No experience? Some or LOTS of experience? Let's Talk! No matter what stage in your career, its time, call Central Refrigerated Home. 1-844-945-3509 or [www.CentralTruckDrivingJobs.com](http://www.CentralTruckDrivingJobs.com)  
**BUTLER TRANSPORT** Your Partner in Excellence. CDL Class A Drivers Needed. Sign on Bonus. All miles paid. 1-800-528-7825 or [www.butlertransport.com](http://www.butlertransport.com)

**CDL-A DRIVERS**, Lease Purchase Program! Zero Down, Easy to Qualify! Regional and TX only runs available. Owner Operators Welcome. Call 1-888-720-1565 or [DriveParkway.com](http://DriveParkway.com)  
**DRIVER TRAINEES - PAID CDL TRAINING!** Stevens Transport will cover all costs! NO EXPERIENCE NEEDED! Earn \$800 per week! Local CDL Training! 1-888-589-9677 or [drive4stevens.com](http://drive4stevens.com)  
**REAL ESTATE**  
10.20 ACRES, south of George West. Heavy brush cover, end of road, joins large ranch. Deer, hogs, turkey. \$2,168 down, \$395/mo. Toll-free 1-866-286-0199 or [www.ranchenterprisesllc.com](http://www.ranchenterprisesllc.com)  
**LOOKING TO SELL land?** Reach over 2-million readers for one low price in the Texas Statewide Advertising Network. Contact this newspaper or call 1-800-749-4793  
**AUCTIONS**  
**RITCHIE BROS.** unreserved equipment & truck auction. Sep 23-24 Fort Worth, TX. Huge selection, no reserve prices, everyone welcome. Call 1-817-237-6544 or visit [rb.auction.com](http://rb.auction.com)

**MEDICAL SUPPLIES**  
LIFE ALERT. 24/7. One press of a button sends help FAST! Medical, Fire, Burglar. Even if you can't reach a phone! FREE Brochure. CALL 1-800-971-0246  
SAFE STEP WALK-IN Tub. Alert for Seniors. Bathroom falls can be fatal. Approved by Arthritis Foundation. Therapeutic Jets. Less than 4 Inch Step-In. Wide Door. Anti-Slip Floors. American Made. Installation Included. Call 1-800-606-8052 for \$750 Off.  
**Run Your Ad In TexSCAN!**  
Statewide Ad ..... \$550  
288 Newspapers, 844,050 Circulation  
North Region Only ..... \$250  
95 Newspapers, 297,505 Circulation  
South Region Only ..... \$250  
101 Newspapers, 366,627 Circulation  
West Region Only ..... \$250  
92 Newspapers, 205,950 Circulation  
To Order: Call this Newspaper direct, or call Texas Press Service at 1-800-749-4793 Today!

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EXPERIENCE COUNTS  
Lawyers with more than 100 years combined expertise.  
Ryan A. Krebs, M.D., J.D.  
Doctor-Lawyer in Full-time Law Practice  
Richard A. Dodd, L.C.  
Timothy R. Cappelino, P.C.  
Board Certified Personal Injury Trial Law and Civil Trial  
Law by the Texas Board of Legal Specialization  
NO FEE FOR FIRST VISIT  
OFFICES IN HOUSTON, CONROE, TEMPLE AND AUSTIN.  
PRINCIPAL OFFICE IN CAMERON.  
**1-800-460-0606**  
[www.AsbestosLaw.com](http://www.AsbestosLaw.com)

**Pittsburg Storage**  
Sizes from 5x10 to boat size.  
**903-856-3491**  
**MINI STORAGE SPACE**  
\$20 AND UP.  
PARKER BUILDING  
CO. 903-856-6741



THE INTERLOCAL PURCHASING SYSTEM

4845 US Hwy 271N, Pittsburg, TX 75686 Tel 866.839.8477

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Aug 26, 2015

The Advocate  
C/O Legal Notices (Shelley Calloni)  
PO Box 588  
Baton Rouge, LA 70821

Please print the following **LEGAL NOTICE** for **Sept 4 and 11, 2015**. Please send Tear Sheets via email.

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The Interlocal Purchasing System (TIPS) has posted new Request For Proposal's (RFP's) at [www.tips-usa.com](http://www.tips-usa.com) for the following categories: **Cafeteria Point-of-Sale; Classroom and Teaching Aids; Criminal Background and Fingerprinting Services, Document Imaging and Duplicating Services; Grounds Maintenance, Gym Floors; Playground and Exercise Equipment**. Proposals are due Friday, October 9, 2015 at 3:00 p.m. Proposals will be approved at the November 19, 2015 Board Meeting.

