



THE INTERLOCAL PURCHASING SYSTEM

4845 US Hwy 271N, Pittsburg, TX 75686 Tel 866.839.8477

Aug 26, 2015

Russell Johns Associates LLC
1001 S Myrtle Ave. Suite 7
Clearwater, FL 33756

Please print the following **LEGAL NOTICE for Sept 2 and 9, 2015. Tear sheets must accompany invoice.**

The Interlocal Purchasing System (TIPS) has posted new Request For Proposal's (RFP's) at www.tips-usa.com for the following categories: **Cafeteria Point-of-Sale; Classroom and Teaching Aids; Criminal Background and Fingerprinting Services, Document Imaging and Duplicating Services; Grounds Maintenance, Gym Floors; Playground and Exercise Equipment.** Proposals are due Friday, October 9, 2015 at 3:00 p.m. Proposals will be approved at the November 19, 2015 Board Meeting.

Sincerely,

Kim Thompson

TIPS Cooperative Coordinator

MUSIC

For Chris Isaak, it all begins in Nashville

Brian Mansfield
USA TODAY

NASHVILLE The first time Chris Isaak came to Nashville, he sang with his brother at an empty Ryman Auditorium.

There, on a stage that had been frequented by the likes of Hank Williams and Johnny Cash, the Isaak brothers sang Stonewall Jackson's *Don't Be Angry*. "The next day, I got to meet Stonewall Jackson," Isaak says, "and he said, 'I heard you sang my song.'"

That sort of chance encounter continued while Isaak, 59, was in Nashville recording *First Comes the Night*, out Nov. 13 on Vanguard Records. It's the *Wicked Game* singer's first album of new songs in six years.

"In the middle of the whole

thing, I went to breakfast, and there was Robert Plant," he says. "So I thought, 'This town's rocking, man!'"

Isaak decided to record in Nashville at the suggestion of Stevie Nicks. "She said it was a fantastic town and the studios and engineers were great."

On Isaak's previous album, 2011's *Beyond the Sun*, he covered songs that had come out of Memphis' legendary Sun Studio, where Cash, Elvis Presley, Jerry Lee Lewis and others cut classic sides in the '50s. If that album was mid-'50s Presley at Sun, *First Comes the Night* is later Presley at RCA. *Down in Flames*, for instance, has backing vocals that recalls *All Shook Up*. Also, Isaak says, "*Don't Break My Heart* reminds me of a bad Elvis soundtrack to a bad Elvis movie,



ANDREW MACPHERSON, MACFLY CORP.
Chris Isaak's *First Comes the Night* arrives Nov. 13.

but in the best way."

But *First Comes the Night*, recorded with producers Paul Worley and Dave Cobb, is not a "Nashville" album the way *Beyond the Sun* was a "Memphis" al-

bum. "It could have been recorded anywhere, but it was recorded in Nashville because Nashville's the best place to make a record," Isaak says.

Isaak also wound up writing for the new album with local songwriters Natalie Hemby, Gordie Sampson, Caitlyn Smith and James Slater, who have penned country hits for the likes of Miranda Lambert, Carrie Underwood, Little Big Town and Martina McBride.

"With Gordie, I brought him a piece of a song. ... I had a piece that goes 'Kennedy got it in a Lincoln, Caesar got it in the back, somebody told me Hank Williams died in his Cadillac.' Gordie goes, 'Let's work on that one!'"

"I like a guy who's willing to take a challenge."

Isaak returned to Nashville

this week to perform the Everly Brothers' *Bye Bye Love* at the Ryman, in tribute to the late songwriting team of Felice and Boudleaux Bryant as part of Tuesday's Academy of Country Music's ACM Honors concert.

In a few days, he will fly to Australia, where he's a judge on the new season of that country's version of *The X Factor*.

"We've shot several episodes already, and now I'm going back to do the live stuff," he says. "The people coming out, yeah, there's a lot of goofy ones, but there's some good ones. You find yourself going, 'I'm pulling for this guy; I'm pulling for this girl!'"

"I'd be in Nashville working, and late at night I'd think, 'What song could he do that'd be good for him?' I was thinking about songs for people on the show."

MARKETPLACE TODAY

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PUBLIC NOTICE
MISSING
AUJHIANA BRUCE

DOB: Mar 2, 1999 Sex: Female
Race: Black
Missing: Jan 15, 2015 Hair: Brown
Age Now: 16 Eyes: Brown
From: Boston, MA
NATIONAL CENTER FOR MISSING & EXPLOITED CHILDREN
1-800-THE-LOST

PUZZLES

CROSSWORD
EDITED Timothy Parker
BY Oscar Puma
PLAYING KEYBOARDS
ACROSS
1 Young salmon
5 Rice Burroughs or Allan Poe
10 Kind of hygiene
14 Bailiwick
15 Gandhi associate
16 Island near Java
17 Go into a new mode
19 Rose part
20 Challenge for denture wearers
21 Precedent setter
23 Chic
26 Pop in a barnyard
27 Singers, dancers and comics
32 Unpleasant work
35 Hero's award
36 Boat maneuverer
37 Dried-up riverbeds
40 "What was ___ think?"
41 Public relations interpretations
44 One who wasn't drafted
47 One who gets out a lot?
50 Prevents from entering
51 As good as it gets
55 Common degree
59 Mature
60 Some saving options
61 Pantyhose type
64 Part of CD
65 Famed fountain of Rome
66 To be, in Paris
67 Gasoline brand
68 Ending with "bed" or "farm"
69 Burn the surface of
Answers: Call 1-900-988-8300, 99 cents a minute; or, with a credit card, 1-800-320-4280.

WORD ROUNDUP
By David L. Hoyt and Jeff Knurek 9/2
Find and Circle:
Five parts of the eye
Three eight-letter words
Three three-syllable countries
Three U.S. states
Largest continent
Tuesday's answer: NEGATIVE FLIGHT PRIME ROUND HOUSE
EVEN ODD / OTTAWA MOSCOW LONDON LISBON / FRASIER NILES / ROBIN HOOD / JAZZ FOLK
QUICKCROSS
By John Wilmes 9/2
Lotion additive
Chocolate-covered -->
Technical professionals assn.
--> caramel candies
Among
Stead
Modern TV picture technology
Scrapes by
Tuesday's Answer
GAZE
AMID
GAPE
ASSN
9/1
QUICKCROSS ON YOUR PHONE
mobilegames.usatoday.com

UP & DOWN WORDS
By David L. Hoyt and Russell L. Hoyt 9/2
1. **STONE**
2.
3.
4.
5.
6.
7. **YEAR**
Clues:
1. Land formation near Atlanta
2. Andes or Rockies
3. Series of connected events
4. Interval between stimulus and response
5. Sci-fi plot device
6. Pack only the essentials
7. Huge unit of distance
Tuesday's Answer
DIRTY LOOK FIRST COUSIN LARRY DAVID BOWIE KNIFE
© Universal Uclick

SUDOKU
Complete the grid so that every row, column and 3x3 box contains the numbers 1 through 9 (no repeats).
9/2
8 7 9 3
5 3 2 1
1 7 6 8
2 8 1
7 5 8
2 4 6
1 7 5 6
6 3 1 7
7 1 9 4
9/2
SUDOKU FUSION
Complete the grid so that every row, column and 3x2 box contains the numbers 1 through 6 (no repeats).
9/1
3 2 1
1 2 5
4 3
5 1
2 5 1
5 1 6
DIFFICULTY RATING ★★★★★
Tuesday's Answers
1 4 6 5 3 9 2 7 8
8 9 2 7 1 4 5 3 6
3 5 7 2 6 8 4 1 9
5 1 8 9 2 6 7 4 3
6 2 9 4 7 3 1 8 5
7 3 4 1 8 5 9 6 2
2 6 5 3 4 7 8 9 1
4 8 1 6 9 2 3 5 7
9 7 3 8 5 1 6 2 4
9/1

TXTPERT
Today's theme: Colors
1 a 2 abc 3 def
4 gh 5 jkl 6 mno
7 pqr 8 tuv 9 wxyz
Use the phone keypad to decode the clues.
For example: 2 could be A, B or C... and 5078 could be LCST
Yesterday's solution
P I N T E N S E
I A M N K
T H A N K
F T B A D

DON'T QUOTE ME
Irish playwright Oscar Wilde talks about emotions.
Rearrange the words to complete the quote.
ADVANTAGE ASTRAY EMOTIONS IS LEAD THEY
THE ____ OF THE ____
THAT ____ US ____
9/2
Tuesday's Answer: "Through years of experience I have found that air offers less resistance than dirt." - Jack Nicklaus

9/2
© USA TODAY and Rich Coulter

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MUSIC

From Sam Smith, with love: A new Bond theme

Brian Truitt
USA TODAY

The man singing the theme for the new James Bond movie *Spectre*? Smith — Sam Smith.

