



THE INTERLOCAL PURCHASING SYSTEM

4845 US Hwy 271N, Pittsburg, TX 75686 Tel 866.839.8477

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March 02, 2015

Russell Johns Associates LLC  
1001 S Myrtle Ave. Suite 7  
Clearwater, FL 33756

Please print the following **LEGAL NOTICE** for **March 4 and 11, 2015**. **Tear sheets must accompany invoice.**

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The Interlocal Purchasing System (TIPS) has posted new Request For Proposal's (RFP's) at [www.tips-usa.com](http://www.tips-usa.com) for the following categories: **Fire and Emergency Rescue Vehicles; Janitorial Services; Music Instruments and Sheet Music; Qualified Retail Electric Broker Services; Telephone Systems, Equipment, Repair and Service.** Proposals are due Friday, April 17, 2015 at 3:00 p.m. Proposals will be approved at the May 22, 2015 Board Meeting.

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Sincerely,

*Kim Thompson*

**TIPS Cooperative Coordinator**

## THEATER

## Anna D. Shapiro goes swimming with Larry David

Director dives into fresh waters in 'Fish'

Elysa Gardner  
PHOTOGRAPH BY  
USA TODAY

Tony Award-winning director Anna D. Shapiro remembers being asked if she would work with Larry David on his Broadway debut. "I totally panicked," she says. "I said, 'I cannot do that. I just cannot do that.'"

Shapiro told Scott Rudin, lead producer of *Fish in the Dark*, which is written by and stars David, that she wasn't funny enough for the gig. David is a comedy legend, co-creator of *Seinfeld* and creator and star of *Curb Your Enthusiasm*. "I thought, 'I do not want Larry David finding out that I'm not funny!'"



Anna D. Shapiro, rehearsing *Fish in the Dark* by Larry David, says she didn't want him "finding out that I'm not funny."

Surely Shapiro protests too much. She is, after all, the woman who helmed Tracy Letts' tragicomic epic *August: Osage County* — first in Chicago's renowned

Steppenwolf Theatre Company, where she becomes artistic director this fall, then in New York. Her Broadway credits also include Stephen Adly Guin

fiery acerbic *The Moth*... or *With the Hat*, which featured Chris Rock in its cast.

*Fish*, now in previews for an opening Thursday, finds the director in a different milieu, but it's one she's not unfamiliar with.

"*Seinfeld* had a huge impact on me," says Shapiro, 48, chatting in David's dressing room at the Cort Theatre. She still watches the '90s series: "It makes me feel good. My husband says that it seems to quiet my mind... I love Curb, but there are moments when Larry's about to go down a certain road that I think, 'I can't watch that, because it's so horribly, wonderfully real!'"

*Fish*, while lighter in texture than Shapiro's previous New York efforts, has made her face her fears, she says. As the play opens, a Jewish patriarch is dying; his sons, played by David and Ben Shenkman, must soon deal with

the fallout — chiefly what to do about their mother, portrayed by celebrated stage veteran Jayne Houdyshell. (The cast also includes Rita Wilson as David's character's wife.)

Shapiro has been impressed with her leading man, onstage and off. "Larry has described himself as a failed stand-up, so I figured live performance would be something he'd have to learn about," she says. "But he understands perfectly how to calibrate his performance for the frame that he's in."

After performances, David goes outside "every night in the freezing cold" to sign autographs, Shapiro says. "I tease him and tell him that anyone can fake being nice for a few months. I don't want people saying, 'Oh, he's got her convinced that he's a prince of a guy.' But I must tell you — I think he's a prince of a guy."

## MARKETPLACE TODAY

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To view more Classified listings, visit: www.USA TODAYClassifieds.com

## NOTICES

## ANNOUNCEMENTS

The Interlocal Purchasing System (ITPS) has posted new Request for Vendor Proposals (RFVPs) at [www.itps-usa.com](http://www.itps-usa.com) for the following categories:

Fire and Emergency Rescue Vehicles;  
Janitorial Services;  
Music Instruments and Sheet Music; Qualified Retail Electric Broker Services; Telephone Systems, Equipment, Repair and Service.

Proposals are due Friday, April 17, 2015 at 3:00 p.m. Proposals will be approved at the May 22, 2015 Board Meeting.

