



4845 US Hwy 271 North | Pittsburg, TX 75686

www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

August 29, 2022

Pittsburg Gazette
112 Quitman Street
Pittsburg, TX 75686

Please print the following **LEGAL NOTICE:** **Thursday, September 1, 2022 AND Thursday, September 8, 2022.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

220901 Scoreboards and Services (2Part with JOC)

220902 Grounds Maintenance Goods & Services (includes Turf Maintenance but not Installation)

220903 Goods, Supplies and Services for Facility and Site ADA Compliance (non-public work Construction only)

Proposals are due and will be opened on **October 21, 2022 at 3:00 pm local time**. Call 866-839-8477 for problems with website or questions.

Electronic tear sheets are required for this ad.

Please email proofs, tear sheet copies, affidavit and invoice to Shelley Black at shelley.black@tips-usa.com as advised by TIPS General Counsel.

Thank you,



Shelley Black
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center
4845 US Hwy 271 North | Pittsburg, TX 75686
Ph: 866-839-8477 | Direct: 903-575-2732
www.tips-usa.com | shelley.black@tips-usa.com

“Connecting Members and Vendors Together”

PUBLISHER'S AFFIDAVIT

I am the publisher of the Pittsburg Gazette, a newspaper published at Pittsburg, Camp County, Texas. The attached Notice(s) was published in the Pittsburg Gazette, a newspaper printed in Camp County, Texas, and of general circulation in said County as provided in the Texas Probate Code. The date(s) that the issue of said newspaper in which said Notice was published WAS Sept 14th, 2022. A copy of the Notice as published, clipped from the newspaper, is attached hereto.

Kenny Mitchell
Publisher or Publisher's Authorized Representative

My name is Kenny Mitchell, my date of birth is 07/12/1963, and my address is 112 Quitman Street, Pittsburg, Texas 75686. I declare under penalty of perjury that the foregoing is true and correct.

Executed in Camp County, State of Texas, on Sept 12th, 2022.

Kenny Mitchell
Declarant

SWORN TO AND SUBSCRIBED BEFORE ME BY Kenny Mitchell on this
the Sept. 12th, 2022.

Tara Richardson
Notary Public, State of Texas



NE Texas
CAMP • TITUS • MORRIS

Call to place your ad!
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PAYMENTS:

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AD RATE
\$9
20 words
each additional word 25c

POWERED BY: The Pittsburg Gazette • Mount Pleasant Tribune • The Steel Country Bee

LEGAL

AVISO DE HALLAZGO SIN IMPACTO SIGNIFICATIVO Y AVISO DE INTENCIÓN DE SOLICITAR LIBERACIÓN DE FONDOS

Estos avisos deberán satisfacer dos requisitos de procedimiento separados pero relacionados para las actividades que llevara a cabo la ciudad de Pittsburg.

SOLICITUD DE LIBERACIÓN DE FONDOS

El 19 de septiembre de 2022 o alrededor de esa fecha, la ciudad de Pittsburg presentará una solicitud al Departamento de Agricultura de Texas para la liberación de los fondos del Programa de Subsidios en Boleque para el Desarrollo Comunitario en virtud de la Sección 104 del Título I de la Ley de Vivienda y Desarrollo Comunitario de 1974, según enmendada, para emprender un proyecto conocido como reconstrucción de aceras y mejoras de accesibilidad en Rusk Street y Compress Street, bajo el Contrato # CDM21-0135 con el propósito de reemplazar aceras deterioradas y que no cumplen con ADA que resultan en un tráfico peatonal peligroso. El contratista reconstruirá e instalará aproximadamente 890 pies lineales de acera de concreto, 414 pies lineales de borde de curva, 17 rampas ADA, instalará 14 farolas que incluyen conductos, cableado y panel de servicio eléctrico, reconstruirá los accesos de concreto, las separaciones de pavimento relacionadas y todos los accesorios asociados. El proyecto también incluirá todos los servicios de ingeniería y administración asociados, por un costo estimado de \$350,000.00 en fondos de HUD y \$52,500.00 en fondos que no son de HUD. El proyecto se llevará a cabo en Rusk Street desde la esquina de Fulton hasta el Ayuntamiento y en Compress desde la esquina de Church Street hasta el callejón.

HALLAZGO SIN IMPACTO SIGNIFICATIVO

La ciudad de Pittsburg ha determinado que el proyecto no tendrá un impacto significativo en el entorno humano. Por lo tanto, no se requiere una Declaración de Impacto Ambiental bajo la Ley Nacional de Política Ambiental de 1969 (NEPA).

Un Registro de revisión ambiental (ERR) que documenta las determinaciones ambientales para este proyecto está archivado en 200 Rusk Street, Pittsburg, Texas 75686 y se puede examinar o copiar de 8:30 a. m. a 4:30 p. m.

COMENTARIOS PÚBLICOS

Cualquier individuo, grupo o agencia puede enviar comentarios por escrito sobre la ERR al alcalde a daubernathy@pittsburgtx.com. Todos los comentarios recibidos antes del 16 de septiembre de 2022 serán considerados por la ciudad de Pittsburg antes de autorizar la presentación de una solicitud de liberación de fondos.

Los comentarios deben especificar a qué Aviso se dirigen.

CERTIFICACIÓN AMBIENTAL

La Ciudad de Pittsburg certifica al Estado de Texas que David Abernathy, en su calidad de Alcalde, acepta aceptar la jurisdicción de los Tribunales Federales si se inicia una acción para hacer cumplir las responsabilidades en relación con el proceso de revisión ambiental y que estas responsabilidades han sido satisfechas. La aprobación de la certificación por parte del Estado cumple con sus responsabilidades conforme a la NEPA y las leyes y autoridades relacionadas, y permite que la Ciudad de Pittsburg use los fondos del Programa.

OBJECIONES A LA LIBERACIÓN DE FONDOS

El Estado aceptará objeciones a la liberación de fondos y la certificación de la Ciudad de Pittsburg por un período de quince días a partir de la fecha de presentación anticipada o la recepción real de la solicitud (lo que ocurra más tarde) solo si se basan en una de las siguientes bases: (a) la certificación no fue ejecutada por el Oficial Certificador de la Ciudad de Pittsburg (b) la Ciudad de Pittsburg ha omitido un paso o no ha tomado una decisión o hallazgo requerido por las regulaciones de HUD en 24 CFR parte 58; (c) el beneficiario de la subvención u otros participantes en el proceso de desarrollo han comprometido fondos, incurrido en costos o realizado actividades no autorizadas por 24 CFR Parte 58 antes de la aprobación de una liberación de fondos por parte del Estado; o (d) otra agencia federal que actúa de conformidad con 40 CFR Parte 1504 ha presentado una conclusión por escrito de que el proyecto no es satisfactorio desde el punto de vista de la calidad ambiental. Las objeciones deben prepararse y presentarse de acuerdo con los procedimientos requeridos (24 CFR Parte 58, Sec. 58.76) y deben dirigirse al Departamento de Agricultura de Texas a CDDBG_EnvReview@TexasAg.texas.gov o PO Box 12847, Austin, Texas 78711. Los posibles objetores deben comunicarse con el Estado para verificar el último día real del período de objeción.

David Abernathy, Alcalde

PUBLIC HEARING PLANNING AND ZONING COMMISSION

NOTICE IS HEREBY GIVEN The City of Pittsburg has received an application for consideration requesting a Re-plot for one track into two for the property below:

Property Description:
LOT 02 PT. 3-6 BLK. 32 CITY OF PITSBURG DBA: BROOKSHIRES PP ON P1039, 6.72 acres
Known as PID 20559 162 N Greer, Pittsburg TX 75686

Re-Plat(s) divide(s) one lot 6.72 acres into two lots - Lot 1 as 6.329 acres - Lot 2 as .391 acres

Property Owners: BROOKSHIRE GROCERY COMPANY

The Planning and Zoning Commission of the City of Pittsburg will hold a **Public Hearing** on September 12, at 1:00pm, located at City Hall, 200 Rusk Street, Pittsburg, Texas to consider all Planning and Zoning requests.

The City of Pittsburg City Council will hold a **Public Hearing** on September 12, 2022 at 4:00pm, located at 200 Rusk Street, Pittsburg, Texas, to consider all Planning and Zoning requests.

www.CampCountyNow.com

NOTICE TO CREDITORS

Notice is hereby given that original Letters of Independent Administration for the Estate of **LINDEN RICHARD ATER**, Deceased, were issued on August 22, 2022, under Docket No. P-22-10306, pending in the County Court of Camp County, Texas, by **VIRGINIA LOUISE ATER**.

Claims may be presented in care of the attorney for the Estate addressed as follows:

Representative,
Estate of Linden Richard Ater, Deceased
c/o Kelley R. Strube
114 College Street
Pittsburg, Texas 75686

All persons having claims against this Estate which is currently being administered are required to present them within the time and in the manner provided by law.

DATED this 29th day of August, 2022.

By:
KELLEY R. STRUBE
Attorney for Applicant
State Bar No. 24062677
114 College Street
Pittsburg, Texas 75686
903-856-6615
Fax No. 903-856-7234
rstrobe@strubelawfirm.com

SAY YOU SAW IT IN THE PITSBURG GAZETTE CLASSIFIEDS

NOTICE OF FINDING OF NO SIGNIFICANT IMPACT AND NOTICE OF INTENT TO REQUEST RELEASE OF FUNDS

These notices shall satisfy two separate but related procedural requirements for activities to be undertaken by the City of Pittsburg.

REQUEST FOR RELEASE OF FUNDS

On or about September 19, 2022 the City of Pittsburg will submit a request to the Texas Department of Agriculture for the release of Community Development Block Grant Program funds under Section 104 of Title I of the Housing and Community Development Act of 1974, as amended, to undertake a project known as sidewalk reconstruction and accessibility improvements on Rusk Street and Compress Street, under Contract# CDM21-0135 for the purpose replacing deteriorated and non-ADA compliant sidewalks resulting in hazardous pedestrian traffic. Contractor shall reconstruct and install approximately 890 linear feet of concrete sidewalk, 414 linear feet curb and gutter, 17 ADA ramps, install 14 streetlights including conduit, wiring and electrical service panel, reconstruct concrete drives, related pavement repairs, and all associated appurtenances. Project will also include all associated administration and engineering services, for an estimated cost of \$350,000.00 in HUD funds and \$52,500.00 in non-HUD funds. The project shall take place on Rusk Street from the corner of Fulton to City Hall and on Compress from the Corner of Church Street to the alley.

FINDING OF NO SIGNIFICANT IMPACT

The City of Pittsburg has determined that the project will have no significant impact on the human environment. Therefore, an Environmental Impact Statement under the National Environmental Policy Act of 1969 (NEPA) is not required.

An Environmental Review Record (ERR) that documents the environmental determinations for this project is on file at 200 Rusk Street, Pittsburg, Texas 75686 and may be examined or copied 8:30 a.m. to 4:30 p.m.

PUBLIC COMMENTS

Any individual, group, or agency may submit written comments on the ERR to the Mayor at daubernathy@pittsburgtx.com. All comments received by September 16, 2022 will be considered by the City of Pittsburg prior to authorizing submission of a request for release of funds.

Comments should specify which Notice they are addressing.

ENVIRONMENTAL CERTIFICATION

The City of Pittsburg certifies to the State of Texas that David Abernathy in his capacity as Mayor consents to accept the jurisdiction of the Federal Courts if an action is brought to enforce responsibilities in relation to the environmental review process and that those responsibilities have been satisfied. The Mayor's approval of the certification satisfies its responsibilities under NEPA and related laws and authorities and allows the City of Pittsburg to use Program funds.

OBJECIONES TO RELEASE OF FUNDS

The State will accept objections to its release of fund and the City of Pittsburg's certification for a period of fifteen days following the anticipated submission date or its actual receipt of the request (whichever is later) only if they are on one of the following bases: (a) the certification was not executed by the Certifying Officer of the City of Pittsburg (b) the City of Pittsburg has omitted a step or failed to make a decision or finding required by HUD regulations at 24 CFR part 58; (c) the grant recipient or other participants in the development process have committed funds, incurred costs or undertaken activities not authorized by 24 CFR Part 58 before approval of a release of funds by the State; or (d) another Federal agency acting pursuant to 40 CFR Part 1504 has submitted a written finding that the project is unsatisfactory from the standpoint of environmental quality. Objections must be prepared and submitted in accordance with the required procedures (24 CFR Part 58, Sec. 58.76) and shall be addressed to Texas Department of Agriculture at CDDBG_EnvReview@TexasAg.texas.gov or PO Box 12847, Austin, Texas 78711. Potential objectors should contact the State to verify the actual last day of the objection period.

David Abernathy, Mayor

Notice of Fund Availability

Camp County, using the repayment of previous RECD loans, has funds available to make economic development loans to start-up or expanding businesses. These loans are made at below market interest rates. Anyone interested in learning more about this business opportunity should contact the Camp County Judges office.

NOTICE TO ALL PERSONS HAVING CLAIMS AGAINST THE ESTATE OF HOMER LEE PORTER, JR.

Notice is hereby given that original Letters of Testamentary for the Estate of **HOMER LEE PORTER, JR.**, were issued on August 22, 2022, in Cause No. P-22-10304, which is pending in the Probate Court of Camp County, Texas, to **ELIZABETH ANN PORTER HOBBS**.

All persons having claims against the Estate of the said **HOMER LEE PORTER, JR.**, deceased, are hereby required to present them within the time and in the manner prescribed by law to: Kerry Wootten, Russell & Wootten, P.C., P.O. Box 1135, Mount Pleasant, TX 75455

DATED this 26th day of August, 2022.

Kerry Wootten, Attorney
RUSSELL & WOOTTEN, P.C.
P. O. Box 1135
Mount Pleasant, Texas 75456-1135
Phone 409(3) 572-3653
State Bar No. 21993699

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

220901 Scoreboards and Services (2Part with JOC)

220902 Grounds Maintenance Goods & Services (Includes Turf Maintenance but not Installation)

220903 Goods, Supplies and Services for Facility and Site ADA Compliance (non-pavement Construction only)

Proposals are due and will be opened on October 21, 2022 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

220904 Retail Electric Power (Texas Only)

Proposals are due and will be opened on October 21, 2022 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

To advertise your **GARAGE SALE** call 903-856-6629



4845 US Hwy 271 North | Pittsburg, TX 75686

www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

August 19, 2022

Pittsburg Gazette
112 Quitman Street
Pittsburg, TX 75686

Please print the following **LEGAL NOTICE: Thursday, August 25, 2022 AND Thursday, September 1, 2022.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

220904 Retail Electric Power (Texas Only)

Proposals are due and will be opened on **October 21, 2022 at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

Electronic tear sheets are required for this ad.

Please email proofs, tear sheet copies, affidavit and invoice to Shelley Black at shelley.black@tips-usa.com as advised by TIPS General Counsel.

Thank you,



Shelley Black
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center
4845 US Hwy 271 North | Pittsburg, TX 75686
Ph: 866-839-8477 | Direct: 903-575-2732
www.tips-usa.com | shelley.black@tips-usa.com

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PUBLISHER'S AFFIDAVIT

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Kenny Mitchell

Publisher or Publisher's Authorized Representative

My name is Kenny Mitchell, my date of birth is 07/12/1963, and my address is 112 Quitman Street, Pittsburg, Texas 75686. I declare under penalty of perjury that the foregoing is true and correct.

Executed in Camp County, State of Texas, on August 29th, 2022.

Kenny Mitchell

Declarant

SWORN TO AND SUBSCRIBED BEFORE ME BY Kenny Mitchell on this

the August 29th, 2022.

Tara Richardson

Notary Public, State of Texas



PUBLISHER'S AFFIDAVIT

I am the publisher of the Pittsburg Gazette, a newspaper published at Pittsburg, Camp County, Texas. The attached Notice(s) was published in the Pittsburg Gazette, a newspaper printed in Camp County, Texas, and of general circulation in said County as provided in the Texas Probate Code. The date(s) that the issue of said newspaper in which said Notice was published WAS Sept 1st, 2022. A copy of the Notice as published, clipped from the newspaper, is attached hereto.

Kenny Mitchell

Publisher or Publisher's Authorized Representative

My name is Kenny Mitchell, my date of birth is 07/12/1963, and my address is 112 Quitman Street, Pittsburg, Texas 75686. I declare under penalty of perjury that the foregoing is true and correct.

Executed in Camp County, State of Texas, on 12th of Sept., 2022.

Kenny Mitchell

Declarant

SWORN TO AND SUBSCRIBED BEFORE ME BY Kenny Mitchell on this

the 12th of Sept., 2022.

Tara Richardson

Notary Public, State of Texas



NE Texas

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PAYMENTS:
Cash • Check • Credit Card



AD RATE
\$9
20 words
each additional word 25¢

POWERED BY: The Pittsburg Gazette • Mount Pleasant Tribune • The Steel Country Bee

LEGAL NOTICE FOR RENT SERVICES

BI-COUNTY WATER SUPPLY CORPORATION
PUBLIC NOTICE OF INTENT TO FILE AN APPLICATION WITH RURAL DEVELOPMENT AGENCY

The Bi-County Water Supply Corporation intends to file an application with the U.S. Department of Agriculture, Rural Development, for financial assistance to make improvements to its water system to keep the system in compliance with the Texas Commission on Environmental Quality Rules and Regulations for Public Water Systems and serve additional customers in the existing service areas.

REGION 8 ESC BOARD MEETING
The Education Service Center, Region 8 Board of Directors will meet on **Thursday, August 25**, in the ESC Board Room at **10:30 a.m.**

Walker Creek Village
22 PR 54607
Pittsburg, TX 75686
903-855-0311
Now accepting applications
• Multi-Family Affordable Housing
• 2, 3, & 4 Bedroom Apartments
• CHA
• Peto
• Appliances
• W/D connections
• On-Site Laundry
• Community Room
• Social Services
• Office Open 8-5 Weekdays
Equal Housing Opportunity Handicap Accessible

NOTICE OF BUDGET HEARING
The City Council of the City of Pittsburg will conduct a Public Hearing to consider the proposed budget for Fiscal Year 2022/2023. This Public Hearing will be held in the City Council Chamber at 200 Rusk Street on September 12, 2022 at 4:00 PM. This hearing will be held in accordance with the Local Government Code and the public is invited to attend and make comments on the proposed budget. This budget will raise more total property taxes than last year's budget by 5.23%, 0.08% or 16.55% and of that amount \$18,780.54 is tax revenue to be raised from new property added to the tax roll this year. A copy of the proposed budget is on file in the office of the City Secretary at City Hall, 200 Rusk Street, and can be found in the Financial Transparency section of the city's website at www.pittsburgtx.gov.

NOTICE TO CREDITORS
Notice is hereby given that original Letters Testamentary for the Estate of **Julius C. Harrison, Jr.**, Deceased, were issued on August 19, 2022, in Cause No. P-22-10307, pending in the County Court of Camp County, Texas, to: **Franklin M. Harrison**. All persons having claims against this Estate which is currently being administered are required to present them to the undersigned within the time and in the manner prescribed by law. c/o: James W. Wallace Attorney at Law 132 Jefferson Street Pittsburg, Texas 75686 DATED the 19th day of August, 2022. James W. Wallace Attorney for Franklin M. Harrison State Bar No: 20769150 132 Jefferson Street Pittsburg, Texas 75686 Telephone: (903) 856-1111 Facsimile: (903) 856-1113

H & S House
Leveling; Foundation repair, 25 yrs. exp. free est. 903-784-1849 or 903-782-4347.

Shiloh Private RV Community
2915 FM 556 • Pittsburg, TX 75686
713-829-7480
Beautiful shaded spots for full or part-time rentals with all utilities included. Call today for availability.

HELP WANTED
HELP WANTED - Lantz Roofing Company
Roofing Laborer / Driver - willing to travel. Bilingual preferred. Must have a valid Driver's License. Call 903-856-5360 for more information.
Apply in person: 3016 US Hwy 271 N, Pittsburg TX 75686

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Proposals are due and will be opened on **October 21, 2022** at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

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TexSCAN

TexSCAN Week of Aug. 21-27, 2022

ACREAGE
Own your piece of Texas TODAY! Prices starting at \$650/acre. Trans Pecos region. Also the Hill Country (Edwards, Monard, Coke, Val Verde Counties - free ranging country), South Texas (David County - whitetail legs) Large acreage or small 30 year fixed rate owner financing, only 5%+ down. Call toll free or email for individual prices and terms. www.texascanrealestate.com 800.676.9729

AUCTIONS
101-Acre Commercial/Industrial Property - Aug 30 - 3650 Hwy 16N, De Leon, TX (5 Miles North of Intercession - Hwy 6 & Hwy 16) Exxon/Mobil direct immediate sale. Low minimum bid. \$50,000. 1.267' frontage on Hwy 16. www.texascanrealestate.com 312-278-0600
Commercial/Industrial Land - Aug. 30 - Real Estate to be sold Absolute, Regardless of Price. Exxon/Mobil direct immediate sale. 3.7 Acres South of Marlyu St. Cleburne, TX. 38.117 S.E. 577 W. Santa Fe St., Course TX. 5.31 Acres, Mc Farland Rd., League City, TX. Fine Acre Company.com. 312-278-0600

REAL ESTATE
6 acres w/9 ponds, 2 acres potential for RV park, storage, etc. southeast of San Antonio (871604), 15 minutes from downtown San Antonio, \$1,000,000. Bettsie, 2108-381-1234.
25 Acres & New 1,200 SF Hunting Cabin Shell, only \$239,000. Beautiful 25 or 100+ acre hunting & recreational tracts - perfect for wildlife spectators, hunters & nature enthusiasts. Prime location in Brady, the Heart of Texas. High-speed internet. Get a free ADP with purchase (limited time) Call 877-333-7500 x51, RanchesAtRiskTexas.com.

GENERATORS
Prepare for power outages today with a GENERAC home standby generator! 50 Mowey Downs - Low Monthly Payment Options. Request a FREE Quote. Call soon before the next power outage. 1-855-704-8579.

MEDICAL
Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and stability with the compact design and long-lasting battery of Inogen One. Free information kit! Call 866-747-9953.

DENTAL INSURANCE From Physicians Mutual Insurance Company. Coverage for 350 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-855-901-0467 www.dental50plus.com/press#6258

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Rada Cutlery - Fundraise Shop or Sell. Outstanding kitchenware, exceptional value. 800-311-9691 RadaCutlery.com.

WANTED
FREON WANTED: Certified buyer looking to buy R11, R12, and R502 and more. Call Joe at 312-625-1522.
Need Extra Cash - 1 Buy RV's & Mobile Homes - Trailers, 5th Wheels, Goosenecks, Bumper Pulls. In Any Area. Any Condition - Old New, Dirty or Clean! I PAY CASH. No Title. No Problem, we can apply for you. We go anywhere in Texas. ANR Enterprises. 956-406-7091.

Texas Press Statewide Classified Network
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Overwhelmed?
Perhaps it's time to think about advertising in our help wanted section. Your ideal candidate is probably one of over 16,000 people who read our classified section every week.
Contact our classifieds sales department today!
903-856-6629

PUZZLE SOLUTIONS FROM PAGE 5

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J E R S E M I B O S T O N
E M W D A O N Y S I C O M B U R
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Find us online at
www.NETXcrossroads.com

NETX CROSSROADS
MAGAZINE

A magazine about people, places, and happenings in Northeast Texas.

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LEGAL

AVISO DE HALLAZGO SIN IMPACTO SIGNIFICATIVO Y AVISO DE INTENCIÓN DE SOLICITAR LIBERACIÓN DE FONDOS

Estos avisos deberán satisfacer dos requisitos de procedimiento separados pero relacionados para las actividades que llevará a cabo la ciudad de Pittsburg.

