



4845 US Hwy 271 North | Pittsburg, TX 75686

[www.tips-usa.com](http://www.tips-usa.com) • 866-839-8477

[tips@tips-usa.com](mailto:tips@tips-usa.com)

April 25, 2023

The Advocate  
C/O Legal Notices (Mattie Singleton)

Please print the following **LEGAL NOTICE: Thursday, May 4, 2023, AND Thursday, May 11, 2023.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

- 230501** Agricultural and Animal Equipment, Supplies, and Services
- 230502** Electrical and Plumbing Supplies and Equipment
- 230503** Paint and Coating Supplies, Equipment, and Equipment Repairs
- 230505** MRO (Maintenance, Repair and Operations of Facilities and Grounds) Supplies, Equipment, Tool Rental, Sales, and Services
- 230506** Natural Gas Service (Texas Only)

Proposals are due and will be opened on **JUNE 16, 2023, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

- 230504** Information Technology Equipment, Software, and Services

Proposal is due and will be opened on **May 25, 2023, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

---

**Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.**

Please email proofs, tear sheet copies, affidavit, and invoice to Shelley Black at [shelley.black@tips-usa.com](mailto:shelley.black@tips-usa.com) as advised by TIPS General Counsel.

Thank you,



*Shelley Black*  
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center

4845 US Hwy 271 North | Pittsburg, TX 75686

Ph: 866-839-8477 | Direct: 903-575-2732

[www.tips-usa.com](http://www.tips-usa.com) | [shelley.black@tips-usa.com](mailto:shelley.black@tips-usa.com)

*"Purchasing Made Personal"*

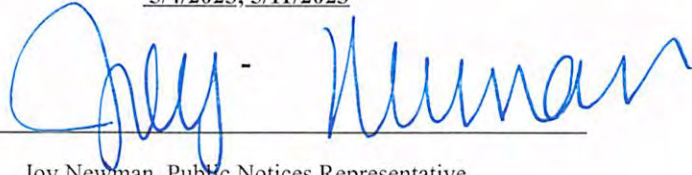
# CAPITAL CITY PRESS

Publisher of  
THE ADVOCATE

## PROOF OF PUBLICATION

The hereto attached notice was published in THE ADVOCATE, a daily newspaper of general circulation published in Baton Rouge, Louisiana, and the Official Journal of the State of Louisiana, City of Baton Rouge, and Parish of East Baton Rouge or published daily in THE TIMES-PICAYUNE/THE NEW ORLEANS ADVOCATE, in New Orleans Louisiana or published daily in THE ACADIANA ADVOCATE in the following issues:

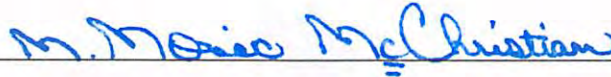
5/4/2023, 5/11/2023



Joy Newman, Public Notices Representative

Sworn and subscribed before me, by the person whose signature appears above

17 May 2023



M. Monic McChristian,

Notary Public ID#88293

State of Louisiana

My Commission Expires: Indefinite



Ad No: 36283

# THE ADVOCATE BUSINESS SERVICES DIRECTORY

Client Name: THE INTERLOCAL PURCHASING SYS  
 Advertiser: Baton Rouge/8/Main  
 Section/Page/Zone: Legal Open Rate  
 Ad Number: 36283  
 Insertion Number: 110750.1  
 Size: 1 x 3.4380  
 Color Type: B&W

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- Pressure Washing • Bathroom & Kitchen Repairs
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Complete Cut, Raking leaves or mulching, Clean up, weed control, mulching & hedge trimming.

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### Richard Anthony's Motion Earthworks of Louisiana, LLC

Demolition  
 Trash Hauling (225) 252-6266  
 Roll off Dumpster (225) 341-2887  
 Rental  
 Richard Anthony's Owner/Operator  
 richard@motionearthworks.com

### OSU RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS AND TO WAIVE ANY "FORMAL" PROCEDURES AND TO ACCEPT A BIDS WITHIN 30 DAYS AFTER THE DATE OF THE OPENING THEREOF.

SIGNED AND ATTESTED:  
 Purchasing Officer  
 3/25/21 April 26, 2021 May 4, 2021

### FENCE/GATE REPAIR

Before you pay to replace the whole fence, let us see if it can be repaired and save you some money!

225-288-3282

### To advertise here, please call 225-383-0111

<b>Public Notices Bids/Proposals</b>	<b>Public Notices Bids/Proposals</b>	<b>Public Notices Bids/Proposals</b>	<b>Public Notices Bids/Proposals</b>	<b>Public Notices Bids/Proposals</b>	<b>Public Notices Bids/Proposals</b>	<b>Public Notices Bids/Proposals</b>	<b>Public Notices Bids/Proposals</b>	
<b>AD DATES:</b> 3) May 4, 2023 3) May 11, 2023 3) May 18, 2023 36377 May 4, 11, 18 31	<b>PUBLIC NOTICE</b> The Interlocal Purchasing System (IPSS) has received procurement solicitations and proposals submitted for the following projects: 32000 Horticultural and Animal Equipment, Supplies and Services 32002 Electrical and Plumbing Supplies and Equipment 32003 Paint and Coating Materials, Equipment, and Supplies 32004 Information Technology Equipment, Software, and Services 32006 National Gas Service (Texas Only) Proposals are due and will be opened on June 16, 2023, at 10:00 am local time. Call 225-383-0111 for questions. 32004 Information Technology Equipment, Software, and Services Proposal is due and will be opened on June 16, 2023, at 10:00 am local time. Call 225-383-0111 for questions.	<b>PUBLIC NOTICE</b> EAST FELICIANA PARISH Invitation for Bids Bid No. 2023-001 Rehabilitation of the East Feliciana Parish Economic Development Center to reconfigure and reconstruct the "Runway Rehabilitation" project at the Feliciana Airport. Proposals will be received by the Engineer, Michael Beltrami, 3000 Dilworth Drive, Suite 600, Baton Rouge, LA 70806, until Wednesday May 24, 2023, at 2:00 PM CST. All bid documents are available to have a valid email address for registrations. Bid documents are non-refundable and must be purchased through the website. For anyone interested in submitting bids, contact the Engineer at 225-383-0111 or email them at mbeltrami@parish.gov. They may do so only through the website at: www.parish.gov. 20230501-001	<b>PUBLIC NOTICE</b> A bid bond equal to 5% of the local bid is required. Contract security in the form of 100% Bid Advance and Payment Bonds will be required. Each electronically submitted bid must be submitted in "pdf" format and shall contain the same information as the printed bid. Note: a contract bond is required for the bid. In the event that an electronically submitted bid has a corrupted attachment, the bid will be considered null and void. The following requirements apply to this procurement process: 1. A President's Executive Order No. 12266, amended by 29 CFR Parts 26, David Bacon and Regulations, 29 CFR Parts 1, 3, and 5. 2. Contract Work Hours and Safety Standards Act, 40 USC Chapter 37. 3. Equal Opportunity Act, 29 CFR Parts 1, 3, and 5. 4. Contract Work Hours and Safety Standards Act, 40 USC Chapter 37. 5. Disadvantaged Business Enterprise (DBE) participation as described in Subpart pertaining to minority and women-owned businesses. Any in the disadvantaged Business Enterprise (DBE) Program for the State of Louisiana, which has established a contract goal of 5% for this project. 6. For American Preference under 49 USC Section 5121 which require that all steel and manufactured goods used in Airport Improvement Program (AIP) funded projects be produced in the United States. 7. Additional all bidders must be properly certified under Title 37, Professions and Occupations, of the Louisiana Revised Statutes (RS 37) and must certify that neither it nor its principal officers, directors, or shareholders are currently under any federal debarment or suspension. 8. Voluntary participation in this procurement by any federal department or agency of the State of Louisiana. The East Feliciana Parish Economic Development District reserves the right to waive any and all bids or to award or refrain from awarding a contract for the work to the best and lowest offeror. Louisiana Public Bid Law, RS 38:211 et seq. 35377-APR 27-MAY 4-21 \$100.00 refunded. Said re-	<b>PUBLIC NOTICE</b> Section 17 Advertisement ATTORNEY: Richard Anthony's Motion Earthworks of Louisiana, LLC. Solicitor has the obstruction removal for North Eunice Municipal Airport in Acadia Parish local be received at the office of Attorney, Richard Anthony's Motion Earthworks of Louisiana, LLC, 413 North CC Dugas Street, Eunice, LA 70509, until Wednesday, May 23, 2023, at 10:00 am local time. All bids must be opened and read aloud. Plans and specifications may be examined without charge in the office of the City Clerk, City Hall, 300 South 2nd Street, Eunice, LA 70509, (225) 257-7380 (100 office at same number) or email: richard@motionearthworks.com. Plans and specifications for the information for bidders. Solicitors used for obtaining bids must appear as accredited in the U.S. Department of Treasury Circular 578. The attention of bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the Contract. Excavation, other laws and regulations of the Federal Government and State of Louisiana concerning labor and insurance requirements. Minimum wages and Section 17 of the City of Eunice. Any person with disabilities requiring Special Accommodations must	<b>PUBLIC NOTICE</b> No bidder may withdraw a bid within forty-five (45) days after the actual bid opening date. The City of Eunice reserves the right to reject any and all bids for any cause. Such actions may be taken without the City of Louisiana Revised Statutes, Title 38 of the Louisiana Revised Statutes. THIS DONE AND SIGNED AT EUNICE, LA, THIS 17TH DAY OF APRIL, 2023. Richard Anthony's Owner/Operator richard@motionearthworks.com	<b>CONTROL SURFACE</b> Complete Bid Documents may be obtained from the Interlocal Purchasing Office, Baton Rouge, Louisiana, by email to: mbeltrami@parish.gov. Proposals will be opened on June 16, 2023, at 10:00 am local time. Call 225-383-0111 for questions.	<b>PUBLIC NOTICE</b> ELECTRONIC SEALED BIDS will be received by Granting 2:00 PM CST on Tuesday, May 1, 2023, for:	<b>PUBLIC NOTICE</b> NOTICE TO PROPOSERS - Granting Parish Public Schools (GPS), located at 1390 Herdella Street, Livingston, Louisiana 70754, will accept pro-

# THE ADVOCATE

Baton Rouge, Louisiana

**Publication Date: 05/04/2023**

This E-Sheet(R) is provided as conclusive evidence that the ad appeared in The Advocate on the date and page indicated. You may not create derivative works, or in any way exploit or repurpose any content.





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[www.tips-usa.com](http://www.tips-usa.com) • 866-839-8477 • [tips@tips-usa.com](mailto:tips@tips-usa.com)

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April 25, 2023

KC STAR  
McClatchy Company LLC

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Please email proofs, tear sheet copies, affidavit, and invoice to Shelley Black at [shelley.black@tips-usa.com](mailto:shelley.black@tips-usa.com) as advised by TIPS General Counsel.

Thank you,



*Shelley Black*  
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center  
4845 US Hwy 271 North | Pittsburg, TX 75686  
Ph: 866-839-8477 | Direct: 903-575-2732  
[www.tips-usa.com](http://www.tips-usa.com) | [shelley.black@tips-usa.com](mailto:shelley.black@tips-usa.com)

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 San Luis Obispo Tribune  
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 Wichita Eagle

## AFFIDAVIT OF PUBLICATION

Account #	Order Number	Identification	Order PO	Amount	Cols	Depth
115728	414076	Print Legal Ad-IPL01201870 - IPL0120187		\$689.80	1	29 L

**Attention:** Shelley Black  
 TIPS Purchasing Cooperative/Region 8 ESC  
 4845 US HWY 271 N  
 Pittsburg, Texas 75686

shelley.black@tips-usa.com

**LEGAL NOTICE**

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IPL0120187  
 May 4, 11 2023

**THE STATE OF TEXAS  
 COUNTY OF TARRANT**

Hayley Martin,

make oath and swear that

CYPRESS MEDIA, LLC, publishers of The Kansas City Star, all it's neighborhood sections and suburban newspapers including 816, 913, Johnson County News, Northland and its subsidiaries, The Olathe News, The Cass County Democrat-Missourian and The Lee's Summit Journal, are published in the Kansas City, Missouri, metro (distribution) area including but not exclusively to Johnson and Wyandotte Counties in the state of Kansas, and Cass, Clay, Jackson and Platte Counties in the state of Missouri. Every publication listed is published weekly, twice weekly or daily. We confirm the notice ran the days scheduled in this statement. A true copy of which is hereto attached was duly published in The Kansas City Star.

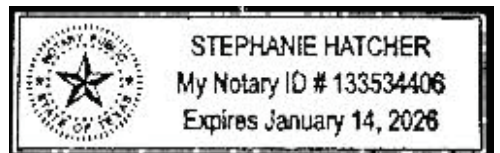
2 insertion(s) published on:

05/04/23, 05/11/23

Sworn to and subscribed before me this 11th day of May in the year of 2023

*Stephanie Hatcher*

Notary Public in and for the state of Texas, residing in Dallas County



Extra charge for lost or duplicate affidavits.  
 Legal document please do not destroy!



Boston's Connor Wong is congratulated by Raimel Tapia (7) after hitting a home run against Toronto on Tuesday.

MLB

# Wong powers Red Sox past Blue Jays

Connor Wong went 4-for-4 with two home runs and a double as Boston edged past visiting Toronto 7-6 on Tuesday. After Toronto took the lead in a six-run fifth inning, Wong broke a 6-6 tie with a leadoff solo homer into the Green Monster seats off Jays reliever Erik Swanson (0-1) in the eighth. Christian Arroyo and Masataka Yoshida also homered while Alex Verdugo hit two doubles for Boston, which banged out 14 hits and won its second straight in the four-game series. Daulton Varsho hit a three-run homer during Toronto's big inning. Varsho, Vladimir Guerrero Jr. and Kevin Kiermaier all finished 2-for-4.

**Mariners 2, Athletics 1:** AJ Pollock homered to break up a no-hit bid in the eighth inning and Seattle defeated host Oakland. Pollock lined a solo shot to left field off A's reliever

Richard Lovelady (0-1) with one out in the eighth. **Reds 2, Padres 1 (10):** Jonathan India singled home automatic runner Matt Reynolds from second base leading off the top of the 10th inning to give visiting Cincinnati a win over San Diego. **Rangers 6, Diamondbacks 4:** Ezequiel Duran belted a go-ahead home run in the sixth inning, three relievers combined for a 3 2/3 scoreless innings and Texas held on to beat Arizona in Arlington, Texas. **Rays 4, Pirates 1:** Harold Ramirez drove in two runs with a home run and a single as Tampa Bay downed visiting Pittsburgh in a clash of the top two teams in the major leagues in St. Petersburg, Fla. **Braves 6, Marlins 0:** Bryce Elder pitched seven scoreless innings in his longest and best start of the season, leading Atlanta to past host Miami and reigning Cy Young Award winner Sandy Alcantara.

**Giants 2, Astros 0:** Anthony DeSclafani logged eight shutout innings and San Francisco snapped a four-game skid by shutting out host Houston. **Yankees 4, Guardians 2:** Willie Calhoun's first home run as a member of New York snapped a seventh-inning tie and lifted the slumping Yankees to a win over visiting Cleveland. **Nationals 4, Cubs 1:** Trevor Williams pitched 5 1/3 shutout innings and Washington's bullpen did its job in shutting down the visiting Cubs for the Nationals' second win in their last six games.

**White Sox 3, Twins 10:** Andrew Benintendi delivered a walk-off single with two outs in the 10th inning to Chicago past visiting Minnesota, the White Sox's second straight walk-off win after a 10-game losing streak.

**Orioles 11, Royals 7:** Ryan Mountcastle drove twice and homered in five to lead Baltimore to a come-from-behind win over host Kansas City. **Angels 5, Cardinals 1:** Taylor Ward hit a three-run homer to power visiting Los Angeles past St. Louis, the Angels' fifth win in seven games and the Cardinals' fourth straight loss.

**Rockies 3, Brewers 2:** Elias Diaz homered and drove in two runs, Ezequiel Tovar also went deep and Colorado beat Milwaukee in Denver, ending a seven-game losing streak at Coors Field.

**Dodgers 13, Phillies 1:** Julio Urias rolled in from a pair of subpar road starts to give up one hit over seven innings and Los Angeles rolled to a victory over visiting Philadelphia to extend its winning streak to a season-best five games. —FIELD LEVEL MEDIA

**BONUS:** Subscribers will find coverage of yesterday's MLB games in the edition at [kansascity.com/edition/xtrasports](http://kansascity.com/edition/xtrasports).



Kansas City Royals catcher Salvador Perez (13) congratulates right fielder MJ Melendez (1) after hitting a home run during the first inning against the Baltimore Orioles at Kauffman Stadium.

## FROM PAGE 1B ROYALS

part of a three-run sixth inning as the Orioles took a 10-3 lead. Catcher Salvador Perez hit a solo homer in the sixth and a two-run shot in the seventh as the Royals cut the deficit to 10-7 but it was too little too late.

### HOME FUTILITY

The Royals have a 7-23 record, with 10 straight losses at Kauffman Stadium. That's the second-longest home losing streak in team history. They've twice had an 11-game home streak (May 6-June 4, 2013 and Sept. 21, 2011-April 23, 2012). The Royals' 7-23 record matches the 2005 team for the worst 30-game start in franchise history. Their 1-13 home mark is the worst after 14 games in Royals history. Wednesday is the one month anniversary of the Royals' last home victory. "It would be nice to win games here for our fans,"

Royals manager Matt Quatraro said. "I mean, there's no doubt about that. But you know, to their credit, I hear the fans, they're supporting the guys, the ones that are close to the dugout. They don't get down on the guys. They appreciate what they're trying to do. "They're battling back into games and giving it everything they have. They're running hard. They're diving for balls, so I hear the fans appreciate what they're doing. And they're into the game. It would be nice to win some games here for them, but to be fair, be nice to win games anywhere." There were 10,487 fans on hand Tuesday night to witness the wrong kind of history. Kurtis Seaboldt WHB (810 AM) noted the Royals are the third team in the last 110 years to lose 13 of their first 14 at home. The others: 2016 Braves

and 1913 Yankees (New York started 0-13-1).

### SALVADOR PEREZ'S NIGHT

Perez hit a home run in the sixth inning, added a two-run shot in the seventh, then lost the game in the eighth. Here is the solo shot. This two-run blast pulled the Royals (temporarily) within three runs.

In the top of the eighth inning, Baltimore's Anthony Santander swung and missed a pitch. His backswing hit Perez in the glove and he left the game. The Royals said Perez has a bruised middle finger on his left hand. In the clubhouse, Perez said there's a chance he could play Tuesday because the finger wasn't broken. "It's just sore a little bit," Perez said. "The X-ray was negative so that was good news."

**Pete Grathoff:** 816-234-4330, @pgrathoff

## classifieds

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**816.234.4636**

### Legals

**STATE OF SOUTH CAROLINA IN THE FAMILY COURT OF PICKENS COUNTY OF PICKENS**  
**DOCKET NO.: 2023-DR-39-0005**  
**NOTICE OF ADOPTION PROCEEDINGS TO THE DEFENDANT: JOHN DOE, BIRTH FATHER YOU ARE HEREBY GIVEN THE FOLLOWING NOTICE:**  
 1. That an adoption proceeding was filed in the Family Court of Pickens County on March 2, 2023, and in this complaint, you are alleged to be the father of an African/American, female child born in Kansas City, Kansas, on February 22, 2023.  
 2. That the Plaintiff in the above captioned Notice does not intend for the purpose of confidentiality, however, the Court knows the true identity of the Plaintiff and in responding to this notice, you are required to use the caption and file number 2023-DR-39-0005.3. That if Notice to Contest, Intervene or otherwise Respond is filed by you with the Court within thirty (30) days of the receipt of this Notice of Adoption Proceedings, you will be given an opportunity to appear and be heard on the merits of the adoption. To file a Notice to Contest, Intervene or otherwise Respond in this action, you must file the above captioned Notice with Pickens County Courthouse, Clerk of Court Pickens County Family Court, 214 East Main Street, South Carolina, 29671 in writing of your intention to Contest, Intervene or otherwise Respond. The above named Court must be informed of your current address and any change of your residence during the adoption proceedings.  
 3. That failure to respond within thirty (30) days of receipt of this Notice of Adoption Proceedings constitutes a waiver of the adoption and forfeiture of all of your rights and obligations, generally located between Northeast 96th Street and Interstate-435. The flood hazard revisions are being processed as part of Condition of Letter of Map Revision (LOMR) Case No. 22-07-1059 for a proposed project along East Fork Shoal Creek Tributary 1, Sawyer Reinking LLC is proposing to span the existing roadway with a proposed bridge, approximately 2,200 feet upstream of Northeast Street, as part of a residential development.  
 Once the project has been completed, a Letter of Map Revision (LOMR) request should be submitted that will, in part, revise the following flood hazards along East Fork Shoal Creek Tributary 1:  
 1. The floodway will be revised from XS 4528.8, approximately 1,500' upstream of Northeast 96th Street, to XS 8624.4, approximately 3,850' upstream of Northeast 96th Street, along East Fork Shoal Creek Tributary 1.  
 2. Base Flood Elevations will increase and decrease along East Fork Shoal Creek Tributary 1.  
 3. The Special Flood Hazard Area will increase along East Fork Shoal Creek Tributary 1.  
 Maps and detailed analysis of the revision can be reviewed at the City Planning and Development Department at 414 E. 12th Street, 5th Floor Kansas City, Missouri 64108. Interested persons may call the floodplain administrator for Kansas City, Missouri at 816-513-1500 for additional information on weekdays during business hours. **FILED 05/02/23**  
 Apr 27 May 4 2023

### Request for Bids

The Purchasing Department will accept sealed bids for FB24-001 CTCAC Building until May 31, 2023 at 2:00 pm Central Time at Missouri Western State University where they will be publicly opened and read. **Mandatory Pre-Bid Meeting will be held on May 10, 2023 at 10:00am in the Carpenter Shop at West Campus.** Plans and specifications are available at [www.mwstate.edu](http://www.mwstate.edu). A 5% bid bond in the amount of your bid is a requirement payable to MWLU. This project falls under the Missouri Prevailing Wage Rate Requirements. We reserve the right to accept or reject any or all bids. MWLU is an Equal Opportunity and Educational Opportunity Institution. Kelly Sloan, Purchasing Manager Missouri Western State University, 4525 Downs Drive St. Joseph, MO 64507 816-271-4465 [purchase@missouriwestern.edu](mailto:purchase@missouriwestern.edu) **FILED 05/02/23**  
 May 4-5 2023

### Announcements

**Attention all Masons & Gravers I have two grave sites in Mt. Moriah (Masonic section) for sale. Please call Kathleen McClure @ 408-857-3878 or Caroline @ 816-942-2004 Thank!**

### Community Events

**LENSES ON LONGVIEW**  
 Summit Art Lenses on Longview  
 Pergola Park New Longview, MO noon to 6pm  
 Saturday, May 6, 2023  
 A public Art Show & Sale of fine art photography taken at the historic structures of Longview Farm. Live music and food/bev trucks.

