



4845 US Hwy 271 North | Pittsburg, TX 75686

[www.tips-usa.com](http://www.tips-usa.com) • 866-839-8477•

[tips@tips-usa.com](mailto:tips@tips-usa.com)

September 26, 2023

The Advocate  
C/O Legal Notices (Martinisha Singleton)

Please print the following **LEGAL NOTICE: Thursday, October 5, 2023, AND Thursday, October 12, 2023.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

**231001** Uniforms and Promotional Attire, Accessories, and Services

**231002** Energy and Water Efficiency Goods and Services (2 Part with JOC)

Proposal is due and will be opened on **November 10, 2023, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

---

**Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.**

Please email proofs, tear sheet copies, affidavit, and invoice to Shelley Black at [shelley.black@tips-usa.com](mailto:shelley.black@tips-usa.com) as advised by TIPS General Counsel.

Thank you,



Purchasing Cooperative | Region 8 Education Service Center

4845 US Hwy 271 North | Pittsburg, TX 75686

Ph: 866-839-8477 | Direct: 903-575-2732

[www.tips-usa.com](http://www.tips-usa.com) | [shelley.black@tips-usa.com](mailto:shelley.black@tips-usa.com)

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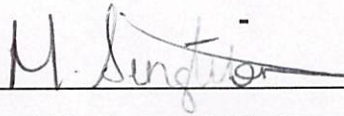
**CAPITAL CITY PRESS**

**Publisher of  
THE ADVOCATE**

**PROOF OF PUBLICATION**

The hereto attached notice was published in THE ADVOCATE, a daily newspaper of general circulation published in Baton Rouge, Louisiana, and the Official Journal of the State of Louisiana, City of Baton Rouge, and Parish of East Baton Rouge or published daily in THE TIMES-PICAYUNE/THE NEW ORLEANS ADVOCATE, in New Orleans Louisiana or published daily in THE ACADIANA ADVOCATE in the following issues:

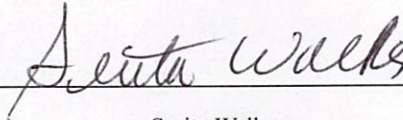
10/5/2023, 10/12/2023



Mattinisha Singleton, Public Notices Representative

Sworn and subscribed before me, by the person whose signature appears above

18 Oct 2023



Serita Walker,

Notary Public ID#151005

State of Louisiana

My Commission Expires: Indefinite

**SERITA WALKER**  
**NOTARY PUBLIC**  
**ID NO. 151005**  
**My Commission is for Life**  
**Parish Of Orleans, State Of La**

Ad No: 56901

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Publication Date: 10/05/2023

# THE ADVOCATE

Baton Rouge, Louisiana

## To advertise here please call 225-383-0111

### Public Notices Bids/Proposals

38-2214.  
The Owner reserves the right to reject any and all bids for just cause, in accordance with La. R.S. 38:212(1)(3). The provisions and requirements of this section, and those stated in the bidding documents shall not be waived by any entity.

When this project is financed in whole or in part by federal or other funds which are not readily available at the time bids are received, the award of this contract is contingent upon the granting of lines of credit, or the sale of bonds by the Bond Commission or the availability of federal or other funds. The State shall incur no obligation to the contractor until the Contract Between Owner and Contractor is fully executed.

**PUBLIC NOTICE**

**ADVERTISEMENT FOR BID**

Sealed bids will be received by the Zachary City Hall, 4700 Main Street, Zachary, LA 70791 until 11:00 AM on October 17, 2023 at the Youth Park Building, 1950 Main Street, Zachary, Louisiana 70791. The meeting will be held in the Conference Room, and mandatory site visits will follow.

**Project No. 22006 City of Zachary - Youth Park Restrooms**

Bids received after the above specified date and time will not be considered.

Readication of words:  
This project consists of

### Public Notices Bids/Proposals

an approximately 550 S.F. new restroom building with a men's restroom, women's restroom, and unisex locker room.

**Additive Alternate #1:** New chainlink fence and electrical equipment to be installed around exterior perimeter of this project are available in electronic form. They may be obtained without charge and without deposit from [www.comentinc.com](http://www.comentinc.com). Printed copies are not available from the bid opening. Arrangements can be made to bid open from the bid opening through most representative firms than holders are responsible for their own reproduction costs.

Questions about this project should be directed to the Designer at:

Maquet Architecture, LLC  
12435 Sages Lane  
Building 7, Suite A  
Baton Rouge, LA 70819  
Telephone: 225-767-1717  
Email: [jacquelynm@maquetarch.com](mailto:jacquelynm@maquetarch.com)  
Fax: 225-767-1711

**Buyer's Manual:** The bid opening will be held at 11:00 AM on October 17, 2023 at the Youth Park Building, 1950 Main Street, Zachary, Louisiana 70791. The meeting will be held in the Conference Room, and mandatory site visits will follow.

The Owner reserves the right to reject any and all bids for just cause, in accordance with La. R.S. 38:212 (A) (1) (D), the provisions and requirements of this Section, those stated in the advertisement, bids, and those required on the bid

### Public Notices Bids/Proposals

form shall not be considered as informatics and shall not be waived by any public entity.

Bids must be submitted on forms provided by the Owner. Envelopes containing bids are to be sealed, marked with the project name, and the Contractor's name as it appears on the license and Louisiana Contractor's license number on the outside of the envelope.

All bids must be accompanied by a performance bond in the amount of \$500,000.00. The bond shall be in the form of a certified check or bid bond from a surety company licensed to do business in Louisiana, signed by the surety's agency or attorney-in-fact. Surety must be listed on the contract amount or must be an insurance company licensed in Louisiana or owned by Louisiana residents. If surety is listed other than by listing on the policy, the surety's most recent financial statements filed with the Louisiana Department of Insurance, and may not exceed the amount of \$500,000.00. However, a Louisiana-domiciled insurance company with at least an A- rating in the latest printing of the A.M. Best's Key Rating Guide shall not be subject to the bond limitation, provided that the contract is approved by the Louisiana Department of Insurance.

Each bid shall be either hand delivered by the bidder or his agent or by United States Postal Service registered or certified mail with a return receipt requested, or electronically submitted to the following: [bids@zcityla.gov](mailto:bids@zcityla.gov). Bids shall not be

### Public Notices Bids/Proposals

The Bond shall be signed by the surety's agent or attorney-in-fact.  
David McDavid, Mayor  
City of Zachary

**LEGAL AD TO RUN:**  
October 28, 2023  
October 3, 2023  
October 12, 2023

56301 Sept. 28, Oct. 5, 12 31

**PUBLIC NOTICE**

**SECTION A**

**INVITATION TO BIDDERS**

Sealed bids will be received on **October 26, 2023** by the Town of Grand Isle (TGI) at 170 Ludwig Lane, Grand Isle, Louisiana until **10:00 A.M.** All bids will be public and read aloud upon completion of administrative tasks at the Grand Isle Multiplex Center, 1977 Elysian Dr., Grand Isle, LA 70358 after 10:00 A.M.

Bid documents are posted on Central Bidding. To view these bid notices by e-mail, you must register with Central Bidding. Vendors/Contractors have the option to submit their bids electronically or by paper copy. For electronic submission, please contact Central Bidding at 1-833-412-5177.

Each bid shall be either hand delivered by the bidder or his agent or by United States Postal Service registered or certified mail with a return receipt requested, or electronically submitted to the following: [bids@zcityla.gov](mailto:bids@zcityla.gov)

### Public Notices Bids/Proposals

accepted or taken, including receiving any bid delivered bids, on days which are recognized as holidays by the United States Postal Service.

The mailing address for bids is:  
Town Grand Isle  
P.O. Box 20  
Grand Isle, LA 70358

No bid received after the scheduled time for opening will be considered. The failure of the bidder to deliver the bids timely shall not be considered bid date for the scheduled time of the bid opening to be extended.

**Project Name:**  
Pump Station Repairs

**Project Number:** PW1356

**Project Description:** The project consists of structural and electrical repairs to nine different pump stations within the Town of Grand Isle.

Bids must be submitted on Louisiana Uniform Public Works Bid Form PW1356. A single set of Bidding Documents shall be issued at the cost of reproduction to contractors who are licensed by the Licensing Board of Contractors. Vendors/Contractors have the option to submit their bids electronically or by paper copy. For electronic submission, please contact Central Bidding at 1-833-412-5177.

Bidding Documents for this project are on file in the office of GIS Engineer, L.C. Jones, 197 Elysian Dr., Houma, Louisiana 70364. A single copy may be obtained by purchase of \$100.00 by contacting Arin Shoups, GIS or [bidquest@zcityla.gov](mailto:bidquest@zcityla.gov)

### Public Notices Bids/Proposals

for any clarification or information with regard to the specifications.

A Pre-Bid Conference will be held on **October 11, 2023** at 10:00 A.M. at the Grand Isle Multiplex Center located at 1977 Elysian Dr., Grand Isle, Louisiana.

The Town of Grand Isle reserves the right to reject any and all bids in accordance with Louisiana State Bid Law.

**City of Grand Isle, Louisiana**  
Mayor: CHRISTOPHER E. MANNING  
MAYOR  
TOWN OF GRAND ISLE

**PUBLISH:**  
September 21, 2023  
September 28, 2023  
October 4, 2023

55645 Sept. 21, 28, Oct. 4 31

**PUBLIC NOTICE**

**ADVERTISEMENT FOR BIDS**

Sealed bids will be received by the Department of Grading and Public Works, 650 P.O. Box 420, Grambling, La. October 10, 2023 for the following:

**614-#5018-24018- Residential Halls Renovation**

**Mandatory Pre-Bid Meeting: September 28, 2023 at 9:00 AM CST**

**Purchasing Bid Conference Room**  
Grambling, LA 71605

Complete Bidding Documents may be obtained from: Grading and Public Works, 650 P.O. Box 420, Grambling, LA 71605, via email or the State of Louisiana's public page: <http://www.louisiana.gov/bids>

### Public Notices Bids/Proposals

614-#5018-24018

All bids shall be accompanied by Bid Security in an amount of five percent (5%) of the sum of the base bid and all alternates. The form of this shall be as stated in the instruction to Bidders included in the Bid Documents for this project.

The successful Bidder shall be required to furnish a Performance Bond written as described in the instruction to Bidders included in the Bid Documents for this project.

Bids shall be accepted from Contractors who are licensed under LA R.S. 37:115-1159, in the areas of: **General Contractor/Boiler/Plumbing**

REQUIRED to comply with provisions of LA R.S. 38:212(A)(3)(a). No bid period of thirty (30) days shall be provided for the award of this contract under the provisions of this section.

The Owner reserves the right to reject any and all bids for just cause, in accordance with La. R.S. 38:212(B)(2). The provisions of this section shall not be considered as informatics and shall not be waived by any public entity.

55044 Sept. 28, Oct. 5 31

**PUBLIC NOTICE**

**Advertisement for Bids**

Sealed bids from general contractors duly licensed pursuant to Louisiana's Contractors Licensing

### Public Notices Bids/Proposals

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614-#5018-24018

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55044 Sept. 28, Oct. 5 31

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**Advertisement for Bids**

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55044 Sept. 28, Oct. 5 31

**PUBLIC NOTICE**

**Advertisement for Bids**

Sealed bids from general contractors duly licensed pursuant to Louisiana's Contractors Licensing





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September 26, 2023

Pittsburg Gazette

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**Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.**

Please email proofs, tear sheet copies, affidavit, and invoice to Shelley Black at [shelley.black@tips-usa.com](mailto:shelley.black@tips-usa.com) as advised by TIPS General Counsel.

Thank you,



*Shelley Black*  
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center  
4845 US Hwy 271 North | Pittsburg, TX 75686  
Ph: 866-839-8477 | Direct: 903-575-2732  
[www.tips-usa.com](http://www.tips-usa.com) | [shelley.black@tips-usa.com](mailto:shelley.black@tips-usa.com)

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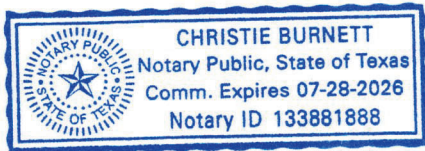
# Affidavit of Publication

The State of Texas

County of Camp

Before me, the undersigned authority, on this day personally appeared **Miranda Oglesby, General Manager** of the Pittsburg Gazette of Pittsburg, Texas, who being by me duly sworn, upon oath deposes and says: that the attached notice was published in the Pittsburg Gazette; a newspaper published in the English language and of general circulation in Camp County, Texas for more than one year prior to the date of first publication of said notice in the issue(s) of October 5, 2023 and that attached newspaper clipping is a true and correct copy of said published notice.

Signed M. Oglesby  
Sworn to and subscribed before me this 6  
Day of November 2023.



Christie Burnett  
Notary Public in and for the State of Texas

NEWS / CLASSIFIEDS

# Special session to begin on Oct. 9

Gov. Greg Abbott issued a letter to legislative leaders indicating a special session will begin on Oct. 9 dealing with what he has called "school choice" but is more widely known as vouchers.

The Austin American-Statesman reported Abbott has threatened another special session if lawmakers can't come to an agreement this month, and then will take the issue to voters by finding candidates to run against those opposing vouchers.

During the regular session, a coalition of Democrats and many rural House Republicans blocked legislation concerning vouchers that had easily passed the Senate. Abbott has spent much of this year traveling the state encouraging parents and pastors to advocate for school choice.

"I will keep fighting every step of the way until we have school choice in the state of Texas," Abbott said.

Opponents of vouchers say they would divert taxpayer money from public schools. Many public school district leaders say they already struggle to balance their budgets and retain teachers.

**Delayed farm bill passage worries ag producers**

One of the key bills delayed by the wrangling in Congress is the massive farm bill, which is renewed every five years. The Texas Tribune reports a temporary extension of the current bill is expected to pass, however. The farm bill is key to a host of programs, from crop insurance to food access for low-income families through the Supplemental Nutrition Assistance Program, or SNAP.

"In a perfect world, we get a farm bill this year. If we don't, though, let's extend it. And let's not pass a farm bill just to say we passed a farm bill," Laramie Adams, national legislative director for the Texas Farm Bureau, said. "We want to make sure that the farm bill is meaningful."



## Capital Highlights

by GARY BORDERS, Texas Press Association

Since the last farm bill was passed in 2018, farmers have been affected by the COVID-19 pandemic, Russia's invasion of Ukraine cutting world grain shipments, and rising costs for equipment and fuel. Meanwhile, market prices for most agricultural products remain stagnant.

"As you look at that and inflation and adjusting for inflation, from our perspective, we need to look at strengthening crop insurance," Adams said. "And that is not an easy task."

**Supreme Court to decide on Paxton's back pay**

After being acquitted in his impeachment trial, Texas Attorney General Ken Paxton is seeking around \$50,000 in back pay. However, the state comptroller's office says the best course of action is to let the Texas Supreme Court decide, the Austin American-Statesman reported.

The comptroller's office is responsible for authorizing payments, and Paxton's pay was withheld when he was impeached and suspended from office in late May by the Texas House. Paxton was acquitted by the Senate in September.

"Because we disagree with your interpretation of the Texas Constitution on this very important issue, we encourage you to file a writ of mandamus with the Texas Supreme Court for a definitive ruling," read the letter

signed by Victoria North, the comptroller's general counsel on fiscal and agency affairs.

Meanwhile, four ex-employees of Paxton have asked the Texas Supreme Court for permission to move forward with a wrongful termination suit against their ex-boss since they still haven't received their settlement money, kut.org reported. The four had reached a \$3.3 million settlement with Paxton in February, but the Texas Legislature never approved the settlement. They are now seeking to move forward with the lawsuit in Travis County.

"After seven months and after the positions taken at the impeachment trial, there is no reason to believe a final settlement agreement is achievable at this point," Monday's filing with the court reads.

**Anti-drag law ruled unconstitutional**

A federal judge last week ruled a law restricting drag performances in Texas violates free speech and is unconstitutional, the Texas Standard reported. Senate Bill 12 banned sexually oriented performances in the presence of minors.

U.S. District Judge David Hitner, appointed to the bench by then-President Ronald Reagan, said the law was overly broad.

"Based on evidence and testimony presented at the hearing, the court finds there is substantial likelihood that SB 12 as drafted violated the First Amendment of the United States Constitution under one or more of the legal theories put forward by the plaintiffs," Hitner wrote in the temporary restraining order.

The state is expected to appeal.

Gary Borders is a veteran award-winning Texas journalist. He published a number of community newspapers in Texas during a 30-year span, including in Longview, Fort Stockton, Nacogdoches, Lufkin and Cedar Park.

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The Mount Pleasant Tribune is currently hiring for a full-time reporter. Responsibilities will include covering news and features ranging from schools, community events, local government and breaking news. Knowledge of AP Style, InDesign and social media is a plus! Equal Opportunity Employer.

