



THE INTERLOCAL PURCHASING SYSTEM

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Aug 26, 2015

Russell Johns Associates LLC  
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Clearwater, FL 33756

Please print the following **LEGAL NOTICE for Sept 2 and 9, 2015. Tear sheets must accompany invoice.**

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The Interlocal Purchasing System (TIPS) has posted new Request For Proposal's (RFP's) at [www.tips-usa.com](http://www.tips-usa.com) for the following categories: **Cafeteria Point-of-Sale; Classroom and Teaching Aids; Criminal Background and Fingerprinting Services, Document Imaging and Duplicating Services; Grounds Maintenance, Gym Floors; Playground and Exercise Equipment.** Proposals are due Friday, October 9, 2015 at 3:00 p.m. Proposals will be approved at the November 19, 2015 Board Meeting.

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Sincerely,

*Kim Thompson*

**TIPS Cooperative Coordinator**

MUSIC

# For Chris Isaak, it all begins in Nashville

**Brian Mansfield**  
USA TODAY

**NASHVILLE** The first time Chris Isaak came to Nashville, he sang with his brother at an empty Ryman Auditorium.

There, on a stage that had been frequented by the likes of Hank Williams and Johnny Cash, the Isaak brothers sang Stonewall Jackson's *Don't Be Angry*. "The next day, I got to meet Stonewall Jackson," Isaak says, "and he said, 'I heard you sang my song.'"

That sort of chance encounter continued while Isaak, 59, was in Nashville recording *First Comes the Night*, out Nov. 13 on Vanguard Records. It's the *Wicked Game* singer's first album of new songs in six years.

"In the middle of the whole

thing, I went to breakfast, and there was Robert Plant," he says. "So I thought, 'This town's rocking, man!'"

Isaak decided to record in Nashville at the suggestion of Stevie Nicks. "She said it was a fantastic town and the studios and engineers were great."

On Isaak's previous album, 2011's *Beyond the Sun*, he covered songs that had come out of Memphis' legendary Sun Studio, where Cash, Elvis Presley, Jerry Lee Lewis and others cut classic sides in the '50s. If that album was mid-'50s Presley at Sun, *First Comes the Night* is later Presley at RCA. *Down in Flames*, for instance, has backing vocals that recalls *All Shook Up*. Also, Isaak says, "*Don't Break My Heart* reminds me of a bad Elvis soundtrack to a bad Elvis movie,



ANDREW MACPHERSON, MACFLY CORP.  
**Chris Isaak's *First Comes the Night* arrives Nov. 13.**

but in the best way."

But *First Comes the Night*, recorded with producers Paul Worley and Dave Cobb, is not a "Nashville" album the way *Beyond the Sun* was a "Memphis" al-

bum. "It could have been recorded anywhere, but it was recorded in Nashville because Nashville's the best place to make a record," Isaak says.

Isaak also wound up writing for the new album with local songwriters Natalie Hemby, Gordie Sampson, Caitlyn Smith and James Slater, who have penned country hits for the likes of Miranda Lambert, Carrie Underwood, Little Big Town and Martina McBride.

"With Gordie, I brought him a piece of a song. ... I had a piece that goes 'Kennedy got it in a Lincoln, Caesar got it in the back, somebody told me Hank Williams died in his Cadillac.' Gordie goes, 'Let's work on that one!'"

"I like a guy who's willing to take a challenge."

Isaak returned to Nashville

this week to perform the Everly Brothers' *Bye Bye Love* at the Ryman, in tribute to the late songwriting team of Felice and Boudleaux Bryant as part of Tuesday's Academy of Country Music's ACM Honors concert.

In a few days, he will fly to Australia, where he's a judge on the new season of that country's version of *The X Factor*.

"We've shot several episodes already, and now I'm going back to do the live stuff," he says. "The people coming out, yeah, there's a lot of goofy ones, but there's some good ones. You find yourself going, 'I'm pulling for this guy; I'm pulling for this girl.'"

"I'd be in Nashville working, and late at night I'd think, 'What song could he do that'd be good for him?' I was thinking about songs for people on the show."

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**NOTICES**

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**MISSING**

**AUJHIANA BRUCE**

**DOB:** Mar 2, 1999  
**Sex:** Female  
**Race:** Black  
**Hair:** Black  
**Age Now:** 16  
**Eyes:** Brown  
**From:** Boston, MA

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## PUZZLES

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**CROSSWORD**

EDITED Timothy Parker  
BY Oscar Puma

**PLAYING KEYBOARDS**

**ACROSS**

- Young salmon
- Rice Burroughs or Allan Poe
- Kind of hygiene
- Bailiwick
- Gandhi associate
- Island near Java
- Go into a new mode
- Rose part
- Challenge for denture wearers
- Precedent setter
- Chic
- Pop in a barnyard
- Singers, dancers and comics
- Unpleasant work
- Hero's award
- Boat maneuverer
- Dried-up riverbeds
- "What was \_\_\_ think?"
- Public relations interpretations
- One who wasn't drafted
- One who gets out a lot?
- Prevents from entering
- As good as it gets
- Common degree
- Mature
- Some saving options
- Pantyhose type
- Part of CD
- Famed fountain of Rome
- To be, in Paris
- Gasoline brand
- Ending with "bed" or "farm"
- Burn the surface of

**DOWN**

- Personal histories
- Enlightened one, in Buddhism
- Convert from abstract to concrete
- Sold chances
- A famous twin
- Legendary actress Ruby
- Ganges access
- Emulate a police officer
- Moscow's land
- Bawdy
- \_\_\_-tat-tat
- Beer relatives
- Green shade
- Coming out even
- Apply scissors
- "Little of this, little of that" dish
- Daughter of Rhea
- Actress Winona
- Clean up a manuscript
- Miles per hour, e.g.
- \_\_\_ gin fizz
- Measure of medicine
- Uses the knocker
- Kind of acid
- Fascinated by
- Lingerie item
- Producer of Oreos
- Complete duration
- "Life \_\_\_ short..."
- Quashes
- Puts up, as a skyscraper
- Arrange by categories
- Photo finish
- Ancient Greek marketplace
- One recipient of Jesus' healing
- Tarry awhile
- "Mila 18" author Leon
- Give some lip to
- Cornell's \_\_\_ Hall
- Dam-building New Deal agcy.
- Free (of)

**Tuesday's Answer**

S	O	S	O	K	O	N	G	T	W	I	C	E
A	C	E	S	I	G	O	R	E	R	G	O	T
U	T	A	H	L	E	G	O	M	A	N	N	A
S	O	M	E	O	N	E	S	T	O	P	P	E
A	P	I	A	N	T	W	O	O	U	T		
G	U	S	E	D	I	S	O	N	M	U	C	H
E	S	T	W	E	S	T	Z	E	S	T		
M	Y	R	E	A	L	I	T	I	T	C	H	E
M	I	C	K	A	Y	R	U	E	D	E	A	T
E	L	A	N	B	O	N	S	A	I	U	S	A
T	I	T	R	O	B	A	C	T	I	O	N	
M	Y	R	E	A	L	I	T	I	C	H	E	C
R	A	D	D	O	N	A	R	E	A	R	I	A
U	T	I	L	E	T	A	N	K	S	P	A	R
B	E	D	E	W	E	N	D	S	M	E	L	D

**Answers:** Call 1-900-988-8300, 99 cents a minute; or, with a credit card, 1-800-320-4280.

**WORD ROUNDUP**

By David L. Hoyt and Jeff Knurek

Find and Circle:  
Five parts of the eye  
Three eight-letter words  
Three three-syllable countries  
Three U.S. states  
Largest continent

Tuesday's answer: NEGATIVE FLIGHT PRIME ROUND HOUSE  
EVEN ODD / OTTAWA MOSCOW LONDON LISBON / FRASIER  
NILES / ROBIN HOOD / JAZZ FOLK

**QUICKCROSS**

By John Wilmes

Lotion additive  
Chocolate-covered --->  
Technical professionals assn.  
---> caramel candies

Among  
Stead  
Modern TV picture technology  
Scrapes by

**Tuesday's Answer**

G	A	Z	E
A	M	I	D
G	A	P	E
A	S	S	N

**QUICKCROSS ON YOUR PHONE**  
[mobilegames.usatoday.com](http://mobilegames.usatoday.com)

**SUDOKU**

Complete the grid so that every row, column and 3x3 box contains the numbers 1 through 9 (no repeats).

