

# INVOICE

## The Journal Record

a division of BridgeTower Media  
 PO Box 745929  
 Atlanta, GA 30374-5929  
 1 (612) 333-4244

**Region VIII Education Service Center**  
**Shelley Black/TIPS**  
 4845 US Highway 271 N  
 Pittsburg, TX 75686-4303

Account #
10136700
Invoice Date
5/12/2022
Invoice #
745403799
Order #
12115710
Terms
NET 30
PO/Case #
TIPS Bid
Salesperson

Days/Inserts	Description	Size/Qty	Amount
2	<b>220501 Disaster Restoration and Emergency Recovery Services            (2 PART with JOC)</b> <hr/> <b>Journal Record (OK)</b> <b>Bids / Goods and Services</b> The Interlocal Purchasing System; Bid Location Oklahoma County; Due 06/17/2022 at 03:00 PM 05/05/2022,5/12 Total Charges	1col x 1.86in 67 wrd / 18 ln	19.43
<b>TOTAL DUE</b>			<b>19.43</b>

### Acceptable Payment Methods:

To Pay by Check:  
 BridgeTower OpCo, LLC  
 PO Box 745929  
 Atlanta, GA 30374-5929

To Pay by ACH:  
 Bank: Bank of America  
 Contact Linda Burnette  
 Account Number: 237025443017  
 Routing Number: 053000196

To Pay by Credit Card:  
 Contact Accounts Receivable:  
 866-802-8214  
 Please have your Invoice Number  
 and Credit Card Number Ready

# Journal Record Publishing Company

211 N Robinson, Suite 201S  
Oklahoma City, OK 73102

## PUBLISHER'S AFFIDAVIT

Page 1 of 1

TIPS Bid
05/05/2022      05/12/2022
220501 Disaster Restoration and Emergency Recovery Services (2 PART with JOC); The Interlocal Purchasing System; Bid

NUMBER

PUBLICATION DATES

(MS12115710)

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

220501 Disaster Restoration and Emergency Recovery Services (2 PART with JOC)

220502 Elevators and Servicing (2 PART with JOC)

220503 Employee Benefit Products and Services

Proposals are due and will be opened on **June 17, 2022 at 3:00 pm local time**. Call 866-839-8477 for problems with website or questions.

(5-5, 5-12-22)

### LEGAL NOTICE


STATE OF OKLAHOMA

} S.S.


COUNTY OF OKLAHOMA

I, of lawful age, being duly sworn, am a legal representative of The Journal Record of Oklahoma City Oklahoma, a daily newspaper of general circulation in Oklahoma County, Oklahoma, printed in the English Language and published in the City of Oklahoma City, in Oklahoma County, State of Oklahoma, continuously and uninterruptedly published in the County for a period of more than 104 consecutive weeks prior to the first publication of the attached notice, and having a paid general subscription circulation therein and with admission to the United States mails as paid second-class mail matter.

That said notice a true copy of which is attached hereto, was published in the regular edition of said newspaper during the period and time of publication and not in a supplement on the ABOVE LISTED DATE(S).

  
\_\_\_\_\_  
Sarah Barrow, Sales Director

Subscribed and sworn before me this      12th      day of May, 2022

  
\_\_\_\_\_  
MaRanda Beeson, Notary Public



Commission Number:      10001243  
My Commission Expires:      02/18/2026

Order Number

12115710

Publisher's Fee

\$19.43

**Miscellaneous**

Non-Refundable Fee of \$5.00.

There is a MANDATORY PREBID conference at 10:00 AM on MAY 11, 2022, at 3701 SE 15TH ST, Del City, OK 73115. Proposals received more than ninety-six (96) hours excluding Saturdays, Sundays and holidays before the time set for opening and Proposals received after the time set for opening will be returned unopened.

Bids will be opened at 10:00 AM on MAY 25, 2022 at 3701 SE 15th St Del City, OK. All documents and other activities are held in the Municipal Building, 3701 SE 15th St, Del City, OK 73115 unless otherwise specified.

Melissa Jones, City Clerk (4-21, 5-5-22)

(MS12113174)

**SOLICITATION FOR BIDS (BID NOTICE)**

Sealed bids, in the form of Online Bidding only, will be received by the Capital Assets Management, Construction and Properties (CAP) up to 96 hours prior to the time and date indicated below. The bids will be opened and read aloud after the time indicated. Copies of the plans and bid documents may be obtained from the CAP's Online Plan Room accessed from: <https://omes.ok.gov/services/construction-and-properties>.

Copies of the bid documents are on file at the Construction and Properties office and are available for public inspection. CAP Project Number: CAP-000320 Project Name: Elevator Renovations-

Will Rogers Building  
Project Location: Will Rogers Building  
2401 N. Lincoln Blvd. OKC, OK 73105  
Using Agency: Office of Facilities Management  
Bid Documents Available: April 27, 2022, Fee to Submit Online Bid: See Website  
Pre-Bid Conference: Mandatory, Refer to "Instructions to Bidders" in Project Manual. In case of adverse weather conditions, please call 405-522-5895 prior to Pre-Bid Conference.  
Date and Time: Friday, May 13th, 2022, 11:00 A.M.

Location: Will Rogers Roger Building  
2401 N. Lincoln Suite 214  
Oklahoma City, OK 73152  
Bid Opening Date: 5/24/2022  
Location: Online Bids Only (Please go to CAP Website)  
Mailing Address: PO Box 53448, Oklahoma City, OK 73152-3448  
Bid Opening Time: 2:00 PM  
Contact Person(s):  
Owners Representative - Chris Seat - [cs@gh2.com](mailto:cs@gh2.com) 918-587-6158 Tel.  
Agency: Donald Yardley - [donald.yardley@omes.ok.gov](mailto:donald.yardley@omes.ok.gov) 405-606-1371 Tel.  
CAP: Dan Linehan - [daniel.linehan@omes.ok.gov](mailto:daniel.linehan@omes.ok.gov) 405-821-0437 Tel. (Cell)

If the bid exceeds \$50,000, a cashier's check, a certified check or surety bid bond in the amount of five percent (5%) of the total bid shall accompany the sealed bid of each bidder. Security checks will be returned to all but the three lowest bidders after the bid opening. The three lowest bid securities will be retained until the contract is awarded.

By: Daniel Linehan  
Project Manager, Construction & Properties Department  
(4-28, 5-5-22)

(MS12115710)

The Interlocal Purchasing System (TPS) has posted procurement solicitations at [www.tps-usa.com](http://www.tps-usa.com) for the following categories:

- 220501 Disaster Restoration and Emergency Recovery Services (2 PART with JOC)
  - 220502 Elevators and Servicing (2 PART with JOC)
  - 220503 Employee Benefit Products and Services
- Proposals are due and will be opened on June 17, 2022 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.  
(5-5, 12-22)

(MS12115766)

**Public Notice - Private Process Server License Application**  
Case No. P85-2022-27

In the District Court of Oklahoma County State of Oklahoma  
Re: Application of Krista S. Harjochee for License as a Statewide Private Process Server  
Notice is hereby given that Krista S. Harjochee has filed an application in the District Court of Oklahoma County, State of Oklahoma, in accordance with the provisions and requirements of 12 O.S. § 158.1, for a statewide private process server's license.  
Action will be taken on said application on the 9th day of June, 2022 at 9:00 A.M. before Judge Andrews, Room 359, and if there are no protests and the court determines the applicant is

qualified, a license will be granted to the applicant by the court.  
Dated: 5/3/2022

RICK WARREN  
Court Clerk  
By Deputy

Krista S. Harjochee  
1120 S.W. 44th St. Oklahoma City, OK 73109  
Phone No: (405) 414-2643 (5-5-22)

**Land Use**

**NOTICE OF SALE OF REAL ESTATE**

PURCHASED BY OKLAHOMA COUNTY AT RESALE  
Notice is hereby given pursuant to O.S., Title 68, § 3135, that the following real estate:  
13-208-4395; UNPLTD PT SEC 22 11N 3W; PT NW4 SEC 22 11N 3W FORMERLY LOT 12 BLK 12 SPENCERS S OKLA ADDN  
Acquired by Oklahoma County under provisions of the resale tax laws, will be sold for cash by the undersigned in the office of the County Treasurer in the Oklahoma County Office Building at the hour of 8:30 a.m., to the highest competitive bidder on the 9TH DAY OF MAY, 2022. The undersigned having received a bid of \$650.00, on above described real estate will sell said property at said respective offer to LINO BRISENO OR TERESA GONZALEZ the maker of said bid if no higher bids be received on the date last given. In any event such sale will be subject to approval by the Board of County Commissioners of Oklahoma

County and the cost of this notice and all other expenses incident to the sale of said property must be paid by successful bidder in addition to the amount bid.  
Dated this 18TH DAY OF APRIL, 2022.

FORREST "BUTCH" FREEMAN, TREASURER  
OKLAHOMA COUNTY, OKLAHOMA (4-21-28; 5-5-22)

(MS12113655)

**NOTICE OF SALE OF REAL ESTATE**

PURCHASED BY OKLAHOMA COUNTY AT RESALE  
Notice is hereby given pursuant to O.S., Title 68, § 3135, that the following real estate:  
18-531-6000; CHAMBERLAINS ADDITION; LOT 010; BLOCK 019; BID AMOUNT \$470.00  
18-531-6100; CHAMBERLAINS ADDITION; LOT 011; BLOCK 019; BID AMOUNT \$470.00  
Acquired by Oklahoma County under provisions of the resale tax laws, will be sold for cash by the undersigned in the office of the County Treasurer in the Oklahoma County Office Building at the hour of 8:30 a.m., to the highest competitive bidder on the 9TH DAY OF MAY, 2022. The undersigned having received bids, on above described real estate will sell said properties at said respective offer to TRESA A. SMITH the maker of said bids if no higher bids be received on the date last given. In any event such sale will be subject to approval by the Board of County Commissioners of Oklahoma County and the cost of this notice and all other expenses incident to the sale of said properties must be paid by successful bidder in addition to the amount bid.  
Dated this 18TH DAY OF APRIL, 2022

FORREST "BUTCH" FREEMAN, TREASURER  
OKLAHOMA COUNTY, OKLAHOMA (4-21-28; 5-5-22)

be extinguished, including those whose actual address is unknown, being hereby notified are: Juan Carlos Morga and Maria Morga.  
WITNESS my hand this 16th day of April, 2022.

Tommy Johnson, III  
Sheriff of Oklahoma County Oklahoma EXHIBIT "A"

The following described real property in Oklahoma County, State of Oklahoma:  
The West 54 feet of Lot Nine (9) and the East 4 feet of Lot Ten (10), in Block Thirty-nine (39), of KNOB HILL ADDITION, Blocks 36 thru 40, Inclusive, Oklahoma County, Oklahoma, according to the recorded plat thereof

Property Address: 2732 S.W. 53rd Street, Oklahoma City, Oklahoma 73119  
along with all improvements thereon and appurtenances thereto being APPROVED:  
Larry G. Ball, OBA #12205  
Ty E. Schoenals, OBA #36007  
HALL, ESTILL, HARDWICK, GABLE, GOLDEN & NELSON, P.C.  
100 North Broadway, Suite 2900  
Oklahoma City, OK 73102-8865  
Telephone (405) 553-2828  
Facsimile (405) 553-2855  
[llball@hallsesill.com](mailto:llball@hallsesill.com)  
[tschoenals@hallsesill.com](mailto:tschoenals@hallsesill.com)  
ATTORNEYS FOR PLAINTIFF,  
MC OAKHILL LLC  
(4-28, 5-5-22)

**Public Notices**

(MS12111359)

**NOTICE OF SALE OF BONDS**

In accordance with Title 62, Oklahoma Statutes 2011, Sections 353 and 354, as amended, notice is hereby given that the City of The Village, Oklahoma, will receive bids by sealed bid, facsimile bid, electronic (Party@) bid or similar secure electronic bid on the 16th day of May, 2022, at 1:00 P.M., Central Time, in the Council Chambers at City Hall located at 2304 Manchester Drive, The Village, Oklahoma, 73120, for the sale of \$6,600,000 Combined Purpose General Obligation Bonds, Series 2022 of said City, which Bonds will mature as follows: \$275,000 on June 1, 2024, and \$275,000 annually each year thereafter until paid. The City Council intends to convene on said date to consider the bids and take action to award the Bonds; the City Council is presently scheduled to convene at 6:30 o'clock, P.M. on May 16, 2022, in the Council Chambers at City Hall, 2304 Manchester Drive, The Village, Oklahoma, 73120, provided, however, the City Council reserves the right to change the location or time of the meeting in a manner consistent with the Oklahoma Open Meetings Act, and provided further, the City Council reserves the right to convene said meeting as a video and/or teleconference, as permitted under the Oklahoma Open Meetings Act.

Said Bonds shall be sold to the bidder bidding the lowest true interest cost the Bonds shall bear, and accruing to pay par and accrued interest for the Bonds. The lowest true interest cost will be calculated by doubling the semi-annual interest rate necessary to discount the debt service on the Bonds to the price bid for the Bonds. The date from which the annual true interest rate will be calculated is June 1, 2022. Each bidder shall submit with his bid a sum in cash, cashier's check, surety bond or similar security undertaking as stipulated by the City, payable to the Treasurer of the City, equal to two (2%) percent of the par value of the Bonds, or \$132,000. If a Financial Surety Bond is used, it must be from an insurance company licensed to issue such bond in the State of Oklahoma, and such bond must be submitted to the City or the Financial Advisor prior to the opening of the bids. The Financial Surety Bond must identify each bidder whose Deposit is guaranteed by such Financial

**Miscellaneous**

(MS12112410)  
STATE OF OKLAHOMA  
DEPARTMENT OF TRANSPORTATION  
Advertisement to Contractors  
May 19, 2022 - 10:30 A.M. Bid Opening

Plans and proposals for this bid opening will be ready for sale on April 28, 2022. No bidding proposals will be issued to any Contractor after May 18, 2022 10:30 A.M. The cost for each bidding proposal is \$50.00 + tax. State Standard Specifications may be purchased by contacting Office Services Division. No refunds will be made for bidding documents or specification books purchased.

Sample proposals, preliminary plans, long form and short form notices, order forms, bid tabs and awards, can be accessed on ODOT's Web site: <http://www.okladot.state.ok.us/contracts/index.htm>

Bids must be prepared as directed by the State Standard Specifications. Unless otherwise specified, bids for all projects must be submitted over the internet to Bid Express (<http://www.bidx.com>) using AASHTOWare Project Bids. Instructions for using Bid Express, Project Bids, and the electronic bidding process are available from the Office Engineer Division. When written bids are allowed, sealed proposals may be delivered directly to the Office Engineer Division prior to the scheduled bid opening. For written bids, do not disassemble the bidding proposal in any way.

Any firm bidding a project as a joint venture must complete the 'Request for Joint Venture' form, which is posted on the ODOT website, prior to the bid opening.

Unless otherwise specified in the proposal, all bids must be submitted with a proposal guaranty equal to 5% of the bid total.

Unless it is specifically stated, there will not be a pre-bid meeting for this May 19, 2022 bid opening. Please submit your questions through the ODOT pre-bid email address: [ODOT-Prebid.Question@odot.org](mailto:ODOT-Prebid.Question@odot.org). Questions and responses will be posted to the "Pre-Bid Questions and Answers" section of the ODOT website as they are received. It is recommended that interested contractors visit the "Pre-Bid Questions and Answers" link on the ODOT Contracts & Proposals webpage regularly in order to stay informed of the latest information: <https://www.odot.org/contracts>. Unless otherwise noted in the proposal, upon award of the contract to the successful bidder, the contract will be completely and correctly executed by the contractor and returned to the Department within ten (10) working days from the date of award. The Department will have fourteen (14) working days from the date of award to complete its execution of the contract.

The Oklahoma Department of Transportation (ODOT) and the Oklahoma Turnpike Authority (OTA) ensures that no person or groups of persons shall, on the grounds of race, color, sex, religion, national origin, age, disability, retaliation or genetic information, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any and all programs, services, or activities administered by ODOT or OTA, their

**Miscellaneous**

(MS12112424)  
STATE OF OKLAHOMA  
DEPARTMENT OF TRANSPORTATION  
Advertisement to Contractors  
May 19, 2022 - 10:30 A.M. Bid Opening

Plans and proposals for this bid opening will be ready for sale on April 28, 2022. No bidding proposals will be issued to any Contractor after May 18, 2022 10:30 A.M. The cost for each bidding proposal is \$50.00 + tax. State Standard Specifications may be purchased by contacting Office Services Division. No refunds will be made for bidding documents or specification books purchased.

Sample proposals, preliminary plans, long form and short form notices, order forms, bid tabs and awards, can be accessed on ODOT's Web site: <http://www.okladot.state.ok.us/contracts/index.htm>

Bids must be prepared as directed by the State Standard Specifications. Unless otherwise specified, bids for all projects must be submitted over the internet to Bid Express (<http://www.bidx.com>) using AASHTOWare Project Bids. Instructions for using Bid Express, Project Bids, and the electronic bidding process are available from the Office Engineer Division. When written bids are allowed, sealed proposals may be delivered directly to the Office Engineer Division prior to the scheduled bid opening. For written bids, do not disassemble the bidding proposal in any way.

Any firm bidding a project as a joint venture must complete the 'Request for Joint Venture' form, which is posted on the ODOT website, prior to the bid opening.