Send your sales through the mail with an ad in Marketplace Today. For more information on how to place your ad call 1-800-397-0070

## ANNOUNCEMENTS

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March 02, 2015

Pittsburg Gazette  
112 Quitman Street  
Pittsburg, TX 75686

Please print the following **LEGAL NOTICE** for **March 5 and 12, 2015**. **Tear sheets must accompany invoice.**

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The Interlocal Purchasing System (TIPS) has posted new Request For Proposal's (RFP's) at [www.tips-usa.com](http://www.tips-usa.com) for the following categories: **Fire and Emergency Rescue Vehicles; Janitorial Services; Music Instruments and Sheet Music; Qualified Retail Electric Broker Services; Telephone Systems, Equipment, Repair and Service.** Proposals are due Friday, April 17, 2015 at 3:00 p.m. Proposals will be approved at the May 22, 2015 Board Meeting.

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Sincerely,

*Kim Thompson*

**TIPS Cooperative Coordinator**



# classifieds

Deadline Friday at 4 p.m. • Call 903-856-6629 to place an ad.



**NOTICE TO PUBLIC**  
The Interlocal Purchasing System (TPS) has posted new Request For Vendor Proposals (RFVP's) at [www.tps-usa.com](http://www.tps-usa.com) for the following categories: Fire and Emergency Services, Motor Vehicle Services, Music Instruments and Sheet Music, Qualified Retail Electric Broker Services, Telephone Systems, Equipment, Repair and Service. Proposals are due Friday, April 17, 2015 at 3:00 p.m. Proposals will be approved at the May 22, 2015 Board Meeting.

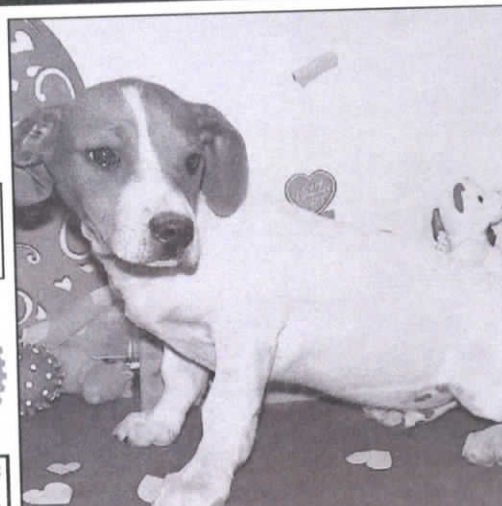
To place a classified ad, call 903-856-6629



**NOTICE OF PUBLIC SALE**  
Notice of public sale of property to satisfy landlord's lien. The sale is 9 a.m., March 10, 2015 at Pittsburg Storage #1-Mt. Pleasant St. and Pittsburg Storage #2-Runk St. Property will be sold to highest bidder for cash. Property includes contents of spaces of the following tenants: #2-20 Barbara Hawkins; #6 Tamara Fisher; #10 Joe Patterson; #12 Elise-Mike; #14 Charlot Cox; #49 Damon Hawkins Sr.; #70 Angela Carrington; #84 Tonya Champion; #84 Yucuechessia Gotsch; #106 Rosalind Mandigo. Contact: Pittsburg Storage, 303 Runk St., Pittsburg, TX 75671-3491 for more information.



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## Bart

Animal ID : 25061496 Gender : Male  
Breed : Dachshund, Miniature Smooth Haired / Terrier, American Pit Bull  
Age : 4 months 5 days  
Color : White / Brown  
Spayed/Neutered : No  
Size : Medium

The Mt. Pleasant Animal Shelter is located at 1500 N. Mulberry Street and is open Monday-Saturday, 8-5. Check out their website at [www.mpcity.net/animalservices](http://www.mpcity.net/animalservices). Call 903-575-4174 for more information on any shelter pets available for adoption at the shelter.

### NOTICE TO PUBLIC REGIONAL WATER PLANNING

Notice is hereby given that the Northeast Texas Municipal Water District (NETMWD) will submit by 12pm March 3, 2015, a grant application for financial assistance to the Texas Water Development Board (TWDB) on behalf of Region D to carry out planning activities to develop the 2021 Region D Regional Water Plan as part of the state's Fifth Cycle (2017 - 2021) of Regional Water Planning.

