

The Journal Record TWO LEADERSHIP SQUARE 211 North Robinson Avenue, Suite #201S Oklahoma City, OK 73102

Please print the following LEGAL NOTICE: Thursday, February 3, 2022 AND Thursday, February 10, 2022.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at <u>www.tips-usa.com</u> for the following categories:

220201 Roadside Assistance220202 Fleet Fueling and Charging Equipment and Facilities (2 PART with JOC)

Proposals are due and will be opened on March 18, 2022 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

Electronic tear sheets are required for this ad.

Please email proofs, tear sheet copies, affidavit and invoice to Shelley Black at <u>shelley.black@tips-usa.com</u> as advised by TIPS General Counsel. Thank you,



Purchasing Cooperative | Region 8 Education Service Center 4845 US Hwy 271 North | Pittsburg, TX 75686 Ph: 866-839-8477 | Direct: 903-575-2732 www.tips-usa.com | shelley.black@tips-usa.com

Journal Record Publishing Company

211 N Robinson, Suite 201S Oklahoma City, OK 73102

NUMBER

PUBLICATION DATES

PUBLISHER'S AFFIDAVIT

02/03/2022 02/10/2022 220201 Roadside Assistance; The Interlocal Purchasing System; Bid Location Oklahoma County; Due 03/18/2022 at 03:00 PM

LEGAL NOTICE

STATE OF OKLAHOMA

COUNTY OF OKLAHOMA

I, of lawful age, being duly sworn, am a legal representative of The Journal Record of Oklahoma City Oklahoma, a daily newspaper of general circulation in Oklahoma County, Oklahoma, printed in the EnglisI Language and published in the City of Oklahoma City, in Oklahoma County, State of Oklahoma, continuously and uninterruptedly published in the County for a period of more than 104 consecutive weeks prior to the firs publication of the attached notice, and having a paid general subscription circulation therein and with admission to the United States mails as paid second-class mail matter.

S.S.

That said notice a true copy of which is attached hereto, was published in the regular edition of said newspaper during the period and time of publication and not in a supplement on the ABOVE LISTED DATE(S).

Barrow, Sales Director

Subscribed and sworn before me this

10th day of February, 2022

WM DAMA

S OF MaRanda Beeson, Notary Public

Comission Number: My Comission Expires:

10001243 02/18/2026



Page 1 of 1

(MS12075266) The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories: 220201 Roadside Assistance 220202 Fleet Fueling and Charging Equipment and Facilities (2 PART with JOC) Proposals are due and will be opened on March 18, 2022 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions. (2-3, 2-10-22)

208 « February 3, 2022 « THE JOURNAL RECORD « journal

Juvenile

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(CV12034081) NOTICE BY PUBLICATION Case Number FD-2021-3691 (1) THE DISTRICT COURT OF KLABIOMA COUNTY STATE OF KLABIOMA COUNTY STATE OF KLABIOMA COUNTY STATE OF VILADING AND AND AND AND THE STATE OF AND AND AND AND UNLSON, Resendent.

Harris District Course of Course

Approved: Coartney L. Scharnst, OBA #31077 The Law Office of Coartney Lee PLLC 1309 N. Skartel Avenue OKhahoene Cirko, Okhahoma 73103 (405) 400-9065 - Office (405) 400-9148 - Fax info@coartneyfeeliwn.net Amenuey for Petitioner (2-3, 2-10, 2-17-22)

(AST2070339)
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Juvenile

TERMINATED EXCEPT FOR ADOP-TION, PURSUANT TO 10A O.S \$1-4-906: THAT YOUR PETITIONER PRAYS FOR THE ADJUDICATION AS DEPRIVED OF CHILDREN OF THE FATHER, RAYMOND WILLIAM QUERNS, PURSUANT TO 10A O.S § 1-4-904 (A). UPON ADJU-DICATION, YOUR PETITIONER PRAYS FOR THE ADOPTION OF A TREATMENT PLAN AS TO THE FATHER ...

YOU ARE FURTHER NOTIFIED that this case is set for hearing on the issues raised by the Petition (as filed on November 22, 2021) on the **10th day of** March, 2022, at 11:30 A.M., or at the same time twenty-five (25) days from the date of publication of this Notice of Hearing, whichever is later, in Courtroom # E of Judge Williams, at the Oklahoma Juvenile Justice Center, 5905 N. Classen Court, Oklahoma City, Oklahoma; that you have the rights: to appear and to be heard at the hearing; to present a defense in a deprived action; and, to be represented by counsel in this matter.

FAILURE TO PERSONALLY APPEAR AT THIS HEARING CONSTITUTES CONSENT TO THE ADJUDICATION OF THIS CHILD. ADOPTION OF AND AND ADOPTION OF A TREATMENT PLAN ON YOUR BEHALF. IF YOU FAIL TO APPEAR ON THE DATE AND TIME SPECIFIED, YOU MAY LOSE ALL LEGAL RIGHTS AS A PARENT TO THE CHILD NAMED IN THE PETITION OR MOTION ATTACHED TO THIS NOTICE. YOU ARE FURTHER NOTIFIED

that if you fail to appear: the hearing will proceed without further notice to the allegations in the Petition to you; Adjudicate (as filed on November 22, 2021) may be taken as true; a treatment plan may be ordered on your behalf; the child's legal status may be determined; the child may remain a ward of the Court; custody of the child may be placed with a third-party; your parental

Pla

rights may be terminated

DATED this 8th day of February. 2022 RICK WARREN (SEAL) Court Clerk By: Deputy (2-10-22)

Miscellaneous

(MS12075016) NOTICE TO BIDDERS INVITATION TO BID NO. 2122-7

The City of Norman, Oklahoma, will receive sealed bids in the Office of the Purchasing Officer, 201-C West Grav, Norman, OK 73069, until 2:00 p.m., local time. Thursday the 24th day of February, 2022, for furnishing all required materials, equipment, tools and labor to perform all necessary work for

STREET MAINTENANCE BOND PROGRAM - ADA RAMP REPAIR, FYE 2022 LOCATIONS

Bids will not be accepted after 2:00 p.m. at which time bids will be opened and read aloud. The project consists of various ADA ramp and sidewalk repair efforts associated with recently repaired asphalt streets to include, but not limited to, removal of existing sidewalk and ADA ramps, construction of new sidewalk and ADA ramps, removal of existing curb, construction of new curb, and other miscellaneous items associated with ADA ramp and sidewalk repair at 9 locations within the urban Norman area. Bidders are expected to inspect the site of the work and to inform themselves regarding all local conditions.

A non-mandatory Pre-bid Conference will be held on Thursday, February 10. 2022 from 10:00 a.m. to 11:00 a.m. at Building A, Conference Room D, located at 201 West Gray, Norman, Oklahoma 73069.

Specifications are available for public inspection at the following locations: Engineering Division, Mr. Jeff Fordice, P.E., 201-A West Gray, Norman, OK 73069, jeff.fordice@normanok.gov.

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		075007)		
BID NOTICE:	The Journal Record	2 nd publication 02/10/2022		
	1 publication 02/00/2022,	2 publication 02/10/2022		
PROJECT:	Metro Technology Centers Skills Building	- South Bryant Campus		
PRE-BID CONFERENCE	Non-Mandatory, to be held 02/17/2022 @ 2pm CST /	l virtually. Meeting access information same as bid opening. 20:00 GMT		
BID OPENING:	10/28/2021 @ 2pm CST /	20:00 GMT		
		VE via webconference. Please attend via video link below.		
	https://teams.microsoft.cor	n/l/meetun-		
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	https://tinyurl.com/yc4mnr	<u>8k</u>		
BID DELIVERY:	C/O Construction	Bids must be mailed or delivered to (prior to bid opening), C/O Construction Manger Metro Technology Center - Economic Development Center		
	1700 Springlake I			
	Oklahoma City, C			
Separate sealed bids will be bid packages:	received no later than date and tim	e indicated for Bid Opening (listed above) for the following		
1. Demolition a	nd Earthwork	15. Framing / Drywall / Ceilings / FRP		
2. Utilities		16. Painting		
Pavement &		17. Flooring & Tile (Tile / Soft / Resilient)		
	oundations, Slab, & Tilt-Up	18. Sealed Concrete		
5. Masonry		Division 10 Specialties (Materials)		
Structural St		20. Plumbing Systems		
Structural St		21. HVAC Systems		
 Roofing / Jo Metal Panels 		22. Electrical / Lighting Systems		
9. Metal Panels 10. General Trac		23. Fire Alarm Systems 24. Fire Sprinkler System		
11. Millwork / C		25. Metal Lockers and Benches		
	nes / Hardware (Materials)	26. Interior Signage		
13. Glass / Glazi		27. Exterior Signage		
14. Sectional Do	ors	28. Welding Screens		
excluding Saturdays, Sunda		e stated above. Bids received more than ninety-six (96) hours t for opening bids, as well as bids received after the time set nopened.		
	0.00, a Cashier's Check, certified o led proposal of each bidder.	check, or surety bond in the amount of five percent (5%) of t		

to Bids may be withdrawn after the scheduled closing time for receipt of Bids for a period of at least forty-five (45) days. The Owner reserves the right to reject any or all bids

Paper copies (for purchase) – Digitally via – Bidgways • iSaFt	lans and specifications may be obtained from th	ne following sources:	
Bidgways iSoFt	Paper copies (for purchase) -	Digitally via –	
	 Ridgways 	 iSqFt 	
Gill Reprographics S&P Cloud Website	 Gill Reprographics 	 S&P Cloud Website 	

Electronic versions are available (2-3, 2-10-22)

(MS12075253)

The Interlocal Purchasing System (TIPS) has posted procurement solic-itations at www.tips-usa.com for the following categories: 220201 Roadside Assistance 220202 Fleet Fueling and Charging Equipment and

Facilities (2 PART with JOC) s are due and will be opened on March 18, 2022 at 3:00 pm local time. Call 866-839-8477 for problems with

website or questions.

(MS12075266)

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories: 220201 Roadside Assistance

220202 Fleet Fueling and Charging Equipment and Facilities (2 PART with JOC)

Proposals are due and will be opened on March 18, 2022 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions. (2-3, 2-10-22)

(MS12075559)

INVITATION TO BID The Oklahoma City Housing Authority and Community Enhancement Corporation are currently soliciting proposals for furnishing containers. collection and disposal services for dry waste at all developments. Proposal documents may be obtained from the Contracting Officer, at 1700 Northeast Fourth Street, Oklahoma City, Oklahoma, 73117; via email smatheny@ochanet.org or calling Spencer Matheny at (405) 602-5537. Bids will be received at 1700 Northeast Fourth Street until 1:15 p.m. Wednesday, February 23, 2022. Equal Employment Opportunity. Housing Opportunity. Equal

(2-10, 2-17-22)

(MS12085918) **Public Notice - Private Process** Server License Application No, PSS-2022-3

In the District Court of Oklahoma County, State of Oklahoma Re: Application of Steven Paul Dean for License as a Statewide Private Process Server

Notice is hereby given that Steven Paul Dean has filed an application in the District Court of Oklahoma County, State of Oklahoma, in accordance with the provisions and requirements of 12 O.S. § 15R . I. lo r a statewide private process server's license. Action will be taken on said application on the **3rd** day of March, 2022 9:00 A.M. before Judge Ray C Elliott, Room 700, and if there are no protests and the court determines the applicant is qualified, a license will be granted to the applicant by the court,

Dated: 1/31/2022 RICK WARREN (SEAL) Court Clerk

By: Deputy Steven Dean 4216 N Portland Ave #205 Oklahoma City, OK 73112 (2-10-22)

(MS12085857) CAMPER TRAILER VII 1400022580238 TAG # B560858 MI VIN# CIMARRON RV TAG # NEB 29827

ANY PARTY WITH FINANCIAL INTEREST IN ANY OF THE ABOVE VEHICLES CANTACT Arrow Wrecker Service, DAY DEAL 405-943-1800, Auction will be held

2-25-22 @ 1pm 700 N. Villa OKC OK

(2-10, 2-17, 2-24-22)

Notice of Hearing

Confirm. Sale

73107.

(CS12085759) NOTICE OF CONTINUED HEARING MOTION TO CONFIRM SALE No: CJ-2019-6565 IN THE DISTRICT COURT WITHIN AND FOR OKLAHOMA COUNTY AND FOR OKLAHOMA STATE OF OKLAHOMA U.S. BANK NATIONAL ASSOCIATION Plaintiff, vs. JASON DEAN STEFFENS, et

al. Defendant(s) THE STATE OF OKLAHOMA TO: JASON DEAN STEFFENS AND

MIRANDA STEFFENS TAKE NOTICE that the Plaintiff has filed herein its Motion to Confirm Sheriff s Sale in the above action. That the Motion to Confirm Sale previously set for February 4, 2022, will be heard before a Judge of the District Court in

Courtroom 201, of the Oklahoma County Courthouse, Oklahoma, at 11:00 a.m. on the 11th day of March, 2022. Unless you appear at said time and present any objections to the said sale proceedings, the Motion to Confirm Sale will be sustained, and the sale confirmed. Don Timberlake - #9021 Kim S. Jenkins - #32809 Gina D. Knight - #12996 Chynna Scruggs-#32663 BAER & TIMBERLAKE, P.C. 5901 N. Western, Suite 300 Oklahoma City, OK 73118 Telephone: (405) 842-7722 Facsimile: (405) 848-9349 Email: mail@baertimberlake.com

BT #: 119494-01

(2-10-22)

(CS12085761) NOTICE OF CONTINUED HEARING MOTION TO CONFIRM SALE No: CJ-2021-2963 IN THE DISTRICT COURT WITHIN AND FOR OKLAHOMA COUNTY STATE OF OKLAHOMA FIRST UNITED BANK AND TRUST COMPANY Plaintiff, vs. UNKNOWN vs. U SUCCESSORS OF WHAYLON G. CARGO, DECEASED, et al.

Defendant(s) THE STATE OF OKLAHOMA TO: Unknown Successors of Whaylon G. Cargo, Deceased

TAKE NOTICE that the Plaintiff has filed herein its Motion to Confirm Sher-iffs Sale in the above action. That the Motion to Confirm Sale previously set

for February 4, 2022, will be heard before a Judge of the District Court in Courtroom 201, of the Oklahoma County Courthouse, Oklahoma, at 11:00 a.m. on the 11th day of March, 2022. Unless you appear at said time and present any objections to the said sale proceedings, the Motion to Confirm Sale Will be sustained, and the sale confirmed.

Don Timberlake - #9021 Kim S. Jenkins - #32809 Gina D. Knight - #12996 Chynna Scruggs - #32663 BAER & TIMBERLAKE, P.C.

5901 N. Western, Suite 300 Oklahoma City, OK 73118 Telephone: (405) 842-7722 Facsimile: (405) 848-9349 Email: mail@baertimberlake.com BT #: 202062-01

(2-10-22)

(CS12085766) NOTICE OF CONTINUED HEARING MOTION TO CONFIRM SALE No: CJ-2020-1112 IN THE DISTRICT COURT WITHIN

AND FOR OKLAHOMA COUNTY

AND FOR OKLAHOMA COUN STATE OF OKLAHOMA RUSHMORE LOAN MANAGEMENT SERVICES LLC Plaintiff, vs. PAUL E. SMITH, et al. Defendant(s)

SMITH, et al. Defendant(s) THE STATE OF OKLAHOMA TO: SPOUSE OF PAUL E. SMITH, IF MARRIED AND UNKNOWN SUCCESSORS OF PAUL E. SMITH, IF ANY

TAKE NOTICE that the Plaintiff has filed herein its Motion to Confirm Sheriff's Sale in the above action. That the Motion to Confirm Sale previously set for February 4, 2022, will be heard before a Judge of the District Court in Courtroom 201, of the Oklahoma County Courthouse, Oklahoma, at 11:00 a.m. on the 11th day of March, 2022. Unless you appear said time and present any objections to the said sale proceedings, the Motion to Confirm Sale Will be sustained, and the sale confirmed.

Don Timberlake - #9021 Kim S. Jenkins - #32809 Gina D. Knight - #12996 Chynna Scruggs - #32663 BAER & TIMBERLAKE, P.C. 5901 N. Western, Suite 300 Oklahoma City, OK 73118 Telephone: (405) 842-7722 Facsimile: (405) 848-9349 Email: mail@baertimberlake.com BT #: 120157-01

(CS12085769) NOTICE OF CONTINUED HEARING MOTION TO CONFIRM SALE No: CJ-2019-5426 IN THE DISTRICT COURT WITHIN

(2-10-22)

AND FOR OKLAHOMA COUNTY STATE OF OKLAHOMA FIRST UNITED BANK AND TRUST COMPANY Plaintiff

vs. ANTHONY JOHNSON, et

Public Notices

Notice of Public Hearing

Commission. An application by Keima Dean (dba) Enlightening Angels LLC, property owner of 3912 Larkwood Drive, Del City, Oklahoma 73115, has applied for a Special Use Permit to permit the use of a Home Daycare. The applicant plans to operate childcare

Legal description of affected property: LEONHARDTS OAK RIDGE Block 040 Lot 007



al. Defendant(s) THE STATE OF OKLAHOMA TO: ANTHONY JOHNSON AND NAOMI JOHNSON

TAKE NOTICE that the Plaintiff has filed herein its Motion to Confirm Sheriffs Sale in the above action. That the Motion to Confirm Sale previously set for February 4, 2022, will be heard before a Judge of the District Court in Courtroom 201, of the Oklahoma County Courthouse, Oklahoma, at 11:00 a.m. on the 11th day of March, 2022. Unless you appear at said time and present any objections to the said sale proceedings, the Motion to Confirm Sale will be sustained, and the sale

confirmed. Don Timberlake - #9021 Kim S. Jenkins - #32809

Gina D. Knight - #12996 Chynna Scruggs - #32663 BAER & TIMBERLAKE, P.C.

5901 N. Western, Suite 300 Oklahoma City, OK 73118

Telephone: (405) 842-7722 Facsimile: (405) 848-9349

Email: mail@baertimberlake.com BT #: 119174-01 (2-10-22)

(CS12085776)

NOTICE OF CONTINUED HEARING MOTION TO CONFIRM SALE No: CJ-2019-4314

IN THE DISTRICT COURT WITHIN AND FOR OKLAHOMA COUNTY STATE OF OKLAHOMA

FIRST UNITED BANK AND TRUST COMPANY Plaintiff, vs. UNKNOWN SUCCESSORS OF MARK NEWSOM, IF ANY, et al.

Defendant(s) THE STATE OF OKLAHOMA TO: UNKNOWN SUCCESSORS OF MARK NEWSOM, IF ANY AND SPOUSE OF MARK NEWSOM, IF MARRIED

TAKE NOTICE that the Plaintiff has filed herein its Motion to Confirm Sheriff's Sale in the above action. That the Motion to Confirm Sale previously set for February 4, 2022, will be heard before a Judge of the District Court in Courtroom 201, of the Oklahoma County Courthouse, Oklahoma, at 11:00 a.m. on the 11th day of March. 2022. Unless you appear at said time and present any objections to the said sale proceedings, the Motion to Confirm Sale will be sustained, and the sale confirmed. Don Timberlake - #9021 Kim S. Jenkins - #32809 Gina D. Knight - #12996 Chynna Scruggs - #32663

BAER & TIMBERLAKE, P.C. 5901 N. Western, Suite 300 Oklahoma City, OK 73118 Telephone: (405) 842-7722 Facsimile: (405) 848-9349

Email: mail@baertimberlake.com BT #: 118929-01 (2-10-22)

(MS12085851)

Notice is hereby given that public hearings will be held before the Planning







4845 US Hwy 271 North | Pittsburg, TX 75686 www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

January 25, 2022

Pittsburg Gazette 112 Quitman Street Pittsburg, TX 75686

Please print the following LEGAL NOTICE: Thursday, February 3, 2022 AND Thursday, February 10, 2022.

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220201 Roadside Assistance220202 Fleet Fueling and Charging Equipment and Facilities(2 PART with JOC)

Proposals are due and will be opened on March 18, 2022 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

Electronic tear sheets are required for this ad.

Please email proofs, tear sheet copies, affidavit and invoice to Shelley Black at <u>shelley.black@tips-usa.com</u> as advised by TIPS General Counsel. Thank you,



PUBLISHER'S UNSWORN DECLARATION

I am the publisher of the Pittsburg Gazette, a newspaper published at Pittsburg, Camp County, Texas. The attached Notice was published TWO TIME(S) in the Pittsburg Gazette, a newspaper printed in Camp County, Texas, and of general circulation in said County as provided in the Texas Probate Code. The dates that the issue of said newspaper in which said Notice was published WAS FEBRUARY 3, 2022 and FEBRUARY 10,2022 A copy of the Notice as published, clipped from the newspaper, is attached hereto.

Publisher or Publisher's Authorized Representative

My name is Kenny Mitchell, my date of birth is 07/12/1963, and my address is 112 Quitman Street, Pittsburg, Texas 75686. I declare under penalty of perjury that the foregoing is true and correct.

Executed in Camp County, State of Texas, on FEBRUARY 15, 2022.

A///1 Declar

SWORN TO AND SUBSCRIBED BEFORE ME BY Kenny Mitchell on this

the 15th day of February 2022.