Unless otherwise specified in the proposal, all bids must be submitted with a proposal guaranty equal to 5% of the bid total.

Unless it is specifically stated, there will not be a pre-bid meeting for this May 19, 2022 bid opening. Please submit your questions through the ODOT pre-bid email address: [ODOT-Prebid.Question@odot.org](mailto:ODOT-Prebid.Question@odot.org). Questions and responses will be posted to the "Pre-Bid Questions and Answers" section of the ODOT website as they are received. It is recommended that interested contractors visit the "Pre-Bid Questions and Answers" link on the ODOT Contracts & Proposals webpage regularly in order to stay informed of the latest information: <https://www.odot.org/contracts>. Unless otherwise noted in the proposal, upon award of the contract to the successful bidder, the contract will be completely and correctly executed by the contractor and returned to the Department within ten (10) working days from the date of award. The Department will have fourteen (14) working days from the date of award to complete its execution of the contract.

The Oklahoma Department of Transportation (ODOT) and the Oklahoma Turnpike Authority (OTA) ensures that no person or groups of persons shall, on the grounds of race, color, sex, religion, national origin, age, disability, retaliation or genetic information, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any and all programs, services, or activities administered by ODOT or OTA, their

**Oklahoma County Sheriff's Sale**

**NOTICE OF SHERIFF'S SALE**

Case No. CJ-2022-117  
IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA  
MC OAKHILL LLC, Plaintiff, v. JUAN CARLOS MORGa, Individually, and MARIA MORGa, Individually, Defendants.

NOTICE is given that on June 16, 2022, at 2:00 p.m., at the Oklahoma County Courthouse Annex Building, 320 Robert S. Kerr Avenue, Room 101, Oklahoma City, OK 73102, the undersigned Sheriff of Oklahoma County, State of Oklahoma, will offer for sale and sell at public auction, for cash, to the highest and best bidder, all that certain property located in Oklahoma County, State of Oklahoma, which is more particularly described on Exhibit "A" attached hereto (the "Property").  
The sale will be made pursuant to a Special Execution and Order of Sale With Appraisement issued upon judgment entered in the District Court of Oklahoma County, State of Oklahoma, in Case No. CJ-2022-117, wherein MC Oakhill LLC ("Plaintiff"), is plaintiff and Juan Carlos Morga and Maria Morga (collectively, the "Defendants"), are defendants, to satisfy judgment entered on March 31, 2022, in favor of Plaintiff in the principal amount of \$66,782.27 together with: (i) interest accrued through March 31, 2022, in the amount of \$11,535.83; (ii) interest accruing on the principle after March 31, 2022, at the default rate of \$21.08 per day, until paid; and (iii) \$3,267.84 in collection costs (the "Final Judgment"). The sale will be in accordance with the Final Judgment and

### Miscellaneous

auditorium immediately following the closing time stated above.

The Owner and Architect reserve the right to accept minor deviations in the bid documents or materials if they deem it is in the best interest of the project. The Owner may hold open the bids for up to 45 days and may reject any and all bids if it is in their best interest. Bids will be accepted more than 24 hours prior to bid time, excluding weekends or holidays. Any bid dropped off after closing time of 10:00 a.m. or prior to 24 hours before bid time shall be rejected in its entirety.

Copies of the general conditions, plans, specifications, and other bidding documents are on file and available in the Construction Managers Office or Architects office and are open for public inspection. Complete sets of general conditions, plans, specifications, and other bidding documents may be obtained by applying to the Construction Manager or Architect at the following location:

Barbour & Short, Inc.  
323 East Mosier  
Norman, Oklahoma 73069  
Phone: (405) 321-0482 Fax (405) 360-8950  
Mailing address:  
(P.O. Box 6509)  
Norman, Oklahoma 73070-6509  
Design Architects Plus, Inc.  
1501 S.W. 104th  
Oklahoma City, OK 73159  
Phone 405/691-9900 Fax (405) 691-2080

Printed sets of plans, and specifications, can be purchased from the Architect at a cost of \$225.00 per set. Plans are also located at the Construction Managers Office as well as in several local and national plan rooms. Digital plans and specifications can be obtained at no cost by contacting the Construction Manager.

A Pre-Bid Conference will be held at the following time and location.

A. Auditorium Mid-America Technology Center, located at 27438 Oklahoma 59, Wayne, Oklahoma 73095 at 10:00 A.M. CDST, Thursday the 26th day of May, 2022.

A Cashier's check, a certified check, or a surety bond in the amount of five

percent (5%) of the bid shall accompany the sealed proposal of each bidder with bids exceeding \$ 50,000.00.

Mid America Technology Center, reserves the right to reject any or all bids.

The time period within which a contract will be executed following award to the successful bidder is forty-five (45) days.  
(5-12, 5-19-22)

(MS12115710)

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

- 220501 Disaster Restoration and Emergency Recovery Services (2 PART with JOC)
- 220502 Elevators and Servicing (2 PART with JOC)
- 220503 Employee Benefit Products and Services

Proposals are due and will be opened on June 17, 2022 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.  
(5-5, 5-12-22)

(MS12118308)

**NOTICE TO BIDDERS**  
NOTICE IS HEREBY GIVEN that Oklahoma County will receive sealed bids in the County Clerk's Office, 320 Robert S. Kerr, Suite 203 Oklahoma City, OK at 9:00AM CST for the following:

- Due Date:** June 16, 2022 before 12 p.m. **CW23025-1 Highway Material Supplies and Services**

Bid packages are available on the County website at [www.oklahomacounty.org](http://www.oklahomacounty.org) or [purchasing@oklahomacounty.org](mailto:purchasing@oklahomacounty.org).

Ashley McMichael,  
Purchasing Officer  
(5-12-22)

(MS12118337)

The Metropolitan Library System is requesting sealed bids for the purchase and delivery of Janitorial Supplies.

Sealed bids will be accepted until May 26, 2022, at 2:00 PM in the Business Office at the Downtown Library (3rd floor), 300 Park Avenue, Oklahoma City, OK 73102. Bids may also be left with the attendant at the first-floor security desk. Bids will be opened and read aloud at that time in the 3rd floor conference room.

Bids shall be in a sealed envelope, clearly marked "Sealed Bid - Janitorial Supplies" and shall have the name of the Vendor, Solicitation Number and the time and date of the bid opening.

The specifications and bid documents may be obtained from the Business Office at the Downtown Library (3rd floor), 300 Park Avenue, Oklahoma City, OK 73102 or by calling John Rahhal or Tom Buckley at 405-606-3794/3793 or downloaded <http://www.bidnetdirect.com/oklahoma/>.

Following the evaluation of bids, a recommendation will be made to the Metropolitan Library Commission for approval.  
(5-12-22)

### Land Use

(MS12117645)

**NOTICE OF SALE OF REAL ESTATE PURCHASED BY OKLAHOMA COUNTY AT RESALE**

Notice is hereby given pursuant to O.S., Title 68, § 3135, that the following real estate:

- 03-003-9633; CRESTON HILLS ADDITION; LOT 011; BLOCK 047; BID AMOUNT \$1,275.00
- 12-400-1220; CHISHOLM SQUARE ADDITION; LOT 00A; BLOCK 000; BID AMOUNT \$1,960.00
- 13-076-8692; COLLEGE PARK ADDITION; LOTS 10 & 11; BLOCK 088; BID AMOUNT \$425.00
- 13-076-8746; COLLEGE PARK ADDITION; LOTS 37, 38, & 39; BLOCK 088; BID AMOUNT \$460.00

Acquired by Oklahoma County under provisions of the resale tax laws, will be sold for cash by the undersigned in the office of the County Treasurer in the Oklahoma County Office Building at the hour of 9:00 a.m., to the highest competitive bidder on the 27TH DAY OF MAY, 2022. The undersigned having received bids, on above described real estate will sell said properties at said respective offer to NICA FRAMING AND CONSTRUCTION INC. the maker of said bids if no higher bids be received on the date last given. In any event such sale will be subject to approval by the Board of County Commissioners of Oklahoma County and the cost of this notice and all other expenses incident to the sale of said

properties must be paid by successful bidder in addition to the amount bid.

Dated this 9TH DAY OF MAY, 2022.

FORREST "BUTCH" FREEMAN,  
TREASURER  
OKLAHOMA COUNTY,  
OKLAHOMA  
(5-12, 5-19, 5-26-22)

### Notice of Hearing Confirm. Sale

(CS12118304)

**NOTICE OF HEARING MOTION TO CONFIRM SHERIFF'S SALE**  
Case No. CJ-2017-789  
IN THE DISTRICT COURT OF OKLAHOMA COUNTY STATE OF OKLAHOMA

KEVIN CRAIG CONATSER Plaintiff, v. MARY C. CHUKWUMA; Spouse of Mary C. Chukwuma (if any); OCCUPANTS OF THE PREMISES 17701 Griffin Gate Drive, Edmond, OK 73012; TREASURER OF OKLAHOMA COUNTY; BOARD OF COUNTY COMMISSIONERS FOR OKLAHOMA COUNTY; STATE OF OKLAHOMA, EX REL. OKLAHOMA TAX COMMISSION; FIRST UNITED BANK AND TRUST CO.; GRIFFIN PARK OWNERS ASSOCIATION, INC., Defendants.

MARY C. CHUKWUMA; Spouse of Mary C. Chukwuma (if any); OCCUPANTS OF THE PREMISES 17701 Griffin Gate Drive, Edmond, OK 73012; TREASURER OF OKLAHOMA COUNTY; BOARD OF COUNTY COMMISSIONERS FOR OKLAHOMA COUNTY, STATE OF OKLAHOMA, EX REL., OKLAHOMA TAX COMMISSION; FIRST UNITED BANK AND TRUST CO.; GRIFFIN PARK OWNERS ASSOCIATION, INC. and to any holder of interest of record in the property.

TAKE NOTICE that the Plaintiff, KEVIN CRAIG CONATSER ("Plaintiff"), has filed herein its Motion to Confirm Sheriff's Sale in the

above-entitled cause. That said Motion to Confirm Sheriff's Sale has been set for hearing before Honorable Judge Aletia Haynes Timmons in the District Courtroom of Oklahoma County Court-house in Oklahoma City, Oklahoma County, Oklahoma, on 17th day of June, 2022, at 11:00 o'clock a.m. You must appear at said time and present any objections to said sales proceedings or the Motion to Confirm said sale will be sustained and the sale shall be confirmed.

WITNESS my hand and official seal this 6th day of May 2022.

Craig E. Brown, OBA No. 17517  
Morgan, Brown & McCormick, PLLC  
1004 NW 139th Street Parkway  
Edmond, OK 73013  
Telephone: (405) 840-5151  
Facsimile: (405) 840-5183  
cbrown@50pennlaw.com  
Attorney for Plaintiff  
(5-12-22)

### Oklahoma County Sheriff's Sale

(SS12118087)

**NOTICE OF ALIAS SALE OF LAND UNDER EXECUTION**  
Case No. CJ-2017-2482  
Judge Stuart, Roger H.  
IN THE DISTRICT COURT IN AND FOR OKLAHOMA COUNTY STATE OF OKLAHOMA

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE, IN TRUST FOR REGISTERED HOLDERS OF LONG BEACH MORTGAGE LOAN TRUST 2005-WL2, ASSET-BACKED CERTIFICATES, SERIES 2005-WL2 A/K/A DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2005-WL2; Plaintiff, vs. MIKE N. WHITE A/K/A MIKE WHITE, A/K/A MICHAEL N. WHITE; et al, Defendants.

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

Notice is hereby given that on the 16th day of June, 2022, at 2:00 o'clock p.m., (location at Courthouse or Room #), 101 of the Oklahoma County Courthouse Annex Building in Oklahoma City, Oklahoma, the undersigned Sheriff will offer for alias sale and sell for cash to the highest and best bidder, subject to real estate ad valorem taxes, superior special assessments and all interests of record, if any, except the Mortgage and interests foreclosed herein on the following described real property, to-wit:

Lot One (1) in Block One (1) of MAGNOLIA PLANTATION, an Addition to the City of Oklahoma City, Oklahoma County, State of Oklahoma, according to the recorded plat thereof. Less and Except the following:

Beginning at the Northeast Corner (NE/C) of said Lot One (1); thence South (09 degrees 15'32" East) along the East Boundary of said Lot One (1) a distance of 150.01 feet (said point being the Southeast Corner (SE/C) of said Lot One (1); thence West (South 89 degrees 54'42" West) along the South Boundary of said Lot One (1) a distance of 2.40 feet; thence North (North 09 degrees 05'15" West) a distance of 149.66 feet to a point on the North Boundary of said Lot One (1); thence East along said North Boundary on a curve to the left (R=50'-Delta 2 degrees 12'19") a distance of 1.92 feet to the point of beginning, commonly known as 13700 Plantation Way, Oklahoma City, OK 73013 (the "Property")

Alias sale will be made pursuant to a Special Execution and Order of Alias Sale issued out of the office of the Court Clerk in and for Oklahoma County, Oklahoma, and pursuant to said judgment reserving the right of Plaintiff to recall said execution by oral announcement and/ or order of the Court, prior to the alias sale, said judgment entered in the District Court in and for said County, State of Oklahoma, in Case No. CJ-2017-2482, entitled Deutsche Bank National Trust Company, as Trustee, in Trust for Registered Holders of Long Beach Mortgage Loan Trust 2005-WL2, Asset-Backed Certificates, Series 2005-WL2 A/K/A Deutsche Bank National Trust Company, as Trustee for Long Beach Mortgage Loan Trust 2005-WL2, Plaintiff, vs. Mike N. White a/k/a Mike White, a/k/a Michael N. White, et al., Defendants, to satisfy:

Continued on next page

### Miscellaneous

(MS12118196)

**NOTICE OF OIL AND GAS LEASE SALE REDLANDS COMMUNITY COLLEGE NOW OFFERED BY ENERGYNET**

SALE DATE: 6/15/2022 BY ONLINE SEALED BIDS TO BE OPENED AT 11:00 A.M.

THE REDLANDS COMMUNITY COLLEGE (RCC) invites bids for Oil and Gas Leases upon the following terms covering the tracts of land described in this Notice.

!!!IMPORTANT NEW INFORMATION!!!

All tracts for this RCC OIL AND GAS Lease Sale are now being offered at EnergyNet.com. The following information outlines how to place an online sealed bid for those tracts:

- To view the online tract listing go to: [https://www.energynet.com/govt\\_listing.pl](https://www.energynet.com/govt_listing.pl)
- Prospective bidders must register with EnergyNet at: [https://www.energynet.com/page/Government\\_Listings\\_Participation](https://www.energynet.com/page/Government_Listings_Participation) and abide by the terms and conditions therein.

Written sealed bids for this sale will not be considered.

Pursuant to changes in our rules and regulations, OAC 385:15-1-9, "Successful bidders awarded oil and gas leases by the Land Office shall pay a performance fee of \$1.00 per net mineral acre leased."

All online bids must be placed on or before 10:30 A.M. on the date of the sale. Any online bid received after 10:30 A.M. will be rejected and not considered.

ALL BIDS WILL BE OPENED AT 11:00 A.M. ON THE DATE OF THE SALE. Leases will be awarded to the bidder of the highest cash bonus, if accepted.

TERMS AND CONDITIONS OF SALE: The Lease will be on a form prescribed by the CLO for a term of three years, and as may be extended, and will provide for 3/16ths royalty, and an annual delay rental of \$1.00 per net acre to be paid in full before lease is issued, in addition to lease bonus. Bids shall be for a cash bonus for each tract, but no bid of less than \$5.00 per acre will be considered. Each bid must be accompanied by a remittance in the amount of 25% of bid as earnest money. Earnest money remittances made by unsuccessful bidders will be returned to them. The successful bidder shall be liable for the full amount of the bid, all delay rentals and cost of advertising. Full payment is due 30 days from the date of acceptance of the bid.

Failure to comply with any of the terms and conditions of sale will be grounds for the cancellation of the award and the retention of the deposit of earnest money as liquidated damages at the election of the Secretary.

The Redlands Community College, the Commissioners of the Land Office, and the State of Oklahoma make no warranty of title and reserve the right to reject any and all bids.

Please note that you must bid in the name you want on your lease. Once the auction is closed, an assignment must be submitted for any name changes. Please contact our office or view our website for consent to assignment procedures

IMPORTANT: Separate bids and earnest money deposits are required on each tract if you are bidding on more than one tract.

Note: The M.R. % column refers to percentage of the mineral interest offered for each tract.

CURRENT RULES PROVIDE THAT ALL OIL AND GAS BIDS BECOME FINAL AT DATE AND TIME OF BID OPENING

TRACT	COUNTY	LEGAL DESCRIPTION	SEC TWP RGE	M. R. %	GROSS ACS	NET ACS
1	CANADIAN	SW/4 NW/4	13-13N-08W1M	100.00 %	40.00	40.00

FOR FURTHER INFORMATION CONTACT: COMMISSIONERS OF THE LAND OFFICE CHRIS WIGGERS, DIRECTOR, MINERALS MGMT. DIV. 204 N ROBINSON SUITE 900, OKLAHOMA CITY, OK 73102 (405) 521-4104 CLO WEBSITE: [HTTPS://CLO.OK.GOV](https://CLO.OK.GOV)

(5-12-2022)

### Miscellaneous

(MS12118215)

**NOTICE OF DIVISION OF CAPITAL ASSETS MANAGEMENT OIL AND GAS LEASE SALE NOW OFFERED BY ENERGYNET**

SALE DATE: 6/15/2022 BY ONLINE SEALED BIDS TO BE OPENED AT 11:00 A.M.

