



THE INTERLOCAL PURCHASING SYSTEM

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May 24, 2016

Russell Johns Associates LLC  
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Clearwater, FL 33756

Please print the following **LEGAL NOTICE for June 1 and 8, 2016. Tear sheets must accompany invoice.**

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The Interlocal Purchasing System (TIPS) has posted new Request For Proposal's (RFP's) at [www.tips-usa.com](http://www.tips-usa.com) for the following categories: **Elevators and Servicing**. Proposals are due Friday, July 08, 2016 at 3:00 p.m. Proposals will be approved at the July 28, 2016 Board Meeting.

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Sincerely,

*Meredith Barton*

**TIPS Manager**

FASHION

# CFDAs salute inspirations Bowie, Prince, Ali

Designers gather to honor genius past and present

Cara Kelly  
USA TODAY

Tributes are a risky business, as fans have seen during this season of loss. The deaths of David Bowie, Prince and Muhammad Ali have inspired many reflections, not all of them well-received. Perhaps counterintuitively, some of the best came from the fashion industry Monday night.

During the Council of Fashion Designers Awards ceremony, all three were honored in various ways, though none can be claimed as an artist in the fashion business. Rather, they served as inspiration, muses and friends.

“When I was 12 years old, I

was dressed up as Ziggy Stardust, and then I got to meet (David Bowie) when he married Iman,” Michael Kors said while walking into the dinner. “He’s just someone who can’t ever be duplicated — remarkable talent, remarkable taste, remarkable style, a great human being.”

Designer Rebecca Minkoff reflected on the decision to name her 2-year-old daughter after the icon, a personal ode to his singular impact on fashion.

“He sort of blurred the line real early between male and female and what women could wear and men could wear and celebrated it.”

It was an undoubtedly poignant lesson for designers such as Brandon Maxwell, who went from Lady Gaga’s stylist to the recipient of one of the big awards of the night.

“I was very gay in a very small town,” he said while accepting the

Swarovski award for women-swear. Styling and designing clothes “gave me a purpose in life and it made me feel like I could get by and was my language.”

Tilda Swinton, a longtime friend of Bowie’s, accepted the board of directors tribute on his behalf with a moving poem on what would have been his and Iman’s 24th wedding anniversary.

“We’re getting used to resting on stardust in your absence. Once upon a time, you gave us a freak of freaks, now and ever more in our missing you, and this is a good thing, you brought out the freak in everyone.”

New York Giants wide receiver Victor Cruz, a New York Fashion Week menswear ambassador and designer of his own fashion line, Young Whales, took a moment to appreciate Muhammad Ali and his impact on male confidence.

The show also paid tribute to the Purple One. Menswear de-



Tilda Swinton accepted the board of directors tribute for Bowie. “We’re getting used to resting on stardust in your absence,” she said in a poem.

signer of the year Thom Browne, womenswear designer of the year Marc Jacobs and the rest of the packed auditorium inside the

Hammerstein Ballroom were treated to a special performance by Jennifer Hudson, who belted Prince’s *The Beautiful Ones*.

But not before a tribute to a modern, and luckily still hard-at-work icon. In a surprise appearance, Beyoncé accepted the fashion icon award, thanking her mother — who was in the audience — for helping her understand the power of fashion.

“My mother actually designed my wedding dress, my prom dress, my first CFDA Awards dress, my first Grammy dress and the list goes on and on,” she said.

“This, to me, is the true power and potential of fashion. It’s a tool for finding your own identity, expression, truth. It transcends style, and is a time capsule for all of our greatest milestones.”

Which makes it a perfect way to celebrate the lives of those who set our collective cultural milestones.

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NOTICES

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**PRE-PROPOSAL CONFERENCE:**  
Thursday, June 16, 2016 at 2:00 PM CENTRAL TIME  
REGION 4 ESC  
7145 WEST TIDWELL RD.  
ROOM # MCC 204  
HOUSTON, TX 77092

**PROPOSAL DUE DATE:**  
July 7, 2016, BEFORE 2:00 PM CENTRAL TIME

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The bid deadline is June 29, 2016 at 4:00 PM EST. The bids will be publicly opened on June 30, 2016, at 9:00 AM at the CSIU Main Office, 90 Lawton Lane, Milton, PA. Go to [www.theKPN.org](http://www.theKPN.org) for more information.

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## PUZZLES

BY Victor Fleming

**CAGER EXTRAORDINAIRE**

### ACROSS

- 1 Rudely sarcastic
- 6 Give lip to
- 10 Pas' mates
- 13 Warm and comfy
- 14 Word after speed or sand
- 15 Mint family member
- 16 How some stocks are purchased
- 17 Rights advocacy org.
- 18 Arborist's focus
- 19 Gun dog breed
- 22 "The \_\_\_\_ the limit"
- 23 IAD posting
- 24 MTV genre
- 25 Belt overhangs
- 27 Tiny puncture
- 31 One-on-one instructor
- 34 \_\_\_\_ as directed
- 35 Routing preposition
- 36 John Kerry's domain
- 41 Good buddy
- 42 Baseball card stat
- 43 Some are sparkling
- 44 \_\_\_\_ soup (Southern dish)
- 47 Nobel category, for short
- 49 Checkout-counter scan (Abbr.)
- 50 Dadaist Jean
- 51 Big name in compilation CDs
- 55 Xena, for one
- 60 Declare with confidence
- 61 "A Doll's House" protagonist
- 62 Large artery
- 63 Apt to pry
- 64 Privy to
- 65 Diviner's deck
- 66 Blaster's need
- 67 "You \_\_\_\_ be serious!"
- 68 Walk-up units

Answers: Call 1-900-988-8300, 99 cents a minute; or, with a credit card, 1-800-320-4280.

1 2 3 4 5 6 7 8 9 10 11 12

13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68

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### DOWN

- 1 Thick carpets
- 2 Seriously uncool
- 3 Say without saying
- 4 Area with poor reception
- 5 Bronte orphan
- 6 Kicks off
- 7 Like bows
- 8 Seagoing sort
- 9 1966 Heisman winner Steve
- 10 Sportscaster Albert
- 11 "A Death in the Family" author James
- 12 65-Across user
- 15 With 45-Down, 2015-16 NBA MVP (the first parts of 19-, 36- and 55-Across identify his team affiliation)
- 20 Shrimper's gear
- 21 Golfer Woodsnam or Baker-Finch
- 26 Assayer's sample

- 27 Noncommercial TV spot
- 28 Bakery fixture
- 29 Singles bar delivery
- 30 Breaks bread
- 31 Medicinal amts.
- 32 Zion National Park state
- 33 Grimm story
- 34 News service inits. since 1958
- 37 Like Maleficent, at times
- 38 The Righteous Brothers' "\_\_\_\_ Tide"
- 39 Point value of a safety
- 40 Pricey winter wear
- 45 See 15-Down
- 46 Troy, N.Y. sch.
- 47 Off the mark
- 48 Cost-of-living no.
- 50 Chef's attire
- 52 \_\_\_\_ Haute, Ind.
- 53 Bar, in law

- 54 Exams for future attys.
- 55 Have a yen for
- 56 Bell-ringing cosmetics company
- 57 What's left
- 58 Jaffe who wrote "Class Reunion"
- 59 D.C. baseballers

### Tuesday's Answer

N A P E S P A S C O T E S  
O R A L C E L L A U R A L  
S O L A R H A L O S T A V E  
E M I L I O Y E A H D E W  
D I A N F O P R E N E  
F L Y I N G W I N G S  
B O R E S T R O U G A L A  
A P E X C H I D E E M A G  
M I D I R O S E S L E D S  
A E O L I A N H A R P  
R E N T L E I U S B  
E P A T E R I S E A N C E  
R A N G E A N G E L I C A L  
O R G A N S T U N D A R T  
S I M E L T P O I N D A P E S

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### WORD ROUNDUP

By David L. Hoyt and Jeff Knurek

- Find and Circle:  
Seven words with OO in the middle  
Three five-letter fish  
Three mammals starting with W  
Three months  
Brave

Tuesday's answer: RECTANGLE PENTAGON TRIANGLE HEXAGON  
SQUARE OVAL / WINNIPEG EDMONTON TORONTO / EARTH MARCH  
GAMMA / FLUSH PAIR / VOICE

### QUICKCROSS

By John Wilmes

Skiing destination -->

Largest continent

--> in Utah

Leg joint

Fill a suitcase

D \_\_\_\_ dog

Ritualistic ceremony

Actor Danny

Tuesday's Answer

F O L K  
L A I N  
E T T E  
W H E W

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QUICKCROSS

ON YOUR PHONE

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### SUDOKU

Complete the grid so that every row, column and 3x3 box contains the numbers 1 through 9 (no repeats).

2 7 9 5

3

8 9 6 2

7 8 4

3 9 4 2

6 3 5

2 9 1 4

1 8 2 3

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### SUDOKU FUSION

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### DON'T QUOTE ME

German theologian  
Dietrich Bonhoeffer  
thinks about recovering  
from a mistake.

Rearrange the words to complete the quote.  
ALONG BOARD CORRIDOR IF OTHER  
RUNNING USE WRONG  
\_\_\_\_ YOU \_\_\_\_ THE \_\_\_\_ TRAIN,  
IT IS NO \_\_\_\_ THE \_\_\_\_  
\_\_\_\_ IN THE \_\_\_\_ DIRECTION.

Tuesday's Answer: "When I was growing up, there were two things that were unpopular in my house. One was me, and the other was my guitar." - Bruce Springsteen

1 2 3 4 5 6 7 8 9

10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

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### TXTPERT

- Across
2. 7328
  4. 227
  5. 383
  6. 724665
  8. 769
  9. 82739
- Down
1. 7323
  2. 73637837
  3. 78745
  4. 24647
  7. 278

### Today's theme Classroom

1 2 3

4 5 6

7 8 9

abc def

ghi jkl mno

pqrs tuv wxyz

Use the phone keypad to decode the clues.  
For example:  
2 could be A,  
8 or C... and  
5678 could be LOST

B U S H B U C K

P A N G O L I N

E A P

D O G P U M A

C O O N N

A Y A K

Yesterday's solution

© WIGGLES 3D GAMES

COMIC BOOKS

Real world filters into Marvel’s ‘Civil War II’ – for the good

Superheroes divided on profiling, using visions of the future

Brian Truitt

USA TODAY

It’s Iron Man vs. his star-span-gled superfriend in the movie *Captain America: Civil War*, but in the latest Marvel Comics sum-mer event series, Tony Stark isn’t seeing eye to eye with another captain: Captain Marvel.

While the movie focuses on good guys divided on government oversight, the seven-issue *Civil War II* comic puts its super-heroes on opposite sides of an-other moral debate with themes of accountability and profiling.