8		7	9	3				
5		3	2	1				
1	7		6		8			
		2	8			1		
7			5				8	
2			4	6				
	1		7			5	6	
		6	3		1	7		
		7	1	9				4

**DIFFICULTY RATING** ★★☆☆☆

**SUDOKU FUSION**

Complete the grid so that every row, column and 3x2 box contains the numbers 1 through 6 (no repeats).

		3	2		1
		1	2		5
			4	3	
			5	1	
		2		5	1
5		1	6		

**DIFFICULTY RATING** ★★☆☆☆

**Tuesday's Answer**

1	4	6	5	3	9	2	7	8
8	9	2	7	1	4	5	3	6
3	5	7	2	6	8	4	1	9
5	1	8	9	2	6	7	4	3
6	2	9	4	7	3	1	8	5
7	3	4	1	8	5	9	6	2
2	6	5	3	4	7	8	9	1
4	8	1	6	9	2	3	5	7
9	7	3	8	5	1	6	2	4

**DIFFICULTY RATING** ★★☆☆☆

**TXTPERT**

Across  
1. 26262  
5. 28745639  
6. 697537  
9. 26237

Down  
2. 237473  
3. 74873  
4. 5233  
5. 275693  
7. 7529  
8. 3275

**Today's theme Colors**

1 a.o 2 abc 3 def  
4 ghi 5 jkl 6 mno  
7 pqr 8 tuv 9 wxyz

Use the phone keypad to decode the clues.  
For example: 7 could be A, B or G... and 8678 could be LCST

**Answers:** Call 1-900-988-8300, 99 cents a minute; or, with a credit card, 1-800-320-4280.

**DON'T QUOTE ME**

Irish playwright Oscar Wilde talks about emotions.

Rearrange the words to complete the quote.  
ADVANTAGE ASTRAY EMOTIONS IS LEAD THEY

“ THE \_\_\_\_\_ OF THE \_\_\_\_\_ THAT \_\_\_\_\_ US \_\_\_\_\_ ”

**Answers:** Through years of experience I have found that dirt offers less resistance than dirt. - Jack Nicklaus

MUSIC

# From Sam Smith, with love: A new Bond theme

**Brian Truitt**  
USA TODAY

The man singing the theme for the new James Bond movie *Spectre*? Smith — Sam Smith.

The Grammy-winning British crooner confirmed on Twitter Tuesday that his tune *Writing's On the Wall* will be the latest in a long line of cinematic tracks in 007's history, going back to Shirley Bassey's iconic *Goldfinger* in 1964. The song will be available to purchase and stream Sept. 25.

"This is one of the highlights of my career. I am honored to finally announce that I will be singing the next Bond theme song," Smith tweeted. "I am so excited to be a part of this iconic British legacy and join an incredible line up of some of my biggest musical inspirations."

Smith co-wrote the song with Jimmy Napes, and it's the first time a British male solo artist has recorded the Bond theme since Tom Jones' *Thunderball* in 1965.

"Sam and Jimmy have written the most inspirational song for *Spectre* and with Sam's extraordinary vocal performance, *Writing's On the Wall* will surely be considered one of the greatest Bond songs of all time," producers Michael G. Wilson and Barbara Broccoli said in a statement.

Smith hinted on social media Monday that he was getting the job, tweeting a close-up picture of a ring with the octopus-like sigil of the nefarious organization S.P.E.C.T.R.E.

He joins the likes of Paul McCartney, Madonna, Carly Simon and Duran Duran who've done Bond songs over the years. More recently Chris Cornell, the



STUART C. WILSON, GETTY IMAGES

**British singer Sam Smith is the man with the golden theme: *Writing's On the Wall*, for the new James Bond movie *Spectre*, starring Daniel Craig as 007. The film arrives in theaters Nov. 6.**

duo of Jack White and Alicia Keys, and Adele have been tapped for the honor — the latter's theme for 2012's *Skyfall* won a Grammy, Golden Globe and Oscar. Mendes and again featuring Daniel Craig as the English superspy, *Spectre*, directed by Sam, hits theaters Nov. 6.

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### CROSSWORD

EDITED Timothy Parker  
BY Michael Palmer

### PUNNY CLASSICS

#### ACROSS

- Whimper
- Drug offender's alternative to prison
- Go out, as a tide
- 43,560 square feet
- Acid type
- Adult filly
- H.G. Wells character's beach fail?
- Clock watcher's wait, seemingly
- Churchill Downs diet
- Induce insanity
- Cranberry sources
- Proverbial expressions
- Front of a building
- Makes origami
- Place \_\_\_ to (phone)
- Wildly enthusiastic
- Aromatherapy site
- Jerome K. Jerome's idea of winter savings?
- Conger of the Atlantic
- Rice the author
- Do without
- River crosser
- President \_\_\_ (acting head)
- In a tranquil state
- "\_\_\_ and ye shall find"
- Cap'n at a breakfast table
- Unmarried woman
- Like 1 or 151
- J.D. Salinger's formal baseball player?
- Baptism or marriage, e.g.
- Kitchen appliance
- Some pets

- © Universal Uclick
- DOWN**
- "G'day" speaker
  - Sound reverberation
  - Dark brown songbird
  - Hawaiian adornment
  - Bring ruin upon
  - Gives off, as light
  - Snake sound
  - What Vanna may turn over?
  - "Knockin' on Heaven's Door" singer
  - Cafeteria customer
  - Mark on 59-Across
  - Tendencies
  - Office messages
  - Alphabet soup "letter"
  - Like some limericks
  - Bundle on the farm
  - Blip on a radar screen, perhaps
  - It's sometimes worse than death
  - Dull pain
  - Jung or Lewis
  - Famed hymn writer Crosby
  - Category of artistic work
  - Prepare to do laundry
  - Web designer's creation
  - Unseen energy source
  - Parade participants
  - From square one
  - White-hat wearer
  - Outfield boundary
  - Word in a price
  - Annoy constantly
  - Ghana's largest city
  - Get into shape
  - Window sealant
  - Slightly burn
  - It gets the shaft
  - Name on elevators
  - Casino cubes
  - Monopoly holding
  - Maze navigator
  - Ostrich cousin
- Tuesday's Answer**
- GAMMA FOSSE GSA  
ABOILL ALPHA OAF  
GOODOLDDAYS OBI  
SHIEST TENOR  
AFGHANS BERATE  
MAOIST SCARAB  
PROP SHAWL ELM  
LEV SHORTLY NEE  
ERE TIDES ADOS  
REREAD LATENS  
TABLES PORTRAY  
ACOIN SIERRA  
BRA GOOSENECKED  
OER TROLL SHINE  
ODD HATES TEDDY
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### WORD ROUNDUP

By David L. Hoyt and Jeff Knurek

- Find and Circle:
- Four deserts
  - Four eight-letter words
  - Four three-letter words ending in X
  - The B and L in BLT
  - The \_\_\_ of China

Tuesday's answer: GONDOLA GOVERN GOSPEL GOUDA GOLO GOAT GOAL GOLF / SPRING SUMMER AUTUMN WINTER / CHINA INDIA / BIG BEN / RAISE

### QUICKCROSS

By John Wilmes

On \_\_\_\_\_

1978 film with --> \_\_\_\_\_

Flik's friend of film \_\_\_\_\_

Peachy \_\_\_\_\_

At a distance \_\_\_\_\_

Classic Kansas canine \_\_\_\_\_

Inning ends --> \_\_\_\_\_

**GIFT ANSWER**  
A SEA SLAM HERE

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**UP & DOWN WORDS**

By David L. Hoyt and Russell L. Hoyt

1. HOT \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

6. \_\_\_\_\_

7. \_\_\_\_\_

**NAME**

Clues:  
1. Baseball stadium fare  
2. Fun place for canines  
3. Certain Monopoly space  
4. Punt alternative  
5. Relax  
6. Less-busy road  
7. Fifth Avenue, for one

**Tuesday's Answer**  
LONG LIFE COACH CLASS ACT OUT WEST  
LIFE COACH CLASS ACT OUT WEST

© Universal Uclick

### SUDOKU

Complete the grid so that every row, column and 3x3 box contains the numbers 1 through 9 (no repeats).

© Universal Uclick

### SUDOKU FUSION

Complete the grid so that every row, column and 3x2 box contains the numbers 1 through 6 (no repeats).