The North East Texas Regional Water Planning Group (Region D) consists of a nineteen (19) county area that includes all or part of the following counties: Bowie, Camp, Cass, Delta, Franklin, Gregg, Harrison, Hopkins, Hunt, Lamar, Marion, Morris, Rains, Red River, Smith, Titus, Upshur, Van Zandt and Wood.

Copies of the grant application may be obtained from NETMWD when it becomes available or online at [www.netmwd.com](http://www.netmwd.com). Written comments from the public regarding the grant application must be submitted to NETMWD and TWDB by no later than March 31, 2015 (within 30 days of the date on which this notice was mailed). Comments can be submitted to the NETMWD and the TWDB as follows:

Administrative Agent for Region D  
Northeast Texas Municipal Water District  
P.O. Box 955  
4180 FM 250 S  
Hughes Springs, TX 75656  
Attention: Walt Sears, Jr.

Executive Administrator  
Kevin Patterson  
Texas Water Development Board  
P.O. Box 13231  
Austin, TX 78711-3231

For additional information, please contact Walt Sears, Jr., Northeast Texas Municipal Water District, Administrator for Region D, P.O. Box 955, Hughes Springs, TX 75656. (903) 639-7538. [netmwd@aol.com](mailto:netmwd@aol.com).

Contact information for the TWDB Contracting and Purchasing is as follows:  
David Carter, Texas Water Development Board, Manager, Contracting and Purchasing, P.O. Box 13231 - Capitol Station, Austin, Texas 78711-3231.

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**NEW ORLEANS CHARTER SCHOOL TEACHER FAIR** Saturday, March 14, 9am-1pm, Hynes Charter School, 890 Harrison Ave., NOLA 70124. Pre-register now. [www.eakbankcollaborative.com](http://www.eakbankcollaborative.com)  
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# classifieds

Deadline Friday at 4 p.m. • Call 903-856-6629 to place an ad.



## TEXAS COMMISSION ON ENVIRONMENTAL QUALITY Notice of Draft Federal Operating Permit and Acid Rain Permit

Draft Permit No.: 032

**Application and Draft Permit.** Southwestern Electric Power Company, PO Box 309, Avinger, TX 75630-0309, has applied to the Texas Commission on Environmental Quality (TCEQ) for a renewal and revision of Federal Operating Permit and Acid Rain Permit (herein referred to as Permit) No. 032. Application No. 22035, to authorize operation of the Lone Star Power Plant, an Electric Services facility. The area addressed by the application is located at the intersection of highways 259 and 729 in Lone Star, Morris County, Texas, 75668. This link to an electronic map of the site or facility's general location is provided as a public courtesy and not part of the application or notice. For exact location, refer to the application. You can find an electronic map of the facility at: <http://www.tceq.texas.gov/assets/public/hb610/index.html?lat=32.92166&long=-94.7225&zoom=13&type=r>. This application was received by the TCEQ on October 17, 2014.

The purpose of a federal operating permit is to improve overall compliance with the rules governing air pollution control by clearly listing all applicable requirements, as defined in Title 30 Texas Administrative Code § 122.10 (30 TAC § 122.10). The draft permit, if approved, will codify the conditions under which the area must operate. The permit will not authorize new construction. The executive director has completed the technical review of the application and has made a preliminary decision to prepare a draft permit for public comment and review. The executive director recommends issuance of this draft permit. The permit application, statement of basis, and draft permit will be available for viewing and copying at the TCEQ Central Office, 12100 Park 35 Circle, Building E, First Floor, Austin, Texas, the TCEQ Tyler Regional Office, 2916 Teague Drive, Tyler, Texas 75701-3734, and the Morris County Courthouse, 500 Broadway St., Dargatzis, Texas, beginning the first day of publication of this notice. The draft permit and statement of basis are available at the TCEQ Website: [www.tceq.texas.gov/info/notice.htm](http://www.tceq.texas.gov/info/notice.htm).

At the TCEQ central and regional offices, relevant supporting materials for the draft permit, as well as the New Source Review permits which have been incorporated by reference, may be reviewed and copied. Any person with difficulties obtaining these materials due to travel constraints may contact the TCEQ central office file room at (512) 230-1540.