“You can’t help but look at the world and how it’s affecting you,”



Iron Man and Captain Marvel are torn over using a young-ster who can foresee future.

says writer Brian Michael Bendis, one-half of the creative team with artist David Marquez. “I haven’t had a talk with a writer in a year where the word ‘Trump’ hasn’t come up.”

The 2006 and 2007 *Civil War* series, which inspired aspects of the Marvel film, showed passion-ate sides disagreeing about a su-perhuman registration act, and Bendis poses a different dilemma in the follow-up: An Inhuman named Ulysses has the ability to see the future, and the heroes have to decide if they should use him as a predictive device for where danger might strike next.

In *Civil War II* No. 1, out Wednesday, getting early intel about a massive Celestial invad-ing Earth works out for the best. Yet tragedy strikes when Captain Marvel leads a group to solve an-other problem before it arises,

causing Iron Man to take matters into his own hands. Tony and Cap, at least at first, are on the same side, though Iron Man’s de-cision takes some by surprise.

Cosmic heroine Carol Danvers — who’s getting her own Marvel movie in 2019 — has been on a quest to proactively take care of stuff before it happens in the Captain Marvel comic, and her point of view presents a relatable conundrum, Bendis says.

“So much of what superheroes go through is what firefighters or policemen go through, which is they’re always on the defensive. They’re always rushing into something that’s already hap-pened,” the writer says. “(But) how can you point at someone and blame them for something before they’ve done it?”

Cap and Carol are seminal characters, Bendis adds. “To the

audience, Iron Man is the gold standard of the Disney empire, but Carol is of equal interest and value as a person and power.”

*Civil War II* marks the first major all-hands-on-deck effort for newer players Kamala Khan and Miles Morales. Plus, Ulysses has a hero’s journey as he’s thrust into a complicated situation amid the rock stars of Marvel, Bendis says, “like a musician who puts out an album and then four months later he’s at the Grammys four rows from Beyoncé.”

As Bendis works, reality regu-larly creeps into the fiction.

“Things will happen in the real world that make you go, ‘I’m on the right track. This is worth tel-ling.’ Every single day, something happens where someone did not perceive their personal account-ability,” Bendis says. “If anything, it inspires me to keep going.”

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**PUBLIC NOTICE**

**MISSING**

**FELIX MARTINEZ**

**DOB:** Jul 1, 1999 **Sex:** Male

**Race:** Hispanic

**Missing:** Nov 14, 2015 **Hair:** Brown

**Age Now:** 16 **Eyes:** Brown

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PUZZLES

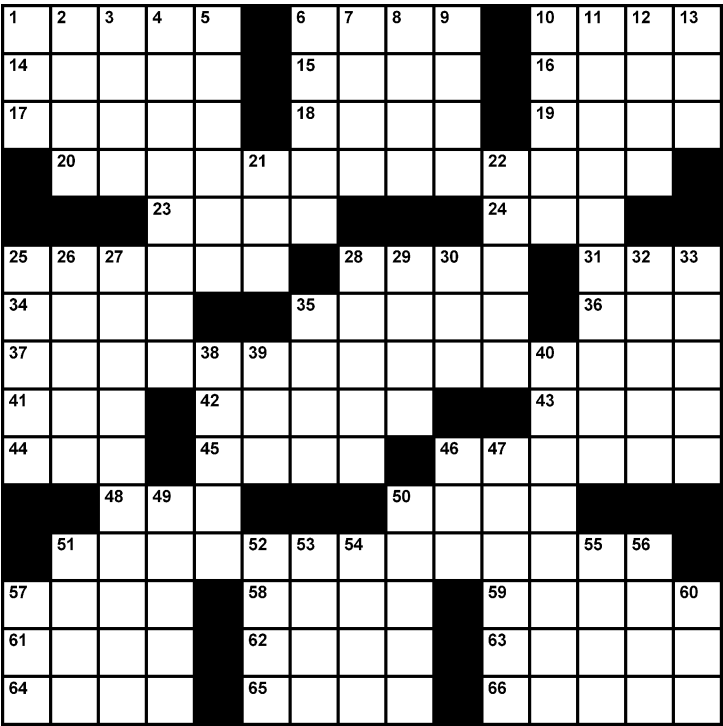
CROSSWORD

BY Fred Piscop

SCHOOL DAZE

ACROSS

- 1 Brainy bunch
- 6 Fare for Miss Muffet
- 10 Not doing much business
- 14 Declares openly
- 15 Short on manners
- 16 Lome's land
- 17 Ehud of Israel
- 18 Throw off
- 19 1952 Winter Olympics locale
- 20 Washington, D.C. think tank
- 23 Vintners' vessels
- 24 Like NASDAQ trades
- 25 Portfolio items
- 28 Leno's prominence
- 31 Department of the Treasury div.
- 34 Kinks classic
- 35 "Put 'er there!"
- 36 Up to, for short
- 37 Online seminar company launched in 2005
- 41 Skirt line
- 42 Remark to the house
- 43 Take one's clothes off
- 44 Scepter's mate
- 45 Slack-jawed look
- 46 Like a trumpet's sound
- 48 Closer's stat
- 50 Prophetic type
- 51 Paris-based council concerned with language
- 57 Genesis murderer
- 58 Wahine's dance
- 59 Twistable snacks
- 61 Car fresher
- 62 Lab assistant of fiction
- 63 Explosive stuff, for short
- 64 Hard-to-ignore feeling
- 65 Townshend of the Who



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DOWN

- 1 Shelley queen
- 2 Remove to a MASH
- 3 "The Thin Man" wife
- 4 Hostage rescue group
- 5 Invite to dinner, say
- 6 Birdhouse birds
- 7 Plays a kazoo
- 8 Fix, in a way
- 9 Hairly Himalayan of myth
- 10 Guinness order
- 11 They may be rediscovered on digs
- 12 Look like a wolf
- 13 Syllable from Curly
- 21 Election winners
- 22 Copier need
- 25 Even if, in brief
- 26 More irked

- 27 Sawing logs, so to speak
- 28 Say "Tsk!" to
- 29 Suffer from
- 30 Presidential nickname
- 32 Weddings, e.g.
- 33 In a vulpine way
- 35 Salon sound
- 38 Polytheist, maybe
- 39 Olympics chant
- 40 BBQ morsel
- 46 Arthur of "The Golden Girls"
- 47 Given a makeover
- 49 Richards of women's tennis
- 50 Hiccup cure, supposedly
- 51 Worth a C
- 52 Shot from the apron
- 53 Elephantine
- 54 Zillions
- 55 "Amazin'" team of the '60s
- 56 In times past

Tuesday's Answer



5/31

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**TXTPERT**

Across

1. 6477466

3. 686

4. 6277

6. 747463

8. 7685

Down

1. 64647037

2. 746

4. 6665

5. 796255

7. 7483

Today's theme Religion

1 a.o. abc def

2 g h i jkl mno

3 p qrs tuv wxyz

Use the phone's keypad to decode the clues. For example: 2 could be A, B or C, and 5678 could be LOVE!

Yesterday's solution

WORD ROUNDUP

By David L. Hoyt and Jeff Knurek

- Find and Circle:
- Seven words starting and ending in T
- Five rodents
- Four four-letter birds
- Vow takers at a wedding
- Direction of the sunrise

Tuesday's answer: NEGATIVE FLIGHT PRIME ROUND EVEN ODD / SCORPIO TAURUS ARIES LIBRA LEO / PINEAPPLE PEACH PLUM / GOLD LEAD IRON / LADDER

QUICKCROSS

By John Wilmes

Chat

Pizza cooker

Drunkard

Swedish car brand

Pulls

Tennis shoe brand

Actress Dunham

(Door?) Creek

Tuesday's Answer

LASH

ARIA

YEAR

SAME

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**UP & DOWN WORDS**

By David L. Hoyt and Russell L. Hoyt

1. **NOT**

2.

3.

4.

5.

6.

7.

**DONE**

Clues:

1. Out

2. Where to find the CN Tower

3. Ginger ale brand

4. Practice performance

5. Chase

6. In the end

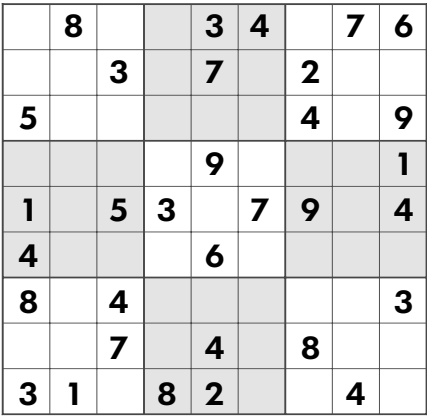
7. Finished

**Tuesday's Answer**

ROMANTIC / COMEDY / CENTRAL / TIME / CLOCK / FACE / POWDER / PUFF

SUDOKU

Complete the grid so that every row, column and 3x3 box contains the numbers 1 through 9 (no repeats).



6/1

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Complete the grid so that every row, column and 3x2 box contains the numbers 1 through 6 (no repeats).

DIFFICULTY RATING ★★☆☆☆

**Tuesday's Answers**

8	5	3	6	4	1	2	9	7
9	1	4	3	7	2	5	8	6
2	7	6	9	5	8	4	1	3
3	6	2	4	1	5	8	7	9
7	4	5	8	3	9	1	6	2
1	9	8	7	2	6	3	5	4
5	8	9	2	6	4	7	3	1
4	3	1	5	9	7	6	2	8
6	2	7	1	8	3	9	4	5

5/31

DIFFICULTY RATING ★★☆☆☆

**Tuesday's Answers**

5	1	6	4	2	3
4	2	3	5	1	6
2	5	4	6	3	1
3	6	1	2	5	4
1	4	2	3	6	5
6	3	5	1	4	2

5/31

DON'T QUOTE ME

Comedian Danny Thomas offers his definition of success.

“REARRANGE THE WORDS TO COMPLETE THE QUOTE. ACCOMPLISH GAIN NOTHING OTHERS SUCCESS WITH YOURSELF \_\_\_\_\_ HAS \_\_\_\_\_ TO DO \_\_\_\_\_ WHAT YOU \_\_\_\_\_ IN LIFE OR \_\_\_\_\_ FOR \_\_\_\_\_ IT'S WHAT YOU DO FOR \_\_\_\_\_”

Tuesday's Answer: "Everything becomes a little different as soon as it is spoken out loud." - Hermann Hesse



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May 24, 2016

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112 Quitman Street  
Pittsburg, TX 75686

Please print the following **LEGAL NOTICE for June 2 and 9, 2016. Tear sheets must accompany invoice.**

---

The Interlocal Purchasing System (TIPS) has posted new Request For Proposal's (RFP's) at [www.tips-usa.com](http://www.tips-usa.com) for the following categories: **Elevators and Servicing**. Proposals are due Friday, July 08, 2016 at 3:00 p.m. Proposals will be approved at the July 28, 2016 Board Meeting.