**Tuesday's Answers**

6	8	9	2	1	5	3	7	4
4	1	5	7	6	3	8	9	2
2	3	7	8	4	9	6	1	5
5	7	3	9	2	6	4	8	1
1	6	2	5	8	4	7	3	9
8	9	4	3	7	1	2	5	6
7	4	1	6	5	8	9	2	3
3	2	6	1	9	7	5	4	8
9	5	8	4	3	2	1	6	7

© Universal Uclick

**TXTPERT**

Across  
1. 2872253  
4. 37889  
6. 5623  
7. 426  
8. 793  
9. 743  
10. 8926

Down  
1. 24453  
2. 263333  
3. 5382487  
5. 926  
8. 768

Today's theme **Food**

1. abc  
2. def  
3. ghi  
4. jkl  
5. mno  
6. pqr  
7. stu  
8. vwx  
9. yz

Use the phone keypad to decode the clues.  
For example: 7 could be A, B or C... and 8678 could be LCST

Yester's solution

**DON'T QUOTE ME**

Educator Mortimer Adler talks about reading.

Rearrange the words to complete the quote.

**GET GOOD HOW MANY POINT RATHER THROUGH YOU**

IN THE CASE OF \_\_\_\_\_ BOOKS, THE \_\_\_\_\_ IS NOT HOW OF THEM YOU CAN GET \_\_\_\_\_, BUT \_\_\_\_\_ MANY CAN \_\_\_\_\_ THROUGH TO \_\_\_\_\_

Tuesday's Answer: "Things present themselves to one and it's how you choose to deal with it that reveals who you are." - Cate Blanchett

© WIGGLES 3D GAMES



THE INTERLOCAL PURCHASING SYSTEM

4845 US Hwy 271N, Pittsburg, TX 75686 Tel 866.839.8477

---

Aug 26, 2015

Pittsburg Gazette  
112 Quitman Street  
Pittsburg, TX 75686

Please print the following **LEGAL NOTICE for Sept 3 and 10, 2015. Tear sheets must accompany invoice.**

---

The Interlocal Purchasing System (TIPS) has posted new Request For Proposal's (RFP's) at [www.tips-usa.com](http://www.tips-usa.com) for the following categories: **Cafeteria Point-of-Sale; Classroom and Teaching Aids; Criminal Background and Fingerprinting Services, Document Imaging and Duplicating Services; Grounds Maintenance, Gym Floors; Playground and Exercise Equipment.** Proposals are due Friday, October 9, 2015 at 3:00 p.m. Proposals will be approved at the November 19, 2015 Board Meeting.

---

Sincerely,

*Kim Thompson*

**TIPS Cooperative Coordinator**

# PITTSBURG GAZETTE

## NEWSPAPER'S AFFIDAVIT

State of Texas

Before me, the undersigned authority, on this day personally appeared TORI LYLE, editor of *The Pittsburg Gazette*, weekly newspaper of general circulation published at Pittsburg, in Camp County, Texas, who deposes and says that the advertisement, as per copy attached was published in the regular issues of *The Pittsburg Gazette* September 3 and 10, 2015.

TIPS - News Release Sept 2015

Signed \_\_\_\_\_

*Tori Lyle*  
Tori Lyle

State of Texas

County of Camp

The foregoing instrument was acknowledged before me this

10 date of September, 2015

By \_\_\_\_\_

Katherine Helena Schutter, Notary Public

My Commission Expires 01-19-2016



## Prevent a heart attack before it happens.

Millions of people die each year of heart disease. But, most people don't know they have it until they have a heart attack or stroke. Low-dose CT calcium scoring can identify the early stages of heart disease in patients without symptoms.

Are you between the ages of 30 and 70 years old and have any of these risk factors for heart disease?

- High cholesterol • Hypertension • Diabetes
- Family history • Smoking • Obesity • Sedentary lifestyle

Ask your doctor about CT calcium scoring.

**Only \$75 can save your life.**

**Call 903-946-5558 to schedule an appointment.**

**Prevent cardiac events: Early detection saves lives.**

This community health promotion is provided by ETMC Pittsburg



## Lightning strike causes fire



Photo by ELLIS KNOX

From left, Pittsburg's Lieutenant Westley Kizer and Thunderbird Fire Chief Don Mays observe Thunderbird volunteer fireman Jerry Goforth and Pittsburg volunteer fireman Bobby Brown hose down a woods fire that is believed to have started in the Thunderbird community after an early morning rain storm Tuesday, Aug. 25.

# Classifieds

Deadline Friday at 4 p.m. • Call 903-856-6629 to place an ad.



### NOTICE

Happy Jack Liquivic@2x: Recognized safe & effective against hook and roundworms by US CVM. **PILGRIM'S PRIDE FARM STORE** (855-4559) (kennelvax.com)

### NOTICE

The Interlocal Purchasing System (TIPS) has posted new Request For Proposal's (RFP's) at [www.tips-usa.com](http://www.tips-usa.com) for the following categories: **Cafeteria Point-of-Sale; Classroom and Teaching Aids; Criminal Background and Fingerprinting Services, Document Imaging and Duplicating Services; Grounds Maintenance, Gym Floors; Playground and Exercise Equipment.** Proposals are due Friday, October 9, 2015 at 3:00 p.m. Proposals will be approved at the November 19, 2015 Board Meeting.

**To place a CLASSIFIED AD, call 856-6629**

### INVITATION FOR BIDS

The Housing Authority of the City of Pittsburg, Texas will receive Bids for the Burn Unit Repair Project at the Hawkins Place Site (TX049001) until 2:00 p.m. on October 8, 2015 at the Housing Authority Office at 400 Broach Street in Pittsburg, Texas 75686, at which time and place all bids will be publicly opened and read aloud.

Proposed forms of Contract Documents, including Plans and Specifications, are on file at the Office of the Housing Authority of the City of Pittsburg, at the Office of James W. Dean, Architect, 1044 E. 70th Street, Shreveport, Louisiana 71106; at McGraw-Hill Plan Room (Dodge Data & Analytics), 4300 Beltway Place #180, Arlington, Texas 76018; and AGC Plan Room 2025 Southern Ave; Shreveport, Louisiana 71104.

Complete Bidding Documents prepared by James W. Dean Architect, LLC; may be obtained from GraphX Digital Services; 107 Spring Street; Shreveport, Louisiana 71101(318)317-1000; upon receipt of \$75.00 for each set of documents. Such deposit will be refunded to each Bidder who submits a Bid and returns the Plans, Specifications in GOOD CONDITION within ten (10) days shall receive one-half of their Plan Deposit. Contract Documents are available to Subcontractors, including Material Suppliers, etc. on a "cost-of-printing" basis (which will not be refundable).

A Certified Check payable to The Housing Authority of the City of Pittsburg; US. Government Bonds; or a satisfactory Bid Bond in an amount equal to five percent (5%) of the Bid shall be submitted with each Bid.

The successful Bidder will be required to furnish and pay for satisfactory Performance and Payment Bonds and provide Certificates of Insurance for Workers' Comp, Commercial Liability, Insurance on Owned and Non-Owned Vehicles used on site, and Builders Risk as outlined in the specs. (See Instructions to Bidders for Contracts, form HUD-5369, page 3 of 4).

Attention is called to the provisions for Equal Employment Opportunity, and payment of not less than the minimum salaries and wages as set forth in the Specifications (Davis-Bacon Wage Determination) must be paid on the Project.

A PRE-BID CONFERENCE will be held on **September 24, 2015 at 10:00 AM**; at the Housing Authority office, 400 Broach St; Pittsburg, TX. Attendance at the pre-bid conference is encouraged in order to assist the Bidders in preparing the Bid.

The Housing Authority of the City of Pittsburg reserves the right to reject any or all Bids or to waive any informalities in the Bidding.

No Bid Shall be withdrawn for a period of sixty (60) days subsequent to the opening of Bids without the consent of The Housing Authority of the City of Pittsburg.

**THE HOUSING AUTHORITY OF THE CITY OF PITTSBURG**  
By Med Daniels  
Executive Director

Dated: August 31, 2015

**APPLIANCE INSTALLER** needed to install dishwashers, stoves, microwaves, cook tops, disposers and trash compactors in the East Texas area. Must have own truck and tools and PASS a background check.

Call **903-860-3176** or fax resume to **903-860-3179**.

**Lawn Company** Needs **EXPERIENCED** person to do sprinklers, mowing, blowing, weed eating, tree trimming and have good maintenance skills.