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Sincerely,

*Kim Thompson*

**TIPS Cooperative Coordinator**

Houses - Unfurn. Area 5

74750 SOUTHOWNS RESIDENCE lease, 2770 Stuart Ave. 3 BR, 2 ba, Hardwood floors. Totally renovated, garage/storage, range, dishwasher, refrig. incl. \$1,850 month. Call 225-343-6125 Cell 225-252-7203

SOUTHOWNS/LSU AREA. Excellent neighborhood 1708 Stanford off Perkins Rd., near LSU Lakes. Lge. 2 story, 5 BR, 2 ba's, w/cent A/H, liv. room w/FP, kit w/breakfast nook, hardwood flrs, ceramic tile, W/D, hoo-u-p, screen side porch, fenced back yard w/rear carport. Lease \$1500. Dep. \$500. 357-6438 Owner is a licensed realtor

UNIVERSITY ACRES - 575 Dubois, 4br, 2ba, family 17th, 2300 Trace \$1500 dep. \$1600 mo. Ph 225-767-6299

Houses - Unfurn. Area 6

4760 3 BR/1 BA, 1707 Annabelle Old Goodwood, Wood Flrs. Recently painted. Fenced yard. \$1100. 225-928-3100

3 BR/2 BA, 9058 BAKER DR. Westminister Subd. Fenced backyard, Newly Remodeled. Quiet area. \$1350 mo. 225-456-1701

Belhaven Trace NOW LEASING 4 BR HOMES 1016 Belhaven Trace \$1500 dep. (225) 923-2413

9243 Strasbourge, 3 BR, 1.5 ba, \$1100 mo, \$1100 sec. dep. Appls. incl. Fenced in back yard. Pets welcome. Call Heather, Cell 225-603-7866.

Houses - Unfurn. Area 7

4770 1, 2, 3 BR FURNISHED Mobile Homes. All Utilities Furnished. 387-9851

Corner 3 B/2 Plaq. Gard. Dist. Fenced yard. \$950/mo \$400 dep. 225-284-7707

PORT ALLEN Travel Trailer 3758C Kahns Rd. Util. free, \$575/m+dep. 225-978-4653

NEW ROADS- 3BR/1BA MH. 2351 Hospital Rd. \$675/m + \$675 dep. Call 225-978-4652

PORT ALLEN, 3BR/1BA MH \$725/m + dep. 8205 Tuscaloosa. Call 225-978-4653

Houses - Unfurn. Area 8

4780 10854 RAY DR 3br/2ba Home in Watson Area. Great Schools, \$1100 Mo. Call 225-937-5106

34310 Gravesbriar Dr Watson, LA. 3BR/2Ba, 1 Yr Old Home, \$1350 mo. Great Schools. Call 225-937-5106.

4BR/1.5BA, 20390 Tall Pine Dr. Livingston, LA \$900/mo Sect. 8 OK! 225-665-8786.

French Settling Near Schl 4B/2BA, no pets. \$1500/m dep. req'd. 225-721-3828

Like New 1BR in Albany. \$554/mo. Call 504-495-5831 or 225-294-3022.

3BR/2BA Southport, Near schools, fenced yard. No Pets! \$1,200/mo + deposit. Call 225-665-0310.

Houses - Unfurn. Area 9

4790 3BR/2BA Tracy St St Amant \$1200/m + dep. No smoking/pets 225-328-9886

3BR/2BA, Nice, quiet neighborhood, Prairieville area. \$1,400/mo + dp. Call 225-978-5897.

4800 6143 Parkcrest Ct. 3br/2ba Fen. yd., w/d, con. P 2590 +dp. Sec 8 ok. 225-229-1391

Public Notices Sex Offenders

7410 I, Naomi Raquel Gould, have been convicted of 14:44, 1 Second Degree Kidnaping on Sep 2007 in the Nineteenth Judicial District D Office La. My address is: 1236 N. 46th St., Baton Rouge, LA 70802. 5172531-sep 3-sep 4-2t

Complete Bid Documents for this project are available in electronic form. They may be obtained without charge and without deposit.

Printed copies are not available from the Designer, but arrangements can be made to obtain them through most reprographic services. Plans are the responsibility of their own reproduction costs. Questions about this procedure shall be directed to the designer at:

Tipton Associates: Attn: Shane Hodge 449 Westmoreland Dr. Baton Rouge, LA 70806 225-387-4700 www.tipton-associates.com

All bids must be accompanied by bid security equal to five percent (5%) of the base bid and all alternates, and must be in the form of a certified check, cashier's check, or money order payable to a company licensed to do business in Louisiana.

The successful Bidder shall be required to furnish a performance and Payment Bond written by a company licensed to do business in Louisiana in an amount equal to 100% of the Contract amount.

A Pre-Bid Conference will be held in Ground Floor Mechanical Room of the F.J. Taylor Visual Arts Center on the campus of Louisiana Tech University, Ruston, Louisiana on September 10, 2015 at 10:00 A.M.

Bids shall be accepted only from contractors who are licensed under LA. R.S. 37:2150-2163 for the classification of MECHANICAL Work.

Evidence of authority to submit the bid shall be required in accordance with R.S. 38:2212(A)(1)(c) and/or R.S. 39:1594(C)(2)(d).

Any person requiring special accommodations shall notify Louisiana Tech University in an amount equal to 100% of the Contract amount.

Sealed bids will be received for this project at the Louisiana Tech University Office of Purchasing, Room 408 6859y, Baton Rouge, Louisiana 70803, until 2:00 P.M., September 22, 2015.