THE OFFICE OF MANAGEMENT AND ENTERPRISE SERVICES, DIVISION OF CAPITAL ASSETS MANAGEMENT (DCAM) invites bids for Oil and Gas Leases upon the following terms covering the tracts of land described in this Notice.

!!!IMPORTANT NEW INFORMATION!!!

All tracts for this DCAM OIL AND GAS Lease Sale are now being offered at EnergyNet.com. The following information outlines how to place an online sealed bid for those tracts:

- To view the online tract listing go to: [https://www.energynet.com/govt\\_listing.pl](https://www.energynet.com/govt_listing.pl)
- Prospective bidders must register with EnergyNet at: [https://www.energynet.com/page/Government\\_Listings\\_Participation](https://www.energynet.com/page/Government_Listings_Participation) and abide by the terms and conditions therein.

Written sealed bids for this sale will not be considered.

Pursuant to changes in our rules and regulations, OAC 385:15-1-9, "Successful bidders awarded oil and gas leases by the Land Office shall pay a performance fee of \$1.00 per net mineral acre leased."

All online bids must be placed on or before 10:30 A.M. on the date of the sale. Any online bid received after 10:30 A.M. will be rejected and not considered.

ALL BIDS WILL BE OPENED AT 11:00 A.M. ON THE DATE OF THE SALE.

Leases will be awarded to the bidder of the highest cash bonus, if accepted.

TERMS AND CONDITIONS OF SALE: The Lease will be on a form prescribed by the CLO for a term of three years, and as may be extended, and will provide for 3/16ths royalty, and an annual delay rental of \$1.00 per net acre to be paid in full before lease is issued, in addition to lease bonus. Bids shall be for a cash bonus for each tract, but no bid of less than \$5.00 per acre will be considered. Each bid must be accompanied by a remittance in the amount of 25% of bid as earnest money. Earnest money remittances made by unsuccessful bidders will be returned to them. The successful bidder shall be liable for the full amount of the bid, all delay rentals and cost of advertising. Full payment is due 30 days from the date of acceptance of the bid.

Failure to comply with any of the terms and conditions of sale will be grounds for the cancellation of the award and the retention of the deposit of earnest money as liquidated damages at the election of the Secretary.

The Office of Management and Enterprise Services, Division of Capital Assets Management, the Commissioners of the Land Office and the State of Oklahoma make no warranty of title and reserve the right to reject any and all bids.

Please note that you must bid in the name you want on your lease. Once the auction is closed, an assignment must be submitted for any name changes. Please contact our office or view our website for consent to assignment procedures

IMPORTANT: Separate bids and earnest money deposits are required on each tract if you are bidding on more than one tract.

Note: The M.R. % column refers to percentage of the mineral interest offered for each tract. CURRENT RULES PROVIDE THAT ALL OIL AND GAS BIDS BECOME FINAL AT DATE AND TIME OF BID OPENING

TRACT	COUNTY	LEGAL DESCRIPTION	SEC TWP RGE	M. R. %	GROSS ACS	NET ACS
1	ATOKA	SW/4 SE/4 NE/4	07-02N-13E1M	100.00 %	10.00	10.00
2	ATOKA	SW/4 SE/4 NW/4	07-02N-13E1M	100.00 %	10.00	10.00

FOR FURTHER INFORMATION CONTACT: COMMISSIONERS OF THE LAND OFFICE CHRIS WIGGERS, DIRECTOR, MINERALS MGMT. DIV. 204 N ROBINSON SUITE 900, OKLAHOMA CITY, OK 73102 (405) 521-4104 CLO WEBSITE: [HTTPS://CLO.OK.GOV](https://CLO.OK.GOV)

(5-12-2022)

# Mount Pleasant Tribune

PO Box 1177  
Mount Pleasant, TX 75456  
903-572-1705

## Prepayment Bill 58694-0520

ACCOUNTS PAYABLE  
The Interlocal Purchasing System - TIPS  
4845 HWY 271 NORTH  
PITTSBURG, TX 75686

**Customer:** PR0760  
**Phone:** 903-575-8551  
**Ad No.:** 58694  
**PO Number:** Shelley Black shelly.black@tips-  
**Sales Rep:** Richardson, Tara  
**Bill Date:** 05/20/22  
**Due Date:** 05/04/22

Legal	Publication	First Date	Last Date	Days	Cost
The Interlocal Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories: 220501 Disaster Restoration and Emergency Recovery Services (2 PART with JOC) 220502 Elevators and Servicing (2 PART with JOC) 220503 Employee Benefit Products and Services Proposals are due and will be opened on June 17, 2022 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.	Pittsburg Gazette	05/05/22	05/12/22	2	\$42.30
	Days: 2	Total Charges:			\$42.30
	Applied Prepayments/Credits:				\$0.00
	<b>Total Due by 5/4/22:</b>				<b>\$42.30</b>

### Mount Pleasant Tribune

Detach and return this stub with your payment to:

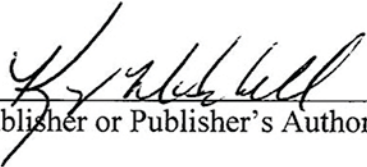
**Ad #:** 58694  
**Customer #:** PR0760  
**Customer:** The Interlocal Purchasing System -  
**Bill Date:** 05/20/22  
**Due Date:** 05/04/22  
**Total Due:** \$42.30

**Payment Method:**  Cash  Check # \_\_\_\_\_  
 Visa  M/C  Other: \_\_\_\_\_  
Number: \_\_\_\_\_  
Expiration: \_\_\_\_\_ CVV \_\_\_\_\_  
Name On Card: \_\_\_\_\_  
Signature: \_\_\_\_\_

PO Box 1177  
Mount Pleasant, TX 75456

PUBLISHER'S AFFIDAVIT

I am the publisher of the Pittsburg Gazette, a newspaper published at Pittsburg, Camp County, Texas. The attached Notice(s) was published in the Pittsburg Gazette, a newspaper printed in Camp County, Texas, and of general circulation in said County as provided in the Texas Probate Code. The date(s) that the issue of said newspaper in which said Notice was published WAS May 5 and May 12, 2022. A copy of the Notice as published, clipped from the newspaper, is attached hereto.

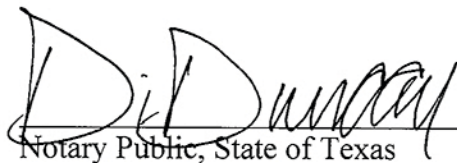
  
\_\_\_\_\_  
Publisher or Publisher's Authorized Representative

My name is Kenny Mitchell, my date of birth is 07/12/1963, and my address is 112 Quitman Street, Pittsburg, Texas 75686. I declare under penalty of perjury that the foregoing is true and correct.

Executed in Camp County, State of Texas, on May 20, 2022.

  
\_\_\_\_\_  
Declarant

SWORN TO AND SUBSCRIBED BEFORE ME BY Kenny Mitchell on this  
the 20th day of May, 2022.

  
\_\_\_\_\_  
Notary Public, State of Texas



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each additional word 25¢

**THE PITTSBURG GAZETTE**

112 Quitman St.  
Pittsburg, TX 75686  
903-856-6629

LEGAL

**CITATION BY PUBLICATION - TRC 109 & 114**

THE STATE OF TEXAS: Cause No. CV-22-03813

FINANCE OF AMERICA REVERSE LLC | IN THE 76/276TH DISTRICT COURT

VS | OF

EARNEST C. EATON, AND THE UNKNOWN HEIRS AT LAW OF JAMES H. PHILLIPS, DECEASED | CAMP COUNTY, TEXAS

IN RE: 2097 COUNTY ROAD 4510, PITTSBURG, TX 75686

TO: Unknown Heirs at Law of James H. Phillips, Deceased, Defendant

You are hereby notified that suit has been brought by Finance of America Reverse LLC, its successors and assigns, as plaintiff against Ernest C. Eaton and the Unknown Heirs at Law of James H. Phillips, Deceased, and any other person claiming any right, title, interest of possession in and to the property located at 2097 County Road 4510, Pittsburg, Texas 75686, and legally described to wit:

ALL THAT CERTAIN TRACT OR PARCEL OF LAND SITUATED IN THE COUNTY OF CAMP, STATE OF TEXAS, BEING A PROTION OF THE MARY HAYS SURVEY, ABSTRACT NO-60, AND ALSO BEING A 3.533 ACRE TRACT-D OUT OF THE CERTAIN 312.50 ACRE TRACT CONVEYED BY GEORGE S. LEMON ET UX TO WILLIAM C. DERRICK ET UX AS RECORDED IN VOLUME 123, PAGE 192 OF THE DEED RECORDS OF SAID COUNTY, AND BOUNDED AS FOLLOWS:

BEGINNING AT A 1/2" IRON PIN IN SET IN THE CENTER OF COUNTY ROAD FOR SOUTHWEST CORNER OF THIS TRACT AND THE WOUTHWEST CORNER OF A 84.088 ACRE TRACT-C THIS DAY SURVEYED OUT, SAID IRON PIN BEARS SOUTH, 100.11 FEET AND WEST 1852.10 FEET FROM THE MOST WESTERLY SOUtheast CORNER OF SAID 312.50 ACRE TRACT;

THENCE S 89° 41' 30" W., WITH SAID FENCE, 249.66 FEET TO A 1/2"IRON PIN SET AT FENCE CORNER FOR CORNER;

THENCE S 3° 02' W., WITH FENCE LINE, 97.86 FEET TO A 1/2" IRON PIN SET AT FENCE CORNER FOR CORNER;

THENCE S 77° 15' W., WITH FENCE LINE, 44.35 FEET TO A 1/2" IRON PIN SET AT FENCE CORNER FOR CORNER;

THENCE S 38° 57' 36" W., WITH FENCE LINE, 85.02 FEET TO A 1/2" IRON PIN SET AT FENCE CORNER FOR CORNER;

THENCE N 78° 54' W., WITH FENCE LINE, 203.19 FEET TO A 1/2" IRON PIN SET AT ANGLE POINT IN FENCE CORNER FOR CORNER;

THENCE 57° 06' W., WITH FENCE LINE, 147.29 FEET TO A 1/2" IRON PIN SET AT ANGLE POINT IN FENCE CORNER FOR CORNER;

THENCE N 44° 53' W., WITH FENCE LINE, 161.37 FEET TO A 1/2" IRON PIN SET AT ANGLE POINT IN FENCE CORNER FOR CORNER;

THENCE N 89° 04' W., WITH FENCE LINE, 480.28 FEET TO A 1/2" IRON PIN SET AT ANGLE POINT IN FENCE CORNER FOR CORNER;

THENCE N 5° 20' 30" E., WITH FENCE LINE, 158.87 FEET TO A 1/2" IRON PIN SET FOR NORTHWEST CORNER OF THE TRACT AND THE SOUTHWEST CORNER OF A 1.48 ACRE TRACT-E HIS DAY SURVEYED OUT;

THENCE N. 87° 15' E., WITH COMMON LINE BETWEEN THIS TRACT AND 1.48 ACRE TRACT, 269.06 FEET TO A 1/2" IRON PIN SET IN THE CENTER OF COUNTY ROAD AND IN THE WEST LINE OF AFOREMENTIONED 87.088 ACRE TRACT-C FOR THE NORTHEAST CORNER OF THIS TRACT AND THE SOUTHEAST CORNER OF 1.48 ACRE TRACT

THENCE S. 2° 45' E., WITH CENTER OF COUNTY ROAD AND WITH WEST LINE OF 84.088 ACRE TRACT 253.25 FEET TO THE PLACE OF BEGINNING AND CONTAINING 3.533 ACRES OF LAND

You are hereby commanded to appear by filing a written answer to the Plaintiff's Petition at or before 10:00 o'clock A.M. on the Monday next after the expiration of 42 days after the date of issuance of this citation the same being Monday, June 6<sup>th</sup>, 2022 before the Honorable 76<sup>th</sup>/276<sup>th</sup> Court of Camp County, at the Courthouse in said County in Pittsburg, Texas. Said Plaintiff's Petition was filed in said court on the 25<sup>th</sup> day of March 2022 in the above entitled cause.

Plaintiff's Petition is styled Finance of America Reverse LLC v. Ernest C. Eaton and the Unknown Heirs at Law of James H. Phillips, Deceased. The Plaintiff seeks to enforce the reverse mortgage loan agreement made the subject of this proceeding against and assert superior title to the above-described property.

Issued and given under my hand and seal of said Court at Pittsburg Texas this 20<sup>th</sup> day of April 2022.

Attorney for Plaintiff or Plaintiff: JOSEPH M. VACEK  
5601 EXECUTIVE DRIVE, SUITE 400  
IRVING, TEXAS 75038

Clerk of the Court: TERESA BOCKMON, DISTRICT CLERK  
126 CHURCH STREET, ROOM 204  
PITTSBURG, TEXAS 75686  
By: Rebecca Huggins DEPUTY

THE STATE OF TEXAS

TO: THE UNKNOWN HEIRS OF: **SUSAN KATHLEEN DAILY WRIGHT, Deceased**

You and each of you are hereby cited, required and commanded to appear before the County Court of CAMP COUNTY, TEXAS, to be held in the County Courtroom in the courthouse of said county in the City of PITTSBURG, CAMP COUNTY, TEXAS, such appearance to be at or before 10 o'clock a.m. of the first Monday next after the expiration of 10 days from the date of service, exclusive of the day of such service, which day and date of service shall be the date of publication that this newspaper bears, and which appearance shall be at such time on such Monday, which will be the 17<sup>th</sup> day of May, 2022, by filing written answer to the application hereinafter mentioned, contesting same, should they or any of them desire to do so, which application will, at such 10 o'clock hour and such place be acted on, said application having been filed by NORMAN WRIGHT, by his Attorney Kerry Wooten, in said court on the 27<sup>th</sup> day of April, 2022, and now pending there, in a proceeding on the probate docket of said court, styled, **IN THE ESTATE OF SUSAN KATHLEEN DAILY WRIGHT, Deceased**, the file number of which application and the docket number of which proceedings is P-22-10292, the nature of such application being for:

**APPLICATION FOR INDEPENDENT ADMINISTRATION OF INTESTATE ESTATE BY AGREEMENT AND LETTERS OF INDEPENDENT ADMINISTRATION AND APPLICATION TO DECLARE HEIRSHIP**

If this citation is not served within 90 days after the date of its issuance, it shall be returned unserved.

Witness, Elaine Young, Clerk of the County Court of Camp County.

Given under my hand and seal of said court, at office in the City of Pittsburg, this 28<sup>th</sup> day of April, 2022.

ELAINE YOUNG  
CAMP COUNTY CLERK  
CAMP COUNTY, TEXAS

By: *Dandra Knight*, Deputy

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The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

- 220501 Disaster Restoration and Emergency Recovery Services (2 PART with JOC)**
- 220502 Elevators and Servicing (2 PART with JOC)**
- 220503 Employee Benefit Products and Services**

Proposals are due and will be opened on June 17, 2022 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

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**PUBLIC HEARING NOTICE**  
**Pittsburg City Council Public Hearing 05/16/2022**

**NOTICE IS HEREBY GIVEN** The Pittsburg City Council will hold Public Hearings to consider action on an amendment to:

- **Section 12.04.004 PUBLIC PARKING OF VEHICLES FOR SALE**

The Pittsburg City Council will hold Public Hearings on Monday, May 16, 2022, at 4:00 pm at 200 Rusk St. Pittsburg, TX 75686 to consider all Ordinance requests.

**GARAGE SALES**

Huge Garage Sale, Friday, May 6: 8 a.m. – 5 p.m., Saturday, May 7: 8 a.m. - ?, At Ludie Pilgrim's, 2872 Hwy 271 S. toward Gilmer; 3rd house past Pilgrim Mansion on same side of road. Rugs, furniture, pictures, household decorations, and lots more. 903-767-2924

Multi-Family Storage Clear-out and Garage Sale, May 6-7; 7a.m. to 4 p.m., 3403 State Hwy 11 West, Rain or Shine, Clothing, Housewares, Toys, Children's Books

**SERVICES**

H & S House Leveling; Foundation repair, 25 yrs. exp. free est. 903-784-1849 or 903-782-4347.

Lawn Mowing, Weed-eating, Edging. Call Jim Threadgill, 903-855-7550

Garage Sale, May 6- Friday 8:00-4:00, 4505 Cedar Hill Drive, 3 Families. Furniture, Home Decor, Nice Linens, China, Clothing, Children Items.

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California sunlit nursery awaits newborn. Loving family, secure future, educational opportunities, devoted grandparents. Generous living expenses, relocation possible. Call Lisa 1-510-390-3524 or attorney 1-310-663-3467.

**ARROWHEADS**  
Indian Arrowheads Wanted – Point Type: Clovis, Yuma, Firstview & Eden. Must be old, authentic & unbroken. Absolute TOP DOLLAR paid – up to 5 figures for one point. I am a very serious high-end collector. Call 979-218-3351.

**GENERATORS**  
Prepare for power outages today with a GENERAC home standby generator. \$0 Money Down + Low Monthly Payment Options. Request a FREE Quote. Call now before the next power outage: 1-855-704-8579.