Text name and number to: **903-285-5097**

Valid DL, Drug and Background Check

**Theron Grainger**  
**Nursing & Rehabilitation**  
Hughes Springs, TX

**Come join our leadership team!**

We are hiring for the following positions:

**\*Nurses (LVN) Needed\***

**Competitive compensation and benefits package!**

Apply in person at:

215 Hwy. 161 South

Hughes Springs, TX 75656

Or visit us online:

[www.therongrainger.com](http://www.therongrainger.com)

EOE

**DRIVERS: Co. Teams! \$5000 Sign On Bonus Per Driver! Split .56cpm, avg. 4500-5000mi/wk. \$70k/Yr Each. New equipment, industry-leading medical/dental benefits, Safety bonus plans! CDL-A/2 yrs TT exp. req. Call 855-205-6361**

Class-A CDL drivers needed to haul protein and or live chickens in Mt. Pleasant, TX. Tanker End, 1 yr verifiable exp, and good MVR req. Night Shift, Paid per load. \$3000 sign-on bonus (after 3 months) Call Kathy 903-341-0348 or Brian 903-563-2396.



Now accepting applications for the following positions:  
August 28, 2015

### Pittsburg:

- RN Staff (7P-7A) (FT)
  - RN (Surgery experience preferred) (PRN)
  - RN (ED experience required) (PRN)
  - MLT/MT (PRN)
  - Group Fitness Instructor (PRN)
  - Aerobics Instructor (PRN)
  - Clinic Nurse (LVN/MA) FT
- Apply online at [www.etmc.org/job](http://www.etmc.org/job). Search and select "full application" or apply in person. Resumes may be faxed to **903-946-5271** or emailed to [kshelton@etmc.org](mailto:kshelton@etmc.org)

ETMC is an Equal Opportunity Employer



**TexSCAN Week of August 30, 2015 FINANCIAL SERVICES**

RECEIVING PAYMENTS from real estate you sold? Get cash now! Call Steve: 1-888-870-2243 or [www.SteveCashesNotes.com](http://www.SteveCashesNotes.com)

### DRIVERS

**BUTLER TRANSPORT** Your Partner in Excellence. CDL Class A Drivers Needed. Sign on Bonus. All miles paid. 1-800-528-7825 or [www.butlertransport.com](http://www.butlertransport.com)

**DRIVER TRAINEES - PAID CDL TRAINING!** Stevens Transport will cover all costs! NO EXPERIENCE NEEDED! Earn \$800 per week! Local CDL Training! 1-888-589-9677 or [drive4stevens.com](http://drive4stevens.com)

**ATTN: DRIVERS - Great Pay and Bonuses.** Clean Truck w/ APUs and Invertors. Family Company w/ 401k, \$2,000 Loyalty Bonus. CDL-A Req. 1-877-258-8782 or [www.drive4melton.com](http://www.drive4melton.com)

NOTICE: While most advertisers are reputable, we cannot guarantee products or services advertised. We urge readers to use caution and when in doubt, contact the Texas Attorney General at 1-800-621-0508 or the Federal Trade Commission at 1-877-FTC-HELP. The FTC web site is [www.ftc.gov/bizop](http://www.ftc.gov/bizop)

Extend your advertising reach with TexSCAN, your Statewide Classified Ad Network.

### REAL ESTATE

**51.43 ACRES,** Val Verde County, near Lake Amistad. Deer, hogs, turkey, quail, javelina. \$2559 down, \$466/mo. (9.9%, 20 years) 1-800-876-9720 or [www.ranchenterprisesltd.com](http://www.ranchenterprisesltd.com)

**LOOKING TO SELL land?** Reach over 2-million readers for one low price in the Texas Statewide Advertising Network. Contact this newspaper or call 1-800-749-4793

### TRAINING/SCHOOL

**AIRLINE CAREERS** begin here - Get started training as FAA certified Aviation Technician. Financial aid for qualified students. Job placement assistance. Aviation Institute of Maintenance. 1-800-475-4102.

### LEGAL

**SOCIAL SECURITY DISABILITY BENEFITS.** Unable to work? Denied benefits? We Can Help! WIN or Pay Nothing! Contact Bill Gordon & Associates at 1-800-755-0168 to start your application today!

### MEDICAL SUPPLIES

**SAFE STEP WALK-IN Tub.** Alert for Seniors. Bathroom falls can be fatal. Approved by Arthritis Foundation. Therapeutic Jets. Less than 4 Inch Step-In. Wide Door. Anti-Slip Floors. American Made. Installation Included. Call 1-800-606-8052 for \$750 Off.

### Run Your Ad In TexSCAN!

Statewide Ad ..... \$550  
288 Newspapers, 844,050 Circulation  
North Region Only ..... \$250  
95 Newspapers, 297,505 Circulation  
South Region Only ..... \$250  
101 Newspapers, 366,627 Circulation  
West Region Only ..... \$250  
92 Newspapers, 205,950 Circulation

To Order: Call this Newspaper direct, or call Texas Press Service at 1-800-749-4793 Today!

**To ADVERTISE YOUR BUSINESS in the Classifieds, call 903-856-6629**

# FFA wins in Paris



Submitted Photo

William Lindley, Trista Bryant, Keydrick Harris and Nathan Brockman are members of Pittsburg FFA Show Team that traveled to Paris, Texas Aug. 29 to exhibit their livestock at the Red River Back-to-School Classic. Results from the show were as follows: William Lindley placed fourth in class with his Red Brahman heifer, Trista Bryant placed third in class with her Beefmaster heifer and Keydrick Harris placed second in class with his Brangus heifer.

# Rotary hears from District Governor



Photo by TORI LYLE

Rotary 5830 District Governor Tom DeWitt shares a moment of laughter with Pittsburg Rotary club members on Wednesday, Sept. 2. Mr. DeWitt spoke to Rotary members about the organization's work internationally, as well as in the United States. He spoke of wanting to expand Rotary exchange programs and said Rotary, "plants seeds of service (in students) before someone else can plant seeds of entitlement."

# Classifieds

Deadline Friday at 4 p.m. • Call 903-856-6629 to place an ad.



### AVISO DE REUNIÓN PÚBLICA

Y

### PROPORCIONAR LA OPORTUNIDAD DE UNA AUDIENCIA PÚBLICA

El distrito de Atlanta del Texas Department of Transportation (Departamento de Transporte de Texas, TxDOT-ATL) llevará a cabo una reunión pública el lunes, 28 de septiembre de 2015. La reunión comenzará a las 4:00 p.m. y se llevará a cabo en el Departamento de Transporte de Texas en la Oficina del área de Texarkana, 520 Sowell Lane, Texarkana, Texas. El propósito de la reunión es proporcionar información sobre los proyectos de transportación y los programas que puedan afectar el uso de bicicletas del sistema estatal dentro del distrito de Atlanta. El distrito de Atlanta está compuesto por los condados de Bowie, Camp, Cass, Harrison, Marion, Morris, Panola, Titus y Upshur.

La reunión consistirá de una casa abierta de 4 p.m. a 6:00 p.m. Estarán disponibles exposiciones pertenecientes al sistema estatal existente tanto como los próximos proyectos en el sistema estatal.

Todos los ciudadanos interesados están invitados a asistir a esta reunión pública. Se solicitan comentarios verbales y escritos del público acerca del uso de bicicletas del sistema estatal en el distrito de Atlanta. Los comentarios pueden presentarse en la reunión pública o por escrito dentro de los 10 días siguientes a la reunión pública (cuyos sobres deben tener sellos fechados en o antes del jueves, 08 de octubre de 2015). Los comentarios por escrito que no se entreguen en la reunión deben ser enviados a Molly Berridge, Atlanta District Bicycle Coordinator (Coordinadora de bicicletas del distrito de Atlanta), Texas Department of Transportation, 701 East Main Street, Atlanta, Texas, 75551.

Cualquier ciudadano interesado puede solicitar que esta reunión se formalice en una audiencia pública mediante una solicitud por escrito a Molly Berridge, a la dirección arriba indicada, en/o antes de lunes, 14 de septiembre de 2015. En caso de que dicha solicitud se reciba, la reunión pública que se llevará a cabo el 28 de septiembre de 2015, se realizará como una audiencia pública. Además, cualquier ciudadano que desea ser añadido a nuestra lista de correo para futuros avisos puede realizar una solicitud por escrito a Molly Berridge en la dirección indicada anteriormente.

Las personas que tienen necesidades especiales de comunicación o alojamiento y planean asistir a la reunión deberán comunicarse con Molly Berridge al (903) 799-1316 hasta las 5:00 p.m. del lunes, 14 de septiembre de 2015.