---

Sincerely,

*Meredith Barton*

TIPS Manager

# Roberts

AIR CONDITIONING

**Fulfilling Your Comfort  
Needs Since 1938!**

2650 West Ferguson Road  
Mt. Pleasant, TX 75455

**903-572-1857**

Fax 903-572-8972

**SERVICE CONTRACTS AVAILABLE**

TACLA003706C



## NTCC GED graduates



The Titus County Literacy Advisory Council recently honored six deserving General Equivalency Diploma (GED) students from Northeast Texas Community College by inducting them into the National Adult Education Honor Society (NAEHS). Those inducted were: (from left): Brandy Moss of Winnsboro, Angie Turnbow of Daingerfield, Carlos Landaverde of Pittsburg, Calvin Henry of Pittsburg, Brillana Rosas of Mount Pleasant and Emily Smith of Pittsburg.

**GOT NEWS?**

CALL DEBBIE  
**903.856.6629**

## Successful drive



Leesburg Post Office customers made the National Association of Letter Carriers Stamp Out Hunger National Food Drive a huge success this year. Generous and compassionate customers gave approximately 700 pounds of food in 51 bags of groceries. Pictured is Leesburg carrier, Todd Williams, with his jeep loaded down delivering not mail but food to Mrs. Verna Hawkins at Habitat for Humanity in Pittsburg. During the past 24 years, over \$ billion pounds have been collected throughout our nation on this annual, one-day campaign.

# Classifieds

Deadline  
**Friday at 4 p.m.**

To place an ad, call  
**903-856-6629**

The cats and kittens are  
either available for adoption  
or will be pending the end  
of their stray hold.

For more information or to adopt, please call

**903.575.4174**

**Mt. Pleasant  
Animal Shelter**

1500 N. Mulberry Street



**www.MPCity.net/AnimalServices**

## INVITATION FOR BIDS

The Housing Authority of the City of Pittsburg, Texas will receive Bids for the Burn Unit Repair Project at the Park Place Site (TX04001) until 2 p.m. on July 7, 2016 at the Housing Authority Office at 400 Broach Street in Pittsburg, Texas 75686, at which time and place all bids will be publicly opened and read aloud.

Proposed forms of Contract Documents, including Plans and Specifications, are on file at the Office of the Housing Authority of the City of Pittsburg, at the Office of James W. Dean, Architect, 1044 E. 70th Street, Shreveport, Louisiana 71106; at McGraw-Hill Plan Room (Dodge Data & Analytics), 4300 Beltway Place #180, Arlington, Texas 76018; and AGC Plan Room 2025 Southern Ave; Shreveport, Louisiana 71104.

Complete Bidding Documents prepared by James W. Dean Architect, LLC; may be obtained from GraphX Digital Services; 107 Spring Street; Shreveport, Louisiana 71101 (318) 317-1000; upon receipt of \$75.00 for each set of documents. Such deposit will be refunded to each Bidder who submits a Bid and returns the Plans, Specifications in GOOD CONDITION within ten (10) days shall receive one-half of their Plan Deposit. Contract Documents are available to Subcontractors, including Material Suppliers, etc. on a "cost-of-printing" basis (which will not be refundable).

A Certified Check payable to The Housing Authority of the City of Pittsburg; US. Government Bonds; or a satisfactory Bid Bond in an amount equal to five percent (5%) of the Bid shall be submitted with each Bid.

The successful Bidder will be required to furnish and pay the satisfactory Performance and Payment Bonds and provide Certificates of Insurance for Workers' Comp, Commercial Liability, Insurance on Owned and Non-Owned Vehicles used on site, and Builders Risk as outlined in the specs. (See Instructions to Bidders for Contracts, form HUD-5369, page 3 of 4).

Attention is called to the provisions for Equal Employment Opportunity, and payment of not less than the minimum salaries and wages as set forth in the Specifications (Davis-Bacon Wage Determination) must be paid on the Project.

A PRE-BID CONFERENCE will be held on June 23, 2016 at 10 a.m., at the Housing Authority office, 400 Broach St.; Pittsburg, TX. Attendance at the pre-bid conference is encouraged in order to assist the Bidders in preparing the Bid.

The Housing Authority of the City of Pittsburg reserves the right to reject any or all Bids or to waive any informalities in the Bidding.

No Bid Shall be withdrawn for a period of sixty (60) days subsequent to the opening of Bids without the consent of The Housing Authority of the City of Pittsburg.

**THE HOUSING AUTHORITY OF THE  
CITY OF PITTSBURG**

**BY: Med Daniels**  
Executive Director



Region 8 Food Cooperative has posted the following new RFP at [www.reg8.net](http://www.reg8.net) for the Food Purchasing Cooperative: General Groceries & Related Categories. Proposals will be received until Friday, June 17, 2016 at 3:00 PM at Region 8 ESC, ATTENTION: Donna Warren, 4845 US Hwy 271 N, Pittsburg, Texas 75686. No faxed or emailed proposals will be accepted. Proposals will be publicly opened with only the vendor names being read from the proposals. Recommendations of the Food Purchasing Cooperative will be presented to the Region 8 Board of Directors at the regularly scheduled meeting on June 23, 2016 for consideration in award of contracts. Region 8 reserves the right to reject in whole or in part any and all bids. All questions should be directed to Donna Warren at [dwarren@reg8.net](mailto:dwarren@reg8.net) or 903/575-2612.

The Interlocal Purchasing System (TIPS) has posted new Request For Proposal's (RFP's) at [www.tips-usa.com](http://www.tips-usa.com) for the following categories: **Elevators and Servicing**. Proposals are due Friday, July 08, 2016 at 3:00 p.m. Proposals will be approved at the July 28, 2016 Board Meeting.

### NOTICE BY PUBLICATION

Application has been made with The Texas Alcoholic Beverage Commission for A Wine and Beer Retailer's Off-Premise Permit by Omkar Investment LLC dba Pittsburg Corner Express to be located at 101 N. Greer Blvd, Pittsburg, Camp Co., Texas. Manager Members of said LLC is Balkrishna Baniya – Manager, Member, Gyan Aryal – Manager, Member, Yagya Pandey – Manager, Member and Kuber Yogi, Manager Member

### NOTICE

Application has been made for a wine and beer retailer's off-premise permit for Nilmah Investment INC DBA 1 Pitt Stop Store at 908 N Greer Blvd, Pittsburg, Camp County, TX, 75686. Said application made to the Texas Alcoholic Beverage Commission in accordance with the provisions of the Texas Alcoholic Beverage code. Munir Natha, member/manager DRC 5/09 5/10/2016.

**Subscribe to  
The Gazette**

*Call Today!*  
**903-856-6629**

### LEGAL NOTICE:

This Texas Lottery Commission scratch ticket game will close on June 4, 2016. You have until December 1, 2016, to redeem any tickets for this game: **#1730 Lucky Gems Bingo** (\$2) overall odds are 1 in 4.25. This Texas Lottery Commission scratch ticket game will close on June 17, 2016. You have until December 14, 2016, to redeem any tickets for this game: **#1729 Wild 10's** (\$5) overall odds are 1 in 3.70. The odds listed here are the overall odds of winning any prize in a game, including break-even prizes. Lottery retailers are authorized to redeem prizes of up to and including \$599. Prizes of \$600 or more must be claimed in person at a Lottery Claim Center or by mail, with a completed Texas Lottery claim form; however, annuity prizes or prizes over \$2,500,000 must be claimed in person at the Commission Headquarters in Austin. Call Customer Service at **1-800-375-6886** or visit the Lottery website at [txlottery.org](http://txlottery.org) for more information and location of nearest Claim Center. The Texas Lottery is not responsible for lost or stolen tickets, or for tickets lost in the mail. Tickets, transactions, players, and winners are subject to, and players and winners agree to abide by, all applicable laws, Commission rules, regulations, policies, directives, instructions, conditions, procedures, and final decisions of the Executive Director. A scratch ticket game may continue to be sold even when all the top prizes have been claimed. Must be 18 years of age or older to purchase a ticket. PLAY RESPONSIBLY. The Texas Lottery supports Texas education and veterans. © 2016 Texas Lottery Commission. All rights reserved.

TEXAS STATEWIDE CLASSIFIED ADVERTISING NETWORK	
<b>TexSCAN</b>	
<b>TexSCAN Week of May 29, 2016</b> <b>HOME BUSINESS</b> <b>OPPORTUNITY TO GET PAID DAILY.</b> Great Home Business, Please call 832-225-5005 first. Ask about \$100 cash referral! Fred 469-909-6624, <a href="mailto:fredcornell@legalsshieldassociate.com">fredcornell@legalsshieldassociate.com</a> , LegalShield, Independent Associate <b>BUY OR SELL AN RV ONLINE.</b> Best RV Deals and Selection, Owner and Dealer Listings, Millions of RV Shoppers, Visit <a href="http://RV.com">RV.com</a> Classifieds, <a href="http://www.RVT.com">www.RVT.com</a> , 888-574-5499 <b>DRIVERS WANTED</b> <b>ATTN: CDL DRIVERS</b> – Avg. \$60k+/yr \$2k Sign-On Bonus Voted Best Fleet 2016 Love Your Job and Your Truck CDL-A-Req – (877) 258 – 8782 <a href="http://driveformelton.com">driveformelton.com</a> <b>Drivers-OTR Miles!</b> Paid loaded/Empty on Practical miles. Volvos/APUs, 1 year OTR Exp. Reg. Good Home time/benefits. <a href="http://www.Climateexpress.com">www.Climateexpress.com</a> or 1-836-584-6073	<b>EMPLOYMENT</b> <b>WALK-IN BATHTUB</b> sales person wanted. \$100,000+ \$4,000/mo guaranteed. Sales experience required, Call Jerry Stewart at 913-276-2143 Ewing Enterprises, LLC <b>SCHOOL/TRAINING</b> <b>AIRLINE CAREERS</b> begin here - Get started training as FAA certified Aviation Technician. Financial aid for qualified students. Job placement assistance. Aviation Institute of Maintenance 1-800-475-4102 <b>TRAINING</b> <b>FREE Heavy Equipment Training</b> in Dallas! APPLY BY JUNE 9TH! Classes start June 20th. Info/Application can be found online at: <a href="http://www.UTA.edu/ded">www.UTA.edu/ded</a> (search:TCCA) EOE <b>FINANCIAL SERVICES</b> <b>RECEIVING PAYMENTS</b> from real estate you sold? Get Cash now! Call Steve: 1-888-870-2243, <a href="http://www.SteveCashesNotes.com">www.SteveCashesNotes.com</a>
<b>REAL ESTATE</b> <b>10.10 acres</b> , Duval County. End of road privacy. Behind locked gate. Heavy south Texas brush cover, deer, hogs, turkey. \$1793/down, \$297/mo. (9.9%, 30-years). 1-866-286- 0199. <a href="http://www.ranchenterprisesltd.com">www.ranchenterprisesltd.com</a> . <b>30.96 acres</b> , Concho County. End of road privacy, borders large ranch. Mesquite, cedar, brush cover. Whitetail, turkey, quail. \$3,870 down, \$640/mo., (9.9%, 30-yr.). 800-876-9720. <a href="http://www.ranchenterprisesltd.com">www.ranchenterprisesltd.com</a> <b>Run Your Ad In TexSCAN!</b> Statewide Ad .....\$550 288 Newspapers, 844,050 Circulation North Region Only .....\$250 95 Newspapers, 297,505 Circulation South Region Only .....\$250 101 Newspapers, 366,627 Circulation West Region Only .....\$250 92 Newspapers, 205,950 Circulation To Order: Call this Newspaper direct, or call Texas Press Service at 1-800-749-4793 Today!	

