The Interlocal Purchasing System

Purchasing Made Personal



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www.connection.com/PS



GovConnection Inc

EMAIL PO & VENDOR QUOTE TO: TIPSPO@TIPS-USA.COM PO MUST REFERENCE VENDOR TIPS CONTRACT NUMBER

PAYMENT TO TIPS CONTACT

ADDRESS 732 Milford Road NAME Charlie Martin

CITY Merrimack PHONE (866) 839-8477

STATE NH FAX (866) 839-8472

ZIP 03054 EMAIL tips@tips-usa.com

DISADVANTAGED/MINORITY/WOMAN BUSINESS ENTERPRISE: N HUB: N

SERVING STATES

AL | AK | AZ | AR | CA | CO | CT | DE | DC | FL | GA | HI | ID | IL | IN | IA | KS | KY | LA | ME | MD | MA | MI | MN | MS | MO | MT | NE | NV | NH | NJ | NM | NY | NC | ND | OH | OK | OR | PA | RI | SC | SD | TN | TX | UT | VT | VA | WA | WI | WY | PR

Overview

GovConnection, Inc. dba Connection® - Public Sector Solutions ("Connection® – Public Sector Solutions" or "Connection®") is a wholly-owned subsidiary of PC Connection, Inc. ("Connection® - Business Solutions).

Connection® - Business Solutions is a Fortune 1000 Global Solutions Provider that connects people with technology to enhance growth, elevate productivity, and empower innovation. Connection has a 41-year history of maintaining strong, long-standing manufacturer/vendor partner relationships; we were among the first direct marketers, qualified by manufacturers, to market computer systems to end users. Our current portfolio includes over 460,000 products from over 1,600 manufacturers. As a premier, authorized reseller having no ownership affiliation with any of these partners, we are able to recommend the most objective, effective, and cost-efficient solutions to TIPS. We offer IT products and solutions to our extensive client base of public sector customers, including these market segments: Higher Education institutions, the Federal government, K-12 schools and state and local governments.

AWARDED CONTRACTS "View EDGAR Doc" on Website

| Contract | Comodity | Exp Date | EDGAR |
|----------|--|------------|-------|
| 230105 | Technology Solutions Products and Services | 05/31/2028 | No |

CONTACTS BY CONTRACTS

| 0004 | |
|---------|------|
| | |
| 4-7-7-8 | B'7. |

Justin SheaExecutive Account(800) 800-0019justin.shea@connection.comPatrick LearySr. Sales Manager(800) 800-0019patrick.leary@connection.com