No. 132119367

Di Ana Paige Duncan My Commission Expires Notary Public, State of Texas 08/07/2023

Adjudged Value

\$44,520.00

\$62,649.00

\$23,155.00

\$7,500.00

\$8,046.00

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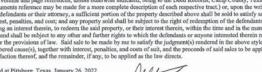


LEGAL The Interlocal Purchasing System NOTICE OF SALE (TIPS) has posted procurement solicitations at www.tips-usa.com for the STATE OF TEXAS BY VIRTUE OF AN ORDER OF SALE following categories: CAMP COUNTY 220201 Roadside Assistance ind issued pursuant to judgment decree(s) of the District Court of Camp County. Texas, by the Clerk of said Court on said date, in the hereinafter numbered and styled sait(s) and to me directed and delivered as Sheriff or Constable of said County, I have on January 26, 2022, seed, leviced upon, and will, on the first Tuesday in March, 2022, the same being the 1st day of said month, at the South Steps, 126 Church Street of the Courthouse of the said County, in the City of Pittsburg, Texas, between the hours of 10 of clock as m. and 4 of clock prun on said day, beginning at 01:30 PM, proceed to sail for cash to the highest bidder all the right, title, and interest of the defendants in such sait(s) in and to the following described real estate levied upon as the property of said defendants, the same lying and being situated in the County of Camp and the State of Texas, to-wit: 220202 Fleet Fueling and Charging Equipment and Facilitie (2 PART with JOC) Proposals are due and will be opened on March 18, 2022 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions. Legal Description Cause # Acct # Jadgment Date Order Issue Date Style of Case LEGAL NOTICE TS-16-00383 11000-02600-00301-000000 CAMP COUNTY, ET AL VS. ARTHUR HARTSFIELD, ET AL All that certais lot or parcel situated in the Northeast part of the City of Pittsburg, Camp County, Texas, as described in dood dated Docember 30, 1954, frees H. C. Burns etal to Arthur Hartfield, in Volume 67, Page 623, Dood Records of Camp County, Texas. (2019-2020 taxes Storage Auction Online 12/20/16 JANUARY 26 Opens Thursday, Feb. 17, 8am and nt due)(3723) de of Judg All that certain tract of land simulated in the A. J. W Survey, Austrance 12:0, Grange Coarty, Texas, doesn't 2:107 acress, more or tass, Bioling Tractas, I and Z, Jué 2:107 acress, more or tass, Bioling Tractas, I and Z, Jué Sally Aam Moeris, in Volume 106, Page 3:91, Officia Bioline Acoustion for Grange Coarty, Tractas, SAVI: & EXCEPT Invervey, that certain 0.48 acre tract does the Volume 118, Page 4:55, Official Public Records of Grange Coarty, Tracsa, Jaeving Inorth a residue of 1. were, more or elsos, 2(2735) 2 TS-18-00435 CAMP COUNTY, ET AL VS. SALLY ANN MORRIS 08/06/20 JANUARY 26 Brett Thomas, Auctioneer 15% Buyers Premium 903-767-1133 TXL 6248 All that certain tract of hand situated in the J. M. Henrife Starvey, Abstract 194, Update County, Texas and in the J. M. Henrife Siturey, Abstract 49, Carpen County, Texas, described at 42.60 acress, more or less, of which 1.00 acre lines with the county mode, at described in deed dard Doomhor 4, 2006, from Themas Lkyde Cammings to Doble Recenter de Charge County, Tex, RAVE & EXCEPT Inverses, the following: a. that certain OR scare tract docardooi in Volume 214, Page 169, Official Public Records of Camp County, Texas, 3 TS-18-00458 CAMP COUNTY, ET AL VS HOWARD LEE CUMMINGS JANUARY 26, 10/27/21 units contain misc. household goods, toys, and tools. PITTSBURG DISCOUNT STORAGE 2625 US-271 b. that certain 23.1328 acre tract described in Volume 315, Page 870, Official Public Records of Camp County 35 Kyla McCormack 74 Margaret Watson 80 Latonya Lindsey Albright 96 Mona Nolen as; that certain 10.00 acre tract described in Clerk's File 0901552, Official Public Records of Upshur County, hut certain 4.631 acre tract described in Clerk's File 07120, Official Public Records of Upshur County, 122 Taylor Hall 131/132 Bruce Vinsor 166 Natasha Wohlofrd ving herein a residue of 3.8482 acres, more or less CAMP COUNTY, ET AL VS. RUAL DUNN, JR. TS-18 00454 **The following properties were Struck-off at pro Tax Sales and are now being offered for Re-Sale: 00000-37000 AUGUST 03 08/06/20 Lota 37, 39 & 40, Harlem Heights Annex Addition, an addition to the City of Pittaburg, Camp County, Texas, according to the map or plat thereof, recorded in Volume 54, Page 639, Deed Records of Camp County, Texas (117716) SERVICES H & S House Leveling; Foundation repair, 25 vrs. exp. free est. 903-784-1849 or 903-782-4347. 5 0.31 acro, more or less, out of Lot I, Block 46, City o Pitishurg, Camp County, Texas, described in deed dat March 11, 2002, from Alron Investments, Inc. to Roy Hushaway, in Volume 135, Page 133, Official Public TS-20 00580 CAMP COUNTY, ET AL VS. ROY HASHAWAY, A/K/A ROY LEE HASHAWAY FOR SALE Come see the (any volume and page references, unless otherwise indicated, being to the Deed Records, Camp County, Texas, to which instruments reference may be made for a more complete description of each respective truct) or, upon the written request of said defendants or their attorney, a sufficient portion of the property described above shall be solid to easify said judgment(s), interest, penalities, and cost; and any property sold shall be subject to the right of redemption of the defendants or any presson having an interest therein, to redeem the said property, or their interest therein, within the time and in the mamer provided by law, and shall be subject to any other and further rights to which the defendants or anyone interested therein may be entitled, under the provisions of law. Said sale to be made by me to satisfy the judgment(s) rendered in the above styled and numbered cause(s), together with interest, penalities, and cousts of suit, and the proceeds of said sales to be applied to the satisfaction thereof, and the remainder, if any, to be applied as the law directs. NEW THRIFT STORE located 0 downtown Mt. Pleasant! D2A Resale & Consign ment: Accessories, clothing, thrifting, decor, Sheriff ohn Cortelyou kitchenware 114 Dated at Pittsburg, Texas, January 26, 2022 West 3rd St., Mt. Pleasant, Family owned & operat Camp County, Texas ed. Call Rachel Hernandez for By any questions at Deputy 903-305-3717. Notes: www.Can PETS FOR SALE Belgium Malinois puppies and dogs-import lines. www.ogk9.com 903-364-6459. GRAND OPENING LAND SALE! Sat & Sun, Feb 12 & 13 HILLCOUNTRY LIVING WE BUY Raise vour own BANK **Gorgeous 1+ Acre Homesites** meat STOCK! Weaner pigs for sale. 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(TIPS) has posted procurement solic- itations at www.tips-usa.com for the following categories:		STATE OF TEXAS		3	8 BY VIRTUE OF AN 8		N ORDER OF SALE		
20201 Roadside Ass		CAM	CAMP COUNTY §						
	g and Charging Equip-	and is	sued pursuant	to judgment de	cree(s) of the District Court of	of Camp County, Texas, by the Clerk of said Co	ourt on said		
ent and Facilities PART with JOC)		said n	on January 26, nonth, at the S	, 2022, seized, 1 outh Steps, 126	evied upon, and will, on the f Church Street of the Courth	rected and delivered as Sheriff or Constable of s first Tuesday in March, 2022, the same being th ouse of the said County, in the City of Pittsburg	e 1st day of Texas		
on March 18, 2022	and will be opened 2 at 3:00 pm local 9-8477 for problems uestions.	levied	st bidder all th	e right, title, an	d interest of the defendants in	day, beginning at 01:30 PM, proceed to sell for a such suit(s) in and to the following described t ad being situated in the County of Camp and the	real estate		
LEGAL	NOTICE	Salo #	Cause # Judgment Date	Acct # Order Issue Date	Style of Case	Legal Description	Adjudged Value		
Storage Au	iction Online	1	TS-16- 00383 12/20/16	11000-02600- 00301-000000 JANUARY 26.	CAMP COUNTY, ET AL VS. ARTHUR HARTSFIELD, ET AL	All that certain lot or parcel situated in the Northeast part of the City of Pittsburg, Camp County, Texas, as described in deed dated December 30, 1954, from H. C.	\$44,520.00		
Closes Friday,	, Feb. 17, 8am and March 4, 8:01pm			2022		Burns etal to Arthur Hartfield, in Volome 67, Page 623, Deed Records of Camp County, Texas. (2019-2020 taxes outside of Judgment dae)(3723)			
	pictures & bidding tioneers.HiBid.com	2	TS-18- 00435	10001-12000-	CAMP COUNTY, ET AL VS. SALLY ANN MORRIS	All that certain tract of land situated in the A. J. Ward	\$62,649.00		
15% Buye 903-7 TXL	as, Auctioneer ers Premium 67-1133 .6248		08/06/20	JANUARY 26, 2022		Survey, Abstract 120, Grogg Courty, Texas, described as 2.107 acres, more or less, Being Tructs 1 and 2, ai dead datad March 1, 2000, from Dorekty Paesnes Whatley to Sally Aza, Morris, in Volame 166, Arga 599, Official Pablic Records of Grogg County, Texas, SAVI & B UXCEPT however, that certain Ads acres tract described in Volame 118, Page 459, Official Public Records of Grogg Courty, Texas, Journing Bordin a residue of 1.627			
he following	s been given for customers of TORAGE , owned					acre, more or less. (22735)			
nd operated by OPM Holdings, I Inits are being ontractual land Dy TEXAS LAN	Northeast Texas Inc. The following sold to satisfy a llords lien granted N CHAPTER 59. in misc. household	3	TS-18- 00458 10/27/21	10001-04900- 00007-000001 JANUARY 26, 2022	CAMP COUNTY, ET AL. VS. HOWARD LEE CUMMINGS	All that certain tract of Iand situated in the 1. M. Hernin Survey, Abstract 194, Update County, Texas and Indo 1. M. Hernin Survey, Abstract 90, Curpe County, Texas described at 42.69 arcss, more lens, of which 1.00 arcse liss with the county mode, at docribed in deed dated Documber 4, 2006, from Thomas Lloyds Cauncings to Howard Lee Caunty, Texas, FAVE & EVCEPT Inverse, the following:	\$23,155.00		
	COUNT STORAGE US-271					EXCEPT however, the following: a. that certain 0.988 acre tract described in Volume 234, Page 149, Official Public Records of Camp County, Texas; b. that certain 23.1328 acre tract described in Volume			
	AcCormack aret Watson					315, Page 870, Official Public Records of Camp County, Texas:			
80 Latonya Li	indsey Albright na Nolen					 that certain 10:00 acre tract described in Clerk's File #200901552, Official Public Records of Upshur County, Texas; and 			
122 Ta	ylor Hall Fruce Vinson					d. that cortain 4.631 acre tract described in Clerk's File #201807120, Official Public Records of Upshur County, Texas;			
	ha Wohlofrd					and leaving herein a residue of 3.8482 acres, more or leas, (16109)			
03-577-1511, P.O leasant, TX	. Box 2048, Mt.	4	TS-18- 00454 08/06/20	13000-04301- 00000-370000 AUGUST 03,	CAMP COUNTY, ET AL VS. RUAL DUNN, JR.	**The following properties were Struck-off at previous Tax Sales and are now being officed for Re-Sale:	\$7,500.00		
FOR RENT	SERVICES		0000120	2021		Lots 37, 39 & 40, Harlen Heights Annex Addition, an addition to the City of Pittaburg, Camp County, Texas, according to the map or plat thereof, recorded in Volume 54, Pane 610, David Records of County County, Texas,			
Walker Creek Village 22 PR 54607	H & S House Lev- eling; Foundation repair, 25 yrs. exp.					40 Counting to use map or pass userous, recorded as volume 54, Page 639, Deed Records of Camp County, Texas (\$17716)			
Pittsburg, TX 75686 903-855-0311 Now accepting applications	free est. 903-784- 1849 or 903-782- 4347.	5	TS-20- 00580 08/06/20	11000-04600- 00107-000000 AUGUST 03, 2021	CAMP COUNTY, ET AL VS. ROY HASHAWAY, A/K/A ROY LEE HASHAWAY	0.31 acre, more or less, out of Lot 1, Block 46, City of Pinshurg, Carep County, Texas, described in deed dated March 11, 2002, from Alcon Investments, Inc. to Roy Hashaway, in Volume 135, Page 133, Official Public Records, Camp County, Texas (#2728)	\$8,046.00		
Multi-Family Affordable Housing	FOR SALE	L							
2, 3, & 4 Bedroom Apartments CHA A Patio Appliances On-Site Laundry Community Room Social Services	A Beloom A Beloom In NEW THRIFT (any volume and page references, unless otherwise indicated, being to the Deed Records, Camp County, Texas, to white instruments reference may be made for a more completed description of each respective tract, to y, upon the written requ said defendants or their attorney, a sufficient profit of the property described above shall be sold to satisfy said judge interest, penalities, and cost; no reduce the said property, or their interest therein, within the time and in the manner prov mexics law, and shall be subject to any other and further rights of redeemption of the defendants or any one interested therein may be under on the provisions of their interest, when the above styled and mement: Access mumbered cause(s), together with interest, penalities, and costs of said, and the proceeds of said sales to be applied to the sorties, clothing.			n request of judgment(s), any person provided by be entitled, nd					
qual Housing Handicap	kitchenware. 114 West 3rd St., Mt.	Date	d at Pittsburg, '	Texas, January	26, 2022	the			
pportunity Accessible	Pleasant. Family				Sherifi John C				
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Please print the following LEGAL NOTICE: Thursday, February 3, 2022 AND Thursday, February 10, 2022.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at <u>www.tips-usa.com</u> for the following categories:

220201 Roadside Assistance220202 Fleet Fueling and Charging Equipment and Facilities(2 PART with JOC)

Proposals are due and will be opened on March 18, 2022 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

Electronic tear sheets are required for this ad.

Please email proofs, tear sheet copies, affidavit and invoice to Shelley Black at <u>shelley.black@tips-usa.com</u> as advised by TIPS General Counsel. Thank you,





February 11th, 2022

To Whom It May Concern:

I am a duly authorized representative of MCA Russell Johns Associates LLC, company handling the advertising matters for USA Today, a daily newspaper distributed within the United States.

The Interlocal Purchasing System (TIPS) was published within said newspaper in the Public Notice Section of the on the following date(s):

2/3/2022 2/10/2022

12 Anthony Pacini

On this the 11th day of February 2022, I attest that the attached documents are true, exact, complete, and unaltered tearsheets.

& Dix Camika Winter

State of Florida **County of Pinellas**

CAMIKA C. WINTER Notary Public, State of Florida My Comm. Expires Apr. 16, 2022 No. GG 208003

Russell Johns Associates 17110 Gunn Hwy, Odessa Florida 33556

SPORTS

NCAA revenue back to \$1.15 billion in 2021

Steve Berkowitz

The NCAA had \$1.155 billion in total revenue for its 2021 fisin total revenue for its 2021 ns-cal year, as its finances re-turned to nearly normal condi-tions after the COVID-19 pan-demic forced the cancellation of the 2020 Division I men's basketball tournament, the association's new audited finan-cial statement shows. But the statement, which

association released Wednesday, still shows the im-Wednesday, still snows the im-pacts of the pandemic, the as-sociation's steps to manage those impacts and the potential for major problems if another surge in the virus affects this season's basketball tournamonte

In 2020, the NCAA's revenue dropped by \$600 million be-

COMMENTARY

ment's cancellation – and that was with the association col-lecting \$270 million from a loss-of-revenue insurance policy designed to cover the tournament

cause of the men's tourna-

nament. In 2021, according to the new statement's notes, the NCAA again had such coverage in place – and it paid out \$81 mil-lion "related to reduced ticket sales and additional costs for COVID-19 precautions" as the men's tournament was played entirely. in Indiana and the entirely in Indiana and the women's tournament entirely in Texas. Normally, the events are played at venues across the nation.

Now, however: "The NCAA's loss of revenue insurance ex-pired at the end of fiscal-year 2020-21 and similar coverage is no longer available given the

changes in the marketplace due to COVID-19. Management is exploring alternative solutions to pandemic risk management and will continue to monitor

and will continue to monitor the impact of COVID-19 during fiscal-year 2021-22." The NCAA draws nearly all of its revenue from the Division I men's basketball tournament, beginning with its multimedia and marketing rights deal with CBS and Turner that is sched-uled to pay the association \$870 million in 2022.

The NCAA lost more than \$800 million in multimedia and ticket revenue from the men's basketball tournament's cancellation in 2020, the financial statement said.

cial statement said. That was partially offset by the insurance payout, but the association ended up drastical-ly cutting its distribution to Di-

vision I schools and conferences. Those

Those members received st over \$246 million in fiscal 2020, compared to \$611 million in 2019 and \$613 million in 2021.

Even with the 2021 insur-ance proceeds, the association reported \$36 million less in championships and National Invitation Tournament revenue not related to the CBS-Turner deal in 2021 than it did for

In prior years, that revenue amount had almost always increased annually.

The notes to the statement said that in May 2020, the NCAA obtained a \$125 million credit line with PNC Bank. The association borrowed \$100 million in fiscal 2020, then repaid it the same year. The NCAA let the credit line expire on May 1,

2021, but presumably could readily re-establish it. Because of scheduled annu-al rights fees increases, growth

in investment income and In investment income and slightly lower expenses than it had in 2019, the NCAA operated at a nearly \$122 million surplus in fiscal 2021. Its net assets stood at 650 million at head after

\$516 million at the end of fiscal 2021. That's its greatest total since the end of the 2015 fiscal year, when the total was nearly \$700 million.

That was just before the NCAA board of governors ap-proved a one-time distribution of \$200 million to Division I members from what had been a weap endegrament records and the second quasi-endowment reserve and the association agreed to a \$209 million settlement of the damages portion of the Alston antitrust case.

Commanders already need to retool their shoddy 'crest'

Nate Davis

ARLINGTON, Va. – The Washington Football Team, known by another – infamous name for 87 of the franchise's 90 seasons, finally unveiled its long-awaited rebranding Wednesday. More infamy seems likely to

follow.

Twitter may not be the most accurate canary in the coal mine, but the site's legion of users were largely unkind to the "Commanders" reveal – including what seemed like a large swath of the club's fan base.

An unscientific polling of my Gen-X friends, who have supported this team since its heyday in the 1980s, revealed apo plectic reaction and disbelief a two-year process to reboot the organization birthed ... this. (And, as a U.S. Army veter-an, I can only hope Washington

an, I can only nope washington hasn't disenfranchised its sig-nificant base of itinerant mili-tary supporters by aligning with a rank – commander – unique to the Navy ... but that's with a base are the second way. neither here nor there.)

neither here nor there.) Navigating trademark is-sues, focus groups and histori-cal considerations is no easy task. Still, the leaks – accurate as it turned out – on social media in recent weeks and from former Washington quar-terback Joe Theismann on Monday left many hoping "Commanders" might be an elaborate ruse as opposed to a soft launch that gave the team's

soft faunch that gave the team's fans time to adapt. That brings me to Washing-ton's problematic "crest." I fancy myself as something of a league historian and most cer-tainly a uniform aficionado. The Commanders are touting their "crest" as, "A unique brand element within the NFL, Washington's crest features core elements of the team's identity and the franchise's de-

fining moments." Uh huh. It's a soccer logo, y'all. Barf.

MARKETPLACE TODAY



A Washington Co nmanders logo is displayed at an event to unveil the NFL team's new identity. PATRICK SEMANSKY/AP

But, hey, even if you em-brace such a thing – we Gen-Xers generally disavow soccer – I'd also submit this "crest" is

 A also subilit this crest is screwed up.
 Maybe you like the whole "Est. 1932" thing. (As Nicolas Cage's character uttered in "The Rock," a 1996 classic. "You know, I like history too, and maybe when this is all over you and I can stop by the souvenir shop together, but right now I just ... I just wanna find some rockets!")

Maybe you like the three stars in the bottom left quad-rant, "representative of the stars on the DC flag and the stars on the DC flag and the team's position within the Na-tion's Capital." Sure, maybe ... though this looks a lot more like Tennessee's state flag – refer-ence the Titans' logo – than the District of Columbia's.

But what's really dumb are the five years noted in the bot-tom half of the crest's circular border. It will become quite untenable if the Commanders go all Patriots on us and render the

font inscrutable with more championships, but that's an issue for the people of the 22nd (23rd?) century. What's really (23rd2) century. What's reality dismaying is, in addition to noting 1937 and 1942 – years when Washington did win NFL titles – that 1983, 1988 and 1992 are also listed. Sigh. Yes, Washington technically

won its Super Bowls in the cal-endar years 1983, 1988 and 1992. But the teams that did the work were the 1982, 1987 and

1991 editions. Ever heard any-one cite the excellence of the undefeated '72 Dolphins ... who won Super Bowl 7 in 1973? Do they call them the '85 Bears or the '86 Bears ... because the 1985 team won Su-per Bowl 20 in 1986. The NFL defines the Super Bowl era as beginning in 1966, the season that led up to what became known as Super Bowl 1 ... which was played in 1967. Need I go on? While celebrating the NFL's

1991 editions. Ever heard any

while celebrating the WFLS 100th season two years ago and compiling a list of the league's 100 best teams, I ranked Washington's 1991 jug-gernaut No. 6 overall – and fans will correctly tell you it's an understad sound perchange an underrated squad, perhaps forgotten while wedged be-tween the San Francisco 49ers and Dallas Cowboys dy nasties. Quoting me on the Super

Bowl 26 champions: "After go Bow12b champions: After go-ing 14-2 and outscoring their foes by 261 points in the reg-ular season, they swept through the playoffs with an average margin of victory better than 20 points. The only Washington team to win a Su-per Bowl in a non-strike sea-son, these underappreciated (former name) would have gone all the way in most years. They topped 40 points five times and blanked three times teams, so excellent balance – and that extended to special teams and return man extraordinaire Brian Mitchell. Washington's 1983 team?

One of the best in franchise history ... and one that was surprisingly drilled by the Los Angeles Raiders in Super Bowl 18. Washington's 1988 team?

Missed the playoffs. Washington's 1992 team?

Lost in the postseason divisional round, and then Joe Gibbs retired (the first time) Yeah, so probably time for somebody to commandeer this rebrand to at least update the key details?