NOTICE: While most advertisers are reputable, we cannot guarantee products or services advertised. We urge readers to use caution and when in doubt, contact the Texas Attorney General at 1-800-621-0508 or the Federal Trade Commission at 1-877-FTC-HELP. The FTC web site is [www.ftc.gov/bizop](http://www.ftc.gov/bizop)

Extend your advertising reach with TexSCAN, your Statewide Classified Ad Network.

# Flags out through July 4th



Photo by ELLIS KNOX

The Pittsburg Rotary Club elected to leave the American Flags in front of the homes from Memorial Day to July 4th. That will also include Flag Day on June 14. If there's a problem with your flag, please call John Livingston at 903-856-3911.

# Classifieds

Deadline **Friday at 4 p.m.** To place an ad, call **903-856-6629**

## NOTICE OF FUNDS AVAILIBLTY

Camp County, through the payments of previous RECD economic development loans, has funds available. The funds may be loaned to businesses who would create jobs through start-up companies or expansion of existing businesses. Any interested party should contact the Camp County Judge, Thomas Cravey, Camp County Courthouse.

## PUBLIC NOTICE FOR EIGHT TERMS STARTING IN SEPTEMBER OF 2016

Notice is given that the North East Texas Regional Water Planning Group (NETRWPG) is accepting nominations for positions to serve as voting members. Due to the expiring terms of eight positions, appointments will be made for each of the eight terms. State law and the Bylaws of the NETRWPG require diversity in the membership of the NETRWPG. Section 16.053 of the Texas Water Code lists the required interest groups and the requirement that the regional planning groups maintain adequate representation from those interests. To preserve that each interest group has proper representation; selections must include at least one representative from the following interest groups: River Authorities and Water Utilities. To preserve geographical diversity on a county level, selection for terms starting September of 2016, one member must come from the following counties: Cass, Franklin, Harrison, Red River, Titus and Upshur. The effort to strive to achieve geographical diversity is found in Article V, Section 4 of the NETRWPG Bylaws. Terms are expiring for positions held by Mike Brown, Jeremy DuMond, Mark Williams, Darrell Grubbs, Robert Holt, Kevin Spence, Bill Kirby and Linda Price. In this selection process, NETRWPG will strive to achieve interest group, geographic, ethnic and gender diversity. To be eligible, a person must be qualified as set forth in the NETRWPG Bylaws. The conditions of membership are set forth in the NETRWPG Bylaws. This method for submission of nominations shall be to submit nominations to the principal administrative office of the NETRWPG. The mailing address for such office is Northeast Texas Municipal Water District, P O Box 955, Hughes Springs, Texas 75656. The physical address of such office is 4180 Farm Road 250, Hughes Springs, Texas 75656. The deadline for submission is July 5, 2016.



**NOTICE**

APPLICATION HAS BEEN MADE FOR A WINE AND BEER RETAILER'S OFF-PREMISE PERMIT FOR NILMAH INVESTMENT INC DBA 1 PITT STOP STORE AT 908 N GREER BLVD PITTSBURG, CAMP COUNTY TX 75686. SAID APPLICATION MADE TO THE TEXAS ALCOHOLIC BEVERAGE COMMISSION IN ACCORDANCE WITH THE PROVISIONS OF THE TEXAS ALCOHOLIC BEVERAGE CODE. MUNIR NATHA, PRESIDENT/ SECRETARY

**ESTATE OF RAMIRO VIDALES, JR., DECEASED**

NO. 9970

\*  
\*  
\* IN THE COUNTY COURT OF CAMP COUNTY, TEXAS

**NOTICE TO CREDITORS**

Notice is hereby given that original Letters of Administration for the Estate of Ramiro Vidales, Jr., Deceased, were issued on May 17, 2016, under Docket No. 9970, pending in the County Court of Camp County, Texas, to: Ramiro Vidales, Sr.

Claims may be presented in care of the attorney for the Estate addressed as follows:

Representative,  
Estate of Ramiro Vidales, Jr., Deceased  
% Michael P. Setty  
P.O. Box 580  
Pittsburg, Texas 75686

All persons having claims against this Estate which is currently being administered are required to present them within the time and in the manner prescribed by law.  
Dated this 23rd day of May, 2016.

By: MICHAEL P. SETTY  
Attorney for Applicant  
State Bar No. 18047500  
P.O. Box 580  
Pittsburg, Texas 75686  
903-856-6615  
FAX NO. 903-856-7234

### Subscribe to The Gazette

*Call Today!*  
**903-856-6629**



## MISSING

from 204 CR 4325, Pittsburg

## GRIFFIN

90 lb. Collie Mix • 9 years old  
Last seen with a black lab around the FM 2254/Amber Acres area.  
If you see Griffin, please call Dan or Cynthia at 903-946-4046



THE INTERLOCAL PURCHASING SYSTEM

4845 US Hwy 271N, Pittsburg, TX 75686 Tel 866.839.8477

---

May 24, 2016

The Advocate  
C/O Legal Notices (Shelley Calloni)  
PO Box 588  
Baton Rouge, LA 70821

Please print the following **LEGAL NOTICE** for **June 3 and 10, 2016**. Please send Tear Sheets via email.

---

The Interlocal Purchasing System (TIPS) has posted new Request For Proposal's (RFP's) at [www.tips-usa.com](http://www.tips-usa.com) for the following categories: **Elevators and Servicing**. Proposals are due Friday, July 08, 2016 at 3:00 p.m. Proposals will be approved at the July 28, 2016 Board Meeting.

---

Sincerely,

*Meredith Barton*

TIPS Manager

### Houses - Unfurn. Area 3

4730

4BR/ 2 Full BA, media rm, office. 4 car garage, liv. & din. rm. lg fam. rm., w game room in back \$1500/mo. + dep. Call 225-329-6640

**PEACE AND QUIET**  
Large Garden Homes, high ceilings, big kitchen with lots of cabinets, huge walk-in closet in mstr, all appl. DBI carpet. Quiet, secure NHD. 3BR, 2BA-\$822 mo. Call Today!! Tower Mgmt. 225-356-1104

### Houses - Unfurn. Area 4

4740

3br/2ba @ 15956 S. Harrells Ferry Rd. \$1,100/mo + \$1,200 dep. 225-931-2119

Brand New! 3BR/2BA home for lease, 6720 Tiger Trace Ave, Refrigerator, washer & dryer incl. Gas stove, granite and lots of storage. \$1,900/mo. 225-953-0501.

Excellent School District & Neighborhood  
16849 Monitor, Shenandoah Est. off George O'Neal Rd. 4 BR, 2 1/2 ba. Freshly painted, new ceramic tile, appls, real wood brick burning f/p in den. Rear double carport w/plenty of storage, lg fenced bck yard w/ pool area. Lease \$1500, Dep. \$500, 225-357-6438.

Roy Carter Realty, Inc. 2035 N. Acadian Thruway E Baton Rouge, LA 70802 225-357-6436

Owner is a licensed realtor  
Lrg. home. 4BR/2BA. \$1,200/mo + \$1200/yr. sec. dep. 2232 Cedar Creek. Fnc in backyard. Call Heather 225-603-7866.

### Houses - Unfurn. Area 5

4750

336 N 26th 2BD/1BA \$300 DEP \$250/MO 225 381 6600

3BR, 2B Garden home, carport & fireplace in Oak Hills, ex. cond. \$1,400/mo, 225-931-1762/225-642-8141

9488 Macdonia Ave 3 BR, 2 Ba. 1600 Sq Ft. Close to Everything!! \$1200/mo & \$1100 Dep. 225-924-2510

Garden District. 2 bd, 2 ba, all appliances \$1600/mo 225-907-4391.

Kenilworth. Large immaculate 3 bd 2 ba \$1950/mo. 225-907-4391

LSU Area G Dist., Unf. 3br and 3 BR. June 1st-Aug 1. By Owner/Agent, For Rent Call 225-343-8724.

Pollard Estates, 3BR/2BA, fenced yard, large oaks, 2,300sf. \$2,400 + deposit Call 225-405-1114

**QUAIL RIDGE** - clean 3br/2b w/fen. yrd, beautiful landscaping & bubbling fountain. \$1350. No pets. For a video tour search: darelandlr1sr1. Owner/Ag't. 225-411-6133.

### Houses - Unfurn. Area 6

4760

5290 Cherrywood Dr. 3BR/2BA. Jefferson Terrace. \$1,450/mo Call 512-771-4287

### Houses - Unfurn. Area 7

4770

1, 2, 3 BR FURNISHED Mobile Homes. All Utilities Furnished. 387-9581

Port Allen and New Roads. 1, 2 & 3BR! \$575 and up. Call 225-978-4653

### Houses - Unfurn. Area 8

4780

13500 LANDOVER 3 BR 2 ba plus large bonus. Located 1 mi south of I-12 at 12th St. Large treed lot. \$1500 mo. Call 225-937-5106

2BR/1BA brick home. Lrg lot, all kitch appls.Denham Springs. \$975/mo +\$500 dep. Call 225-937-8606.

