



4845 US Hwy 271 North | Pittsburg, TX 75686

[www.tips-usa.com](http://www.tips-usa.com) • 866-839-8477 • [tips@tips-usa.com](mailto:tips@tips-usa.com)

January 25, 2022

The Journal Record  
TWO LEADERSHIP SQUARE  
211 North Robinson Avenue, Suite #201S  
Oklahoma City, OK 73102

Please print the following **LEGAL NOTICE: Thursday, February 3, 2022 AND Thursday, February 10, 2022.**

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The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

**220201** Roadside Assistance

**220202** Fleet Fueling and Charging Equipment and Facilities  
(2 PART with JOC)

Proposals are due and will be opened on **March 18, 2022 at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

-----  
***Electronic tear sheets are required for this ad.***

Please email proofs, tear sheet copies, affidavit and invoice to Shelley Black at [shelley.black@tips-usa.com](mailto:shelley.black@tips-usa.com) as advised by TIPS General Counsel.

Thank you,



*Shelley Black*  
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center  
4845 US Hwy 271 North | Pittsburg, TX 75686  
Ph: 866-839-8477 | Direct: 903-575-2732  
[www.tips-usa.com](http://www.tips-usa.com) | [shelley.black@tips-usa.com](mailto:shelley.black@tips-usa.com)

***“Connecting Members and Vendors Together”***

# Journal Record Publishing Company

211 N Robinson, Suite 201S  
Oklahoma City, OK 73102

## PUBLISHER'S AFFIDAVIT

Page 1 of 1

02/03/2022	02/10/2022
220201 Roadside Assistance; The Interlocal Purchasing System; Bid Location Oklahoma County; Due 03/18/2022 at 03:00 PM	

NUMBER

PUBLICATION DATES

(MS12075266)

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(2-3, 2-10-22)

### LEGAL NOTICE

STATE OF OKLAHOMA

} S.S.

COUNTY OF OKLAHOMA

I, of lawful age, being duly sworn, am a legal representative of The Journal Record of Oklahoma City Oklahoma, a daily newspaper of general circulation in Oklahoma County, Oklahoma, printed in the English Language and published in the City of Oklahoma City, in Oklahoma County, State of Oklahoma, continuous and uninterrupted published in the County for a period of more than 104 consecutive weeks prior to the first publication of the attached notice, and having a paid general subscription circulation therein and with admission to the United States mails as paid second-class mail matter.

That said notice a true copy of which is attached hereto, was published in the regular edition of said newspaper during the period and time of publication and not in a supplement on the ABOVE LISTED DATE(S).

  
\_\_\_\_\_  
Sarah Barrow, Sales Director

Subscribed and sworn before me this 10th day of February, 2022

  
\_\_\_\_\_  
MaRanda Beeson, Notary Public



Comission Number: 10001243  
My Comission Expires: 02/18/2026

Order Number

12075266

Publisher's Fee

\$16.53

Juvenile

(CV12054981) NOTICE BY PUBLICATION Case Number FD-2021-3891 IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA

In Re: the Marriage of: VALERIE C. WILSON, Petitioner, and KEVIN LEE WILSON, Respondent. THE STATE OF OKLAHOMA, TO: Kevin Lee Wilson

Witness My Hand AND SEAL this 1st day of February, 2021. RICK WARREN Court Clerk

Kan Springs OIA 34784 Legal Aid Services of Oklahoma, Inc. 2915 North Cassian Blvd, Suite 200 Oklahoma City OK 73106

AMENDED ORDER and NOTICE OF HEARING TO ADOPT WITHOUT CONSENT and ORDER and NOTICE of FINAL DECREE HEARING

IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA IN THE MATTER OF THE ADOPTION OF: BODACIOUS W. COLLINSWORTH, a minor child, born 1/11/2017

Take notice that the Application to determine your consent is necessary for the completion of this adoption is on file with the Clerk of this Court, that a copy of the Application is attached hereto, and that, among other things, it is alleged in the Application that:

1. Pursuant to 10 O.S. § 7905-4.2 (B)(1), as he has wholly failed to provide any support for the minor for more than one year next preceding the filing of this Petition as ordered by the District Court of Seminole County in FP-2018-00661 herein he has failed to provide support since on or about March 8, 2018 and

Approved: Courtney L. Schawal, OIA #33077 The Law Office of Courtney Lee PLLC 1309 N. Shattuck Avenue Oklahoma City, Oklahoma 73103

(DV12051138) SERVICE OF SUMMONS BY PUBLICATION NOTICE Case No. FD-2021-3792 IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA

STATE OF OKLAHOMA TO: AUDREAROSS TAKE NOTICE THAT you are being notified that a Petition for Dissolution of Marriage has been filed in the District Court of Oklahoma County, State of Oklahoma, in the above-captioned and numbered cause of action. The action alleges that the marriage between you and Rudolf/Hudson should be dissolved immediately.

APPROVED: M. Michael Arnett, OIA No. 12071 ARNETT LAW FIRM 3133 N.W. 63rd Street Oklahoma City, OK 73116

(DV12051542) ORDER FOR HEARING OF PETITION FOR GUARDIANSHIP OF MINOR CHILD Case No. PG-2022-09 IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA

IN THE MATTER OF THE GUARDIANSHIP OF: HUDSON BLAKE HART, a minor child. You are hereby notified that SCOTT AND SHEREE MASON, has petitioned this Court to have appointment as guardian of the PERSON and ESTATE of HUDSON BLAKE HART, a minor child, and that said Petition will be heard in the Court room of The Honorable B. Kelly in the Oklahoma County Courthouse, on the 14th day of February, 2022, at 10:30 a'clock a.m., at which time you may appear and show cause, if any you have, why said Petition should not be granted.

copies of the bid documents are on file at the Construction and Properties office and are available for public inspection.

CAP Project Number: CAP-000253 Project Name: RTU Generator Connections-MBCC Project Location: Mabel Bassett Correctional Center 29501 Kildapoo Rd. McLoud, OK 74051

APPROVED: M. Michael Arnett, OIA No. 12071 ARNETT LAW FIRM 3133 N.W. 63rd Street Oklahoma City, OK 73116

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inspection at the following location: Engineering Division, Mr. Jeff Forde, P.E., 201-A West Gray, Norman, OK 73069, jeff.forde@normanok.gov.

(MS12075255) The Interlocal Purchasing System (IIPS) has posted procurement solicitations at www.iips-ok.com for the following categories:

(MS12075266) The Interlocal Purchasing System (IIPS) has posted procurement solicitations at www.iips-ok.com for the following categories:

(MS12076330) Title 42 Sale of 1974 Gemini boat... via #SPRMD465M74H1 and notice SN27J0226. Sale date FEB. 2ND 2022 @ 7am For more info Call Denis 405-702-4774.

(CS12075155) AMENDED NOTICE OF HEARING ON CONFIRMATION OF SHERIFF'S SALE Case No. CJ-2021-3261 IN THE DISTRICT COURT IN AND FOR OKLAHOMA COUNTY STATE OF OKLAHOMA

(MS12074917) NOTICE OF PUBLIC HEARING BUILDING COMMISSION - CITY OF NICHOLS HILLS, OKLAHOMA CERTIFICATE OF APPROVAL APPLICATION

from the Nichols Hills Building Commission has been filed by the following applicant as to the following project:

Applicant: J. Howell Construction Brad Thomas BC 2022-03 Proposed project: Constructing an addition to a single dwelling

(MS12074920) NOTICE OF PUBLIC HEARING BUILDING COMMISSION - CITY OF NICHOLS HILLS, OKLAHOMA CERTIFICATE OF APPROVAL APPLICATION

Applicant: Jeff Blake BC 2022-04 Proposed project: Demolishing and constructing a main dwelling

(MS12074920) NOTICE OF PUBLIC HEARING BUILDING COMMISSION - CITY OF NICHOLS HILLS, OKLAHOMA CERTIFICATE OF APPROVAL APPLICATION

Applicant: J. Howell Construction Brad Thomas BC 2022-03 Proposed project: Constructing an addition to a single dwelling

The Application and supporting documentation may be inspected in the office of the City Clerk during regular business hours. No later than the Friday preceding the hearing, the full application and supporting documents will be posted at www.nichollsok.net.

(MS12074920) NOTICE OF PUBLIC HEARING BUILDING COMMISSION - CITY OF NICHOLS HILLS, OKLAHOMA CERTIFICATE OF APPROVAL APPLICATION

Applicant: Jeff Blake BC 2022-04 Proposed project: Demolishing and constructing a main dwelling

(MS12074920) NOTICE OF PUBLIC HEARING BUILDING COMMISSION - CITY OF NICHOLS HILLS, OKLAHOMA CERTIFICATE OF APPROVAL APPLICATION

Public Notices

Notice of Hearing Confirm Sale





4845 US Hwy 271 North | Pittsburg, TX 75686

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January 25, 2022

Pittsburg Gazette  
112 Quitman Street  
Pittsburg, TX 75686

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***Electronic tear sheets are required for this ad.***

Please email proofs, tear sheet copies, affidavit and invoice to Shelley Black at [shelley.black@tips-usa.com](mailto:shelley.black@tips-usa.com) as advised by TIPS General Counsel.

Thank you,



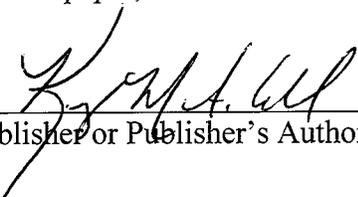
*Shelley Black*  
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center  
4845 US Hwy 271 North | Pittsburg, TX 75686  
Ph: 866-839-8477 | Direct: 903-575-2732  
[www.tips-usa.com](http://www.tips-usa.com) | [shelley.black@tips-usa.com](mailto:shelley.black@tips-usa.com)

***“Connecting Members and Vendors Together”***

**PUBLISHER'S UNSWORN DECLARATION**

I am the publisher of the Pittsburg Gazette, a newspaper published at Pittsburg, Camp County, Texas. The attached Notice was published TWO TIME(S) in the Pittsburg Gazette, a newspaper printed in Camp County, Texas, and of general circulation in said County as provided in the Texas Probate Code. The dates that the issue of said newspaper in which said Notice was published WAS FEBRUARY 3, 2022 and FEBRUARY 10,2022 A copy of the Notice as published, clipped from the newspaper, is attached hereto.

  
\_\_\_\_\_  
Publisher or Publisher's Authorized Representative

My name is Kenny Mitchell, my date of birth is 07/12/1963, and my address is 112 Quitman Street, Pittsburg, Texas 75686. I declare under penalty of perjury that the foregoing is true and correct.

Executed in Camp County, State of Texas, on FEBRUARY 15, 2022.

  
\_\_\_\_\_  
Declarant

SWORN TO AND SUBSCRIBED BEFORE ME BY Kenny Mitchell on this  
the 15<sup>th</sup> day of February 2022.