Washington football team unveils new name

Analis Bailey USA TODAY

With a new name comes new uniforms.

After a two-season-long rebrand, the Washington Football Team has officially changed its name to Wash-ington Commanders and unveiled new uniforms and lo-

gos. The team has kept its tradiburgundy-and-gold

"The W on the front repre-sents who we are, and we really are representing the DMV (District of Columbia, Maryland, Virginia) in its en-tirety," franchise legend Joe Theismann said Wednesday during the team's name re

"If you look at the embler on the back, you see that we cover our history and the championships that have been won. We always want to leave space for one more Jon-athan, so that we can put an-other date in front of it."

Theismann directed his comment to current defensive tackle and Pro Bowler Jona-than Allen, who shared the stage with him as well as coowners Dan and Tanya Sny-Aside from burgundy and

white for home and road uni-forms, the Commanders also unveiled an alternate black jersey and pants.

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MARKETPLACE TODAY

tional burgundy-and-good color scheme. "The 'W' on the front repre-

son, it is important for our or-ganization and fans to pay trib-ute to our past traditions, histo-ry, legacy and the greats that came before us," Snyder said in a statement. "We continue to a statement. We continue to honor and represent the Bur-gundy & Gold while forging a pathway to a new era in Wash-ington. Today may mark the first day for the Washington Commanders, but we are and home article the Washington

NOTICES LEGAL NOTICE

New Washington Commanders uniforms. ROB CARR/GETTY IMAGE "As we kick off our 90th sea son, it is important for our or

always will be Washington."



Butts brokered a partnership be-tween Kroenke and Stockbridge Capital Group, which owned the remaining 238 acres at the site. And in January 2015 a ballot initiative was filed in In glewood to allow for the construction of a stadium, which almost assuredly would bring an NFL team back to Los Angeles

But there was competition A joint venture between the Oakland Raiders and San Diego Chargers was gearing up for a public announcement of plans to build a stadium in Carson, 18 miles south of Los Angeles. And with NFL owners set to meet in late March 2015, Kroenke wanted to stay ahead by presenting architectural designs for his stadium – and the explicit right to build it in Inglewood.

mayor's ability to deliver was about to be tested.

Butts: Bypassing a public vote

On Jan. 5, 2015, during a news confer-ence outside City Hall in Inglewood, Butts announced that the initiative for a stadium and a sports and entertain-ment district to be built on the site had here the district to be built on the site had been filed.

It probably could be placed on the ballot as early as June if the required signatures were obtained by petition, the mayor said. "No tax dollars have been requested

or will they be used if the project is ap-

proved," Butts said. A week later, The Associated Press reported that although the plan required no upfront tax dollars, a review of docuno upfort tax ubinals, a teview of ubcch ments showed the developers expected to recoup up to \$100 million in the first five years of operation. The documents, submitted to Ingle-wood officials, showed paybacks from tax dollars generated by the project

would cover costs ranging from install-ing street lights and fire hydrants to running stuttle buses and providing police security on game days, the AP reported.

During the news conference, Butts said the group backing the stadium "only have a short window to collect" signatures for the petition. The group had 180 days, but the next

NFL owners meetings were less than three months away. Signatures were needed from about 8,000 registered voters, 15% of the registered voters in In-

With Kroenke spending \$1.7 million to bankroll the ballot initiative, according to the Los Angeles Times, more than 22.000 signatures were collected in less

At the Jan. 5 news conference, a re-porter asked Butts, "You cannot move forward unless the voters approve this?" Replied Butts: "Well, that's the path

Replied Butts: Weil, that's the path that's being taken right now." On Feb. 24, the five-person city coun-cil led by Butts voted unanimously to approve the initiative, bypassing a pub-

lic vote. "Why was it important to do this to-

night instead of sending it to a ballot?" a reporter asked Butts after the council meeting

Replied the mayor, "Because everything we've done has shown an extreme decisiveness, efficiency and effective-

More than five years later, at the rib-bon cutting, Butts told the story of how the Inglewood City Council voted the initiative into law, which sped the procs and avoided the risk of voters rejecting it

So we owe a great debt of gratitude to them," said Kroenke, who thanks to the city council's action was able to pre-sent at the owners meetings that March elaborate designs of the proposed stadi-um and the formal opportunity to build it in Inglewood.

On Butts and the city council adopt On Butts and the city council adopt-ing the stadium measure directly after Butts said the matter would go to a pub-lic vote, longtime Inglewood resident Diane Sambrano said, "One of many lies. The mayor has a habit of saying things that sound good to appease things that sound good to appease many, and then we find out that's not going to be our reality." Butts, who did not respond to re-quests for comment for this story, also dismissed talk of the stadium project

od Courthouse, JOSH PETER/USA TODAY

triggering gentrification and potential negative effects for low-income residents in Inglewood.

Kroenke: Mixed signals

Kroenke is a real estate developer who is worth an estimated \$10 billion and is married to Walmart heiress Ann Walton Kroenke. In 2009, he hired Kevin Demoff as the Rams chief operating off cer. Demoff was far more comfortable in

cer. Demoit was far more comfortable in the public spotlight than his boss. Especially in times of controversy. In 2014, after he secretly started ne-gotiating with Butts. Kroenke pur-chased the 60-acre parcel of land in Inglewood on which SoFi Stadium would bo built

When the land purchase came to public light, Demoff said, "Stan is look-ing at lots of pieces of land around the world right now and none of them are for football stadiums."

During a season ticket-holder event in St. Louis, according to the lawsuit, Demoff stated that the land was "not a in St piece of land that's any good for a football stadium. The size and the shape

aren't good for a football stadium." But during a 2016 interview with the Los Angeles Times after the Rams had secured the right to relocate to Los Anwhen he inspected the Inglewood loca-tion in 2013 and the Rams owner de-scribed it as "an unbelievable site" for a football stadium. Demoff also said that call from Kroenke was one of the "moments in your life you never forget.'

The Cowboys owner is considered

On Jan. 12, 2016, at the NFL owners meetings in Houston, the six-owner committee on Los Angeles opportuni-ties voted 5-1 to recommend the stadi-

Kroenke's project looked to be in peril. Hours later. NFL owners voted 30-2 to ratify the Rams' relocation applica-tion, and the Cowboys owner was wide-ly credited with persuading the owners

Journa reported the kams had selected Legends, the company Jones' co-found-ed, as the Kroenke's representative. (Legends also became the representa-tive for Chargers owner Dean Spanos in 2017 after the team moved from San

In its role as project manager, Leg-ends secured the rights to develop and manage the construction of the stadi-um; sell all personal seats licenses, suites and premium hospitality experi-ences for the Rams and Chargers; and sell all sponsorship and naming rights to the stadium, according to the Legends

al, according to Sports Business Journal. The groundbreaking took place on

The Dallas Morning News, In January,

A request for comment from Jones was declined by Joe Trahan, director of media relations and corporate commu-nications for the Cowboys, who cited Jones' hectic schedule during Super

"Jerry Jones is a grand manipulator." "Jerry Jones is a grand manipulator," said Andrew Zimbalist, a sports econo-mist who was involved in the relocation of the NFL's St. Louis Cardinals to Arizo-na in 1988. "They're all manipulators from one degree to another. But Jones, I control the world." Zimbalist said it was no surprise to

Zimpairst said it was no surprise to learn the mayor was "playing games." "I mean, Inglewood is a small com-munity that is relatively low income, rundown, and here he's got a chance to have this entire community reconfighave this churce community recomp-ured, transformed, building a Shangri-La of a stadium," Zimbalist said. "Not only does he get associated in history as the mayor who brought the team and the stadium, but now he's got a lot of tax money to play with that he didn't have before and he becomes a lot more im-portant and powerful."

Hardship in the shadow of SoFi

Hundreds of millions of people will see SoFi Stadium during NBC's broad-cast of the Super Bowl, but none of them will see the conditions inside the Tripps' apartment.

At the courthouse last week, after a At the cournouse last week, after a judge set another hearing date in their eviction case, they shared photos of roach infestation and rust-colored wa-ter they said has complicated raising their daughter. "I can't even wash her heat to the the the same Technical Technic bottles in that stuff," Fabianne Tripp

bottles in that stuff, 'Fabianne 'Tripp said. Tive got to soak them in bleach." They said they're looking for a new apartment but that with a combined in-come of about \$80,000 – from her job as an esthetician and his job as a car sales man – have been unable to find any

The value of homes in Inglewood jumped by more than 60% between

Although the inglewood City Council began adopting rental control measures in 2019, the Tripps are among residents who said property owners are neglect-ing living conditions in hopes of forcing out tenants and finding someone willing the present in the near the to pay higher rent.

um refuses to do our repairs – we're go ing to make sure they get done." An accompanying video shows resi

dents pointing out roaches, mold and other unsanitary conditions in the units

happening," Wallace said. "It's very challenging and difficult. You have older tenants having to live in challenging situations by force, by intention. Because then you can have them so uncomfort-able that they can self-evict and get people in newer units who are paying more menuer. more money.'

to open in 2024.

But affordable is relative. Especially

for people who can afford a \$5 billion stadi "We've worked on this project for a

number of years, and it's wonderful to see it come to fruition," Kroenke said during his interview with NFL Network

With enough money, power and con-

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geles. Demoff said Kroenke called him

Jones: 'A grand manipulator

the NFL's most powerful – and his clout was about to be tested.

um project in Carson, not in Inglewood

If created with persuading the owners to approve the project in Inglewood. Jones told reporters he had acted in the league's best interest – and his own best interests were served. Two months later, Sports Business Journal reported the Rams had selected

Diego to Los Angeles and became a tenant at SoFi Stadium.)

website. Legends also negotiated the stadium naming rights deal with SoFi, the onlin personal finance company that pai about \$625 million for a 20-year dea paid

Nov. 17. 2016. In 2017, Legends was valued at \$700 million as part of a deal in which New Mountain Capital bought a onethird stake in the company, according to

Legends was valued at \$1.35 billion as part of a deal in which money manager Street Smith bought 51% of the compa-ny, according to Sportico.

Bowl week.

thing affordable in and around Ingle-

Juniped by hole than 00% between January 2014, when speculation about the stadium began in earnest, and Janu-ary 2018. That coincided with a spike in rents that forced some lower-income residents to leave the city. Although the Inglewood City Council bergan addition are the lower between resource

to pay higher rent. Tiffany Wallace, a lifelong Inglewood resident pushing for more affordable housing, has served as an organizer for the Lennox Inglewood Tenants Union (LITU). Last week, the LITU tweeted: "The slumlord across from SoFi Stadi-

"Enforcement with repairs is just not

Lynette Lewis, who lives in Inglewood, said the stadium also has created traffic problems and that she is bracing for the impact of a \$1.2 billion arena be-ing built by the Clippers and scheduled

"It's going to be hell to live here," Lew-is said. "That's the bottom line."

Addressing some of those concerns, Steve Ballmer, the owner of the Clip-pers, said he has committed to giving Inglewood \$100 million, \$80 million of which will go toward affordable hous-ing. That arena is scheduled to open in

while addressing the Super Bowl being played here. "Being the big game, the big game in our house."

nections, some men just build their own.

NOTICES PUBLIC NOTICE BUSINESS BUSINESS OPPORTUNITES ssy of Pakists OPPORTUNITES PUBLIC NOTICE OPPORTUNITES EY-BACK GUARANTEE Find Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com Expression of Interest (EOI) 100K <u>\$9,0</u>00 220201 Roadside Assistance 220202 Fleet Fueling and Charging Equip and Facilities (2 PART with JOC) in 100 Days! **ALL DONE FOR YOU** 6-FIGURE AUTO AATED BIZ Earn \$500-\$30,000 keting Do les GUAR nply Sharing a 1-800 num Proposals are due and will be opened on March 18, 2022 at 3:00 pm local time. ome or From Any 1 866-839-8477 for pro www.BigMoneyClosers.con hen Call Our 20 Min. Tele-Semina 1-800-215-8376 ID#BMC101 FREE Online Videos Revea Go to www.JoinLAVToday.com



think, often acts like he should be able to



The Advocate C/O Legal Notices (Martinisha Singleton) PO Box 588 Batton Rouge, LA 70821

Please print the following LEGAL NOTICE: Thursday, February 3, 2022 AND Thursday, February 10, 2022.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at <u>www.tips-usa.com</u> for the following categories:

220201 Roadside Assistance220202 Fleet Fueling and Charging Equipment and Facilities(2 PART with JOC)

Proposals are due and will be opened on March 18, 2022 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

Electronic tear sheets are required for this ad.

Please email proofs, tear sheet copies, affidavit and invoice to Shelley Black at <u>shelley.black@tips-usa.com</u> as advised by TIPS General Counsel.

Thank you,



Purchasing Cooperative | Region 8 Education Service Center 4845 US Hwy 271 North | Pittsburg, TX 75686 Ph: 866-839-8477 | Direct: 903-575-2732 www.tips-usa.com | shelley.black@tips-usa.com

CAPITAL CITY PRESS

Publisher of THE ADVOCATE

PROOF OF PUBLICATION

The hereto attached notice was published in THE ADVOCATE, a daily newspaper of general circulation published in Baton Rouge, Louisiana, and the Official Journal of the State of Louisiana, City of Baton Rouge, and Parish of East Baton Rouge or published daily in THE TIMES-PICAYUNE/ THE NEW ORLEANS ADVOCATE, in New Orleans Louisiana, or published daily in THE ACADIANA ADVOCATE in