The Grammy-winning British crooner confirmed on Twitter Tuesday that his tune *Writing's On the Wall* will be the latest in a long line of cinematic tracks in 007's history, going back to Shirley Bassey's iconic *Goldfinger* in 1964. The song will be available to purchase and stream Sept. 25.

"This is one of the highlights of my career. I am honored to finally announce that I will be singing the next Bond theme song," Smith tweeted. "I am so excited to be a part of this iconic British legacy and join an incredible line up of some of my biggest musical inspirations."

Smith co-wrote the song with Jimmy Napes, and it's the first time a British male solo artist has recorded the Bond theme since Tom Jones' *Thunderball* in 1965.

"Sam and Jimmy have written the most inspirational song for *Spectre* and with Sam's extraordinary vocal performance, *Writing's On the Wall* will surely be considered one of the greatest Bond songs of all time," producers Michael G. Wilson and Barbara Broccoli said in a statement.

Smith hinted on social media Monday that he was getting the job, tweeting a close-up picture of a ring with the octopus-like sigil of the nefarious organization S.P.E.C.T.R.E.

He joins the likes of Paul McCartney, Madonna, Carly Simon and Duran Duran who've done Bond songs over the years. More recently Chris Cornell, the



STUART C. WILSON, GETTY IMAGES

British singer Sam Smith is the man with the golden theme: *Writing's On the Wall*, for the new James Bond movie *Spectre*, starring Daniel Craig as 007. The film arrives in theaters Nov. 6.

duo of Jack White and Alicia Keys, and Adele have been tapped for the honor — the latter's theme for 2012's *Skyfall* won a Grammy, Golden Globe and Oscar. *Spectre*, directed by Sam Mendes and again featuring Daniel Craig as the English superspy, hits theaters Nov. 6.

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NOTICES

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ASHLEY LEBLANC



DOB: Oct 24, 1998 **Sex:** Female
Race: Biracial
Missing: Mar 27, 2015 **Hair:** Brown
Age Now: 16 **Eyes:** Brown
From: West Boylston, MA

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1-800-THE-LOST

PUZZLES

Report puzzle problems to us at feedback@usatoday.com or 1-800-872-7073

CROSSWORD

EDITED Timothy Parker
BY Michael Palmer

PUNNY CLASSICS

- ACROSS**
- Whimper
 - Drug offender's alternative to prison
 - Go out, as a tide
 - 43,560 square feet
 - Acid type
 - Adult filly
 - H.G. Wells character's beach fail?
 - Clock watcher's wait, seemingly
 - Churchill Downs diet
 - Induce insanity
 - Cranberry sources
 - Proverbial expressions
 - Front of a building
 - Makes origami
 - Place ___ to (phone)
 - Wildly enthusiastic
 - Aromatherapy site
 - Jerome K. Jerome's idea of winter savings?
 - Conger of the Atlantic
 - Rice the author
 - Do without
 - River crosser
 - President ___ (acting head)
 - In a tranquil state
 - "___ and ye shall find"
 - Cap'n at a breakfast table
 - Unmarried woman
 - Like 1 or 151
 - J.D. Salinger's formal baseball player?
 - Baptism or marriage, e.g.
 - Kitchen appliance
 - Some pets
- Answers:** Call 1-900-988-8300, 99 cents a minute; or, with a credit card, 1-800-320-4280.

1 2 3 4 5 6 7 8 9 10 11 12

13 14 15

16 17 18

19 20 21

22 23

24 25 26 27

28 29 30 31 32

33 34 35 36

37 38 39

40 41 42

43 44 45 46

47 48 49 50 51

52 53 54

55 56 57

58 59 60

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DOWN

- "G'day" speaker
- Sound reverberation
- Dark brown songbird
- Hawaiian adornment
- Bring ruin upon
- Gives off, as light
- Snake sound
- What Vanna may turn over?
- "Knockin' on Heaven's Door" singer
- J.D. Salinger's formal baseball player?
- Mark on 59-Across
- Tendencies
- Office messages
- Alphabet soup "letter"

18 Like some limericks

22 Bundle on the farm

23 Blip on a radar screen, perhaps

24 It's sometimes worse than death

25 Dull pain

26 Jung or Lewis

27 Famed hymn writer Crosby

29 Category of artistic work

30 Prepare to do laundry

31 Web designer's creation

32 Unseen energy source

34 Parade participants

35 From square one

36 White-hat wearer

40 Outfield boundary

41 Word in a price

42 Annoy constantly

Tuesday's Answer

GAMMA FOSSE GSA
ABOIL ALPHA OAF
GOODOLDDAYS OBI
SHIEST TENOR
AFGHANS BERATE
MAOIST SCARAB
PROP SHAWL ELM
LEV SHORTLY NEE
ERE TIDES ADOS
REREAD LATENS
TABLES PORTRAY
ACOIN SIERRA
BRA GOOSENECKED
OER TROLL SHINE
ODD HATES TEDDY

9/8

WORD ROUNDUP

By David L. Hoyt and Jeff Knurek

- Find and Circle:
- Four deserts
 - Four eight-letter words
 - Four three-letter words ending in X
 - The B and L in BLT
 - The ___ of China

Tuesday's answer: GONDOLA GOVERN GOSPEL GOUDA GOLO
GOAT GOAL GOLF / SPRING SUMMER AUTUMN WINTER / CHINA INDIA / BIG BEN / RAISE

QUICKCROSS

By John Wilmes

On

1978 film with -->

Flik's friend of film

Peachy

At a distance

Classic Kansas canine

Inning enders

--> Hawn and Chase

Tuesday's Answer

GIFT
ASEA
SLAM
HERE

9/8

QUICKCROSS
ON YOUR PHONE
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SUDOKU

Complete the grid so that every row, column and 3x3 box contains the numbers 1 through 9 (no repeats).

1 5 8 6 4

7 2 4 8

1 6 5

6 8 5 3

4 8 6 5

5 4 3 7 6

3 2

9/9

SUDOKU FUSION
ON YOUR PHONE
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A J B K V Z R N C M I O
N W J X A O X U I S J
U A Z I H C I O T D A A
L L F A A M Z F T I R V
A L S B O X P Z E T A E
R A R A B I A N L Y P V

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UP & DOWN WORDS

By David L. Hoyt and Russell L. Hoyt

9/9

1. HOT

2.

3.

4.

5.

6.

7.

NAME

Clues:

- Baseball stadium fare
- Fun place for canines
- Certain Monopoly space
- Punt alternative
- Relax
- Less-busy road
- Fifth Avenue, for one

Tuesday's Answer

LONG LIFE COACH CLASS ACT OUT WEST

PLAY ONLINE
PUZZLES.USATODAY.COM

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1 2 3 4 5 6 7 8 9 10 11 12

13 14 15

16 17 18

19 20 21

22 23

24 25 26 27

28 29 30 31 32

33 34 35 36

37 38 39

40 41 42

43 44 45 46

47 48 49 50 51

52 53 54

55 56 57

58 59 60

TXTPERT

Across

1. 2672253
4. 37889
6. 5623
7. 425
8. 793
9. 743
10. 8926

Down

1. 24453
2. 763333
3. 5382487
5. 926
8. 765

Today's theme: **Food**

1 a 2 abc 3 def
4 ghi 5 jkl 6 mno
7 pqr 8 tuv 9 wxyz

Use the phone keypad to decode the clues. For example: 2 could be A, B or C... and 5678 could be LCST

Yesterday's solution

DON'T QUOTE ME

Educator Mortimer Adler talks about reading.