SOLICITUD DE LIBERACIÓN DE FONDOS

El 19 de septiembre de 2022 o alrededor de esa fecha, la ciudad de Pittsburg presentará una solicitud al Departamento de Agricultura de Texas para la liberación de los fondos del Programa de Subsidios en Bloque para el Desarrollo Comunitario en virtud de la Sección 104 del Título I de la Ley de Vivienda y Desarrollo Comunitario de 1974, según enmendada, para emprender un proyecto conocido como reconstrucción de aceras y mejoras de accesibilidad en Rusk Street y Compress Street, bajo el Contrato # CDM21-0135 con el propósito de reemplazar aceras deterioradas y que no cumplen con ADA que resultan en un tráfico peatonal peligroso. El contratista reconstruirá e instalará aproximadamente 890 pies lineales de acera de concreto, 414 pies lineales de bordillo y cuneta, 17 rampas ADA, instalará 14 farolas que incluyen conductos, cableado y panel de servicio eléctrico, reconstruirá los accesos de concreto, las reparaciones de pavimento relacionadas y todos los accesorios asociados. El proyecto también incluirá todos los servicios de ingeniería y administración asociados, por un costo estimado de \$350,000.00 en fondos de HUD y \$52,500.00 en fondos que no son de HUD. El proyecto se llevará a cabo en Rusk Street desde la esquina de Fulton hasta el Ayuntamiento y en Compress desde la esquina de Church Street hasta el callejón.

HALLAZGO SIN IMPACTO SIGNIFICATIVO

La ciudad de Pittsburg ha determinado que el proyecto no tendrá un impacto significativo en el entorno humano. Por lo tanto, no se requiere una Declaración de Impacto Ambiental bajo la Ley Nacional de Política Ambiental de 1969 (NEPA).

Un Registro de revisión ambiental (ERR) que documenta las determinaciones ambientales para este proyecto está archivado en 200 Rusk Street, Pittsburg, Texas 75686 y se puede examinar o copiar de 8:30 a. m. a 4:30 p. m.

COMENTARIOS PÚBLICOS

Cualquier individuo, grupo o agencia puede enviar comentarios por escrito sobre la ERR al alcalde a dabernathy@pittsburgtexas.com. Todos los comentarios recibidos antes del 16 de septiembre de 2022 serán considerados por la ciudad de Pittsburg antes de autorizar la presentación de una solicitud de liberación de fondos.

Los comentarios deben especificar a qué Aviso se dirigen.

CERTIFICACIÓN AMBIENTAL

La Ciudad de Pittsburg certifica al Estado de Texas que David Abernathy, en su calidad de Alcalde, acepta aceptar la jurisdicción de los Tribunales Federales si se inicia una acción para hacer cumplir las responsabilidades en relación con el proceso de revisión ambiental y que estas responsabilidades han sido satisfechas. La aprobación de la certificación por parte del Estado cumple con sus responsabilidades conforme a la NEPA y las leyes y autoridades relacionadas, y permite que la Ciudad de Pittsburg use los fondos del Programa.

OBJECIONES A LA LIBERACIÓN DE FONDOS

El Estado aceptará objeciones a la liberación de fondos y la certificación de la Ciudad de Pittsburg por un período de quince días a partir de la fecha de presentación anticipada o la recepción real de la solicitud (lo que ocurra más tarde) solo si se basan en una de las siguientes bases: (a) la certificación no fue ejecutada por el Oficial Certificador de la Ciudad de Pittsburg (b) la Ciudad de Pittsburg ha omitido un paso o no ha tomado una decisión o hallazgo requerido por las reglamentaciones de HUD en 24 CFR parte 58; (c) el beneficiario de la subvención u otros participantes en el proceso de desarrollo han comprometido fondos, incurrido en costos o realizado actividades no autorizadas por 24 CFR Parte 58 antes de la aprobación de una liberación de fondos por parte del Estado; o (d) otra agencia federal que actúa de conformidad con 40 CFR Parte 1504 ha presentado una conclusión por escrito de que el proyecto no es satisfactorio desde el punto de vista de la calidad ambiental. Las objeciones deben prepararse y presentarse de acuerdo con los procedimientos requeridos (24 CFR Parte 58, Sec. 58.76) y deben dirigirse al Departamento de Agricultura de Texas a CDBG_EnvReview@TexasAgriculture.gov o PO Box 12847, Austin, Texas 78711. Los posibles objetores deben comunicarse con el Estado para verificar el último día real del período de objeción.

David Abernathy, Alcalde

NOTICE OF FINDING OF NO SIGNIFICANT IMPACT AND NOTICE OF INTENT TO REQUEST RELEASE OF FUNDS

These notices shall satisfy two separate but related procedural requirements for activities to be undertaken by the City of Pittsburg.

REQUEST FOR RELEASE OF FUNDS

On or about September 19, 2022 the City of Pittsburg will submit a request to the Texas Department of Agriculture for the release of Community Development Block Grant Program funds under Section 104 of Title I of the Housing and Community Development Act of 1974, as amended, to undertake a project known as sidewalk reconstruction and accessibility improvements on Rusk Street and Compress Street, under Contract# CDM21-0135 for the purpose replacing deteriorated and non-ADA compliant sidewalks resulting in hazardous pedestrian traffic. Contractor shall reconstruct and install approximately 890 linear feet of concrete sidewalk, 414 linear feet curb and gutter, 17 ADA ramps, install 14 streetlights including conduit, wiring and electrical service panel, reconstruct concrete drives, related pavement repairs, and all associated appurtenances. Project will also include all associated administration and engineering services, for an estimated cost of \$350,000.00 in HUD funds and \$52,500.00 in non-HUD funds. The project shall take place on Rusk Street from the corner of Fulton to City Hall and on Compress from the Corner of Church Street to the alley.

FINDING OF NO SIGNIFICANT IMPACT

The City of Pittsburg has determined that the project will have no significant impact on the human environment. Therefore, an Environmental Impact Statement under the National Environmental Policy Act of 1969 (NEPA) is not required.

An Environmental Review Record (ERR) that documents the environmental determinations for this project is on file at 200 Rusk Street, Pittsburg, Texas 75686 and may be examined or copied 8:30 a.m. to 4:30 p.m.

PUBLIC COMMENTS

Any individual, group, or agency may submit written comments on the ERR to the Mayor at dabernathy@pittsburgtexas.com. All comments received by September 16, 2022 will be considered by the City of Pittsburg prior to authorizing submission of a request for release of funds.

Comments should specify which Notice they are addressing.

ENVIRONMENTAL CERTIFICATION

The City of Pittsburg certifies to the State of Texas that David Abernathy in his capacity as Mayor consents to accept the jurisdiction of the Federal Courts if an action is brought to enforce responsibilities in relation to the environmental review process and that these responsibilities have been satisfied. The State's approval of the certification satisfies its responsibilities under NEPA and related laws and authorities and allows the City of Pittsburg to use Program funds.

OBJECIONES TO RELEASE OF FUNDS

The State will accept objections to its release of fund and the City of Pittsburg's certification for a period of fifteen days following the anticipated submission date or its actual receipt of the request (whichever is later) only if they are on one of the following bases: (a) the certification was not executed by the Certifying Officer of the City of Pittsburg (b) the City of Pittsburg has omitted a step or failed to make a decision or finding required by HUD regulations at 24 CFR part 58; (c) the grant recipient or other participants in the development process have committed funds, incurred costs or undertaken activities not authorized by 24 CFR Part 58 before approval of a release of funds by the State; or (d) another Federal agency acting pursuant to 40 CFR Part 1504 has submitted a written finding that the project is unsatisfactory from the standpoint of environmental quality. Objections must be prepared and submitted in accordance with the required procedures (24 CFR Part 58, Sec. 58.76) and shall be addressed to Texas Department of Agriculture at CDBG_EnvReview@TexasAgriculture.gov or PO Box 12847, Austin, Texas 78711. Potential objectors should contact the State to verify the actual last day of the objection period.

David Abernathy, Mayor

Notice of Fund Availability

Camp County, using the repayment of previous RECD loans, has funds available to make economic development loans to start-up or expanding businesses. These loans are made at below market interest rates. Anyone interested in learning more about this business opportunity should contact the Camp County Judges office.

NOTICE TO ALL PERSONS HAVING CLAIMS AGAINST THE ESTATE OF HOMER LEE PORTER, JR.

Notice is hereby given that original Letters of Testamentary for the Estate of **HOMER LEE PORTER, JR.**, were issued on August 22, 2022, in Cause No. P-22-10304, which is pending in the Probate Court of Camp County, Texas, to **ELIZABETH ANN (PORTER) HOBBS**.

All persons having claims against the Estate of the said **HOMER LEE PORTER, JR.**, deceased, are hereby required to present them within the time and in the manner prescribed by law to:

Kerry Wootten
Russell & Wootten, P.C.
P.O. Box 1135
Mount Pleasant, TX 75455

DATED this the 26th day of August, 2022.

Kerry Wootten, Attorney
RUSSELL & WOOTTEN, P.C.
P. O. Box 1135
Mount Pleasant, Texas 75456-1135
Phone (903) 572-3653
State Bar No. 21993600

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

220901 Scoreboards and Services (2Part with JOC)

220902 Grounds Maintenance Goods & Services (includes Turf Maintenance but not Installation)

220903 Goods, Supplies and Services for Facility and Site ADA Compliance (non-public work Construction only)

Proposals are due and will be opened on October 21, 2022 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

220904 Retail Electric Power (Texas Only)

Proposals are due and will be opened on October 21, 2022 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

To advertise your
GARAGE SALE
call 903-856-6629

PUBLIC HEARING

PLANNING AND ZONING COMMISSION

NOTICE IS HEREBY GIVEN The City of Pittsburg has received an application for consideration requesting a Re-plat for one track into two for the property below:

Property Description:

LOT 02 PT, 3-6 BLK 32 CITY OF PITTSBURG DBA: BROOKSHIRES PP ON P1039, 6.72 acres

Known as PID 20559 102 N Greer, Pittsburg TX 75686

Re-Plat(subdivide) one lot 6.72 acres into two lots – Lot 1 as 6.329 acres – Lot 2 as .391 acres

Property Owners: BROOKSHIRE GROCERY COMPANY

The Planning and Zoning Commission of the City of Pittsburg will hold a **Public Hearing** on September 12 at 10:00am, located at City Hall, 200 Rusk Street, Pittsburg, Texas to consider all Planning and Zoning requests.

The City of Pittsburg City Council will hold a **Public Hearing** on September 12, 2022 at 4:00pm, Located at 200 Rusk Street, Pittsburg, Texas, to consider all Planning and Zoning requests.

NOTICE TO CREDITORS

Notice is hereby given that original Letters of Independent Administration for the Estate of **LINDEN RICHARD ATER**, Deceased, were issued on August 22, 2022, under Docket No. P-22-10305, pending in the County Court of Camp County, Texas, to: **VIRGINIA LOUISE ATER**.

Claims may be presented in care of the attorney for the Estate addressed as follows:

Representative,
Estate of Linden Richard Ater, Deceased
c/o Ramsey R. Strube
114 College Street
Pittsburg, Texas 75686

All persons having claims against this Estate which is currently being administered are required to present them within the time and in the manner prescribed by law.

DATED this 25th day of August, 2022.

By: *Ramy Strube*

RAMSEY R. STRUBE
Attorney for Applicant
State Bar No. 24060677
114 College Street
Pittsburg, Texas 75686
903-856-6615
Fax No. 903-856-7234
rstrube@strubelawoffice.com

SAY YOU SAW IT IN THE PITTSBURG GAZETTE CLASSIFIEDS



4845 US Hwy 271 North | Pittsburg, TX 75686

www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

August 29, 2022

The Journal Record
TWO LEADERSHIP SQUARE
211 North Robinson Avenue, Suite #201S
Oklahoma City, OK 73102

Please print the following **LEGAL NOTICE:** **Thursday, September 1, 2022 AND Thursday, September 8, 2022.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

220901 Scoreboards and Services (2Part with JOC)

220902 Grounds Maintenance Goods & Services (includes Turf Maintenance but not Installation)

220903 Goods, Supplies and Services for Facility and Site ADA Compliance (non-public work Construction only)

Proposals are due and will be opened on **October 21, 2022 at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

Electronic tear sheets are required for this ad.

Please email proofs, tear sheet copies, affidavit and invoice to Shelley Black at shelley.black@tips-usa.com as advised by TIPS General Counsel.

Thank you,



Shelley Black
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center
4845 US Hwy 271 North | Pittsburg, TX 75686
Ph: 866-839-8477 | Direct: 903-575-2732
www.tips-usa.com | shelley.black@tips-usa.com

“Connecting Members and Vendors Together”

Journal Record Publishing Company

211 N Robinson, Suite 201S
Oklahoma City, OK 73102

PUBLISHER'S AFFIDAVIT

Page 1 of 1

09/01/2022	09/08/2022
220901 Scoreboards and Services (2Part with JOC); Bid Location Oklahoma County; Due 10/21/2022 at 03:00 PM	

NUMBER

PUBLICATION DATES

LEGAL NOTICE

STATE OF OKLAHOMA

} S.S.

COUNTY OF OKLAHOMA

I, of lawful age, being duly sworn, am a legal representative of The Journal Record of Oklahoma City, Oklahoma, a daily newspaper of general circulation in Oklahoma County, Oklahoma, printed in the English Language and published in the City of Oklahoma City, in Oklahoma County, State of Oklahoma, continuously and uninterrupted published in the County for a period of more than 104 consecutive weeks prior to the first publication of the attached notice, and having a paid general subscription circulation therein and with admission to the United States mails as paid second-class mail matter.

That said notice a true copy of which is attached hereto, was published in the regular edition of said newspaper during the period and time of publication and not in a supplement on the ABOVE LISTED DATE(S).

(MS12152061)
The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

220901 Scoreboards and Services (2Part with JOC)

220902 Grounds Maintenance Goods & Services (includes Turf Maintenance but not Installation)

220903 Goods, Supplies and Services for Facility and Site ADA Compliance (non-public work Construction only)

Proposals are due and will be opened on **October 21, 2022 at 3:00 pm local time**. Call 866-839-8477 for problems with website or questions.

(9-1, 9-8-22)


Sarah Barrow, Sales Director

Subscribed and sworn before me this 8th day of September, 2022


MaRanda Beeson, Notary Public



Comission Number: 10001243
My Comission Expires: 02/18/2026

Order Number

12152061

Publisher's Fee

\$ 22.04

Juvenile

PERSONS CONCERNED:

YOU ARE HEREBY NOTIFIED that a Petition has been filed in the above-captioned Cause praying for an Order and Decree of said Court that the Petitioner be permitted and authorized to adopt **RAVY GRIE LITTLE** as their own child, that an Order and Decree of Adoption of the said child by the Petitioner be made and entered by said Court, and that he has all other proper relief. You are hereby notified to file your written defenses thereto on or before the **21st day of September, 2022, at 10:00 o'clock a.m.** of said day, at the Sedgewick County District Court, 1900 E. Main, in the City of Wichita, State of Kansas, before Judge **Ruth Bannan**, or his designate, at which time and place said issue will be heard. Should you fail thereof, judgment and decree will be entered in due course upon said Petition.

If you are unable to attend counsel to represent you in this Matter based on your income, you may qualify for appointed counsel. You must complete an affidavit from the Clerk's office regarding your lack of funds or assets and file the affidavit with the Clerk's office prior to the final hearing on the **September 21, 2022**, so that a determination can be made by the Court.
HINKLE LAW FIRM, LLC.

appointed counsel. You must complete an affidavit from the Clerk's office regarding your lack of funds or assets and file the affidavit with the Clerk's office prior to the final hearing on the **September 28, 2022**, so that a determination can be made by the Court.
HINKLE LAW FIRM, LLC.
Maggie S. Monson (23472)
mmonson@hinklelaw.com
Attorney for Petitioner
(913) 911-9432

(MS1212064)
AMENDED NOTICE OF HEARING APPLICATION FOR DETERMINATION THAT CONSENT OF MOTHER IS NOT NECESSARY AND IN THE ALTERNATIVE FOR TERMINATION OF PARENTAL RIGHTS OF NATURAL MOTHER
Case No. FA-2022-68
Judge Richard Kirby

IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA

IN THE MATTER OF THE ADOPTION OF: Carrion Michael Adelle Rice, A minor child.

1. Notice is hereby given to Ally Marie Redden, the Natural Mother of Carrion Michael Adelle Rice, born October 13, 2018 that an Application for Determination that Consent of Mother is not Necessary and in the Alternative for Termination of Parental

rights of a Natural Mother pursuant to this section shall be identical to the grounds for permitting an adoption without the consent of a parent, pursuant to Section 7103-62 of title 10. Thus, in the alternative, the Petitioner requests that the Court terminate the parental rights of Ally Marie Redden.

YOU ARE THEREFORE NOTIFIED THAT THE COURT WILL HEAR EVIDENCE IN SUPPORT OF AND IN OPPOSITION TO THE GRANTING OF THE PETITION AT THE TIME AND PLACE ABOVE SHOWN WHERE YOU WILL HAVE THE RIGHT TO BE PRESENT AND OPPORTUNITY TO BE HEARD AT SAID TIME AND PLACE INCLUDING THE RIGHT TO OBJECT TO THE ADOPTION WITHOUT CONSENT OF NATURAL MOTHER, AS TO SAID CHILD, YOUR FAILURE TO APPEAR AT SAID HEARING SHALL CONSTITUTE A DENIAL OF YOUR INTEREST IN THE CHILD, WHICH DENIAL MAY RESULT, WITHOUT FURTHER NOTICE OF THIS PROCEEDING OR ANY SUBSEQUENT PROCEEDING, IN THE TERMINATION OF YOUR PARENTAL RIGHTS OR ADOPTION WITHOUT YOUR CONSENT TO SAID CHILD IN ACCORDANCE WITH THE LAWS OF THE STATE OF OKLAHOMA.

APPROVED: CHRISTOPHER A. WOOD & ASSO-

ciates, P.C., Attorneys at Law, 1000 N. Lincoln Blvd., Suite 100, Oklahoma City, Oklahoma 73102. DATED the 23rd day of August, 2022.

SARA MURPHY BONDORANT
JUDGE OF THE DISTRICT COURT

DOCUMENTS AND INSTRUCTIONS CAN BE ACQUIRED BY SUBMITTING EMAIL REQUEST TO COURTNEY BAKER AT COURTNEY@COOPERPA.COM. ALL INTERESTED WORKERS AND COMPANIES CAN CONTACT COURTNEY BAKER AT COURTNEY@COOPERPA.COM CONCERNING EMPLOYMENT OPPORTUNITIES.

END OF SECTION
(S1, S2, S3, S4, S5, S6, S7, S8, S9, S10, S11, S12, S13, S14, S15, S16, S17, S18, S19, S20, S21, S22, S23, S24, S25, S26, S27, S28, S29, S30, S31, S32, S33)

(MS1212064)
The Intellectual Property System (IPS) has posted procurement solicitations at www.okstate.edu/procurement for the following categories:

220001 Seasonal and Services (State with OK)
220002 Grounds Maintenance Goods & Services (excludes Turf Maintenance but not Installation)

220003 Goods, Supplies and Services for Facility and Site ADA Compliance (non-public work, Construction only)

Proposals are due and will be opened on **October 21, 2022 at 8:00 pm local time. Call 405-255-1277 for questions. 800 numbers in quotes.**
(9-1, 9-22)

Library (Old floor), 300 Park Avenue, Oklahoma City, OK 73102. Bids may also be left with the attendant at the first-floor security desk.

Bids shall be in a sealed envelope, clearly marked "Automobile Adhesive Labels" and shall have the Solicitation Number, name of the Vendor, and the time and date of the bid opening.

The specifications and bid documents may be obtained from the Business Office at the Downtown Library (Old floor), 300 Park Avenue, Oklahoma City, OK 73102 or by calling Lisa Walker at 405-696-1791, or John Haffner at 405-696-1794 or downloaded from <http://www.okstate.edu/procurement/>. Questions may be submitted to hwalker@stateoklibrary.org.

Following the creation of bids, a recommendation will be made to the Metropolitan Library Commission for approval.
(9-1, 9-22)

(MS1212276)
Invitation To Bid

The Community Action Agency of Oklahoma City and Oklahoma/Central Counties, Inc. will receive bids for make services from Certified Public Accounting Firm. Bid packages can be picked up from Sun to 4pm, Mon thru Fri at 100 S.W. 25th St, Oklahoma City, OK 73109, or by calling Carol Bannan at 405-252-0199.

Juvenile

DATED this 6th day of September, 2022.
 RICK WARREN
 (SEAL) Court Clerk
 By Deputy
 (9-8-22)

(JV12154148)
**NOTICE OF HEARING
 JD-2020-196**

IN THE DISTRICT COURT FOR OKLAHOMA COUNTY, STATE OF OKLAHOMA

**IN THE MATTER OF: E. D.,
 T. M. aka T. A. A. JUVENILE
 DIVISION**

THE STATE OF OKLAHOMA TO:
 Father: Unknown Father, father of child T. M. aka T. A. A. Last Known Address: Unknown

Child's Information: child T. M. aka T. A. A. born on 05-02-2022 born in Unknown. The child's Mother is Alexandria Lee McKenzie aka Alexandria Lee McKenzie.

YOU ARE HEREBY NOTIFIED that a Petition to Terminate (as amended on September 2, 2022) has been filed in the above-styled and numbered case with the District Court, Juvenile Division, for Oklahoma County, Oklahoma.

THAT SAID CHILD BE MADE AND/OR REMAIN A WARD OF THE COURT AS A DEPRIVED CHILD, PURSUANT TO 10A O.S. § 1-1-105(20). THAT CUSTODY OF SAID CHILD BE PLACED WITH THE DEPARTMENT OR SOME OTHER SUITABLE PERSON OR ENTITY, PURSUANT TO 10A O.S.

LEGAL RIGHTS AS A PARENT TO THE CHILD NAMED IN THE PETITION OR MOTION ATTACHED TO THIS NOTICE.

YOU ARE FURTHER NOTIFIED that if you fail to appear: the hearing will proceed without further notice to you; the allegations in the Petition to Terminate (as amended on September 2, 2022) may be taken as true; the child's legal status may be determined; the child may remain a ward of the Court; custody of the child may be placed with a third-party; your parental rights may be terminated.

DATED this 6th day of September, 2022.

RICK WARREN
 (SEAL) Court Clerk
 By Deputy
 (9-8-22)

Miscellaneous

(MS12152061)
 The Interlocal Purchasing System (IIPS) has posted procurement solicitations at www.iips-ota.com for the following categories:

220901 Scoreboards and Services (Part with JOC)

220902 Grounds Maintenance Goods & Services (includes Turf Maintenance but not Installation)

220903 Goods, Supplies and Services for Facility and Site ADA Compliance (non-public work Construction only)

Proposals are due and will be opened on **October 21, 2022 at 3:00 pm** local time. Call 866-839-8477 for problems with website or questions.
 (9-1, 9-8-22)

Mailing Address: PO Box 3448, Oklahoma City, OK 73152-3448
 Bid Opening Time: 2:00 PM
 Contact Person(s):

AGENCY: Richard Franks - Richard Franks@jones.ok.gov
 CAP: Manny - many.sauviller@jones.ok.gov

If the bid exceeds \$100,000, a cashier's check, a certified check or surety bid bond in the amount of five percent (5%) of the total bid shall accompany the sealed bid of each bidder. Security checks will be returned to all but the three lowest bidders after the bid opening. The three lowest bid securities will be retained until the contract is awarded.

By: Manny Sauviller
 Project Manager, Construction & Properties Department
 (9-1, 9-8-22)

(MS12154112)
ADVERTISEMENT FOR BID

Separate sealed bids for the H21-12 SCC Parking Garage Repairs project, located on the campus of The University of Oklahoma Health Sciences Center in Oklahoma City, Oklahoma, may be submitted to the Board of Regents of The University of Oklahoma via the Bid Express website at bidexpress.com (fee to submit, see website) no later than **2:00 p.m. on September 29, 2022**.

The Instructions to Bidders, Bid for Lump Sum Contract, Unit Prices, Performance Bond, Defect Bond, Payment Bond forms and Plans and Specifications may be examined online at Bid Express (bidexpress.com). Electronic copies of the plans and specifications may also be obtained from ZFI Engineering Co. Plans and specifications will be available

ments and other information, please email Sean O'Hara at sean-ohara@shat.org or call 405-971-4229.
 (9-8, 9-12, 9-19, 9-26-22)

(MS12154204)
Public Notice - Private Process Server License Application
 No. PSS-2022-50

In the District Court of Oklahoma County State of Oklahoma

Re: Application of April Jones for License as a Statewide Private Process Server

Notice is hereby given that April Jones has filed an application in the District Court of Oklahoma County, State of Oklahoma, in accordance with the provisions and requirements of 12 O.S. § 158-1, for a statewide private process server's license.