ANY PERSON REQUIRING SPECIAL ACCOMMODATIONS SHALL NOTIFY LOUISIANA TECH UNIVERSITY OFFICE OF PURCHASING, ROOM 408 6859Y, BATON ROUGE, LOUISIANA 70803, UNTIL 2:00 P.M., SEPTEMBER 22, 2015.

Attendance at this conference is not required but bidders are advised that they will be required to state the bid form and they have personally inspected and are familiar with the project site.

Bids shall be accepted from contractors who are licensed under LA. R.S. 37:2150-2163 for the classification of Building Construction. Bidder is required to comply with provisions and requirements of LA. R.S. 38:2212(B)(5). No bid may be withdrawn for a period of forty-five (45) days after receipt of bids, except under the provisions of LA. R.S. 38:2214.

The owner reserves the right to reject any and all bids for just cause. In accordance with LA. R.S. 37:2150-2163, the provisions and requirements of this section shall not be waived by any.

The University shall incur no obligation to award a Contract until the Contractor until the Contract with Owner

Public Notices Sex Offenders

7410 I, Eric Lamonte Green, have been convicted of 14:43, 1 Second Degree Rape on Aug 25, 2003 in East Baton Rouge Parish Louisiana. My address is 8250 New Ave. Apt. 10 Baton Rouge, LA 70820. 5173381-sep 3-4-2t

Public Notices Bids/Proposals

7420 I, Eric Lamonte Green, have been convicted of 14:43, 1 Second Degree Rape on Aug 25, 2003 in East Baton Rouge Parish Louisiana. My address is 8250 New Ave. Apt. 10 Baton Rouge, LA 70820. 5173381-sep 3-4-2t

Public Notices Bids/Proposals

7420 Sealed Bidding Documents may be obtained from: JOHN J. GUTH ASSOCIATES, INC. 208 N. 4th Street Shreveport, Louisiana 71101 PHONE 318/221-8638

ADVERTISMENT FOR BIDS

Sealed Proposals will be received for Louisiana Tech University, Purchasing Office, P. O. Box 3157 T.S., Ruston, Louisiana 71272, September 22, 2015, until 2:00 P.M.

FOR: F. J. TAYLOR VISUAL ARTS CENTER CIVIL AND MECHANICAL REPLACEMENT LOUISIANA TECH UNIVERSITY, RUSTON, LOUISIANA PROJECT NO. 50012-318-16

Complete bidding documents may be obtained from:

FOR: Furnish Labor and Materials: Tiger Park Outfield Terrace LSU SOLICITATION NUMBER: 000013699

USE ONE OF THE FOLLOWING PARAGRAPHS

Complete Bidding Documents may be obtained from: LSU PROCUREMENT SERVICES 213 Thomas Boyd Hall Baton Rouge, LA 70803 PHONE (225) 578-2136

upon deposit of \$30.00 for each set of documents. Deposit on the first two sets are fully refundable to all bonafide Prime Bidders upon return of the documents, in good condition, no later than ten (10) days of receipt of bids.

All bids must be accompanied by bid security equal to five percent (5%) of the base bid and all alternates, and must be in the form of a certified check, cashier's check, or money order payable to a company licensed to do business in Louisiana.

The successful Bidder shall be required to furnish a performance and Payment Bond written by a company licensed to do business in Louisiana in an amount equal to 100% of the Contract amount.

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The owner reserves the right to reject any and all bids for just cause. In accordance with LA. R.S. 37:2150-2163, the provisions and requirements of this section shall not be waived by any.

The University shall incur no obligation to award a Contract until the Contractor until the Contract with Owner

Public Notices Bids/Proposals

7420 and Contractor is fully executed. The bids will be publicly opened and read aloud. Bids must be submitted on the proper bid form. Each bid shall be enclosed in a sealed envelope showing the name, address, and telephone number of the bidder. Any bid received after the specified time and date will not be considered. The attention of bidders is directed to the fact that the requirements for conditions of employment to be observed and all applicable laws and regulations of the Federal Government and State of Louisiana, and Bonding and insurance requirements.

Public Notices Bids/Proposals

7420 LIBRARY OUTREACH CENTER REMOVAL & REMEDIATION 3404 NORTH 1ST ST., BATON ROUGE, LA 70806 CITY PROJECT NO. 15-ACC-CP-0918

PROJECT DESCRIPTION: REMOVE AND REMEDIATE ASBESTOS FROM THE FACILITY THAT HAS BEEN IDENTIFIED AS CONTAINING ASBESTOS. MONITORING AND CLEARANCE SAMPLING AND REMOVE AREAS OF CARPET AND MASTIC AS LABELED ON THE DRAWINGS THAT HAVE NOT BEEN IDENTIFIED AS CONTAINING ASBESTOS.

Sealed bids will be received for this project at the Louisiana Tech University Office of Purchasing, Room 408 6859y, Baton Rouge, Louisiana 70803, until 2:00 P.M., September 22, 2015.