**Public Comment/Notice and Comment Hearing.** Any person may submit written comments on the draft permit. Comments relating to the accuracy, completeness, and appropriateness of the permit conditions may result in changes to the draft permit.

A person who may be affected by the emission of air pollutants from the permitted area may request a notice and comment hearing. The purpose of the notice and comment hearing is to provide an additional opportunity to submit comments on the draft permit. The permit may be changed based on comments pertaining to whether the permit provides for compliance with 30 TAC Chapter 122 (examples may include that the permit does not contain all applicable requirements or the public notice procedures were not satisfied). The TCEQ may grant a notice and comment hearing on the application if a written hearing request is received within 30 days after publication of the newspaper notice. The hearing request must include the basis for the request, including a description of how the person may be affected by the emission of air pollutants from the application area. The request should also specify the conditions of the draft permit that are inappropriate or specify how the preliminary decision to issue or deny the permit is inappropriate. All reasonably ascertainable issues must be raised and all reasonably available arguments must be submitted by the end of the public comment period. If a notice and comment hearing is granted, all individuals that submitted written comments or a hearing request will receive written notice of the hearing. This notice will identify the date, time, and location for the hearing.

Written public comments and/or requests for a notice and comment hearing should be submitted to the Texas Commission on Environmental Quality, Office of the Chief Clerk, MC-106, P.O. Box 13087, Austin, Texas 78711-3087, or electronically at [www.tceq.texas.gov/about/comments.html](http://www.tceq.texas.gov/about/comments.html) and be received within 30 days after the date of newspaper publication of this notice. If you communicate with the TCEQ electronically, please be aware that your email address, like your physical mailing address, will become part of the agency's public record.

A notice of proposed final action that includes a response to comments and identification of any changes to the draft permit will be mailed to everyone who submitted public comments, a hearing request, or requested to be on the mailing list for this application. This mailing will also provide instructions for public petitions to the U.S. Environmental Protection Agency (EPA) to request that the EPA object to the issuance of the proposed permit. After receiving a petition, the EPA may only object to the issuance of a permit which is not in compliance with the applicable requirements or the requirements of 30 TAC Chapter 122.

**Mailing list.** In addition to submitting public comments, a person may ask to be placed on a mailing list for this application by sending a request to the Office of the Chief Clerk at the address above. Those on the mailing list will receive copies of future public notices (if any) mailed by the Chief Clerk for this application.

**Information.** For additional information about this permit application or the permitting process, please contact the Texas Commission on Environmental Quality, Public Education Program, MC-106, P.O. Box 13087, Austin, Texas 78711-3087 or toll free at 1-800-687-4040. Si desea información en Español, puede llamar al 1-800-687-4040.

Further information may also be obtained for Southwestern Electric Power Company by calling Mrs. Ashley Uhlstrom at (214) 777-1292.

Notice Issuance Date: February 23, 2015

NO. 9904

ESTATE OF  
FLOYD ALLEN DeCOOK,  
DECEASED

IN THE COUNTY COURT  
OF  
CAMP COUNTY, TEXAS

### NOTICE TO CREDITORS

Notice is hereby given that original Letters Testamentary for the Estate of Floyd Allen DeCook, Deceased, were issued on February 18, 2015, under Docket No. P-14-09904, pending in the County Court of Camp County, Texas, to: Carol Ann DeCook Johnson.

Claims may be presented in care of the attorney for the Estate addressed as follows:

Representative:  
Estate of Floyd Allen DeCook, Deceased  
% Michael P. Setty  
P.O. Box 580  
Pittsburg, Texas 75666

All persons having claims against this Estate which is currently being administered are required to present them within the time and in the manner prescribed by law.

Dated this 11th day of March, 2015.

By MICHAEL P. SETTY  
Attorney for Applicant  
State Bar No. 19047500  
P.O. Box 580  
Pittsburg, Texas 75666  
903-856-6615  
FAX NO. 903-856-7234

### ADVERTISEMENT AND INVITATION FOR BIDS FOR CONSTRUCTION MATERIALS

Bi-County Water Supply Corporation will receive bids on behalf of Camp County for "Materials Only for Water Mains" until 10:00 a.m., Tuesday, March 31, 2015 at the Bi-County WSC office, 4094 FM 2254, Pittsburg, TX 75666, at which time and place the bids will be publicly opened and read aloud.