Action will be taken on said application on the **13th day of October, 2022 9:00 A.M.** before Judge Andrews, Room 359 and if there are no protests and the court determines the applicant is qualified, a license will be granted to the applicant by the court.

Dated: 9/2/2022
 (SEAL) RICK WARREN
 Court Clerk
 By Deputy

April Jones
 2401 NW 122nd St. #50
 Oklahoma City OK, 73120
 (405) 371-5527
 (9-8-22)

Land Use

(MS12154152)
**September 8, 2022
 NOTICE OF HEARING OF THE**

made pursuant to a Special Execution and Order of Sale issued in accordance with judgment entered in the District Court of Canadian County, Oklahoma, in Case No. CJ-2022-162, titled Freedom Mortgage Corporation, vs Patrick King, Spouse of Patrick King, John Doe, Jane Doe, Mortgage Electronic Registration Systems, Inc., as nominee for Envy Mortgage and Brookstone Lakes West, being all of the Defendants and persons holding or claiming any interest in lien in the subject property.

Canadian County Sheriff
 Canadian County, Oklahoma
 Don Timberlake - #9021
 Kim S. Jenkins - #32809
 Gina D. Knight - #12996
 Chyma Scruggs - #32663
 BAER & TIMBERLAKE, P.C.
 5901 N. Western, Suite 300
 Oklahoma City, OK, 73118
 Telephone: (405) 842-7722
 Facsimile: (405) 848-9349
 Email: mail@baertimberlake.com
 (9-8, 9-15-22)

(SS12154138)
NOTICE OF SHERIFF'S SALE
 CJ-2022-96

Notice is given that on the **7th day of November, 2022, at 10:00 a.m.** in the City of El Reno, Canadian County, Oklahoma, the Sheriff will offer for sale and sell, with appraisement, at public auction, to the highest and best bidder, all that certain real estate in Canadian County, Oklahoma.

Lot Three (3), of Block Five (5), in SAVANNAH ESTATES SECTION 1, an Addition to the City of Oklahoma City, Canadian County, Oklahoma, according to the recorded plat thereof, subject to unpaid taxes, and all amounts

to recall said execution by oral announcement and/or order of the Court, prior to the sale, said judgment entered in the District Court in and for said County, State of Oklahoma, in Case No. CJ-2020-162, entitled U.S. Bank National Association, Plaintiff, vs. Lynette Wright, et al., Defendants, to satisfy.

FIRST: The costs of said action accrued and accruing.

SECOND: The judgment and first lien of the Plaintiff, U.S. Bank National Association, in the sum of \$153,174.00 with interest thereon at the rate of 5% per annum, as adjusted, if applicable, advances for taxes, insurance and preservation expenses, accrued and accruing; abstracting expenses, accrued and accruing; bankruptcy fees and costs, if any; and an attorney's fee, plus costs, with interest thereon at the same rate, until paid.

Persons or other entities having interest in the property, including those whose actual addresses are unknown and persons or other entities who have or may have unknown successors and such unknown successors are hereby notified are: Lynette Wright; Occupants of the Premises; Brookstone Lakes Property Owners Association, Inc.

The property has been duly appraised in the sum of \$185,014.00. WITNESS MY HAND this 1st day of September, 2022.

Tommy Johnson, III
 Sheriff of Oklahoma County Oklahoma
 KIVELL, RAYMENT AND FRANCIS
 A Professional Corporation
 K. Renee Davis, OBA #15161
 Triad Center I, Suite 550
 7666 East 61st Street
 Tulsa, Oklahoma 74133
 Telephone (918) 254-0626



4845 US Hwy 271 North | Pittsburg, TX 75686

www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

August 29, 2022

Pittsburg Gazette
112 Quitman Street
Pittsburg, TX 75686

Please print the following **LEGAL NOTICE:** **Thursday, September 1, 2022 AND Thursday, September 8, 2022.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

220901 Scoreboards and Services (2Part with JOC)

220902 Grounds Maintenance Goods & Services (includes Turf Maintenance but not Installation)

220903 Goods, Supplies and Services for Facility and Site ADA Compliance (non-public work Construction only)

Proposals are due and will be opened on **October 21, 2022 at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

Electronic tear sheets are required for this ad.

Please email proofs, tear sheet copies, affidavit and invoice to Shelley Black at shelley.black@tips-usa.com as advised by TIPS General Counsel.

Thank you,



Shelley Black
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center
4845 US Hwy 271 North | Pittsburg, TX 75686
Ph: 866-839-8477 | Direct: 903-575-2732
www.tips-usa.com | shelley.black@tips-usa.com

“Connecting Members and Vendors Together”

PUBLISHER'S AFFIDAVIT

I am the publisher of the Pittsburg Gazette, a newspaper published at Pittsburg, Camp County, Texas. The attached Notice(s) was published in the Pittsburg Gazette, a newspaper printed in Camp County, Texas, and of general circulation in said County as provided in the Texas Probate Code. The date(s) that the issue of said newspaper in which said Notice was published WAS Sept 14, 2022. A copy of the Notice as published, clipped from the newspaper, is attached hereto.

Kenny Mitchell
Publisher or Publisher's Authorized Representative

My name is Kenny Mitchell, my date of birth is 07/12/1963, and my address is 112 Quitman Street, Pittsburg, Texas 75686. I declare under penalty of perjury that the foregoing is true and correct.

Executed in Camp County, State of Texas, on Sept 12th, 2022.

Kenny Mitchell
Declarant

SWORN TO AND SUBSCRIBED BEFORE ME BY Kenny Mitchell on this
the Sept. 12th, 2022.

Tara Richardson
Notary Public, State of Texas



NE Texas

CAMP • TITUS • MORRIS

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LEGAL

AVISO DE HALLAZGO SIN IMPACTO SIGNIFICATIVO Y AVISO DE INTENCIÓN DE SOLICITAR LIBERACIÓN DE FONDOS

Estos avisos deberán satisfacer dos requisitos de procedimiento separados pero relacionados para las actividades que llevará a cabo la ciudad de Pittsburg.

SOLICITUD DE LIBERACIÓN DE FONDOS

El 19 de septiembre de 2022 o alrededor de esa fecha, la ciudad de Pittsburg presentará una solicitud al Departamento de Agricultura de Texas para la liberación de los fondos del Programa de Subsidios en Bloque para el Desarrollo Comunitario en virtud de la Sección 104 del Título I de la Ley de Vivienda y Desarrollo Comunitario de 1974, según enmendada, para emprender un proyecto conocido como reconstrucción de aceras y mejoras de accesibilidad en Rusk Street y Compress Street, bajo el Contrato # CDM21-0135 con el propósito de reemplazar aceras deterioradas y que no cumplen con ADA que resultan en un tráfico peatonal peligroso. El contratista reconstruirá e instalará aproximadamente 890 pies lineales de acera de concreto, 414 pies lineales de bordillo y cuneta, 17 rampas ADA, instalará 14 farolas que incluyen conductos, cableado y panel de servicio eléctrico, reconstruirá los accesos de concreto, las reparaciones de pavimento relacionadas y todos los accesorios asociados. El proyecto también incluirá todos los servicios de ingeniería y administración asociados, por un costo estimado de \$350,000.00 en fondos de HUD y \$52,500.00 en fondos que no son de HUD. El proyecto se llevará a cabo en Rusk Street desde la esquina de Fulton hasta el Ayuntamiento y en Compress desde la esquina de Church Street hasta el callejón.

HALLAZGO SIN IMPACTO SIGNIFICATIVO

La ciudad de Pittsburg ha determinado que el proyecto no tendrá un impacto significativo en el entorno humano. Por lo tanto, no se requiere una Declaración de Impacto Ambiental bajo la Ley Nacional de Política Ambiental de 1969 (NEPA).

Un Registro de revisión ambiental (ERR) que documenta las determinaciones ambientales para este proyecto está archivado en 200 Rusk Street, Pittsburg, Texas 75686 y se puede examinar o copiar de 8:30 a. m. a 4:30 p. m.

COMENTARIOS PÚBLICOS

Cualquier individuo, grupo o agencia puede enviar comentarios por escrito sobre la ERR al alcalde a dabernathy@pittsburgtexas.com. Todos los comentarios recibidos antes del 16 de septiembre de 2022 serán considerados por la ciudad de Pittsburg antes de autorizar la presentación de una solicitud de liberación de fondos.

Los comentarios deben especificar a qué Aviso se dirigen.

CERTIFICACIÓN AMBIENTAL

La Ciudad de Pittsburg certifica al Estado de Texas que David Abernathy, en su calidad de Alcalde, acepta aceptar la jurisdicción de los Tribunales Federales si se inicia una acción para hacer cumplir las responsabilidades en relación con el proceso de revisión ambiental y que estas responsabilidades han sido satisfechas. La aprobación de la certificación por parte del Estado cumple con sus responsabilidades conforme a la NEPA y las leyes y autoridades relacionadas, y permite que la Ciudad de Pittsburg use los fondos del Programa.

OBJECIONES A LA LIBERACIÓN DE FONDOS

El Estado aceptará objeciones a la liberación de fondos y la certificación de la Ciudad de Pittsburg por un período de quince días a partir de la fecha de presentación anticipada o la recepción real de la solicitud (lo que ocurra más tarde) solo si se basan en una de las siguientes bases: (a) la certificación no fue ejecutada por el Oficial Certificador de la Ciudad de Pittsburg (b) la Ciudad de Pittsburg ha omitido un paso o no ha tomado una decisión o hallazgo requerido por las reglamentaciones de HUD en 24 CFR parte 58; (c) el beneficiario de la subvención u otros participantes en el proceso de desarrollo han comprometido fondos, incurrido en costos o realizado actividades no autorizadas por 24 CFR Parte 58 antes de la aprobación de una liberación de fondos por parte del Estado; o (d) otra agencia federal que actúa de conformidad con 40 CFR Parte 1504 ha presentado una conclusión por escrito de que el proyecto no es satisfactorio desde el punto de vista de la calidad ambiental. Las objeciones deben prepararse y presentarse de acuerdo con los procedimientos requeridos (24 CFR Parte 58, Sec. 58.76) y deben dirigirse al Departamento de Agricultura de Texas a CDBG_EnvReview@TexasAgriculture.gov o PO Box 12847, Austin, Texas 78711. Los posibles objetores deben comunicarse con el Estado para verificar el último día real del período de objeción.

David Abernathy, Alcalde

NOTICE OF FINDING OF NO SIGNIFICANT IMPACT AND NOTICE OF INTENT TO REQUEST RELEASE OF FUNDS

These notices shall satisfy two separate but related procedural requirements for activities to be undertaken by the City of Pittsburg.

REQUEST FOR RELEASE OF FUNDS

On or about September 19, 2022 the City of Pittsburg will submit a request to the Texas Department of Agriculture for the release of Community Development Block Grant Program funds under Section 104 of Title I of the Housing and Community Development Act of 1974, as amended, to undertake a project known as sidewalk reconstruction and accessibility improvements on Rusk Street and Compress Street, under Contract# CDM21-0135 for the purpose replacing deteriorated and non-ADA compliant sidewalks resulting in hazardous pedestrian traffic. Contractor shall reconstruct and install approximately 890 linear feet of concrete sidewalk, 414 linear feet curb and gutter, 17 ADA ramps, install 14 streetlights including conduit, wiring and electrical service panel, reconstruct concrete drives, related pavement repairs, and all associated appurtenances. Project will also include all associated administration and engineering services, for an estimated cost of \$350,000.00 in HUD funds and \$52,500.00 in non-HUD funds. The project shall take place on Rusk Street from the corner of Fulton to City Hall and on Compress from the Corner of Church Street to the alley.

FINDING OF NO SIGNIFICANT IMPACT

The City of Pittsburg has determined that the project will have no significant impact on the human environment. Therefore, an Environmental Impact Statement under the National Environmental Policy Act of 1969 (NEPA) is not required.

An Environmental Review Record (ERR) that documents the environmental determinations for this project is on file at 200 Rusk Street, Pittsburg, Texas 75686 and may be examined or copied 8:30 a.m. to 4:30 p.m.

PUBLIC COMMENTS

Any individual, group, or agency may submit written comments on the ERR to the Mayor at dabernathy@pittsburgtexas.com. All comments received by September 16, 2022 will be considered by the City of Pittsburg prior to authorizing submission of a request for release of funds.

Comments should specify which Notice they are addressing.

ENVIRONMENTAL CERTIFICATION

The City of Pittsburg certifies to the State of Texas that David Abernathy in his capacity as Mayor consents to accept the jurisdiction of the Federal Courts if an action is brought to enforce responsibilities in relation to the environmental review process and that these responsibilities have been satisfied. The State's approval of the certification satisfies its responsibilities under NEPA and related laws and authorities and allows the City of Pittsburg to use Program funds.

OBJECIONES TO RELEASE OF FUNDS

The State will accept objections to its release of fund and the City of Pittsburg's certification for a period of fifteen days following the anticipated submission date or its actual receipt of the request (whichever is later) only if they are on one of the following bases: (a) the certification was not executed by the Certifying Officer of the City of Pittsburg (b) the City of Pittsburg has omitted a step or failed to make a decision or finding required by HUD regulations at 24 CFR part 58; (c) the grant recipient or other participants in the development process have committed funds, incurred costs or undertaken activities not authorized by 24 CFR Part 58 before approval of a release of funds by the State; or (d) another Federal agency acting pursuant to 40 CFR Part 1504 has submitted a written finding that the project is unsatisfactory from the standpoint of environmental quality. Objections must be prepared and submitted in accordance with the required procedures (24 CFR Part 58, Sec. 58.76) and shall be addressed to Texas Department of Agriculture at CDBG_EnvReview@TexasAgriculture.gov or PO Box 12847, Austin, Texas 78711. Potential objectors should contact the State to verify the actual last day of the objection period.

David Abernathy, Mayor

Notice of Fund Availability

Camp County, using the repayment of previous RECD loans, has funds available to make economic development loans to start-up or expanding businesses. These loans are made at below market interest rates. Anyone interested in learning more about this business opportunity should contact the Camp County Judges office.

NOTICE TO ALL PERSONS HAVING CLAIMS AGAINST THE ESTATE OF HOMER LEE PORTER, JR.

Notice is hereby given that original Letters of Testamentary for the Estate of **HOMER LEE PORTER, JR.**, were issued on August 22, 2022, in Cause No. P-22-10304, which is pending in the Probate Court of Camp County, Texas, to **ELIZABETH ANN (PORTER) HOBBS**.

All persons having claims against the Estate of the said **HOMER LEE PORTER, JR.**, deceased, are hereby required to present them within the time and in the manner prescribed by law to:

Kerry Wootten
Russell & Wootten, P.C.
P.O. Box 1135
Mount Pleasant, TX 75455

DATED this the 26th day of August, 2022.

Kerry Wootten, Attorney
RUSSELL & WOOTTEN, P.C.
P. O. Box 1135
Mount Pleasant, Texas 75456-1135
Phone (903) 572-3653
State Bar No. 21993600

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

220901 Scoreboards and Services (2Part with JOC)

220902 Grounds Maintenance Goods & Services (includes Turf Maintenance but not Installation)

220903 Goods, Supplies and Services for Facility and Site ADA Compliance (non-public work Construction only)

Proposals are due and will be opened on October 21, 2022 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

220904 Retail Electric Power (Texas Only)

Proposals are due and will be opened on October 21, 2022 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

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PUBLIC HEARING

PLANNING AND ZONING COMMISSION

NOTICE IS HEREBY GIVEN The City of Pittsburg has received an application for consideration requesting a Re-plot for one track into two for the property below:

Property Description:

LOT 02 PT, 3-6 BLK 32 CITY OF PITTSBURG DBA: BROOKSHIRES PP ON P1039, 6.72 acres

Known as PID 20559 102 N Greer, Pittsburg TX 75686

Re-Plat(subdivide) one lot 6.72 acres into two lots – Lot 1 as 6.329 acres – Lot 2 as .391 acres

Property Owners: BROOKSHIRE GROCERY COMPANY

The Planning and Zoning Commission of the City of Pittsburg will hold a **Public Hearing** on September 12 at 10:00am, located at City Hall, 200 Rusk Street, Pittsburg, Texas to consider all Planning and Zoning requests.

The City of Pittsburg City Council will hold a **Public Hearing** on September 12, 2022 at 4:00pm, Located at 200 Rusk Street, Pittsburg, Texas, to consider all Planning and Zoning requests.

NOTICE TO CREDITORS

Notice is hereby given that original Letters of Independent Administration for the Estate of **LINDEN RICHARD ATER**, Deceased, were issued on August 22, 2022, under Docket No. P-22-10305, pending in the County Court of Camp County, Texas, to: **VIRGINIA LOUISE ATER**.

Claims may be presented in care of the attorney for the Estate addressed as follows:

Representative,
Estate of Linden Richard Ater, Deceased
c/o Ramsey R. Strube
114 College Street
Pittsburg, Texas 75686

All persons having claims against this Estate which is currently being administered are required to present them within the time and in the manner prescribed by law.

DATED this 25th day of August, 2022.

By:

RAMSEY R. STRUBE
Attorney for Applicant
State Bar No. 24060677
114 College Street
Pittsburg, Texas 75686
903-856-6615
Fax No. 903-856-7234
rstrube@strubelawoffice.com

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LEGAL

Small Taxing Unit Notice

The City of Rocky Mound will hold a meeting at 12:00 PM on September 15, 2022 at Rocky Mound City Hall, 16 CR 2222, Pittsburg, TX 75686 to consider adopting a proposed tax rate for the tax year 2022. The proposed tax rate is .50 per \$100 of value.

The proposed tax rate would increase total taxes in the City of Rocky Mound by 43.66%.

PUBLIC NOTICE

AT&T Mobility, LLC, is proposing to modify telecommunications equipment at an approximate height of 160 feet on an existing 179-foot water tank located at 100 Fulton Street, Pittsburg, Camp County, Texas (N32°59'36.7"; W94°58'0"). AT&T Mobility, LLC invites comments from any interested party on the impact the proposed undertaking may have on any districts, sites, buildings, structures, or objects significant in American history, archaeology, engineering, or culture that are listed or determined eligible for listing in the National Register of Historic Places. Comments may be sent to Environmental Corporation of America, ATTN: Annamarie Howell, 1375 Union Hill Industrial Court, Suite A, Alpharetta, GA 30004 or via email to publicnotice@eca-usa.com. Ms. Howell can be reached at (770) 667-2040 x 405 during normal business hours. Comments must be received within 30 days of the date of this notice. 22-002898 DMG

NOTICE IS HEREBY GIVEN The City of Pittsburg has received an application for consideration requesting a Re-plat from eleven tracts into seven tracts for the property below:

Property Description:
 LOT 1-5, 12 BLK H CARPENTER HEIGHTS LOTS 6-10 BLK C, 2.8684 acres known as Property ID 17980 201 Parkview, Pittsburg TX, 75686

Re-Plat(subdivide) eleven tracts into seven:

Lots 6 – 10 remain the same. Lot 1, Lot 2, Lot 3, Lot 4, Lot 5 and Lot 12 for a total of 1.55 acres into 2 lots - Lot 1 .57 acres and Lot 2 .98 acres.

Property Owners: JUAN ANTONIO AND IRMA ZAMBRANO

The Planning and Zoning Commission of the City of Pittsburg will hold a **Public Hearing** on September 21, 2022 at 4:00pm, located at City Hall, 200 Rusk Street, Pittsburg, Texas, to consider all Planning and Zoning requests.

The City of Pittsburg City council will hold a Public Hearing on October 3, 2022 at 4:00pm, Located at 200 Rusk Street, Pittsburg, Texas, to consider all Planning and Zoning requests.

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

220901 Scoreboards and Services (2Part with JOC)

220902 Grounds Maintenance Goods & Services (includes Turf Maintenance but not Installation)

220903 Goods, Supplies and Services for Facility and Site ADA Compliance (non-public work Construction only)

Proposals are due and will be opened on October 21, 2022 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

HELP WANTED

Experienced Welders/Fabricators needed immediately.
 Fast paced production environment. Weekly pay. Call Texas Pride Trailers at **936-348-7555 opt 7**

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 Call Jim
 903-855-7550

H & S House Leveling; Foundation repair, 25 yrs. exp. free est. 903-784-1849 or 903-782-4347.

GARAGE SALES

Garage Sale Friday and Saturday, September 9 & 10, 2285 CR 1330. Downsizing, Lot's of ladies clothes, Shoes and boots 6 1/2 to 7. Little bit of everything

AUCTIONS

Williams on a Mission Estate & Real Estate * ONLINE & LIVE Auction * *

875 FM 1254 Mineola, TX 75773

Bidding OPENS: Friday, September 9th @ 12pm
Preview: Saturday, September 17th during Live Auction of this Farm & Ranch portion

Bidding CLOSES: Monday, September 19th @ 6pm
 SRS Auction Services has been commissioned by the Williams family to liquidate the contents of their property & offer it all at auction, including the property! They have built it all from the ground up, raised their children & enjoyed their life here to the fullest. Now, they are ready to move on to help others through missions & serve wherever the Lord leads them.

ONLINE Portion Includes an Unbelievable Piece of Real Estate, Household Items, 1994 Ford Mustang, 2007 GMC Denali, 1957 Plymouth Musical Instruments, Plus Yard & Porch Items!

LIVE part of this estate auction will include All Equipment, Tractors, Trailers, Contents of Shop, ATV's, Hunting items, Guns, Saddles, Tack & Vehicles Plus So Much MORE!

Saturday, September 17th @ 9:45am

Go to our website srsauction.com for Photos & More Info!

For more Information: 903-632-5458

903-439-9013 • 903-219-7170

srsauction.com srsauctions@yahoo.com

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RETIREMENT AUCTION
ONSITE & ONLINE

Thursday, Sept. 15 - Starts @ 9:03 AM | 22060 Liberty Rd., Morris, OK 74445

For more info & pictures, visit chuppsauction.com | 2-3 rings all day!!

Directions: In Morris, OK at 4-Way Stop/Jct of Hwy 62 & Hwy 52, take Hwy 52 North 5.3 mi to Liberty Road. Turn Right (E). Go 3 mi. Auction on Right (S) of Road. OR, From Hwy 16 & Hwy 52 Jct, take Hwy 52 South 4 mi to Liberty Road. Turn Left (E). Go 3 mi. Auction on Left.

Bulldozer, Oilfield Equipment & Supplies, Pipe, Pumps, Pumping Units, Motors, Winches, Trailers, Forklifts, Tractors, Air Compressors, Bench Grinders, Valves, Pipe Wrenches, Cutters & Threaders, Electric Boxes, Tires & Wheels, Chains & Boomers, Nut & Bolt Bins, Cattle Gates, Stock Tanks, Shop Fans & Lots More

Live OnSite and Online Bidding on Lots 1-44 Start at 12:31 PM
 Owners: CANE CREEK ENERGY



Dale & Maria Chupp, Coldwell Banker Neokla Select
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AUCTION

Retirement Auction - Thurs., Sept. 15. Starts at 9:03 a.m., 22060 Liberty Rd., Morris, OK 74445. 2-3 rings all day. Bulldozer, oilfield equipment & supplies, pipe, pumps, pumping units, motors, winches, trailers, forklifts, tractors, air compressors, bench grinders, valves, pipe wrenches, cutters & threaders, electric boxes, tires & wheels, chains & boomers, nut & bolt bins, cattle gates, stock tanks, shop fans & more. Live onsite and online bidding on lots 1-44 Start at 12:31 p.m. For more info & pictures, visit chuppsauction.com, 918-630-0495.

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Texas Hill Country - 10 Acres AG Exempt. \$99,900 financing available. Big views, easily accessible, conveniently located between Dallas & Austin. Roads, power, fiber optics. Pre-construction. Call David 512-676-0007.