**Mid-Crowd**  
 Accumulatory  
 Youth Night & Heavy Hitters!

**"THE FIRST SUNDAYS" free park concerts**  
 May 7 - Three bands!  
 Volker (Theis) Park across 47th St. from the Nelson-Atkins  
 Sunday, May 7 from 1 to 4 p.m.  
 Bring a blanket and friends!  
 ---More info at [mesagan.glass39](http://mesagan.glass39)---

### Auctions

**HSB Estates Inc**  
 May 4-7 10-11 9a-5p/  
 Sun 9:30-1:30  
 for Kim Boque for Marilyn Stroppe  
**1315 SW Foxtail Drive Grain Valley MO 64029**  
 HSBestates.com 816.524.3992

### Animals

**Dogs**  
 Family raised. Utd on vaccination/dewormer. Vet checked. Parents health and genetic tested. 1816341470  
**For sale**  
 Alaskan Klee Kai/parsonian mix For pit mix call 785-383-0862  
 AKC German shepherd puppies! 2-28-23. Boys and girls. Pure black and sable. Call or text 620-293-9532. Can send pics of puppies and or mom and dad.  
**Mini Bernedoodle, Cockapoo & Mini Poodle** pups! 816-383-8489  
 Mkwelwooderanch.com \$1500+  
**Bernese Mountain Dog Female**  
 Almost 4 yrs. Spayed, \$900- More info: Call/text 816-383-0489

### LOOKING FOR A GOOD MECHANIC?

English Setter, Red, dob 6/30/21, \$300 negotiable. 816-309-1527  
**Australian Shepherd Puppies**  
 AKC 3 males and 4 females blue merle and black tri. Health Warranty Ready May 6 at 8 wks. Will deliver \$650-500 Call or text 573-619-3357  
**Mini Bernedoodle, Cockapoo & Mini Poodle** pups! 816-383-8489  
 Mkwelwooderanch.com \$1500+  
**Bernese Mountain Dog Female**  
 Almost 4 yrs. Spayed, \$900- More info: Call/text 816-383-0489

### GRANDVIEW C-4 SCHOOL DISTRICT REQUEST FOR PROPOSALS PRINTING SERVICES

The Grandview C-4 School District is accepting bids for District wide Printing Services. Bid documents may be obtained from the District's website ([grandview.net](http://grandview.net)) select Departments-Finance - Bids and RFPs. The District is requesting that all interested vendors access the District's online Vendor Registration system, again go to the District's website select Departments - Finance - Vendor Registration. There are three pages to complete and you are required to attach your company's W-9 form to complete the process. Proposals must be clearly marked "Printing Services" and delivered to the Grandview C-4 School District's Central Office located at 13015 10 th Street, Grandview, MO 64030 no later than 11:00 AM, Wednesday, May 24, 2023. Bids received after 11:00 AM will not be accepted. **FILED 05/02/23**  
 May 4, 10 2023

### REQUEST FOR BIDS

The Purchasing Department will accept sealed bids for FB24-001 CTCAC Building until May 31, 2023 at 2:00 pm Central Time at Missouri Western State University where they will be publicly opened and read. **Mandatory Pre-Bid Meeting will be held on May 10, 2023 at 10:00am in the Carpenter Shop at West Campus.** Plans and specifications are available at [www.mwstate.edu](http://www.mwstate.edu). A 5% bid bond in the amount of your bid is a requirement payable to MWLU. This project falls under the Missouri Prevailing Wage Rate Requirements. We reserve the right to accept or reject any or all bids. MWLU is an Equal Opportunity and Educational Opportunity Institution. Kelly Sloan, Purchasing Manager Missouri Western State University, 4525 Downs Drive St. Joseph, MO 64507 816-271-4465 [purchase@missouriwestern.edu](mailto:purchase@missouriwestern.edu) **FILED 05/02/23**  
 May 4-5 2023

### Announcements

**Attention all Masons & Gravers I have two grave sites in Mt. Moriah (Masonic section) for sale. Please call Kathleen McClure @ 408-857-3878 or Caroline @ 816-942-2004 Thank!**

### Community Events

**LENSES ON LONGVIEW**  
 Summit Art Lenses on Longview  
 Pergola Park New Longview, MO noon to 6pm  
 Saturday, May 6, 2023  
 A public Art Show & Sale of fine art photography taken at the historic structures of Longview Farm. Live music and food/bev trucks.

**Mid-Crowd**  
 Accumulatory  
 Youth Night & Heavy Hitters!

**"THE FIRST SUNDAYS" free park concerts**  
 May 7 - Three bands!  
 Volker (Theis) Park across 47th St. from the Nelson-Atkins  
 Sunday, May 7 from 1 to 4 p.m.  
 Bring a blanket and friends!  
 ---More info at [mesagan.glass39](http://mesagan.glass39)---

### Auctions

**HSB Estates Inc**  
 May 4-7 10-11 9a-5p/  
 Sun 9:30-1:30  
 for Kim Boque for Marilyn Stroppe  
**1315 SW Foxtail Drive Grain Valley MO 64029**  
 HSBestates.com 816.524.3992

### Animals

**Dogs**  
 Family raised. Utd on vaccination/dewormer. Vet checked. Parents health and genetic tested. 1816341470  
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**Mini Bernedoodle, Cockapoo & Mini Poodle** pups! 816-383-8489  
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 Mkwelwooderanch.com \$1500+  
**Bernese Mountain Dog Female**  
 Almost 4 yrs. Spayed, \$900- More info: Call/text 816-383-0489

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**816.234.4636**

### AKC Shih Tzu Boys

Champion Bloodlines, Vet checked, UTD on shots, Pet Home Only, \$950. Call 785-364-8664

### German Shepherd Puppies

AKC Registered, excellent temper, 4 months old, UTD vaccinations, black/ red coloring, \$300.00 each. 816 550 2822  
 Shih Tzu 3 females and 1 male ready for forever home. Utd on everything and vet checked. \$950 Text 785-364-8607

### Goldenoodle & Bernedoodle Pups

ASCR Aussie pups, \$400/each, DNA tested, shots, loveable smart pets. 816-803-1048

### AKC Golden Retriever Pups

Light pups, UTD, shots/wormings. \$500 Call/text 660-375-2978  
 Cavalier Fully registered AKC male puppy \$1500 in St. Marys KS Call/text 785-844-5613 [www.nowapuppies.com](http://www.nowapuppies.com)

### Started german shorthaired pointers

German shorthaired pointers Three males. One year old AKC paperwork. All three are pointing, retrieving, water work, basic commands 816-217-5279

### LABRADOODLES

Ft b small 18-20 inch pups, Maggie is \$200, others \$300, 816-297-2380

### AKC Miniature Schnauzers

salt/pepper, white, black, \$700. Please call or text 913-562-4603

### AKC Registered Lab puppies

Registered Lab puppies ready for their Fur-Ever homes. Amazing hunting (flow and shots) and down deer tracking background and bloodlines from both sides of parents. UTD on shots and dewormer. Great companion dogs too. 5 black and 4 yellow. 1 female in each color. Text preferred but leave message if I don't answer call and I will get back with you asap. 6205237528 (Baksh)

### LABRADOODLE PUPPIES

Ft b small 18-20 inch, \$750 ready for their new homes, 816-297-2380  
 Purebred Shitzu puppies. Great family dogs, 2 males 3 females. 816-752-4538 90000

### Automotive

**Autos for Sale**  
 1986 Dodge Aries 87939 Miles 913-888-5042 3750

### Merchandise

**For Sale**  
 Automatic Pool Cover Complete \$2500, Penair Pool Pump \$2500, Raypak Pool Heater \$300. 620-212-2795 For Sale

### WE BUY GUNS/COLLECTIONS; KS CITY AUCTION CO. 913 631-8300

### Service Directory

**Child Care**  
 Infant care available  
 Childcare Mon-Fri Full-time only infant care call 913-888-5719  
 1001st & Plummer Lenexa Kansas  
**Concrete**  
**CONCRETE WORK**  
 Residential driveways, walkways, steps, Licensed & insured, 40+ years in business, 913-262-4265  
**Home & Business Improvement**  
**Next Step Home Improvement**  
 decks, wood rot, brick, concrete & siding 816-915-1149  
**Junk/Trash/Debris Removal**  
**So-KC Junk Hauling**  
 Free estimates  
**Joe 913-901-7323**  
**Law/Garden/Landscaping/Trees**  
**SHRUB REMOVAL**  
**Tim 913-620-1092**  
**HAVING A GARAGE SALE?**  
 Let Classifieds Help  
 THE KANSASCITY STAR

FROM PAGE 1B

# MCDOWELL

Montreal, the frustration became not simply implied but visible and audible. Fans booed the players off the field. Twice. They chanted for manager Peter Vermes' job. Over and over again.

"It is embarrassing," Illig said. "I'm embarrassed."

"But I'm sympathetic to our own situation for why we're in this hole."

That last part came with an explanation repeated throughout the hour, one you've undoubtedly heard before. But I know why you're here, so let's talk about it.

Vermes. His future.

Sporting KC is not firing Vermes, but a date should be applied to that sentence, because ownership has considered a coaching change, and that consideration is not a thing of the past but rather put aside for the moment.

Ultimately, internal discussions incorporating wide-ranging analytics have led to the same landing spot — they'd like to see Vermes guide a team absent the injuries to star players. And then evaluate the full picture.

If you've come here before, you already know what I think of the injury situation. But first the full initial response from Illig:

"I agree with all of the fans' frustration, and it's unbelievably exhausting to keep talking about injuries," he said. "That frustration is only going to grow, and at some point someone's got to be in the crosshairs. But if the guy's actually really frickin' good at his job, and he doesn't have the tools in his toolbox, that's not a fair evaluation."

While the statistics do supply some merit — there is a history of this team, led by this coach, producing results with the full complement of the roster — that reasoning runs counter to the past notion that Sporting KC was a club bigger than one or two players. I've pointed that out in past writing, though when I pointed it out to Illig, he noted that striker Alan Pulido's \$8 million transfer fee and midfielder Gadi Kinda's \$4 million fee dwarf what the club has paid on all of its other transfers combined. Not all absences are created equally, in other words.

Point taken.

But even so, if those two absences supply a valid excuse for not being at the top of the standings, they don't warrant being at the very bottom. It would be an oversight to think that injuries are the *only* culprit in the record. At the very least, we can factually say that Sporting has not responded well to its situation. That's why they're here. And that's why we're here, having an uncomfortable conversation.

But what's most relevant now is that excuse is gone, with Pulido and Gadi back in the lineup as of last weekend. And therefore, yes, that places in the crosshairs those who continue to use injuries as a rationale. The evaluation must change considerably.

Nobody involved, at least nobody to whom I've spoken, disagrees with that. Not Vermes. And certainly not Illig.

"This is a results-oriented business. The results are not up to standard," Illig said. "But we know why that is. And in the event Peter demonstrates he cannot deliver results with a full toolbox, we have no problem making a change there. And he knows that."

We're going to delve deeper into that, but let's take a step back and recognize the uniqueness of what Illig said.

One of the owners of a professional sports team is publicizing that a coach is

essentially on the hot seat. Those are my words and my phrasing, but it's not my assumption.

The longest-tenured manager in Major League Soccer is coaching under a scrutiny he's never before experienced, particularly now that he's managing with a full deck again. While that's often the case in sports, it's quite infrequent that the world knows about it.

That's not news to him.

"We've had some tough conversations about the trials and tribulations of where we are," Illig said. "He's been the driver of those conversations, like, 'Listen, I know it's not good enough. You gotta do what you gotta do, but I'm not giving up.'"

The response: "OK, we're not (giving up), either," Illig said.

Don't mistake that for tolerance. The stretch has not only tested ownership patience but worn it nearly thin, injuries or not.

Sporting is 12-23-10 over the past two seasons. The record is abysmal. You don't need me to tell you that.

But Vermes isn't a coach whose resume is *strictly* the struggles of the past 15 months. He is a coach who has delivered four trophies (one MLS Cup, three U.S. Open Cups) and guided the club to eight consecutive play-off appearances ... and then struggled over the past 15 months. That often seems to be lost in the conversation, and lost in the "Vermes Out" chants. But I digress. Or then again, maybe I don't.

The point is if the leash seems long, well, he's earned one. Let's not compare it to the Chicago Fire canning their coach after less than two seasons.

Sporting's task is to address whether the guy who has been the right man in the past, which should be without debate, is the right man for the future, which has been debated within their own walls. The track record is enough to buy some time, but not eternity.

They want that answer to be yes, by the way. It's not as though ownership is waiting on him to fail. The decision to stick with Vermes derives from the hope, and the belief, that he is capable of steering the ship north.

It's a fine line between hope and belief, isn't it? That belief comes from that aforementioned track record — but maybe too from the hope it would follow the most optimal outcome.

The truth is an in-season change would not be immediately fruitful, other than perhaps being emblematic of a point Illig wants to illustrate: that the ownership group has not altered its standard. (It's harder to illustrate that point when the guy currently buried in the hole is the guy you're hoping can dig you out of it — just months after you signed him to a five-year contract extension).

It would be as drastic a change as any team in MLS could make to move on from Vermes, given the multitude of roles he occupies. But it does prompt the question of whether he — or anyone — *should* occupy so many jobs as the league continues to balloon in size.

A yearlong tailspin has poured water through the cracks of old concrete, illuminating the dangers of putting so much on the shoulders of a single person. Sporting splits its operation under two CEOs — Reid on the business side, Vermes on the technical side. And for Vermes, that includes a receipt of responsibilities like player identification and acquisition, managing the team, overseeing the academy and the second

team, and on and on and on.

The escape hatch, if it were to ever come to that, can be found at the end of a maze.

"So, ultimately, are we willing to walk in terms of Peter and making a change there? Would we? Well, if it gets to the point where he has a full toolbox and we're not delivering results, we have to, right?" Illig said. "But knowing that we're going to have reset on the whole strategy that we've got thousands and thousands of pages of playbook and documents on how to go to a different direction."

"Because right now, that all sits in one head."

Illig said he has not spoken to Vermes about taking away only some of his responsibilities.

For years, Sporting owners met in the same office in a quiet Kansas suburb, outlining paths toward the future, knowing they didn't have to worry about who would be in charge of implementing those plans on the technical side. In a later comment, Illig estimated it would require maybe three years to re-coil the whole thing and start fresh. But that's by Sporting's own design.

Illig said other ownership groups have told him in the past they are envious of Sporting's position, given their own disconnect and constant disagreement between technical directors and head coaches.

That all works when things are going well. But couldn't some disagreement and debate be healthy at a time like this? "Sure, absolutely," Illig replied. "It can be."

Recently, he did seek other opinions: Those of the players.

Illig said he spoke to several privately, unscheduled, and asked them about Vermes.

"They're adamant that it's not about the guy who's at the helm," Illig said.

And the players are still confident in him?

"Hell, yeah," Illig said, emphasizing that twice for effect. "That's one thing I have to make sure of, right? If Peter's lost the team, it doesn't matter. If they're not going to show up for the guy, then what the hell is the point of keeping him?"

Albeit less tersely, that's the question driving the current state too. It's the answer that reverts back to the top of the conversation.

Sporting KC is 13-3-4 in the regular season with Pulido and Kinda in the starting lineup. The team averages better than 2 goals per game.

Both are back. In their first regular season start together in a year and a half, Sporting beat top-of-the-table Seattle, and on the road, no less. Was it an aberration, or is it proof that the injuries were all that's to blame?

Everyone involved would prefer the latter.

But some *need* it to be. In a very real way, every coach or manager in professional sports is fighting to keep his or her job. It's just always been assumed with Sporting the guy in charge has won his fight.

Vermes has called his roster not just a good group but a great one. This evaluation, in that case, would happen to coincide with the metrics of his choosing, would it not?

We closed like this: What does ownership want to see over the remainder of the season to keep everyone in place?

"It's going to sound simple, but results," Illig said, before pointing at a screen in front of him, showing Johnny Russell and Daniel Salloi celebrating a goal. "That face right there — seeing guys have fun, enjoying themselves out there."

"And getting results."

Sam McDowell: 816-234-4869, @SamMcDowell11

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### Legals

#### NOTICE OF VIRTUAL PUBLIC HEARING(S) VIA WEBINAR AND REQUEST FOR PUBLIC COMMENT

The Missouri Housing Development Commission (MHDC) is considering a request for financing and/or housing tax credits for the development(s) listed below:

Development Information	Development Type	Unit / Rent Information
22-431 Paige Pointe Townhomes 3201 East 76th Terrace Kansas City, MO 64132-2172	Acquisition/Rehab Family	Total Units: 74

Missouri Housing Development Commission will hold a virtual public hearing on Tuesday, May 23, 2023, at 10:00 via Webinar. Please visit MHDC.com under News for registration information. During the virtual public hearing, MHDC staff will describe the development(s) and accept and record public comments. Any interested party may register for the hearing to participate and submit written comments. The public may also submit written comments directly to Missouri Housing Development Commission, 920 Main Street, Suite 1400, Kansas City, MO 64105. All public comments must be received by Thursday, June 1, 2023, in order to be considered.

IPL0122324  
May 11 2023

#### LEGAL NOTICE

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

230501 Agricultural and Animal Equipment, Supplies, and Services  
230502 Electrical and Plumbing Supplies and Equipment  
230503 Paint and Coating Supplies, Equipment, and Equipment Repairs  
230505 MRO (Maintenance, Repair and Operations of Facilities and Grounds) Supplies, Equipment, Tool Rental, Sales, and Services  
230506 Natural Gas Service (Texas Only)

Proposals are due and will be opened on JUNE 16, 2023, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

230504 Information Technology Equipment, Software, and Services Proposal is due and will be opened on May 25, 2023, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

IPL0120187  
May 4, 11 2023

#### NOTICE OF PUBLIC SALE

Transport Funding, LLC, Overland Park, Kansas will offer the following property at public sale at Arrow Truck Sales, Inc. 3200 MANCHESTER TRFWY., Kansas City, MO 64129 on 05/23/2023 commencing at 10:00am 2016 KW T680 1 MID ROOF SLEEPER 1XKYDP9X9GJ109484

The property may be inspected by appointment prior to the sale. Inquiries: 816-923-5000  
Cash sales only.  
IPL0120953  
May 11 2023

#### BIDS

The City of KCMO will receive Bids by 2:00 PM, on **06/06/2023** at City Hall for **Project: EV3038 - IDI for Sidewalks, Driveway and ADA Repairs**. Please Log into the KCMO Planroom using [www.kcmoplanroom.org](http://www.kcmoplanroom.org) for more info.  
IPL0121896  
May 9-12, 14-19 2023

#### BIDS

The City of KCMO will accept sealed bids for **Project: 81000975-Green Infr. Proj 1-2:Paseo Gateway/KCU** until 2PM on **Tues., June 6, 2023**, at 4800 E. 63rd St., Kansas City, Mo. 64130. Please visit the KCMO Planroom website to learn more about the project and bid requirements, [www.kcmoplanroom.org](http://www.kcmoplanroom.org).  
IPL0122144  
May 10-12, 14-19, 21 2023

#### ADVERTISEMENT FOR BID

Sealed bids for FY24 Mill & Overlay Program, Project TP2406 will be received by the City of Gladstone, MO at City Hall, 7010 N. Holmes, until 10:00 AM, Tuesday, June 6, 2023, at which time bids will be publicly opened and read aloud. All bids must be submitted in accordance with forms and conditions set forth in the Bidding Documents. The project consists of approximately 58,000 square yards of milling, 7,000 tons of asphalt and other associated work. Pursuant to Section 292.675, RSMO, the Contractor shall provide a ten-hour Occupational Safety and Health Administration (OSHA) construction safety program for all on-site employees. Complete sets of Bidding Documents and Plans will be available for review and purchase for \$25.00, at the front desk of Gladstone City Hall, City of Gladstone, 7010 N. Holmes, Gladstone, Mo. IPL0122248  
May 11 2023

#### NOTICE

The Hickman Mills C-1 School District, McCownGordon Construction and LM2 will be accepting sealed bids for the construction of a new District Maintenance Facility BP-2. Project scope includes the construction of a 12,000 SF Maintenance Facility and Office Space, all site work is included as well as MEP components. Bids will be accepted at McCownGordon Construction 850 Main St, Kansas City, MO 64105 on May 25 th , 2023, at 2:00pm or electronically through Building Connected. The bids will be read aloud publicly via Zoom meeting at 2pm. Bids received after said time will not be opened and returned. This project is tax exempt and has prevailing wage requirements per Wage Order #29 for Jackson County, Missouri. MBE/WBE/DBE are encouraged to participate. Contractors and sub-contractors may obtain bidding documents on or after May 8th, 2023, by email request to [aahall@mccowngordon.com](mailto:aahall@mccowngordon.com). The Hickman Mills Board of Education reserves the right to reject any or all bids and reserve the right to be the sole judge of what it considers the lowest responsible bid. All bids are contingent upon available funding. McCownGordon Construction and the Hickman Mills are Equal Opportunity Employers.  
IPL0122334  
May 11 2023

#### Auctions

**Eviction Auction**  
**Overland Park, KS 66223**  
**May 22, 2023 - Auction held at 13820 Russell St. OR, KS 66223. Vacuum, Clothing, Tools, Couch, Desk, Chair, Decor, Misc.**  
Eviction Auction

**Estate Sale by family**  
Lee's Summit May 13-14, 110 SE Wingate St.

KANSASCITY.COM



**Cane Corso Puppies**  
Cane Corso puppies looking for their forever home. \$1500. Ready May 22nd. TEXT (660)525-2696 located in Belton, MO. Not registered. FET ONLY. Parents on site.



AKC Yorkie pups \$1500  
English bulldogs pups \$2500  
#kcdogfather 314-504-0251

Cavapoo 2 years old, housebroken, and want to find the right home for her. \$1000 ph.785-321-3477

### Automotive

#### Autos for Sale

**Ford 150 2003**  
**Work Truck**  
2DR, 2w, 6cyc, 19 mi gal  
**816 309 4343 \$1150**

### Merchandise

#### Want to Buy

FREON WANTED Certified buyer looking to buy R11, R12, R22 & more! Call Xiomara at 312-697-1976.

### Real Estate

#### For Rent

Room for rent at Withers Inn \$600/month with at \$200 deposit all utilities paid 816-606-8331

#### For Sale

**16728 State Highway F**  
**Preston, Mo. 65732**  
**40 ACRES EAST OF PRESTON MO.**  
**3 BDRM 2 1/2 BA., LARGE SHOP, BEAUTIFUL ACREAGE**  
**417-328-8566 \$549,900**

**Want PRIVACY? This is it!**  
4BR home on 9AC <15min. fr JoCo. Pasture, woods, greenhouse & more! RecceNichols Town&Country Realty  
**785-242-3182 NOW \$425,000**

### Service Directory

#### Child Care

**Infant care available**  
Childcare Mon-Fri Full-time only infant care call 913-888-5719  
103rd & Pflumm Lenexa Kansas

#### Concrete

**CONCRETE WORK**  
Residential driveways, walkways, steps. Licensed & Insured. 40+ years in business. 913-262-4265

#### Home & Business Improvement

**Next Step Home Improvement**  
decks, wood rot, brick, concrete & siding **816-915-1149**

#### Junk/Trash/Debris Removal

**So-KC Junk Hauling**  
Free estimates  
**Joe 913-901-7323**

#### Lawn/Garden/Landscaping/Trees

**SHRUB REMOVAL**  
**Tim 913-620-1092**

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April 25, 2023

The Journal Record

Please print the following **LEGAL NOTICE: Thursday, May 4, 2023, AND Thursday, May 11, 2023.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

- 230501** Agricultural and Animal Equipment, Supplies, and Services
- 230502** Electrical and Plumbing Supplies and Equipment
- 230503** Paint and Coating Supplies, Equipment, and Equipment Repairs
- 230505** MRO (Maintenance, Repair and Operations of Facilities and Grounds) Supplies, Equipment, Tool Rental, Sales, and Services
- 230506** Natural Gas Service (Texas Only)

Proposals are due and will be opened on **JUNE 16, 2023, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

- 230504** Information Technology Equipment, Software, and Services

Proposal is due and will be opened on **May 25, 2023, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

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**Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.**

Please email proofs, tear sheet copies, affidavit, and invoice to Shelley Black at [shelley.black@tips-usa.com](mailto:shelley.black@tips-usa.com) as advised by TIPS General Counsel.

Thank you,



*Shelley Black*  
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center  
4845 US Hwy 271 North | Pittsburg, TX 75686  
Ph: 866-839-8477 | Direct: 903-575-2732  
[www.tips-usa.com](http://www.tips-usa.com) | [shelley.black@tips-usa.com](mailto:shelley.black@tips-usa.com)

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Edmond, OK, 73025). Located behind Rose Union Elementary.  
(5-3, 5-4, 5-5, 5-6, 5-8, 5-9, 5-10, 5-11, 5-12, 5-15, 5-16-23)

**(MS2500447)  
BID NOTICE**

**The Journal Record**  
BID OPENING: Thursday, May 25th, 2023 at 2:00 P.M.

Project: Deer Creek Public Schools Deer Creek New Elementary School  
Separate SEALED bids will be received no later than 2:00 P.M. on Thursday, May 25th, 2023.  
Submit sealed bids to: Deer Creek Public Schools  
Attn: Administration Building  
20701 N. MacArthur Blvd.  
Edmond, OK 73012

Seal bids will be publicly opened and read aloud following the time stated above. Bids received more than ninety-six (96) hours, excluding Saturdays, Sundays, and holidays, before the time set for opening bids, as well as bids received after the time set for opening bids, will not be considered and will be returned unopened. If your bid is under \$50,000.00, you may email it to Mary.Roberts@cmswillowbrook.com by 10:00 A.M. on bid day.

