



4845 US Hwy 271 North | Pittsburg, TX 75686

www.tips-usa.com • 866-839-8477•

tips@tips-usa.com

May 23, 2023

The Advocate
C/O Legal Notices (Martinisha Singleton)

Please print the following **LEGAL NOTICE: Thursday, June 1, 2023, AND Thursday, June 8, 2023.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

230601 Consulting and Other Related Services

230602 Pavement and Other Related Services (2 Part with JOC)

230603 Pathogen Removal and Remediation Supplies and Services (Includes all PPE, Sanitizers, Pathogen Barriers, and Disinfectants)

230604 Vehicle Parts, Supplies, Equipment, and Affiliated Services

Proposals are due and will be opened on **JULY 14, 2023, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.

Please email proofs, tear sheet copies, affidavit, and invoice to Shelley Black at shelley.black@tips-usa.com as advised by TIPS General Counsel.

Thank you,



Shelley Black
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center

4845 US Hwy 271 North | Pittsburg, TX 75686

Ph: 866-839-8477 | Direct: 903-575-2732

www.tips-usa.com | shelley.black@tips-usa.com

"Purchasing Made Personal"

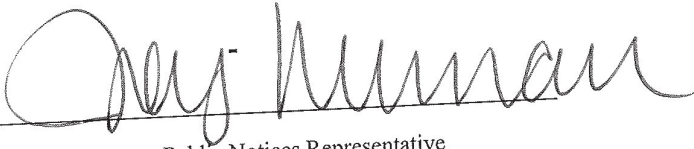
CAPITAL CITY PRESS

Publisher of
THE ADVOCATE

PROOF OF PUBLICATION

The hereto attached notice was published in THE ADVOCATE, a daily newspaper of general circulation published in Baton Rouge, Louisiana, and the Official Journal of the State of Louisiana, City of Baton Rouge, and Parish of East Baton Rouge or published daily in THE TIMES-PICAYUNE/THE NEW ORLEANS ADVOCATE, in New Orleans Louisiana or published daily in THE ACADIANA ADVOCATE in the following issues:

6/1/2023, 6/8/2023



Joy Newman, Public Notices Representative

Sworn and subscribed before me, by the person whose signature appears above

14 Jun 2023

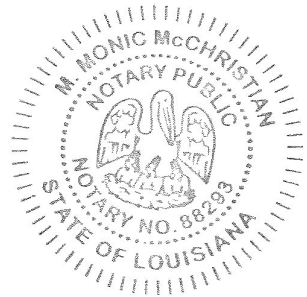


M. Monic McChristian,

Notary Public ID#88293

State of Louisiana

My Commission Expires: Indefinite



Ad No: 40128

THE INTERLOCAL PURCHASING SYS
4845 US Hwy 271 NORTH
PITTSBURG, TX 75686

THE ADVOCATE Classifieds

Search & Place Ads Online at classifieds.theadvocate.com Call Us Monday-Friday 8AM-5PM at 225-383-0111

Announcements

ADAM CAMPO REAL ESTATE PROPERTY MANAGEMENT 505-ADAM
Anyone knowing the whereabouts of JAMES O. ATCHISON JR. OR JAMES OTIS ATCHISON last known address of 14314 Willow Dr. Prich, Louisiana 70778, please contact the Law Office of Taryn C. Branson, 225-610-1088, 40708-may 30-jun 1-31...

GENERAL HELP
Jessie's Plumbing is looking for a Plumber or Plumber's Helper. Transportation required. Must have 2 yrs. New Residential Plumbing Experience. Health Insurance offered after 1 yr of employment. Weekly Bonuses. To Apply, Call 225-623-2032 or email sumes@charlespsblbr.com.

MARINE
Join the Cooper Marine family! Now hiring FULL TIME Licensed Live aboard and outboard mechanic and electricians (14:7 schedule) out of Laplace, LA. MIC Card required. Must possess Physical and Drug Test. Great Pay and Benefits. Call 1122-473-3189 or apply online at www.cooper-marine.com/apply-marine/

OFFICE SPACE
7612 Picardy/OLOL Office Park. 3m/14m Suites. 933-4666

AREA 3
Furnished Rooms. \$125/wk. \$500/mo. 317 Myrtle 225-333-9560

CLASSIC CARS
1968 Ford Mustang, 6cyl, auto, Project Car. \$2500 reworked. 407-420-0006

WANT TO BUY
4x4 used old w/dickie toppers. 4x4 pickup, Jack Daniels, Weller, etc. Call or text 303 (225) 436-3434

Public Notices
Public Notices Bids/Proposals

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PURCHASING DEPARTMENT
LSU HEALTH SCIENCES CENTER
433 BOULVAR STREET, 6TH FLOOR ROOM 423 NEW ORLEANS, LA 70112

CHINA/CRYSTAL
New silver plated trays & items. Starting at \$5. 225-752-7273

PAYING CASH FOR U.S. & Foreign
Stamp Collections. Local Auctions. Documents & coins. 333-2416

MISC FOR SALE
Portable Oxygen Concentrator may be Covered by Medicaid Reclaim independent and modify with the compact design and long-lasting battery design. 855-636-1567

Health and Wellness
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Home and Garden
Eliminate air cleaning forever LeafLifter, the most advanced blade-decking protection. Schedule a FREE LeafLifter estimate today. 20% off Entire Purchase. Plus 10% Senior & Military Discounts. Call 1-866-868-0782

Home Improvement
The bathroom of your dreams for as little as \$149,000. Walk-in Shower. Many options available. Quality materials. Professional installation. Senior & Military Discounts Available. Free In-home Visit Offer. FREE virtual 3D/VR in-home generator. 50 Minute - Low Monthly Payment Options. Request a FREE Quote. Call now before the next power outage: 1-844-335-2962

Home Services
DIRECTV New 2 Year Price Guarantee. The most live MLB games this season. 200+ channels and over 45,000 on-demand titles. \$84.99/mo for 24 months. Includes CHOICE Package. Some restrictions apply. Call DIRECTV 1-866-734-0453

DIRECTV Stream - Carries the Most Local MLB Games! CHOICE Package. 30+ devices in your home at once. HBO CHOICE Package or Higher. No annual contract, no hidden fees! Some restrictions apply. Call 1-833-317-1353

Dish Networks Only from Dish - 3 year TV Price Guarantee. Signal Reliability, backed by guarantee. Includes Multi-Smart. Free 24-Hour Tech Support. Call today! 1-855-854-8307

FREE high speed internet for those that qualify. Government programs for recipients of select programs. No. Nice. \$19.99/mo \$100/Year. Assistance. WIC, Veterans Pension, Survivor Benefits, Life Insurance, GB internet service. Bonus offer: Android tablet FREE with one-time \$20 setup. Free shipping & handling. Call Maxisp Telecom today! 1-844-848-8281

Medical Equipment
Don't let the stairs limit your mobility! Discover the ideal solution for anyone who struggles on the stairs. It's concerned about a fall or wants to regain access to their entire home. Call Ameriglide today! 1-844-855-4978

Miscellaneous
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TLG hiring Custodian Workers 9a-3p & 3p-5p for the Library. Call 225-778-8040 for info. Ask for Ms. Grant.

APTS FURNISHED
NO CREDIT CHECK/LEASE! Fully furnished apartments All Bills PAID including rent, water, and electric. WiFi. Pet Friendly. Stay where you're appreciated. Call 225-436-4399

MOBILE HOME
2, 3 BR Mobile Homes. Safe. Secure Park. Quiet. 225-978-6130

AREA 2 - MOBILE HOME
16x30 3BR 2 BA mobile home on tree shaded lot. Central air conditioning. Lawn service included, no smoking. \$250 mo \$800 cash. 225-623-4399

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IMPORT CARS
Southpoint Volkswagen 800-291-0025/225-71-6000 13940 AULRINE HWY 225-254-9122

SPORT UTILITY
2005 Infiniti FX35, 198k mi, 4-Dr Sport SUV, sun roof, \$6000. 225-270-2707

DOGS
Cavapoos - Adorable pups family raised 1 yr health guarantee Come see us! Tiny Toy Poodle Cavapoo \$1275.

DOGS
AKC Golden Retrievers for sale, Boys & Girls. Call Stacie 601-303-3627

DOGS
AKC Shelties pups, all colors, Champ Bld-line. \$2000ea. 601-218-4263

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Recreational Vehicles
MOTOR HOMES
2011 Daybreak by Damon, Ford V10 2013, extra color, mileage, new tires 2nd owner \$70,000. 225-485-2242

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Announcements
ADAM CAMPO REAL ESTATE PROPERTY MANAGEMENT 505-ADAM
Anyone knowing the whereabouts of JAMES O. ATCHISON JR. OR JAMES OTIS ATCHISON last known address of 14314 Willow Dr. Prich, Louisiana 70778, please contact the Law Office of Taryn C. Branson, 225-610-1088, 40708-may 30-jun 1-31...

Notice of Self Storage
Please take notice that Red Door Storage located at 2010 Church St. Zachary LA 70791 intends to hold an Auction to enforce its privilege against the following parties at the facility for default of payment of rent. The sale will be an online auction via www.auction.com at 06/17/2023 at 10:00AM. Unless stated otherwise the description of the contents are household goods and furnishings, Danica Wilson, Unit #D110. This sale may be withdrawn at any time without notice. Certain terms and conditions apply. 985-191-1111

Property
RURAL LANDOWNERS - Leasing Your Land to Hunters? Double your income with Base Camp Leasing's Hunters & Ride seek with FREE \$5M liability. Call ATTY Ryan K. Thompson at (337) 271-8032. 40763-JUN 1-31

Attorney
Apply for Social Security Disability or Appealing a Denied Claim? Call Bill Gordon & Assoc. Our case managers simplify the process & work hard to help you win your claim. Call 1-844-883-2045 FREE CONSULTATION. Local Offices: Nationwide Mail: 2420 N. St. NW, Washington DC Office: Broward Co., FL (TX/NM Bar).

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KC STAR
McClatchy Company LLC

Please print the following **LEGAL NOTICE: Thursday, June 1, 2023, AND Thursday, June 8, 2023.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

- 230601** Consulting and Other Related Services
- 230602** Pavement and Other Related Services (2 Part with JOC)
- 230603** Pathogen Removal and Remediation Supplies and Services (Includes all PPE, Sanitizers, Pathogen Barriers, and Disinfectants)
- 230604** Vehicle Parts, Supplies, Equipment, and Affiliated Services

Proposals are due and will be opened on **July 14, 2023, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.

Please email proofs, tear sheet copies, affidavit, and invoice to Shelley Black at shelley.black@tips-usa.com as advised by TIPS General Counsel.

Thank you,



Shelley Black
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center
4845 US Hwy 271 North | Pittsburg, TX 75686
Ph: 866-839-8477 | Direct: 903-575-2732
www.tips-usa.com | shelley.black@tips-usa.com

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AFFIDAVIT OF PUBLICATION

Account #	Order Number	Identification	Order PO	Amount	Cols	Depth
115728	425158	Print Legal Ad-IPL01242360 - IPL0124236		\$512.52	1	21L

Attention: Shelley Black

TIPS Purchasing Cooperative/Region 8 ESC
 4845 US HWY 271 N
 Pittsburg, Texas 75686

shelley.black@tips-usa.com

LEGAL NOTICE

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

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IPL0124236
 Jun 1,8 2023

**THE STATE OF TEXAS
 COUNTY OF TARRANT**

Hayley Martin,

make oath and swear that

CYPRESS MEDIA, LLC, publishers of The Kansas City Star, all it's neighborhood sections and suburban newspapers including 816, 913, Johnson County News, Northland and its subsidiaries, The Olathe News, The Cass County Democrat-Missourian and The Lee's Summit Journal, are published in the Kansas City, Missouri, metro (distribution) area including but not exclusively to Johnson and Wyandotte Counties in the state of Kansas, and Cass, Clay, Jackson and Platte Counties in the state of Missouri. Every publication listed is published weekly, twice weekly or daily. We confirm the notice ran the days scheduled in this statement. A true copy of which is hereto attached was duly published in The Kansas City Star.

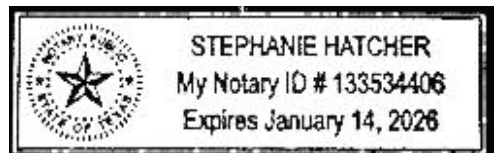
2 insertion(s) published on:

06/01/23, 06/08/23

Sworn to and subscribed before me this 8th day of June in the year of 2023

Stephanie Hatcher

Notary Public in and for the state of Texas, residing in Dallas County



Extra charge for lost or duplicate affidavits.
 Legal document please do not destroy!

Callaghan named interim coach of US men's team

BY STEVEN GOFF
Washington Post

Matt Crocker's first task as the U.S. Soccer Federation's sporting director figured to be hiring a long-term head coach for the men's national team.

Instead, he has needed to replace the interim coach with another interim.

On Tuesday, Crocker announced assistant B.J. Callaghan will succeed Anthony Hudson, who is leaving the program to accept an offer from a



B.J. Callaghan will succeed Anthony Hudson.

Callaghan will guide the U.S. team at two CONCACAF tournaments this summer: the Nations League finals June 15-18 and Gold Cup June 24-27.

The move does not impact Crocker's plans to hire a permanent coach by the end of the summer. The process will accelerate in June, he said last week. Hudson's contract was to expire Aug. 1, and though he seemed like a strong candidate to assist the incoming coach, he had been seeking head-coaching opportunities elsewhere this spring.

"B.J. has been an integral part of the staff during the last four years as this young team has grown and developed," Crocker said in a statement. "Working alongside Anthony Hudson these last five months, we are

confident he is prepared and ready to lead this group in the summer tournaments. We are grateful to Anthony for the tremendous job he did and wish him success in the future."

Callaghan's contract also expires Aug. 1, and he has pledged to stay on the job through the two tournaments.

"I understand the responsibility of the job and am honored to have the opportunity to build upon the progress this group has made the last four years," Callaghan said in a statement. "Together, we have built a strong culture and a great understanding of how we want to play, and we expect to continue to build on that progress. Our goal is clear: defend both of our CONCACAF titles."

On Thursday, Callaghan will announce the 23-man Nations League roster, built largely around European-based pros, such as Christian Pulisic, Weston McKennie and Matt Turner. Training camp will open Monday in Carson, Calif.

"After speaking to B.J., one main takeaway is that nothing changes for this group," defender Tim Ream said in a statement. "The messaging, goals, and ideas stay the same, with a new voice at the top. His is a familiar voice that we are all comfortable with and have been around for years."

The Americans will play Mexico in the semifinals in Las Vegas, with the winner advancing to face

Canada or Panama. He'll then select a 23-man Gold Cup squad, which will feature many MLS players.

Callaghan and other staff members had been working closely with Hudson on summer plans.

Hudson's departure was not expected to impact the roster makeup.

Callaghan, 41, joined the U.S. team in 2019 as strategy analyst before being promoted to assistant coach. Previously, he worked for the Philadelphia Union for seven years, first with the youth academy, then five seasons as a first-team assistant coach. He also coached at the club and college levels (Ursinus, Villanova and Saint Joseph's).

Hudson, 42, joined Greg Berhalter's U.S. staff in 2021 and, when Berhalter's contract expired following the World Cup in Qatar, he was named interim coach. He had a 2-1-2 record.

"It's been an honor to represent the national team and one that I have truly valued and enjoyed," Hudson said in a statement. "The group is in good hands with B.J., and I'm excited to watch and support the team as it continues to grow and reach the heights we all know they are capable of."

Born in Seattle and raised in England, Hudson has coached in MLS, U.S. lower tiers, England, Bahrain and New Zealand. He was the U.S. under-20 national team coach in 2020.



Browns quarterback Deshaun Watson calls a play in the huddle during training camp, Saturday, July 30, 2022, in Berea, Ohio.

Browns' QB Watson would welcome reunion with WR Hopkins

Field Level Media

Quarterback Deshaun Watson made it crystal clear Tuesday that he'd love for the Cleveland Browns to sign his former teammate DeAndre Hopkins.

Hopkins, a five-time Pro Bowl wide receiver, was released by the Arizona Cardinals on Friday after three seasons with the club. He spent his first seven NFL seasons with the Houston Texans, earning three All-Pro honors.

"Me and D-Hop, we just naturally talk. We've been talking since the Houston days, and whenever he was in Arizona, we were always talking," Watson

said at the Browns Foundation Golf outing at Westwood Country Club. "He's always been a brother of mine since I was coming out of high school. Our connection, our relationship has always been great. And I know there's a lot of things swirling around in the media about him possibly coming to Cleveland. "For me, my answer to that is, of course we'd love to have him."

Hopkins noted that he's looking for three things in a team when speaking on a podcast with Brandon Marshall last week. Per Hopkins, he wants stable management, a quarterback who "loves the game like I do" and "a great

defense." "I'll just say this, D-Hop, DeAndre Hopkins would love to be in a place where the opportunity is there for us to win," Watson said Tuesday. "We check all those boxes and I think for us to know and make sure we check all those boxes on the national stage, we've got to go out there and prove it and I think D-Hop would love to be a part of that."

The Browns, however, have a crowded wide receiver room, led by Amari Cooper and Donovan Peoples-Jones. They also added Elijah Moore and Marquise Goodwin in the offseason, and selected Cedric Tillman in the third round of the draft.

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Legals

LEGAL ADVERTISEMENT
INVITATION FOR BIDS, J.W. Jones Student Union Finish Improvement Project at Northwest Missouri State University. will be received by SOJ261 at Northwest Missouri State University Purchasing Dept. until 5:00 p.m. 6/14/2023 1pm in Support Services Conf Room. For plans and specifications contact: richard.cady@msdo.edu
ILO125034
Jun 1 2023

LEGAL NOTICE
The Interlocal Purchasing System (IPS) has posted procurement solicitations at www.ips-usa.com for the following categories:
230601 Consulting and Other Related Services
230602 Pavement and Other Related Services (2 Part with JOC)
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Proposals are due and will be opened on July 14, 2023, at 3:00 pm local time. Call 866-899-8477 for problems with website or questions.
ILO124236
Jun 1 2023

Garage Sales
Fairbrook Neighborhood
Clear, College & Woodcrest 6/2-3 Sat 6/3 7am. Lots of good stuff!
Windsor Tract HOA Annual Garage Sale Fri June 2nd and Sat June 3rd Harold/127th St and Clinton Olathe

MOVING SALE
10549 Merlington Ave KCMO 64137 Sat 6/3 7am & Sun 6/4 9am
LENEXA Graystone Estates South neighborhood sale, 8/tn and Rosehill Rd, Fri-Sat, June 2-3, 8am-5pm

Animals
Cats
SIAMESE KITTENS
\$300. Dixon, Missouri. Soft Blue Snowflake & Hints. 573-759-8959 Lv Mesg. AppyHorse@windstream.net

Dogs
Mini Aussie Puppies for Sale
Miniature Australian Shepherd Puppies raised on a small farm in SE KS. They are fun loved & play well with other children & pets! Show quality, Champion bloodlines. Check us out on Facebook (Rafter H Aussies) or contact Jana at (417) 434-3524.