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Need Extra Cash – I Buy RVs & Mobile Homes –Travel Trailers, 5th Wheels, Goosenecks, Bumper Pulls. In Any Area, Any Condition – Old/New, Dirty or Clean! I PAY CASH. No Title – No Problem, we can apply for one. We go anywhere in Texas. ANR Enterprises, 956-466-7001.

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# NE Texas

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## THE PITTSBURG GAZETTE

112 Quitman St.  
Pittsburg, TX 75686  
903-856-6629

### LEGAL

#### CITATION BY PUBLICATION - TRC 109 & 114

THE STATE OF TEXAS: Cause No. CV-22-03813  
FINANCE OF AMERICA REVERSE LLC | IN THE 76<sup>TH</sup>/276<sup>TH</sup> DISTRICT COURT  
VS | OF  
EARNEST C. EATON, AND THE UNKNOWN HEIRS AT LAW OF JAMES H. PHILLIPS, DECEASED | CAMP COUNTY, TEXAS  
IN RE: 2097 COUNTY ROAD 4510, PITTSBURG, TX 75686  
TO: Unknown Heirs at Law of James H. Phillips, Deceased, Defendant

You are hereby notified that suit has been brought by Finance of America Reverse LLC, its successors and assigns, as plaintiff against Ernest C. Eaton and the Unknown Heirs at Law of James H. Phillips, Deceased, and any other person claiming any right, title, interest of possession in and to the property located at 2097 County Road 4510, Pittsburg, Texas 75686, and legally described to wit:

ALL THAT CERTAIN TRACT OR PARCEL OF LAND SITUATED IN THE COUNTY OF CAMP, STATE OF TEXAS, BEING A PROTION OF THE MARY HAYS SURVEY, ABSTRACT NO-60, AND ALSO BEING A 3.533 ACRE TRACT-D OUT OF THE CERTAIN 312.50 ACRE TRACT CONVEYED BY GEORGE S. LEMON ET UX TO WILLIAM C. DERRICK ET UX AS RECORDED IN VOLUME 123, PAGE 192 OF THE DEED RECORDS OF SAID COUNTY, AND BOUNDED AS FOLLOWS:

BEGINNING AT A 1/2" IRON PIN IN SET IN THE CENTER OF COUNTY ROAD FOR SOUTHWEST CORNER OF THIS TRACT AND THE WOUTHWEST CORNER OF A 84.088 ACRE TRACT-C THIS DAY SURVEYED OUT, SAID IRON PIN BEARS SOUTH, 100.11 FEET AND WEST 1852.10 FEET FROM THE MOST WESTERLY SOUtheast CORNER OF SAID 312.50 ACRE TRACT;

THENCE S 89° 41' 30" W., WITH SAID FENCE, 249.66 FEET TO A 1/2" IRON PIN SET AT FENCE CORNER FOR CORNER;

THENCE S 3° 02' W., WITH FENCE LINE, 97.86 FEET TO A 1/2" IRON PIN SET AT FENCE CORNER FOR CORNER;

THENCE S 77° 15' W., WITH FENCE LINE, 44.35 FEET TO A 1/2" IRON PIN SET AT FENCE CORNER FOR CORNER;

THENCE S 38° 57' 36" W., WITH FENCE LINE, 85.02 FEET TO A 1/2" IRON PIN SET AT FENCE CORNER FOR CORNER;

THENCE N 78° 54' W., WITH FENCE LINE, 203.19 FEET TO A 1/2" IRON PIN SET AT ANGLE POINT IN FENCE CORNER FOR CORNER;

THENCE 57° 06' W., WITH FENCE LINE, 147.29 FEET TO A 1/2" IRON PIN SET AT ANGLE POINT IN FENCE CORNER FOR CORNER;

THENCE N 44° 53' W., WITH FENCE LINE, 161.37 FEET TO A 1/2" IRON PIN SET AT ANGLE POINT IN FENCE CORNER FOR CORNER;

THENCE N 89° 04' W., WITH FENCE LINE, 480.28 FEET TO A 1/2" IRON PIN SET AT ANGLE POINT IN FENCE CORNER FOR CORNER;

THENCE N 5° 20' 30" E., WITH FENCE LINE, 158.87 FEET TO A 1/2" IRON PIN SET FOR NORTHWEST CORNER OF THE TRACT AND THE SOUTHWEST CORNER OF A 1.48 ACRE TRACT-E HIS DAY SURVEYED OUT;

THENCE N. 87° 15' E., WITH COMMON LINE BETWEEN THIS TRACT AND 1.48 ACRE TRACT, 269.06 FEET TO A 1/2" IRON PIN SET IN THE CENTER OF COUNTY ROAD AND IN THE WEST LINE OF AFOREMENTIONED 87.088 ACRE TRACT-C FOR THE NORTHEAST CORNER OF THIS TRACT AND THE SOUTHEAST CORNER OF 1.48 ACRE TRACT

THENCE S. 2° 45' E., WITH CENTER OF COUNTY ROAD AND WITH WEST LINE OF 84.088 ACRE TRACT 253.25 FEET TO THE PLACE OF BEGINNING AND CONTAINING 3.533 ACRES OF LAND

You are hereby commanded to appear by filing a written answer to the Plaintiff's Petition at or before 10:00 o'clock A.M. on the Monday next after the expiration of 42 days after the date of issuance of this citation the same being Monday, June 6<sup>TH</sup>, 2022 before the Honorable 76<sup>TH</sup>/276<sup>TH</sup> Court of Camp County, at the Courthouse in said County in Pittsburg, Texas. Said Plaintiff's Petition was filed in said court on the 25<sup>TH</sup> day of March 2022 in the above entitled cause.

Plaintiff's Petition is styled Finance of America Reverse LLC v. Ernest C. Eaton and the Unknown Heirs at Law of James H. Phillips, Deceased. The Plaintiff seeks to enforce the reverse mortgage loan agreement made the subject of this proceeding against and assert superior title to the above-described property.

Issued and given under my hand and seal of said Court at Pittsburg Texas this 20<sup>th</sup> day of April 2022.

Attorney for Plaintiff or Plaintiff:

JOSEPH M. VACEK  
5601 EXECUTIVE DRIVE, SUITE 400  
IRVING, TEXAS 75038

Clerk of the Court:

TERESA BOCKMON, DISTRICT CLERK  
126 CHURCH STREET, ROOM 204  
PITTSBURG, TEXAS 75686

BY Rebecca Huggins DEPUTY



#### CITATION BY PUBLICATION - TRC 109 & 114

THE STATE OF TEXAS: Cause No. CV-21-03731  
DANNY LEE BOATNER | IN THE 76<sup>TH</sup>/276<sup>TH</sup> DISTRICT COURT  
VS | OF  
AMERI-TEX SERVICES, INC. AND JASON WILLIAM KEARBY | CAMP COUNTY, TEXAS  
TO: JASON WILLIAM KEARBY, Defendant- GREETING:

NOTICE TO DEFENDANT: "You have been sued. You may employ an attorney. If you, or your attorney, do not file a written answer with the clerk who issued this citation by 10:00 am on the Monday next following the expiration of 42 days after the date this citation was issued, a default judgment may be taken against you. In addition to filing a written answer with the clerk, you may be required to make initial disclosures to the other parties of this suit. These disclosures generally must be made no later than 30 days after you file your answer with the clerk. Find out more at [texaslawhelp.org](http://texaslawhelp.org)."

You are hereby commanded to appear by filing a written answer to the Plaintiff's Original Petition at or before 10:00 o'clock A.M. on the Monday next after the expiration of 42 days after the date of issuance of this citation, the same being Monday, June, 20, 2022 before the Honorable 76<sup>TH</sup>/276<sup>TH</sup> District Court of Camp County, at the Courthouse in said County in Pittsburg, Texas. Said Plaintiff's Original Petition was filed in said court on the 24th day of August, 2021 in the above entitled cause.

A brief statement of the nature of this suit is as follows, to-wit: Automobile accident as is more fully shown by Plaintiff's Original Petition on file in this suit.

Issued and given under my hand and seal of said Court at Pittsburg, Texas this 6<sup>th</sup> day of May 2022.

Attorney for Plaintiff or Plaintiff:  
Brent Goudarzi  
3522 Fourth Street  
Longview, Texas 75605

Clerk of the Court:  
Teresa Bockmon, District Clerk  
126 Church Street, Room 204  
Pittsburg, Camp County, Texas 75686



By Rebecca Huggins Deputy

#### NOTICE TO CREDITORS

Notice is hereby given that Letters of Testamentary for the Estate of **CHARLES EDWARD CRAIN**, Deceased, were issued on May 2, 2022, under Docket No. P-22-10291, pending in the County Court of Camp County, Texas, to: **LISA ELWELL CRAIN**.

Claims may be presented in care of the attorney for the Estate addressed as follows:

Representative,  
Estate of Charles Edward Crain, Deceased  
c/o Ramsey R. Strube  
114 College Street  
Pittsburg, Texas 75686

All persons having claims against this Estate which is currently being administered are required to present them within the time and in the manner prescribed by law.

DATED this 3rd day of May, 2022.

By: Ramsey Strube

RAMSEY R. STRUBE  
Attorney for Applicant  
State Bar No. 18047500  
114 College Street  
Pittsburg, Texas 75686  
903-856-6615  
Fax No. 903-856-7234

#### NOTICE TO CREDITORS

Notice is hereby given that original Letters Testamentary for the Estate of **Mattie Lucille Hess**, Deceased, were issued on April 28, 2022, in Cause No. P-22-10288, pending in the County Court of Camp County, Texas, to: **Lyle Floyd Hess, Jr.**

All persons having claims against this Estate which is currently being administered are required to present them to the undersigned within the time and in the manner prescribed by law.

c/o: James W. Wallace  
Attorney at Law  
132 Jefferson Street  
Pittsburg, Texas 75686

DATED the 28th day of April, 2022.

James W. Wallace  
Attorney for Lyle Floyd Hess, Jr.  
State Bar No.: 20769150  
132 Jefferson Street  
Pittsburg, Texas 75686  
Telephone: (903) 856-1111  
Facsimile: (903) 856-1113

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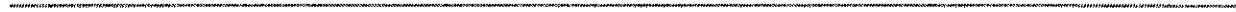
May 13, 2022

To Whom It May Concern:

I am a duly authorized representative of MCA Russell Johns Associates LLC, company handling the advertising matters for USA Today, a daily newspaper distributed within the United States.

The Interlocal Purchasing System (TIPS) public notice was published within said newspaper in the Public Notice Section of the on the following dates:

5/5/2022  
5/12/2022



Anthony Pacini

On this the 13th day of May, I attest that the attached documents are true, exact, complete, and unaltered tearsheets.

Camika Winter  
State of Florida  
County of Pinellas

**CAMIKA C WINTER**  
Notary Public, State of Florida  
My Comm. Expires Apr. 16, 2026  
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Russell Johns Associates 17110 Gunn Hwy, Odessa Florida 33556



# Brown proves again he's underrated

Jeff Zillgitt  
USA TODAY

The Boston Celtics have an All-NBA player in Jayson Tatum, and the 2021-22 Defensive Player of the Year in Marcus Smart.

Jaylen Brown doesn't exactly get lost in the shuffle on a 51-win team, but he may be one of the more underappreciated and unheralded players in the league, at least outside of Boston.

Brown scored 25 of his game-high 30 points in the first half Tuesday night, establishing a presence offensively in the Celtics' 109-86 victory against Milwaukee in Game 2 of their Eastern Conference semifinals series. A lot of talk on Game 2 will center on Boston's defense and what it did to the Bucks and Giannis Antetokounmpo in particular. Rightfully so, too. The Bucks star finished with 28 points but had just five in the first



Brown

half as the Celtics built a 65-40 lead.

But coming out of Milwaukee's Game 1, Celtics coach Ime Udoka wasn't as concerned about the defense as he was the offense. Boston held Milwaukee to 101 points. Scoring just 89 was the problem.

How did the Celtics rectify that? They were just a more efficient team in the paint, mid-range and from 3-point range.

Brown arrived at the arena early. "Just mental and physical preparation," Brown said. "Get my body going physically, get my mind focused, visualizing the game, seeing what's coming, and coming out and performing. That's it."

He wasn't the only Celtic with a big game. Jayson Tatum scored 29 points

and Grant Williams had 21, and Brown, Tatum and Williams were a combined 17-for-29 on 3s. Boston outscored Milwaukee 60-9 on 3-pointers. It's a wonder that Milwaukee didn't lose by more.

Brown was at the forefront of that offensive movement. In the first half, he made 9 of 10 shots from the field, including all five of his 3-point attempts, and had 17 points in the first quarter, all from deep or mid-range.

"JB was locked in," Tatum said. "If I was a bettin' man, I would've bet JB was going to have a great game. He set the tone. That was big for us, just how aggressive he was coming out of the gate."

Brown is just 25 years old and has averaged at least 20 points the past three seasons, including a career-high 24.7 in 2020-21 when he made the All-Star team for the first time. This season, he averaged 23.6 points, 6.1 rebounds and 3.5 assists while shooting 47.3% from

the field and 35.8% on 3s.

Those are All-Star numbers, and they are hidden behind Tatum's stats. For context, Brown was one of 11 players to average at least 23-6-3 this season alongside other perimeter players like Tatum, Kevin Durant, Luka Doncic, LeBron James and Paul George.

Brown deserves more recognition. He is capable of delivering like that all series. He might not get 30 every game, but Brown (and Tatum) needed to play better offensively than they did in Game 1. They were a combined 10-for-31 shooting for 33 points. Two days later, after watching video, practicing and stewing over a loss, they were 21-for-38 for 59 points, and it was necessary with Smart (bruised right thigh) sidelined. "Survival of the fittest," Brown said. "Every game counts. ... We can't let one game dictate how this series is going to go."

## With Ja Morant, Grizzlies are cracking the Warriors' code



Mark Giannotto  
The Commercial Appeal  
USA TODAY Network

MEMPHIS, Tenn. — Stephen Curry reached out his hand and Ja Morant shook it back, though neither actually broke stride. Game 2 was over, the greatest game of Morant's career, and he looked back with his one good eye as the two headed to locker rooms on the opposite ends of the FedExForum court Tuesday night.

"We going to have some fun," Morant said to Curry, and he later revealed it was what Curry had said to him and Jarren Jackson Jr. after Game 1.

So the more telling comment came from Curry, once the Memphis Grizzlies evened their series against the Golden State Warriors at one game apiece with a 106-101 win.

Once he was asked whether the compelling and increasingly contemptuous first two games of this NBA Western Conference semifinal series had taken him by surprise.

Once he answered with a hint of resignation in his voice, from knowing what Morant had just done could be done again because Golden State might not have anybody who can stop it from being done.

"You just got to win four games," Curry said. "Somehow, some way."

There's a vulnerability and desperation to these Warriors that didn't exist the last time they were in the NBA playoffs, a sense they have to prove they can reach that championship level again in this new decade of contention, and every bit of off-court drama in this matchup with Memphis, every emotional mood swing, should be digested and viewed with that in mind.

It has been there since this series began, a series setting up to be the one talked about more than any other in this round of the postseason. Both Golden State and Memphis will head to San Francisco for Saturday's Game 3, able to talk themselves into believing they should be up 2-0 based on how they played.

Memphis, the team that scored more points in the paint than anyone else in the NBA this season, is outshooting Golden State from 3-point range. Golden State, founding fathers of the small-

ball revolution that ranked in the top five in the NBA in every 3-point shooting category this season, is pounding Memphis on the offensive glass.

It is a strange dichotomy that produced a sensational opening flourish these past few days, full of tension and triggers.

"Dillon Brooks broke the code," Golden State coach Steve Kerr declared after Game 2, and it reads as ridiculous as it sounds coming from the coach who never brought up this code just two days earlier when Draymond Green yanked Brandon Clarke from midair.

But what if that inflammatory statement provided the Warriors with as much cover as it did rightful outrage over a selfish flagrant foul that could merit a suspension?

What if, with Morant, the Grizzlies could be on the verge of cracking Golden State's code?

Those 47 points Morant scored were each sensational in their own way, and the final 15 materialized in a fantastic closing kick, as well-timed as any moment in franchise history.

It was Morant beating Curry and Klay Thompson and Jordan Poole and whoever else the Warriors threw at him, on layups and floaters and more 3-pointers than he had hit since Dec. 29. It happened because Golden State doesn't appear to have anyone capable of sticking with Morant for any significant amount of time anymore.

Brooks' controversial foul left Gary Payton II with a fractured elbow three minutes into Game 2. Golden State should have been angry. Just like Grizzlies fans were mad at Green.

It was a dangerous play by Brooks. It seemed Kerr, Curry and Green were all pushing for Brooks to be suspended without actually using those words, the argument being that Payton's injury deserved further retribution.

If Golden State is going to be without its Morant stopper for the time being — although Payton didn't exactly shut down Morant in Game 1 — the Grizzlies might as well be without their best possible option at stopping Curry for an extra game. But what does "The Code" say about an elbow injury when a player awkwardly braces for a fall?

The very notion of it, brought up by Kerr, tells you how much of a threat Memphis is to Golden State, and how serious Morant makes that threat.

## Spicy pork and broccoli fueled goalie for surprise entry in 3-overtime win

Mike Brehm  
USA TODAY

Pittsburgh Penguins goaltender Louis Domingue thought the referees were joking when he was told to enter Game 1 of the NHL playoff series against the New York Rangers midway through the second overtime.