  
\_\_\_\_\_  
Notary Public, State of Texas

# NE Texas

CAMP • TITUS • MORRIS

Call to place your ad!  
**903-856-6629**

# Classifieds

PAYMENTS:  
 Cash • Check • Credit Card



POWERED BY: The Pittsburg Gazette • Mount Pleasant Tribune • The Steel Country Bee

**AD RATE**  
**\$9**  
 20 words  
 each additional word 25¢

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**LEGAL NOTICE**

Storage Auction Online

**Opens Thursday, Feb. 17, 8am and Closes Friday, March 4, 8:01pm**

For information, pictures & bidding [www.RedDotAuctioneers.HiBid.com](http://www.RedDotAuctioneers.HiBid.com)

Brett Thomas, Auctioneer  
 15% Buyers Premium  
 903-767-1133  
 TXL 6248

Final notice has been given for the following customers of **DISCOUNT STORAGE**, owned and operated by **Northeast Texas OPM Holdings, Inc.** The following units are being sold to satisfy a contractual landlords lien granted by **TEXAS LAW CHAPTER 59**. These units contain misc. household goods, toys, and tools.

**PITTSBURG DISCOUNT STORAGE 2625 US-271**  
 35 Kyla McCormack  
 74 Margaret Watson  
 80 Latonya Lindsey Albright  
 96 Mona Nolen  
 122 Taylor Hall  
 131/132 Bruce Vinson  
 166 Natasha Wohloford

903-577-1511, P.O. Box 2048, Mt. Pleasant, TX

FOR RENT	SERVICES
<p>Walker Creek Village                      22 PR 54607                      Pittsburg, TX 75686                      903-855-0311                      Now accepting applications</p> <ul style="list-style-type: none"> <li>• Multi-Family Affordable Housing</li> <li>• 2, 3, &amp; 4 Bedroom Apartments</li> <li>• CHA</li> <li>• Patio</li> <li>• Appliances</li> <li>• W/D connections</li> <li>• On-Site Laundry</li> <li>• Community Room</li> <li>• Social Services</li> <li>• Office Open 8-5 Weekdays</li> </ul> <p>Equal Housing Opportunity Handicap Accessible</p> <p>Newly remodeled home in Quail Hollow, 1852 Sq. Ft., 3 Bedrooms, 3 bath, 2 car garage. Call (619) 251-4114</p>	<p>H &amp; S House Leveling; Foundation repair, 25 yrs. exp. free est. 903-784-1849 or 903-782-4347.</p>
	FOR SALE
	<p>Come see the <b>NEW THRIFT STORE</b> located downtown Mt. Pleasant! D2A Resale &amp; Consignment: Accessories, clothing, thrifting, decor, kitchenware. 114 West 3rd St., Mt. Pleasant. Family owned &amp; operated. Call Rachel Hernandez for any questions at 903-305-3717.</p>

**PETS FOR SALE**  
 Belgium Malinois puppies and dogs-import lines. [www.okg9.com](http://www.okg9.com) 903-364-6459.

**WE BUY BANK STOCK!**  
 Any Bank  
 Ricky Taff  
 903-806-3510

**Raise your own meat**  
 Weaner pigs for sale.  
 Will deliver 2 or more.  
 903-841-6195

**LEGAL NOTICE OF SALE**

STATE OF TEXAS §  
 CAMP COUNTY §  
 BY VIRTUE OF AN ORDER OF SALE §

and issued pursuant to judgment decree(s) of the District Court of Camp County, Texas, by the Clerk of said Court on said date, in the hereinafter numbered and styled suit(s) and to me directed and delivered as Sheriff or Constable of said County, I have on January 26, 2022, seized, levied upon, and will, on the first Tuesday in March, 2022, the same being the 1st day of said month, at the South Steps, 126 Church Street of the Courthouse of the said County, in the City of Pittsburg, Texas, between the hours of 10 o'clock a.m. and 4 o'clock p.m. on said day, beginning at 01:30 PM, proceed to sell for cash to the highest bidder all the right, title, and interest of the defendants in such suit(s) in and to the following described real estate levied upon as the property of said defendants, the same lying and being situated in the County of Camp and the State of Texas, to-wit:

Sale #	Case # Judgment Date	Acct # Order Issue Date	Style of Case	Legal Description	Adjudged Value
1	TS-16-00383 12/20/16	11000-02600-00361-000000 JANUARY 26, 2022	CAMP COUNTY, ET AL VS. ARTHUR HARTSFELD, ET AL	All that certain lot or parcel situated in the Northeast part of the City of Pittsburg, Camp County, Texas, as described in deed dated December 30, 1954, from H. C. (Item ent to Arthur Hartsfeld, in Volume 67, Page 823), Deed Records of Camp County, Texas. (2019-2020 taxes outside of Judgment due)(3723)	\$44,520.00
2	TS-18-00435 08/06/20	10001-12000-00097-000001 JANUARY 26, 2022	CAMP COUNTY, ET AL VS. SALLY ANN MORRIS	All that certain tract of land situated in the A. J. Ward Survey, Abstract 120, Gregg County, Texas, described as 2.107 acres, more or less, being Tracts 1 and 2, in deed dated March 1, 2000, from Dorothy Frances Whaley to Sally Ann Morris, in Volume 106, Page 391, Official Public Records of Gregg County, Texas, SAVE & EXCEPT however, that certain 0.48 acre tract described in Volume 118, Page 456, Official Public Records of Gregg County, Texas, leaving herein a residue of 1.627 acre, more or less. (22735)	\$62,649.00
3	TS-18-00458 10/27/21	10001-04900-00097-000001 JANUARY 26, 2022	CAMP COUNTY, ET AL VS. HOWARD LEE CUMMINGS	All that certain tract of land situated in the J. M. Herrie Survey, Abstract 194, Upshur County, Texas and in the J. M. Herrie Survey, Abstract 69, Camp County, Texas, described as 42.60 acres, more or less, of which 1.00 acre lies with the county road, as described in deed dated December 4, 2006, from Thomas Loyde Cummings to Howard Lee Cummings, in Volume 234, Page 95, Official Public Records of Camp County, Texas, SAVE & EXCEPT however, the following: a. that certain 0.981 acre tract described in Volume 234, Page 149, Official Public Records of Camp County, Texas; b. that certain 23.1128 acre tract described in Volume 315, Page 870, Official Public Records of Camp County, Texas; c. that certain 10.00 acre tract described in Clerk's File #200901552, Official Public Records of Upshur County, Texas; and d. that certain 4.631 acre tract described in Clerk's File #201807120, Official Public Records of Upshur County, Texas, and leaving herein a residue of 3.8482 acres, more or less. (34899)	\$23,155.00
4	TS-18-00454 08/06/20	13000-04301-00000-370000 AUGUST 03, 2021	CAMP COUNTY, ET AL VS. RUAL DUNN, JR.	**The following properties were Struck-off at previous Tax Sales and are now being offered for Re-Sale Lots 37, 39 & 40, Harlow Heights Annex Addition, in addition to the City of Pittsburg, Camp County, Texas, according to the map or plat thereof, recorded in Volume 54, Page 639, Deed Records of Camp County, Texas (017716)	\$7,500.00
5	TS-20-00580 08/06/20	11000-04600-00107-000000 AUGUST 03, 2021	CAMP COUNTY, ET AL VS. ROY HASHAWAY, AKA ROY LEE HASHAWAY	0.31 acre, more or less, out of Lot 1, Block 46, City of Pittsburg, Camp County, Texas, described in deed dated March 11, 2002, from Alton Investments, Inc. to Roy Hashaway, in Volume 135, Page 133, Official Public Records, Camp County, Texas (02728)	\$8,046.00

(any volume and page references, unless otherwise indicated, being to the Deed Records, Camp County, Texas, to which instruments reference may be made for a more complete description of each respective tract.) or, upon the written request of said defendants or their attorney, a sufficient portion of the property described above shall be sold to satisfy said judgment(s), interest, penalties, and cost; and any property sold shall be subject to the right of redemption of the defendants or any person having an interest therein, to redeem the said property, or their interest therein, within the time and in the manner provided by law, and shall be subject to any other and further rights to which the defendants or anyone interested therein may be entitled, under the provisions of law. Said sale to be made by me to satisfy the judgment(s) rendered in the above styled and numbered cause(s), together with interest, penalties, and costs of suit, and the proceeds of said sales to be applied to the satisfaction thereof, and the remainder, if any, to be applied as the law directs.

Dated at Pittsburg, Texas, January 26, 2022

*[Signature]*  
 Sheriff Raul Cortelou  
 Camp County, Texas

By Deputy

**Notes:**

The Minimum Bid is the lesser of the amount awarded in the judgment plus interest and costs or the adjudged value. However, the Minimum Bid for a person owning an interest in the property or for a person who is a party to the suit (other than a taxing unit), is the aggregate amount of the judgments against the property plus all costs of suit and sale. ALL SALES SUBJECT TO CANCELLATION WITHOUT PRIOR NOTICE. THERE MAY BE ADDITIONAL TAXES DUE ON THE PROPERTY WHICH HAVE BEEN ASSESSED SINCE THE DATE OF THE JUDGMENT. For more information, contact your attorney or LINEBARGER GOGGAN BLAIR & SAMPSON, LLP, attorney for plaintiffs, at (903) 597-2897

**WE BUY BANK STOCK!**  
 Any Bank  
 Ricky Taff  
 903-806-3510

**Raise your own meat**  
 Weaner pigs for sale.  
 Will deliver 2 or more.  
 903-841-6195

**GRAND OPENING LAND SALE!**  
 Sat & Sun, Feb 12 & 13 **HILL COUNTRY LIVING!**  
**Gorgeous 1+ Acre Homesites**  
**Just 15 Minutes to San Antonio**  
 • Highest Elevation • Spectacular Views • Big Oaks  
**EXCELLENT LAND FINANCING**  
 866-999-8966 x895 | BelleOakTX.com

Join us this big city...  
  
**THE PITTSBURG GAZETTE**  
 112 Quitman St. • Pittsburg  
 903-856-6629  
 Community newspapers  
 the original social networking site

For news and sports, check us out on the web  
**www.campcountynow.com**

# NE Texas

CAMP • TITUS • MORRIS

Call to place your ad!  
**903-856-6629**

# Classifieds

PAYMENTS:  
 Cash • Check • Credit Card



POWERED BY: The Pittsburg Gazette • Mount Pleasant Tribune • The Steel Country Bee

**AD RATE**  
**\$9**  
 20 words  
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Walker Creek Village  
 22 PR 54607  
 Pittsburg, TX 75686  
 903-855-0311  
 Now accepting applications

- Multi-Family Affordable Housing
- 2, 3, & 4 Bedroom Apartments
- CHA
- Patio
- Appliances
- W/D connections
- On-Site Laundry
- Community Room
- Social Services
- Office Open 8-5 Weekdays
- Equal Housing Opportunity
- Handicap Accessible

**PETS FOR SALE**

Belgian Malinois puppies and dogs- import lines. [www.ogk9.com](http://www.ogk9.com) 903-364-6459.