**Send your resume to miranda@tribnow.com**

**LEGAL**

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LoboMineralsLLC@gmail.com

**Advertising Consultant Position**

The Pittsburg Gazette has an immediate opening for an advertising consultant to interact with Camp County and Morris County businesses sharing the print, online and digital products now offered.

The new team member may have some experience or we will train the right candidate. The position is full-time and includes a base salary plus a monthly commission plan, health insurance, paid vacation, holidays, sick pay and more.

**Please send your resume to miranda@tribnow.com for consideration.**

No phone calls, please. Equal opportunity employer.

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Applying for Social Security Disability or Appealing a Denied Claim? Call Bill Gordon & Assoc. Our case managers simplify the process & work hard to help with your case. Call 1-844-494-0689 FREE Consultation. Local Attorneys Nationwide Mail: 2420 N St NW, Washington DC. Office: Broward Co. FL (TX/NM Bar).

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**LEGAL**

**NOTICE OF SALE**  
 BY VIRTUE OF AN ORDER OF SALE

STATE OF TEXAS  
 CAMP COUNTY

and issued pursuant to judgment decrees(s) of the District Court of Camp County, Texas, by the Clerk of said Court on said date, in the hereinafter numbered and styled suit(s) and to me directed and delivered as Sheriff or Constable of said County, I have on October 4, 2023, seized, levied upon, and will offer for sale the following properties, on the first Tuesday in November, 2023, the same being the 7th day of said month, at the South Steps, 12th Church Street of the Courthouse of the said County, in the City of Pittsburg, Texas, between the hours of 10 o'clock a.m. and 4 o'clock p.m. on said day, beginning at 10:30 P.M. and will proceed to sell for cash to the highest bidder all the right, title, and interest of the defendants in such suit(s) and to the following described real estate levied upon as the property of said defendants, the same lying and being situated in the County of Camp and the State of Texas, to-wit:

Sale #	Case #	Case Order Date	Style of Case	Legal Description	Adjudged Value
1	TS-19-0509	10/04/23	CAMP COUNTY, ET AL VS. DRISSELL EDWARDS	90.09 feet by 112.00 feet, containing 0.231 acs, more or less, situated in the N. Green Survey, Camp County, Texas, as described in deed dated October 6, 2009, from Public Records and in Deed Book 62, Page 231, Deed Records of Camp County, Texas. (Subject to Post-Judgment Taxes)	\$7,182.00
2	TS-19-0602	10/04/23	CAMP COUNTY, ET AL VS. J. H. CLAYTON, AKA JAMES CLAYTON, ET AL.	Part of Lot 1, Block 25, City of Pittsburg, Camp County, Texas, as described in deed dated February 28, 1922, from H. Morris to Wiley Hall, in Volume 62, Page 231, Deed Records of Camp County, Texas. (Subject to Post-Judgment Taxes)	\$31,328.00
3	TS-19-0508	10/04/23	CAMP COUNTY, ET AL VS. LEE ANDREW HARVEY, AKA LEE ANDREW HARVEY, JR., ET AL.	Lot 1, Block 41, City of Pittsburg, an addition to Camp County, Texas, as described in Volume 74, Deed Records of Camp County, Texas. (Subject to Post-Judgment Taxes)	\$6,045.00
4	TS-19-0509	10/04/23	CAMP COUNTY, ET AL VS. JONAS L. HUSTON, ET AL.	Lot 18, Block 4, Woodland Harbor Addition, Unit 1, a subdivision in Camp County, Texas, according to the map or plat thereof, recorded in Volume 2, Page 8, Plat Records of Camp County, Texas. (Subject to Post-Judgment Taxes)	\$3,738.00
5	TS-19-0508	10/04/23	CAMP COUNTY, ET AL VS. JAMES MICHAEL WILKERSON	TRACT 1, Lot 196, Theodorized Post Subdivision, Section 16, a subdivision in Camp County, Texas, according to the map or plat thereof, recorded in Volume 1, Page 44, Plat Records of Camp County, Texas. (Subject to Post-Judgment Taxes)	\$645.00
6	TS-19-0508	10/04/23	CAMP COUNTY, ET AL VS. JAMES MICHAEL WILKERSON	TRACT 1, Lot 197, Theodorized Post Subdivision, Section 16, a subdivision in Camp County, Texas, according to the map or plat thereof, recorded in Volume 1, Page 44, Plat Records of Camp County, Texas. (Subject to Post-Judgment Taxes)	\$645.00
7	TS-19-0508	10/04/23	CAMP COUNTY, ET AL VS. DOUGLAS MATTHEW DREIBER	TRACT 1, Lot 244, Theodorized Post Subdivision, Section 16, a subdivision in Camp County, Texas, according to the map or plat thereof, recorded in Volume 1, Page 44, Plat Records of Camp County, Texas. (Subject to Post-Judgment Taxes)	\$4,890.00
8	TS-19-0508	10/04/23	CAMP COUNTY, ET AL VS. DOUGLAS MATTHEW DREIBER	TRACT 2, Lot 227, Theodorized Post Subdivision, Section 16, a subdivision in Camp County, Texas, according to the map or plat thereof, recorded in Volume 1, Page 44, Plat Records of Camp County, Texas. (Subject to Post-Judgment Taxes)	\$1,599.00
9	TS-19-0508	10/04/23	CAMP COUNTY, ET AL VS. DOUGLAS MATTHEW DREIBER	TRACT 3, Lot 236, Theodorized Post Subdivision, Section 16, a subdivision in Camp County, Texas, according to the map or plat thereof, recorded in Volume 1, Page 44, Plat Records of Camp County, Texas. (Subject to Post-Judgment Taxes)	\$1,615.00

10	TS-19-0507	10/04/23	CAMP COUNTY, ET AL VS. MARCO ANTONIO GARCIA	1.678 acs, more or less, situated in the survey Other Survey, Abstract 43, Camp County, Texas, as described in deed dated March 29, 2004, from Shirley H. Bunch to Marco Garcia, in Volume 177, Page 242, Official Public Records of Camp County, Texas. (Subject to Post-Judgment Taxes)	\$35,994.00
11	TS-20-0508	04/11/22	CAMP COUNTY, ET AL VS. DIANA HINLEY	2.09 acs, more or less, situated in the H.M. Laine Survey, Abstract 70, and in the Lake Lang Survey, Abstract 77, Camp County, Texas, as described in plat within the county road, as described in deed dated February 7, 2011, from Patricia McKinley to Diana Hinley, in Volume 306, Page 724, Official Public Records of Camp County, Texas. (Subject to Post-Judgment Taxes)	\$21,907.00
12	TS-20-0508	05/08/23	CAMP COUNTY, ET AL VS. BOOKER T. BELL, ET AL.	50.88 feet by 145.68 feet, containing 0.661 acs, more or less, situated in the S. Wayne Survey, Camp County, Texas, as described in deed dated June 29, 1905, from J. D. Pico and Booker T. Bell, et al., in Volume 42, Page 175, Deed Records of Camp County, Texas, described on the Camp County Tax Roll, Lot 6, sublot of Lot 3, Block 29 of the City of Pittsburg, Camp County, Texas. (Subject to Post-Judgment Taxes)	\$1,915.00
13	TS-20-0508	04/11/22	CAMP COUNTY, ET AL VS. SIBOLLA DAVIS	1.00 acs, more or less, situated in the E.B. Davis Survey, Abstract 35, Camp County, Texas, as described in deed dated September 27, 2014, from Sherry Ann to Sibolla Davis, in Volume 449, Page 915, Official Public Records of Camp County, Texas. (Subject to Post-Judgment Taxes)	\$37,366.00
14	TS-20-0508	05/08/23	CAMP COUNTY, ET AL VS. DORNA MOORE	2.45 acs, more or less, being Tract 9, situated in the Nancy Davis Survey, Abstract 36, Camp County, Texas, as described in deed dated June 27, 1973, from Walter Cook and a Diana Moore, et al., in Volume 140, Page 1, Deed Records of Camp County, Texas. (Subject to Post-Judgment Taxes)	\$22,099.00

(any volume and page references, unless otherwise indicated, being to the Deed Records, Camp County, Texas, to which instruments reference may be made for a more complete description of each respective tract) or, upon the written request of said defendants or their attorney, a sufficient portion of the property described above shall be sold to satisfy said judgments, interest, penalties, and cost, and any property sold shall be subject to the right of redemption of the defendants or any person having an interest therein, to redeem the said property, or their interest therein, within the time and in the manner provided by law, and shall be subject to any other and further rights to which the defendants or anyone interested therein may be entitled, under the provisions of law. Said sale to be made by me to satisfy the judgment(s) rendered in the above styled and numbered cause(s), together with interest, penalties, and costs of suit, and the proceeds of said sales to be applied to the satisfaction thereof, and the remainder, if any, to be applied as the law directs.

Dated at Pittsburg, Texas, October 4, 2023.

*John C. Catellon*  
 Sheriff John C. Catellon  
 Camp County, Texas

**Notes:**  
 The Minimum Bid is the lesser of the amount awarded in the judgment plus interest and costs or the adjudged value. However, the Minimum Bid for a person owning an interest in the property or for a person who is a party to the suit (other than a taxing unit), is the aggregate amount of the judgments against the property plus all costs of suit and sale. ALL SALES SUBJECT TO CANCELLATION WITHOUT PRIOR NOTICE. THERE MAY BE ADDITIONAL TAXES DUE ON THE PROPERTY WHICH HAVE BEEN ASSESSED SINCE THE DATE OF THE JUDGMENT. For more information, contact your attorney or LINEBARGER GOGGAN BLAIR & SAMPSON, L.L.P., attorney for plaintiffs, at (903) 597-2897

**CITATION BY PUBLICATION – SAPCR, FC 102.010**

THE STATE OF TEXAS: CAUSE No. FM-23-04098 ORIGINAL

TO: CHELSEA SHARIE NEAL and All Whom It May Concern, Respondents; GREETING:

NOTICE TO RESPONDENT: "You have been sued. You may employ an attorney. If you or your attorney does not file a written answer with the clerk who issued this citation by 10:00 AM on the Monday next following the expiration of 20 days after the date you were served this citation and petition, a default judgment may be taken against you."

The petition of CHRISTOPHER RAY NEAL AND SHELBY LYNN NEAL, Petitioners, was filed in the 76<sup>th</sup>/27<sup>th</sup> District Court of Camp County, Texas on the 26<sup>th</sup> day of September, 2023 against CHELSEA SHARIE NEAL, Respondent in the above entitled cause and entitled "in the Interest of a child."

The suit requests ADOPTION OF CHILD as is more fully shown by Petition on file in this suit.

"The court has authority in this suit to render an order in the child's (children's) interest that will be binding on you, including the termination of the Parent-child Relationship, the determination of paternity, and the appointment of a conservator with authority to consent to the child's (children's) adoption."

ISSUED and given under my hand and seal of said Court at Pittsburg, Texas this 27<sup>th</sup> day of September, 2023.

Attorney for Petitioner or Petitioner: Clerk of the Court:  
 Matthew R Patton Kelly Gunn  
 316 N Titus District Clerk  
 Gilmer, TX 75644 Camp County, Texas

Amended by 10518 aH: 9-4-23

## Camp CAD Appraisers will begin field work

The Camp Central Appraisal District is beginning its field appraisal work in certain parts of the county for the 2024 year.

The Appraisal District divided Camp County into three regions for the purpose of reappraisal. Region 1 covers properties within the city limits of Pittsburg and properties along Lake Bob Sandlin. Region 2 covers properties north of Highway 11 (with the exception of properties in Region 1) and Region 3 covers properties south of Highway 11. Properties in Region 2 are scheduled for inspection for the 2024 tax year.

The re-appraisal plan requires an on-site property inspection at least once every three years, and the CCAD conducts its reappraisals according to the regions listed above.

With the number of properties to be seen, appointments are not made. Camp County has great neighbors who look out for each other, and word will get around when the staff is in a particular neighborhood.

Appraisers will not ask to enter homes, but will go to the door to make anyone who is there aware they are on the property if they need to measure a new structure or re-measure an existing one.

Each appraiser is required to carry appropriate identification listing their TDLR issued number and a photo ID issued by the district. In addition, field appraisers will have "CAMP CENTRAL APPRAISAL DISTRICT" signs on their vehicles with the district's phone number.

Property owners are encouraged to contact the CAD office at 903-856-6538 to confirm an appraiser's identity if there is any question.

The appraiser has a checklist for each property, which includes measuring or re-measuring structures. In addition, based on the field manual, appraisers are to "ensure correct classification, condition, and depreciation of all structures; identify if there are any additional issues regarding the structures or the land; ensure correct leveling and identifiers on manufactured homes"; and take a current photograph if necessary.

The appraiser will NOT be able to discuss the value of the property. Valuations are based on sales information and cost schedules that are applied later in the year. At this point, the appraiser is gathering information and performing visual inspections, not setting a value. Exemption applications are not available in the field, but will be mailed to you upon request or when the property's ownership changes.

The staff works diligently to gather accurate information, however, with locked gates or pets, some dimensions may be difficult to confirm in the field. The appraiser will then estimate the measurements using the district's mapping system.

Each year, new construction, permits and requested rechecks are done, but property in the Reappraisal Zone must also be completed. There is a strict timeline to accomplish this task and the field staff will need to move quickly to be completed by March. Plans call for completing the reappraisal zone by the first week in February, and then start rechecks and permits.

Please feel free to call the CAD office or come by anytime you have a question or concern about your property.

**SERVICES**

H & S House Leveling: Foundation repair, 25 yrs. exp. free est. 903-784-1849 or 903-782-4347.

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The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

**231001 Uniforms and Promotional Attire, Accessories, and Services**  
**231002 Energy and Water Efficiency Goods and Services (2 Part with JOG)**

Proposal is due and will be opened on November 10, 2023, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

**SAV YOU SAW IT IN THE PITTSBURG GAZETTE CLASSIFIEDS**

**PUZZLE SOLUTIONS FROM PAGE 5**

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---

September 26, 2023

KC STAR  
McClatchy Company LLC

Please print the following **LEGAL NOTICE: Thursday, October 5, 2023, AND Thursday, October 12, 2023.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

**231001** Uniforms and Promotional Attire, Accessories, and Services

**231002** Energy and Water Efficiency Goods and Services (2 Part with JOC)

Proposal is due and will be opened on **November 10, 2023, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

---

**Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.**

Please email proofs, tear sheet copies, affidavit, and invoice to Shelley Black at [shelley.black@tips-usa.com](mailto:shelley.black@tips-usa.com) as advised by TIPS General Counsel.

Thank you,



Purchasing Cooperative | Region 8 Education Service Center  
4845 US Hwy 271 North | Pittsburg, TX 75686  
Ph: 866-839-8477 | Direct: 903-575-2732  
[www.tips-usa.com](http://www.tips-usa.com) | [shelley.black@tips-usa.com](mailto:shelley.black@tips-usa.com)

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el Nuevo Herald - Miami  
 Modesto Bee  
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 The Olympian  
 Sacramento Bee  
 Fort Worth Star-Telegram  
 The State - Columbia  
 Sun Herald - Biloxi

Sun News - Myrtle Beach  
 The News Tribune Tacoma  
 The Telegraph - Macon  
 San Luis Obispo Tribune  
 Tri-City Herald  
 Wichita Eagle

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Account #	Order Number	Identification	Order PO	Amount	Cols	Depth
115728	473078	Print Legal Ad-IPL01417220 - IPL0141722		\$390.12	1	15 L

**Attention:** Shelley Black  
 TIPS Purchasing Cooperative/Region 8 ESC  
 4845 US HWY 271 N  
 Pittsburg, Texas 75686

shelley.black@tips-usa.com

**BIDS ACCEPTED**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:  
 231001 Uniforms and Promotional Attire, Accessories, and Services  
 231002 Energy and Water Efficiency Goods and Services (2 Part with JOC)  
 Proposal is due and will be opened on November 10, 2023, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.  
 IPL0141722  
 Oct 5, 12 2023

**THE STATE OF TEXAS  
 COUNTY OF TARRANT**

Stefani Beard,

make oath and swear that

CYPRESS MEDIA, LLC, publishers of The Kansas City Star, all it's neighborhood sections and suburban newspapers including 816, 913, Johnson County News, Northland and its subsidiaries, The Olathe News, The Cass County Democrat-Missourian and The Lee's Summit Journal, are published in the Kansas City, Missouri, metro (distribution) area including but not exclusively to Johnson and Wyandotte Counties in the state of Kansas, and Cass, Clay, Jackson and Platte Counties in the state of Missouri. Every publication listed is published weekly, twice weekly or daily. We confirm the notice ran the days scheduled in this statement. A true copy of which is hereto attached was duly published in The Kansas City Star.