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August 29, 2022

The Advocate
C/O Legal Notices (Martinisha Singleton)
PO Box 588
Batton Rouge, LA 70821

Please print the following **LEGAL NOTICE:** **Thursday, September 1, 2022 AND Thursday, September 8, 2022.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

220901 Scoreboards and Services (2Part with JOC)

220902 Grounds Maintenance Goods & Services (includes Turf Maintenance but not Installation)

220903 Goods, Supplies and Services for Facility and Site ADA Compliance (non-public work Construction only)

Proposals are due and will be opened on **October 21, 2022 at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

Electronic tear sheets are required for this ad.

Please **email proofs, tear sheet copies, affidavit and invoice to Shelley Black** at shelley.black@tips-usa.com as advised by TIPS General Counsel.

Thank you,



Shelley Black
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center
4845 US Hwy 271 North | Pittsburg, TX 75686
Ph: 866-839-8477 | Direct: 903-575-2732
www.tips-usa.com | shelley.black@tips-usa.com

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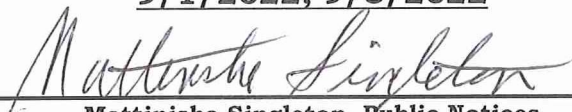
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**Publisher of
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PROOF OF PUBLICATION

The hereto attached notice was published in **THE ADVOCATE**, a daily newspaper of general circulation within Louisiana, and the **Official Journal of the State of Louisiana, City of Baton Rouge, and Parish of East Baton Rouge**, or published daily in **THE TIMES-PICAYUNE/THE NEW ORLEANS ADVOCATE**, in New Orleans, Louisiana, or published daily in **THE ACADIANA ADVOCATE** in

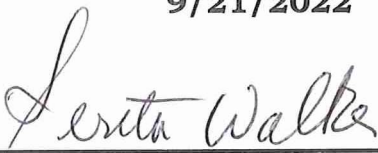
9/1/2022, 9/8/2022



**Mattinisha Singleton, Public Notices
Representative**

**Sworn and subscribed before me by the person
whose signature appears above**

9/21/2022



**Serita Walker,
Notary Public ID# 151005
State of Louisiana
My Commission Expires: Indefinite**

**SERITA WALKER
NOTARY PUBLIC
ID NO. 151005
MY COMMISSION IS FOR LIFE
PARISH OF ORLEANS, STATE OF LA**

THE INTERLOCAL PURCHASING SYS	#1243
4845 US HWY 271 NORTH	
PITTSBURG, TX. 75686	

Public Notices Bids/Proposals

Rouge) Thursday, August 18, 2022 Thursday, August 25, 2022 Thursday, September 1, 2022 89695-aug-18-25-sep-1-3t

Public Notices Bids/Proposals

Public Notice Public Notice ST. CHARLES PARISH 2022 PROFESSIONAL SERVICES REQUEST FOR QUALIFICATIONS

St. Charles Parish is issuing a Request for Qualifications (RFQs) from individuals and/or firms interested in providing services in the following categories:

Potable Water Sewer/Wastewater The minimum requirements for selection shall be as follows:

- 1. The firm must have a minimum of 5 years of experience in providing the professional services for each category in which they wish to qualify. 2. The firm must hold all licenses necessary to legally provide the related services in the State of Louisiana. 3. The lead Professional for each category must be a licensed Professional in that category with a minimum of 10 years of experience in the category in which he/she will be the person in responsible charge. 4. For each classification in which the firm requests to be qualified, examples of 3 to 5 projects completed by the firm in the local area should be provided. 5. In addition to the lead Professional, resumes for any key staff who will be responsible for the work should be provided.

For further information, please contact Miles B. Bingham, Director of Public Works/Wastewater at (985) 331-2624. All appropriate forms (Submitted Instructions and the Questionnaire Document) can be obtained from the St. Charles Parish Website or from the St. Charles Parish Public Works/Wastewater Office at 100 River Oaks Drive, Destrehan, LA 70047.

The office hours for the St. Charles Parish Department of Public Works/Wastewater are 7:30 AM to 4:30 PM on Monday through Thursday and 7:30 AM to 12:00 Noon on Friday.

Interested firms must submit one (1) marked original, one (1) copy, and an electronic scanned PDF file (on either DVD or USB thumb drive) of their submittal to the St. Charles Parish Public Works/Wastewater Office no later than 10:00 AM on Friday, September 16, 2022.

All submittals must be in a binder or be bound along the left edge.

Submittals must be delivered in a sealed package and labeled as follows:

St. Charles Parish 2022 Professional Services Request for Qualifications Name of Firm License Number Address of Firm Contact Name Contact Phone Number Contact Email Address Advertisement Source and Dates:

St. Charles Parish Herald Guide St. Charles Parish Website Central Auction House The Times-Picayune/The New Orleans Advocate The Advocate (Baton Rouge)

Thursday, August 18, 2022 Thursday, August 25, 2022 Thursday, September 1, 2022 89695-aug-18-25-sep-1-3t

Public Notice

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

- 220901 Scoreboards and Services (2Part with IOC) 220902 Grounds Maintenance Goods & Services (includes Turf Maintenance but no Installation) 220903 Goods, Supplies and Services for Facilities and ADA Compliance (non-public work Construction only)

Proposals are due and will be opened on October 21, 2022 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

1243 Sept 1, 8:2t

Public Notice

VOUCHER 22-09366 BIDS TO BE OPENED: 09/08/22

Electronic or sealed bids will be received by the City of Baton Rouge and Parish of East Baton Rouge, Purchasing Division, City Hall Building, Room 826, 222 Saint Louis Street, 8th Floor, Baton Rouge, LA, until 11:00 A.M., September 8, 2022 for the following:

M9366 FIREARMS

Bids shall be received electronically via www.bidexpress.com or on the solicitation bid forms furnished by the City of Baton Rouge and Parish of East Baton Rouge.

Electronic bids for the solicitation will be downloaded by the City of Baton Rouge and Parish of East Baton Rouge, Purchasing Division. Electronic bids must be submitted through www.bidexpress.com prior to the bidding deadline time. Beginning on the date feasible after the bid closing time all electronic bids will be downloaded and publicly read aloud along with all paper bids received, if any, in Room 806 immediately after the 11:00 a.m. bid closing. Bidders or their authorized representatives are invited to be present.

Note: The City-Parish has elected to use the state's online electronic bid posting and notification system, in addition to its standard means of advertising this invitation to bid in electronic form at the LaPAC website (https://www.cprfd.com.louisiana.gov/osp/lpac/). Bids can be searched in department&item=102.

Bids, amendments to bids or requests for withdrawal of bids received after time specified in the Executive Order will not be considered for any case whatsoever.

Inquiries will be received up to 5 pm on September 2, 2022

Full information may be obtained upon request from the above address or by telephoning Dexter Stewart at (225) 389-3259, Ext. 3260, or via email: dsestewart@brla.gov.

Any vendor who would like to listen to the opening of the bid can access the following link, at the date and time of this bid opening:

Join by phone +1-408-418-9388 United States Toll: 263 373 080 (followed by the #button)

Alternate numbers to call if number above is not available. Numbers may occur due to network traffic (use the same

Public Notices Bids/Proposals

Access Code, followed by the #button): United States Toll (Boston) +1-617-315-0704 United States Toll (Chicago) +1-312-535-8110 United States Toll (Dallas) +1-214-760-7664 United States Toll (Jacksonville) +1-904-900-2303 United States Toll (Los Angeles) +1-213-306-3065

This link will provide you with live audio access to this meeting. The meeting will take place at the noted bid opening time for the date of bid opening. All meeting conditions remain unchanged.

91078-aug-25-sep-1-2t

Legal Notices

Public Notice

EAST BATON ROUGE PARISH GOVERNMENT ADJUDICATED PROPERTY SALE ADVERTISEMENT

BY VIRTUE OF THE AUTHORITY VESTED IN ME BY THE CONSTITUTION AND THE LAWS OF THE STATE OF LOUISIANA, I WILL SELL, AT CIVICSOURCE.COM, WITHIN THE PARISH OF EAST BATON ROUGE, LA, JUDICIAL SALES BEGINNING AT 8:00 O'CLOCK A.M. ON THE 15TH OF SEPTEMBER, 2022 AND CONTINUING UNTIL SAID SALES ARE CONPLETED, TITLE TO IMMOVABLE PROPERTY ON WHICH TAXES WERE PAID BY THE PARISH OF EAST BATON ROUGE PARISH GOVERNMENT, TO THE PARISH OF EAST BATON ROUGE PARISH GOVERNMENT OF TAXES, THE NAMES OF SAID DELINQUENT TAXPAYERS, DEBTORS AND THE LEGAL DESCRIPTION FOR EACH OF SAID TAXES TO BE OFFERED FOR SALE AREAS FOLLOWS:

WASHINGTON, LEE E. & TERRICAIN 5141 JEFFERSON AVE, BATON ROUGE, LA 70808. TAXES OWED ARE TO A CERTAIN LOT OF GROUND, TOGETHER WITH ALL BUILDINGS AND IMPROVEMENTS THEREON, AND ALL RIGHTS, WAYS AND PRIVILEGES, SERVITUDES, APPURTENANCES AND ADVANTAGES THERETO BELONGING OR IN ANYWISE APPERTAINING, SITUATED IN THE PARISH OF EAST BATON ROUGE, STATE OF LOUISIANA, IN THE SUBDIVISION KNOWN AS EAST FAIRFIELDS, AND DESIGNATED ON THE OFFICIAL MAP THEREOF AS LOT NUMBER FIFTEEN (15), SOUARD IMPROV. (9), SAID EAST FAIRFIELDS 004-4030-2.

ON THE DAY OF SALE I WILL SELL THE PROPERTY TO THE HIGHEST BIDDER. THE SALE WILL BE WITHOUT APPRAISEMENT, FOR CASH OR CREDIT PAYMENT AT ODDS ACCEPTABLE TO THE TAX COLLECTOR, IN FULL CASH.

MONEY OF THE UNITED STATES, AND A NON-WARRANTY CASH SALE CERTIFICATE SHALL BE ISSUED TO THE PURCHASER FOR THE PROPERTY.

1223 Sept. 1 1t

Public Notice

FEMA PUBLIC NOTICE OF AVAILABILITY FOR THE DRAFT ENVIRONMENTAL ASSESSMENT AND DRAFT FINDING OF NO SIGNIFICANT IMPACT PACT CITY OF NEW ORLEANS ORLEANS JUSTICE CENTER MEDICAL AND MENTAL HEALTH SERVICES BUILDING - PHASE III OLEANS PARISH, LOUISIANA

Interested parties are hereby notified that the Federal Emergency Management Agency (FEMA) has prepared a Draft Environmental Assessment (EA) and a Draft Finding of No Significant Impact (FONSI) in compliance with the National Environmental Policy Act (NEPA). The purpose of the draft EA is to assess the effects on the human and natural environment of the proposed Orleans Justice Center (OJC) Medical and Mental Health Services Building (MMLHSB) located at 1603-DR-LA signed by President George W. Bush on August 29, 2005.

FEMA has determined that the Louisiana Governor's Office of Homeland Security and Emergency Preparedness (GOHSEP) and the City of New Orleans (CNO) are eligible to receive FEMA Public Assistance (PA) funding. GOHSEP and CNO have submitted a combined request for FEMA funding, referred to as the OJC Medical and Mental Health Services Building. FEMA is administering this assistance pursuant to the Robert T. Stafford Disaster Relief and Emergency Assistance Act (Stafford Act), P.L. 93-288, as amended, Section 406 of the Stafford Act authorizes FEMA's PA Program to reimburse the requesting state and local government facilities damaged as a result of the included event, which can include new construction.

The need for this action is to construct a new building to house the medical and mental health services (MMLHS) (OJC), as massive flooding associated with Hurricane Katrina severely damaged the physical facilities of the OJC complex. Damage to physical facilities, as well as the significant reduction in financial and human resources available in and around New Orleans, continues to impact the OJC's ability to provide adequate medical and mental health services to the incarcerated persons. Under the proposed preferred alternative, FEMA is providing funding for CNO to construct a new Medical and Mental Health Services Building, referred to as Phase III. This alternative includes a permanent eighty-nine (89) bed facility to house the incarcerated male and female population with acute and sub-acute mental health conditions, as well as an infirmary, a family visitation facility, an incarcerated population-attorney visitation center, a laundry, and a pedestrian sky bridge.

In accordance with NEPA, the Council on Environmental Quality (CEQ) regulations implementing NEPA (40 Code of Federal Regulations (CFR), Parts 1500-1508), FEMA is issuing an Order for implementing NEPA, the National Historic Preservation Act, Executive Order 11988, Executive Order 11990, and 44 CFR Part 9, a Draft EA was written to evaluate the potential impacts of the proposed action and alternatives on the human and natural environment. The draft EA evaluates Alternative 1 (No Action Alternative), Alternative 2 (Multiple Alternatives within the existing OJC buildings), and Alternative 3, the Preferred Action Alternative (Phase III). The draft FONSI is being issued in accordance with the Preferred Action Alternative would not have a significant effect on the human and natural environment.

This public notice will run in the journal of record for the State of Louisiana, The Advocate, for seven (7) days from Monday, August 22, 2022 through Friday, August 26, 2022 and Wednesday, August 31, 2022 through Friday, September 2, 2022. It will run

Legal Notices

The Times-Picayune/The New Orleans Advocate in Orleans Parish for seven (7) days from Monday, August 22, 2022 through Friday, August 26, 2022 and Wednesday, August 31, 2022 through Thursday, September 1, 2022.

The draft EA and draft FONSI are available for review at the following locations during business hours:

- Capital Projects Administration - City Hall, 1300 Perdido St., Office 6E15, New Orleans, Louisiana 70112. New Orleans Public Library - Main Library, 219 Lovola Ave., New Orleans, Louisiana 70112. Algiers Regional Library, 3014 Holiday Dr., New Orleans, Louisiana 70112. East New Orleans Regional Library, 5641 Read Blvd., New Orleans, Louisiana 70112. Norman M. Mayer Library, 3001 Gentilly Blvd., New Orleans, Louisiana 70112. NOLA Library, 1902 St. Bernard Ave., New Orleans, Louisiana 70116. E. Keller Library & Community Center, 4300 S Broad St., New Orleans, LA 70125. Robert E. Smith Library, 6301 Canal Blvd., New Orleans, LA 70124.

The draft EA and draft FONSI can also be viewed and downloaded from FEMA's website at http://www.fema.gov/resource-document-library. The application of this document are not accessible for individuals with any disability. If you need this document in an accessible format, please contact the Capital Projects Administration at (504) 662-8676 or by email at rachelle.jones@nola.gov should a person with a disability require assistance.

A 30-day comment period will begin on September 1, 2022 and conclude on September 30, 2022 at 4:00 p.m. Comments may be mailed to: DEPARTMENT OF HOMELAND SECURITY, 1215 GIBBS DRIVE, Medical and Mental Health Services Building - Phase III, 1603-DR-LA, Street, Baton Rouge, LA 70802. Comments may also be emailed to fema-log-ppa@fema.gov or faxed to (504) 668-8652. If no substantive comments are received, the draft EA and FONSI will be issued and become final.

All other questions regarding disaster assistance should be directed to FEMA's Helpline at 1-800-455-6242 or visit www.DisasterAssistance.gov 91939-1718-AUG 31-SEP 1-2T

Public Notice

METROPOLITAN COUNCIL GREATER BATON ROUGE AIRPORT AUTHORITY EAST BATON ROUGE SEWERAGE COMMISSION LOCAL IMPROVEMENTS DISTRICT CITY OF BATON ROUGE AND PARISH OF EAST BATON ROUGE

Wednesday, August 10, 2022 4:00 PM The Metropolitan Council of the Parish of East Baton Rouge and the City of Baton Rouge convened a meeting in session on Wednesday, August 10, 2022 at 4:00 PM, in the Council Chambers of the Governmental Building, Room 348, Baton Rouge, Louisiana.

The Meeting was called to order by the Presiding Officer and the following members were present: Present: Adams, Amoroso, Banks, Cole, Coleman, Dunn Jr., Gaudet, Hudson, Hurst, Moak, Noel, Racca Absent: None

Public Notice

CONDEMNATIONS MOSES MILES, LEONARD FOSTER JR., DALE L. JACKSON, TRAVIS FOSTER, DENNIS FOSTER, JUANITA CARTER located at 3250 Dalton St., Lot 20, Square B, Crawford Addition Subdivision, Baton Rouge, Louisiana 70814.

CHRISTOPHER MARTIN ODOM 2267 PERKINS LANE (HOUSE AND OPEN SWIMMING POOL), LOT 3 PERKINS LANE SUBDIVISION - COUNCIL DISTRICT 7-ACCEMA Absent: None

With 12 years, 0 nays, 0 abstains, 0 not voting, and 0 absent, the motion was adopted. KDH GROUP, LLC 2513 YAZOO STREET, LOT 30, SQUAIRE VALLEY PARK SUBDIVISION - COUNCIL DISTRICT 12-RACCA The Presiding Officer announced that a public hearing on the above condemnation proceeding was in order at this time. No interested citizens spoke either for or against the proposed condemnation proceeding. A motion was made by Ms. Adams and seconded by Ms. Coleman and Nay vote was called for and resulted as follows: Yes: Adams, Amoroso, Banks, Cole, Coleman, Dunn Jr., Gaudet, Hudson, Hurst, Moak, Noel, Racca Absent: None

With 12 years, 0 nays, 0 abstains, 0 not voting, and 0 absent, the motion was adopted. WANDA GRAHAM MOORMAN 9025 REDBUD ST., LOT 14, WINDSOR PLACE SUBDIVISION 3RD FILING - COUNCIL DISTRICT 6 - ACCEMA Absent: None

The Presiding Officer announced that a public hearing on the above condemnation proceeding was in order at this time. No interested citizens spoke either for or against the proposed condemnation proceeding. A motion was made by Ms. Adams and seconded by Ms. Coleman and Nay vote was called for and resulted as follows: Yes: Adams, Amoroso, Banks, Cole, Coleman, Dunn Jr., Gaudet, Hudson, Hurst, Moak, Noel, Racca Absent: None

With 12 years, 0 nays, 0 abstains, 0 not voting, and 0 absent, the motion was adopted. PAUL WAGNER 1855 GAWMICH RD (ATTACHED CARPORT/STORAGELOT 49 TO THE KNOX TRUST), COUNCIL DISTRICT 3 - GAUDET The Presiding Officer announced that a public hearing on the above condemnation proceeding was in order at this time. No interested citizens spoke either for or against the proposed condemnation proceeding. A motion was made by Ms. Adams and seconded by Ms. Coleman and Nay vote was called for and resulted as follows: Yes: Adams, Amoroso, Banks, Cole, Coleman, Dunn Jr., Gaudet, Hudson, Hurst, Moak, Noel, Racca Absent: None

With 12 years, 0 nays, 0 abstains, 0 not voting, and 0 absent, the motion was adopted. THE KNOX LIVING TRUST located at 4025 Fairwoods Dr., Lot 182, East Dayton Draft, East Baton Rouge, Louisiana 70115. DORIS ANN GAYMON 3014 PLYMOUTH ST., LOT 8, SO. J. W. WALKER TRACT, COUNCIL DISTRICT 7 - COLE The Presiding Officer announced that a public hearing on the above condemnation proceeding was in order at this time. No interested citizens spoke either for or against the proposed condemnation proceeding. A motion was made by Ms. Adams and seconded by Ms. Coleman and Nay vote was called for and resulted as follows: Yes: Adams, Amoroso, Banks, Cole, Coleman, Dunn Jr., Gaudet, Hudson, Hurst, Moak, Noel, Racca Absent: None

With 12 years, 0 nays, 0 abstains, 0 not voting, and 0 absent, the motion was adopted. AMERIKIN SERVICE ENTERPRISE, INC. 12025 WINDSOR PLACE SUBDIVISION 3RD FILING - COUNCIL DISTRICT 6 - ACCEMA Absent: None

The Presiding Officer announced that a public hearing on the above condemnation proceeding was in order at this time. No interested citizens spoke either for or against the proposed condemnation proceeding. A motion was made by Ms. Adams and seconded by Ms. Coleman and Nay vote was called for and resulted as follows: Yes: Adams, Amoroso, Banks, Cole, Coleman, Dunn Jr., Gaudet, Hudson, Hurst, Moak, Noel, Racca Absent: None

With 12 years, 0 nays, 0 abstains, 0 not voting, and 0 absent, the motion was adopted. RICKY GLENN RUNNELS, THE ESTATE OF ANNA YOUNG RUNNELS AND THE ESTATE OF JAMES R. RYAN, JR. 7777 Comite Dr. (House and Rear Barn), Lot A-1, (See S14114) WINDSOR PLACE TRACT, Baton Rouge, Louisiana 70818.

WANDA GRAHAM MOORMAN 9025 REDBUD ST., LOT 14, WINDSOR PLACE SUBDIVISION 3RD FILING - COUNCIL DISTRICT 6 - ACCEMA Absent: None

The Presiding Officer announced that a public hearing on the above condemnation proceeding was in order at this time. No interested citizens spoke either for or against the proposed condemnation proceeding. A motion was made by Ms. Adams and seconded by Ms. Coleman and Nay vote was called for and resulted as follows: Yes: Adams, Amoroso, Banks, Cole, Coleman, Dunn Jr., Gaudet, Hudson, Hurst, Moak, Noel, Racca Absent: None

Legal Notices

Did Not Vote: None Absent: None With 12 years, 0 nays, 0 abstains, 0 not voting, and 0 absent, the motion was adopted.

NATASHA REID 6016 CLAYTON ST., LOT 33 CINQUEMANO - COUNCIL DISTRICT 7 - COLEMAN The Presiding Officer announced that a public hearing on the above condemnation proceeding was in order at this time. No interested citizens spoke either for or against the proposed condemnation proceeding. A motion was made by Ms. Adams and seconded by Ms. Coleman and Nay vote was called for and resulted as follows: Yes: Adams, Amoroso, Banks, Cole, Coleman, Dunn Jr., Gaudet, Hudson, Hurst, Moak, Noel, Racca Absent: None

With 12 years, 0 nays, 0 abstains, 0 not voting, and 0 absent, the motion was adopted. EUGENE GAY GORDON AND GOLDA EASLEY GORDON located at 2035 Plank Rd. (House and Rear Shed), Lot 14, Sq. 8, Suburb Istrouma Subdivision, Baton Rouge, Louisiana 71119.

DURL INGRAM located at 1245 Convention St. (House, Abandoned Vehicles, and Rear Shed), Lot 8 PT (East 1/2 of Lot 8), Sq. 12 or 104, Hickey, Duncan, and Mather Town Subdivision, Baton Rouge, Louisiana 71119. DURL INGRAM located at 1241 Convention St. (House, Abandoned Vehicles, and Rear Shed), Lot 8 PT (West 1/2 of Lot 8), Sq. 12 or 104, Hickey, Duncan, and Mather Town Subdivision, Baton Rouge, Louisiana 71119.

CEDARCREST-SOUTHMOOR RECREATION ASSOC., INC. located at 10255 Pine Ridge Road, Being Tr. "A-1", Being the remaining Port. of the following Tr. after the removal of Patricia D. Reed, a Southmoor Subdivision, Baton Rouge, Louisiana 71122. MEETING

A RESOLUTION 56449 A RESOLUTION BY THE MAYOR-PRESIDENT OF THE PARISH OF EAST BATON ROUGE AND THE PARISH OF EAST BATON ROUGE, IN ACCORDANCE WITH ORDINANCE 16612, ADOPTED AUGUST 10, 2022, AND SECTION 11.04 OF THE PLAN OF GOVERNMENT, THIS RESOLUTION SHALL BE EFFECTIVE AUGUST 13, 2022.