**SELL IT**  
 in the Classifieds!

To advertise your **GARAGE SALE**  
 call **903-856-6629**

Sale #	Case # Judgment Date	Acct # Order Issue Date	Style of Case	Legal Description	Adjudged Value
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2	TS-18-00425 08/06/20	10001-12000-00017-000001 JANUARY 26, 2022	CAMP COUNTY, ET AL VS. SALLY ANN MORRIS	All that certain tract of land situated in the A. J. Ward Survey, Abstract 120, Gregg County, Texas, described as 2.107 acres, more or less, being Tracts 1 and 2, in deed dated March 1, 2000, from Dorothy Frances Whitley to Sally Ann Morris, in Volume 106, Page 391, Official Public Records of Gregg County, Texas; SAVE & EXCEPT however, that certain 0.48 acre tract described in Volume 118, Page 456, Official Public Records of Gregg County, Texas, leaving herein a residue of 1.627 acre, more or less. (22735)	\$62,649.00
3	TS-18-00458 10/27/21	10001-04900-00097-000001 JANUARY 26, 2022	CAMP COUNTY, ET AL VS. HOWARD LEE CUMMINGS	All that certain tract of land situated in the J. M. Herrix Survey, Abstract 194, Upshur County, Texas and in the J. M. Herrix Survey, Abstract 69, Camp County, Texas, described as 42.60 acres, more or less, of which 1.00 acre lies with the county road, as described in deed dated December 4, 2006, from Thomas Loyola Cummings to Howard Lee Cummings, in Volume 234, Page 95, Official Public Records of Camp County, Texas; SAVE & EXCEPT however, the following: a. that certain 0.903 acre tract described in Volume 234, Page 149, Official Public Records of Camp County, Texas; b. that certain 23.1328 acre tract described in Volume 315, Page 870, Official Public Records of Camp County, Texas; c. that certain 10.00 acre tract described in Clerk's File #200901552, Official Public Records of Upshur County, Texas; and d. that certain 4.631 acre tract described in Clerk's File #201097120, Official Public Records of Upshur County, Texas; and leaving herein a residue of 3.8482 acres, more or less. (16109)	\$23,155.00
4	TS-18-00454 08/06/20	13000-04301-00000-370000 AUGUST 03, 2021	CAMP COUNTY, ET AL VS. RUAL DUNN, JR.	**The following properties were Struck-off at previous Tax Sales and are now being offered for Re-Sale: Lot 37, 39 & 40, Harlan Heights Annex Addition, in addition to the City of Pittsburg, Camp County, Texas, according to the map or plat thereof, recorded in Volume 54, Page 639, Deed Records of Camp County, Texas (917716)	\$7,500.00
5	TS-20-00580 08/06/20	11000-04600-00107-000000 AUGUST 03, 2021	CAMP COUNTY, ET AL VS. ROY HASHAWAY, A/K/A ROY LEE HASHAWAY	0.31 acre, more or less, out of Lot 1, Block 46, City of Pittsburg, Camp County, Texas, described in deed dated March 11, 2002, from Alcon Investments, Inc. to Roy Hashaway, in Volume 135, Page 133, Official Public Records, Camp County, Texas (92728)	\$8,046.00

(any volume and page references, unless otherwise indicated, being to the Deed Records, Camp County, Texas, to which instruments reference may be made for a more complete description of each respective tract.) or, upon the written request of said defendants or their attorney, a sufficient portion of the property described above shall be sold to satisfy said judgment(s), interest, penalties, and cost; and any property sold shall be subject to the right of redemption of the defendants or any person having an interest therein, to redeem the said property, or their interest therein, within the time and in the manner provided by law, and shall be subject to any other and further rights to which the defendants or anyone interested therein may be entitled, under the provisions of law. Said sale to be made by me to satisfy the judgment(s) rendered in the above styled and numbered cause(s), together with interest, penalties, and costs of suit, and the proceeds of said sales to be applied to the satisfaction thereof, and the remainder, if any, to be applied as the law directs.

Dated at Pittsburg, Texas, January 26, 2022

*[Signature]*  
 Sheriff Juan Cortelyou  
 Camp County, Texas

By \_\_\_\_\_  
 Deputy

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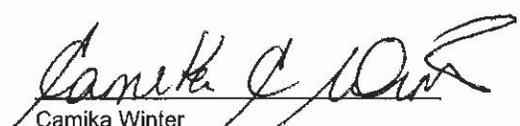
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# NCAA revenue back to \$1.15 billion in 2021

Steve Berkowitz  
USA TODAY

The NCAA had \$1.15 billion in total revenue for its 2021 fiscal year, as its finances returned to nearly normal conditions after the COVID-19 pandemic forced the cancellation of the 2020 Division I men's basketball tournament, the association's new audited financial statement shows.

But the statement, which the association released Wednesday, still shows the impacts of the pandemic, the association's steps to manage those impacts and the potential for major problems if another surge in the virus affects this season's basketball tournaments.

In 2020, the NCAA's revenue dropped by \$600 million be-

cause of the men's tournament's cancellation – and that was with the association collecting \$270 million from a loss-of-revenue insurance policy designed to cover the tournament.

In 2021, according to the new statement's notes, the NCAA again had such coverage in place – and it paid out \$81 million “related to reduced ticket sales and additional costs for COVID-19 precautions” as the men's tournament was played entirely in Indiana and the women's tournament entirely in Texas. Normally, the events are played at venues across the nation.

Now, however: “The NCAA's loss of revenue insurance expired at the end of fiscal-year 2020-21 and similar coverage is no longer available given the

changes in the marketplace due to COVID-19. Management is exploring alternative solutions to pandemic risk management and will continue to monitor the impact of COVID-19 during fiscal-year 2021-22.”

The NCAA draws nearly all of its revenue from the Division I men's basketball tournament, beginning with its multimedia and marketing rights deal with CBS and Turner that is scheduled to pay the association \$870 million in 2022.

The NCAA lost more than \$800 million in multimedia and ticket revenue from the men's basketball tournament's cancellation in 2020, the financial statement said.

That was partially offset by the insurance payout, but the association ended up drastically cutting its distribution to Di-

vision I schools and conferences.

Those members received just over \$246 million in fiscal 2020, compared to \$611 million in 2019 and \$613 million in 2021.

Even with the 2021 insurance proceeds, the association reported \$36 million less in championships and National Invitation Tournament revenue not related to the CBS-Turner deal in 2021 than it did for 2019.

In prior years, that revenue amount had almost always increased annually.

The notes to the statement said that in May 2020, the NCAA obtained a \$125 million credit line with PNC Bank. The association borrowed \$100 million in fiscal 2020, then repaid it the same year. The NCAA let the credit line expire on May 1,

but presumably could readily re-establish it.

Because of scheduled annual rights fees increases, growth in investment income and slightly lower expenses than it had in 2019, the NCAA operated at a nearly \$122 million surplus in fiscal 2021.

Its net assets stood at \$516 million at the end of fiscal 2021. That's its greatest total since the end of the 2015 fiscal year, when the total was nearly \$700 million.

That was just before the NCAA board of governors approved a one-time distribution of \$200 million to Division I members from what had been a quasi-endowment reserve and the association agreed to a \$209 million settlement of the damages portion of the Alston antitrust case.

## COMMENTARY

# Commanders already need to retool their shoddy ‘crest’

Nate Davis  
USA TODAY

ARLINGTON, Va. – The Washington Football Team, known by another – infamous – name for 87 of the franchise's 90 seasons, finally unveiled its long-unveiled rebranding Wednesday.

More infamy seems likely to follow.

Twitter may not be the most accurate canary in the coal mine, but the site's legion of users were largely unkind to the “Commanders” reveal – including what seemed like a large swath of the club's fan base.

An unscientific polling of my Gen-X friends, who have supported this team since its heyday in the 1980s, revealed apocryphal reaction and disbelief a two-year process to reboot the organization birthed ... this.

(And, as a U.S. Army veteran, I can only hope Washington hasn't disenfranchised its significant base of itinerant military supporters by aligning with a rank – commander – unique to the Navy ... but that's neither here nor there.)

Navigating trademark issues, focus groups and historical considerations is no easy task. Still, the leaks – accurate as it turned out – on social media in recent weeks and from former Washington quarterback Joe Theismann on Monday left many hoping “Commanders” might be an elaborate ruse as opposed to a soft launch that gave the team's fans time to adapt.

That brings me to Washington's problematic “crest.” I fancy myself as something of a league historian and most certainly a uniform aficionado. The Commanders are touting their “crest” as, “A unique brand element within the NFL, Washington's crest features core elements of the team's identity and the franchise's defining moments.”

Uh huh. It's a soccer logo, y'all. Barf.



A Washington Commanders logo is displayed at an event to unveil the NFL team's new identity. PATRICK SEMANSKY/AP

But, hey, even if you embrace such a thing – we Gen-Xers generally disavow soccer – I'd also submit this “crest” is screwed up.

Maybe you like the whole “Est. 1932” thing. (As Nicolas Cage's character uttered in “The Rock,” a 1996 classic, “You know, I like history too, and maybe when this is all over you and I can stop by the souvenir shop together, but right now I just ... I just wanna find some rockets!”)

Maybe you like the three stars in the bottom left quadrant, “representative of the stars on the DC flag and the team's position within the Nation's Capital.” Sure, maybe ... though this looks a lot more like Tennessee's state flag – reference the Titans' logo – than the District of Columbia's.

But what's really dumb are the five years noted in the bottom half of the crest's circular border. It will become quite untenable if the Commanders go all Patriots on us and render the font inscrutable with more championships, but that's an issue for the people of the 22nd (23rd?) century. What's really dismaying is, in addition to noting 1937 and 1942 – years when Washington did win NFL titles – that 1983, 1988 and 1992 are also listed.

Yeah, Washington technically won its Super Bowls in the calendar years 1983, 1988 and 1992. But the teams that did the work were the 1982, 1987 and

1991 editions. Ever heard anyone cite the excellence of the undefeated '72 Dolphins ... who won Super Bowl 7 in 1973? Do they call them the '85 Bears or the '86 Bears ... because the 1985 team won Super Bowl 20 in 1986. The NFL defines the Super Bowl era as beginning in 1966, the season that led up to what became known as Super Bowl I ... which was played in 1967.

Need I go on? While celebrating the NFL's 100th season two years ago and compiling a list of the league's 100 best teams, I ranked Washington's 1991 juggernaut No. 6 overall – and fans will correctly tell you it's an underrated squad, perhaps forgotten while wedged between the San Francisco 49ers and Dallas Cowboys dynasties.

Quoting me on the Super Bowl 26 champions: “After going 14-2 and outscoring their foes by 261 points in the regular season, they swept through the playoffs with an average margin of victory better than 20 points. The only Washington team to win a Super Bowl in a non-strike season, these underappreciated (former name) would have gone all the way in most years. They topped 40 points five times and blanked three teams, so excellent balance – and that extended to special teams and return man extraordinaire Brian Mitchell.”

Washington's 1983 team? One of the best in franchise history ... and one that was surprisingly drilled by the Los Angeles Raiders in Super Bowl 18.