ANY PERSON REQUIRING SPECIAL ACCOMMODATIONS SHALL NOTIFY LOUISIANA STATE UNIVERSITY OFFICE OF PURCHASING, 208 N. 4TH STREET, RUSTON, LOUISIANA PROJECT NO. 50012-318-16

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Public Notices Bids/Proposals

7420 Bids for the construction of the following project:

LIBRARY OUTREACH CENTER REMOVAL & REMEDIATION 3404 NORTH 1ST ST., BATON ROUGE, LA 70806 CITY PROJECT NO. 15-ACC-CP-0918

PROJECT DESCRIPTION: REMOVE AND REMEDIATE ASBESTOS FROM THE FACILITY THAT HAS BEEN IDENTIFIED AS CONTAINING ASBESTOS. MONITORING AND CLEARANCE SAMPLING AND REMOVE AREAS OF CARPET AND MASTIC AS LABELED ON THE DRAWINGS THAT HAVE NOT BEEN IDENTIFIED AS CONTAINING ASBESTOS.

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Client Name: Section/Page/Zone: MAI/F005/MAI
Advertiser:
Description:
Ad Number:
Insertion Number:
Size:
Color Type:
Publication Date: 09/11/2015
This E-Sheet(R) is provided as conclusive evidence that the ad appeared in The Advocate on the date and page indicated.

Apartment - Furnished

4200
ATTRACTIVE 2 BR, 1.5 BR, lovely furnishings, much charm. Util. internet & TV pd. \$725. 225-923-3770; 318-664-7073

ACROSS from OLOL Hosp. 2 BR, 2 b, bath, clogs, W/D, priv, patio, fully furn. Util. & cable pd. \$1600/mo+ dp. (225) 445-3252 or 603-0635

Weekly rate Kitchenettes. Furnished w/all utilities pd. + cable. Nov w/ FREE internet Gonz-Prarieville 225-622-7507 \* 225-445-2528

Apts. Unfurn. Area 1

4310
\$0 Deposit Move-In Special. Safe, Quiet, Professional 2&3 BR Avail 877-824-7565 greenwoodllc.net

1BR/1b \$415 mo. \$150 dep Crestworth Place Apts. 225-357-1594 \* 225-303-7596

2BR/1.5BA, LR, DR, W/D conn. Quiet area. \$700 mo. Call 225-413-7611

2BR/1B \$525/Mo \$0/Dep Newly renovated, New paint, carpet and appliances, security cameras, on site office and laundry room, fenced, security lights, nice, clean complex Roseland Place Apts. 225-303-7596 \* 225-775-1008

Apts. Unfurn. Area 2

4320
2BR/2.5BA, \$650 mo, \$400 dep. Call or txt, 225-362-3819 or 225-603-5070.

2BR 1.5BA TH, Central Woods, very quiet, \$675/mo. 225-288-2246

Apts. Unfurn. Area 3

4330
1BR/1b \$350 mo. \$150 dep 2BR/1b \$450 mo. \$200 dep 4BR/2b \$625 mo. \$300 dep Fairwood Apts. 225-413-8819 \* 225-357-6966

1BR/1b \$445 mo. \$250 dep 2BR/1b \$545 mo. \$250 dep. Clean and Quiet Sycamore Court Apts 225-413-8819 \* 225-357-6966

1BR/1b \$445 mo. \$250 dep KEAN PLACE APTS. 225-413-8819 \* 225-357-6966

1BR/1BA, \$405 mo + \$200 dep. 3052 Oswego St. Water furn. 225-713-9629

CATH. APTS. 3069 N. Acadian Thwy E. Updated, 1 BR-1b. Ceramic, painted, appls, W/S pd. \$500/mo. \$100/dep. Sec. 8 w/ev. 357-6438. Owner is a lic. realtor

1BR/1b \$415 mo. \$150 dep 2BR/1b \$515 mo. \$250 dep. Greenside Ridge Apts. 225-357-1594 \* 225-303-7596

1br Unfurn Apt. \$300 rent, \$200 dep. 3715 Keokuk St. Call 225-753-9629.

Apts. Unfurn. Area 4

4340
Sherwood Area, 3BR/2BA, 1487 Marcia Dr. \$700/mo. \$375 dep. Call 225-753-0757

2 BR, 2666 O'Neal Ln. incl. all util. & Cox TV/Internet. \$900/mo+dep. 225-756-0100.

EASY ACCESS TO I-12 2BR, 2.5B, W/D conn, bay wndw, FP \$775/m. Trenika 292-2350

GREAT LOCATION on Old Jefferson Hwy. 2BR/1.5B TH, W/D conn. Starting at \$675. Renee 292-2350.

\*Greenwell Plaza \*Magnolia Gardens \*Lone Oak NOW OPEN! All util. incl in SOME Apts \$200 OFF COUPON 225-216-0065 \* 925-2312

Monterrey Townhouses

2325 Monterrey Blvd. 2 Bedrooms, 225-924-5130 Apply 9333 Mammoth Dr.

PRAIRIEVILLE AREA, Clean 2BR/2BA, 18870 Jefferson Hwy, \$750/mo. 225-973-0757

QUALITY PROPERTIES 2 & 3 BR'S. \$585-900/mo. Newly renovated! Appl. & W/D hook up Some water incl. 400-9876

Apts. Unfurn. Area 5

4350
2/1 \$550, w/d incl, wood floors, fnc yard, pets ok. 1/1 \$385 new floors. McDaniel Properties owner/agent 225-388-9858

2/1 walk to LSU, Wyoming street, \$625 w/d incl, pets ok, wood floor 1/1 Violet Street w/s paid \$475.