The Presiding Officer announced that a public hearing on the above resolution was in order at this time. No interested citizens spoke either for or against the proposed resolution. A motion was made by Ms. Adams and seconded by Ms. Coleman and Nay vote was called for and resulted as follows: Yes: Adams, Amoroso, Banks, Cole, Coleman, Dunn Jr., Gaudet, Hudson, Hurst, Moak, Noel, Racca Absent: None

With 12 years, 0 nays, 0 abstains, 0 not voting, and 0 absent, the motion was adopted. FLCH, LLC 2323 N. FLANERY ROAD (HOUSE, CAMPER, TRAILERS, & EQUESTRIAN FACILITIES), SQUARE NONE ONEAL, JAMES BRUNO TRACT DISTRICT 6 - DUNN JR. The Presiding Officer announced that a public hearing on the above condemnation proceeding was in order at this time. No interested citizens spoke either for or against the proposed condemnation proceeding. A motion was made by Ms. Adams and seconded by Ms. Coleman and Nay vote was called for and resulted as follows: Yes: Adams, Amoroso, Banks, Cole, Coleman, Dunn Jr., Gaudet, Hudson, Hurst, Moak, Noel, Racca Absent: None

With 12 years, 0 nays, 0 abstains, 0 not voting, and 0 absent, the motion was adopted. GARY M. MCINNIS & CAROL RAMOS MCINNIS located at 1544 Lechess Dr. (House, Rear Shop, Garage and Fish Pond), Lot 25, Windsor Place Subdivision Section 1, Baton Rouge, Louisiana 70816.

GENE THOMAS LEWIS AND LYNNE ABBOTT LEWIS located at 15877 Abbeville Ave. (House and Side Garage), Lot 287, Shenandoah Estates Subdivision, 2nd Addition, Baton Rouge, Louisiana 70812.

MATTHEW J. CANNON 5226 DONNIE ST., LOT 30 LUTSCHG - COUNCIL DISTRICT 11 - NOEL Absent: None

The Presiding Officer announced that a public hearing on the above condemnation proceeding was in order at this time. No interested citizens spoke either for or against the proposed condemnation proceeding. A motion was made by Ms. Adams and seconded by Ms. Coleman and Nay vote was called for and resulted as follows: Yes: Adams, Amoroso, Banks, Cole, Coleman, Dunn Jr., Gaudet, Hudson, Hurst, Moak, Noel, Racca Absent: None

With 12 years, 0 nays, 0 abstains, 0 not voting, and 0 absent, the motion was adopted. RICKY GLENN RUNNELS, THE ESTATE OF ANNA YOUNG RUNNELS AND THE ESTATE OF JAMES R. RYAN, JR. 7777 Comite Dr. (House and Rear Barn), Lot A-1, (See S14114) WINDSOR PLACE TRACT, Baton Rouge, Louisiana 70818.

WANDA GRAHAM MOORMAN 9025 REDBUD ST., LOT 14, WINDSOR PLACE SUBDIVISION 3RD FILING - COUNCIL DISTRICT 6 - ACCEMA Absent: None

The Presiding Officer announced that a public hearing on the above condemnation proceeding was in order at this time. No interested citizens spoke either for or against the proposed condemnation proceeding. A motion was made by Ms. Adams and seconded by Ms. Coleman and Nay vote was called for and resulted as follows: Yes: Adams, Amoroso, Banks, Cole, Coleman, Dunn Jr., Gaudet, Hudson, Hurst, Moak, Noel, Racca Absent: None

With 12 years, 0 nays, 0 abstains, 0 not voting, and 0 absent, the motion was adopted. AMERIKIN SERVICE ENTERPRISE, INC. 12025 WINDSOR PLACE SUBDIVISION 3RD FILING - COUNCIL DISTRICT 6 - ACCEMA Absent: None

The Presiding Officer announced that a public hearing on the above condemnation proceeding was in order at this time. No interested citizens spoke either for or against the proposed condemnation proceeding. A motion was made by Ms. Adams and seconded by Ms. Coleman and Nay vote was called for and resulted as follows: Yes: Adams, Amoroso, Banks, Cole, Coleman, Dunn Jr., Gaudet, Hudson, Hurst, Moak, Noel, Racca Absent: None

With 12 years, 0 nays, 0 abstains, 0 not voting, and 0 absent, the motion was adopted. ORDINANCE 18597 AMENDING THE PAY PLAN FOR THE CLASSIFIED, UNCLASSIFIED, NON-CLASSIFIED, COLLECTIVE BARGAINING CONTRACT, FIRE EMPLOYEES OF THE CITY OF BATON ROUGE AND PARISH OF EAST BATON ROUGE, ADOPTED BY ORDINANCE 18373, DATED DECEMBER 10, 2022, TO MAKE THE FOLLOWING CHANGES EFFECTIVE SEPTEMBER 1, 2022: REGULAR CLASSIFIED AND UNCLASSIFIED CIVIL SERVICE PAY PLAN INCREASE (5%) ALL CLASSIFIED AND UNCLASSIFIED CIVIL SERVICE PAY PLAN INCREASE (5% ACROSS-THE-BOARD INCREASE FOR ALL CLASSIFIED AND UNCLASSIFIED EMPLOYEES; PAY PLAN ATTACHED). MUNICIPAL FIRE CLASSIFIED AND UNCLASSIFIED CIVIL SERVICE PAY PLAN INCREASE (7%) ALL CLASSIFIED AND UNCLASSIFIED CIVIL SERVICE PAY PLAN INCREASE (7% ACROSS-THE-BOARD INCREASE FOR ALL CLASSIFIED AND UNCLASSIFIED EMPLOYEES; PAY PLAN ATTACHED). MUNICIPAL POLICE PAY PLAN INCREASE (7%) ALL CLASSIFIED AND UNCLASSIFIED CIVIL SERVICE PAY PLAN INCREASE (7% ACROSS-THE-BOARD INCREASE FOR ALL CLASSIFIED AND UNCLASSIFIED EMPLOYEES; PAY PLAN ATTACHED).

The Presiding Officer announced that a public hearing on the above ordinance was in order at this time. No interested citizens spoke either for or against the proposed ordinance. A motion was made by Ms. Adams and seconded by Ms. Coleman and Nay vote was called for and resulted as follows: Yes: Adams, Amoroso, Banks, Cole, Coleman, Dunn Jr., Gaudet, Hudson, Hurst, Moak, Noel, Racca Absent: None

With 12 years, 0 nays, 0 abstains, 0 not voting, and 0 absent, the motion was adopted. ORDINANCE 18597 AMENDING THE PAY PLAN FOR THE CLASSIFIED, UNCLASSIFIED, NON-CLASSIFIED, COLLECTIVE BARGAINING CONTRACT, FIRE EMPLOYEES OF THE CITY OF BATON ROUGE AND PARISH OF EAST BATON ROUGE, ADOPTED BY ORDINANCE 18373, DATED DECEMBER 10, 2022, TO MAKE THE FOLLOWING CHANGES EFFECTIVE SEPTEMBER 1, 2022: REGULAR CLASSIFIED AND UNCLASSIFIED CIVIL SERVICE PAY PLAN INCREASE (5%) ALL CLASSIFIED AND UNCLASSIFIED CIVIL SERVICE PAY PLAN INCREASE (5% ACROSS-THE-BOARD INCREASE FOR ALL CLASSIFIED AND UNCLASSIFIED EMPLOYEES; PAY PLAN ATTACHED). MUNICIPAL FIRE CLASSIFIED AND UNCLASSIFIED CIVIL SERVICE PAY PLAN INCREASE (7%) ALL CLASSIFIED AND UNCLASSIFIED CIVIL SERVICE PAY PLAN INCREASE (7% ACROSS-THE-BOARD INCREASE FOR ALL CLASSIFIED AND UNCLASSIFIED EMPLOYEES; PAY PLAN ATTACHED).

The Presiding Officer announced that a public hearing on the above ordinance was in order at this time. No interested citizens spoke either for or against the proposed ordinance. A motion was made by Ms. Adams and seconded by Ms. Coleman and Nay vote was called for and resulted as follows: Yes: Adams, Amoroso, Banks, Cole, Coleman, Dunn Jr., Gaudet, Hudson, Hurst, Moak, Noel, Racca Absent: None

With 12 years, 0 nays, 0 abstains, 0 not voting, and 0 absent, the motion was adopted. ORDINANCE 18597 AMENDING THE PAY PLAN FOR THE CLASSIFIED, UNCLASSIFIED, NON-CLASSIFIED, COLLECTIVE BARGAINING CONTRACT, FIRE EMPLOYEES OF THE CITY OF BATON ROUGE AND PARISH OF EAST BATON ROUGE, ADOPTED BY ORDINANCE 18373, DATED DECEMBER 10, 2022, TO MAKE THE FOLLOWING CHANGES EFFECTIVE SEPTEMBER 1, 2022: REGULAR CLASSIFIED AND UNCLASSIFIED CIVIL SERVICE PAY PLAN INCREASE (5%) ALL CLASSIFIED AND UNCLASSIFIED CIVIL SERVICE PAY PLAN INCREASE (5% ACROSS-THE-BOARD INCREASE FOR ALL CLASSIFIED AND UNCLASSIFIED EMPLOYEES; PAY PLAN ATTACHED). MUNICIPAL POLICE PAY PLAN INCREASE (7%) ALL CLASSIFIED AND UNCLASSIFIED CIVIL SERVICE PAY PLAN INCREASE (7% ACROSS-THE-BOARD INCREASE FOR ALL CLASSIFIED AND UNCLASSIFIED EMPLOYEES; PAY PLAN ATTACHED).

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Legal Notices

Did Not Vote: None Absent: None With 12 years, 0 nays, 0 abstains, 0 not voting, and 0 absent, the motion was adopted.

EUGENE GAY GORDON AND GOLDA EASLEY GORDON located at 2035 Plank Rd. (House and Rear Shed), Lot 14, Sq. 8, Suburb Istrouma Subdivision, Baton Rouge, Louisiana 71119.

DURL INGRAM located at 1245 Convention St. (House, Abandoned Vehicles, and Rear Shed), Lot 8 PT (East 1/2 of Lot 8), Sq. 12 or 104, Hickey, Duncan, and Mather Town Subdivision, Baton Rouge, Louisiana 71119. DURL INGRAM located at 1241 Convention St. (House, Abandoned Vehicles, and Rear Shed), Lot 8 PT (West 1/2 of Lot 8), Sq. 12 or 104, Hickey, Duncan, and Mather Town Subdivision, Baton Rouge, Louisiana 71119.

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A RESOLUTION 56449 A RESOLUTION BY THE MAYOR-PRESIDENT OF THE PARISH OF EAST BATON ROUGE AND THE PARISH OF EAST BATON ROUGE, IN ACCORDANCE WITH ORDINANCE 16612, ADOPTED AUGUST 10, 2022, AND SECTION 11.04 OF THE PLAN OF GOVERNMENT, THIS RESOLUTION SHALL BE EFFECTIVE AUGUST 13, 2022.

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With 12 years, 0 nays, 0 abstains, 0 not voting, and 0 absent, the motion was adopted. FLCH, LLC 2323 N. FLANERY ROAD (HOUSE, CAMPER, TRAILERS, & EQUESTRIAN FACILITIES), SQUARE NONE ONEAL, JAMES BRUNO TRACT DISTRICT 6 - DUNN JR. The Presiding Officer announced that a public hearing on the above condemnation proceeding was in order at this time. No interested citizens spoke either for or against the proposed condemnation proceeding. A motion was made by Ms. Adams and seconded by Ms. Coleman and Nay vote was called for and resulted as follows: Yes: Adams, Amoroso, Banks, Cole, Coleman, Dunn Jr., Gaudet, Hudson, Hurst, Moak, Noel, Racca Absent: None

With 12 years, 0 nays, 0 abstains, 0 not voting, and 0 absent, the motion was adopted. GARY M. MCINNIS & CAROL RAMOS MCINNIS located at 1544 Lechess Dr. (House, Rear Shop, Garage and Fish Pond), Lot 25, Windsor Place Subdivision Section 1, Baton Rouge, Louisiana 70816.

GENE THOMAS LEWIS AND LYNNE ABBOTT LEWIS located at 15877 Abbeville Ave. (House and Side Garage), Lot 287, Shenandoah Estates Subdivision, 2nd Addition, Baton Rouge, Louisiana 70812.

MATTHEW J. CANNON 5226 DONNIE ST., LOT 30 LUTSCHG - COUNCIL DISTRICT 11 - NOEL Absent: None

The Presiding Officer announced that a public hearing on the above condemnation proceeding was in order at this time. No interested citizens spoke either for or against the proposed condemnation proceeding. A motion was made by Ms. Adams and second



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August 29, 2022

Don Whitman
Russell Johns Associates LLC
1001 S Myrtle Ave. Suite 7
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220902 Grounds Maintenance Goods & Services (includes Turf Maintenance but not Installation)

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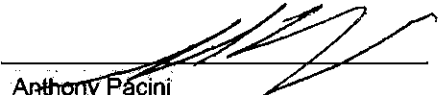
September 16th, 2022

To Whom It May Concern:

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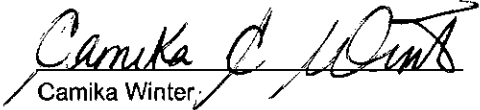
9/1/2022

9/8/2022



Anthony Pacini

On this the 16th day of September, I attest that the attached documents are true, exact, complete, and unaltered tearsheets.



Camika Winter,
State of Florida
County of Pinellas

CAMIKA C WINTER
Notary Public, State of Florida
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No. 3 out as another Open seed falls

Brian Mahoney
Associated Press

NEW YORK – The last two women's champions were already out of the US Open and now one of last year's semi-finalists is gone.

Top players are falling fast in Flushing Meadows. Third-seeded Maria Sakkari was ousted 3-6, 7-5, 7-5 by Wang Xiyu of China in the second round.

Sakkari reached two Grand Slam semifinals last year but has had a difficult time backing up her success, acknowledging this week that she struggled to handle a higher profile that came with her rise to No. 3 in the rankings. She said some days she didn't enjoy tennis and didn't want to get out of bed.



Gauff

The Greek said she was happier coming into the Open but her game wasn't quite good enough against No. 75-ranked Wang, who advanced past the second round of a major for the first time.

"It's disappointing, it hurts, because I was feeling better, I was enjoying myself, feeling good on the court and it was just very disappointing that my level was that low today," Sakkari said.

No. 12 Coco Gauff and 20th-seeded Madison Keys avoided the trouble, setting up a third-round matchup between the Americans.

Gauff beat Elena Gabriela Ruse 6-2, 7-6 (4), while 2017 US Open runner-up

Keys outlasted Camili Giorgi 6-4, 5-7, 7-6 (6).

Gauff was two points from dropping the second set at 5-3 before the 18-year-old rallied, something she said demonstrates an aspect of her game that wasn't there early in the season but could make the French Open finalist a threat now.

"Today down love-30, 5-3, definitely could have threw it in the can and got ready for the third set. Same at 15-40. But I didn't," Gauff said. "I feel like that shows growth. I feel like in the past, those are games I would have lost. It's about learning, and I think I'm learning."

Sakkari's loss came after defending champion Emma Raducanu and two-time winner Naomi Osaka were elimi-

nated Tuesday night in the first round. That left Bianca Andreescu, who beat Williams in the 2019 final, as the most recent U.S. Open women's champion still in the field heading into a match Wednesday night.

Coming off her run to the Wimbledon final, No. 5 Ons Jabeur matched her best US Open result with a 7-5, 6-2 victory over Elizabeth Mandlik, the daughter of 1985 champion Hana Mandlikova. Jabeur lost in the third round in each of her last three trips to New York.

Three-time Grand Slam champion Andy Murray rebounded quickly after dropping the first set to power past American Emilio Nava 5-7, 6-3, 6-1, 6-0 and set up a meeting with No. 13 Matteo Berrettini.

'Epic blunder' led to FAMU eligibility fiasco

Lance Pugmire
USA TODAY

Florida A&M Interim President Larry Robinson huddled with his football team for one hour Tuesday over what one attorney describes as the "epic administrative blunder" that has more than 20 players still scurrying to regain their athletic eligibility.

Robinson emerged from the meeting promising that his HBCU institution would hire five new compliance employees and two new academic advisers in reaction to the ineligibility crisis that nearly prompted the athletes to not play Saturday in North Carolina.

North Carolina won 56-24. The attorney for Florida A&M's returning Buck Buchanan Award winner Isaiah Land revealed Tuesday that the Rattlers were only moved to change their minds and board a six-hours-delayed team flight to North Carolina when they learned from Robinson and interim athletic director Michael Smith that three teammates had been cleared to play.

Public records previously obtained by USA TODAY Sports showed that Florida A&M would've owed North Carolina a \$450,000 fee for canceling its participation in the game.

That would've been a hefty toll for Robinson's self-described "low-re-

sources institution." By playing the Tar Heels, FAMU received \$450,000.

"We know there was a lot of money at stake for FAMU and that FAMU didn't want to lose that money," said Land's attorney, Tom Mars. "With the notice that those three players had been cleared, the players' leadership council (of seniors and graduate students) saved them from all that pressure."

Mars, who also represents ineligible right tackle Cam Covin, is a veteran attorney who's been involved in nearly 100 of the "progress toward degree" waivers required to maintain their eligibility.

Following a two-day wait for documents from FAMU, Mars said his review of Land's rejected waiver convinces him "there are significant grounds for appeal," for the university to pursue.

"If they speed things up and let me help them, it won't take long to have the appeal ready. Every day matters," Mars said as Deion Sanders and Jackson State await FAMU in Sunday's Orange Blossom Classic at Miami's Hard Rock Stadium.

"Knowing what I know of Isaiah and Cameron's cases now, I can make an incredibly compelling argument on their behalf. Look, if a parent fails to file a tax return, the IRS doesn't punish the kids. This is the college sports equivalent of doing just that, and I've got the paper-



Florida A&M quarterback Jeremy Moussa looks to pass Saturday against North Carolina. CHRIS SEWARD/AP

work that proves just that."

Mars speculates Land's situation is similar to many other teammates. Pointing to slippages tied to a one-person athletic department compliance staff, Mars said Land was first wrongly pointed by an academic adviser to one summer school class that didn't count toward his major and degree progress.

"And the adviser signed the form," Mars said.

The rash of ineligibility prompted 89 players to sign a five-page letter to Robinson last week detailing how they felt misadvised and underrepresented.

"I appreciated the letter I got, but I got more sense of the passion and the urgency around the issues when I spoke to

them in person," Robinson said following Tuesday's hour-long face-to-face session with the players.

Robinson dodged accepting the blame in a post-meeting news conference.

"For those people who feel as if they were misadvised, they are speaking with our academic affairs people to see what that was and what might be done – if indeed that did occur," Robinson said. "It is a bit different, the academic advising for athletes. If they didn't get that from the right person, that could've been the case. I'm not suggesting it was. All I'm trying to do now is look at the situation as it is now and (convey) that the team is working on our students' behalf."

In addition to immediately shifting two existing members of the university compliance program to athletics, Robinson said he will order all 18 academic advisers at FAMU to gain training in "some of the nuances associated with athletics – progression, GPA issues. It's different from a typical student going from one level to the next."

"The misconception that people may have that we're not supportive of FAMU athletics the way we should, that we don't care about these young men is very disturbing to me because I know how much we care and put into this program to make it whole."

White Sox manager La Russa set to see heart specialists

Bob Nightengale
USA TODAY

Chicago White Sox manager Tony La Russa will be out indefinitely while having tests on his heart, according to a person with direct knowledge of the situation.

The person spoke to USA TODAY on the condition of anonymity because the White Sox had yet to make an announcement.

La Russa will fly to Phoenix on Wednesday night and is scheduled to see doctors Thursday at the Mayo Clinic.

La Russa, 77, baseball's oldest manager, recently had tests by a cardiologist in Chicago who recommended Tuesday night that he miss the game against the Kansas City Royals. La Russa had further tests Wednesday and it was advised that he see heart specialists.

It's unknown whether La Russa, inducted into the Baseball Hall of Fame in 2014, will return this season. He will enter 2023, depending on his health, in the final year of his three-year contract.

Bench coach Miguel Cairo is expected to serve as the interim manager in La



Tony La Russa missed the White Sox game on Tuesday night.

DAVID BANKS/USA TODAY SPORTS

Russa's absence.

La Russa has been under a lot of stress this season, drawing the wrath of fans who have called for his firing. The White Sox were heavily favored to win the American League Central but going into Wednesday were 63-66, six games out of first place behind the Cleveland Guardians.

PROFESSIONAL GOLF TOUR PREVIEWS

LIV

LIV Golf Invitational-Boston

Course: The International GC in Bolton, Massachusetts. Yardage: 6,944. Par: 70.

TV (EDT): Friday-Sunday, 2 p.m. (LIV-Golf.com)

Notes: This is the fourth of seven regular-season LIV Golf events before the team championship ends the inaugural year at Doral in South Florida. The previous winners are Charl Schwartzel outside London, Branden Grace in Oregon and Henrik Stenson at Trump National in Bedminster, New Jersey. ... Grace leads the points series. ... Among the newcomers for the Boston-area event are British Open champion Cameron Smith and Marc Leishman.

LPGA tour

Dana Open

Course: Highland Meadows GC in Sylvania, Ohio. Yardage: 6,555. Par: 71.

TV (EDT): Thursday-Sunday, 1-4 p.m. (Golf).

Notes: Azahara Munoz of Spain makes her first start since November after coping with an autoimmune thyroid

issue. ... The LPGA tour had only two players from South Africa win tournaments coming into this. That number has doubled with Ashleigh Buhai winning the Women's British Open and Paula Reto winning last week in Canada. ... The field is missing the top two players in the women's world ranking, Jin Young Ko and Nelly Korda, but has the rest of the top 10.

DP World Tour (European)

Made In Himmerland

Course: HimmerLand in Farso, Denmark. Yardage: 6,686. Par: 71.

TV (EDT): Thursday-Friday, 7 a.m.-noon (Golf); Saturday-Sunday, 7:30-noon (Golf).

Notes: Luke Donald is playing his first European tour event since taking over for Henrik Stenson as Ryder Cup captain. ... Thriston Lawrence is in the field as the South African goes for his third European tour victory of the season. ... Bernd Wiesberger has won the last two years. He is playing the LIV Golf Invitational event outside Boston this week. ... Adri Arnaus at No. 67 is the highest-ranked player in the field.

– Associated Press

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Wilson wins second WNBA MVP award

Chris Bumbaca
USA TODAY

The WNBA MVP race had been clear for some time.

A'ja Wilson vs. Breanna Stewart – both former MVPs looking for another piece of hardware.

On Wednesday, the WNBA announced the Las Vegas Aces' Wilson as the MVP, capping a remarkable season for her and the Aces. Las Vegas advanced to the 2022 WNBA Finals over Stewart's Seattle Storm less than 24 hours prior to the vote's reveal.

Here is a breakdown of the voting:
 ● Wilson, 478 total points, 31 votes for 1st place, 24 votes for 2nd.
 ● Stewart, 446 total points, 23 votes for 1st place, 28 votes for 2nd.

Under first-year coach Becky Hammon, Wilson led the Aces to the best record in the league at 26-10. The South Carolina product finished the regular season averaging 19.5 points per game (fifth overall) and ranked second in rebounds per game (9.4). Wilson shot a career-best 50.1% from the field.

Her efforts on the defensive end – a league-best 1.9 blocks per game on top of 1.4 steals – garnered her Defensive Player of the Year honors. Wilson is the first player to win MVP and Defensive Player of the Year in the same season.

Stewart led the league in scoring at 21.8 points per game.

Wilson, who won a gold medal at the Tokyo Olympics with the U.S. women's basketball team, had the most fan votes leading into the 2022 All-Star Game in Chicago and captained her team to a 134-112 victory.

In 2020, Wilson won her first MVP



A'ja Wilson shoots against the Storm's Breanna Stewart during Game 4 of their WNBA semifinal series. STEPH CHAMBERS/GETTY IMAGES

award in the COVID-19 season that was played in Bradenton, Florida, which ended with the Storm sweeping the Aces in the Finals.

During the semifinals against the Storm, Wilson played all but four minutes in the four-game series. Seattle held her to eight points in its Game 1 victory, but over the next three games Wilson averaged 30.0 points, 12.3 rebounds, 2.3 blocks and 1.3 steals.



Sun forward Alyssa Thomas drives to the basket as Sky forward Candace Parker defends during the second half Tuesday.

JESSICA HILL/AP

Sun rout Sky, force Game 5 in semifinals

Doug Feinberg

Associated Press

UNCASVILLE, Conn. – With their season on the line, Alyssa Thomas and the Connecticut Sun took it right to the Chicago Sky and forced a decisive Game 5 in their WNBA semifinals playoff series.