2 insertion(s) published on:

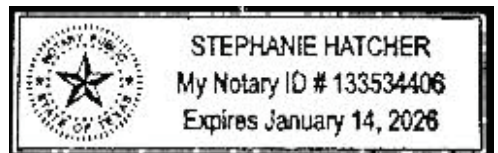
10/05/23, 10/12/23

*Stefani Beard*

Sworn to and subscribed before me this 13th day of October in the year of 2023

*Stephanie Hatcher*

Notary Public in and for the state of Texas, residing in Dallas County



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# US men's gymnastics claims bronze at world championships

BY EMILY GIAMBALVO  
The Washington Post

**ANTWERP, BELGIUM**  
For nearly a decade, the U.S. men's gymnastics team left global competitions with a familiar sense of disappointment after falling short of the medal podium.

But at the world championships Tuesday, the Americans stormed back from early trouble and capitalized on Britain's mistakes in the final rotations to secure a bronze medal. The U.S. men hadn't won a team medal at the world championships or the Olympics since claiming a world bronze in 2014. Here at the Sportpaleis, they delivered under pressure to post a score of 252.428, enough to claim a spot on the podium alongside champion Japan (255.594) and runner-up China (253.794), perennial powers in men's gymnastics. "Man, being on top of that podium feels right," said Paul Juda, a 22-year-old who remembers many national team camps filled with discussion about how this team had podium potential. "... Coming (up) short so many years in a row gets right."

The U.S. gymnasts stumbled through their pommel horse rotation, leaving their medal hopes in jeopardy. But ahead of the final event, the Americans rose from fourth place to second after Britain had a fall on the high bar. China, in third, was set to finish on rings, one of its strengths; most critically, the United States had a three-point cushion over Britain, the other team in contention



Paul Juda of the United States celebrates after competing on the horizontal bar during the Men's Team Final at the World Artistic Gymnastics Championships in Antwerp, Belgium, on Tuesday.

for a medal. The U.S. men had to finish on the high bar, their weakest event. The three gymnasts who needed to stay poised in the competition's critical final moments - Khoi Young, Juda and Fred Richard - were first-timers at the world championships. Young and Richard fell off the apparatus in qualifying three days ago. This time, Young made it through as the first competitor, and Juda followed with a strong set. Juda said he caught his first release element with his fingertips and then forced himself to settle in. He hardly remembers the rest.

As Richard prepared to close the competition for the United States, Britain's Harry Hepworth fell on a tumbling pass. Richard only needed to avoid a disastrous showing to clinch the bronze, and he gave the Americans what they needed. "I didn't know how it would feel," he said. "But I knew I wanted it, and I knew I was going to do what I could to get there." With two events left, the U.S. men weren't in a strong position to medal - they were roughly one point behind the top three teams, which were separated from one another by less than two-tenths. Then James Hall of Bri-

tain slipped from the high bar - a one-point deduction - and the Americans suddenly had an opportunity. As Britain tallied a low score on that apparatus, the Americans hit all three of their routines on the parallel bars, led by Yul Moldauer in the anchor position. The U.S. team that finally broke through relied on four gymnasts still in college and the 27-year-old Moldauer, who's competing at his fifth world championships. Moldauer won bronze on floor at the world championships in 2017 but had always seen his squad fall short in the team competition.

15.066 he scored Saturday. Britain also had to count a fall on the pommel horse, which kept the United States from sliding out of contention. But even after a strong vault rotation, capped by Asher Hong's huge score of 15.100, the U.S. men sat in fourth and had to rely on Britain's late miscues to jump ahead. The Americans got to celebrate this time, where nearly all U.S. team members develop. Medals at the world championships and the Olympics can make a difference. And this group holds promise. Many are young, and the new generation has impressed. With Russia unable to qualify as a team for next year's Paris Olympics, the opportunity to win a medal will remain. And the 2028 Olympics will be held in Los Angeles - just as these college standouts reach the age when many male gymnasts peak. Now that they have a bronze, they can start to imagine a silver and may be one day a gold. They can arrive at major competitions and know they aren't bound to leave in disappointment. They won't have to keep talking among themselves about having the potential to a medal. They've done it, and that provides hope they can do so again and again. "The reality has set in: You can actually do this," said Brett McClure, the U.S. team's high performance director. "It's not some unicorn off in the distance that doesn't exist."

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**Legals**  
**NOTICE**  
Smart Storage 1501 W 31st Street, Kansas City, MO 64111 will auction Unit 694H on StorageKans.com on or after 10/12/23 at 9am in accordance with MO State Lien Law. #L01137328 Oct 5 2023

**NOTICE OF PUBLIC SALE**  
Pursuant to the MO Self-Service Storage Facilities Act and to satisfy the Owner's Lien Storage Sense - Lee's Summit will hold an online public auction of the personal property located in units located at 920 NE Deerbrook St. Lee's Summit, MO 64069 (919) 569-9277 to satisfy the Operator's lien. Everything sold is purchased AS-IS for CASH ONLY. See & bid on all units 24/7, sale ending on October 19, 2023 @ 12 PM @ [www.auction.com](http://www.auction.com). Auctions are subject to cancellation at any time for any reason until the winning bidder takes possession of the property. TERMS listed on the auction website. #L0140016 Oct 5 2023

**NOTICE OF PUBLIC SALE**  
Pursuant to MO Self-Service Storage Facilities Act and to satisfy Owner's Lien StorTropolis - Blue Springs will hold an online public auction of the personal property stored in units located at 3140 NW Jefferson St. Blue Springs, MO 64015 (919) 463-2002 to satisfy Operator's Lien. Everything sold is purchased AS-IS for CASH ONLY. See & bid on all units 24/7, sale ending on October 5 and October 19, 2023 @ 12 PM @ [www.auction.com](http://www.auction.com). Auctions subject to cancellation at any time for any reason until winning bidder takes possession of property. TERMS listed on auction website. #L0140212 Oct 5 2023

**BIDS ACCEPTED**  
Bids for Replace Generator & Automatic Transfer Switch at Higginsville Rehabilitation Center, Project No. M2317-01, will be received by FMDC, State of MO, UNTL, 1:30 PM, November 2, 2023, via MissouriBIDS. Bidders must be registered to bid. Project information available at: <http://oa.mo.gov/auctions> #L0140460 Oct 5 2023

**BIDS ACCEPTED**  
Bids for Two Rocks Reclamation Project, Henry County, Project No. 72020-01 will be received by FMDC, State of MO, UNTL, 1:30 PM, 10/24/23. For specific project information and ordering plans, go to: <http://mo.gov/auctions> #L0141173 Sep 26-29/Oct 1-6 2023

**BIDS ACCEPTED**  
The City of KCMO will receive sealed Bids until 2:00 PM, on Tuesday, October 24, 2023 at the KCMO Job Project - 62230573 - Terminals B and C Demo. Please Log into the KCMO Platform for more details at [www.kcmo.com/rooming](http://www.kcmo.com/rooming). #L0141374 Sep 28-29/Oct 1-6-8-9 2023

To whom it may concern: Notice is hereby given that by an order of the Circuit Court of the County of Johnson, Kansas, Division No. 25206183, Case No. 21 made entered on the record on December 20, 2023, the name of Koen Matthew Printer was changed to Koen Matthew Goldsmith. #L0141466 Oct 5, 12 2023

**BIDS ACCEPTED**  
The Interlocal Purchasing System (IPS) has posted procurement solicitations at [www.tps-usa.com](http://www.tps-usa.com) for the following categories:  
231001 Uniforms and Promotional Attire, Accessories, and Services  
231002 Energy and Water Efficiency Goods and Services (2 Part with JOC)  
Proposals due and will be opened on November 10, 2023, at 3:00 pm local time. Call 866-839-8477 for questions with website or questions. #L0141722 Oct 5, 12 2023

**INVITATION TO BID**  
Newkirk Novak Construction is soliciting bids for the Liberty Public School District Storm Shelter Additions in Liberty, MO. Bids will be accepted until October 10th, 2023 at 3pm CST. Please contact Brandon Stanley at [brandon.stanley@newkirknovak.com](mailto:brandon.stanley@newkirknovak.com) for bid and scope information. #L0141841 Oct 1-8 2023

**Announcements**

**Community Events**

**Faulkner's Ranch**  
Pumpkin Fest  
Faulkner's Ranch  
Tuesday - Thursday 3pm-7pm  
Friday - Sunday 10am-6pm  
Sept 29 - Oct 29  
25th Pumpkin Season, Pumpkin Fest includes 30+ interactive activities, locally grown pre-picked pumpkins, delicious food and drink!

**TREX**  
**All Abilities Trunk or Treat & Car Delivery**  
The Summit Church, 3281 NW Chipman Rd, Lee's Summit, MO 64081  
2 to 4p  
October 7, 2023

Celebrate as kids with movement limitations receive free custom, electric cars and other sensitive devices. Then, enjoy a Trunk or Treat for kids of all abilities with tasty treats, fun activities and FREE displays.  
The event is FREE, but please register so that we have goodies for all: <https://www.facebook.com/ScienceAndMathClub.org/halloween-event>

**THIRSTY GNOME**  
The Thirsty Gnome's Grand Opening Celebration with Steven Bank & The Flatland Bank  
5044 NE Parlin Rd  
Kansas City, MO 64117  
5PM - Midnight  
October 20, 2023  
More info: [www.thirstygnome.com](http://www.thirstygnome.com)

**Auctions**  
Garage Sales

**Huge sale 2416 Sw 12th Terr Lee Summit Mo. Oct 6th and 7th from 8-2.**  
Piano, Tires P235 55R17 with rims, motorcycle gear, new and slightly used, designer handbags, men and women clothes. A lot of misc items

**Animals**  
**Dogs**  
**AKC Registered**  
Black Labrador Retriever Black Lab puppies, will be ready October 15th, will be LTD on vaccines and dewormed. \$600 Collins, MO. Phone (417)955-2995.

**LABRADOODLE PUPPIES**  
apricot F1B medium size male, 32 wks, \$500, new litter ready Oct 6/8/2000, 816-297-2598

**AKC Mini Schnauzer**  
ready now 1 black/white, 5 salt/pepper, \$1000 913-562-4803  
#L0141374

**Adorable Golden Retriever Puppies**  
5 males/0 females from AKC Registered parents. Puppies will be dewormed and vaccinated, DOB 9/29/23, ready for new home 10/24. \$1250. Call/text 785.285.8585. No Sunday calls please.

**Mini F1B Goldendoodles**  
Born 8/27 \$1200-\$1800 Contact Hannah @ 913-237-7390

**Mini Bernedoodle & Cockapoo**  
Puppies for sale! 6/18-5/24/23 Midwestdoodleranch.com \$1500+

**Bernese Mtn Dog/Mini Poodle**  
Bernese F 9m \$650, Mini M 2yr \$450 Both AKC. Call/Txt 816-353-0489

**F1B Goldendoodle Pups** 1M/2F Shots/Registered/Vet Checked. \$650 417-989-1987

**10 Week Old Purebred Standard Poodle Puppies**  
Non shedding, raised in-home, on farm and with young children per puppy culture protocol. Temperament tested at 8 weeks via slightly modified Westburg temperament test. Vet checked and vaccinated. Text or call 701-741-5525 for more information

**Golden Retrievers**  
AKC 9 females and 6 males Health warranty. Delivery available. Call/text 575-813-5371 for info. \$800

**Standard Poodle Puppies**  
AKC 3 males and 4 females. Apricots lightrdack. Health warranty. Ready now \$750 873-619-3357

**Boxer puppies** 1 boy, 1 girl, 1 girl, 3 months +, somewhat poly trained, wormed, \$50 816-787-2945

**Mini F3 Goldendoodles, Lamar MO, \$2000. 417-279-4348**  
Please call or text for additional information and pictures. Parents are beloved pets/no kennel/home raised.

**AUSTRALIAN SHEPHERD MINI POMERANIAN CROSS**  
REGISTERED PUPPIES \$500-700 3000+ litters. Beautiful variety of colors. Farm Family raised KC Area Call/text 816-517-2963 for more pics & info

**Beautiful black lab puppies for sale 10 weeks old vet checked, dewormed and shots to date. Male and female available \$350 obo call or text 816 649 8124 no Sunday calls please Black Labrador, Labrador retriever**

**west highland terrier APR & AKC vet checked ready now 914-322-7558**

**Small Breed Puppies 4 Sale bandskennels.com \$450 & up 816-261-4517 / 660-935-2223**

**Merchandise**  
**Miscellaneous**  
**Gun & Knife Show Oct 7-8**  
Slope Civic Arena 816-387-7502 SlopeGunShow.com

**Want to Buy**  
**Buying 80s/90s Toys**  
GI Joe, Transformers, Playmobil. Contact Mark 913-710-5649

**Real Estate**  
**For Rent**  
**Lomena**  
Nice 2 bdrm/1.5 bath duplex 1 car garage. No pets, no children. #13-062-0982 1,063/month

**Service Directory**  
**Care Giver**  
**Caregiver John Knox Village.**  
Visiting & pet care. I'm reliable and compassionate. Matt 916 680-2397

**Home & Business Improvement**  
**Next Step Home Improvement**  
decks, wood rot, brick, concrete & siding **816-915-1149**

**Law/Garden/Landscaping/Trees**  
**All types yard work**  
Yard work, general labor Family man needs work. Yard work, labor, hauling. Call Pam 913-632-3035

**SHRUB REMOVAL**  
**Tim 913-620-1092**

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[tips@tips-usa.com](mailto:tips@tips-usa.com)

September 26, 2023

Tony Hagerich  
Russell Johns Associates LLC

Please print the following **LEGAL NOTICE: Thursday, October 5, 2023, AND Thursday, October 12, 2023.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

**231001** Uniforms and Promotional Attire, Accessories, and Services

**231002** Energy and Water Efficiency Goods and Services (2 Part with JOC)

Proposal is due and will be opened on **November 10, 2023, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

---

**Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.**

Please email proofs, tear sheet copies, affidavit, and invoice to Shelley Black at [shelley.black@tips-usa.com](mailto:shelley.black@tips-usa.com) as advised by TIPS General Counsel.

Thank you,



Purchasing Cooperative | Region 8 Education Service Center

4845 US Hwy 271 North | Pittsburg, TX 75686

Ph: 866-839-8477 | Direct: 903-575-2732

[www.tips-usa.com](http://www.tips-usa.com) | [shelley.black@tips-usa.com](mailto:shelley.black@tips-usa.com)

*"Purchasing Made Personal"*

October 30, 2023

**Affidavit of Publication**

To Whom It May Concern:

I am a duly authorized representative of MCA Russell Johns Associates LLC, the company handling the advertising matters for the USA TODAY, a daily newspaper distributed within the United States.

TIPS public notice was published in the USA TODAY on the following dates:

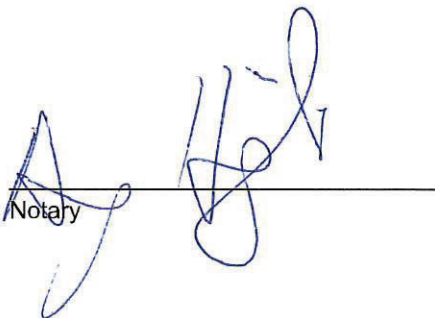
October 5th, 2023 & October 12th 2023

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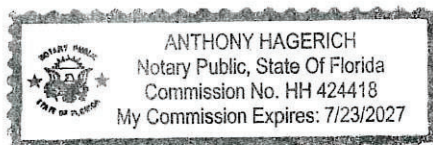


Alex Clevenger

On this 30<sup>th</sup> day of October, 2023, I attest that the attached document is a true, exact, complete, and unaltered tearsheet.



Notary











4845 US Hwy 271 North | Pittsburg, TX 75686

[www.tips-usa.com](http://www.tips-usa.com) • 866-839-8477•

[tips@tips-usa.com](mailto:tips@tips-usa.com)

September 26, 2023

Springfield News-Leader

Please print the following **LEGAL NOTICE: Thursday, October 5, 2023, AND Thursday, October 12, 2023.**

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Please email proofs, tear sheet copies, affidavit, and invoice to Shelley Black at [shelley.black@tips-usa.com](mailto:shelley.black@tips-usa.com) as advised by TIPS General Counsel.