NOTICE
Hunt Midwest invites qualified contractors to submit bids for the KCI 29 Phase 1 Mass Grading Improvement Package no later than 3:00pm on Thursday, June 15, 2023. Copies of the Bid Documents, including, without limitation, Invitation to Bid, Drawings, Specifications, Addenda, and the Bidding Documents Manual, may be obtained from Aaron Young, Director of Development for Hunt Midwest at ayoung@huntmidwest.com or downloaded at <https://drive.google.com/drive/folders/1U3W5v8a0z6TnIS-V3mVH8K288enrCnsp-urp>.
ILO124513
May 28-29-Jun 24 2023

NOTICE
Hunt Midwest invites qualified contractors to submit bids for the KCI 29 Phase 1 Mass Grading Package no later than 3:00pm on Tuesday, June 6, 2023. Copies of the Bid Documents, including, without limitation, Invitation to Bid, Drawings, Specifications, Addenda and the Bidding Documents Manual, may be obtained from Aaron Young, Director of Development for Hunt Midwest at ayoung@huntmidwest.com or downloaded at <https://drive.google.com/drive/folders/1U3W5v8a0z6TnIS-V3mVH8K288enrCnsp-urp>.
ILO124517
May 28-Jun 24 2023

Old English Sheepdog puppies
Born 4/20 All beautiful blue eyes love Mom and Dad females \$1000 males \$800 Call 913-448-1989

Mini Bernedoodle, Cockapoo
Mini Poodle pup \$1200-1400-1500 ready for adoption. Midwestdoodleparish.com \$1500+

AKC German Shepherd Puppies, 2 M and 1 F are all black, 1 F and 1 M are black and tan. Three rounds of vaccinations and wormed. Will be vet checked ready 6/2. 417-830-1081

Maltipoo/Bichapoo puppies
puppies available go to our website www.puppiesforu.com 660-281-6546

LABRADOODLE PUPPIES
F1b small 10-20 inch, \$500 ready for their new homes, 816-297-2380

Great Bernese
Bernese Mtn Dog/Great Pyrenees Mix. We're dedicated to breeding local family companions, with excellent temperament & loving nature. We hand raised in our home, held & lovingly socialized w/our 4 children. greatbernesekc.com

For sale
German shephard/pomsky Call or text 785-353-0882

2 AKC F Yorkshire Terrier
Puppies Call/text 860-787-0000

F1B ShihPoo Puppies
11 weeks old. Shots LTD. \$500 Call or Text 712-382-4317

AKC Champion Sired Rottweiler Puppies ready 5/27/23. Have received two rounds of vaccinations and regularly wormed. Call Jessica 816-871-7361 to inquire.

Registered Australian Shepherd Puppies
Healthy ranch raised, all vaccinations jcross53@hotmail.com

AKC German Shepherd Puppies, 2F and 1M all black, 1F and 1M black & tan available. Will be vaccinated and wormed 3 times, vet checked, tails ready 6/2 \$600 (417) 830-0888

Purebred Shitzu puppies. Great family dogs, 2 males 3 females. 816-752-4638 700.00

Golden Retriever Puppies AKC Registered, 2 vaccinations, wormed, micro-chip, vet check, health guarantee. 12 weeks old \$900 www.crosscogoldens.com 715-542-0400

Apricot Poodles
AKC Standard Poodle 18 weeks old, all shots, puppy pad trained. Great pet, service or hunting dogs. Please text 913-449-0747

AKC Miniature Schnauzers
black female, great watchdogs, ready for her forever home, \$500, 913-562-4923

Farm Raised Doberman Pinscher pups for sale!
I have 4 full-blooded 7 week old doberman puppies: 2 red females, 1 black female, and 1 black male. They have had their first round of shots and have been dewormed, docked tails. Not spayed. Contact Jay Prevette 660-255-2947, Windsor MO.

AKC Boxers
AKC Boxer please call Lisa at 816-261-0029 for more info and pictures!

Dalmatian puppies, full registration males and females 660868250 5750 NW MO

AKC puppies M/F
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KATHE KAUL
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Home & Business Improvement
Next Step Home Improvement
decks, wood rot, brick, concrete & siding 816-915-1149

Junk/Trash/Debris Removal
So-KC Junk Hauling
Free estimates
Joe 913-901-7323

Lawn/Garden/Landscaping/Trees
SHRUB REMOVAL
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May 23, 2023

The Journal Record

Please print the following **LEGAL NOTICE: Thursday, June 1, 2023, AND Thursday, June 8, 2023.**

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Thank you,



Shelley Black
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center
4845 US Hwy 271 North | Pittsburg, TX 75686
Ph: 866-839-8477 | Direct: 903-575-2732
www.tips-usa.com | shelley.black@tips-usa.com

"Purchasing Made Personal"

In the Matter of the Application of KRISTIAN ALEXANDER BARGER to change her name
 To Whom It May Concern:
 Take notice that Kristian Alexander Barger has filed in the above court a Petition to have his name changed as follows, to-wit: From Kristian Alexander Barger to Kristian Alexander Walker; and that the same will be heard at the District Court of Oklahoma County, Oklahoma, in the County Court House, located at 320 Robert S. Kerr, Oklahoma City, OK, 73102 on the 5th day of July, 2023, at 9:00 a.m., and that any person may file a written protest in the case prior to the date set for the hearing.
 Eric Urbach, OBA#18863
 URBACH LAW FIRM
 PO Box 6482
 Edmond, OK 73083
 (405) 216-3404
 eric@ericurbach.com
 ATTORNEY FOR PETITIONER
 (6-1-23)

(MS2509043)
NOTICE OF FILING PETITION FOR CHANGE OF NAME
Case No. CV-2023-1285
 IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA

In the Matter of the Application of BRADLEY CHRISTOPHER BARGER to change her name
 To Whom It May Concern:
 Take notice that Bradley Christopher Barger has filed in the above court a Petition to have his name changed as follows, to-wit: From Bradley Christopher Barger to Bradley Christopher Walker; and that the same will be heard at the District Court of Oklahoma County, Oklahoma, in the County Court House, located at 320 Robert S. Kerr, Oklahoma City, OK, 73102 on the 5th day of July, 2023, at 9:00 a.m., and that any person may file a written protest in the case, prior to the date set for the hearing.
 Eric Urbach, OBA#18863
 URBACH LAW FIRM
 PO Box 6482
 Edmond, OK 73083
 (405) 216-3404
 eric@ericurbach.com
 ATTORNEY FOR PETITIONER
 (6-1-23)

(MS2509058)
Notice of Hearing
Case No. CV-2023-1303
 IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA

In Re of Name Change of: Michelle Coker for Sarah Michelle Coker, a minor.
 Please take notice, that the undersigned will bring the above petition on for hearing before the Court at Room 325, Oklahoma County Courthouse, City of Oklahoma City, on the 29th day of June, 2023, at 1:30 o'clock p.m. of that day or as soon thereafter as counsel can be heard.
 RICK WARREN
 (SEAL)
 Court Clerk
 By: Deputy
 Jeffrey L Conkin
 Michelle L Coker
 1220 Morrison Trail
 Edmond, OK 73012
 (6-1-23)

Goods and Services

(MS2507004)
 The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:
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 (6-1, 6-8-23)

(MS2508874)
Request for Proposal - RFP COC-2304
Storm Sewer and Pavement Repairs
 The City of Chickasha, Oklahoma is accepting sealed proposals for Storm Sewer and Pavement Repairs.
 The project consists of removing existing pavement, storm sewer pipes and structures and installing new storm sewer pipes and structures and pavements at the intersection of 14th Street and Missouri Avenue in Chickasha, Oklahoma.
 Bids shall be made in accordance with this Invitation for Bids and the Bidding Documents.

Bids shall be addressed to the City Clerk, City of Chickasha, 117 North 4th Street, Chickasha, Oklahoma 73018, and shall be labeled "RFP COC-2304, DO NOT OPEN" and "Storm Sewer and Pavement Repairs." Proposals shall be submitted no later than 1:30 p.m. local time on June 9, 2023. It is the sole responsibility of the proponent to ensure that this proposal is actually in the City Hall of the City of Chickasha prior to the expiration of the time and date stated above. Bids may be delivered in person, by mail, delivery service, fax or e-mail. Fax bids to 405-222-6004. E-mail bids to Susan.mcdaniel@chickasha.org.
 The Issuing Office for the Bidding Documents is: City of Chickasha. Technical questions should be emailed to Jim Crosby at jim.crosby@chickasha.org or by calling 405-222-6080.
 Upon consideration of the proposals, the City of Chickasha reserves the right to accept or reject any and all proposals, to waive technicalities and to make any investigation deemed necessary concerning the proponent's ability to provide the services as covered by the specifications, and to accept what in their judgment is the most advantageous proposal.
 Due to the type of project this is, the contractor will be able to make purchases exempt from use taxes and sales taxes on this project.
 Keith Johnson
 City Manager
 CERTIFICATION
 I certify that the above "Request for Proposal" was posted on the bulletin board of City Hall, City of Chickasha, Oklahoma, on the 30th day of May 2023.
 Susan M. McDaniel, CMC - City Clerk
 (6-1-23)

(MS2508875)
NOTICE TO BIDDERS
CITY OF NORMAN
INVITATION TO BID NUMBER
2324-4
BRIDGE MAINTENANCE PROJECT
FYE 2024
 Notice is hereby given that pursuant to an order by the CITY OF NORMAN (OWNER), a municipal corporation, sealed bids will be received at the Office of the Purchasing Officer, 225 North Webster Avenue, Norman, OK 73069, until 2:00 p.m., local time, Thursday, the 22nd day of June, 2023, for and on behalf of the CITY OF NORMAN, for furnishing all tools, material and labor, and performing the work necessary for construction of the:
STREET MAINTENANCE BOND PROGRAM - URBAN CONCRETE PAVEMENT, FYE 2024 LOCATIONS, BID 2.
 The project consists of repairing existing concrete streets with panel and curb replacement. Some ADA sidewalk work is included.

A non-mandatory Pre-bid Conference will be held on Monday, June 12th, 2023 from 2:00 p.m. to 2:30 p.m. at Conference Room B, located at 225 N. Webster Avenue, Norman, Oklahoma 73069. Questions related to this contract will be answered up to 3:00 p.m. on Friday, June 16, 2022. Bidders are expected to inspect the sites of the work and to inform themselves regarding all local conditions. For information concerning the proposed work, or the scheduled Pre-bid Conference, contact Jeff Fordice, P.E., Capital Projects Engineer for OWNER, at jeff.fordice@normanok.gov
 Electronic copies of the specifications may be obtained from: Engineering Division, Mr. Jeff Fordice, P.E., 201-A West Gray, Norman, OK 73069, jeff.fordice@normanok.gov
 (6-1, 6-8-23)

(MS2508877)
NOTICE TO BIDDERS
CITY OF NORMAN
INVITATION TO BID NUMBER
2324-2
BRIDGE MAINTENANCE PROJECT
FYE 2024
 Notice is hereby given that pursuant to an order by the CITY OF NORMAN (OWNER), a municipal corporation, sealed bids will be received at the Office of the Purchasing Officer, 225 North Webster Avenue, Norman, OK 73069, until 2:00 p.m., local time, Thursday, the 22nd day of June, 2023, for and on behalf of the CITY OF NORMAN, for furnishing all tools, material and labor, and performing the work necessary for construction of the BRIDGE MAINTENANCE PROJECT, FYE 2024. Bids will be opened and read aloud at the Office of the Purchasing Officer, 225 N. Webster, Norman, OK 73069 at 2:00 p.m. No bids will be accepted after 2:00 p.m.

A non-mandatory Pre-bid Conference will be held on Friday, June 9, 2023 from 11:00 a.m. to 12:00 p.m. in Development Center Conference Room B, located at 225 N. Webster, Norman, Oklahoma 73069. Questions related to this contract will be answered up to 4:00 p.m. on Thursday, June 15th, 2022. Bidders are expected to inspect the site of the work and to inform themselves regarding all local conditions. For information concerning the proposed work, or the scheduled Pre-bid Conference, contact Brandon L. Brooks, E.I.T., Staff Engineer for OWNER, at (405) 366-5459.
 The project consists of various maintenance efforts of existing bridge structures at various locations in Norman, Oklahoma.
 Specifications and the other bidding documents may be obtained at the following location:
 1. Engineering Division, Mr. Brandon L. Brooks, E.I.T., CFM, 225 N. Webster, Norman, OK 73069, Telephone No. (405) 366-5459
 Bid information and specifications may be obtained from:
 1. Office of the City Engineer located at 225 N. Webster, Norman, Oklahoma.
 Each Bid must be accompanied by an original executed Bidding Documents contained within the Contract Documents and a Certified or Cashier's Check or Bidder's Surety Bond, in the sum of five percent (5%) of the amount of the total bid. Said Surety Bond will be retained as liquidated damages in the event the successful bidder fails, neglects, or refuses to enter into said contract for the construction of said public improvements for said project, and furnish the necessary Performance, Statutory, and Maintenance Bonds within ten (10) days from and after the date the award is made.
 (6-1, 6-8-23)

(MS2508876)
NOTICE TO BIDDERS
CITY OF NORMAN
INVITATION TO BID NUMBER
2324-1
 Notice is hereby given that pursuant to an order by the CITY OF NORMAN (OWNER), a municipal corporation, sealed bids will be received at the Office of the Purchasing Officer, 225 North Webster Avenue, Norman, OK 73069, until 2:00 p.m., local time, Thursday, the 22nd day of June, 2023, for and on behalf of the CITY OF NORMAN, for furnishing all tools, material and labor, and performing the work necessary for construction of the:
STREET MAINTENANCE BOND PROGRAM - URBAN CONCRETE PAVEMENT, FYE 2024 LOCATIONS, BID 1.
 The project consists of repairing existing concrete streets with panel and curb replacement. Some ADA sidewalk work is included.

A non-mandatory Pre-bid Conference will be held on Monday, June 12th, 2023 from 2:00 p.m. to 2:30 p.m. at Conference Room B, located at 225 N. Webster Avenue, Norman, Oklahoma 73069. Questions related to this contract will be answered up to 3:00 p.m. on Friday, June 16, 2022. Bidders are expected to inspect the sites of the work and to inform themselves regarding all local conditions. For information concerning the proposed work, or the scheduled Pre-bid Conference, contact Jeff Fordice, P.E., Capital Projects Engineer for OWNER, at jeff.fordice@normanok.gov
 Electronic copies of the specifications may be obtained from: Engineering Division, Mr. Jeff Fordice, P.E., 201-A West Gray, Norman, OK 73069, jeff.fordice@normanok.gov
 (6-1, 6-8-23)

(MS2508880)
INVITATION FOR BID PROPOSALS FOR WORKERS COMPENSATION INSURANCE COVERAGE
 The Oklahoma City Housing Authority invites sealed bids for the procurement of Workers Compensation Insurance coverage. Effective date of coverage is August 1, 2023. The bid opening date is at 2:00 p.m. on Thursday, July 6, 2023. All bids must be sent to Attn: Thomas Henderson, Oklahoma City Housing Authority, 1700 N.E. 4th St., Oklahoma City, OK 73117.
 For bid information and a copy of the Invitation for Bid, contact Thomas Henderson, Assistant Executive Director Finance/H.R. at (405) 605-3231.
 (6-1-23)

(MS2508883)
SOLICITATION FOR BIDS (BID NOTICE)
 Sealed bids will be received by the Office of Management and Enterprise Services, Capital Assets Management, Construction, Planning, and Real Estate Services Construction and Properties Department (CAP), Will Rogers Building, 2401 Lincoln Blvd. Ste. 212, Oklahoma City, OK 73105, up to and including the time and date indicated below. The bids will be opened and read aloud after the time indicated. Digital copies of the plans and bid documents may be obtained from CAP website at: <https://omes.ok.gov/services/construction-and-properties>. Digital copies of the bid documents are on file at the Construction & Properties office and are available for public inspection.
 CAP Project Number: CAP-000809
 Project Name: Generator Maintenance and On-Call
 Project Location: OMES - Information Services

(MS2509107)
BEFORE THE CORPORATION COMMISSION OF THE STATE OF OKLAHOMA
APPLICANT: ROBYN STRICKLAND, DIRECTOR)
OIL AND GAS CONSERVATION DIVISION) CASE No.
OKLAHOMA CORPORATION COMMISSION) SF2023-000217
RELIEF SOUGHT: AN ORDER TO USE STATE FUNDS)
AND/OR OTHER FUNDS TO PLOG/CAP THREE OIL,)
GAS, INJECTION, AND/OR DISPOSAL WELL(S))
LEGAL DESCRIPTION: S.E. Chandler Ut. #W-1,)
API 3508103790, SW NW NW, Section 25, Township 14N,)
Range 04E, Lincoln County, OK.)

NOTICE OF HEARING
STATE OF OKLAHOMA: To all persons having an interest in the above-described relief:
NOTICE IS HEREBY GIVEN that an Application to obtain an order authorizing the use of state funds and/or other funds to plug the above-described well(s) located at the above-described legal description(s), and any other relief that the Commission deems appropriate, has been filed at the Oklahoma Corporation Commission and will be heard before an Administrative Law Judge on the Pollution-Enforcement Docket at 8:30 a.m. on July 19, 2023.
NOTICE IS FURTHER GIVEN that, due to renovation work, the Commission's Oklahoma City office is relocating from the Jim Thorpe Office Building to the Will Rogers Memorial Office Building located in the Capitol Complex, 2401 N. Lincoln Blvd., Oklahoma City, OK, 73105. All docket calls and hearings will be conducted in the Concourse Theater or other courtrooms located on the concourse level between the Will Rogers Memorial Office Building and the Sequoyah Office Building. The specific room location will be available on or before the hearing date at the information desk in the first-floor lobby of the Will Rogers Memorial Office Building, and on the Commission's website at: <https://oklahoma.gov/occ/court-dockets.html>.
NOTICE IS FURTHER GIVEN that for questions concerning this action, interested persons may contact attorney Melissa L. Scimeca by email at melisa.scimeca@occ.ok.gov, or by phone at 405.522.1114.
OKLAHOMA CORPORATION COMMISSION
 J. TODD HIETT, CHAIRMAN
 KIM DAVID, VICE CHAIRMAN
 BOB ANTHONY, COMMISSIONER
 Melissa L. Scimeca, OBA #31705

(MS2509104)
 (6-1-23)
BEFORE THE CORPORATION COMMISSION OF THE STATE OF OKLAHOMA
APPLICANT: ROBYN STRICKLAND, DIRECTOR)
OIL AND GAS CONSERVATION DIVISION) CASE No.
OKLAHOMA CORPORATION COMMISSION) SF2023-000216
RELIEF SOUGHT: AN ORDER TO USE STATE FUNDS)
AND/OR OTHER FUNDS TO PLOG/CAP THREE OIL,)
GAS, INJECTION, AND/OR DISPOSAL WELL(S))
LEGAL DESCRIPTION: SE Chandler Unit #P-2,)
API 3508120643, W4 SE SE NW, Section 26,)
Township 14N, Range 04E, Lincoln County, OK;)
SE Chandler Unit #W7, API 3508120601, NE NE SE,)
Section 26, Township 14N, Range 04E, Lincoln County, OK;)
SECCSSU #W6, API 3508120564, NW SW SE, Section 26,)
Range 04E, Lincoln County, OK.)