Washington's 1988 team? Missed the playoffs.

Washington's 1992 team? Lost in the postseason divisional round, and then Joe Gibbs retired (the first time).

Yeah, so probably time for somebody to commandeer this rebrand to at least update the key details?

# Washington football team unveils new name

Analis Bailey  
USA TODAY

With a new name comes new uniforms.

After a two-season-long rebrand, the Washington Football Team has officially changed its name to Washington Commanders and unveiled new uniforms and logos.

The team has kept its traditional burgundy-and-gold color scheme.

“The ‘W’ on the front represents who we are, and we really are representing the DMV (District of Columbia, Maryland, Virginia) in its entirety,” franchise legend Joe Theismann said Wednesday during the team's name reveal.

“If you look at the emblems on the back, you see that we cover our history and the championships that have been won. We always want to leave space for one more Jonathan, so that we can put another date in front of it.”

Theismann directed his comment to current defensive tackle and Pro Bowler Jonathan Allen, who shared the stage with him as well as co-owners Dan and Tanya Snyder.

Aside from burgundy and white for home and road uniforms, the Commanders also unveiled an alternate black jersey and pants.



New Washington Commanders uniforms. ROB CARR/GETTY IMAGES

“As we kick off our 90th season, it is important for our organization and fans to pay tribute to our past traditions, history, legacy and the greats that came before us,” Snyder said in a statement. “We continue to honor and represent the Burgundy & Gold while forging a pathway to a new era in Washington. Today may mark the first day for the Washington Commanders, but we are and always will be Washington.”

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WEBEX PRE-PROPOSAL CONFERENCE: Monday, February 14, 2022, 10:00 am EST.

PROPOSAL DUE DATE: March 10, 2022 BEFORE 12:00 PM EST.

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Butts brokered a partnership between Kroenke and Stockbridge Capital Group, which owned the remaining 238 acres at the site. And in January 2015, a ballot initiative was filed in Inglewood to allow for the construction of a stadium, which almost assuredly would bring an NFL team back to Los Angeles.

But there was competition. A joint venture between the Oakland Raiders and San Diego Chargers was gearing up for a public announcement of plans to build a stadium in Carson, 18 miles south of Los Angeles. And with NFL owners set to meet in late March 2015, Kroenke wanted to stay ahead by presenting architectural designs for his stadium – and the explicit right to build it in Inglewood.

The mayor's ability to deliver was about to be tested.

#### Butts: Bypassing a public vote

On Jan. 5, 2015, during a news conference outside City Hall in Inglewood, Butts announced that the initiative for a stadium and a sports and entertainment district to be built on the site had been filed.

It probably could be placed on the ballot as early as June if the required signatures were obtained by petition, the mayor said.

"No tax dollars have been requested or will they be used if the project is approved," Butts said.

A week later, The Associated Press reported that although the plan required no upfront tax dollars, a review of documents showed the developers expected to recoup up to \$100 million in the first five years of operation.

The documents, submitted to Inglewood officials, showed paybacks from tax dollars generated by the project would cover costs ranging from installing street lights and fire hydrants to running shuttle buses and providing police security on game days, the AP reported.

During the news conference, Butts said the group backing the stadium "only have a short window to collect" signatures for the petition.

The group had 180 days, but the next NFL owners meetings were less than three months away. Signatures were needed from about 8,000 registered voters, 15% of the registered voters in Inglewood.

With Kroenke spending \$1.7 million to bankroll the ballot initiative, according to the Los Angeles Times, more than 22,000 signatures were collected in less than three weeks.

At the Jan. 5 news conference, a reporter asked Butts, "You cannot move forward unless the voters approve this?"

Replied Butts: "Well, that's the path that's being taken right now."

On Feb. 24, the five-person city council led by Butts voted unanimously to approve the initiative, bypassing a public vote.

"Why was it important to do this tonight instead of sending it to a ballot?" a reporter asked Butts after the council meeting.

Replied the mayor, "Because everything we've done has shown an extreme decisiveness, efficiency and effectiveness by our government."

More than five years later, at the ribbon cutting, Butts told the story of how the Inglewood City Council voted the initiative into law, which sped the process and avoided the risk of voters rejecting it.

"So we owe a great debt of gratitude to them," said Kroenke, who thanks to the city council's action was able to present at the owners meetings that March elaborate designs of the proposed stadium and the formal opportunity to build it in Inglewood.

On Butts and the city council adopting the stadium measure directly after Butts said the matter would go to a public vote, longtime Inglewood resident Diane Sambrano said, "One of many lies. The mayor has a habit of saying



Marcell, left, and Fabianne Tripp with their 10-week-old daughter outside the Inglewood Courthouse. JOSH PETER/USA TODAY SPORTS

things that sound good to appease many, and then we find out that's not going to be our reality."

Butts, who did not respond to requests for comment for this story, also dismissed talk of the stadium project triggering gentrification and potential negative effects for low-income residents in Inglewood.

#### Kroenke: Mixed signals

Kroenke is a real estate developer who is worth an estimated \$10 billion and is married to Walmart heiress Ann Walton Kroenke. In 2009, he hired Kevin Demoff as the Rams chief operating officer. Demoff was far more comfortable in the public spotlight than his boss.

Especially in times of controversy. In 2014, after he secretly started negotiating with Butts, Kroenke purchased the 60-acre parcel of land in Inglewood on which SoFi Stadium would be built.

When the land purchase came to public light, Demoff said, "Stan is looking at lots of pieces of land around the world right now and none of them are for football stadiums."

During a season ticket-holder event in St. Louis, according to the lawsuit, Demoff stated that the land was "not a piece of land that's any good for a football stadium. The size and the shape aren't good for a football stadium."

But during a 2016 interview with the Los Angeles Times after the Rams had secured the right to relocate to Los Angeles, Demoff said Kroenke called him when he inspected the Inglewood location in 2013 and the Rams owner described it as "an unbelievable site" for a football stadium. Demoff also said that call from Kroenke was one of the "moments in your life you never forget."

#### Jones: 'A grand manipulator'

The Cowboys owner is considered the NFL's most powerful – and his clout was about to be tested.

On Jan. 12, 2016, at the NFL owners meetings in Houston, the six-owner committee on Los Angeles opportunities voted 5-1 to recommend the stadium project in Carson, not in Inglewood.

Kroenke's project looked to be in peril.

Hours later, NFL owners voted 30-2 to ratify the Rams' relocation application, and the Cowboys owner was widely credited with persuading the owners to approve the project in Inglewood.

Jones told reporters he had acted in the league's best interest – and his own best interests were served.

Two months later, Sports Business Journal reported the Rams had selected Legends, the company Jones' co-founded, as the Kroenke's representative. (Legends also became the representative for Chargers owner Dean Spanos in 2017 after the team moved from San Diego to Los Angeles and became a tenant at SoFi Stadium.)

In its role as project manager, Legends secured the rights to develop and manage the construction of the stadium; sell all personal seats licenses, suites and premium hospitality experiences for the Rams and Chargers; and sell all sponsorship and naming rights to the stadium, according to the Legends website.

Legends also negotiated the stadium naming rights deal with SoFi, the online personal finance company that paid about \$625 million for a 20-year deal, according to Sports Business Journal.

The groundbreaking took place on Nov. 17, 2016.

In 2017, Legends was valued at \$700 million as part of a deal in which New Mountain Capital bought a one-third stake in the company, according to The Dallas Morning News. In January, Legends was valued at \$1.35 billion as part of a deal in which money manager Street Smith bought 51% of the company, according to Sportico.

A request for comment from Jones was declined by Joe Trahan, director of media relations and corporate communications for the Cowboys, who cited Jones' hectic schedule during Super Bowl week.

"Jerry Jones is a grand manipulator," said Andrew Zimbalist, a sports economist who was involved in the relocation of the NFL's St. Louis Cardinals to Arizona in 1988. "They're all manipulators from one degree to another. But Jones, I

think, often acts like he should be able to control the world."

Zimbalist said it was no surprise to learn the mayor was "playing games."

"I mean, Inglewood is a small community that is relatively low income, rundown, and here he's got a chance to have this entire community reconfigured, transformed, building a Shangri-La of a stadium," Zimbalist said. "Not only does he get associated in history as the mayor who brought the team and the stadium, but now he's got a lot of tax money to play with that he didn't have before and he becomes a lot more important and powerful."

#### Hardship in the shadow of SoFi

Hundreds of millions of people will see SoFi Stadium during NBC's broadcast of the Super Bowl, but none of them will see the conditions inside the Tripps' apartment.

At the courthouse last week, after a judge set another hearing date in their eviction case, they shared photos of roach infestation and rust-colored water they said has complicated raising their daughter. "I can't even wash her bottles in that stuff," Fabianne Tripp said. "I've got to soak them in bleach."

They said they're looking for a new apartment but that with a combined income of about \$80,000 – from her job as an esthetician and his job as a car salesman – have been unable to find anything affordable in and around Inglewood.

The value of homes in Inglewood jumped by more than 60% between January 2014, when speculation about the stadium began in earnest, and January 2018. That coincided with a spike in rents that forced some lower-income residents to leave the city.

Although the Inglewood City Council began adopting rental control measures in 2019, the Tripps are among residents who said property owners are neglecting living conditions in hopes of forcing out tenants and finding someone willing to pay higher rent.

Tiffany Wallace, a lifelong Inglewood resident pushing for more affordable housing, has served as an organizer for the Lennox Inglewood Tenants Union (LITU). Last week, the LITU tweeted: "The slumlord across from SoFi Stadium refuses to do our repairs – we're going to make sure they get done."

An accompanying video shows residents pointing out roaches, mold and other unsanitary conditions in the units.

"Enforcement with repairs is just not happening," Wallace said. "It's very challenging and difficult. You have older tenants having to live in challenging situations by force, by intention. Because then you can have them so uncomfortable that they can self-evict and get people in newer units who are paying more money."

Lynette Lewis, who lives in Inglewood, said the stadium also has created traffic problems and that she is bracing for the impact of a \$1.2 billion arena being built by the Clippers and scheduled to open in 2024.

"It's going to be hell to live here," Lewis said. "That's the bottom line."

Addressing some of those concerns, Steve Ballmer, the owner of the Clippers, said he has committed to giving Inglewood \$100 million, \$80 million of which will go toward affordable housing. That arena is scheduled to open in 2024.

But affordable is relative. Especially for people who can afford a \$5 billion stadium.

"We've worked on this project for a number of years, and it's wonderful to see it come to fruition," Kroenke said during his interview with NFL Network while addressing the Super Bowl being played here. "Being the big game, the big game in our house."

With enough money, power and connections, some men just build their own.