Thank you,



Purchasing Cooperative | Region 8 Education Service Center

4845 US Hwy 271 North | Pittsburg, TX 75686

Ph: 866-839-8477 | Direct: 903-575-2732

[www.tips-usa.com](http://www.tips-usa.com) | [shelley.black@tips-usa.com](mailto:shelley.black@tips-usa.com)

*"Purchasing Made Personal"*



Missouri  
GANNETT

PO Box 631339 Cincinnati, OH 45263-1339

**PROOF OF PUBLICATION**

Shelley Black  
Shelley Black  
Purchasing Cooperative Region 8 Education Service Center  
4845 Us Highway 271 N  
Pittsburg TX 75686-4303

STATE OF WISCONSIN, COUNTY OF BROWN

I do upon my oath state that I am the Legal Clerk of the Springfield News-Leader/Guidon, and that I am duly authorized to and do make this affidavit for and on behalf of the News-Leader, a newspaper published daily in the City of Springfield, Greene County, Missouri; that the public advertisement, notice or order of Publication, a true copy of which is hereto attached, was published in said newspaper in the issues dated:

10/05/2023, 10/12/2023

Sworn to and subscribed before on 10/12/2023

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

- 231001 Uniforms and Promotional Attire, Accessories, and Services
- 231002 Energy and Water Efficiency Goods and Services (2 Part with JOC)

Proposal is due and will be opened on November 10, 2023, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

Legal Clerk

Notary, State of WI, County of Brown

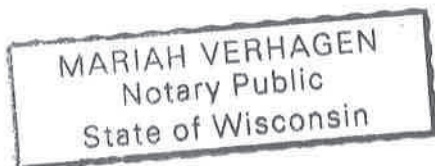
8. 15. 26

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Customer No:	1010399	1
PO #:		

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Retiring several adult momo's & daddy's to go to good homes. Taking deposits on Bichon, Shih-Tzu puppies. Designer breeds reduced. Non Shedding, Registered, Vet Checked & Socialized. Licensed Kennel. 417-736-9754 417-425-7804 [www.morningsonkennels.com](http://www.morningsonkennels.com)

**Pet Adoption**



Mini Goldendoodle and bernedoodles Mini f1b and multi gen Goldendoodle and bernedoodles. Please call Kandi 913-237-8099 or visit [Sunflowerdoodle.com](http://Sunflowerdoodle.com)

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Kaydie's Lawn Care Services & General Contracting. Reliable-Dependable-Affordable Rates. Serving Springfield, Branson and Surrounding. Licensed and Insured. M-F 8-5pm. Pts call to schedule an appt. Kate 417-337-3697. Office 417-294-8085

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24 Ac. Timber Land, loads of deer, additional land avail. Near Buffalo, just \$5500/ac. Call Dan 417-839-7414.

**Acresage**

24 Ac. Timber Land, loads of deer, additional land avail. Near Buffalo, just \$5500/ac. Call Dan 417-839-7414.

**Automotive Wheels**  
 best deal for you...

2001 One owner, less than 87,000 miles, good condition, comes with 5th wheel hitch. Call 660-353-0277 leave a message.

**SUVs / Trucks**

Chevrolet Silverado 2500HD 2001 One owner, less than 87,000 miles, good condition, comes with 5th wheel hitch. Call 660-353-0277 leave a message.

**Your Source**

Public Notices for the latest...

**Govt Bids & Proposals**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-iso.com](http://www.tips-iso.com) for the following categories:

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- 231002 Energy and Water Efficiency Goods and Services (2 Part with JOC)

Proposal is due and will be opened on November 10, 2023, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

**Public Notices**

**NOTICE TO CONTRACTORS**

OWNER: The Board of Governors for the Missouri State University  
 Submitted bids for the AGRICULTURAL INNOVATION HUB, DARR AGRICULTURAL CENTER must be received electronically through our e-bidding service provider, DemandStar at <https://www.demandstar.com/agencies/missouri-state-university/procurement-opportunities/666307-425e-4022-8b68-c47659d0dc0/>, by 2:00 p.m. on October 24, 2023. Submitted bids will then be publicly opened and read aloud. With each proposal, a certified check or bid bond properly executed by the bidder in the amount of five percent (5%) of the bid shall be submitted. Further information on plans, specifications, and our e-bidding service provider, DemandStar can be obtained at <https://plans.missouristate.edu/>. Attention of bidders is particularly called to the requirements as to the conditions of employment to be observed. Bidders must agree to comply with the prevailing wage rate provisions and other statutory regulations as referred to in the specifications. MSU is an AA/E/O Institution

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 auctions, help wanted, services...  
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 Reliable-Dependable-Affordable Rates. Serving Springfield, Branson and Surrounding. Licensed and Insured. M-F 8-5pm. Pls call to schedule an appt. Kate 417-337-3897. Office 417-294-8085

**Tree Service**  
**MICHAEL'S TREE SERVICE**  
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**Real Estate**  
**Homes**  
 starting fresh...  
**Acreage**  
 24 Ac. Timber Land, loads of deer, additional land avail. Near Buffalo, just \$5500/ac. Call Don 417-839-7414.

**Automotive**  
**Wheels**  
 best deal for you...  
**SUVs / Trucks**  
 Chevrolet Silverado 2500HD 2001 One owner, less than 87,000 miles, good condition, comes with 5th wheel hitch. Call 660-351-0277 leave a message.

**Your Source**  
**Public Notices**  
 for the latest...  
**Bids & Proposals**

Bids for RE-BID Replace Sewer Lines and Infrastructure, Ozark Correctional Center, Project No. C1907-01 will be received by FMDC, State of MO, UNTIL 1:30 PM, 11/16/22. For specific project information and ordering plans, go to: <http://oa.mo.gov/facilities>

**Govt Bids & Proposals**  
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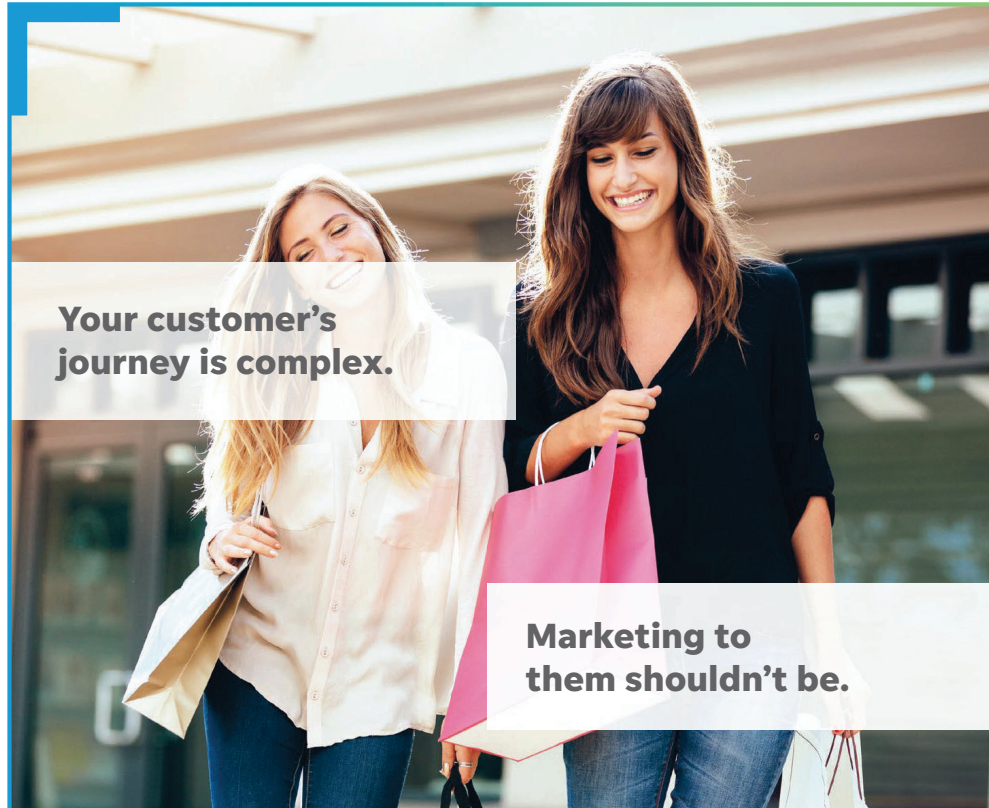
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September 26, 2023

The Journal Record

Please print the following **LEGAL NOTICE: Thursday, October 5, 2023, AND Thursday, October 12, 2023.**

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Please email proofs, tear sheet copies, affidavit, and invoice to Shelley Black at [shelley.black@tips-usa.com](mailto:shelley.black@tips-usa.com) as advised by TIPS General Counsel.

Thank you,



Purchasing Cooperative | Region 8 Education Service Center  
4845 US Hwy 271 North | Pittsburg, TX 75686  
Ph: 866-839-8477 | Direct: 903-575-2732  
[www.tips-usa.com](http://www.tips-usa.com) | [shelley.black@tips-usa.com](mailto:shelley.black@tips-usa.com)

*"Purchasing Made Personal"*

**Affidavit of Publication**

To: Region 8 Education Service Center - Shelley Black  
4845 US Hwy 271 N  
Pittsburg, TX, 756864303

Re: Legal Notice 2545395, TIPS Bid October 2023  
State of Oklahoma }  
County of Oklahoma } SS:  
}

(MS2545395)  
The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:  
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231002 Energy and Water Efficiency Goods and Services (2 Part with JOC)  
Proposal is due and will be opened on **November 10, 2023, at 3:00 pm** local time. Call 866-839-8477 for problems with website or questions.  
(10-5, 10-12-23)


I, MaRanda Beeson, of lawful age, being duly sworn upon oath, deposes and says that I am the Authorized Designee of The Journal Record, a daily publication that is a "legal newspaper" as that phrase is defined in 25 O.S. Section 106, as amended to date, for the City of Oklahoma City, for the County of Oklahoma in the State of Oklahoma. The attachment hereto contains a true and correct copy of what was published in The Journal Record in consecutive issues on the following date(s):  
PUBLICATION DATES: 10/05/2023 and 10/12/2023

Publishers fee: \$17.98

By: *MaRanda Beeson*

\_\_\_\_\_  
MaRanda Beeson

Sworn to me on this 12<sup>th</sup> day of  
October 2023

By: *Julie Traylor* 

\_\_\_\_\_  
Julie Traylor  
Notary Public, State of OK  
No. 22003754  
Qualified in Oklahoma County  
My commission expires on March 17,  
2026

bidder also that...  
"Mortgaged...  
ty-Five (25), in...  
RUSH BROOK...  
An addition to...  
City, Oklahoma...  
According to the...  
a/k/a 800 NW...  
y, OK 73012...  
in Block Six (6)...  
RTH SECTION...  
City of Midwest...  
nty, Oklahoma...  
ded plat thereof...  
ollow, Choctaw...

SUCH NOTICE WITH THE LEGAL DESCRIPTION MUST BE FILED IN THE OFFICE OF THE COUNTY CLERK FOR OKLAHOMA COUNTY, OKLAHOMA.

THE MORTGAGOR IS FURTHER ADVISED THAT IF THE ABOVEDESCRIBED PROPERTY IS HOMESTEAD, THE MORTGAGOR MAY AVOID A DEFICIENCY JUDGMENT BY SENDING WRITTEN NOTICE BY CERTIFIED MAIL TO THE UNDERSIGNED MORTGAGEE, AT THE ADDRESS AFORESAID, AT LEAST TEN (10) DAYS PRIOR TO THE AFORESAID SALE DATE THAT THE PROPERTY IS MORTGAGOR'S HOMESTEAD AND MORTGAGOR'S ELECTS AGAINST SUCH DEFICIENCY JUDGMENT.

THIS NOTICE CONTAINS IMPORTANT INFORMATION INVOLVING THE ABOVE-DESCRIBED PROPERTY AND ALL PERSONS RECEIVING SUCH NOTICE MAY WANT TO SEEK LEGAL ADVICE.

EACH PERSON IDENTIFIED ON PAGE 1 IS ADVISED THAT MORTGAGOR PREVIOUSLY DEEDED ALL OF ITS RIGHT, TITLE AND INTEREST IN AND THE MORTGAGED PROPERTIES TO MORTGAGEE PURSUANT TO QUITCLAIM DEEDS AND ESTOPPEL AFFIDAVITS WITH NON-MERGER PROVISIONS.

DATED this 6th day of September, 2023.  
Kevin Blaney, OBA #860  
BLANEY TIPTON HIERSCH & ODOM, PLLC  
1250 City Place  
204 N. Robinson Avenue  
P.O. Box 657  
Oklahoma City, OK 73101-0657  
(405) 235-8445  
(405) 236-3410 (facsimile)  
kblaney@btlawfirm.com  
Attorneys for BancFirst  
(9-28, 10-5, 10-12, 10-19-23)

## Construction

(MS2545380)  
The Metropolitan Library System is requesting sealed bids for the replacement of the chiller system for the Midwest City Library.

Sealed bids will be accepted until **November 7, 2023, at 2:00pm** and may be mailed to the Downtown Library, 300 Park Avenue, Oklahoma City, OK 73102 ATTN: Business Office. Bids may also be delivered to the 1st floor security desk at the Downtown Library or uploaded at [www.bidnetdirect.com/oklahoma](http://www.bidnetdirect.com/oklahoma). Bids will be opened and read aloud at that time.

Bids should be in a sealed envelope or package, clearly marked "Sealed Bid - ITB 24-041-02 Midwest City Library Chiller Replacement", with the name of the Bidder, and the time and date of the bid opening.

The specifications and bid documents may be downloaded at <https://www.bidnetdirect.com/> or obtained by calling John Rahhal or Lisa Walker at 405-606-3794/3792.

A mandatory pre-bid meeting will be held on October 17, 2023, at 10 am on site at the Midwest City Library, 8143 E Reno Ave, Oklahoma City, OK 73110. The Engineer and MLS will be present.

Each Bid must be accompanied by a certified or cashier's check or bid bond in an amount equal to five percent (5%) of the total amount of the Bid and all Alternates.

Following the evaluation of bids, a recommendation may be made to the

Community Action Agency of OKC, is accepting bids from licensed plumbers to perform minor to major plumbing repairs. Bid is for a yearly contract, repairs range from minor plumbing to replacement of water/sewer lines etc.

### FYE 2024 Sidewalk Horizontal Saw Cutting Project

Bids will not be accepted after 2:00 pm at which time bids will be opened and read aloud. The project consists of Horizontal Saw Cutting on S Berry Road from W Imhoff Road to W Robinson Street. Bidders are expected to inspect the site(s) of the work and to inform themselves regarding all local conditions.

Project Documents including Specifications and Map may be obtained at the Office of the City Engineer located at 225 N. Webster Ave., Norman, Oklahoma at no cost. Any person with disabilities, requiring special accommodations shall contact the City of Norman-City Controller, Purchasing Division no later than 7 days prior to bid opening.

A non-mandatory Pre-bid Conference will be held on **Thursday, October 12th, 2023 from 10:00 a.m. to 11:00 p.m. in Conference Room E**, located at 225 N Webster Ave., Norman, Oklahoma 73069. Questions related to this contract will be answered up to **4:00 p.m. on Thursday, October 12th, 2023**. All bids must be marked with the following statement: Bid for the "FYE 2024 Sidewalk Horizontal Saw Cutting Project"

THE CITY RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.  
(9-28, 10-5-23)

## Goods and Services

### (MS2545323)

Community Action Agency of OKC, is accepting bids from licensed electricians to perform minor to major electrical repairs. Bid is for a yearly contract, repairs range from minor electrical repairs to service replacements.

Community Action Agency of OKC, is accepting bids from licensed plumbers to perform minor to major plumbing repairs. Bid is for a yearly contract, repairs range from minor plumbing to replacement of water/sewer lines etc. Interested bidders with required license may pick up a bid package at 319 SW 25th, OKC. OK LL030. Bids are due by **4:00 p.m. October 13, 2023** at the above address and room number. Bids will be opened at the above address, room LL030 in a public bid opening October 16, 2023 at 8:30 a.m. For more information contact R.A. Roberson at 232-0199 ext. 1400. EOE  
(10-5-23)

### (MS2545395)

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

- 231001 Uniforms and Promotional Attire, Accessories, and Services
  - 231002 Energy and Water Efficiency Goods and Services (2 Part with JOC)
- Proposal is due and will be opened on **November 10, 2023, at 3:00 pm local time**. Call 866-839-8477 for problems with website or questions.  
(10-5, 10-12-23)

### (MS2545491)

#### Invitation to Bid

The Oklahoma City Housing Authority at 1700 Northeast Fourth Street, Oklahoma City, Oklahoma, is requesting sealed bids for Exterior Repairs and Painting, AMP 114, Shartel Towers, 5415 Shartel Ave., Oklahoma City, Oklahoma. Bid requirements may be obtained from the Contracting Officer, Spencer Matheny ([smatheny@ochanet.org](mailto:smatheny@ochanet.org)). There is no charge for email documents, when fee permits transmission. A \$10.00 fee is required for CD's or Thumb Drives. A \$50.00 fee is required for hard copies. Contact Spencer Matheny by email at [smatheny@ochanet.org](mailto:smatheny@ochanet.org). A Prebid Conference will be conducted 9:00 a.m., Thursday, October 26, 2023,

(SS) NOTICE OF CF-2-

### (MS2539191)

The Community Enhancement Corporation (CEC) is now seeking Request of Qualifications (RFQ) for each of the following professional services categories: General Contracting / Construction Manager at Risk - Large, Engineering and or Architecture for housing projects of various scope and size to be performed on an on-call basis over the course of the next five (5) years from December 1, 2023 - December 1, 2028. RFQ are available at [www.ochanet.org](http://www.ochanet.org). Electronic submittals should be received by **October 30, 2023** and should be emailed to:

Kassy Malone, Vice Present  
E-Mail Address: [kmalone@ochanet.org](mailto:kmalone@ochanet.org)  
(9-14 through 10-30-23)

## Miscellaneous

### (MS2545430)

Any person with a financial interest in the following vehicles:  
2021 TaoTao Scooter  
L9NTCBAE6M1304915  
1992 Kayo Ts90 Mini bike  
L6J9GFLCAN1003499  
Contact Dathel Deal @ 405-943-1800,  
Public auction October 27, 2023 @1pm  
at 700 N Villa Ave Okc, OK 73107  
(10-5, 10-12, 10-19-23)

### (MS2541323)

#### For anyone with legal or financial interest in the following:

**Notice of Sale**  
1973 Ford Thunderbird  
VIN: J387A198323  
Contact: Antonio Gonzalez  
Ph. 405-426-5408  
(9-21, 9-28, 10-5-23)

of November, 2023, the Oklahoma County, Oklahoma, for sale and sell, public auction, bidder, all that Oklahoma County, Lot Thirty (30) in Bristol Park city of Edmond, Oklahoma, according to the subject to amounts set forth herein, been duly approved will be made in Execution and accordance with the District Court Oklahoma, in 1774, titled Ajax 2021-D, Mortgage Series 2021-D, Association, as Steve Henderson Kim, Progressive Company, State of Oklahoma Tax Court Park Owners Association of the Defendant or claiming any subject property.