A FREE BID CONFERENCE will be held on Wed., May 10th, 2023 at 10:00 A.M., at Deer Creek Public Schools, Administration Building, 20701 N. MacArthur Blvd., Edmond, OK 73012. Plans and specifications may be obtained from GII Reprographics, 7001 N. Santa Fe Avenue, Oklahoma City, OK 73116 (405-947-6891) at the cost of reproduction. Contract Documents will also be on file at Southwest Construction News and [www.cmswillowbrook.com](http://www.cmswillowbrook.com).

For bids in excess of \$50,000.00, a Cashier's Check, certified check, or surety bond in the amount of five percent (5%) of the bid shall accompany the sealed proposal of each bidder. No Bids may be withdrawn after the scheduled closing time for receipt of bids for a period of at least forty-five (45) days.

The Owner reserves the right to reject any or all bids or to waive any informalities or irregularities in the bidding.

(5-4, 5-11-23)

**(MS2500661)  
NOTICE TO BIDDERS  
CITY OF NORMAN  
INVITATION TO BID NUMBER  
2223-77**

The City of Norman will receive sealed bids at the Office of the City Controller, Purchasing Division, 223 N. Webster Avenue, Development Center, Norman, OK 73069, until 2:00 p.m., local time, Thursday, the 18th day of May, 2023, for furnishing all tools, material and labor, and performing the work necessary for construction of the  
**FY23 MILLER AVENUE  
CURB AND GUTTER  
MAINTENANCE PROJECT**

The project consists of removing select, existing, overlaid curb and gutter and a narrow strip of asphalt pavement, constructing new curb and gutter, and restoring the asphalt pavement. The project also includes driveway approach removal and replacement, miscellaneous sidewalk and ramp replacement, and minor storm structure repairs. The project location is Miller Avenue between Alameda Street and Clason Boulevard in Norman, OK. A non-mandatory Pre-bid Conference will be held on Thursday, May 11th, 2022, at 1:30 p.m. in the Development Center, Conference Room II, located at 225 N. Webster, Norman, Oklahoma 73069. Bidders are expected to inspect the site of the work and to inform themselves regarding all local conditions.

For electronic copies of the specifications, information concerning the proposed work, or the scheduled Pre-bid Conference, contact Jeff Fordice, P.E., Capital Projects Engineer for OWNER, at [jeff.fordice@normanok.gov](mailto:jeff.fordice@normanok.gov).

(5-4, 5-11-23)

**Goods and Services**

**(MS2502648)  
REQUEST FOR PROPOSAL**

Documents may be obtained at no cost by visiting our website at [www.cityofedcity.com](http://www.cityofedcity.com). DemandStar's website at [www.demandstar.com](http://www.demandstar.com) and downloading via the internet for \$5.00 or hardcopy documents are available by calling (800) 711-1712 or at the office of the City Clerk, 3701 SE 15th Street, Del City, for \$25 per page. Proposals received more than ninety-six (96) hours, excluding Saturdays, Sundays and holidays before the time set for opening and Proposals received after the time set for opening will be returned unopened. Proposals will be opened at 10:00 AM on MAY 25, 2023. All documents and other activities are held in the Municipal Building 3701 SE 15th St, Del City, OK 73115 unless otherwise specified.

Melissa Jones, City Clerk  
(5-11-23)

**(MS2498313)  
The Interlocal Purchasing System (IIPS) has posted procurement solicitations at [www.ips-osa.com](http://www.ips-osa.com) for the following categories:**

- 230501 Agricultural and Animal Equipment, Supplies, and Services
- 230502 Electrical and Plumbing Supplies and Equipment
- 230503 Paint and Coating Supplies, Equipment, and Equipment Repairs
- 230504 MRO (Maintenance, Repair and

Operations of Facilities and Grounds) Supplies, Equipment, Tool Rental, Sales, and Services

230506 Natural Gas Service (Texas Only)  
Proposals are due and will be opened on JUNE 16, 2023, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

230504 Information Technology Equipment, Software, and Services  
Proposals are due and will be opened on May 25, 2023, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

(5-4, 5-11-23)

**(MS2501788)**  
The Metropolitan Library System requesting sealed bids for RFP 23-084-13 Bibliographic & Authority Control Services.

Sealed bids will be accepted until May 31, 2023, at 2:00 PM in the Business Office at the Downtown Library (3rd floor), 300 Park Avenue, Oklahoma City, OK 73102. Bids may be mailed, dropped off at the 1st floor Security Desk at the Downtown Library or uploaded at [www.bidsdirect.com/oklahoma/](http://www.bidsdirect.com/oklahoma/). Bids will be opened and read aloud at that time.

Bids not uploaded shall be in a sealed envelope, clearly marked "Sealed Bid - RFP 23-084-13 Bibliographic & Authority Control Services" and shall have the solicitation number, name and address of the Vendor and the time and date of the bid opening.

The bid documents may be downloaded at <https://www.bidsdirect.com/oklahoma/> or by calling John Ralstad or Lisa Walker at 405-606-3794/3792.

Following the evaluation of bids, a recommendation will be made to the Metropolitan Library Commission for approval.

(5-9, 5-11-23)

**License Applications**

**(MS2502823)  
Public Notice - Private Process Server License Application  
No. PSS-2023-25**

In the District Court of Oklahoma County State of Oklahoma  
**Re: Application of James Paul Boyd for License as a Statewide Private Process Server**

Notice is hereby given that James Paul Boyd has filed an application in the District Court of Oklahoma County, State of Oklahoma, in accordance with the provisions and requirements of 12

**Miscella**



4845 US Hwy 271 North | Pittsburg, TX 75686  
[www.tips-usa.com](http://www.tips-usa.com) • 866-839-8477 • [tips@tips-usa.com](mailto:tips@tips-usa.com)

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April 25, 2023

Pittsburg Gazette

Please print the following **LEGAL NOTICE: Thursday, May 4, 2023, AND Thursday, May 11, 2023.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

- 230501** Agricultural and Animal Equipment, Supplies, and Services
- 230502** Electrical and Plumbing Supplies and Equipment
- 230503** Paint and Coating Supplies, Equipment, and Equipment Repairs
- 230505** MRO (Maintenance, Repair and Operations of Facilities and Grounds) Supplies, Equipment, Tool Rental, Sales, and Services
- 230506** Natural Gas Service (Texas Only)

Proposals are due and will be opened on **JUNE 16, 2023, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

- 230504** Information Technology Equipment, Software, and Services

Proposal is due and will be opened on **May 25, 2023, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

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**Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.**

Please email proofs, tear sheet copies, affidavit, and invoice to Shelley Black at [shelley.black@tips-usa.com](mailto:shelley.black@tips-usa.com) as advised by TIPS General Counsel.

Thank you,



*Shelley Black*  
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center  
4845 US Hwy 271 North | Pittsburg, TX 75686  
Ph: 866-839-8477 | Direct: 903-575-2732  
[www.tips-usa.com](http://www.tips-usa.com) | [shelley.black@tips-usa.com](mailto:shelley.black@tips-usa.com)

*"Purchasing Made Personal"*

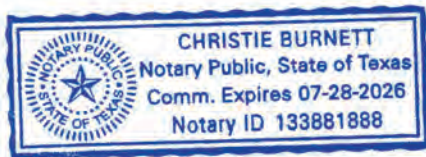
# Affidavit of Publication

The State of Texas

County of Camp

Before me, the undersigned authority, on this day personally appeared **Quinten Boyd, General Manager** of the Pittsburg Gazette of Pittsburg, Texas, who being by me duly sworn, upon oath deposes and says: that the attached notice was published in the Pittsburg Gazette; a newspaper published in the English language and of general circulation in Camp County, Texas for more than one year prior to the date of first publication of said notice in the issue(s) of May 4, 11, 2023 and that attached newspaper clipping is a true and correct copy of said published notice.

Signed Quinten Boyd  
Sworn to and subscribed before me this 7  
Day of June 2023.



Christie Burnett  
Notary Public in and for the State of Texas

# NE Texas

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**903-856-6629**

# Classifieds

PAYMENTS:  
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AD RATE  
**\$9**  
20 words  
each additional word 25¢

LEGAL

**NOTICE TO CREDITORS**  
Notice is hereby given that original Letters Testamentary for the Estate of **GILBERT C. WILSON**, deceased, were issued on the 24th day of April, 2023, in Cause No. P-23-10341, pending in the Probate Court of Camp County, Texas, to **VAUGHN CHANCELLOR**.  
Claims may be presented as follows:  
The Estate of Gilbert C. Wilson  
P.O. Box 1135  
Mount Pleasant, TX 75456  
All persons having claims against this estate, which is currently being administered, are required to present them within the time and in the manner prescribed by law.  
**DATED** this 26th day of April, 2023.  
Kerry Wootten, Attorney  
RUSSELL & WOOTTEN, P.C.  
P.O. Box 1135, 204 West Seventh  
Mount Pleasant, Texas 75456-1135

**Planning and Zoning Public Hearing Notice**  
**NOTICE IS HEREBY GIVEN** The City of Pittsburg and the Planning and Zoning Commission have received applications for consideration of a Planning and Zoning for the property described below. **PUBLIC HEARINGS** will be held at the Pittsburg City Hall located at 200 Rusk St., Pittsburg, TX, 75686. Details about the Public Hearings:  
Request for Property: 15188, 102 FULTON - aka 122 Fulton St., LOT 01 PT BLK 57 CITY OF PITTSBURG  
Request Type: Special Use Permit for a Privately Owned Community Center and Re-Zone Request from a Multi-Family to an Adaptive Reuse  
Property Owner: Justin Bennett  
Planning And Zoning Public Hearing Date and Time: Thursday, May 18, 2023 at 4:00pm  
City Council Public Hearing Date and Time: Monday, June 12, 2023 at 4:00pm

**THE STATE OF TEXAS**  
**TO: THE UNKNOWN HEIRS OF: RONALD RICHARD COOK**, Deceased including any unknown heirs who may qualify as an incapacitated person as that term is defined in the Texas Estates Code sec 22.016.  
You and each of you are hereby cited, required and commanded to appear before the County Court of CAMP COUNTY, TEXAS, to be held in the County Courtroom in the courthouse of said county in the City of PITTSBURG, CAMP COUNTY, TEXAS, such appearance to be at or before 10 o'clock a.m. of the first Monday next after the expiration of 10 days from the date of service, exclusive of the day of such service, which day and date of service shall be the date of publication that this newspaper bears, and which appearance shall be at such time on such Monday, which will be the 15th day of May, 2023, by filing written answer to the application hereinafter mentioned, contesting same, should they or any of them desire to do so, which application will, at such 10 o'clock hour and such place be acted on, said application having been filed by GREGORY "GREG" BARRETT COOK, by his Attorney RAMSEY STRUBE in said court on the 24TH day of April, 2023, and now pending there, in a proceeding on the probate docket of said court, styled, IN THE ESTATE OF RONALD RICHARD COOK, Deceased, the file number of which application and the docket number of which proceedings is P-23-10344, the nature of such application being:  
**APPLICATION FOR DETERMINATION OF HEIRSHIP AND FOR ISSUANCE OF LETTERS OF INDEPENDENT ADMINISTRATION**  
If this citation is not served within 90 days after the date of its issuance, it shall be returned unserved.  
Witness, Sandra Knight, Clerk of the County Court of Camp County.  
Given under my hand and seal of said court, at office in the City of Pittsburg, this 25TH day of \_\_\_\_\_, APRIL, 2023.  
SANDRA KNIGHT  
CAMP COUNTY CLERK  
CAMP COUNTY, TEXAS  
By: \_\_\_\_\_ Deputy

Advertise in the Classifieds



TexSCAN Week of  
April 30-May 6, 2023

**ACREAGE**  
**LAND FOR SALE:** Flaming, recreational, retirement Hill Country, Texas Peace regions in South Texas. 300+ year fixed rate, owner financing, 5% down. www.churchmanpressad.com. 800-876-9720  
**Big Acreage Bargain!** 25 to 100+ acres from \$4.995/acre. Beautiful 25 to 100+ acre hunting & recreational tracts - perfect for wildlife spectators, hunters & nature enthusiasts. Prime location in Bandy, the heart of Texas. High speed internet! 877-333-7300 x11. Ranches@RedRidgeTX.com

**HOME IMPROVEMENT**  
**SPRING CLEARANCE BLOWOUT ON STEEL BUILDINGS!** Perfect for Homes, Garages, Manicave She Sheds and General Storage! LOW Monthly Payments with Various rates AVAILABLE CALL 800-991-9251. Penelope  
**REAL ESTATE**  
**We Buy Houses:** Ranches - Apartments - Warehouses - Crooks. Any condition! 1 acre or 5,000 acres, we buy all across Texas statewide. We pay fast. Call us or text at 361-293-3039. Mr.R.

**PUBLIC HEARING NOTICE:**  
**The City of Pittsburg is holding a Public Hearing:**  
The City Council of Pittsburg is holding a PUBLIC HEARING on May 8, 2023, at 4:00 pm at City Hall, 200 Rusk St., Pittsburg, TX, 75686, to review the Pittsburg EDC project incentive and performance agreement for Kim Cole Convenience Store Inc.

**Notice to all persons having claims against the estate of Earl Cheney, Jr., deceased**  
Notice is hereby given that original letters testamentary for the estate of Earl Cheney, Jr. were issued to Ms. Christina Ann Tolar on March 28, 2023 in cause number P-23-10337 in the County Court of Camp County, Texas. All persons having claims against this estate currently being administered are required to present them within the time and in the manner prescribed by law to Ms. Tolar c/o Brad Stottman, 123 Tapp Street, Pittsburg, Texas 75686.  
Dated March 28, 2023  
Brad Stottman, Attorney  
State Bar No. 24033363  
123 Tapp Street  
Pittsburg, Texas 75686  
903-856-9455  
Attorney for Christina Ann Tolar

**ARROWHEADS**  
**INDIAN ARROWHEADS WANTED.** Penn Type. Clovis, Yuma, Firstview & Eden. Must be old, authentic & unbroken. Absolute top dollar paid - up to 5 figures for one point. I am a very serious buy-and-sell collector. Call 959-216-3351.

**LEGAL ASSISTANCE**  
Applying for Social Security Disability or Approving a Divorce? Call Bill Gordon & Assoc. Our case managers simplify the process & work hard to help with your case. Call 1-844-494-0689 FREE Consultation. Local Attorney-Nationwide Mail 2120 N St. NW, Washington DC. Office: Howard Co. FL (TX/MI Bar.)

**FOR RENT**  
Walker Creek Village 22 Pk 54667 Pittsburg, TX 75686 903-855-0311  
Now accepting applications  
• Multi-Family Affordable Housing  
• 2, 3 & 4 Bedroom Apartments  
• CHA  
• Pets  
• Appliances  
• 24/7 maintenance  
• On-Site Laundry  
• Community Room  
• Social Services  
• Office Open 9-5 Weekdays  
Equal Housing Opportunity Handicap Accessible

**YARD SALES**  
**165 McKinney St. Avinger Thurs. & Fri. April 27-28 Large Variety Everyone is welcome!**

**WANT TO LEASE AN AREA (small acreage) to find Indian arrowheads in the sand dunes of West Texas. I will pay up to five figures for the right property. Call 979-216-3351.**

**OIL & GAS RIGHTS**  
We buy oil, gas & mineral rights. Both acre-producers and producing including Non-producing Royalty Interest (NPRI) Provide us your desired price for an offer evaluation. Call today: 806-626-1422. Lobo Minerals, LLC. PO Box 1800, Lubbock, TX 79408-1800. LoboMineralsLLC@gmail.com.

**YARD SALES**  
**165 McKinney St. Avinger Thurs. & Fri. April 27-28 Large Variety Everyone is welcome!**

The Interlock Purchasing System (TIPS) has posted procurement solicitations at www.tips-usa.com for the following categories:

**AUCTION**  
**Online Auction - Rocking F Ranch, 300 +/- ranch, 2 homes, beautiful rolling hills, seasonal creeks, 8 ponds, 175 native pecan trees, 10 cross fenced pastures, rural views, native and Bermuda grasses, shop & working corals with scales. Open house - Sat. May 6, 9-Noon or by appt. 30623 Hwy 7 Drwn. OK 74630. Auction Ends Tues. May 9, 10:00 a.m. on this date. Ken Carpenter Auction & Realty LLC. 805-626-1524.**

**TAXES**  
Protect your property taxes online in 10 minutes, 3 steps. Quick & done. Free 2 minute protest form. Visit PropertyAxe.com today.

**GARAGE SALES**  
Garage Sale - May 6 - 7, 8 a.m. - 5 p.m., 1556 CR 3512, Leesburg. Clothes, Purses, Make Up, etc.  
Garage Sale - 213 Mountain View Drive, Daingerfield, Texas 75638. Shoes and Clothing, Pictures, Lamps, Girly, girl's clothes, Etc. May 5 & 6, 7 a.m. - 12 p.m.  
Garage Sale - 308 Stafford Hill. Lot of baby girls clothes from newborn to size 3T, toys, Household Items. A little of everything! May 4 - 6

230501 Agricultural and Animal Equipment, Supplies, and Services  
230502 Electrical and Plumbing Supplies and Equipment  
230503 Paint and Coating Supplies, Equipment, and Equipment Repairs  
230505 MRO (Maintenance, Repair and Operations of Facilities and Grounds) Supplies, Equipment, Tool Rental, Sales, and Services  
230506 Natural Gas Service (Texas Only)  
Proposals are due and will be opened on JUNE 16, 2023, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

**CATTLE**  
**LIM-FLEX & LIMOUSIN PRODUCTION SALE** Sat. May 6, Noon. At The Ranch, Chattanooga, OK. 1 mile W. 2 miles S. 1 mile W on Hwy 5. Bid LIVE www.LiveAuctions.tv. 580-597-3066. www.coyotehillok.com.

**UTILITY ASSISTANCE**  
Texas Utility Help. Tap into our money to pay your water bill. TexasUtilityHelp.com

To advertise your **GARAGE SALE** call 903-856-6629

230504 Information Technology Equipment, Software, and Services  
Proposal is due and will be opened on May 25, 2023, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

**HOMEOWNER ASSISTANCE**  
Texas Homeowner Assistance - Behind on home loans, property taxes, or utility bills due to COVID 19? To learn more and apply now, visit texashomeownerassistance.com. We're here to help!

**WANTED**  
Need Extra Cash - I Buy RV's & Mobile Homes - Travel Trailers, 5th Wheel, Goose-necks, Bumper Pulls, In Any Area, Any Condition - Old/New, Dirty or Clean! PAY CASH! No Title - No Problems, we can apply for one. We go anywhere in Texas. ANR Enterprises, 956-466-7001.

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PUZZLE SOLUTIONS FROM PAGE 5

5	8	1	2	4	7	3	9	6
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3	4	6	7	2	5	9	8	1
8	1	7	6	9	4	2	5	3



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**Protest Your Property Taxes**  
Online in 10 Minutes!  
3 Steps. Quick & Done.  
FREE 2 Minute Protest Form.  
Visit **PropertyAxe.com** Today!

# NE Texas Classifieds

LEGAL

NO.	CHAS. #	DATE	VAL. OF DEC. ASSESS.	BY VALUE OF AN ORDER OF SALE	APR 7, 2023
1	25-11-0011	04/27/2023	1,000.00	1,000.00	1,000.00
2	25-11-0012	04/27/2023	1,000.00	1,000.00	1,000.00
3	25-11-0013	04/27/2023	1,000.00	1,000.00	1,000.00
4	25-11-0014	04/27/2023	1,000.00	1,000.00	1,000.00
5	25-11-0015	04/27/2023	1,000.00	1,000.00	1,000.00
6	25-11-0016	04/27/2023	1,000.00	1,000.00	1,000.00
7	25-11-0017	04/27/2023	1,000.00	1,000.00	1,000.00
8	25-11-0018	04/27/2023	1,000.00	1,000.00	1,000.00
9	25-11-0019	04/27/2023	1,000.00	1,000.00	1,000.00
10	25-11-0020	04/27/2023	1,000.00	1,000.00	1,000.00

STATE OF TEXAS  
 COUNTY OF CAMP COUNTY

IN WITNESS WHEREOF, I have hereunto set my hand and seal of office at the City of Pittsburg, Texas, this 7th day of May, 2023.

NO.	CHAS. #	DATE	VAL. OF DEC. ASSESS.	BY VALUE OF AN ORDER OF SALE	APR 7, 2023
1	25-11-0021	04/27/2023	1,000.00	1,000.00	1,000.00
2	25-11-0022	04/27/2023	1,000.00	1,000.00	1,000.00
3	25-11-0023	04/27/2023	1,000.00	1,000.00	1,000.00
4	25-11-0024	04/27/2023	1,000.00	1,000.00	1,000.00
5	25-11-0025	04/27/2023	1,000.00	1,000.00	1,000.00
6	25-11-0026	04/27/2023	1,000.00	1,000.00	1,000.00
7	25-11-0027	04/27/2023	1,000.00	1,000.00	1,000.00
8	25-11-0028	04/27/2023	1,000.00	1,000.00	1,000.00
9	25-11-0029	04/27/2023	1,000.00	1,000.00	1,000.00
10	25-11-0030	04/27/2023	1,000.00	1,000.00	1,000.00

IN WITNESS WHEREOF, I have hereunto set my hand and seal of office at the City of Pittsburg, Texas, this 7th day of May, 2023.

Printed at Pittsburg, Texas, April 27, 2023.

Sandra Knight  
 Clerk of the County Court  
 Camp County, Texas

The Minimum Bid is the lower of the amount awarded to the bidder plus bid fee and tax or the actual value. However, the minimum bid for a piece of property is not to be less than the value of the property as assessed on the last day of the month preceding the date of the sale. ALL SALES SUBJECT TO CANCELLATION WITHOUT PRIOR NOTICE. THERE MAY BE ADDITIONAL TAXES DUE ON THE PROPERTY WHICH HAVE BEEN ASSESSED SINCE THE DATE OF THE JUDGMENT. For more information, contact the Interlocal Purchasing System (TIPS) at www.tips-usa.com for the following categories:

- 230501** Agricultural and Animal Equipment, Supplies, and Services
  - 230502** Electrical and Plumbing Supplies and Equipment
  - 230503** Paint and Coating Supplies, Equipment, and Equipment Repairs
  - 230505** MRO (Maintenance, Repair and Operations) of Facilities and Grounds) Supplies, Equipment, Tool Rental, Sales, and Services
  - 230506** Natural Gas Service (Texas Only)
- Proposals are due and will be opened on **JUNE 16, 2023**, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.
- Proposals are due and will be opened on **MAY 25, 2023**, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

THE STATE OF TEXAS

TO: THE UNKNOWN HEIRS OF: **BENJAMIN MEL HAMBRICK**, Deceased including any unknown heirs who may qualify as an incapacitated person as that term is defined in the Texas Estates Code sec 22.016.

You and each of you are hereby cited, required and commanded to appear before the County Court of CAMP COUNTY, TEXAS, to be held in the County Courtroom in the courthouse of said county in the City of PITTSBURG, CAMP COUNTY, TEXAS, such appearance to be at or before 10 o'clock a.m. of the first Monday next after the expiration of 10 days from the date of service, exclusive of the day of such service, which day and date of service shall be the date of publication of this newspaper notice, and which appearance shall be at such time on such Monday, which will be the 22<sup>nd</sup> day of May, 2023, by filing written answer to the application heretofore mentioned, containing same, should they or any of them desire to do so, which application will, at such 10 o'clock hour and such place be acted on, said application having been filed by **BRITLANY BOROYAS**, by her Attorney, **JANIS S. STUBBS**, in said court on the 11<sup>th</sup> day of May, 2023, and now pending there, in a proceeding on the probate docket of said court, styled, **IN THE ESTATE OF BENJAMIN MEL HAMBRICK, Deceased**, the file number of which application and the docket number of which proceedings is P-23-03446, the nature of such application being for:

**APPLICATION FOR DETERMINATION OF HEIRSHIP AND FOR ISSUANCE OF LETTERS OF INDEPENDENT ADMINISTRATION**

If this citation is not served within 90 days after the date of its issuance, it shall be returned unserved.

Witness, Sandra Knight, Clerk of the County Court of Camp County.

Given under my hand and seal of said court, at office in the City of Pittsburg, this 2nd day of May, 2023.