In fact, the backup goalie had eaten a meal not long beforehand.

"Spicy pork and broccoli," Domingue said. "It's not great. ... I needed something in my belly."

That probably fueled him because he made 17 saves in relief of injured starter Casey DeSmith (48 saves) and Pittsburgh got the win Tuesday night when Evgeni Malkin scored at 5:58 of the third overtime for a 4-3 victory. It was the first playoff win of Domingue's career and just his second appearance.

"It's crazy, but I guess that's my life, and that's hockey," Domingue said.

He had played four NHL games over the last three seasons and is up with the Penguins because of an injury to No. 1 goalie Tristan Jarry.

Domingue said he was ready, even with being unable to warm up. "It was a lot coming at me fast but it's something you prepare for as a backup," he said. "You've got to be ready at all times. The guys played super well for me the time I was in there, and I think Casey put us in a position to get to overtime."

Penguins coach Mike Sullivan said Wednesday that DeSmith is day-to-day and Jarry is continuing his off-ice rehab. Forward Rickard Rakell, who left the game after a hit from the Rangers' Ryan Lindgren, is also day-to-day.

### Predators goalie pulled after five first-period goals

The Nashville Predators weren't given much chance against the Colorado Avalanche, and those odds got worse with news No. 1 goalie Juuse Saros would miss the first two games.

The first period of Tuesday's 7-2 Colorado win showed why.

David Rittich, who had one previous NHL playoff appearance in which he gave up three goals on nine shots, got the start and was gone from the game by the 15:04 mark after giving up five goals on 13 shots.

Not all were his fault, though, as the top-seeded and finally healthy Avalanche flew through the Predators defenders. He probably could have been



Predators goaltender David Rittich gives up one of five first-period goals to the Avalanche in Game 1 on Tuesday. RON CHENOY/USA TODAY SPORTS

positioned better on Devon Toews' goal that made it 2-0, but Nashville made an egregious giveaway on an Andrew Cogliano short-handed goal.

Colorado defenseman Cale Makar, who along with Nashville's Roman Josi will be finalists for the Norris Trophy, made a brilliant move to make it 4-0, banking in a shot off Rittich's mask.

Nashville had another defensive breakdown on Artturi Lehkonen's goal, and rookie Connor Ingram entered the game for his fourth appearance of the season. He stopped 30 of 32 shots and could end up with the Game 2 start.

Rittich had beaten the Avalanche on April 28, stopping 42 of 46 shots.

### Capitals upset Panthers

The Washington Capitals upset the Florida Panthers 4-2 Tuesday, handing the NHL's No 1 overall team its eighth home loss this season.

Capitals captain Alex Ovechkin returned to the lineup after missing the final three regular-season games with an upper body injury and played a key role with a defensive play.

He knocked the puck loose from Panthers defenseman MacKenzie Weegar in the third period and Evgeny Kuznetsov swept in on a breakaway and beat goalie Sergei Bobrovsky to tie the score 2-2.

"That's why he's legend, right?" Kuznetsov told reporters. "It's a good thing he didn't touch the puck after so I got a breakaway."

T.J. Oshie put Washington ahead less than three minutes later.

The Capitals did get bad news. Tom Wilson, who scored the first goal, played only three shifts. He is getting treatment for a lower body injury, coach Peter Laviolette said Wednesday, and is a game-time decision for Game 2.

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# High stakes: Bauer's fight over ban moves to powerful MLB figure

Brent Schrotenboer  
USA TODAY

One of the most powerful people in Major League Baseball has been handing down judgments behind the scenes for decades, always in the middle of some of the game's most high-stakes disputes:

In 1975, it was MLB versus free agency rights for players.

In 2013, it was MLB versus superstar Alex Rodriguez.

And now it's MLB versus Trevor Bauer.

This person in power is the impartial arbitrator, a high-wire job in baseball that dates to 1970. It has belonged to private judges who are tasked with making rulings in contentious cases off the field, including the performance-enhancing drug suspension of Rodriguez and soon the upcoming appeal of Bauer, the Los Angeles Dodgers pitcher accused of assaulting women during sex.

Will Bauer's 324-game suspension from MLB be upheld, overturned or reduced?

Arbitrator Martin Scheinman in New York is set to decide unless Bauer negotiates a settlement beforehand. Scheinman is baseball's current arbitration panel chair and is the fourth "permanent" impartial arbitrator in baseball since 2012 after the other three were fired, including his predecessor, Mark Irvings, who was ousted by the MLB commissioner's office in 2020.

"They are difficult cases," Irvings told USA TODAY Sports, speaking of the general workload for the job. "They're high-stakes. Both parties have high expectations. You have to be available for them, and they have the potential for high visibility. So it's more stressful than most cases."

In Bauer's case, the circumstances are unprecedented. This will be the first time a player has fought and appealed a suspension under baseball's sexual assault and domestic violence policy, established in 2015. It is by far the longest suspension under that policy, and Scheinman will have to find "just cause" to uphold it after a hearing. But can he? Bauer was never arrested or charged and has denied wrongdoing.

"History shows Major League Baseball plays a little game here," former MLB Players Association executive Gene Orza told USA TODAY Sports. "They impose massive discipline, which gives them great public relations to show how tough they are, but with the knowledge that the arbitration process can ameliorate that massive discipline" on appeal.

MLB declined to comment, citing the confidentiality required in the proceedings under the collective bargaining agreement with the players union.

In fairness to MLB, Orza concedes that Commissioner Rob Manfred knows more about the Bauer case than has been revealed publicly and is using it to justify this suspension.

But Orza also cites a long list of long MLB disciplinary suspensions that were commuted by the arbitrator, including Rodriguez's 211-game suspension getting cut to 162 games in January 2014.

In other cases, the arbitrator's decisions have had similarly big consequences, including for the arbitrator's job security.

The arbitrator is jointly selected by MLB and the MLBPA and can be fired by either side at any time. The job involves hearing grievances over player discipline and contract issues between teams and players, not salary arbitration. Whatever the arbitrator decides,



Trevor Bauer hasn't pitched since June 2021. MARK J. REBILAS/USA TODAY SPORTS

it's likely to make at least one side unhappy, as it likely will in the Bauer case.

"Whoever the arbitrator is, if I were litigating the (Bauer) case, I wouldn't worry that he's going to worry about losing his job," Orza said. "He probably knows he's going to lose his job anyway, no matter what happens. I used to say, 'In Major League Baseball, we fired the best arbitrators in the world.'"

It's another long list.

## High stakes, high turnover

In 2012, MLB fired longtime arbitrator Shyam Das after he overturned a 50-game drug suspension for slugger Ryan Braun. Braun had tested positive for elevated testosterone but his legal team argued his testing sample was not properly handled.

Among other decisions, Das also reduced MLB's suspension of pitcher John Rocker from 28 to 14 days in 2000 after Rocker disparaged gay people and minorities in a magazine interview.

Das served on the job for 13 years, the longest run for one person since the position was established in the 1970 basic agreement between players and owners. He didn't return a message from USA TODAY Sports seeking comment.

"Das' firing sent a clear signal to future arbitrators that job security is contingent upon favorable rulings for MLB," said a lawsuit filed by Rodriguez in 2014 against MLB and the MLBPA.

But the players union has a say, too, as it did with Das's successor, Fredric Horowitz, when he was fired by the players in 2016. Horowitz had reduced Rodriguez's MLB suspension, but Rodriguez called the arbitration hearing a "farce." In his lawsuit, he took a few shots at Horowitz before deciding to drop the case. The suit stated Horowitz has been "widely described as a hardcore baseball fan." It also accused Horowitz of "blatant partiality toward MLB."

Horowitz still lasted more than two more years in the job before being removed after another ruling against the players union in a separate case over an injury assignment for Dodgers player Charlie Culberson. Horowitz now participates on panels in baseball's separate salary arbitration process. He declined to comment.

"We all fully understand that there

are going to be cases that for whatever reason, one party or the other can't stand the outcome," said Richard Bloch, who served a short stint as baseball arbitrator in the 1980s. "They simply believe it was the wrong outcome or in some cases it's a political matter, where their clients are wondering why they would continue to retain this guy who they think didn't understand what was going on."

## 'You're out'

After Horowitz's firing, Irvings got the call from baseball in 2017 and went on to issue a high-profile ruling in early 2020 involving then-Chicago Cubs slugger Kris Bryant. The players union claimed Cubs management manipulated his service time to delay his free agency, but Irvings found that the union did not adequately show that Cubs executive Theo Epstein acted in bad faith.

Despite that victory over the union, the MLB commissioner's office canned Irvings later that year without an explanation.

"They decided to go in a different direction," said Irvings, who declined to discuss specific cases. Asked why he was fired, Irvings said, "I have speculation, but I really don't know."

The tradition of sacking the baseball arbitrator goes back to the 1970s, when arbitrator Peter Seitz issued a ruling that essentially granted free agency for players Andy Messersmith and Dave McNally after their contracts expired with the Dodgers and Montreal Expos, respectively.

Baseball owners opposed free agency for players and had clung to its reserve clause system, which essentially allowed teams to retain the rights to a player for as long as they wanted.

Seitz's ruling was a historic moment in sports.

But immediately after it came down, baseball owners negotiator John Gaherin handed Seitz a letter of termination, according to a book by author John Helyar entitled "Lords of the Realm."

"Peter, I'm sorry," Gaherin said. "I love you dearly, but you're out."

## How it works

The role of a permanent independent

arbitrator has roots in the 20th century, when labor unions were more robust and arbitrators helped resolve disputes with labor in the steel and automobile industries.

In baseball, the process is part of the collective bargaining agreement between owners and players. It is intended in part to resolve disputes privately and more quickly than would happen in public court. Instead of taking place in courtroom, such hearings can take place at law offices or other meeting rooms in various cities.

In the case of Rodriguez, his arbitration hearing lasted 12 days at MLB headquarters in New York. In Bauer's case, it's not clear where or when that will happen.

The office of Scheinman, the current baseball arbitrator, declined to comment. Scheinman has been a full-time arbitrator and mediator since 1979 and has helped decide or resolve over 20,000 disputes in a variety of industries, according to his business website.

But baseball matters do not consume all of his time after being hired for that job last year. Instead, the baseball arbitrator generally is on retainer for baseball cases for two days a month. The job involves serving on baseball's arbitration panel of three members, which includes one representative appointed by MLB and one by the MLBPA. As the only independent arbitrator on that panel, the impartial arbitrator typically decides cases on a 2-1 vote.

That decision is considered binding, though Bauer can make a long-shot bid to have it thrown out in court if he doesn't like it, much like Rodriguez did in 2014.

In other industries, the "permanent" arbitrator has a contract to serve a set term, Irvings said. Or an arbitrator is hired on an ad hoc basis for certain cases.

"The baseball situation is fairly unique in that you're essentially at-will, and you're the arbitrator as long as they want you to be the arbitrator," Irvings said.

It's part of the job description.

"One of the things that I was taught at the outset of my career is that you decide every case as if it's your last; otherwise it will be," Irvings said. "But it may be, so you don't worry about it. That's what being the arbitrator is. You decide the case on the record and the evidence before you in the contract language. And you don't read about how it's received."

In one case, in 1986, baseball arbitrator Thomas Roberts was fired by MLB in the middle of a hearing, before he got a chance to rule on whether team owners had colluded against signing free agents after the 1985 season. MLB argued the arbitrator could be fired "at any time" and wanted Roberts gone after he ruled against team owners on another matter involving drug-testing players.

The players fought the firing of Roberts, leading the parties to bring back Bloch, a different arbitrator who previously served as baseball's permanent arbitrator. This time the dispute was about whether Roberts could be fired in the middle of a hearing.

"Shortly after I was fired, I was rehired when the parties chose a successor (Roberts) and he was fired in the middle of the hearing," Bloch said by phone recently. "They brought me in to decide whether he should be fired. I reinstated Tom, and we always laughed about it for years because he always said I was his favorite arbitrator."

Roberts ultimately ruled against the owners in the collusion case. The owners fired him after that.

Contributing: The Associated Press

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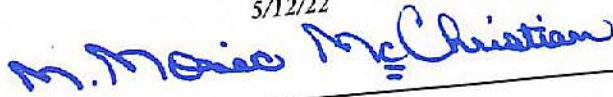
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Proposals must be delivered to Attention: Shannon Catanzaro, Child Welfare Manager II Department of Children and Family Services 627 N. 4th Street, Office no. 3.312 Baton Rouge, LA 70802 Phone (985) 867-6830

Deadline to Submit Proposal: 2:30 P.M. CST, Thursday, June 9, 2022

73571-may 5-june 6-30t

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www.doa.louisiana.gov/osp from the procurement section listed above. No bids will be received after the date and hour specified. The right is reserved to reject any and all bids and to waive any informalities.

Tom Ketterer Director of State Procurement FAX (225) 342-8688

73611-may 5-1t

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State University, call (985) 448-4038 or e-mail terry.dupre@nicholls.edu or evelyn.summers@nicholls.edu

Bids must be returned to the Purchasing Office in sealed envelopes. Bids must be submitted on the form enclosed with the bid specification, and in strict conformity with the intent of same without modifications. Bids must be signed in ink, dated, and title of person signing the bid should be shown on the bid.

No bid may be withdrawn after the scheduled closing time for receipt of bids for at least thirty (30) days.

The University reserves the right to reject any or all bids, and to waive any informalities.

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73328-MAY 5-1T

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Proposals are due and will be opened on **June 17, 2022 at 3:00 pm local time**. Call 866-839-8477 for problems with website or questions.

65023 May 5, 12 2t

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**VOUCHER # 22-03875**

**BIDS TO BE OPENED: 05/16/2022**

**NOTICE TO BIDDERS**

Electronic or sealed bids will be received by the City of Baton Rouge and Parish of East Baton Rouge, Purchasing Division, City Hall Building, Room 826, 222 Saint Louis Street, 8th Floor, Baton Rouge, Louisiana, at 9:00 a.m. on **May 16, 2022** for the following:

**M03875 Ephesus Lifting for B. R. Raising Canes River Center**

Site Visits for this project at the Raising Canes River Center are by **APPOINTMENT ONLY**. Please contact Curtis Appleby at

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225-953-1692 (capable@asmbatonrouge.com) for your appointment at the Raising Canes River Center 275 South River Road, Baton Rouge, LA 70802

All parties interested in this bid should schedule to inspect & view area for project at the River Center.

Official Bid Documents are available at Central Bidding ([www.centralbidding.com](http://www.centralbidding.com)) prior to the bidding deadline. Beginning as soon as feasible after the bid closing time all electronic bids will be downloaded and publicly read aloud along with all paper bids received, if any, in Room 806 immediately after the 11:00 a.m. bid closing. Bidders or their authorized representatives are invited to be present.

Note: The City-Parish has elected to use LaPAC, the state's online electronic bid posting and notification system, in addition to its standard means of advertising this requirement. This invitation to bid is available in electronic form at the LaPAC website <https://www.cfp-louisiana.gov/osp/lapac/aspBid.cfm?search=department&term=102>

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Bids, amendments to bids or request for withdrawal of bids received after time specified for bid openings shall not be considered for any cause whatsoever.

Inquiries will be received until 5 pm on **May 9, 2022**

Full information may be obtained upon request from the above address or by telephoning Mark W. White at (225) 389-3259, Ext. 3268, or via email [mwhite@brla.gov](mailto:mwhite@brla.gov).

The City of Baton Rouge and Parish of East Baton Rouge, Purchasing Division, is offering teleconference and in-person attendance by vendors at public bid openings for bids published by our office.

Any vendor who would like to listen to the opening of this bid can access the following link, at the date and time of this bid opening:

Join by phone +1-408-818-9388 United States Toll (Access code: 263 373 080) (followed by the # button).

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72179-APR 28-MAY 5-2T

#### Legal Notices

**PUBLIC NOTICE**

**LAKE ARTHUR FIELD 22-254**

**LEGAL NOTICE STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA**

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1st Floor, LaSalle Building, 617 North 3rd Street, Baton Rouge, Louisiana, at 9:00 a.m. on **TUESDAY, JUNE 7, 2022**, upon the application of SQUARE MILE ENERGY, L.L.C.

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of Orders pertaining to the following matters relating to the P-Cib Jeff 2 Zone, Reservoir A, in the Lake Arthur Field, Jefferson Davis Parish, Louisiana:

- To establish rules and regulations governing the exploration for and production of gas and condensate from the P-Cib Jeff 2 Zone, Reservoir A.
- To create a single drilling and production unit for this zone and to force pool and integrate all separately owned tracts, mineral leases and other property interests within the unit so created.
- To designate a unit operator and a unit well for the unit so created as may be appropriate.
- To provide that the P-CIB JEFF 2 RA SUA should be exempt from the spacing provisions of Statewide Order No. 29-E.
- To provide that the Commissioner of Conservation may reclassify the reservoir by supplemental order and without the necessity of a public hearing should such reclassification be warranted, based on the evidence furnished the Commissioner of Conservation.
- To consider such other matters as may be pertinent.

The P-Cib Jeff 2 Zone, Reservoir A is hereby defined as being that gas and condensate bearing zone encountered between the depths of 5224' and 9535' (electrical log measurements) in the Davis Oil Company-Louisberry No. 3 Well, located in Section 13, Township 10 South, Range 4 West.