Don Timberlake  
Kim S. Jenkins  
Gina D. Knight  
Chayna Scruggs  
BAER & TIMBERLAKE  
5901 N. West

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Don Timberlake  
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Gina D. Knight  
Chayna Scruggs  
BAER & TIMBERLAKE  
5901 N. West

## Storage Auction

### (MS2545389)

#### NOTICE OF PUBLIC SALE

To satisfy the owner's storage lien, PS Retail Sales, LLC will sell at public lien sale on October 20, 2023, the personal property in the below-listed units, which may include but are not limited to: household and personal items, office and other equipment. The public sale of these items will begin at 08:15 AM and continue until all units are sold. Lien sale to be held at the online auction website, [www.storage treasures.com](http://www.storage treasures.com), where indicated. For online lien sales, bids will be accepted until 2 hours after the time of the sale specified.

**PUBLIC STORAGE # 27577, 2300 S Morgan Rd, Oklahoma City, OK 73128, (572) 568-4101**

**Time: 09:00 AM**  
**Sale to be held at [www.storage treasures.com](http://www.storage treasures.com).**

307 - Worley, Tim - 12009 Victoria Pl, Oklahoma City , OK, 73120; 318 - Smith, Nicholas - 535 Bayshore Dr, La Porte, TX, 77571-6411; 500 - Chavis, David - 1218 Military Ct Rear, Oklahoma City, OK, 73118-5414; 548 - Breen, Tanner - 1709 Everglade Ct, Oklahoma City, OK, 73128-7009

**PUBLIC STORAGE # 27578, 450 S. Ranchwood Blvd, Yukon, OK 73099, (572) 568-4234**

**Time: 09:15 AM**  
**Sale to be held at [www.storage treasures.com](http://www.storage treasures.com).**

A083 - Bullock, Billie - 13213 NW 4th St, Yukon, OK, 73099; A085 - Mcgrill, Madison - 100 N Briarwood St Apt 117, Yukon, OK, 73099-2215; D008 - Hamilton, Chadwick - 1009 Arlington Dr, Yukon, OK, 73099-4905

**PUBLIC STORAGE # 27580, 404 N Cemetery Rd, Yukon, OK 73099, (572) 568-4282**

**Time: 09:30 AM**  
**Sale to be held at [www.storage treasures.com](http://www.storage treasures.com).**

0910 - Palmer, Amanda - 301 Pointe Parkway Blvd Apt 1009, Yukon, OK, 73099-0627  
**PUBLIC STORAGE # 26566, 9720 SW 15th St, Oklahoma City, OK 73128, (405) 622-3946**

**Time: 09:45 AM**  
**Sale to be held at [www.storage treasures.com](http://www.storage treasures.com).**

0100 - Garcia, Jesse - 705 S Mustang Rd Number 194, Yukon, OK, 73099-6778; 0202 - Triplett, Bryxxs - 6628 nw 10th st, Apt E, Oklahoma City, OK, 73127; 0338 - Estarda, Paula - 513 SE 48th St, Oklahoma City, OK, 73129; 1211 - Bostwicz, Sharla - 1717 Everglade Ct, Oklahoma City, OK, 73128-7009; 1224 - Killman, Valerie - 3708 Windrun Pl, Oklahoma City, OK, 73179-3030; 1431A - Roosa, Nicholas - 9540 SW 25TH ST, OKLAHOMA CITY, OK, 73128; 1558B - Scott, David Allen - 1419 N Council Rd Apt 133, Oklahoma City, OK, 73127-4909; 1615 - McBride, Thomas - 5875 W Cielo Grande, Glendale, AZ, 85310

**PUBLIC STORAGE # 27623, 104 W Armstrong Dr, Mustang, OK 73064, (405) 376-4450**

**Time: 10:15 AM**  
**Sale to be held at [www.storage treasures.com](http://www.storage treasures.com).**

0405 - Moen, Jennifer - 4709 E Tyler Drive, Tuttle, OK, 73089; 0786 - JORDAN, SUSAN - 652 W. Juniper, MUSTANG, OK, 73064  
**PUBLIC STORAGE # 26568, 6814 NW 122nd St, Oklahoma City, OK 73142, (405) 648-4531**

## Storage Auction

SHANE - 1063 Raintree Mansion, Yukon, OK, 73099-2111; - 9701 Glover River Dr, Yukon, OK, 73099-7880; 0608 - CA highland rd, Midwest City, OK, 73110; 1262 - Aveson, Paul OKLAHOMA CITY, OK, 73127; 1326 - Watan, Ruben - 93 OK, 73099-4954; 1359 - Moore, Johnny - 10300 Fairfax lan 1382 - Carpenter, Alta - 6313 NW 84th Pl, Oklahoma City, OK, Jr, Milton Love - 11014 SW 5th ST , Yukon, OK, 73099; 140 Mustang Rd, Yukon, OK 73099-5135; 1563 - Willard, Rebecca Yukon, OK, 73099-7678; 1639 - Goombi, Shayla - 11749 sw OK, 73099; 1661 - Tillman, Billie - 4117 S Czech Hall Rd, Yukon PUBLIC STORAGE # 27615, 10221 W Hwy 66, Yukon, OK, Time: 11:45 AM

**Sale to be held at [www.storage treasures.com](http://www.storage treasures.com).**

0001 - Lemon, Bobby - 215 SE 1st St, Moore, OK, 73160-5 Mark - 845 Beeler Rd, Branson, MO, 65616-9183; 0158 - Chimney Hills Rd, Yukon, OK, 73099-3105; 0184 - Hort, Gu Ln, Yukon, OK, 73099-4222; 0222 - Wilkerson, Kami - 982 He OK, 73099-2124; 0321 - Scott, Nicki - 17 DIANNA DR, YUKON Esquivias Avila, Sonia - 6212 NW31st Terrace, Bethany, OK, Juan - 3109 N Briarcliff Ave, Bethany, OK, 73008-3728; 070 Spruce Tr, Yukon, OK, 73099; 0720 - Mills, Michael - 13 Austin, TX, 78756; 0736 - Walker, Amanda - 8214 NW 78t OK, 73132-4133; 0766 - Walker, Rhonda - 3708 S Douglas Av 73109-3245; 0878 - Reed, Bruce - 8717 wassir Blvd, yukon, OK Robert - 4 Spruce Dr, Yukon, OK, 73099; 1056 - Smith, Ch Yukon, OK, 73099-3218; 1057 - pierce, stacey - 103 Ash Ave, Y 1116 - Pointer, Dontavia - 6824 N Umbrian Rd, Oklahoma 1225 - Tidmore, Karen - 7220 NW 43rd ST, Bethany, OK, 730 - 13624 Arrowhead Dr, Guthrie, OK, 73044-8011

**PUBLIC STORAGE # 26217, 8040 NW 122nd St, Oklahoma City, OK 73128, (405) 721-1000**

**Time: 12:45 PM**  
**Sale to be held at [www.storage treasures.com](http://www.storage treasures.com).**

00213 - Minick, Claire - 824 Nw 45th St, Oklahoma City, OK, John - 8028 NW 120th, Oklahoma City, ok, 73162

**PUBLIC STORAGE # 22111, 120 W Almar Dr, Chickasha, OK, 73018, (405) 721-1000**

**Time: 10:30 PM**  
**Sale to be held at [www.storage treasures.com](http://www.storage treasures.com).**

0011 - Jolley, Dustin - 1218 California, Chickasha, OK, 73012 - 322 Ohio Ave., Chickasha, OK, 73018; 0056 - Ande Shepard St, Chickasha, OK, 73018; 0088 - Anderson, Gabriel Chickasha, OK, 73018; 0140 - Brown, Loreeta - 104 E Corona 73005; 0197 - Boyster, Tina - 1827 South 7th, Chickasha, OK, Suzanna - 2053 Hwy 81, Chickasha, OK, 73018; 0294 - Hamilton, Chickasha, OK, 73018; 0304 - Sneed, Bobbi - 1189 County 73018; 0349 - Dunn, Judy - P. O. Box 213, Talpa, TX, 76882; 1 - 146 Skyline Dr, Chickasha, OK, 73018; 1152 - Gordon, Rh

## License Applications

### (MS2543312)

#### APPLICATION TO APPLY FOR AN ALCOHOLIC BEVERAGE LICENSE

Section 522 and Title 37A, Section 2-141 Bricktown SL, Beverly Hills, CA 90212 a/an limited liability company of its intention to apply within sixty days from this date to the Alcoholic Beverage Laws Enforcement Commission for a Caterer/

(MS2545430)  
Any person with a financial interest in the following vehicles:  
2021 TaoTao Scooter  
L9NTCBAE6M1304915  
1992 Kayo Ts90 Mini bike  
L6JYGFLC4N1003499  
Contact Dathel Deal @ 405-943-1800,  
Public auction October 27, 2023  
@1pm  
at 700 N Villa Ave Okc, Ok 73107  
(10-5, 10-12, 10-19-23)

**Confirmation of Sale**

(CS2547333)  
**NOTICE OF HEARING MOTION TO CONFIRM SALE**  
No: CJ-2023-1598  
JUDGE: TIMMONS  
IN THE DISTRICT COURT WITHIN AND FOR OKLAHOMA COUNTY STATE OF OKLAHOMA  
**FREEDOM MORTGAGE CORPORATION Plaintiff, vs. ERIC PAUL ROGERS A/K/A ERIC P. ROGERS A/K/A ERIC ROGERS, DECEASED, et al. Defendant(s)**  
THE STATE OF OKLAHOMA TO: Spouse, if any, of Eric Paul Rogers and Unknown Heirs, Successors and Assigns of Eric Paul Rogers  
TAKE NOTICE that the Plaintiff has filed herein its Motion to Confirm Sheriff's Sale in the above action. That the Motion To Confirm Sale will be heard before a Judge of the District Court in Courtroom 201, of the Oklahoma County Courthouse, Oklahoma, at **11:00 a.m. on the 17th day of November, 2023.** Unless you appear at said time and present any objections to the said sale proceedings, the Motion to Confirm Sale will be sustained and the sale confirmed.  
Don Timberlake - # 9021

Kim S. Jenkins - # 32809  
Gina D. Knight - # 12996  
Chynna Scruggs - # 32663  
BAER & TIMBERLAKE, P.C.  
5901 N. Western, Suite 300  
Oklahoma City, OK 73118  
Telephone: (405) 842-7722  
Email: mail@baertimberlake.com  
BT #: 206699-01  
(10-12-23)

FOR VRMTG ASSET TRUST Plaintiff, vs. UNKNOWN SUCCESSORS OF JOYCE C. KERBO, DECEASED, et al. Defendant(s)  
THE STATE OF OKLAHOMA TO: Unknown Successors of Joyce C. Kerbo, Deceased  
TAKE NOTICE that the Plaintiff has filed herein its Motion to Confirm Sheriff's Sale in the above action. That the Motion To Confirm Sale will be heard before a Judge of the District Court in Courtroom 201, of the Oklahoma County Courthouse, Oklahoma, at **11:00 a.m. on the 17th day of November, 2023.** Unless you appear at said time and present any objections to the said sale proceedings, the Motion to Confirm Sale will be sustained and the sale confirmed.  
Don Timberlake - # 9021

TO CONFIRM SALE  
No: CJ-2023-1664  
JUDGE: STINSON  
IN THE DISTRICT COURT WITHIN AND FOR OKLAHOMA COUNTY STATE OF OKLAHOMA  
**MIDFIRST BANK Plaintiff, vs. GARY W MENSER, et al. Defendant(s)**  
THE STATE OF OKLAHOMA TO: Gary W Menser and Spouse of Gary Menser  
TAKE NOTICE that the Plaintiff has filed herein its Motion to Confirm Sheriff's Sale in the above action. That the Motion To Confirm Sale will be heard before a Judge of the District Court in Courtroom 201, of the Oklahoma County Courthouse, Oklahoma, at **11:00 a.m. on the 17th day of November, 2023.** Unless you

BT #: 205405-01 (10-12-23)  
(CS2547355)  
**NOTICE OF HEARING MOTION TO CONFIRM SALE**  
No: CJ-2023-1775  
JUDGE: ANDREWS  
IN THE DISTRICT COURT WITHIN AND FOR OKLAHOMA COUNTY STATE OF OKLAHOMA  
**FREEDOM MORTGAGE CORPORATION Plaintiff, vs. UNKNOWN SUCCESSORS OF DERRIC G BONNER, DECEASED, et al. Defendant(s)**  
THE STATE OF OKLAHOMA TO: Spouse of Derric G Bonner and Unknown Successors of Derric G Bonner, Deceased  
TAKE NOTICE that the Plaintiff

Kim S. Jenkins - # 32809  
Gina D. Knight - # 12996  
Chynna Scruggs - # 32663  
BAER & TIMBERLAKE, P.C.  
5901 N. Western, Suite 300  
Oklahoma City, OK 73118  
Telephone: (405) 842-7722  
Email: mail@baertimberlake.com  
BT #: 206386-01  
(10-12-23)  
NOTICE OF HEARING MOTION TO CONFIRM SALE  
Case No. Judge S. IN THE DISTRICT COURT WITHIN AND FOR OKLAHOMA COUNTY STATE OF OKLAHOMA  
CARRINGTON SERVICES