### NOTICE OF PUBLIC MEETING AND

### AFFORDING AN OPPORTUNITY FOR A PUBLIC HEARING

The Atlanta District of the Texas Department of Transportation (TxDOT-ATL) will conduct a public meeting on Monday, September 28, 2015. The meeting will begin at 4:00 p.m. and will be held at The Texas Department of Transportation Texarkana Area Office, 520 Sowell Lane Texarkana, Texas. The purpose of the meeting is to provide information regarding transportation projects and programs that might affect bicycle use of the state system within the Atlanta District. The Atlanta District is made up of Bowie, Camp, Cass, Harrison, Marion, Morris, Panola, Titus, and Upshur Counties.

The meeting will consist of an open house from 4:00 p.m. to 6:00 p.m. Exhibits pertaining to the existing state system and upcoming projects on the state system will be available.

All interested citizens are invited to attend this public meeting. Verbal and written comments from the public regarding bicycle use of the state system in the Atlanta District are requested. Comments may be presented either at the meeting or in writing within 10 days after the public meeting (postmarked on or before Thursday, October 8, 2015). Written comments not turned in at the meeting should be mailed to Molly Berridge, Atlanta District Bicycle Coordinator, Texas Department of Transportation, 701 East Main Street, Atlanta, Texas, 75551.

Any interested citizen may request that this meeting be formalized into a public hearing by submitting a written request to Molly Berridge, at the above mentioned address, on/or before Monday, September 14, 2015. In the event such request is received, the public meeting to be held September 28, 2015, will be conducted as a formal public hearing. Also, any citizen who wishes to be added to our mailing list for future notices may make a request in writing to Molly Berridge at the above mentioned address.

Persons who have special communication or accommodation needs and who plan to attend the meeting should contact Molly Berridge at (903) 799-1316 by 5:00 p.m., Monday, September 14, 2015.

### NOTICE

Happy Jack Liquivic@2x: Recognized safe & effective against hook and roundworms by US CVM. **PILGRIM'S PRIDE FARM STORE** (855-4559) (kennelvax.com)

### Notice of Sheriff's Sale

THE STATE OF TEXAS  
County of Camp

BY VIRTUE of a certain Writ of Execution issued by the Clerk of the Honorable 115th District Court of Upshur County Texas, on the 15th day of **DECEMBER, 2014**, in a certain Cause Number 294-14 wherein Brandon Williams is plaintiff and Denny Pilcher is defendant, in favor of said plaintiff, for the sum of thirty seven thousand, five hundred ninety two & 20 /100 dollars, (\$37,592.20), together with all cost of suit, that being the amount of judgment recovered by said plaintiff, on the 7th day of May, 2015.

I, on the 11th day of **June, 2015 AD**, at 3:10 o'clock p.m., have levied upon and will on the 6th day of **October, 2015**, at 10:00 o'clock a.m. at the front door of the **Camp County Courthouse**, in the City of **Pittsburg**, Camp County Texas, within legal hours, proceed to sell for cash to the highest bidder, all the rights, title and interest of plaintiff in and to the following described property, levied upon as the property of plaintiff, to-wit:

**Real property: Lots 13, 14, 15 and 16, Block 01 Woodland Harbor, Sec. 3, as per plat duly recorded in Vol. 2, Page 58, of the Plat Records of Camp County, Texas; geographic ID 21000-03000-00100-001400 in the records of the Camp Central Appraisal District in Pittsburg, Texas 75686. Physical address being 238 Private Road 52039, Map ID 5-1, Neighborhood CD: WH3.**

**This property contains Lots 13, 14, 15 and 16, Block 01 Woodland Harbor, Sec. 3; geographic ID 21000-03000-00100-001400, along with a residential home with light blue siding.**

THE ABOVE SALE to be made by me to satisfy the above described judgment for **\$37,592.20**, in favor of the plaintiff, together with the cost of said suit and the proceeds applied to the satisfaction thereof.

Witness my hand the 1st day of September, 2015.

Alan McCandless, Sheriff  
Camp County Texas  
By Alan McCandless, Sheriff

### NOTICE

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To subscribe to  
**The Pittsburg Gazette,**  
call 903-856-6629.



**E-Z SELF STORAGE**  
Hwy 271, Pittsburg  
903-856-3611  
Clean, insulated, card operated security gates, 24 hour access. Moving supplies and U-Haul Dealer.

**Pittsburg Storage**  
Sizes from 5x10 to boat size.  
**903-856-3491**

**MINI STORAGE SPACE**  
\$20 AND UP.  
**PARKER BUILDING**  
CO. 903-856-6741



**A BRAND NEW PILLOW TOP MATTRESS SET W/WARRANTY! Twin Set \$99, Full Set \$109, Queen Set \$139 & King Set \$189! Call Sandy 903-276-9354.**

## Mesothelioma

may occur 30 to 50 years after exposure to **asbestos**. Many workers were exposed from the 1940s through the 1970s. Industrial and construction workers, along with their families (second hand exposure) are among those at risk for mesothelioma, lung cancer or gastro cancer (throat, stomach, colon). Call us for professional insight.

**EXPERIENCE COUNTS**  
*Lawyers with more than 100 years combined expertise.*

Ryan A. Krebs, M.D., J.D.  
Doctor-Lawyer in Full-time Law Practice  
Richard A. Dodd, L.C.  
Timothy R. Cappolino, P.C.  
Board Certified Personal Injury Trial Law and Civil Trial  
Law by the Texas Board of Legal Specialization  
NO FEE FOR FIRST VISIT  
OFFICES IN HOUSTON, CONROE, TEMPLE AND AUSTIN.  
PRINCIPAL OFFICE IN CAMERON.

**1-800-460-0606**  
[www.AsbestosLaw.com](http://www.AsbestosLaw.com)

TEXAS STATEWIDE CLASSIFIED ADVERTISING NETWORK

# TexSCAN

**TexSCAN Week of September 6, 2015**  
**FINANCIAL SERVICES**  
RECEIVING PAYMENTS from real estate you sold? Get cash now! Call Steve: 1-888-870-2243 or [www.SteveCashesNotes.com](http://www.SteveCashesNotes.com)  
**DRIVERS**  
DRIVERS WANTED: Class A, 2 years tractor-trailer, great pay, benefits, hometime. Call Waller Truck, truckload carrier since 1959 outside KCMO. 1-800-635-9828 or apply drive.wallertruck.com  
DRIVERS: CDL A or B to transfer vehicles from area customers to various locations throughout U.S.-No forced dispatch. Apply online at [www.mamotransportation.com](http://www.mamotransportation.com) under Careers or call 1-800-501-3783.  
DRIVERS - No experience? Some or LOTS of experience? Let's Talk! No matter what stage in your career, its time, call Central Refrigerated Home. 1-844-945-3509 or [www.CentralTruckDrivingJobs.com](http://www.CentralTruckDrivingJobs.com)  
**BUTLER TRANSPORT** Your Partner in Excellence. CDL Class A Drivers Needed. Sign on Bonus. All miles paid. 1-800-528-7825 or [www.butlertransport.com](http://www.butlertransport.com)

**CDL-A DRIVERS**, Lease Purchase Program! Zero Down, Easy to Qualify! Regional and TX only runs available. Owner Operators Welcome. Call 1-888-720-1565 or [DriveParkway.com](http://DriveParkway.com)  
**DRIVER TRAINEES - PAID CDL TRAINING!** Stevens Transport will cover all costs! NO EXPERIENCE NEEDED! Earn \$800 per week! Local CDL Training! 1-888-589-9677 or [drive4stevens.com](http://drive4stevens.com)  
**REAL ESTATE**  
10.20 ACRES, south of George West. Heavy brush cover, end of road, joins large ranch. Deer, hogs, turkey. \$2,168 down, \$395/mo. Toll-free 1-866-286-0199 or [www.ranchenterprisesllc.com](http://www.ranchenterprisesllc.com)  
**LOOKING TO SELL land?** Reach over 2-million readers for one low price in the Texas Statewide Advertising Network. Contact this newspaper or call 1-800-749-4793  
**AUCTIONS**  
**RITCHIE BROS.** unreserved equipment & truck auction. Sep 23-24 Fort Worth, TX. Huge selection, no reserve prices, everyone welcome. Call 1-817-237-6544 or visit [rbaction.com](http://rbaction.com)

**MEDICAL SUPPLIES**  
**LIFE ALERT.** 24/7. One press of a button sends help FAST! Medical, Fire, Burglar. Even if you can't reach a phone! FREE Brochure. CALL 1-800-971-0246  
**SAFE STEP WALK-IN Tub.** Alert for Seniors. Bathroom falls can be fatal. Approved by Arthritis Foundation. Therapeutic Jets. Less than 4 Inch Step-In. Wide Door. Anti-Slip Floors. American Made. Installation Included. Call 1-800-606-8052 for \$750 Off.  
**Run Your Ad In TexSCAN!**  
Statewide Ad ..... \$550  
288 Newspapers, 844,050 Circulation  
North Region Only ..... \$250  
95 Newspapers, 297,505 Circulation  
South Region Only ..... \$250  
101 Newspapers, 366,627 Circulation  
West Region Only ..... \$250  
92 Newspapers, 205,950 Circulation  
To Order: Call this Newspaper direct, or call Texas Press Service at 1-800-749-4793 Today!