02/03/22, 02/10/22

Joy Newman, Public Notices Representative

Sworn and subscribed before me by the person whose signature appears above

2/10/22 mmo tion

M. Monic McChristian, Notary Public ID# 88293 State of Louisiana My Commission Expires: Indefinite



THE INTERLOCAL PURCHASING SYS

Shelley Black 4845 US Hwy 271 North Pittsburg, TX 7568656017

						10D Thursday, Febru	ary 3, 2022 = theadvoca Legal Notices	te.com = The Advocate Legal Notices	Legal Notices	Legal Notices	Legal Notices	Legal Notices	Legal Notices	Legal Notices
						revised pre-bid confer- ence instructions.** Bids shall be accepted	bid. No Bidders may withdraw his/her bid within Forty- Five (45) days after the actual date of the open- ice theoreof.	Sections A-G Louisiana Office of Emergency Pre- paredness Dept. of Public Safety	PUBLIC NOTICE ADVERTISEMENT FOR BIDS	UNTIL MARCH 2, 2022 10:00 A.M.	PUBLIC NOTICE	No. 1 of Tangipahoa Parish North Oaks Health Sys- tem	information is also avail- able online and electronic bids may be submitted online at www.centralbid-	tacting Charlotte loway, Louisi Workforce Commiss 1001 North 23rd Str Room 121-Annex, Be Rouge, LA 70802, (pho 225-342-3131 or f LaPAC (LaPAC is
						Bids shall be accepted from Contractors who are licensed under LA. R.S. 37:2150-2163 for the clas- sification of <u>BUILDING</u> <u>CONSTRUCTION</u> , Bidder is required to comply with	Five (45) days after the actual date of the open- ing thereof. The Contractor shall begin mobilization and	paredness Dept. of Public Safety Headquarters Baton Rouge, Louisiana PROJECT NUMBER: 01-107-15-04, F.01003980 Complete Bidding Docu-	FOR BIDS Sealed Proposals will be received at Louisiana Tech University, Purchas- ing Office, P. O. Box 3157 T.S., Ruston, Louisiana	FOR: DISASTER RECOVERY CONSULTING AND MANAGEMENT DENHAM SPRINGS HOUSING AUTHORITY	Louisiana Highway Safety Commission an- nounces availability of grants Grants are being offered	15790 Paul Vega M.D. Drive Hammond, LA 70401 PLACE: Bids will be re-	information is also avail- able online and electronic bids may be submitted online at www.centralbid- ding.com. Please call 255- 810-8814 for all questions regarding the online bid process. The electronic bid must be accompanied	State's online central
						provisions and require- ments of LA R.S. 38:2212 (A)(1)(c). No bid may be withdrawn for a period of	within ten (10) working days of the receipt of the Notice to Proceed.	ments for this project are available in electronic form. They may be ob- tained without charge and without deposit from	2:00 P.M.	FRED I. BANKS, EXECUTIVE DIRECTOR 57009-feb 3-10-17-24-mar	Grants are being offered to local, parish and state agencies; non-profit or- ganizations; universities or other institutions of higher learning; local school boards or schools; cornorations: hospitals:	PLACE: Bids will be re- ceived by HOLLY & SMITH ARCHITECTS, APAC, for the OWNER in the North Oaks Plant Operations Building at 15554 Jay Smith Drive, Hammond LA 70403 and will be opened and read aloud.	by a scanned copy of the bid security being fur- nished (either Bid Bond, cashier's check or certi- fied check). If furnishing aither a cashier's check	https://www.cfprd.do. uisiana.gov/osp/lapac bMain.cfm
					ent.	thirty (30) days after re- ceipt of bids, except under the provisions of LA. R.S. 38:2214. The Owner reserves the right to reject any and all	The successful bidder will be required to execute the Owner's Standard Form of Agreement/Con- tract for construction to-	and without deposit from Post Architects, Printed copies are not available from the Designer but arrangements can be made to obtain them	for: LOUISIANA TECH UNIVERSITY INSTITUTE FOR MICROMANUFACTURING CLEAN ROOM HVAC RUSTON, LOUISIANA LA TECH PN 50012-513-22	PUBLIC NOTICE	highway safety advocacy groups; individuals.	All bids shall be submit- ted in a sealed envelope	nished (either Bid Bond, cashier's check or certi- fied check). If furnishing either a cashier's check or a certified check as the bid security, Bidder shall also include the original check in a sealed enve- lope to be delivered and	No proposals will be ceived after the date hour specified. The r is reserved to reject and all proposals an waive any information
					content.	cordance with La. R.S.	gether with the Performance and Pay- ment Bond within ten (10) working days after award of contract.	through most repro- graphic firms. Plan hold- ers are responsible for their own reproduction costs.	LA TECH PN 50012-513-22 Complete bidding docu- ments may be obtained from:	Invitation to Bid SEALED PROPOSALS AS LISTED BELOW WILL BE RECEIVED BY THE PURCHASING	ing must be directly re- lated to highway safety and support at least one of the LHSC goals. Possi- ble project proposals	bearing legibly on the ex-	received by the Owner at the date, time and place for submitting non-elec- tronic bids. The Bidder shall include the name of	57079 Feb. 3 1t PUBLIC NOTICE
					any	stated in the advertise- ment for bids, and those required on the bid form shall not be considered as informalities, and shall	Any person with disabili- ties requiring special ac- commodations must contact the Owner no later than seven (7) days prior to bid opening.	Questions about this pro- cedure shall be directed to the Designer at:	JOHN J. GUTH ASSOCIATES, INC. 208 MILAM STREET SHREVEPORT, LOUISIANA 71101 PHONE 318/221-8638	RECEIVED BY THE PURCHASING DEPARTMENT AT: LSU HEALTH SCIENCES CENTER 433 BOLIVAR STREET	Projects eligible for fund- ing must be directly re- lated to highway safety and support at least one of the LHSC goals. Possi- ble project proposals could include, but are not limited to, education, out- reach, prevention and en- forcement.	 Job Name and Owner Jorkame and Owner Architect Date Contractor's Name, Address, and License Number No hid shall be withdrawn 	lope to be delivered and received by the Owner at the date, time and place for submitting non-elec- tronic bids. The Bidder shall include the name of the Bidder, the Project name and the words "Bid Security for Electronic Bid" on the outside of the sealed envelope.	The Interlocal Purcha System (TIPS) has po
					Ð	38:2212 (A)(1)(b), the pro- visions and requirements stated in the advertise- ment for bids, and those required on the bid form informalities and shall not be waived by any public network. The state of the nanced either partially or entirely with State Bonds award of this Contract is contingent upon the granting of lines of credit, Bond Commission or the	Inter than seven (7) days prior to bid opening. Title VI Solicitation Notice The City of Monroe, in ac- cordance with the provi- sions of Title VI of the	Post Architects, LLC 12032 Bricksome Ave. Baton Rouge, LA 70816 Telephone: 225-293-6964 bfalcon@postarchitects.c om	71101 PHONE 318/221-8638 upon deposit of \$50.00 for each set of documents.	ROOM 623 NEW ORLEANS, LA 70112 (504) 568-6261	Detailed information on problem identification, submission requirements and the application is available	No bid shall be withdrawn for a period of forty-five (45) days after receipt of bid. Complete Bid Documents	In order to be considered a qualified bidder, bid documents must be ob- tained either through Holly & Smith Architects, APAC or Central Bidding.	at <u>www.tips-usa.com</u> the following categor 220201 Roadside Assistance
					sodrude	or federal funds, the award of this Contract is contingent upon the granting of lines of credit, the sale of bonds by the	Civil Rights Act of 1964 (78 Stat. 252, 42 USC §§ 2000d to 2000d-4) and the Regu-	All bids shall be accompa- nied by bid security in an amount of five percent (5.0%) of the sum of the	upon deposit of \$50.00 for each set of documents. Deposit on the first two sets are fully refundable to all bonafide Prime Bid- ders upon return of the documents, in good con- dition, no later than ten	UNTIL TIMES AND DATES INDICATED, AT WHICH TIME AND PLACE THE PROPOSALS WILL BE PUBLICLY OPENED AND READ:	http://www.lahigh- waysafety.org/Pages/Ap- plyforaGrant/GrantListing s.aspx	Complete Bid Documents for this project are avail- able in electronic form. They may be obtained without charge and with- out deposit from the Ar- chitect. Printed copies are not available from the	Holly & Smith Architects, APAC or Central Bidding. 1st Advertisement: February 3, 2022 2nd Advertisement:	Roadside Assistance 220202 Fleet Fueling Charging Equipment Facilities (2 PART with JOC)
			Ā		or re	commitment of federal funds. The University shall incur no obligation to the Contractor until the	lations, hereby notifies all bidders or offerors that it will affirmatively ensure that any contract entered into pursuant to this ad-	base bid and all alter- nates. The form of this se- curity shall be as stated in the Instructions to Bid-	bids. The deposit of all other sets of documents will be refunded 50%	READ: BID TITLE: <u>RESPIRATOR FIT TESTING</u> <u>SERVIC</u> E	Proposals will be ac- cepted beginning Febru- ary 1, 2022 through February 28, 2022 and must be submitted elec-	Architect, but arrange- ments can be made to ob- tain them through most	February 10, 2022 3rd Advertisement: February 17, 2022	Proposals are due will be opened on Ma 18, 2022 at 3:00 pm li time. Call 866-839-1 for problems with v site or questions.
					exploit	Contract Between Owner and Contractor is fully ex- ecuted. 55490 Jan. 27, Feb. 3, 10	vertisement, disadvan- taged business enterprises will be af- forded full and fair oppor- tunity to submit bids in	ders included in the Bid Documents for this proj- ect. The successful Bidder	upon return of docu- ments as stated above. All bids must be accom- panied by bid security	BID NUMBER: 002532 BID OPENING DATE: FEBRUARY 24, 2022 @ 3:00PM	55082 Feb. 1-28 28t	reprographic firms. Plan holders are responsible for their own reproduc- tion costs. Questions about this procedure	57438-feb 3-10-17-3t PUBLIC NOTICE	56017 Feb. 3, 10 2t PUBLIC NOTICE
			MAI/D010/MAI		way ex	PUBLIC NOTICE	response to this invita- tion and will not be dis- criminated against on the grounds of race, color, or national origin in consid- eration for an award.	shall be required to fur- nish a Performance and Payment Bond written as described in the Instruc- tions to Bidders included in the Bid Documents for	panied by bid security equal to five percent (5%) of the sum of the base bid and all alternates, and must be in the form of a certified check, cashier's about on Bid Board unit	ALL INQUIRES AND REQUESTS FOR SPECIFICATIONS SHOULD BE ADDRESSED VIA	NOTICE TO BIDDERS Sealed bids will be re- ceived at the Louisiana	shall be directed to the Architect at: Holly & Smith Architects, APAC 208 North Cate Street Hammond, LA 70401 PHONE: (985) 345-5210	Public Notice Notice to Proposers Sealed proposals will be	VOUCHER # 22-0050 BIDS TO BE OPENED 02/23/2022
			IAI/		2	ADVERTISEMENT FOR BIDS Separate sealed BIDS for the construction of Reha-	MINORITY OWNED FIRMS AND SMALL BUSINESSES ARE ENCOURAGED TO BID ON THIS PROJECT.		and all alternates, and must be in the form of a certified check, cashier's check, or Bid Bond writ- ten by a company li- censed to do business in Louisiana.	EMAIL TO: MWIL34@LSUHSC.EDU BIDS WILL BE PUBLICLY OPENED AT: LSUHSC-433 BOLIVAR ST.	Tech University Purchas- ing Office, P.O. Box 3157 T.S., 408 Keeny Hall, Louisiana Tech University	Hammond, LA 70401 PHONE: (985) 345-5210 A Mandatory Pre-Bid Con- ference is scheduled for	Sealed proposals will be opened at Louisiana Workforce Commission (LWC) 1001 North 23rd Street, Room 121-Annex, Baton Rouge, LA 70802 on March 24, 2022 @ 4:00 PM Control Doublekt Time for	NOTICE TO BIDDER Electronic or sealed I will be received by City of Baton Rouge
			_		ina	the construction of Reha- bilitate Airfield Lighting, State Project No. H.013624 will be received by the City of Monroe, at the Pur- chasing Division, located at 1014 Grammont Street,	Bid Reference No. 2022- 00000029	A PRE-BID CONFERENCE WILL BE HELD at 11:00 AM on Monday, February 21. 2022 at GOHSEP, Bayou Teche Conference Room, 7667 Independence Bivd., Baton Rouge, LA 70806.	The successful Bidder shall be required to fur- nish a Performance and Payment Bond written by a company licensed to do business in Louisiana, in	6TH FLOOR, RM 623C NEW ORLEANS, LA 70112	Ruston, Louisiana until 2:00 P.M., March 4, 2022 at which time and place they will be publicly opened for the following:	A <u>Mandatory</u> Pre-Bid Con- ference is scheduled for <u>Thursday. February 24</u> , 2022 at 2:200pm in the North Oaks Plant Opera- tions Building at 1554 Jay Smith Drive, Hammond LA 70403.	the following project: RFx Number: 3000018420	Electronic or sealed I will be received by City of Baton Rouge Parish of East Bu Rouge, Purchasing I sion, City Hall Build Room 826, 222 Saint L Street, 8th Floor, Ba
			one		(s, or	at 1014 Grammont Street, Monroe, Louisiana 71201. Bids will be received until 1:45 P.M., on Wednesday, March 2, 2022, Bids will be opened and read aloud in	Date Honorable Friday Ellis, Mayor News Star: 2/3/22, 2/10/22, 2/17/22	Bids shall be accepted from Contractors who are licensed under LA. R.S. 37:3150-3193 for the class	an amount equal to 100% of the Contract amount.	OBTAINED FROM THE PURCHASING DEPARTMENT. THE RIGHT IS RESERVED TO REJECT ANY AND ALL BIDS AND	Electromechanical Training Systems (50012-514-22) Specifications and bid	All bidders shall meet the requirements of the State of Louisiana Contractor's	Bid forms, information, and specifications may be obtained from the State's centralized solici- tation site at: https://www.ford.dog.lo	Rouge, La. until 11:00, February 23, 2022 for following: 22-562 Deep Cleanir
			e/Z		work	at 2:00 P.M.	Baton Rouge Advocate: 2/3/22, 2/10/22, 2/17/22 Monroe Dispatch: 2/3/22,	sification of Roofing and Sheet Metal, Siding, Bid-	A Pre-Bid Conference will be held behind the insti- tute for Micromanufac- turing on Nelson Street, on 2/15/2022 at 10:00 A.M. Bids shall be accepted	TO WAIVE INFORMALITIES. 57287 Feb. 3 1t	Specifications and bid documents for the above may be obtained from the Director of Purchasing, Louisiana Tech University, Ruston, Louisiana; phone	Licensing law, Louisiana Revised Statute 37:2150 through 2164, as amended.	uisiana.gov/osp/lapac/pu bMain.cfm	22-562 Deep Cleanir Services for Raisin Canes River Cente THERE WILL BE A MAN TORY PRE-BID CONFI TORY PRE-BID CONFI
	ame	<u></u>	bag	on:	ative	There will be a PRE-BID CONFERENCE held at 10:00 AM on Friday, Febru- ary 18, 2022 at the Mon- roe Regional Airport in the Airport Terminal Building, located at 5400 Operations Road, Monroe Louisiana 21:203. Dra-bid	2/10/22, 2/17/22 56964 Feb. 3, 10, 17 3t PUBLIC NOTICE	with provisions and re- quirements of LA R.S. 38:2212(B)(5). No bid may be withdrawn for a period of forty-fwe (45) days after receipt of bids, ex- cept under the provisions of LA R.S. 38:2214.	only from Contractors who are licensed under La. R.S. 37:2150-2163 for the classification of Me- chanical Work.	PUBLIC NOTICE	Ruston, Louisiana rechomersky, Ruston, Louisiana; phone 318-257-4205 or fax re- quest to 318-257-3772. Evidence of authority to submit the bid shall be re-	Sureties used for obtain- ing Bonds must appear as acceptable on the Depart- ment of Treasury Circular 570.	This Request for Propos- als (RFP) is for the pur- pose of obtaining competitive proposals from qualified Proposers (organizations or firms) who are interested in pro- ulting statewide environ	THERE WILL BE A MAN TORY PRE-BID CONFI ENCE AND SITE VISI February 14, 2022 AT am at The Raising Ca River Center 275 South River Roa Baton Rouge, LA 708
	Client Name	Advertiser	Section/Page/Zone:	escription	derivative	Operations Road, Monroe, Louisiana 71203. Pre-bid conference attendance is not mandatory for bid- ders on this project.	ADVERTISEMENT FOR BIDS	The Owner reserves the right to reject any and all hole for just equal to an	Evidence of authority to submit the bid shall be re- quired in accordance with R.S. 38:2212(A)(1)(c) and/or R.S.	SEALED PROPOSALS AS LISTED BELOW WILL BE RECEIVED BY THE PURCHASING DEPARTMENT AT: LSU HEALTH SCIENCES	submit the bid shall be re- quired in accordance with R.S. 38:2212 (B)(5) and/or R.S. 39:1594 (C)(4). Any person requiring spe- cial accommodations	As a requirement under Louisiana Revised Statute 37:2163, this project is classified as Building Construction.	who are interested in pro- viding statewide services, involving monitoring both program and financial components of federal	All parties intereste this bid must be pre- and signed into pre conference no later (\$:05 A.M. to be consid- eligible for award of contract
	lien	dve	ecti	esc	create c	The CONTRACT DOCU- MENTS, consisting of Ad- vertisement for Bids.	Sealed bids will be re- ceived for the State of Louisiana by the Division of Administration and shall be directed to the	The Owner reserves the right to reject any and all bids for just cause. In ac- cordance with La. R.S. 38:2212(B)(1), the provi- sions and requirements of this Section and those stated in the bidding doc- uments shall not be waived by any entity.	39:1594(C)(2)(d).	DEPARTMENT AT: LSU HEALTH SCIENCES CENTER 433 BOLIVAR STREET ROOM 623 NEW ORLEANS, LA 70112 (504) 568-6261	cial accommodations shall notify Louisiana Tech University of the type(s) of accommoda- tions required not less than seven (7) days be- fore the bid opening.	In accordance with R.S 38:2212 (A) (1)(b), the pro- visions and requirements chated in the Advention	workforce development programs for the period of July 1, 2022 through June 30, 2025; subject to sufficient funding avail-	Sto5 A.M. to be conside eligible for award of contract. Official Bid Docum are available at Cer
	0	∢	S	Ω	ot cre	Information for Bidders, Bid Form, Bid Bond, Agreement, General Con- ditions, Payment Bond, Performance Bond, Draw- ings, Specifications, and	Sealed in will be re- ceived for the State of Louisiana by the Division of Administration and shall be directed house and Control, 1201. North The Data Cont	waived by any entity. When this project is fi- nanced either partially or entirely with State Bonds	cial accommodations shall notify Louisiana Tech University of the type(s) of accommoda- tions required not less than seven (7) days be- fore the bid opening.	UNTIL TIMES AND DATES INDICATED, AT WHICH TIME AND PLACE THE PROPOSALS WILL BE PUBLICLY OPENED AND	57286 Feb. 3 1t PUBLIC NOTICE	In accordance with R.S 38:2212 (A) (1)(b), the pro- visions and requirements stated in the Advertise- ment for Bids and those required on the Bid Form shall not be considered as informalities and shall not be waived.	All proposals must be re- ceived by 4:00 PM CST on	Bidding (<u>www.central</u> ding.com).
					may no	Addenda, may be exam- ined at the following loca- tion: City of Monroe Purchas-	70802 or P.O. Box 94095, Baton Rouge, Louisiana, 70804-9095. The deadline for receipt of bids is 2:00 PM on Tuesday. March 08.	When this project is fi- nanced either partially or entirely with State Bonds or financed in whole or in part by federal or other funds which are not read- ily available at the time bids are received, the award of this Contract is contingent upon the	Louisiana Tech University Melissa Hughes, Director Purchasing Department	PUBLICLY OPENED AND READ: BID TITLE: LANDSCAPE ENHANCEMENTS	OFFICIAL ADVERTISEMENT FOR BIDS	Anyone with disabilities requiring special accom- modations must contact Gina McAndrew at (985)	March 24, 2022. No taked or email proposals will be accepted. Proposals re- ceived after this time and date will not be eligible for consideration. Any questions should be re- ferred to the RFP Coordi- nator: Charlotte Galloway.	Electronic bids for the licitation will be do loaded by the City Baton Rouge and Pa of East Baton Rouge, chasing Division. E tronic Bids may submitted at Central ding (www.central
					no	ing Division 1014 Grammont Street Monroe, LA 71201 All Prime Bidders MUST	2022, at which time bids will be opened and read aloud in a public meeting in the Claiborne Office Building, Conference Room 1-145.	award of this Contract is contingent upon the granting of lines of credit, or the sale of bonds by the Bond Commission or the availability of federal	57181 Feb. 3, 10, 17 3t PUBLIC NOTICE	BID NUMBER: <u>002533</u> BID OPENING DATE: <u>MARCH 3, 2022 @ 2:00PM</u>	PROJECT: NORTH OAKS DIAGNOSTIC CENTER 3T MRI BUILD-OUT	230-7725 not later than seven (7) days prior to the bid opening. The Owner reserves the	questions should be re- ferred to the RFP Coordi- nator: Charlotte Galloway, cgalloway@iwc.la.gov.	tronic Bids may submitted at Central ding (www.central ding.com) prior to bidding deadline. Be
					≻	obtain copies of Bidding Documents from KSA En- gineers, Inc. Bidding Doc- uments including bid proposal forms, plan	The Office of Facility Plan- ning and Control is cur- rently closed to the public Bidders wishing	or other funds. The State shall incur no obligation to the Contractor until the Contract Between Owner	ADVERTISEMENT FOR DISASTER RECOVERY CONSULTING AND MANAGEMENT	A MANDATORY PRE-BID MEETING WILL BE HELD ON TUESDAY, FEBRAURY	BID DATE: Sealed bids will be re- ceived on Tuesday, March 8, 2022 by 2:00 PM	The Owner reserves the right to reject any or all bids. Bidders have the option to submit bids electroni-	Proposal forms, informa- tion and specifications may be obtained by con-	ding (www.central ding.com) prior to bidding deadline. Be ning as soon as feas after the bid closing t all electronic bids wil downloaded and pub
					indicated.	All Prime Bioders MUST obtain copies of Bidding prineers, Inc. Bidding Do- uments including bid proposal forms, plan sheets, and specifica- tions for the protect may loaded free of charge (with the option to pur- chase hard copies) at www.chycastusa.com the adding of the short of the short of the short of the short of the short of the short of the short of the short of the short of the short of the short of the short of the short of the short of the short of the short	to hand-deliver a bid shall contact FPC at (225) 342- 0820 from the lobby of the Clothomo Building prior	and Contractor is fully ex- ecuted. Facility Planning and Con- trol is a participant in the Small Entroprogramming	COMPETITIVE RFP'S WILL BE RECEIVED BY THE DEN- HAM SPRINGS HOUSING AUTHORITY AT 600 EU- GENE STREET. DENHAM	IS, 2022 AI 10:00 A.M. SUPPLIERS ARE TO MEET IN THE ALLIED HEALTH/SCHOOL OF NURSING BUILDING, ROOM 138 (SEMINAR ROOM 1), LOCATED AT 1900 GRAVIER STREET, NEW ORLEANS, LA 70112.	OWNER: Hospital Service District	cally in accordance with Louisiana Revised Statute 38:2212 E(1). Bid related	See more CLAS	SIFIEDS, page 6
					a a	www.civcastuša.com. Scanned plans and speci- fications (PDF format) are available on CD for a non- refundable price of \$25.00 from KSA Engineers, Inc.,	to 1:45 pm on the speci- fied date of bid opening. A representative of FPC will then meet with the bidder in the lobby to re- ceive the bid. After 1:45 pm, bidders shall submit bids directly to room 1- 145.	Facility Planning and Con- trol is a participant in the Small Entrepreneurship (SE) Program (the Hudson Initiative) and the Vet- eran-Owned and Service- Connected Disabled Veteran-Owned (LaVet) Small Entrepreneurships	MAM SPRINGS HOUSING AUTHORITY AT 600 EU- GENE STREET, DENHAM SPRINGS, LOUISIANA, AT THE BELOW TIME AND PLACE IN THE DESIG- NATED MEETING ROOM. RFPS WILL BE PUBLICLY OPFNFD AND READ	ROOM 1), LOCATED AT 1900 GRAVIER STREET, NEW ORLEANS, LA 70112. ALL INQUIRES AND RE-	Pursuant to the	provisions of a Resolution	CIAL ELECTION adopted on November 9,	2021, by the Zachary
					d pag	from KSA Engineers, Inc., 1111 Hawn Avenue, Shreveport, LA 71107. Ad- denda will be posted at www.civcastusa.com. You will be notified of ad-	pm, bidders shall submit bids directly to room 1- 145. All persons attending the public bid opening are re-		ALOUD. SPECIFICATIONS AND RFP FORMS ARE ON FILE IN THE OFFICE OF THE CITY OF DENHAM	ALL INQUIRES AND RE- QUESTS FOR SPECIFICA- TIONS SHOULD BE ADDRESSED VIA EMAIL TO: MWIL34@LSUHSC.EDU	Zachary Community "System"), NOTICE SATURDAY, MARCH	Board (the "Governing And School System, in the Part S HEREBY GIVEN that a 26, 2022, and that at said	ish of East Baton Rouge, special election will be h election there will be sub	State of Louisiana (the neld in the System or mitted to all registered
		nbe			e and	denda automatically, through email, if you downloaded your plans	All persons attending the public bid opening are re- quired to wear a mask/face covering upon entering the Claiborne Building. ANY PERSON REOURING	of Facility Planning and Control or on its website at https://www.doa.la.gov/d oa/fpc/.	SPRINGS AND ARE AVAIL- ABLE UPON REQUEST, AT THE DENHAM SPRINGS HOUSING AUTHORITY OF- FICE. RFP'S MUST BE SUB-	BIDS WILL BE PUBLICLY OPENED AT: LSUHSC-433 BOLIVAR ST. 6TH FLOOR, RM 623C NEW ORLEANS, LA 70112		qualified in and entitled to puisiana and the Constitution		
	nber:	n Number		:ed	e date	and spectrations via civ- castusa.com. Please sub- mit questions for the project 72 hours prior to bid opening through www.civcastusa.com in the Q&A portal.	SPECIAL ACCOMMODA- TIONS SHALL NOTIFY FA- CILITY PLANNING AND CONTROL OF THE TYPE(S) OF ACCOMMODATION PE-	STATE OF LOUISIANA DIVISION OF ADMINISTRATION FACILITY PLANNING AND	SPRINGS AND ARE AVAIL- ABLE UPON REQUEST, AT THE DENHAM SPRINGS HOUSING AUTHORITY OF- FICE. RPPS MUST BE SUB- MITTED ON THE FORM PROVIDED. THE EXECU- TIVE DIRECTOR AND BOARD TREECTOR AND BOARD TREECTOR AND BOARD TREECTOR AND THE FORM MAILTIES AND TO REIECT ANY AND ALL RPPS COM- PETITIVE REQUEST FOR PROPASAL TO BE RE- CEIVED.	SPECIFICATIONS MAY BE OBTAINED FROM THE PURCHASING DEPART- MENT, THE RIGHT IS RE-		PROPO (TAX RE	DSITION (NEWAL)	
	qmr			Ę	on the	Bids shall be received	QUIRED NOT LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING. FOR: Roof Preservation,	FACILITY PLANNING AND CONTROL JASON SOOTER, DIRECTOR 56981 Feb. 3, 10, 17 3t	ANY AND ALL RFP'S. COM- PETITIVE REQUEST FOR PROPASAL TO BE RE- CEIVED:	SERVED TO REJECT ANY AND ALL BIDS AND TO WAIVE INFORMALITIES. 57369-feb 3-1t	Louisiana (the "S ordinance provid	Community School Syster (stem"), be authorized to n ng for such levy and collec (8.2) mills on the dollar of	enew the levy and collection tion, of a special ad valorer	on of, and adopt an n tax of thirty-eight
	Ad Nur	Insertic	Size:	Color		only on proposal forms furnished by the Engi- neer. In no event shall proposal forms be issued later than twenty-four (24) hours prior to the hour and date set for re- ceiving proposals.		PUBLIC NOTICE	OF SIGNIFICANT		taxation within th reasonably expe year), beginning	te boundaries of the Systected at this time to be coll with the tax collection for	em (the "Tax") (an estimat ected from the levy of the r the year 2024, and ann	ed \$10,200,000 is a Tax for the entire ually thereafter, to
	Ă	드	S	Õ	Advocate	The goal for Disadvan- taged Business Enter- prise participation is 4.5% of the dollar value of this		NDUSTRIAL POLLUTIO			and including the expenses of coll additional suppo	year 2033, and shall said ecting and administering rt to the public elementar a lawful school purposes,	Tax (after paying reasona the Tax), be used for the r and secondary schools	ble and necessary purpose of giving within the System
·					in The A	contract. All bidders and proposers shall make good faith efforts to sub- contract to the greatest extent feasible to small	The United States E for Existing and New	nvironmental Protection A Sources of Pollution, 40	Agency (EPA) General Pre CFR Part 403 and the Lo	treatment Regulations uisiana Department of	related buildings	operating the public elem equipment and facilities system personnel?	entary and secondary sc	hools and school-
					l n l	business concerns owned and controlled by socially and economically disad- vantaged businesses. Bidders also have the on-	requires the City of B of "Industrial Users v	ty (LDEQ), Water Quality aton Rouge / Parish of Eas which, during the previous rds or other Pretreatment F	t Baton Rouge to publish o 12 months, were significan	n an annual basis a list tly violating applicable	which polls will oper	ion will be held at the follo at 7:00 a.m. and close at provisions of Section 541	8:00 p.m. on SATURDAY	, MARCH 26, 2022, ir
				2	evidence that the ad appeared	Bidders also have the op- tion to submit bids elec- tronically. To submit a bid electronically, bidders must register at www.guestEDN.com	significant noncompl as, (i.) chronic violatic or more of all of the n	iance is defined under 40 C ons of wastewater discharg neasurements taken during	CFR 403.8 (f)(2)(vii) and 55 F e limits, defined here as the a six-month period excee	Federal Register 30082 ise in which 66 percent d (by any magnitude) a	1950, as amended (authorized to be sele SATURDAY, MARCH	La. R.S. 18:541). The Co cted by the Parish Board o 26, 2022, are hereby desig	nmissioners-in-Charge ar of Election Supervisors at gnated as the Commissior	nd the Commissioners the special election or ters-in-Charge and the
	r	T		0	d app	must register at www.QuestCDN.com (Quest Project No. 2022- 00000029), Bidders sub- mitting bids electronically must ob- tain copies of Bidding	33:IX.6105.A.Nationa review criteria (TRC)	t standard or requirement, al Pretreatment Standard, F violations, defined here as n for each pollutant paran	Pretreatment Standard, or S those in which 33 percer	Standard; (ii.) technical it or more of all of the	Commissioners to se to-wit: WARD/PRECINCT	POLLING PLACE		nated for this election
	Ŀ	-	uisia	2	head	mitting bids electronically must ob- tain copies of Bidding Documents from the de- sign professional as indi- cated elsewhere herein. The OWNER reserves the	exceed the product o limits, as defined by or Standard, multipli	f the numeric pretreatment LAC 33:IX.6105.A.National ed by the applicable TRC	standard or requirement in Pretreatment Standard, F (TRC = 1.4 for BOD, TSS	retuding instantaneous retreatment Standard, 5, fats, oil and grease,	02/005 (PART OF) 02/013A (PART OF) 02/013B (PART OF)	Zachary High Sch Bakerfield Elemen Bakerfield Elemen	ool, 4100 Bronco Lane, Za tary School, 2550 South S tary School, 2550 South S	Street, Baker Street, Baker
			Baton Rouge, Louisiana	03	t t	The OWNER reserves the right to reject any or all bids for just cause per State Public Bid Law. A corporate resolution	or requirement as de Standard, or Standa standard) that the PC	pollutants except pH); (iii. efined by LAC 33:IX.6105. ard (daily maximum, long-)TW determines has cause	A.National Pretreatment S term average, instantane d, alone or in combination	tandard, Pretreatment ous limit, or narrative with other discharges,	02/014A 02/014B 02/015 (PART OF) 02/018A	Zachary City Hall, White Hills Element Zachary Elementa	4700 Main Street, Zachar 4700 Main Street, Zachar htary School, 5300 Bentley ry School, 3775 Hemlock	y / Drive, Baker Street, Zacharv
			Roug	2	nce	A corporate resolution authorizing a representa- tive of the corporation to sign the bid must accom- pany the bid, if the bidder is a corporation. Such ac- tivities will be in accor-	public); (iv.) any disc health or welfare or t	hrough (including endange charge of a pollutant that o the environment or has r se F.1.g.ii of LAC 33:IX.611	has caused imminent en esulted in the POTW's exe	dangerment to human rcise of its emergency	02/018B 02/021 02/026 (PART OF) 02/028	Zachary Elementa Rollins Place Elem Grace Baptist Chu	ry School, 3775 Hemlock eentary School, 4488 Rollii Irch, 4626 Rush Drive, Zao	Street, Zachary ns Place, Zachary chary
	7	-	Z I	0	svide	tivities will be in accor- dance with Title 38 of the Louisiana Revised Stat- ues. Each bidder must deposit	to meet, within 90 da local control mechan	ys after the schedule date, ism or enforcement order for apliance; (vi.) failure to pro	a compliance schedule m or starting construction, co	ilestone contained in a mpleting construction,	02/028 02/029 02/032	Zachary High Sch	4700 Main Street, Zachar ool, 4100 Bronco Lane, Za Road Park Recreation Cen ad, Zachary	achary
		1	Ä			with his/her bid, security in the amount, form, and subject to the conditions provided in the Informa- tion for Bidders. Sureties	reports such as base reports, and reports noncompliance; (viii.	line monitoring reports, 90- on compliance with compl) any other violation or gr t practices, that the POTV	day compliance reports, p iance schedules; (vii.) failu oup of violations, which n	eriodic self-monitoring re to accurately report nay include a violation	02/034A 02/034B 02/035 02/036A	Copper Mill Eleme Rollins Place Elem	ntary School, 1300 Indepentary School, 1300 Indepentary School, 1300 Indepententary School, 4488 Rollin	ndence Blvd., Zachary ns Place. Zacharv
	(ate	conclusive	Each bidder must deposit with his/her bid, security in the amount, form, and subject to the conditions provided in the Informa- tion for Bidders. Sureties used for obtaining bonds must appear as accept- able on the U.S. Depart- ment of Treasury Circular 570.	or implementation or "Pretreatment Stand by the EPA which a	of the local pretreatment ards" are "any regulation of pplies to Industrial Users.	program. For the purpos ontaining pollutant discha This term includes prohi	se of this publication rge limits promulgated bitive discharge limits	02/036B 02/037	Zachary Branch L	ibrary, 1900 Church Street ibrary, 1900 Church Street load Park Recreation Cen ad, Zachary	, Zachary
	Þ	\leq		Ö	s co	The Attention of Bidders is called particularly to the requirements for con- ditions of employment to be observed and mini-	means any substanti	to Section 403.5" (Section ve or procedural requireme rd, imposed on an Industri	ent related to Pretreatment	atment Requirements" , other than a National	designated as the po	s set forth above and situ Iling places at which to ho issioners, respectively, sha	Id the special election, an	d the Commissioners-
	E			C	ded	mum wage rates to be paid under the Contract, Section 3, Segregated Fa- cilities, Executive Order 11246, and all applicable laws and regulations of	during period Januar	ouge / Parish of East Bate olating applicable Pretreat y 1, 2021 to December 31,	2021. All of these compar	nies have been subject		th Act No. 205 of the 2019 I		
Î				.io	provi	and State of Louisiana and bonding and insur- ance requirements.		Rouge / Parish of East Bato	n Rouge administrative en	torcement procedures.	and Chapter 6-A of	ion will be held in accorda Title 18 of the Louisiana Re atutory authority as applic	evised Statutes of 1950, a	s amended, and othe
- 1				al	R) is [All Contractors bidding on this work shall comply with all provisions of the		4425 Plank Rd, Baton	p-Cresol exceedances; (TTO) exceedances; Po Parameter: Cyanide for	llutant Missing report due date	the election, or such with law, will make FURTHER GIVEN that	substitutes therefor as n due returns thereof to the tt the Governing Authority	nay be selected and desi Governing Authority, and will meet on Tuesday, Mar	ignated in compliance I NOTICE IS HEREBY y 3, 2022, at 7:00 p.m
		1	4	lic	leet(F	37:2150-2192, as amended, for all public contracts. It shall be the responsibility of the Gen- eral or Prime Contractor	Tank Wash, LLC	Rouge, LA 70805	9/1/21; Late Report Sul due date 4/16/21. Missi Missing 27 analytical pa date 12/31/21.	ing Report and	Zachary, Louisiana, a canvass the returns	place, the Zachary Comm nd will then and there, in o and declare the result of th titled to vote at the speci	pen and public session, p ne special election. All reg	oceed to examine and istered voters residing
			ć	ublication	his E-Sheet(R) is provided as	State Licensing Law for Contractors, LA RS 372156-2152. Contractors, LA RS 372156-2152. Contracts. It shall be the responsibility of the Gen- eral or Prime Contractor to assure that all subcon- taw. Contractors: must hold an active license is- sued in the classification of ELECTRICAL WORK as defined by the Louislana Contractors. Contractors must provide their license	Company	2445 Sorrel Ave, Baton Rouge, LA 70802	Copper (Cu) exceedance	es and Zinc (Zn)	connection therewith			
				D	This	of ELECTRICAL WORK as defined by the Louisiana State Licensing Board for Contractors. Contractors must provide their license number where the license		1778 W Mason Ave, Baton Rouge, LA 70805	Bis(2-ethylhexylphthala Tin (Sn) exceedances	te) exceedances and		<u>//</u> K	s/ Kenneth Mackie enneth Mackie, President	
						must provide their license number when requesting plans, specifications and contract documents and place their license num- ber on the face of the en- velope containing their	57045-Feb. 3-1t				55769-Jan. 27, Feb.	3, 10, 17-4t		
						resource containing their								