McDaniel Properties owner/agent 225-388-9858

2BR/2BA - F/P, Cen Ydr A/H, W/D, Clg Fan, Fen 4995 mo, \$400 dep. 225-766-8588

Cantebury Square LOW RENT- Nice, Quiet, Gated Community, 5 min from LSU. 1BR, from \$525-\$600 2BR \$625-\$700. 225-343-2466

Safe & convenient location 2BR/1BA APT DOWNTOWN. \$850/mo. 318-471-2978

Garden District. 2205 Wisteria. 2BR/1BA, hardwood flrs, covered pkg. NO dogs. \$700/mo. 225-603-5008.

Walk to LSU. Great for grad students, 2783 Iowa St. BR/1 BA, \$485 mo. \$450 DEP. Avail. NOW. Call Heather 225-603-7866

LARGE 2 BR/2BA All appic inc. W/D, w/s paid \$550 mo. David (713) 256-8817

7025 Meadowpark. 3BR/2 B, laundry room, FP, ceramic tile. \$850. 225-571-5467

Nice 1 BR brick LSU/ Nicholson Dr. Area. Water pd. No pets. \$350. 769-9050

WALK-BIKE TO LSU \* 561 E. State St. Lake view, 2 BR 1 BA \$800 sf. \$1,000/mo. \* Garden Dist. Studio 600 sf. \$725 incl. pets. Appl prov. - No pets, smokers. Call 225-343-8724

Apts. Unfurn. Area 5

4350
RENOVATED 2 BR, 1.5 BA townhouse on Jasper Ave. in Gardere, W/D incl. \$525 mo. \$300 dep 225-405-3257

Sterling Burbank Apts. Furn 1B/1b, Cov Park Bus Rte. \$755 mo. 713-962-2484.

Subsized offic. apts. Age 62 & older. 655 North St. cpabr.org 225-383-5551

Parklyn Condos 1 BR / 1 Bath Great Location! Close to OLOL & BR Gen Hospitals. Jacuzzi Tub, all appls includes washer/dryer. Vaulted ceilings in living & bedroom areas.

Please view pictures: jarrettwomackenterprises.com \$795 w/ \$350 deposit (225) 287-8458

Apts. Unfurn. Area 6

4360
450 CLOUD DR. Pretty 1BR Starting at \$475. Call Trenika @ 924-0660.

AWESOME LOCATION on Jefferson Hwy. 1BR starting at \$625; 2BR TH starting at \$800. Spacious floor plan. Renee 225-292-2350.

3BR/1ba \$675

1110 N. Ardenwood 225-926-3440

CHARMING STUDIO. 322 Steele Blvd. No pets/ smoking. \$650/mo. W/S pd 225-978-0598. Steele Place.

Apts. Unfurn. Area 8

4380
2/2-\$725mo & 3/2-\$765 mo 1st class No pets, No smkg Hwy 16 btw 1-12 & I-55. 504-416-7501/225-777-4925

2BR/1BA in D.S. Grt Loc! W/D incl., vtr, swr & trsh. \$725-795/mo. 225-921-2774

Spacious 2BR/2B, W/D conn, new frs \$695/m \$300/d. Den Sprg, Trenika 292-2350

Condos & Townhouses

4440
PEACE AND QUIET Large Garden Homes, high ceilings, big kitchen with lots of cabinets, huge walk-in closet in mstr, all appl. PD carport. Quiet, secure NHD. 3BR/ 2BA-\$822 mo. Call Today! Tower Mgmt. 225-356-1104

2BR Condo. 2293 Hollydale \$1150/mnth. \$500/deposit. Call 225-767-6800

Donnie Jarreau Resid LLC www.mbmanage.com \* 664-4383 \*

Mobile Homes for Rent

4500
1, 2, 3 BR FURNISHED MOBILE HOMES All Utilities furnished NO LEASE 413-1990 or 387-9581

2 & 3 BR, 2BA MH's Baker 4702 Lavey Ln. \$575-\$650. lawn Svc. Incl. 225-714-3130

2 BR, 2 bath, in mobile home park in Dent. Spgs. \$635 mo. + dep. 978-6814

3 BR, 2 bath, in mobile home park in Dent. Spgs. \$760 mo. + dep. 978-6814

FURN. 1 & 2BR MH. Utis. pd. BIG OAK MOBILE HOME PARK, 3700 Victoria. Now on bus line. 225-355-4333.