Rearrange the words to complete the quote.

GET GOOD HOW MANY POINT RATHER THROUGH YOU

IN THE CASE OF ___ BOOKS, THE ___ IS NOT HOW ___ OF THEM YOU CAN GET ___, BUT ___ MANY CAN ___ THROUGH TO ___

9/9

Tuesday's Answer: "Things present themselves to one and it's how you choose to deal with it that reveals who you are." - Cate Blanchett



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4845 US Hwy 271N, Pittsburg, TX 75686 Tel 866.839.8477

Aug 26, 2015

Pittsburg Gazette
112 Quitman Street
Pittsburg, TX 75686

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Sincerely,

Kim Thompson

TIPS Cooperative Coordinator

PITTSBURG GAZETTE

NEWSPAPER'S AFFIDAVIT

State of Texas

Before me, the undersigned authority, on this day personally appeared TORI LYLE, editor of *The Pittsburg Gazette*, weekly newspaper of general circulation published at Pittsburg, in Camp County, Texas, who deposes and says that the advertisement, as per copy attached was published in the regular issues of *The Pittsburg Gazette* September 3 and 10, 2015.

TIPS - News Release Sept 2015

Signed

Tori Lyle
Tori Lyle

State of Texas

County of Camp

The foregoing instrument was acknowledged before me this

10 date of September, 2015

By

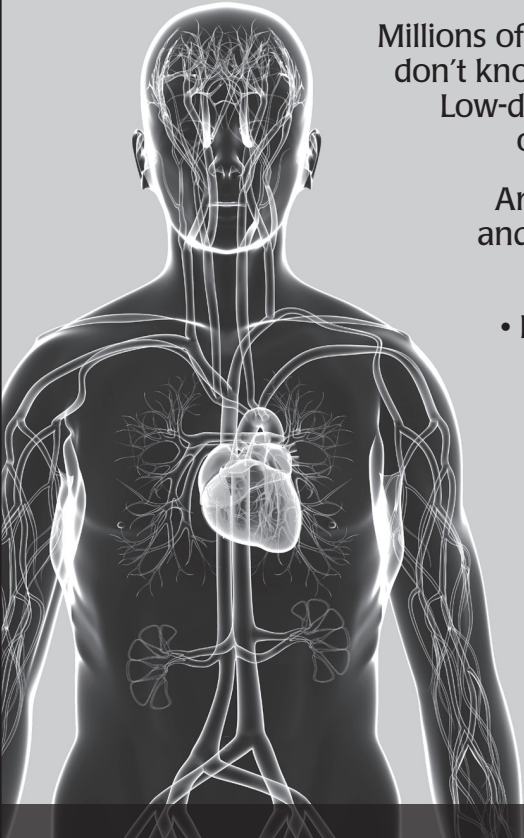
Katherine Helena Schutter

Katherine Helena Schutter, Notary Public

My Commission Expires 01-19-2016



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Lightning strike causes fire



Photo by ELLIS KNOX

From left, Pittsburg's Lieutenant Westley Kizer and Thunderbird Fire Chief Don Mays observe Thunderbird volunteer fireman Jerry Goforth and Pittsburg volunteer fireman Bobby Brown hose down a woods fire that is believed to have started in the Thunderbird community after an early morning rain storm Tuesday, Aug. 25.

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NOTICE

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Class-A CDL drivers needed to haul protein and or live chickens in Mt. Pleasant, TX. Tanker End, 1 yr verifiable exp, and good MVR req. Night Shift, Paid per load. \$3000 sign-on bonus (after 3 months) Call Kathy 903-341-0348 or Brian 903-563-2396.



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August 28, 2015

Pittsburg:

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- RN (ED experience required) (PRN)
- MLT/MT (PRN)
- Group Fitness Instructor (PRN)
- Aerobics Instructor (PRN)
- Clinic Nurse (LVN/MA) FT

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INVITATION FOR BIDS

The Housing Authority of the City of Pittsburg, Texas will receive Bids for the Burn Unit Repair Project at the Hawkins Place Site (TX049001) until 2:00 p.m. on October 8, 2015 at the Housing Authority Office at 400 Broach Street in Pittsburg, Texas 75686, at which time and place all bids will be publicly opened and read aloud.

Proposed forms of Contract Documents, including Plans and Specifications, are on file at the Office of the Housing Authority of the City of Pittsburg, at the Office of James W. Dean, Architect, 1044 E. 70th Street, Shreveport, Louisiana 71106; at McGraw-Hill Plan Room (Dodge Data & Analytics), 4300 Beltway Place #180, Arlington, Texas 76018; and AGC Plan Room 2025 South-ern Ave; Shreveport, Louisiana 71104.

Complete Bidding Documents prepared by James W. Dean Architect, LLC; may be obtained from GraphX Digital Services; 107 Spring Street; Shreveport, Louisiana 71101(318)317-1000; upon receipt of \$75.00 for each set of documents. Such deposit will be refunded to each Bidder who submits a Bid and returns the Plans, Specifications in GOOD CONDITION within ten (10) days shall receive one-half of their Plan Deposit. Contract Documents are available to Subcontractors, including Material Suppliers, etc. on a "cost-of-printing" basis (which will not be refundable).

A Certified Check payable to The Housing Authority of the City of Pittsburg; US. Government Bonds; or a satisfactory Bid Bond in an amount equal to five percent (5%) of the Bid shall be submitted with each Bid.

The successful Bidder will be required to furnish and pay for satisfactory Performance and Payment Bonds and provide Certificates of Insurance for Workers' Comp, Commercial Liability, Insurance on Owned and Non-Owned Vehicles used on site, and Builders Risk as outlined in the specs. (See Instructions to Bidders for Contracts, form HUD-5369, page 3 of 4).

Attention is called to the provisions for Equal Employment Opportunity, and payment of not less than the minimum salaries and wages as set forth in the Specifications (Davis-Bacon Wage Determination) must be paid on the Project.

A PRE-BID CONFERENCE will be held on **September 24, 2015 at 10:00 AM**; at the Housing Authority office, 400 Broach St; Pittsburg, TX. Attendance at the pre-bid conference is encouraged in order to assist the Bidders in preparing the Bid.

The Housing Authority of the City of Pittsburg reserves the right to reject any or all Bids or to waive any informalities in the Bidding.

No Bid Shall be withdrawn for a period of sixty (60) days subsequent to the opening of Bids without the consent of The Housing Authority of the City of Pittsburg.

**THE HOUSING AUTHORITY OF THE
CITY OF PITTSBURG**
By Med Daniels
Executive Director

Dated: August 31, 2015

**To ADVERTISE YOUR BUSINESS
in the Classifieds, call 903-856-6629**

FFA wins in Paris



Submitted Photo

William Lindley, Trista Bryant, Keydrick Harris and Nathan Brockman are members of Pittsburg FFA Show Team that traveled to Paris, Texas Aug. 29 to exhibit their livestock at the Red River Back-to-School Classic. Results from the show were as follows: William Lindley placed fourth in class with his Red Brahman heifer, Trista Bryant placed third in class with her Beefmaster heifer and Keydrick Harris placed second in class with his Brangus heifer.

Rotary hears from District Governor



Photo by TORI LYLE

Rotary 5830 District Governor Tom DeWitt shares a moment of laughter with Pittsburg Rotary club members on Wednesday, Sept. 2. Mr. DeWitt spoke to Rotary members about the organization's work internationally, as well as in the United States. He spoke of wanting to expand Rotary exchange programs and said Rotary, "plants seeds of service (in students) before someone else can plant seeds of entitlement."

classifieds

Deadline Friday at 4 p.m. • Call 903-856-6629 to place an ad.