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<p>Embassy of Pakistan            Washington D.C.</p> <p>Expression of Interest (EOI)</p> <p>The Embassy of Pakistan, Washington D.C. intends to commercially lease/rent its property located at 2315 Massachusetts Avenue, NW, Washington, D.C. 20008 USA at \$20 per Sq. Ft. Diplomatic Missions or any related commercial firms based in Washington D.C. interested in leasing/renting the building may contact the Embassy's authorized real estate agent:</p> <p>M/S Long and Foster            Commercial Sales &amp; Leasing            2300 Calvert St NW            Washington DC 20008, USA OR            +1202-462-6300 Office            +1202-262-6968 Direct            Scott.surani@lfi.com</p> <p>Head of Chancery            Embassy of Pakistan            3517 International Court NW            Washington, D.C. 20008, USA            +1202-245-6500 Ext. 207</p> <p>EOI will be accepted until May 10, 2022 at 12:00hrs. EOI letters received by this deadline will be opened and scrutinized on May 10, 2022 at 12:30hrs by the relevant authorities. If suitable candidate is not identified, the EOI will be re-advertised within a week of the closure of this cycle.</p> <p>This Advertisement is also available on PPRA website at <a href="http://www.ppra.org">www.ppra.org</a>, pk and Embassy of Pakistan's website at <a href="http://www.embassyofpakistan.usa.org">www.embassyofpakistan.usa.org</a></p>

BUSINESS OPPORTUNITIES
<p><b>\$9,000</b>            Monthly From Home!</p> <p>All Marketing Done for You!  <b>5 Sales GUARANTEED!</b>            Residual Monthly Income</p> <p>We pay every Friday to your PayPal or Venmo Account!            Credit Cards Accepted. Visit us @ <a href="http://www.membershipoff.com">www.membershipoff.com</a>            membershipoff.com/choose</p>

BUSINESS OPPORTUNITIES
<p><b>\$100K</b>            In 100 Days!</p> <p>Simply Sharing a 1-800 number.            No Selling, No Website, We Close Sales For You. Proven to Work. Visit <a href="http://www.BigMoneyClosers.com">www.BigMoneyClosers.com</a>            Then Call Our 20 Min. Tele-Seminar            1-800-215-8376 ID#M1C101</p>

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<p><b>MONEY-BACK GUARANTEE!</b>            Exclusive Ones in a Lifetime Opportunity!  <b>"ALL DONE FOR YOU!"</b></p> <p><b>6-FIGURE AUTOMATED BIZ</b>            Earn \$500-\$30,000 PER Month Either From Home or From Anywhere!</p> <p>Free Online Videos Reveal AMAZING Details!            Go to <a href="http://www.JoinAtVidday.com">www.JoinAtVidday.com</a></p>

PLACE YOUR AD IN USA TODAY Marketplace!  
 (800) 397-0070 • [sales@russelljohns.com](mailto:sales@russelljohns.com)



4845 US Hwy 271 North | Pittsburg, TX 75686

[www.tips-usa.com](http://www.tips-usa.com) • 866-839-8477 • [tips@tips-usa.com](mailto:tips@tips-usa.com)

January 25, 2022

The Advocate  
C/O Legal Notices (Martinisha Singleton)  
PO Box 588  
Batton Rouge, LA 70821

Please print the following **LEGAL NOTICE:** **Thursday, February 3, 2022 AND Thursday, February 10, 2022.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

**220201** Roadside Assistance

**220202** Fleet Fueling and Charging Equipment and Facilities  
(2 PART with JOC)

Proposals are due and will be opened on **March 18, 2022 at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

***Electronic tear sheets are required for this ad.***

Please email proofs, tear sheet copies, affidavit and invoice to Shelley Black at [shelley.black@tips-usa.com](mailto:shelley.black@tips-usa.com) as advised by TIPS General Counsel.

Thank you,



**Shelley Black**  
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center  
4845 US Hwy 271 North | Pittsburg, TX 75686  
Ph: 866-839-8477 | Direct: 903-575-2732  
[www.tips-usa.com](http://www.tips-usa.com) | [shelley.black@tips-usa.com](mailto:shelley.black@tips-usa.com)

***“Connecting Members and Vendors Together”***

# CAPITAL CITY PRESS

Publisher of  
THE ADVOCATE

## PROOF OF PUBLICATION

The hereto attached notice was published in  
THE ADVOCATE, a daily newspaper of  
general circulation published in Baton Rouge,  
Louisiana, and the Official Journal of the  
State of Louisiana, City of Baton Rouge, and  
Parish of East Baton Rouge or published daily in  
THE TIMES-PICAYUNE/  
THE NEW ORLEANS ADVOCATE, in  
New Orleans Louisiana, or published daily in  
THE ACADIANA ADVOCATE in

02/03/22, 02/10/22



Joy Newman, Public Notices Representative

Sworn and subscribed before me by the person  
whose signature appears above

2/10/22



M. Monic McChristian,  
Notary Public ID# 88293  
State of Louisiana

My Commission Expires: Indefinite



THE INTERLOCAL PURCHASING SYS

56017

Shelley Black 4845 US Hwy 271 North  
Pittsburg, TX 75686-



Legal Notices

closed pre-bid conference instructions... Bids shall be accepted from Contractors who are licensed under LA R.S. 37:210-213 for the classification of BUILDING CONSTRUCTION...



Legal Notices

Sections A-4 Louisiana Office of Emergency Preparedness... Dept. of Public Safety Headquarters 1000 Poydras Street, Baton Rouge, Louisiana 70802...



Legal Notices

Public Notice... UNTIL MARCH 2, 2022 12:00 A.M. DENHAM SPRINGS AUTHORITY CONSULTING AND MANAGEMENT INC. 5709 FRENCH 3-10-17-24-mar 1-51



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Client Name: Advertiser: Section/Page/Zone: MAI/D010/MAI Description: This E-Sheet(R) is provided as conclusive evidence that the ad appeared in The Advocate on the date and page indicated. You may not create derivative works, or in any way exploit or reuse any content.

Public Notice... UNTIL MARCH 2, 2022 12:00 A.M. DENHAM SPRINGS AUTHORITY CONSULTING AND MANAGEMENT INC. 5709 FRENCH 3-10-17-24-mar 1-51

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Ad Number: Insertion Number: Size: Color Type: Publication Date: 02/03/2022

THE ADVOCATE Baton Rouge, Louisiana

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4845 US Hwy 271 North | Pittsburg, TX 75686

[www.tips-usa.com](http://www.tips-usa.com) • 866-839-8477 • [tips@tips-usa.com](mailto:tips@tips-usa.com)

January 25, 2022

Daily Journal of Commerce, Inc.

Attn: Michelle Ropp

SDS 12-2632 PO Box 86

Minneapolis, MN 55486

Please print the following **LEGAL NOTICE** on: **Friday, February 4, 2022 AND Friday, February 11, 2022.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

**220201** Roadside Assistance

**220202** Fleet Fueling and Charging Equipment and Facilities  
(2 PART with JOC)

Proposals are due and will be opened on **March 18, 2022 at 3:00 pm local time**. Call 866-839-8477 for problems with website or questions.

***Electronic tear sheets are required for this ad.***

Please email proofs, tear sheet copies, affidavit and invoice to Shelley Black at [shelley.black@tips-usa.com](mailto:shelley.black@tips-usa.com) as advised by TIPS General Counsel.

Thank you,



Purchasing Cooperative | Region 8 Education Service Center  
4845 US Hwy 271 North | Pittsburg, TX 75686  
Ph: 866-839-8477 | Direct: 903-575-2732  
[www.tips-usa.com](http://www.tips-usa.com) | [shelley.black@tips-usa.com](mailto:shelley.black@tips-usa.com)

***“Connecting Members and Vendors Together”***

AFFIDAVIT OF PUBLICATION



# DJCOREGON

11 NE Martin Luther King Jr. Blvd. Suite 201 / Portland, OR 97232-3579  
(503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH--ss.

I, **Nick Bjork**, being first duly sworn, depose and say that I am a **Publisher** of the **Daily Journal of Commerce**, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

**Case Number: NOT PROVIDED**

**Roadside Assistance**

**The Interlocal Purchasing System; Bid Location Pittsburg, TX, Camp County; Due 03/18/2022 at 03:00 PM**

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 2 time(s) in the following issues:

2/4/2022

2/11/2022

State of Oregon  
County of Multnomah

SIGNED OR ATTESTED BEFORE ME  
ON THE 11th DAY OF February, 2022

Nick Bjork

Notary Public-State of Oregon

**THE INTERLOCAL  
PURCHASING SYSTEM  
PROCUREMENT SOLICITATIONS**

Proposals due 3:00 pm,

March 18, 2022

**REQUEST FOR PROPOSALS**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

- 220201 Roadside Assistance
- 220202 Fleet Fueling and Charging Equipment and Facilities (2 PART with JOC)

Proposals are due and will be opened on March 18, 2022 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

Published Feb. 4 & 11, 2022.

12074212



**Meredith Barton**  
**The Interlocal Purchasing System (Tips)**  
4845 US Highway 271 N  
Pittsburg, TX 75686-4303

Order No.: 12074212

Client Reference No:

head replacement for the two-story office portion of the building.

A pre-proposal meeting and site visit will be held to provide potential bidders an opportunity to examine the building and existing equipment. The pre-proposal meeting and site visit will be held Tuesday, February 22, at 2:00 PM. Bidders are asked to meet at the designated date/time at the port's administrative offices, 3103 NW Lower River Road, Vancouver, WA 98660.

Individuals attending the non-mandatory pre-proposal meeting and site visit will be required to furnish and utilize safety equipment to include reflective clothing (or vest), sturdy shoes, hard hat, and a mask appropriate for COVID-19 protection (no ventilated masks allowed). Please be prepared to provide the COVID questionnaire. It can be printed, completed and turned in at the site walk or filled out on site.

Questions must be submitted via the Port of Vancouver Procurement System no later than Thursday, February 10, 2022, at 12:00 PM.

Plans, specifications, bid documents, addenda and plan holder list for this project are available to examine through the Port of Vancouver's "ProcureWare" website through the following URL: <http://www.portvancouver.com/about/doing-business-with-the-port>. Please register your company on the "ProcureWare System" to download solicitation documents. All registered firms that download solicitation documents will automatically be listed as a plan holder. If you obtain this Bid from a source other than the Port of Vancouver's ProcureWare system, you will not be on record as a plan holder. It is the bidder's responsibility to ensure the firm has received a complete solicitation package found at ProcureWare. Non-registered firms on the Port of Vancouver ProcureWare system will not be able to download solicitation documents.

It is the sole responsibility of the Bidder to learn of Addenda, if any. Such information may be obtained from the ProcureWare System on the port's website, <http://www.portvancouver.com/about/doing-business-with-the-port>. The Port of Vancouver accepts no responsibility or liability and will provide no accommodation to bidders who fail to obtain addenda and submit inadequate or incorrect responses.

Bids shall be in accordance with the specifications and other contract documents which are on file at the Port of Vancouver's Administrative Offices and available for public viewing.

Proposals must be submitted via the on-line ProcureWare system found via <http://www.portvancouver.com/about/doing-business-with-the-port>. Proposals submitted via mail, in-person or e-mail will not be accepted.

The Port of Vancouver in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, subtitle A, Office of the Secretary, Part 21, nondiscrimination in federally assisted programs of the Department of Transportation issued pursuant to such hereby notifies potential bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 25 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, national origin, or sex in consideration for an award.