34559 Graves Briar Dr. 3 BR 2 bath. Watson Schools. \$1300 mo. 225-937-5106

3BR/2BA, 30471 Paul St. Walker, LA. Fncd bckyrd & grge. \$1,250/m 225-755-9231

3BR/2BA Home in convenient neighborhood, \$1,100/month. Call 225-324-7049

3 BR, 2 ba, MH on 1/2 acre. Off Oak School. \$725 mo. 225-485-0277

7370 CALLAHAN DR. 3 BR, 2 ba. 2 year old mobile home. \$800 mo. Call 225-937-5106

### Houses - Unfurn. Area 9

4790

3BR/2BA, TRACY ST. St. Amant \$1,150/mo + dep. No smoking/pets 225-328-9886

4BR/2BA Split Plan, Fcn, c/rstained flrs, dbl grge, off kchkyd. \$1500/m +dep. Min 1yr lease. 225-802-2273

DUTCHTOWN 3BR/2BA, House sharing 9 acres with owner. DUTChtown schools \$1,500/mo Call 225-324-8284

### Public Notices

Bids/Proposals.....	7420
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Conservation.....	7450
Constable Sales.....	7460
Council Admin.....	7475
Court.....	7475
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Sheriff Sales.....	7480
Special Acct.....	7405
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### Public Notices Sex Offenders

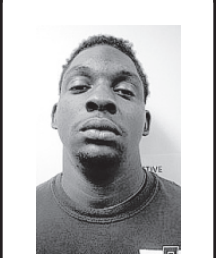
7410

I, Robert Jackson, have been convicted of 14-812 MOLESTATION OF JUVENILE on Jul. 26, 1995 - Place of Conviction: 19TH JUD. DIST. DA OFFICE LA. My Address is: 2444 YAZOO ST., BATON ROUGE, LA 70808.

80153-jun 3-4-2t

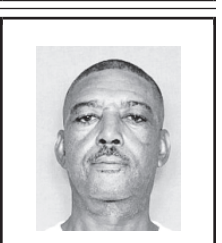
### Public Notices Sex Offenders

7410



I, Eric Gross, have been convicted of 14-81 INDECENT BEHAVIOR WITH JUVENILES on Aug. 10, 2010 - Place of Conviction: 19TH JUD. DIST. DA OFFICE LA. My Address is: 4090 KEOKUK ST., BATON ROUGE, LA 70805.

80155-jun 3-4-2t



I, Dock Smith, have been convicted of 14-812 MOLESTATION OF JUVENILE on Aug. 5, 1993 - Place of Conviction: 19TH JUD. DIST. DA OFFICE LA. My Address is: 14-80 CARNAL KNOWLEDGE OF A JUVENILE on Aug. 29, 1980 - Place of Conviction: 22ND JUD. DIST. DA OFFICE LA. My Address is: 9427 THAYER AVE., BATON ROUGE, LA 70810.

80156-jun 3-4-2t



I, Samuel McCray, Jr, have been convicted of 794.011 (5) SEXUAL BATTERY/NO INJURY on Jun 25 1992 in Duval County, Florida. 15-542 FAILURE TO REGISTER/NOTIFY AS A SEX OFFENDER on Jan 8 2014 in 19th Jud Dist. Office A. M. McCreary, 2017 Rachael Avenue, Baton Rouge, LA 70807.

80216-jun 3-4-2t

### Public Notices Bids/Proposals

7420

**PUBLIC NOTICE**  
---

**NOTICE TO CONTRACTORS**

The East Baton Rouge Parish Housing Authority will receive **electronic or paper** bids for the construction of the following project:

**ROOF REPLACEMENT & PAINTING EAST BATON ROUGE PARISH HOUSING AUTHORITY MAIN OFFICE**  
**HOUSING AUTHORITY**  
**BATON ROUGE PARISH**  
**4731 NORTH BLVD, BATON ROUGE, LOUISIANA 70806**

**PROJECT DESCRIPTION:**

Sealed bids will be received until 2:00 p.m. Local Time, **TUESDAY, JUNE 7, 2016**, by the Housing Authority at 4731 North Blvd Baton Rouge, LA 70806 in the Board Room. No bids will be received after 2:00 PM on the same day and date.

Bids, amendments to bids, or request for withdrawal of quotations, received after time specified for bid opening shall not be considered for any cause whatsoever.

Bids shall be firm for a period of forty-five (45) days from the date of the opening of bids and no bid shall be withdrawn for any reason during this period of time except as allowed per R.S. 38:2214.C.

**Complete bid documents may be obtained at Watts Didier Architects, LLC, 7464 Exchange Place, Suite 201, Baton Rouge, LA 70806, upon payment of \$125.00 Dollars for each set of documents. Deposit on the last two copies are refundable to all bonafide prime Bidders upon return of the documents, in good condition, no later than ten (10) days after receipt of bids. Fifty percent of the deposit of all other sets of documents will be refunded by the Bidder and all public contracts. It shall be the responsibility of the General Contractor to assure that all subcontractors comply with this law. If required for bidding, Contractors must hold an active license issued by the State of Louisiana Licensing Board for Contractors in the classification of **BUILDING CONSTRUCTION OR ROOFING SHEETMETAL CLASSIFICATION**, and must show their license number on the face of the bid envelope.**

A Certified Check or Cashier's Check, payable to the Housing Authority of East Baton Rouge Parish or a satisfactory Bid Bond executed by the Bidder and an acceptable surety, in an amount equal to five percent (5%) of the total bid, shall be submitted with each bid.

The Bidder is advised that the Housing Authority of East Baton Rouge Parish is an Equal Opportunity Employer. Therefore the Bidder is encouraged to utilize minority and women-owned businesses in this contract to the extent possible through the use of small, disadvantaged and women-owned businesses as suppliers or subcontractors.

All Contractors bidding on this work shall comply with all provisions of the State Licensing Law for Contractors, R.S. 37:2150-2163, as amended, for all public contracts. It shall also be the responsibility of the General Contractor to assure that all subcontractors comply with this law. If required for bidding, Contractors must hold an active license issued by the State of Louisiana Licensing Board for Contractors in the classification of **BUILDING CONSTRUCTION OR ROOFING SHEETMETAL CLASSIFICATION**, and must show their license number on the face of the bid envelope.

The Housing Authority reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212 (A)(1)(b), the provisions and requirements of this Section, Contractors must hold an active license issued by the State of Louisiana Licensing Board for Contractors in the classification of **BUILDING CONSTRUCTION OR ROOFING SHEETMETAL CLASSIFICATION**, and must show their license number on the face of the bid envelope.

### Public Notices Bids/Proposals

7420

**A mandatory pre-bid conference** will be held at **1:30 P.M., TUESDAY, MAY 31, 2016** located at the East Baton Rouge Parish Housing Authority Main Office 4731 North Blvd, Baton Rouge, Louisiana. All parties interested in this project are required to attend this conference.

For additional information please contact Jeremy Credeur at (225) 923-8100 or [jcredeur@ebrpha.org](mailto:jcredeur@ebrpha.org)

74917-may 20-27-jun 3-3t

**PUBLIC NOTICE**  
---

Sealed Bids for **GILLIS W. LONG BLDG. 6 WATER STORAGE TANK, Gillis W. Long Center, Point Clair Rd., Carville, LA 70721** will be received at the Gillis W. Long Center (Conference Room - Building 10), 5405 Point Clair Rd., Carville, LA 70721, until 10:00 a.m. CT on Tuesday, July 12, 2016, and immediately opened thereafter.

ANY PERSON REQUIRING SPECIAL ACCOMMODATIONS SHALL NOTIFY CSM TROY BARRON, ATTN: CSM TROY BARRON, TYPE(S) OF ACCOMMODATION REQUIRED NOT LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING.

Complete printed copies of the Bidding Documents for this project may be obtained upon receipt of a deposit of \$50.00 from: **Forté & Tablada Inc, 9107 Interline Ave., Baton, LA 70809, Telephone: 225-927-9321.** Any questions can be addressed to Mr. Frank Titus 225-927-9321 (email: [ftitus@forteandtablada.com](mailto:ftitus@forteandtablada.com))

Deposits will be refunded to bidders if the plans are returned in good condition, within 10 days after receipt of bids.

A Mandatory Pre-Bid conference and site visit is scheduled for **10:00 a.m. CT on Friday, June 24, 2016 at Building 10, Conference Room, Gillis W Long Center, 5445 Point Clair Rd., Carville, LA 70721. Attendance at the conference is mandatory.** Prospective bidders must attend the Pre-Bid conference in order to receive the bid. Bids will be opened at the same time. The CSM Troy Barron, Email [troy.barron.mil@mail.mil](mailto:troy.barron.mil@mail.mil), 5445 Point Clair Rd., Building 10, Carville, LA 70721 (225) 319-4689.

**BIDS SHALL BE ACCEPTED ONLY FROM CONTRACTORS THAT ATTEND THE ENTIRE MANDATORY PRE-BID CONFERENCE.**

ANY PERSON REQUIRING SPECIAL ACCOMMODATIONS SHALL NOTIFY CSM TROY BARRON, ATTN: CSM TROY BARRON, TYPE(S) OF ACCOMMODATION REQUIRED NOT LESS THAN FIVE (5) DAYS BEFORE THE MANDATORY PRE-BID CONFERENCE.

All Bids must be accompanied by Bid Security equal to five percent (5%) of the Base Bid and Additional Bid Items (ABI) and must be in the form of a certified check, cashier's check or bid bond.

Bids shall be accepted from Contractors who are licensed under La. R.S. 37:2150-2192 for the classification of: **MUNICIPAL AND PUBLIC WORKS**

The successful Bidder will be required to furnish a Performance and Payment Bond written by a company licensed in the State of Louisiana equal to 100% of the Contract amount, including Additional Bid Items (ABI), if required.

No Bid may be withdrawn for a period of thirty (30) days after receipt of Bids.

Electronic Bid documents may be submitted by Contractors to the Louisiana Military Department Contracting Office by submitting their bid along with their bid security to <https://www.military.auctionhouse.com/>

Electronic bids must be submitted so as to be posted prior to 10:00 a.m. CT, Tuesday, July 12, 2016. Hard copies of the electronically submitted bid packet must be delivered to Gillis W. Long Center, ATTN: CSM Troy Barron, 5445 Point Clair Road, Building 10, Carville, LA 70721. Telephone is 225-319-4689. Contractors MUST attend the mandatory Pre-Bid scheduled for 10:00 a.m. CT, Friday, June 24, 2016.

The Owner reserves the right to accept or reject any and all Bids and in accordance with directives and guidance published by Facility Planning and Control and Louisiana Revised Statutes, the provisions and requirements of those stated in the advertisement for bids and those required on the bid form shall not be waived. The Louisiana Military Department Deputy Director for Contracting and the State Contracting Officer do not possess authority to waive any informality or incidental thereto. The Owner shall incur no obligation to the Contractor until the Contract between Owner and Contractor is fully executed.

74923-jun 3-10-17-3t

**PUBLIC NOTICE**  
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**NOTICE TO CONTRACTORS**

The City of Baton Rouge and Parish of East Baton Rouge will receive **electronic or paper** bids for the construction of the following project:

**ANNUAL PARISHWIDE WASTEWATER COLLECTION SYSTEM EMERGENCY REPAIRS PROJECT**

**CITY-PARISH PROJECT NO. 16-ER-WC-0008**

**PROJECT DESCRIPTION: EMERGENCY REPAIR OF EXISTING GRAVITY SEWAGE LINES AND FORCE MAINS BY OPEN EXCAVATION AND MANHOLE REPAIR AND REPLACEMENT THROUGHOUT THE PARISH.**

Electronic or sealed bids will be received until 2:00 p.m. Local Time, **TUESDAY, JUNE 21, 2016**, by the Purchasing Division, Room 826, City Hall, 222 Saint Louis St., Baton Rouge, LA 70802. No bids will be received after 2:00 p.m. on the same day and date.