**Storage Auction**

(MS2547500)  
**NOTICE OF PUBLIC SALE**  
To satisfy the owner's storage lien, PS Retail Sales, LLC will sell at public lien sale on **October 27, 2023**, the personal property in the below-listed units, which may include but are not limited to: household and personal items, office and other equipment. The public sale of these items will begin at 08:30 AM and continue until all units are sold. Lien sale to be held at the online auction website, www.storageauction.com, where indicated. For online lien sales, bids will be accepted until 2 hours after the time of the sale specified.  
**PUBLIC STORAGE # 27572, 2201 N Moore Ave, Moore, OK 73160, (405) 766-5791**  
**Time: 08:30 AM**  
**Sale to be held at www.storageauction.com.**  
210 - Truelove, Taylor - 701 Hannah Dr, Tuttle, OK, 73089-5442; 339 - Tillman, Adam - 1012 sw 2nd st, Moore, OK, 73160; 430 - Blazer, Shirley - 668 NW 16th St, Moore, OK, 73160-8636; 437 - Smith, Tiara - 109 NE 8TH ST, Moore, OK, 73160; 200 - Delacruz, Henry - 8000 S Avery, Moore, OK, 73160; 759 - Davis, Annanette - 3748 SE 48th Place, Oklahoma City, OK, 73135  
**PUBLIC STORAGE # 27573, 15100 S Western Ave Ste 200, Oklahoma City, OK 73170, (405) 437-2326**  
**Time: 08:45 AM**  
**Sale to be held at www.storageauction.com.**  
0605 - Perez, Jocas - 1501 SW 67th st, Oklahoma city, OK, 73159; 0639 - Greenway, Michael - 208 s norman ave, Oklahoma city, OK, 73160; 0910 - Weese, Troy - 13100 S Robinson Ave, Oklahoma city, OK, 73170-1406  
**PUBLIC STORAGE # 27576, 330 SW 104th St, Oklahoma City, OK 73139, (405) 666-0930**  
**Time: 09:15 AM**  
**Sale to be held at www.storageauction.com.**  
0402 - Elguera, Cruzita - 942 sw 97th st, Oklahoma City, OK, 73139; 0457 - Walters, Shereen - 1040 SW 97th Street, Oklahoma City, OK, 73139; 0480 - Walters, Shereen - 1040 SW 97th Street, Oklahoma City, OK, 73139; 0506 - Taucer, Elida - 1209 N. Janeway Avenue, Moore, OK, 73160; 1007 - Willis, Crystal - 7713 Sacramento Drive, Oklahoma City, OK, 73139; 1400 - hughes, danielle - 706 Glenwood Dr, Yukon, OK, 73099; 1508 - Williams, Michael - 4512 Lunow Dr, Oklahoma City, OK, 73135  
**PUBLIC STORAGE # 26569, 1530 SW 119th St, Oklahoma City, OK 73170, (405) 701-6145**  
**Time: 09:30 AM**  
**Sale to be held at www.storageauction.com.**  
0537 - Lorey, Nancy - 15005 Garver St, Norman, OK, 73069-5438; 1119D - Smallwood, Devin - 10900 N Pennsylvania Ave Apt 1837, Oklahoma City, OK, 73170  
**PUBLIC STORAGE # 26570, 7825 S Walker Ave, Oklahoma City, OK 73139, (405) 212-4794**  
**Time: 10:00 AM**  
**Sale to be held at www.storageauction.com.**  
014 - Howard, Mary - 5924 SW 12th St Apt 3302, Oklahoma City, OK, 73128-5913; 158 - Jennings, William - 9705 S Shartel Ave Apt 105, Oklahoma City, OK, 73139-5301; 219 - Sloan, Ashley - 9813 s Ross Ave., OKLAHOMA CITY , OK, 73159; 232 - urbina, Cruz - 421 se s27, Oklahoma City, OK, 73129; 279 - Bromme, Kirtner - 202 N Drexel Blvd Apt 3, Oklahoma City, OK, 73112-6262; 287 - King, Erik - 627 N Wisconsin Ave, Oklahoma City, OK, 73117-3861; 323 - Hemsley, Donald - 540 SW 53rd St, Oklahoma City, OK, 73109-8006; 371 - Factor, Christopher - 2007 N 2nd St, McAlester, OK, 74501-3101; 396 - Hutchins, Tammy - 1637 Heyman St, Oklahoma City, OK, 73108  
**PUBLIC STORAGE # 25623, 8012 S Santa Fe, Oklahoma City, OK 73139, (405) 561-1908**  
**Time: 10:30 AM**  
**Sale to be held at www.storageauction.com.**  
A23 - MEADOW LAKE ESTATES ESTATES, LAKE - Attn: Accts Payable, 959 SW 107TH, Oklahoma City, OK, 73170; B2 - Johnson, Pandora - 12200 County Road 3514, Ada, OK, 74820; D21 - Holliday, Terry - 10628 S Winston Way, Oklahoma City, OK, 73170-5232; D8 - Hobbs, Lee - 2637 SW 39th St, Oklahoma City, OK, 73119-3357; D9 - Carter, Rebecca - 2601 N Walker Ave Apt 7, Oklahoma City, OK, 73103-1546; E28 - Chavez, Raul - 1318 Lee Wheel Dr, San Elizario, TX, 73849-8106; F6 - Arterberry, Dwight - 5920 S Lee Ave Apt 3, Oklahoma City, OK, 73109-8238; G001 - Barrera, Alexander - 1241 Carter dr, Oklahoma City, OK, 73119; I19 - Thompson, John - 110 SE 52nd St, Oklahoma City, OK, 73129-3604; J1 - Rosas, Carlos - 6308 S Lindsay Ave, Oklahoma City, OK, 73149-2324; J15 - Rucker, Carla - 301 E Georgia Ter, Mustang, OK, 73064-6556; K11 - Stanley, Deland - 2728 SW 65th Street, Oklahoma City, OK, 73159; K13 - Shirk, Jennifer - 2625 se 5th, Moore , OK, 73160; L16 - Harjo, Jonnie - 622 SE 13th , Oklahoma city, OK, 73129; L4 - Longley, Chris - 821 Ashwood Ln, Moore, OK, 73160-8720; L5 - motley, William - 1101 SW 52nd St, Oklahoma City, OK, 73109-4124  
**PUBLIC STORAGE # 27579, 2103 SE 44th St, Oklahoma City, OK 73129, (405) 876-6952**  
**Time: 12:00 PM**  
**Sale to be held at www.storageauction.com.**  
B0018 - Shorty Eldon - 3301 SE 54th Oklahoma City, OK 73135; C0010 - Hammond

Amber - 2612 s lee ave, Oklahoma city, OK, 73109  
**PUBLIC STORAGE # 25622, 2809 W I 240 Service Rd Ste 2, Oklahoma City, OK 73159, (405) 445-6395**  
**Time: 12:30 PM**  
**Sale to be held at www.storageauction.com.**  
1167A - Dunger, Kimberly - 2432 South West 35th st, Oklahoma City, OK, 73108; 2010 - Smith, Dominique - 9231 S shartel ave apt 104, Oklahoma City, OK, 73119-5303; 2011 - Hernandez, Silvia - 1418 S Youngs Blvd, Oklahoma City, OK, 73119-5633; 2012 - White, Sarha - PO Box 1131, Meade, KS, 67864-1131; 2013 - 3203 SE 14th St, Smith Village, OK, 73139-1303; 4011 - W 65th St, Oklahoma City, OK, 73139-1313; 4026 - Logan, T. ST, Moore, OK, 73160; 5027 - Mchenry, Randy - 3425 S PO Box 2, Moore, OK, 73119-1223; 5044 - Davila, Rosah - 3225 SW 47th St, Oklahoma City, OK, 73119-4322; 6009 - Buschbacher, Tara - 5507 Northwinds Oklahoma City, OK, 73127; 6032 - burns, Clara - 2840 SW 8 St, OK, 73159-5633  
**PUBLIC STORAGE # 25624, 4105 S May Ave, Oklahoma City, OK 73107**  
**Time: 01:00 PM**  
**Sale to be held at www.storageauction.com.**  
a320 - oakley, amber - 3309 SW 17th St, Oklahoma City, OK, 73129; a321 - baldodano, Nahomy - 1317 SW Binkley St, Oklahoma City, OK, 73108; a322 - Sharonda - 2741 sw 74th st, Oklahoma city, OK, 73159; B59 - S Barnes Ave Apt 244, Oklahoma City, OK, 73119-3563; C4 - 2828 SW 32nd St, Oklahoma City, OK, 73119-1724; C8 - D Woodway Ave, Oklahoma City, OK, 73119-2639; CC29 - St Southwestern 51st Street, Oklahoma City, OK, 73119; CC41 - F Murray Dr, Oklahoma City, OK, 73119-5217; D15 - Becerra, Mya, Oklahoma City, OK, 73129-1805; D28 - Guinn, T. Byers, Oklahoma City, OK, 73107-5619; DD21 - Santillan, Ivan - Oklahoma City, OK, 73119-4439; DD42 - Lawrence, Laleisha Ave, Oklahoma City, OK, 73117-2434; EE10 - Pitman, John Oklahoma City, OK, 73129-9260; EE37 - Southerland, Cliffo Oklahoma City, OK, 73108-5220; F25 - Briggs, Destina - 2836 City, OK, 73119-5622; F33 - Petross, James - 1819 NW 9th St, 73106-2419; FF34 - Terrell, Dominic - 6400 S Phillips Ave 73149; FF47 - Shoemake, Crystal - 710 E Hatton Rd, Wichita, FF51 - Valdez, Alexis - 5125 S Brookline Ave, Oklahoma City, OK, 73127  
Public sale terms, rules, and regulations will be made available in the below-listed units. We reserve the right to refuse any bids that are not in cash or credit card-no checks. Buyers must secure the units in their own name. Personal items, original RESAL space purchased is required. By PS Retail Sales, LLC, 701 West CA 91201. (818) 244-8080.  
(10-12-23)

**Miscellaneous**

(MS2546885)  
(10-12-23)  
**BE THE CORPORATION COMMISSION OF THE STATE OF OKLAHOMA**  
N STRICKLAND, DIRECTOR )  
CONSERVATION DIVISION ) CASE No.  
CORPORATION COMMISSION ) SF2023-000363  
IN ORDER TO USE STATE FUNDS )  
FUNDS TO PLUG/CAP ONE OIL, )  
AND/OR DISPOSAL WELL(S) )  
ON: )  
No. 3: SE/4 NE/4 SE/4, Section 14, )  
Snee County, Oklahoma. )

**NOTICE OF HEARING**  
POMA: To all persons having an interest in the above-mentioned matter, notice is hereby given that an Application to obtain an order of the Oklahoma State Bar Association, and any other relief which may be deemed appropriate, has been filed and is set before the Honorable Judge of the Will Rogers Memorial Office Building, in the Capitol Complex, Oklahoma City, Oklahoma on the 6th day of November, 2023, on the Oklahoma City Court Docket.

Work at the Jim Thorpe Office Building, the Commission's office is relocating to the Will Rogers Memorial Office Building at Lincoln Blvd., in the Capitol Complex, Oklahoma City. Hearings, docket calls, and public meetings will be held in the courtroom located in the Will Rogers Memorial Office Building and the Sequoyah Building. The specific room location, including updates, will be posted on the Commission's website.

(MS2547503)  
**NOTICE OF PUBLIC SALE**  
To satisfy the owner's storage lien, PS Retail Sales, LLC will sell at public lien sale on **October 27, 2023**, the personal property in the below-listed units, which may include but are not limited to: household and personal items, office and other equipment. The public sale of these items will begin at 08:15 AM and continue until all units are sold. Lien sale to be held at the online auction website, www.storageauction.com, where indicated. For online lien sales, bids will be accepted until 2 hours after the time of the sale specified.  
**PUBLIC STORAGE # 27571, 3451 12th Ave NE, Norman, OK 73069, 5358**  
**Time: 08:15 AM**  
**Sale to be held at www.storageauction.com.**  
0129 - Washington, Arthur - PO Box 11533, Oklahoma City, OK, 73129; LEVINE, JANET - 1500 WIND HILL RD, NORMAN, OK, 73069; 8609 Cedar Ridge Dr, Midwest City, OK, 73110-7458; 0730 - E Walnut St, Noble, OK, 73068-9582; 1120 - walters, james - Apt 244, Norman, OK, 73072-8072; 1251 - Watts, TONY - 2451 Norman, OK, 73069-3937  
**PUBLIC STORAGE # 27575, 201 S Eastern Ave, Norman, OK 73069**  
**Time: 09:00 AM**  
**Sale to be held at www.storageauction.com.**  
0813 - Swinney, Robert - 14717 Sturdivant Rd, Newalla, OK, 73069; Patricia - 3605 Shannon Drive, Moore, OK, 74160  
**PUBLIC STORAGE # 26565, 905 SE 19th St, Moore, OK 73129**  
**Time: 11:00 AM**  
**Sale to be held at www.storageauction.com.**  
0106 - Mangum, Dylanci - 13701 Stone Creek Dr, Oklahoma City, OK, 73160; 0633 - margaroda, Cody - 4209 Monticello Rd, Norman, OK, 73069; Sanders, Ronda - 821 SE 10th St, Moore, OK, 73160-7216; 140 - Wickstrom, Justice - 121 SW 11th St, Moore, OK, 73160-5336  
**PUBLIC STORAGE # 26567, 3290 Classen Blvd, Norman, OK 73069**





4845 US Hwy 271 North | Pittsburg, TX 75686  
[www.tips-usa.com](http://www.tips-usa.com) • 866-839-8477 • [tips@tips-usa.com](mailto:tips@tips-usa.com)

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September 26, 2023

Daily Journal of Commerce, Inc.  
Attn: Michelle Ropp

Please print the following **LEGAL NOTICE: Friday, October 6, 2023, AND Friday, October 13, 2023.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

**231001** Uniforms and Promotional Attire, Accessories, and Services

**231002** Energy and Water Efficiency Goods and Services (2 Part with JOC)

Proposal is due and will be opened on **November 10, 2023, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

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**Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.**

Please email proofs, tear sheet copies, affidavit, and invoice to Shelley Black at [shelley.black@tips-usa.com](mailto:shelley.black@tips-usa.com) as advised by TIPS General Counsel.

Thank you,



*Shelley Black*  
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center  
4845 US Hwy 271 North | Pittsburg, TX 75686  
Ph: 866-839-8477 | Direct: 903-575-2732  
[www.tips-usa.com](http://www.tips-usa.com) | [shelley.black@tips-usa.com](mailto:shelley.black@tips-usa.com)

*"Purchasing Made Personal"*

**Affidavit of Publication**

To: The Interlocal Purchasing System Tips - Shelley Black  
 4845 US Hwy 271 N  
 Pittsburg, TX, 756864303

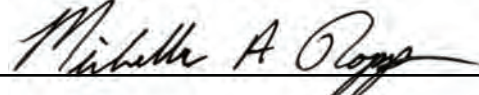
Re: Legal Notice 2545582, PROCUREMENT SOLICITATIONS  
 State of OR }  
 } SS:  
 County of Multnomah }

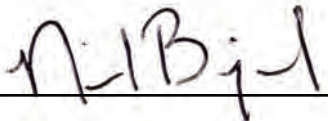
I, Michelle A. Ropp, being duly sworn, depose and say that I am the Principal Clerk of the Daily Journal of Commerce, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.101 and 193.020, published in Portland in the aforesaid County and State; that I know from my personal knowledge that the notice described as:  
 PROCUREMENT SOLICITATIONS  
 THE INTERLOCAL PURCHASING SYSTEM  
 a printed copy of which is hereto annexed, was published in the entire issue of said newspaper 2 time(s) in the following issues:  
**10/06/2023 and 10/13/2023.**

**SEE EXHIBIT A**

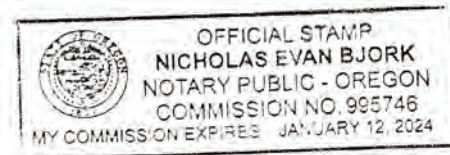
State of Oregon  
 County of Multnomah

SIGNED OR ATTESTED BEFORE ME ON 16<sup>th</sup> day of October 2023

By:   
 Michelle A. Ropp

By:   
 Nick Evan Bjork  
 Notary Public, State of OR  
 No. 995746

My commission expires on January 12, 2024



?CatID=37). If you are unable to obtain the RFP document from the website listed above please contact the County at [publicworks@cowlitzwa.gov](mailto:publicworks@cowlitzwa.gov) with the subject line Material Testing Services. Proposals will be accepted until 11:00 a.m. on October 26, 2023.

The County reserves the right to amend terms of this "Request for Proposals" (RFP) to circulate various addenda, or to withdraw the RFP at any time, regardless of how much time and effort consultants have spent on their responses.

Cowlitz County in accordance with Section 504 of the Rehabilitation Act (Section 504) and the Americans with Disabilities Act (ADA), commits to nondiscrimination on the basis of disability, in all of its programs and activities. This material can be made available in an alternate format by emailing Cowlitz County Department of Public Works at [publicworks@cowlitz-wa.gov](mailto:publicworks@cowlitz-wa.gov) or by calling 360-577-3030.

Cowlitz County in accordance with provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award. Published Oct. 6 & 13, 2023.

2545791

**LANE COUNTY  
BUILDING REPAIR AND  
MAINTENANCE SERVICES  
(PLUMBING)  
PROPOSALS DUE:  
2:00 p.m. local time  
Thursday, October 26, 2023  
NON-MANDATORY  
PRE-PROPOSAL MEETING:  
10:00 A.M. local time  
Tuesday, October 17, 2023  
REQUEST FOR PROPOSALS**

Proposals will be received in **ELECTRONIC FORM ONLY** by **Matt Dapkus, Project Manager, until 2:00 PM local time, Thursday, October 26, 2023**, at [matt.dapkus@lanecountyor.gov](mailto:matt.dapkus@lanecountyor.gov) for Building Repair and Maintenance Services (Plumbing). The electronically submitted proposals will be opened immediately following the time proposals are due. Within two (2) hours of the time proposals are due, the names of all Proposers will be posted to the Lane County RFP Bid Page linked in this section below.

The purpose of this RFP is to establish contracts between Lane County and selected trade contractors for construction services on an as-needed basis. The RFP is divided into separate proposals for services for the following trade areas:

- Plumbing
- RFP DOCUMENTS

Interested parties may download a complete set of RFP documents from the Lane County Bid Page at: <http://www.lanecounty.org/cms/One.aspx?portalId=3585881&pageId=4081169>. Proposers shall not rely on verbal or written representations regarding this RFP unless issued in the form of an addendum or otherwise included in the RFP documents.