NOTICE OF HEARING
STATE OF OKLAHOMA: To all persons having an interest in the above-described relief:
NOTICE IS HEREBY GIVEN that an Application to obtain an order authorizing the use of state funds and/or other funds to plug the above-described well(s) located at the above-described legal description(s), and any other relief that the Commission deems appropriate, has been filed at the Oklahoma Corporation Commission and will be heard before an Administrative Law Judge on the Pollution-Enforcement Docket at 8:30 a.m. on July 19, 2023.
NOTICE IS FURTHER GIVEN that, due to renovation work, the Commission's Oklahoma City office is relocating from the Jim Thorpe Office Building to the Will Rogers Memorial Office Building located in the Capitol Complex, 2401 N. Lincoln Blvd., Oklahoma City, OK, 73105. All docket calls and hearings will be conducted in the Concourse Theater or other courtrooms located on the concourse level between the Will Rogers Memorial Office Building and the Sequoyah Office Building. The specific room location will be available on or before the hearing date at the information desk in the first-floor lobby of the Will Rogers Memorial Office Building, and on the Commission's website at: <https://oklahoma.gov/occ/court-dockets.html>.
NOTICE IS FURTHER GIVEN that for questions concerning this action, interested persons may contact attorney Melissa L. Scimeca by email at melisa.scimeca@occ.ok.gov, or by phone at 405.522.1114.
OKLAHOMA CORPORATION COMMISSION
 J. TODD HIETT, CHAIRMAN
 KIM DAVID, VICE CHAIRMAN
 BOB ANTHONY, COMMISSIONER
 Melissa L. Scimeca, OBA #31705

work is included.
 A non-mandatory Pre-bid Conference will be held on Monday, June 12th, 2023 from 2:00 p.m. to 2:30 p.m. at Conference Room B, located at 225 N. Webster Avenue, Norman, Oklahoma 73069. Questions related to this contract will be answered up to 3:00 p.m. on Friday, June 16, 2022. Bidders are expected to inspect the sites of the work and to inform themselves regarding all local conditions. For information concerning the proposed work, or the scheduled Pre-bid Conference, contact Jeff Fordice, P.E., Capital Projects Engineer for OWNER, at jeff.fordice@normanok.gov
 Electronic copies of the specifications may be obtained from: Engineering Division, Mr. Jeff Fordice, P.E., 201-A West Gray, Norman, OK 73069, jeff.fordice@normanok.gov
 (6-1, 6-8-23)

(MS2509107)
PUBLIC NOTICE
Equipment Financing
 The Oklahoma Environmental Management Authority will accept Financial Proposals until 11:00 AM, Tuesday, July 11, 2023, for the following:
 FINANCING OF New Roll Off Truck (#1)
 Amount to be financed is \$334,541.00
 Estimated Delivery - July / August 2023
 New Roll Off Truck (#2)
 Amount to be financed is \$334,541.00
 Estimated Delivery - July / August 2023
 New Side Load Truck (#3)
 Amount to be financed is \$495,270.00
 Estimated Delivery - August 2023
 New Front Load Truck (#4)
 Amount to be financed is \$460,960.00
 Estimated Delivery - July 2023
 We are accepting proposals for both straight financing and/or lease-purchase with \$1 lease-end buyout. For a lease purchase, the lease must include a governmental non-appropriations clause. This financing does not qualify as "qualified tax-exempt obligation." We request that you submit proposals for five years (60 months), seven years (84

months) and ten years (120 months). Proposals should include the following: Amortization schedules, number of payments, payment timing, payment amount, total amount funded and annual percentage rate. Sealed envelopes must be marked on front: FINANCING BID FOR NEW COLLECTION TRUCKS 07-11-23.
 The Oklahoma Environmental Management Authority reserves the right to accept any alternate bids, or to reject any and all bids, whichever is in the best interest of the Oklahoma Environmental Management Authority. For further information, please contact David Griesel, General Manager, at (405) 262-0161.
 (6-1, 6-8, 6-15-23)

Miscellaneous

Miscellaneous

Miscellaneous

Sheriff's Sale

Miscellaneous

Miscellaneous

Miscellaneous

Miscellaneous

Miscellaneous

Miscellaneous

Miscellaneous

Miscellaneous

Miscellaneous

R. Ted Leslie, OBA#16971
 R. TED LESLIE, P.L.L.C.
 2101 N. Santa Fe Ave.
 Edmond, OK 73063
 (405) 285-8775 / (405) 285-2121
 (Facsimile)
ATTORNEY FOR PLAINTIFFS
 (6-1, 6-8, 6-15-23)

(CV2509075)
NOTICE BY PUBLICATION
Case No: CV-2023-1299

IN THE DISTRICT COURT OF OKLAHOMA COUNTY, STATE OF OKLAHOMA

DANNY BARKS AKA DANNY WAYNE BARKS Plaintiff, v. DONNA BARKS, AKA, DONNA M. BARKS, AKA DONNA MAE BARKS, if living her spouse, if any, if deceased, her heirs, unknown successors and assigns AND OKLAHOMA COUNTY Defendants.
 STATE OF OKLAHOMA TO:
 Donna Barks, aka Donna M. Barks, aka Donna Mae Barks, her spouse, if deceased, her heirs at law, and/or successors and/or assigns and potential heirs at law.
 You are hereby notified that you have been sued in the District Court of Oklahoma County, State of Oklahoma, in case number CV-23-22 wherein DANNY BARKS is the Plaintiff, and DONNA BARKS, her spouse, if any, if deceased, her heirs at law, and/or successor and assigns, are Defendants and the Plaintiff alleging that he is the owner of and entitled to possession of the following described real property, situated in Oklahoma County, Oklahoma to-wit:
 Part of the SW ¼ of Section 12, Township 12N, Range 2W, 5 acres in the SW corner of the West 50 acres of the East 100 acres of the SW ¼, Oklahoma County, Oklahoma, more particularly described as follows:
 A tract of land in the West 50 acres of the East 100 acres of the Southwest Quarter (SW/4) of Section Twelve (12), Township Twelve (12) North, Range Two (2) West of the Indian Meridian, Oklahoma County, Oklahoma, being more particularly described by Curtis Lee Hale, LS 1084 on May 23, 2023, with metes and bounds as follows:
 Commencing at the Southwest corner of said SW/4;
 Thence South 89°14'32" East as the Basis of Bearing on the South line of said SW/4 a distance of 994.91 feet to the Point of Beginning, said point being the Southwest corner of the West 50 acres of the East 100 acres of said SW/4;
 Thence North 00°10'23" West on the West line of the West 50 acres of the East 100 acres of said SW/4 a distance of 466.69 feet;
 Thence South 89°14'32" East and parallel to the South line of said SW/4 a distance of 466.69 feet;
 Thence South 00°10'23" East and parallel to the West line of the West 50 acres of the East 100 acres of said SW/4 a distance of 466.69 feet to the South line of said SW/4;

Thence North 89°14'32" West on the South line of said SW/4 a distance of 466.69 feet to the Point of Beginning.
 This description contains 217,799.56 square feet or 5.00 acres, more or less.
 Subject to Easements and Right-of-Way of Record.
 And you, DONNA BARKS, her spouse, if any, if deceased, her heirs at law, and/or successor and assigns, Defendants, are further notified that unless you answer the Petition of the Plaintiffs filed herein against you on or before the **15th day of July, 2023**, the allegations of said Petition will be taken as true, and judgment will be rendered in favor of Plaintiff against you, said Defendants, QUIETING TITLE IN PLAINTIFF'S POSSESSION OF the aforesaid described real property and BARRING AND ENJOINING you AS HERETOFORE SPECIFICALLY LISTED HEREIN ABOVE, Defendants, from ASSERTING ANY RIGHT, TITLE OR INTEREST IN OR TO THE AFORESAID DESCRIBED REAL PROPERTY.
 WITNESS my hand this 26 day of May, 2023.

RICK WARREN
 Court Clerk
 By: Deputy
 David F. Howell, OBA #12710
 1840 S. Douglas Blvd.
 Midwest City, OK 73130
 Office: (405) 737-5673
 Fax: (405) 737-6507
 Attorney for Plaintiff
 (6-1, 6-8, 6-15-23)

Family
 (JV2507207)
NOTICE OF HEARING
Case No.: FP-2023-4
FGN: 875784001
Custodial Parent: Jennifer Goodballet
Obligor: Eric Brandon Nichols
 IN THE DISTRICT COURT OF WOODWARD COUNTY STATE OF OKLAHOMA
STATE OF OKLAHOMA, ex rel., DEPARTMENT OF HUMAN SERVICES, CHILD SUPPORT SERVICES, Petitioner, vs. ERIC BRANDON NICHOLS, Respondent.
 The State of Oklahoma to: Eric Brandon Nichols
 The Oklahoma Department of Human Services - Office of Child Support Services ("OKDHS") has filed a Notice of Child Support Obligation in this Woodward County District Court against you in case number FR-2022-39. You must file an answer to this Notice no later than July 7, 2023 with the Woodward County Court Clerk. You must also mail a copy of your answer to OKDHS at P.O. Box 2305, Woodward, OK 73801. Hearing on this matter has been set for **July 27, 2023**

(MS2511180)
SOLICITATION FOR BIDS
1.01 OWNER
 A. Bridge Creek Public Schools
1.02 ARCHITECT
 Design Architects Plus
 1501 S.W. 104th
 Oklahoma City, OK 73159
1.02.1 CONSTRUCTION MANAGER
 A. Miller-Tippens Construction Co., LLC
 45 NE 52nd Street
 Oklahoma City, OK 73105
 Phone: 405-600-1022 Fax: 405-600-1023
1.02.2 SOLICITATION DATE
 A. June 8, 2023
1.02.3 PROJECT DESCRIPTION
 A. Bridge Creek Public Schools- Bid Packages
 06A Architectural Wood Casework
 12A Wood Laboratory Casework
 13B Metal Building Systems Erection
1.02.4 BID DATE, TIME, AND PLACE
 A. Bid Date: June 29, 2023
 B. Time of Bid: 2:00 P.M. Central Daylight Time
 C. Place of Bid: Bridge Creek Public Schools
 Administration Office - Conference Room
 2209 E. Sooner Road
 Blanchard, OK 73010
 The New Classroom Additions
 2209 E. Sooner Rd.
 Bridge Creek, Oklahoma 73010
1.02.5 POTENTIAL BIDDERS
 A. Sealed Bids addressed to Miller-Tippens Construction Co., LLC. will be received at Place of Bid until Time of Bid on Bid Date. Bids will be read publicly same date and hour.
 B. Bidders for Bid Package should be prepared to submit Subcontractor's Qualification Statement to Construction Manager. Utilize AIA for A305-Subcontractor's Qualification Statement.
 C. For all bids exceeding \$50,000, Bidders will be required to provide bid security in the form of a Bid Bond or certified check in the amount of five (5) percent of the bid amount, and if awarded, Bidder will be required to provide Payment and Performance Bonding for the Entire value of their contract amount.
 D. Submit your offer on the Bid Form provided in Project Manual. Failure to submit on official bid form will result in the rejection of the bid and will not be read aloud.
 E. Your bid will be required to be submitted under a condition of irrevocability for a period of 60 days after submission.
 F. Miller-Tippens reserves the right to waive any informalities and accept or

reject any or all bids.
1.02.6 OBTAINING BIDDING DOCUMENTS FOR WORK PACKAGES
 A. Bid Documents can be viewed at the OKC office of Miller-Tippens.
 B. Bid documents may be obtained from Miller-Tippens, 405-600-1022. A \$300.00 refundable deposit is required. Documents must be returned by unsuccessful bidders in good condition within ten (10) days of bid date.
 (6-8, 6-15-23)

Construction

(MS2511035)
NOTICE TO BIDDERS
INVITATION TO BID NUMBER 2223-3

The CITY OF NORMAN will receive sealed bids in the Office of the Purchasing Officer, 225 N. Webster Avenue, Norman, OK 73069, until **2:00 p.m., local time, Thursday, the 22nd day of June, 2023**, for furnishing all tools, material and labor, and performing the work necessary for construction of the
STREET MAINTENANCE BOND PROGRAM
ASPHALT PREVENTIVE MAINTENANCE, FYE 2024 LOCATIONS
 The project includes applying surface preservation treatment consisting of an engineered mixture of aggregates, clay, polymers, additives, and asphalt emulsion designed to extend the service life of asphalt pavement to approximately 80,000 square yards of selected streets, and all associated work including surface preparation and traffic control.
 A non-mandatory Pre-bid Conference will be held on Thursday, **June 15, 2023 at 2:00 p.m. to 3:00 p.m.** in Conference Room B located at 225 N. Webster Ave, Norman, Oklahoma 73069. Bidders are expected to inspect the sites of the work and to inform themselves regarding all local conditions.
 Electronic copies of the specifications may be obtained from: Engineering Division, Mr. Jeff Fordice, P.E., 225 N. Webster Avenue, Norman, OK 73069, jeff.fordice@normanok.gov
 (6-8, 6-15-23)

(MS2510707)
SOLICITATION FOR BIDS (BID NOTICE)
 Sealed bids will be received by the Office of Management and Enterprise Services, Capital Assets Management, Construction, Planning, and Real Estate Services Construction and Properties Department (CAP), Will Rogers Building, 2401 Lincoln Blvd. Ste. 212, Oklahoma City, OK 73105, up to and including the time and date indicated below. The bids will be opened and read aloud after the time indicated. Digital copies of the plans and bid documents may be obtained from CAP website at: <https://omes.ok.gov/services/construction-and-properties>. Digital copies of the bid documents are on file at the Construction & Properties office and are available for public inspection.
 CAP Project Number: CAP-000845
 Project Name: Automatic Door Preventative Maintenance and On-Call
 Project Location: OK Capitol Complex
 Cost Estimate: \$45,000.00
 Using Agency: OMES-OFM
 Bid Documents Available: June 2, 2023 Fee For Bid Documents: See Website
 Pre-Bid Conference: Mandatory, Refer to "Instructions to Bidders" in Project Manual. In case of adverse weather conditions, please call 405-521-2112 prior to Pre-Bid Conference.
 Date and Time: **Thursday, June 15th, 2023 at 10:00am**
 Location: Will Rogers Building - 2401 N. Lincoln Blvd. OKC, OK 73105 - Conference Room 214/216
 Bid Opening Date: June 29th, 2023
 Location: Online Bids Only
 Bid Opening Time: 2:00 PM
 Contact Person(s) Keith Jones - 405-501-9551
 Donald Yardley - Donald.yardley@omes.ok.gov
 Bid Bond:
 If the bid exceeds \$50,000, a cashier's check, a certified check or surety bid bond in the amount of five percent (5%) of the total bid shall accompany the sealed bid of each bidder. Security checks will be returned to all but the three lowest bidders after the bid opening. The three lowest bid securities will be retained until the contract is awarded.
 By: Donald Yardley
 Project Manager, Construction & Properties Department
 (6-8, 6-15-23)

(MS2507004)
The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:
 230601 Consulting and Other Related Services
 230602 Pavement and Other Related Services (2 Part with JOC)
 230603 Pathogen Removal and Remediation Supplies and Services (Includes all PPE, Sanitizers, Pathogen Barriers, and Disinfectants)
 230604 Vehicle Parts, Supplies, Equipment, and Affiliated Services
 Proposals are due and will be opened on July 14, 2023, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.
 (6-1, 6-8-23)

(MS2508875)
NOTICE TO BIDDERS
CITY OF NORMAN
INVITATION TO BID NUMBER 2324-4
BRIDGE MAINTENANCE PROJECT
FYE 2024
 Notice is hereby given that pursuant to an order by the CITY OF NORMAN (OWNER), a municipal corporation, sealed bids will be received at the Office of the Purchasing Officer, 225 N. Webster, Norman, OK 73069, until **2:00 p.m., local time, Thursday, the 22nd day of June, 2023**, for and on behalf of the CITY OF NORMAN, for furnishing all tools, material and labor, and performing the work necessary for construction of the
STREET MAINTENANCE BOND PROGRAM - URBAN CONCRETE PAVEMENT, FYE 2024 LOCATIONS, BID 1.
 The project consists of repairing existing concrete streets with panel and curb replacement. Some ADA sidewalk work is included.
 A non-mandatory Pre-bid Conference will be held on Monday, June 12th, 2023 from 2:00 p.m. to 2:30 p.m. at Conference Room B, located at 225 N. Webster Avenue, Norman, Oklahoma 73069. Questions related to this contract will be answered up to 3:00 p.m. on Friday, June 16, 2022. Bidders are expected to inspect the sites of the work and to inform themselves regarding all local conditions. For information concerning the proposed work, or the scheduled Pre-bid Conference, contact Jeff Fordice, P.E., Capital Projects Engineer for OWNER, at jeff.fordice@normanok.gov.
 Electronic copies of the specifications may be obtained from: Engineering Division, Mr. Jeff Fordice, P.E., 201-A West Gray, Norman, OK 73069, jeff.fordice@normanok.gov
 (6-1, 6-8-23)

(MS2508877)
NOTICE TO BIDDERS
CITY OF NORMAN
INVITATION TO BID NUMBER 2324-2
BRIDGE MAINTENANCE PROJECT
FYE 2024
 Notice is hereby given that pursuant to an order by the CITY OF NORMAN (OWNER), a municipal corporation, sealed bids will be received at the Office of the Purchasing Officer, 225 N. Webster, Norman, OK 73069, until **2:00 p.m., local time, Thursday, the 22nd day of June, 2023**, for and on behalf of the CITY OF NORMAN, for furnishing all tools, material and labor, and performing the work necessary for construction of the
STREET MAINTENANCE BOND PROGRAM - URBAN CONCRETE PAVEMENT, FYE 2024 LOCATIONS, BID 2.
 The project consists of repairing existing concrete streets with panel and curb replacement. Some ADA sidewalk work is included.
 A non-mandatory Pre-bid Conference will be held on Monday, June 12th, 2023 from 2:00 p.m. to 2:30 p.m. at Conference Room B, located at 225 N. Webster Avenue, Norman, Oklahoma 73069. Questions related to this contract will be answered up to 3:00 p.m. on Friday, June 16, 2022.

reject any or all bids.
1.02.6 OBTAINING BIDDING DOCUMENTS FOR WORK PACKAGES
 A. Bid Documents can be viewed at the OKC office of Miller-Tippens.
 B. Bid documents may be obtained from Miller-Tippens, 405-600-1022. A \$300.00 refundable deposit is required. Documents must be returned by unsuccessful bidders in good condition within ten (10) days of bid date.
 (6-8, 6-15-23)

Goods and Services

(MS2508877)
NOTICE TO BIDDERS
CITY OF NORMAN
INVITATION TO BID NUMBER 2324-1
 Notice is hereby given that pursuant to an order by the CITY OF NORMAN (OWNER), a municipal corporation, sealed bids will be received at the Office of the Purchasing Officer, 225 North Webster Avenue, Norman, OK 73069, until **2:00 p.m., local time, Thursday, the 22nd day of June, 2023**, for and on behalf of the CITY OF NORMAN, for furnishing all tools, material and labor, and performing the work necessary for construction of the
STREET MAINTENANCE BOND PROGRAM - URBAN CONCRETE PAVEMENT, FYE 2024 LOCATIONS, BID 1.
 The project consists of repairing existing concrete streets with panel and curb replacement. Some ADA sidewalk work is included.
 A non-mandatory Pre-bid Conference will be held on Monday, June 12th, 2023 from 2:00 p.m. to 2:30 p.m. at Conference Room B, located at 225 N. Webster Avenue, Norman, Oklahoma 73069. Questions related to this contract will be answered up to 3:00 p.m. on Friday, June 16, 2022. Bidders are expected to inspect the sites of the work and to inform themselves regarding all local conditions. For information concerning the proposed work, or the scheduled Pre-bid Conference, contact Jeff Fordice, P.E., Capital Projects Engineer for OWNER, at jeff.fordice@normanok.gov.
 Electronic copies of the specifications may be obtained from: Engineering Division, Mr. Jeff Fordice, P.E., 201-A West Gray, Norman, OK 73069, jeff.fordice@normanok.gov
 (6-1, 6-8-23)