SANDRA KNIGHT  
 CAMP COUNTY CLERK  
 CAMP COUNTY, TEXAS

THE STATE OF TEXAS

TO: THE UNKNOWN HEIRS OF: **NELDA JO HAMBRICK**, Deceased including any unknown heirs who may qualify as an incapacitated person as that term is defined in the Texas Estates Code sec 22.016.

You and each of you are hereby cited, required and commanded to appear before the County Court of CAMP COUNTY, TEXAS, to be held in the County Courtroom in the courthouse of said county in the City of PITTSBURG, CAMP COUNTY, TEXAS, such appearance to be at or before 10 o'clock a.m. of the first Monday next after the expiration of 10 days from the date of service, exclusive of the day of such service, which day and date of service shall be the date of publication of this newspaper notice, and which appearance shall be at such time on such Monday, which will be the 22<sup>nd</sup> day of May, 2023, by filing written answer to the application heretofore mentioned, containing same, should they or any of them desire to do so, which application will, at such 10 o'clock hour and such place be acted on, said application having been filed by **BRITLANY BOROYAS**, by her Attorney, **JANIS S. STUBBS**, in said court on the 11<sup>th</sup> day of May, 2023, and now pending there, in a proceeding on the probate docket of said court, styled, **IN THE ESTATE OF NELDA JO HAMBRICK, Deceased**, the file number of which application and the docket number of which proceedings is P-23-03447, the nature of such application being for:

**APPLICATION FOR DETERMINATION OF HEIRSHIP AND FOR ISSUANCE OF LETTERS OF INDEPENDENT ADMINISTRATION**

If this citation is not served within 90 days after the date of its issuance, it shall be returned unserved.

Witness, Sandra Knight, Clerk of the County Court of Camp County.

Given under my hand and seal of said court, at office in the City of Pittsburg, this 2nd day of May, 2023.

SANDRA KNIGHT  
 CAMP COUNTY CLERK  
 CAMP COUNTY, TEXAS

**GARAGE SALES**

**BIG GARAGE SALE**  
 Friday & Saturday • May 12 & 13  
 181 CR 2137 • Pittsburg, Texas  
*Everything must go!*  
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**HELP WANTED**

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 Running Franchise Stand  
 June 24 - July 4  
 Leave Messages  
 Call: 817-959-0210 or 817-938-3221  
*Must have driver's license*

**PUZZLE SOLUTIONS FROM PAGE 5**

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8	7	6	9	3	1	2	5	4
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**FOR RENT**

Walker Creek Village  
 22 PR 6467  
 Pittsburg, TX 75686  
 903-855-0311  
*New accepting applications*

- Main Family Affordable Housing
- 2, 1, 1 & 1 Bedroom Apartments
- Pets
- Appliances
- 100% on-site maintenance
- On-site Laundry
- Community Room
- Social Services
- Office Open 10-5 Weekdays

Equal Housing Opportunity Handicap Accessible

**SERVICES**

H & S House Levelling; Foundation repair, 25 yrs. exp. free est. 903-784-1849 or 903-782-4347.

**FOR SALE**

Use Happy Jack Seal 'N' Heal on dogs & cats to seal wounds with a bitter taste. Allow healing. PILGRIM'S PRIDE FARM STORE 855-4559 (www.fleabeacon.com)

**PETS**

Free female medium size dog, spade and all all shots are up-to-date. Call 903-285-8717

To advertise your **GARAGE SALE** call 903-856-6629



# NE Texas

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# Classifieds

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**\$9**  
20 words  
each additional word 25¢

POWERED BY: The Pittsburg Gazette • Mount Pleasant Tribune • The Steel Country Bee

**LEGAL**

**NOTICE TO CREDITORS**  
Notice is hereby given that original Letters Testamentary for the Estate of **GILBERT C. WILSON**, deceased, were issued on the 24th day of April, 2023, in Cause No. P-23-10341, pending in the Probate Court of Camp County, Texas, to VAUGHN CHANCELLOR.  
Claims may be presented as follows:  
The Estate of Gilbert C. Wilson  
c/o Kerry Wootten  
P.O. Box 1135  
Mount Pleasant, TX 75456  
All persons having claims against this estate, which is currently being administered, are required to present them within the time and in the manner prescribed by law.  
**DATED** this 26th day of April, 2023.  
Kerry Wootten, Attorney  
RUSSELL & WOOTTEN, P.C.  
P.O. Box 1135, 204 West Seventh  
Mount Pleasant, Texas 75456-1135

**Planning and Zoning Public Hearing Notice**  
**NOTICE IS HEREBY GIVEN** The City of Pittsburg and the Planning and Zoning Commission have received applications for consideration of a Planning and Zoning for the property described below. **PUBLIC HEARINGS** will be held at the Pittsburg City Hall located at 200 Rusk St., Pittsburg, TX, 75686. Details about the Public Hearings:  
Request for Property: 15188, 102 FULTON -aka 122 Fulton St., LOT 01 PT BLK 57 CITY OF PITTSBURG  
Request Type: Special Use Permit for a Privately Owned Community Center and Re-Zone Request from a Multi-Family to an Adaptive Reuse Property Owner: Justin Bennett  
Planning And Zoning Public Hearing Date and Time: Thursday, May 18, 2023 at 4:00pm  
City Council Public Hearing Date and Time: Monday, June 12, 2023 at 4:00pm

**THE STATE OF TEXAS**  
**TO: THE UNKNOWN HEIRS OF: RONALD RICHARD COOK**, Deceased including any unknown heirs who may qualify as an incapacitated person as that term is defined in the Texas Estates Code sec 22.016.  
You and each of you are hereby cited, required and commanded to appear before the County Court of CAMP COUNTY, TEXAS, to be held in the County Courthouse in the courthouse of said county in the City of PITTSBURG, CAMP COUNTY, TEXAS, such appearance to be at or before 10 o'clock a.m. of the first Monday next after the expiration of 10 days from the date of service, exclusive of the day of such service, which day and date of service shall be the date of publication that this newspaper bears, and which appearance shall be at such time on such Monday, which will be the 15th day of May, 2023, by filing written answer to the application hereinafter mentioned, contesting same, should they or any of them desire to do so, which application will, at such 10 o'clock hour and such place be acted on, said application having been filed by GREGORY "GREG" BARRETT COOK, by his Attorney RAMSEY STRUBE in said court on the 24TH day of April, 2023, and now pending there, in a proceeding on the probate docket of said court, styled, IN THE ESTATE OF RONALD RICHARD COOK, Deceased, the file number of which application and the docket number of which proceedings is P-23-10344, the nature of such application being for:  
**APPLICATION FOR DETERMINATION OF HEIRSHIP AND FOR ISSUANCE OF LETTERS OF INDEPENDENT ADMINISTRATION**  
If this citation is not served within 90 days after the date of its issuance, it shall be returned unserved.  
Witness, Sandra Knight, Clerk of the County Court of Camp County.  
Given under my hand and seal of said court, at office in the City of Pittsburg, this 25TH day of \_\_\_\_\_ APRIL, 2023.  
SANDRA KNIGHT  
CAMP COUNTY CLERK  
CAMP COUNTY, TEXAS  
By: \_\_\_\_\_, Deputy

Advertise in the Classifieds



**TexSCAN Week of April 30-May 6, 2023**

**ACREAGE**

**LAND FOR SALE:** Hunting, recreational retreats. Hill Country. Trails. Pecos region in South Texas. 30-year fixed rate, owner financing. 3% down. [www.ranchenterprisesllc.com](http://www.ranchenterprisesllc.com) 800-876-9729

**Big Acreage Bargains!** 25 to 100+ acres from \$4,995/acre. Beautiful 25 to 100+ acre hunting & recreational tracts -- perfect for wildlife spectators, hunters & nature enthusiasts. Prime location in Brady, the heart of Texas. High speed internet! 877-333-7990 x41. [RanchesAtTheKilnHedgeTX.com](http://RanchesAtTheKilnHedgeTX.com)

**ARROWHEADS**

**INDIAN ARROWHEADS WANTED.** Four Type Chevy, Yoma, Fartown & Eden. Must be old, authentic & undriven. Absolute top dollar paid - up to 5 figures by one year! I am a very serious lead-end collector. Call 979-218-3351.

**Want to lease an acre (small acreage) to find Indian arrowheads in the sand dunes of West Texas.** I will pay up to five figures for the right property. Call 979-218-3351.

**AUCTION**

**Online Auction** - Backing F Ranch, 300 +/- acres, 2 lakes, beautiful rolling hills, seasonal creeks, 8 ponds, 175 acres of great trees, 10 cross fenced pastures, pond water, native and Bermuda grasses, sleep & working sheds with trailers. Open house - Sat. May 6, 9-noon as by app. 30622 Hwy 7 Davis, OK 73030. Auction Ends Tues., May 9, 10:00 a.m. soft close. Ken Carpenter Auction & Realty LLC, 405-620-1524.

**CATTLE**

**LIM-FLEX & LIMOSIN PRODUCTION SALE** Sat., May 6, Noon. At The Ranch, Clanton, OK. 1 mile W. 2 miles S., 1 mile W on Hwy 5. Hot LIVE! [www.LiveAuctions.tv](http://www.LiveAuctions.tv) 580-597-3806. [www.cityofhollis.com](http://www.cityofhollis.com)

**HOMEOWNER ASSISTANCE**

**Texas Homeowner Assistance** Behind on home loans, property taxes, or utility bills due to COVID 19? To learn more and apply now, visit [texashomeownerassistance.com](http://texashomeownerassistance.com). We're here to help!

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NOTICE: While most advertisers are reputable, we cannot guarantee products or services advertised. We urge readers to use caution and when in doubt, contact the Texas Attorney General at 800-621-6508 or the Federal Trade Commission at 877-FTC-HELP. The FTC web site is [www.ftc.gov/bizop](http://www.ftc.gov/bizop).

**HOME IMPROVEMENT**

**SPRING CLEARANCE BLOWOUT ON STEEL BUILDINGS!** Perfect for Homes, Garages, Manicaves - Combos. Any condition! 1 acre or 3,000 acres. We buy all across Texas statewide. We pay fast. Call us or text at 361-259-3639. Mr. R.

**REAL ESTATE**

**We Buy Houses:** Ranches - Apartments - Windmills - Combos. Any condition! 1 acre or 3,000 acres. We buy all across Texas statewide. We pay fast. Call us or text at 361-259-3639. Mr. R.

**LEGAL ASSISTANCE**

**Applying for Social Security Disability or Appealing a Denied Claim?** Call Bill Gordon & Assoc. Our case managers simplify the process & work hard to help with your case. Call 1-844-494-6049 FREE Consultation. Local Attorneys Nationwide Mail 2420 N 5th NW, Washington DC. Office: Broomall Co. PA. (TXNSM Bar)

**OIL & GAS RIGHTS**

**We buy oil, gas & mineral rights.** Both non-producing and producing including Non-Participating Royalty Interest (NPRI). Provide us your desired price for an oil/water evaluation. Call today. 806-629-1422. Lolo Minerals, LLC, PO Box 1000, Lubbock, TX 79409-1000. [LoloMineralsLLC@gmail.com](mailto:LoloMineralsLLC@gmail.com)

**TAXES**

**Protest your property taxes online in 10 minutes - 3 steps. Quick & done. Free 2 minute protest form.** Visit [ProtestAxe.com](http://ProtestAxe.com) today.

**UTILITY ASSISTANCE**

**Texas Utility Help.** Tap into our network to pay your water bill. [TexasUtilityHelp.com](http://TexasUtilityHelp.com)

**WANTED**

**Need Extra Cash** - Buy RVs & Mobile Homes - Travel Trailers, 5th Wheel, Gooseccks, Bumper Pulls, In Any Area. Any Condition - Old/New, Dirty or Clean! I PAY CASH! No Title - No Problem. we can apply for you. We get anywhere in Texas. ANR Enterprises, 936-466-7001.

**PUBLIC HEARING NOTICE:**  
**The City of Pittsburg is holding a Public Hearing:**  
The City Council of Pittsburg is holding a **PUBLIC HEARING** on May 8, 2023, at 4:00 pm at City Hall, 200 Rusk St., Pittsburg, TX, 75686, to review the Pittsburg EDC project incentive and performance agreement for Kim Cole Convenience Store Inc.

**FOR RENT**

**Walker Creek Village**  
22 PR 54607  
Pittsburg, TX 75686  
903-856-0411  
**Now accepting applications**  
• Multi-Family Affordable Housing  
• 2, 3, & 4 Bedroom Apartments  
• CHA  
• Pano  
• Appliances  
• W/D connections  
• Onsite Laundry  
• Community Room  
• Social Services  
• Office Open 8.5 Weekdays  
Equal Housing Opportunity Handicap Accessible

**SERVICES**

**H & S House Leveling; Foundation repair, 25 yrs. exp. free est. 903-784-1849 or 903-782-4347.**

**YARD SALES**

**165 McKinney St. Avinger**  
Thurs. & Fri. April 27-28  
**Large Variety**  
Everyone is welcome!

**GARAGE SALES**

**Garage Sale** - May 6 - 7, 8 a.m. - 5 p.m., 1556 CR 3512, Leesburg. Clothes, Purses, Make Up, etc.

**Garage Sale** - 213 Mountain View Drive, Daingerfield, Texas 75638. Shoes and Clothing, Pictures, Lamps, Girly, girl's clothes, Etc. May 5 & 6, 7 a.m. - 12 p.m.

**Garage Sale** - 308 Stafford Hill. Lot of baby girls clothes from newborn to size 3T, toys, Household Items. A little of everything! May 4 - 6

**Notice to all persons having claims against the estate of Earl Cheney, Jr., deceased**

Notice is hereby given that original letters testamentary for the estate of Earl Cheney, Jr. were issued to Ms. Christina Ann Tolar on March 28, 2023 in cause number P-23-10337 in the County Court of Camp County, Texas. All persons having claims against this estate currently being administered are required to present them within the time and in the manner prescribed by law to Ms. Tolar c/o Brad Strottmann, 123 Tapp Street, Pittsburg, Texas 75686.  
Dated March 28, 2023

Brad Strottmann, Attorney  
State Bar No. 24033363  
123 Tapp Street  
Pittsburg, Texas 75686  
903-856-9455  
Attorney for Christina Ann Tolar

**The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:**

- 230501** Agricultural and Animal Equipment, Supplies, and Services
- 230502** Electrical and Plumbing Supplies and Equipment
- 230503** Paint and Coating Supplies, Equipment, and Equipment Repairs
- 230505** MRO (Maintenance, Repair and Operations of Facilities and Grounds) Supplies, Equipment, Tool Rental, Sales, and Services
- 230506** Natural Gas Service (Texas Only)

Proposals are due and will be opened on **JUNE 16, 2023, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

**230504** Information Technology Equipment, Software, and Services  
Proposal is due and will be opened on **May 25, 2023, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

To advertise your **GARAGE SALE**  
call 903-856-6629

**PUZZLE SOLUTIONS FROM PAGES**

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**PROPERTYAXE.COM**

**Protest Your Property Taxes**  
Online in 10 Minutes!  
3 Steps. Quick & Done.  
FREE 2 Minute Protest Form

**Visit [PropertyAxe.com](http://PropertyAxe.com) Today!**

# NE Texas Classifieds

## LEGAL

NOTICE OF SALE  
 BY VIRTUE OF AN ORDER OF SALE  
 APR 17 2023  
 Sheriff's Office  
 Camp County, Texas

and issued pursuant to judgment (decree) of the District Court of Camp County, Texas, by the Clerk of said Court on said date, in the hereinafter numbered and styled suits and to be directed and delivered as Sheriff or Constable of said County, I have, on April 27, 2023, select, levied upon, and will offer for sale the following properties, on the first Tuesday in June, 2023, the same being the 60th day of said month, at the South Steps, 126 Church Street of the Courthouse of the said County, in the City of Pittsburg, Texas, between the hours of 10 o'clock a.m. and 4 o'clock p.m. on said day, beginning at 01:30 P.M., and will proceed to sell cash to the highest bidder all the right, title, and interest of the defendants in each suit) in and to the following described real estate levied upon as the property of said defendants, the same lying and being situated in the County of Camp and the State of Texas, to-wit:

Suit No.	Case #	Case Name	Defendant	Legal Description	Adjusted Value
1	75-15-00031	1431 APRIL 27, 2023	CAMP COUNTY, ET AL VS. NORTON FARRIS, ET AL.	TRACT 1, 1st & 2nd, Section 4, Woodland Water Subdivision, as described in Volume 222, Page 199, Official Public Records of Camp County, Texas. (Subject to Post-Judgment Taxes)	\$108,000
2	75-15-00032	1430 APRIL 27, 2023	CAMP COUNTY, ET AL VS. NORTON FARRIS, ET AL.	TRACT 2, 1st & 2nd, Section 4, Woodland Water Subdivision, as described in Volume 211, Page 195, Official Public Records of Camp County, Texas. (Subject to Post-Judgment Taxes)	\$6,727.00
3	15-17-00038	2888 APRIL 25, 2023	CAMP COUNTY, ET AL VS. JAYE HANLON, ET AL.	0.30 acre, more or less, located in the E. Kitchens Survey, Abstract 18, located in a subdivision of a County in another territory, as described in Volume 146, Page 44, Official Public Records of Camp County, Texas, by the court described in Deed of Trust in the U.S.P.A. Public-Record Subdivision in Volume 178, Page 276, Deed of Trust Records of Camp County, Texas. (Subject to Post-Judgment Taxes)	\$1,691,740
4	15-18-00447	2579 APRIL 25, 2023	CAMP COUNTY, ET AL VS. JERRY DUFFNEY	All the north one-half of land bounded by the E. M. 1800 Survey, Abstract 19, Camp County, Texas, as described in the 1st, described in Deed of Trust in the U.S.P.A. Public-Record Subdivision in Volume 146, Page 44, Official Public Records of Camp County, Texas, by the court described in Deed of Trust in the U.S.P.A. Public-Record Subdivision in Volume 178, Page 276, Deed of Trust Records of Camp County, Texas. (Subject to Post-Judgment Taxes)	\$16,350.00
5	75-16-00048	2488 APRIL 27, 2023	CAMP COUNTY, ET AL VS. MARLENE WILSON	0.12 acre, more or less, situated in the Y. Hamilton Survey, Abstract 19, Camp County, Texas, as described in the 1st, described in Deed of Trust in the U.S.P.A. Public-Record Subdivision in Volume 146, Page 44, Official Public Records of Camp County, Texas, by the court described in Deed of Trust in the U.S.P.A. Public-Record Subdivision in Volume 178, Page 276, Deed of Trust Records of Camp County, Texas. (Subject to Post-Judgment Taxes)	\$76,021.00
6	75-16-00053	2180 APRIL 27, 2023	CAMP COUNTY, ET AL VS. RUBY GRANT, ET AL.	Lot 2 (Portion) J28 Development, in Abstract 16 in Camp County, Texas, according to the map as attached hereto in Volume 2, Page 67, Official Public Records of Camp County, Texas. (Subject to Post-Judgment Taxes)	\$1,703.00
7	75-16-00054	2481 APRIL 27, 2023	CAMP COUNTY, ET AL VS. DONNA WILLIS	Lot 3, Block 24, South Side Lot, City of Pittsburg, Camp County, Texas, as described in Volume 278, Page 215, Official Public Records of Camp County, Texas. (Subject to Post-Judgment Taxes)	\$2,450.00
8	75-26-00081	17776 APRIL 20, 2023	CAMP COUNTY, ET AL VS. TRINA EANE LAVERGNE, ET AL.	2.77 acres, more or less, situated in the G. W. Lewis Survey, Abstract 18, Camp County, Texas, as described in the 1st, described in Deed of Trust in the U.S.P.A. Public-Record Subdivision in Volume 146, Page 44, Official Public Records of Camp County, Texas, by the court described in Deed of Trust in the U.S.P.A. Public-Record Subdivision in Volume 178, Page 276, Deed of Trust Records of Camp County, Texas. (Subject to Post-Judgment Taxes)	\$43,313.84
9	15-20-00104	12096 APRIL 25, 2023	CAMP COUNTY, ET AL VS. CLELIA FORTIN GARCIA, ET AL.	1.00 acre, more or less, situated in the Ruby Annals Survey, Abstract 1, located in a subdivision of a County in another territory, as described in Deed of Trust in the U.S.P.A. Public-Record Subdivision in Volume 146, Page 44, Official Public Records of Camp County, Texas, by the court described in Deed of Trust in the U.S.P.A. Public-Record Subdivision in Volume 178, Page 276, Deed of Trust Records of Camp County, Texas. (Subject to Post-Judgment Taxes)	\$8,201.00
10	15-26-00212	9153 APRIL 27, 2023	CAMP COUNTY, ET AL VS. KENNETH WALKER, ET AL.	All that certain tract of land containing 4.529 acre, more or less, of the E. Kitchens Survey, Abstract 18, Camp County, Texas, as described in Deed of Trust in the U.S.P.A. Public-Record Subdivision in Volume 146, Page 44, Official Public Records of Camp County, Texas, by the court described in Deed of Trust in the U.S.P.A. Public-Record Subdivision in Volume 178, Page 276, Deed of Trust Records of Camp County, Texas. (Subject to Post-Judgment Taxes)	\$108,563.24
11	75-16-00091	4031 APRIL 27, 2023	CAMP COUNTY, ET AL VS. DONNA WILSON	1.50 acre, more or less, situated in the Y. Hamilton Survey, Abstract 19, Camp County, Texas, as described in the 1st, described in Deed of Trust in the U.S.P.A. Public-Record Subdivision in Volume 146, Page 44, Official Public Records of Camp County, Texas, by the court described in Deed of Trust in the U.S.P.A. Public-Record Subdivision in Volume 178, Page 276, Deed of Trust Records of Camp County, Texas. (Subject to Post-Judgment Taxes)	\$17,740.00
12	15-26-00097	4699 APRIL 27, 2023	CAMP COUNTY, ET AL VS. FRANKIE B. SANDERS, JR.	0.50 acre, more or less, situated in the E. Kitchens Survey, Abstract 18, Camp County, Texas, as described in the 1st, described in Deed of Trust in the U.S.P.A. Public-Record Subdivision in Volume 146, Page 44, Official Public Records of Camp County, Texas, by the court described in Deed of Trust in the U.S.P.A. Public-Record Subdivision in Volume 178, Page 276, Deed of Trust Records of Camp County, Texas. (Subject to Post-Judgment Taxes)	\$1,623.00
13	75-26-00097	9468 APRIL 27, 2023	CAMP COUNTY, ET AL VS. ROBERT	54.00 Acre by 425.00 Feet, containing 1.199 acre, more or less, of Block 25, City of Pittsburg, Camp County, Texas, as described in Volume 42, Page 176, Official Public Records of Camp County, Texas, by the court described in Deed of Trust in the U.S.P.A. Public-Record Subdivision in Volume 146, Page 44, Official Public Records of Camp County, Texas. (Subject to Post-Judgment Taxes)	\$3,119.00
14	75-26-00417	2697 APRIL 27, 2023	CAMP COUNTY, ET AL VS. OSWALDO SANDOZ SANDOZA, ET AL.	Lot 14, Block "C", Federal Addition in addition to the map as attached hereto in Volume 178, Page 215, Deed of Trust Records of Camp County, Texas. (Subject to Post-Judgment Taxes)	\$79,271.00
15	15-20-00229	4498 APRIL 17, 2023	CAMP COUNTY, ET AL VS. STANLEY ELPHIN, ET AL.	4.00 acre, more or less, situated in the E. Kitchens Survey, Abstract 18, Camp County, Texas, as described in the 1st, described in Deed of Trust in the U.S.P.A. Public-Record Subdivision in Volume 146, Page 44, Official Public Records of Camp County, Texas, by the court described in Deed of Trust in the U.S.P.A. Public-Record Subdivision in Volume 178, Page 276, Deed of Trust Records of Camp County, Texas. (Subject to Post-Judgment Taxes)	\$21,205.00
16	75-22-00278	23407 APRIL 27, 2023	CAMP COUNTY, ET AL VS. GANNON ANDERSON	Personal Property consisting of a Mercedes-Benz, located at Abstract 18, Camp County, Texas. (Subject to Post-Judgment Taxes)	\$14,099.00

(any volume and page references, unless otherwise indicated, being to the Deed Records, Camp County, Texas, to which instruments reference may be made for a more complete description of such respective tract), to appear the within record of said defendants or their attorney, a sufficient portion of the property described above shall be sold to satisfy said judgment(s), interest, penalties, and cost; and any property sold shall be subject to the right of redemption of the defendants or any person having an interest therein, to redeem the said property, or their interest therein, within the time and in the manner provided by law, and shall be subject to any other and further rights to which the declarator or anyone interested therein may be entitled, under the provisions of law. Said sale to be made by me to satisfy the judgment(s) contained in the above styled and numbered case(s), together with interest, penalties, and costs of sale, and the proceeds of said sales to be applied to the satisfaction thereof, and the remainder, if any, to be applied to the law directs.