Bid/Contract Documents, including Drawings and Technical Specifications are on file at Hayes Engineering, Inc., 2126 Alpine St., Longview, Texas, 75601, (903) 756-2010.

Copies of the Bid/Contract Documents may be examined without charge at the office of Hayes Engineering. One set of contract documents may be obtained from Hayes Engineering for \$20.00. No refunds will be made.

All bid proposals submitted should be marked clearly on the outside of the sealed envelope with the project name, STEP Contract No., and bid opening time and date.

A Bid Bond in the amount of five percent (5%) of the bid issued by an acceptable surety shall be submitted with each bid. A certified check or bank draft payable to Bi-County WSC, or negotiable U.S. Government Bonds (as per value), may be submitted in lieu of the Bid Bond.

Funding for this project is from a grant (STEP #7214006) received by Camp County on behalf of Bi-County WSC from the Texas Department of Agriculture's Office of Rural Affairs. The successful bidder must ensure that employees and applicants for employment are not discriminated against because of their race, color, religion, sex, or national origin.

Bi-County WSC reserves the right to reject any or all bids or to waive any informality in the bidding.

Bids may be held by Bi-County WSC for a period not to exceed 30 days from the date of the bid opening for the purpose of reviewing the bids and investigating the bidder's qualifications prior to the contract award.

Bi-County WSC will contract with the successful bidder for supplying the materials on this project.

All suppliers that are debarred, suspended or otherwise excluded from or ineligible for participation on federal assistance programs may not undertake any activity in part or in full under this project.

Camp County and Bi-County WSC do not discriminate based on race, color, religion, sex, national origin, marital status or disability. Camp County and Bi-County WSC are affirmative action/equal opportunity employers and encourage participation by Section 8 residents and businesses.

David, Hamblin, Board President  
Bi-County Water Supply Corporation

### NOTICE TO PUBLIC

The Interlocal Purchasing System (IPS) has posted new Request For Vendor Proposals (RFPs) at [www.ips-usa.com](http://www.ips-usa.com) for the following categories: Fire and Emergency Rescue Vehicles, Jerritorial Services, Music Instruments and Sheet Music, Qualified Retail Electric Broker Services, Telephone Systems, Equipment, Repair and Service. Proposals are due Friday, April 17, 2015 at 3:00 p.m. Proposals will be approved at the May 22, 2015 Board Meeting.

### NOTICE TO CREDITORS

Notice is hereby given that original Letters Testamentary for the Estate of Larry Elwin Owens, Deceased, were issued on February 17, 2015, in Cause No. P-15-09611, pending in the County Court of Camp County, Texas, to: Larry E. Owens.

All persons having claims against this Estate which is currently being administered are required to present them to the undersigned within the time and in the manner prescribed by law.

By JAMES W. WALLACE  
Attorney at Law  
216 Lafayette Park  
Pittsburg, Texas 75666  
DATED the 6th day of March, 2015.  
JAMES W. WALLACE  
Attorney for Larry E. Owens  
State Bar No. 20769150  
216 Lafayette Park  
Pittsburg, Texas 75666  
Telephone: (903) 856-1111  
Facsimile: (903) 856-1113  
E-mail: [jameswallace@gmail.com](mailto:jameswallace@gmail.com)

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To place a classified ad, call 903-856-6629

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## Jewels

### Adoption Fee Waived

Animal ID : 25067571      Gender : Female  
Breed : Miniature Pinscher / Australian Cattle Dog  
American Pit Bull      Color : Black / Tan  
Age : 1 year      Spayed/Neutered : No  
Size : Medium

The Mt. Pleasant Animal Shelter is located at 1500 N. Mulberry Street and is open Monday-Saturday, 8-5. Check out their website at [www.mpcity.net/animalservices](http://www.mpcity.net/animalservices). Call 903-575-4174 for more information on any shelter pets available for adoption at the shelter.

My time  
is running out  
... please save  
me!