(MS2508877)
NOTICE TO BIDDERS
CITY OF NORMAN
INVITATION TO BID NUMBER 2324-2
 Notice is hereby given that pursuant to an order by the CITY OF NORMAN (OWNER), a municipal corporation, sealed bids will be received at the Office of the Purchasing Officer, 225 North Webster Avenue, Norman, OK 73069, until **2:00 p.m., local time, Thursday, the 22nd day of June, 2023**, for and on behalf of the CITY OF NORMAN, for furnishing all tools, material and labor, and performing the work necessary for construction of the
STREET MAINTENANCE BOND PROGRAM - URBAN CONCRETE PAVEMENT, FYE 2024 LOCATIONS, BID 2.
 The project consists of repairing existing concrete streets with panel and curb replacement. Some ADA sidewalk work is included.
 A non-mandatory Pre-bid Conference will be held on Monday, June 12th, 2023 from 2:00 p.m. to 2:30 p.m. at Conference Room B, located at 225 N. Webster Avenue, Norman, Oklahoma 73069. Questions related to this contract will be answered up to 3:00 p.m. on Friday, June 16, 2022. Bidders are expected to inspect the sites of the work and to inform themselves regarding all local conditions. For information concerning the proposed work, or the scheduled Pre-bid Conference, contact Jeff Fordice, P.E., Capital Projects Engineer for OWNER, at jeff.fordice@normanok.gov.
 Electronic copies of the specifications may be obtained from: Engineering Division, Mr. Jeff Fordice, P.E., 201-A West Gray, Norman, OK 73069, jeff.fordice@normanok.gov
 (6-1, 6-8-23)

(MS2508877)
NOTICE TO BIDDERS
CITY OF NORMAN
INVITATION TO BID NUMBER 2324-2
BRIDGE MAINTENANCE PROJECT
FYE 2024
 Notice is hereby given that pursuant to an order by the CITY OF NORMAN (OWNER), a municipal corporation, sealed bids will be received at the Office of the Purchasing Officer, 225 N. Webster, Norman, OK 73069, until **2:00 p.m., local time, Thursday, the 22nd day of June, 2023**, for and on behalf of the CITY OF NORMAN, for furnishing all tools, material and labor, and performing the work necessary for construction of the
STREET MAINTENANCE BOND PROGRAM - URBAN CONCRETE PAVEMENT, FYE 2024 LOCATIONS, BID 2.
 The project consists of repairing existing concrete streets with panel and curb replacement. Some ADA sidewalk work is included.
 A non-mandatory Pre-bid Conference will be held on Monday, June 12th, 2023 from 2:00 p.m. to 2:30 p.m. at Conference Room B, located at 225 N. Webster Avenue, Norman, Oklahoma 73069. Questions related to this contract will be answered up to 3:00 p.m. on Friday, June 16, 2022.

A non-mandatory Pre-bid Conference will be held on Friday, June 9, 2023 from 11:00 a.m. to 12:00 p.m. in Development Center Conference Room B, located at 225 N. Webster, Norman, Oklahoma 73069. Questions related to this contract will be answered up to 4:00 p.m. on Thursday, June 15th, 2022. Bidders are expected to inspect the site of the work and to inform themselves regarding all local conditions. For information concerning the proposed work, or the scheduled Pre-bid Conference, contact Brandon L. Brooks, E.I.T., Staff Engineer for OWNER, at (405) 366-5459.
 The project consists of various maintenance efforts of existing bridge structures at various locations in Norman, Oklahoma.
 Specifications and the other bidding documents may be obtained at the following location:
 1. Engineering Division, Mr. Brandon L. Brooks, E.I.T., CFM, 225 N. Webster, Norman, OK 73069, Telephone No. (405) 366-5459
 Bid information and specifications may be obtained from:
 1. Office of the City Engineer located at 225 N. Webster, Norman, Oklahoma.
 Each Bid must be accompanied by an original executed Bidding Documents contained within the Contract Documents and a Certified or Cashier's Check or Bidder's Surety Bond, in the sum of five percent (5%) of the amount of the total bid. Said Surety Bond will be retained as liquidated damages in the event the successful bidder fails, neglects, or refuses to enter into said contract for the construction of said public improvements for said project, and furnish the necessary Performance, Statutory, and Maintenance Bonds within ten (10) days from and after the date the award is made.
 (6-1, 6-8-23)

(MS2508877)
SOLICITATION FOR BIDS (BID NOTICE)
 Sealed bids will be received by the Office of Management and Enterprise Services, Capital Assets Management, Construction, Planning, and Real Estate Services Construction and Properties Department (CAP), Will Rogers Building, 2401 Lincoln Blvd. Ste. 212, Oklahoma City, OK 73105, up to and including the time and date indicated below. The bids will be opened and read aloud after the time indicated. Digital copies of the plans and bid documents may be obtained from CAP website at: <https://omes.ok.gov/services/construction-and-properties>. Digital copies of the bid documents are on file at the Construction & Properties office and are available for public inspection.
 CAP Project Number: CAP-000809
 Project Name: Generator Maintenance and On-Call
 Project Location: OMES - Information Services
 Cost Estimate: \$62,000.00
 Using Agency: OMES OFM
 Bid Documents Available: May 25, 2023 Fee For Bid Documents: See Website
 Pre-Bid Conference: Mandatory, Refer to "Instructions to Bidders" in Project Manual. In case of adverse weather conditions, please call 405-521-2112 prior to Pre-Bid Conference.
 Date and Time: June 1, 2023 at 09:00am
 Location: 3115 N. Lincoln Blvd. Oklahoma City, OK 73105
Bid Opening Date: July 15, 2023
 Location: Online Bids Only
Bid Opening Time: 2:00 PM
 Contact Person(s) Patrick Bowers - 405-882-9614
 Donald Yardley - Donald.yardley@omes.ok.gov
 Bid Bond:
 If the bid exceeds \$50,000, a cashier's check, a certified check or surety bid bond in the amount of five percent (5%) of the total bid shall accompany the sealed bid of each bidder. Security checks will be returned to all but the three lowest bidders after the bid opening. The three lowest bid securities will be retained until the contract is awarded.
 By: Don Yardley
 Project Manager, Construction & Properties Department
 (6-1, 6-8-23)

(MS2509018)
PUBLIC NOTICE
Equipment Financing
 The Oklahoma Environmental Management Authority will accept Financial Proposals until **11:00 AM, Tuesday, July 11, 2023**, for the following:
FINANCING OF New Roll Off Truck (#1)
 Amount to be financed is \$334,541.00
 Estimated Delivery - July / August 2023
New Roll Off Truck (#2)
 Amount to be financed is \$334,541.00
 Estimated Delivery - July / August 2023
New Side Load Truck (#3)
 Amount to be financed is \$495,270.00
 Estimated Delivery - August 2023
New Front Load Truck (#4)
 Amount to be financed is \$460,906.00
 Estimated Delivery - July 2023
 We are accepting proposals for both straight financing and/or lease-purchase with \$1 lease-end buyout. For a lease purchase, the lease must include a governmental non-appropriations clause. This financing does not qualify as "qualified tax-exempt obligation." We request that you submit proposals for five years (60 months), seven years (84 months) and ten years (120 months).
 Proposals should include the following: Amortization schedules, number of payments, payment timing, payment amount, total amount funded and annual percentage rate. Sealed envelopes must be marked on front: **FINANCING BID FOR NEW COLLECTION TRUCKS 07-11-23**.
 The Oklahoma Environmental Management Authority reserves the right to accept any alternate bids, or to reject any and all bids, whichever is in the best interest of the Oklahoma Environmental Management Authority. For further information, please contact David Griesel, General Manager, at (405) 262-0161.
 (6-1, 6-8, 6-15-23)

(MS2509075)
NOTICE BY PUBLICATION
Case No: CV-2023-1299

License Applications

(MS2510702)
NOTICE OF INTENTION TO APPLY FOR AN ALCOHOLIC BEVERAGE LICENSE
 In accordance with Title 37, Section 522 and Title 37A, Section 2-141 Carpenter Square Theatre Inc 1009 W. Reno Oklahoma City OK 73106 a/an Corporation hereby publishes notice of its intention to apply within sixty days from this date to the Oklahoma Alcoholic Beverage Laws Enforcement Commission for a Mixed Beverage License under authority of and in compliance with the said Act: That it intend(s), if granted such license to operate as a Mixed Beverage establishment with business premises located at 1009 W. Reno in Oklahoma City, Oklahoma County, Oklahoma, under the business name of Carpenter Square Theatre Inc
 Dated this 5th day of June, 2023.
 Signature of applicant(s): if partnership, all partners must sign. If corporation, an officer of the corporation must sign. If limited liability company, a manager must sign. If tribe, a tribal member must sign. Rick Lippert
 County of Oklahoma, State of Oklahoma.
 Before me, the undersigned notary public, personally appeared: Rick Lippert to me known to be the person(s) described in and who executed the foregoing application and acknowledged that he executed the same as His free act and deed.
 (Seal) MARANDA BEESON
 Notary Public
 My commission expires February 18, 2026, #10001243
 (6-8, 6-15-23)

(MS2511226)
NOTICE OF INTENTION TO APPLY FOR AN ALCOHOLIC BEVERAGE LICENSE
 In accordance with Title 37, Section 522 and Title 37A, Section 2-141 VibeZ Hookah Lounge LLP 2125 NW 23rd ST OKC OK 73107 a/an Limited Liability Partners hereby publishes notice of its intention to apply within sixty days from this date to the Oklahoma Alcoholic Beverage Laws Enforcement Commission for a Mixed Beverage License under authority of and in compliance with the said Act: That it intend(s), if granted such license to operate as a Mixed Beverage establishment with business premises located at 2125 NW 23rd in Oklahoma City, Oklahoma County, Oklahoma, under the business name of VibeZ Hookah Lounge
 Dated this 6th day of June, 2023.
 Signature of applicant(s): if partnership, all partners must sign. If corporation, an officer of the corporation must sign. If limited liability company, a manager must sign. If tribe, a tribal member must sign. Emmanuel Kpogeh
 County of Oklahoma, State of Oklahoma.
 Before me, the undersigned notary public, personally appeared: Emmanuel Kpogeh to me known to be the person(s) described in and who executed the foregoing application and acknowledged that he executed the same as his free act and deed.
 (Seal) MARANDA BEESON
 Notary Public
 My commission expires February 18, 2026, #10001243
 (6-8, 6-15-23)



4845 US Hwy 271 North | Pittsburg, TX 75686
www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

May 23, 2023

Pittsburg Gazette

Please print the following **LEGAL NOTICE: Thursday, June 1, 2023, AND Thursday, June 8, 2023.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

230601 Consulting and Other Related Services

230602 Pavement and Other Related Services (2 Part with JOC)

230603 Pathogen Removal and Remediation Supplies and Services (Includes all PPE, Sanitizers, Pathogen Barriers, and Disinfectants)

230604 Vehicle Parts, Supplies, Equipment, and Affiliated Services

Proposals are due and will be opened on **JULY 14, 2023, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.

Please email proofs, tear sheet copies, affidavit, and invoice to Shelley Black at shelley.black@tips-usa.com as advised by TIPS General Counsel.

Thank you,



Shelley Black
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center
4845 US Hwy 271 North | Pittsburg, TX 75686
Ph: 866-839-8477 | Direct: 903-575-2732
www.tips-usa.com | shelley.black@tips-usa.com

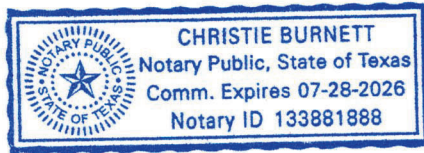
"Purchasing Made Personal"

Affidavit of Publication

The State of Texas

County of Camp

Before me, the undersigned authority, on this day personally appeared **Miranda Oglesby, General Manager** of the Pittsburg Gazette of Pittsburg, Texas, who being by me duly sworn, upon oath deposes and says: that the attached notice was published in the Pittsburg Gazette; a newspaper published in the English language and of general circulation in Camp County, Texas for more than one year prior to the date of first publication of said notice in the issue(s) of June 1, June 8 2023 and that attached newspaper clipping is a true and correct copy of said published notice.



Signed M. Oglesby

Sworn to and subscribed before me this 14

Day of July 2023.

Christie Burnett

Notary Public in and for the State of Texas

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PAYMENTS:
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\$9
 20 words
 each additional word 25¢

LEGAL

NOTICE TO CREDITORS

Notice is hereby given that original Letters Testamentary for the Estate of **LAVERNE CARPENTER STRUBE**, Deceased, were issued on May 25, 2023, under Docket No. P-23-10342, pending in the County Court of Camp County, Texas, to: Carroll Ray Strube.

Claims may be presented in care of the attorney for the Estate addressed as follows:

Representative,
 Estate of Laverne Carpenter Strube, Deceased
 c/o Ramsey R. Strube
 114 College Street
 Pittsburg, Texas 75686

All persons having claims against this Estate which is currently being administered are required to present them within the time and in the manner prescribed by law.

DATED this 26th day of May, 2023.

By: *R. Strube*

RAMSEY R. STRUBE
 Attorney for Applicant
 State Bar No. 24060677
 114 College Street
 Pittsburg, Texas 75686
 903-856-6615
 Fax No. 903-856-7234

NOTICE TO CREDITORS

Notice is hereby given that original Letters of Independent Administration for the Estate of **RONALD RICHARD COOK**, Deceased, were issued on May 24, 2023, under Docket No. P-23-10344, pending in the County Court of Camp County, Texas, to: Gregory "Greg" Barrett Cook.

Claims may be presented in care of the attorney for the Estate addressed as follows:

Representative,
 Estate of Ronald Richard Cook, Deceased
 c/o Ramsey R. Strube
 114 College Street
 Pittsburg, Texas 75686

All persons having claims against this Estate which is currently being administered are required to present them within the time and in the manner prescribed by law.

DATED this 24th day of May, 2023.

By: *R. Strube*

RAMSEY R. STRUBE
 Attorney for Applicant
 State Bar No. 24060677
 114 College Street
 Pittsburg, Texas 75686
 903-856-6615
 Fax No. 903-856-7234

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Yard sale Piney Grove Baptist Church
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 June 3 from 8AM - 3PM. Raising mon-
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The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

230601 Consulting and Other Related Services

230602 Pavement and Other Related Services (2 Part with JOC)

230603 Pathogen Removal and Remediation Supplies and Services (Includes all PPE, Sanitizers, Pathogen Barriers, and Disinfectants)

230604 Vehicle Parts, Supplies, Equipment, and Affiliated Services

Proposals are due and will be opened on **JULY 14, 2023, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

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 Dallas: June 24 at 6 PM
 San Antonio: June 27 at 6 PM

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EVENTS
 Discover Secrets of Ancient Egypt. An Evening with Dr. Zahi Hawass. The time to reveal the secrets of ancient Egypt has finally come! Exciting announcements & new groundbreaking discoveries will be revealed for the very first time! Houston: June 22; Dallas: June 24; San Antonio: June 27. Register now at Zahillectures.com.

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 Use Happy Jack® Kennel Dip™ as an area spray to control fleas, ticks, stable flies & mosquitoes where they breed. At Tractor Supply® (www.fleabeacon.com).

LEGAL ASSISTANCE
 Applying for Social Security Disability or Appealing a Denied Claim? Call Bill Gordon & Assoc. Our case managers simplify the process & work hard to help with your case. Call 1-844-494-0689 FREE Consultation. Local Attorneys Nationwide Mail: 2420 N St. NW, Washington DC. Office: Broward Co. FL (TXNM Bar).

OIL & GAS RIGHTS
 We buy oil, gas & mineral rights. Both non-producing and producing including Non-Participating Royalty Interest (NPRI). Provide us your desired price for an offer evaluation. Call today: 806-620-1422. Lobo Minerals, LLC, PO Box 1800, Lubbock, TX 79408-1800. LoboMineralsLLC@gmail.com.

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 Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 866-747-9983.
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 Need Extra Cash - I Buy RVs & Mobile Homes -Travel Trailers, 5th Wheels, Goosenecks, Bumper Pulls. In Any Area, Any Condition - Old/New, Dirty or Clean! I PAY CASH. No Title - No Problem, we can apply for one. We go anywhere in Texas. ANR Enterprises. 956-466-7001.

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PUZZLE SOLUTIONS FROM PAGE 5

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 M A V P A S S P H Y V F A R A N H O
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Without public notices in the newspaper, you're left guessing.

Public notice is your right to know about the issues that directly affect your life. And, you can easily find public notices in your local newspaper. Without public notices in the newspaper, you're left to guess about what the government is doing in your community and how elected officials are spending your tax dollars.

Your local newspaper fulfills an essential role in serving your right to know. After all, it shouldn't be your responsibility to know how to look ... where to look ... when to look ... and even what to look for in order to be informed about public information. It is the government's responsibility to notify you of public information, and your local newspaper is the most accessible place to find it.

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 Where public information is accessible to the public.

WHEN PUBLIC NOTICES REACH THE PUBLIC, EVERYONE BENEFITS.

Some officials want to move notices from newspapers to government-run websites, where they may not be easily found.

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LEGAL

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

- 230601 Consulting and Other Related Services**
- 230602 Pavement and Other Related Services (2 Part with JOC)**
- 230603 Pathogen Removal and Remediation Supplies and Services (Includes all PPE, Sanitizers, Pathogen Barriers, and Disinfectants)**
- 230604 Vehicle Parts, Supplies, Equipment, and Affiliated Services**

Proposals are due and will be opened on **JULY 14, 2023, at 3:00 pm local time.** Call **866-839-8477** for problems with website or questions.

The Texas Commission on Environmental Quality will be soliciting public comment for the following Recreational Use Attainability Analysis Reports: For the project conducted on Big Cypress Creek in Hopkins and Franklin counties and also for the project conducted on Lilly Creek in Upshur and Camp counties. If you would like to comment on the reports or have information on current or past recreation activities occurring on these water bodies, comments will be accepted until September 15, 2023. The reports are located on the TCEQ website at <https://www.tceq.texas.gov/waterquality/standards/ruaas>. Comments can be submitted via email to Bonnie Evans at Bonnie.Evans@tceq.texas.gov or mailed to Bonnie Evans, MC-234, P.O. Box 13087, Austin, TX 78711.

THE STATE OF TEXAS

TO: THE UNKNOWN HEIRS OF: **MARY SUSAN DUKE**, Deceased including any unknown heirs who may qualify as an incapacitated person as that term is defined in the Texas Estates Code sec 22.016.