Dated at Pittsburg, Texas, April 27, 2023

Sheriff's Office  
 Camp County, Texas

By \_\_\_\_\_  
 Deputy

Notes:  
 The Minimum Bid is the lesser of the amount awarded in the judgment plus interest and costs or the adjusted value. However, the Minimum Bid for a person owning an interest in the property or for a person to be a party to the said sale (other than a taxing unit), is the aggregate amount of the judgments against the property plus all costs of said sale. ALL SALES SUBJECT TO CANCELLATION WITHOUT PRIOR NOTICE. THERE MAY BE ADDITIONAL TAXES DUE ON THE PROPERTY WHICH HAVE BEEN ASSESSED SINCE THE DATE OF THE JUDGMENT. For more information, contact \_\_\_\_\_

THE STATE OF TEXAS

TO: THE UNKNOWN HEIRS OF: **BENJAMIN MEL HAMBRICK**, Deceased including any unknown heirs who may qualify as an unincorporated person as that term is defined in the Texas Estates Code sec 22.01b.

You and each of you are hereby cited, required and commanded to appear before the County Court of CAMP COUNTY, TEXAS, to be held in the County Courtroom in the courthouse of said county in the City of PITTSBURG, CAMP COUNTY, TEXAS, such appearance to be at or before 10 o'clock a.m. of the first Monday next after the expiration of 10 days from the date of service, exclusive of the day of such service, which day and date of service shall be the date of publication that this newspaper bears, and which appearance shall be at such time on such Monday, which will be the 22nd day of May, 2023, by filing written answer to the application hereinafter mentioned, containing same, should they or any of them desire to do so, which application will, at such 10 o'clock hour and such place be acted on, said application having been filed by **BRITTANY BODIFORD**, by her Attorney **JAMARIE B. STREBE** in said court on the 11th day of May, 2023, and now pending there, in a proceeding on the probate estate of said court, styled, **IN THE ESTATE OF BENJAMIN MEL HAMBRICK**, Deceased, the file number of which application and the docket number of which proceedings is **P-23-10348**, the nature of such application being for:

**APPLICATION FOR DETERMINATION OF HEIRSHIP AND FOR ISSUANCE OF LETTERS OF INDEPENDENT ADMINISTRATION**

If this citation is not served within 90 days after the date of its issuance, it shall be returned unreturned.

Witness, Sandra Knight, Clerk of the County Court of Camp County.

Given under my hand and seal of said court, at office in the City of Pittsburg, this 22nd day of May, 2023.

SANDRA KNIGHT  
 CAMP COUNTY CLERK  
 CAMP COUNTY, TEXAS

THE STATE OF TEXAS

TO: THE UNKNOWN HEIRS OF: **NEIDA JO HAMBRICK**, Deceased including any unknown heirs who may qualify as an unincorporated person as that term is defined in the Texas Estates Code sec 22.01b.

You and each of you are hereby cited, required and commanded to appear before the County Court of CAMP COUNTY, TEXAS, to be held in the County Courtroom in the courthouse of said county in the City of PITTSBURG, CAMP COUNTY, TEXAS, such appearance to be at or before 10 o'clock a.m. of the first Monday next after the expiration of 10 days from the date of service, exclusive of the day of such service, which day and date of service shall be the date of publication that this newspaper bears, and which appearance shall be at such time on such Monday, which will be the 22nd day of May, 2023, by filing written answer to the application hereinafter mentioned, containing same, should they or any of them desire to do so, which application will, at such 10 o'clock hour and such place be acted on, said application having been filed by **BRITTANY BODIFORD**, by her Attorney **JAMARIE B. STREBE** in said court on the 11th day of May, 2023, and now pending there, in a proceeding on the probate estate of said court, styled, **IN THE ESTATE OF NEIDA JO HAMBRICK**, Deceased, the file number of which application and the docket number of which proceedings is **P-23-10347**, the nature of such application being for:

**APPLICATION FOR DETERMINATION OF HEIRSHIP AND FOR ISSUANCE OF LETTERS OF INDEPENDENT ADMINISTRATION**

If this citation is not served within 90 days after the date of its issuance, it shall be returned unreturned.

Witness, Sandra Knight, Clerk of the County Court of Camp County.

Given under my hand and seal of said court, at office in the City of Pittsburg, this 22nd day of May, 2023.

SANDRA KNIGHT  
 CAMP COUNTY CLERK  
 CAMP COUNTY, TEXAS

**GARAGE SALES**

**BIG GARAGE SALE**  
 Friday & Saturday - May 12 & 13  
 181 CR 2137 - Pittsburg, Texas  
*Everything must go!*  
 620-629-5426

**HELP WANTED**

Call: 817-938-3270 or 817-938-3271  
 Leave Message  
 Must Have Travel Trailer  
 Running Pitman's Stand  
 Make Excellent Money  
 40+ Years

**PUZZLE SOLUTIONS FROM PAGE 5**

6	8	1	4	5	3	9	2	7
9	4	7	2	6	8	5	1	3
2	3	5	1	9	7	4	6	8
7	6	4	5	8	2	1	3	9
1	9	2	3	7	4	6	8	5
3	5	8	6	1	9	7	4	2
8	7	6	9	3	1	2	5	4
5	2	9	8	4	6	3	7	1
4	1	3	7	2	5	8	9	6

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- W/D connections
- On-Site Laundry
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- Office Open 6-5 Weekdays
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Free female medium size dog, spade and all shots are up-to-date. Call 903-285-8717

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The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

- 230501** Agricultural and Animal Equipment, Supplies, and Services
- 230502** Electrical and Plumbing Supplies and Equipment
- 230503** Paint and Coating Supplies, Equipment, and Equipment Repairs
- 230505** MRO (Maintenance, Repair and Operations of Facilities and Grounds) Supplies, Equipment, Tool Rental, Sales, and Services
- 230506** Natural Gas Service (Texas Only)

Proposals are due and will be opened on JUNE 16, 2023, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

**230504** Information Technology Equipment, Software, and Services

Proposal is due and will be opened on May 25, 2023, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

**GARAGE SALE**

Free female medium size dog, spade and all shots are up-to-date. Call 903-285-8717



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[www.tips-usa.com](http://www.tips-usa.com) • 866-839-8477•

[tips@tips-usa.com](mailto:tips@tips-usa.com)

April 25, 2023

Springfield News-Leader

Please print the following **LEGAL NOTICE: Thursday, May 4, 2023, AND Thursday, May 11, 2023.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

- 230501** Agricultural and Animal Equipment, Supplies, and Services
- 230502** Electrical and Plumbing Supplies and Equipment
- 230503** Paint and Coating Supplies, Equipment, and Equipment Repairs
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Proposal is due and will be opened on **May 25, 2023, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

---

**Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.**

Please email proofs, tear sheet copies, affidavit, and invoice to Shelley Black at [shelley.black@tips-usa.com](mailto:shelley.black@tips-usa.com) as advised by TIPS General Counsel.

Thank you,



*Shelley Black*  
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center

4845 US Hwy 271 North | Pittsburg, TX 75686

Ph: 866-839-8477 | Direct: 903-575-2732

[www.tips-usa.com](http://www.tips-usa.com) | [shelley.black@tips-usa.com](mailto:shelley.black@tips-usa.com)

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**STATE OF MISSOURI  
COUNTY OF GREENE**

**PURCHASING COOPERATIVE REGION  
4845 US HIGHWAY 271 N**

**PITTSBURG TX 75686**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

- 230501** Agricultural and Animal Equipment, Supplies, and Services
- 230502** Electrical and Plumbing Supplies and Equipment
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**230504** Information Technology Equipment, Software, and Services

Proposal is due and will be opened on **May 25, 2023**, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.


I do upon my oath state that I am the Legal Clerk of the Springfield News-Leader/Guidon, and that I am duly authorized to and do make this affidavit for and on behalf of the News-Leader, a newspaper published daily in the City of Springfield, Greene County, Missouri; that the public advertisement, notice or order of Publication, a true copy of which is hereto attached, was published in said newspaper 2 time(s), issues dated as follows:  
05/04/2023, 05/11/2023

Account Number: SNL-0000001120  
Order Number: 0005683253

# of Affidavits: 1

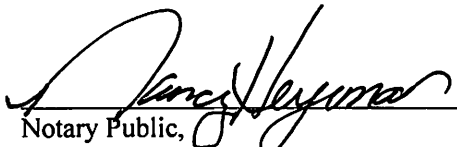
Total Ad Cost: 182.10

**This is not an invoice**

(Signed)   
Legal Clerk

(Date) 5-11-23

Signed and sworn before me

  
Notary Public,  
State of Wisconsin, County of Brown

Nancy Heyrman  
Notary Public, State of Wisconsin  
Commission Expires,

5.15.27

# Family of dead bride: Don't drive drunk

Miller died while still wearing wedding dress

**James Pollard**  
ASSOCIATED PRESS/REPORT FOR AMERICA

COLUMBIA, S.C. — The mother of the bride had just unwound with a change of clothes and a glass of wine on her short-term rental's balcony when the sound of sirens gave the first impression that her daughter's wedding night had gone awry.

Within minutes, Lisa Miller was riding with her new in-laws to the South Carolina beach road where authorities say a woman driving under the influence at twice the speed limit slammed into the golf cart escorting a happy couple away from their sparkler-filled goodbye at a reception overlooking the Atlantic shoreline.

"She was around all her people. And her face was just lit up like — I don't know how to describe it," Lisa Miller said of her daughter. "This light coming off her face, she was just so happy."

A day that had begun blissfully with charcuterie and mimosas along the beach ended with hours spent in agony outside a hospital where she had wrongly been told her daughter had been taken. Then, Lisa Miller said she learned that the bride's father had identified the body back at the crash site.

Samantha Miller, 34, died Friday in Folly Beach, South Carolina, while still wearing her wedding dress. The groom, Aric Hutchinson, is recovering from a brain injury and numerous broken bones after the golf cart was thrown 100 yards. Two other occupants also reportedly suffered injuries of varying severity.

At the wedding reception, Samantha Miller had asked the DJ to make a surprise announcement for a dance with "the most important person in the bride's life." Mom and daughter were soon dancing to "Just the Way You Are" by Bruno Mars.

That act emblemized the Charlotte, North Carolina, native's positive nature, her mother said.

"She never met a stranger. She wanted to make sure that everybody was taken care of. She doesn't ever want any-



This undated photo shows Samantha Miller and her groom-to-be Aric Hutchinson. PHOTOS BY FAMILY OF SAMANTHA MILLER VIA AP

body to be sad or mad," Lisa Miller said. "Sam doesn't want this to destroy our lives. We know that."

She and her daughter, Mandi Jenkins, are now urging drivers to reconsider how a split-second decision to take the wheel while drunk may have lasting consequences for a "real family" like theirs. She pointed inebriated ride seekers towards apps like Uber or Lyft.

Jamie Komoroski, 25, has been charged with reckless vehicular homicide and three counts of driving under the influence causing death or great bodily injury. She told the responding officer that she had consumed one beer and a drink with tequila about an hour before the crash, according to an affidavit obtained by The Associated Press.

She grew uncooperative after refusing to complete a sobriety test, according to the affidavit, and the officer had to help her stand. The officer then provided getting a warrant for two vials of blood after she refused to provide a breath sample at the station.

"We hope that whoever sees this —

maybe it will help somebody that has made those poor decisions before stop or maybe not ever make that decision by seeing that real people are affected," Lisa Miller said.

The accident has spotlighted traffic safety in a community that has recently moved to combat speeding. Folly Beach residents successfully pushed the South Carolina Department of Transportation in 2018 to lower the speed limit by 5 mph to 25 mph.

State Rep. Spencer Wetmore, the city administrator at the time, vowed Tuesday to continue fighting for safer roads after a "horrible tragedy" that she told AP "has completely broken my heart."

In the tragedy's immediate wake, Lisa Miller said she wanted to leave and never return to the beach town that was supposed to be the launchpad of her daughter's next chapter. But she since has been heartened by the surrounding community's outpouring of support.

People have brought dinner to Lisa Miller and Jenkins for the past few nights. A realtor connected them with an oceanside condo where they plan to stay at no charge for the next month.

Now, Lisa Miller said she wants to move there and be around "good-hearted, genuinely caring people." The two emphasized that they wanted to aid Hutchinson, the groom, through his recovery.

"When he gets out of the hospital, it's not going to be over. He's going to need a lot of support physically and emotionally," Jenkins said. "And we will be there for him, too."



Authorities say Miller, left, a bride leaving her wedding reception with groom Hutchinson, was killed when a woman driving under the influence slammed into the back of a golf cart on a South Carolina beach road Friday.

**"She never met a stranger. She wanted to make sure that everybody was taken care of. She doesn't ever want anybody to be sad or mad. Sam doesn't want this to destroy our lives. We know that."**  
Mother Lisa Miller

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[www.morningglorykennels.com](http://www.morningglorykennels.com)

Shesha, Female, 8 weeks. Black Shih-tzu, wormed, \$400. Female blue merle miniature poodle, 10 months, show microchip, sweet and loving, \$800  
417/354-3093 [staceyjones1a@gmail.com](mailto:staceyjones1a@gmail.com)

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All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968, which makes it illegal to advertise any preference, limitation or discrimination based on race, color, religion, sex, national origin, handicap or familial status or an intention to make any such preference, limitation or discrimination.  
This newspaper will not knowingly accept any advertisement for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis.

**Your Source Public Notices**  
for the latest...

**Public Notices**

Bids for Replace Floor and Equipment Food Service Building (Cook, Correctional Center, Project No. C223740) will be received by FMDG, State of MO, until 1:30 PM, June 16, 2023. For specific project information and ordering plans, go to: <http://list01.mo.gov/facilities>

**Public Notices**

Bids for Replace Roofs, Multiple Assets, Ozark Correctional Center, Project No. C2004-01 will be received by FMDG, State of MO, until 1:30 PM, June 16, 2023. For specific project information and ordering plans, go to: <http://list01.mo.gov/facilities>

**Notice to Creditors and Others in the estate of Kay Michalak, deceased, late of Fairview Heights, Illinois, who died on February 10, 2023.** Take notice that all persons having claims upon the estate of the above named must file with the undersigned Estate Trustee by October 15, 2023 a full statement of their claims and of securities held by them.  
Peter Michalak  
1285 South Weber Avenue  
Republic, MO 65738  
Dated April 15, 2023

Request for Bid #23-10984  
Greene County is accepting sealed bids in the Purchasing Dept., 1443 N. Robertson, 10th Floor until 2:00 PM on Thursday June 15, 2023; for the purchase of Food Products for the Greene County Jail. Contact m.miller@greencountyga.gov for details.

**Public Notices**

The Interpol Purchasing System (IPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

**230501** Agricultural and Animal Equipment, Supplies, and Services  
**230502** Electrical and Plumbing Supplies and Equipment  
**230503** Paint and Coating Supplies, Equipment, and Equipment Repairs  
**230505** MRO (Maintenance, Repair and Operations) of Facilities and Grounds/Supplies, Equipment, Tool Rental, Sales, and Services  
**230506** Natural Gas Service (Texas Only)  
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**230504** Information Technology Equipment, Software, and Services  
 Proposal due date and will be opened on **May 25, 2023**, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

**Public Notices**

TG, G. W. Brockman, if living or his or her unknown heirs, devisees, grantees, assignees, donees, alienees, legatees, administrators, executors, guardians, mortgages, trustees, legal representatives, and successors, and all other persons, corporations, or successors claiming by, through or under him or her, (located located in the SE 1/4, Lot 34, Hazelwood Cemetery)

**NOTICE IS HEREBY GIVEN** that, pursuant to Section 214.209 RSMo., the City of Springfield, Missouri, wishes to search for heirs and beneficiaries to determine whether the above-referenced burial sites shall be deemed abandoned, with the right of ownership to said burial sites, then reverting back to the City. Said lots are located in Hazelwood Cemetery in the City of Springfield, Greene County, Missouri. Seventy-five years or more have passed since the last recorded activity on the burial sites. Following a search, the lot owner, heirs, beneficiaries, grantees or successors cannot be located. Unless any writing within one year of the final publication of this notice files a statement in writing with the office of the City Clerk, 840 Booneville Ave., Springfield, MO 65802, indicating what rights such person may have, their said rights were acquired, and expressing that such person desires to assert such rights in the burial sites, then the above-referenced burial sites shall be deemed abandoned.

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Chevrolet 1994 Caprice Classic, Sedan, 4 dr., Automatic, Good cond., White ext., VIN# 1G1YB32K0208145076, 08 Cylinders, 2WD, A/C, Front, Airbag Driver, Power Passenger Airbag, Side and Lock Brakes, Cassette Radio, Cruise Control, Power Locks, Power Seats, Power Steering, Power Windows, Garaged until recently, Starts and runs good. Does need maintenance before safety inspection and licensing in Missouri. Electronic odometer, title, window mechanisms need work. Otherwise very clean. Call Bob E. Love, Verochall, SA, 000, 073/855-8969

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all kinds of things...

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 MUSIC COLLECTION  
 30 boxes of record albums & 45's  
 Sheet music, drum and organ books.  
 All listed approximately. Best Offer Call  
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 All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968 which makes it illegal to advertise any preference, limitation or discrimination based on race, color, religion, sex, national origin, handicap or familial status or an intention to make any such preference, limitation or discrimination.

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**Your Source**  
**Public Notices**  
 for the latest...

**Public Notices**

Bids for Field Maintenance Shop (FM3) Bay Addition at Fort Leonard Wood Readiness Center, Project No. MO, UNTIL 1:30 PM, June 8, 2023, via MissouriBIDS. Bidders must be registered to bid. Project information available at: <http://va.mo.gov/facilities>

Bids for Replace Floor and Equipment Food Service Building Ozark Correctional Center, Project No. CZ237401 will be received by FMDC, State of MO, UNTIL 1:30 PM, June 1, 2023. For specific project information and pre-bid plans, go to: <http://va.mo.gov/facilities>

Bids for Replace Roofs, Multiple Assets, Ozark Correctional Center, Project No. CZ208401 will be received by FMDC, State of MO, UNTIL 1:30 PM, June 1, 2023. For specific project information and bidding plans, go to: <http://va.mo.gov/facilities>

## Public Notices

The Intellectual Purchasing System (IPS) has posted procurement opportunities at [www.ipsprocure.com](http://www.ipsprocure.com) for the following categories:

- 230501 Agricultural and Animal Equipment, Supplies, and Services
- 230502 Electrical and Plumbing Supplies and Equipment
- 230503 Paint and Coating Supplies, Equipment, and Equipment Repairs
- 230505 MRO (Maintenance, Repair and Operations of Facilities and Grounds) Supplies, Equipment, Tool Rental, Sales, and Services
- 230506 Natural Gas Service (Texas Only)

Proposals are due and will be opened on **JUNE 14, 2023** at 3:00 pm local time. Call 866-839-5477 for problems with website or questions.

Proposal is due and will be opened on **May 25, 2023** at 3:00 pm local time. Call 866-839-5477 for problems with website or questions.

## Automotive

best deal for you...

## Cars

**ATTENTION!**  
 Chevrolet 1994 Caprice Classic, Sedan, 4 dr., Automatic, Good cond., White ext., Red int., VIN:1G1BS2WZRH162076, 08 Cylinders, 2WD, A/C, Front, Airbag, Driver, Airbag Passenger, Airbag, Side, Anti-Lock Brakes, Cassette Radio, Cruise Control, Power Locks, Power Seats, Power Steering, Power Windows, Cargued until recently. Starts and runs good. Does need maintenance before safety inspection and licensing in Missouri. Electronic odometer, window mechanisms need work. Otherwise very clean. Safe As A Love Vocemial, \$4,000, (573)855-9869

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## Public Notices

### REQUEST FOR QUALIFICATIONS (RFQ)

**A. Request for Construction Manager at Risk Statement of Qualifications**  
 Phelps Health ("Phelps Health") is a county hospital organized under Chapter 205 of the Revised Statutes of Missouri, and is seeking a qualified Construction Manager ("Contractor") to assist Phelps Health in developing and implementing the Project described below. Phelps Health desires to engage a Construction Manager on an "at-risk" basis, as permitted in § 67.5050 RSMo. Phelps Health has disclosed its intent to use this procurement method and the selection criteria as an open and public regular board meeting of at least one week prior to the publication of this RFQ. Phelps Health is also in the process of selecting design professionals to develop the design for the Project. Phelps Health is issuing this RFQ in accordance with the procedures established in § 67.5050 RSMo, to solicit qualified Construction Managers to submit statements of qualification ("Statement of Qualification") as requested herein.

**B. Project Summary and Preliminary Scope of Work**  
 The Project is a capital improvement project of Phelps Health's facilities located in Missouri (the "Project"), consisting of certain capital renovations and improvements to various components located on the main campus in Rolla, Missouri, except as otherwise noted below. The current budget for the Project is approximately \$10,800,886, but is subject to change. Phelps Health reserves the right to modify the budget or scope at any time. The Project shall consist of one or more phases of work, as determined by Phelps Health with the entire Project to be completed not later than December 31, 2024. The Project preliminarily consists of the following components:

- Band Building Renovations Upper and Lower Levels
- Medical Office Building Hallway Paint and Flooring
- BDC2 2nd Floor EVS Closet
- Patient Financial Services Office Bulbout
- Surgical Services PAT Clinic Bulbout
- Surgical Services Anesthesia Bulbout
- Waynesville Medical Plaza Therapy Expansion
- Sales X-ray Bulbout
- Forest City Clinic Door Replacement
- JCU Tornado Replacement
- CPS Patient Restroom Renodel
- JCU Room Door Replacement
- JCU Flooring Replacement
- OB Wall Renodel
- OB Replace Window Sill
- OB Lab Room Headwalls
- Outpatient Lab Room
- Pharmacy 2nd-3rd addition
- Pharmacy 2nd-3rd, James Clinic
- Pharmacy Clinic Flooring
- Window Blind Replacement-St. James Clinic
- SCL Utility Counterspace-JCU
- Dialysis Drain-JCU
- JCU Room Door Replacement-JCU
- Flooring Replacement-St. James Clinic
- Adjustable Sink-JCU
- Flooring Replacement-Surgical Services
- Millwright KC Renovation
- Medical Office Building Windows Health Bulbout
- JCU Nurse Station Renodel
- Surgical Services Stenle Core Extension
- JCU Patient Stationing Flooring
- JCU Storage Room Expansion
- Bulbout for Waynesville Mammograph
- Bulbout for MROB and Main Hospital CT Scanner
- Bulbout for Waynesville MRI
- Heterodyne RF Cabinet

### C. Requirements of Construction Manager

Please take into consideration that Phelps Health is subject to Missouri public procurement requirements and the contract that is entered into with the Construction Manager will comply with all such procurement requirements as set forth in Missouri law, including, without limitation, § 67.5050 RSMo., applicable to construction managers at-risk.

In addition, note that the selected Construction Manager may be permitted, in Phelps Health's sole discretion, to self-perform certain portions of the Project, in the event that Phelps Health permits the selected Construction Manager to self-perform portions of the Project, the Construction Manager will be required to submit sealed bids in order to comply with the provisions of § 67.5050 RSMo.

Additionally, the selected Construction Manager will be required to (i) abide by the most current Wage Order, and as the same is updated throughout the Project, promulgated by the Missouri Department of Labor; (ii) certify that the selected Construction Manager is not engaged in a boycott of the State of Israel; (iii) certify that the selected Construction Manager does not utilize the labor or services of undocumented immigrants; (iv) provide payment and performance bonds with respect to the Project as required by § 102.170 RSMo.; (v) require all on-site employees to undergo the safety training described in § 232.075 RSMo.; and (vi) ensure that all manufactured goods and commodities used for the Project are manufactured or produced in the United States, and such other laws as are applicable to Phelps Health. Finally, the selected Construction Manager will be expected to comply with all of Phelps Health's insurance requirements, which may involve procuring and maintaining a builder's risk policy throughout the course of the Project.