NOTICE: While most advertisers are reputable, we cannot guarantee products or services advertised. We urge readers to use caution and when in doubt, contact the Texas Attorney General at 1-800-621-0508 or the Federal Trade Commission at 1-877-FTC-HELP. The FTC web site is [www.ftc.gov/bizop](http://www.ftc.gov/bizop)  
Extend your advertising reach with TexSCAN, your Statewide Classified Ad Network.



THE INTERLOCAL PURCHASING SYSTEM

4845 US Hwy 271N, Pittsburg, TX 75686 Tel 866.839.8477

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Aug 26, 2015

The Advocate  
C/O Legal Notices (Shelley Calloni)  
PO Box 588  
Baton Rouge, LA 70821

Please print the following **LEGAL NOTICE** for **Sept 4 and 11, 2015**. Please send Tear Sheets via email.

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The Interlocal Purchasing System (TIPS) has posted new Request For Proposal's (RFP's) at [www.tips-usa.com](http://www.tips-usa.com) for the following categories: **Cafeteria Point-of-Sale; Classroom and Teaching Aids; Criminal Background and Fingerprinting Services, Document Imaging and Duplicating Services; Grounds Maintenance, Gym Floors; Playground and Exercise Equipment**. Proposals are due Friday, October 9, 2015 at 3:00 p.m. Proposals will be approved at the November 19, 2015 Board Meeting.

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Sincerely,

*Kim Thompson*

**TIPS Cooperative Coordinator**



**Houses -  
Unfurn. Area 5**  
4750

**SOUTHOWNS RESIDENCE** lease, 2770 Stuart Ave. 3 BR, 2 ba, Hardwood floors. Totally renovated, garage/ storage, Range, dishwasher, refrig. incl. \$1,850 month.  
Call 225-343-6125  
Cell 225-252-7023

**SOUTHOWNS/LSU AREA.** Excellent neighborhood 1708 Stanford off Perkins Rd., near LSU Lakes. Lge. 2 story, 5 BR, 2 ba's, w/cent A/H, liv. room w/FP, kit w/breakfast nook, hardwood flrs, ceramic tile, W/D, hoo-u-p, screen side porch, fenced back yard w/rear carport. Lease \$1500. Dep. \$500. 357-6439  
Owner is a licensed realtor

**UNIVERSITY ACRES - 575** Dubois, 4br, 2ba, family 17th, 2300 Trace \$1500 dep. \$1600 mo. Ph 225-767-6299

**Houses -  
Unfurn. Area 6**  
4760

**3 BR/1 BA, 1707 Annabelle** Old Goodwood, Wood Flrs. Recently painted. Fenced yard. \$1100. 225-928-3100

**3 BR/2 BA, 9058 BAKER DR.** Westminister Subd. Fenced backyard, Newly Remodeled. Quiet area. \$1350 mo. 225-456-1701

**Belhaven Trace**  
NOW LEASING  
4 BR HOMES  
1016 Belhaven  
Trace \$1500 dep.  
(225) 923-2413

**9243 Strasbourge, 3 BR, 1.5** ba, \$1100 mo, \$1100 sec. dep. Appls. incl. Fenced in back yard. Pets welcome. Call Heather. Cell 225-603-7866.

**Houses -  
Unfurn. Area 7**  
4770

1, 2, 3 BR FURNISHED Mobile Homes. All Utilities Furnished. 387-9851

**Corner 3 B/2 Bk, Plaq. Gard.** Dist. Fenced yard. \$950/mo \$400 dep. 225-284-7707

**PORT ALLEN Travel Trailer** 3758C Kahns Rd. Util. free. \$575/m+dep. 225-978-4653

**NEW ROADS - 3BR/1BA MH.** 2351 Hospital Rd. \$675/m + \$675 dep. Call 225-978-4652

**PORT ALLEN, 3BR/1BA MH** \$725/m + dep. 8205 Tuscaloosa. Call 225-978-4653

**Houses -  
Unfurn. Area 8**  
4780

**10854 RAY DR** 3br/2ba Home in Watson Area. Great Schools, \$1100 Mo. Call 225-937-5106

**34310 Gravesbriar Dr** Watson, LA. 3BR/2Ba, 1 Yr Old Home, \$1350 mo. Great Schools. Call 225-937-5106.

**4BR/1.5BA, 20390 Tall Pine** Dr. Livingston, LA \$900/mo Sect. 8 OK! 225-665-8786.

**French Settling Near Schl** 4B/2BA, no pets. \$1500/m dep. req'd. 225-721-3828

**Like New! 1BR in Albany.** \$554/mo. Call 504-495-5831 or 225-294-3022.

**3BR/2BA Southport, Near** schools, fenced yard. No Pets! \$1,200/mo + deposit. Call 225-665-0310.

**Houses -  
Unfurn. Area 9**  
4790

**3BR/2BA Tracy St St** Amant \$1200/m + dep. No smoking/pets 225-328-9886

**3BR/2BA, Nice, quiet** neighborhood, Prairieville area. \$1,400/mo + dp. Call 225-978-5897.

**Duplexes**  
4800

**6143 Parkcrest Ct 3br/2ba** Fen. yd., w/d, con. P/P \$900 +dp. Sec 8 ok. 225-229-1391

**Public Notices  
Sex Offenders**  
7410

**I, Naomi Raquel Gould,** have been convicted of 14:44.1 Second Degree Kidnaping on Sep 2007 in the Nineteenth Judicial District D Office La. My address is: 1236 N. 46th St., Baton Rouge, LA 70802.  
5172531-sep 3-sep 4-2t

**I, Timothy Charles Williams,** have been convicted of 14:80 Carnal Knowledge of a Juvenile on Jun 18, 2001 in East Baton Rouge Parish Louisiana and 15:542 Failure to Register/Notify as a Sex Offender on Jul 23, 2012. My address is: 6350 Kincaid Ave., Baton Rouge, LA 70805.  
5173376-sep 3-4-2t

**I, Brent Dinell Ross Sr.,** have been convicted of 22:021(A)(1) (A) Aggravated Sexual Assault and 22:02(A)(1) (A), 2 counts on Jun 22, 1992 in Jefferson County, TX. My address is 1913 N. 39th Street, Baton Rouge, LA 70802.  
5173379-sep 3-4-2t

**I, Eric Lamonte Green,** have been convicted of 14:43.1 Sex Offender on Aug 25, 2003 in East Baton Rouge Parish Louisiana. My address is 8250 New Ave., Apt. B Baton Rouge, LA 70820.  
5173381-sep 3-4-2t

**Public Notices  
Sex Offenders**  
7410

**I, Eric Lamonte Green,** have been convicted of 14:43.1 Sex Offender on Aug 25, 2003 in East Baton Rouge Parish Louisiana. My address is 8250 New Ave., Apt. B Baton Rouge, LA 70820.  
5173381-sep 3-4-2t

**Public Notices  
Bids/Proposals**  
7420

**FOR: LAMBRIGHT WELLNESS**  
**LOUISIANA TECH UNIVERSITY**  
RUSTON, LOUISIANA  
BID # 50012-315-16

Complete Bid Documents for this project are available in electronic form. They may be obtained without charge and without deposit.

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Bids/Proposals**  
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**LIBRARY OUTREACH CENTER**  
**REMOVAL & REMEDIATION**  
3404 NORTH 1ST ST.,  
BATON ROUGE, LA 70806  
CITY PROJECT NO. 15-ACC-CP-0918

**PROJECT DESCRIPTION:** REMOVE AND REMEDIATE ASBESTOS FROM THE FACILITY THAT HAS BEEN IDENTIFIED AS CONTAINING ASBESTOS. MONITORING AND CLEARANCE SAMPLING AND REMOVE AREAS OF CARPET AND MASTIC AS LABELED ON THE DRAWINGS THAT HAVE NOT BEEN IDENTIFIED AS CONTAINING ASBESTOS.