AVISO DE REUNIÓN PÚBLICA Y PROPORCIONAR LA OPORTUNIDAD DE UNA AUDIENCIA PÚBLICA

El distrito de Atlanta del Texas Department of Transportation (Departamento de Transporte de Texas, TxDOT-ATL) llevará a cabo una reunión pública el lunes, 28 de septiembre de 2015. La reunión comenzará a las 4:00 p.m. y se llevará a cabo en el Departamento de Transporte de Texas en la Oficina del área de Texarkana, 520 Sowell Lane, Texarkana, Texas. El propósito de la reunión es proporcionar información sobre los proyectos de transportación y los programas que puedan afectar el uso de bicicletas del sistema estatal dentro del distrito de Atlanta. El distrito de Atlanta está compuesto por los condados de Bowie, Camp, Cass, Harrison, Marion, Morris, Panola, Titus y Upshur.

La reunión consistirá de una casa abierta de 4 p.m. a 6:00 p.m. Estarán disponibles exposiciones pertenecientes al sistema estatal existente tanto como los próximos proyectos en el sistema estatal.

Todos los ciudadanos interesados están invitados a asistir a esta reunión pública. Se solicitan comentarios verbales y escritos del público acerca del uso de bicicletas del sistema estatal en el distrito de Atlanta. Los comentarios pueden presentarse en la reunión pública o por escrito dentro de los 10 días siguientes a la reunión pública (cuyos sobres deben tener sellos fechados en o antes del jueves, 08 de octubre de 2015). Los comentarios por escrito que no se entreguen en la reunión deben ser enviados a Molly Berridge, Atlanta District Bicycle Coordinator (Coordinadora de bicicletas del distrito de Atlanta), Texas Department of Transportation, 701 East Main Street, Atlanta, Texas, 75551.

Cualquier ciudadano interesado puede solicitar que esta reunión se formalice en una audiencia pública mediante una solicitud por escrito a Molly Berridge, a la dirección arriba indicada, en/o antes de lunes, 14 de septiembre de 2015. En caso de que dicha solicitud se reciba, la reunión pública que se llevará a cabo el 28 de septiembre de 2015, se realizará como una audiencia pública. Además, cualquier ciudadano que desea ser añadido a nuestra lista de correo para futuros avisos puede realizar una solicitud por escrito a Molly Berridge en la dirección indicada anteriormente.

Las personas que tienen necesidades especiales de comunicación o alojamiento y planean asistir a la reunión deberán comunicarse con Molly Berridge al (903) 799-1316 hasta las 5:00 p.m. del lunes, 14 de septiembre de 2015.

NOTICE OF PUBLIC MEETING AND AFFORDING AN OPPORTUNITY FOR A PUBLIC HEARING

The Atlanta District of the Texas Department of Transportation (TxDOT-ATL) will conduct a public meeting on Monday, September 28, 2015. The meeting will begin at 4:00 p.m. and will be held at The Texas Department of Transportation Texarkana Area Office, 520 Sowell Lane Texarkana, Texas. The purpose of the meeting is to provide information regarding transportation projects and programs that might affect bicycle use of the state system within the Atlanta District. The Atlanta District is made up of Bowie, Camp, Cass, Harrison, Marion, Morris, Panola, Titus, and Upshur Counties.

The meeting will consist of an open house from 4:00 p.m. to 6:00 p.m. Exhibits pertaining to the existing state system and upcoming projects on the state system will be available.

All interested citizens are invited to attend this public meeting. Verbal and written comments from the public regarding bicycle use of the state system in the Atlanta District are requested. Comments may be presented either at the meeting or in writing within 10 days after the public meeting (postmarked on or before Thursday, October 8, 2015). Written comments not turned in at the meeting should be mailed to Molly Berridge, Atlanta District Bicycle Coordinator, Texas Department of Transportation, 701 East Main Street, Atlanta, Texas, 75551.

Any interested citizen may request that this meeting be formalized into a public hearing by submitting a written request to Molly Berridge, at the above mentioned address, on/or before Monday, September 14, 2015. In the event such request is received, the public meeting to be held September 28, 2015, will be conducted as a formal public hearing. Also, any citizen who wishes to be added to our mailing list for future notices may make a request in writing to Molly Berridge at the above mentioned address.

Persons who have special communication or accommodation needs and who plan to attend the meeting should contact Molly Berridge at (903) 799-1316 by 5:00 p.m., Monday, September 14, 2015.

NOTICE

Happy Jack Liquivic@2x: Recognized safe & effective against hook and roundworms by US CVM. **PILGRIM'S PRIDE FARM STORE** (855-4559) (kennelvax.com)



A BRAND NEW PILLOW TOP MATTRESS SET W/WARRANTY! Twin Set \$99, Full Set \$109, Queen Set \$139 & King Set \$189! Call Sandy 903-276-9354.

Notice of Sheriff's Sale THE STATE OF TEXAS County of Camp

BY VIRTUE of a certain **Writ of Execution** issued by the Clerk of the Honorable **115th District Court** of Upshur County Texas, on the **15th** day of **DECEMBER, 2014**, in a certain Cause Number 294-14 wherein Brandon Williams is plaintiff and Denny Pilcher is defendant, in favor of said plaintiff, for the sum of thirty seven thousand, five hundred ninety two & 20/100 dollars, (\$37,592.20), together with all cost of suit, that being the amount of judgment recovered by said plaintiff, on the 7th day of May, 2015.

I, on the **11th** day of **June, 2015** AD, at **3:10** o'clock p.m., have levied upon and will on the **6th** day of **October, 2015**, at **10:00** o'clock a.m. at the **front door of the Camp County Courthouse**, in the City of **Pittsburg**, Camp County Texas, within legal hours, proceed to sell for cash to the highest bidder, all the rights, title and interest of plaintiff in and to the following described property, levied upon as the property of plaintiff, to-wit:

Real property: Lots 13, 14, 15 and 16, Block 01 Woodland Harbor, Sec. 3, as per plat duly recorded in Vol. 2, Page 58, of the Plat Records of Camp County, Texas; geographic ID 21000-03000-00100-001400 in the records of the Camp Central Appraisal District in Pittsburg, Texas 75686. Physical address being 238 Private Road 52039, Map ID 5-1, Neighborhood CD: WH3.

This property contains Lots 13, 14, 15 and 16, Block 01 Woodland Harbor, Sec. 3; geographic ID 21000-03000-00100-001400, along with a residential home with light blue siding.

THE ABOVE SALE to be made by me to satisfy the above described judgment for **\$37,592.20**, in favor of the plaintiff, together with the cost of said suit and the proceeds applied to the satisfaction thereof.

Witness my hand the 1st day of September, 2015.

Alan McCandless, Sheriff
Camp County Texas
By Alan McCandless, Sheriff

NOTICE

The Interlocal Purchasing System (TIPS) has posted new Request For Proposal's (RFP's) at www.tips-usa.com for the following categories: **Cafeteria Point-of-Sale; Classroom and Teaching Aids; Criminal Background and Fingerprinting Services, Document Imaging and Duplicating Services; Grounds Maintenance, Gym Floors; Playground and Exercise Equipment.** Proposals are due Friday, October 9, 2015 at 3:00 p.m. Proposals will be approved at the November 19, 2015 Board Meeting.

To subscribe to
The Pittsburg Gazette,
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Mesothelioma

may occur 30 to 50 years after exposure to **asbestos**. Many workers were exposed from the 1940s through the 1970s. Industrial and construction workers, along with their families (second hand exposure) are among those at risk for mesothelioma, lung cancer or gastro cancer (throat, stomach, colon). Call us for professional insight.

Ryan A. Krebs, M.D., J.D.
Doctor-Lawyer in Full-time Law Practice
Richard A. Dodd, L.C.
Timothy R. Cappolino, P.C.
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**TexSCAN Week of
September 6, 2015**

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DRIVERS WANTED: Class A, 2 years tractor-trailer, great pay, benefits, hometime. Call Waller Truck, truckload carrier since 1959 outside KCMO. 1-800-635-9828 or apply drive.wallertruck.com

DRIVERS: CDL A or B to transfer vehicles from area customers to various locations throughout U.S.-No forced dispatch. Apply online at www.mamotransportation.com under Careers or call 1-800-501-3783.