### D. Construction Manager Selection Process

This RFQ is being advertised by publication in the following newspapers (or by a virtual notice procedure) in the manner required by § 67.5050 RSMo.: Rolla Daily News, STL Dispatch and Springfield News-Leader.

Interested Construction Managers should submit their Statements of Qualification to Phelps Health in accordance with the instructions contained in this RFQ. Upon receipt and review of the Statements of Qualification, Phelps Health will select up to five Construction Managers to submit additional information, and to respond to a request for proposal. Phelps Health will select the bid or proposal that offers the best value for Phelps Health, based on the criteria given. Further information on this procedure is set forth below.

Phelps Health reserves the right, at any time and from time to time, to: withdraw this RFQ if any request for proposal, to which any defects in the bidding process, to change the budget or scope of the Project; to change or withdraw notices to prospective Construction Managers; to not perform the Project or portions of the Project; to issue clarifications; and to otherwise make such revisions, changes or modifications to the process and substance of the Project as it deems necessary in its sole discretion.

### 1. Statement of Qualifications

All interested firms shall submit their Statements of Qualifications no later than **2:00 p.m., local Rolla Missouri time on May 24, 2023**, by submitting four (4) paper copies to:

John Blanton  
 Phelps Health  
 1000 West 10th Street  
 Rolla, MO 65401

Each interested Construction Manager shall submit the following information as part of their Statement of Qualifications for the Project:

1. Firm Name, Address, Phone Number, Point of Contact
2. Healthcare Experience
  - List all healthcare projects completed in the last 5 years
  - Provide three Owner references
3. Provide an overview of your firm's Construction Manager Capabilities
  - Preconstruction (including Budget, Schedule, BIM)
  - Construction (include Safety & Quality Programs) Please include your EMR (Experience Modifier Rate) for the last three years.
  - A description of your company's ICR (Injection Control Risk Assessment) policies.
  - A description of your company's last three year safety rating.
  - A description of Bonding Capabilities
4. Leadership Team
  - Organizational Chart
  - Resumes
5. Selection Criteria
  - Address how your firm satisfies the selection criteria set out below
  - Provide a summary describing why your firm is the most qualified response and would provide value in assisting Phelps Health for this effort (two-page maximum).

Note: Interested Construction Managers are prohibited from submitting any pricing or fee information with its Statement of Qualifications; the inclusion of such information may result in disqualification of the interested Construction Manager.

Statements of Qualifications should thoroughly address all of the items above. Responses that do not address all of these items may be considered incomplete and shall not be considered. Please keep responses to less than 26 pages. Statements of Qualifications must be provided in an 8 1/2" x 11" format, bound and containing an executive summary, followed by the above requested information. All inquiries concerning the preparation of a Statement of Qualifications should be turned in no later than 2:00 p.m. five (5) days prior to the deadline for submitting Statements of Qualification and addressed to:

John Blanton  
 Phelps Health  
 1000 West 10th Street  
 Rolla, MO 65401  
 E-Mail: [johnblanton@phelpshealth.org](mailto:johnblanton@phelpshealth.org)  
 Fax: 573-458-8537

The source of such inquiries must remain anonymous. Phelps Health may issue clarifications or additional requirements, and information by one or more addenda. Any oral responses to inquiries shall be unofficial and not binding on Phelps Health.

All information contained within this RFQ and submitted by interested firms will be considered confidential, subject to the requirements of law. Your response to this request is appreciated.

### 2. Selection Criteria

Phelps Health will use the following criteria as principal considerations to evaluate RFQ submissions:

- Construction Manager's overall qualifications and healthcare experience, past performance & capabilities
- Construction Manager's safety record, including safety rating (EMR Score)
- Construction Manager's proposed personnel, including leadership team - depth of resources
- Construction Manager's methodology, including project controls - quality, budget, and schedule
- Firm's ability to provide value to Phelps Health
- Financial Strength
- Demonstration of good faith efforts to achieve compliance with federal, state, and local affirmative action requirements
- References of owners for whom construction management has been performed.
- The Demonstration of successful management systems employed for the purposes of estimating, scheduling, and cost control.

### 3. Opening of Statements of Qualification

The Statement of Qualifications will be publicly opened by **May 26, 2023**, and the names of all of the Construction Managers submitting Statements of Qualification shall be read aloud.

### 4. Ranking of Interested Construction Managers

Within forty-five days after the date of the opening of the Statements of Qualifications, Phelps Health will evaluate and rank each Statement of Qualification submitted pursuant to the selection criteria set forth above.

### 5. Remainder of Bidding Process and Selection Criteria

Phelps Health will provide to any Construction Manager selected in the above process additional information regarding the final selection of the Construction Manager for the Project. Phelps Health will select for the Project the Construction Manager that submits the proposal that offers the best value for Phelps Health based on the above criteria and its ranking evaluation and price, as required by law.

### F. Construction Manager Agreements

1. Statements of Qualifications submitted pursuant to this RFQ shall be good and may not be withdrawn for a period of ninety (90) calendar days after the scheduled closing time and date for receiving Statements of Qualifications.

2. By submitting Statements of Qualifications, each interested Construction Manager agrees to indemnify and hold Phelps Health harmless from and against all losses, judgments of every nature and description made, brought or received against Phelps Health by reason of any act or omission of the interested Construction Manager, its agents, consultants and employees.

3. By submitting Statements of Qualifications, the interested Construction Manager acknowledges that Phelps Health is subject to the provisions of Missouri's Sunshine Laws (§§ 610.010-625.025 RSMo.), which statute creates a presumptive rule of public availability of records held by public governmental bodies, such as Phelps Health, unless an exemption from disclosure is available under the Missouri Sunshine Laws (this includes all Statements of Qualifications that are not exempt from disclosure).

4. Phelps Health will contract with the selected Construction Manager using Phelps Health's form of contract (ABA A133) along with the AIA documents selected thereto.

**SUMMARY OF STATEMENT OF QUALIFICATION REQUIREMENTS**  
 All interested firms shall submit their Statements of Qualifications no later than **2:00 p.m., local Rolla Missouri time on May 24, 2023** by submitting four (4) paper copies to:

John Blanton  
 Phelps Health  
 1000 West 10th Street  
 Rolla, MO 65401

See Section D.1 of this RFQ for additional requirements for such Statements of Qualifications.



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April 25, 2023

Doug Knowles Jr  
Russell Johns Associates LLC

Please print the following **LEGAL NOTICE: Thursday, May 4, 2023, AND Thursday, May 11, 2023.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

- 230501** Agricultural and Animal Equipment, Supplies, and Services
- 230502** Electrical and Plumbing Supplies and Equipment
- 230503** Paint and Coating Supplies, Equipment, and Equipment Repairs
- 230505** MRO (Maintenance, Repair and Operations of Facilities and Grounds) Supplies, Equipment, Tool Rental, Sales, and Services
- 230506** Natural Gas Service (Texas Only)

Proposals are due and will be opened on **JUNE 16, 2023, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

- 230504** Information Technology Equipment, Software, and Services

Proposal is due and will be opened on **May 25, 2023, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

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**Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.**

Please email proofs, tear sheet copies, affidavit, and invoice to Shelley Black at [shelley.black@tips-usa.com](mailto:shelley.black@tips-usa.com) as advised by TIPS General Counsel.

Thank you,



*Shelley Black*  
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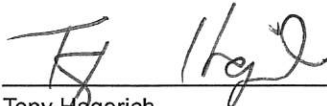
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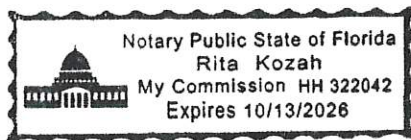
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\_\_\_\_\_  
Tony Hagerich

On this 30<sup>th</sup> day of June, I attest that the attached document is a true, exact, complete, and unaltered tearsheet.

  
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Notary Rita Kozah





## COLLEGE FOOTBALL

# FSU, Clemson look strongest after spring

Eddie Timanus  
USA TODAY

The seismic shifts rippling through college football haven't reached the Atlantic Coast Conference so far as its membership lineup is concerned. But there are changes afoot in the ACC nonetheless as the 2023 season approaches.

For one thing, the Atlantic and Coastal divisions are no more. But beyond that structural alteration, a changing of the guard on the field might be in the offing as well.

In the end, it might indeed be Clemson raising the championship trophy again, but the Tigers' grip has loosened a bit in recent years. But if the door is indeed ajar, is anyone else positioned to barge through it?

With spring practice wrapped up, here's a look at how we think the conference stacks up with the biggest question for each team.

## 1. Florida State

### Will the offensive line hold up?

The biggest reason for the program's decline prior to last season was a leaky front that couldn't open holes or prevent quarterbacks from getting pounded. That unit appears to be a lot deeper now, and with incumbent quarterback Jordan Travis and receiver Kentron Pottier ready to shine next to star Johnny Wilson. The Seminoles will look to hit the ground running and avoid the early skid that effectively eliminated them from the championship picture in 2022.

## 2. Clemson

### Where will the big passing plays come from?

Cade Klubnik is now firmly entrenched as the starting quarterback, but the dynamic plays from the wideouts who have largely been missing over the last couple of seasons were again absent in the spring. The defense should be fine as usual, and the running back room has plenty of options as well, but the Tigers might need to hit the portal for some long pass catchers to make first-year coordinator Garrett Riley's offense truly hum.

## 3. Pittsburgh

### Who will replace Israel Abanikanda's ground production?

It will likely be running back by committee for the Panthers with Abanikanda off to the NFL after a phenomenal 1,431-yard, 20-touchdown season. Boston College transfer Phil Jurkovec will enter fall camp as the favorite to take over at quarterback and should improve the passing game if he can stay healthy.



With Riley Leonard (13) at quarterback and new coach Mike Elko, Duke made it back to a bowl and won nine games. MARK STOKWELL/AP

## 4. North Carolina State

### Can the defense carry the team?

The sloppy conditions at the Wolfpack's spring game made a true read on the offense difficult, but it was still apparent that the defense as a group is ahead. The attack should be sharper in the fall once Virginia transfer quarterback Brennan Armstrong gains familiarity with his new teammates.

## 5. Wake Forest

### Will the secondary make the needed improvements?

There's not nearly as much concern on the offensive side as one might expect with quarterback Sam Hartman's transfer to Notre Dame, as heir apparent Mitch Griffis is ready to step in with the cupboard at receiver still well-stocked. The defense, particularly the pass coverage, must get better after giving up an alarming 42.3% conversion rate on third down.

## 6. North Carolina

### Can the defensive front generate more pressure?

The Tar Heels recorded just 17 sacks in 2022, a major reason the team stumbled down the stretch despite earning a spot in the ACC championship game. Mack Brown liked what he saw from the group in the spring, especially from veteran tackle Kevin Hester, but the team figures to turn to the portal to build more depth.

## 7. Miami

### Will the passing game have more pop?

The Miami aerial attack didn't exactly scare anyone in 2022, and new coordinator Shannon Dawson wants to change that with more deep shots. Re-

turning quarterback Tyler Van Dyke has some weapons, but keeping him upright could be a concern for an offensive line that was short-handed with injuries in the spring.

## 8. Duke

### Can the Blue Devils continue their positive momentum?

Year 1 under coach Mike Elko was an unqualified success as Duke made it back to a bowl and won nine games for the first time since 2014. There will be no soft launch in 2023 with an opening night visit from Clemson on the docket, but the vibes coming out of spring drills were definitely positive, culminating with solid performances from incumbent quarterback Riley Leonard and defensive lineman R.J. Oben in the final scrimmage.

## 9. Louisville

### Will Jeff Brohm's return re-energize the fans?

The timing was finally right for the former Cardinals star quarterback to come home to assume the coaching reins after his successful run in revitalizing Purdue and Louisville fans not thrilled with predecessor Scott Satterfield. The defense figures to be ahead of the offense early on, but well-traveled quarterback Jack Plummer knows Brohm's system from his time at Purdue before his stint at California.

## 10. Syracuse

### Will Garrett Shrader be ready?

The Orange's starting signal caller missed most of the spring because of shoulder surgery but should be back in time for fall camp. His absence gave backup and likely eventual successor Justin Lamson a chance to take some

valuable reps, and there shouldn't be any issues with staff or system changes as quarterbacks coach Jason Beck was promoted to offensive coordinator.

## 11. Boston College

### Will the defensive backfield be the team's strength?

That group certainly shined during the spring, cornerback Amari Jackson in particular. Whether that was a function of the Eagles' new-look offense struggling to find its footing remains to be seen, but having multiple takeaway threats in the defensive backfield doesn't hurt, especially considering BC was last in the league in turnover margin at minus-12 last year.

## 12. Virginia Tech

### Will the running game be better?

Virginia Tech managed a pedestrian 3.1 yards per rushing attempt, contributing to an often beleaguered Grant Wells throwing as many interceptions (nine) as touchdown passes. There were signs of improvement in the ground game with a deeper running back room and better blocking, and Wells will continue to compete with Baylor transfer Kyrone Drones in the fall to retain the starting job.

## 13. Georgia Tech

### Can the Yellow Jackets make a bowl game?

In theory, Georgia Tech would only need to improve last year's mark by one game to reach the postseason in Brent Key's first full year helming the program. That could prove easier said than done, however, as the nonconference schedule includes a date with Ole Miss in addition to the Yellow Jackets' usual clash with Georgia. Barring an unexpected result in those contests, they must therefore at least break even in ACC play to reach six wins, possible in the era of the portal but hardly a given.

## 14. Virginia

### When will UVA fans expect wins?

Returning to the practice field in the spring was more about getting back to some degree of normal given the tragic events of last fall involving a class field trip that ended with five people shot when the bus returned to campus, including three players who died. The university community as a whole will exercise a considerable amount of patience once the team returns to actual competition. But at some point they'll want to see results, and early enrollee Anthony Colandrea provided a spark of hope for the future with his flashy spring game appearance at quarterback.

# NCAA sets new benefits for Division I athletes

Steve Berkowitz  
USA TODAY

The NCAA Division I board of directors last week unanimously voted to require schools to provide a series of new benefits for college athletes that includes enhanced health-care coverage and funding for completion of undergraduate degrees after their playing careers end, the association announced.

The changes, set to take effect in August 2024, are among those recommended in January by a transformation committee that had been charged with a wide-ranging examination of the future of major college sports.

The April 26 vote comes against the backdrop of the NCAA's ongoing efforts

to persuade Congress to pass legislation that would provide a national standard for athletes' name image and likeness activities and give it protection from lawsuits connected to its limits on athlete compensation.

The association's progress toward the new benefits have been touted by NCAA executives, including new president Charlie Baker, and top school and conference administrators as evidence of the association's willingness to continue making enhancements for athletes that have been demanded by some members of Congress.

The vote received praise from one House member, who also said more needs to be done. A Senate aide, who spoke on the condition of anonymity

because legislative proposals are continuing to be developed, also applauded the NCAA, but in a qualified way.

"Today's vote is a substantial step in the right direction," said a tweet from Rep. Lori Trahan, D-Mass., who previously has offered bills regarding multiple areas of college sports. "Scholarship protections, covering medical expenses, better mental health care, and programming designed to support success after college are basic things that current and former athletes have wanted for a long time.

"We have a lot of work ahead to ensure the system of college athletics works for the athletes that power it. It's my hope that this unanimous vote signals a new day for the NCAA under Gov-

ernor Baker's leadership — one focused on working with athletes to achieve that goal."

Baker served as Massachusetts' governor before moving into his current job on March 1.

The Senate aide told USA TODAY Sports via email: "These changes are encouraging but long overdue — college sports reform voices in Congress have long called for real health and safety protections for college athletes, scholarship protections, and medical coverage.

"The NCAA should focus more on implementing these changes and further supporting the real needs of college athletes, with full input from athletes along the way, instead of lobbying Congress to pull back their rights."

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# Stars tie series; Hurricanes take 3-1 lead

Associated Press

SEATTLE – Joe Pavelski scored his sixth goal of the series as part of a four-goal second period for Dallas, and the Stars routed the Seattle Kraken 6-3 on Tuesday in Game 4 to even their NHL Western Conference semifinal series.

After two tight games in Dallas to open the series, Games 3 and 4 in Seattle were blowouts. The Kraken rolled to a 7-2 win in Game 3 and the Stars responded with their best performance of the series in a dominant Game 4 victory. Game 5 is Thursday (9:30 EDT, TNT) in Dallas.

Pavelski scored four goals in the series opener, added a fifth in Game 2 and gave the Stars a 4-0 lead midway



Center Joe Pavelski celebrates with the Stars bench after scoring a goal Tuesday against the Kraken. STEVEN BISIG/USA TODAY SPORTS

through the second period of Game 4. Pavelski's goal came on a power play after Seattle challenged for goaltender interference on Max Domi's second goal of the playoffs that gave Dallas a 3-0 lead. The challenge failed and Pavelski made Seattle pay on the ensuing power play.

Pavelski's goal was his 70th career playoff goal, tying him with Steve Yzerman for 19th place. The only active player with more playoff goals are Alex Ovechkin (72) and Sidney Crosby (71). Jaden Schwartz scored twice for Seattle.

## Hurricanes 6, Devils 1

Jordan Martinook had a goal and two assists and the Carolina Hurricanes

scored five times in the second period to rout the host New Jersey Devils for a 3-1 lead in the NHL Eastern Conference semifinal series.

Martin Necas scored twice and Brett Pesce, Jesper Fast and Brent Burns added goals as the Hurricanes dominated the young Devils for the third time in four games. Frederik Andersen made 21 saves in a relatively easy game after giving up an early goal to Jack Hughes.

The Hurricanes have outscored New Jersey 17-3 in their three wins. The five goals in the second period were the most the Devils have given up in a period this season.

The Canes can wrap up the best-of-seven series Thursday (7 EDT, TNT) in Raleigh, North Carolina.

# Paul, Diaz take verbal jabs ahead of August bout

Josh Peter  
USA TODAY

It's too early to know how Jake Paul and Nate Diaz will match up in the boxing ring. But the press conference in advance of their 185-pound fight scheduled for eight rounds Aug. 5 in Dallas might go down as one of the oddest in recent memory.

That's thanks to Diaz, 38, the legendary UFC fighter who will be making his professional boxing debut.

At times incoherent, Diaz at one point abruptly left the press conference Tuesday. Paul looked bewildered until the moderator, Ariel Helwani, explained Diaz was just taking a bathroom break. He did return.

"I've never seen anything like it," Paul said of Diaz's behavior.

Helwani asked the fighters for a prediction for the fight and Diaz, a native of Stockton, California, muttered a reply.

"What was his prediction?" Paul asked. "I just can't understand. I don't speak Stockton."

Diaz did audibly say he thinks the fight will end in the 10th round, at which point Paul reminded him the fight was scheduled for eight rounds.

"He's slow, he's slow," Paul later told reporters. "I could see already. So I already knew that, but he's slower than I thought."

Diaz, who fought out his UFC contract in February, said he had no second thoughts about more combat sports even if it might not be good for his health.

"I don't plan on going anywhere, anytime soon," he said.

## 'Filled with vengeance'

Paul (6-1 with six KOs) is coming off his first loss – a split-decision defeat to Tommy Fury – and said the setback has impacted how he's approaching this fight.

"I'm filled with vengeance, ambition, hunger, drive more than ever before,"



Jake Paul, above, is set to fight Nate Diaz on Aug. 5 in Dallas. RICH STORRY/USA TODAY SPORTS

Paul said. "I have a lot to prove, two chips on each shoulder, and it's do-or-die for me. Truly this fight is do-or-die. I have to leave it all on the line. I think that's the same for Nate Diaz."

Paul said the loss also prompted him to overhaul his training team, and that included hiring former world champion boxer Shane Mosley as his head trainer. Mosley also trained Paul for his first pro fight.

"We assembled the Avengers," Paul said. "I've switched up pretty much the

whole entire team."

Diaz, who has fought only MMA as a pro, defended his decision to enter the boxing ring. In fact, he said he started boxing when he was 15 and sparred against former light heavyweight champion Andre Ward.

"And I don't think I ever got my ass whipped in a boxing gym and not came back and been the last guy to win, win the rounds," said Diaz, who was known for his striking ability in UFC. "I would have been a pro boxer when I was 18

years old but a cage fight came up first, so I was stuck in the cages my whole career."

## Apology for colorful language

There were few fireworks during the press conference. But it got lively when Diaz proclaimed, "I'm the best fighter to fight in the UFC, straight up."

Replied Paul: "Your record doesn't agree with that. You're like 32-15."

(For the record, Diaz's MMA record is 22-13 and his most memorable victory was a submission of Conor McGregor in 2016.)

"Yeah, brother, but what's up?" Diaz said, suggesting he was the victim of controversial decisions.

Paul zeroed in on Diaz's double-digit defeats.

"Yeah, but who did I fight?" Diaz said. "Top 10. I've been fighting top 10 guys the whole time."

Both fighters used plenty of colorful language during the press conference that was live streamed on YouTube.

"Well go to the next question," Helwani said. "Before we do so, I just want to apologize to the audience at home for bad language."

And the profanity began anew.

## 'Shoutout to Logan'

Diaz, who recently turned himself in to New Orleans police for choking out a Logan Paul look-alike, was asked about the legal issue. He insisted the man was Logan Paul and said, "Shoutout to Logan, he'll be all right."

Then Diaz added of the incident: "You don't want to just hit people out there. That's (expletive) dangerous, you know what I'm saying? Give them a little nap."

But it'll be fisticuffs when Jake Paul and Diaz enter the ring in 88 days at American Airlines Center.

"August 5 you're going to see me knock him out and put a stint in his plans of going back to the UFC and fighting Conor McGregor," Paul said.

# Jaguars set for two International games in 2023

Chris Bumbaca  
USA TODAY

As the NFL's global popularity continues to rise, so does the number of games the league will play overseas for the 2023 season.

Five contests will take place in Europe this year: three in England, plus two in Frankfurt, Germany, after the NFL made its debut in Deutschland last season with

a game in Munich.

On Wednesday, as the league began trickling out the entire 2023 schedule, the international games were unveiled. They are:

- **Week 4 (Oct. 1):** Atlanta Falcons vs. Jacksonville Jaguars (Wembley Stadium).
- **Week 5 (Oct. 8):** Jacksonville Jaguars vs. Buffalo Bills (Tottenham Hotspur Stadium).

• **Week 6 (Oct. 15):** Baltimore Ravens vs. Tennessee Titans (Tottenham Hotspur Stadium).

• **Week 9 (Nov. 5):** Miami Dolphins vs. Kansas City Chiefs (Frankfurt Stadium).

• **Week 10 (Nov. 12):** Indianapolis Colts vs. New England Patriots (Frankfurt Stadium).

The Jags will be the first-ever team to play back-to-back games abroad. There is no game in Mexico City due to

renovations at Estadio Azteca ahead of the 2026 men's World Cup.

All games will kick off at approximately 9:30 a.m. ET and will air on NFL Network, with the exception of the Falcons-Chargers matchup, which will be carried exclusively on ESPN+ – the second consecutive season an international game has been broadcast direct-to-consumer. The other four games will be available through NFL Network.