The Port of Vancouver is committed to providing equal opportunities to State of Washington certified Minority, Disadvantaged and Women's Business Enterprises in contracting activities. (Section 4 of Chapter 56, Laws of 1975, 1st Ex. Sess., State of Washington).

The Port of Vancouver reserves the right to cancel this invitation or reject any and all bids submitted or to waive any minor formalities of this call if, in the judgment of the Port, it is in the best interests of the Port would be served.

Randy McCaleb  
Contract Manager  
Published Feb. 4, 2022. 12075315

**P&C CONSTRUCTION  
CITY OF TIGARD - UNIVERSAL PLAZA  
BID PACKAGE TWO (2)**  
Bids Due 2:00 pm PST,  
February 16, 2022

**REQUEST FOR SUBCONTRACTOR  
BIDS**

Subcontractor bids for the "City of Tigard - Universal Plaza BID PACKAGE TWO (2)" will be received by the General Contractor (GC), P&C Construction (P&C), by the time and date listed above. Questions regarding this solicitation shall be in writing and directed to Chana Frederick at P&C by email at [cfredrick@bullypandc.com](mailto:cfredrick@bullypandc.com).

This project includes the improvement of approximately 1.5 acre site into a public plaza complete with 1200 sq ft restroom/concessions building, water feature, and seating elements. The site is located at 9100 Southwest Burnham Street in Tigard, Oregon. Start of construction will occur on May 9th, 2022, with completion by November 3rd, 2022.

The scope of work for this solicitation includes all activities as defined in bid documents and Cost Proposal forms prepared by P&C for BID PACKAGE TWO (2) only. The water feature scope was previously bid out in the first bid package. The scope of work for this solicitation includes the following scopes of work included in the Work Package: Final Cleaning; Surveying; Structural Concrete; Site Concrete; Concrete Floor Finishes; Unit Masonry; Metal Fabrications and Decking; Structural Framing; Rough Carpentry; Finish Carpentry; Manufactured Casework; Waterproofing; Metal Wall Panels; Sheetmetal Flashing and Trim; Membrane Roofing. Joint Sealants; Doors, Frames, and Hardware;

Coiling Counter Doors; Resilient Flooring and Carpeting; Painting; Prior Specialties; Signage; Food Service Equipment; Site Furnishings; Plumbing; HVAC; Electrical, Communications, and Safety and Security; Earthwork and Site Utilities; Asphalt Paving; Pavement Marking; Irrigation; Landscaping, and Planting.

Reference documents for this solicitation may be examined at the offices of P&C Construction - 2133 NW York Street, Portland, Oregon 97227. The plan centers listed below, or obtained electronically by contacting Chana Frederick at P&C via email.

Daily Journal of Commerce - Portland, Oregon  
Oregon Contractor Plan Center - Clackamas, Oregon

Bidders must complete and submit with their bid the appropriate Cost Proposal Form included in bid documents provided for this solicitation. Failure to do so, or to submit an incomplete bid, will cause bidder's bid to be deemed non-responsive and thus rejected.

All bidders must clearly outline their ability and capacity to furnish payment and performance bonds covering the faithful performance of the subcontract and the payment for all obligations arising hereunder. P&C reserves the right to consider during any post-bid evaluation, the ability of bidder to provide said bonds and the current financial strength of the proposer.

This project is a prevailing wage project in accordance with Oregon Revised Statutes 279C.800-870. All bidders must be registered with the Construction Contractors Board at the time of submission of their bids and carry all licensing and bonding required for a public project in the State of Oregon.

P&C reserves the right to reject any and all bids; reject any bid not in compliance with the bidding procedures and requirements; reject for good cause any bid that would be in the public's best interest to do so; and waive minor irregularities in any or all bid responses.

There will be no public opening of the bids received or announcement by P&C of selected firms until such a time after a selection has been made by the project team.

P&C is an equal opportunity employer and is actively seeking bids from minority, women, disadvantaged, and emerging small business enterprises.  
Published Feb. 4, 2022. 12075510

**GOODS AND SERVICES**

**THE INTERLOCAL  
PURCHASING SYSTEM  
PROCUREMENT SOLICITATIONS**  
Proposals due 3:00 pm,  
March 18, 2022

**REQUEST FOR PROPOSALS**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following solicitations:  
220201 Roadside Assistance  
220202 Fleet Fueling and Charging Equipment and Facilities (2 PART with JOC)

(Proposals are due and will be opened on March 18, 2022 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.  
Published Feb. 4 & 11, 2022. 12074212

**MEDFORD SCHOOL DISTRICT  
SUMMER EXPERIENCE ACTIVITIES**  
Bids Due 2:00 p.m., March 16, 2022  
REQUEST FOR PROPOSAL  
RFP 22-00-04

Notice is hereby given that bids will be accepted by the Medford School District at the Facilities Purchasing Office, located at 815 S. Oakdale Avenue, Medford, OR 97501 no later than 2:00 p.m., Wednesday, March 16, 2022.

Medford School District 549C (District) is seeking written proposals from qualified providers of enrichment and/or recreational activities for students K-12 for the Medford School District Summer Experience starting June 21 and ending August 11. These activities are intended to enhance and complement summer programs. Please see RFP for more details.

It is the goal of K-8 programs to offer "hands on, minds on" activities that provide a summer camp-like experience. Educators will provide creative academic/career focused activities. High School programs allow students access to credit bearing courses for credit attainment and recovery.

An additional session will focus on Bridge Programs meant to give students a head start in transitioning to the next grade. This will be a multiple vendor award. RFP may be picked up by the following methods:  
By calling: 541-842-3068  
By downloading from the following web site: <http://www.medford.k12.or.us>  
By emailing: Jackie.Flory@medford.k12.or.us

The district reserves the right to (1) reject any Proposal not in compliance with all prescribed public bidding procedures and requirements, (2) to add to the price bid by nonresident bidders an increase equal to the percent preference that the nonresident bidders home state would give if its instate bidders (3) to reject for good cause any or all Bids that are not in the best interest of the district, and (4) to reject any or proposals, in whole or in part, to waive an informality and to delete items prior to making the award, whenever it is deemed in the sole opinion of Medford School District to be in its best interest.

Amey Tiger  
Summer Experience Coordinator  
Medford School District 549C  
Published Feb. 4, 2022. 12075321

**MULTINOMAH EDUCATION  
SERVICE DISTRICT  
ANNUAL FINANCIAL AUDIT  
PROPOSALS due 2:00 pm, March 4, 2022  
REQUESTS FOR PROPOSALS  
#109-22-728**

Multnomah Education Service District (MESD) will receive sealed proposals to furnish Annual Financial Audit Services to MESD as described in these specifications. Sealed proposals will be received no later than:

**2:00 p.m. Pacific Standard Time  
on Friday, March 4, 2022**  
at the MESD Administration Building, ATTN: Brian Altman, 11611 NE Alimont Circle, Portland, OR 97220-90174. Phone number: 503-257-1794. MESD will not accept proposals delivered after that time or to any other address. Since proposals must be sealed, we cannot accept emailed or faxed proposals.

This Request for Proposals (RFP) is being conducted under the rules and requirements as defined in Oregon Revised Statute 279B.070 and related to Oregon Administrative Rules. Specifications and documents may be obtained on the internet at <https://www.multnomahesd.org/rfp> until the due date and time noted above.  
Published Feb. 4, 2022. 12075509

**THE CITY OF MCMINNVILLE,  
A MUNICIPAL CORPORATION  
OF THE STATE OF OREGON,  
ACTING BY AND THROUGH  
ITS WATER AND LIGHT  
COMMISSION ("MWAL")  
ENGINEERING DESIGN SERVICES  
FOR THE RAW WATER  
TRANSMISSION MAIN PROJECT  
Proposals due 2:00 PM Local Time,  
on March 3, 2022  
REQUEST FOR PROPOSAL**

Sealed proposals will be received by the Purchasing Manager at McMinnville Water and Light (MWAL), 655 NE Marsh Lane, McMinnville, OR 97128 (mailing address: P.O. Box 638, McMinnville, OR 97128) for engineering design services for the Raw Water Transmission Main Project. MWAL invites entities (Contractors) to submit proposals according to the requirements set forth in the Request for Proposal (RFP).

Optional Site visits will be held individually with interested Proposers from February 14, February 17, 2022, meeting at 855 NE Marsh Lane, McMinnville, Oregon, 97128 before traveling to the site(s). Proposers will need to provide their own transportation for the site visit. These site visits are strictly for Proposers to view the site; no questions will be answered during the site visit. All questions must be submitted in writing. Proposers attending the site visit will be required to follow COVID-19 requirements and practice social distancing. Additional information on the Optional Site Visit is contained within the RFP.

There is a mandatory pre-proposal meeting scheduled for this project on February 15th, 2022 at 9:00 a.m. Local Time via virtual communication meeting set up by MWAL. Additional information on the Mandatory Pre-Proposal Meeting is contained within the RFP.

The Proposal shall be signed and submitted to MWAL to one of the addresses below in a sealed envelope/package clearly marked:

**United States Postal Service**  
Chad Hudson, Purchasing Manager  
McMinnville Water & Light  
P.O. Box 638  
McMinnville, OR 97128

**OR Parcel/Hand Delivery**  
Chad Hudson, Purchasing Manager  
McMinnville Water & Light  
855 NE Marsh Lane  
McMinnville, OR 97128

**DO NOT OPEN WITH REGULAR MAIL - RFP: Engineering Design Services for Raw Water Transmission Main Project**

Proposals Due: March 3, 2022 @ 2:00 PM Local Time  
Proposals will be received until 2:00 P.M. Local Time on March 3, 2022. No proposal will be received and considered after that time. Each proposal must contain a statement as to whether the bidder is a resident bidder as defined in ORS 279A.120 (b). Award will be made to the responsible proposer whose proposal is determined to be the most advantageous to MWAL based on the evaluation process and evaluation factors described in this RFP in accordance with ORS 279C.110. Any addenda to this RFP will be distributed via email to those who received the RFP and will be posted at [www.mc-power.com](http://www.mc-power.com). Click on the "About MWAL" and scroll down to "Bids and RFPs". Documents containing information that may be useful in completing the proposals will be posted at this site.

MWAL reserves the rights to waive any and all informalities, reject any or all proposals and reserves the right to cancel this RFP at any time. Bidding effort would be in the public interest as determined by MWAL. All communication and questions during this procurement period must be directed in writing to Chad Hudson:  
**Point of Contact:** Chad Hudson, Purchasing Manager  
Email: [chh@mc-power.com](mailto:chh@mc-power.com)  
Phone: (503) 472-2021  
Published Feb. 4, 2022. 12075507

**SALEM-KEIZER SCHOOL  
DISTRICT  
PORTABLE CLASSROOM MOVE - 4  
UNITS**

Bids Due 2:00 pm, March 3, 2022  
ADVERTISEMENT FOR BID

Sealed bids will be received by Salem-Keizer School District, via the online e-procurement system, until March 3, 2022 at 2:00 PM Pacific, for Bid

2022-984 PORTABLE CLASSROOM MOVE - 4 UNITS.