Opportunity is available for inspection in the Office of Conservation in Baton Rouge and Lafayette, LA.

<http://dnr.louisiana.gov/conshearings>

All parties having interest therein shall take notice thereof.

**BY ORDER OF:**  
**RICHARD P. IEVOUB**  
**COMMISSIONER OF CONSERVATION**

Baton Rouge, LA 5/2/22/5/22Lick

**IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED ASSISTANCE, PLEASE CONTACT THE OFFICE OF CONSERVATION-ENGINEERING DIVISION AT P.O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN TEN (10) WORKING DAYS OF THE HEARING DATE.**

73527-may 5-1t

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Sealed bids will be received by the Procurement Section of the Division of Administration, 1201 N. 3rd. St., 2nd Floor, Suite 2-160, (P.O. Box 94095), Baton Rouge, Louisiana, at 10:00 A.M. for the following:

RFx No. 3000018968 - Athletic Undershirts for DOC/PE, 5/17/22

Bid proposal forms, information and specifications may be obtained by accessing the bid number in LaPac at <https://www.cfp-louisiana.gov/osp/lapac/>

#### Legal Notices

**"Bid Number SB01847 - Procurement of 100 kW Stationary Emergency Standby Generator"**

At which time and place the bids will be publicly opened and read aloud. Any bid received after closing time will be returned unopened.

Copies of the specifications may be obtained in electronic format by visiting the State of Louisiana, Office of State Purchasing, LaPAC Web Site, <http://www.prd1.doa.louisiana.gov/OSP/LaPAC/puMain.cfm>. Copies of specifications are on file in the Office of the Director of Purchasing, NICHOLLS STATE UNIVERSITY, Thibodaux, LA. To obtain a copy of the specifications from Nicholls

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**PUBLIC NOTICE**

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Sealed bids will be received by the City of Baton Rouge and Parish of East Baton Rouge, Purchasing Division, City Hall Building, Room 826, 222 Saint Louis Street, 8th Floor, Baton Rouge, Louisiana, at 9:00 a.m. on **May 16, 2022** for the following:

**M03875 Ephesus Lifting for B. R. Raising Canes River Center**

Site Visits for this project at the Raising Canes River Center are by **APPOINTMENT ONLY**. Please contact Curtis Appleby at

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**BIDS TO BE OPENED: 05/16/2022**

**NOTICE TO BIDDERS**

Electronic or sealed bids will be received by the City of Baton Rouge and Parish of East Baton Rouge, Purchasing Division, City Hall Building, Room 826, 222 Saint Louis Street, 8th Floor, Baton Rouge, Louisiana, at 9:00 a.m. on **May 16, 2022** for the following:

**M03875 Ephesus Lifting for B. R. Raising Canes River Center**

Site Visits for this project at the Raising Canes River Center are by **APPOINTMENT ONLY**. Please contact Curtis Appleby at

NEWS 24/7 ON THE ADVOCATE.COM

# THE ADVOCATE BUSINESS SERVICES DIRECTORY

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**Publication Date: 05/12/2022**

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#### Legal Notices

Proposals must be delivered to Attention: Shannon Catanzaro, Child Welfare Manager, II Department of Children and Family Services 627 N. 4th Street, Office no. 3312 Baton Rouge, LA 70802 Phone (985) 867-6830

Deadline to Submit Proposal: 2:30 P.M. CST, Thursday, June 9, 2022

73571-may 5- June 6-30t

#### Legal Notices

RFX No. 3000018963 - "REBID" Easystream and EMag Service Plan, 6/7/22

Bid proposal forms, information and specifications may be obtained by accessing the bid number in LaPac at www.doa.louisiana.gov/osp or from the procurement section listed above. No bids will be received after the date and hour specified. The right is reserved to reject any and all bids and to waive any informalities.

Tom Ketterer  
Director of State Procurement  
FAX (225) 342-8688

74714-may 12-1t

#### Legal Notices

usiana.gov/osp/lapac/dspbid.cfm?search=department&term=39

or by emailing your request to Wendy Boesch in the Purchasing Department at purchasingdept@d.c.c.e.d.u. Evidence of authority to submit the bid shall be required in accordance with R.S. 38:212(A)(1)(c) and/or 39:1594(C)(2)(d). AA/EOE

74627 May 12 1t

#### Legal Notices

The awarded contractor shall provide all related equipment, materials, and labor to perform the construction work and remove existing roof and all related debris material from the port terminal upon completion of the project. In addition, the project operations shall be performed in strict accordance with all Local, State, and Federal regulations including the Louisiana Department of Environmental Quality, the U.S. Environmental Protection Agency, Occupational Health & Safety Administration, and State of LA public bid law rules and regulations relating to the construction project.

All interested/qualified contractors may obtain additional information by contacting the South Tangipahoa Parish Port Commission/Port Manchac business office located @ 163 W. Hickory St. Ponchatoula, LA 70454 - Attn: Patrick J. Dufresne, Executive Director - (985) 386-9309 or email: portmanchac@i-55.com.

All proposals in accordance with State of LA requirements, must be

#### Legal Notices

postmarked or received before the bid opening to be held @ 163 W. Hickory St. - Ponchatoula, LA @ 2:00 p.m. on Thursday - June 30, 2022. The South Tangipahoa Parish Port Commission reserves the right to reject all proposals or award a contract for the lowest qualified project bid/proposal. - 5-12, 5-19, 5-26, 6-2 & 6-9-22.

73996 May 12, 19, 26, June 2, 9, 5t

#### Legal Notices

**PUBLIC NOTICE**

Two(2) Work / Delivery Vehicles, for the East Baton Rouge Parish School Board Child Nutrition Program

ITB 15-21  
Bids Will Be Publicly opened and read:

**Wednesday, June 15, 2022 at 2:00p.m.**

The East Baton Rouge Parish School Board, Purchasing Office, located at 3000 N. Sherwood Forest Drive, Room 29, Baton Rouge, Louisiana, 70814, will open and publicly announce Bids solicited an Invitation to Bid for: Two(2) Work / Delivery Vehicles, for the East Baton Rouge Parish School Board Child Nutrition Program Any notations appearing on the outside of the envelope containing Bid documents, which is intended to amend the Bid, in any way will, not be considered. Responding firms are required to use the ITB document and related forms attached along with the instructions being furnished by the EBR Parish School System Purchasing Office. To obtain the forms, instructions, and additional information directly, at no cost, register at www.bid-express.com or contact Larry E. Williams, Director of Purchasing & Warehousing, via E-mail, requesting bid information and forms at lwilliams30@ebrrschools.org.

65023 May 5, 12 2t

#### Legal Notices

The EBR Parish School System reserves the right to waive informalities and to reject any or all responses.

**EAST BATON ROUGE PARISH SCHOOL BOARD**

By: Larry E. Williams, Director of Purchasing

74718-may 12-19-2t

#### Legal Notices

this bid must be present and signed into pre-bid conference no later than 9:25 A.M. to be considered eligible for award of this contract.

Official Bid Documents are available at Central Bidding (www.centralbidding.com).

Electronic bids for the solicitation will be downloaded by the City of Baton Rouge and Parish of East Baton Rouge, Purchasing Division. Electronic Bids may be submitted at Central Bidding (www.centralbidding.com) prior to the bidding deadline. Beginning after the 11:00 a.m. bid closing, Bidders or their authorized representatives are invited to be present.

Note: The City-Parish has elected to use LaPAC, the state's online electronic bid posting and notification system, in addition to its standard means of advertising this requirement. This Invitation to Bid is available in electronic form at the LaPAC website https://www.cwf-prd.doa.louisiana.gov/osp/lapac/dspbid.cfm?search=department&term=102.

Bids, amendments to bids or request for withdrawal of bids received after

#### Legal Notices

time specified for bid openings shall not be considered for any cause whatsoever.

Inquiries will be received up until 5 pm on May 23, 2022

Full information may be obtained upon request from the above address or by telephoning Mark W. White at (225) 389-3259, Ext. 3268, or via email mwwhite@brpa.gov.

The City of Baton Rouge and Parish of East Baton Rouge, Purchasing Division, is offering teleconference and in-person attendance by vendors at public bid openings for bids published by our office.

Any vendor who would like to listen to the opening of this bid can access the following link, at the date and time of this bid opening:

Join by phone +1-408-418-9388 United States Toll (Boston) +1-617-315-0704 United States Toll (Chicago) +1-312-535-8210 United States Toll (Dallas)

#### Legal Notices

Sealed bids will be received by the Procurement Section of the Division of Administration, 1201 N. 3rd. St., 2nd. Floor, Suite 2-160, (P.O. Box 94095), Baton Rouge, Louisiana, at 10:00 A.M. for the following:

RFX No. 3000019053 - "REBID" Garage Doors for DOC, 5/24/22

RFX No. 3000019055 - "REBID" Front Entrance Sign for LSDVP, 5/24/22

RFX No. 3000018921 - Smithco - BN Lawn/Golf/Turf-SW, 6/1/22

RFX No. 3000019029 - BioFire GI Panels for LDH, 6/1/22

RFX No. 3000019035 - Boat and Trailer for LDWF, 6/1/22

RFX No. 3000019056 - "REBID" Portable Building for LDWF, 6/2/22

RFX No. 3000018862 - Emergency Rental of Portable Security Buildings for DOTD, 6/7/22

#### Legal Notices

Proposals will be received until 2:00 p.m. CST on Wednesday, May 25, 2022 in the Purchasing Department of Delgado Community College, and thereafter publicly opened for the procurement of 40006-25 BC Dry Chemical-Sodium Bicarbonate.

Bid Documents and Addenda may be downloaded from: https://www.coford.doa.la.gov

#### Legal Notices

**PUBLIC NOTICE**

The South Tangipahoa Parish Port Commission gives public notice that it will be requesting bid/proposals from interested and qualified contractors for the design/build/installation of 30,000 s.f. of a new 24-Gauge R-Panel metal roofing system including insulation and related fasteners/clips/screws, ridge caps, eave trim, and translucent/fiberglass siding replacement/repair work where needed for Warehouse Building #3 @ the Port Manchac inter-modal terminal located @ 31450 Hwy. 51 South - Manchac, LA 70421.

All contractors submitting bids are required to attend a mandatory pre-bid meeting to be held @ the Port Manchac inter-modal terminal @ 10:00 a.m. on June 9, 2022.

#### Legal Notices

**CLASSIFIEDS WORK**

NEWS 24/7 ON THEADVOCATE.COM

#### Legal Notices

**PRINT ADVERTISING WORKS**

#### Legal Notices

**VOUCHER # 22-00060**

**BIDS TO BE OPENED: 06/01/2022**

**NOTICE TO BIDDERS**

Electronic or sealed bids will be received by the City of Baton Rouge and Parish of East Baton Rouge, Purchasing Division, City Hall Building, Room 826, 222 Saint Louis Street, 8th Floor, Baton Rouge, LA, until 11:00 A.M. June 1, 2022 for the following:

**M00060 Door Hardware and Repair for B. R. Raising Canes River Center**

**THERE WILL BE A MANDATORY PRE-BID CONFERENCE AND SITE VISIT**

May 20, 2022 AT 9:00 am at The Raising Canes River Center

275 South River Road, Baton Rouge, LA 70802

All parties interested in

#### Legal Notices

Electronic bids for the solicitation will be downloaded and publicly read aloud along with all paper bids received, if any, in Room 806 immediately after the 11:00 a.m. bid closing. Bidders or their authorized representatives are invited to be present.

#### Legal Notices

Any vendor who would like to listen to the opening of this bid can access the following link, at the date and time of this bid opening:

#### Legal Notices

time specified for bid openings shall not be considered for any cause whatsoever.



# INVOICE

## DJC Oregon

a division of BridgeTower Media  
 PO Box 745929  
 Atlanta, GA 30374-5929  
 1 (612) 333-4244

### The Interlocal Purchasing System (Tips)

**Shelley Black**  
 4845 US Highway 271 N  
 Pittsburg, TX 75686-4303

Account #
10082560
Invoice Date
5/13/2022
Invoice #
745405151
Order #
12115013
Terms
NET 30
PO/Case #
Salesrep

Days/Inserts	Description	Size/Qty	Unit Price	Amount
2	<b>Disaster Restoration and Emergency Recovery Services (2 PART with JOC)</b> <hr/> <b>Daily Journal of Commerce (OR)</b> <b>Bids - Other / Goods and Services</b> The Interlocal Purchasing System; Bid Location Pittsburg, TX, Camp County; Due 06/17/2022 at 03:00 PM 05/06/2022,5/13 -Base Charge	1 col x 2.50in 87 wrd / 23 ln		94.30
<b>TOTAL DUE</b>				<b>94.30</b>

### Acceptable Payment Methods:

**To Pay by Check:**

BridgeTower OpCo, LLC  
 PO Box 745929  
 Atlanta, GA 30374-5929

**To Pay by ACH:**

Bank: Bank of America  
 Contact Linda Burnette  
 Account Number: 237025443017  
 Routing Number: 053000196

**To Pay by Credit Card:**

Contact Accounts Receivable:  
 866-802-8214  
 Please have your Invoice Number  
 and Credit Card Number Ready

AFFIDAVIT OF PUBLICATION



# DJCOREGON

11 NE Martin Luther King Jr. Blvd. Suite 201 / Portland, OR 97232-3579  
(503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH--ss.

I, **Nick Bjork**, being first duly sworn, depose and say that I am a **Publisher** of the **Daily Journal of Commerce**, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

**Case Number: NOT PROVIDED**

**Disaster Restoration and Emergency Recovery Services (2 PART with JOC)**

**The Interlocal Purchasing System; Bid Location Pittsburg, TX, Camp County; Due 06/17/2022 at 03:00 PM**

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 2 time(s) in the following issues:

5/6/2022

5/13/2022

State of Oregon  
County of Multnomah

SIGNED OR ATTESTED BEFORE ME  
ON THE 13th DAY OF May, 2022

**Nick Bjork**

Notary Public-State of Oregon



**THE INTERLOCAL  
PURCHASING SYSTEM  
PROCUREMENT SOLICITATIONS  
Proposals due 3:00 pm,  
June 17, 2022**

**REQUEST FOR PROPOSALS**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

220501 Disaster Restoration and Emergency Recovery Services (2 PART with JOC)

220502 Elevators and Servicing (2 PART with JOC)

220503 Employee Benefit Products and Services

Proposals are due and will be opened on June 17, 2022 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

Published May 6 & 13, 2022.

12115013

**Shelley Black**  
**The Interlocal Purchasing System (Tips)**  
4845 US Highway 271 N  
Pittsburg, TX 75686-4303

Order No.: 12115013  
Client Reference No:

Turn Around Facility at Eugene Airport for the City of Eugene will be accepted electronically by the Purchasing Office until Tuesday, May 24, 2022 at 2:30pm. Bids will be opened immediately after and publicly read aloud in a Microsoft Teams Meeting. Click here to join the meeting ([https://teams.microsoft.com/join/meeting-join-19%3ameeting\\_Z05f5MTQ3NEtNjczM500OTZmLW11MjctMTIiNjE4MzA3YWMw%40thread\\_v2/0?context=%7b%22id%22%3a%220c0d3453-aa1d-41bc-8aa3-5c843d4ca0e8%22%2c%22oid%22%3a%22ad6d6dba-12b3-4d3d-ba3a-2fe92db06812%22%7d%7d%7d](https://teams.microsoft.com/join/meeting-join-19%3ameeting_Z05f5MTQ3NEtNjczM500OTZmLW11MjctMTIiNjE4MzA3YWMw%40thread_v2/0?context=%7b%22id%22%3a%220c0d3453-aa1d-41bc-8aa3-5c843d4ca0e8%22%2c%22oid%22%3a%22ad6d6dba-12b3-4d3d-ba3a-2fe92db06812%22%7d%7d%7d)). Bids will not be accepted after the bid closing time and date. Bids shall be valid for 60 days after opening. This Invitation to Bid (ITB) does not commit the City to pay any costs incurred by any bidder in the submission of a bid.

#### Project Description

In general, the project will consist of the construction of a new 8,000 SF single story office and automobile carwash building, a new multi-lane automobile fueling facility, and associated sitework at the Eugene Airport in Eugene, Oregon.

#### Solicitation Documents

Solicitation documents may be examined electronically by logging in to OregonBuys (<https://oregonbuys.gov/bs/q/>).

A copy of the Solicitation may be also be obtained by emailing the Purchasing Analyst shown below.

Offerors must submit their bids ([https://www.oregon.gov/das/ORBuys/Documents/OregonBuys\\_Vendor\\_Formal\\_Solicitation\\_Response.pdf](https://www.oregon.gov/das/ORBuys/Documents/OregonBuys_Vendor_Formal_Solicitation_Response.pdf)) through OregonBuys before the due date and time specified. Offerors who need assistance with OregonBuys can contact the Supplier Help Desk at [support@oregonbuys.gov](mailto:support@oregonbuys.gov) or 1-855-800-5046.

#### Prevailing Wage Rates

This ITB is for a public improvement project which is subject to State of Oregon Bureau of Labor (BOLI) prevailing wage laws (ORS 279C.800 to 279C.870). The required BOLI Prevailing Wage Rates will be in effect on January 1, 2022, as amended April 1, 2022. Rates can be found at: [https://www.oregon.gov/boli/whd/pwr/pag/es/pwr\\_state.aspx](https://www.oregon.gov/boli/whd/pwr/pag/es/pwr_state.aspx)

The resulting Contract shall include prevailing rates of wage set by the Commissioner of the Oregon Bureau of Labor and Industries ("Commissioner") under ORS 279C.800 to 279C.870 ("state prevailing rate of wage").