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NOTICES
<p><b>PUBLIC NOTICE</b></p> <p><b>Request for Proposal (RFP)</b> ESI Cooperative Services, Inc. invites the submission of sealed proposals for:</p> <p><b>RFP# E10214-2023RFP for Food Distribution, Managed Dining Services, Vending, Commercial Kitchen Equipment, Smallwares and Supplies</b></p> <p>Proposals are due by 5:00 PM ET on Wednesday, June 7, 2023.</p> <p>Respondents must submit their RFP response using ESI's Electronic Sourcing Solution which is accessible via <a href="https://www.esi4.com/contract-finder/rfp-development/">https://www.esi4.com/contract-finder/rfp-development/</a>. ESI does not accept hard copy submissions or submissions through any other medium other than its Electronic Sourcing Solution. ESI is committed to developing mutually advantageous business relationships with minority, women, disabled, veteran and service-disabled veteran-owned businesses.</p> <p>To advertise in USA TODAY, call: (800) 397-0070</p>

PUBLIC NOTICE
<p>The Interlocal Purchasing System (IPLS) has posted procurement solicitations at <a href="http://www.ilps.usatoday.com">www.ilps.usatoday.com</a> for the following categories:</p> <ul style="list-style-type: none"> <li>• 230501 Agricultural and Animal Equipment, Supplies, and Services</li> <li>• 230502 Electrical and Plumbing Supplies and Equipment</li> <li>• 230503 Paint and Coating Supplies, Equipment, and Equipment Repairs</li> <li>• 230505 MRO (Maintenance, Repair and Operations of Facilities and Grounds) Supplies, Equipment, Tool Rental, Sales, and Services</li> <li>• 230506 Natural Gas Service (Texas Only)</li> </ul> <p>Proposals are due and will be opened on JUNE 16, 2023, at 3:00 pm local time.</p> <ul style="list-style-type: none"> <li>• 230504 Information Technology Equipment, Software, and Services</li> </ul> <p>Proposal is due and will be opened on May 25, 2023, at 3:00 pm local time.</p> <p>Call 866-838-8477 for problems with website or questions.</p>

CHANGE OF NAME
<p><b>NAME CHANGE NOTICE</b> I, Shihara Pruthi Duth Putari, SS 8 9th St, Apt 1111, Minneapolis MN 55402, have changed my name to Samuel Peters for all future purposes.</p>
CAREERS
<p><b>EMPLOYMENT</b> Mondovio Dental is looking for a General Dentist (2-4 days/week) to lead this long-established practice with a loyal patient base in Fall River, Massachusetts. An experienced who've helped earn Mondovio Dental a 4.4-star rating on Google.</p> <p><b>Other benefits include:</b></p> <ul style="list-style-type: none"> <li>• \$10,000 sign-on bonus</li> <li>• Robust, fully-funded CE program</li> <li>• Health/Vision/Dental Insurance</li> </ul> <p><b>Responsibilities:</b> Job Requirements: Doctorate of Dental Surgery (DDS) or Doctorate of Dental Medicine (DMD) required. Apply: <a href="https://smilebrands.com/careers/">https://smilebrands.com/careers/</a></p>

EMPLOYMENT
<p><b>Beautiful Smiles by Design</b> is in Dalton and Calhoun GA. We are looking for a General and/or pediatric Dentist at our Dalton location to lead our Practice growth. Our Practices are ultra-high tech, designed to provide premium dentistry to all our patients. We offer excellent compensation and benefits package. Mentorship for implants, Orthodontics, Molar Root canals available. Beautiful Smiles by Design. Tel: (919)423 5386. E-mail: <a href="mailto:ehlnach@beautifulsmilesdentistry.com">ehlnach@beautifulsmilesdentistry.com</a></p> <p><b>Full-time General Dentist Opportunity</b> in Bellingham, WA. \$10,000 signing bonus. Our Mt Vernon office is seeking a full-time General Dentist to support this growing community. Located just over an hour away from Seattle, WA and Vancouver, BC, this is a great location that is close to major metro areas while still having a community feel. At Gentle Dentist, we value our teammate's smile as much as our patient's smile. Come join our team and make a difference in the lives of the people in your community! Email: <a href="mailto:rabblye@interdent.com">rabblye@interdent.com</a></p> <p><b>Smile Starters Dental</b> is hiring for Associate Dentists. Well established practice in seeking full time Associates in multiple NC locations. We are a general practice providing comprehensive care to children and young adults through age 20 in a modern, newly updated facility. <a href="http://www.smilestartersdental.com">www.smilestartersdental.com</a>. Please contact HR at <a href="mailto:tralmu@smilestartersdental.com">tralmu@smilestartersdental.com</a>.</p>

To view more Classified listings, visit: [classifieds.usatoday.com](http://classifieds.usatoday.com)

GET NOTICED! Advertise in USA TODAY's Marketplace! Call: 1-800-397-0070



4845 US Hwy 271 North | Pittsburg, TX 75686  
[www.tips-usa.com](http://www.tips-usa.com) • 866-839-8477 • [tips@tips-usa.com](mailto:tips@tips-usa.com)

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April 25, 2023

Daily Journal of Commerce, Inc.  
Attn: Michelle Ropp

Please print the following **LEGAL NOTICE: Friday, May 5, 2023, AND Friday, May 12, 2023.**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

- 230501** Agricultural and Animal Equipment, Supplies, and Services
- 230502** Electrical and Plumbing Supplies and Equipment
- 230503** Paint and Coating Supplies, Equipment, and Equipment Repairs
- 230505** MRO (Maintenance, Repair and Operations of Facilities and Grounds) Supplies, Equipment, Tool Rental, Sales, and Services
- 230506** Natural Gas Service (Texas Only)

Proposals are due and will be opened on **JUNE 16, 2023, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

- 230504** Information Technology Equipment, Software, and Services

Proposal is due and will be opened on **May 25, 2023, at 3:00 pm local time.** Call 866-839-8477 for problems with website or questions.

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**Electronic tear sheets and affidavits are required for ALL TIPS Bid Ads.**

Please email proofs, tear sheet copies, affidavit, and invoice to Shelley Black at [shelley.black@tips-usa.com](mailto:shelley.black@tips-usa.com) as advised by TIPS General Counsel.

Thank you,



*Shelley Black*  
Contracts Support

Purchasing Cooperative | Region 8 Education Service Center  
4845 US Hwy 271 North | Pittsburg, TX 75686  
Ph: 866-839-8477 | Direct: 903-575-2732  
[www.tips-usa.com](http://www.tips-usa.com) | [shelley.black@tips-usa.com](mailto:shelley.black@tips-usa.com)

*"Purchasing Made Personal"*



Electronic proposals will be accepted at [purchasing@clackamas.edu](mailto:purchasing@clackamas.edu) until June 6, 2023 at 2:00 p.m.

Proposals will be reviewed in closed session.

The College reserves the right to reject any proposal not in compliance with all prescribed public procurement requirements, and to reject for good cause any or all proposals upon finding that it is in the public interest to do so.

No proposal will be received or considered unless fully complete in the manner provided in the proposal documents and advertisement for proposals.

Elizabeth Cole  
Purchasing Department  
Published May 5, 2023. 2501014

**DAVID DOUGLAS SCHOOL DISTRICT  
CONSTRUCTION MANAGER/  
GENERAL CONTRACTOR  
DAVID DOUGLAS HIGH SCHOOL  
CTE CENTER AND DEFERRED  
MAINTENANCE IMPROVEMENTS  
Closing Time and Date: June 6, 2023,  
1:00 pm  
REQUEST FOR PROPOSALS  
RFP NUMBER 5.23.1**

The David Douglas School District is seeking proposals from experienced Construction Managers/General Contractors (CM/GC) to manage construction of a new Career Technical Education (CTE) Center on David Douglas High School campus and for multiple deferred maintenance improvements on the high school campus in Portland, Oregon. The CM/GC firm or firms selected will be providing services during the design and construction phases.

It is the intent of the David Douglas School District to enter into a contract with the selected CM/GC firm or firms, which will include a fixed fee and guaranteed maximum price (GMP) for the entire scope of the work.

A mandatory pre-proposal meeting will be held at the District Office, located at 11300 Halsey Street, Portland, Oregon 97233 on May 15, 2023 at 3:30 pm. All firms/teams planning to submit a proposal must be represented at this meeting. A mandatory pre-interview meeting will be held the week of June 12, 2023.

The Request for Proposals solicitation documents may be obtained after 1:00 pm Friday, May 5, 2023, from Patt Komar, Business Department, David Douglas School District, 11300 NE Halsey St., Portland, Oregon 97220. Phone: 503-261-8212 or by emailing [ddouglas.k12.or.us](mailto:ddouglas.k12.or.us) with a request for the RFP. Proposals are due by 1:00 pm on June 6, 2023. Proposals shall be submitted to the person and at the address noted. Proposals will be publicly opened ten minutes after closing at this same address. Late submissions or submissions from firms/teams not represented at the mandatory pre-proposal meeting will not be accepted.

The contract is for a public works subject to payment of prevailing rate of wage as provided in ORS 279C.800 to 279C.870.

Patt Komar  
Director of Administrative Services  
Published May 5, 2023. 2501025

**C-TRAN  
MOBILE ELECTRIC BATTERY  
CHARGERS FOR C-TRAN BATTERY  
ELECTRIC BUSES  
Bids Due 3:00 pm June 2, 2023  
INVITATION TO BID  
2023-51**

Clark County Public Transportation Benefit Area (dba C-TRAN) has issued an Invitation to Bid (ITB) for the Mobile Electric Battery Chargers for C-TRAN Battery Electric Buses.

This ITB may be found at <https://www.c-tran.com/about-c-tran/business/procurement/bid-and-proposal-opportunities>. Bids will be accepted until 3:00 p.m. on Friday June 2, 2023.

Published May 5 & 12, 2023.

2501003

**CENTRAL OREGON  
COMMUNITY COLLEGE  
AGENT OF RECORD  
Proposals Due 2:00 pm, May 30, 2023  
REQUEST FOR PROPOSAL  
RFP#1600-23**

Central Oregon Community College (COCC) requests proposals from qualified vendors for COCC RFP#1600-23 Agent of Record. A complete set of RFP documents may be obtained from the Director of Contracts and Risk Management by emailing: [sandresen@cocc.edu](mailto:sandresen@cocc.edu). The deadline for submitting a proposal is: 2:00pm, Pacific Standard Time, May 30, 2023 Proposals may be submitted by email to [sandresen@cocc.edu](mailto:sandresen@cocc.edu) DO NOT FAX QUOTES.

Proposals may be emailed to: Sharla Andresen at [sandresen@cocc.edu](mailto:sandresen@cocc.edu). The email subject line should state **BID NUMBER, BID TITLE**, and Bidders name.

All Proposals submitted shall contain a statement as to whether the Bidder is a resident or non-resident Bidder, as defined in ORS279.A.120. The College is not responsible for any costs of any Bidders incurred while submitting bid; all Bidders who respond to solicitations do so solely at their own expense.

Central Oregon Community College, a Community College District created within the context of Oregon Revised Statutes, is an Equal Opportunity Employer. Minority and Women-Owned Businesses are encouraged to participate in this solicitation. The College may waive any or all informalities and irregularities, may reject any bid not in compliance with all prescribed public procurement procedures and requirements, and may reject for good cause any or all Proposals upon a finding of the College that it is in the public interest to do so.

Sharla Andresen  
Director of Contracts and  
Risk Management  
Published May 5, 2023. 2500985

**CITY OF LOWELL  
PROFESSIONAL CONSULTING  
SERVICES  
Qualifications Due 2:00 pm,  
May 31, 2023**

**REQUEST FOR QUALIFICATIONS**  
Pursuant to OAR 137-048-0220, the City of Lowell (City) is conducting a formal selection procedure for professional consulting services. The City of Lowell is soliciting statements of qualifications (SOQ's) from firms to provide technical, design, and integration support to the City for Supervisory Control and Data Acquisition (SCADA) and to serve as the City's Integrator of Record (IOR). The City's goal is to utilize the support and resources of a single firm to provide these services to facilitate consistency, rapid response to needs, and a standard approach to developing and maintaining the City's controls and electrical systems moving forward.

The City plans to select the highest ranked proposer from those teams' submitting statements of qualifications. The anticipated contract will generally include: on-site troubleshooting of controls or other programming issues; repairing sensors, PLC's, SCADA components, communications (wireless, cellular, or others), and otherwise maintaining the system; and responding to requests to upgrade or change programming in PLC's or other systems; upgrading or installing software, firmware, or other system and remotely accessing systems to review problems, troubleshoot, or answer questions about controls, SCADA, or related systems; and respond to requests for support from the City regarding controls, SCADA, etc.

**Obtaining the RFQ Documents**  
Information and RFQ Documents for the Project can be found at the following designated website:  
<https://www.civilwest.com/RFQ>  
RFQ Documents may be viewed at no cost from the designated website. Please refer to eBid Project# 8510753. Documents may be downloaded for \$5.00. Prospective Proposers are urged to register with the designated website as a plan holder, even if RFQ Documents are obtained from a plan room or source other than the designated website in either electronic or paper format. The designated website will be updated periodically with addenda, lists of registered plan holders, reports, and other information relevant to submitting a Bid for the Project. All official notifications, addenda, and other RFQ Documents will be offered only through the designated website. Neither Owner nor Engineer will be responsible for RFQ Documents, including addenda, if any, obtained from sources other than the designated website. For assistance with the RFQ website, please contact QuestCDN at 952-233-1632 or [info@questcdn.com](mailto:info@questcdn.com).

The Issuing Office for the RFQ Documents is:

**Civil West Engineering Services, Inc.**  
200 Ferry St. SW  
Albany, OR 97321  
Ph: (541) 266-8601

Prospective Proposers may obtain or examine the RFQ Documents at the Issuing Office by appointment only on Monday through Friday between the hours of 8am-5pm and obtain copies of the RFQ Documents from the Issuing Office as described below. Partial sets of RFQ Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of RFQ Documents, including addenda, if any, obtained from sources other than the designated website or issuing Office.

Optional printed copies of the RFQ Documents may be obtained from the Issuing Office for each set. Please make checks for RFQ Documents payable to Civil West Engineering Services and send it to the address above. Questions regarding this solicitation can be addressed to:

**Matt Wadlington, PE, Regional Manager**  
[mwadlington@civilwest.net](mailto:mwadlington@civilwest.net)  
541-266-8601

Proposals will be received by the City until 2:00 pm, **May 31st, 2023**. Responses received after this time will be rejected as non-responsive. Proposers shall either submit proposals in a sealed opaque envelope, plainly marked "Request for Qualifications for Integrator of Record Engineering Services for the City of Low-

ell" to the City of Lowell at City Hall at the address below.

**This Advertisement is issued by:**

By: **City of Lowell**  
Over: **Jeremy Caudie**  
Title: **City Administrator**  
Address: **70 N. Pioneer St  
Lowell, OR 97452**  
Published May 5 & 17, 2023. 2500980

**KING COUNTY DIRECTORS'  
ASSOCIATION  
TELEPHONE COMMUNICATION  
SYSTEMS  
Bids Due 2:00 pm, June 8, 2023  
INVITATION TO BID**

KCDA IS ACCEPTING BID RESPONSES FOR TELEPHONE COMMUNICATION SYSTEMS #23-230. REGISTER AT [WWW.PUBLICPURCHASE.COM](http://WWW.PUBLICPURCHASE.COM) TO ACCESS BID DOCUMENTS. CONTACT JANICE LEE, [JANICELEE@KCDA.ORG](mailto:JANICELEE@KCDA.ORG) IF YOU HAVE QUESTIONS.

SPECIFICATIONS AND BID FORMS ARE AVAILABLE ON PUBLIC PURCHASE. AT KCDA'S ADDRESS AT 18639 80TH AVENUE SOUTH, KENT WA, 98032, OR CAN BE DOWNLOADED FROM [WWW.KCDA.ORG](http://WWW.KCDA.ORG) BY CLICKING ON CONTRACTS & BIDS/VENDOR BIDS.

KCDA RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS AND TO WAIVE INFORMALITIES IN ANY BID OR IN THE BIDDING PROCESS. SCHOOL DISTRICTS AND PUBLIC AGENCIES IN THE STATES OF OREGON, WASHINGTON, ALASKA, IDAHO AND MONTANA AND OTHER STATES WHO ARE MEMBERS OF KCDA MAY PARTICIPATE IN THE CONTRACT AWARDED AS A RESULT OF THIS BID. A COMPLETE LIST OF MEMBERS IS AVAILABLE ON OUR WEBSITE, [WWW.KCDA.ORG](http://WWW.KCDA.ORG).

**BID NAME: TELEPHONE COMMUNICATION SYSTEMS #23-230**

**DATE OF BID OPENING: 6/8/23**

**2:00PM PST**

**DATE OF BID AWARD: 7/20/23**

Published May 5 & 12, 2023. 2500677

**LEWIS COUNTY PUBLIC  
WORKS DEPARTMENT  
2021 COUNTY SAFETY PROGRAM  
Bids Due 12:15 pm, May 25, 2023**

**NOTICE TO CONTRACTORS**

NOTICE IS HEREBY GIVEN THAT the Board of County Commissioners of Lewis County or designee, will open sealed proposals and publicly read them aloud on or after 12:15 pm on **Thursday, May 25, 2023**, at the Lewis County Courthouse in Chehalis, Washington for the 2021 County Safety Program, F. A. Project No. HSP-000S(610), CRP 2196. **SEALED BIDS MUST BE DELIVERED BY OR BEFORE**

**12:15 P.M. on Thursday, May 25, 2023** (Lewis County official time is displayed on Access Intertel phones in the office of the Board of County Commissioners. **Bids submitted after 12:15 pm will not be considered for this project.**)

Sealed proposals must be delivered to the Clerk of the Board of Lewis County Commissioners (351 N.W. North Street, Room 210, CMS-01, Chehalis, Washington 98532), by or before **12:15 P.M.** on the date specified for opening, and in an envelope clearly marked: **"SEALED BID FOR CRP 2021 COUNTY SAFETY PROGRAM, F. A. PROJECT NO. HSP-000S(610), CRP 2196, TO BE OPENED ON OR AFTER 12:15 P.M. ON THURSDAY, MAY 25, 2023."**

All bid proposals shall be accompanied by a bid proposal deposit in cash, certified check, cashier's check or surety bond in an amount equal to five percent (5%) of the amount of such bid proposal. Should the successful bidder fail to enter into such contract and furnish satisfactory contract bond within the time stated in the specifications, the bid proposal deposit shall be forfeited to the Lewis County Public Works Department.

Informational copies of maps, plans and specifications are on file for inspection in the office of the County Engineer of Lewis County in Chehalis, Washington. The contract documents may be viewed and downloaded from Lewis County's Web Site @ [www.lewiscountywa.gov](http://www.lewiscountywa.gov) or you may call the Lewis County Engineer's office @ (360) 740-1123 Ext. 7 and request a copy be mailed to you. All Contractor questions and Lewis County clarifying answers will be posted on our website and emailed to all Contractors registered on Lewis County's Planholder List. Plan or specification changes shall be accomplished through official project addendums.

The Lewis County Public Works Department in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Published May 5 & 12, 2023. 2500995

**MARION COUNTY  
AGGREGATE MATERIALS FOR  
FISCAL YEARS 2023-2024 THROUGH  
2025-2026**

**Release Date: 05/03/2023**  
**Questions Due: 05/08/2023**  
**05:00 PM PDT**  
**Offer Due Date: 05/12/2023**  
**02:00 PM PDT**  
**REQUEST FOR PROPOSALS**  
**PW1372-23**

Submit questions and responses via the Marion County Procurement Collaboration Portal  
<https://contracts-marioncountygoc.msaproxy.net/gateway/>

Electronic copies of this RFP and attachments, if any, can be obtained from the Marion County Procurement Collaboration Portal at the URL listed above.  
Published May 5, 2023. 2500942

**MARION COUNTY  
COMMERCIAL ASPHALT CONCRETE  
PAVEMENT AND CSS-1 ASPHALT  
CEMENTS**

**Release Date: 05/03/2023**  
**Questions Due: 05/08/2023**  
**05:00 PM PDT**  
**Offer Due Date: 05/12/2023**  
**02:00 PM PDT**

**REQUEST FOR PROPOSALS**  
**PW1379-23**

Submit questions and responses via the Marion County Procurement Collaboration Portal  
<https://contracts-marioncountygoc.msaproxy.net/gateway/>

Electronic copies of this RFP and attachments, if any, can be obtained from the Marion County Procurement Collaboration Portal at the URL listed above.  
Published May 5, 2023. 2500932

**MARION COUNTY  
MUNICIPAL SOLID WASTE  
MATERIAL MANAGEMENT CENTERS**

**Release Date: 05/04/2023**  
**Questions Due: 05/26/2023**  
**10:00 AM PST**  
**Offer Due Date: 06/12/2023**  
**02:00 PM PST**

**REQUEST FOR PROPOSALS**  
**PW1300-23**

Submit questions and responses via the Marion County Procurement Collaboration Portal  
<https://contracts-marioncountygoc.msaproxy.net/gateway/>

Electronic copies of this RFP and attachments, if any, can be obtained from the Marion County Procurement Collaboration Portal at the URL listed above.  
Published May 5, 2023. 2500975

**MEDFORD WATER  
COMMISSION  
RANCHERIA DELIVERED LOG SALE  
BIG BUTTE SPRINGS WATERSHED**

**Bids Due 2:00 pm, May 31, 2023  
INVITATION TO BID**

Notice is hereby given that Medford Water Commission (MEDFORD WATER), by and through its Board of Water Commissioners, shall receive sealed bids until 2:00 p.m. Local Time, Wednesday May 31, 2023, at the MEDFORD WATER office, 200 South Ivy Street - Room 177, Medford, Oregon 97501 for providing the following:

**Rancheria Delivered Log Sale**

**Big Butte Springs Watershed**

Bids received after the time established for receiving bids will not be considered. Facsimile bids are not acceptable. All bids shall be submitted as set forth in the Bid Documents and must contain a signed Bid Form. MEDFORD WATER is not responsible for bids submitted in any manner, format, or to any delivery point other than as required by the Bid Documents.

NOTE: on Wednesday, May 3, 2023, Bid Documents will be available electronically for download at no charge at <http://www.medfordwater.org>. Follow the link on the homepage under Doing Business and Bids marked **Rancheria Delivered Log Sale** then, select 'click here for plans' under the Plans column. Contact Mark Depner, Purchasing Agent, at [mark.depner@medfordwater.org](mailto:mark.depner@medfordwater.org) or (541) 774-2459 to register and obtain the login password.

Bidders shall be responsible for all costs related to printing and reproduction of Bid Documents. Bidders should check the website regularly until closing to avoid missing any Addenda, which will only be available online. Printed Bid Documents will not be mailed by MEDFORD WATER. Bidders who obtain their Bid Documents only from plan centers, or by means other than the MEDFORD WATER website, are responsible for ensuring they have all addenda, which will only be available online; they will not be registered or appear on the list of planholders and will not receive notifications from MEDFORD WATER regarding this Invitation to Bid.

The single point of contact for questions regarding the Invitation to Bid, bidding process, clarification, bid acceptance process, protests, or any other issues that arise, is Craig Harper, Watershed Administrator, at (541) 774-2453 or [craig.harper@medfordwater.org](mailto:craig.harper@medfordwater.org). Each bid must contain a statement as to whether the bidder is a resident, as defined in ORS 279A.120. Bids are to be submitted on the Bid Form and placed in a sealed envelope endorsed "Bid for Rancheria Delivered Log Sale"; Attention Craig Harper, Watershed Administrator, 200

South Ivy Street - Room 177, Medford, Oregon, 97501. Bidders will be selected based on best value to MEDFORD WATER. MEDFORD WATER does not guarantee any amount of work as a result of this Invitation to Bid. MEDFORD WATER reserves the right to reject any or all bids and to waive irregularities or informalities in a bid or in the opening and may cancel the bidding process in accordance with ORS 279B.100. Bid acceptance will be subject to approval by the Board of Water Commissioners.

Dated this 3rd day of May 2023.  
BOARD OF WATER COMMISSIONERS  
CITY OF MEDFORD, OREGON  
Brad Taylor, General Manager  
Published May 5, 2023. 2501005

**PORT OF MORROW  
FARM 2 STORAGE LAAGOON &  
SUPPORTING MATERIALS  
SUPPLY OF MATERIALS AND LABOR  
& SUPPLY OF MATERIALS ONLY  
Bids Due 2:00 pm, May 25, 2023  
INVITATION TO BID**

**BID #05252023**  
**Description:** Farm 2 Storage Pond & Supporting Infrastructure Bid #05252023 is a supply of material and liner installation labor bid. The type of liner materials will be 60mil HDPE welded lining and pipe penetration for a 33-million-gallon lagoon. The project will consist of a rectangular lagoon approximately 36ft x 843ft x 17ft deep. The linear area is approximately 323,500sqft. Earth Works will be provided by others.

Additional schedule for supply of materials only for the following - Steel Basin, Pumps, Pipes and Fittings. The Project will consist of 15,000ft of 18" HDPE DR21, 12,000ft of 24" HDPE DR21, two 75hp Vertical Turbine Pit pumps and associated fittings.

Bidders may bid some or all bid schedules, but each schedule must be bid complete.