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Company	Address	List of Violation/s
Baton Rouge Tank Wash, LLC	4425 Plank Rd, Baton Rouge, LA 70805	p-Cresol exceedances; Total Toxic Organics (TTO) exceedances; Pollutant Missing Parameter: Oyanide for report due date 9/1/21; Late Report Submission for report due date 4/16/21. Missing Report and Missing 27 analytical parameters for due date 12/31/21.
Manda Packing Company	2445 Sorrel Ave, Baton Rouge, LA 70802	Copper (Cu) exceedances and Zinc (Zn) exceedances.
Preston Environmental Solutions, LLC	1778 W Mason Ave, Baton Rouge, LA 70805	Bis(2-ethylhexylphthalate) exceedances and Tin (Sn) exceedances

57045-Feb. 3-1t	

Canes River Center THERE WILL BE A MANDA-TORY PRE-BID CONFER-ENCE AND SITE VISIT February 14, 2022 AT 9:00 am at The Raising Canes River Center 275 South River Road, Baton Rouge, LA 70802

All parties interested in this bid must be present and signed into pre-bid conference no later than \$66 A.M. to be considered eligible for award of this contract.

elemble for ward of the contract list of bocuments or available at central isiding (gwwcentrabili-dinacom). Electronic bids for the so-loaded by the City of Baton Rouge and Parish chasing Division. Elec-tronic Bids may be ding (gwwcentrabili-ding (gww.centrabil-ding.com) prior to the song a sea to be ding (gww.centrabil-ding.com) prior to the song a sea to be ding (gww.centrabil-ding.com) prior to the song a sea to be ding (gww.centrabil-ding.com) prior to the song a sea to be downloaded and publicy

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RD/PRECINCT 105 (PART OF) 103 (PART OF) 1138 (PART OF) 1148 1148 115 (PART OF) 1188 1188	COLLING PLACE LOCATION Zahany High Shood, 4100 Brono Lane, Zachary Bakerfield Elementary School, 2550 South Street, Baker Zachary Ory, Hail, 4700 Man Street, Zachary Zachary Ory, Hail, 4700 Man Street, Zachary Zachary Denyeth Jarob Man Street, Zachary Manay Elementary School, 3751 Hemitok Street, Zachary Zachary Chen Hang School, 3775 Hemitok Street, Zachary Zachary Chenetary School, 3775 Hemitok Street, Zachary
121	Rollins Place Elementary School, 4488 Rollins Place, Zachary
226 (PART OF) 128 129 132 134A	Grace Baptist Church, 4628 Rush Drive, Zacharyo, Zacharyo, Zachary Cir, Hull, 4700 Main Street, Zachary Zachary Kigh Schod, 4100 Bronco Lane, Zachary BIEC Financher Road Park Recreation Center, 864 Financher Road, Zachary Cooper Mill Einemtary School, 1300 Independence Bivd., Zachary
134B 135	Copper Mill Elementary School, 1300 Independence Blvd., Zachary Rollins Place Elementary School, 4488 Rollins Place, Zachary
36A	Zachary Branch Library, 1900 Church Street, Zachary
136B 137	Zachary Branch Library, 1900 Church Street, Zachary BREC Flanacher Road Park Recreation Center, 864 Flanacher Road, Zachary

Lacing Charlotte Gai-loway, Louisiana Workforce Commission, 1001 North 23rd Street, Room 212-Annex, Baton Rouge, LA 70802, (phone) 225-342:3131 or from LaPAC (LaPAC is the Solicitation website): https://www.cfprd.dos.lo uisiana.gov/sos/Japac/pu bMain.cfm

bMain.cfm No proposals will be re-ceived after the date and hour specified. The right is reserved to reject any and all proposals and to waive any information. 57079 Feb. 3 1t PUBLIC NOTICE

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at <u>www.tips-usa.com</u> for the following categories:

The Tollowing Extensionless 222001 Roadide Assistance Charange Equipment and Equipment States of the Comparison of the Residue States of the Residue State

NOTICE TO BIDDERS

NOTICE TO BIDDERS Will be received by the City of Baton Rouge and Parish of East Baton Rouge, Purchasing Divi-sion, City Hall Building, Room 826, 222 Saint Louis Street, 8th Floor, Baton Rouge, La until <u>1100 AM</u>, Penuers, 2002 for the following:

22-562 Deep Cleaning Services for Raising Canes River Center

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MAI/D010/MAI Section/Page/Zone: Client Name Description: Advertiser: nsertion Number: Type: Ad Number Color ⁻ Size:

evidence that the ad appeared in The 02/10/2022 Publication Date: This E-Sheet(R) is provided as conclusive

Room 1-145. The Office of Facility Plan-ning and Control is cur-rently closed to the public. Bidders wishing to hand-deliver a bid shall contact FPC at (225) 342-0820 from the lobby of the Caliform the lobby of the caliform

way exploit or repurpose any content. in any P works, derivative not create indicated. You may Advocate on the date and page