#### Mandatory Pre-closing Conference

A mandatory pre-closing conference will be held Thursday, May 12, 2022 at 1:30 PM at the Eugene Airport Administration Building, 28855 Lockheed Drive, Eugene, OR 97402. Only primary contractors in attendance will be permitted to submit bids for this project.

#### Single Point of Contact

City of Eugene Purchasing is the issuing office. Address all concerns or questions regarding this solicitation to the Purchasing Analyst identified below.

Dated: May 4, 2022

Shawn Hubbell, CPPB  
Purchasing Analyst  
City of Eugene  
[shubbell@eugene-or.gov](mailto:shubbell@eugene-or.gov)

Published May 6, 2022. 12116024

## NEWBERG PUBLIC SCHOOLS NEWBERG HIGH SCHOOL REMODEL & ADDITION

**Bids Due 2:00 pm PST May 10, 2022**  
**INVITATION TO BID**

Bids will be received by General Contractor, Pence Construction, 5400 Meadows Road, Suite 400, Lake Oswego, OR 97035 by the time and date listed above. Bids received after time and date listed above will not be considered. Questions shall be directed to Jeff Soukup [jeffso@pence.net](mailto:jeffso@pence.net). Bids may be emailed to [jeffso@pence.net](mailto:jeffso@pence.net) or submitted through our website.

The scopes of work being bid are: CIP Concrete, Polished Concrete, Precast Concrete, Unit Masonry, Rough Carpentry, Casework, Finish Carpentry, Waterproofing, Sheet Metal & Metal Panels, Roof Accessories, Expansion Joint Cover Assemblies, Doors/Frames/Hardware, Drywall, Tiling, Flooring, Painting/Coatings, Specialties, Signage, Residential Appliances, Food Service Equipment, Laboratory Equipment, Waste Compactor, Window Coverings, Asphalt Paving, Site Concrete, Pavement Markings, Fencing, and Irrigation/Landscaping.

Addendum 1 & 2 can be downloaded from Pence Construction's website as stated below.

Bid documents can be examined via Pence Construction's website at [Pence.net](http://Pence.net). Bidders must follow bid instructions and submit on bid forms provided.

Pence Construction plans to bid to self-perform the following scopes of work: Cast In Place Concrete, Polished Concrete, Precast Concrete, Rough Carpentry, Division 10 Specialties Install (excluding signage), Site Concrete, and Site Furnishing Install.

This project is a PREVAILING WAGE project in accordance with ORS Chapter 279C. All bidders must be registered with the Oregon Construction Contractors Board and have secured a public works bond in accordance with rules set forth by governing authorities at time of bid.

The contractor reserves the right to: reject any or all bids; reject any bid not in compliance with the bid procedures or requirements; reject for good cause any bid that would be in the public's best interest to do so; and waive minor irregularities or discrepancies in any or all bids. Contractor is an equal opportunity employer and request bids from all qualified firms including disadvantaged, minority, women, disabled veterans and emerging small business enterprises. CCB#153167.

Published May 6, 2022.

12111649

## GOODS AND SERVICES

### THE INTERLOCAL PURCHASING SYSTEM PROCUREMENT SOLICITATIONS

**Proposals due 3:00 pm,**

**June 17, 2022**

#### REQUEST FOR PROPOSALS

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

220501 Disaster Restoration and Emergency Recovery Services (2 PART with JOC)

220502 Elevators and Servicing (2 PART with JOC)

220503 Employee Benefit Products and Services

Proposals are due and will be opened on June 17, 2022 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

Published May 6 & 13, 2022.

12115013

### C-TRAN FIRST AID KITS AND SUPPLIES ON AS-NEEDED BASIS FOR C-TRAN FACILITIES

**Bids due 3:00 pm, June 10, 2022**

**INVITATION TO BID**

**2022-51**

Clark County Public Transportation Benefit Area (dba C-TRAN) has issued an Invitation to Bid (ITB) for First Aid Kits and Supplies on an as-needed basis for C-TRAN Facilities. This ITB may be found at <https://www.c-tran.com/about-c-tran/business/procurement/bid-and-proposal-opportunities>. Bids will be accepted until 3:00 p.m. on Friday, June 10, 2022.

Published May 6 & 13, 2022. 12115809

### CITY OF MILL CITY STORM DRAINAGE MASTER PLAN UPDATE

**RESPONSE DUE - Thursday, June 9,  
2022 BY 2:00 PM**

**REQUEST FOR PROPOSALS**

The City of Mill City, Oregon is requesting proposals from qualified engineering firms with established experience in preparing Storm Drainage Master Plan documents for similarly sized municipalities within the State of Oregon. The primary project elements include:

- Prepare a Storm Drainage Master Plan for the City of Mill City, Oregon.
- Plan for stormwater management, detention, retention and water quality requirements in order to comply with existing and future regulatory standards.
- Evaluate the existing storm drainage facilities within the City of Mill City Urban Growth Boundary, including system condition, current capacity, and future capacity requirements, including recommendations for projects to meet existing and future needs.
- Recommend an annual operations and maintenance program.
- Prepare a Capital Improvements Plan for the surface water collection system that prioritizes natural infrastructure projects.
- Develop a financing plan for the on-going maintenance of the storm drainage system and construction of future improvements, including recommendations for a monthly storm drainage user charge and a storm drainage systems development charge.

All contracts and subcontracts awarded as part of the Project shall comply with requirements as set forth by Business Oregon, Oregon Department of Environmental Quality and Bureau of Labor and Industry. Selection of the qualified consultant will be in accordance with Oregon Administrative Rules (OAR) 137-048-0220 and as set forth in the Request for Proposal (RFP) and includes criteria such as, but not limited to: project understanding and approach, similar project experience, experience of proposer's key staff, and demonstrated ability to complete successfully similar projects on time and within budget. Consultants responding to this RFP do so solely at their expense, and the City is not responsible for any consultant expenses associated with the RFP.

The selected firm(s) must demonstrate the ability to provide a majority of the services required and clearly identify those services which will need to be provided by a sub-consultant. The City will select a consultant on a qualification-based criteria for the services identified. Sealed proposals will be received until 2:00 PM on Thursday, June 9, 2022 at the Mill City City Hall located at 444 S. 1st Avenue, Mill City, OR, 97360. All proposals shall be marked "Attention: Stacie Cook, City Recorder RE: Storm Drainage Master Plan RFP" Facsimile proposals will not be accepted. Proposals received after the time set for submission will not be considered responsive, and proposals may not be removed after the time of submission.

Published May 6, 2022. 12115881

### CITY OF MCMINNVILLE CONTRACTED STREET SWEEPING SERVICES

**Proposals due 2:00 pm, June 7, 2022**

**REQUEST FOR PROPOSAL**

The City of McMinnville will receive electronically transmitted or written, sealed proposals until 2:00 p.m. on June 7, 2022 at the Public Works Operations and Maintenance, 1900 NE Riverside Dr, McMinnville, OR 97128, for the following services:

CONTRACTED STREET SWEEPING SERVICES

No proposal will be considered unless fully completed in a manner provided in the Request for Proposals (RFP) packet. Electronically transmitted proposals will be accepted. Late proposals will not be considered. Any proposal received after the closing time will be returned to the submitting firm unopened after a contract has been awarded for the required

services.

The Request for Proposal (RFP) documents may be obtained free of charge at the following website: <http://www.mcminnvilleoregon.gov/rfps>.

Contractors are required to certify non-discrimination in employment practices, and identify resident status as defined in ORS 279A.120(1)(b). Pre-qualification of contractors is not required. All contractors are required to comply with the provisions of Oregon Revised Statutes.

Any addenda to this RFP will be distributed via email to those who receive proposal packets and will also be posted on the City's website at: <http://www.mcminnvilleoregon.gov/rfps>.

Questions pertaining to this RFP can be addressed to David Renshaw, Maintenance and Operations Superintendent, 1900 NE Riverside Dr, McMinnville, OR 97128, phone (503) 434-7316, [david.renshaw@mcminnvilleoregon.gov](mailto:david.renshaw@mcminnvilleoregon.gov). The City may reject any proposal not in compliance with all the prescribed public bidding procedures and requirements, and may reject for good cause any or all proposals upon a finding of the City if it is in the public interest to do so.

DAVID RENSHAW, MAINTENANCE  
AND OPERATIONS SUPERINTENDENT  
CITY OF MCMINNVILLE  
Published May 6, 2022. 12115890

### LEWIS & CLARK COLLEGE FIBER INFRASTRUCTURE UPGRADE

**Proposals due by 5:00pm,**

**June 3, 2022**

**REQUEST FOR PROPOSALS**

**RFP LC-2022-001**

Notice is hereby given that Lewis & Clark College, located in Portland Oregon, is accepting proposals for the replacement of all campus backbone fiber optic cabling on the three main campuses (College of Arts and Sciences, Graduate School, and Law Campus).

Proposals should be directed to:

Lewis & Clark College  
Office of Information Technology  
615 S. Palatine Hill Rd.  
Portland, OR 97219

Attn: Trevor Dodson, Sr. IT Director  
[tdodson@lclark.edu](mailto:tdodson@lclark.edu)

Documents and other information about this RFP are available on our website at: <https://www.lclark.edu/live/files/33269>

Interested parties are invited to visit the campus on Wednesday May 18th starting at 9:00am for a scheduled walk-through of the 3 sites. Questions will be answered for all in attendance.

Questions regarding this RFP should be directed to Trevor Dodson, [tdodson@lclark.edu](mailto:tdodson@lclark.edu).

This request for proposal (RFP) is for the replacement, interface connections, and testing for Lewis & Clark College's primary fiber optic cable network. The requested proposal should include, but is not limited to, the removal of existing copper or fiber and the installation of new fiber based on described needs in this proposal. Expectations are that the work performed must minimize downtime and utilize pre-existing tunnels and conduit to the greatest extent possible. Total fiber run lengths are approximately 69,850' of 12-strand and 9,700' of 24-strand. There are an estimated quantity of 2,400 connectors needed. Fiber cabling should be able to support 100GbE between designated primary buildings and 10GbE to all other buildings. Preferred configuration is outside plant rated 144+ strand hybrid (SM/MM) fiber.

Lewis & Clark College reserves the right to postpone the receipt of proposals, reject any or all proposals, and to waive any informalities or irregularities in the RFP process.

Published May 6, 9, 11, 13, 16, 18, 20, 23, 25, 27, 30; Jun. 1 & 3, 2022.

12115856

### CENTRAL OREGON INTERGOVERNMENTAL COUNCIL

**DESCHUTES COUNTY BROADBAND  
NEEDS ASSESSMENT**

**May 26, 2022 (5pm PST)**

**REQUEST FOR PROPOSALS**

The Central Oregon Intergovernmental Council (COIC) is seeking proposals from qualified firms or individuals to construct and develop a Strategic Broadband Needs Assessment, Feasibility Study, and Action Plan, for Deschutes County, Oregon. For more information on the scope of services, required qualifications, and how to submit a proposal, visit [www.coic.org/open-procurements](http://www.coic.org/open-procurements) or contact Shelby Knight at [sknight@coic.org](mailto:sknight@coic.org).

Published May 6 & 9, 2022.

12115785

### COWLITZ COUNTY RYDERWOOD SUPPLEMENTAL WATER SOURCE PROJECT

**Statements due 3:00 pm, May 26, 2022**

**REQUEST FOR QUALIFICATIONS**

The Cowlitz County Department of Public Works (County) solicits interest from consulting firms to provide design and construction engineering services for the Ryderwood Supplemental Water Source Project.

Detailed information can be found in the Request for Qualification (RFQ) documents available on Cowlitz County's website (<https://www.co.cowlitz.wa.us/Bids.aspx?CatID=37>). If you are unable to obtain the RFQ document from the website listed above please contact the County at [publicworks@co.cowlitz.wa.us](mailto:publicworks@co.cowlitz.wa.us) with the subject line Ryderwood Supplemental Water Source Project. Statements of Qualifications (SOQ) will be accepted until 3:00pm on May 26, 2022.

The County reserves the right to amend terms of this "Request for Qualifications" (RFQ) to circulate various addenda, or to withdraw the RFQ at any time, regardless of how much time and effort consultants have spent on their responses.

Published May 6 & 11, 2022. 12115844

### LANE COMMUNITY COLLEGE BUILDINGS 1 AND 5 FALL

**PROTECTION**

**LANE COMMUNITY COLLEGE - MAIN  
CAMPUS, EUGENE OREGON**

**Bids due 2:00 pm, May 24, 2022**

**INVITATION TO BID**

**IFB # 21/22-23**

Sealed bids from licensed and bonded contractors for construction of Buildings 1 and 5 Fall Protection at Lane Community College, Eugene, Oregon; will be accepted by the College until 2:00 PM, Tuesday, May 24, 2022.

The Project consists of fall protection systems, roof walkway systems, roof access ladders, and patching of existing roofing systems at Buildings 1 and 5 on Lane Community College - Main Campus located at 4000 East 30th Avenue, Eugene, Oregon.

Bids shall be submitted through the College's Bid Locker portal at <https://bidlocker.us/a/lanec/BidLocker>.

Bids will be opened immediately thereafter and publicly read aloud. The public opening will be conducted through the Bid Locker Portal. Bids will not be accepted after this hour and date.

Bid Documents may be obtained by Prime Bidders at the College's Bid Locker Portal at <https://bidlocker.us/a/lanec/BidLocker>.

Neither the architect nor the college assumes responsibility for errors or omissions resulting from the use of incomplete or partial sets of bidding documents.

Bidders are strongly encouraged to investigate site conditions on their own recognizance prior to the bid date. A mandatory pre-bid conference will begin at the south entrance between Buildings 4 & 5, and then move to the Project site, on May 10, 2022; starting at 11:00 a.m. at Lane Community College, 4000 E. 30th Ave Eugene OR 97405. All Prime Bidders are required to attend. Interested Sub-Contractors and Suppliers are also invited to attend.

All bidders shall be registered with the State of Oregon Construction Contractors Board (CCB, ORS 701), in the appropriate classification to accomplish the work required, prior to the bid opening time and date. Bids from bidders not registered with the CCB will be ruled non-responsive.

In accordance with ORS 279A 120, preference to Oregon residents will be given when awarding this Contract by adding to a non-resident's bid the same percentage, if any, given to the Bidder by the Bidder's home State. Accordingly, Bidders will be required to indicate on the Bid Form whether or not the Bidder is an Oregon resident.

Asbestos Abatement Work will not be required on this Project. If such work should be required, Owner will engage a State-licensed asbestos abatement contractor using State-certified workers to perform Work in accordance with ORS 468A.710.

The provisions of Oregon Revised Statutes relative to prevailing wage rates (ORS 279C.840), nondiscrimination, resident bidders (ORS 279A.110 & 120), payment of workers compensation and all other applicable regulations shall be complied with by the successful bidder and all subcontractors.

Performance and Payment Bonds in the amount of 100% of the contract award will be required on this project.

No bid will be considered unless fully completed in the manner provided in the "Instructions to Bidders", and Supplementary Instructions, upon the Bid Form provided and accompanied by a bid security executed in favor of Lane Community College in an amount not less than ten percent (10%) of the total amount of the bid. The bid security shall be forfeited as fixed amount of liquidated damages (not as a penalty) should the successful bidder fail or neglect to enter into a contract and provide suitable bonds for the faithful performance of the contracted work.

Incomplete bids and bids not containing all the required statements, certifications and securities shall be ruled non-responsive.

No bid may be withdrawn after the hour set for the opening thereof until the elapse of sixty (60) calendar days from the bid opening date.

The Board of Education of the College may waive any or all informalities and irregularities, may reject any bid not in compliance with all prescribed public procurement procedures and requirements, and may reject for good cause, any or all bids upon a finding of the College that it is in the public interest to do so.

Lane Community College is an Affirmative Action/Equal Opportunity Employer.

Bob Baldwin,  
Purchasing Coordinator  
Lane Community College  
[baldwin@lanec.edu](mailto:baldwin@lanec.edu)  
Published May 6, 2022. 12115853

### LAKE OSWEGO PUBLIC WORKS DEPARTMENT UNDERGROUND UTILITY LOCATING SERVICES

**Proposals due 10:00 am, May 20, 2022**

**REQUEST FOR QUOTES**

The City of Lake Oswego invites submission of proposals to provide Underground Utility Locating Services for Water, Storm Water, and Wastewater facilities within the City of Lake Oswego utility system.

The full Request for Quotes is available:

1. Online. To download the full Request for Quotes and receive all notifications, a person or company must register and add your individual name or company name to the Plan holder's list at <http://www.ci.oswego.or.us/bids/>. If you have website questions or difficulty accessing, please call Shawn Ishihara at 503-534-5675.

2. In Person. To obtain the full Request for Quotes in person, see the front desk at the Public Works Department, 17601

Pilkington Road, Lake Oswego, OR, 97035. Business hours are 7:00 AM - 4:30 PM Monday-Friday.

All Proposals are due by Friday, May 20, 2022 at 10:00 AM. Submissions received after this time will be considered non-responsive and will be returned without review.

Published May 6 & 9, 2022.