You and each of you are hereby cited, required and commanded to appear before the County Court of CAMP COUNTY, TEXAS, to be held in the County Courtroom in the courthouse of said county in the City of PITTSBURG, CAMP COUNTY, TEXAS, such appearance to be at or before 10 o'clock a.m. of the first Monday next after the expiration of 10 days from the date of service, exclusive of the day of such service, which day and date of service shall be the date of publication that this newspaper bears, and which appearance shall be at such time on such Monday, which will be the 19th day of June, 2023, by filing written answer to the application hereinafter mentioned, contesting same, should they or any of them desire to do so, which application will, at such 10 o'clock hour and such place be acted on, said application having been filed by **ABRIE BENE ROBERTSON**, by her Attorney **LANCE W. HIRSCH** in said court on the 26th day of May, 2023, and now pending there, in a proceeding on the probate docket of said court, styled, **IN THE ESTATE OF MARY SUSAN DUKE, Deceased**, the file number of which application and the docket number of which proceedings is **P-23-10354**, the nature of such application being for:

APPLICATION FOR DETERMINATION OF HEIRSHIP AND FOR ISSUANCE OF LETTERS OF INDEPENDENT ADMINISTRATION

If this citation is not served within 90 days after the date of its issuance, it shall be returned unserved.

Witness, Sandra Knight, Clerk of the County Court of Camp County.

Given under my hand and seal of said court, at office in the City of Pittsburg, this 26th day of May, 2023.

SANDRA KNIGHT
 CAMP COUNTY CLERK
 CAMP COUNTY, TEXAS

By: *[Signature]*, Deputy

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To advertise your GARAGE SALE call 903-856-6629	

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June 4-10, 2023

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 We buy oil, gas & mineral rights. Both non-producing and producing including Non-Participating Royalty Interest (NPRI). Provide us your desired price for an offer evaluation. Call today: 806-620-1422. Lobo Minerals, LLC, PO Box 1800, Lubbock, TX 79408-1800. LoboMineralsLLC@gmail.com.

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DENTAL INSURANCE from Physicians Mutual Insurance Company. Coverage for 350 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-855-901-0467. www.dental50plus.com txpress #6258

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WANTED
 Need Extra Cash - I Buy RVs & Mobile Homes - Travel Trailers, 5th Wheels, Goosenecks, Bumper Pulls. In Any Area, Any Condition - Old/New, Dirty or Clean! I PAY CASH. No Title - No Problem, we can apply for one. We go anywhere in Texas. ANR Enterprises. 956-466-7001.

PUZZLE SOLUTIONS FROM PAGE 5

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tips@tips-usa.com

May 23, 2023

Springfield News-Leader

Please print the following **LEGAL NOTICE: Thursday, June 1, 2023, AND Thursday, June 8, 2023.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

230601 Consulting and Other Related Services

230602 Pavement and Other Related Services (2 Part with JOC)

230603 Pathogen Removal and Remediation Supplies and Services (Includes all PPE, Sanitizers, Pathogen Barriers, and Disinfectants)

230604 Vehicle Parts, Supplies, Equipment, and Affiliated Services

Proposals are due and will be opened on **JULY 14, 2023, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.

Please email proofs, tear sheet copies, affidavit, and invoice to Shelley Black at shelley.black@tips-usa.com as advised by TIPS General Counsel.

Thank you,



Shelley Black
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center

4845 US Hwy 271 North | Pittsburg, TX 75686

Ph: 866-839-8477 | Direct: 903-575-2732

www.tips-usa.com | shelley.black@tips-usa.com

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**STATE OF MISSOURI
COUNTY OF GREENE**

**PURCHASING COOPERATIVE REGION
4845 US HIGHWAY 271 N
PITTSBURG TX 75686**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

230601 Consulting and Other Related Services
230602 Pavement and Other Related Services (2 Part with IOC)
230603 Pathogen Removal and Remediation Supplies and Services (Includes all PPE, Sanitizers, Pathogen Barriers, and Disinfectants)
230604 Vehicle Parts, Supplies, Equipment, and Affiliated Services

Proposals are due and will be opened on **JULY 14, 2023**, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

I do upon my oath state that I am the Legal Clerk of the Springfield News-Leader/Guidon, and that I am duly authorized to and do make this affidavit for and on behalf of the News-Leader, a newspaper published daily in the City of Springfield, Greene County, Missouri; that the public advertisement, notice or order of Publication, a true copy of which is hereto attached, was published in said newspaper 2 time(s), issues dated as follows:

06/01/2023, 06/08/2023

Account Number: SNL-0000001120
Order Number: 0005718331

of Affidavits: 1

Total Ad Cost: 129.30


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(Signed) 

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5.15.27

LGBTQ+ activists seek new strategies

Target decision, laws add to hostile environment

Denise Lavoie and Andrew Selsky
ASSOCIATED PRESS

RICHMOND, Va. — Following Target's announcement last week that it removed products and relocated Pride displays to the back of certain stores in the South, activists in the LGBTQ+ community are calling for new campaigns to convince corporate leaders not to cave to anti-LGBTQ+ groups.

"We need a strategy on how to deal with corporations that are experiencing enormous pressure to throw LGBTQ people under the bus," said California state Sen. Scott Wiener, D-San Francisco, a member of the LGBTQ legislative caucus.

"We need to send a clear message to corporate America that if you're our ally — if you are truly our ally — you need to be our ally, not just when it's easy but also when it's hard," he said.

While the retailer said its actions were aimed at ensuring the safety and well-being of its employees after protesters knocked over Pride signs and confronted workers in stores, the controversy comes at a time when conflict over LGBTQ+ rights is simmering.

Nearly 500 anti-LGBTQ+ bills have been introduced in state legislatures around the country this year. At least 18 states have enacted laws restricting or banning gender-affirming care for transgender minors.

The hostile environment has prompted some groups to hire security consultants to advise them on activities planned for Pride Month, which begins on Thursday.

"We are forced to think differently about how we handle security at our events and whether or not we can post our staff's names and emails on our website," said Janson Wu, executive director of GLBTQ Legal Advocates & Defenders, a nonprofit legal rights organization based in Boston.

Debra Porta, executive director of Pride Northwest, in Portland, Oregon, said there have been discussions about a possible boycott, a letter-writing cam-



Pride merchandise is displayed May 24 at a Target store in Nashville, Tenn. Target is removing certain items from its stores and making other changes to its LGBTQ+ merchandise nationwide after an intense backlash from some customers. GEORGE WALKER IV/AP

paign and other actions directed at Target, but plans for an organized protest haven't yet materialized.

"Because the news is fairly new, more actions may be announced, especially as Pride Month gets here," Porta said.

Target isn't the only company grappling with public criticism.

Bud Light is still dealing with fallout from its partnership with transgender influencer Dylan Mulvaney, who in April posted a picture on Instagram of a beer can with her face on it. In response to the hate-filled and transphobic backlash that followed, the company said it "never intended to be part of a discussion that divides people," but didn't directly address the rhetoric or signal clear support for Mulvaney. Bud Light's parent company, Anheuser-Busch, is tripling its U.S. marketing spending this summer as it tries to restore lost sales.

In early May, several gay bars in Chicago stopped selling Anheuser-Busch products to protest the company's response.

Chicago's 2Bears Tavern said the company's response "shows how little Anheuser-Busch cares about the LGBTQIA+ community, and in particu-

"We need to send a clear message to corporate America that if you're our ally — if you are truly our ally — you need to be our ally, not just when it's easy but also when it's hard."

Sen. Scott Wiener, D-San Francisco
California state lawmaker

lar transgender people, who have been under unrelenting attack in this country."

"Since Anheuser-Busch does not support us, we will not support it," said the company.

Sidetrack, the largest gay bar in the Midwest, did the same, saying Anheuser-Busch "wrongfully validates the position that it is acceptable to acquiesce to the demands of those who do not support the trans community and wish to erase LGBTQ+ visibility."

In Florida, Disney has been engaged in a legal battle with Gov. Ron DeSantis since the company expressed its opposition to the state's classroom limits on discussing gender identity and sexual orientation.

And the Los Angeles Dodgers an-

nounced last week that a satirical LGBTQ+ group called the Sisters of Perpetual Indulgence will again be welcome at the team's annual Pride Night — nearly a week after the team rescinded its original invitation, citing backlash from conservative Roman Catholics and politicians who accused the group of mocking the Christian faith.

"Now's not the time to back down," said Brian K. Bond, executive director of PFLAG, an organization founded in 1973 to advocate for LGBTQ+ people and their families.

"I think both business and us as citizens need to look within ourselves into new strategies. The old models aren't necessarily working," he said.

Some people remain concerned about the impact of Target's Pride displays on children, said Victoria Cobb, president of The Family Foundation of Virginia, a conservative, faith-based organization in Richmond.

"Target is paying the price for telling kids to be discontent with their bodies, putting ideology ahead of the interests of investors, and creating a hostile store environment for parents with children," Cobb said in a statement.

In a Richmond Target store on Sunday, Pride merchandise was prominently displayed at the front of the store.

Brenda Alston, a 75-year-old retiree, said she bought a pair of rainbow sandals to show support for the LGBTQ+ community and for Target.

"If you come in the store and this is not what you support, keep on walking and get what you need in another part of the store," Alston said. "Who are you to tell me what to buy and what Target should offer their customers?"

Still, some see the hostility toward Target and other retailers as just the latest obstacle in a decadeslong struggle for equality.

"To me, this is a sign that we're winning," said Derek Mize, a gay attorney who lives in an Atlanta suburb with his husband and two children.

"I think that these people moaning about our visibility are the last breaths of a dying prejudice," he said. "Society is changing, and most people are not concerned about Target selling an LGBTQ shirt."

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Bids for Replace HVAC and Controls at Shady Grove State School, Project No. E2019-01, will be received by MDOT, State of MD, UNTIL 1:30 PM, June 22, 2023, via MissouriDOT's. Bidders must be registered to bid. Project information available at: bit.ly/moopenforbids

INVTATION TO CONTRACTORS

Notice is hereby given that The School District of Springfield, R12 will receive bids until Thursday, June 15, 2023, 10:00 a.m. for the:

Security Class Room project at Central High School, Glendale High School, Hillcrest High School, Kildagoo High School, Parkway High School

Plan distribution, event details, and complete project details will be available via lowwawe Technologies electronic bidding software. Project will be available for public access on lowwawe June 15, 2023, 1:00 p.m. For software registration and project access, visit spesbids.lowwawe.net.

For questions regarding the project, please post questions into lowwawe through the Questions tool. For general information please contact the Project Coordinator, David Rosesser, Springfield Public Schools, 417-522-9016.

A pre-bid meeting for contractors will be held Thursday, June 8, 2023 at 8:30 a.m., beginning at Hillcrest High School. Attendance at the pre-bid meeting is mandatory.

INVTATION TO CONTRACTORS

Notice is hereby given that The School District of Springfield, R12 will receive bids until Thursday June 15, 2023, 1:30 p.m. for the:

STORM SHELTER FOR WATKINS ELEMENTARY SCHOOL, 723 WEST FAIRGATE STREET, SPRINGFIELD, GREENE COUNTY, MISSOURI 65706

Plan distribution, event details, and complete project details will be available via lowwawe Technologies electronic bidding software. Project will be available for public access via lowwawe June 15, 2023, 1:00 p.m. For software registration and project access, visit spesbids.lowwawe.net.

A pre-construction meeting, strongly encouraged to attend due to select construction phasing, will be held on site, Monday, June 5, 2023 at 10:00AM.

For questions regarding the project, please post questions into lowwawe through the Questions tool. For general information please contact the Project Manager, Barbara Busch, 417.523.0348.

Public Notices

INVTATION TO CONTRACTORS

Notice is hereby given that The School District of Springfield, R12 will receive bids until Thursday, June 8, 2023, 2:00 pm for the:

Additional Gym & Music Room
Wilder Elementary School
2526 S. Hillborno Ave.
Springfield, MO 65804

Plan distribution, event details, and complete project details will be available via lowwawe Technologies electronic bidding software. Project will be available for public access on lowwawe May 25, 2023, at 1:00 p.m. For software registration and project access, visit spesbids.lowwawe.net.

A pre-construction meeting, strongly encouraged to attend due to select construction phasing, will be held on site, Tuesday, May 29 at 9:30 a.m.

For questions regarding the project, please post questions into lowwawe through the Questions tool. For general information please contact the Project Manager, Bryan Saunders, 417-631-5781.

Montrose R-03V School District will be accepting bids for the following project located at 307 E. 2nd St., Montrose, MO: **Gym Floor - would like a bid for each.**

1. Send down, repair, with a lacquer finish.
2. Scrape out and put a quarter finish down. Bid specifications may be picked up at the Executive Administrator's office during regular business hours of 8:00 a.m. to 3:00 p.m. Projects are to be bid separately and together where possible. All sealed bids due in the Executive Administrator's office by 3:00 PM on June 8, 2023. Successful bidder must provide District with certificate of insurance. The District reserves the right to reject any and all bids.

The Interlocal Purchasing System (IPS) has posted procurement solicitations at www.ips-usa.com for the following categories:

 - 230601 Consulting and Other Related Services
 - 230602 Pavement and Other Related Services (2 Part with IOC)
 - 230603 Pathogen Removal and Remediation Supplies and Services (Includes all PPE, Sanitizers, Pathogen Barriers, and Disinfectants)
 - 230604 Vehicle Parts, Supplies, Equipment, and Affiliated Services

Proposals are due and will be opened on JULY 14, 2023, at 3:00 pm local time. Call 866-833-8477 for problems with website or questions.

Public Notices

The Springfield-Greene County Library District invites the submission of Request for Qualifications for a Construction Manager at Risk from construction firms capable of providing professional services in connection with the design and renovation of The Library Center, 4653 S. Campbell Avenue, Springfield, MO 65810 in compliance with ARPA requirements.

Parties interested in providing design services for the project should visit www.sfgclibrary.org/procurement for full details. Proposals accepted May 24, 2023 through 5:30 p.m. June 16, 2023. The responses must be submitted electronically to procurement@library.org and in a sealed envelope to: Regina Greer Cooper, Executive Director, Architectural Services RFL, Library Center, 4653 S Campbell, Springfield, MO 65810.

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May 23, 2023

Doug Knowles Jr
Russell Johns Associates LLC

Please print the following **LEGAL NOTICE: Thursday, June 1, 2023, AND Thursday, June 8, 2023.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

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230602 Pavement and Other Related Services (2 Part with JOC)

230603 Pathogen Removal and Remediation Supplies and Services (Includes all PPE, Sanitizers, Pathogen Barriers, and Disinfectants)

230604 Vehicle Parts, Supplies, Equipment, and Affiliated Services

Proposals are due and will be opened on **July 14, 2023, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.

Please email proofs, tear sheet copies, affidavit, and invoice to Shelley Black at shelley.black@tips-usa.com as advised by TIPS General Counsel.

Thank you,



Shelley Black
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Purchasing Cooperative | Region 8 Education Service Center

4845 US Hwy 271 North | Pittsburg, TX 75686

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TIPS Public Notice ad was placed in the USA TODAY on the following dates:

6/1/2023 & 6/8/2023

[Handwritten signature of Tony Hagerich]

Tony Hagerich

On this 7th day of July 2023, I attest that the attached document is a true, exact, complete, and unaltered tearsheet.

[Handwritten signature of Camika C Winter]

Notary

CAMIKA C WINTER
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My Comm. Expires Apr. 16, 2026
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HOW THE HEAT WERE BUILT

Stars and finding diamonds in the rough

Jeff Zillgitt
USA TODAY

The Miami Heat like their stars, no question about that.

Alonzo Mourning, Shaquille O'Neal, Dwyane Wade, LeBron James, Chris Bosh and Jimmy Butler.

But the Heat's front office led by Pat Riley, Andy Elisburg and Adam Simon also like their hidden gems and finding players who fit their system — players who other teams may have overlooked, players like Duncan Robinson, Max Strus, Caleb Martin, Gabe Vincent. They were all undrafted, and it's not unusual to get those kind of players into their system and develop them.

"Quite frankly, we've needed more guys like Gabe and Caleb to show how much they have improved with their player development," Heat coach Erik Spoelstra said.

Let's take a look at how the Heat were built.

Draft

Bam Adebayo: Taken 14th in the 2017 draft, Adebayo is a two-time All-Star and an important part of Miami's success. Adebayo struggled offensively against the Boston Celtics in the Eastern Conference finals but was outstanding defensively and on the boards for the Heat.

Tyler Herro: Selected 13th in the 2019, Herro is another valuable piece of Miami's success. He broke his hand in the first round against Milwaukee but might make his return in the middle of the Finals.

Nikola Jovic: The Heat took Jovic, 19, with the 27th pick in the first round of last year's draft but he has not been part of their rotation.



Jimmy Butler and the Heat are in the NBA Finals for the second time in four seasons. DAVID BUTLER II/USA TODAY SPORTS

Free agency

Udonis Haslem: If there's a player who embodies Miami's success with undrafted players, it's Haslem, who signed his first deal with the Heat 20 years ago. He's in his final season, and while he doesn't play much, his voice matters.

Duncan Robinson: Undrafted in 2018 from Michigan after starting his college career at Division III Williams College, Robinson had been relegated to the bench until Herro's injury. He was ready, averaging 9.3 points and shooting 44.6% on 3-pointers in the playoffs.

Gabe Vincent: Undrafted in 2018, Vincent started his pro career in the G League and then signed a two-way (G League/NBA deal) before reaching a two-year, \$3.4M deal in 2021. Averaging 13.1 points and shooting 39% on 3s in the postseason, Vincent has scored 20-plus points four times in the playoffs, includ-

ing 29 in Game 3 against Boston.

Max Strus: Undrafted in 2019 after a college career at DePaul and Division II Lewis University, Strus also signed a two-way deal before coming to terms on a two-year, \$3.4 million contract. Strus had eight consecutive double-figure scoring games earlier in the playoffs.

Omer Yurtseven: He went undrafted in 2020 after playing for North Carolina State and Georgetown and is not part of the playoff rotation.

Caleb Martin: Undrafted in 2019 following a college career at North Carolina State and Nevada, Martin started his pro career on two-way contracts, first with Charlotte then with the Heat. He was Miami's second-best scorer against Boston, averaging 19.3 points and shooting 60.2% from the field and 48.9% on 3s in seven games. Miami locked him up on a three-year, \$20.4 million contract.

Haywood Highsmith: Undrafted in 2018 after four seasons at Division II

Wheeling University, Highsmith started in the G League, spent a season in Germany, went back to the G League and then had a series of 10-day contracts. He's on a three-year, \$3.9 million contract with Miami, and while in and out of the rotation, he has contributed.

Jamal Cain: Undrafted in 2022, Cain is on a two-way contract and not part of the playoff rotation.

Orlando Robinson: Undrafted in 2022, Robinson is on a two-way contract and not part of the playoff rotation.

Kevin Love: The five-time All-Star and 2016 NBA champ signed with the Heat in February after he was bought out by Cleveland. In and out of the rotation depending on matchups, Love brings considerable experience.

Cody Zeller: Signed in the buyout market in February, Zeller doesn't play a lot but has made solid contributions in those limited minutes.

Trades

Jimmy Butler: Part of a four-team trade, Miami acquired Butler from Philadelphia in 2019. While the Heat don't have a title with Butler, he has led them to the NBA Finals twice in four seasons, and when the Heat needed him in Game 7 against Boston, he delivered with 28 points, seven rebounds, six assists and three steals.

Victor Oladipo: The Heat sent Avery Bradley, Kelly Olynyk and a 2022 first-round draft pick swap to Houston for Oladipo at the 2021 trade deadline. He sustained a season-ending injury against Milwaukee in the first round.

Kyle Lowry: The Heat traded for Lowry prior to the start of the 2021-22 season, and while he's not the same player he was in Toronto, he delivers tenacity, leadership and solid play.