10D = Thursday, Februa Legal Notices	ary 10, 2022 = theadvoca	ate.com The Advocate	Legal Notices	
available on CD for a non- refundable price of \$25.00	bilder in the labor to be a se	PUBLIC NOTICE	upon return of docu- ments as stated above.	1
available on CD for a non- refundable price of \$25.00 from KSA Engineers, Inc., 1111 Hawn Avenue, Shreveport, LA 71107. Ad- denda will be posted at	ceive the bid. After 1:45 pm, bidders shall submit bids directly to room 1- 145. All persons attending the	ADVERTISEMENT FOR BIDS Electronic sealed bids will	All bids must be accom- panied by bid security equal to five percent (5%) of the sum of the base bid and all alternates, and must be in the form of a contified check caption?	
denda will be posted at www.cviccastusa.com. You will be notified of ad- denda automatically, through email, if you downloaded your plans and specifications via civ- castusa.com. Please sub- mit questions for the	145. All persons attending the public bid opening are re- quired to wear a mask/face covering upon entering the Claiborne Building.	Electronic sealed bids will be accepted in the office of the Purchasing Director in the Purchasing Depart- ment, located at 403 Main	of the sum of the base bid and all alternates, and must be in the form of a certified check, cashier's	910 111
downloaded your plans and specifications via civ- castusa.com. Please sub- mit questions for the	Building. ANY PERSON REQUIRING SPECIAL ACCOMMODA-	Street, Grambling, Louisiana 71245, until 2:00 P.M. CT Feburary 22, 2022 at which time they will be opened and read.	certified check, cashier's check, or Bid Bond writ- ten by a company li- censed to do business in Louisiana.	E L
mit questions for the project 72 hours prior to bid opening through www.civcastusa.com in the Q&A portal.	ANY PERSON REQUIRING SPECIAL ACCOMMODA- TIONS SHALL NOTIFY FA- CONTROL OF THE TYPE(S) OF ACCOMMODATION RE- QUIRED NOT LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING.	opened and read. Bid #50018-220009: Winter Storm Project #2	The successful Bidder shall be required to fur- nish a Performance and	f R
Bids shall be received only on proposal forms furnished by the Engi- neer. In no event shall proposal forms be issued later than twenty-four (24) hours prior to the hour and date set for re- ceiving proposals.	QUIRED NOT LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING.		The successful Bidder shall be required to fur- nish a Performance and Payment Bond written by a company licensed to do business in Louisiana, in an amount equal to 100% of the Contract amount.	FV FRAMETSRUMEOS
neer. In no event shall proposal forms be issued later than twenty-four (24) hours prior to the	FOR: Roof Preservation, Sections A-G Louisiana Office of Emergency Pre- paredness	A Mandatory Pre-Bid Meeting schedule for Feburary 15, 2022 at 9 am at Facilities Management Office. 1 Facilities Dr. Grambling La 71245	of the Contract amount. A Pre-Bid Conference will be held behind the Insti-	R T 3
hour and date set for re- ceiving proposals.	paredness Dept. of Public Safety Headquarters Baton Rouge, Louisiana PROJECT NUMBER: 01-107-15-04, F.01003980	Bidding documents will be available on or about Feburary 2, 2022 on State of Louisiana LaPac site wwwcfprd.doa.louisiana. gov/osp/lapac/srchclsd.c fm, Use Bid #50018- 220008_drdtitonal infor-	A Pre-Bid Conference will be held behind the Insti- tute for Micromanufac- turing on Nelson Street, on 2/15/2022 at 10:00 A.M.	t n
taged Business Enter- prise participation is 4.5% of the dollar value of this contract All bidders and	01-107-15-04, F.01003980 Complete Bidding Docu-	www.cfprd.doa.louisiana. gov/osp/lapac/srchclsd.c fm, Use Bid #50018- 220009 Additional infor-	Bids shall be accepted only from Contractors who are licensed under La. R.S. 37:2150-2163 for the classification of Me-	
proposers shall make good faith efforts to sub- contract to the greatest	available in electronic form. They may be ob- tained without charge	gov/osp/Japac/srchclsd.c fm, Use Bid #50018- 220009. Additional infor- mation may be obtained from the Purchasing De- partment, at 318-274-3280 or email		n o L
The goal for Disadvan- taged Business Enter- prise participation is 45% of the dollar value of this contract. All bidders and proposers shall make good faith efforts to sub- contract to the greatest extent feasible to small bud cost conterfus ownaby and economically disad- vantaged businesses.	and without deposit from <u>Post Architects.</u> Printed copies are not available from the Designer but	grahamt@gram.edu and walkere@gram.edu.	Evidence of authority to submit the bid shall be re- quired in accordance with R.S. 38:2212(A)(1)(c) and/or R.S.	E n n cL L L L L L L L L L L L L L L L L L L
Bidders also have the op- tion to submit bids elec-	01-107-15-04, F01003980 Complete Bidding Docu- ments for this project are available in electronic tained without charge and without deposit from Foat Architects, Printed from the Designer but arrangements can be made to obtain them- graphic firms. Plan hold- ers, are responsible for boots.	The successful bidder will be required to furnish a performance and pay- ment bond written by a company licensed to do business in Louisiana in an amount equal to 100% of the contract amount.	39:1594(C)(Z)(d).	a a v
Bidders also have the op- tion to submit bids elec- tronically. To submit a bid electronically, bidders must register at www.QuestCDN.com (Quest Forject No. 2022- 00000029). Bidders sub- mitting bids	ers are responsible for their own reproduction costs.	company licensed to do business in Louisiana in an amount equal to 100% of the contract amount.	Any person requiring spe- cial accommodations shall notify Louisiana Tech University of the type(s) of accommoda- tions required not less than seven (7) days be- fore the bid opening.	
(Quest Project No. 2022- 00000029). Bidders sub- mitting bids electronically must ob-	cedure shall be directed to the Designer at:	No bid may be withdrawn for a period of thirty (30) days after receipt of bids.	tions required not less than seven (7) days be- fore the bid opening.	5
mitting bids electronically must ob- tain copies of Bidding Documents from the de- sign professional as indi- cated elsewhere herein.	Post Architects, LLC 12032 Bricksome Ave. Baton Rouge, LA 70816 Telephone: 225-233-6364 bfalcon@postarchitects.c	The Owner reserves the right to reject any and all bids and to waive any in- formalities incidental thereto.	Louisiana Tech University Melissa Hughes, Director Purchasing Department	
The OWNER reserves the right to reject any or all bids for just cause per State Public Bid Law.		Grambling State Univer-	57181 Feb. 3, 10, 17 3t PUBLIC NOTICE	F
A corporate resolution authorizing a representa-	All bids shall be accompa- nied by bid security in an amount of five percent (5.0%) of the sum of the base bid and all alter- nates. The form of this se- curity shall be as stated in the instructions to Bid- ders included in the Bid Documents for this proj- ect.	Grambling State Univer- sity adheres to the equal opportunity provisions of federal civil rights laws and regulations.	ADVERTISEMENT FOR BIDS	PN C 3
A corporate resolution authorizing a representa- tive of the corporation to sign the bid must accom- pany the bid, if the bidder is a corporation. Such ac-	nates. The form of this se- curity shall be as stated in the Instructions to Bid- ders included in the Bid	57789-feb 6-13-3t PUBLIC NOTICE	Electronic sealed bids will be accepted in the office of the Purchasing Director in the Purchasing Director in the Purchasing Depart- ment, located at 403 Main Street, Grambling, Louisiana 71245, until 2:00 P.M. CT FEBRUARY 22, 2022 at which time they will be opened and read.	E S C T 2
pany the bid, if the bidder is a corporation. Such ac- tivities will be in accor- dance with Title 38 of the Louisiana Revised Stat- ues.		ADVERTISEMENT FOR BIDS	ment, located at 403 Main Street, Grambling, Louisiana 71245, until 2:00	
Each bidder must deposit with his/her bid, security in the amount, form, and subject to the conditions provided in the Informa- tion for Bidders, Sureties uses for robtaining bonds- table on the U.S. Depart- ment of Treasury Circular 570.	The successful Bidder shall be required to fur- nish a Performance and Payment Bond written as described in the Instruc-	Electronic sealed bids will be accepted in the office of the Purchasing Director in the Purchasing Depart- ment, located at 403 Main Street, Grambling, Louisiana 71245, until 2:00 P.M. CT Feburary 22, 2022 at which time they will be opened and read	P.M. CT FEBRUARY 22, 2022 at which time they will be opened and read.	C F N F N t 1 D
subject to the conditions provided in the Informa- tion for Bidders. Sureties used for obtaining bonds	described in the Instruc- tions to Bidders included in the Bid Documents for this project.	ment, located at 403 Main Street, Grambling, Louisiana 71245, until 2:00 P.M. CT February 22 2022	Bid #50018-220012: Winter Project #5	
must appear as accept- able on the U.S. Depart- ment of Treasury Circular	A PRE-BID CONFERENCE WILL BE HELD at 11:00 AM on Monday.	opened and read.	MANDATORY PRE-BID SITE Meeting, February 15, 2022 at 9 am Yolande Barnes, ofc.: 318-274-2174. email:	P of t O E
The Attention of Bidders is called particularly to the requirements for com- ditions of employmentation- mum wage rates to be paid under the Contract, Section 1. Secrepated Fa- laws and regulations of the Federal government and State of Louisians and the Ucuisians and the columbus the sec- tion of the Section 1. Section 1. Section 1. Section 2. Section 3. Section 3. Secti	A PRE-BID CONFERENCE WILL BE HELD at 11:00 AM on Monday, February 21, 2022 at GOHSEP, Bayou Teche Conference Room, 7667 Independence Bivd., Baton Rouge, LA 70806.	Bid #50018-220010: Winter Storm Project #3 A Mandatory Pre-Bid	15, 2022 at 9 am Yolande Barnes, ofc.: 318-274-2174, email: barnesy@gram.edu 1 Facilities Dr. Grambling, La 71245	C E S
the requirements for con- ditions of employment to be observed and mini- mum wage rates to be	Baton Rouge, LA 70806. Bids shall be accepted from Contractors who are	A Mandatory Pre-Bid Meeting schedule for Feburary 15, 2022 at 9 am at Facilities Management Office, 1 Facilities Dr., Grambling La 71245	La 1/249 Bidding documents will be available on or about of Louisiana LaPac site www.ctprd.doa.louisiana. gov/sps/lapac/archcisd.c fm_USe Bid #50018- 220012. Additional infor- mation may be obtained from the Purchasing De- partment, at 318-274-3200 or email grahamt2gram.edu	57 a
paid under the Contract, Section 3, Segregated Fa- cilities, Executive Order 11246, and all applicable	licensed under LA. R.S. 37:2150-2192 for the clas- sification of Roofing and Sheet Metal. Siding. Bid-	Grambling La 71245 Bidding documents will be available on or about	of Louisiana LaPac site wwwcfprd.doa.louisiana. gov/osp/lapac/srchclsd.c fm, Use Bid #50018-	412123402
laws and regulations of the Federal government and State of Louisiana	der is required to comply with provisions and re- quirements of LA R.S.	Bidding documents will be available on or about Feburary 2, 2022 on State of Louisiana LaPac site www.cfprd.doa.louisiana.	220012. Additional infor- mation may be obtained from the Purchasing De- nartment at 318-274-3280	234
All Contractors bidding	Baton rooust, Le Tobos. Bids shall be accepted from Contractors who are liperated under LA. RS- sification of Roofing and Sheet Metal. Siding. Bid- der is required to comply with provisions and re- geszt212(B)(S). No bid may be withdrawn for a period of forty-five (45) days after receipt of bids, ex- cepted bids, ex- ditional bids, ex- cepted bids, ex- cepted bids, ex- ditional bids	gov/osp/lapac/srchclsd.c fm, Use Bid #50018- 220009. Additional infor- mation may be obtained from the Purchasing De- partment, at 318-274-3280 or email	walkere@gram.edu.	
with all provisions of the State Licensing Law for Contractors, LA RS	of LA. R.S. 38:2214. The Owner reserves the	partment, at 318-274-3280 or email grahamt@gram.edu and walkere@gram.edu	The successful bidder will be required to furnish a performance and pay- ment bond written by a	N f () E
37:2150-2192, as amended, for all public contracts. It shall be the responsibility of the Gen-	bids for just cause. In ac- cordance with La. R.S. 38:2212(B)(1), the provi-	The successful bidder will be required to furnish a	The successful bidder will be required to furnish a performance and pay- ment bond written by a company licensed to do business in Louisiana in an amount equal to 100% of the contract amount.	f a T
eral or Prime Contractor to assure that all subcon- tractors comply with this law. Contractors must	The Owner reserves the right to reject any and all bids for just cause. In ac- cordance with La. R.S. 38:2212(B)(1), the provi- sions and requirements of this Section and those stated in the bidding doc- uments shall not be waived by any entity.	The successful bidder will be required to furnish a performance and pay- ment bond written by a company licensed to do business in Louisiana in an amount equal to 100% of the contract amount.	No bid may be withdrawn for a period of thirty (30) days after receipt of bids.	000
ance requirements.	waived by any entity. When this project is fi- nanced either partially or	an amount equal to 100% of the contract amount. No bid may be withdrawn	days after receipt of bids. The Owner reserves the right to reject any and all bids and to vaive any in- formalities incidental	aT voca Antrhftas A
State Licensing Board for Contractors. Contractors must provide their license number when requesting	entirely with State Bonds or financed in whole or in part by federal or other funds which are not read-	No bid may be withdrawn for a period of thirty (30) days after receipt of bids. The Owner reserves the	thereto.	h fi t
plans, specifications and contract documents and place their license num-	ily available at the time bids are received, the award of this Contract is	right to reject any and all bids and to waive any in- formalities incidental thereto.	Grambling State Univer- sity adheres to the equal opportunity provisions of federal civil rights laws and regulations.	
velope containing their bid.	granting of lines of credit, or the sale of bonds by the Bond Commission or	Grambling State Univer-	and regulations. 58544 Feb. 6, 10, 13 3t	F#2FF
No Bidders may withdraw his/her bid within Forty- Five (45) days after the actual date of the open- ing thereof.	waived by any entity. When this project is h- nanced either partially or entirely with State Bonds and the state Bonds part by rederal or other part by rederal or other part by rederal or other bids are received, the waved of this Contract is contingent upon the bids are received, the other state of the bonds by the Bond Commission or other funds. The state shall incur no obligation or other funds. The state shall incur no obligation or other contact will be and Contractor is fully ex- ecuted.	sity adheres to the equal opportunity provisions of federal civil rights laws and regulations. 57790-feb 6-13-3t	PUBLIC NOTICE	4
The Contractor shall begin mobilization and procurement of materials	and Contractor is fully ex- ecuted.	PUBLIC NOTICE	ADVERTISEMENT FOR DISASTER RECOVERY CONSULTING AND MANAGEMENT	-NA to
The Contractor shall begin mobilization and procurement of materials within ten (10) working days of the receipt of the Notice to Proceed.	ecuted. Facility Planning and Con- trol is a participant in the Small Entrepreneurship (SE) Program (the Hudson- eran-Owned and Service- Connected Disabled Veteran-Owned (Laves) Program, Bidders are en- couraged to consider par- ticipation. Information is available from the Ofnee Control or on its website at	BIDS	COMPETITIVE RFP'S WILL BE RECEIVED BY THE DEN- HAM SPRINGS HOUSING AUTHORITY AT 600 EU- GENE STREET, DENHAM SPRINGS, LOUISIANA, AT THE BELOW TIME AND PLACE IN THE DESIG-	7
The successful bidder will be required to execute the Owner's Standard Form of Agroement (Con-	eran-Owned and Service- Connected Disabled Veteran-Owned (LaVet)	Electronic sealed bids will be accepted in the office of the Purchasing Director in the Purchasing Depart- ment, located at 403 Main Street	AUTHORITY AT 600 EU- GENE STREET, DENHAM SPRINGS, LOUISIANA. AT THE BELOW TIME AND	r o LE t a
The successful bidder will be required to execute the Owner's Standard Form of Agreement/Con- tract for construction to- gether with the Performance and Pay- ment Bond within ten (10) working days after award of contract.	Program. Bidders are en- couraged to consider par- ticipation. Information is	Street, Grambling, Louisiana 71245, until 2:00 P.M. CT Feburary 22, 2022 at which time they will be opened and read.	THE BELOW TIME AND PLACE IN THE DESIG- NATED MEETING ROOM. RFP'S WILL BE PUBLICLY OPENED AND READ ALOUD. SPECIFICATIONS AND RFP FORMS ARE ON FILE IN THE OFFICE OF THE CITY OF DFNHAM	
ment Bond within ten (10) working days after award of contract.	of Facility Planning and Control or on its website at	Bid #50018-220011: Winter Storm Project #4	ALOUD. SPECIFICATIONS AND RFP FORMS ARE ON FILE IN THE OFFICE OF THE CITY OF DENHAM	9.11 8 11 5
Any person with disabili- ties requiring special ac- commodations must contact the Owner no later than seven (7) days prior to bid opening.	oa/fpc/. STATE OF LOUISIANA	A Mandatory Pre-Bid Meeting schedule for Feburary 15, 2022 at 9 am at Facilities Management Office. 1 Facilities Dr. Grambling La 71245	CITY OF DENHAM SPRINGS AND ARE AVAIL- ABLE UPON REQUEST, AT THE DENHAM SPRINGS HOUSING AUTHORITY OF- FICE, RFP'S MUST BE SUB-	4 L 3 0 0
	DIVISION OF ADMINISTRATION FACILITY PLANNING AND CONTROL	at Facilities Management Office, 1 Facilities Dr., Grambling La 71245	FICE, RFP'S MUST BE SUB- MITTED ON THE FORM PROVIDED, THE EXECU-	
The City of Monroe, in ac- cordance with the provi- sions of Title VI of the Civil Rights Act of 1964 (78	JASON SOOTER, DIRECTOR 56981 Feb. 3, 10, 17 3t	Bidding documents will be available on or about Feburary 2, 2022 on State of Louisiana LaPac site	FICE. RFP'S MUST BE SUB- MITTED ON THE FORM PROVIDED. THE EXECU- TIVE DIRECTOR AND BOARD RESERVE THE RIGHT TO WAIVE INFOR- MALITIES AND TO REJECT ANY AND ALL RFP'S. COM- PETITIVE REQUEST FOR PROPASAL TO BE RE- CEIVED:	li 3 v s n r s i n
Stat. 252, 42 USC §§ 2000d to 2000d-4) and the Regu- lations, hereby notifies all bidders or offerors that it	PUBLIC NOTICE	www.cfprd.doa.louisiana. gov/osp/lapac/srchclsd.c fm, Use Bid #50018- 220009, Additional infor-	ANY AND ALL REP'S. COM- PETITIVE REQUEST FOR PROPASAL TO BE RE- CEIVED:	r sii s
Title VI Solicitation Notice The City of Monroe, in ac- cordance with the provi- sions of Title VI of the Stat. 252, 42 USC §§ 2000d to 20004-0) and the Regu- lations, hereby notifies all bidders or offerors that it will affirmatively ensure into pursuant to this ad- vertisement, disadvan- taged pusiness	ADVERTISEMENT FOR BIDS	Bidding documents will be available on or about Feburary 2, 2022 on State of Louislana LaPac site powbsp/Japac/srchclsd.c fm, Use Bid #50018 220009. Additional infor- mation may be obtained from the Purchasing De- partment, at 318-274-3280 orabamt@sram.cdu.and	UNTIL MARCH 2, 2022 10:00 A.M.	
taged business enterprises will be af- forded full and fair oppor- tude to the submit bids in	Electronic sealed bids will be accepted in the office of the Purchasing Director in the Purchasing Depart- ment, located at 403 Main	walkere@gram.edu.	FOR: DISASTER RECOVERY CONSULTING AND MANAGEMENT	4 r n 0 2 s b
vertisement, disadvan- taged business enterprises will be af- forded full and fair oppor- tunity to submit bids in response to this invita- tion and will not be dis- criminated against on the grounds of race, color, or national origin in consid- eration for an award.	Street, Grambling, Louisiana 71245, until 2:00 P.M. CT Feburary 22, 2022 at which time they will be opened and read.	The successful bidder will be required to furnish a performance and pay- ment bond written by a company licensed to do business in Louisiana in an amount equal to 100% of the contract amount.	DENHAM SPRINGS HOUSING AUTHORITY FRED I. BANKS, EXECUTIVE DIRECTOR	T
national origin in consid- eration for an award.	opened and read. Bid #50018-220008: Winter Storm Project #1	business in Louisiana in an amount equal to 100% of the contract amount.	EXECUTIVE DIRECTOR 57009-feb 3-10-17-24-mar 1-5t	E
MINORITY OWNED FIRMS AND SMALL BUSINESSES ARE ENCOURAGED TO BID ON THIS PROJECT.		No bid may be withdrawn for a period of thirty (30) days after receipt of bids.	PUBLIC NOTICE	
Bid Reference No. 2022- 00000029	A Mandatory Pre-Bid Meeting schedule for Feburary 15, 2022 at 9 am at Facilities Management Office, 1 Facilities Dr., Grambling La 71245	The Owner reserves the right to reject any and all bids and to waive any in- formalities incidental thereto.	Louisiana Highway Safety Commission an- nounces availability of grants	13:1 8 20 0
/s/ Date Honorable Friday Ellis, Mayor	Bidding documents will be available on or about Feburary 2, 2022 on State of Louisiana LaPac site wwwcfprd.doa.louisiana. gov/osp/lapac/srchclsd.c fm, Use Bid #50018- 220008. Additional infor-	thereto. Grambling State Univer-	of grants Grants are being offered to local, parish and state	8 1 1 1
News Star: 2/3/22, 2/10/22, 2/17/22 Baton Rouge Advocate: 2/3/22, 2/10/22, 2/17/22	www.cfprd.doa.louisiana. gov/osp/lapac/srchclsd.c fm, Use Bid #50018-	Grambling State Univer- sity adheres to the equal opportunity provisions of federal civil rights laws and regulations.	Grants are being offered to local, parish and state agencies; non-profit or- ganizations; universities or other institutions of higher learning; local school boards or schools; corporations; hospitals; highway safety advocacy groups; individuals.	1000
2/3/22, 2/10/22, 2/17/22 Monroe Dispatch: 2/3/22, 2/10/22, 2/17/22	mation may be obtained from the Purchasing De- partment, at 318-274-3280	57793-feb 6-13-3t PUBLIC NOTICE	school boards or schools; corporations; hospitals; highway safety advocacy proune; individuals	off e o b
56964 Feb. 3, 10, 17 3t	grahamt@gram.edu and walkere@gram.edu.	ADVERTISEMENT FOR BIDS	Projects eligible for fund- ing must be directly re- lated to hinhway safet	a c
ADVERTISEMENT	The successful bidder will be required to furnish a performance and pay- ment bond written by a	Sealed Proposals will be received at Louisiana Tech University, Purchas- ing Office, P. O. Box 3157 T.S., Ruston, Louisiana 71272, March 3, 2022, until	Projects eligible for fund- ing must be directly re- lated to highway safety and support at least one of the LHSC goals. Possi- ble project proposals could include, but are not limited to, education, out- mach nevention and en-	rtfts
ADVERTISEMENT FOR BIDS Sealed bids will be re- ceived for the State of	The successful blocker will be required to furnish a performance and pay- ment bond written by a company licensed to do business in Louisiana in an amount equal to 100% of the contract amount.	ing Office, P. O. Box 3157 T.S., Ruston, Louisiana 71272, <u>March 3, 2022,</u> until <u>2:00 P.M.</u>	forcement.	st rom s
of Administration and shall be directed to the	No hid may be withdrawn	for: LOUISIANA TECH UNIVERSITY INSTITUTE	Detailed information on problem identification, submission requirements and the application is available at http://www.labiob.	
	for a period of thirty (30) days after receipt of hirle			a
and Control, 1201 North Third Street, Claiborne Of- fice Building, Suite 7-160, Baton Participation Street Street Street Street Street	No bid may be withdrawn for a period of thirty (30) days after receipt of bids. The Owner reserves the right to reject any and all bids and to waive any in-	FOR MICROMANUFACTURING CLEAN ROOM HVAC RUSTON, LOUISIANA	and the application is available at http://www.lahigh- waysafety.org/Pages/Ap-	t
and Control, 1201 North Third Street, Claiborne Of- free Building, Suite 7-160, Baton Rouge, Louisiana, 70802 or P.O. Box 94095, Baton Rouge, Louisiana, 70804-9095. The deadline for second of the Science	The Owner reserves the right to reject any and all bids and to waive any in- formalities incidental thereto.	for: LOUISIANA TECH UNIVERSITY INSTITUTE FOR MICROMANUFACTURING CLEAN ROOM HVAC RUSTON, LOUISIANA LA TECH PN 50012-513-22 Complete bidding docu- ments may be obtained ferts may be obtained	waysafety.org/Pages/Ap- plyforaGrant/GrantListing s.aspx	Ladt FA
and Control. 1201 North Third Street. Claiborne Of- free Building, Suite 7-160, Baton Rouge, Louisiana, Paton Rouge, Louisiana, 70804-9053. The deadline for receipt of biols is 2:00 PM on <u>Tuesday, March 68,</u> 2022, at which time bids will be opened and read	The Owner reserves the right to reject any and all bids and to waive any in- formalities incidental thereto. Grambling State Univer- sity adheres to the equal opportunity provisions of federal civil rights laws	Complete bidding docu- ments may be obtained from:	waysafety.org/Pages/Ap- plyforaGrant/GrantListing s.aspx	
CRE BDS Exactle Dids will be re- ceived for the State of of Adam by the Domising of Adam by the Domising shall be directed to the out of orient (200 km) be directed to the these Building, suite 7-160. How the State of the Building of the State of the Building of the State of the the State of the State of the Building, conference Building, conference	The Owner reserves the right to reject any and all bids and to waive any in- formalities incidental thereto.	Complete bidding docu- ments may be obtained from:	and the application is available at http://www.lahigh- waysafet/org/PagesAp- plyforatsrant/GrantListing <u>a.4spx</u> Proposals will be ac- cepted beginning February 25, 2022 and must be submitted elec- tronically. 55082 Feb. 1-28 28t	1 F

hids. Not reject any on the Bid sector have the option Bid submit bids electroni-tolally in accordance with Louisiana Revised Statute 85:212 E(1). Bid related information is also avail-ables may be submitted online at www.centralbid-ding.com. Please call 225-810-8414 for all questions process. The electronic bid must be accompanied by a scanned copy of the process. The electronic bid must be accompanied by a scanned copy of the nished (either Sid Bond, cashier's check or certi-either a cashier's check or a certified check as the either a cashier's check or a certified check as the one to be diverted and check in a sealed enve-tions to the original check in a sealed enve-tion submitting non-elec-tron submitting non-elec-tion submitting non-elec-tic submitting non-elec-tic submitting non-elec-aname and the words. Bait he Bidder, the Project name and the words. Bait sill of the sealed envelope. In order to be considered norder to be considered In order to be considered a qualified bidder, bid documents must be ob-tained either through Holly & Smith Architects, APAC or Central Bidding. 1st Advertisement: February 3, 2022 2nd Advertisement: February 10, 2022 3rd Advertisement: February 17, 2022 57438-feb 3-10-17-3t 55082 Feb. 1-28 28t WORKS classifieds WORK CLASSIFIEDS THEADWOCATE DOM

PHONE 518/221-653 upon deposit of <u>550.00</u> for each set of documents observed to the second second sets are fully refundable ders upon return of the documents, in good con-dition, no later than ten bids. The deposit of all other sets of documents will be refunded_50%

NEWS 24/7 ON TEADVOCATE.co Legal Notices Legal Notices Legal Notices (45) days after receipt of bid.
Complete Bidd Sourcents Bidd Sourcents Bidd Sourcents Bidd Sourcents Bidd Sourcents They may be obtained bit deposit from the Ar-chie of a with the sourcent of the sourcents and the chie of a sourcent bidd chief of the sourcents for their own reproduce the directed to the direct of the sourcents of the sourcent bidd for their own reproduce shall be directed to the sourcent of the sourcent shall be directed to the sourcent of the sourcent shall be directed to the sourcent of the sourcent shall be directed to the sourcent of the sourcent shall be directed to the sourcent of the sourcent shall be directed to the sourcent of the sourcent shall be directed to the sourcent of the sourcent shall be directed to the sourcent of the sourcent shall be directed to the sourcent of the sourcent shall be directed to the sourcent of the sourcent of the sourcent sourcent of the sourcent of the sourcent of the sourcent sourcent of the A <u>Mandatory</u> Pre-Bid Con-ference is Scheduled for <u>Thursday</u>, <u>February 24</u>, <u>2022 at 2:00pm</u> in the North Oaks Plant Opera-tions Building at 15554 Jay Smith Drive, Hammond LA 70403. 70403. All bidders shall meet the requirements of the State of Louisiana Contractor's Licensing law, Louisiana Revised Statute 37:2150 through 2164, as amended. Sureties used for obtain-ing Bonds must appear as acceptable on the Depart-ment of Treasury Circular 570. As a requirement under Louisiana Revised Statute 37:2163, this project is classified as Building Construction. construction. In accordance with R.S 38:2212 (A) (1)(b), the pro-visions and requirements stated in the Advertise-ment for Bids and those required on the Bid Form shall not be considered as informalities and shall not be waived. Anyone with disabilities requiring special accom-modations must contact Gina McAndrew at (985) 230-7725 not later than seven (7) days prior to the bid opening. The Owner reserves the right to reject any or all bids.

Legal Notices Legal Notices

NOTICE OF SPECIAL ELECTION

Pursuant to the provisions of a Resolution adopted on November 9, 2021, by the Zachary Community School Beard (the "Governing Authority"), acting as the governing authority of Zachary Community School System, in the Pariation fear Raten Rouges State of Louisiana (the "System"), NOTICE IS HEREEY GUKEN that a special election will be held in the System on SATURDAY, MARCH 26, 2022, and that at adal election there will be submitted to all registered voters of the System, qualified in and entitled to vote at axia election under the Constitution and laws of the State of Louisiana and the Constitution of the United States, the following proposition, to wit:

PROPOSITION (TAX RENEWAL)

(TXX RENEVAL) Shall the Zachary Community School System, in the Parish of East Baton Rouge, State of Louisiana (the "System"), be authorized to renew the levy and collection of, and adopt an ordinance providing for such levy and collection, of a special ad valuem tax of thirty-adjut taxation within the boundaries of the System (the "Tax") (an estimated \$112,000,000 reasonably expected at this time to be collected from the levy of the Tax for the entire year), beginning with the tax collection for the year 2024, and annually thereafter, to and including the year 2033, and shall said Tax (after paying reasonable and necessary expenses of collecting and administering the Tax), be used for the purpose of giving additional support to the public elementary and secondary schools within the System and for any of its iswild school public elementary and secondary schools and school-neitade buildings, equipment and tacilities of the System and paying the salaries and benefits of school system personnel?