**Schedule of Bid:** Bids submitted for the Farm 2 Storage Lagoon #05252023 must be submitted no later than 2:00 pm, local time, on May 25, 2023. At that time, they will be publicly opened. Bids will not be accepted after this time and date. Port of Morrow will be acting as the General Contractor for this project. A copy of the scope of work, materials list, and specifications may be obtained on May 8th, 2022. Please request bid documents by Emailing: [bids@portofmorrow.com](mailto:bids@portofmorrow.com)  
**Additional Information:** Port of Morrow reserves the right to award or reject for good cause, any, or all bids, or to postpone the award of the contract upon finding that it is in the public interest to do so. Each bid must contain a statement as to whether the bidder is a resident bidder, as defined in ORS 279A.120. The bidder is subject to all requirements regarding the payment of Prevailing Wage Rates per Public Works Project ORS 279C.800 to 279C.850.

Published May 5, 2023. 2500903

**THE INTERLOCAL  
PURCHASING SYSTEM  
PROCUREMENT SOLICITATIONS  
REQUEST FOR PROPOSALS**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

- 230501 Agricultural and Animal Equipment, Supplies, and Services
- 230502 Electrical and Plumbing Supplies and Equipment
- 230503 Paint and Coating Supplies, Equipment, and Equipment Repairs
- 230505 MRO (Maintenance, Repair and Operations of Facilities and Grounds) Supplies, Equipment, Tool Rental, Sales, and Services
- 230506 Natural Gas Service (Texas Only)

Proposals are due and will be opened on **JUNE 16, 2023**, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

230504 Information Technology Equipment, Software, and Services  
Proposal is due and will be opened on **May 25, 2023**, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.  
Published May 5 & 12, 2023. 2500668

**CITY OF HILLSBORO  
ENGINEERING AND RELATED  
SERVICES ON AN ON-CALL BASIS  
Proposals Due: 2:00 PM,  
June 20, 2023**

**Pre-Proposal Meeting: 10 AM, May 24  
REQUEST FOR PROPOSALS  
RFP NO. 202303-10015**

City of Hillsboro requests proposals from qualified firms able to provide the following engineering services: Civil, Environmental, Electrical and Instrumentation, Mechanical/Electrical/Plumbing (MEP), Geotechnical, Historical/Cultural, Structural, and Transportation, as well as the following related services: Commissioning, Construction Support, Material Testing, Special Inspections, and Surveying.

The City intends to award multiple contracts through this RFP process. The maximum contract term will be 5 years. State of Oregon COBID Certified firms are encouraged to respond.

The nature of the work will typically be limited in scope, involving primarily small to mid-size projects. In some cases, the City may request services for larger proj-

**THE CONFEDERATED TRIBES OF THE WARM SPRINGS RESERVATION OF OREGON HOT ASPHALT PAVING**  
**Bids due 3:00 pm, May 23, 2023**  
**NOTICE TO CONTRACTORS**

The Confederated Tribes of Warm Springs, by and through the Warm Springs Construction Enterprise requests bids for hot asphalt paving in Warm Springs, Oregon. Work to be performed in accordance with the 2021 edition of the Oregon Standard Specifications for Construction. Estimated quantity of 4.5 tons Tack Coat and approximately 2,296 tons of level 2, 1/2 inch ACP Mixture PG64-28. All work to be performed under Davis Bacon wage rates.

Bid packages are available by contacting Ben Bislant at the Warm Springs Construction office at email [ben.bislant@wstribses.org](mailto:ben.bislant@wstribses.org)

Proposals will be received at the Warm Springs Construction Enterprise office, 4202 Holiday St., Warm Springs, Oregon or by mailing to P.O. Box 1168, Warm Springs, OR 97760, up to but no later than 3:00 p.m. on May 25, 2023. Published May 5, 8, 10, 12, 15 & 17, 2023.

2500910

**YONCALLA ELEMENTARY SCHOOL**

**PHASE 01: NATURE PLAY AND LEARNING ENVIRONMENT**  
**Bids Due 2:00 pm, May 23, 2023**  
**ADVERTISEMENT FOR BIDS**

Sealed bids for the construction of the Phase 01: Nature Play and Learning Environment for the Yoncalla Elementary School (Owner) will be received by **2:00 pm PDT May 23, 2023**. A virtual bid opening will be held at the day and time of the bid closing utilizing GoToMeeting™. Bids received after this time will not be accepted. All interested parties are invited to attend.

The Issuing Office for the Bidding Documents is: LandCurrent (541) 912-5753. Bidding Documents are available at [www.questcdn.com](http://www.questcdn.com). **QuestCDN Project No. 8374311**. Bids will ONLY be received and accepted through QuestCDN. Prospective bidders must be on the QuestCDN planholders list for bids to be accepted and receipt of Addenda. Bidders must prequalify five (5) days prior to the bid opening with the Owner.

The Project consists of the first phase of new construction of a school yard that includes nature play and learning spaces. The first phase includes a new shelter, a new swing, concrete pavement, playground safety surfacing, woodchip pathways and fencing. Alternate 1: Add Concrete Path three (3) feet wide, with Transitions and Irrigation Sleeves. Alternate 2: Add Concrete Path with Transitions and Irrigation Sleeves. Alternate 3: Add Wood Fiber Paths and Surfaces. Alternate 4: Add Chain-Link Fence.

Bids not fully completed in accordance with the Instructions to Bidders will not be considered. A Bid Security executed in favor of the Owner in the amount of not less than 10% of the total amount of the Bid is required. Per ORS 279C.385 (2), Bid Security is to be forfeited as fixed and liquidated damages should the Bidder neglect or refuse to enter into a Contract and provide suitable insurance certificates, bonds, and other required documents for the faithful performance of the work in the event the Bidder is awarded the Contract.

All bidders must be equal opportunity employers, provide proof of an employee drug testing program, be registered with the Construction Contractors Board and comply with all state and federal laws. A Pre-Bid Conference will not be held.

Each Bidder must submit a First-Tier Subcontractor Disclosure Form, Evidence of Authority to Sign Bid, and Evidence to do Business in the State within two working hours of the time for receipt of the Bid.

Contractors and all subcontractors shall pay at least the state prevailing rate of wage as determined under ORS 279C.815. ORS 279C.800 to 279C.870 will be administered and enforced in accordance with state law and regulations. No Bid will be received or considered by the Owner unless the Bid contains:

- 1) a statement that Bidder will comply with the provisions of 40 USC 276a and ORS 279C.840 and 2) a statement as to whether the Bidder is a resident Bidder as defined in ORS 279A.120. The Owner reserves the right to reject any or all Bids, to waive all informalities, and to accept such Bids that in the opinion of the Owner are in the best interest of the Owner.

Dated this 1st day of May 2023  
 Owner: Yoncalla Elementary School  
 By: Brian Berry  
 Title: Superintendent  
 Published May 5 & 12, 2023. 2500900

**GOODS AND SERVICES**

**C-TRAN MOBILE ELECTRIC BATTERY CHARGERS FOR C-TRAN BATTERY ELECTRIC BUSES**  
**Bids Due 3:00 pm June 2, 2023**  
**INVITATION TO BID**  
**2023-51**

Clark County Public Transportation Benefit Area (dba C-TRAN) has issued an Invitation to Bid (ITB) for the Mobile Electric Battery Chargers for C-TRAN Battery Electric Buses.

This ITB may be found at <https://www.c-tran.com/about-c-tran/business/procurement/bid-and-proposal-opportunities>. Bids will be accepted until 3:00 p.m. on Friday June 2, 2023. Published May 5 & 12, 2023. 2501003

**KING COUNTY DIRECTORS' ASSOCIATION TELEPHONE COMMUNICATION SYSTEMS**

**Bids due 2:00 pm, June 8, 2023**  
**INVITATION TO BID**  
 KCDA IS ACCEPTING BID RESPONSES FOR TELEPHONE COMMUNICATION SYSTEMS #23-230. REGISTER AT [WWW.PUBLICPURCHASE.COM](http://WWW.PUBLICPURCHASE.COM) TO ACCESS BID DOCUMENTS. CONTACT JANICE LEE, [JANICELEE@KCDA.ORG](mailto:JANICELEE@KCDA.ORG) IF YOU HAVE QUESTIONS.

SPECIFICATIONS AND BID FORMS ARE AVAILABLE ON PUBLIC PURCHASE, AT KCDA'S ADDRESS AT 18639 80TH AVENUE SOUTH, KENT WA, 98032. OR CAN BE DOWNLOADED FROM [WWW.KCDA.ORG](http://WWW.KCDA.ORG) BY CLICKING ON CONTRACTS & BIDS/VENDOR BIDS.

KCDA RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS AND TO WAIVE INFORMALITIES IN ANY BID OR IN THE BIDDING PROCESS. SCHOOL DISTRICTS AND PUBLIC AGENCIES IN THE STATES OF OREGON, WASHINGTON, ALASKA, IDAHO AND MONTANA AND OTHER STATES WHO ARE MEMBERS OF KCDA MAY PARTICIPATE IN THE CONTRACT AWARDED AS A RESULT OF THIS BID. A COMPLETE LIST OF MEMBERS IS AVAILABLE ON OUR WEBSITE, [WWW.KCDA.ORG](http://WWW.KCDA.ORG).

**BID NAME: TELEPHONE COMMUNICATION SYSTEMS #23-230**  
**DATE OF BID OPENING: 6/8/23 2:00PM PST**  
**DATE OF BID AWARD: 7/20/23**  
 Published May 5 & 12, 2023. 2500677

**LEWIS COUNTY PUBLIC WORKS DEPARTMENT**  
**2021 COUNTY SAFETY PROGRAM**  
**Bids Due 12:15 pm, May 25, 2023**  
**NOTICE TO CONTRACTORS**

NOTICE IS HEREBY GIVEN that the Board of County Commissioners of Lewis County or designee, will open sealed proposals and publicly read them aloud on or after 12:15 p.m. on **Thursday, May 25, 2023**, at the Lewis County Court-

house in Chehalis, Washington for the 2021 County Safety Program, F. A. Project No. HSIP-000S(610), CRP 2196.

**SEALED BIDS MUST BE DELIVERED BY OR BEFORE**

**12:15 P.M. on Thursday, May 25, 2023** (Lewis County official time is displayed on Access Intertel phones in the office of the Board of County Commissioners. **Bids submitted after 12:15 P.M. will not be considered for this project.**

Sealed proposals must be delivered to the Clerk of the Board of Lewis County Commissioners (351 N.W. North Street, Room 210, CMS-01, Chehalis, Washington 98532), by or before 12:15 P.M. on the date specified for opening, and in an envelope clearly marked: **"SEALED BID FOR THE 2021 COUNTY SAFETY PROGRAM, F. A. PROJECT NO. HSIP-000S(610), CRP 2196, TO BE OPENED ON OR AFTER 12:15 P.M. ON THURSDAY, MAY 25, 2023."**

All bid proposals shall be accompanied by a bid proposal deposit in cash, certified check, cashier's check or surety bond in an amount equal to five percent (5%) of the amount of such bid proposal. Should the successful bidder fail to enter into such contract and furnish satisfactory contract bond within the time stated in the specifications, the bid proposal deposit shall be forfeited to the Lewis County Public Works Department.

Informational copies of maps, plans and specifications are on file for inspection in the office of the County Engineer of Lewis County in Chehalis, Washington. The contract documents may be viewed and downloaded from Lewis County's Web Site @ [www.lewiscountywa.gov](http://www.lewiscountywa.gov) or you may call the Lewis County Engineers office @ (360) 740-1123 Ext. 7 and request a copy be mailed to you. All Contractor questions and Lewis County clarifying answers will be posted on our website and emailed to all Contractors registered on Lewis County's Planholder List. Plan or specification changes shall be accomplished through official project addendums.

The Lewis County Public Works Department in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award. Published May 5 & 12, 2023. 2500995

**THE INTERLOCAL PURCHASING SYSTEM PROCUREMENT SOLICITATIONS REQUEST FOR PROPOSALS**

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

- 230501 Agricultural and Animal Equipment, Supplies, and Services
- 230502 Electrical and Plumbing Supplies and Equipment
- 230503 Paint and Coating Supplies, Equipment, and Equipment Repairs
- 230505 MRO (Maintenance, Repair and Operations of Facilities and Grounds) Supplies, Equipment, Tool Rental, Sales, and Services
- 230506 Natural Gas Service (Texas Only)

Proposals are due and will be opened on **JUNE 16, 2023**, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

230504 Information Technology Equipment, Software, and Services  
 Proposal is due and will be opened on **May 25, 2023**, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.  
 Published May 5 & 12, 2023. 2500668

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 FAX: 503-222-5358 E-mail: [mrop@djcoregon.com](mailto:mrop@djcoregon.com)  
 Deadline: **9:30 A.M.** the business day prior to publication.

**FIRST TIME PUBLISHED**

**PROBATE**

**IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF CLACKAMAS**

**PROBATE DEPARTMENT**  
**Case No. 23PB04334**  
**NOTICE TO CLAIMANTS**  
**AS PER ORS 130.365**

In the Matter of the JANET RAE SKOPIL TRUST under agreement dated November 10, 2014.

Pioneer Trust Bank, N.A., Trustee of the Janet Rae Skopil Trust under agreement dated November 10, 2014, filed a petition under ORS 130.355 to determine the claims of creditors of the settlor.

The name of the Settlor is: Janet Rae Skopil.

The name of the Trustee and the address at which claims must be presented: Pioneer Trust Bank, N.A., Trustee of the Janet Rae Skopil Trust

109 Commercial Street NE Salem, OR 97301

The date of the first publication of this notice: May 12, 2023

Claims against the settlor or trust estate may be barred unless presented to the Trustee at the address specified above within four months after the date of first publication of this notice.

**TRUSTEE:**  
**Pioneer Trust Bank, Trustee of the Janet Rae Skopil Trust u/a/d**  
**November 10, 2014**  
 109 Commercial Street NE Salem, OR 97301

**ATTORNEY FOR TRUSTEE:**  
**Heather O. Gilmore, P.C.**  
 P.O. Box 21043  
 Keizer, OR 97307  
 (503) 378-7813  
 Published May 12, 19 & 26, 2023. 2503073

**ESTATE OF WESLEY CARL SODERBACK**  
**NOTICE TO INTERESTED PERSONS**  
**(Case no. 23PB04102)**

In the Circuit Court of the State of Oregon for the County of Multnomah, Probate Department. In the Matter of the Wesley Carl Soderback, Deceased. Notice is hereby given that Stephen Soderback has been appointed personal representative. All persons having claims against the estate are required to present them, with vouchers attached to the personal representative in care of his attorney, Lee Meadowcroft, at Skinner Law, 9600 SW Barnes Rd., Ste 125, Portland, OR 97225, within four months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the Court, the personal representative, or the attorney for the personal representative.

Dated and first published on May 12, 2023. 2503070

**IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF MULTNOMAH**

**PROBATE DEPARTMENT**  
**Case No. 23PB03388**

**NOTICE TO INTERESTED PERSONS**  
 In the Matter of the Estate of ROBERT DALE HUETTMANN, Deceased. Notice is hereby given that Jeffrey R. Huettmann has been appointed as the

personal representative of the above estate. All persons having claims against the estate are required to present them to the undersigned personal representative in care of the undersigned attorney at: 13100 SE Sunnyside Road, Clackamas, Oregon 97015, within four months after the date of first publication of this notice, as stated below, or such claims may be barred.

All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the personal representative or the attorney for the personal representative.

Dated and first published May 12, 2023.  
**Jeffrey R. Huettmann**  
 Personal Representative

**James Shikany, OSB# 014129**  
**James Shikany, PC**  
**Attorney for Personal Representative**  
 13100 SE Sunnyside Road  
 Clackamas, Oregon 97015

2503123

**IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF MULTNOMAH**

**PROBATE DEPARTMENT**  
**Case No. 23PB04040**

**NOTICE TO INTERESTED PERSONS**  
 In the Matter of the Estate of PEDRO ORIOL PERAZA, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned Personal Representative, Edgel Peraza, within four months after the date of first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the Personal Representative, or the lawyer for the Personal Representative.

DATED and first published on: May 12, 2023.

/s/ Edgel Peraza  
 Personal Representative  
 2503160

**IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF WASHINGTON**

**Case No. 23PB03348**

**NOTICE TO INTERESTED PERSONS**  
 In the Matter of the Estate of CHARLES V. STROMMER, Deceased.

Notice is hereby given that Luanne M. Tilson has been appointed as personal representative of the above estate. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative in care of the undersigned attorney at: 2002 Pacific Avenue, Forest Grove, Oregon 97116, within four months after the date of first publication of this notice, as stated below, or such claims may be barred.

All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the court, the personal representative, or the attorneys for the personal representative.

Dated and first published May 12, 2023.  
**Luanne M. Tilson**  
 Personal Representative

**Michael M. Moore, OSB #721720**  
**Moore & Welliver**  
**Attorney for personal representative**  
 2002 Pacific Avenue  
 Forest Grove, OR 97116

2503065

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# DJC OREGON

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**Status:** Posted

**Contact Name:** TIPS

**Contact Number:** 866-839-8477

**Contact Email:** bids@tips-usa.com

**Solicitation ID:** 230501

**Solicitation Title:** Agricultural and Animal Equipment, Supplies, and Services

**Agency/Texas SmartBuy Member Name:** ESC Region 8 - E2250

**Posting Requirements:** 21+ Days for Solicitation Notice

**Solicitation Posting Date:** 5/4/2023

**Response Due Date:** 6/16/2023

**Response Due Time:** 3:00 PM

**Solicitation Description:**

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

**Class/Item Code:** 92904-Agricultural Implements, Parts And Accessories Maintenance And Repair

02200-Agricultural Equipment And Implement Parts

33000-Fencing

57000-Metals: Bars, Plates, Rods, Sheets, Strips, Structural Shapes, Tubing, And Fabricated Items

02000-Agricultural Equipment, Implements, And Accessories (See Class 022 For Parts)

[Modify Solicitation](#)

[Internal Notes](#)

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[Published Details](#)

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**Record Attachments**

#	Name	Description
1	<a href="#">ESBD_File_323164_TXSMART BUY LINK.docx</a>	This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <a href="https://www.tips-usa.com/rfp.cfm">https://www.tips-usa.com/rfp.cfm</a>



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**Status:** Posted

**Contact Name:** TIPS

**Contact Number:** 866-839-8477

**Contact Email:** bids@tips-usa.com

**Solicitation ID:** 230502

**Solicitation Title:** Electrical and Plumbing Supplies and Equipment

**Agency/Texas SmartBuy Member Name:** ESC Region 8 - E2250

**Posting Requirements:** 21+ Days for Solicitation Notice

**Solicitation Posting Date:** 5/4/2023

**Response Due Date:** 6/16/2023

**Response Due Time:** 3:00 PM

**Solicitation Description:**

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

**Class/Item Code:** 28000-Electrical Cables And Wires (Not Electronic)

28500-Electrical Equipment And Supplies (Except Cable And Wire)

67055-Plumbing Fixtures And Parts: Lavatories, Showers, Sinks,Toilets (Water Closets), Toilet Seats (Including Hygienic Type), Tubs, Etc.

67056-Plumbing Trim: Faucets, Fittings, Etc.

67057-Plumbing Equipment, Accessories And Supplies (Not Otherwise Classified)

93464-Plumbing Equipment And Fixtures, Maintenance And Repair

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#	Name	Description
1	<a href="#">ESBD_File_323165_TXSMART BUY LINK.docx</a>	This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <a href="https://www.tips-usa.com/rfp.cfm">https://www.tips-usa.com/rfp.cfm</a>



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**Status:** Posted

**Contact Name:** TIPS

**Contact Number:** 866-839-8477

**Contact Email:** bids@tips-usa.com

**Solicitation ID:** 230503

**Solicitation Title:** Paint and Coating Supplies, Equipment, and Equipment Repairs

**Agency/Texas SmartBuy Member Name:** ESC Region 8 - E2250

**Posting Requirements:** 21+ Days for Solicitation Notice

**Solicitation Posting Date:** 5/4/2023

**Response Due Date:** 6/16/2023

**Response Due Time:** 3:00 PM

**Solicitation Description:**

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

**Class/Item Code:** 63500-Painting Equipment And Accessories  
63000-Paint, Protective Coatings, Varnish, Wallpaper, And Related Products  
63100-PAINT, PROTECTIVE COATINGS, VARNISH, WALLPAPER, AND RELATED PRODUCTS,  
ENVIRONMENTALLY CERTIFIED BY AN AGENCY ACCEPTED CERTIFICATION ENTITY  
93458-Painting Equipment Maintenance And Repair

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#	Name	Description
1	<a href="#">ESBD_File_323177_TXSMART BUY LINK.docx</a>	This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <a href="https://www.tips-usa.com/rfp.cfm">https://www.tips-usa.com/rfp.cfm</a>



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## Solicitation Notice

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**Status:** Addendum Posted

**Contact Name:** TIPS

**Contact Number:** 866-839-8477

**Contact Email:** bids@tips-usa.com

**Solicitation ID:** 230504

**Solicitation Title:** Information Technology Equipment, Software, and Services

**Agency/Texas SmartBuy Member Name:** ESC Region 8 - E2250

**Posting Requirements:** 21+ Days for Solicitation Notice

**Solicitation Posting Date:** 5/4/2023

**Response Due Date:** 5/25/2023

**Response Due Time:** 3:00 PM

**Solicitation Description:**

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

**Class/Item Code:** 20900-Computer Software For Mini And Mainframe Computers (Preprogrammed)  
20800-Computer Software For Microcomputers, Systems, Including Cloud-Based (Preprogrammed)  
92000-Data Processing, Computer, Programming, And Software Services

[Published Details](#)   [Internal Notes](#)

### Record Attachments

#	Name	Description
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This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

1 [ESBD\\_File\\_323182\\_TXSMART BUY LINK.docx](#)



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**Status:** Posted

**Contact Name:** TIPS

**Contact Number:** 866-839-8477

**Contact Email:** bids@tips-usa.com

**Solicitation ID:** 230505

**Solicitation Title:** MRO (Maintenance, Repair and Operations) Supplies, Equipment, Tool Rental, Sales and Services

**Agency/Texas SmartBuy Member Name:** ESC Region 8 - E2250

**Posting Requirements:** 21+ Days for Solicitation Notice

**Solicitation Posting Date:** 5/4/2023

**Response Due Date:** 6/16/2023

**Response Due Time:** 3:00 PM

**Solicitation Description:**

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

**Class/Item Code:** 93600-Equipment Maintenance And Repair Services For General Equipment  
98836-Grounds Maintenance: Mowing, Edging, Plant (Not Tree) Trimming, Etc.  
91039-Janitorial/Custodial Services  
91052-Maintenance And Repair Services, Building (Not Otherwise Classified)  
95815-Building And Facilities Management Services

**Modify Solicitation**

**Internal Notes**

**Cancel Solicitation**

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#	Name	Description
1	<a href="#">ESBD_File_323183_TXSMART BUY LINK.docx</a>	This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <a href="https://www.tips-usa.com/rfp.cfm">https://www.tips-usa.com/rfp.cfm</a>



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## Solicitation Notice

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**Status:** New

**Contact Name:** TIPS

**Contact Number:** 866-839-8477

**Contact Email:** bids@tips-usa.com

**Solicitation ID:** 230506

**Solicitation Title:** Natural Gas Services (Texas Only)

**Agency/Texas SmartBuy Member Name:** ESC Region 8 - E2250

**Posting Requirements:** 21+ Days for Solicitation Notice

**Solicitation Posting Date:** 5/4/2023

**Response Due Date:** 6/16/2023

**Response Due Time:** 3:00 PM

**Solicitation Description:**

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

**Class/Item Code:** 96184-Utility Services, Gas

Upload  
Files

[Published Details](#)   [Internal Notes](#)

### Record Attachments

#	Name	Description
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Approve Solicitation

Modify Solicitation

Internal Notes

Cancel Solicitation

This is a prospective use solicitation and not a solicitation for a specific project. Find complete solicitation documents at <https://www.tips-usa.com/rfp.cfm>

1 [ESBD\\_File\\_323184\\_TXSMART BUY LINK.docx](#)



Texas Comptroller of Public Accounts  
**Glenn Hegar**

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## POLICIES

- [Privacy and Security Policy](#)
- [Accessibility Policy](#)
- [Link Policy](#)
- [Texas.gov](#)
- [Search from the Texas State Library](#)
- [Texas Homeland Security](#)
- [Texas Veterans Portal](#)
- [Public Information Act](#)
- [Texas Secretary of State](#)
- [HB855 Browser Statement](#)

## OTHER STATE SITES

- [texas.gov](#)
- [Texas Records and Information Locator \(TRAIL\)](#)
- [State Link Policy](#)
- [Texas Veterans Portal](#)