HOW THE NUGGETS WERE BUILT

Starts with best second-rounder in NBA history

Jeff Zillgitt
USA TODAY

By the time the second round of the NBA draft rolls around, team executives take fliers on players.

Maybe a player will become a contributor off the bench. Maybe he'll turn into a starter.

But no general manager expects to draft a future All-Star or two-time MVP in the second round.

But that's exactly what happened after former Denver Nuggets executive Tim Connelly and his staff drafted Serbian center Nikola Jokic with the 41st overall pick in the second round of the 2014 draft.

Jokic made the first of his five All-Star teams in 2019, earned regular-season MVP in 2021 and 2022 and finished second in 2023, and led the Nuggets to the NBA Finals this season.

He had help winning the Western Conference. Here's a look at how the 2022-23 Nuggets were built:

Through the NBA draft

Christian Braun: The No. 21 pick in the 2022 draft, Braun averaged 15.5 minutes and 4.7 points in the regular season. His minutes have dropped in the playoffs, but he is a part of Denver's future.

Zeke Nnaji: The No. 22 pick in the 2020 draft, he has appeared in four playoff games this season.

Michael Porter Jr.: Porter had medical concerns (back) entering the draft and though he had top-five talent, he fell to No. 14 in 2018. He missed all but nine



The Nuggets and coach Michael Malone added Nikola Jokic with the 41st pick in the 2014 draft. 2016 USA TODAY SPORTS PHOTO BY CHRIS HUMPHREYS

games in 2021-22 but is healthy now and an important starter, who averages 14.6 points and 8.0 rebounds and shoots 40.8% on 3-pointers in the playoffs.

Vlatko Cancar: Selected with the 49th overall pick (second round) of the 2017 draft, Cancar is not in the playoff rotation but averaged 14.8 minutes and 5.0 points during the regular season.

Jamal Murray: The No. 7 pick in the 2016 draft, Murray is one the league's outstanding scorers. He had back-to-back 37-point performances against the Los Angeles Lakers in the conference finals and is averaging 27.7 points (48% shooting), 6.1 assists and 5.5 rebounds

this postseason. He missed the 2021-22 season recovering from a torn ACL.

Nikola Jokic: The 41st pick in 2014, Jokic, the Western Conference finals MVP, averages a triple-double in the playoffs: 29.9 points (53.8% shooting, 47.4% on 3s), 13.3 rebounds and 10.3 assists.

Through free agency

Reggie Jackson: Acquired in the buyout market following the February trade deadline, Jackson played backup minutes in 16 regular-season games but is not part of the playoff rotation.

Bruce Brown: A great signing by GM Calvin Booth, Brown has been a two-way spark off the bench. He signed a two-year, \$13.2 million deal in 2022 but has a player option for 2023-24, and it will be hard for the Nuggets to retain him.

Collin Gillespie: The former Villanova player signed a two-way contract (G League and NBA) in 2022 and is a restricted free agent in the offseason.

DeAndre Jordan: The center joined Denver on a one-year deal last year and provides a strong veteran presence on the bench and in the locker room.

Jack White: White, like Gillespie, is on a two-way contract and is a restricted free agent after the season.

Jeff Green: Another strong addition, Green signed a two-year, \$9 million deal in 2021 and is a valuable playoff contributor.

Through trades

Thomas Bryant: Denver acquired Bryant from the Lakers at the February trade deadline.

Kentavious Caldwell-Pope and Ish Smith: Washington traded Caldwell-Pope and Smith to the Nuggets in July, and Caldwell-Pope has been crucial to Denver's playoff success as a defender and capable scorer.

Peyton Watson: Denver acquired Watson in a 2022 draft-night trade to Oklahoma City.

Aaron Gordon: Getting Gordon in a trade with Orlando is another savvy move by the front office. His defense and rebounding and occasional scoring help make the Nuggets a complete team.

MARKETPLACE TODAY

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The Interlocal Purchasing System (IIPS) has posted procurement solicitations at www.iips-usa.com for the following categories:

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- 230002 Pavement and Other Related Services (Part with JOC)
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- 230004 Vehicle Parts, Supplies, Equipment, and Affiliated Services

Proposals are due and will be opened on July 14, 2023, at 3:00 pm local time.

Call 866-839-8477 for problems with website or questions.

PUBLIC NOTICE Place your Public Notice in USA TODAY Marketplace! Call: 1-800-397-0070

PUBLIC NOTICE

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide

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In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.escc4.net/services/purchasing/region-4-omni-solicitations> or from the Procurement Services office.

VIRTUAL ONLY NON-MANDATORY PRE-PROPOSAL CONFERENCE
Thursday, June 22, 2023, local time.

To attend the conference, notify Crystal Wallace, Business Operations Specialist, at cwallace@escc4.net by end of day on June 21, 2023.

PROPOSAL DUE DATE:
July 19, 2023, BEFORE 2:00 PM LOCAL TIME.

CONTACT:
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Belmont fave's owner worried about sport

Stephen Edelson

Asbury Park Press | USA TODAY Network



Edelson

ELMONT, N.Y. — Queens native Mike Repole won the Belmont Stakes last year as an owner of Mo Donegal and as of the post position draw Tuesday for Saturday's 155th renewal he has the favorite in Forte.

"I should be in a little bit better mood today or a little bit more excited — for me it's disappointing," Repole said.

Like everything in horse racing these days, it's complicated.

Repole was part of an enduring image from the current Triple Crown cycle, as he and trainer Todd Pletcher pleaded with a veterinarian at Churchill Downs not to scratch Forte, the Kentucky Derby favorite, on the morning of the race due to a bruised foot. It came as seven horse deaths at the track in the week leading up to the race laser-focused the public's

attention on the sport's safety record.

And that was just days before it was revealed that Forte flunked a post-race drug test after winning the Hopeful Stakes eight months earlier en route to the Juvenile division championship. Information on the pending drug positive had not been publicly shared, but renewed calls for the industry to improve its transparency. That case is currently being appealed.

Now Forte has been installed as the 5-2 morning line favorite breaking from the No. 6 post in the field of nine, having missed the Preakness because being placed on the veterinarian's list at Churchill Downs made him ineligible to run two weeks later.

Optics-wise, none of it's been good over the past month. Including embat-

led trainer Bob Baffert's bittersweet Preakness win with National Treasure, who is 7-2 in the Belmont morning line, after one of his trainees broke down in a race on the Preakness undercard and was euthanized.

Solutions have been hard to come by over the years, although Repole feels some good can come from the creation of the Horseracing Integrity and Safety Authority, the federal organization now overseeing issues of safety and drug testing for the industry nationally.

But Repole, who by his own estimate has sunk \$20 million into the sport, feels time may be running out for the sport.

"I'm at the concern level right now. But the pause level could be 18 months to two years away," Repole said. "I'm watching all these name organizations, and they don't make decisions. And making no decision is the wrong deci-

sion. Everything is preventative, nothing is proactive. When you run a bad business, you go bankrupt. When you run a bad industry, it can disappear.

"That I am passionate about something and now willing to let other people get into it is very concerning. I have always said horse racing is a board game without instructions. Even when you think there are instructions, someone will just overrule the rule."

Industry-wise, the hope is in HISA, which seeks to impose national standards for safety and medication, replacing a patchwork of rules that varied state-to-state. But HISA is off to a slow start, and frustration continues to build.

As owners and trainers gathered in the Belmont Park grandstand late Tuesday morning for the post position draw, the hope was the narrative would change this week in the final jewel of what has been a grueling Triple Crown.

Churchill Downs releases reports on 3 horse deaths

Brooks Holton

The Louisville Courier-Journal

USA TODAY Network

LOUISVILLE, Ky. — Twelve horses died in the span of six weeks at Churchill Downs, prompting the famed Louisville track to suspend racing operations and move the remainder of its spring meet to Ellis Park in Henderson, Kentucky.

When the move was announced Friday, per a recommendation from the Horseracing Integrity and Safety Authority, Churchill Downs Inc. CEO Bill Carstanjen said it will give the track time to conduct "a top-to-bottom review of all of the details and circumstances so that we can further strengthen our surface, safety and integrity protocols."

The Kentucky Horse Racing Commission has also been looking into the matter, as it does at tracks across the commonwealth, by compiling morality reports on each of the deaths after necropsies were performed at the University of Kentucky Veterinary Diagnostic Laboratory in Lexington.

Three reports were published as of Tuesday — on Parents Pride, Take Charge Briana and Freezing Point.

Parents Pride's trainer, Saffie Joseph Jr., was suspended from Churchill Downs on May 4 after another one of his horses collapsed and died during the meet.

"We have no answers," Joseph said after learning of his suspension. "I mean, there's a lot of questions. There's a lot of thoughts, but there's nothing right now."

Here's a look at KHRC's morality reviews of the horses who died at Churchill Downs during the 2023 spring meet:

Parents Pride

Owner: Kenneth Ramsey
Trainer: Saffie Joseph Jr.
Jockey: Tyler Gaffalione

What happened: Parents Pride collapsed near the three-sixteenths pole during a 5½-furlong turf race, her sixth career start, on April 29, unseating Gaffalione. According to a veterinary review included in KHRC's report, the 4-year-old filly had severe weakness in its



An equine ambulance leaves the track after a race at Churchill Downs on May 6, the day of the Kentucky Derby. TARI SMITH/SPECIAL TO THE COURIER-JOURNAL

hind limbs. She fell to her side with labored breathing and died on the track.

Review findings: Drug and toxicology tests detected no prohibited substances in Parents Pride. The presence of therapeutic medication and all other substances were within their normal limits. ... She was deemed sound during prerace exams, with no gait abnormalities noted there or during her warmup on the track before the race. ... The necropsy report revealed mild to moderate changes in the heart, brain and lung but notes, "these were not thought to be significant enough to be the cause of the sudden death. The pathologist points out that many sudden deaths are 'autopsy-negative,'" which means no definitive cause of death is known. ... Veterinary records from the 60 days leading up to the April 29 race showed "very minimal and routine" work.

From the connections: Ramsey, Joseph and Gaffalione were not quoted in the review.

Take Charge Briana

Owner: Willis Horton Racing LLC
Trainer: D. Wayne Lukas
Jockey: Luis Saez

What happened: On May 2, Take Charge Briana was roughly a length behind the leaders of a 1½-mile turf race, her 12th career start, when she fell and unseated Saez near the three-sixteenths pole. A veterinarian who responded to the scene noted the 3-year-

old filly had separated the fetlock, a joint between the cannon bone and the pastern, of her right front leg; and the decision was made to euthanize her because of the severity of the injury.

Review findings: Drug testing detected no prohibited substances in Take Charge Briana. The presence of therapeutic medication and all other substances were within their normal limits. ... A prerace exam deemed the filly and others in the field "sound" and "consistent with horses at this stage of their careers," with no persistent gait abnormalities noted then or during the on-track warmup period. ... Take Charge Briana was placed on the vets list after being eased during a Nov. 26, 2022, race at Churchill. No cause was noted at the time. The filly next raced on New Year's Eve at Oaklawn Park after being cleared to do so by the regulatory veterinarian at the Arkansas track. ... She raced there four more times before returning to Louisville. ... Veterinary records from the 60 days leading up to the May 2 race showed "very minimal and routine" work.

From the connections: Lukas described Take Charge Briana as "royally bred" and speculated that the fall was caused by her back end slipping out from under her when she changed leads. The trainer declined to comment on the turf condition, saying the majority of his horses race on the dirt track. ... Saez said the filly warmed up normally and seemed the same as she had in the

past races, noting the incident occurred without warning when she switched leads and the turf course was in good shape that day.

Freezing Point

Owner: Randy Jill Gootzeit
Trainer: Joe Lejzerowicz
Jockey: Corey Lanerie

What happened: Freezing Point was running between horses during a 1-mile race May 6 on the dirt track, his sixth career start, when the 3-year-old colt pulled up at the 5-furlong pole due to a left forelimb injury. Responding veterinarian officials sedated the horse and applied a splint to the affected area. He was taken via ambulance to a medical center, where a private practitioner took radiographs of the injury, and was later euthanized after the connections were consulted.

Review findings: KHRC said Freezing Point "had no major issues to trigger closer scrutiny," and an evaluation of the dirt track "revealed no issues." ... The colt fractured his front left sesamoids, bones that anchor the suspensory apparatus that allows horses' feet and fetlocks to move properly, and ruptured a ligament in the limb. Superficial and deep digital flexor tendons were torn, as well. ... Drug testing detected no prohibited substances, and the presence of therapeutic medication and all other substances were within their normal limits. ... The colt and others in the Pat Day Mile Stakes were deemed sound with no gait abnormalities noted during both prerace exams and the track warmup period. Veterinary records from the 60 days leading up to the May 6 race showed "very minimal and routine" work. He was coming off 30 days rest.

From the connections: Lejzerowicz said Freezing Point was the first horse in his 35 years of training to be injured during a race. He told KHRC he thought "issues with the racing surface had been a factor in the injury." ... Lanerie disagreed, telling officials he thought the track was in "good shape." The jockey didn't recall the colt getting bumped by others in the field before the injury occurred.

• To see the full review findings, go to www.courier-journal.com/sports/

MARKETPLACE TODAY

For advertising information: 1.800.397.0070 www.russejohns.com/usat

NOTICES

PUBLIC NOTICE

This announcement is neither an offer to purchase nor a solicitation of an offer to sell Shares as defined below. The Offer (as defined below) is made solely by the Offer to Purchase, dated June 8, 2023, and the related Letter of Transmittal, and any amendments thereto, and is being made to all holders of Shares. Purchaser shall not be deemed to be making an offer to sell Shares as defined below. The Offer to Purchase and the related Letter of Transmittal are subject to the Securities Exchange Act of 1934, as amended, and are subject to the rules and regulations thereunder. The Offer to Purchase and the related Letter of Transmittal are subject to the terms and conditions set forth in the Offer to Purchase, dated June 8, 2023, and in the related Letter of Transmittal. The Offer is not conditioned upon the receipt of any minimum number of Shares.

Notice of Offer to Purchase for Cash Up to 500,000 Shares of Common Stock of THE HOME DEPOT, INC.
at \$200.00 Net Per Share by TRIC CAPITAL INVESTMENT CORPORATION

TRIC Capital Investment Corporation, a corporation under the laws of the Province of Ontario, Canada ("Purchaser"), is offering to purchase up to 500,000 shares of common stock, par value \$0.05 per share (the "Shares"), of The Home Depot, Inc., a Delaware corporation (the "Company"), at \$200.00 per share, net to the seller, upon the terms and conditions set forth in the Offer to Purchase, dated June 8, 2023, and in the related Letter of Transmittal (the "Offer"). The Offer is not conditioned upon the receipt of any minimum number of Shares.

THE OFFER, PURCHASE PERIOD AND WITHDRAWAL RIGHTS WILL EXPIRE AT 12:01 A.M., NEW YORK CITY TIME, ON JULY 7, 2023, UNLESS THE OFFER IS EXTENDED OR EARLIER TERMINATED.

Shares tendered pursuant to the Offer may be withdrawn at any time prior to 12:01 a.m., New York City time, on July 7, 2023, (the "Expiration Date") unless the Offer is extended, and, if not so accepted or purchased by the Purchaser, may also be withdrawn after July 27, 2023. If more than 500,000 Shares are validly tendered prior to the Expiration Date and not properly withdrawn, the Purchaser will, upon the terms and subject to the conditions of the Offer, accept for payment and pay for only 500,000 Shares on a pro rata basis, with adjustments to avoid purchase of fractional Shares. The information required to be disclosed pursuant to the Securities Exchange Act of 1934, as amended, is contained in the Offer to Purchase and is incorporated herein by reference. The Offer to Purchase and the related Letter of Transmittal and other relevant materials will be mailed upon request to record holders of Shares and furnished to brokers, dealers, banks, trust companies and similar persons whose names, or the names of all other names, appear on the Company's shareholder list or, if applicable, who are listed as participants in a clearing agency's security position listing, for subsequent transmission to beneficial owners of Shares. The Offer to Purchase and Letter of Transmittal contain important information which should be read before any decision is made with respect to the Offer. Requests for copies of the Offer to Purchase, the Letter of Transmittal and all other tender offer materials may be directed to the Information Agent, as set forth below, and copies will be furnished promptly, without charge, for assistance may be directed to the Information Agent. The information Agent for the Offer is: CIMA FINANCIAL SERVICES INC., 1011 St. Clair Avenue West, Suite 1900, Toronto, Canada M6K 3K2, call: (416) 881-8466.

PUBLIC NOTICE

Place your Public Notice in USA TODAY Marketplace!
Call: 1-800-397-0070

PUBLIC NOTICE

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

- 23001 Consulting and Other Related Services
- 23002 Pavement and Other Related Services (2 Part with JOC)
- 23003 Pathogen Removal and Remediation Supplies and Services (Includes all PPE, Sanitizers, Pathogen Barriers, and Disinfectants)
- 23004 Vehicle Parts, Supplies, Equipment, and Affiliated Services

Proposals are due and will be opened on July 14, 2023, at 3:00 pm local time.

Call 866-838-8477 for problems with website or questions.

CAREERS

EMPLOYMENT

Beautiful Smiles by Design is in Dalton and Calhoun GA. We are looking for a General and/or pediatric Dentist at our Dalton location to lead our Practice growth. Our Practices are ultra-high tech, designed to lead premium dentistry to all our patients. We offer excellent compensation and benefits package. Mentorship for Implants, Orthodontics, Molar Root canal available. Beautiful Smiles by Design. Tel: (919)423-6386. E-mail: elina@bsbeautifulsmilesdentistry.com

Endodontist Position Available - Multiple Doctor Office in Texas. We have no room for new patients. This is a multiple-doctor office. Currently, we are hiring full or part-time Endodontists (flexible schedule). All re-service and PPO. Compensation is 40% of production/possible daily rate. Possible partnership opportunity. Located in a very affluent area within 2 hours of Austin/Corpus Christi, TX. To learn more about us, please contact us at: RecruitmentServices@hensychein.com. Ad Code: DDST2023 (Endodontist).

GET NOTICED!
Advertise in USA TODAY's Marketplace! Call: 1-800-397-0070

EMPLOYMENT

Fast Paced, Fun Practice seeks a General Dentist. We have multiple locations and are looking to hire full or part-time General Dentists across the different offices. The practices are very modern with innovative technology. Compensation is excellent and we offer a great benefit package for the first year. If you want a high-energy, fast-paced, fun place to practice, this is the opportunity for you! If interested, contact us at: RecruitmentServices@hensychein.com. Ad Code: DDVA2027.

EMPLOYMENT

Full-time General Dentist Opportunity in Bellingham, WA. \$10,000 signing bonus. Our Mt Vernon office is seeking a full time General Dentist to support this growing community. Located just over an hour away from Seattle, WA and Vancouver, BC, this is a great location that is close to major metro areas while still having a community feel. At Gentle Dental, we value our team's smile as much as our patient's smile. Come join our team and make a difference in the lives of the people in your community! Email: raiboly@gentledental.com

EMPLOYMENT

Monvot Dental is looking for a General Dentist (9-4 days/week) to lead this long-established practice with a loyal patient base in Fall River, Massachusetts. An experienced who've helped earn Monvot Dental a 4.8-star rating on Google.