The project consists of relocation of two (2) double modulars from district storage to Harritt Elementary, (1) one modular from district storage to Brush College Elementary, and (1) one modular at Sumner Elementary to be disconnected and removed to be stored at Sumner to then move to Salem Heights Elementary. This project is subject to ORS 279C.800-870.

**MANDATORY:** A mandatory pre-bid conference will be conducted on February 9, 2022 at 10:00 A.M. Pacific time via Microsoft Teams virtual meeting platform for the purpose of answering any questions Bidders may have and to discuss any suggestions they wish to make. The conference is mandatory and is held for the benefit of the Bidders. All Bidders wishing to submit an Offer must attend. Sign-in will begin 15 minutes prior to start of meeting. To sign-in, Bidders must enter a screen name including first name, last name and business name after joining the virtual meeting. Bidders must be signed in by no later than 10 minutes after meeting start time. Any Bidders not signed in by that time will be deemed late and not eligible to submit an Offer. The District reserves the right to consider unusual or extenuating circumstances. It is recommended Proposers visit the Microsoft website below and well in advance of the meeting to avoid potential delays in joining the meeting. The virtual meeting will be recorded.  
<https://support.microsoft.com/en-us/office/join-a-meeting-without-a-teams-account-68314d03-4e72-9281-96584c03-9508?ui=en-us&rs=en-us&ad=us>

To get added as an invitee to the mandatory pre-bid conference being held on Microsoft Teams, contact J Cueva Camacho at [cuevacama.jc@salkeiz.k12.or.us](mailto:cuevacama.jc@salkeiz.k12.or.us) or [procurement@salkeiz.k12.or.us](mailto:procurement@salkeiz.k12.or.us) no later than 4:00 PM on February 8, 2022.

The District is using an online sourcing system. Proposers wishing to submit an Offer must register on this system. The URL is <https://skbid.townware.net>. Instructions for registration, technical assistance, and training on using the system are available by appointment. Contact: Procurement & Contracting Services, Jacob Clotfelter, at 503-399-3086 for assistance.

By order of:  
Salem-Keizer School District 24-J  
By: Jacob Clotfelter,  
Procurement Manager  
Published Feb. 4, 2022. 12075499

**ST. HELENS SCHOOL  
DISTRICT #502  
SHMS WAINSCOT REPLACEMENT  
Proposals due 4:00 pm, March 3, 2022  
REQUEST FOR PROPOSALS**

Proposals Due:  
Not Later than 4:00 PM Pacific Time, March 3, 2022  
Late Proposals will not be accepted or considered.

**Submit Proposals to:**  
**Physical Address:**  
St. Helens School District #502  
474 N. 16th Street  
St. Helens, OR 97051  
**Mailing Address:**  
Same as above  
Attn: Jessica Seay, Business Manager  
**Direct Questions to:**  
Procurement Contact:  
Jessica Seay  
Email: [jessicapi@sthelens.k12.or.us](mailto:jessicapi@sthelens.k12.or.us)  
Phone: 503-366-7225  
**Deadline for Questions: 5:00 PM, February 18, 2022**

**Pre-Proposal Conference:**  
For the District to be certain that all potential Proposers understand the Request for Proposal document and the proposal process, a Pre-Proposal Conference will be held on February 10th, 2022, at 10:30 am, at the St. Helens Middle School (354 N. 15th St., St. Helens). Attendance at the Pre-Proposal Conference is NOT mandatory. However, all companies or individuals interested in submitting a proposal are encouraged to attend. Statements made by the District representatives at the conference are not binding upon the District unless confirmed by a written addendum.

**RFP Availability:**  
Posted on district website at [www.sthelens.k12.or.us/page/4873](http://www.sthelens.k12.or.us/page/4873). Available at Willamette Print and Blueprint's Plan Center: wpbnc.com

**Proposal Opening:**  
A public proposal opening will be held in the Board Room at the District Offices at 4:15 PM Pacific Time on March 3rd, 2022. District Office is located at 474 N. 16th Street, St. Helens, OR 97051.  
Published Feb. 4, 2022. 12075473

**ST. HELENS SCHOOL  
DISTRICT #502  
SHMS SITE ACCESSORY SHEDS  
Proposals due 4:00 pm, March 3, 2022  
REQUEST FOR PROPOSALS**

Proposals Due:  
Not Later than 4:00 PM Pacific Time, March 3, 2022  
Late proposals will not be accepted or considered.

**Submit Proposals to:**  
**Physical Address:**  
St. Helens School District #502  
474 N. 16th Street  
St. Helens, OR 97051  
**Mailing Address:**  
Same as above  
Attn: Jessica Seay, Business Manager  
**Direct Questions to:**  
Procurement Contact:  
Jessica Seay  
Email: [jessicapi@sthelens.k12.or.us](mailto:jessicapi@sthelens.k12.or.us)  
Phone: 503-366-7225  
**Deadline for Questions: 5:00 PM, February 18, 2022**

at 9:00 am, at the St. Helens Middle School (354 N. 15th St., St. Helens). Attendance at the Pre-Proposal Conference is NOT mandatory. However, all companies or individuals interested in submitting a proposal are encouraged to attend. Statements made by the District's representatives at the conference are not binding upon the District unless confirmed by a written addendum.

**RFP Availability:**  
Posted on district website at [www.sthelens.k12.or.us/page/4873](http://www.sthelens.k12.or.us/page/4873). Available at Willamette Print and Blueprint's Plan Center: wpbnc.com

**Proposal Opening:**  
A public proposal opening will be held in the Board Room at the District Offices at 4:30 PM Pacific Time on March 3rd, 2022. District Office is located at 474 N. 16th Street, St. Helens, OR 97051.  
Published Feb. 4, 2022. 12075469



**VANCOUVER POLICE DEPARTMENT  
CAMERA SYSTEMS  
Proposals due 3:00 pm, March 2, 2022  
REQUEST FOR PROPOSAL  
RFP# 8-22**

Notice is hereby given that the City of Vancouver, Washington, will receive sealed proposals up to the hour of 3:00 p.m., Pacific Local Time, March 2, 2022, for the following:

The City of Vancouver is seeking proposals from qualified firms/individuals for the design, installation, implementation, and maintenance of a state-of-the-art body worn, integrated vehicle (cabin/dash), and interview room cameras for the City of Vancouver Police Department.

The City of Vancouver in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252.42, U.S.C. 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

The City of Vancouver is committed to providing equal opportunities to State of Washington certified Minority, Disadvantaged and Women's Business Enterprises in contracting activities. (Section 4 of Chapter 56, Laws of 1975, 1st Ex. Sess., State of Washington).

RFP documents may be examined in Owner's office, Vancouver City Hall, 415 W 6th St, Vancouver Washington. RFP documents may be obtained from the City of Vancouver Procurement Services website at: [cityofvancouver.bonfirehub.com](http://cityofvancouver.bonfirehub.com). These are available for viewing, downloading and printing on your own equipment, free of charge.  
Published Feb. 4, 2022. 12075323



**ON-CALL REAL ESTATE  
ACQUISITION AND RELOCATION  
SERVICES  
Proposals due 3:00 pm, March 2, 2022  
REQUEST FOR PROPOSAL  
RFP# 11-22**

Notice is hereby given that the City of Vancouver, Washington, will receive sealed proposals up to the hour of 3:00 p.m., Pacific Local Time, March 2, 2022, for the following:

The City of Vancouver is seeking proposals from qualified firms/individuals with expertise in the field of right of way services, hereby real estate acquisition and relocation. Projects under this agreement may be federal, state or locally funded and as such all guidelines, rules, regulations, statutes, and policies whatsoever required by the funding source will be followed including but not limited to Disadvantaged Business Enterprise (DBE) goals and the requirements thereof.

The City of Vancouver in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252.42, U.S.C. 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

The City of Vancouver is committed to providing equal opportunities to State of Washington certified Minority, Disadvantaged and Women's Business Enterprises in contracting activities. (Section 4 of Chapter 56, Laws of 1975, 1st Ex. Sess., State of Washington).

RFP documents may be examined in Owner's office, Vancouver City Hall, 415 W 6th St, Vancouver Washington. RFP documents may be obtained from the City of Vancouver Procurement Services website at: [cityofvancouver.bonfirehub.com](http://cityofvancouver.bonfirehub.com). These are available for viewing, downloading and printing on your own equipment, free of charge.  
Published Feb. 4, 2022. 12075323



### RAIMORE CONSTRUCTION CIVIL WORK, STRUCTURAL CONCRETE RETAINING WALLS, AND FREEWAY SIGNAGE STRUCTURES Expressions due February 21, 2022 REQUEST FOR EXPRESSIONS OF INTEREST

Expressions of interest must be requested on or before February 21st for three separate Mini-CMGC (MCMGCs) scopes of work for the Hamilton/Sundt JV in Association With Raimore on the I5 Rose Quarter Project. All three scopes are part of the Early Work Package A procurement and include 1) Civil Work, 2) Structural Concrete Retaining Walls, and 3) Freeway Signage Structures.

Call 866-839-8477 for problems with website or questions  
Published Feb. 4 & 11, 2022.

12074212

### HOOD RIVER COUNTY COMMUNITY DEVELOPMENT PLANNING SERVICES FOR RURAL UNINCORPORATED COMMUNITY BOUNDARY

Proposals due 4:00 pm, March 14, 2022  
Request for Proposals  
Hood River County is requesting proposals from a qualified consultant or consulting team for planning services related to establishing a rural unincorporated community boundary around an existing exception area known as Parkdale in compliance with OAR 660, Division 22 per Statewide Planning Goal 14.

12072820

### MCMINNIVILLE SCHOOL DISTRICT NO. 40 AUDITING SERVICES

Proposals due 4:00 pm, March 1, 2022  
REQUEST FOR PROPOSALS  
McMinnville School District is seeking a qualified, independent certified public accounting firm to perform its annual financial audit (CAFR) for the years ending June 30, 2022, 2023, and 2024.

12068298

### GOODS AND SERVICES

#### CITY OF CARLTON MUNICIPAL COURT JUDGE

Proposals due 4:00 pm, April 1, 2022  
REQUEST FOR PROPOSALS  
The City of Carlton will receive sealed Proposals from qualified members of the Oregon State Bar to serve as a Municipal Court Judge for the City until April 1, 2022 at 4:00pm, at Carlton City Hall, located at 191 E Main St, Carlton, OR 97111.

12068989

#### THE INTERLOCAL PURCHASING SYSTEM PROCUREMENT SOLICITATIONS

Proposals due 3:00 pm, March 18, 2022  
REQUEST FOR PROPOSALS  
The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](https://www.tips-usa.com) for the following categories:  
220201 Roadside Assistance  
220202 Fleet Fueling and Charging Equipment and Facilities  
(2 PART with JOC)  
Proposals are due and will be opened on March 18, 2022 at 3:00 pm local time.