DeWanna Bonner and Courtney Williams each scored 19 points to help the Sun rout the Sky 104-80 on Tuesday. Thomas added 17 points for Connecticut, which will travel to the second-seeded Sky for the winner-take-all game on Thursday night (8 ET, ESPN2).

"Some games like tonight we get to feeling good, and the basket looks a little bigger. Tonight we just made shots," Williams said.

"Whatever team comes out and puts the ball in the basket is going to win."

It's the second consecutive playoff series for each team that has gone the distance. Chicago and Connecticut had to go on the road in the third game of their opening-round series and win to reach the semifinals because of the new playoff format that saw the higher seeded team host the first two games of that best-of-three set.

"It's going to come down to who plays better for two hours," Connecticut coach Curt Miller said. "We've won some tough road games. We have a team that grinds and has grit and that's the kind of toughness you need to pull off a road win in a big game."

Miller has been saying the entire series his team would have to make the game "messy" to beat the Sky. Getting into a high-scoring game wouldn't benefit the Sun.

"So much for messy. That wasn't messy," Miller said. "A huge win and sending it back to Chicago for Game 5."

NFL SCHEDULE

All times p.m. Eastern unless otherwise stated

WEEK 1
Thursday, Sept. 8
 Buffalo at LA Rams, 8:20 (NBC)
Sunday, Sept. 11
 New Orleans at Atlanta, 1 (Fox)
 Cleveland at Carolina, 1 (CBS)
 San Francisco at Chicago, 1 (Fox)
 Pittsburgh at Cincinnati, 1 (CBS)
 Philadelphia at Detroit, 1 (Fox)
 Indianapolis at Houston, 1 (CBS)
 New England at Miami, 1 (CBS)
 Baltimore at N.Y. Jets, 1 (CBS)
 Jacksonville at Washington, 1 (Fox)
 Kansas City at Arizona, 4:25 (CBS)
 Las Vegas at LA Chargers, 4:25 (CBS)
 Green Bay at Minnesota, 4:25 (Fox)
 N.Y. Giants at Tennessee, 4:25 (Fox)
 Tampa Bay at Dallas, 8:20 (NBC)
Monday, Sept. 12
 Denver at Seattle, 8:15 (ESPN/ABC)
WEEK 2
Thursday, Sept. 15
 LA Chargers at Kansas City, 8:15 (Prime Video)
Sunday, Sept. 18
 Miami at Baltimore, 1 (CBS)
 N.Y. Jets at Cleveland, 1 (CBS)
 Washington at Detroit, 1 (Fox)
 Indianapolis at Jacksonville, 1 (CBS)
 Tampa Bay at New Orleans, 1 (Fox)
 Carolina at N.Y. Giants, 1 (Fox)
 New England at Pittsburgh, 1 (CBS)
 Atlanta at LA Rams, 4:05 (Fox)
 Seattle at San Francisco, 4:05 (Fox)
 Cincinnati at Dallas, 8:20 (NBC)
 Houston at Denver, 4:25 (CBS)
 Arizona at Las Vegas, 4:25 (CBS)
 Chicago at Green Bay, 8:20 (NBC)
Monday, Sept. 19
 Tennessee at Buffalo, 7:15 (ESPN)
 Minnesota at Philadelphia, 8:30 (ABC)
WEEK 3
Thursday, Sept. 22
 Pittsburgh at Cleveland, 8:15 (Prime Video)
Sunday, Sept. 25
 New Orleans at Carolina, 1 (Fox)
 Houston at Chicago, 1 (CBS)
 Kansas City at Indianapolis, 1 (CBS)
 Buffalo at Miami, 1 (CBS)
 Detroit at Minnesota, 1 (Fox)
 Baltimore at New England, 1 (Fox)
 Cincinnati at N.Y. Jets, 1 (CBS)
 Las Vegas at Tennessee, 1 (Fox)
 Philadelphia at Washington, 1 (Fox)
 Jacksonville at LA Chargers, 4:05 (CBS)
 LA Rams at Arizona, 4:25 (Fox)
 Atlanta at Seattle, 4:25 (Fox)
 Green Bay at Tampa Bay, 8:20 (Fox)
 San Francisco at Denver, 8:20 (NBC)

Monday, Sept. 26
 Dallas at N.Y. Giants, 8:15 (ESPN/ABC)
WEEK 4
Thursday, Sept. 29
 Miami at Cincinnati, 8:15 (Prime Video)
Sunday, Oct. 2
 Minnesota vs New Orleans (Tottenham), 9:30 a.m. (NFLN)
 Cleveland at Atlanta, 1 (CBS)
 Buffalo at Baltimore, 1 (CBS)
 Washington at Dallas, 1 (Fox)
 Seattle at Detroit, 1 (Fox)
 LA Chargers at Houston, 1 (CBS)
 Tennessee at Indianapolis, 1 (Fox)
 Chicago at N.Y. Giants, 1 (Fox)
 Jacksonville at Philadelphia, 1 (CBS)
 N.Y. Jets at Pittsburgh, 1 (CBS)
 Arizona at Carolina, 4:05 (Fox)
 New England at Green Bay, 4:25 (CBS)
 Denver at Las Vegas, 4:25 (CBS)
 Kansas City at Tampa Bay, 8:20 (NBC)
Monday, Oct. 3
 LA Rams at San Francisco, 8:15 (ESPN)
WEEK 5
Thursday, Oct. 6
 Indianapolis at Denver, 8:15 (Prime Video)
Sunday, Oct. 9
 N.Y. Giants vs Green Bay (Tottenham), 9:30 a.m. (NFLN)
 Pittsburgh at Buffalo, 1 (CBS)
 LA Chargers at Cleveland, 1 (CBS)
 Houston at Jacksonville, 1 (CBS)
 Chicago at Minnesota, 1 (Fox)
 Detroit at New England, 1 (Fox)
 Seattle at New Orleans, 1 (Fox)
 Miami at N.Y. Jets, 1 (CBS)
 Atlanta at Tampa Bay, 1 (Fox)
 Tennessee at Washington, 1 (CBS)
 San Francisco at Carolina, 4:05 (CBS)
 Philadelphia at Arizona, 4:25 (Fox)
 Dallas at LA Rams, 4:25 (Fox)
 Cincinnati at Baltimore, 8:20 (NBC)
Monday, Oct. 10
 Las Vegas at Kansas City, 8:15 (ESPN)
WEEK 6
Thursday, Oct. 13
 Washington at Chicago, 8:15 (Prime Video)
Sunday, Oct. 16
 San Francisco at Atlanta, 1 (Fox)
 New England at Cleveland, 1 (CBS)
 N.Y. Jets at Green Bay, 1 (Fox)
 Jacksonville at Indianapolis, 1 (CBS)
 Minnesota at Miami, 1 (Fox)
 Cincinnati at New Orleans, 1 (CBS)
 Baltimore at N.Y. Giants, 1 (CBS)
 Tampa Bay at Pittsburgh, 1 (Fox)
 Carolina at LA Rams, 4:05 (Fox)
 Arizona at Seattle, 4:05 (Fox)
 Buffalo at Kansas City, 4:25 (CBS)
 Dallas at Philadelphia, 8:20 (NBC)
Monday, Oct. 17
 Denver at LA Chargers, 8:15 (ESPN)

WEEK 7
Thursday, Oct. 20
 New Orleans at Arizona, 8:15 (Prime Video)
Sunday, Oct. 23
 Cleveland at Baltimore, 1 (CBS)
 Tampa Bay at Carolina, 1 (Fox)
 Atlanta at Cincinnati, 1 (Fox)
 Detroit at Dallas, 1 (CBS)
 N.Y. Giants at Jacksonville, 1 (Fox)
 Indianapolis at Tennessee, 1 (CBS)
 Green Bay at Washington, 1 (Fox)
 N.Y. Jets at Denver, 4:05 (CBS)
 Houston at Las Vegas, 4:05 (CBS)
 Seattle at LA Chargers, 4:25 (Fox)
 Kansas City at San Francisco, 4:25 (Fox)
 Jacksonville at Miami, 8:20 (NBC)
Monday, Oct. 24
 Chicago at New England, 8:15 (ESPN)
WEEK 8
Thursday, Oct. 27
 Baltimore at Tampa Bay, 8:15 (Prime Video)
Sunday, Oct. 30
 Denver vs Jacksonville (Wembley), 9:30 a.m. (ESPN+)
 Carolina at Atlanta, 1 (Fox)
 Chicago at Dallas, 1 (Fox)
 Miami at Detroit, 1 (CBS)
 Arizona at Minnesota, 1 (Fox)
 Las Vegas at New Orleans, 1 (CBS)
 New England at N.Y. Jets, 1 (CBS)
 Pittsburgh at Philadelphia, 1 (CBS)
 Tennessee at Houston, 4:05 (CBS)
 Washington at Indianapolis, 4:25 (Fox)
 San Francisco at LA Rams, 4:25 (Fox)
 N.Y. Giants at Seattle, 4:25 (Fox)
 Green Bay at Buffalo, 8:20 (NBC)
Monday, Oct. 31
 Cincinnati at Cleveland, 8:15 (ESPN)
WEEK 9
Thursday, Nov. 3
 Philadelphia at Houston, 8:15 (Prime Video)
Sunday, Nov. 6
 LA Chargers at Atlanta, 1 (Fox)
 Miami at Chicago, 1 (CBS)
 Carolina at Cincinnati, 1 (Fox)
 Green Bay at Detroit, 1 (Fox)
 Las Vegas at Jacksonville, 1 (CBS)
 Indianapolis at New England, 1 (CBS)
 Buffalo at N.Y. Jets, 1 (CBS)
 Minnesota at Washington, 1 (Fox)
 Seattle at Arizona, 4:05 (Fox)
 LA Rams at Tampa Bay, 4:25 (CBS)
 Tennessee at Kansas City, 8:20 (NBC)
Monday, Nov. 7
 Baltimore at New Orleans, 8:15 (ESPN)
WEEK 10
Thursday, Nov. 10
 Atlanta at Carolina, 8:15 (Prime Video)
Sunday, Nov. 13
 Seattle vs Tampa Bay (Munich), 9:30 a.m. (NFLN)
 Minnesota at Buffalo, 1 (Fox)

Detroit at Chicago, 1 (Fox)
 Jacksonville at Kansas City, 1 (CBS)
 Cleveland at Miami, 1 (CBS)
 Houston at N.Y. Giants, 1 (CBS)
 New Orleans at Pittsburgh, 1 (Fox)
 Denver at Tennessee, 1 (CBS)
 Indianapolis at Las Vegas, 4:05 (CBS)
 Dallas at Green Bay, 4:25 (Fox)
 Arizona at LA Rams, 4:25 (Fox)
Monday, Nov. 14
 Washington at Philadelphia, 8:15 (ESPN)
WEEK 11
Thursday, Nov. 17
 Tennessee at Green Bay, 8:15 (Prime Video)
Sunday, Nov. 20
 Chicago at Atlanta, 1 (Fox)
 Carolina at Baltimore, 1 (Fox)
 Cleveland at Buffalo, 1 (CBS)
 Washington at Houston, 1 (Fox)
 Philadelphia at Indianapolis, 1 (CBS)
 N.Y. Jets at New England, 1 (CBS)
 LA Rams at New Orleans, 1 (Fox)
 Detroit at N.Y. Jets, 1 (Fox)
 Las Vegas at Denver, 4:05 (Fox)
 Kansas City at LA Chargers, 4:25 (CBS)
 Dallas at Minnesota, 4:25 (CBS)
 Cincinnati at Pittsburgh, 8:20 (NBC)
Monday, Nov. 21
 San Francisco vs Arizona (Mexico City), 8:15 (ESPN)
WEEK 12
Thursday, Nov. 24
 Buffalo at Detroit (Thanksgiving), 12:30 (CBS)
 N.Y. Giants at Dallas (Thanksgiving), 4:30 (Fox)
 New England at Minnesota (Thanksgiving), 8:20 (NBC)
Sunday, Nov. 27
 Denver at Carolina, 1 (Fox)
 Tampa Bay at Cleveland, 1 (Fox)
 Baltimore at Jacksonville, 1 (CBS)
 Houston at Atlanta, 1 (CBS)
 Chicago at N.Y. Jets, 1 (Fox)
 Cincinnati at Tennessee, 1 (CBS)
 Atlanta at Washington, 1 (Fox)
 LA Chargers at Arizona, 4:05 (CBS)
 Las Vegas at Seattle, 4:05 (CBS)
 LA Rams at Kansas City, 4:25 (Fox)
 New Orleans at San Francisco, 4:25 (Fox)
 Green Bay at Philadelphia, 8:20 (NBC)
Monday, Nov. 28
 Pittsburgh at Indianapolis, 8:15 (ESPN)
WEEK 13
Thursday, Dec. 1
 Buffalo at New England, 8:15 (Prime Video)
Sunday, Dec. 4
 Pittsburgh at Atlanta, 1 (CBS)
 Denver at Baltimore, 1 (CBS)
 Green Bay at Chicago, 1 (Fox)
 Jacksonville at Detroit, 1 (Fox)
 Cleveland at Houston, 1 (CBS)
 N.Y. Jets at Minnesota, 1 (CBS)

Washington at N.Y. Giants, 1 (Fox)
 Tennessee at Philadelphia, 1 (Fox)
 Seattle at LA Rams, 4:05 (Fox)
 Miami at San Francisco, 4:05 (Fox)
 Kansas City at Cincinnati, 4:25 (CBS)
 LA Chargers at Las Vegas, 4:25 (CBS)
 Indianapolis at Dallas, 8:20 (NBC)
Monday, Dec. 5
 New Orleans at Tampa Bay, 8:15 (ESPN)
WEEK 14
Thursday, Dec. 8
 Las Vegas at LA Rams, 8:15 (Prime Video)
Sunday, Dec. 11
 N.Y. Jets at Buffalo, 1 (CBS)
 Cleveland at Cincinnati, 1 (CBS)
 Philadelphia at N.Y. Giants, 1 (Fox)
 Baltimore at Pittsburgh, 1 (CBS)
 Jacksonville at Tennessee, 1 (CBS)
 Miami at LA Chargers, 4:05 (CBS)
 Tampa Bay at San Francisco, 4:25 (Fox)
 Carolina at Seattle, 4:25 (Fox)
 Kansas City at Denver, 8:20 (NBC)
Monday, Dec. 12
 New England at Arizona, 8:15 (ESPN)
WEEK 15
Thursday, Dec. 15
 San Francisco at Seattle, 8:15 (Prime Video)
Saturday, Dec. 17
 TBD, 4:30p (NFLN)
 TBD, 8:15 (NFLN)
Saturday Pool
 Miami at Buffalo, TBD, TBD
 Baltimore at Cleveland, TBD, TBD
 Indianapolis at Minnesota, TBD, TBD
 Atlanta at New Orleans, TBD, TBD
 N.Y. Giants at Washington, TBD, TBD
Sunday, Dec. 18
 Pittsburgh at Carolina, 1 (CBS)
 Philadelphia at Chicago, 1 (Fox)
 Kansas City at Houston, 1 (CBS)
 Dallas at Jacksonville, 1 (Fox)
 Detroit at N.Y. Jets, 1 (Fox)
 Arizona at Denver, 4:05 (Fox)
 Tennessee at LA Chargers, 4:25 (CBS)
 Cincinnati at Tampa Bay, 4:25 (CBS)
 New England at Las Vegas, 8:20 (NBC)
Monday, Dec. 19
 LA Rams at Green Bay, 8:15 (ESPN/ABC)
WEEK 16
Thursday, Dec. 22
 Jacksonville at N.Y. Jets, 8:15 (Prime Video)
Saturday, Dec. 24
 Atlanta at Baltimore, 1 (Fox)
 Detroit at Carolina, 1 (Fox)
 Buffalo at Chicago, 1 (CBS)
 New Orleans at Cleveland, 1 (CBS)
 Seattle at Kansas City, 1 (Fox)
 N.Y. Giants at Minnesota, 1 (Fox)
 Cincinnati at New England, 1 (CBS)

Houston at Tennessee, 1 (CBS)
 Washington at San Francisco, 4:05 (CBS)
 Philadelphia at Dallas, 4:25 (Fox)
 Las Vegas at Pittsburgh, 8:15 (NFLN)
Sunday, Dec. 25
 Green Bay at Miami, 1 (Fox)
 Denver at LA Rams, 4:30 (CBS/Nickelodeon)
 Tampa Bay at Arizona, 8:20 (NBC)
Monday, Dec. 26
 LA Chargers at Indianapolis, 8:15 (ESPN)
WEEK 17
Thursday, Dec. 29
 Dallas at Tennessee, 8:15 (Prime Video)
Sunday, Jan. 1
 Arizona at Atlanta, 1 (Fox)
 Pittsburgh at Baltimore, 1 (CBS)
 Chicago at Detroit, 1 (Fox)
 Jacksonville at Houston, 1 (CBS)
 Denver at Kansas City, 1 (CBS)
 Miami at New England, 1 (CBS)
 Indianapolis at N.Y. Giants, 1 (CBS)
 New Orleans at Philadelphia, 1 (Fox)
 Carolina at Tampa Bay, 1 (Fox)
 Cleveland at Washington, 1 (Fox)
 San Francisco at Las Vegas, 4:05 (Fox)
 N.Y. Jets at Seattle, 4:05 (Fox)
 Minnesota at Green Bay, 4:25 (CBS)
 LA Rams at LA Chargers, 8:20 (NBC)
Monday, January 2
 Buffalo at Cincinnati, 8:30 (ESPN/ABC)
WEEK 18
Saturday, Jan. 7
 TBD, 4:30 (ESPN/ABC)
 TBD, 8:15 (NFLN)
Sunday, Jan. 8
 TBD, 1 (CBS)
 TBD, 4:25 (CBS)
 TBD, 4:25 (Fox)
 TBD, 8:20 (NBC)
WEEK 18
Game Pool
 Tampa Bay at Atlanta, TBD, TBD
 New England at Buffalo, TBD, TBD
 Minnesota at Chicago, TBD, TBD
 Baltimore at Cincinnati, TBD, TBD
 Detroit at Green Bay, TBD, TBD
 Houston at Indianapolis, TBD, TBD
 Tennessee at Jacksonville, TBD, TBD
 N.Y. Jets at Miami, TBD, TBD
 Carolina at New Orleans, TBD, TBD
 N.Y. Giants at Philadelphia, TBD, TBD
 Cleveland at Pittsburgh, TBD, TBD
 Dallas at Washington, TBD, TBD
 LA Chargers at Denver, TBD, TBD
 Kansas City at Las Vegas, TBD, TBD
 Arizona at San Francisco, TBD, TBD
 LA Rams at Seattle, TBD, TBD
Note: Sunday night games in Weeks 5-15 and Week 17 subject to change; Week 18 games TBD

MARKETPLACE TODAY

For advertising information: 1.800.397.0070 www.russelljohns.com/usat

To view more Classified listings, visit: classifieds.usatoday.com

NOTICES

PUBLIC NOTICE

NOTICE OF PUBLIC AUCTION
 DATE: Tuesday, September 13, 2022
 ADDRESS: 440 Artesian Plaza Dr, Humble TX 77338
 TIME: 2:00 PM LOCAL TIME

By virtue of default by Jerrod Howell Enterprises, Inc. ("Client"), USA Waste Solutions LLC ("Client"), Warrior Disposal, LLC ("Client"), under a Negotiable Promissory Note and Security Agreement(s), Security Agreement(s) Promissory Note(s), Lease Agreement(s) and related documents dated 6/25/19, 7/25/19, 9/16/20, 3/15/21 & 4/14/22, payable to Commercial Credit Group Inc. ("CCG"), which obligation is secured by the property described below (the "Equipment"), CCG will sell at Public Auction, to the highest bidder, AS-IS, WHERE-IS, WITHOUT ANY REPRESENTATIONS OR WARRANTIES, EXPRESS, IMPLIED OR STATUTORY, INCLUDING WITHOUT LIMITATION, ANY WARRANTY OF MERCHANTABILITY OR ANY WARRANTY OF FITNESS FOR A PARTICULAR PURPOSE, all of its right, title and interest to the following equipment:

(1) One 2007 Mack Granite CV713 VIN 1M2AG10C77M058573 w/ Galbreath roll off hoist 13K21345
 (1) One 2007 Kenworth T800 VIN 1N00LUEK77J172786 w/ Galbreath roll off hoist 13K23067
 (1) One 2013 Freightliner M2 106 VIN 1FVHCYB51DHF68775 w/ rear load body 38976
 (702) Rehing 95gal EG Recycle carts SN: 9WR: 001114 - 001805
 (702) Rehing 95gal EG Garbage carts SN: 9WT: 001114 - 001815
 (1) One 2020 Hino 268A VIN SP1NARJWLS580035 w/ LM Legacy rear load body LM20-3653
 (1) One 2020 Freightliner M2-106 VIN 3ALACFFELDL25986 w/ Pak R200C Rear Load Body PMLR220010133320
 (1) One 2016 Freightliner M2-106 VIN 1FVHCYB5H6G26331 w/ Leach 29R Rear Load Body RL15701LND
 (518) Otto Environmental 95gal residential recycle carts SN: 21 0005825-21 0006188, 22 0006189-22 0006342
 (221) Otto Environmental 95gal residential trash carts sn:21 0005921-21 0005317

Terms:
 Successful bidder must pay 25% of purchase price at time of sale via cash, certified or acceptable bank check, with the balance payable in good funds on the next business day, unless:

1. The bidder has pre-qualified by presenting CCG with a written non-contingent, binding commitment from a source and in a form acceptable to CCG in its sole discretion below (the "Equipment"), CCG will sell at Public Auction, to the highest bidder, AS-IS, WHERE-IS, WITHOUT ANY REPRESENTATIONS OR WARRANTIES, EXPRESS, IMPLIED OR STATUTORY, INCLUDING WITHOUT LIMITATION, ANY WARRANTY OF MERCHANTABILITY OR ANY WARRANTY OF FITNESS FOR A PARTICULAR PURPOSE, all of its right, title and interest to the following equipment.
 2. The bidder has obtained from CCG written credit approval in advance of the scheduled public sale.

CCG reserves the right to bid at the sale. Contact David Adams at (800) 233-3741 for additional information or to arrange an inspection of the Equipment.

PUBLIC NOTICE

To place your Public Notice in our Marketplace section, call:
1-800-397-0070

PUBLIC NOTICE

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

220901 Scoreboards and Services (2Part with JOC)

220902 Grounds Maintenance Goods & Services (includes Turf Maintenance but not Installation)

220903 Goods, Supplies and Services for Facility and Site ADA Compliance (non-public work Construction only)

Proposals are due and will be opened on **October 21, 2022 at 3:00 pm local time.**

Call 866-839-8477 for problems with website or questions.

ANNOUNCEMENTS

HAVE YOU BEEN CLASSIFIED AS A HIGH RISK DRIVER DUE TO DUI, DWI OR TICKETS FOR AGGRESSIVE DRIVING?

Serenity is here to help by making SR-22 insurance easy to get and affordable for everyone.

800-509-9315
 THE CALL & QUOTE ARE FREE.

BUSINESS

BUSINESS OPPORTUNITIES

Your Path To Financial Freedom Starts Here!

Better Health, Better Wealth!
 Find Out How You Can Become Healthier and Wealthier in 2022.

Visit Our Opportunity Website at: theaimhighcommunity.com or Call our 24/7 Opportunity Hotline at 1-888-701-0320

Find Out How to Make 2022 Your Year!

FINANCIAL

Are you getting hit with high interest rates because of a low credit score? Improve it today!

- FREE Consultation
- FREE Credit Evaluation

800-852-4931

IMPROVE YOUR CREDIT SCORE

ELIMINATE your overwhelming debt

We can help if your total debt is \$10,000 or more!

- CREDIT CARD DEBT
- MEDICAL DEBT
- PERSONAL LOANS

800-825-1306

Avoid bankruptcy today and start over completely debt-free.

THE CALL IS FREE.