DRIVERS - No experience? Some or LOTS of experience? Let's Talk! No matter what stage in your career, its time, call Central Refrigerated Home. 1-844-945-3509 or www.CentralTruckDrivingJobs.com

BUTLER TRANSPORT Your Partner in Excellence. CDL Class A Drivers Needed. Sign on Bonus. All miles paid. 1-800-528-7825 or www.butlertransport.com

CDL-A DRIVERS, Lease Purchase Program! Zero Down, Easy to Qualify! Regional and TX only runs available. Owner Operators Welcome. Call 1-888-720-1565 or Drive4Parkway.com

DRIVER TRAINEES - PAID CDL TRAINING! Stevens Transport will cover all costs! NO EXPERIENCE NEEDED! Earn \$800 per week! Local CDL Training! 1-888-589-9677 or drive4stevens.com

REAL ESTATE

10.20 ACRES, south of George West. Heavy brush cover, end of road, joins large ranch. Deer, hogs, turkey. \$2,168 down, \$395/mo. Toll-free 1-866-286-0199 or www.ranchenterprisesllc.com

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THE INTERLOCAL PURCHASING SYSTEM

4845 US Hwy 271N, Pittsburg, TX 75686 Tel 866.839.8477

Aug 26, 2015

The Advocate
C/O Legal Notices (Shelley Calloni)
PO Box 588
Baton Rouge, LA 70821

Please print the following **LEGAL NOTICE** for **Sept 4 and 11, 2015**. Please send Tear Sheets via email.

The Interlocal Purchasing System (TIPS) has posted new Request For Proposal's (RFP's) at www.tips-usa.com for the following categories: **Cafeteria Point-of-Sale; Classroom and Teaching Aids; Criminal Background and Fingerprinting Services, Document Imaging and Duplicating Services; Grounds Maintenance, Gym Floors; Playground and Exercise Equipment**. Proposals are due Friday, October 9, 2015 at 3:00 p.m. Proposals will be approved at the November 19, 2015 Board Meeting.

Sincerely,

Kim Thompson

TIPS Cooperative Coordinator

**Houses -
Unfurn. Area 5**
4750

SOUTHDOWNS RESIDENCE lease. 2270 Stuart Ave. 3 BR, 2 ba. Hardwood floors. Totally renovated, garage / storage, Range, dishwasher, refrig. incl. \$1,850 month.
Call 225-343-6123
Cell 225-252-7203

SOUTHDOWNS/LSU AREA. Excellent neighborhood 1708 Stanford, off Perkins Rd., near LSU Lakes. Lge. 2 story, 5 BR, 2 ba's, w/cent A/H, liv. room w/FP, kit w/breakfast nook, hardwood flrs, ceramic tile, W/D, hook-ups, - screen side porch, fenced back yard w/rear carport. Lease \$1500. Dep. \$500. 357-6438
Owner is a licensed realtor

UNIVERSITY ACRES - 575 Dubois, 4br, 2ba family 17n, 2300 sq ft \$1500 dep. \$1600 mo. PH 225-767-6299

**Houses -
Unfurn. Area 6**
4760

3 BR/1 BA, 7107 Annabelle Old Goodwood. Wood Flrs. Recently painted. Fenced yard. \$1100. 225-928-3100

3 BR/2 BA, .9058 BAKER DR. Westminster Subd. Fenced backyard, Newly Remodeled. Quiet area. \$1350 mo. 225-456-1701

Belhaven Trace NOW LEASING **4 BR HOMES** 1016 Belhaven Trace \$1500 dep. (225) 932-2413

9243 Strasbourg, 3 BR, 1.5 ba. \$1100 mo. \$1100 sec. dep. Appls. incl. Fenced in back yard. Pets welcome. Call Heather. 225-903-7866.

**Houses -
Unfurn. Area 7**
4770

1, 2, 3 BR FURNISHED Mobile Homes. All Utilities Furnished. 387-9581

Corner 3 1/2 B/2 Plaq. Gard. Dist. Fenced yard. \$950/mo \$400 dep. 225-284-7707

PORT ALLEN Travel Trailer 3758C Kahns Rd. Util. free, \$575/mo dep. 225-978-4653

NEW ROADS - 3BR/1BA MH. 2351 Hospital Rd. \$675/m + \$675 dep. Call 225-978-4652

PORT ALLEN, 3BR/1BA MH \$725/m + dep. 8205 Tuscaloosa. Call 225-978-4653

**Houses -
Unfurn. Area 8**
4780

10854 RAY DR 3br/2ba Home In Watson Area. Great Schools, \$1100 Mo. Call 225-937-5106

34310 Gravesbriar Dr Watson, La. 3BR/2Ba, 1 Yr Old Home, \$1350 mo. Great Schools. Call 225-937-5106

4BR/1.5BA, 20390 Tall Pine Dr. Livingston, La \$900/mo Sect. 8 OK! 225-665-8786.

French Settlimt Near Schl 4B/2BA, no pets. \$1500/m dep. req'd. 225-217-3828

Like New! 1BR in Albany. \$554/mo. Call 504-495-5831 or 225-294-3022.

3BR/2BA Southport, Near schools, fenced yard. No Pets! \$1,200/mo + deposit. Call 225-665-0310.

**Houses -
Unfurn. Area 9**
4790

3BR/2BA Tracy St St Amant \$1200/m + dep. No smoking/pets 225-328-9886

3BR/2BA, Nice, quiet neighborhood, Prairieville area. \$1,400/mo + dp. Call 225-978-5897.

Duplexes
4800

6143 Parkcrest Ct 3br/2ba Fen. yd., w/d cent, F/P \$900 +dp. Sec 8 ok. 225-229-1391

**Public Notices
Sex Offenders**
7410



I, Naomi Raquel Gould, have been convicted of 14:441, Second Degree Kidnaping of a Juvenile on 2007 in the Nineteenth Judicial District Da Office, La. My address is: 1236 N. 46th St., Baton Rouge, LA 70802.

5172531-sep 3-sep 4-2t



I, Timothy Charles Williams, have been convicted of 14:80 Carnal Knowledge of a Juvenile on Jun 18, 2001 in East Baton Rouge Parish Louisiana and 15:542 Failure to Register/Notify as a Sex Offender on Jul 23, 2012. My address is 6350 Kincaid Ave., Baton Rouge, LA 70805.

5173376-sep 3-4-2t



I, Brent Dinell Ross Sr., have been convicted of 22:021(a)(1) (A) Aggravated Sexual Assault and 22:02(a)(1) (A), 2 counts on Jun 22, 1992 in Jefferson County, TX. Beaumont, TX. My address is 1913 N. 39th Street, Baton Rouge, LA 70802.

5173379-sep 3-4-2t

Sell it for FREE! in LAGNIAPPE Only for ITENS Available! 3 lines ads run Mon-Thurs. Additional lines: 75c/line/day
Bold print: 40c per line per day 1-800-360-6397

**Public Notices
Sex Offenders**
7410

I, Eric Lamonte Green, have been convicted of 14:431 Sexual Battery on Aug 25, 2003 in East Baton Rouge Parish Louisiana. My address is 8250 Ned Ave., Apt. D, Baton Rouge, LA 70820.

5173381-sep 3-4-2t

**Public Notices
Bids/Proposals**
7420

ADVERTISEMENT FOR BIDS

Sealed Proposals will be received for Louisiana Tech University, Purchasing Office, P. O. Box 2157 T.S., Ruston, Louisiana 71272 September 22, 2015, until 2:00 P.M.

FOR: F. J. TAYLOR VISUAL ARTS CENTER CHILLER AND BOILER REPLACEMENT **LOUISIANA TECH UNIVERSITY, RUSTON, LOUISIANA PROJECT NO. 50012-318-16**

Complete bidding documents may be obtained from:

JOHN J. GUTH ASSOCIATES, INC. 208 MILAM STREET SHREVEPORT, LOUISIANA 71101

PHONE 318/221-8638

upon deposit of \$300.00 for each set of documents to be deposited on the first two sets are fully refundable to all bonafide Prime Bidders upon return of the documents, in good condition, no later than ten (10) days of receipt of bids. The deposit on all other sets of documents will be refunded 50% upon return of documents as stated above.