Electronic bid bonds for the solicitation will be downloaded by the City of Baton Rouge and Parish of East Baton Rouge, Purchasing

### Public Notices Bids/Proposals

7420

Division. Electronic bids and electronic bid bonds must be submitted through

[www.bidexpress.com](http://www.bidexpress.com) prior to the bidding deadline. Beginning as soon as feasible after the bid closing time all electronic bids will be downloaded and publicly read aloud along with all paper bids received. If any bid is received by the City Hall immediately after the 2:00 p.m. bid closing, Bidders and/or their authorized representatives are invited to be present.

Bids, amendments to bids, or request for withdrawal of quotations, received after time specified for bid opening shall not be considered for any cause whatsoever.

Bids shall be firm for a period of sixty (60) days from the date of the opening of bids and no bid shall be withdrawn for any reason during this period of time except as allowed per R.S. 38:2214.C.

**Electronic copies of the plans, specifications and contract documents will be available online at [www.bidexpress.com](http://www.bidexpress.com). Paper copies of the plans, specifications, specifications, and contract documents are on file and may be obtained from the Department of Public Works and Planning Center, Engineering Division, 1100 Laurel Street, First Floor, Room 128, Baton Rouge, Louisiana 70802. 225-389-5623. Upon payment of fifteen dollars (\$15.00), (Make checks payable to the City of Baton Rouge and Parish of East Baton Rouge) Fees for plans, specifications, and contract documents are to cover the cost of reproduction and are non-refundable in accordance with Louisiana Revised Statutes.**

A Certified Check or Cashier's Check, payable to the Parish of East Baton Rouge or a satisfactory Bid Bond executed by the Bidder and an acceptable surety, in an amount equal to five percent (5%) of the total bid, shall be submitted with each bid.

**Bids shall be received electronically via [www.bidexpress.com](http://www.bidexpress.com) or on solicitation bid forms** furnished by the City of Baton Rouge and Parish of East Baton Rouge, and only those bids received by the City Parish which is submitted by those Contractors in Louisiana to be considered.

The Bidder is advised that project is exempt from sales and use taxes. Reference Special provisions for specific requirements.

The Bidder is advised that the City of Baton Rouge and Parish of East Baton Rouge is an Equal Opportunity Employer. Therefore the Bidder is encouraged to utilize minority participation in this contract to the extent possible through the use of small, disadvantaged and women-owned businesses as suppliers or subcontractors. To assist the City-Parish in our efforts to obtain a diverse participation on our construction projects the successful low bidder shall include a completed City-Parish form CP 09E-1 (revised 3/6/2012) with the monthly partial payment request.

The Contractor is advised that this work is part of a consent decree between the City-Parish, the U.S. District Court for the Eastern District of Louisiana, all work performed by the Contractor shall conform to the terms of the Consent Decree which is available on the SSO Program website <http://www.br.projects.com/over-pain-programinfo-regulatory.htm>

All Contractors bidding on this work shall comply with all provisions of the State Licensing Law for Contractors, R.S. 37:2150-2163, as amended, for all public contracts. It shall also be the responsibility of the General Contractor to assure that all subcontractors comply with this law. If required for bidding, Contractors must hold an active license issued by the Louisiana Licensing Board for Contractors in the classification of **"Municipal and Public Works Construction"** and must show their license number on the face of the bid envelope and the Uniform Public Works Bid Form.

In accordance with La. R.S. 38:2214 (B) the City of Baton Rouge and Parish of East Baton Rouge will receive **electronic or paper** bids for the construction of the following project:

**Annual Contract A16-9888 Repair Service for Key Card Access System**

Bids shall be received electronically via [www.bidexpress.com](http://www.bidexpress.com) or on the solicitation bid forms furnished by the City of Baton Rouge and Parish of East Baton Rouge.

Bids will be publicly opened and read aloud in Room 806, of the City Hall Building immediately thereafter. Bidders or their authorized representatives are invited to be present.

Electronic bids for the solicitation will be downloaded by the City of Baton Rouge and Parish of East Baton Rouge, Purchasing Division. Electronic bids must be submitted through [www.bidexpress.com](http://www.bidexpress.com) prior to the bidding deadline. Beginning as soon as feasible after the bid closing time all electronic bids will be downloaded and publicly read aloud along with all paper bids received. If any, in Room 806 of the City Hall Building immediately after the 11:00 a.m. bid closing, Bidders and/or their authorized representatives are invited to be present.

Note: The City-Parish has elected to use LaPAC, the state's online electronic bid posting and notification system, in addition to its standard means of advertising this requirement. This Invitation To Bid is available in electronic form at <http://www.wprd.doe.louisiana.gov/osp/lapac/deptbids.asp>

Bids, amendments to bids or request for withdrawal of bids received after time specified for bid openings shall not be considered for any cause whatsoever.

Full information may be obtained upon request from the above address or by telephoning (225) 389-3259.

78375-may 27-jun 3-2t

**PUBLIC NOTICE**  
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**ADVERTISEMNT FOR BIDS**

Sealed bids will be received at the AgCenter Isolation Facility (ACIF) 2510 Bur Hur Road, Baton Rouge, Louisiana until 2:00 P.M on Thursday, June 23, 2016. Bids will be opened and read aloud as required by Public Bid Law.

**FOR: USDA Licensed Veterinary Assistant, Justin Sharper, P.E. Project Engineer at (225) 389-5623 or [jsharper@brgov.com](mailto:jsharper@brgov.com)**

75895-may 20-27-jun 3-3t

**PUBLIC NOTICE**

**ADVERTISEMNT FOR BIDS**

Sealed bids will be accepted in the office of the Purchasing Director in the Purchasing Department, located at 403 Main Street, Grambling, Louisiana until 2:00 p.m. on June 21, 2016 at which time they will be publicly opened and read aloud.

**Bid #50018160003**

Grambling State University's Purchasing Office is soliciting bids to provide a key solution for Replace-ment of existing Exhaust Fans for Robinson, Hunter, and Ricketts Halls, or approved equal.

**LETTERMAN'S BLUE PRINT &**

### Public Notices Bids/Proposals

7420

**SUPPLY CO. Baton Rouge, New Orleans Lafayette, LA, TUESDAY, Charles 4726 Government Street Baton Rouge, LA 70806 O 225.925.2663 F 225.925.1677**

Printed copies are not available from the Designer, but arrangements can be made to obtain them through most reprographic firms. Plan holders are responsible for their own reproduction costs. Questions about this procedure shall be directed to the Designer at:

**Sean M. Johnson, AIA, LEED AP Johnson Architectural Studio, L.L.C. PHONE (225) 241-4406**

All bids shall be accompanied by bid security in an amount of five percent (5.0%) of the sum of the base bid and all alternates. The form of this security is included in the Bid Documents for this project.

Contract Time: Bidders shall begin the Work on receipt of the Notice to Proceed and shall complete the Work within the Contract Time One-Hundred Eighty (180) Calendar Days. The Work is subject to liquidated damages in the amount of One Thousand Dollars (\$1000) per day the work is not substantially complete.

The successful Bidder shall be required to furnish a Performance and Payment Bond written as described in the Instructions to Bidders included in the Bid Documents for this project.

**A PRE-BID CONFERENCE WILL BE HELD at 10:00am on Tuesday, June 21, 2016 at the LSU AgCenter Isolation Facility**

Attendance at this conference is not mandatory, however, Bidders will be required to state on the bid form that they have personally inspected and are familiar with the project site.

Bids shall be accepted from Contractors who are licensed under La. R.S. 37:2150-2163 for the classification of General Contractors. Bids must comply with provisions and requirements of La.R.S.38:2212 (A)(1)(c). No bid may be withdrawn for a period of thirty (30) days after receipt of bids, except under the provisions of La.R.S. 38:2214.

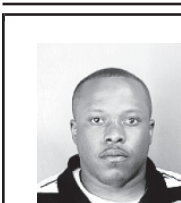
The Owner reserves the right to reject any and all bids for just cause. In accordance with La. R.S. 38:2212 (A)(1)(b), the provisions and requirements of this Section, those stated in the advertisement for bids and those required on the bid form shall not be considered as informalities and shall not be waived by any public entity.

75970 - may 20-27-jun 3-3t

**PUBLIC NOTICE**  
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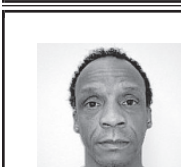
**Public Notices**

Bids/Proposals  
Bonds  
Conservation  
Constable Sales  
Council Admin  
Court  
DEQ Permits  
Jurors  
Large  
Marshall Sales  
Meet/Hear/Min  
Miscellaneous  
Nat Res Coastal  
Permits Misc.  
RFQ  
Sex Offenders  
Sheriff Sales  
Special Act  
Successions

**Public Notices  
Sex Offenders**

I, Keokuk Charles Knighten, have been convicted of 1424.1 FORCIBLE RAPE on Feb. 10, 1992. Place of Conviction: 19TH JUD. DIST. DA OFFICE LA. My Address is: 7124 SKYLARK DRIVE, BATON ROUGE, LA 70812.

82091-jun 9-10-2t



I, Ronald C. Parmas, have been convicted of 1424.1 FORCIBLE RAPE on Feb. 10, 1992. Place of Conviction: 19TH JUD. DIST. DA OFFICE LA. My Address is: 3765 WEBB DR., BATON ROUGE, LA 70805.

82093-jun 9-10-2t

**Public Notices  
Bids/Proposals****PUBLIC NOTICE**

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Sealed bids for **GILLIS W LONG CENTER - GILLIS W LONG BLDG. 6 WATER STORAGE TANK**, **GILLIS W Long Center, 5445 Point Clair Rd., Carville, LA 70721** will be received at the Gillis W. Long Center (Conference Room - Building 10), 5445 Point Clair Rd., Carville, LA 70721, until 10:00 a.m. CT on Tuesday, July 12, 2016, and immediately opened thereafter.

ANY PERSON REQUIRING SPECIAL ACCOMMODATIONS SHALL NOTIFY CSM TROY BARRON OF THE TYPE(S) OF ACCOMMODATION REQUIRED NOT LESS THAN SEVEN (7) DAYS BEFORE THE BID OPENING.