**PRE-PROPOSAL MEETING**

**A non-mandatory pre-proposal meeting will be held at 10:00 A.M. local time Tuesday, October 17, 2023**, via Microsoft Teams, for the purpose of answering questions regarding this RFP. Attendance at the pre-proposal meeting is not mandatory for Proposers but is strongly encouraged, and all interested persons are invited to attend. Any questions and responses shared during the pre-proposal meeting which materially alter the terms of this RFP, or any contract awarded as a result, will be captured and posted to the Lane County Bid Page in the form of an Addendum within three business days of the pre-proposal meeting.

[Click here to join the meeting](#)  
Published Oct. 6, 2023. 2545897

**PORT OF MORROW  
EAST BEACH UTILITY  
IMPROVEMENTS  
SUPPLY OF MATERIALS ONLY  
Bids Due: 10-26-2023  
INVITATION TO BID  
BID #10262023**

East Beach Utility Improvements - Materials Only must be submitted no later than 2:00 pm, local time. At that time, they will be publicly opened. Bids will not be accepted after this hour and date. Port of Morrow will be acting as the General Contractor for this project.

Work consists of the following materials:

- Electrical materials consist of gear, conduit, drives, cabinets, wire, generators, and motors.
- Potable water materials consist of the following materials and will be a variety of potable water pipe, pumps, and miscellaneous equipment for the construction of a deep well pump station and pipeline that will transfer water to East Beach facility. The project will consist of 1 deep well turbine pump and 4,400ft of 16" C905 Pipe.

Port of Morrow reserves the right to award or reject for good cause, any or

all bids, or to postpone the award of the contract upon finding that it is in the public interest to do so. Each bid must contain a statement as to whether the bidder is a resident bidder, as defined in ORS 279a.120. The bidder is subject to all requirements regarding the payment of Prevailing Wage Rates per Public Works Project ORS 279c.800 to 279C.850.

A copy of the scope of work may be obtained on October 6th. Please email [Bids@portofmorrow.com](mailto:Bids@portofmorrow.com) to obtain a copy.

Published Oct. 6, 2023. 2545775

**THE INTERLOCAL  
PURCHASING SYSTEM  
PROCUREMENT SOLICITATIONS  
REQUEST FOR PROPOSALS**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

- 231001 Uniforms and Promotional Attire, Accessories, and Services
  - 231002 Energy and Water Efficiency Goods and Services (2 Part with JOC)
- Proposal is due and will be opened on **November 10, 2023, at 3:00 pm local time**. Call 866-839-8477 for problems with website or questions.  
Published Oct. 6 & 13, 2023.

2545582

**END OF FIRST TIME  
PUBLISHED**

**CONSTRUCTION**

**AURORA FIRE DISTRICT  
NO. 63  
STATION SITE DEVELOPMENT  
PROJECT  
Bids Due 2:00 pm, October 26, 2023  
INVITATION TO BID**

Contractors are invited to bid on the Aurora Fire District Station Site Development Project (Project). The Project consists of construction of site elements and ancillary buildings in support of a prefabricated fire station building, including apparatus drive aisles, public and employee parking areas, fencing and security gates, fire pump house, generator, equipment yard, site stormwater management, landscaping, and irrigation. Sealed bids must be received on or before 2:00 p.m., Thursday, October 26, 2023. Complete bids must be received by Aurora Fire District No. 63 (District), addressed as follows by the closing date and time, or they will be rejected as non-responsive:

Assistant Chief Mike Corless  
Aurora Fire District  
21390 Main Street NE  
Aurora, Oregon 97002  
Bids will be publicly opened immediately following this closing.

This contract is for a public work subject to ORS 279C.800 to 279C, relating to the payment of prevailing wages.

No prequalification will be required for this Project.

The terms, conditions and specifications for this Project (Project Documents) may be examined at the District office at the address listed above, between the hours of 8:00 a.m. to 4:00 p.m., Monday through Thursday until October 6, 2023. The Project Documents will be available at this location and are downloadable from the District website at [aurorafire.org](http://aurorafire.org) from the date of this Notice until October 19, 2023. Copies may be obtained from the District for a non-refundable fee of \$20 by contacting Mike Corless at [mcorless@aurorafire.org](mailto:mcorless@aurorafire.org) or (503) 678-5966 /s/ Mike Corless, Assistant Fire Chief  
Published Sep. 27, 29; Oct. 2, 4, 6, 9, 11, 13, 16, 18, 20, 23 & 25, 2023.

2542652

**CITY OF NEWBERG  
SERVER ROOM HVAC SYSTEM  
UPGRADE  
Status: Opens: 9/15/2023  
Closes: 10/18/2023 By 5:00 PM  
REQUEST FOR PROPOSAL**

The City of Newberg Public Works Maintenance is looking for a contractor to design and construct a turnkey HVAC system with 100% redundancy for a server room with a max of 80,000 BTU's output and a humidity between 40 and 50%. The contractor will verify the electrical services for size and the cabinet space for sufficient load capacity and space. All bids must be lump-sum solutions.

Therefore, the City of Newberg, Public Works Department, requests contractors interested in this project to submit proposals by 10/18/23 at 5:00 PM. Proposals received after the designated date and time will be rejected. Proposal selection is made through a three-person committee evaluating the contractor's proposal package, and all proposals must meet the submittal requirements to be assessed. View the City website <https://bids.newbergoregon.gov/> for RFP information. For further questions, please get in touch with the City's Project Manager Carl Ramseyer.

Email Address: [Carl.Ramseyer@newbergoregon.gov](mailto:Carl.Ramseyer@newbergoregon.gov)  
Published Sep. 20, 22, 25, 27, 29; Oct. 2, 4, 6, 9, 11, 13, 16 & 18, 2023.

2540585

**PORT OF COLUMBIA  
COUNTY  
MULTNOMAH INDUSTRIAL PARK  
NEW BUILDING PROJECT  
Proposals Due 4:00 pm,  
October 6, 2023  
REQUEST FOR PROPOSALS**

The Port of Columbia County is seeking proposals for a new 10,320 SF maintenance building with site improvements in St. Helens, Oregon. Bid packets containing the RFP with plans and specifications for this project may be found on the Port's website, [www.portofcolumbiacounty.org](http://www.portofcolumbiacounty.org); obtained from the Port Offices located at 100 E. St., Columbia City, from 8:00 to 5:00, M-F; or requested via e-mail at [house@portofcolumbiacounty.org](mailto:house@portofcolumbiacounty.org). **Submissions must be received by 4:00 PM on Friday, October 6, 2023.** For questions, please call 503-928-3259.  
Published Sep. 13, 15, 18, 20, 22, 25, 27, 29; Oct. 2, 4 & 6, 2023.

2538719

**GOODS AND SERVICES**

**C-TRAN  
OEM CHEVY VEHICLE REPAIR  
AND PARTS  
Bids Due 3:00 pm, October 27, 2023  
INVITATION TO BID  
2023-86**

Clark County Public Transportation Benefit Area (dba C-TRAN) has issued an Invitation to Bid (ITB) for OEM Chevy Vehicle Repair and Parts. This ITB may be found at <https://www.c-tran.com/about-c-tran/business/procurement/bid-and-proposal-opportunities>. Bids will be accepted until 3:00pm on Friday, October 27, 2023.  
Published Sep. 29 & Oct. 6, 2023.

2543384

**GOVMVMT GOVERNMENT  
PURCHASING COOPERATIVE  
MASTER AGREEMENT FOR  
EMERGENCY AND SPECIALTY  
VEHICLES, EQUIPMENT,  
ACCESSORIES, RELATED  
PRODUCTS AND SERVICES  
Issue Date: September 27, 2023  
Proposals Due: November 8, 2023  
REQUEST FOR PROPOSALS  
RFP # 23-2578-8JMH**

Henrico County, VA (herein "Lead Public Agency") on behalf of itself and the GOVMVMT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers to enter into a Master Agreement for a complete offering of Emergency and Specialty Vehicles, Equipment, Accessories, Related Products and Services. Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than November 8, 2023 at 2:30pm EST.

Pre-Proposal Meeting: October 11, 2023 via Webex. See Solicitation for details. Additional Information: This RFP and any addenda are available on the County of Henrico website at: <http://henrico.us/finance/divisions/purchasing>, and on eVA at <https://eva.virginia.gov/>  
Published Oct. 2, 4, 6, 9, 11, 13 & 16, 2023.

2543934

**GOVMVMT GOVERNMENT  
PURCHASING COOPERATIVE  
MASTER AGREEMENT FOR  
TRANSLATION SERVICES,  
INTERPRETATION MANAGEMENT  
SYSTEMS AND RELATED  
PRODUCTS AND SOLUTIONS  
Issue Date: September 15, 2023  
Proposals Due: October 19, 2023  
REQUEST FOR PROPOSALS  
RFP # ADMN24000076**

Chesterfield County, VA (herein "Lead Public Agency") on behalf of itself and the GOVMVMT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers to enter into a Master Agreement for a complete offering of Translation Services, Interpretation Management Systems and Related Products and Solutions. Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than October 19, 2023 at 4:00pm EST.

Pre-Proposal Meeting: See Solicitation for details.

Additional Information: Chesterfield County PING Solicitations website at <https://www.chesterfield.gov/3935/PlnG-Solicitations>  
Published Sep. 20, 22, 25, 27, 29; Oct. 2, 4 & 6, 2023.

2540573

# Public Notices

**ATTENTION LEGAL ADVERTISERS – CHECK YOUR ADS!!!**

Notify the Legal Advertising Department of errors immediately.  
**We will not be responsible for errors after the FIRST publication of any advertisement.**  
To place or make corrections to a Legal Advertisement, please call 503-802-7205.  
FAX: 503-222-5358 E-mail: [mropp@djcoregon.com](mailto:mropp@djcoregon.com)  
Deadline: **9:30 A.M.** the business day prior to publication.

**FIRST TIME PUBLISHED**

**FAMILY**

**CITATION BY PUBLICATION/POSTING - FAMILY CODE  
Cause Number: 23-09-14093-CV**

CLERK OF THE COURT  
Melisa Miller  
PO BOX 2985  
CONROE, TX 77305  
ATTORNEY REQUESTING THE SERVICE  
Bruce A Buskirk  
2441 High Timbers Dr  
Ste 400  
The Woodlands TX 77380

**THE STATE OF TEXAS**

**To: Kaitlyn Donat and to all whom it may concern, Respondent(s)**  
You have been sued. You may employ an attorney. If you or your attorney do not file a written answer with the clerk who issued this citation by 10:00 a.m. on the Monday next following the expiration of twenty days after you were served this citation and petition, a default judgment may be taken against you. In addition to filing a written answer with the clerk, you may be required to make initial disclosures to the other parties of this suit. These disclosures generally must be made no later than 30 days after you file your answer with the clerk. Find out more at TexaslawHelp.org.

The petition of Shirley Gearman; Doug Gearman, Petitioners, was filed in the 410th Judicial District Court of Montgomery County, Texas, on this the 22nd day of September, 2023, against Kaitlyn Donat Respondent(s) numbered **23-09-14093** and entitled **In the Interest of Lukas Michael Perez**

The suit requests that suit affecting the parent-child relationship, all as is more fully shown in the Petition on file in this cause.

The date and place of birth of the children who is (are) the subject of suit is/are, 04/14/2020, Oregon  
Lukas Michael Perez

The Court has the authority in this suit to enter any judgment or decree in the children interest which will be binding to you, including the termination of the parent-child relationship, the determination of paternity and appointment of a conservator with authority to consent to the children adoption.

Issued and given under my hand seal of said Court at Conroe, Texas on this the 27th day of September, 2023.

(SEAL)  
Melisa Miller, District Clerk  
Montgomery County, Texas

By: /s/ Patricia Ivey, Deputy

**CITATION BY PUBLICATION/POSTING - FAMILY CODE  
Cause Number: 23-09-14093-CV**

CLERK OF THE COURT  
Melisa Miller  
PO BOX 2985  
CONROE, TX 77305  
ATTORNEY REQUESTING THE SERVICE  
Bruce A Buskirk  
2441 High Timbers Dr  
Ste 400  
The Woodlands TX 77380

**THE STATE OF TEXAS**

**To: Ruben Perez and to all whom it may concern, Respondent(s)**  
You have been sued. You may employ an attorney. If you or your attorney do not file a written answer with the clerk who issued this citation by 10:00 a.m. on the Monday next following the expiration of twenty days after you were served this citation and petition, a default judgment may be taken against you. In addition to filing a written answer with the clerk, you may be required to make initial disclosures to the other parties of this suit. These disclosures generally must be made no later than 30 days after you file your answer with the clerk. Find out more at TexaslawHelp.org.

The petition of Shirley Gearman; Doug Gearman, Petitioners, was filed in the 410th Judicial District Court of Montgomery County, Texas, on this the 22nd day of September, 2023, against Ruben Perez Respondent(s) numbered **23-09-14093** and entitled **In the Interest of Lukas Michael Perez**

The suit requests that suit affecting the parent-child relationship, all as is more fully shown in the Petition on file in this cause.

The date and place of birth of the children who is (are) the subject of suit is/are, 04/14/2020, Oregon  
Lukas Michael Perez

The Court has the authority in this suit to enter any judgment or decree in the children interest which will be binding to you, including the termination of the parent-child relationship, the determination of paternity and appointment of a conservator with authority to consent to the children adoption.

Issued and given under my hand seal of said Court at Conroe, Texas on this the 27th day of September, 2023.

(SEAL)  
Melisa Miller, District Clerk  
Montgomery County, Texas  
By: /s/ Patricia Ivey, Deputy

Published Oct. 6, 2023. 2545566



[www.djcoregon.com/makeitofficial](http://www.djcoregon.com/makeitofficial)

Public notices, like those published in the DJC newspaper and online at [www.djcoregon.com](http://www.djcoregon.com), are a critical source of information for citizens. They make our governing bodies more transparent, and they enable citizens to learn about a variety of court-related actions, government activities and private sector business.



**HOFFMAN SKANSKA LLC  
PDX TCORE - WESTERN TERMINAL  
EXPANSION**

**BID PACKAGE: #30 -  
MISCELLANEOUS METALS  
PRE-BID MEETING :**  
OCTOBER 19, 2023 AT 2:00 P.M.  
**BIDS DUE: NOVEMBER 7, 2023  
AT 2:00 P.M.**

**REQUEST FOR PROPOSALS**

Hoffman Skanska LLC, Construction Manager/General Contractor (“CM/GC”) for PDX TCORE - Western Terminal Expansion (“Project”) being performed for The Port of Portland (“Owner”) requests sub-bid proposals for **Bid Package #30 - Miscellaneous Metals**.

**ONLY qualified bidders, certified by either the State of Oregon's Certification Office for Business Inclusion and Diversity (COBID) or the Washington State Office of Minority & Women's Business Enterprises (OMWBE) are eligible for this work.**

A non-mandatory, but strongly encouraged, **pre-bid meeting has been scheduled for 2:00 p.m., October 19, 2023** at the Portland International Airport. **Attendees are to meet at 7422 NE Airport Way, Portland Oregon, in the Hoffman Skanska 9-plex jobsite trailer.** Attendees must bring/wear their own OSHA-compliant helmet, safety glasses, reflective vest, long pants and boots in order to attend the job walk following the pre-bid meeting. All bidders are encouraged to attend the pre-bid meeting in order to acquaint themselves with the local conditions under which the work is to be performed and to correlate personal observations with the requirements of the contract documents.

Statements made at this meeting by representatives of the Contractor, Owner, Architect, Engineers, and/or others are not binding and do not change the RFP documents or bidding requirements unless such statements are confirmed by written Addendum to the RFP.

**Proposers must utilize the specified PROPOSAL FORM and be submitted as a single file (less than 10MB) to [BIDS@hoffmancorp.com](mailto:BIDS@hoffmancorp.com), no later than 2:00 p.m., NOVEMBER 7, 2023.** Elaborate proposals or the inclusion of non-essential information e.g. marketing/promotional material, etc. is strongly discouraged. Proposals that are materially incomplete, are directed to other locations or received after the bid deadline will not be considered.

Bidders must be properly licensed with the Oregon Construction Contractors Board (“CCB”) at the time of bid. Bidders are required to file a \$30,000 Public Works Bond with the CCB in accordance with ORS 279C.836 EXCEPT exemptions allowed under paragraphs (7) or (8) will not be permitted. Due to the scheduled start of the work, the \$30,000 Public Works Bond must be on file with the CCB at the time of bid. This is a prevailing wage project. Bidders must comply with requirements of the prevailing wage law in ORS Chapter 279C.

Refer to proposal documents for complete proposal requirements and additional information. Proposal documents may be examined at local plan centers, viewed and/or downloaded without charge at [www.hoffmancorp.com/sub-contractors](http://www.hoffmancorp.com/sub-contractors).