Website <http://clickitcountycour.gov/1109/>  
Auditor / free of charge access is provided to Consultants by going to <http://bxwa.com> and clicking on: Posted Projects; Good & Services; Clickit County Goods & Services; and Projects Bidding. Bidders are encouraged to Register in order to receive automatic email notification of future addenda and to place themselves on the self-registered "Bidders List."

Clickit County in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, subtitle A, Office of the Secretary, Part 21, nondiscrimination in federally assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all firms that it will affirmatively insure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full opportunity to submit proposals in response to this invitation and will not be discriminated against on the grounds of race, color or national origin in consideration for an award.  
Published Jan. 24, 26, 28, 31; Feb. 2, 4, 7, 9, 11, 14, 16, 18, 21, 23 & 25, 2022.  
12071196

#### CITY OF WOODLAND ENGINEERING & REVIEW SERVICES

Submittal Deadline: February 14, 2022  
REQUEST FOR QUALIFICATIONS  
CITY OF WOODLAND REQUEST FOR QUALIFICATION INFORMATION TO FURNISH PROFESSIONAL ENGINEERING AND REVIEW SERVICES  
The City of Woodland is inviting statements of qualifications (SOQ) and performance information from individuals interested in providing engineering and review services beginning in March 2022.  
Key tasks for which services are sought are to serve as the City's third party City engineer. Perform professional services in connection with development review, structural and engineering review, and planning services. Other tasks include review and preparation of plans and studies, public involvement, meeting attendance, and professional staff support.

12072208

#### KLICKITAT COUNTY REQUEST FOR PROPOSALS FOR A CONTRACTOR TO PROVIDE CLIENT PROJECT MANAGEMENT SERVICES TO KLICKITAT COUNTY

Klickitat County, Washington is seeking proposals from interested and qualified proposers to provide an experienced and dedicated client project manager (CPM) to serve as a facilitator and assist the County in preparing an RFP to replace the County's current Financial Management Software.  
Please submit six (6) Hard Copies and one (1) Electronic Copy to:  
Brenda Sorensen  
Klickitat County Auditor  
205 South Columbus Ave., MS-203  
Goldendale, WA 98620  
Email: [brendas@clickitcountycour.gov](mailto:brendas@clickitcountycour.gov)  
The deadline is 1:00 p.m. on March 1, 2022. Interviews will be scheduled following review and scoring of proposals.  
Instructions on your submittal may be obtained from the Klickit County

# Public Notices

### ATTENTION LEGAL ADVERTISERS - CHECK YOUR ADS!!!

Notify the Legal Advertising Department of errors immediately.  
We will not be responsible for errors after the FIRST publication of any advertisement.  
To place or make corrections to a Legal Advertisement, please call 503-802-7205.  
FAX: 503-222-5358 E-mail: [mrop@djcoregon.com](mailto:mrop@djcoregon.com)  
Deadline: 9:30 A.M. the business day prior to publication.

### FIRST TIME PUBLISHED

### REAL EST - SUMMONS

#### IN THE CIRCUIT COURT OF THE STATE OF OREGON IN AND FOR THE COUNTY OF CLACKAMAS

No. 19CV49212  
CIVIL SUMMONS  
JPMorgan Chase Bank, National Association, Plaintiff, vs. SHANE J. HESTER; SHELLEY J. HESTER; ACCOTCORP INTERNATIONAL OF ALCO; PARTIES IN POSSESSION Defendants.  
TO THE DEFENDANTS: Shane J. Hester a/k/a Shane L Hester a/k/a Shane Jacob Hester a/k/a Shane J Hester  
NOTICE TO DEFENDANT: READ THESE PAPERS CAREFULLY!

A lawsuit has been started against you in the above-entitled Court by JPMorgan Chase Bank, National Association, Plaintiff. Plaintiff's claim is stated in the written Complaint, a copy of which is on file at the Clackamas County Courthouse. You must "appear" in this case or the other side will win automatically. To "appear" you must file with the court a legal paper called a "motion" or "answer."

The object of the complaint is to foreclose a deed of trust dated December 17, 2007 and recorded as Recorder's Fee No. 2007-107459, given by Shane J. Hester on property commonly known as 27353 S. Primrose Path, Canby, OR 97013 and legally described as:

A TRACT OF LAND IN SECTION 21, TOWNSHIP 4 SOUTH, RANGE 1 EAST OF THE WILLAMETTE MERIDIAN, IN THE JOHN GRIBBLE DONATION LAND CLAIM NO. 38, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT NORTH 30° EAST, 183.8 FEET AND NORTH 0°16'45" EAST, 788.53 FEET FROM THE SOUTHWEST CORNER OF THE JOHN GRIBBLE DONATION LAND CLAIM NO. 38, SAID POINT BEING ON THE WEST LINE OF THAT TRACT DESCRIBED IN CONTRACT TO BRUCE V. DEARDORFF, RECORDED MAY 19, 1972 IN FILE NO. 21-10914; THENCE NORTH 0°16'45" EAST ALONG SAID WEST LINE, 325.65 FEET; THENCE SOUTH 88°32'10" EAST, 670.15 FEET TO THE WEST LINE OF A ROADWAY DEEDED TO BRUCE V. DEARDORFF APRIL 12, 1973, FILE NO. 73-10928; THENCE SOUTH 0°17' WEST 326.65 FEET TO A POINT THAT BEARS SOUTH 88°32'10" EAST FROM THE POINT OF BEGINNING; THENCE NORTH 88°32'10" EAST FROM THE POINT OF BEGINNING; THENCE NORTH 88°32'10" WEST, 670.13 FEET TO THE POINT OF BEGINNING.

The complainant seeks to foreclose and terminate all interest of Shane J. Hester a/k/a Shane L Hester a/k/a Shane Jacob Hester a/k/a Shane J Hester and all other interests in the property.  
The "motion" or "answer" (or "reply") must be given to the court clerk or administrator within 30 days of the date of first publication specified herein along with the required filing fee. The date of first publication of the summons is February 11, 2022.

If you are in the active military service of the United States, or believe that you may be entitled to protection of the SCRA, please contact our office. If you do not contact us, we will report to the court that we do not believe that you are protected under the SCRA.  
If you have questions, you should see an attorney immediately. If you need help in finding an attorney, you may contact the Oregon State Bar's Lawyer Referral Service online at [www.osbar.org](http://www.osbar.org) or by calling (503) 684-3763 (in the Portland metropolitan area) or toll-free elsewhere in Oregon at (800) 452-7636.

Attorneys for Plaintiff:  
JANEWAY LAW FIRM, LLC  
By: s/s James A. Craft  
James A. Craft #090146  
([jcraft@janewaylaw.com](mailto:jcraft@janewaylaw.com))  
1499 SE Tech Center Place, Suite 255,  
Vancouver, WA 98685  
(360) 260-2253; Fax (360) 260-2285  
Published Feb. 11, 18, 25 & Mar. 4, 2022.  
12086057

### PROBATE - PROBATE

#### IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF CLACKAMAS

Probate Department  
Case No. 22PB00410  
NOTICE TO INTERESTED PERSONS  
In the Matter of the Estate of Rodney W. Greiling, Deceased.  
Noticing, Deceased.  
I, Eric P. Greiling, is hereby given that Eric P. Greiling has been appointed personal representative of the above estate. All persons having claims against the estate are required to present them in writing to the personal representative in care of

attorney Gabrielle Richards, Martin & Richards, PLLC, 1211 Daniels Street #830, Vancouver, Washington 98666, within four months after the date of first publication of this notice, as stated below, or such claims may be barred. All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the personal representative or the attorney for the personal representative.  
Dated and first published Feb. 11, 2022.  
/s/ Gabrielle D. Richards,  
OSB No. 114892,  
Attorney for Personal Representative  
12086228

#### IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF MULTNOMAH

PROBATE DEPARTMENT  
No. 22PB00692  
NOTICE TO INTERESTED PERSONS  
In the Matter of the Estate of Jon Mosley, Deceased.

Notice is hereby given that Marlina Hamblen has been appointed as the personal representative of the above estate. All persons having claims against the estate are required to present them to the undersigned personal representative in care of the undersigned attorney at: 333 SW Taylor St Ste 300, Portland, OR 97204, within four months after the date of first publication of this notice, as stated below, or such claims may be barred.  
All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the personal representative or the attorney for the personal representative.  
Dated and first published Feb. 11, 2022.  
Marlina Hamblen  
Personal Representative  
Maite Uranga  
Attorney for Personal Representative  
333 SW Taylor St Ste 300  
Portland, OR 97204  
12086033

#### IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF MULTNOMAH

PROBATE DEPARTMENT  
Case No. 22PB00871  
NOTICE TO INTERESTED PERSONS  
In the Matter of the Estate of Catherine K Noll, Deceased.

Notice is hereby given that Jennifer T Karlson has been appointed as the personal representative of the above estate. All persons having claims against the estate are required to present them to the undersigned personal representative in care of the undersigned attorney at: 2035 NE 42nd Ave, Portland, OR 97213, within four months after the date of first publication of this notice, as stated below, or such claims may be barred.  
All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the personal representative or the attorney for the personal representative.  
Dated and first published Feb. 11, 2022.  
Jennifer T Karlson  
Personal Representative  
Brett S Carson, OSB# 791820  
Carson & Baker  
Attorney for Personal Representative  
2035 NE 42nd Ave  
Portland, OR 97213  
12086260

### GOVT - HEARINGS



The City of Portland Bureau of Planning and Sustainability is updating administrative rules for the Home Energy Score program to make permanent an interim administrative rule change.  
We invite interested parties to comment on the draft administrative rules available at <https://www.portland.gov/pdxrulesdocs>. Comments must be submitted in advance or at the public hearing.  
The public hearing will be held at 4:00 pm on February 22nd, 2022 via Zoom at: <https://us06web.zoom.us/j/8211029302?pwd=AUSMk0pXGdSNkE9PjYVNHQ0NTl0dz09>. If you have any changes to the date, time, or location of the hearing, we will post an update on the policy website: <https://www.portland.gov/pdxrules>.

If you cannot attend the meeting but would like to suggest changes to the rules, please send your comments in writing by 4:00 pm on February 22nd, 2022. You may submit comments by email to [hesinfo@portlandoregon.gov](mailto:hesinfo@portlandoregon.gov) (please add "Admin Rules Comments" to the subject line) or by postal mail to Home Energy Score Program Rules, 1900 SW 4th Ave, Suite 7100, Portland, OR 97201.  
Please visit <https://www.portland.gov/pdxrules> to learn more or call Buildings Program Coordinator Dirk Larson at 503-823-7896.  
Published Feb. 11, 2022. 12086222

### END OF FIRST TIME PUBLISHED



[www.djcoregon.com/makeitofficial](http://www.djcoregon.com/makeitofficial)

Public notices, like those published in the DJC newspaper and online at [www.djcoregon.com](http://www.djcoregon.com), are a critical source of information for citizens. They make our governing bodies more transparent, and they enable citizens to learn about a variety of court-related actions, government activities and private sector business.