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4845 US Hwy 271 North | Pittsburg, TX 75686
www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

May 23, 2023

Daily Journal of Commerce, Inc.
Attn: Michelle Ropp

Please print the following **LEGAL NOTICE: Friday, June 2, 2023, AND Friday, June 9, 2023.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

- 230601** Consulting and Other Related Services
- 230602** Pavement and Other Related Services (2 Part with JOC)
- 230603** Pathogen Removal and Remediation Supplies and Services (Includes all PPE, Sanitizers, Pathogen Barriers, and Disinfectants)
- 230604** Vehicle Parts, Supplies, Equipment, and Affiliated Services

Proposals are due and will be opened on **JULY 14, 2023, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.

Please email proofs, tear sheet copies, affidavit, and invoice to Shelley Black at shelley.black@tips-usa.com as advised by TIPS General Counsel.

Thank you,



Shelley Black
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center
4845 US Hwy 271 North | Pittsburg, TX 75686
Ph: 866-839-8477 | Direct: 903-575-2732
www.tips-usa.com | shelley.black@tips-usa.com

"Purchasing Made Personal"

ing. The Engineer's Estimate is between \$2,000,000.00 and \$2,500,000.00.

Interested parties may obtain the documents at www.ci.lebanon.or.us under the Doing Business Bids, RFPs and RFOs. Select the project and follow the link to QuestCDN, to view, download and purchase bid documents. Please call 541-258-4923 for any questions regarding the bid process.

The general specifications applicable to this job are the 2021 Oregon Standard Specifications for Construction, published jointly by the American Public Works Association (Oregon Chapter) and the Oregon Department of Transportation. These specifications are supplemented by City Supplemental Standard Specifications and project Special Provisions.

No proposal will be considered unless it contains a statement that the Bidder will comply with the provisions required by ORS 279C.840, that workers of public works be paid not less than prevailing rate of wage on contracts of \$50,000.00 or more. Each bid shall contain a statement verifying that the Bidder is a resident bidder as defined in ORS 279A.120. The Contractor or subcontractor must be registered with the Construction Contractors Board as required by ORS Chapter 701. Bidders shall comply with all requirements set forth in Chapter 279A, B, C and other applicable sections of the Oregon Revised Statutes. Bidders are required to disclose proposed first-tier subcontractors. The City of Lebanon encourages the subcontractor disclosure form to be submitted with the bid documents but will accept this list no later than **11:00 a.m., June 29, 2023** (two hours after bid opening).

All proposals shall be submitted on the prescribed form and in the manner as indicated in the specifications and shall be accompanied by a certified or cashier's check or bid bond in the amount of ten (10) percent of the total amount of the proposal. The bid bond shall be issued by a surety authorized and licensed to issue such bonds in the State of Oregon, conditioned that the successful Bidder will pay the City of Lebanon, as liquidated damages, the amount specified in the bond, unless the Bidder enters into a contract with the Bidder's proposal and furnishes an insurance certificate and a performance bond with surety satisfactory to the City of Lebanon in an amount equal to 100 percent of the contract price within ten days of the date of notification to successful Bidder. If the Bidder fails to enter into the contract and furnish the performance bond within the above-specified time, the check (or bid bond) and the amount thereof shall be forfeited to the City of Lebanon. The City of Lebanon reserves the right to award the contract to the firm submitting the most qualified proposal, to postpone the acceptance of the proposal and the award of contract for a period not to exceed 30 days, or to reject any and all proposals received.

Published Jun. 2, 2023. 2509135

ROSEBURG URBAN SANITARY AUTHORITY DEER CREEK TRUNK REHABILITATION PROJECT INVITATION TO BID

TO ALL PLAN HOLDERS:
ADDENDUM NO. 1

Addendum No. 1 to the plans, specifications, and/or bid documents for the Deer Creek Trunk Rehabilitation Project is a part of the Contract Documents and as such, supersedes anything within the Contract Documents with which it may conflict.

A. The following change(s) has been made to the Invitation to Bid:

At the end of the second paragraph, replace the sentence "All work on this project shall be completed on or before October 31st, 2023," with the following:

"The portion of the work involving the mainline UV-PP lining of the Deer Creek Trunk shall be completed on or before November 17, 2023. Final completion of the work including work on laterals and manholes shall be completed on or before February 29, 2024. The Contractor shall take on any risk of wet weather bypassing."

All references throughout the Contract Documents to the project completion shall be changed to the above revised dates.

All proposers are required to provide evidence of the receipt of and acceptance of this Addendum No. 1 with their proposal. Signing in the space provided below and submitting the signed Addendum with the proposal satisfies this requirement.

If your proposal has been sent prior to the receipt of this Addendum and after reviewing the Addendum you still want to propose, place the signed Addendum or other written evidence of acceptance of the proposal changes into a sealed envelope. Mark the sealed envelope with "PROPOSAL MODIFICATIONS" and the "PROPOSAL NAME." The envelope must be delivered to the same office as the original proposal prior to the proposal closing time.

Published Jun. 2, 2023. 2509126

SALEM-KEIZER SCHOOL DISTRICT DISTRICT SCHOOL KITCHEN UPGRADE DESIGN SERVICES Bids Due 2:00 pm, July 7, 2023 ADVERTISEMENT FOR BID

Sealed proposals will be received by Salem-Keizer School District, via the online e-procurement system, until July 7, 2023, at 2:00 PM Pacific, for District School Kitchen Upgrade Design Services, SKSD RFP #478.

This project will be subject to ORS 279C.800-870.

There is no pre-proposal conference. The District is using an online sourcing system. Proposers wishing to submit an Offer must register on this system. The URL is <https://skbid.ionwave.net>. Instructions for registration, technical assistance, and training on using the system are available by appointment. Contact Procurement & Contracting Services at 503-399-3086 for assistance.

By order of:
Salem-Keizer School District 24-J
By: Jacob Clotfelter, Procurement Manager
Published Jun. 2, 2023. 2509460

CLEAN WATER SERVICES DURHAM WRRF TRAIN 5 EXPANSION LANDSCAPE PHASE 2 Bids Due 2:00 pm, June 28, 2023 ADVERTISEMENT FOR BIDS

Sealed Bids for construction of the Durham WRRF Train 5 Expansion Landscape Phase 2 Project No. 7036.6757 (Project) will be accepted by Michelle Mann, Program Support Specialist electronically via Bid Locker at https://bidlocker.us/details/3543/1lb_Durham_Awrrf_Train_5_Expansion_Landscape_Phase_2_Project_No_70366757, until 2:00 p.m., local time, on June 28, 2023. Any Bids received after the specified time will not be considered. Before Bidders can submit their Bids, they will need to register with Bid Locker at <https://bidlocker.us/Home/bidlocker.us>. There is no cost to register. First-Tier Subcontractor Disclosure Forms must be electronically submitted to Bid Locker at or before 4:00 p.m. local time on the same day (Deadline). If Bidder fails to submit a disclosure form with the information required by the stated Deadline, the Bid will be deemed nonresponsive and will not be considered. Clean Water Services (Owner) will not accept Bids by facsimile or email.

Bids will be publicly opened and read aloud by telephone conference at 2:00 p.m. local time on June 28, 2023. Bidders can attend the opening by calling the telephone conference number 503.681.4499.

Contractor will complete the work as specified or indicated in Owner's Contract Documents for the Project. The Project consists of work that is generally described as follows (collectively, Work): Contractor to provide the labor and materials to complete site clearing and grubbing and grading; installation of erosion control, compost, bark/mulch, river rock, pavers and plant materials; design and installation of a recycled water irrigation system.

The Work Site is located at Durham Water Resource Recovery Facility, 16580 SW 85th Avenue, Tigard, Oregon 97224 (Site).

The Work is a public works project subject to ORS 279C.800 to 279C.870.

The estimated construction cost of the Work is \$500,000.

The Bidding Documents are entitled "Durham WRRF Train 5 Expansion Landscape Phase 2 Project No. 7036.6757."

Bidding Documents and Bid Results can be downloaded from the Owner's Website at <https://dynamic.cleantwater-services.org/Bids> (Website) under the Project name by completing the section to request the document package on Owner's Website. Prospective Bidder's information will be accumulated for a Bid Holders list, which is available on the Website and the Prospective Bidder's email will be used to send automatic notifications when Owner posts a new document or changes information related to this solicitation. Prospective Bidders are responsible for obtaining any Addenda from either Owner's Website under the Project name or by using the links provided in automatic emails that come from the Owner. If problems are experienced downloading the Bidding Documents, please contact Michelle Mann at mamm@cleantwaterservices.org.

Each Bid must be submitted on the prescribed Bid Form and accompanied by Bid security as prescribed in the Instructions to Bidders. Bidders must deliver the original of the Bid security to Michelle Mann at Rock Creek Water Resource Recovery Facility, 3235 SE River Road, Hillsboro, Oregon 97123 within five business days after the Deadline or Owner may declare the Bid nonresponsive.

The Successful Bidder will be required to furnish the additional bond(s) and insurance prescribed in the Bidding Documents.

Prior to submission of its Bid, Bidder shall be registered with the Oregon Construction Contractors Board. The Work does not involve asbestos, so the requirements of ORS 468A.700 through 468A.760 shall not apply.

Bidders must be qualified in accordance with the applicable parts of ORS 279C in order to submit a Bid for public work in Oregon.

For questions regarding administrative issues, contact Owner: Michelle Mann, mamm@cleantwaterservices.org.

For questions regarding technical issues, contact the Engineer: Dennis Kramer, 503 547-8086, kramer@cleantwaterservices.org.

Prospective Bidders are encouraged to attend a prebid conference and Site visit that will begin at 10:00 a.m. local time on June 8, 2023 and last approximately one hour. Representatives of Owner and Engineer will be present to discuss the Project.

Owner reserves its right to reject all Bids or any Bid not conforming to the intent and purpose of the Bidding Documents.

Dated this 2nd day of June, 2023.

By Clean Water Services
Published Jun. 2, 2023. 2509455

GOODS AND SERVICES

C-TRAN INFORMATION TECHNOLOGY PANEL GLASS STRUCTURE INSTALLATION Bids Due 3:00 pm, July 7, 2023 INVITATION TO BID 2023-28

Clark County Public Transportation Benefit Area (dba C-TRAN) has issued an Invitation to Bid (ITB) for Information Technology Panel Glass Structure Installation. This ITB may be found at <https://www.c-TRAN.com/about-c-TRAN/business/procurement/bid-and-proposal-opportunities>. Bids will be accepted until 3:00pm on Friday, July 7, 2023.

Published Jun. 2 & 9, 2023. 2509072

PORTLAND COMMUNITY COLLEGE 2022 CAMERA ENHANCEMENTS PROJECT NOTICE OF INTENT TO ENTER INTO A CONTRACT THROUGH A PERMISSIVE COOPERATIVE PROCUREMENT PURSUANT TO OAR 137-046-0440 AND ORS 279A.215.

Portland Community College (PCC) intends to purchase hardware and software for district wide 2022 camera enhancements project.

The purchase will be made from the Oregon IT HUB #5603 Cooperative Contract through CDW Government. The estimated amount of the procurement is \$1,253,515.12.

The deadline for submission of comments regarding this notice of intent to establish a contract through a Permissive Cooperative Procurement is 2:00PM (Pacific) June 9, 2023. All Comments shall be submitted to: john.maclea1@pcc.edu prior to the deadline.

This Public Notice is Dated: June 2, 2023

Juanita Lognon, Buyer Contract Specialist
Portland Community College
Planning and Capital Construction
Published Jun. 2, 2023. 2509465

COOS BAY SCHOOL DISTRICT AUDITING SERVICES Proposals Due 2:00 pm, July 6, 2023 REQUEST FOR PROPOSALS

Coos Bay School District is seeking a qualified independent certified public accounting firm to perform its annual financial audit (CAFR) for the years ending June 30, 2024, 2025, 2026, 2027 and 2028. Sealed proposals will be accepted through 2:00 P.M. July 6, 2023.

Proposal specifications may be obtained from:

Candace McGowne, Finance Director
Coos Bay School District
1255 Hemlock Ave, Coos Bay, OR 97420
candacem@coos-bay.k12.or.us
(541) 267-1317
Published Jun. 2, 2023. 2509454

COOS BAY SCHOOL DISTRICT 9 LEGAL SERVICES Proposal Closing: 12:00 PM, Friday, June 30, 2023 REQUEST FOR PROPOSALS

Submit Proposal Response in a sealed envelope

on or before the proposal closing date and time stated above to:
Coos Bay School District
District Office
Attn: Candace McGowne
1255 Hemlock Ave
Coos Bay, OR 97420

Notice is hereby given that proposals for "Legal Services" will be received on Friday, June 30, 2023 until the deadline for proposal submission, 12:00 p.m. by Candace McGowne for Coos Bay School District 9. The Proposals will be opened publicly following the deadline for submission of proposals. Late Proposals will not be considered.

Briefly, this contract will provide "Legal Services." The District reserves the right to award to multiple firms based on their specific strength(s) within particular areas of law (i.e. Special Education,

Public Works Contracting, etc.). Awarded contract(s) will be renewable on an annual basis. However, total contract length shall in no case exceed five (5) years. Interested parties shall submit two (2) copies of their proposal documents in a sealed envelope mailed or delivered to the attention of:

Proposals will be accepted at:
Coos Bay School District
District Office
1255 Hemlock Ave
Coos Bay, OR 97420
Up until, and no later than:
PROPOSAL CLOSING:
12:00 PM
Friday
June 30, 2023

Envelopes must be clearly marked "Proposal Response: Legal Services - Submittal Deadline June 30, 2023, 12:00 p.m.". Faxed proposals will be considered non-responsive and will not be accepted.

All proposers are required to comply with the provisions of Oregon revised Statutes. Attention is directed to: ORS 244, Government Ethics; ORS 279 Divisions A through C, Public Contracts & Purchasing; and Oregon Administrative Rules 137 Divisions 46 through 49.

Each Proposal shall contain a statement indicating whether the Bidder is a "resident bidder", as defined in ORS 279A.010 and ORS 279A.120.

RFP PACKETS
Request for Proposal packets outlining submittal details, may be obtained from the Coos Bay School District, District Office, 1255 Hemlock Ave, Coos Bay, Oregon, 97420. Packets may be requested by phone (541-267-1317), or by e-mail at candacem@coos-bay.k12.or.us. All communications regarding the RFP process shall be directed to Candace McGowne at 541-267-1317.

REVIEW AND EVALUATION PROCESS

RFPs will be subjected to a committee review and evaluation process based on criteria outlined in the RFP packet. The District reserves the right to: (1) reject any or all Proposals not in compliance with all public bidding procedures and requirements, (2) postpone award of the Contract for a period not to exceed sixty (60) days from the date of proposal opening, (3) waive informalities in the Proposals, and (4) select the Proposal which appears to be in the best interest of the District.

Dated this 31st day of May, 2023
Published Jun. 2, 2023. 2509451

EUGENE SCHOOL DISTRICT 4J MULTISITE VENTILATION UPGRADES Bids Due 2:00 pm, June 15, 2023 INVITATION TO BID

Electronic bids will be received by Diana McElhinney, Facilities Management Assistant, for the Multisite Ventilation Upgrades on 6/15/23 until the Deadline for Bid Submission at 2:00 p.m. local time. Email electronic Bid to: CIP@4j.lane.edu. There will not be a public opening, however Bid results will be posted on the 4j hyperlink listed below, following the deadline for submission of bids. Late Bids will not be considered. Bidders are encouraged to send a test email to the email address above to ensure they have it correct and that we receive it accordingly. For purposes of receipt time, the sent timestamp from the bidder's email account will be used and an email receipt confirmation will be sent to submitter.

Briefly, the work is described as installation of multiple exhaust fans in several classrooms at multiple school sites. Beginning 6/1/23 Prime Bidders, Sub-bidders and Suppliers may obtain bidding documents at the following hyperlink: <http://www.4j.lane.edu/bids/>. Hard copies are not provided by the School District. It is the responsibility of all Prime Bidders, Sub-bidders, and Suppliers to obtain Bidding Documents and all Addenda from the hyperlink. **It is important that all bidders correctly indicate all addenda on the bid form.**

A mandatory pre-bid conference and walk-through has been scheduled for 6/6/23 at 4:00 p.m. The location of the conference will be in front of Kelly Middle School at 850 Howard Ave, Eugene, OR 97404. Statements made by the District's representatives at the conference are not binding upon the District unless confirmed by Written Addendum. Pre-qualification of bidders is not required.

Each Bid must be submitted on the prescribed form and accompanied by an electronic copy of a Surety Bond, Cashier's Check, or Certified Check, executed in favor of Eugene School District 4J, in the amount not less than ten percent (10%) of the total bid, based upon the total bid amount for those items bid upon. Bidders are required to mail by USPS the original Surety Bonds, Cashier's Check or Certified Check and post marked within 3 hours after Bid Due Date 6/15/23 @ 2:00 p.m. Mail to Facilities Management, Attention CIP, 715 West 4th Avenue, Eugene, Oregon 97402.

Either with the Bid or within two working hours of the Deadline for Submission of Bids, bidders shall electronically submit, on the form provided, information regarding first-tier subcontractors furnishing labor or labor and materials, as provided in ORS 279C.370. Bids for which disclosure

forms are required, but not submitted, will be rejected.

No bid for a construction contract will be received or considered unless the Bidder is registered with the Construction Contractors Board or licensed by the State Landscape Contractors Board at the time the Bid is made, as required by OAR 137-049-0230. [A license to work with asbestos-containing materials under ORS 468A.720 is not required for this project.]

For every bid \$100,000 or greater, all Contractors and Subcontractors shall have a public works bond, in the amount of \$30,000, filed with the Construction Contractors' Board (CCB), before starting work on the project, unless exempt. A copy of the Contractors' BOLL Public Works Bond shall be provided with the executed contract documents.

Each Bid shall contain a statement indicating whether the Bidder is a "resident bidder", as defined in ORS 279A.120.

Each Bid shall contain a statement that the "Contractor agrees to be bound by and will comply with the provisions of ORS 279C.800 through 279C.870 regarding payment of Prevailing Wages."

Contractor shall certify nondiscrimination in obtaining required subcontractors, in accordance with ORS 279A.110(4).

School District 4J reserves the right to (1) reject any or all Bids not in compliance with all public bidding procedures and requirements, (2) postpone award of the Contract for a period not to exceed sixty (60) days from the date of bid opening, (3) waive informalities in the Bids, (4) select the Bid which appears to be in the best interest of the District, or (5) reject any or all bids.

Date: 6/1/23
By: Diana McElhinney,
Facilities Management Assistant
Published Jun. 2, 2023. 2509458

REGION 4 EDUCATION SERVICE CENTER OCCUPATIONAL SAFETY & HEALTH COMPLIANCE Proposals Due 2:00 pm, July 19, 2023 REQUEST FOR PROPOSALS

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Occupational Safety & Health Compliance (RFP No. 23-05). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.escc4.net/services/purchasing/region-4-omnia-solicitations> or from the Procurement Services office.

VIRTUAL ONLY NON-MANDATORY PRE-PROPOSAL CONFERENCE: Thursday June 22, 2023, local time. To attend the conference, notify Crystal Wallace, Business Operations Specialist, at cwallace@escc4.net by end of day on June 21, 2023.