Complete printed copies of the Bidding Documents for this project may be obtained for a refundable deposit of \$50.00 from: **Forté & Tablada Inc. 8107 Interline Ave., Baton, LA 70809, Telephone: 225-927-9321.** Any questions can be addressed to Mr. Frank Titus at 225-927-9321 (email: [titusf@forteand-tablada.com](mailto:titusf@forteand-tablada.com)).

Deposits will be refunded to bidders if the plans are returned, in good condition, within 10 days after receipt of bids.

A Mandatory Pre-Bid conference and site visit is scheduled for **10:00 CT on Friday, June 24, 2016 at Building 10 - Conference Room, Gillis W Long Center, 5445 Point Clair Rd., Carville, LA 70721. Attendance at this conference is mandatory.** Prospective bidders must attend the Pre-Bid conference in order to submit a bid. The Gillis W. Long Center point of contact is CSM Troy Barron, Email: [troy.barron@mail.mt](mailto:troy.barron@mail.mt), 5445 Point Clair Rd., Building 10, Carville, LA 70721 (225) 319-4689.

**BIDS SHALL BE ACCEPTED ONLY FROM CONTRACTORS THAT ATTEND THE ENTIRE MANDATORY PRE-BID CONFERENCE.**

ANY PERSON REQUIRING SPECIAL ACCOMMODATIONS SHALL NOTIFY CSM TROY BARRON OF THE TYPE(S) OF ACCOMMODATION REQUIRED NOT LESS THAN FIVE (5) DAYS BEFORE THE MANDATORY PRE-BID CONFERENCE.

All Bids must be accompanied by Bid Security equal to five percent (5%) of the Base Bid and Additional Bid Items (ABI) and must be in the form of a certified check, cashier's check or bid bond.

Bids shall be accepted from Contractors who are licensed under LA. R.S. 37:2150-2192 for the classification of **MUNICIPAL AND PUBLIC WORKS**.

The successful Bidder will be required to furnish a Performance and Payment Bond written by a company licensed to do business in the State of Louisiana, equal to 100% of the Contract amount, including Additional Bid Items (ABI), if required.

No Bid may be withdrawn for a period of thirty (30) days after receipt of bids.

Electronic Bid documents may be submitted by Contractors to the Louisiana Military Department Contracting Office by submitting their bid along with their bid security to <https://www.central-auctionhouse.com/>.

Electronic bids must be submitted so as to be posted prior to 10:00 a.m. CT, Tuesday, July 12, 2016. Hard copies of the electronically submitted bid packet must be delivered to Gillis W. Long Center, ATTN: CSM Troy Barron, 5445 Point Clair Road, Building 10, Carville, LA 70721. Telephone is 225-319-4689. Contractors MUST attend the mandatory Pre-Bid scheduled for 10:00 a.m. CT, Friday, June 24, 2016.

The Owner reserves the right to accept or reject any and all Bids and in accordance with directives within and guidance published by Facility Planning and Control and Louisiana Revised Statutes, the provisions and requirements of those stated in the advertise-

**Public Notices  
Bids/Proposals**

ment for bids and those required on the bid form shall not be waived. The Louisiana Military Department Deputy Director for Contracting and Purchasing and the State Contracting Officer do not possess authority to waive any informality incidental thereto. The Owner shall incur no obligation to the Contractor until the Contract between Owner and Contractor is fully executed.

74923-jun 3-10-17-3t

**PUBLIC NOTICE**

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The Interlocal Purchasing System (IPLS) has posted a Request for Proposal (RFP) at [www.tips-usa.com](http://www.tips-usa.com) for the following categories: **Elevators and Servicing**. Proposals are due Friday, July 08, 2016 at 3:00 p.m. Proposals will be available until July 28, 2016. Meeting.

78378-jun 3-10-2t

**PUBLIC NOTICE**

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**NOTICE TO BIDDERS**

Electronic or sealed bids will be received by the City of Baton Rouge and Parish of East Baton Rouge, Purchasing Division, 222 Saint Louis Street, 8th Floor, Room 826, Baton Rouge, LA until **11:00 A.M., July 6, 2016** at the following:

**A16-0711 Original Equipment Manufacturers (OEM) Standard Replacement Parts (SRP) and Manufacturer's Authorized Service for ALTEC AERIAL TRUCKS.**

Bids shall be received electronically via [www.bidexpress.com](http://www.bidexpress.com) or on the solicitation bid forms furnished by the City of Baton Rouge and Parish of East Baton Rouge.

Bids will be publicly opened and read aloud in Room 806, City Hall Building immediately thereafter. Bidders or their authorized representatives are invited to be present.

Electronic bids for the solicitation will be downloaded by the City of Baton Rouge and Parish of East Baton Rouge, Purchasing Division. Electronic bids must be submitted through [www.bidexpress.com](http://www.bidexpress.com) prior to the bidding deadline. Beginning as soon as feasible after the opening time all electronic bids will be downloaded and publicly read aloud along with all paper bids received. If any bid is received after the opening time all electronic bids will be downloaded and publicly read aloud along with all paper bids received. Bidders or their authorized representatives are invited to be present.

Note: The City-Parish has elected to use LaPac, the state's online electronic bid posting and notification system, in addition to the traditional means of advertising this requirement. This Invitation To Bid is available in electronic form at the LaPac website: <http://www.lapac.la.gov/OSP/LAPAC/deptbids.cfm>

Bids, amendments to bids or request for withdrawal of bids received after time specified for bid openings shall not be considered for any cause whatsoever.

Full information may be obtained upon request from the above address or by telephoning Debbie Kimball at (225) 389-3259, Ext. 314, or via email [DKimball@brgov.com](mailto:DKimball@brgov.com)

80393-jun 3-10-2t

**PUBLIC NOTICE**

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**REQUEST FOR STATEMENT OF INTEREST AND QUALIFICATIONS**

The Coastal Protection and Restoration Authority (CPRA) gives public notice that it is requesting Statement of Interest and Qualifications from interested, qualified persons or firms (including public agencies and institutions) to provide the means for "Biloxi Marsh Living Shoreline Project (PO-0174)" RSIQ No. 2503-16-3 is available

<http://coastal.la.gov/resources/doing-business-with-cpra/contracts-and-grants/>

They also may be obtained by emailing [CPRAContracts@la.gov](mailto:CPRAContracts@la.gov)

Proposals must be received no later than 3:00 p.m. CT on Tuesday, July 5, 2016, after which time and date they will not be accepted.

80640-jun 8-10-15-3t

**PUBLIC NOTICE**

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**PUBLIC NOTICE**

Sealed bids will be opened and publicly read by Southeastern Louisiana University, Purchasing Department, Property Control & Supply Building, 2400 North Oak Street / SLU 10800, Hammond, LA, at 4:00 p.m., Central Time, on the date specified below:

**Furnish and Deliver Marching Band Instruments for the Fine and Performing Arts Department, Inquiry Deadline 6/21/2016. Opens 6/30/2016.**

Bid documents and forms may be obtained from the Southeastern Purchasing Department as listed above or by downloading a copy from the LA Procurement and Contract Network for Southeastern LA Univ at: <https://www.cfprda.la.gov/resources/doing-business-with-cpra/LAPAC/dspbid.cfm?search-department&term=42>

Evidence of authority to submit the bid shall be required in accordance with R.S. 38:2212(A)(1)(c) or R.S. 39:1594(C)(4).

No bids will be received after the date and hour specified. The University reserves the right to reject any and all bids.

**Richard Himber**  
Director of Purchasing

82196-jun 10-1t

**GET YOUR AD NOTICED**

**LARGE TEXT**  
**REALLY MAKES A DIFFERENCE**  
**1-800-960-6397**  
**theadvocate.com**

**Public Notices  
Bids/Proposals****PUBLIC NOTICE**

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**Attn: Food Service Management Companies**

Slaughter Community Charter School is accepting proposals for school food service for the 2016-17 school year.

Vendors may submit proposals to:

**School Food Solutions**  
520 Florida St., Suite 110  
Baton Rouge, LA 70801

All proposals must be submitted no later than **4:00 pm on June 30, 2016**. All proposals should be delivered in a sealed envelope and addressed to Slaughter Community Charter School and be clearly marked: Food Service Proposal. Copies of the RFP along with any addenda may be obtained at [thesccs.org](http://thesccs.org) or by emailing [bob@schoolfood-solutions.org](mailto:bob@schoolfood-solutions.org)

82278-jun 9-10-11-3t

**PUBLIC NOTICE**

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**Notice of Invitation to Bid**

Effective immediately, the University of Louisiana at Lafayette will no longer solicit bids by mailing the solicitation documents for the procurement of supplies, services and equipment governed by Louisiana Revised Statutes 39: et seq. Bidders should download a copy of the complete solicitation documents from the LaPac website at <https://www.cfprda.la.gov/OSP/LAPAC/pubMain.cfm>. It is the bidder's responsibility to ensure that all addenda have been reviewed and, if needed, printed, signed and returned.

Please note that the solicitation number can be searched on LaPac by adding 50011ULLAF in front of the five digit file number found on the top right corner of the attached page or by searching by Department

**(+ University - University of Louisiana at Lafayette).** Sealed bids will be received by the Purchasing Department, Mailing Address - PO Box 40197, Lafayette, LA 70504-0197; Physical Address - Martin Hall Room 123, 104 University Circle, Lafayette, LA 70503, until time and date indicated on the attached, at which time bids will be publicly opened and read. **Faxed or emailed copies of the bids WILL NOT be accepted. When submitting your bid, please include the BID NUMBER and DUE DATE ON THE OUTSIDE OF THE ENVELOPE as noted below.**

Requests for a printed copy of the solicitation documents can be made to the Purchasing Office at the phone number indicated on the attached page. It will be mailed through the U.S. Postal Service, First Class Mail. Any special delivery requests will be at the bidder's expense.

The Notice of Invitation to bid does not commit the University of Louisiana at Lafayette to award a contract or to pay any costs incurred in the preparation of bids. The University of Louisiana at Lafayette reserves the right to accept or reject any and all bids submitted and/or cancel this solicitation.

**FILE NO. 17022**  
**DUE DATE:**  
**JUNE 28, 2016-2 PM**  
**TITLE:**  
**ATHLETIC TRAINING ROOM SUPPLIES**

82343-jun 10-1t

**PUBLIC NOTICE**

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**Notice of Invitation to Bid**

Effective immediately, the University of Louisiana at Lafayette will no longer solicit bids by mailing the solicitation documents for the procurement of supplies, services and equipment governed by Louisiana Revised Statutes 39: et seq. Bidders should download a copy of the complete solicitation documents from the LaPac website at <https://www.cfprda.la.gov/OSP/LAPAC/pubMain.cfm>. It is the bidder's responsibility to ensure that all addenda have been reviewed and, if needed, printed, signed and returned.