Owner and Contractor are committed to maximizing small business participation in the Project. This Project has a Small Business Enterprise (SBE) aspirational goal of 20%, of which 8.5% shall be minority owned businesses. Small Business Enterprises (SBE) are defined as for-profit small businesses that have been certified by either the State of Oregon's Certification Office for Business Inclusion and Diversity (COBID) or the Washington State Office of Minority & Women's Business Enterprises (OMWBE). Prime-tier Subcontractors that are not certified firms will have the same goal to utilize lower-tier SBE's for 20% of construction costs, of which 8.5% shall be minority owned businesses.

Contractor is an equal opportunity employer and request bids from all qualified firms. CCB License # 186536.

Published Oct. 11 & 13, 2023.

2547104

**GOODS AND SERVICES**

**CITY OF GRESHAM  
INSPECTION OF COLLECTION  
SYSTEM LARGE DIAMETER PIPE**  
Proposals Due 2:00 pm,  
November 2, 2023  
**REQUEST FOR PROPOSALS  
CIPWW00035  
RFP NO. 24-05**

The City of Gresham invites qualified firms or individuals to submit proposals to provide inspection services for pipes with a diameter of 24" and larger based upon the scope of work contained in the Request for Proposal. The intent is to select one proposer to provide services.

Sealed Proposals, in writing, will be received by **Daniel Dogar, Engineer I, Department of Environmental Services**, Gresham City Hall, 1333 NW Eastman Parkway, Gresham OR 97030, until **November 2, 2023, at 2:00pm** local time. Facsimile or electronically transmitted proposals will not be accepted. Late proposals will be retained unopened.

The complete Request for Proposal is on file with and may be obtained from **Daniel Dogar**, City of Gresham, 1333 NW Eastman Parkway, Gresham Oregon 97030, **503-618-3462, [daniel.dogar@greshamoregon.gov](mailto:daniel.dogar@greshamoregon.gov)**. Information about the Request for Proposal can also be found at the City's website <https://www.greshamoregon.gov/Purchasing/> by clicking on the "View current bids and RFPs" link under "Bids and RFP opportunities"

The City of Gresham's programs, services, employment opportunities, and volunteer positions and contracts are open to all persons without regard to race, religion, color, national origin, sex, sexual orientation, age, marital status, handicap, or political affiliation. Published Oct. 4 & 13, 2023.

2544681

**C-TRAN  
COMPENSATION STUDY  
Proposals Due 3:00 pm,  
November 1, 2023  
REQUEST FOR PROPOSALS  
2023-79**

Clark County Public Transportation Benefit Area (dba C-TRAN) has issued an Request for Proposal for Compensation Study. This RFP may be found at <https://www.c-tran.com/about-c-tran/business/procurement/bid-and-proposal-opportunities>. Proposals will be accepted until 3:00pm on Wednesday, November 1, 2023.

Published Oct. 6 & 13, 2023.

2545797

**CITY OF CHEHALIS  
AIRPORT FUEL SUPPLIER  
Statements Due 2:00 pm,  
October 27, 2023  
REQUEST FOR QUALIFICATIONS**

The City of Chehalis is requesting statements of qualifications from Aviation Fuel Suppliers for the Chehalis-Centralia Airport. Services required include, but are not limited to, product specifications (Jet-A and Avgas), pricing and payment terms, delivery and supply, service and technical support, branding and marketing. Interested parties are invited to contact Airport Director, Brandon Rakes for information or questions, at (360) 748-1230, email [brakes@ci.chehalis.wa.us](mailto:brakes@ci.chehalis.wa.us). The Specifications package is available at [www.ci.chehalis.wa.us/rfps](http://www.ci.chehalis.wa.us/rfps) or by calling the City Clerk at 360-345-1042. Submittals must be labeled Chehalis-Centralia Airport and received by 2:00 p.m. PST on October 27, 2023. Mail to: Attention: Kassi Mackie, City Clerk, City Hall, 350 N Market Blvd. Room 101, Chehalis, WA 98532.

Direct all questions regarding this solicitation to Brandon Rakes, Airport Director, at 360-748-1230.

The City of Chehalis reserves the right to reject any or all proposals, waive informalities, and to hire the firm that appears to best serve the interests of the city. Disadvantaged Business Enterprises are encouraged to submit qualifications.

Published Oct. 9, 2023. 2546246

**COWLITZ COUNTY  
MATERIAL TESTING SERVICES  
Proposals Due 11:00 am,  
October 26, 2023  
REQUEST FOR PROPOSAL  
RFP NO. 2023-PW1**

The Cowlitz County Department of Public Works (County) solicits interest from firms to provide Material Testing

2545582

Services for various Public Works Projects.

Detailed information can be found in the Request for Proposal (RFP) documents available on Cowlitz County's website (<https://www.co.cowlitz.wa.us/Bids.aspx?CatID=37>). If you are unable to obtain the RFP document from the website listed above please contact the County at [publicworks@cowlitzwa.gov](mailto:publicworks@cowlitzwa.gov) with the subject line Material Testing Services. Proposals will be accepted until 11:00 a.m. on October 26, 2023.

The County reserves the right to amend terms of this "Request for Proposals" (RFP) to circulate various addenda, or to withdraw the RFP at any time, regardless of how much time and effort consultants have spent on their responses.

Cowlitz County in accordance with Section 504 of the Rehabilitation Act (Section 504) and the Americans with Disabilities Act (ADA), commits to nondiscrimination on the basis of disability, in all of its programs and activities. This material can be made available in an alternate format by emailing Cowlitz County Department of Public Works at [publicworks@cowlitz-wa.gov](mailto:publicworks@cowlitz-wa.gov) or by calling 360-577-3030.

Cowlitz County in accordance with provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award. Published Oct. 6 & 13, 2023.

2545791

**GOVVMVT GOVERNMENT  
PURCHASING COOPERATIVE  
MASTER AGREEMENT FOR  
EMERGENCY AND SPECIALTY  
VEHICLES, EQUIPMENT,  
ACCESSORIES, RELATED  
PRODUCTS AND SERVICES**  
Issue Date: September 27, 2023  
Proposals Due: November 8, 2023  
**REQUEST FOR PROPOSALS  
RFP # 23-2578-8JMH**

Henrico County, VA (herein "Lead Public Agency") on behalf of itself and the GOVVMVT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers to enter into a Master Agreement for a complete offering of Emergency and Specialty Vehicles, Equipment, Accessories, Related Products and Services. Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than November 8, 2023 at 2:30pm EST.

Pre-Proposal Meeting: October 11, 2023 via Webex. See Solicitation for details. Additional Information: This RFP and any addenda are available on the County of Henrico website at: <http://henrico.us/finance/divisions/purchasing>, and on eVA at <https://eva.virginia.gov/> Published Oct. 2, 4, 6, 9, 11, 13 & 16, 2023.

2543934

**THE INTERLOCAL  
PURCHASING SYSTEM  
PROCUREMENT SOLICITATIONS  
REQUEST FOR PROPOSALS**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

- 231001 Uniforms and Promotional Attire, Accessories, and Services
- 231002 Energy and Water Efficiency Goods and Services (2 Part with JOC)
- Proposal is due and will be opened on November 10, 2023, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

Published Oct. 6 & 13, 2023.

2545582

**Public Notices**

**ATTENTION LEGAL ADVERTISERS – CHECK YOUR ADS!!**

Notify the Legal Advertising Department of errors immediately.  
**We will not be responsible for errors after the FIRST publication of any advertisement.**  
To place or make corrections to a Legal Advertisement, please call 503-802-7205.  
FAX: 503-222-5358 E-mail: [mropp@djcoregon.com](mailto:mropp@djcoregon.com)  
Deadline: **9:30 A.M.** the business day prior to publication.

**FIRST TIME PUBLISHED**

**HEARINGS AND MINUTES**

**CITY OF PORTLAND  
NOTICE OF BUDGET HEARING  
BUDGET ADJUSTMENT TO FEDERAL GRANTS FUND  
FISCAL YEAR 2023-24**

Pursuant to the provisions of ORS 294.471 (3) notice is hereby given for a public hearing of an ordinance to amend the Fiscal Year 2023-24 budget of the City of Portland to allow the City to accept Federal funding from Multnomah County for the provision of emergency rental assistance. The Portland City Council will hold the hearing on October 18, 2023, as a Regular agenda item.

Under Portland City Code and state law, the City Council is holding this meeting as a hybrid both in person and electronically. All members of Council may attend remotely by video and teleconference, and the City has made several avenues available for the public to listen to the audio broadcast of this meeting. The meeting is available to the public on the City's YouTube Channel, eGov PDX, [www.portlandoregon.gov/video](http://www.portlandoregon.gov/video) and Channel 30. The public may sign up to provide public testimony at <https://www.portland.gov/council/agenda>. This must be done in advance; please visit the website for the deadline and process. The public can also provide written testimony to Council by emailing the Council Clerk at [cctestimony@portlandoregon.gov](mailto:cctestimony@portlandoregon.gov).

The ordinance describing the proposed budget adjustment will be available for inspection by the general public, once posted to the agenda on Friday, October 13, and is located on the same page as the one for public testimony.

Fund	Incremental Change
Federal Grants fund	371,447

For more information or to request accommodations, please call (503) 823-2375, TDD: (503) 823-6868.

Mayor Ted Wheeler  
City of Portland, Oregon  
Published Oct. 13, 2023. 2547869

**OREGON DAIRY PRODUCTS  
COMMISSION  
NOTICE OF PUBLIC HEARING**

The Oregon Dairy Products Commission will hold a regular commission meeting on October 25-26, 2023, at Oregon State University.

The Oregon Dairy Products Commission will hold a public hearing on Thursday, October 26, 2023, at 10:00 a.m. to 10:15 a.m. The hearing will be conducted for the purpose of receiving testimony and evidence for the Commission's proposed operating budget and program plans for the fiscal year January 1, 2024, to December 31, 2024.

Any person desiring to submit facts or data, orally or in writing, may do so by attending the meeting. Written comments may also be submitted but must be received by 5:00 p.m., October 24, 2023, at [info@odncouncil.org](mailto:info@odncouncil.org), 13535 SW 72nd Ave. Suite 110, Tigard, OR 97223. Please contact Sarah Davis to request a meeting agenda, and proposed 2024 budget.

Oregon Dairy Products Commission  
13535 SW 72nd Ave. Suite 110  
Tigard, OR 97223  
[sdavis@odncouncil.org](mailto:sdavis@odncouncil.org)  
The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to Sarah Davis, 503-910-2488, [sdavis@odncouncil.org](mailto:sdavis@odncouncil.org).

Published Oct. 13, 2023. 2547607

**STORAGE AUCTION**

**NOTICE OF FORECLOSURE  
AND SALE (ORS87.687)**

Contents of the following units will be sold by A Storage Place of Tualatin LLC. 20255 SW Avery Ct. Tualatin, Oregon 97062 to Satisfy the lien plus additional rents and fees. The sale of the following units will be held online at [www.StorageTreasurers.com](http://www.StorageTreasurers.com) ending November 8, 2023.

Contents may include personal, household and other items.

1. Unit #038, Occupied by Roma J Searls-Wood, lien amount \$585.00  
Published Oct. 13 & 20, 2023.

2547550

**PROBATE**

**IN THE CIRCUIT COURT OF  
THE STATE OF OREGON FOR  
THE COUNTY OF  
CLACKAMAS  
PROBATE DEPARTMENT**

Case No. 23PB08328

**NOTICE TO INTERESTED PARTIES**  
In the Matter of the Estate of FORREST JAMES HIBBARD, Deceased.

NOTICE IS HEREBY GIVEN to you that on September 14, 2023, the undersigned was duly appointed as personal representative of the estate. All persons having claims against the estate are required to present them, with vouchers attached,

2547533

to the undersigned personal representative at the following address, within four (4) months after the date of first publication of this notice, or the claims may be barred:

Christina Hibbard Williams,  
Personal Representative  
c/o Nicholas J. Henderson, Esq.  
Motschenbacher & Blattner LLP  
117 SW Taylor St., Suite 300  
Portland, Oregon 97204  
All persons whose rights may be affected by the proceedings may obtain additional information from the records of the Court, the personal representative, or the lawyers for the personal representative:  
Nicholas J. Henderson,  
Attorney for Personal Representative  
Motschenbacher & Blattner LLP  
117 SW Taylor St., Suite 300  
Portland, Oregon 97204  
(503) 417-0500  
Dated this 13th day of October, 2023.

Christina Hibbard Williams,  
Personal Representative

**PERSONAL REPRESENTATIVE:  
Christina Hibbard Williams**  
7887 SW Summerton Street  
Wilsonville, OR 97070

**LAWYER FOR PERSONAL  
REPRESENTATIVE:  
Nicholas J. Henderson, esq.**  
OSB # 074027  
**Motschenbacher & Blattner, LLP**  
117 SW Taylor St., Suite 300  
Portland, OR 97204  
Phone: (503) 417-0500  
Fax: (503) 417-0501  
[nhenderson@portlaw.com](mailto:nhenderson@portlaw.com)

2547757

**IN THE CIRCUIT COURT OF  
THE STATE OF OREGON FOR  
THE COUNTY OF  
CLACKAMAS  
PROBATE DEPARTMENT**

Case No. 23PB08784

**NOTICE TO INTERESTED PERSONS**  
In the Matter of the Estate of Anna Mae Miller, Deceased.

Notice is hereby given that James W. Toma has been appointed as the personal representative of the above estate. All persons having claims against the estate are required to present them to the undersigned personal representative in care of the undersigned attorney at: Five Centerpointe Drive, Suite 240, Lake Oswego, OR 97035, within four months after the date of first publication of this notice, as stated below, or such claims may be barred.

All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the personal representative or the attorney for the personal representative.

Dated and first published Oct. 13, 2023.

James W. Toma  
Personal Representative  
**Patrick D. Bryson, OSB# 052100  
Scarborough, McNeese, Oelke &  
Kilkenny, P.C.**  
**Attorney for Personal  
Representative**  
Five Centerpointe Drive, Suite 240  
Lake Oswego, OR 97035

2547533

For Subscription Information  
Call 1.877.615.9536



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## Solicitation Notice

[Print](#)

Thank you for using the ESBD, your bid solicitation entry is now complete

**Status:** Posted

**Contact Name:** TIPS

**Contact Number:** 866-839-8477

**Contact Email:** bids@tips-usa.com

**Solicitation ID:** 231001

**Solicitation Title:** Uniforms and Promotional Attire, Accessories, and Services

**Agency/Texas SmartBuy Member Name:** ESC Region 8 - E2250

**Posting Requirements:** 21+ Days for Solicitation Notice

**Solicitation Posting Date:** 10/5/2023

**Response Due Date:** 11/10/2023

**Response Due Time:** 3:00 PM

**Solicitation Description:**

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

**Class/Item Code:** 20000-Clothing: Athletic, Casual, Dress, Uniform, Weather And Work Related

98386-Uniform Rental Or Lease

20100-Clothing Accessories (See Class 800 For Shoes And Boots)

[Modify Solicitation](#)

[Internal Notes](#)

[Cancel Solicitation](#)

[Published Details](#)

[Internal Notes](#)

**Record Attachments**

#	Name	Description
1	<a href="#">ESBD_File_339202_TXSMART BUY LINK.docx</a>	This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <a href="https://www.tips-usa.com/rfp.cfm">https://www.tips-usa.com/rfp.cfm</a>



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#### **OTHER STATE SITES**

- [texas.gov](#)
- [Texas Records and Information Locator \(TRAIL\)](#)
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## Solicitation Notice

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Thank you for using the ESBD, your bid solicitation entry is now complete

**Status:** Posted

**Contact Name:** TIPS

**Contact Number:** 866-839-8477

**Contact Email:** bids@tips-usa.com

**Solicitation ID:** 231002

**Solicitation Title:** Energy and Water Efficiency Goods and Services (2 Part with JOC)

**Agency/Texas SmartBuy Member Name:** ESC Region 8 - E2250

**Posting Requirements:** 21+ Days for Solicitation Notice

**Solicitation Posting Date:** 10/5/2023

**Response Due Date:** 11/10/2023

**Response Due Time:** 3:00 PM

**Solicitation Description:**

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

**Class/Item Code:** 03100-Air Conditioning, Heating, And Ventilating Equipment, Parts And Accessories (See Class 740 Also)  
67000-Plumbing Equipment, Fixtures, And Supplies  
91400-Construction Services, Trade (New Construction)  
91800-Consulting Services  
99200-Testing And Calibration Services

[Modify Solicitation](#)

[Internal Notes](#)

[Cancel Solicitation](#)

## Record Attachments

#	Name	Description
1	<a href="#">ESBD_File_339204_TXSMART BUY LINK.docx</a>	This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <a href="https://www.tips-usa.com/rfp.cfm">https://www.tips-usa.com/rfp.cfm</a>



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