Newly remodeled 3br 1bth tr on pvt lot in Walker, W/D hook up, lg covered porch \$750 a month with \$500 dep 225-229-8016 or 225-439-3701

Nice, quiet park. 3BR/2BA, South Walker. \$750/mo. \$750/dep. Call 225-665-6890

WALKER, 3BR/2BA Like new on private lot. \$825 mo. \$825 dep. 225-262-1485

Houses - Unfurn. Area 6

4710
3 BR, brick veneer home, cent. A/H, on Evans Dr. Baker, \$800 mo. \$800 dep. Call 225-773-2001

Multiple 3 & 4 BR homes in Baker; Updated, wood frs, \$925-\$1100. 225-774-3130

BAKER, 4345 Heath Dr. 3BR 1.5BA + bonus rm. \$895/mo+dp. Call 225-933-2685.

Camellia Trace Apartments

5350 Groom Road, Baker, LA. NOW LEASING 1, 2, 3 & 4 bedroom Apartments. Call (225) 774-6986

Updated 3br 1.5 ba home Cent. h/a loc in N.R. 1yr lease \$1100/mo. \$550/dep. Call Sheila. 225-205-9811. Serious inquiries only.

NOW LEASING Camellia Trace 1, 2, 3 & 4 BRs 5350 Groom Rd. Baker, LA 1-225-774-6986

For Rent by Southern Univ. 2BR/1BA, LR, DR, kitchen. \$550/mo+dp. 225-774-7607.

BAKER, 955 WHITEHEAD 3br/2ba, Fncd yard, \$975 mo, \$975 dep. 225-933-2685

ZACHARY RENTAL HOMES

654-9262

Houses - Unfurn. Area 2

4720
3BR/1BA, carp/cer, kit/w/ stove, frs, w/d, painted. Fnc in bckyd. \$800/mo + \$500/dep. Call 225-775-6484.

2BR/1BA. Great Central schls, small pets allowed. \$700/mo. 225-261-2110

4388 E. Maribel Ct. off Airline Hwy & Prescott Rd. 3BR, 2ba, w/cent. A/H. Possible 4 BR. Ceramic tile thru out. Lge fenced bk yd. \$1000 mo. \$500 dp. 357-6438. Owner is a licensed realtor.

7481 Poinsettia 4bd/1ba \$700/mo, \$300/dep. 225-389-6600

MORE BANG FOR YOUR BUCK! Every Classified Ad Goes ONLINE!

Houses - Unfurn. Area 3

4730
2BR/1BA, \$440/mo. + \$200/dep. 3721 Keokuk St. W/D hookup. Call 225-923-9629.

3 BR, 1 BA. HOMES VERY CLEAN! Call 225-305-3383

3 BR, 1.5 bath. 4444 St. Gerard. \$800 mo. \$800 dep. Call 225-356-9491; 355-4765

3br/1ba. Cen. a/h, stove/ refrig., lg porch, Sect. 8 ok. \$775/mo. Call 225-324-7588.

3BR 2 BA Central air/heat \$995 mo+dep. 3BR 1ba \$595 225-769-3744.

3BR/1BA, off Plank. Cent. air/h. W/D conn. \$850/mo + \$850/dep. 225-769-3744.

2, 3 & 4 Bedroom Houses & APT's for rent. 225-620-4520; 225-328-1303

4610 BEECH, corner lot. lge 4 BR, 2 ba, Cent H/A, Rent \$1000 - dep. \$500. 357-6438. Owner is a licensed realtor.

Clean 3BR/1BA Hdwf. frs, cust. cab. all appli. Ready 9/25. \$775/mo 225-939-4599

3055+ FAIRFIELDS - quiet house. 3 BR, 2 ba, upstairs. \$500/mo. \$300 dep. 357-6438. Owner is a licensed realtor.

2530 Main St 2bd/1ba \$525/mo \$300/dep 225-389-6600

1, 2 & 3 BR Mobile Homes \$475-\$575. 6061 Plank Rd. Call 225-978-4653

6061 PLANK RD. 5 BR/2BA, \$1200/mo+ \$1200 dep. Call 225-978-4653

4BR2BA, 3811 Sherwood St. \$795/month 2BR, 3039 Conrad St. Call 225-270-3381

Houses - Unfurn. Area 4

4740
13609 Windy Ridge, LRG 4 BR/2 BA, 1700 sq. ft. FP, fenced. \$1395 mo. 278-4848

3 BR 1 ba. Laundry room. Single carport. \$1000 mo. \$800 dep. Call 225-324-0292

3BR/2BA House. Central a/c off Millerville Rd. Must sell \$1300/m. 225-954-0161

12322 Armstrong 3BR/1.5B Wood/carpet frs. No pets. \$1150/mo. Call 504-289-1630

10743 Darryl Dr. Red Oaks area. \$800 mo. 3 BR/1.5 ba Central A/C. 225-924-2616

Houses - Unfurn. Area 5

4750
3 BR, 2 ba. With all appls, sec. system, 2 car garage. Newly renovated. \$1350 mo. 225-445-7350

3/1 walk to LSU. \$1000 w/d incl, pets ok, fnc yard. McDaniel Properties owner/agent 225-388-9858

WALK TO LSU. 1534 Aster St. 4 BR, 2 bath. \$1100. \$1200/200 sec. dep. Appis. incl. Fen. bk yd. Pets Welcome. Call Heather, 225-603-7866.