All bids must be accompanied by bid security equal to ten percent (5%) of the base bid and all alternates, and must be in the form of a certified check, cashier's check, or Bid Bond written by a company licensed to do business in Louisiana.

The successful Bidder shall be required to furnish a performance and Payment Bond written by a company licensed to do business in Louisiana, in an amount equal to 100% of the Contract amount.

A Pre-Bid Conference will be held in Ground Floor Mechanical Room of the F.J. Taylor Visual Arts Center on the campus of Louisiana Tech University, Ruston, Louisiana on September 10, 2015 at 10:00 A.M.

Bids shall be accepted on or after the date of the advertisement and until 2:00 P.M. on September 22, 2015.

Evidence of authority to submit the bid shall be required in accordance with R.S. 38:221(A)(1)(c) and/or R.S. 39:1594(C)(2)(d).

Any person requiring special accommodations shall notify Louisiana Tech University, Purchasing Office, P.O. Box 2157, Ruston, Louisiana 71272, not less than seven (7) days before the bid opening.

Louisiana Tech University **Mississa Hughes, Director** **Purchasing Department**

5167228-aug 21-28-sep 3-4t

ADVERTISEMENT FOR BIDS

Sealed bids will be received for Louisiana Tech University Office of Purchasing, Room 408 University Hall, on or after the date of the advertisement and until 2:00 P.M. on September 22, 2015.

Any person requiring special accommodations shall notify Louisiana Tech University, Purchasing Office, P.O. Box 2157, Ruston, Louisiana 71272, not less than seven (7) days before the bid opening.

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5167228-aug 21-28-sep 3-4t

ADVERTISEMENT FOR BIDS

Sealed bids will be received for Louisiana Tech University Office of Purchasing, Room 408 University Hall, on or after the date of the advertisement and until 2:00 P.M. on September 22, 2015.

**Public Notices
Bids/Proposals**
7420

The Bids will be publicly opened and read aloud. Bids must be submitted on the proper bid form. Each bid shall be enclosed in a sealed envelope showing the name, address, and signature of the bidder. Any bid received after the specified time will not be considered. The attention of bidders is called that the requirements for conditions of employment to be observed and all applicable laws and regulations of the Federal Government and State of Louisiana, and bonding and insurance requirements. Bid documents for this project are available at the following location:

LOUISIANA TECH UNIVERSITY **DIRECTOR OF PURCHASING** **MELISSA B. HUGHES**

5168161-aug 21-28-sep 4-3t

ADVERTISEMENT FOR BIDS

Sealed bids will be received by the Office of Purchasing, Room 213 Thomas Boyd Hall, Louisiana Tech University and Agricultural and Mechanical College until 11:00 a.m. on Tuesday, September 22, 2015.

Any person requiring special accommodations shall notify Louisiana Tech University, Purchasing Office, P.O. Box 2157, Ruston, Louisiana 71272, not less than seven (7) days before the bid opening.

Louisiana Tech University **Mississa Hughes, Director** **Purchasing Department**

5168161-aug 21-28-sep 4-3t

ADVERTISEMENT FOR BIDS

Sealed bids will be received by the Office of Purchasing, Room 213 Thomas Boyd Hall, Louisiana Tech University and Agricultural and Mechanical College until 11:00 a.m. on Tuesday, September 22, 2015.

Any person requiring special accommodations shall notify Louisiana Tech University, Purchasing Office, P.O. Box 2157, Ruston, Louisiana 71272, not less than seven (7) days before the bid opening.

Louisiana Tech University **Mississa Hughes, Director** **Purchasing Department**

5168161-aug 21-28-sep 4-3t

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**Public Notices
Bids/Proposals**
7420

The Bids will be publicly opened and read aloud. Bids must be submitted on the proper bid form. Each bid shall be enclosed in a sealed envelope showing the name, address, and signature of the bidder. Any bid received after the specified time will not be considered. The attention of bidders is called that the requirements for conditions of employment to be observed and all applicable laws and regulations of the Federal Government and State of Louisiana, and bonding and insurance requirements. Bid documents for this project are available at the following location:

LOUISIANA TECH UNIVERSITY **DIRECTOR OF PURCHASING** **MELISSA B. HUGHES**

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**Public Notices
Bids/Proposals**
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The Bids will be publicly

Apartments - Furnished
4200
ATTRACTIVE 1 BR, lovely furnishings, much charm. Util. internet & TV pd. \$725. 225-923-3770; 318-664-7073

ACROSS FROM OLOL Hosp. 2 BR, 2 b, bath, clgs, W/D, priv, patio, fully furn. Util. & cable pd. \$1600/mo+ dp. (225) 445-3252 or 603-0635

Weekly Rate Kitchenettes. Furnished w/ all utilities pd., c. cable, No w/ FREE internet Gonz-Prairieville 225-622-7507 • 225-445-5258

Apts. Unfurn. Area 1
4310
\$0 Deposit Move-In Special
Safe, Quiet, Professional 263 BR Avail 877-824-7565 greenwoodllc.net

1BR/1b \$415 mo. \$150 dep Crestworth Place Apts. 225-357-1594 • 225-303-7596

2BR/1.5BA, LR, DR, W/D conn, Quiet area, \$700 mo. Call 225-413-7611

2BR/1B \$525/Mo \$0/Dep Newly renovated, New paint, carpet and appliances, security cameras, on site office and laundry room, fenced, security lights, nice, clean complex Rosendahl Place Apts. 225-303-7596 • 225-775-1008

Apts. Unfurn. Area 2
4320
2BR/2.5BA, \$650 mo, \$400 dep. Call or txt, 225-362-3819 or 225-603-5070.

2BR 1.5BA TH, Central Woods, very quiet, \$675/mo. 225-288-2246

Apts. Unfurn. Area 3
4330
1BR/1b \$350 mo. \$150 dep 2BR/1b \$450 mo. \$200 dep. 4BR/2b \$625 mo. \$100 dep. Fairwinds Apts. 225-413-8819 • 225-357-6966

1BR/1b \$445 mo. \$250 dep 2BR/1b \$545 mo. \$250 dep. New Paint and Carpet, Clean and Quiet Sycamore Court Apts 225-413-8819 • 225-357-6966

1BR/1b \$445 mo. \$250 dep 2BR/1b \$545 mo. \$250 dep. KEAN PLACE APTS. 225-413-8819 • 225-357-6966

1BR/1BA, \$405 mo + \$200 dep. 3052 Oswego St. Water furn. 225-753-9629

CATH. APTS. 3069 N. Acadian Thwy E. Updated, 1 BR-1B. Ceramic, painted, appls, W/S pd. \$500/mo. \$100/dep. Sec. 8,welc. 357-6438. Owner is a lic. realtor

1BR/1b \$415 mo. \$150 dep 2BR/1b \$515 mo. \$250 dep. Greenside Ridge Apts. 225-357-1594 • 225-303-7596

1br Unfurn Apt, \$300 rent, \$200 dep. 3175 Keokuk St. Call 225-753-9629.

Duplex LG 1BR- 3434 Sycamore-appls, W/D conn. \$450 m \$400d. Refs. 225-355-1088

Apts. Unfurn. Area 4
4340
Sherwood Area, 3BR/2BA, 1487 Marcia Dr. \$700mo. \$375 dep. Call 225-753-0757

2 BR, 2666 O'Neal Ln. Inci. all util., c/cox tv/internet. \$900/mo+dep. 225-756-0100.

EASY ACCESS TO I-12 2BR, 2.5B, W/D conn, bay wndw, FP \$775m. Trenika 292-2350

GREAT LOCATION on Old Jefferson Hwy. 2BR/1.5BH, W/D conn. Starting at \$675. Renee 292-2350.

• **Greenwell Plaza** • Magnolia Gardens • All util. incl in SOME Apts • 225-212 COUPON • 225-216-0065 • 925-2312

Monterrey Townhouses
3325 Monterrey Blvd. 2 Bedrooms. 225-924-5130 Apply 9333 Mammoth Dr.