The special dection will be held at the following poling places situated in the System, and which polis will open at 7:00 a.m. and close at 8:00 p.m. on SATURDAV, MARCH 26, 2022, in compliance with the provisions of Section 511 of Title 18 of the Louisiana Revised Statutes of 1990, as amended (La, R.S. 18:45). The Commissioners-in-Charge and the Commissioners authorated to be selected by the Pariah Board of Election Supervisions at the special election on SATURDAV, MARCH 26, 2022, are hereby designated as the Commissioners-in-Charge and the Commissioners to serve at the following described polling places designated for this election, to-wit:

WARD/PBECINCT 02/05 (PART OF) 02/011sA (PART OF) 02/011sA (PART OF) 02/01148 02/015 (PART OF) 02/01148 02/015 (PART OF) 02/0188 02/0218 02/028 02/028 02/029 02/024 02/028 02/029 02/034A 02/036 0 0 0 0 0 0 0 0 0 0 0 0 0	POLLING PLACE LOCATION Zachary High School, 4100 Bronco Lane, Zachary Bakerfield Zhermatry School, 2550 South Street, Baker Zachary City Hall, 4700 Main Street, Zachary Zachary City Hall, 4700 Main Street, Zachary White Hills Elementary School, 5370 Bentley Drive, Baker Zachary City Hall, 4700 Main Street, Zachary White Hills Elementary School, 5370 Hemiock Street, Zachary Cachary Elementary School, 5370 Hemiock Street, Zachary Cachary Elementary School, 5370 Hemiock Street, Zachary Crace Baghist Church, 4626 Rush Drive, Zachary Crace Baghist Church, 4626 Rush Drive, Zachary Zachary High School, 4100 Benoto Lane, Zachary Zachary High School, 4100 Benoto Lane, Zachary Crace Baghist Church, 4626 Rush Drive, Zachary Zachary Mill Bennetary School, 1300 Independence Bird, Zachary Copper Mill Elementary School, 1300 Independence Bird, Zachary Rolins Place Elementary School, 4488 Pollins Place, Zachary Zachary Branch Librany, 1900 Church Street, Zachary Zachary Branch Librany, 1900 Church Street, Zachary Zachary Branch Librany, 1900 Church Street, Zachary Sachary Branch Librany, 1900 Church Street, Zachary

The polling places set forth above and situated in the System, be and the same are hereby designated as the polling places at which to hold the special election, and the Commissioners in-Charge and Commissioners, respectively, shall be those persons designated according to law

In accordance with Act No. 205 of the 2019 Legislative Session, the estimated cost of holding e election will be \$32,400.00.

The election will be \$25,40,000. The special election will be held in accordance with the applicable provisions of Chapter 5 and Chapter 6.A of Title 18 of the Louisiana Revised Statutes of 1980, as amended, and other constitutional and statutory authority as applicable hereot, and the differes appointed to hold the election, or such substitutes therefor as may be selected and designated in compliance with law, will meet due returns thereof to the Governing Authority, and NOTICE 15 HEREBY FURTHER GIVEN that the Governing Authority will meet on Tuseday, May 3, 2022, at 7.00 p.m. at its regular meeting place, the Zachary Community Schold Baard Office, 3755 Chucris Street, Zachary, Louisiana, and will then and there, in open and public session, proceed to examine and canneas the returns and declare the result of the special election. All registered voters residing in the System are entitled to vote at the special election and voting machines will be used in connection therewith.

THUS DONE AND SIGNED at Zachary, Louisiana, on this, the 9th day of Nov

/s/ Kenneth Mackie Kenneth Mackie, President

55769-Jan. 27, Feb. 3, 10, 17-4t



Daily Journal of Commerce, Inc. Attn: Michelle Ropp SDS 12-2632 PO Box 86 Minneapolis, MN 55486

Please print the following LEGAL NOTICE on: Friday, February 4, 2022 AND Friday, February 11, 2022.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at <u>www.tips-usa.com</u> for the following categories:

220201 Roadside Assistance220202 Fleet Fueling and Charging Equipment and Facilities(2 PART with JOC)

Proposals are due and will be opened on March 18, 2022 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

Electronic tear sheets are required for this ad.

Please email proofs, tear sheet copies, affidavit and invoice to Shelley Black at <u>shelley.black@tips-usa.com</u> as advised by TIPS General Counsel. Thank you,



Purchasing Cooperative | Region 8 Education Service Center 4845 US Hwy 271 North | Pittsburg, TX 75686 Ph: 866-839-8477 | Direct: 903-575-2732 www.tips-usa.com | shelley.black@tips-usa.com

AFFIDAVIT OF PUBLICATION





11 NE Martin Luther King Jr. Blvd. Suite 201 / Portland, OR 97232-3579 (503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH -- ss.

I, Nick Bjork, being first duly sworn, depose and say that I am a **Publisher** of the **Daily Journal of Commerce**, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

Case Number: NOT PROVIDED Roadside Assistance The Interlocal Purchasing System; Bid Location Pittsburg, TX, Camp County; Due 03/18/2022 at 03:00 PM

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 2 time(s) in the following issues:

2/4/2022

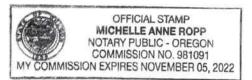
2/11/2022

State of Oregon County of Multnomah

> SIGNED OR ATTESTED BEFORE ME ON THE 11th DAY OF February, 2022

Nick Bjork

Notary Public-State of Oregon



Meredith Barton The Interlocal Purchasing System (Tips) 4845 US Highway 271 N Pittsburg, TX 75686-4303

THE INTERLOCAL

PURCHASING SYSTEM PROCUREMENT SOLICITATIONS Proposals due 3:00 pm, March 18, 2022 REQUEST FOR PROPOSALS The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories: 220201 Roadside Assistance 220202 Fleet Fueling and Charging Equipment and Facilities (2 PART with JOC) Proposals are due and will be opened on March 18, 2022 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions Published Feb. 4 & 11, 2022.

12074212

Order No.: 12074212 Client Reference No:

ddendum. RFP Availability: Posted on district website at

RFP Availability: Posted on district website at www.sthelens.kt2.or.us/page/4873 Available at Willamette Print and Blue-print's Plan Center: wybinc.com Proposal Opening: A public proposal opening will be held in the Board Room at the District Offices at 4:30 PM Pacific Time on March 3rd, 2022. District Office is located at 474 N. 16th Street, St. Helens, OR 97051. Published Feh 4. 2022

Vancouver Washington

VANCOUVER POLICE DEPARTMENT

CAMERA SYSTEMS

CAMERA SYSTEMS Proposals due 3:00 pm, March 2, 2022 REDUEST FOR PROPOSAL RFP# 8-22 Notice is hereby given that the City of Vancouver, Washington, will receive sealed proposals up to the hour of 3:00 pm, Pacific Local Time, March 2, 2022, for the following: The City of Vancouver is seeking proposals from qualified firms/individuals for the design, installation,

proposals from qualified firms/individuals for the design, installation, implementation, and maintenance of a state-of-the-art body worn, integrated vehicle (cabin/dash), and interview room cameras for the City of Vancouver Police

epartment. The City of Vancouver in accordance

The City of Vancouver in accordance The City of Vancouver in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252,42 U.S.C. 2000d to 2000d-4) and the Regu-lations, hereby notifies al bidders that will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be alforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, coolor, or national origin in consider-ation for an award. The City of Vancouver is committed to providing equal opportunities to State of Washington certified Minority, Disadvan-taged and Women's Business Enterprises in contracting activities. (Section 4 of Chapter 55, Laws of 1975, 14 EX. Sess. State of Washington).

1st Ex. Sess., State of Washington). RFP documents may be examined in Owner's office, Vancouver City Hall, 415 W 6th St, Vancouver Washington. RFP

documents may be obtained from the City of Vancouver Procurement Services

website at: cityofvancouver.bonfirehub.

com. These are available for viewing, downloading and printing on your own equipment, free of charge. Published Feb. 4, 2022.

Vancouver Washington

ON-CALL REAL ESTATE

ACQUISITION AND RELCOATION SERVICES Proposals due 3:00 pm, March 2, 2022 REQUEST FOR PROPOSAL

RFP#11-22 Notice is hereby given that the City of Vancouver, Washington, will receive sealed proposals up to the hour of 3:00 p.m., Pacific Local Time, March 2,

sealed proposals up to the hour of 3:00 pm. Pacific Local Time, March 2, 2022, for the following: The City of Vancouver is seeking proposals from qualified firms/individuals with expertise in the field of right of way services for real estate acquisition and relocation. Projects under this agreement may be federal, state or locally funded and as such all guidelines, rules, regulations, statutes, and policies what-soever required by the funding source must be followed including but not limited to Disadvantaged Business Enterprise (DBE) goals and the requirements thereof.

(DBE) guals and the toquintance Thereof. The City of Vancouver in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252,42 U.S.C. 20004 to 20004-4) and the Regu-lations, hereby notifies all bidders that will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be

this invitation and will not be discriminated against on the grounds of

ation for an award. The City of Vancouver is committed to

The City of Vancouver is committed to providing equal opportunities to State of Washington certified Minority. Disadvan-taged and Women's Business Enterprises in contracting activities. (Section 4 of Chapter 56, Laws of 1975, 1st Ex. Sess. State of Washington). RFP documents may be examined in Owner's office, Vancouver (City Hall, 415 W 6th St, Vancouver Washington, RFP documents may be obtained from the City of Vancouver Procurement Services website at: citydoyancouver, bonfirehub, com These are available for viewing, downloading and printing on your own equipment, free of charge. Published Feb. 4, 2022. 12075323

12075323

Department.

Published Feb. 4, 2022.

12075469

head replacement for the two-story office

head replacement for the two-story office portion of the building. A pre-proposal meeting and site visit will be held to provide potential blidders an opportunity to examine the building and existing equipment. The pre-proposal meeting and site visit will be held Blidders are asked to 2. a cell of designated date/time at the ports administrative offices, 3103 NW Lower River Road / vancouver, WA 98650. Individuals attending the non-mandatory pre-bid meeting and site visit will be required to furnish and utilize slately equipment to include reflective clothing (or vesi), sturdy shoes, hard hat, and a mask appropriate for COVID 19 protection (no ventilated masks allowed). Please be prepared to provide the COVID questionnaire. It can be printed, completed and turned in at the site walk or filed out on site. Cluestions must be submitted via the

completed and turned in at the sife walk or filled cut on site. Questions must be submitted via the Port of Vancouver ProcureWare system no later than Thursday, February 10, 2022, at 12:00 PM. Plans, specifications, bid documents, addenda and plan holder list for this project are available online through the Port of Vancouver's "ProcureWare's website through the following URL: http://www.portunaus.acm/habu/doing-business-swith-the-port. Please register your company on the "ProcureWare's System" to download solicitation documents. All registered firms that download solicitation documents will automatically be listed as plan holder. If you coltain this Port of Vance ProcureWare System, you will not be on record as a plan holder. It is the bidder's responsibility to ensure. the firm has received a complete solicitation porcureWare system yound at porcureWare. Non-registered firms on the Ports ProcureWare system will not be able to download solicitation download solicitation.

tirms on the Ports ProcureWare system will not be able to download solicitation documents. It is the sole responsibility of the Bidder to learn of Addenda, if any. Such infor-mation may be obtained from the website. <u>http://www.portvanusa.com/</u> about/doing-business-with-the-port. The Port of Vancouver accepts no responsi-bility or liability and will provide no accommodation to bidders who fail to check for addenda and submit inadequate or incorrect responses. Bids shall be in accordance with the specifications and other contract docu-ments which are on file at the Port of Vancouver's Administrative Offices and available for public viewing. Proposals must be submitted via the on-line ProcureWare system found via the on-lin

doing-business-with-the-port. Proposals submitted via mail, in-person or e-mail will not be accepted. The Port of Vancouver in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000 to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, subtilte A, Office of the Secretary, Part 21, nondiscrimination in federally assisted programs of the Department of Transportation issued pursuant to such Act, hereby notilies all bidders that I will affirmatively insure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opport-nyth to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, national origin, or sex in consideration for an award.

an award. The Port of Vancouver is committed to all mean. and mean of vancouver is committed to providing equal opportunities to State of Washington certified Minority, Disadvan-taged and Women's Business Enterprises in contracting activities. (Section 4 of Chapter 56, Laws of 1975, 1st Ex. Sess. State of Washington). The Port of Vancouver reserves the right to cancel this invitation or reject any and all bids submitted or to waive any minor formalities of this call fi, in the judg-ment of the Port Commissioners, the best interests of the Port would be served. Randy McCaleb Contract Manager Published Feb. 4, 2022.

12075315 Published Feb. 4, 2022.

PUBLISHED FED. 4, 2022. 120/35/15 P&C CONSTRUCTION CITY OF TIGARD - UNIVERSAL PLAZ. BID PACKAGE TWO (2) Bids Due 2:00 pm PST, February 16, 2022 REQUEST FOR SUBCONTRACTOR PDDS

REQUEST FOR SUBCONTRACTOR BIDS Subcontractor bids for the "city of Tigard - Universal Plaza BID PACKAGE TWO (2) will be received by the General Contractor (GC), P&C Construction (P&C), by the time and date listed above. Questions regarding this solicitation shall be in writing and directed to Chana Fred-erick at P&C by email at cfrederick@ builthwandtc.com

be in writing and directed to Chana Fred-erick at P&C by email at circledrick@. Millbypandc.com. This project includes the improvement of approximately 1.5 acre site into a public plaza complete with 1200 sf restroom/concessions building, water feature, and seating elements. The site is located at 9100 Southwest Burnham Street in Tigard, Oregon. Start of construction will occur on May 9th, 2022, with completion by November 3rd, 2022. The scope of work for this solicitation includes all activities as defined in bid documents and Cost Proposal forms prepared by P&C for BID PACKAGE TWO (2) only. The water feature scope was previously bid out in the first bid lackage. The scope of work for this solic-itation includes the following scopes of work included in the Work Package. Final Cleaning: Structural Framing: Rough Carpentry, Finish Carpentry; Manufactured Casework; Waterproofing; Metal Watherake I Falshing and Trim; Membrane Roofing; Joint Seai-ants; Doors, Frames, and Hardware;

Colling Counter Doors; Resilient Flooring and Carpeting; Painting; Interior Specialties; Signage; Food Service Equipment; Site Furnishings; Plumbing; HVAC; Electrical, Communications, and Safety and Security; Earthwork and Site Utilities; Asphati Paving; Pavement Mark-ings; Fencing; Irrigation, Landscaping, and Planting; Reference documents for this solicitation may be examined at the

Solicitation may be examined at the offices of P&C Construction - 2133 NW York Street, Portland, Oregon 97210, the plan centers listed below, or obtained electronicallybycontactingChanaFrederick at P&C via email. Daily Journal of Commerce - Portland,

at P&C via email. Daily Journal of Commerce - Portland, Oregon Contractor Plan Center -Clackamas, Oregon Bidders must complete and submit with their bid the appropriate Cost Proposal Form included in bid documents provided for this solicitation. Failure to do so, or to submit an incomplete bid, will cause bidder's bid to be deemed non-responsive and thus rejected. All bidders must clearly outline their ability and capacity to turnish payment and performance of the subcontract and the payment for all obligations arising hereunder. P&C reserves the right to the ability of death to provide said bonds and/or the current financial strength of the proposer. This project is a prevailing wage project these 250-870. All bidders must be registered with the Construction Contractors Board at the time of submis-sion of their bids and carry all licensing and bidds; reject any bidle procedures and bids; reject any bidle procedures and bids; reject any bidle procedures and bids; reject any bidle project the state of Oregon. P&C reserves the right to: reject any and bidds; reject any bidle project and bids; reject any bidle project and bids; reject any bidle project and bids; reject any bidle project any bid that would be in the public species to the vould be on public project any bid that would be in the bublics the set to a so any all bid responses. There will be no public openies. There will be no public openies. There will be no public openies.

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GOODS AND SERVICES

THE INTERLOCAL PURCHASING SYSTEM PROCUREMENT SOLICITATIONS

PROCUREMENT SOLICITATIONS (Proposals due 3:00 pm, March 18, 2022 REQUEST FOR PROPOSALS The (Interlocal Purchasing) System (IPS) has posted procurement licitations at www.lips-usa.com for the live/incordered

solicitations at <u>www.lbs-ubs.com</u> tot ure following categories: 220201 Roadside Assistance 220202 Fleet Fueling and Charging Equipment and Facilities (2 PART with JOC) Proposals are due and will be opened on March 18, 2022 at 3:00 pm local time. Call 866-839-8477 for problems with whole or unselfane. vebsite or questions. ublished Feb. 4 & 11, 2022.)

MEDFORD SCHOOL DISTRICT SUMMER EXPERIENCE ACTIVITIES Bids Due 2:00 p.m., March 16, 2022 REQUEST FOR PROPOSAL

REQUEST FOR PROPOSAL REP 22-00-04 Notice is hereby given that bids will be accepted by the Medford School District at the Facilities/Purchasing Office, located at 815 S. Oakdale Avenue, Medford OR 97501 no later than 2:00 p.m., Wednesday, March 16, 2022. Medford School District 549C (District) is seeking written proposals from qualified providers of enrichment and/or recreational activities for students K-12 for the Medford School District Summer

recreational activities for students K-12 for the Medford School Distric Summer Experience starting June 21 and ending August 11. These activities are intended to enhance and/or complement summer programs. Please see The for more details. It is the goal of K-9 programs to offer hands on, minds on activities that provide a summer camp-like experience. Educators will provide creative academi-cally focused activities. High School programs allow students access to credit bearing courses for credit attainment and recovery.

An additional session will focus on Bridge Programs meant to give students a head start in transitioning to the next

This will be a multiple vendor award. RFP may be picked up by the following methods: By calling: 541-842-3068

By downloading from the following web

b) commodaling information take toolwing veo site: http://www.medford.k12.or.us By emailing: Jackie-Flory@medford. k12.or.us The district reserves the right to (1) reject any Proposal not in compliance with all prescribed public bidding proce-dures and requirements, (2) to add to the price bid by nonresident bidders an increase equal to the percent preference that the nonresident bidders home state that the non-exident bidders. increase equal to the percent preference that the nonresident bidders home state would give it's instate bidders,(3) to reject for good cause any or all Bids that are not in the best interest of the district, and (4) to reject any or all proposals, in whole or in part, to waive an informality and to delete items prior to making the award, whenever it is deemed in the sole opinion of Medford School District to be in its best interest.

Amy Tiger Summer Experience Coordinator Medford School District 549C Published Feb. 4, 2022. 1207 5321

MULTNOMAH EDUCATION SERVICE DISTRICT ANNUAL FINANCIAL AUDIT posals due 2:00 pm, March 4, 2/ REQUESTS FOR PROPOSALS . 2022 Propo

REQUESTS FOR PROPOSALS #109-22-728 Multhomah Education Service District (MESD) will receive sealed proposals to fumish Annual Financial Audit Services to MESD as described in these specifications. Sealed proposals will be received no later than

grocived no later than
 mark to be a service of the servic

faxed proposals. This Request for Proposals (RFP) is being conducted under the rules and requirements as defined in Oregon Revised Statute 279B.070 and related to Oregon Administrative Rules.

Specification documents may be obtained on the Internet at https://www.multnomahesd.org/rfp until the due date and time noted above. Published Feb. 4, 2022. 12075509

THE CITY OF MCMINNVILLE, A MUNICIPAL CORPORATION OF THE STATE OF OREGON, ACTING BY AND THROUGH ITS WATER AND LIGHT

COMMISSION ("MW&L") ENGINEERING DESIGN SERVICES FOR THE RAW WATER TRANSMISSION MAIN PROJECT

TRANSMISSION MAIN PROJECT Proposals due 2:00 PM Local Time, on March 3, 2022 REQUEST FOR PROPOSAL Sealed proposals will be received by the Purchasing Manager at McMinnville Water & Light (MW&L) located at 855 NE

the Purchasing Manager at McMinnville Water & Light (MW&L) located at 855 NE Marsh Lane, McMinnville, OR 97128 (mailing address: P.O. Box 638, McMinn-ville, OR 97128) for engineering design services for the Raw Water Transmission Main Project. MW&L invites entities (Proposers) to submit a proposal according to the requirements set forth in the Request for Proposal (RFP). Optional Site visits will be held individu-ally with interested Proposers from February 14 - February 17, 2022, meeting at 855 NE Marsh Lane, McMinn-ville, Oregon, 97128 before traveling to the site(s). Proposers will need to provide their own transportation for the site visit. These site visits are sticitly for Proposers to view the site; no questions will be answered during the site visit. All guestions must be submitted in writing. Proposers attending the site visit will be required to follow COVDI-19 requirements and practice social distancing. Additional information on the Optional Site visit is to sita evisit will be FR. Fore is a mandatory pre-proposal

FFP. There is a mandatory pre-proposal rebutary 15th, 2022 at 9:00 a.m. Local Time via virtual communication meeting setup by MV&L. Additional information on the Mandatory Pre-Proposal Meeting is contained within the RFP. The Proposal shall be signed and submitted to MW&L to one of the addresses below in a sealed envelope/ package clearly marked: United States Postal Service

ackage clearly marked: United States Postal Service Chad Hudson, Purchasing Manager McMinnville Water & Light P.O. Box 638 McMinnville, OR 97128

McMinnville, OR 97128 OR Parcel/Hand Delivery Chad Hudson, Purchasing Manager McMinnville Water & Light 855 NE Marsh Lane

Chad Hudson, Purchasing Manager McMinnville Water & Light 855 NE Marsh Lane McMinnville, OR 97128 DO NOT OPEN WITH REGULAR MAIL - RFP: Engineering Design Services for Raw Water Transmission 200 PM Local Time Proposals Due: March 3, 2022 @ 200 PM Local Time on March 3, 2022 Wo proposals will be received until 2:00 PM. Local Time on March 3, 2022. No proposals will be received and considered after that time. Each proposal must bidder is a resident bidder as defined in ORS 279A.120 (b). Award will be made to the responsible proposer whose proposal is determined to be the most advantageous to MWAL based on the valuation process and evaluation factors described in this RFP in accordance with ORS 279C.110. Any addenda to this RFP will be distributed via email to those who received the RFP and will be posted at WXMC-power.com. Click on the "About MWAL" and scroll down to "Bids and RFPs". Documents containing infor-mation that may be useful in completing the proposals will be posted at this site. MWAL reserves the rights to waive any and all informatilites, reject any or all proposals and reserves the right to orancel this RFP at any time if doing either would be in the public interest as determined by MWAL. All communication and questions during this procurement period must be directed in writing to Chat Hudson: Point of Contact: Chad Hudson,

Hudson

Point of Contact: Chad Hudson. Purchasing Manager

Purchasing Manager Email: <u>cch@mc-power.com</u> Phone: (503) 472-0221 Published Feb. 4, 2022.