2256 Bardwell Dr. 3BR/1BA House laundry, cvrd patio. \$1350 mo. 225-924-5884

8962 FOX RUN. 3 BR 2 bath \$1200 mo. \$1200 dep. Fenced back yard, garage, hardwood floors, ceramic & brick. Heather 603-7866.

1950 Madison 1bd/ 1ba \$425/mo. \$300/dep. 225-389-6600

Near LSU, 540 West Haven, 3/2, Fenced, Open Floor, \$995 mo + dep. 278-4848

SOUTHDOWNS/LSU AREA. Excellent neighborhood 1708 Stanford off Perkins Rd, near LSU Lakes. Lge. 2 story, 5 BR, 2 ba's, w/cent A/H, liv. room w/FP, kit w/breakfast nook, hardwood flrs, ceramic tile, W/D hook-ups, screen side porch, fenced back yard w/rear carport. Lease \$1500. Dep. \$500. 257-4438

University Club. New construction. 4BR/3.5BA + TV rm. All extras. Club membership. No pets! \$3500 mo + dep. Call 225-413-7201.

Houses - Unfurn. Area 6

4760
3 BR/1 BA. 7107 Annabelle Old Goodwood. Wood Frs. Recently painted. Fenced yard. \$1100. 225-928-3100

3 BR/2 BA. 9058 BAKER DR. Westminster Subd. Fenced backyard, Newly Remodeled. Quiet area. \$1350 mo. 225-456-1701

Belhaven Trace NOW LEASING 4 BR HOMES (1016) Belhaven 225-923-2413

2/2D Conventon 27BD 1/BATH \$525 RENT \$300 DEP. 225-389-6600

9243 Strasbourg. 3 BR, 1.5 ba. \$1100 mo. \$1100 sec. dep. Appl's incl. Fenced in back yard. Pets welcome. Call Heather, 225-603-7866.

PROJECT DESCRIPTION: This project consists of reconstruction of asphalt concrete on any base pavement, asphalt patching, and related work.

Electronic or sealed bids for the solicitation will be downloaded by the City of Baton Rouge and Parish of East Baton Rouge, Purchasing Division, at [www.bidexpress.com](http://www.bidexpress.com) prior to the bidding deadline.

1, 2, 3 BR FURNISHED Mobile Homes. Utilities Furnished. 387-9581

PORT ALLEN Travel Trailer 3755K Kahns Rd. Util. free. \$75/m+dep. 225-978-4653

NEW ROADS- 3BR/1BA MH. 2351 Hospital Rd. \$675/mo + \$675 dep. Call 225-978-4652

Port Allen 1BR Small Cottage, util. free \$775/m. 3758 B Kahn Rd. Ph 225-978-4653

Houses - Unfurn. Area 8

4780
10854 RAY DR 3br/2ba Home in Watson Area. Great Schools, \$1100 Mo. 225-937-5106

4 BR, 3 ba. Large home. By Albertsons Den. Spg. \$1200 mo. + dep. 225-349-6100

Houses - Unfurn. Area 8

4780
4BR/1.5BA, 20390 Tall Pine Dr. Livingston, LA \$900/mo. Sect. 8 OK! 225-665-8786.

Port Vincent on AMITE RIVER. Fish & swim in front lot. 2BR/2 BA, lg deck & lot. Call 225-665-9606

Denham Springs Brick 3br 2ba Cent. heat/air, stove/ refrig. \$850. 225-413-6413

27291 W. Lakeside 3BR/2B. Off Juban Rd. Very conv. to Interstate. \$1200/mo. Call 225-937-5106

3BR/2BA Southpoint, Near schools, fenced yard. No pets! \$1,200/mo + deposit. Call 225-665-0310.

Nice 3BR/2BA MH. Watson Reno. W/D. AC \$1150/mo. \$1150/d. Avail. 225-572-5472

Houses - Unfurn. Area 9

4790
3BR/2BA Tracy St St Amant \$1200/m + dep. No smoking/pets 225-328-9886

quiet nbhd 3BR/2B 1156 sf, Pville \$1200m \$1200dp. As- sension schls. 225-253-6305

UNIVERSITY CLUB SOUTH 4BR/3.5BA No pets. \$2400 mo + dep. 1yr lease. Call 225-413-7201.

Duplexes

4800
6143 Parkcrest Ct. 3br/2ba Fen, yd., w/d conn., F/P \$900 +dp. Sec 8 ok. 225-229-1391

Public Notices Sex Offenders

7410
I, Ray Anthony Spann Jr., have been convicted of 14933 Sexual Battery of the Infirmed on Nov 17, 2002 in East Baton Rouge Parish Louisiana. My address is 2757 Fairview Ave., Baton Rouge, LA 70802.

All Contractors bidding on this work shall comply with all provisions of the State Licensing Law for Contractors, R.S. 37:2150-2159, and all other applicable public contracts. It shall also be the responsibility of the contractor to ensure that all subcontractors comply with this law. If any contractor or subcontractor does not hold an active license issued by the State Licensing Board for Contractors in the State of Louisiana, the contractor shall be held responsible for the contractor's failure to obtain a license. The contractor shall be held responsible for the contractor's failure to obtain a license. The contractor shall be held responsible for the contractor's failure to obtain a license.