PRAIRIEVILLE AREA, Clean 2BR/2BA, 18870 Jefferson Hwy, \$750/mo. 225-733-0757

QUALITY PROPERTIES 2 & 3 BR's. \$585-990/mo. Newly renovated! Appl. & W/D hook up Some water incl. 400-9876

Apts. Unfurn. Area 5
4350
2/1 \$550, w/d incl, wood floors, fnc yard, pets ok. 1/1 \$385 new floors. McDaniel Properties owner/agent 225-388-9858

2/1 walk to LSU, Wyoming street, \$625 w/d incl, pets ok, wood flrs. 1/1 Violet Street w/s paid \$475.

McDaniel Properties owner/agent 225-388-9858

2BR/2BA - F/P, Cen A/H, W/D, Clg Fan, Fen,ydr \$695 mo, \$400 dep. 225-766-8588

Canterbury Square LOW RENT- Nice, Quiet, Gated Community. 5 min from LSU. 1BR, from \$525-\$600 2BR \$625-\$700.225-343-2466

Safe & convenient location 2BR/1BA Apt DOWNTOWN. \$850/mo. 318-471-2978

Garden District. 2205 Wisteria. 2BR/1BA, hardwood flrs, covered pkg. NO dogs. \$700/mo. 225-603-5608.

Walk to LSU, Great for grad students. 2783 Iowa St. 1 BR/1 BA, \$450 mo. \$450 DEP. Avail. NOW. Call Heather 225-603-7866

LARGE 2 BR/2BA All appic inc. W/D, w/s paid \$650 mo. David (713) 256-8817

7025 Meadowpark, 3BR, 2 B, laundry room, FP, ceramic tile. \$850. 225-571-9467

Nice 1 BR brick LSU/ Nicholson Dr. area. Water pd. No pets. \$350. 769-9055

WALK-BIKE TO LSU • 561 E. State St. Lake view, 2 BR 1 BA \$800 pd. \$1,000 • Garden Dist. Studio 600 sf. \$725 incl. util. Appl prov. - No pets, smokers. Call 225-343-8724

Apts. Unfurn. Area 5
4350
RENOVATED 2 BR, 1.5 BA townhouse on Jasper Ave. in Gardere, W/D incl. \$525 mo. \$300 dep 225-903-3257

Sterling Burbank Apts. Furn 1B/1b, Cov Park, Bus Rte, \$755 mo. 713-962-2484.

Subsized effc. apts. Age 62 & older. 655 North St. cpabr.org 225-383-5551

Parklyn Chase Condos 1 BR / 1 Bath Close to OLOL & BR Gen Hospitals. Jacuzzi Tub, all apps includes washer/dryer. Vaulted ceilings in living & bedroom areas.

Please view pictures: jarrettvowmacenterprises.com \$795 w/ \$350 deposit (225) 287-8458

Apts. Unfurn. Area 6
4360
450 CLOUD DR. Pretty 1BR Starting at \$475. Call Trenika @ 924-0660.

AWESOME LOCATION on Jefferson Hwy. 1BR starting at \$625; 2BR TH starting at \$800. Spacious floor plan. Renee 225-292-2350.

3BR/1Ba \$675 1110 N. Ardenwood 225-926-3440

CHARMING STUDIO. 322 Steele Blvd. No pets! smoking. \$650/mo. W/S pd 225-978-0598. Steele Place.

Apts. Unfurn. Area 8
4380
2/2-\$725mo & 3/2-\$765 mo 1st class No pets, No smkg Hwy 16 btw 1-12 & I-55. 504-416-7201/225-777-4925

2BR/1BA in D.S. Grt Loc! W/D incl, wtr, swr & trsh. \$725-795/mo. 225-921-2774

Spacious 2BR/2B, W/D conn, new flrs \$695/m \$300/d. Den Sprg, Trenika 292-2350

Condos & Townhouses
4440
PEACE AND QUIET Large Garden Homes, high ceilings, big kitchen with lots of cabinets, huge walk-in closet in mstr, all appl. DBL carport. Quiet, secure NHBD. 3BR/ 2BA-\$822 mo. Call Today!! Town Mgmt. 225-356-1104

2BR Condo. 2293 Hollydale \$1150/mnth. \$500/deposit. Call 225-767-6800

Donnie Jarreau Resid LLC www.mbmanage.com ★ 664-4383 ★

Mobile Homes for Rent
4500
1, 2, 3 BR FURNISHED MOBILE HOMES All Utilities furnished NO LEASE 413-1990 or 387-9581

2 & 3 BR, 2BA MH's Baker 4702 Lavey Ln. \$575-\$650. lawn Svc. Incl.225-774-3130

2 BR, 2 bath, in mobile home park in Den. Spgs. \$635 mo. + dep. 978-6814

3 BR, 2 bath, in mobile home park in Den. Spgs. \$760 mo. + dep. 978-6814

FURN. 1 & 2BR MH. Utis. pd. BIG OAK MOBILE HOME PARK, 3700 Victoria. Now on bus line. 225-355-4333.

Newly remodeled 3br 1bth trn on pvt lot in Walker, W/D hook up, lg covered porch \$750 a month with \$500 dep 225-229-8016 or 225-439-3701

Nice, quiet park. 3BR/2BA, South Walker. \$750/mo. \$750/d. Call 225-665-6890

WALKER, 3BR/2BA Like new on private lot. \$825 mo. \$825 dep. 225-262-1485

Houses - Unfurn. Area 1
4710
3 BR, brick veneer home, cent. A/H, on Evans Dr. Baker, \$800 mo. \$800 dep. Call 225-773-2001

Multiple 3 & 4 BR homes in Baker; Updated, wood flrs, \$925-\$1100. 225-774-3130

BAKER, 4345 Heath Dr. 3BR 1.5BA + bonus rm. \$895/mo+dp. Call 225-933-2685.

Camellia Trace Apartments
5350 Groom Road, Baker, LA. NOW LEASING 1, 2, 3 & 4 bedroom Apartments. Call (225) 774-6986

Updated 3br 1.5 ba home Cent. h/a loc in N. BR. 1yr lse 1100/mo. \$550/dp. Call Sheila. 225-205-9811. Serious inquiries only.

NOW LEASING Camellia Trace 1, 2, 3 & 4 BRs 5350 Groom Rd. Baker, LA. 1-225-774-6986

For Rent by Southern Univ. 2BR/1BA, LR, DR, kitchen. \$550/mo+dp. 225-774-7607.

BAKER, 955 WHITEHEAD 3br/2ba, Fncd yard, \$975 mo, \$975 dep. 225-933-2685

ZACHARY RENTAL HOMES 654-9262

Houses - Unfurn. Area 2
4720
3BR/1BA, carp/cer, kitck w/ stove, Fresh paint. \$600 in bckyd. \$800/mo + \$500/dp. Call 225-775-6484.

2Br/1Ba, Great Central schls, small pets allowed. \$700/mo. 225-261-2110

4388 E. Maribel Ct. Off Airline Hwy & Prescott Rd. 3BR, 2ba, w/cent. A/H. Possible 4 BR. Ceramic tile thru out. Lge fenced bk yd. \$1000 mo. \$500 dp. 357-6438 Owner is a licensed realtor

7481 Poinsettia 4bd/1ba \$700/mo. \$300/dep. 225-389-6600

MORE BANG FOR YOUR BUCK! Every Classified Ad Goes ONLINE!

Houses - Unfurn. Area 3
4730
2BR/1BA, \$440/mo. + \$200/d. 3721 Keokuk St. W/D hookup. Call 225-753-9629.

3 BR, 1 BA. HOMES VERY CLEAN! Call 225-335-3383

3 BR, 1.5 bath. 4444 St. Gerard. \$800 mo. \$800 dep. Call 225-356-9491; 355-4765

3br/1ba, Cen. a/h, stove/ refrig., lg porch, Sec. 8 ok. \$775/mo. Call 225-324-7588.

3BR 2 BA Central air/heat \$995 mo+dep. 3br 1Ba \$595 225-769-3744.

3BR/1BA, off Plank. Cent. air/ht. W/D conn. \$850/mo + \$850/d. Call 225-379-3744.