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**FOR: Furnish Labor and Materials: Tiger Park**  
**Outfield Terrace**  
**LSU SOLICITATION**  
213 THOMAS BOYD HALL  
BATON ROUGE, LA 70803  
PHONE (225) 578-2163

upon deposit of \$0.00 for each set of documents. Deposit on the first two sets of documents, in full amount, is required. The remaining sets of documents will be refunded 50% upon return of documents as stated above.

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CITY PROJECT NO. 15-ACC-CP-0918

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PHONE (225) 57

Client Name: Section/Page/Zone: MAIF005/MAI
Advertiser: Dsouza
Description: This E-Sheet(R) is provided as conclusive evidence that the ad appeared in The Advocate on the date and page indicated.

Apartment - Furnished 4200
ATTRACTIVE 2 BR, 1.5 BR, lovely furnishings, much charm.
ACROSS from OLOL Hosp. 2 BR, 2 b, bath, clgs, W/D, priv. pool, fully furn. Util. & cable pd. \$1600/mo+ dp.

Apts. Unfurn. Area 5 4350
RENOVATED 2 BR, 1.5 BA townhouse on Jasper Ave. in Gardere. W/D incl. \$525 mo. \$300 dep 225-405-3257
Sterling Burbank Apts. Furn 1B/1a, Cov Park Bus Rte. \$755 mo. 713-962-2484.
Subsized offic. apts. Age 62 & older. 655 North St. cpabr.org 225-383-5551
Parklyn Condos 1 BR / 1 Bath
Great Location! Close to OLOL & BR Gen Hospitals. Jacuzzi Tub, all apps includes washer/dryer. Vaulted ceilings in living & bedroom areas.

Houses - Unfurn. Area 3 4730
2BR/1BA, \$440/mo. + \$200/rt. 3721 Keokuk St. W/D hookup. Call 225-973-9629.
3 BR, 1 BA. HOMES VERY CLEAN! Call 225-305-3383
3 BR, 1.5 bath. 4444 St. Gerard. \$800 mo. \$800 dep. Call 225-356-9491; 355-4765
3br/1ba. Cen. a/h, stove/ refrig., lg porch, Sect. 8 ok. \$775/mo. Call 225-344-7588.
3BR/2BA Southpoint. Near schools, fenced yard. No pets! \$1,200/mo+ deposit. Call 225-665-0310.
Nice 3BR/2BA HM. Watson Reno. W/D. AC \$1150/mo. \$1150/d. Avail. 225-572-5472

Houses - Unfurn. Area 8 4780
4BR/1.5BA, \$4300 Tall Pine Dr. Livingston, LA \$900/mo. Sect. 8 OK! 225-665-8786.
Port Vincent on AMITE RIVER. Fish & swim in front. lot 2BR/2BA. lg deck & lot. Call 225-665-9606.
Denham Springs Brick 3br 2ba Cent. heat/air, stove/ refrig. \$850. 225-413-6413
27291 W. Lakeside 3BR/2B. Off Juban Rd. Very conv. to Interstate. \$1200/mo. Call 225-977-5106
A Certified Check or Cashier's Check, payable to the Parish of East Baton Rouge or a satisfactory Bid Bond, must be received by the Office of Facility Planning and Control.
Public Notices Bids/Proposals 7420
The successful Bidder shall be required to furnish a Performance and Payment Bond written as described in the Instructions to Bidders on the date of the Bid Documents for this project.
A PRE-BID CONFERENCE WILL BE HELD ON Wednesday, September 16, 2015 at 11:00 AM, at the following location: Auditorium B, Administration Building, 1100 Florida Avenue, New Orleans, LA 70119.
Bids shall be accepted from Contractors who are licensed under LA. R.S. 38:215-2192 for the classification of Building Construction. Bidder is required to comply with provisions and requirements of LA. R.S. 38:221(B)(5). No bid may be withdrawn for a period of forty-five (45) days after receipt of bids, except under the provisions of LA. R.S. 38:221(B)(5).
The Owner reserves the right to reject any and all bids for just cause, in accordance with La. R.S. 38:221(B)(1), the provisions and requirements of this Section, and those stated in the bidding documents shall not be waived by any entity.

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When this project is financed either partially or entirely with State Bonds or financed in whole or in part by federal or other funds which are not readily available to the Contractor, the Contractor is required to provide a certified check for the amount of the bid bond to the Office of Facility Planning and Control, or its website at www.bidsforsouthern.org or www.louisiana.gov/osp/LAPAC/.
STATE OF LOUISIANA DIVISION OF FACILITY PLANNING AND CONTROL LA. R.S. 38:221(B)(1) DIRECTOR
5170950-aug 28-sep 4-11-3t
ADVERTISING FOR BIDS
Sealed bids will be accepted for purchase of the Louisiana State University System Building, 1201 North Third Street, Conference Room 1-145, Post Office Box 94095, Baton Rouge, Louisiana 70804-9095 until 2:00 P.M. Tuesday, October 6, 2015.
ANY PERSON REQUIRING SPECIAL ACCOMMODATIONS SHALL NOTIFY FACILITY PLANNING AND CONTROL (THE "FAC" OF) AT LEAST 10 BUSINESS DAYS BEFORE THE BID OPENING.
FOR RENOVATIONS: SPECIAL ACCOMMODATIONS SHALL NOTIFY FACILITY PLANNING AND CONTROL (THE "FAC" OF) AT LEAST 10 BUSINESS DAYS BEFORE THE BID OPENING.
FOR RENOVATIONS: SPECIAL ACCOMMODATIONS SHALL NOTIFY FACILITY PLANNING AND CONTROL (THE "FAC" OF) AT LEAST 10 BUSINESS DAYS BEFORE THE BID OPENING.
NOTICE TO BIDDERS
Bids are being solicited as follows and sealed bids will be opened and publicly read by the Purchasing Section of the Department of Natural Resources, at 1201 North Third Street, Conference Room 1-145, Post Office Box 94095, Baton Rouge, Louisiana 70804-9095 on Thursday, October 8, 2015, at 2:00 P.M.
Bid Proposal Number 431-PA 16-003
HIT/CLP/Blueprinting/Supply/Show/Planroom
The State shall incur through most reprographic firms. Plan holders are responsible for their own reproduction costs.
Questions about this procedure shall be directed to the Designer at: Blitch Knevel Architects, LLC, c/o Louisiana State University System, 1100 Florida Avenue, New Orleans, LA 70130
Telephone: 504-524-2218
E-mail: blitchknevel@lsu.edu
All bids shall be accompanied by bid security in an amount of five percent (5%) of the base bid and all alternatives. The bid security shall be as stated in the Instructions to Bidders and the Bid Documents for this project.
The successful Bidder shall be required to furnish a Performance and Payment Bond written as described in the Instructions to Bidders on the date of the Bid Documents for this project.
A PRE-BID CONFERENCE WILL BE HELD ON Wednesday, September 16, 2015 at 11:00 AM, at the following location: Auditorium B, Administration Building, 1100 Florida Avenue, New Orleans, LA 70119.
Bids shall be accepted from Contractors who are licensed under LA. R.S. 38:215-2192 for the classification of Building Construction. Bidder is required to comply with provisions and requirements of LA. R.S. 38:221(B)(5). No bid may be withdrawn for a period of forty-five (45) days after receipt of bids, except under the provisions of LA. R.S. 38:221(B)(5).
The Owner reserves the right to reject any and all bids for just cause, in accordance with La. R.S. 38:221(B)(1), the provisions and requirements of this Section, and those stated in the bidding documents shall not be waived by any entity.