I, Jeremy Marcus Westbrook, have been convicted of 120 Aggravated Sexual Assault, 2 counts, 125 Sodomy, all convictions on April 18, 2012 in Military Justice. My address is 12323 Warfield Ave., Baton Rouge, LA 70815.

I, William Thomas Rose III, have been convicted of 14812 Molestation of Juvenile on Jun 20, 2014 in the Judicial District Attorney Office Louisiana. My address is 5910 Tee Drive, Zachary, LA 70791.

Only those contractors on the list of contractors approved by the Oilfield Site Restoration Commission as of July 17, 2014, the first published date of solicitation, will be eligible for consideration. (Reference: Louisiana Oilfield Site Restoration Law, R.S. 30:80 et seq., Act 404 of 1993)

A notice to bidders will be mailed to eligible contractors. Bid proposal form and sealed bids will be available for pickup at the mandatory pre-bid conference to be held on the date specified in the advertisement. Bid information may be obtained from the Department of Natural Resources, Conservation, 617 N. 3rd Street, 9th Floor, Baton Rouge, LA 70802. Attention: Oilfield Site Restoration Division or call field site restoration division at 225/342-6397.

Evidence of authority to submit the bid will be required in accordance with the Louisiana Civil Code and/or R.S. 39:1594 (C)(2)(d).

This notice published to comply with Public Bid Law.

5174812-sep 10-11-21

NOTICE TO BIDDERS

Bids are being solicited as follows and sealed bids will be opened and publicly read by the Purchasing Section of the Department of Natural Resources, 1201 North Third Street, Baton Rouge, LA 70802 at 11



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	2111915	Classroom and Teaching Aids	RFP	9/1/2015	10/9/2015 3:00:00 PM Central
	3111915	Criminal Background and Fingerprinting Services	RFP	9/1/2015	10/9/2015 3:00:00 PM Central
	4111915	Document Imaging and Duplicating Services	RFP	9/1/2015	10/9/2015 3:00:00 PM Central
	5111915	Grounds Maintenance	RFP	9/1/2015	10/9/2015 3:00:00 PM Central
	6111915	Gym Floors	RFP	9/1/2015	10/9/2015 3:00:00 PM Central
	7111915	Playground and Exercise Equipment	RFP	9/1/2015	10/9/2015 3:00:00 PM Central
	1102215	Furniture	RFP	8/3/2015	9/11/2015 3:00:00 PM Central
	2102215	School Bus Surveillance	RFP	8/3/2015	9/11/2015 3:00:00 PM Central
	3102215	Utility and Golf Vehicles	RFP	8/3/2015	9/11/2015 3:00:00 PM Central



### RFP for Gym Floors

Expires: Friday, October 9th, 2015

Location: [United States](#)

Issuer: [Education : K-12](#)

Type: RFP

Expires in 5 weeks and 2 days

You uploaded this RFP

This RFP was uploaded by the owner.

Download the rfp file: [Gym\\_Floors\\_6111915\\_RFP.pdf](#)

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The Interlocal Purchasing System (TIPS) has successfully posted a RFP for Gym Floors. It is also available on the TIPS website at [www.tips-usa.com](http://www.tips-usa.com). To access, go to Solicitations, then Current RFP's. Deadline for sealed proposals to be submitted is 3 p.m. on Friday, October 09, 2015. For additional information you may email [bids@tips-usa.com](mailto:bids@tips-usa.com).

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The Interlocal Purchasing System (TIPS) has successfully posted a RFP for: Gym Floors. It is also available on the TIPS website at [www.tips-usa.com](http://www.tips-usa.com). To access, go to Solicitations, then Current RFP's. Deadline for sealed proposals to be submitted is 3 p.m. on Friday, October 09, 2015. For additional information you may email [bids@tips-usa.com](mailto:bids@tips-usa.com).

#### RFP

**File:** Gym\_Floors\_6111915\_RFP.pdf 200 KB

#### DETAILS

**Due:** **Friday, October 9th, 2015**

**Issuer:** Education : K-12

**Contact:** [kim.thompson@tips-usa.com](mailto:kim.thompson@tips-usa.com)

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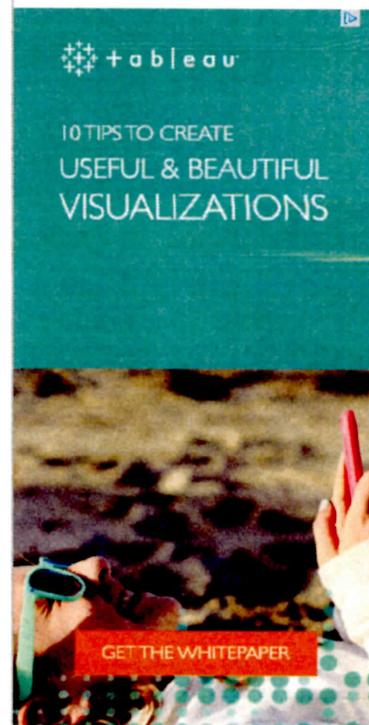
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