2, 3 & 4 Bedroom Houses & APT's for rent. 225-620-4520; 225-328-1303

4610 BEECH, corner lot. Lge 4 BR, 2 ba., Cent H/A. Rent \$1000 - Dep. \$500. 357-6438. Owner is a licensed realtor

Clean 3BR/1BA Hdwld. fresh, cent. cab. all appl. Ready 9/25.\$775/mo 225-939-4599

3055+ FAIRFIELDS - rear house 3 BR, 2 ba, upstairs. \$500mo.\$300 dep. 357-6438. Owner is a licensed realtor

2530 Main St 2bd/1ba \$525/mo \$300/dep 225-389-6600

1, 2 & 3 BR Mobile Homes \$475-\$575. 6061 Plank Rd. Call 225-978-4653

6061 PLANK RD. 5 BR/2BA, \$1200/mo+ \$1200 dep. Call 225-978-4653

4BR2BA, 3811 Sherwood St. \$795/month 2BR, 3039 Conrad St. \$625/month Call 225-270-3381

Houses - Unfurn. Area 4
4740
13609 Windy Ridge, LRG 4 BR/2 BA, \$1200/mo. \$1000 dep. fenced. \$1395 mo. 278-4848

3 BR 1 ba. Laundry room. Single carport. \$1000 mo. \$800 dep. 225-324-0292

3BR/2BA House. Central a/c off Millerville Rd. Must sell \$1300/m. 225-954-0161

12322 Armstrong 3BR/1.5B Wood/carpet flrs. No pets. \$1150mo. Call 504-289-1630

10743 Darryl Dr. Red Oaks area. \$800 mo. 3 BR/1.5 ba Central A/C. 225-924-2616

Houses - Unfurn. Area 5
4750
3 BR, 2 ba. With all apps, sec. system, 2 car garage. Newly renovated. \$1350 mo. 225-445-7350

3/1 walk to LSU. \$1000 w/d incl, pets ok, fnc yard. \$1200/mo. 225-933-2685. Warfield, Baton Rouge, LA 70815. owner/agent 225-388-9858

WALK TO LSU. 1534 Aster St. 4 BR, 2 bath. \$1120 mo. \$1200 dep. 225-933-2685. Call Heather, 225-603-7866.

NewToday
2256 Bardwell Dr. 3BR/1BA House laundry, cvrd patio. \$1350 mo. 225-924-5884

8962 FOX RUN. 3 BR 2 bath \$1200 mo. \$1200 dep. Fenced back yard, garage, hardwood floors, ceramic & brick. Heather 603-7866.

1950 Madison 1bd/ 1ba \$425/mo. \$300/dep. 225-389-6600

Near LSU, 540 West Haven 3/2, Fenced. Open Flrpln \$995 mo + dep. 278-4848

SOUTHDOWNS/LSU AREA. Excellent neighborhood. 1708 Stanford, off Perkins Rd, near LSU Lakes. Lge. 2 story, 5 BR, 2 ba's, w/cent A/H, liv. room w/FP, kit w/breakfast nook, hardwood flrs, ceramic tile. W/D hook-ups, screen side porch, fenced back yard w/rear carport. Lease \$1500. Dep. \$500. 357-4388

University Club. New construction. 4BR/3.5BA + TV rm. All extras. Club membership. No pets! \$3500 mo + dep. Call 225-413-7201.

Houses - Unfurn. Area 6
4760
3 BR/1 BA 7107 Annabelle Old Goodwood. Wood Flrs. Recently painted. Fenced yard. \$1100. 225-928-3100

3 BR/2 BA, 9058 BAKER DR. Westminster Subd. Fenced backyard, Newly Remodeled. Quiet area. \$1350 mo. 225-456-1701

Belhaven Trace NOW LEASING 4 BR HOMES 1100 Belhaven Trace Dr. (225) 933-2413

2727 Convention 2/BD 1/BATH \$525 RENT \$240 dep. 225-389-6600

9343 Strasburg, 3BR, 1.5 ba. \$1100 mo. \$1100 sec. dep. Appls. Incl. Fenced in back yard. Pets welcome. Call Heather, 225-603-7866.

Houses - Unfurn. Area 7
4770
1, 2, 3 BR FURNISHED Mobile Homes. All Utilities Furnished. 387-9581

PORT ALLEN Travel Trailer 3758C Kahns Rd. Util. free. \$575/m+dep. 225-978-4653

NEW ROADS- 3BR/1BA MH. 2511 Hospital Rd. \$675/m+ \$675 dep. Call 225-978-4652

Port Allen 1BR Small Cottage, util. free \$775m. 3758 B Kahn Rd. Ph 225-978-4653

Houses - Unfurn. Area 8
4780
10854 RAY DR 3br/2ba Home in Watson Area. Great Schools, \$1100 Mo. 225-937-5106

4 BR, 3 ba. Large home. By Albertsons Den. Spg. \$1200 mo. + dep. 225-349-6170

Houses - Unfurn. Area 8
4780
4BR/1.5BA, 20390 Tall Pine Dr. Livingston, LA \$900/mo. Sec. 8 OK! 225-665-8786.

Port Vincent on AMITE RIVER. Fish & swim in pool. 1st yard 2BR/ 2BA, lg dock & lot. Call 225-65-9606

Denham Springs Brick 3br 2ba Cent. heat/air, stove/ refrig. \$850. 225-413-6413

27291 W. Lakeside 3BR/2B, Off Juban Rd. Very conv. to Interstate. \$1200/mo. Call 225-937-5106

3BR/2BA Southpoint, Near schools, fenced yard. No pets. \$1200/mo. \$1000 dep. Call 225-665-0310.

Nice 3BR/2BA MH. Watson Renov. W/D, AC \$1150/mo. \$1150 d. Avail. 225-572-5472

Houses - Unfurn. Area 9
4790
3BR/2BA Tracy St Amant \$1200/m + dep. No smoking/pets 225-328-9886

Quiet nbhd 3BR/2B 1156 sf. Pville \$1200m \$1200dp. As- cension schls.225-253-6305

UNIVERSITY CLUB SOUTH 4BR/3.5BA No pets. \$2400 mo + dep. 1yr lease. Call 225-413-7201.

Duplexes
4800
6143 Parkcrest Ct. 3br/2ba Fen, yd., w/d conn, F/P \$900 +dp. Sec 8 ok. 225-229-1391

Public Notices Sex Offenders
7410
I, Ray Anthony Spann Jr., have been convicted of 1493.5 Sexual Battery of the Infirmid on Nov 17, 2002 in East Baton Rouge Parish Louisiana. My address is 2757 Fairlane Ave., Baton Rouge, LA 70802.

Public Notices Sex Offenders
7410
I, Jeremy Marcus Westbrook, have been convicted of 120 Aggravated Sexual Battery of the Infirmid on Nov 17, 2002 in East Baton Rouge Parish Louisiana. My address is 1234 W. Warfield, Baton Rouge, LA 70815.

5174812-sep 10-11-2t

Public Notices Sex Offenders
7410
I, William Thomas Rose III, have been convicted of 14-81.2 Molestation of Juvenile on Jun 20, 2004 in 20th Judicial District Attorney Office Louisiana. My address is 5910 Tee Drive, Zachary, LA 70791.

5174814-sep 10-11-2t

Public Notices Sex Offenders
7410
I, Michael Anderson, have been convicted of 14-42 Aggravated Rape of a Juvenile on May 6, 1993 in Calcasieu Parish Louisiana. My address is 3527 Iroquois St., Baton Rouge, LA 70805.

5174819-sep 10-11-2t

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5174819-sep 10-11-2t



Current Bid Opportunities

Return To Login
 Supplier Registration

	Bid Number	Bid Title	Bid Type	Bid Issue Date	Bid Close Date/Time
	1111915	Cafeteria Point-of-Sale	RFP	9/1/2015	10/9/2015 3:00:00 PM Central
	2111915	Classroom and Teaching Aids	RFP	9/1/2015	10/9/2015 3:00:00 PM Central
	3111915	Criminal Background and Fingerprinting Services	RFP	9/1/2015	10/9/2015 3:00:00 PM Central
	4111915	Document Imaging and Duplicating Services	RFP	9/1/2015	10/9/2015 3:00:00 PM Central
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