Please note that the solicitation number can be searched on LaPac by adding 50011ULLAF in front of the five digit file number found on the top right corner of the attached page, or by searching by Department

**(+ University - University of Louisiana at Lafayette).** Sealed bids will be received by the Purchasing Department, Mailing Address - PO Box 40197, Lafayette, LA 70504-0197; Physical Address - Martin Hall Room 123, 104 University Circle, Lafayette, LA 70503, until time and date indicated on the attached, at which time bids will be publicly opened and read. **Faxed or emailed copies of the bids WILL NOT be accepted. When submitting your bid, please include the BID NUMBER and DUE DATE ON THE OUTSIDE OF THE ENVELOPE as noted below.**

Requests for a printed copy of the solicitation documents can be made to the Purchasing Office at the phone number indicated on the attached page. It will be mailed through the U.S. Postal Service, First Class Mail. Any special delivery requests will be at the bidder's expense.

**FILE NO. 17023**  
**DUE DATE:**  
**JUNE 28, 2016-2 PM**  
**TITLE:**  
**ATHLETIC TRAINERS' TAPE**

82358-jun 10-1t

**MORE BANG FOR YOUR BUCK!**

Every Classified Ad Goes ONLINE!

**Public Notices  
Bids/Proposals****PUBLIC NOTICE**

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**ADVERTISEMENT**

SOWELA Technical Community College is accepting sealed bids for medical equipment to be used in our Practical Nursing Department at SOWELA Technical Community College. Bids will be publicly opened and read at SOWELA Technical Community College; 3820 Sen. J. Bennett Johnston Avenue; Lake Charles, LA 70615 on June 28, 2016 at 11:00 A.M. Specifications and bid forms (#5330) may be obtained by contacting Susan Tuckek at [susan.tuckek@sowela.edu](mailto:susan.tuckek@sowela.edu)

82386-jun 10-1t

**PUBLIC NOTICE**

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**NOTICE**

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Electronic or sealed bids will be received by the City of Baton Rouge and Parish of East Baton Rouge, Purchasing Division, Municipal Building, Room 826, 222 St. Louis St., Baton Rouge, LA until **11:00 A.M., July 28, 2016** at the following:

**45 Minute, 4500 PSI Self Contained Breathing Apparatus Carbon Fiber Cylinder and Valve Assembly**

Bids shall be received electronically via [www.bidexpress.com](http://www.bidexpress.com) or on the solicitation bid forms furnished by the City of Baton Rouge and Parish of East Baton Rouge.

Bids will be publicly opened and read aloud in Room 806, Municipal Building immediately thereafter.

Bidders or their authorized representatives are invited to be present.

**Electronic bids for the solicitation will be downloaded by the City of Baton Rouge and Parish of East Baton Rouge, Purchasing Division. Electronic bids must be submitted through www.bidexpress.com prior to the bidding deadline. Beginning as soon as feasible after the bid closing time all electronic bids will be downloaded and publicly read aloud along with all paper bids received. If any, bid is received after the 11:00 a.m. bid closing, Bidders or their authorized representatives are invited to be present.**

Note: The City-Parish has elected to use LaPac, the state's online electronic bid posting and notification system, in addition to the traditional means of advertising this requirement. This Invitation To Bid is available in electronic form at the LaPac website: <http://www.cfprda.la.gov/OSP/LAPAC/deptbids.cfm>

Bids, amendments to bids or request for withdrawal of bids received after time specified for bid openings shall not be considered for any cause whatsoever.

For more information or questions, contact Dexter Stewart, Purchasing Analyst, at [dstewart@brgov.com](mailto:dstewart@brgov.com)

Full information may be obtained upon request from the above address or by telephoning (225) 389-3259.

82396-jun 10-17-2t

**PUBLIC NOTICE**

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**Newspaper ad for project: 16094 412650 Traffic Signal Relo HGCE TX LA**

82500-jun 10-15-22-3t

**PUBLIC NOTICE**

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American Towers LLC is proposing to modify the structure of an existing 147' monopole tower at 1917 Lafayette St, New Orleans, Orleans County, LA. The proposed modification will involve a change in lighting from no lighting to Dual red/white, medium intensity flashing strobe. American Towers, LLC seeks comments from all interested persons on any potential significant impact the proposed modification could have on the quality of the human environment pursuant to 47 C.F.R. Section 1.1307, including potential impact to historic and cultural resources that are listed or eligible for listing in the National Register of Historic Places.

Interested persons may review the project application pending with the Federal Communications Commission (FCC) at [www.fcc.gov/asr/applications](http://www.fcc.gov/asr/applications) by entering Form 354 File No. A1033695. Interested persons may comment or raise environmental impact concerns about the proposed action by filing a Request for Environmental Review with the FCC. The FCC strongly encourages interested persons to make such filings online, following the instructions found at [www.fcc.gov/asr/environmentalrequest](http://www.fcc.gov/asr/environmentalrequest)

Paper filings can be sent to: FCC Requests for Environmental Review, Attn: Ramon Williams, 445 12th Street SW, Washington, DC 20554. The Request must also be sent to American Towers LLC, by e-mailing a copy to [enviro.services@americantowers.com](mailto:enviro.services@americantowers.com) or mailing a copy to: American Towers, 10 Presidential Way, Woburn, MA 01801 ATTN: Environmental Compliance. Requests or comments should be limited to environmental and historic/cultural resource impact concerns, and must be received on or before July 10, 2016. This invitation to comment is separate from any local planning/zoning process that may apply to this project.

82481-jun 10-1t

**PUBLIC NOTICE**

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**PUBLIC NOTICE REQUEST FOR PROPOSAL FOR BANK SERVICES**

The Town of White Castle invites Banks to submit proposals for being the Town's Fiscal Agent beginning June 30, 2016 in accordance with the following requirements and specifications. Please format your proposal in the same manner as this request.

**FILE NO. 17023**  
**DUE DATE:**  
**JUNE 28, 2016-2 PM**  
**TITLE:**  
**ATHLETIC TRAINERS' TAPE**

82358-jun 10-1t

**MORE BANG FOR YOUR BUCK!**

Every Classified Ad Goes ONLINE!

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**Public Notices  
Bids/Proposals****PUBLIC NOTICE**

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opening.

3. The Town reserves the right to reject any part of a bid or all bids in entirety. Additionally, the Town may split its fiscal agency relationship among more than one bank.

4. The successful bidder must enter into a contract with the Town until June 30, 2017, based on the bid proposal.

5. All terms of the contract are to be consistent with the requirements of Louisiana municipal statutes and applicable banking provisions.

**BANKING SERVICES REQUIRED**

1. **Checking Accounts**  
The Town operates one account for essentially all of its cash transactions. Please specify the type of interest-bearing account(s) that will be offered to accommodate bank transactions.

(a) Deposits are made daily and approximately 125 checks are issued monthly.

(b) Bank must supply deposit instruments and checks.

(c) Bank statements with checks are requested.

**2. Payroll Account**

(a) Funds to be transferred upon need only.

(b) Balance to remain zero; funds transferred as per Town Clerk's instruction.

(c) Paydays are every other Wednesday.

(d) Approximately 60 checks are issued monthly may be obtained by disbursement of \$28,000.

(e) Bank statements with checks are requested.

**3. Investments**

(a) A description of services and/or investments option that may be provided to maximize investment opportunities to the Town.

(b) The bank shall execute the orders of the Town for the sale and purchase of securities and handle the payment for delivery and safekeeping of such securities.

**4. Borrowings**

During the fiscal period, a fund(s) operated by the Town may experience an operating deficit (i.e. expenditures exceeds revenues) that necessitates borrowing on a short-term basis. Please specify loan amount that will be provided by to cover such an operation deficit and the interest rate, if any, that would be applied to the loan amount, also other terms-such as collateral maturity, and renewal of the loan should be described.

**OTHER**

(a) The Town requests the bank to specify any other services it offers that the Town may desire.

(b) Any service charges associated with each service provided.

The Town reserves the right to invest their funds with other institutions.

The Town of White Castle, Louisiana reserves the right to reject any and all bids and to waive informalities.

/s/Gerald Jermarr Williams  
Mayor  
Town of White Castle, Louisiana

82500-jun 10-15-22-3t

**PUBLIC NOTICE**

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**Sealed bids will be received by the Procurement Section of the Division of Administration, 1201 N. 3rd St., 2nd Floor, Suite 2-160, (P.O. Box 94095), Baton**



## Current Bid Opportunities

[Return To Login](#) [Supplier Registration](#)

	Bid Number	Bid Title	Bid Type	Bid Issue Date	Bid Close Date/Time
	4072816	Elevators and Servicing	RFP	6/1/2016	7/8/2016 03:00:00 PM (CT)
	1072816	Disaster Restoration and Emergency Recovery Services	RFP	5/2/2016	6/10/2016 03:00:00 PM (CT)
	2072816	Fleet Leasing and Management Services	RFP	5/2/2016	6/10/2016 03:00:00 PM (CT)
	3072816	Time Clock Systems	RFP	5/2/2016	6/10/2016 03:00:00 PM (CT)

# the RFPDB



## Elevators and Servicing

Expires: Friday, July 8th, 2016  
 Location: [United States](#)  
 Issuer: [Education : K-12](#)  
 Type: RFP

Expires in 5 weeks and 2 days  
 You uploaded this RFP  
 This RFP was uploaded by the owner.

Download the rfp file: [Elevators\\_and\\_Servicing\\_4072816\\_RFP.pdf](#)

The Interlocal Purchasing System (TIPS) has successfully posted a RFP for Elevators and Servicing. It is also available on the TIPS website at [www.tips-usa.com](http://www.tips-usa.com). To access, go to Solicitations, then Current RFP's. Deadline for sealed proposals to be submitted is 3 p.m. on Friday, July 08, 2016. For additional information you may email [bids@tips-usa.com](mailto:bids@tips-usa.com)

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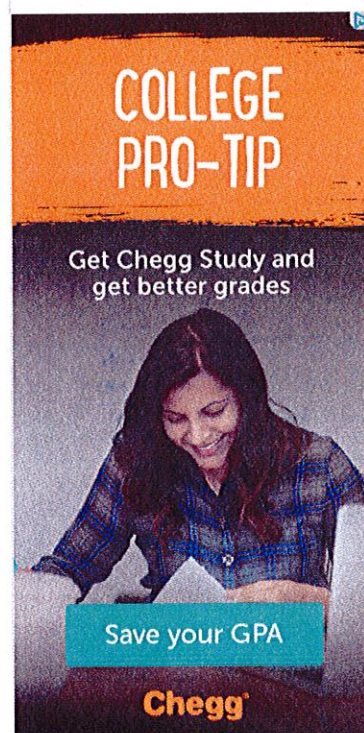
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Kim Thompson  
[kthompson@reg8.net](mailto:kthompson@reg8.net)

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Credits Available: **1762**

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