12116028

### CITY OF BEND REISSUE UTILITY BILLING MAILING SERVICES

**Proposals due 3:00 pm, May 18, 2022**

**REQUEST FOR PROPOSALS**

**SOLICITATION NO. 22-3548**

The City of Bend requests proposals from qualified firms with proven experience in bill printing and mailing services. Primary components of the work include providing all materials, supplies, equipment, and labor to process, print, and mail utility bills, delinquent notices, and other inserts on a schedule provided by the City, providing electronic bills for specified customers, and providing and maintaining online statement access for City staff.

A mandatory virtual pre-submittal meeting will be held via Zoom on **May 12, 2022 at 9:00 A.M.** Details for accessing the pre-submittal meeting will be provided via addenda.

Sealed proposals must be submitted by **May 18, 2022 at 3:00 P.M.**, at City Hall, 710 NW Wall Street, 2nd Floor, Bend, Oregon, 97703, Attn: Heather Herauf, Senior Procurement Analyst. Proposals will not be accepted after deadline. The outside of the sealed envelope or box should be marked with the Proposer's name and "Utility Billing Mailing Services - Solicitation No. 22-3548."

Solicitation packets may be obtained from Premier Builders Exchange at [www.premierbx.com](http://www.premierbx.com) (click on Public Works). Proposers must register with Premier Builders Exchange as a document holder to receive notice of addenda. This can be done on the Premier Builders Exchange website or by phone at (541) 389-0123. Proposers are responsible for checking the website for the issuance of any addenda prior to submitting a proposal. Proposal results are available from Premier Builders Exchange. The Issuing Officer can also be contacted with questions regarding document access or to view a hard copy of the solicitation documents.

The City of Bend reserves the right to: 1) modify, revise or withdraw this request for proposal, 2) reject any or all proposal not in compliance with public solicitation procedures and requirements, 3) select consultant on the basis of the proposals or to conduct interviews with the highest qualified proposers after scoring, 4) seek clarifications of any or all proposals, and 5) to select the proposal which appears to be in the best interest of the City.

Heather Herauf  
Senior Procurement Analyst  
(541) 693-2156  
Published May 6, 2022. 12115894

### LANE COUNTY BLUE RIVER WATER DISTRIBUTION SYSTEM ENGINEERING SERVICES

**Proposals due 5:00 pm,**

**May 27, 2022**

**INVITATION TO SUBMIT PROPOSALS**

Lane County will receive statements of qualifications ("Proposals") from qualified engineering firms in response to this Request for Proposals (RFP):

**Blue River Water Distribution System  
Engineering Services**

Until the due date and time of: **5:00 pm  
PST, Friday, May 27, 2022**

This RFP is available in electronic form only, and may be obtained at the Lane County webpage at [https://lanecounty.org/RFPs\\_Bids\\_and\\_RFQs](https://lanecounty.org/RFPs_Bids_and_RFQs)

**PROJECT INFORMATION**

Lane County is seeking a licensed engineering firm with the experience and expertise to conduct an assessment of the Blue River Water District's water distribution system that serves the unincorporated community of Blue River, Oregon, and prepare preliminary designs and cost estimates for replacing or refurbishing the water distribution system infrastructure.

**Issuing Office / Single Point of  
Contact**

Single Point of Contact for this RFP:  
Dan

**GOODS AND SERVICES**

**THE INTERLOCAL PURCHASING SYSTEM PROCUREMENT SOLICITATIONS**

Proposals due 3:00 pm, June 17, 2022  
**REQUEST FOR PROPOSALS**  
 The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:  
 220501 Disaster Restoration and Emergency Recovery Services (2 PART with JOC)  
 220502 Elevators and Servicing (2 PART with JOC)  
 220503 Employee Benefit Products and Services  
 Proposals are due and will be opened on June 17, 2022 at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.  
 Published May 6 & 13, 2022.

12115013

**NORTH SHERMAN COUNTY RFPD**

**PLANNING & DESIGN FOR NEW FIRE HALL**

Proposals due June 10, 2022  
**REQUEST FOR PROPOSALS**  
 North Sherman County Rural Fire Protection District (District) is seeking written proposals from qualified firms to assist in planning and design for a new fire hall in Rufus, Oregon located at 400 Main St.  
 The District is in the initial planning stages for the project and is looking for a firm that will work with them to identify the scope and develop a design for the new facility built on the same property. The facility may entail up to 6 vehicle bays, 1 restroom/shower, office and meeting space, heating, plumbing and electrical. It is estimated that the facility will be approximately 8000 square feet. This request is for proposals for the schematic design phase.  
 A complete RFP can be obtained by email from Evan Seidl, [nrsfpd@outlook.com](mailto:nrsfpd@outlook.com). Proposals shall be accepted no later than June 10th, 2022.  
 Published May 4, 6, 9, 11, 13, 16, 18, 20, 23, 25, 27, 30; Jun. 1 & 3, 2022.

12115280

**C-TRAN FIRST AID KITS AND SUPPLIES ON AS-NEEDED BASIS FOR C-TRAN FACILITIES**

Bids due 3:00 pm, June 10, 2022  
**INVITATION TO BID**  
 2022-51  
 Clark County Public Transportation Benefit Area (dba C-TRAN) has issued an Invitation to Bid (ITB) for First Aid Kits

and Supplies on an as-needed basis for C-TRAN Facilities. This ITB may be found at <https://www.c-tran.com/about-c-tran/business/procurement/bid-and-propo-sal-opportunities>. Bids will be accepted until 3:00 p.m. on Friday, June 10, 2022. Published May 6 & 13, 2022.

12115809

**LEWIS & CLARK COLLEGE FIBER INFRASTRUCTURE UPGRADE**

Proposals due by 5:00pm, June 3, 2022  
**REQUEST FOR PROPOSALS**  
**RFP LC-2022-001**  
 Notice is hereby given that Lewis & Clark College, located in Portland Oregon, is accepting proposals for the replacement of all campus backbone fiber optic cabling on the three main campuses (College of Arts and Sciences, Graduate School, and Law Campus).  
 Proposals should be directed to:  
 Lewis & Clark College  
 Office of Information Technology  
 615 S. Palatine Hill Rd.  
 Portland, OR 97219

Attn: Trevor Dodson, Sr. IT Director  
[tdodson@lclark.edu](mailto:tdodson@lclark.edu)  
 Documents and other information about this RFP are available on our website at: <https://www.lclark.edu/live/files/33269>

Interested parties are invited to visit the campus on Wednesday May 18th starting at 9:00am for a scheduled walk-through of the 3 sites. Questions will be answered for all in attendance.  
 Questions regarding this RFP should be directed to Trevor Dodson, [tdodson@lclark.edu](mailto:tdodson@lclark.edu).

This request for proposal (RFP) is for the replacement, interface connections, and testing for Lewis & Clark College's primary fiber optic cable network. The requested proposal should include, but is not limited to, the removal of existing copper or fiber and the installation of new fiber based on described needs in this proposal. Expectations are that the work performed must minimize downtime and utilize pre-existing tunnels and conduit to the greatest extent possible. Total fiber run lengths are approximately 69,850' of 12-strand and 9,700' of 24-strand. There are an estimated quantity of 2,400 connectors needed. Fiber cabling should be able to support 100GbE between designated primary buildings and 10GbE to all other buildings. Preferred configuration is outside plant rated 144+ strand hybrid (SM/MM) fiber.

Lewis & Clark College reserves the right to postpone the receipt of proposals, reject any or all proposals, and to waive any informalities or irregularities in the RFP process.

Published May 6, 9, 11, 13, 16, 18, 20, 23, 25, 27, 30; Jun. 1 & 3, 2022.

12115856

**Public Notices**

**ATTENTION LEGAL ADVERTISERS – CHECK YOUR ADS!!!**

Notify the Legal Advertising Department of errors immediately.  
 We will not be responsible for errors after the **FIRST** publication of any advertisement.  
 To place or make corrections to a Legal Advertisement, please call 503-802-7205.  
 FAX: 503-222-5358 E-mail: [mropp@djcoregon.com](mailto:mropp@djcoregon.com)  
 Deadline: **9:30 A.M.** the business day prior to publication.

**FIRST TIME PUBLISHED**

**GOVERNMENT**

**CITY OF PORTLAND BUREAU OF FIRE AND POLICE DISABILITY AND RETIREMENT**

Agenda for Regular Meeting - Board of Trustees  
 Tuesday, May 24, 2022 - 1:00 p.m.

Please note, the Board of Trustees is holding this meeting electronically. All members of the board are attending remotely. The meeting is available to the public on the City's eGov PDX channel on YouTube, Channel 30, and [www.portlandoregon.gov/video](http://www.portlandoregon.gov/video)

**ADMINISTRATION**  
 The following consent item(s) are considered to be routine and will be acted upon by the Board in one motion, without discussion, unless a Board member, staff member or the public requests an item be held for discussion.

1 Approval of Minutes - March 15, 2022, Meeting  
**INTRODUCTION OF VISITORS followed by PUBLIC COMMENT PERIOD**  
**Public comments will be heard by electronic communication (internet connection or telephone). If you wish to sign up for public comment, please register at the following link: [https://us06web.zoom.us/webinar/register/WN\\_m1Hye1R5TzqWkxTUeJzIAA](https://us06web.zoom.us/webinar/register/WN_m1Hye1R5TzqWkxTUeJzIAA)**

**ADMINISTRATION**  
 You will be asked to provide your name, phone number, email address, agenda item number(s) you wish to provide comment on and zip code. After registering, you will receive a confirmation email containing information about joining the electronic/virtual meeting. Individuals will have three minutes to provide public comment unless otherwise stated at the meeting. The deadline to sign up for the May 24, 2022 electronic board meeting is Monday, May 23, 2022 at 3:00 p.m. Individuals can also provide written testimony to the Board by emailing the FPDR Director Sam Hutchison at [sam.hutchison@portlandoregon.gov](mailto:sam.hutchison@portlandoregon.gov) by May 20, 2022.

**ACTION ITEMS**  
 1 Resolution No. 544 - Tax Anticipation Notes (TANs)  
 -Issue: Issue: Each year, FPDR issues TANs to maintain a positive cash balance until the receipt of November property tax revenues.  
 -Expected Outcome: Board authorizes TANs sale.

**INFORMATION ITEMS**  
 The following information items do not require action by the Board and are solely for informational purposes unless a Board member, staff member or the public requests an item be held for discussion.

1 FPDR Summary of Expenditures  
 2 Future Board Meetings  
 3 Future Board Meeting Minutes  
 4 FPDR Updates  
 5 Future Meeting Agenda Items

Copies of materials supplied to the Board before the meeting, except confidential items and those referred to Executive Session, are available for review by the public on the FPDR website at [www.portlandoregon.gov/fpdr](http://www.portlandoregon.gov/fpdr) or at the FPDR offices located at: 1800 SW First Avenue, Suite 450, Portland OR 97201

**NOTE: If you have a disability that requires any special materials services or assistance call (503) 823-6823 at least 48 hours before the meeting.**  
**#denotes items will be in Executive Session pursuant to ORS 192.660(2)(h) and not open to the public.**  
 Published May 13, 2022.

12118602

**TRUSTEE'S SALE**

**TRUSTEE'S NOTICE OF SALE**

A default has occurred under the terms of a trust deed made by Aaron Goldhammer and Kaiya Goldhammer, tenants by the entirety, whose address is 7040 SW Ashdale Drive, Portland, OR 97223 as grantor to First American Title, as Trustee, in favor of Mortgage Electronic Registration Systems, Inc. as nominee for Summit Funding, Inc., its successors and assigns, as named Beneficiary, dated January 27, 2017, recorded January 30, 2017, in the mortgage records of Washington County, Oregon, as Instrument No. 2017-007969, Wells Fargo Bank, N.A. is the present Beneficiary as defined by ORS 86.705(2), as covering the following described real property: as covering the following described real property: Lot 16, Block 1, ASHADE, Washington County, Oregon. **COMMONLY KNOWN AS:** 7040 SW Ashdale Drive, Portland, OR 97223. Both the beneficiary and the trustee have elected to sell the said real property to satisfy the obligations secured by said trust deed and a notice of default has been recorded pursuant to Oregon Revised Statutes 86.735(3); the default for which the foreclosure is made is grantor's failure to pay when due the following sums: Monthly payments in the sum of \$1,801.77, from November 1, 2020, monthly payments in the sum of \$1,823.72, from March 1, 2021 and monthly payments in the sum of \$1,843.94, from March 1, 2022, plus prior accrued late charges in the amount of \$212.04, together with all costs, disbursements, and/or fees incurred or paid by the beneficiary and/or trustee, their employees, agents or assigns. By reason of said default the beneficiary has declared all sums owing on the obligation that the trust deed secures immediately due and payable, said sum being the following, to-wit: \$251,288.21, together with accrued interest in the sum of \$17,334.68 through March 14, 2022, together with interest thereon at the rate of 4.75% per annum from March 15, 2022, plus prior accrued late charges in the amount of \$212.04, plus the sum of \$5,036.98 for advances, together with all costs, disbursements, and/or fees incurred or paid by the beneficiary and/or trustee, their employees, agents or assigns. WHEREFORE, notice hereby is given that the undersigned trustee will on September 7, 2022, at the hour of 11:00 AM PT, in accord with the standard time established by ORS 187.110, on the steps of the 2nd Avenue entrance of the Washington County Courthouse, located at 145 N.E. 2nd Avenue, in the City of Hillsboro, OR, County of Washington, State of Oregon, sell at public auction to the highest bidder for cash the interest in the said described real property which the grantor has or had power to convey

Public notices, like those published in the DJC newspaper and online at [www.djcoregon.com](http://www.djcoregon.com), are a critical source of information for citizens. They make our governing bodies more transparent, and they enable citizens to learn about a variety of court-related actions, government activities and private sector business.

**MAKE IT OFFICIAL**  
 DJC PUBLIC NOTICE

**DJC OREGON**  
 BUILDING INDUSTRY CONNECTIONS

[www.djcoregon.com/makeitofficial](http://www.djcoregon.com/makeitofficial)



[Bid Postings](#)

[Contracts](#)

[SPD Applications](#)

## Solicitation Notice

[Print](#)

Thank you for using the ESBD, your bid solicitation entry is now complete

**Status:** Posted

**Contact Name:** TIPS

**Contact Number:** 866-839-8477

**Contact Email:** [bids@tips-usa.com](mailto:bids@tips-usa.com)

**Solicitation ID:** 220501

**Solicitation Title:** Disaster Restoration and Emergency Recovery Services (2 Part with JOC)

**Agency/Texas SmartBuy Member Name:** ESC Region 8 - E2250

**Posting Requirements:** 21+ Days for Solicitation Notice

**Solicitation Posting Date:** 5/5/2022

**Response Due Date:** 6/17/2022

**Response Due Time:** 3:00 PM

**Solicitation Description:**

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

**Class/Item Code:** 91000-Building Maintenance, Installation And Repair Services

99000-Security, Fire, Safety, And Emergency Services (Including Disaster Document Recovery)

[Published Details](#)

[Internal Notes](#)

### Record Attachments

#	Name	Description
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- [Bid Postings](#)
- [Contracts](#)
- [SPD Applications](#)

## Solicitation Notice

[Print](#)

Thank you for using the ESBID, your bid solicitation entry is now complete

**Status:** Posted

**Contact Name:** TIPS

**Contact Number:** 866-839-8477

[Modify Solicitation](#)

**Contact Email:** bids@tips-usa.com

**Solicitation ID:** 220502

**Solicitation Title:** Elevators and Servicing (2 Part with JOC)

[Internal Notes](#)

**Agency/Texas SmartBuy Member Name:** ESC Region 8 - E2250

**Posting Requirements:** 21+ Days for Solicitation Notice

[Cancel Solicitation](#)

**Solicitation Posting Date:** 5/5/2022

**Response Due Date:** 6/17/2022

**Response Due Time:** 3:00 PM

**Solicitation Description:**

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

**Class/Item Code:** 29500-Elevators, Escalators, And Moving Walks (Building Type)  
91000-Building Maintenance, Installation And Repair Services

[Published Details](#)   [Internal Notes](#)

### Record Attachments

#	Name	Description
1	<a href="#">ESBD_File_283319_TXSMART BUY LINK.docx</a>	This is a prospective use solicitation and not a solicitation for a specific



[Bid Postings](#)

[Contracts](#)

[SPD Applications](#)

## Solicitation Notice

[Print](#)

**Status:** New

**Contact Name:** TIPS

**Contact Number:** 866-839-8477

**Contact Email:** [bids@tips-usa.com](mailto:bids@tips-usa.com)

**Solicitation ID:** 220503

**Solicitation Title:** Employee Benefit Products and Services

**Agency/Texas SmartBuy Member Name:** ESC Region 8 - E2250

**Posting Requirements:** 21+ Days for Solicitation Notice

**Solicitation Posting Date:** 5/5/2022

**Response Due Date:** 6/17/2022

**Response Due Time:** 3:00 PM

**Solicitation Description:**

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

**Class/Item Code:** 95300-Insurance And Insurance Services, (All Types)

[Upload Files](#)

[Published Details](#)

[Internal Notes](#)

[Approve Solicitation](#)

[Modify Solicitation](#)

[Internal Notes](#)

[Cancel Solicitation](#)

### Record Attachments

#	Name	Description
1	<a href="#">ESBD_File_283321_TXSMART BUY LINK.docx</a>	This is a prospective use solicitation