Public Notices Bids/Proposals 7420
Bids, amendments to bids, or requests for withdrawal of bids received after time specified for bid openings shall not be considered for any cause whatsoever.
Full information may be obtained upon request from the above address or by telephoning (225) 389-6259 or e-mailing i@louisiana.gov.
Public Notices Bids/Proposals 7420
806 of the City Hall Building (the City Hall Building) immediately after 11:00 a.m. on the date of the opening of their authorized representatives are invited to be present.
Note: The City-Parish has elected to use LAPAC, the state's online electronic bid posting and notification system, in addition to its standard means of advertising this requirement. This invitation to Bid is available in electronic form at the LAPAC website:
http://www.wprrd1.dca.louisiana.gov/OSP/LAPAC/deptbids.cfm
Bids, amendments to bids, or requests for withdrawal of bids received after time specified for bid openings shall not be considered for any cause whatsoever.
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Apartment - Furnished 4200
ATTRACTIVE 2 BR, 1.5 BR, lovely furnishings, much charm.
ACROSS from OLOL Hosp. 2 BR, 2 b, bath, clgs, W/D, priv. pool, fully furn. Util. & cable pd. \$1600/mo+ dp.
Apts. Unfurn. Area 1 4310
\$0 Deposit Move-In Special. Safe, Quiet, Professional. 2&3 BR Avail. 877-824-7565 greenwoodllc.net
1BR/1b \$415 mo. \$150 dep Crestworth Place Apts. 225-357-1594 \* 225-303-7596
2BR/1.5BA, LR, DR, W/D conn. Quiet area. \$700 mo. Call 225-413-7611
2BR/1B \$525/Mo \$0/Dep Newly renovated. New paint, carpet and appliances, security cameras, on site office and laundry room, fenced, security lights, nice, clean complex. Rosewald Place Apts. 225-303-7596 \* 225-775-1008
Apts. Unfurn. Area 2 4320
2BR/2.5BA, \$650 mo, \$400 dep. Call or txt. 225-362-3819 or 225-603-5070.
2BR 1.5BA TH, Central Woods, very quiet. \$675/mo. 225-288-2246
Apts. Unfurn. Area 3 4330
1BR/1b \$350 mo. \$150 dep 2BR/1b \$450 mo. \$200 dep 4BR/2B \$625 mo. \$100 dep. Fairwood Apts. 225-413-8919 \* 225-357-6966
1BR/1b \$445 mo. \$250 dep 2BR/1b \$545 mo. \$250 dep. Clean and Quiet. Sycamore Court Apts 225-413-8919 \* 225-357-6966
1BR/1b \$445 mo. \$250 dep KEAN PLACE APTS 225-413-8919 \* 225-357-6966
1BR/1BA, \$405 mo + \$200 dep. 3052 Oswego St. Water furn. 225-713-9629
CATH. APTS. 3069 N. Acadian Thwy E. Updated. 1 BR-1b. Ceramic, painted, appls, W/S pd. \$500/mo. \$100/dep. Sec. 8 welc. 357-6438. Owner is a lic. realtor
1BR/1b \$415 mo. \$150 dep 2BR/1b \$515 mo. \$250 dep. Greenside Ridge Apts. 225-357-1594 \* 225-303-7596
1br Unfurn Apt. \$300 rent, \$200 dep. 3715 Keokuk St. Call 225-753-9629.
Apts. Unfurn. Area 4 4340
Sherwood Area, 3BR/2BA, 1487 Marcia Dr. \$700/mo. \$375 dep. Call 225-753-0757
2 BR, 2666 O'Neal Ln. incl. all util. & Cox tv/internet. \$900/mo+dep. 225-756-0100.
EASY ACCESS TO I-12 2BR, 2.5B, W/D conn, bay wndw, FP \$775/m. Trenika 292-2350
GREAT LOCATION on Old Jefferson Hwy. 2BR/1.5D TH, W/D conn. Starting at \$675. Renee 292-2350.
\*Greenwell Plaza \*Magnolia Gardens \*Lone Oak NW. All util. incl in SOME Apts \$200 OFF COUPON 225-216-0065 \* 925-2312
Monterrey Townhouses
3235 Monterrey Blvd. 2 bedrooms. 225-924-5130 Apply 9333 Mammoth Dr.
PRAIRIEVILLE AREA, Clean 2BR/2BA, 18870 Jefferson Hwy. \$750/m. 225-753-0757
QUALITY PROPERTIES 2 & 3 BR's. \$585-\$900/mo. Newly renovated! Appl. & W/D hook up Some water incl. 400-9876
Apts. Unfurn. Area 5 4350
2/1 \$550, w/d incl, wood floors, fnc yard, pets ok. 1/1 \$385 new floors. McBain Properties owner/agent 225-388-9858
2/1 walk to LSU, Wyoming street, \$625 w/d incl, pets ok, wood floors, 1/1 Violet Street w/s paid \$475.
McDaniel Properties owner/agent 225-388-9858
2BR/2BA - F/P, Cen A/H, W/D, Clg Fan, Fen/Ydr \$695 mo, \$400 dep. 225-766-8588
Cantebury Square LOW RENT- Nice, Quiet, Gated Community. 5 min from LSU. 1BR, from \$525-\$600 3BR/2.5B \$700-225-343-2466
Safe & convenient location 2BR/1BA APT DOWNTOWN. \$850/mo. 318-471-2978
Garden District. 2205 Wisteria, 2BR/1BA, hardwood flrs, covered pkg. NO dogs. \$700/mo. 225-603-5608.
Walk to LSU. Great for grad students. 2483 IOWA ST. 2BR/1 BA, \$450 DEP. Avail. NOW. Call Heather 225-603-7866
LARGE 2 BR/2BA All appic ins. W/D, w/s paid \$650 mo. David (713) 256-8817
7025 Meadowpark. 3BR/2 B, laundry room, FP, ceramic tile. \$850. 225-571-5467
Nice 1 BR brick LSU/ Nicholson Dr. Area. Water pd. No pets. \$350. 769-9056
WALK-BIKE TO LSU \* 561 E. State St. Lake view, 2 BR 1 BA \$800 st. \$1,000. \* Garden Dist. Studio 600 sf. \$725 incl. pets. Appl prov. - No pets, smokers. Call 225-343-8724
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NOW LEASING
1, 2, 3 & 4 bedroom Apartments. Call (225) 774-6986
Updated 3br 1.5 ba home
Cent. h/a loc in N.R. 1yr lease \$1100/mo. \$550/dep. Call Sheila, 225-205-9811. Serious inquiries only.
NOW LEASING
Camellia Trace
1, 2, 3 & 4 BRs
5350 Groom Rd. Baker, LA 1-225-774-6986
For Rent by Southern Univ.
2BR/1BA, LR, DR, kitchen. \$550/mo+dp. 225-774-7607.
BAKER, 955 WHITEHEAD
3br/2ba, Fncd yard, \$975 mo, \$975 dep. 225-933-2685
ZACHARY RENTAL HOMES 654-9262
Apts. Unfurn. Area 2 4720
3BR/1BA, carp/ker. kitck w/ stove. Freshly painted. Fnc in bckyd. \$800/mo + \$500/dep. Call 225-775-6484.
2BR/1BA. Great Central schls. small pets allowed. \$700/mo. 225-261-2110
4388 E. Maribel Ct. off Airline Hwy & Prescott Rd. 3BR, 2ba, w/cent. A/H. Possible 4 BR. Ceramic tile thru out. Lge fenced bk yd. \$1000 mo. \$500 dp. 357-6438 owner is a licensed realtor
7481 Poinsettia
4bd/1ba \$700/mo, \$300/dep. 225-389-6600
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	2111915	Classroom and Teaching Aids	RFP	9/1/2015	10/9/2015 3:00:00 PM Central
	3111915	Criminal Background and Fingerprinting Services	RFP	9/1/2015	10/9/2015 3:00:00 PM Central
	4111915	Document Imaging and Duplicating Services	RFP	9/1/2015	10/9/2015 3:00:00 PM Central
	5111915	Grounds Maintenance	RFP	9/1/2015	10/9/2015 3:00:00 PM Central
	6111915	Gym Floors	RFP	9/1/2015	10/9/2015 3:00:00 PM Central
	7111915	Playground and Exercise Equipment	RFP	9/1/2015	10/9/2015 3:00:00 PM Central
	1102215	Furniture	RFP	8/3/2015	9/11/2015 3:00:00 PM Central
	2102215	School Bus Surveillance	RFP	8/3/2015	9/11/2015 3:00:00 PM Central
	3102215	Utility and Golf Vehicles	RFP	8/3/2015	9/11/2015 3:00:00 PM Central



## Grounds Maintenance

Expires: Friday, October 9th, 2015  
 Location: [United States](#)  
 Issuer: [Education : K-12](#)  
 Type: RFP

Expires in 5 weeks and 2 days  
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**RFP**

**File:** Grounds\_Maintenance\_5111915\_RFP.pdf 201 KB

**DETAILS**

**Due:** **Friday, October 9th, 2015**

**Issuer:** Education : K-12

**Contact:** [kim.thompson@tips-usa.com](mailto:kim.thompson@tips-usa.com)

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