PROPOSAL DUE DATE: July 19, 2023, BEFORE 2:00 PM LOCAL TIME. Contact Crystal Wallace, Business

Operations Specialist, (713) 744-8189 or cwallace@escc4.net
Published Jun. 2, 2023. 2508539

THE INTERLOCAL PURCHASING SYSTEM PROCUREMENT SOLICITATIONS REQUEST FOR PROPOSALS

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

- 230601 Consulting and Other Related Services
 - 230602 Pavement and Other Related Services (2 Part with JOC)
 - 230603 Pathogen Removal and Remediation Supplies and Services (Includes all PPE, Sanitizers, Pathogen Barriers, and Disinfectants)
 - 230604 Vehicle Parts, Supplies, Equipment, and Affiliated Services
- Proposals are due and will be opened on JULY 14, 2023, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.
Published: Jun 2 & 9, 2023

2508544

END OF FIRST TIME PUBLISHED CONSTRUCTION

BULL RUN CONVEYANCE PARTNERS BULL RUN PIPELINE PROJECT Proposals Due June 29, 2023 REQUEST FOR PROPOSAL

This Document is a legal notice informing all Applicants of MWH and James W. Fowler, A Construction Joint Venture (hereafter referred to as Bull Run Conveyance Partners) intent to solicit a Request For Proposal on the Bid Packages listed in this advertisement for the Bull Run Pipeline Project.

The Bull Run Treatment Program will provide safer drinking water to nearly 1 million residents in Multnomah, Clackamas, and Washington Counties. The City of Portland will construct a new filtration

**PORT OF ASTORIA
ENGINEERING AND DESIGN WORK
FOR THE REHABILITATION
OF PIER 2 WEST**

Proposals Due 5:00 pm,
June 30, 2023
REQUEST FOR PROPOSALS
Beginning on June 1, 2023, the Port of Astoria will be seeking Proposals for the engineering and design work for the rehabilitation of Pier 2 West. Solicitation Documents may be accessed and downloaded from the Port's website here: www.portofastoria.com/Public_Notice.aspx. Prequalification is not necessary. The Proposal submission deadline is 5:00 pm on June 30, 2023; Proposals will be opened that afternoon. Sealed Proposals may be mailed or physically delivered to Matt McGrath or Stacy Bandy at the Port of Astoria office: 422 Gateway Ave., Suite 100, Astoria, OR, 97103. Electronic-only Proposals will not be accepted.
Published Jun. 5, 7, 9 & 12, 2023.
2509735

GOODS AND SERVICES

**C-TRAN
INFORMATION TECHNOLOGY PANEL
GLASS STRUCTURE INSTALLATION**
Bids Due 3:00 pm, July 7, 2023
**INVITATION TO BID
2023-28**
Clark County Public Transportation Benefit Area (dba C-TRAN) has issued an Invitation to Bid (ITB) for Information Technology Panel Glass Structure Installation. This ITB may be found at <https://www.c-tran.com/about-c-tran/business/procurement/bid-and-proposal-opportunities>. Bids will be accepted until 3:00pm on Friday, July 7, 2023.
Published Jun. 2 & 9, 2023.
2509072

**THE INTERLOCAL
PURCHASING SYSTEM
PROCUREMENT SOLICITATIONS
REQUEST FOR PROPOSALS**
The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:
230601 Consulting and Other Related Services
230602 Pavement and Other Related Services (2 Part with JOC)
230603 Pathogen Removal and Remediation Supplies and Services (Includes all PPE, Sanitizers, Pathogen Barriers, and Disinfectants)
230604 Vehicle Parts, Supplies, Equipment, and Affiliated Services
Proposals are due and will be opened on **JULY 14, 2023**, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.
Published: Jun 2 & 9, 2023
2508544

**TILLAMOOK PEOPLE'S
UTILITY DISTRICT
FACILITIES MASTER PLAN**
Proposals due 3:00 PM June 15, 2023
REQUEST FOR PROPOSAL
Tillamook People's Utility District (TPUD) is issuing a Request for Proposals (RFP) to engage the services of a qualified firm to develop a comprehensive Facilities Master Plan.
Information concerning this RFP may be obtained on the website at <https://www.tpud.org/rfp> or by contacting John Luquette at johnl@tpud.org.
Proposals and supporting documents must be submitted via the website at <https://www.tpud.org/rfp> no later than 3:00PM, Pacific Time, June 15, 2023. Proposals received after this time will not be accepted and will be discarded.
Firm selection will be determined by the respondents' experience and services provided. Tillamook PUD reserves the right to accept or reject any or all bids, to waive minor irregularities or informalities, and has the right, in its sole discretion, to accept any proposals deemed to be in the best interest of the public.
Published May 15, 17, 19, 22, 24, 26, 29, 31; Jun. 2, 5, 7 & 9, 2023.
2503347

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FAX: 503-222-5358 E-mail: mroppel@djcoregon.com
Deadline: **9:30 A.M.** the business day prior to publication.

FIRST TIME PUBLISHED

PROBATE

**IN THE CIRCUIT COURT OF
THE STATE OF OREGON FOR
THE COUNTY OF
MULTNOMAH**

[PROBATE DEPARTMENT]
Case No. 23PB05074
NOTICE TO INTERESTED PERSONS
In the Matter of the Estate of: CELESTE LENORE DAVIS, deceased.
Date of Death: April 5, 2023.
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative at Southwest Portland Law Group, LLC, 8455 SW Beaverton Hillsdale Hwy, Portland, Oregon 97225 within four (4) months after the date of first publication of this notice, or the claims will be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the Court, the personal representative, or Southwest Portland Law Group, LLC, the lawyers for the personal representative.
DATED AND FIRST PUBLISHED ON Jun. 9, 2023.

MARIAH BLODGETT
Personal Representative
PERSONAL REPRESENTATIVE:
Mariah Blodgett
12431 N. Copper Queen Way
Oro Valley, Arizona 85755
Tel: 503.998.6269
mariah.blodgett@gmail.com
ATTORNEY FOR PERSONAL REPRESENTATIVE:
Mark D. Ropp, OSB No. 124386
Southwest Portland Law Group, LLC
8455 SW Beaverton Hillsdale Hwy
Portland, Oregon 97225
Tel: 503.206.6401 | Fax: 503.214.8962
mark@swpdxlaw.com
2511434

**IN THE CIRCUIT COURT OF
THE STATE OF OREGON FOR
THE COUNTY OF
MULTNOMAH**

[PROBATE DEPARTMENT]
Case No. 23PB05095
NOTICE TO INTERESTED PERSONS
In the Matter of the Estate of: SANDRA ELAINE WORLAND deceased.
Date of Death: April 23, 2023.
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative at Southwest Portland Law Group, LLC, 8455 SW Beaverton Hillsdale Hwy, Portland, Oregon 97225 within four (4) months after the date of first publication of this notice, or the claims will be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the Court, the personal representative, or Southwest Portland Law Group, LLC, the lawyers for the personal representative.
DATED AND FIRST PUBLISHED ON Jun. 9, 2023.

/s/ SHARON DUNLOP
Personal Representative
PERSONAL REPRESENTATIVE:
Sharon Dunlop
19258 SW Boucher Place
2511421

Beaverton, Oregon 97006
Tel: 541.720.8260
sharon_dunlop@outlook.com
ATTORNEY FOR PERSONAL REPRESENTATIVE:
Whitney L. Morrissey, OSB No. 153886
Southwest Portland Law Group, LLC
8455 SW Beaverton Hillsdale Hwy
Portland, Oregon 97225
Tel: 503.206.6401 | Fax: 503.214.8962
whitney@wpdxlaw.com
2511446

**IN THE CIRCUIT COURT OF
THE STATE OF OREGON FOR
THE COUNTY OF
MULTNOMAH**

[PROBATE DEPARTMENT]
Case No. 23PB02385
NOTICE TO INTERESTED PERSONS
In the Matter of the Estate of Harry W. Seabold, Deceased.
NOTICE IS HEREBY GIVEN that Hailey R. Owens has been appointed as the personal representative of the above estate. All persons having claims against the estate are required to present them to the undersigned personal representative in care of the undersigned attorney at: 888 SW Fifth Avenue, Suite 1600, Portland, OR 97204, within four months after the date of first publication of this notice, as stated below, or such claims may be barred.
All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the personal representative or the attorney for the personal representative.
DATED AND FIRST PUBLISHED Jun. 9, 2023.

Chinara Gomes
Personal Representative
OSB# 051370
PDX LAW GROUP, PC
Attorney for Personal Representative
200 Market St., Suite 1900
Portland, OR 97201
2511424

**IN THE CIRCUIT COURT OF
THE STATE OF OREGON FOR
THE COUNTY OF
MULTNOMAH**

[PROBATE DEPARTMENT]
Case No. 23PB04025
NOTICE TO INTERESTED PERSONS
In the Matter of the Estate of Claude M. Carlson, Deceased.
NOTICE IS HEREBY GIVEN that Carl Carlson has been appointed as the personal representative of the above estate. All persons having claims against the estate are required to present them to the undersigned personal representative in care of the undersigned attorney at: 200 SW Market, Suite 1900, Portland, OR 97201, within four months after the date of first publication of this notice, as stated below, or such claims may be barred. All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the personal representative or the attorney for the personal representative.
DATED AND FIRST PUBLISHED Jun. 9, 2023.

Eric Young, OSB# 733342
Young McRostie Todd LLP
Attorney for Personal Representative
P. O. Box 594
Gresham, OR 97030
2511427

**IN THE CIRCUIT COURT OF
THE STATE OF OREGON FOR
THE COUNTY OF
MULTNOMAH**

[PROBATE DEPARTMENT]
Case No. 23PB04082
NOTICE TO INTERESTED PERSONS
In the Matter of the Estate of Adam A. Gomes, Deceased.
Notice is hereby given that Chinara Gomes has been appointed as the personal representative of the above estate. All persons having claims against the estate are required to present them to the undersigned personal representative in care of the undersigned attorney at: 200 Market St., Suite 1900, Portland, OR 97201, within four months after the date of first publication of this notice, as stated below, or such claims may be barred. All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the personal representative or the attorney for the personal representative.
DATED AND FIRST PUBLISHED Jun. 9, 2023.

Chinara Gomes
Personal Representative
OSB# 051370
PDX LAW GROUP, PC
Attorney for Personal Representative
200 Market St., Suite 1900
Portland, OR 97201
2511424

**IN THE CIRCUIT COURT OF
THE STATE OF OREGON FOR
THE COUNTY OF
MULTNOMAH**

[PROBATE DEPARTMENT]
Case No. 23PB05138
NOTICE TO INTERESTED PERSONS
In the Matter of the Estate of Rosemary M. Kindall, Deceased.
NOTICE IS HEREBY GIVEN that Michael S. Kindall has been appointed as the personal representative of the above estate. All persons having claims against the estate are required to present them to the undersigned personal representative in care of the undersigned attorney at: P.O. Box 594, Gresham, OR 97030, within four months after the date of first publication of this notice, as stated below, or such claims may be barred. All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the personal representative or the attorney for the personal representative.
DATED AND FIRST PUBLISHED Jun. 9, 2023.

Michael S. Kindall
Personal Representative
OSB# 733342
Eric Young, OSB# 733342
Young McRostie Todd LLP
Attorney for Personal Representative
P. O. Box 594
Gresham, OR 97030
2511427

**IN THE MATTER OF THE
ESTATE OF
ROSEMARY LEE DAILEY**

NOTICE TO INTERESTED PERSONS
In Case No. 23PB04863, the Circuit Court of the State of Oregon for the County of Multnomah has appointed Kathryn Dailey-Deaton as Personal Representative of the Estate of Rosemary Lee Dailey, deceased. All persons having claims against the Estate are required to present them, with vouchers attached to the personal representative c/o McGoodman Law LLC at 224 S. Hamilton St., Ste. 204, Portland, OR 97239, within four months after the date of first publication of this Notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the Court, Personal Representative: Kathryn Dailey-Deaton, 4064 N. Colonial Ave., Portland OR 97227, or attorney for Personal Representative: Marisol Cordeiro-Goodman, OSB #055147, McGoodman Law LLC, 224 S. Hamilton St., Suite 204, Portland, OR 97239; 503.610.0624.
Published Jun. 9, 16 & 23, 2023.
2511532

**HEARINGS AND
MINUTES**

**PROSPER PORTLAND
NOTICE OF BUDGET HEARING**
Public Meeting Date: Wednesday, June 21, 2023
Public Meeting Time: 3:00 p.m.
Location: (<https://www.youtube.com/pdxdevelopmentcomm/>) Commission Room; 220 NW Second Avenue, Portland OR 97209
A public hearing will be held by the Tax Supervising and Conservation Commission on the budget approved by the Budget Committee for Prosper Portland, Multnomah County, State of Oregon for the fiscal year July 1, 2023 to June 30, 2024 at 3:00 pm where testimony will be taken on the Proposed Budget. The meeting will be available to the public on Prosper Portland's YouTube site: <https://www.youtube.com/pdxdevelopmentcomm> and in person at 220 NW Second Avenue, Portland, OR. You may submit written testimony on the Proposed Budget or request to testify during the hearing by emailing ProsperCommissioners@ProsperPortland.us. The purpose of the hearing is to discuss the budget with interested persons. A copy of approved budget is available at <https://prosperportland.us/about-us/our-budget>.
The Board will formally adopt the fiscal year 2023-24 budget on June 21, 2023. The Approved Budget for fiscal year 2023-24 is \$216,938,811 (\$466,969,355 including Transfers and Contingency). Persons with disabilities needing special arrangements may call (503) 823-3200 or TDD (503) 823-6868 at least 48 hours in advance for assistance.
Published Jun. 9, 2023. 2511441



Metro Supportive Housing Services Tri-County Planning Body meeting
4:00 p.m. - 6:00 p.m., Wednesday, June 14th, 2023
The June 14th Supportive Housing Services Tri-County Planning Body meeting will take place at the Metro Regional Center, Council Chambers. This will also be held virtually on Zoom at <https://us02web.zoom.us/j/82956538004>. Webinar ID: 869 5653 8004, password is 473192. Livestream: <https://www.youtube.com/c/OregonMetro>.
Join by phone by calling 888-475-4499 (Toll Free)
Published Jun. 9, 2023. 2511459

**END OF FIRST TIME
PUBLISHED**

PROBATE

**ESTATE OF
WILLIAM GLEN SMITH
NOTICE TO INTERESTED PERSONS
(No. 23PB02287)**

In the Circuit Court of the State of Oregon for the County of Multnomah, Probate Department.
In the Matter of the Estate of **William Glen Smith, Deceased.**
Notice is hereby given that Teresa Barthelemy has been appointed as the personal representative of the above estate. All persons having claims against the estate are required to present them to the undersigned personal representative in care of the undersigned attorney at: 725 Portland Ave., Gladstone, OR 97027-2148, within four months after the date of first publication of this notice, as stated below, or such claims may be barred. All persons whose rights may be affected by the proceedings in this estate may

Public notices, like those published in the DJC newspaper and online at www.djcoregon.com, are a critical source of information for citizens. They make our governing bodies more transparent, and they enable citizens to learn about a variety of court-related actions, government activities and private sector business.

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0 items

Electronic State Business Daily Search

Sign in is NOT required.

For instructions on submitting bid responses, please review the posting entity's solicitation and attached bid documents.

Consulting and Other Related Services

Solicitation ID: 230601

Status: Posted

Contact Name: TIPS

Contact Number: 866-839-8477

Contact Email: bids@tips-usa.com

Response Due Time: 3:00 PM

Agency/Texas SmartBuy Member Number: E2250

Days Solicited: 21+ Days for Solicitation Notice

Solicitation Posting Date: 6/1/2023

Response Due Date: 7/14/2023

Last Modified: 6/1/2023 10:46 am

Solicitation Description:

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

Class/Item Code(s): 91800-Consulting Services

Attachments

#	Name	Description
1	ESBD_File_326645_TXSMART BUY LINK.docx	This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at https://www.tips-usa.com/rfp.cfm



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- [Texas Homeland Security \(https://www.dhs.gov/geography/texas\)](https://www.dhs.gov/geography/texas)

- Texas Veterans Portal (<https://veterans.portal.texas.gov/>)
- Public Information Act (<https://comptroller.texas.gov/about/policies/public-information-act.php>)
- Texas Secretary of State (<https://www.sos.state.tx.us/>)
- HB855 Browser Statement

OTHER STATE SITES

- texas.gov (<https://www.texas.gov/>)
- Texas Records and Information Locator (TRAIL) (<https://www.tsl.state.tx.us/trail/>)
- State Link Policy
(<http://publishingext.dir.texas.gov/portal/internal/resources/DocumentLibrary/State%20Website%20Linking%20and%20Privacy%20Policy.pdf>)
- Texas Veterans Portal (<https://veterans.portal.texas.gov/>)



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Kristie Collins Account ▾

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Solicitation Notice

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Status: New

Contact Name: TIPS

Contact Number: 866-839-8477

Contact Email: bids@tips-usa.com

Solicitation ID: 230602

Solicitation Title: Pavement and Other Related Services (2 Part with JOC)

Agency/Texas SmartBuy Member Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice

Solicitation Posting Date: 6/1/2023

Response Due Date: 7/14/2023

Response Due Time: 3:00 PM

Solicitation Description:

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

Class/Item Code: 91430-Concrete

91457-Metal Work

91223-Construction, General (Backfill Services, Digging, Ditching, Road Grading, Rock Stabilization, Etc.)

91276-Striping Streets, Parking Facilities, Lane Divisions, Etc. (Paint)

74500-Road And Highway Building Materials (Asphaltic)

75000-Road And Highway Building Materials (Not Asphaltic)

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Thank you for using the ESBD, your bid solicitation entry is now complete

Status: Posted

Contact Name: TIPS

Contact Number: 866-839-8477

Contact Email: bids@tips-usa.com

Solicitation ID: 230603

Solicitation Title: Pathogen Removal and Remediation Supplies and Services (Includes PPE, Sanitizers, Pathogen Barriers)

Agency/Texas SmartBuy Member Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice

Solicitation Posting Date: 6/1/2023

Response Due Date: 7/14/2023

Response Due Time: 3:30 PM

Solicitation Description:

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

Class/Item Code: 99079-Sanitizing And Disinfecting Services, Security, Fire, Safety And Emergency
43500-Germicides, Cleaners, And Related Sanitation Products For Health Care Personnel
43600-GERMICIDES, CLEANERS, AND RELATED SANITATION PRODUCTS FOR HEALTH CARE PERSONNEL, ENVIRONMENTALLY CERTIFIED BY AN AGENCY ACCEPTED CERTIFICATION ENTITY
19200-Cleaning Compositions, Detergents, Solvents, And Strippers - Prepackaged

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#	Name	Description
1	ESBD_File_326647_TXSMART BUY LINK.docx	This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at https://www.tips-usa.com/rfp.cfm



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Thank you for using the ESD, your bid solicitation entry is now complete

Status: Posted

Contact Name: TIPS

Contact Number: 866-839-8477

Contact Email: bids@tips-usa.com

Solicitation ID: 230604

Solicitation Title: Vehicle Parts, Supplies, Equipment, and Affiliated Services

Agency/Texas SmartBuy Member Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice

Solicitation Posting Date: 6/1/2023

Response Due Date: 7/14/2023

Response Due Time: 3:00 PM

Solicitation Description:

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

Class/Item Code: 92800-Equipment Maintenance And Repair Services For Automobiles, Trucks, Trailers, Transit Buses And Other Vehicles
97540-Industrial Equipment Rental Or Lease

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#	Name	Description
1	ESBD_File_326648_TXSMART BUY LINK.docx	This is a prospective use solicitation and not a solicitation for a specific

project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>



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