12075507 SALEM-KEIZER SCHOOL

SALEM-KEIZER SCHOOL DISTRICT PORTABLE CLASSROOM MOVE - 4 UNTS Bids due 2:00 pm, March 3, 2022 ADVERTISEMENT FOR BID Sealed bids will be received by Salem-Keizer School District, via the online e-procument system, until March 3, 2022 at 2:00 PM Pacific, for Bid

2022-984 PORTABLE CLASSROOM MOVE - 4 UNITS. at 9:00 am, at the St. Helens Middle School (354 N. 15th St, St. Helens). School (394 N. 15th St, St. Heiens), Attendance at the Pre-Proposal Conference is NOT mandatory. However, all companies or individuals interested in submitting a proposal are encouraged to attend. Statements made by the District's representatives at the conference are not binding upon the District unless confirmed by a written addendum.

2022-994 PORTABLE CLASSROOM MOKE 4 UNITS. The project consists of relocation of two (2) double modulars from district storage to Harritt Elementary, (1) one modular at Sumper Elementary, to be disconnected and removed to be stored at Sumpter to the move to Salem Heights Elementary. This project is subject to ORS 2000 TOTAL A mandatory pre-bid onformore will be conducted on Format Subject to PARS 2000 FOTO: A mandatory pre-bid onformore of the purpose of answering any questions Bidders may have and to shake. The conference is mandatory and shidders with a conducted on Formate and the benefit of the Bidders. All Bidders with any formation of the stored to start of meeting. To signification of start of meeting. To signification of start of meeting. To signification with the meeting. To signification of start of meeting. To signification of start of meeting. To signification of the signification of the meeting the victual meeting. The signification of the meeting the victual meeting. The signification of the meeting the signification of the significa

<u>sunt-céerc381-4e03-4e79-b281-e65a4c03</u> <u>95087uien-usk5rsen-uskad-us</u> <u>To get added as an invitee to the</u> <u>mandatory pre-bid conference being</u> <u>held on Microsoft Teams, contact J</u> <u>cuevas Camacho at ucevascama</u> <u>cho l@ salkeizk12.or.us</u> on <u>elter</u> than <u>4:00 PM on February 8, 2022</u>. <u>The District is using an online sourcing</u> system. Proposers wishing to submit an <u>Offer must register on this system. The</u> <u>URL is https://skebid.ionwave.net.</u> Instructions for registration, technical assistance, and training on using the system are available by appointment. <u>Contact Procurement & Contracting</u> <u>Services, Jacob Clotteller</u>, at 503-399-3086 for assistance. 503-399-3086 for assistance.

Bus-see-sole for assistance. By order of: Salem-Keizer School District 24-J By: Jacob Clotfeiter, Procurement Manager Published Feb. 4, 2022. 12075499

ST. HELENS SCHOOL

DISTRICT #502 SHMS WAINSCOT REPLACEMENT Proposals due 4:00 pm, March 3, 2022 REQUEST FOR PROPOSALS

Proposals Due: Not Later than 4:00 PM Pacific Time, March 3rd , 2022 Late proposals will not be accepted or considered

Submit Proposals to: Physical Address: St. Helens School District #502 474 N. 16th Street

St. Helens, OR 97051 Mailing Address:

Mailing Address: Same as above Attr. Jessica Seay, Business Manager Direct Ouestions to: Procurement Contact: Jessica Seay Email: Jessicapi@sthelens.kt2.or.us Phone: 503-366-7225 Deadline for Questions: 5:00 PM, February 18, 2022 Pre-Proposal Conference: For the District to be certain that all potential Proposers understand the Request for Proposal document and the proposal process, a Pre-Proposal Conferences. Potential Proposal document and the proposal process, a Pre-Proposal Confer-ence will be held on February 10th, 2022, at 10:30 am, at the St. Helens Middle School (354 N. 15th St. St. Helens), Attendance at the Pre-Proposal Conference is NOT mandatory. However, all companies or individuals interested in submitting a proposal are encouraged to attend. Statements made by the District's representatives at the conference are not binding upon the District unless confirmed by a written addendum. **RFP Availability:** Posted on district website at www.sthelensk.12.or.us/page/4873

RFP Availability: Posted on district website at www.sthelens.kt2.or.us/page/4873 Available at Willamette Print and Blue-prints Plan Center: wpbinc.com Proposal Opening: A public proposal opening will be held in the Board Room at the District Offices at 4:15 PM Pacific Time on March 3rd, 2022. District Office is located at 474 N. 15th Street, St. Helens, OR 97051. Published Feb. 4, 2022. 12075473

ST. HELENS SCHOOL

S1. HELENS SCHOOL DISTRICT #502 SHMS SITE ACCESSORY SHEDS Proposals due 4:00 pm, March 3, 2022 REQUEST FOR PROPOSALS Proposals Due: Not Later than 4:00 PM Pacific Time, March 3rd , 2022

Attr. Jessica Seay, Business Manager Direct Questions to: Procurement Contact: Jessica Seay Email: jessicapi@sthelens.k12.or.us Phone: 503-366-7225 Deadline for Questions: 5:00 PM, February 18, 2022 Pre-Proposal Conference: For the District to be certain that all potential Proposers understand the Request for Proposal document and the proposal process, a Pre-Proposal Confer-ence will be held on February 10th, 2022,

Late proposals will not be accepted or conside

onsidered. Submit Proposals to: Physical Address: St. Helens School District #502 474 N. 16th Street St. Helens, OR 97051 Mailing Address: Same as above Attr. Jessica Seay, Business Manager Direct Questions fo:

14 // FRIDAY, FEBRUARY 11, 2022 // THE DAILY JOURNAL OF COMMERCE

RAIMORE CONSTRUCTION CIVIL WORK, STRUCTURAL CONCRETE RETAINING WALLS, AND FREEWAY SIGNAGE STRUCTURES Expressions due February 21, 2022 REQUEST FOR EXPRESSIONS OF

REQUEST FOR EXPRESSIONS OF INTEREST Expressions of interest must be requested on or before February 21st for three separate Mini-CMGG (MCMGCs) scopes of work for the Hamilton/Sundt JV in Association With Raimore on the 15 Rose Quarter Project. All three scopes are part of the Early Work, Package A procurement and include 1) Civil Work, 2) Structural Concrete Retaining Walls, and 3) Freeway Signage Structures. MCMGCs must meet the delinition of a "small business concern" as defined in 15 U.S.C.632. A virtual outreach event will be held on February 14th at 4:00 PM. For more information on the outreach event please visit Intps://ficsgeauter.oregon.

visit https://i5roseguarter.oregon gov/Pages/Events-meetings.aspx Expressions of interest can be sent via email to diversity@hamiltonsundtjv.com. Published Feb. 9, 11 & 14, 2022. 2. 12085381

GOODS AND SERVICES

CITY OF CARLTON MUNICIPAL COURT JUDGE Proposals due 4:00 pm. April 1, 2022

REQUEST FOR PROPOSALS The City of Carlton will receive sealed Proposals from qualified members of the The City of Carlioth Win receive sealed Proposals from qualified members of the Oregon State Bar to serve as a Municipal Court Judge for the City uniti April 1, 2022 at 4.00pm, at Carlton City Hall, located at 191 E Main SL, Carlton, OR 97111. Interested parties are invited to submit a Proposal outlining their experience and qualifications in performing work directly related to the services required as detailed in the Request for Proposal (APP) packet that is found on the City of Carlton website here: <u>https://www.ci.carlton.cu/sdafmit</u> stration/gage/fp-municipal-court_judge Proposalts may email Proposals (BP) Shannon Beaucaire <u>sbeaucaire@ci.</u> carlton.ort.us or submit via US Mail to: 191 E Main SL, Carlton, OR 97111. 9105160 Jan. 14, 28; Feb. 11, 25 & Mar.1, 2022.

THE INTERLOCAL PURCHASING SYSTEM PROCUREMENT SOLICITATIONS Proposals due 3:00 pm, March 18, 2022

12068989

REQUEST FOR PROPOSALS The Interlocal Purchasing System TIPS) has posted procurement solicitations at www.tips-usa.com for the (TIPS) solicitations at <u>www.ups-usa.com</u> for the following categories: 220201 Roadside Assistance 220202 Fileet Fueling and Charging Equipment and Facilities (2 PART with JOC) Proposals are due and will be opened on March 18, 2022 at 3:00 pm local time.

Call 866-839-8477 for problems with website or questions. Published Feb. 4 & 11, 2022. 12074212

HOOD RIVER COUNTY COMMUNITY DEVELOPMENT PLANNING SERVICES FOR RURAL UNINCORPORATED COMMUNITY BOUNDARY Proposals due 4:00 pm, March 14, 2022 REQUEST FOR PORPOSALS Hood River County is requesting

REQUEST FOR PORPOSALS Hood River County is requesting proposals from a qualified consultant or consulting team for planning services related to establishing a rural unincorpo-rated commulity boundary around an existing exception area known as Parkdale in compliance with OAR 660, Division 22 per Statewide Planning Goal 14. Request for proposal packets and related information can be obtained on the County Community Development website at <u>http://hrccd.co.hood.river.</u> <u>rus/departmats/planning.coming/</u> 00 or.us/departments/planning-zoning/ or requested by email at eric.walker@

requested by email at <u>eric.walker@</u> <u>hoodrivercounty.gov</u>. <u>Sealed written proposals must be</u> received no later than 4:00 p.m. PST on March 14, 2022 and subnitted to the Hood River County Community Development Department, ATTN: Eric Walker, Director, 601 State Street, Hood River, OR, 97031. Published Feb. 2, 4, 7, 9, 11, 14, 16, 18 & 21 8 21

12072820 MCMINNVILLE SCHOOL

DISTRICT NO. 40 AUDITING SERVICES Proposals due 4:00 pm, March 1, 2022 REQUEST FOR PROPOSALS

REQUEST FOR PROPOSALS McMirnville School District is seeking a qualified, independent certified public accounting tirm to perform its annual financial audit (CAFR) for the years ending June 30, 2022, 2023, and 2024. Sealed or email proposals will be accepted through 4:00 P.M. on March 1, 2022. Proposal specifications may be obtained from: Samachte Maleon, Einance Diractor.

btained from: Samantha Nelson, Finance Director McMinnville School District 800 N.E. Lafayette Ave., McMinnville, OR 97128

 McMimmille. OH yr rcc.

 Direct: 503.565.4005

 Main: 503.565.4005

 snelson@msd.kt2.or.us

 www.msd.kt2.or.us

 Published Jan. 12, 14, 17, 19, 21, 24, 26, 28, 31; Feb. 2, 4, 7, 9, 11 & 14, 2022.
 KLICKITAT COUNTY

KLICKITAT COUNTY REQUEST FOR PROPOSALS FOR A CONTRACTOR TO PROVIDE CLIENT PROJECT MANAGEMENT SERVICES TO KLICKITA COUNTY Klickitat County. Washington is seeking proposals from interested and qualified dedicated client project manager (CPM) to serve as a facilitator and assist the County in preparing an RFP to replace the County's current Financial Management Software. Brenda Sorensen Klickitat County Audior 205 South Columbus Ave., MS-203 Goldendale, WA 98620 The deadine is 1:00 pr. on March 1, 2016 Interviews will be scheduled proposals. Instructions on your submittal may be obtained from the Klickitat County

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Website http://klickitatcounty.org/1109/ Auditor or free of charge access is Website http://kiickitatcounty.org/1109/ Auditor or free of charge access is provided to Consultants by going to http://bxwa.com and clicking on: Posted Projects; Good & Services; Kiickitat County Goods & Services; and Projects Bidding. Bidders are encouraged to "Register" in order to receive automatic email notification of future addenda and to place themselves on the self-registered "Bidders List." This on-line plan room provides Bidders with fully usable on-line documents; with the ability to: download, print to your own printer, usable on-line documents; with the ability to: download, print to your own printer, order full / partial plan sets from numerous reprographic sources (on-line digitizer / take-off tool. Contact Builders Exchange of Washington at 455553-003 should you require assistant of the source of the source of the assistant of the source of the source of the Ministry of the source of the source of the Washington as the source of the source of the Washington as the source of the Washington as the source of the sou

Assistance. Klickitat County in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations. Department of Transportation, subtitle A, Office of the Secretary, Part 21, nondis-code of the Secretary, Part 21, nondis-tion of the Secretary, Part 21, nondis-sited pursuant to such Act, hereby notifies all firms that it will affirmatively insure that in any contract entered into pursuant to this advertisement, disadvan-taged business enterprises will be afforded full opportunity to submit proposals in response to this invitation and will not be discriminated against on the grounds of race, color or national origin in consideration for an award. Published Jan. 24, 26, 28, 31; Feb. 2, 4, 7, 9, 11, 14, 16, 18, 21, 23 eS, 2022. 10271190

CITY OF WOODLAND ENGINEERING & REVIEW SERVICES Submittal Deadline: February 14, 2022 REQUEST FOR QUALIFICATIONS

REQUEST FOR QUALIFICATIONS CITY OF WOODLAND REQUEST FOR QUALIFICATION INFORMATION TO FURNISH PROFESSIONAL ENGI-NEERING AND REVIEW SERVICES The City of Woodland is inviting state-ments of qualifications (SOQ) and perfor-mance information from individuals inter-eled in providing encineering and raview

mance information from individuals inter-ested in providing engineering and review services beginning in March 2022. Key tasks for which services are sought are to serve as the City's third-party City engineer. Perform professional services in connection with development review, and

in connection with development review, structural and engineering review, and planning services. Other tasks include review and preparation of plans and studies, public involvement, meeting attendance, and professional staff support and studies and and and plant and and and and and and studies and professional staff and the staff of the staff of the staff support of the staff of the staff support of the staff of the s

hay be directed to tracy colleminal, Public Weitheretor. Holice Weitheretor and the performance statements will be reviewed, placed on file for 2022 and used as a source from which to select one or more qualified indi-viduals. Resumes will be accepted, but not required. Please state the knowledge base of the city's infrastructure in the first paragraph of the submittal. The city has no specific submittal format. Submissions may be electronic to <u>colemat@ci.</u> woodland.wa.s. by hand to 2300 Davidson, Woodland, WA, or by mail at PO Box 9, Woodland, WA or by mail at PO Box 9, Woodland, WA or by mail at PO Box 9, Woodland, WA is in without copies are required of any document somether.

Questions regarding this invitation should be directed to Tracy Coleman, Public Works Director Colemant 8:4 woodland wa us, 380-225-7999. Submit-tals from interested individuals are requested no later than 5:00pm, February 14, 2022. Published Jan. 26, 28, 31- Erek 7 8 11. 2022.

Published Jan. 26, 28, 31; Feb. 2, 4, 7, 9 & 11, 2022. 12072208

Public Notices

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FIRST TIME PUBLISHED

REAL EST - SUMMONS IN THE CIRCUIT COURT OF THE STATE OF OREGON IN AND FOR THE COUNTY OF

CLACKAMAS No. 15CV49212 CIVIL SUMMONS JAMORGAN CHASE BARK, National Asso-ciation, Plaintiff, vs. SHANB. J. HESTEF, SHELLY L. 'HESTEF, ACCTCORPI INTERNATIONAL OF SALEN, UNITED STATES OF AMERICA: PARTIES IN POSESSE Preferencians: Share J. 'Antonial Asso-ciation, Plaintiff, vs. SHANB, J. HESTEF, 'HELLY L. 'HESTEF, ACCTCORPI INTERNATIONAL OF SALEN, UNITED STATES OF AMERICA: PARTIES IN POSESSE Preferencians: Share J. 'Antonial Asso-ciation, Plaintiff, vs. SHANB, J. 'Antonial Association, Plaintiff, Salens J. Association, Plaintiff, Plaintiff's claim is stated in the virited Complaint, a copy of which is on the at the Clackamas County Countouse. You must 'appear' in this case or the orapposite on the plaintiff's claim is stated in the virited Complaint, a copy of which is on the at the Clackamas County Countouse. You must 'appear' in this case or the orapposite on the plaintiff's claim is the orapposite of the complaint is not of service on the plaintiff. The object of the complaint is to for classic on the plaintiff. The object of the complaint, as to 2003 and recorded as Recorders' Fe J. Machine J. States J. 'A the object of service on the plaintiff. The object of the complaint, as to 2003 and recorded as Recorders' Fe J. Machine J. States J. 'A the object of the vicine on the plaintiff's claim states or the Joint Balay States J. 'A the object of the complaint of the Joint Balay States J. 'A the object of the VILLAMENTE MENDINA, NI the JOHN GRIBBLE DONATION LAND CAMN NO. 'B SCINING I A FOINT NORTHA 86'30 EAST, 1830.48 FEFI ANN NORTHA 'B 145' EAST ALONG SAND YONNSHIP AST, 1480.43 FEFI ANN NORTHA 10'145' EAST ALONG SAND YONNSHIP AND CLAIM NO. 'B SAND' NORTHA 86'30' EAST, 1830.45, TERES ANN NORTHA 10'145' EAST ALONG SAND YONNSHIP AND CLAIM NO. 'B SAND' NORTHA 86'30' EAST, 1830.45, TERES ANN NORTHA 10'145' EAST ALONG SAND YONNSHIP AND CLAIM NO. 'B SAND' YONNSHIP AND YONN YONN AND SAND' YONNSHIP AND YONN YONN AND SAND' YON

If you have questions, you should see an attorney immediately. If you need help in finding an attorney, you may contact the Oregon State Bar's Lawyer Referral Service online at www.oregonstatebars. Service online at www.oregonstatebar.org or by calling (503) 684-3763 (in the Portland metropol-itan area) or toll-free elsewhere in Oregon at (800) 452-7636.

 Uregon at (800)
 452-7636.
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 Attorneys for Plaintiff,
 JANEWAY LAW FIRM, LLC

 By: sis James A. Craft
 James A. Craft 4001149.

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 James A. Craft 4050149.

 1499 SE Tech. Variate Janewaylaw.org.1X
 See33 (360) 260-2253; Fax (360) 260-2253.

 Published Feb. 11, 18, 25 & Mar. 4, 2022.
 12086057

PROBATE - PROBATE

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF CLACKAMAS

CLACKAMAS Probate Department Case No. 32P800410 NOTCE TO INTERESTED PERSONS In the Matter of the Estate of Rodney W. Greiling, Deceased. Notice is hereby given that Eric P. Greiling has been appointed personal representative of the above estate. All persons having claims against the estate are required to present them in writing to the personal representative in care of

attorney Gabrielle Richards, Martin & Richards, PLLC, 1211 Daniels Street #830, Vancouver, Washington 98666, within four months after the date of first publication of this notice, as stated below, or such claims may be barred. All persons whose rights may be affected by additional information from the records of the. Court, the personal removementatives the Court, the personal representative or the attorney for the personal

Tepresentative. Dated and first published Feb. 11, 2022. Attorney for Personal Representative 1208622

12086228

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF MULTNOMAH PROBATE DEPARTMENT No. 22PB00692

NOTICE TO INTERESTED PERSONS

NOTCET ON INTERFESTED PERSONS In the Matter of the Estate of Jon Motices thereby given that Martaina Hambien has been appointed as the personal representative of the above estate. All persons having claims against the estate are required to present them to the undersigned personal representative in care of the undersigned attorney at: 333 SW Taylor St Ste 300, Portland, OR 97204, within four months after the date of first publication of this notice, as stated below, or such claims may be barred. All persons whose rights may be affected bblain additional information from the representative. On the attorney for the personal representative.

Dated and first published Feb. 11, 2022.

Marlaina Hamblen Personal Representative

Personal Representative Maite Uranga Attorney for Personal Representative 333 SW Taylor St Ste 300 Portland, OR 97204

12086033 IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF MULTNOMAH PROBATE DEPARTMENT No. 22PB00970 NOTICE TO INTERESTED PERSONS In the Matter of the Estate o Catherine K Noll, Decessed.

of

Catherine K Noil, Deceased. Notice is hereby given that Jennifer T Karlson has been appointed as the personal representative of the above estate. All persons having claims against the estate are required to present them to the undersigned personal representative in care of the undersigned attomey at 2035 NE 42nd Ave, Portland, OR 97213, within four diother this notice, estate of first per such claims may be barred. All persons whose indits may be affected

or such claims may be barred. All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the personal repre-sentative or the attorney for the personal representative.

representative. Dated and first published Feb. 11, 2022. Jennifer T Karlson Personal Representative Brett S Carson, OSB# 791820

Carson & Baker Attorney for Personal Repre 2035 NE 42nd Ave Portland, OR 97213

12086260



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END OF FIRST TIME PUBLISHED

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Public notices, like those published in the DJC newspaper and online at www.dicoregon.com, are a critical source of information for citizens. They make our governing bodies more transparent, and they enable citizens to learn about a variety of court-related actions, government activities and private sector business