MARKETPLACE

BOOKS/PUBLICATIONS

A Garden Observed: Cultivating a Life
 by Melanie Boyer
 Enchanting 220 page coffee-table devotional filled with garden photography
 Available on Amazon

HEALTH/FITNESS

TALCUM POWDER SETTLEMENT

If you or a loved one has been diagnosed with ovarian cancer after using talcum based products you may be entitled to significant compensation

800-208-3526

REAL ESTATE

Whispering Hills Wyoming

Looking for land for a new home, a recreational get away or just a good solid investment?

Discover Whispering Hills just 15 minutes west of Cheyenne, Wyoming. Fabulous 5-10 acre ranchettes are now being offered from only \$94,800 with low down NO Qualifying, seller financing available. They won't last long and there is no better buy anywhere! Period!

Visit WyomingsBestLandBuy.com or call 888-568-3996 (888-LoveWyo) Brooks Realty & Advisory Group, Steve Amick, Broker



4845 US Hwy 271 North | Pittsburg, TX 75686

www.tips-usa.com • 866-839-8477 • tips@tips-usa.com

August 29, 2022

Daily Journal of Commerce, Inc.

Attn: Michelle Ropp

SDS 12-2632 PO Box 86

Minneapolis, MN 55486

Please print the following **LEGAL NOTICE** on: **Friday, September 2, 2022 AND Friday, September 9, 2022.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

220901 Scoreboards and Services (2Part with JOC)

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Proposals are due and will be opened on **October 21, 2022 at 3:00 pm local time**. Call 866-839-8477 for problems with website or questions.

Electronic tear sheets are required for this ad.

Please **email proofs, tear sheet copies, affidavit and invoice to Shelley Black** at shelley.black@tips-usa.com as advised by TIPS General Counsel.

Thank you,



Shelley Black
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center
4845 US Hwy 271 North | Pittsburg, TX 75686
Ph: 866-839-8477 | Direct: 903-575-2732
www.tips-usa.com | shelley.black@tips-usa.com

“Connecting Members and Vendors Together”

AFFIDAVIT OF PUBLICATION



DJCOREGON

11 NE Martin Luther King Jr. Blvd. Suite 201 / Portland, OR 97232-3579
(503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH--ss.

I, **Nick Bjork**, being first duly sworn, depose and say that I am a **Publisher** of the **Daily Journal of Commerce**, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

Case Number: NOT PROVIDED

Scoreboards and Services (2Part with JOC)

The Interlocal Purchasing System; Bid Location Pittsburg, TX, Camp County; Due 10/21/2022 at 03:00 PM

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 2 time(s) in the following issues:

9/2/2022

9/9/2022

State of Oregon
County of Multnomah

SIGNED OR ATTESTED BEFORE ME
ON THE **12th** DAY OF **September, 2022**

Nick Bjork

Notary Public-State of Oregon



**THE INTERLOCAL
PURCHASING SYSTEM
PROCUREMENT SOLICITATIONS**

Proposals due 3:00 pm,
October 21, 2022

REQUEST FOR PROPOSALS

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

220901 Scoreboards and Services (2Part with JOC)

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Proposals are due and will be opened on October 21, 2022 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

Published Sep. 2 & 9, 2022.

12152573

Shelley Black
The Interlocal Purchasing System (Tips)
4845 US Highway 271 N
Pittsburg, TX 75686-4303

Order No.: 12152573
Client Reference No:

Official Call for Bids

ATTENTION LEGAL ADVERTISERS — CHECK YOUR ADS!!!

Notify the Legal Advertising Department of errors immediately.

We will not be responsible for errors after the FIRST publication of any advertisement.

To place or make corrections to a Call for Bid Advertisement, please call 503-802-7205.

FAX: 503-222-5358 • E-mail: mropp@djc.oregon.com

Deadline: 9:30 A.M. the business day prior to publication.

AD DEADLINES CHANGE

Labor Day - September 5, 2022

Legal advertising deadlines for the Daily Journal of Commerce have been changed due to the Labor Day holiday. The DJC newspaper office will be closed September 5, 2022.

The legal ad deadlines have changed as follows:

- For publication in the issue dated **Mon. Sept. 5** the deadline is 10:30 a.m. Fri. Sept. 2.
- For publication in the issue dated **Wed. Sept. 7** the deadline is 10:30 a.m. Tues. Sept. 6.

FIRST TIME PUBLISHED

CONSTRUCTION

CITY OF COTTAGE GROVE COTTAGE GROVE SOUTH 10th STREET STORM EXPANSION

Bids due 2:00 pm, September 27, 2022

ADVERTISEMENT FOR BIDS

NOTICE IS HEREBY GIVEN THAT Sealed bids for COTTAGE GROVE SOUTH 10th STREET STORM EXPANSION, City of Cottage Grove, Oregon, shall be addressed to the City Engineer, Nathan Patterson, PE, 310 5th Street, Springfield, Oregon 97477 and will be received at Branch Engineering, Inc., 310 5th Street, Springfield, Oregon 97477. Acceptance of bids will be officially closed at **2:00 pm Pacific Time, September 27th, 2022**, and immediately thereafter the bids will be publicly opened and read at Branch Engineering. The bid proposal shall be submitted under sealed cover and marked with the Contractor's name and project name. Bid proposals received after the date and time fixed for opening will not be considered. No electronic or facsimile submittals will be accepted.

The project consists of the construction of new storm sewer lines within South 10th Street in Cottage Grove, Oregon. The work involves sawcutting, excavation, trenching, removal, compaction, construction of roadbed and asphalt paving, concrete curb and gutter, concrete flatwork, storm pipe, storm manholes, and striping. The engineer's estimate for this project is \$540,000-\$580,000.

The Project Manual including: Plans, Specifications, Agreement, and Bid Forms are available at the City of Cottage Grove's website <https://www.cottagegroveor.gov/> where they can be viewed and printed. Any Addenda will also be posted on the city's website <https://www.cottagegroveor.gov/>. All prospective bidders must be added to the Plan Holders List by sending an e-mail with company contact information to emilyp@branchengineering.com with the project title in the subject line. **Prospective bidders must be on the Plan Holders List for their bid to be considered. Bidders are responsible for checking the website for addenda and changes prior to submitting bid, however notification of Addenda issuance will be issued via e-mail to the addresses listed on the Plan Holders List.** No hard copy of the bid documents will be available.

Bidders must be pre-qualified with the City of Cottage Grove in accordance with Oregon Revised Statutes (ORS) Chapter 279C.430 by submitting either a completed City of Cottage Grove Pre-qualification form or an Oregon Department of Transportation form on or before 5:00 p.m., Friday, September 23, 2022. Bidders and/or subcontractors must be prequalified in street repair construction to complete the project. City of Cottage Grove Pre-qualification forms are available at 400 East Main Street, Cottage Grove, Oregon 97424. You may pre-qualify with the Oregon Department of Transportation at 121 Transportation Building, Salem, Oregon 97310.

Notice is hereby given that this contract is for a Public Work, subject to ORS 279C.800 to 279C.870.

All bids must be sealed and plainly marked on the outside showing the name of the bidder: the project name: the date and time of bid opening: the words "sealed bid"; and addressed to Nathan Patterson, PE, City Engineer, 310 5th Street, Springfield, Oregon 97477. There is no pre-bid conference scheduled for this project.

CITY OF COTTAGE GROVE
COTTAGE GROVE, OREGON
Published Sep. 2, 2022. 12153055

CITY OF SUTHERLIN CENTRAL AVENUE SIDEWALK EXTENSION - GROVE TO OPAL

Bids due 2:00 pm, September 22, 2022

ADVERTISEMENT FOR BID

Project Name: **CENTRAL AVENUE SIDEWALK EXTENSION - GROVE TO OPAL**

Project Description: The project consists of constructing 850+/- linear feet of new six-foot wide sidewalk, including one ADA ramp and eight driveways along the south side of E. Central Avenue, from east of Grove Lane and to Opal Street.

Bids are due by 2:00 p.m. on Thursday, September 22, 2022

All bids will be opened at 2:00 p.m. Additional forms disclosing first tier

subcontractors are due by 4:00 p.m.

No bids shall be received after this date and time.

Contact - Submit bids to:
City of Sutherlin, City Recorder
126 E. Central Ave.
Sutherlin OR 97479
(541) 492-6866

Address Technical Questions to:
Erik Ranger, P.E.

i.e. Engineering, Inc.

809 SE Pine St.

Roseburg, OR 97470

ranger@ieengineering.com

SOLICITATION DOCUMENTS: Solicitation documents, including contract terms, conditions, specifications, all attachments and/or addenda for the Invitation to Bid are available for review at the above contact address. Bid documents may be downloaded at a Plan Center or the City of Sutherlin's website at:

www.ci.sutherlin.or.us/residents/bids_and_proposals/index.php

Bidders are not required to be pre-qualified to submit bids on this project. Bidders must be licensed with the Oregon Construction Contractors Board and comply with City of Sutherlin Municipal Code.

The resulting public works contract is subject to ORS 279C.800 to 279C.870. No bid will be considered unless the bid contains a statement that the bidder will comply with the provisions of ORS 279C.840 (Prevailing Wage Rates).

Published Sep. 2, 2022. 12152895

CITY OF CAMAS PUBLIC WORKS DEPARTMENT CAMAS SKATEPARK IMPROVEMENTS

Bids due 10:00 am,

September 21, 2022

CALL FOR BIDS

CITY PROJECT NO. P1016

Sealed bids will be received by the City of Camas, Administrative Services, 616 NE 4th Avenue, Camas, Washington, until 10:00 a.m. on September 21, 2022, and will then and there be publicly read for the construction of the improvement.

All Bid Proposals shall be accompanied by a Bid Proposal deposit in cash, certified check, cashier's check, or surety bond in an amount equal to five percent (5%) of the amount of such Bid Proposal. Should the successful Bidder fail to enter into such contract and furnish satisfactory performance bond within the time stated in the most current updated version of the Washington State Department of Transportation (WSDOT) Standard Specifications for Road, Bridge, and Municipal Construction (standard specifications), the Bid Proposal deposit shall be forfeited to the City of Camas.

Free-of-charge access to project bid documents (plans, specifications, addenda, and Bidders List) is provided to Prime Bidders, Subcontractors, and Vendors by going to Builders Exchange of Washington (BXWA) at www.bxwa.com and clicking on "Posted Projects", "Public Works", and "City of Camas". This online plan room provides Bidders with fully usable online documents with the ability to: download, view, print, order full/partial plan sets from numerous reprographic sources, and a free online digitizer/take-off tool. It is recommended that Bidders "Register" in order to receive automatic email notification of future addenda and to place themselves on the "Self-Registered Bidders List". Bidders who do not register will not be automatically notified of addenda and will need to periodically check the on-line plan room for addenda issued on this project. Bids from Bidders who are not listed on the self-registered bidders list may be returned to bidders unopened. Contact Builders Exchange of Washington at (425) 258-1303 should you require assistance with access or registration. Hard copies of the bid documents can be purchased using the BXWA Online Print Ordering System. Contact Ronda Syverson, City of Camas, at (360)817-7256 or rsyverson@cityofcamas.us with any questions related to obtaining bid documents.

The improvement for which bids will be received follows:

Bid opening on September 21, 2022, at 10:00 a.m., at the Camas City Hall located at 616 NE 4th Avenue, Camas, Washington 98607. Sealed bids in envelopes marked with the Bidder's name, Project Title and Project number will be received by City of Camas Administrative Services, 616 NE 4th Avenue, Camas, Washington 98607, until 10:00 a.m.

Statement of Work:

City of Camas is soliciting bids for Camas Skatepark Improvements project. Work will include but is not limited to demolition of existing concrete structures,

installation of reinforced concrete walks, curbs, footings, walls, ramps, handrails, temporary security fencing, and other related items. Construction plans are provided in Section Six. The Camas Skatepark is located at 2900 NE 3rd Ave, Camas, WA.

For questions, please contact Steve Durspek, 360-817-7238 or sdurspek@cityofcamas.us at the City of Camas.

The Contractor is obligated to pay Washington State Department of Labor and Industries Prevailing Wages, Rates for Clark County, effective September 21, 2022.

American Made:

In an effort to maximize the creation of American jobs and restoring economic growth, the City of Camas encourages the use of products and services that are made in the United States of America whenever and wherever possible.

Disadvantaged Businesses:

The City of Camas encourages the solicitation and recruitment, to the extent possible, of certified minority-owned (MBE), women-owned (WBE), emerging small (ESB) businesses, and other disadvantaged companies in the construction of this project.

Civil Rights Act:

The City of Camas is an Equal Employment Opportunity employer.

The City of Camas, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, all contractors will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of the owner's race, color, national origin, sex, age, disability, income-level, or Limited English Proficiency in consideration for an award.

The Contractor will comply with all federal, state and local laws prohibiting discrimination on the basis of age, sex, sexual orientation, marital status, race, creed, color, national origin, disability, or familial status. These requirements are specified in Section 109 of the Housing and Community Development Act of 1974 (42 USC Section 5309); Civil Rights Act of 1964, Title VII (42 USC Section 2000e); Civil Rights Act of 1968, Title VIII (Fair Housing Act) (42 USC Sections 3601 - 3639); Executive Order 11063 (Equal Opportunity in Housing); Executive Order 11246, as amended (Equal Employment Opportunity); Architectural Barriers Act of 1968 (42 USC 4151, et seq.); Americans with Disabilities Act (42 U.S.C. 12101, et seq.); and Section 3 of the Housing and Urban Development Act of 1968, and 24 CFR 570.601.

The Contractor will not discriminate against any resident of the project service area by denying benefit from or participation in any block grant funded activity on the basis of race, color, sex, sexual orientation, national origin, disability, age, marital status and familial status. (Civil Rights Act of 1964, Title VI; Civil Rights Act of 1968, Title VII; Architectural Barriers Act of 1968; Americans with Disabilities Act; Section 109, Housing and Community Development Act of 1974; Section 504, Rehabilitation Act of 1973 as amended).

This document and all associated public records will be released where required by the Public Records Act, Chapter 42.56 RCW (the "Act"). To the extent that public records then in the custody of the Contractor are needed for the City to respond to a request under the Act, as determined by the City, the Contractor agrees to make them promptly available to the City. If the Contractor considers any portion of any record provided to the City under this Agreement, whether in electronic or hard copy form, to be protected from disclosure under law, the Contractor shall clearly identify any specific information that it claims to be confidential or proprietary. If the City receives a request under the Act to inspect or copy the information so identified by the Contractor and the City determines that release of the information is required by the Act or otherwise appropriate, the City's sole obligation shall be to notify the Contractor (a) of the request and (b) of the date that such information will be released to the requester unless the Contractor obtains a court order to enjoin that disclosure pursuant to RCW 42.56.540. If the Contractor fails to timely obtain a court order enjoining disclosure, the City will release the requested information on the date specified.

The City of Camas expressly reserves the right to reject any or all Proposals and to waive minor irregularities or informalities and to Award the Project to the lowest responsible bidder as it best serves the interests of the City. The City of Camas also reserves the right to delete any or all portions of individual bid items.

Bernie Bacon

City Clerk

Published Sep. 2, 2022. 12152978

OREGON MILITARY DEPARTMENT CORC HVAC REPLACEMENT Bids Due SEPTEMBER 21, 2022 by 2:00 PM PT INVITATION TO BID NUMBER #120072C001

OMD is soliciting sealed Bids for the above named Project, located in Prineville Oregon. A mandatory PreBid will be held on September 7, 2022 at 9 am (PT), located at CORC 3852 SW Houston Lake Rd, Prineville, OR 97754. A Public bid opening will immediately follow the closing time at OMD, 1776 Militia Way, Salem, OR. Bidders and subs must be registered with the Oregon CCB at time of bid. The project is subject to BOLI requirements. ITB documents must be downloaded from the OregonBuys system located at <http://oregonbuys.gov>, solicitation number S-24800-00004250. HARD BID

ONLY as detailed in the ITB. Questions regarding the ITB must be made in writing to Sam Goff - CPPB, by email to samuel.a.goff.nfg@army.mil by the specified deadline in the ITB. Published Sep. 2, 2022. 12152945

GOODS AND SERVICES

THE INTERLOCAL PURCHASING SYSTEM PROCUREMENT SOLICITATIONS

Proposals due 3:00 pm,

October 21, 2022

REQUEST FOR PROPOSALS

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

220901 Scoreboards and Services (2Part with JOC)

220902 Grounds Maintenance Goods & Services (includes Turf Maintenance but not Installation)

220903 Goods, Supplies and Services for Facility and Site ADA Compliance (non-public work Construction only)

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Published Sep. 2 & 9, 2022. 12152573

CITY OF BEND IN-CONDUIT HYDROPOWER FEASIBILITY STUDY

Proposals due 3:00 pm,

October 4, 2022

REQUEST FOR PROPOSALS

NO. 1WHCD

SOLICITATION NO. 23-3205

The City of Bend requests proposals from qualified and experienced consultants for the In-Conduit Hydropower Feasibility Study. The City of Bend is interested in improving the safety, efficiency, and reliability of energy consumption at the Outback Site, Water Filtration Facility (WFF), and throughout the water distribution system by claiming hydroelectric energy resources already available through current operations. The City of Bend is seeking a qualified consultant to perform the Hydropower Feasibility Study assessment, as outlined in the Scope of Work.

An optional virtual pre-submittal meeting will be held on September 21, 2022, at 10:00 AM. Interested firms are encouraged to attend, and should contact the Issuing Officer for information on accessing the meeting.

Sealed proposals must be submitted by 3:00 PM, October 4, 2022, at City Hall, 710 NW Wall Street, 2nd Floor, Bend, Oregon, 97703, Attn: Dan Galanaugh, Senior Procurement Analyst. Proposals will not be accepted after deadline. The outside of the sealed envelope or box should be marked with the Proposer's name and "Hydropower Feasibility Study - Solicitation No. 23-3205."

Solicitation packets may be obtained from Premier Builders Exchange at www.premierbx.com (click on Public Works) or 1902 NE 4th Street, Bend, Oregon. Proposers must register with Premier Builders Exchange as a document holder to receive notice of addenda. This can be done on the Premier Builders Exchange website or by phone at 541-389-0123. Proposers are responsible for checking the website for the issuance of any addenda prior to submitting a proposal. Proposal results are available from Premier Builders Exchange.

The City of Bend reserves the right to: 1) modify, revise or withdraw this request for proposal, 2) reject any or all proposal not in compliance with public solicitation procedures and requirements, 3) select consultant on the basis of the proposals or to conduct interviews with the highest qualified proposers after scoring, 4) seek clarifications of any or all proposals, and 5) to select the proposal which appears to be in the best interest of the City.

Dan Galanaugh

Senior Procurement Analyst

541-323-8570

Published Sep. 2, 2022. 12152932

SPECIAL DISTRICTS INSURANCE SERVICES (SDIS) EMPLOYEE BENEFITS CONSULTANT Due Date: September 30, 2022 REQUEST FOR PROPOSALS

SDIS is seeking an employee benefits consultant to assist with our requirements in the areas of strategy, marketing, compliance, carrier/vendor relationships, third party administrator (TPA) selection, reinsurance negotiation, member marketing and program development for our SDIS Employee Benefits Program. SDIS operates a self-insured group employee benefits program for approximately 276 special district employers with 7,584 covered individuals. For a copy of the RFP email: sbarker@sdao.com Only email communication is allowed. Published Sep. 2, 2022. 12152951

MEDFORD WATER COMMISSION

RANCHERIA DELIVERED LOG SALE Bids due 2:00 pm, September 28, 2022 INVITATION TO BID

Notice is hereby given that Medford Water Commission (MEDFORD WATER), by and through its Board of Water Commissioners, shall receive sealed bids until 2:00 p.m. Local Time, Thursday September 28, 2022, at the MEDFORD WATER office, 200 South Ivy Street - Room 177, Medford, Oregon 97501 for providing the following:

Rancheria Delivered Log Sale Big Butte Springs Watershed

Bids received after the time established for receiving bids will not be considered. Facsimile bids are not acceptable. All bids shall be submitted as set forth in the Bid Documents and must contain a signed Bid Form. MEDFORD WATER is not responsible for bids submitted in any manner, format, or to any delivery point other than as required by the Bid Documents.

NOTE: on Wednesday, August 31, 2022, Bid Documents will be available electronically for download at no charge at <http://www.medfordwater.org>. Follow the link on the homepage, under Doing Business and Bids marked **Rancheria Delivered Log Sale** then, select "click here for plans" under the Plans column. Contact Mark Depner, Purchasing Agent, at mark.depner@medfordwater.org or (541) 774-2459 to register and obtain the login password.

Bidders shall be responsible for all costs related to printing and reproduction of Bid Documents. Bidders should check the website regularly until closing to avoid missing any Addenda, which will only be available online. Printed Bid Documents will not be mailed by MEDFORD WATER. Bidders who obtain their Bid Documents only from plan centers, or by means other than the MEDFORD WATER website, are responsible for ensuring they have all addenda, which will only be available online; they will not be registered or appear on the list of planholders and will not receive notifications from MEDFORD WATER regarding this Invitation to Bid.

The single point of contact for questions regarding the Invitation to Bid, bidding process, clarification, bid acceptance process, protests, or any other issues that arise, is Craig Harper, Watershed Administrator, at (541) 774-2453 or craig.harper@medfordwater.org. Each bid must contain a statement as to whether the bidder is a resident, as defined in ORS 279A.120. Bids are to be submitted on the Bid Form and placed in a sealed envelope endorsed "Bid for Rancheria Delivered Log Sale"; Attention Craig Harper, Watershed Administrator, 200 South Ivy Street - Room 177, Medford, Oregon, 97501. Bidders will be selected based on best value to MEDFORD WATER. MEDFORD WATER does not guarantee any amount of work as a result of this Invitation to Bid. MEDFORD WATER reserves the right to reject any or all bids and to waive irregularities or informalities in a bid or in the opening and may cancel the bidding process in accordance with ORS 279B.100. Bid acceptance will be subject to approval by the Board of Water Commissioners.

Dated this 31st day of August 2022.
BOARD OF WATER
COMMISSIONERS
CITY OF MEDFORD, OREGON
Brad Taylor, General Manager
Published Sep. 2, 2022. 12152973

PORT OF MORROW SOUTH LIFT STATION ELECTRICAL Bids Due: 09/15/2022 BID ADVERTISEMENT BID #09152022

South Lift Station Electrical must be submitted no later than 2:00 pm, local time, on 09/15/2022. At that time, they will be publicly opened. Bids will not be accepted after this hour and date. Port of Morrow will be acting as the General Contractor for this project.

Work consists of: Materials only - Electrical MCC's, Lighting panel gutters, PLC cabinets, PLC, Lighting and Liquid Analytics

Port of Morrow reserves the right to award or reject for good cause, any or all bids, or to postpone the award of the contract upon finding that it is in the public interest to do so. Each bid must contain a statement as to whether the bidder is a resident bidder, as defined in ORS 279A.120. The bidder is subject to all requirements regarding the payment of Prevailing Wage Rates per Public Works Project ORS 279c.800 to 279C.850.

A copy of the scope of work may be obtained on 8/31/2022. Please email Bids@portofmorrow.com to obtain a copy. Published Sep. 2, 2022. 12152936

HUBBARD FIRE DISTRICT DORMITORY REMODEL/ GENERAL CONTRACTOR SERVICES INTENT TO AWARD

The Hubbard Fire District has evaluated all responsive proposals for work associated with the above project. This is the official Notice of Intent to Award. The district intends to negotiate and award a contract to **Emerick Construction Company**. The recommendation was made to the HFD Board of Directors at their regularly scheduled board meeting on August 10th, 2022.

As provided in the RFP this notice of intent to award is subject to the execution of a written contract and as a result, this notice does not constitute the formation of a contract between the Hubbard Fire Protection District and the apparent successful vendor.

The vendor shall not acquire any legal or equitable rights relative to the contract services until a contract with terms and conditions acceptable to the Hubbard Fire District is executed. If the apparent successful vendor fails to negotiate and execute a contract with the Hubbard Fire District, the Hubbard Fire District may revoke the award and award the contract to the next highest ranked or scoring vendor.