## URGENT



THE INTERLOCAL PURCHASING SYSTEM

4845 US Hwy 271N, Pittsburg, TX 75686 Tel 866.839.8477

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March 02, 2015

The Advocate  
C/O Legal Notices (Shelley Calloni)  
PO Box 588  
Baton Rouge, LA 70821

Please print the following **LEGAL NOTICE** for **March 6 and 13, 2015**. Please send Tear Sheets via email.

---

The Interlocal Purchasing System (TIPS) has posted new Request For Proposal's (RFP's) at [www.tips-usa.com](http://www.tips-usa.com) for the following categories: **Fire and Emergency Rescue Vehicles; Janitorial Services; Music Instruments and Sheet Music; Qualified Retail Electric Broker Services; Telephone Systems, Equipment, Repair and Service**. Proposals are due Friday, April 17, 2015 at 3:00 p.m. Proposals will be approved at the May 22, 2015 Board Meeting.

---

Sincerely,

*Kim Thompson*

**TIPS Cooperative Coordinator**











## Fire and Emergency Rescue Vehicles

Expires: Friday, April 17th, 2015  
Location: [United States](#)  
Issuer: [Education - K-12](#)  
Type: RFP

Expires in 5 weeks and 4 days  
You uploaded this RFP  
This RFP was uploaded by the owner.

Download the rfp file: [Fire\\_and\\_Emergency\\_Rescue\\_Vehicles\\_01052215\\_RFP.pdf](#)

Try RFP365 for a better way to write your responses.

The Interlocal Purchasing System (TIPS) has successfully posted a RFP for Fire and Emergency Rescue Vehicles. It is also available on the TIPS website at [www.tips-usa.com](http://www.tips-usa.com). Go to Solicitations, then Current RFP's to access. Deadline for sealed proposals to be submitted is 3 p.m. on Friday, April 17. For additional information you may email [bids@tips-usa.com](mailto:bids@tips-usa.com).

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Kim Thompson  
[kthompson@reg8.net](mailto:kthompson@reg8.net)

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The Interlocal Purchasing System (TIPS) has successfully posted a RFP for: Fire and Emergency Rescue Vehicles. It is also available on the TIPS website at [www.tips-usa.com](http://www.tips-usa.com). Go to Solicitations, then Current RFP's to access. Deadline for sealed proposals to be submitted is 3 p.m. on Friday, April 17. For additional information you may email [bids@tips-usa.com](mailto:bids@tips-usa.com).

## RFP

File: Fire\_and\_Emergency\_Rescue\_Vehicles\_01052215\_RFP.pdf 441 KB

## DETAILS

Due: Friday, April 17th, 2015  
Issuer: Education : K-12  
Contact: [kim.thompson@tips-usa.com](mailto:kim.thompson@tips-usa.com)

## CATEGORIES

Vehicles & Other

## LOCATION

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Kim Thompson  
[ktompson@reg8.net](mailto:ktompson@reg8.net)

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## Current Bid Opportunities

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	Bid Number	Bid Title	Bid Type	Bid Issue Date	Bid Close Date/Time
	01052215	Fire and Emergency Rescue Vehicles	RFP	3/5/2015	4/17/2015 3:00:00 PM Central
	02052215	Janitorial Services	RFP	3/5/2015	4/17/2015 3:00:00 PM Central
	03052215	Musical Instruments and Sheet Music	RFP	3/5/2015	4/17/2015 3:00:00 PM Central
	04052215	Qualified Retail Electric Broker Services	RFP	3/5/2015	4/17/2015 3:00:00 PM Central
	05052215	Telephone Systems, Equipment, Repair and Service	RFP	3/5/2015	4/17/2015 3:00:00 PM Central
	01042315	General Services	RFP	2/2/2015	3/12/2015 3:00:00 PM Central
	02042315	Trades, Labor and Materials	RFP	2/2/2015	3/12/2015 3:00:00 PM Central
	03042315	E-RATE	RFP	2/2/2015	3/12/2015 3:00:00 PM Central
	04042315	Portable/Modular Buildings	RFP	2/2/2015	3/12/2015 3:00:00 PM Central
	05042315	Renewable Energy Solutions and Services	RFP	2/2/2015	3/12/2015 3:00:00 PM Central
	06042315	Security/Surveillance Systems and Services	RFP	2/2/2015	3/12/2015 3:00:00 PM Central