Any questions regarding the Notice of Intent to Award or any proposer who contends it is eligible for the award of the contract and feels adversely affected or aggrieved by the Hubbard Fire District's decision, must submit a written protest within seven (7) calendar days from date of issuance of the Notice of Intent to Award or its protest is waived. Forward written protests, or questions by mail or email to:

Michael Kahrmann, Interim Fire Chief
m.kahrmann@hubbardfire.com
Hubbard Fire District
PO Box 378
Hubbard, OR 97032

Any written protests shall specify the grounds upon which the protest is based and must be filed pursuant to Department of Justice, Oregon Administrative Rules (OARs) 137-047-0740. Published Sep. 2, 2022. 12152901

<http://www.portvanusa.com/community/doing-business-port>

Plans, specifications, bid documents, addenda and plan holder list for this project are available online through the Port of Vancouver's "ProcureWare" website through the following URL: <http://www.portvanusa.com/about/doing-business-with-the-port>. Please register your company on the "ProcureWare System" to download solicitation documents. All registered firms that download solicitation documents will automatically be listed as a plan holder. If you obtain this Bid from a source other than the Port of Vancouver's ProcureWare system, you will not be on record as a plan holder. It is the bidder's responsibility to ensure the firm has received a complete solicitation package found at ProcureWare. Non-registered firms on the Port's ProcureWare system will not be able to download solicitation documents.

It is the sole responsibility of the Bidder to learn of Addenda, if any. Such information may be obtained from the ProcureWare System through the port's website, <http://www.portvanusa.com/about/doing-business-with-the-port>. The Port of Vancouver accepts no responsibility or liability and will provide no accommodation to bidders who fail to check for addenda and submit inadequate or incorrect responses.

Bids shall be in accordance with the specifications and other contract documents which are on file at the Port of Vancouver's Administrative Offices and available for public viewing. Bid results may be obtained within 24 hours after the bid opening by accessing the ProcureWare System website.

Proposals must be submitted via the on-line ProcureWare system no later than Thursday, September 22, 2022, at 5:00 PM via <http://www.portvanusa.com/about/doing-business-with-the-port>. Proposals submitted via mail, in-person or e-mail will not be accepted.

The Port of Vancouver in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, subtitle A, Office of the Secretary, Part 21, nondiscrimination in federally assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 26 will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, national origin, or sex in consideration for an award.

The Port of Vancouver is committed to providing equal opportunities to State of Washington certified Minority, Disadvantaged and Women's Business Enterprises in contracting activities. (Section 4 of Chapter 56, Laws of 1975, 1st Ex. Sess., State of Washington).

The Port of Vancouver reserves the right to cancel this invitation or reject any and all bids submitted or to waive any minor formalities of this call if, in the judgment of the Port Commissioners, the best interests of the Port would be served.

No bidder may withdraw his/her bid after the hour set for the opening thereof, unless the award of contract is delayed for a period exceeding sixty (60) days. If it is determined to be in the best interests of the Port, the Port reserves the right to request an extension of bid prices during the review process.

Randy McCaleb
Contract Manager
Published Sep. 9, 2022. 12154322

**CITY OF BEND
SNOW REMOVAL SERVICES FOR
RESIDENTIAL STREETS
Bids due 2:00 pm, September 21, 2022
INVITATION TO BID
SOLICITATION NO. 23-3424**

The City of Bend is accepting sealed bids for contracted snowplowing services within two designated residential areas of the City for the 2022-2023 winter snow season with an option to extend year to year for up to 4 additional years.

The invitation to bid, addenda, planholders list, and notification of bid results for this solicitation may be viewed, printed or ordered on line from Premier Builders Exchange at <http://www.premierbx.com> by clicking on "Public Works Projects" and then on "City of Bend". Contact the Issuing Officer if you are unable to access online.

Entities intending to bid should register with the Premier Builders Exchange as a planholder in order to receive addenda. This can be done on-line or by contacting Premier Builders Exchange at: (541) 389-0123, or email at admin@plansonfile.com. Bidders are responsible for making sure they have all addenda before submitting bids.

The deadline for submitting bids is **September 21, 2022 at 2:00 PM**. The bids will be opened and read aloud as soon as possible after 2:00 PM via live streaming. Bids must be physically received by the City at the location listed below by the deadline. No faxed or electronic (email) bids shall be accepted.

Sealed bids shall be delivered to: Heather Herauf, Senior Procurement Analyst, City Hall, Administrative Office, 2nd floor, 710 Wall Street, Bend, Oregon 97701 or mailed to: City of Bend, PO Box 431, Bend, Oregon 97709. The outside of the envelope or box containing the bid shall include the bidders name and be marked: "Snow Removal Services for Residential Streets, Solicitation No. 23-3424".

The City of Bend reserves the right to: 1) reject any or all bids not in compliance with public bidding procedures, 2) to postpone award of the contract for a period not to exceed sixty days from the date of bid opening, 3) to waive informalities in the bids, and 4) to select the bid

which appears to be in the interest of the City.

Heather Herauf
Senior Procurement Analyst
(541) 693-2154
Published Sep. 9, 2022. 12154509

**CITY OF BEND
PURCHASING DIVISION
NOTICE OF INTENT TO AWARD A
CONTRACT**

The following Notice of Intent to Award a Contract to Samsara, Inc. through the use of an Interstate Cooperative Procurement is published in accordance with ORS 279A.220.

Procurement Description: Purchase of vehicle and equipment telematics hardware and technology.

Estimated Cost: \$147,176 for two years

Name of Cooperative Agency: Sourcewell

Contract #: 020221-SAM

Any firm with questions regarding this procurement may contact Heather Herauf, Senior Procurement Analyst, at 541-693-2156 or hherauf@bendoregon.gov.

In accordance with ORS 279A.220, any firm wishing to comment on this intent to use an Interstate Cooperative Procurement shall have seven days from the issuance of this Notice to do so. Comments must be filed in writing to the Senior Procurement Analyst, at 710 NW Wall Street, Bend, Oregon 97703. The Senior Procurement Analyst shall not consider any comments submitted after the timeline established in this Notice. Any comments must include sufficient information to identify this Notice of Intent to Award a Contract through the use of an Interstate Cooperative Procurement. The City will review all comments and issue a written decision.

Heather Herauf
Senior Procurement Analyst
Published Sep. 9, 2022. 12154502

**CITY OF MCMINNVILLE
PUBLIC NOTICE OF COOPERATIVE
PROCUREMENT
NOTICE OF INTENT**

Notice is hereby given that the City of McMinnville intends to enter into a contract with Deere & Company to purchase a 2023 John Deere Gator gas TX with cargo box power lift and rear receiver hitch through an interstate cooperative procurement established by Sourcewell in accordance with ORS 279A.220. The aggregate purchase is \$9659.77.

Sourcewell meets Oregon Revised Statutes for procurement of good and services and RFP # 031121-DAC was advertised in the Oregon Daily Journal of Commerce. Sourcewell members are able to use this procurement option and the City of McMinnville is registered Sourcewell member #41616.

The purpose of this notice is to provide information to the public and to invite interested persons an opportunity to submit written comments. Any person may submit comments specific to this notice within seven days of this public notice. Written comments shall provide a detailed statement of the legal and factual grounds to support such comments. The comments shall demonstrate how the procurement process is contrary to law, and the relief requested. Comments received shall be handled pursuant to OAR 137-046-0470; ORS 279A.225 and ORS 279B.400 through 279B.425.

Written comments must be delivered to David Renshaw, Maintenance and Operations Superintendent, 1900 NE Riverside Drive, McMinnville, OR 97128, no later than 1:00 p.m.; Friday, September 16th, 2022. Comments received after the closing date and time will not be considered.

This notice is given in accordance with provisions of the Oregon Revised Statutes, 279A.220, and Oregon Administrative Rules, 137-046-0400 to 137-046-0470.

DATED THIS 9th DAY OF SEPTEMBER 2022

DAVID RENSHAW
MAINTENANCE AND OPERATIONS
SUPERINTENDENT
CITY OF MCMINNVILLE
Published Sep. 9, 2022. 12154429

**CITY OF MCMINNVILLE
PUBLIC NOTICE OF COOPERATIVE
PROCUREMENT
NOTICE OF INTENT**

Notice is hereby given that the City of McMinnville intends to enter into a contract with Deere & Company to purchase a 2023 John Deere Gator gas TH 6x4 cargo box power lift and rear receiver hitch through an interstate cooperative procurement established by Sourcewell in accordance with ORS 279A.220. The aggregate purchase is \$11,750.21.

Sourcewell meets Oregon Revised Statutes for procurement of good and services and RFP # 031121-DAC was advertised in the Oregon Daily Journal of Commerce. Sourcewell members are able to use this procurement option and the City of McMinnville is registered Sourcewell member #41616.

The purpose of this notice is to provide information to the public and to invite interested persons an opportunity to submit written comments. Any person may submit comments specific to this notice within seven days of this public notice. Written comments shall provide a detailed statement of the legal and factual grounds to support such comments. The comments shall demonstrate how the procurement process is contrary to law, and the relief requested. Comments received shall be handled pursuant to OAR 137-046-0470; ORS 279A.225 and ORS 279B.400 through 279B.425.

Written comments must be delivered to David Renshaw, Maintenance and Operations Superintendent, 1900 NE Riverside Drive, McMinnville, OR 97128,

no later than 1:00 p.m.; Friday, September 16th, 2022. Comments received after the closing date and time will not be considered.

This notice is given in accordance with provisions of the Oregon Revised Statutes, 279A.220, and Oregon Administrative Rules, 137-046-0400 to 137-046-0470.

DATED THIS 9th DAY OF SEPTEMBER 2022

DAVID RENSHAW
MAINTENANCE AND OPERATIONS
SUPERINTENDENT
CITY OF MCMINNVILLE
Published Sep. 9, 2022. 12154426

**END OF FIRST TIME
PUBLISHED**

CONSTRUCTION

**EUGENE WATER & ELECTRIC
BOARD**

**LOAD BANK STATION PROJECT
Bids due 2:00 pm, September 20, 2022
INVITATION TO BID**

ITB# 22-093-PW
Wildish Building Company is serving as the Construction Manager/General Contractor (CM/GC) for Eugene Water & Electric Board (EWEB) and is soliciting bids for the Trail Bridge Reservoir Recreation Improvements Project

Bid Packages:
• BP #01 Electrical Systems

Bidders shall meet Minimum Contractor Qualifications, as defined in the bid documents. In summary, these Minimum Qualifications include the following requirements.

Bidders shall provide demonstrated prior experience in the following areas:
• The Contractor must have experience in installation of similar type work as specified and/or shown within the contract documents and have completed 3 similar projects within the last ten (10) years.

• Bidders shall be licensed as construction contractors under the Oregon Construction Contractors Board.

A non-mandatory/voluntary pre-bid meeting will be held at 2pm on September 08, 2022. Location is as the EWEB Carmen Campus Office, located in Linn County, Oregon approximately 71 miles east of Eugene on the upper McKenzie river along highway 126 east.

Bidders shall comply with all BOLI and CCB requirements, including all filing, notification, and payment requirements; retainage for payment for labor, and the filing of a \$30,000 public works bond with the Oregon Construction Contractors Board. The Public Works Bond shall be obtained from a corporate surety authorized to do business in this state.

The bid documents may be obtained electronically by contacting the CM/GC coordinator Jesse Bluhm via email at jesseb@wildish.com. Interested bidders shall contact the CM/GC for a link to access and complete a non-disclosure agreement. Please note that the listed bid documents can only be obtained after signing the Non-Disclosure Agreement in "Building Connected". After signing the NDA form you will be given access to all the bid documents thru the "Building Connected" platform.

Bids must be sent through the secure "Building Connected" platform before **2:00 PM Pacific Time, on September 20, 2022** and delivered according to the bid submission instructions contained in this solicitation. Bids will be opened immediately thereafter and recorded. First-tier subcontractor list shall be submitted by **4:00 PM PST**, on same day as bid is due.

A bid bond at time of bid is required. 100% performance bond, and payment bond are required for bids over \$100K prior to construction.

Submit all technical, bidding and contract questions to Jesse Bluhm, CM/GC Coordinator, in writing via email at jesseb@wildish.com. Do not contact the project team without prior approval by the CM/GC Coordinator.

On the bid due date, bids received after **2:00 PM PST**, and bids that are not accompanied with the required subcontractor's list (Section 00430) by **4:00 PM PST**, will not be considered.

No bids may be withdrawn after the hour set for the opening thereof until the elapse of 60 days from the date and time set for opening.

By submission of a bid, the Bidder agrees to comply with the provisions of 279C.800 through 279C.870 relating to State of Oregon, BOLI Prevailing Wage Rates (July 1, 2022) and including any Amendments.

Wildish is an equal opportunity employer and encourages the participation of minority, women, disabled veteran, disadvantaged, and emerging small business enterprises.

Wildish reserves the right to waive any or all informalities and irregularities; may cancel the invitation to bid; and may reject any or all bids.

Published Aug. 31; Sep. 2, 5, 7, 9, 12, 14, 16 & 19, 2022. 12152029

GOODS AND SERVICES

**THE INTERLOCAL
PURCHASING SYSTEM
PROCUREMENT SOLICITATIONS**

Proposals due 3:00 pm,
October 21, 2022

REQUEST FOR PROPOSALS
The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

220901 Scoreboards and Services (2Part with JOC)

220902 Grounds Maintenance Goods & Services (includes Turf Maintenance but not Installation)

220903 Goods, Supplies and Services for Facility and Site ADA Compliance (non-public work Construction only)

Proposals are due and will be opened on October 21, 2022 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.
Published Sep. 2 & 9, 2022. 12152573

**LANE COUNCIL
OF GOVERNMENTS
PROPERTY MANAGEMENT SERVICES**

Proposals due 2:00 p.m.,
September 23, 2022

REQUEST FOR PROPOSALS

The Lane Council of Governments ("LCOG") is seeking proposals to select a professional firm to provide property management services for its commercial building in downtown Eugene, Oregon. In general, the Property Manager selected as a result of this process will provide marketing, rent collection, eviction, inspection, maintenance and repair, janitorial, tenant move in/out, accounting and financial reports, and work cooperatively with the LCOG's staff and consultants to manage the property.

Responses to the Request for Proposals for Property Management Services will be accepted by Michael Wisht, Lane Council of Governments, 859 Willamette Street, Suite 500, Eugene, Oregon 97401 until **2:00pm, September 23, 2022**. Proposals received after the stated time will not be considered.

Prospective Proposers may obtain the RFP and other supporting documents at <http://www.lcog.org/pms-rfp>
Published Sep. 7, 9, 12, 14, 16, 19 & 21, 2022. 12153842

**WEST VALLEY HOUSING
AUTHORITY
KINGWOOD WEST HVAC PROJECT**

Proposals due 3:00 pm,
September 21, 2022

REQUEST FOR PROPOSALS

The West Valley Housing Authority (WVHA) will receive proposals for our **Kingwood West HVAC Project** until 3:00 p.m. on the 21st of September, 2022 at 204 SW Walnut, Dallas, Oregon 97338.

The basic work includes: This solicitation is for a single prime contract to the replacement of existing recessed ceiling forced air heating with new, energy efficient heating and cooling system for 100 one-bedroom (513 sq ft) apartment units.

WVHA is looking for design options that will fulfill our goals while keeping cost to a minimum and with the least disruption to the occupied units.

WVHA is relying upon the expertise of the prospective Respondents to this RFP. This work includes, but is not limited to performing necessary site measurements and design.

All interested parties are encouraged to attend a pre-bid site meeting scheduled for 9:00 a.m. on the 30th of August, 2022 at 1947 Salem/Dallas Hwy., NW, Salem, OR 97304.

For more information go to: www.wvpha.org the complete project manual is there with the bid documents and contact information.
Published Aug. 19, 22, 24, 26, 29, 31; Sep. 2, 5, 7, 9, 12, 14, 16, 2022. 12148288

**CITY OF WOODLAND
RANNEY WELL INSPECTION AND
CLEANING PROJECT**

Bids due 10:00 am,
September 14, 2022

**INVITATION TO BID
SMA-22-015**

The following project will be accomplished as a **SMALL WORKS PROJECT** and will be subject to prevailing wage laws.

Proposals for furnishing all materials, labor and equipment for the following described work will be received by the City of Woodland Public Works Office at 236-B Davidson Avenue, Woodland, WA 98674 or by electronic mail at myklebustk@ci.woodland.wa.us. Bids will be accepted until 10:00 AM on September 14, 2022.

PROJECT NAME: SMA-22-015 RANNEY WELL INSPECTION AND CLEANING PROJECT

PROJECT DESCRIPTION: Project consists of cleaning, pre- and post-maintenance pumping capacity tests, and video inspection services for five Ranney

Radial Well Laterals at the City of Woodland's raw water intake structure, located in the Bryant Pump House, 1380 Lewis River Rd (also known as State Route 503). The project will include lateral inspection, removal of sand and debris from the cleaning, as well as erosion and water pollution control. Contractor responsible for all appropriate fall protection measures and confined space entry requirements.

The successful bidder will be required to coordinate with the Water Treatment Plant Superintendent on the scheduling of work. It is preferred that the work commence in the Fall/Winter when water demand is lower. COVID-19 protocols of masks, social distancing, and sanitizing shall be followed.

The issuing office for contract documents is City of Woodland Public Works, PO Box 9, Woodland, WA 98674, (360) 225-7999. **SITE VISIT ENCOURAGED.** Contact Todd Douglas, Water Treatment Plant Superintendent, at (360) 608-1417 for questions or to arrange a site visit.

All proposals must be submitted on the Bid Proposal Form that is available on the City of Woodland website: <https://www.ci.woodland.wa.us/public-works/page/rfb-small-works-projects>. The proposal must include a project schedule which shows work completion and acceptance no later than March 15, 2023.

State Sales Taxes -- the provisions of Section 1-07.2(2) - Rule 170 - apply to this project. The Contractor shall include Washington State Retail Sales Taxes on the full contract price.

All construction and material, unless otherwise specified, shall be in accordance with the 2018 Standard Specifications and Standard Plans for Road, Bridge and Municipal Construction as prepared by the Washington State Department of Transportation and as amended under Amendments to the Standard Specifications, and the American Public Works Association, and the City of Woodland Engineering Standards for Construction.

The City of Woodland hereby notifies all proposing companies that it will affirmatively ensure that in any contract entered into, pursuant to this advertisement, minority and women owned business enterprises will be afforded full opportunity to submit proposals in response to this invitation, and will not be discriminated against on the grounds of age, race, creed, color, sex, national origin, sexual orientation, marital status, or the presence of any physical, mental, or sensory disability in consideration for an award.

The CITY OF WOODLAND reserves the right to cancel this request or reject any and all bids received or to waive any minor formalities of this call if in the judgment of the City Council the best interest of the City would be served.

Published Aug. 29, 31; Sep. 2, 5, 7 & 9, 2022. 12151243

**WOODBURN FIRE DISTRICT
FIRE STATION REMODEL & FACILITY
MAINTENANCE / GENERAL
CONTRACTOR (CM/GC) SERVICES**

Proposals due 5:00 pm,
September 12, 2022

REQUEST FOR PROPOSALS

The Woodburn Fire District is seeking proposals from qualified contractors to assist with CM/GC services related to the remodel of an existing fire station built in 1976. The work will include design review and cost estimates; coordination with District's architect (Deca) and providing a maximum guaranteed price.

Copies of the Request for Proposals are posted on the district website at woodburnfire.com or can be obtained free of charge from District Headquarters, by calling 503-982-2360, or by email joe.budge@woodburnfire.com.

All proposals must be received no later than 5:00 p.m. (PDT) on September 12, 2022. Proposals not received by that time will be returned unopened. All proposals must be submitted in sealed envelopes and plainly marked on the outside as "Request for Proposals - Fire Station Remodel & Facility Maintenance CM/GC Services", and bear the name of the proposer.

The District may reject any Proposal not in compliance with all prescribed public contracting procedures and requirements, and may reject any or all proposals upon a finding by the District that it is in the public's interest to do so.
Published Aug. 19, 22, 24, 26, 29, 31; Sep. 2, 5, 7 & 9, 2022. 12148439

Contact Nick Bjork for a **FREE** trial at nbjork@djcoregon.com or 503.802.7214
www.djcoregon.com

**DJC
PROJECT
CENTER**
Search. Find. Bid.



Texas Comptroller of Public Accounts
Glenn Hegar

[Bid Postings](#)

[Contracts](#)

[SPD Applications](#)

Solicitation Notice

[Print](#)

Thank you for using the ESBD, your bid solicitation entry is now complete

Status: Posted

Contact Name: TIPS

Contact Number: 866-839-8477

[Modify Solicitation](#)

Contact Email: bids@tips-usa.com

Solicitation ID: 220901

Solicitation Title: Scoreboards and Services (2 Part with JOC)

[Internal Notes](#)

Agency/Texas SmartBuy Member Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice

[Cancel Solicitation](#)

Solicitation Posting Date: 9/1/2022

Response Due Date: 10/21/2022

Response Due Time: 3:00 PM

Solicitation Description:

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

Class/Item Code: 80563-Scoreboards, Sports

[Published Details](#) [Internal Notes](#)

Record Attachments

#	Name	Description
1	ESBD_File_300747_TXSMART BUY LINK.docx	This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation



Texas Comptroller of Public Accounts
Glenn Hegar

[Bid Postings](#)

[Contracts](#)

[SPD Applications](#)

Solicitation Notice

[Print](#)

Thank you for using the ESD, your bid solicitation entry is now complete

Status: Posted

Contact Name: TIPS

Contact Number: 866-839-8477

Contact Email: bids@tips-usa.com

Solicitation ID: 220902

Solicitation Title: Grounds Maintenance Goods & Services

Agency/Texas SmartBuy Member Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice

Solicitation Posting Date: 9/1/2022

Response Due Date: 10/21/2022

Response Due Time: 3:00 PM

Solicitation Description:

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

Class/Item Code: 98800-Roadside, Grounds, Recreational And Park Area Services

51500-Lawn Maintenance Equipment And Accessories (See Class 020 For Agricultural Types)

93400-Equipment Maintenance And Repair Services For Laundry, Lawn, Painting, Plumbing, And Spraying Equipment

[Published Details](#)

[Internal Notes](#)

[Modify Solicitation](#)

[Internal Notes](#)

[Cancel Solicitation](#)

Record Attachments

#	Name	Description
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Texas Comptroller of Public Accounts
Glenn Hegar

[Bid Postings](#)

[Contracts](#)

[SPD Applications](#)

Solicitation Notice

[Print](#)

Thank you for using the ESB, your bid solicitation entry is now complete

Status: Posted

Contact Name: TIPS

Contact Number: 866-839-8477

[Modify Solicitation](#)

Contact Email: bids@tips-usa.com

Solicitation ID: 220903

Solicitation Title: Goods, Supplies, and Services for Facility and Site ADA Compliance

[Internal Notes](#)

Agency/Texas SmartBuy Member Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice

[Cancel Solicitation](#)

Solicitation Posting Date: 9/1/2022

Response Due Date: 10/21/2022

Response Due Time: 3:00 PM

Solicitation Description:

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

Class/Item Code: 80100-Signs, Sign Materials, Sign Making Equipment, And Related Supplies
91000-Building Maintenance, Installation And Repair Services

[Published Details](#) [Internal Notes](#)

Record Attachments

#	Name	Description
1	ESBD_File_300749_TXSMART BUY LINK.docx	This is a prospective use solicitation and not a solicitation for a specific



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Solicitation Notice

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Thank you for using the ESBD, your bid solicitation entry is now complete

Status: Posted

Contact Name: TIPS

Contact Number: 866-839-8477

[Modify Solicit](#)

Contact Email: bids@tips-usa.com

Solicitation ID: 220904

Solicitation Title: Retail Electric Power (Texas Only)

[Internal Noi](#)

Agency/Texas SmartBuy Member Name: ESC Region 8 - E2250

Posting Requirements: 21+ Days for Solicitation Notice

[Cancel Solicit](#)

Solicitation Posting Date: 8/25/2022

Response Due Date: 10/21/2022

Response Due Time: 3:00 PM

Solicitation Description:

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

Class/Item Code: 91175-Electricity Contracts

69000-Power Generation Equipment, Accessories, And Supplies

69100-Power Transmission Equipment (Electrical, Mechanical, Air And Hydraulic)

[Published Details](#) [Internal Notes](#)

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